

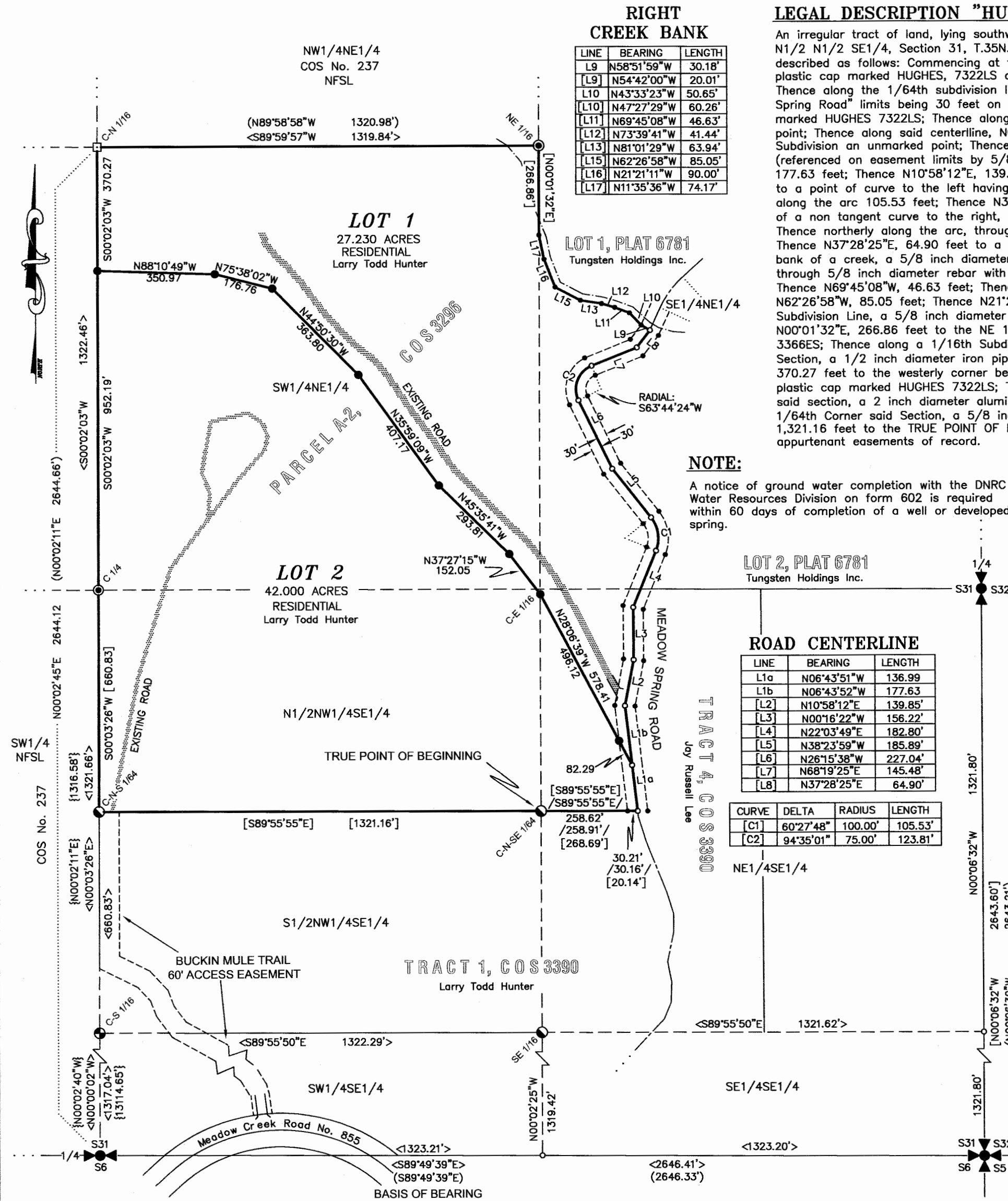
A PLAT OF HUNTER'S RIDGE No. 2 SUBDIVISION

S1/2 NE1/4 & N1/2 N1/2 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TODD HUNTER

DATE: JUNE 2008



RIGHT CREEK BANK

LINE	BEARING	LENGTH
L9	N58°51'59\"W	30.18'
L9	N54°42'00\"W	20.01'
L10	N43°33'23\"W	50.65'
L10	N47°27'29\"W	60.26'
L11	N69°45'08\"W	46.63'
L12	N73°39'41\"W	41.44'
L13	N81°01'29\"W	63.94'
L15	N62°26'58\"W	85.05'
L16	N21°21'11\"W	90.00'
L17	N11°35'36\"W	74.17'

LEGAL DESCRIPTION "HUNTER'S RIDGE, No. 2 SUBDIVISION"

An irregular tract of land, lying southwesterly from Fortine, Montana, Lincoln County, within the S1/2 NE1/4 and N1/2 N1/2 SE1/4, Section 31, T.35N., R.26W., P.M., MT., within Parcel A-2, COS No. 3296RB and more particularly described as follows: Commencing at the C-N-SE 1/64 corner of said Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING: Thence along the 1/64th subdivision line, S89°55'55\"E, 258.62 feet to the westerly right-of-way limits of "Meadow Spring Road" limits being 30 feet on each side of road centerline, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, S89°55'55\"E, 30.21 feet to said centerline, an unmarked computed point; Thence along said centerline, N06°43'51\"W, 136.99 feet to the easterly corner of Lots 1 and 2, said Subdivision an unmarked point; Thence along said centerline through the following unmarked computed points (referenced on easement limits by 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS): N06°43'52\"W, 177.63 feet; Thence N10°58'12\"E, 139.85 feet; Thence N00°16'22\"W, 156.22 feet; Thence N22°03'49\"E, 182.80 feet to a point of curve to the left having a radius of 100.00 feet and a central angle of 60°27'48\"; Thence northerly along the arc 105.53 feet; Thence N38°23'59\"W, 185.89 feet; Thence N26°15'38\"W, 227.04 feet to the point of curve of a non tangent curve to the right, of which the radius point lies N63°44'24\"E, a radial distance of 75.00 feet; Thence northerly along the arc, through a central angle of 94°35'01\", 123.81 feet; Thence N68°19'25\"E, 145.48 feet; Thence N37°28'25\"E, 64.90 feet to a unmarked computed point; Thence N58°51'59\"W, 30.18 feet to the southerly bank of a creek, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said bank through 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS the following: N43°33'23\"W, 50.65 feet; Thence N69°45'08\"W, 46.63 feet; Thence N73°39'41\"W, 41.44 feet; Thence N81°01'29\"W, 63.94 feet; Thence N62°26'58\"W, 85.05 feet; Thence N21°21'11\"W, 90.00 feet; Thence N11°35'36\"W, 74.17 feet intersecting a 1/16th Subdivision Line, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, N00°01'32\"E, 266.86 feet to the NE 1/16th Corner said Section, a 2 inch diameter aluminum cap marked WHT 3366ES; Thence along a 1/16th Subdivision Line, S89°59'57\"W, 1,319.84 feet to the C-N 1/16th Corner said Section, a 1/2 inch diameter iron pipe (not of record); Thence along said Section 31, mid line, S00°02'03\"W, 370.27 feet to the westerly corner between Lots 1 and 2 said Subdivision, a set, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence continue S00°02'03\"W along said line, 952.19 feet to the C 1/4 Corner said section, a 2 inch diameter aluminum cap marked WHT 3366ES; Thence S00°03'26\"W, 660.83 feet to the C-N-S 1/64th Corner said Section, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence S89°55'55\"E, 1,321.16 feet to the TRUE POINT OF BEGINNING, containing 69.230 acres. Subject to and together with all appurtenant easements of record.

NOTE:

A notice of ground water completion with the DNRC Water Resources Division on form 602 is required within 60 days of completion of a well or developed spring.

ROAD CENTERLINE

LINE	BEARING	LENGTH
L1a	N06°43'51\"W	136.99
L1b	N06°43'52\"W	177.63
L2	N10°58'12\"E	139.85
L3	N00°16'22\"W	156.22
L4	N22°03'49\"E	182.80
L5	N38°23'59\"W	185.89
L6	N26°15'38\"W	227.04
L7	N68°19'25\"E	145.48
L8	N37°28'25\"E	64.90

CURVE	DELTA	RADIUS	LENGTH
(C1)	60°27'48\"	100.00'	105.53'
(C2)	94°35'01\"	75.00'	123.81'

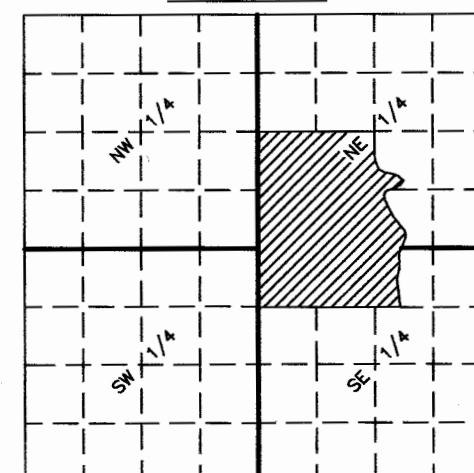
LEGEND

- SECTION CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- 1/4 CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- SUBDIVISION MONUMENT, A 2 INCH DIAMETER ALUMINUM CAP MARKED WHT, 3366ES
- SUBDIVISION MONUMENT, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH CAP MARKED HUGHES, 7322LS
- SUBDIVISION MONUMENT, A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- SUBDIVISION MONUMENT, A 1/2 INCH DIAMETER IRON PIPE
- MONUMENT ON EASEMENT LIMITS & CREEK BANK, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT

- () COS No. 237 RECORD { } COS No. 2436 RECORD
- < > COS No. 3203 RECORD [] COS No. 3296 RECORD
- / / COS No. 3390 RECORD

- BOUNDARY LINE ADJOINING BOUNDARY
- SECTION LINE SUBDIVISION LINE
- ROAD CENTERLINE ROAD EASEMENT LIMITS
- EXISTING ROAD CREEK CENTERLINE
- NFSL NATIONAL FOREST SYSTEM LANDS
- EXISTING ROAD APPROACH

VICINITY DIAGRAM SECTION 31



PURPOSE OF SURVEY CERTIFICATION

I, Larry Todd Hunter, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Hunter's Ridge No. 2 Subdivision", containing Lot 1: 27.230 acres; Lot 2: 42.000 acres, pursuant to M.C.A. 76-4-103.

Larry Todd Hunter
Date 6/15/09

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 15th

day of JUNE, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Shannon M. Wollett, Notary Public for the State of MT
residing in: EUREKA My Commission expires: 9-17-2011

HISTORY OF SURVEYS

1976 - COS No. 237, National Forest System Lands Retracement, Sec. 31, Tangen 3366ES

1996 - COS No. 2436, Section Subdivision, SW1/4, Sec. 31, Goacher 7318S

2003 - COS No. 3203, Boundary Line Adjustment, Sec. 31, Hughes 7322LS

2004 - COS No. 3296, Boundary Line Adjustment, Sec. 31, Hughes 7322LS

2005 - COS No. 3390, Boundary Line Adjustment, Sec. 31, Hughes 7322LS

2007 - Plat No. 6781, "Meadow Springs, Unit 2 Subdivision", Hughes 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, July 24, 2008

BASIS OF BEARING

The basis of bearing for this survey is N89°49'39\"E, as shown on COS No. 237 between the South 1/4 corner and the Southeast Section corner, Section 31, both being BLM brass capped monuments on 2 1/2 inch diameter iron pipes.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 06/19/2009
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 17th day of JUNE, 2009, A.D.

Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that legal and physical access to Lot 1, is by an existing approach on Meadow Springs Road and the driving surface is 12 feet wide, and legal and physical access to Lot 2, is by way of Buckin Mule Trail off Meadow Creek Road and the driving surface is 20 feet wide as shown hereon.

Alvah F. Hughes, 7322LS Date 06/19/2009
Alvah F. Hughes

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Hunter's Ridge, No. 2 Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 29th day of JULY, 2009 at 1:45 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Marianne B. Roese Date 7/29/09
Chairperson, Board of Lincoln County Commissioners

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins By Connie Vogel Date 7/29/09
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day

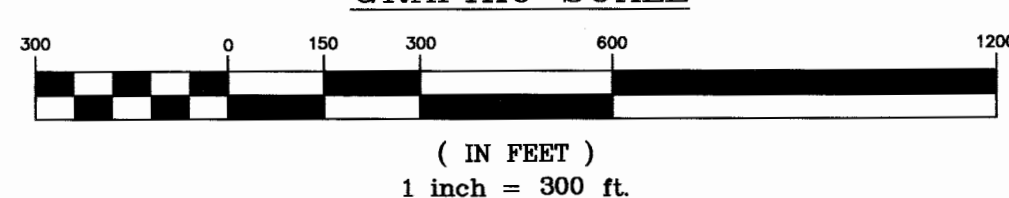
of JULY, 2009, at 8:45 o'clock A.M.

Thomas D. Lauer Deputy
Lincoln County Clerk & Recorder

P.F. PLAT NO. 7000 Doc# 220693



GRAPHIC SCALE



Final Plat Approval P.F.# 10231 Doc# 220689
Plotting Certificate P.F.# 10232 Doc# 220690

Notions Used plan P.F.# 10233 Doc# 220691
Road Sign P.F.# 10234 Doc# 220692

Corrections Doc# 220694
5327/158

PM # 7001

Does Not Exist
Number Missed

July 31, 2009

Vicki French Deputy

PLAT OF "CREEK VIEW ESTATES SUBDIVISION - BLOCK 3" GOV'T. LOT 1 WITHIN NE1/4, SECTION 4, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: PENSICO TRUST COMPANY DATE: APRIL 2008

- LEGEND**
- FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
 - FOUND 1/4 CORNER - RAILROAD SPIKE, CENTERLINE SECOND ST.
 - FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
 - FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
 - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - UNMARKED COMPUTED POINT
 - [] RECORD PER COS No. 3449 AE
 - () RECORD PER PLAT No. 13374S
 - { } RECORD PER DEED - BOOK 127, PAGE 274 & BOOK 187, PAGE 414
 - < > RECORD PER DEED - BOOK 260, PAGE 934

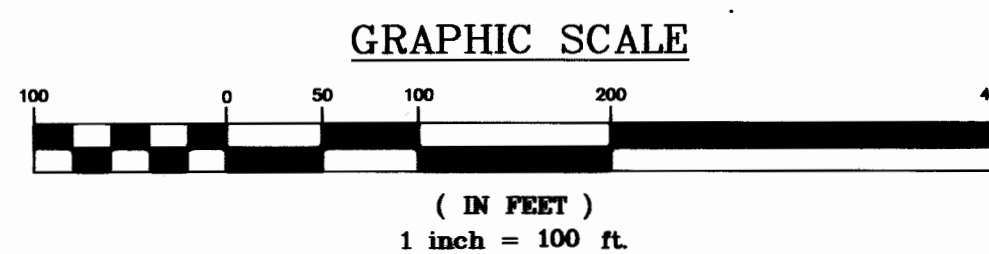
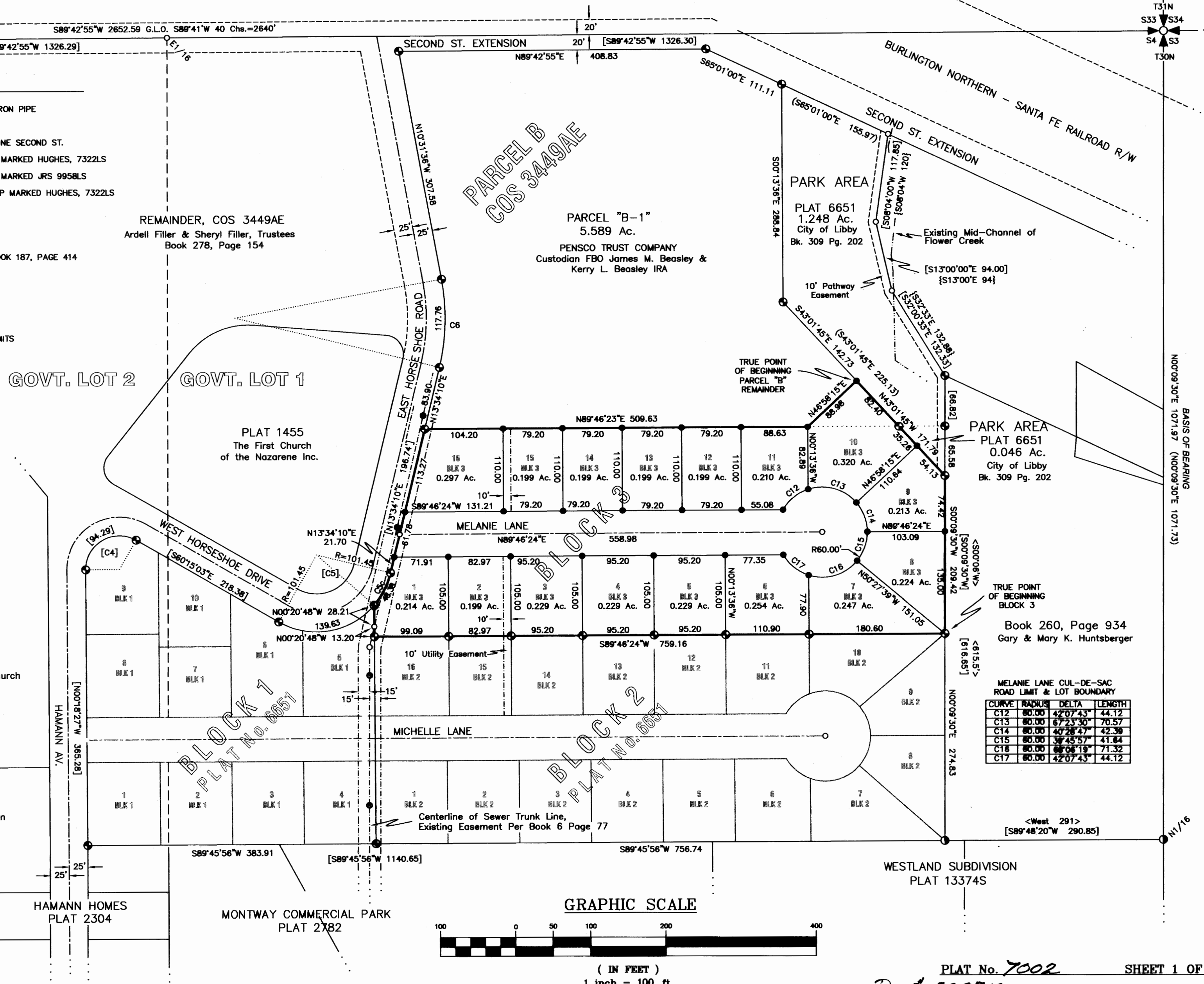
- PROPERTY LINE, THIS SURVEY
- ADJOINING PROPERTY LINES
- ROAD CENTERLINE
- ROAD, RAILROAD, PATHWAY RIGHT-OF-WAY LIMITS
- CURVE RADIAL
- SEWER CENTERLINE
- UTILITY EASEMENT LIMITS
- FLOWER CREEK MID-CHANNEL
- BOUNDARY BETWEEN PARCEL A & B, COS 3449 AE

HAMANN AV. - WEST HORSESHOE DRIVE, CURVE TABLE
 EASTERLY ROAD LIMIT & BLOCK BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C4	45.00	120°03'24"	94.29
C5	101.45	106°10'47"	188.00
C5c	101.45	27°19'23"	48.38
C6	280.00	24°05'45"	117.76

COS 3285RB
 Libby Assembly of God Church

COS 2210
 Cynthia L. & Kevin
 K. Sanderson



MELANIE LANE CUL-DE-SAC
 ROAD LIMIT & LOT BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C12	80.00	42°07'43"	44.12
C13	80.00	67°23'30"	70.57
C14	80.00	40°28'47"	42.36
C15	80.00	36°45'57"	41.64
C16	80.00	66°08'19"	71.32
C17	80.00	42°07'43"	44.12

WESTLAND SUBDIVISION
 PLAT 13374S

PLAT No. 7002

SHEET 1 OF 2

DEQ P.F. 10235 Doc 220707

Doc 220710

AMENDED PLAT

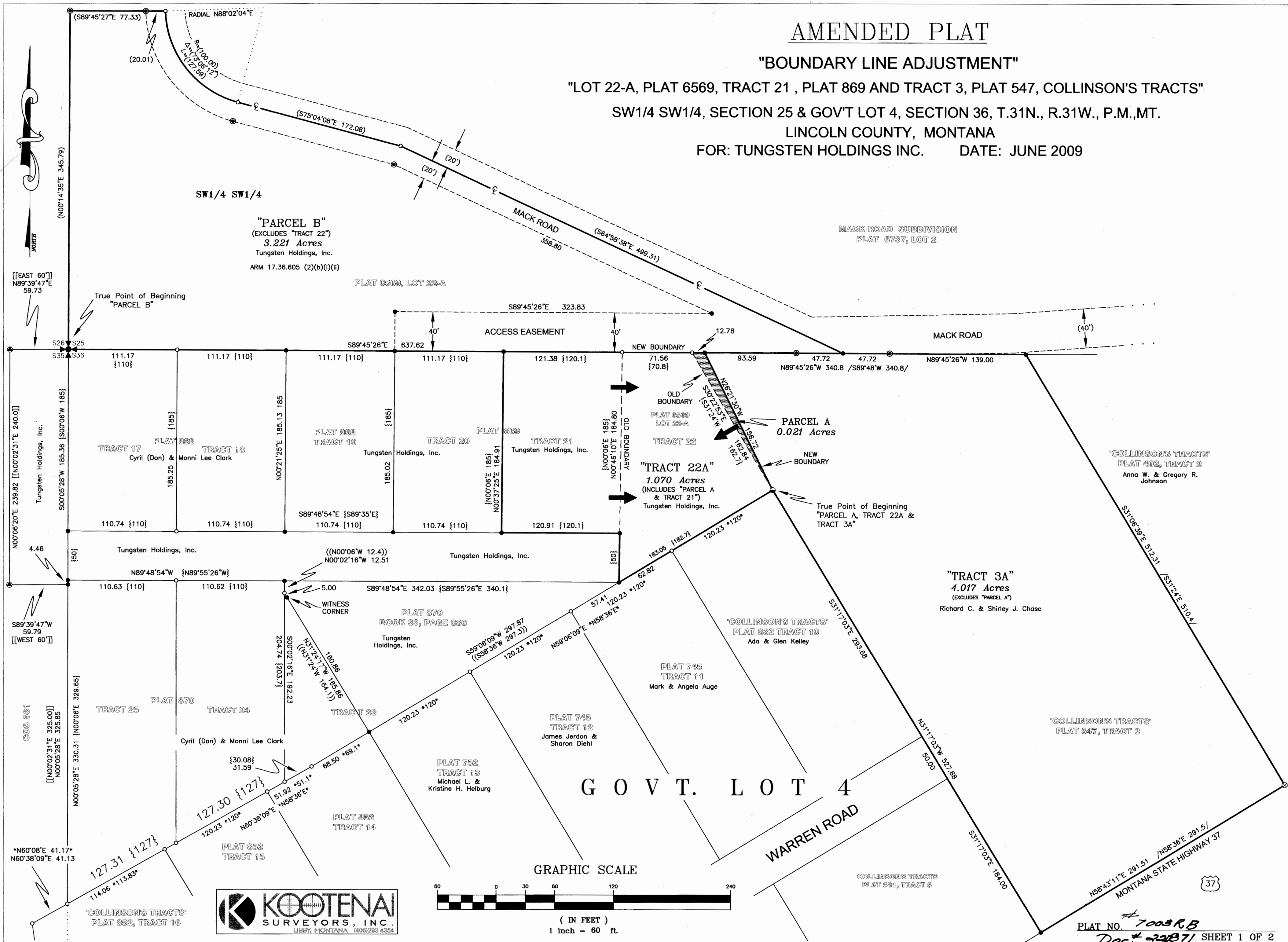
"BOUNDARY LINE ADJUSTMENT"

"LOT 22-A, PLAT 6569, TRACT 21 , PLAT 869 AND TRACT 3, PLAT 547, COLLINSON'S TRACTS"

SW1/4 SW1/4, SECTION 25 & GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS INC. DATE: JUNE 2009



AMENDED PLAT OF:

Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB
BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams

Coltin M. & Kara A. Gilles

Date: May 2009

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Janice K. Williams, Coltin M. & Kara A. Gilles, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" Furthermore, Tracts 1 & 2 are exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Dated this 17 day of July, 2009 A.D.

Janice K. Williams
 Janice K. Williams

Coltin M. Gilles

Kara A. Gilles
 Kara A. Gilles

STATE OF MONTANA
 County of Lincoln

On this 17 day of July, 2009 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Janice K. Williams
 Notary Public My Commission Expires October 2, 2010

CERTIFICATE OF SURVEYOR
 STATE OF MONTANA
 County of Lincoln



LISA FERRIS
 NOTARY PUBLIC - MONTANA
 Residing at
 Eureka, Montana
 My Commission Expires
 October 02, 2010

I, Kenneth B. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that such a survey was performed under my supervision to my best knowledge and ability; that said survey was made and completed as shown and the monuments found and set occupy the position shown hereon.

Dated this 17 day of JUNE, 2009 A.D.

Kenneth B. Davis
 Kenneth B. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of August, 2009

Nancy D. Higgins
 Nancy D. Higgins By *Connie Vogel*
 Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 16 day of JUNE, 2009 A.D.

Ronald A. Pearson
 Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA
 County of Lincoln

Filed on this 10 day of August, 2009 A.D. at 6 o'clock P.M.

Tammy S. Lauer by *Jeannie Dennis*
 County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/10/08 Land Projects 2008
 DRAWN BY: CJR FILE: T36R27S14.dwg

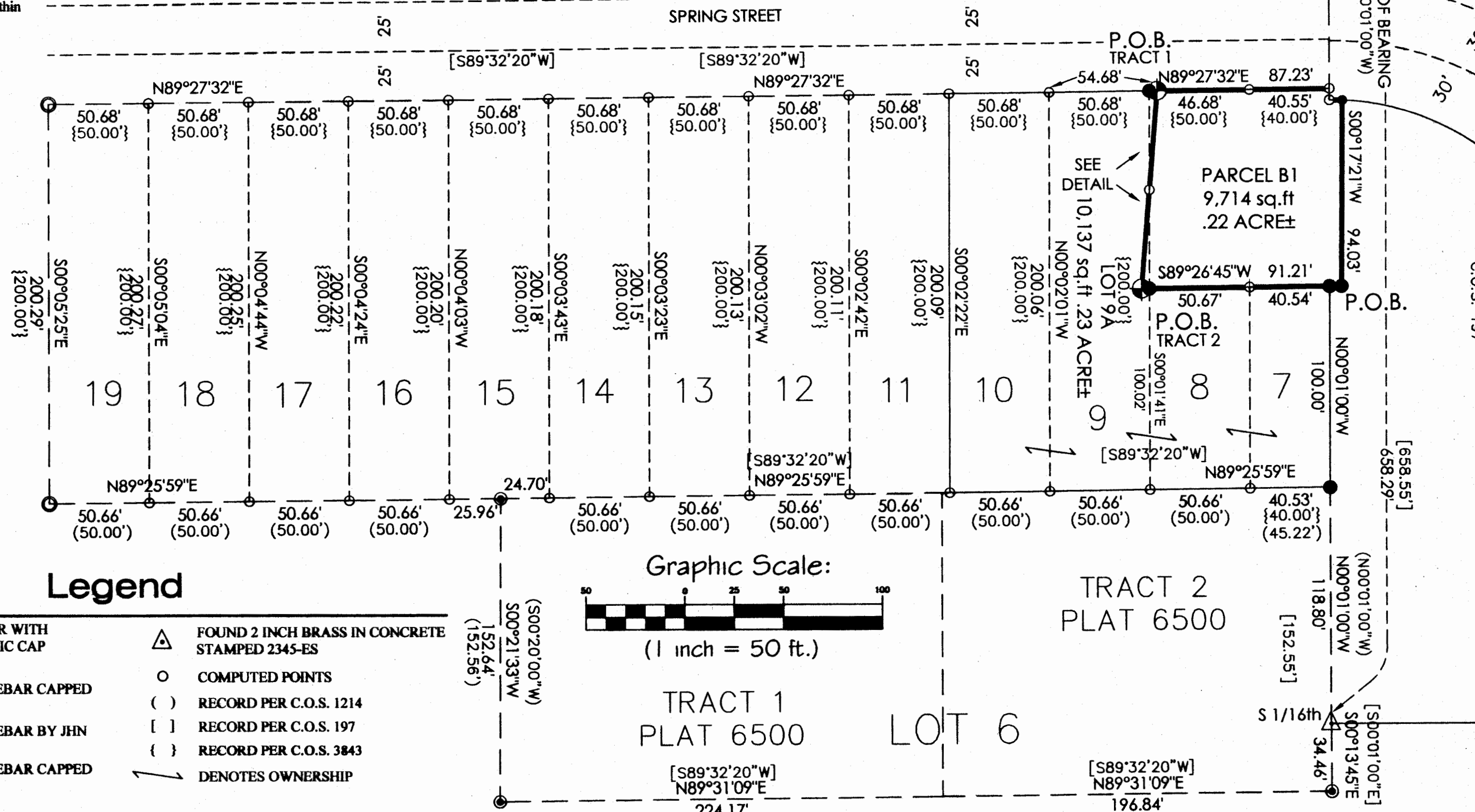
STATE OF MONTANA
 County of Lincoln

On this 17 day of July, 2009 A.D. before me, a Notary Public in and for the State of Montana, Coltin M. & Kara A. Gilles, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Coltin M. Gilles
 Notary Public My Commission Expires October 2, 2010



LISA FERRIS
 NOTARY PUBLIC - MONTANA
 Residing at
 Eureka, Montana
 My Commission Expires
 October 02, 2010



OWNERS/ INDIAN SPRINGS RANCH LLC
FOR: DAVE ROGERS, CONTRACT BUYER
ANN MOONEYHAN-UTTER, FEE OWNER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 30, 2009

Plat of
**THE AMENDED PLAT OF THE OPEN SPACE,
GOLF COURSE & FUTURE PHASES OF
INDIAN SPRINGS SUBDIVISION, PHASE 2**
SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.
and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

INDIAN SPRINGS BLA

NORTHWEST CORNER OF THE
SE1/4 OF THE SW1/4, SECTION 25
COMPUTED PER C. OF S. NO. 655

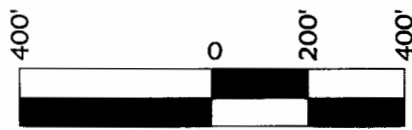
NORTHEAST CORNER OF THE
SE1/4 OF THE SW1/4, SECTION 25
COMPUTED PER C. OF S. NO. 655

LEGEND

- FOUND 1/4 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- SET 5, 8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- RECORD (OR COMPUTED) BOUNDARY & DIMENSIONS PER C. OF S. NO. 3415RB



SCALE: 1" = 400'



BASIS OF BEARINGS PER PLAT OF
INDIAN SPRINGS SUBDIVISION, PHASE 1 (PM6815)

**±374.61 Acres
(Includes Parcel A)**

LINE	BEARING	LENGTH
L1	S70°44'31"W	293.09'
L2	S70°44'31"W	±21.94'
L3	N30°41'35"W	±102.90'
L4	N26°23'20"W	±362.96'
L5	N12°49'20"W	±61.31'

NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS AFFECTING THIS
PROPERTY AND THIS SURVEY DOES
NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.

LINDSAY LANE
60' COUNTY ROAD

Parcel B - ±44.30 Acres

Parcel A
±4.25 Acres
(Being added to
Indian Springs
Subdivision)

OPEN SPACE, GOLF COURSE
& FUTURE PHASES

OPEN SPACE, GOLF COURSE
& FUTURE PHASES

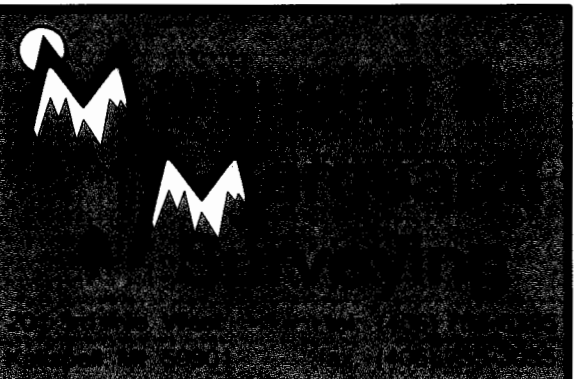
OPEN SPACE, GOLF COURSE
& FUTURE PHASES

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& FUTURE PHASES

OPEN SPACE, GOLF COURSE
& FUTURE PHASES

OPEN SPACE, GOLF COURSE
& FUTURE PHASES

OPEN SPACE, GOLF COURSE
& FUTURE PHASES



Date: Feb. 18, 2009	Field Crew: BP SM
Project Name: Indian Springs BLA	Revision Date: Mar. 30, 2009
Filename: AmdPlat	Project Number: 09-013
	Drawn By: A

A PLAT OF: GOLD DUST SUBDIVISION

Amended Lot 2 of Spoklie Subdivision Plat No. 6048
In a portion of H.E.S. 433 Unsurveyed Sections 3 & 4, Twp. 35 N., R. 32 W., P.M.M.
For: Douglas A. & Pamela J. Peterson Date: September 2007
& Dolores Mangel
TOTAL ACREAGE: 6.33 ACRES±

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S
- () RECORD PER PLAT NO. 6048

(RESIDENTIAL LOTS)

C.O.S. 518

(N89°46'18"E)

N89°46'18"E

381.19' (472.30')

N89°46'18"E

91.11'

P.O.B.

EXEMPTION

Lot 1 of this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i & ii), which states "(b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

LOT 1
4.33 ACRES±

LOT 2
SPOKLIE SUBDIVISION
PLAT NO. 6048

LOT 2
1.00 ACRES±

LOT 3
1.00 ACRES±

LOT 1
SPOKLIE SUBDIVISION
PLAT NO. 6048

20'X20' SHARED
WELL EASEMENT

S01°57'13"W
275.12'

10' WATERLINE EASEMENT
S01°57'13"W
261.04'

(S17°35'33"E
346.60')
(S17°35'33"E
346.60')

N74°58'57"W
212.50'

40' ACCESS & UTILITY EASEMENT
(S18°10'46"W
240.00')
(S18°10'46"W
240.00')

(S80°56'43"E)

N80°56'43"W
367.14'

(508.16')

N80°56'43"W
141.02'

Graphic Scale



1 inch = 50 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/24/07
DRAWN BY: CJR

Land Projects 2007
FILE: T35R32S3.DWG

Shrine plat approval p.f. 10245 Doc 220958
Sanitary Restriction Removal p.f. 10246 Doc 220958

planning/development p.f. 10247 Doc 220958
Provisional Well plan p.f. 10248 Doc 220957

Access Agreement p.f. 10249 Doc 220958
Water Agreement S 327/328 Doc 220959

Consent
220961 S 327/390

CERTIFICATE OF DEDICATION

We, Douglas A. & Pamela J. Peterson and Dolores Mangel, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in the Yaak Valley of Lincoln County Montana to wit:

DESCRIPTION OF GOLD DUST SUBDIVISION

A tract of land in the Yaak Valley of Lincoln County Montana, lying in a portion of H.E.S. 433 Unsurveyed Sections 3 & 4, of Twp. 35 N., R. 32 W., P.M.M., containing Lots 1, 2, and 3, for total acreage of 6.33 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Doyle 2516-S which marks the northwest corner of Lot 2 of Spoklie Subdivision per Plat No. 6048; thence, N89°46'18"E 381.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°46'18"E 91.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S17°35'33"E 346.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°10'46"W 240.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Yaak Highway No. 508; thence along said north right-of-way, N80°56'43"W 141.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N80°56'43"W 367.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'31"W 476.55 feet to the point of beginning.

The aforescribed Gold Dust Subdivision contains Lots 1, 2 and 3 for a total acreage of 6.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Gold Dust Subdivision, Lincoln County, Montana.

Dated this 43 day of April 2007 A.D.

Douglas A. Peterson

Pamela J. Peterson

Dolores Mangel

STATE OF MONTANA
County of Lincoln Flathead

On this 1 day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, Dolores Mangel personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jamie M. Reed - Jamie M. Reed March 31, 2011
Notary Public My Commission Expires
Residing at Columbia Falls

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of April 2007

Nancy J. Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3 day of 6 2007 A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 30 day of November 2007 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17 day of August 2007 A.D. at 3:30 O'clock P.M.

Thomas S. Lamm County Clerk and Recorder
Deputy

PLAT NO. 7006

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Gold Dust Subdivision, a minor subdivision, during the month of September 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of April 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

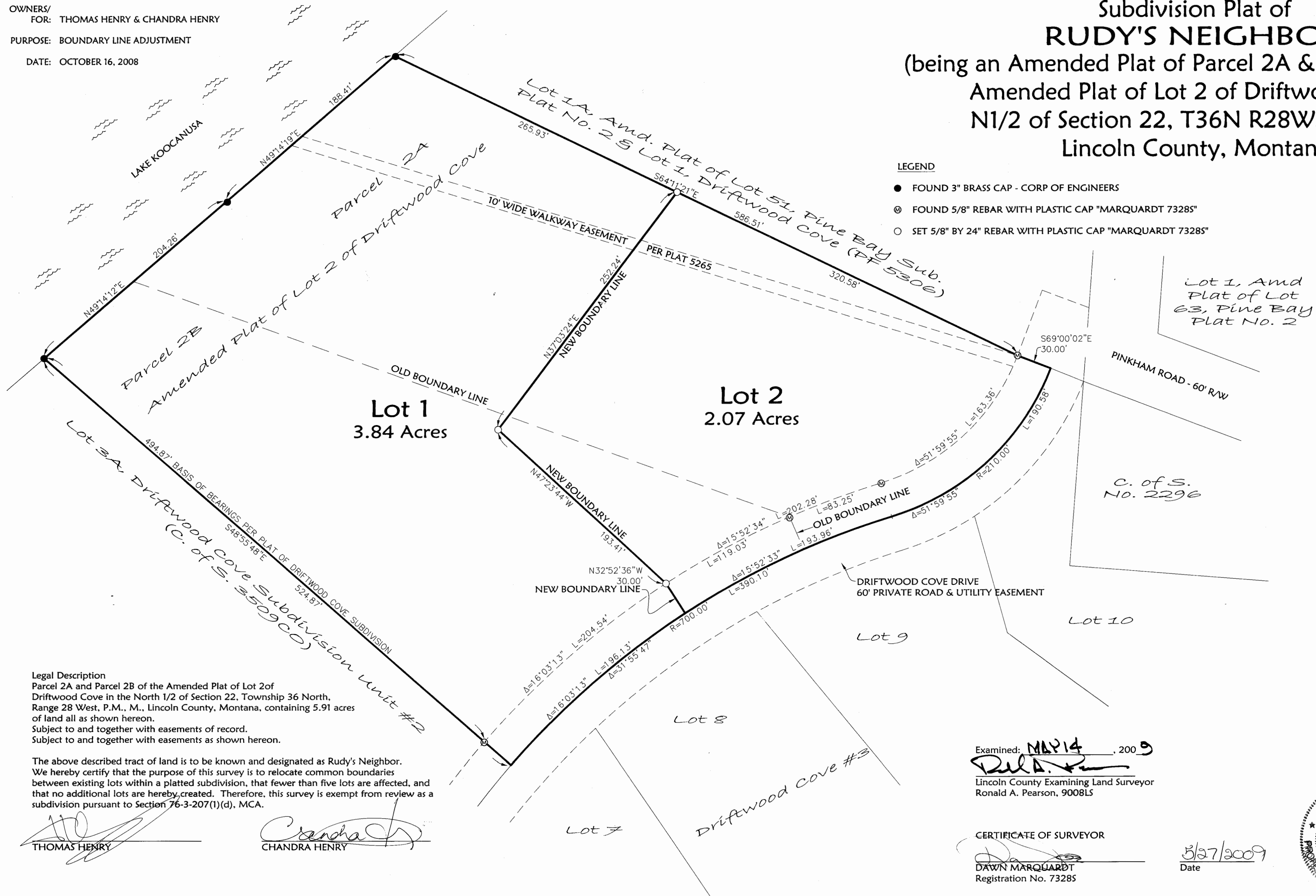
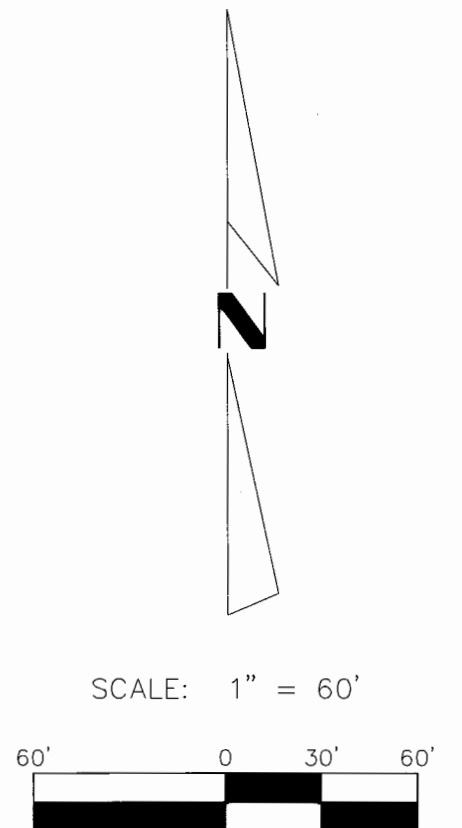
I hereby certify that legal and physical access to all lots within this subdivision is provided by: YAAK Highway No. 508
the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

OWNERS/
FOR: THOMAS HENRY & CHANDRA HENRY
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: OCTOBER 16, 2008

Subdivision Plat of
RUDY'S NEIGHBOR
(being an Amended Plat of Parcel 2A & Parcel 2B of the
Amended Plat of Lot 2 of Driftwood Cove)
N1/2 of Section 22, T36N R28W, P.M., M.
Lincoln County, Montana

- LEGEND
- FOUND 3" BRASS CAP - CORP OF ENGINEERS
 - ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"



Legal Description
Parcel 2A and Parcel 2B of the Amended Plat of Lot 2 of
Driftwood Cove in the North 1/2 of Section 22, Township 36 North,
Range 28 West, P.M., M., Lincoln County, Montana, containing 5.91 acres
of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Rudy's Neighbor.
We hereby certify that the purpose of this survey is to relocate common boundaries
between existing lots within a platted subdivision, that fewer than five lots are affected, and
that no additional lots are hereby created. Therefore, this survey is exempt from review as a
subdivision pursuant to Section 76-3-207(1)(d), MCA.

THOMAS HENRY

CHANDRA HENRY

Examined: MBP14, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Dawn Marquardt
Registration No. 73285

5/27/2009
Date



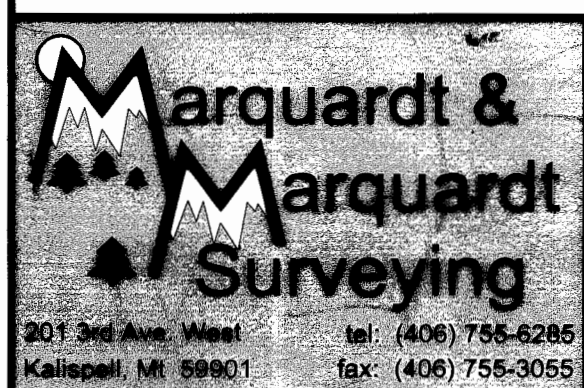
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13th day of August, 2009.
Nancy Truitt Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 13th day of August, 2009, A.D., at 11:20 o'clock A.m.
James D. Kauer
County Clerk and Recorder
By: Joanne Kauer
Deputy

Instrument Record No. 221000
PM # 7007

Date: Oct. 16, 2008	Revision Date: n/a
Project Name: Henry	Project Number: 08-178
Filename: AmdPlat	Drawn By: A

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



PROVINCE
STATE OF ALBERTA
COUNTRY
County of CANADA

This instrument was signed and acknowledged before me on August 5, 2009,
by THOMAS & CHANDRA HENRY.

Ruby Halls
Printed Name: Ruby Halls
Notary Public for the State of Alberta
Residing at Calgary, Province Alberta
My Commission Expires December 31, 2009

Barney Rustineau Remond P.F. # 0253
Doc # 220999

HENRY

AMENDED PLAT OF: Lots 10, 11, 12, 13 of Block 1 First Addition to West Troy BOUNDARY ADJUSTMENT

NE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Robert P. & Teresa McLeod, Gary L. & Linda J. Rose

Date: January 2009

DESCRIPTION OF PARCEL A

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 11 Block 1 of the First Addition to West Troy, containing .05 acre, 2,092 sq.ft. more or less and more particularly described as follows:

Beginning at a computed point marking the southwest corner of Lot 10 Block 1 of the First Addition to West Troy, and bears S68°16'35"W 50.03 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 10; thence from the true point of beginning, S68°16'35"W 12.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°39'35"E 12.00 feet to a computed point; thence, S21°45'22"E 174.41 feet to the point of beginning.

The aforescribed Parcel A contains .05 acre, 2,092 sq.ft. more or less and is to become a permanent part of Lot 10A Block 1 of the First Addition to West Troy as shown hereon and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 10A (INCLUDES PARCEL A)

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 10 and a portion of Lot 11 Block 1 of the First Addition to West Troy, containing .25 acre, 10,830 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Lot 10 Block 1 of the First Addition to West Troy; thence, S68°16'35"W 62.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°39'35"E 62.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°45'31"E 174.95 feet to the point of beginning.

The aforescribed Lot 10A contains .25 acre, 10,830 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 12, and a portion of Lots 11 & 13 Block 1 of the First Addition to West Troy, containing .49 acre, 21,459 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Lot 13 Block 1 of the First Addition to West Troy; thence, N68°16'35"E 88.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°39'35"W 138.07 feet to a computed point; thence, S21°45'00"E 122.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°16'35"E 50.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°45'04"E 50.00 feet to the point of beginning.

The aforescribed Parcel B contains .49 acre, 21,459 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Robert P. & Teresa McLeod, Gary L. & Linda J. Rose, and the City of Troy, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots"; furthermore, Parcel A is exempt from sanitation review by D.E.Q. pursuant to A.R.M. 17.36.605(2)(a) which states "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel";

Dated this 12 day of JUNE, 2009 A.D.

Robert P. McLeod

Teresa McLeod

Gary L. Rose

Linda J. Rose

STATE OF MONTANA
County of Lincoln

On this 12 day of JUNE, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Robert P. & Teresa McLeod, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF MONTANA
County of Lincoln

On this 12 day of JUNE, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Gary L. & Linda J. Rose, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

CERTIFICATE OF SURVEYSTATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 12 day of JUNE, 2009 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21 day of AUG, 2009

Nancy Trotter Higgins by Jonik Kinden, Clerk
Treasurer Lincoln County Montana

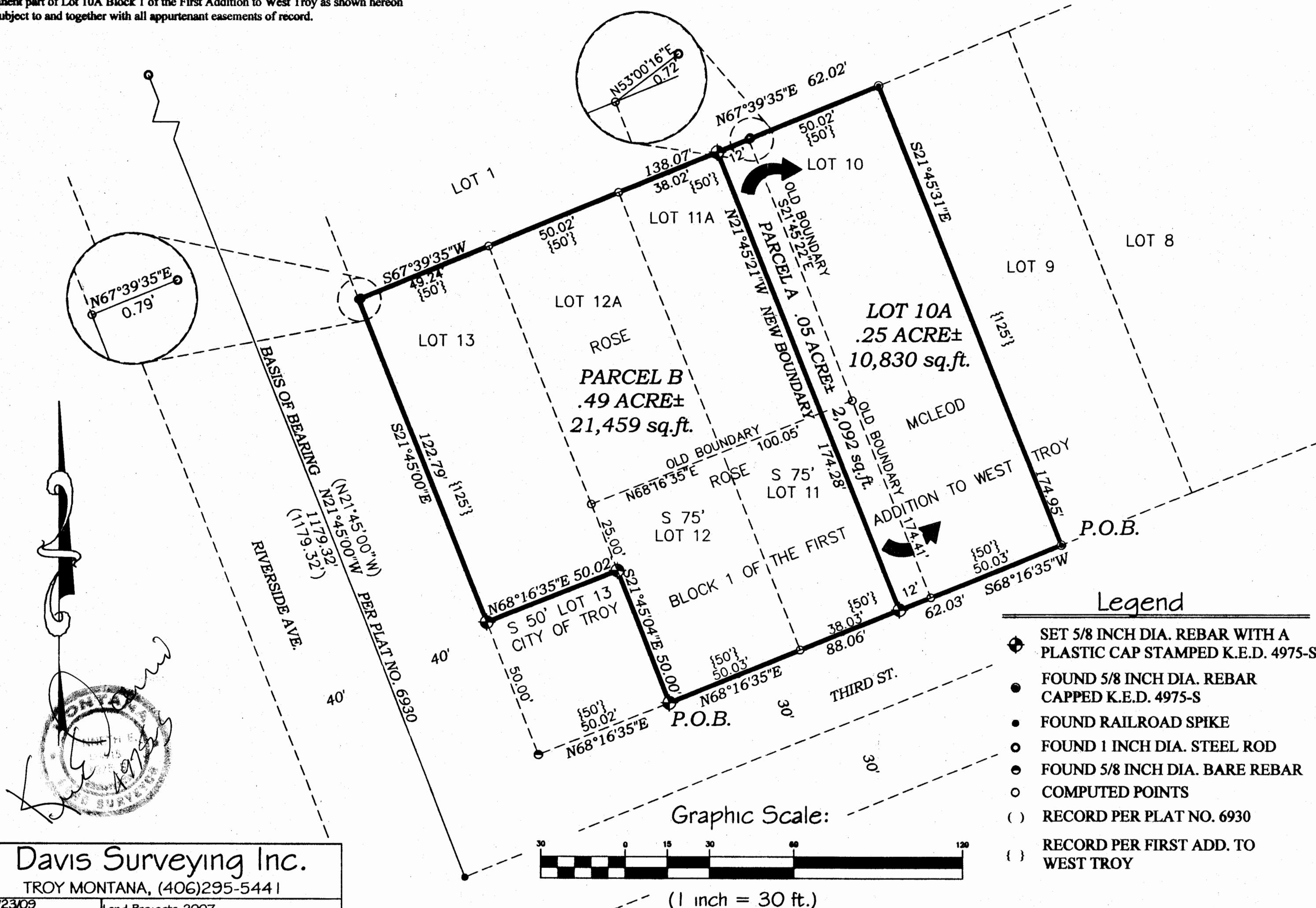
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:Examined this 5TH day of JUNE, 2009 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of August, 2009 A.D. at 2:50 O'clock P.m.

Tammie P. Lauer by Jeannie Quinn
County Clerk and Recorder Deputy

Doc # 221214 PLAT NO. # 7008 RB

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 01/23/09

Land Projects 2007

DRAWN BY: CJR

FILE: T313412MC.dwg

A PLAT OF
AMENDED LOT 2, MINOR SUBDIVISION PLAT No. 5451

NE1/4 SE1/4, SECTION 26, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KNUTSEN DATE: MAY 2009

PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, Greg L. and Connie Sue Knutsen, owners of record, hereby certify that the purpose of this survey and division of land is a 3 Lot minor subdivision to be known as, "Amended Lot 2, Minor Subdivision Plat No. 5451": Lot 1 being 2.157 acres, Lot 2 being 2.841 acres and Lot 3 being +5.00 acres, pursuant to M.C.A. 76-4-103.

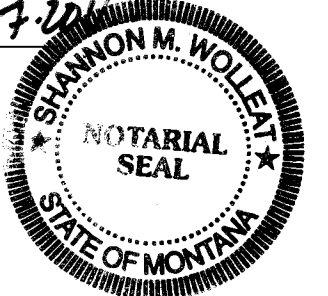
Greg L. Knutsen 6-11-09
Greg L. Knutsen Date
Connie Sue Knutsen 06-11-2009
Connie Sue Knutsen Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Greg L. Knutsen & Connie Sue Knutsen, on this 11 day of June, 2009. In witness whereof,

I have hereunto set my hand and affixed my notarial seal.
Shannon M. Wollett, Notary Public for
the State of Montana

residing in: Eureka My Commission expires: 9-17-2011



HISTORY OF SURVEY

1979 - COS No. 659, Boundary Line Adjustments, D. K. Marquardt, 2989ES
1995 - COS No. 2395, Boundary Line Adjustment, James H. Burton, 5428S
1995 - Plat No. 5451, Minor Subdivision Plat, James H. Burton, 5428S
1997 - Plat No. 5814, Amended Lot 1, Minor Subdivision Plat, James H. Burton, 5428S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, May, 2006.

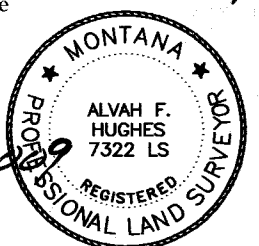
BASIS OF BEARING

The basis of bearing for this survey is S00°08'31"E, as shown on Plat No. 5451 between the Northwest and Southwest corners of Lot 2, "Minor Subdivision Plat", both found 5/8 inch diameter rebar with plastic cap marked Burton, 5428S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS May 25, 2009
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26 day of May, 2009, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS - Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Amended Lot 2, Minor Subdivision Plat No. 5451", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 26 day of May, 2009, at 2:45 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

John Roney 8/26/09
Chairperson, Board of Lincoln County Commissioners Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2A, Lot 2B, and Lot 2C, as shown hereon, is provided by an existing approach off of the 60' wide access and utility easement known as "Harmony Lane".

Alvah F. Hughes, 7322LS May 25, 2009
Alvah F. Hughes, PLS, 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Dorey Trotter Higgins by Connie Vogel 7/31/09
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

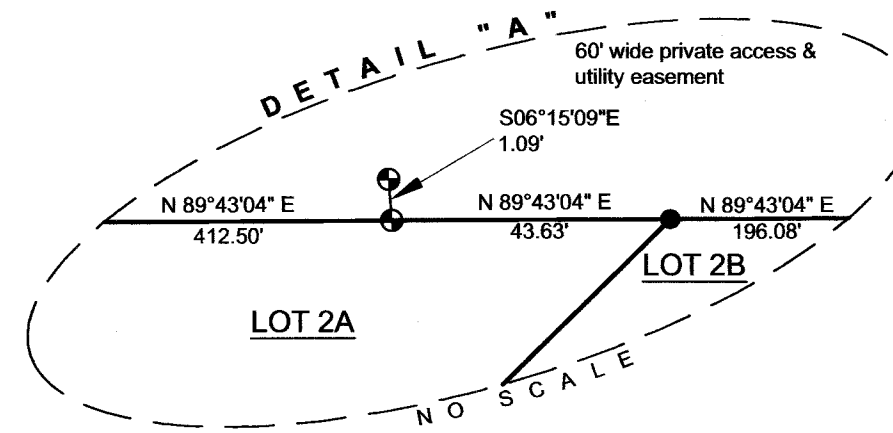
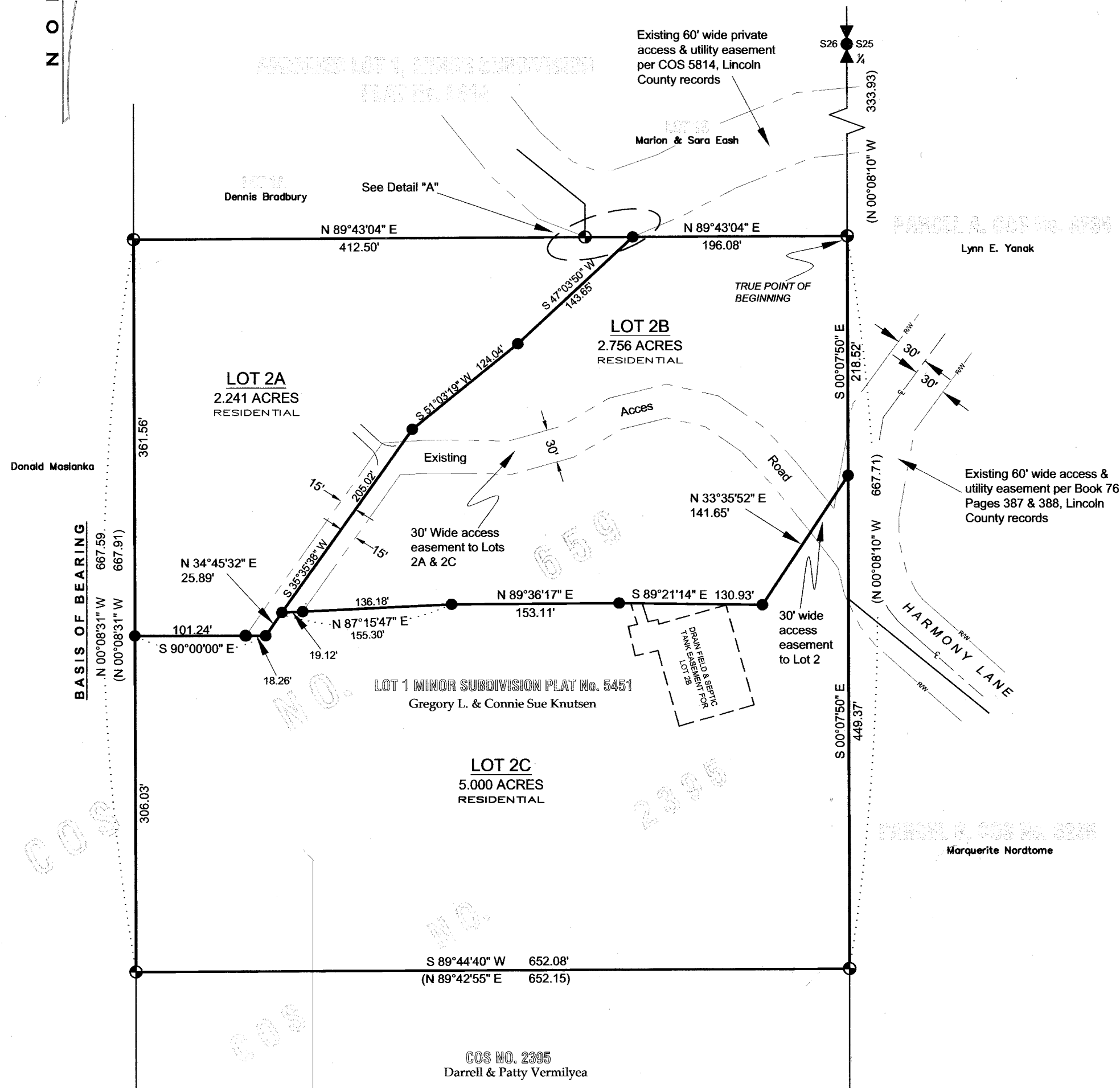
State of Montana, County of Lincoln, filed this 26 day

of August, 2009, A.D. at 2:45 o'clock p.m.

Sammy D. Kewey Connie Kewey
County Clerk Recorder Deputy

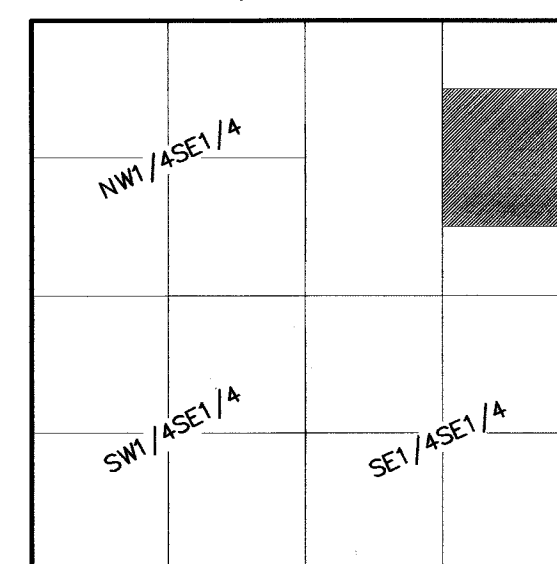
PLAT No. 7009 Doc# 221238

NORTH



VICINITY DIAGRAM

SE 1/4, SECTION 26



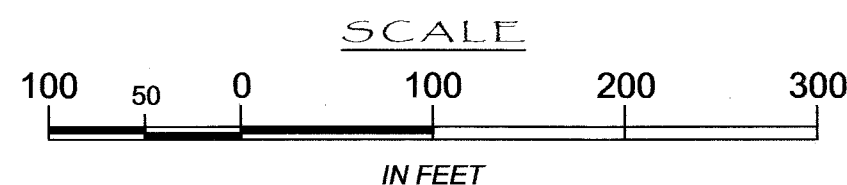
(NO SCALE)

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BURTON, 5428S
- UNMARKED COMPUTED POINT
- ⊕ QUARTER CORNER, 3 1/4 INCH DIAMETER BLM BRASS CAP, PLAT NO. 5451
- () RECORD, PLAT 5451
- ADJOINING PROPERTY LINES
- PROPERTY LINES
- RIGHT OF WAY LIMITS
- - - DRAINFIELD AND SEPTIC TANK EASEMENT
- /// PROPOSED DRIVEWAY ACCESS

LEGAL DESCRIPTION - AMENDED LOT 2, MINOR SUBDIVISION PLAT No. 5451

An irregular tract of land lying westerly from Fortine, Montana, Lincoln County, within the NE1/4 SE1/4, Section 26, T.35N., R.26W., P.M., MT., containing 9.997 acres and more particularly described as: Commencing at the east one-quarter corner, said Section 26, a 3 1/4 inch diameter brass capped monument, thence N00°08'10"W, 333.93 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S", and the TRUE POINT OF BEGINNING:
Thence S00°07'50"E, 218.52 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°07'50"E, 449.37 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence S89°49'40"W, 652.08 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N00°08'31"W, 306.03 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence N00°08'31"W, 361.56 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 412.50 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 16.50 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S", and the TRUE POINT OF BEGINNING, containing 9.997 acres. Subject to all appurtenant easements of record and together with a septic tank & drainfield easement to Lot 2B located on Lot 2C and a 30' wide access easement to Lot 2A on Lot 2C, as shown hereon.



Survey Restrictions Removed p.f. # 10260 Doc# 221235
Platting Certificate p.f. # 10261 Doc# 221236

Notarized Under p.f. # 10262 Doc# 221237

OWNERS/ RONALD A. HART
FOR: CHRISTINE H. HART
PURPOSE: SUBDIVISION
DATE: JANUARY 6, 2009

Subdivision Plat of
AMENDED PLAT OF LOT 11, AIRPARK VILLAGE
NW 1/4, Section 14, T37N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, RONALD A. HART & CHRISTINE H. HART, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 11, Airpark Village in the Northwest 1/4 of Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 2.78 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 11, Airpark Village. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1 & 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

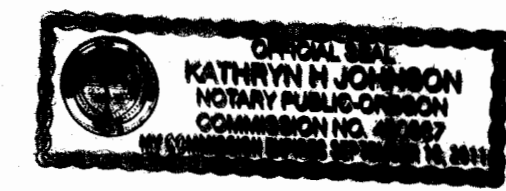
Ronald A. Hart
RONALD A. HART
Christine H. Hart
CHRISTINE H. HART

STATE OF OREGON

County of DESCHUTES

This instrument was signed and acknowledged before me on 6/20, 2009,
by RONALD A. HART & CHRISTINE H. HART.

Kathryn H. Johnson
Printed Name: KATHRYN H. JOHNSON
Notary Public for the State of OREGON
Residing at RENDON
My Commission Expires 9/18/11



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 11, Airpark Village, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 26 day of Aug, 2009.

John Kory
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

NOTE: A Notice of Proposed Construction or Alteration form will need to be completed and submitted to the Lincoln County Planning Department prior to construction of any structure for their review & approval.

Examined: FEB. 6, 2009

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

8/11/09
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 26 day of August, 2009.

Nancy J. Higgins
Nancy J. Higgins by Joni Kinder, Clerk
Treasurer Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of August, 2009, A.D., at 8:45 o'clock A.m.

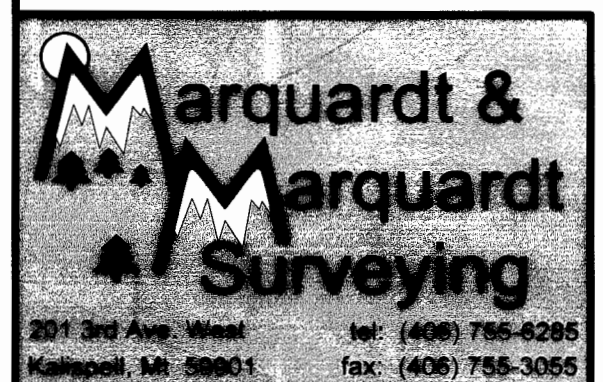
Sammy D. Lawen
County Clerk and Recorder

By: *Jeannie Dennis*
Deputy

Instrument Record No. 221256

PM # 7010

Date: January 6, 2009	Revision Date: January 29, 2009
Project Name: Hart	Project Number: 08-111
Filename: AmdPlat	Drawn By: A



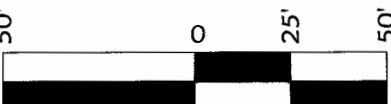
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

LEGEND

- FOUND 1/4 CORNER - 3" ALUMINUM CAP
- 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- PROPOSED DRIVEWAY

**LOTS 1 & 2 ARE DESIGNATED RESIDENTIAL USE ONLY.

SCALE: 1" = 50'

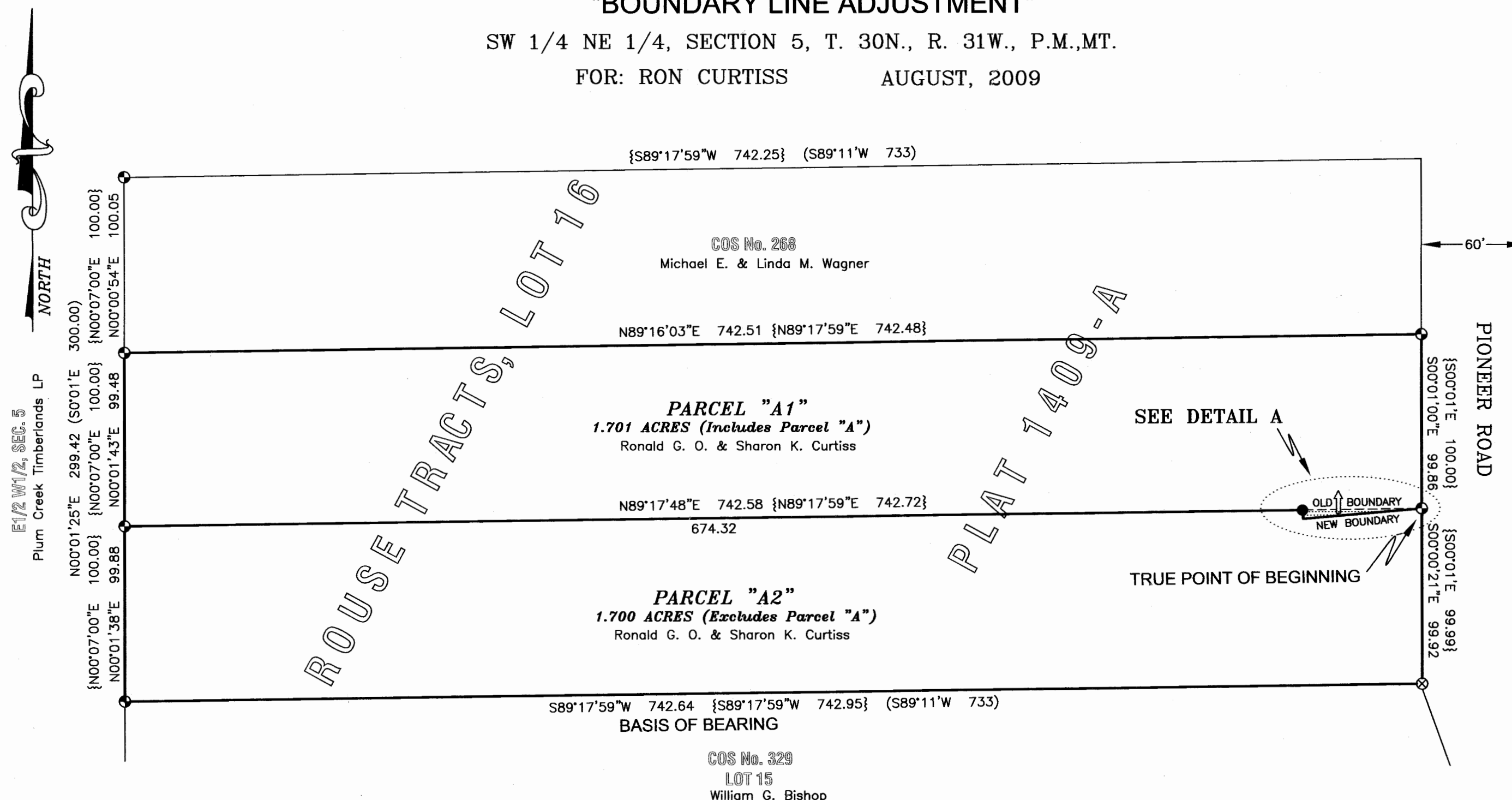


Final plat approval P.F. 10263 Doc 221251
Sanitary Restrictions Remand P.F. 10264 Doc 221252
plotting Certificate P.F. 10265 Doc 221253
Consent to plotting P.F. 10266 Doc 221259
Road P.F. 10267 Doc 221255
Proposed Amd P.F. 9691 Doc 212391
Covenants 5319980 Doc 212395

HART

~ CORRECTION ~
PLAT NO. 6861RB
AMENDED PLAT, LOT 16, ROUSE TRACTS (Unrecorded)
"BOUNDARY LINE ADJUSTMENT"

SW 1/4 NE 1/4, SECTION 5, T. 30N., R. 31W., P.M., MT.
FOR: RON CURTISS AUGUST, 2009



LEGAL DESCRIPTION PARCEL "A"

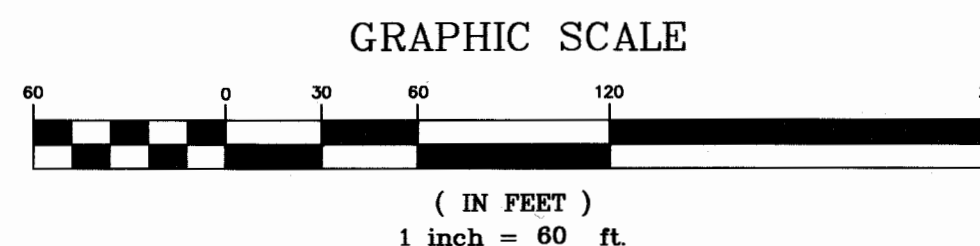
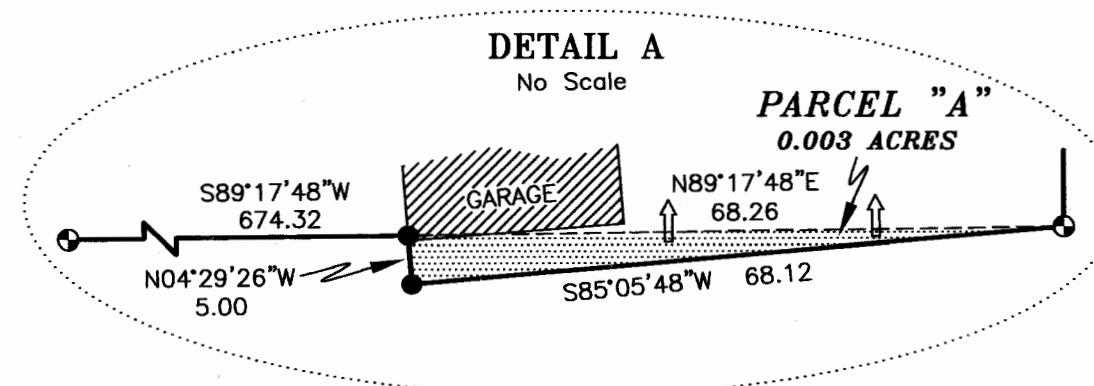
An irregular tract of land, laying westerly of Libby, Montana, Lincoln County and in the SW1/4NE1/4, Section 5, T.30N., R.31W., P.M., MT., within "Lot 16, Rouse Tracts" subdivision containing 0.003 acres and more particularly described as follows:
Commencing at the southeast corner said Lot 16, a 1/2 inch diameter pipe; Thence N00°00'21"W, 99.92 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S and the TRUE POINT OF BEGINNING; Thence S85°05'48"W, 68.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N04°29'26"W, 5.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°17'48"E, 68.26 feet to the TRUE POINT OF BEGINNING. Parcel containing 0.003 acres, and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "A1"

An irregular tract of land, laying westerly of Libby, Montana, Lincoln County and in the SW1/4NE1/4, Section 5, T.30N., R.31W., P.M., MT., within "Lot 16, Rouse Tracts" subdivision containing 1.701 acres and more particularly described as follows:
Commencing at the southeast corner said Lot 16, a 1/2 inch diameter pipe; Thence N00°00'21"W, 99.92 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S and the TRUE POINT OF BEGINNING; Thence between Parcels "A" and "A1", S89°17'48"W, 68.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence between Parcels "A1" and "A2", S89°17'48"W, 674.32 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N00°01'43"E, 99.48 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N89°16'03"E, 742.51 feet to the westerly right-of-way limits of "Pioneer Road", a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence along said limits S00°01'00"E, 99.86 feet to the TRUE POINT OF BEGINNING. Parcel containing 1.698 acres, INCLUDES Parcel "A" being 0.003 acres, total 1.701 acres. Parcels subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "A2"

An irregular tract of land, laying westerly of Libby, Montana, Lincoln County and in the SW1/4NE1/4, Section 5, T.30N., R.31W., P.M., MT., within "Lot 16, Rouse Tracts" subdivision containing 1.700 acres and more particularly described as follows:
Commencing at the southeast corner said Lot 16, a 1/2 inch diameter pipe; Thence N00°00'21"W, 99.92 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S and the TRUE POINT OF BEGINNING; Thence along the westerly right-of-way limits of "Pioneer Road", S00°00'21"E, 99.92 feet to a 1/2 inch diameter pipe; Thence between Lots 15 and 16, said subdivision, S89°17'59"W, 742.64 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N00°01'38"E, 99.88 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence between Parcels "A1" and "A2", N89°17'48"E, 674.32 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence between Parcels "A" and "A1", N89°17'48"E, 68.26 feet to the TRUE POINT OF BEGINNING. Containing 1.703 acres, EXCLUDES Parcel "A" being 0.003 acres, total 1.700 acres. Parcels subject to and together with all appurtenant easements of record.



PURPOSE OF CORRECTION

This correction of Plat no. 6861RB has been commissioned based upon errors discovered in the legal descriptions of the original filed document. More specifically, the error is in the reported acreage for each parcel, whereas the 0.003 acres associated with Parcel "A" was carried through to each legal description. This has been removed and replaced with the correct acreage for each parcel to add clarification to the legal descriptions.

HISTORY OF SURVEY

1966 - Plat No. 1409-A, retracement of Lot 16, "Rouse Tracts" subdivision, Jack W. Ninneman, 534ES
1976 - COS No. 268, creates three Parcels in Lot 16, Melvin D. Lauteren, 4232S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly, Rooney, October 2007

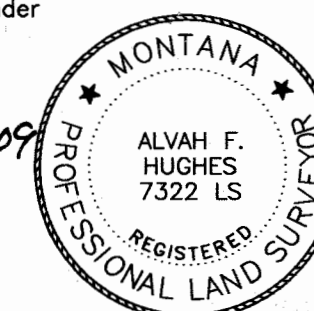
BASIS OF BEARING

The basis of bearing for this survey is S89°17'59"W, as shown on COS No. 268, between the Southeast Corner, a 2 1/2 inch diameter pipe and the Southwest corner, a 1/2 inch diameter pipe with plastic cap, marked 4232S of Lot 16, "Rouse Tracts" subdivision

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Correction Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS 08/27/2009
Alvah F. Hughes, PLS, 7322LS Date



LEGEND

- ⊗ FOUND, A 1/2 INCH DIAMETER PIPE
- ⊙ FOUND, A 1/2 INCH DIAMETER PIPE WITH PLASTIC CAP, MARKED 4232S
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- () PLAT No. 1409-A
- { } COS No. 268
- BOUNDARY LINES
- OLD BOUNDARY LINE
- ADJOINING PARCELS AND LOT LINES

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of August, 2009, A.D. at 2:00 o'clock p.m.
James D. Lauer by *Joanna Dennis*
Lincoln County Clerk Recorder Deputy

PLAT No. 7011 Doc 22/270

OWNER: THE ESTATE OF HARRY FOWLER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: AUGUST 18, 2009

AN AMENDED PLAT OF LOT 120 OF THE AMENDED RIVERSIDE ADDITION TO EUREKA, MONTANA & LOT 61 OF RIVERSIDE ADDITION TO EUREKA, MONTANA NE1/4 OF SEC. 24, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Karlene Marvel, Personal Representative of the Estate of Harry D. Fowler, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Eureka, Montana, to wit:

That portion of the Northeast one-quarter (NE1/4) of Section Twenty-four (24), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Lot Sixty-one (61) of Riverside Addition to Eureka, Montana, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°28'04"East 162.87 feet; thence North52°09'20"East 233.71 feet to the westerly right of way of U.S. Highway No. 93; thence the following three (3) courses and distances along said westerly right of way: South37°50'40"East 172.32 feet, South34°55'32"East 195.50 feet, South49°46'00"East 24.66 feet; thence North89°28'04"West 585.65 feet to the westerly boundary of said Section Twenty-four (24); thence North00°36'15"East 165.00 feet along said westerly boundary to the point of beginning and containing 2.464 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 20-foot wide access easement over the existing driveway for the benefit of the property known as Lot 61A across the property known as Lot 120A, all as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 120 OF THE AMENDED RIVERSIDE ADDITION TO EUREKA, MONTANA AND LOT 61 OF RIVERSIDE ADDITION TO EUREKA, MONTANA.

I, Karlene Marvel, Personal Representative of the Estate of Harry D. Fowler, the undersigned property owner, hereby certify that the purpose for this division of land is the relocation of common boundary lines between fewer than five lots within a platted subdivision and no additional lots are hereby created; therefore, this division of land is exempt from review pursuant to Section 76-3-207(1)(d), M.C.A. Furthermore, Lot 120A is exempt from sanitation review pursuant to Section 76-4-125(2)(e)(i), M.C.A. (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is served by a public or multiple-user sewage system approved before January 1, 1997); and also, Lot 61A is exempt from sanitation review pursuant to Section 76-4-125(2)(c), M.C.A. (divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule).

KARLENE MARVEL, Personal Representative of the Estate of HARRY D. FOWLER

STATE OF Montana)
County of Lincoln) SS

On this 21 day of August, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Karlene Marvel, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature [Signature]
Print Name Carrie J. Schaefer
Notary Public for the State of Montana
Residing at Eureka
My Commission expires 08/14/2012

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9th day of September, 2009

[Signature]

CERTIFICATE OF SURVEYOR

[Signature] 8/19/09

SAMUEL CORDI, REGISTRATION NO. 13102LS

EXAMINED: SEPT 2, 2009

[Signature]

RONALD A. PEARSON, LINCOLN COUNTY

EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln SS

Filed on the 9th day of Sept

A.D. 2009 at 11:20 o'clock A.M.

[Signature]

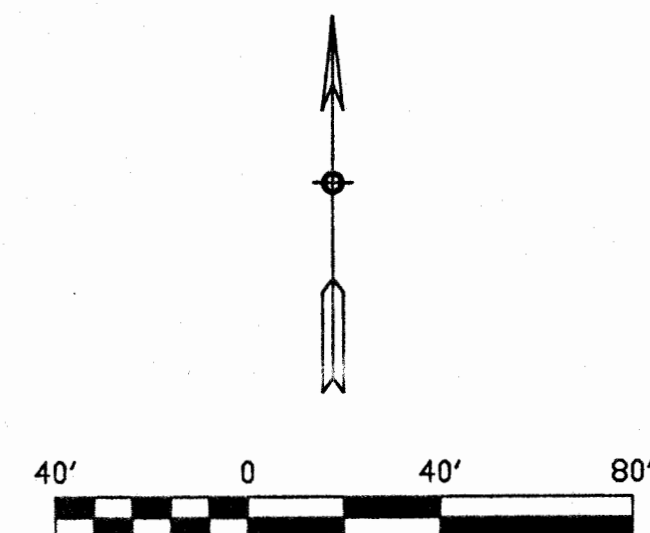
CLERK AND RECORDER

BY: [Signature]

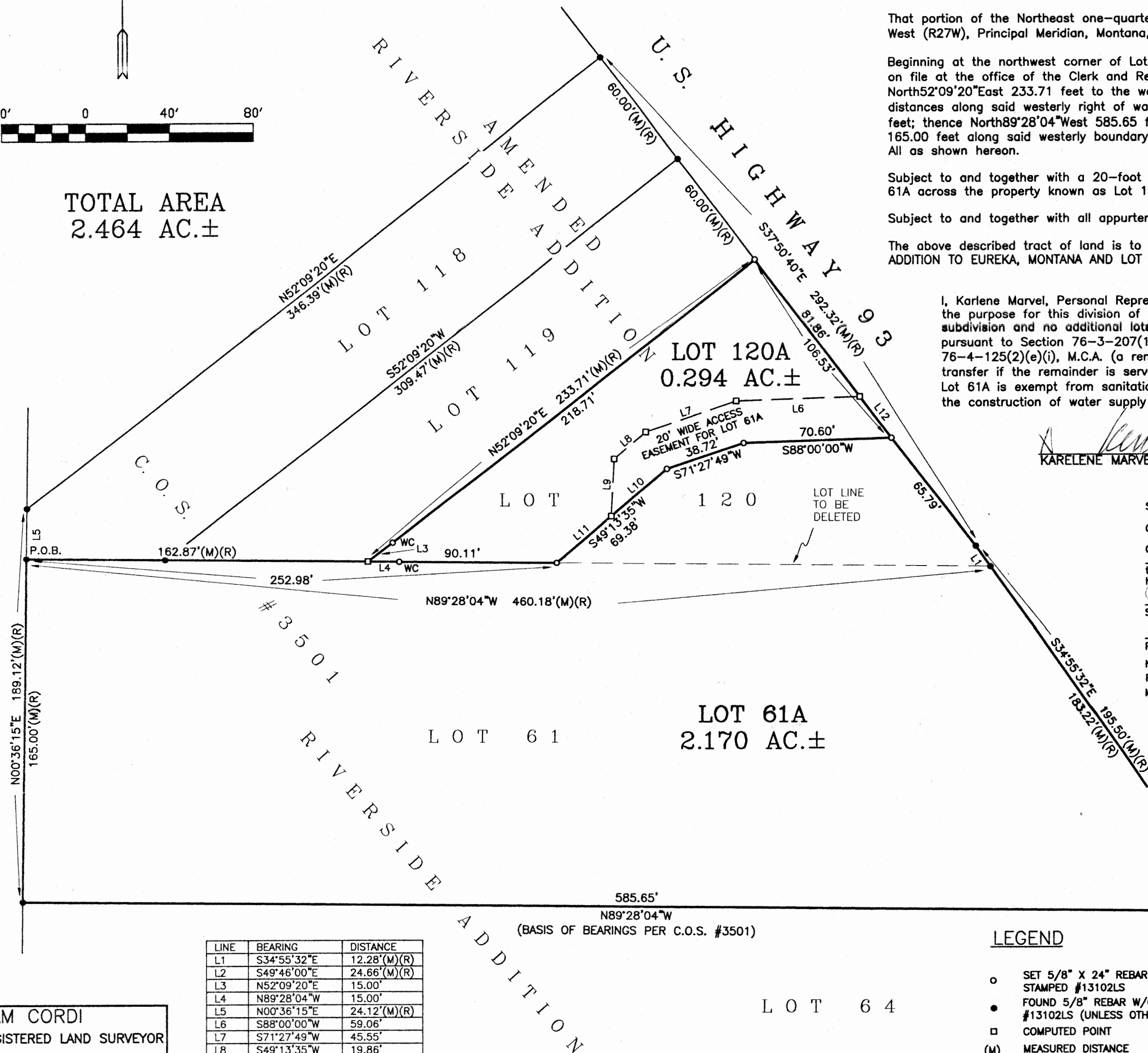
DEPUTY

INSTRUMENT REC. NO. 22499

PLAT NO. 7012RB



TOTAL AREA
2.464 AC.±



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LINE	BEARING	DISTANCE
L1	S34°55'32"E	12.28'(M)(R)
L2	S49°46'00"E	24.66'(M)(R)
L3	N52°09'20"E	15.00'
L4	N89°28'04"W	15.00'
L5	N00°36'15"E	24.12'(M)(R)
L6	S88°00'00"W	59.06'
L7	S71°27'49"W	45.55'
L8	S49°13'35"W	19.86'
L9	S02°50'08"W	27.62'
L10	S49°13'35"W	34.98'
L11	S49°13'35"W	34.39'
L12	S37°50'40"E	24.67'

(BASIS OF BEARINGS PER C.O.S. #3501)

LEGEND

- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
- WC WITNESS CORNER TO PROPERTY CORNER

OWNER: EUGENE D. SCHERMERHORN,
PURPOSE: AGGREGATION OF LOTS
DATE: MAY 27, 2009

AN AMENDED PLAT OF LOT 24 OF CRYSTAL LAKES UNIT NO. ONE (1) & AN AMENDED PLAT OF LOT 23A OF AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. ONE (1)

NW1/4, SEC. 19, T35N, R25W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF CONSENT

I, Eugene D. Schermerhorn, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Section Nineteen (19), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

LOT 23A OF AN AMENDED PLAT OF LOT 13, LOT 14 and LOT 23 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat (C.O.S. #6540) thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and LOT 24 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat (Plat #3180) thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 1.769 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. 1.

I, Eugene D. Schermerhorn, the undersigned property owner, hereby certify that the purpose for this division of land is an aggregation of lots between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Also this division is exempt from sanitation review pursuant to ARM 17.36.605 (2)(b)(i)(ii) (as a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority; no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Eugene D. Schermerhorn
Eugene D. Schermerhorn

STATE OF MONTANA
County of Lincoln

On this 21st day of July, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Eugene D. Schermerhorn, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notarial Seal the day and year first above written.

Shannon M. Wolle
Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission expires 9-19-2011

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of August, 2009.
Nancy Grotter Higgins
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

SAMUEL CORDI, REGISTRATION NO. 13102LS

EXAMINED: 31 JUL 2009

Samuel Cordi
RONALD A. PEARSON, LINCOLN COUNTY

EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln

SS

Filed on the 15th day of Sept

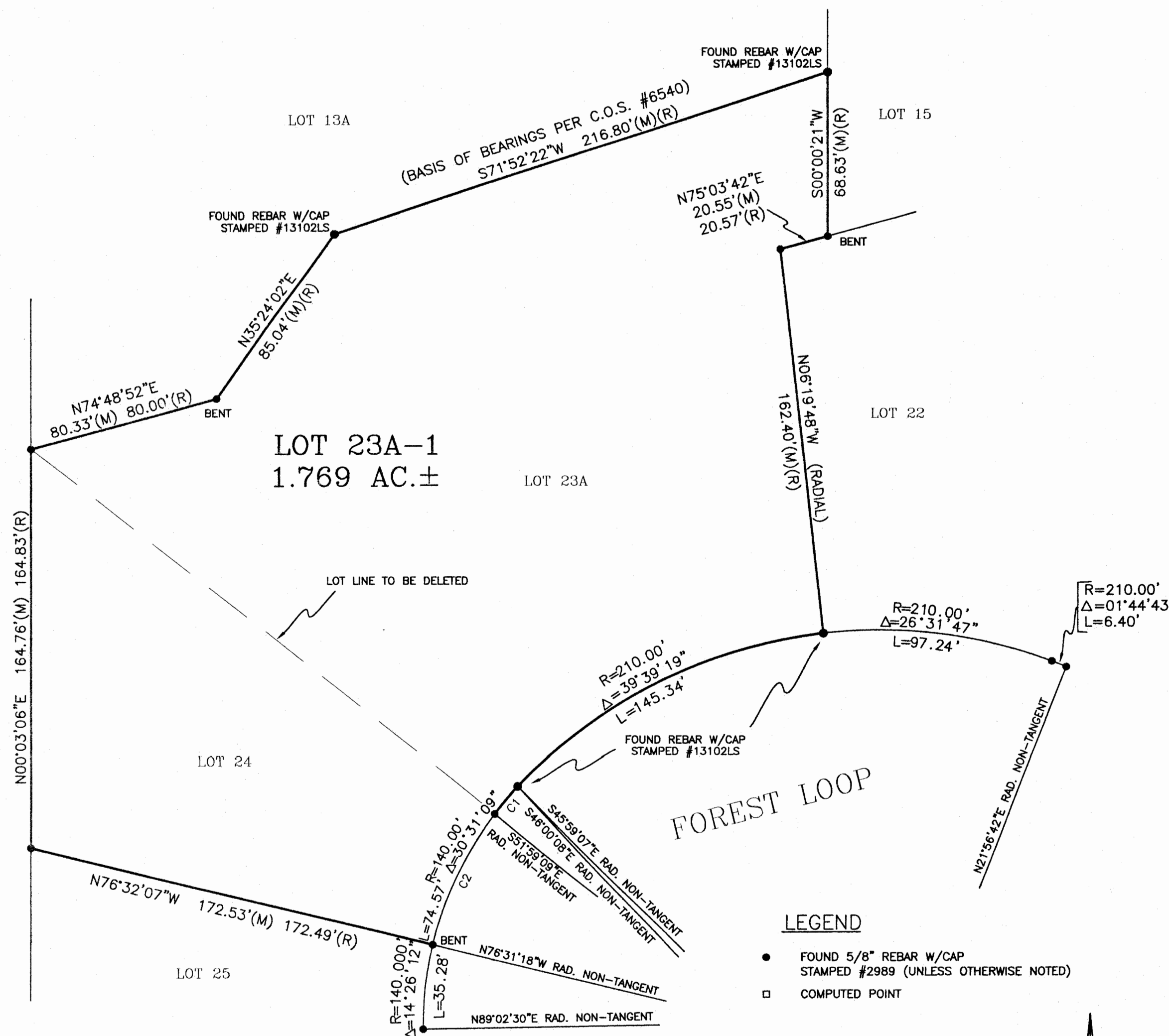
A.D. 2009 at 9:50 o'clock P.M.

Thomas J. Lamm
CLERK AND RECORDER

BY *Joanne Denore*
DEPUTY

INSTRUMENT REC. NO. 221582

PLAT NO. 7013 PL

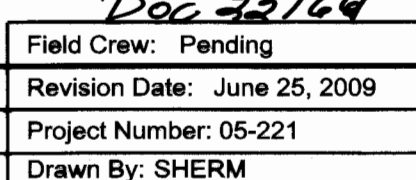


CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	140.00'(M)(R)	14.62'(M)(R)	05°59'01"
C2	140.00'(M)(R)	59.95'(M)(R)	24°32'08"

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



**Final Subdivision Plat of,
WARLAND
NW 1/4, Section 26, T36N R28W, P.M., M.
Lincoln County, Montana**



林

Doc 32164

Field Crew: Pending

Revision Date: June 25, 2009

Project Number: 05-221

Drawn By: SHERM

Gravel plot approval P.F.# 10282 DOC# 221633
 plating Certificate P.F.# 10283 DOC# 221656

Sanitary Restrictions Removed P.F.*10293 Doc* 221657
 Noxious Weed plan P.F.*10284 Doc* 221658

Codewords placing D.F. # 10285 Doc- 221659
Private Rd. P.F. # 10286 Doc- 221660
Ed. Chaitin: 221663 S 328/4

Consideration Doc 221663 5328/13
Architectural Design Doc 221664 5328/15 FLOWERS



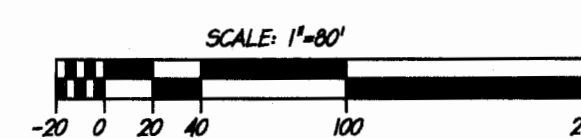
PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2250 HWY 99 SOUTH
P.O. BOX 184
KALISPELL, MT 59903
406-755-3200

PREPARED FOR:
BYP, INC.

DATE:
JULY 2009

SUBDIVISION PLAT OF TEN LAKES ESTATES

LOCATED IN THE NE 1/4 OF THE SE 1/4 SECTION 10, T37N, R28W, PM1M, LINCOLN COUNTY, MONTANA

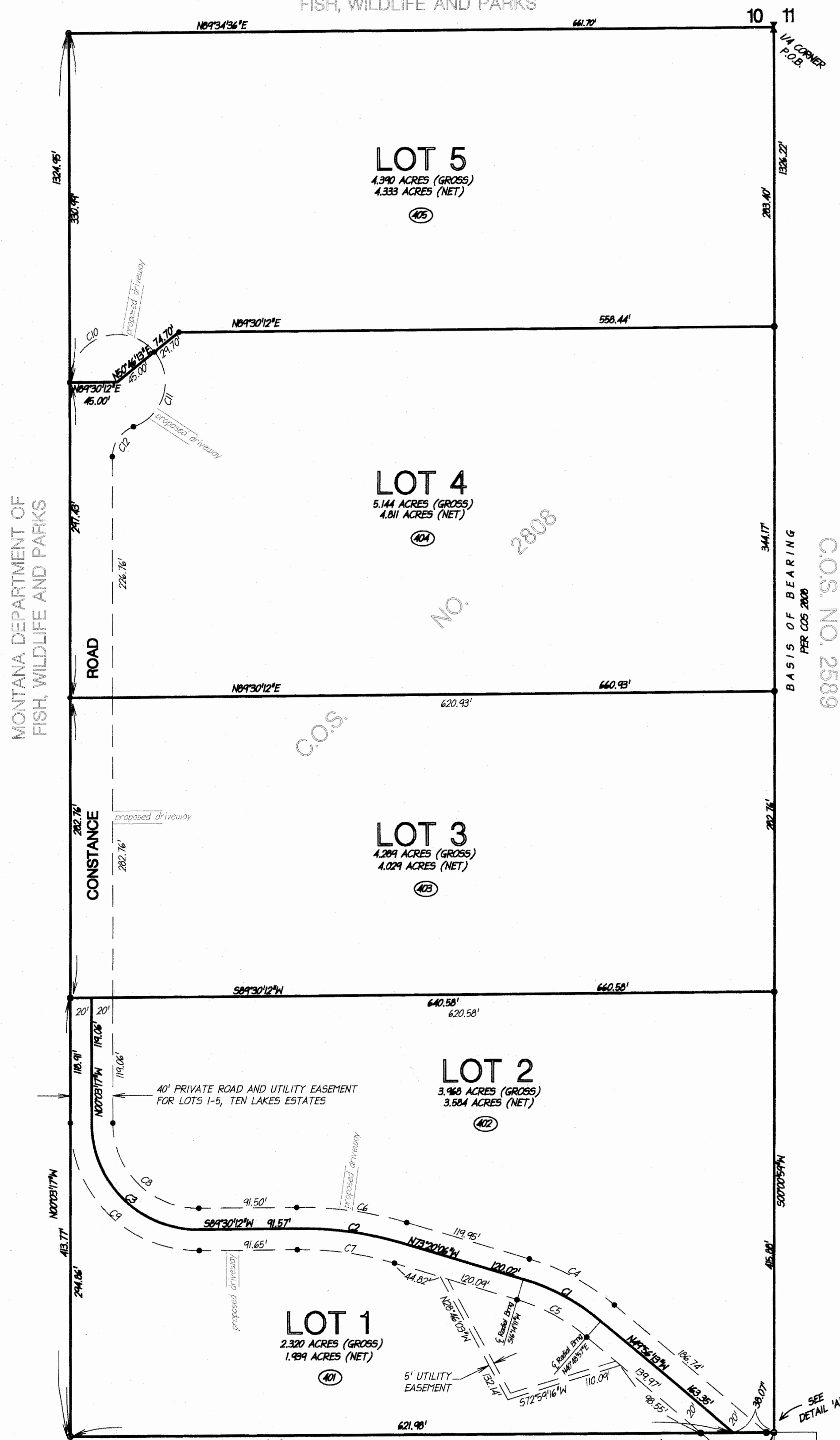


LEGEND:

- FOUND 5/8" RE-BAR WITH CAP MARKED "KED 475-S"
- FOUND 5/8" RE-BAR WITH CAP MARKED "BRECKENRIDGE 1706LS"
- SET 5/8"x24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 1527LS"
- ✕ FOUND 3 1/4" ALUM MONUMENT
- ✕ FOUND 3 1/4" ALUM MONUMENT
- ②34 PROPERTY ADDRESS

LAND USE:
LOTS 1-5 ARE DESIGNATED AS RESIDENTIAL

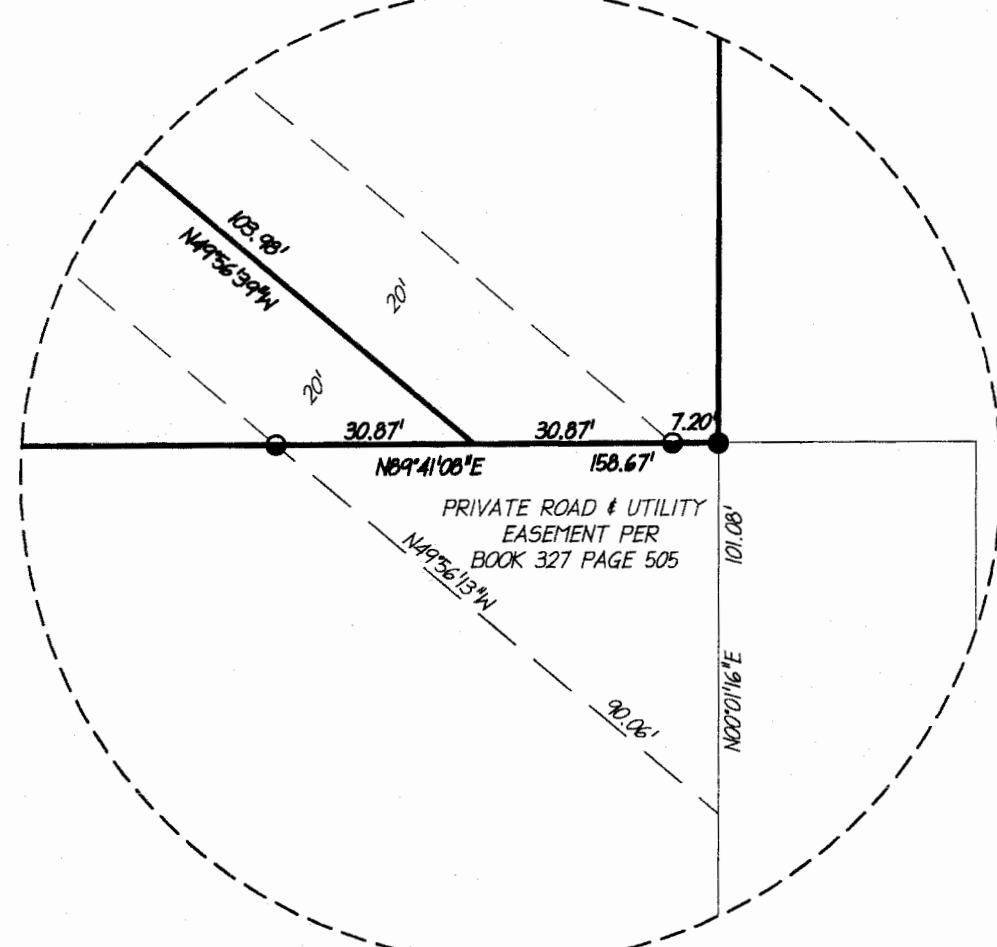
MONTANA DEPARTMENT OF
FISH, WILDLIFE AND PARKS



MONTANA DEPARTMENT OF
FISH, WILDLIFE AND PARKS

DETAIL 'A'

1" = 30'



CURVE TABLE			
CURVE #	DELTA	INCHES	LENGTH
C1	24°59'22"	213.49	91.38
C2	24°59'46"	173.49	74.63
C3	17°34'34"	341.72	104.63
C4	17°34'34"	301.72	92.70
C5	10°26'34"	60.00	126.28
C6	10°26'34"	120.00	189.42
C7	14°16'01"	45.00	110.19
C8	10°42'02"	45.00	86.16
C9	7°09'14"	30.00	56.10
C10	24°54'47"	193.49	63.01
C11	17°34'34"	321.72	98.70
C12	10°26'34"	120.00	187.89

CERTIFICATE OF DEDICATION

WE, BYP INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS IN THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED NEAR BURKEA, LINCOLN COUNTY, MONTANA, DESCRIBED IN BOOK 106, PAGE 803, LINCOLN COUNTY RECORDS AS THE EAST 660 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 10, TOWNSHIP 37 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 3 1/4 INCH DIAMETER BLU BRASS CAP MONUMENT MARKING THE EAST 1/4 CORNER OF SAID SECTION 10 AND WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ON AND ALONG THE EAST LINE OF SAID SECTION 10, S07°09'44"W, A DISTANCE OF 1506.22 FEET TO A FOUND 5/8 INCH RE-BAR THENCE S89°41'08"W, A DISTANCE OF 660.05 FEET TO A FOUND 5/8 INCH RE-BAR THENCE N07°05'17"W, A DISTANCE OF 1034.15 FEET TO A FOUND 5/8 INCH RE-BAR LOCATED ON THE EAST-WEST CENTER LINE OF SAID SECTION 10; THENCE ALONG THE EAST-WEST CENTER LINE, N04°34'36"E, A DISTANCE OF 660.70 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS TEN LAKES ESTATES CONTAINING 20.111 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

BY:
DON H. MILLER (PRESIDENT)

STATE OF MONTANA) SS
COUNTY OF FLATHEAD)

ON THIS 18 DAY OF August, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DON H. MILLER AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



ROBERT A. ERICKSON
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 4-3-2012

ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT TEN LAKES ESTATES IS ACCESSED BY BORDER LANE, A 40-FOOT WIDE EASEMENT.

ROBERT A. ERICKSON
MT REGISTRATION NO. 15272LS

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17 DAY OF September, 2009

Nancy Joette Higgins by Jon Kinder, Clerk
TREASURER LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF TEN LAKES ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND HAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17 DAY OF September, 2009.

JON KINDER
CHAIRPERSON
BOARD OF COUNTY COMMISSIONERS
FLATHEAD COUNTY

ROBERT A. ERICKSON
COUNTY CLERK AND RECORDER
LINCOLN COUNTY

CERTIFICATE OF SURVEYOR

ROBERT A. ERICKSON
PROFESSIONAL LAND SURVEYOR
MT REGISTRATION NUMBER 15272LS
DATE 8-18-09

EXAMINED:
RONALD A. PEARSON
LINCOLN COUNTY EXAMINING LAND SURVEYOR
MT REGISTRATION NUMBER 9008LS

STATE OF MONTANA)
COUNTY OF LINCOLN)
FILED ON THE 27 DAY OF September, 2009
AT 2:12 O'CLOCK P.M.

JIMMY D. LAVELLE
COUNTY CLERK AND RECORDER

BY:
FRANCIS J. LAVELLE
DEPUTY

INSTRUMENT RECORD NO. 221672

PLAT NO. 7015

Final Plat Approval P.F. 10287 Doc 221665
Platting Certificate P.F. 10288 Doc 221666
Survey Restriction Renewal P.F. 10289 Doc 221667

Notified Plat Plan P.F. 10290 Doc 221668
Plat Improvement P.F. 10291 Doc 221669
Road Signs P.F. 10292 Doc 221670

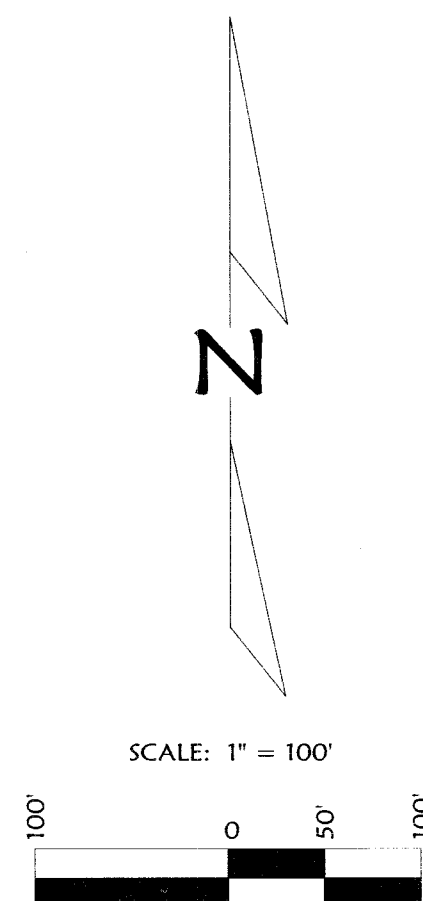
Environmental Assess P.F. 10293 Doc 221671
Road Maintenance Assess P.F. 10294 Doc 221672
Covenants 3329/16 Doc 221674

Plat of
FARREL SPRINGS
 (Being and Amended Plat of Lot 3A of the
 Amended Subdivision Plat of a Portion of Lot 3,
 Green Basin Subdivision)
 NW 1/4, Section 11, T37N R28W, P.M., M.
 Lincoln County, Montana

OWNERS/
 FOR: ELIZABETH ANN TROUB, CAROLE RAE JOHNSON, ATLEE YODER

PURPOSE: BOUNDARY LINE ADJUSTMENT

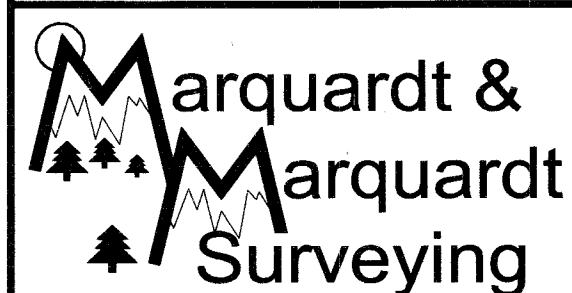
DATE: OCTOBER 28, 2008



LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755" PER BOOK 274, PAGE 726
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

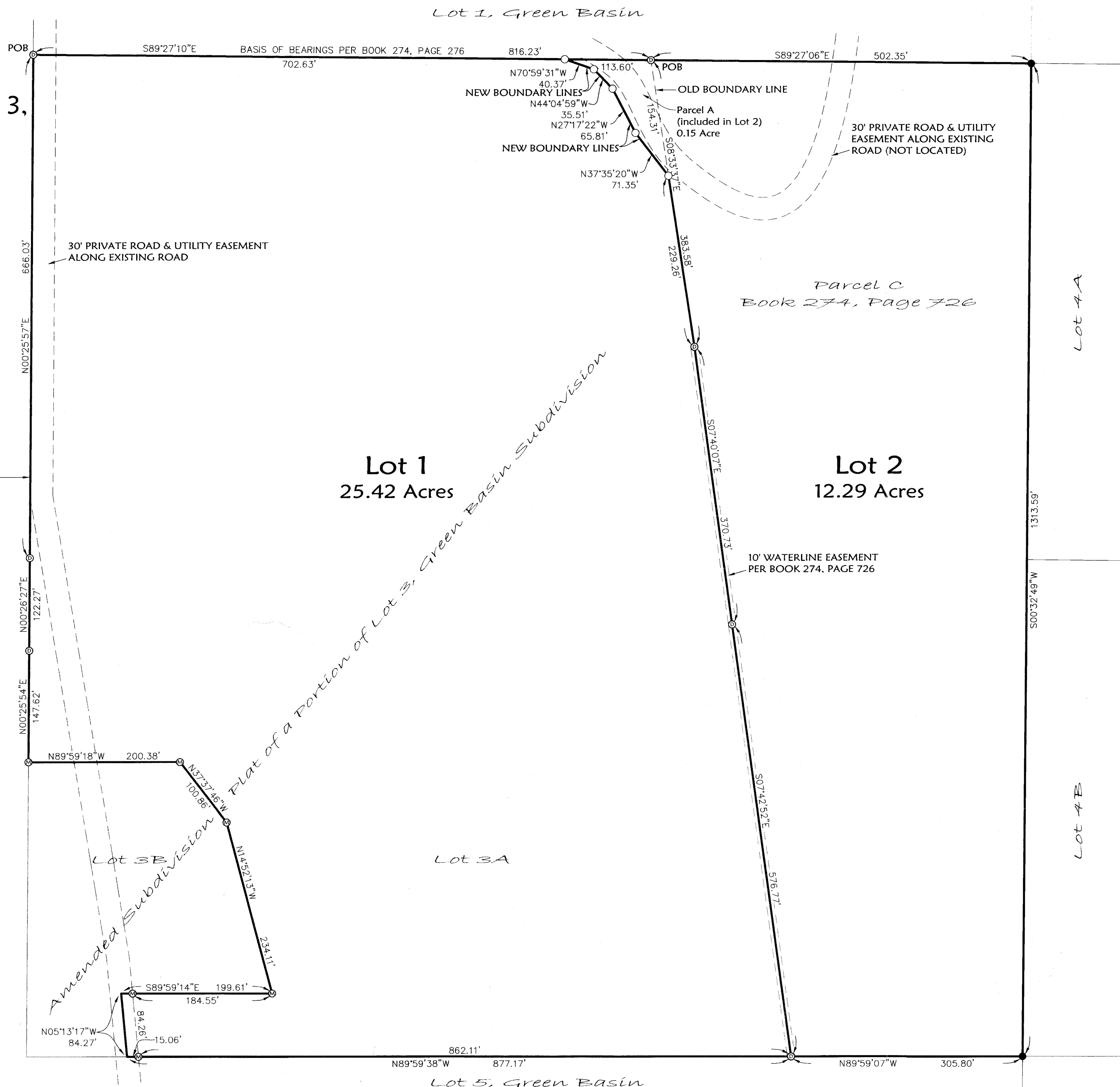
NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



201 3rd Ave. West tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

WEST LINE
 E1/2 NW1/4

C. of S. No. 1731



Sheet 1 of 2 Sheets PM # *7016 Doc 221897*

Date: April 11, 2008	Field Crew: BP SM
Project Name: Johnson Yoder	Revision Date: n/a
Filename: AmdPlat	Project Number: 08-009
	Drawn By: Augusta

JOHNSON YODER

OWNERS: NOEL E. & BARBARA A. WILLIAMS
PURPOSE: SUBDIVISION
DATE: FEB. 7, 2007

Final Subdivision Plat of WAPITI ESTATES SE 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, NOEL E. & BARBARA A. WILLIAMS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southeast 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of the Northeast 1/4 of the Southeast 1/4, Thence along the South line of the Northeast 1/4 of the Southeast 1/4, North 89°43'05" West 646.74 feet;
Thence North 00°17'17" East 662.84 feet;
Thence South 89°42'43" East 644.63 feet to the East line of the Southeast 1/4;
Thence along the East line of the Southeast 1/4, South 00°06'21" West 662.77 feet to the Point of Beginning, containing 9.83 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WAPITI ESTATES, Lincoln County, Montana.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Remainder Parcel); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

NOEL E. WILLIAMS

BARBARA A. WILLIAMS

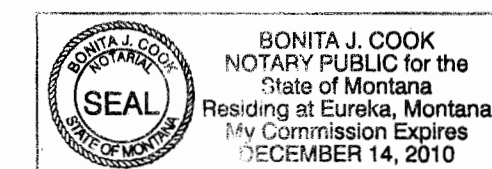
STATE OF Mont
County of Lincoln

This instrument was acknowledged before me on 4/19, 2007,
by NOEL E. WILLIAMS & BARBARA A. WILLIAMS.

Printed Name: Bonita J. Cook

Notary Public for the State of MT
Residing at Eureka

My Commission Expires 12/14/2010



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of WAPITI ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated this _____ day of _____, 200__.

John K. Long
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 200__, and entered into the proceedings of said body to-wit: "Inasmuch as the dedication of park land within the platted area of WAPITI ESTATES is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land in the amount of \$ _____ be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this _____ day of _____, 200__.

N/A
County Clerk and Recorder
Lincoln County, Montana

Approved: Apr 29, 2008

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

10-07-08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 30 day of Sept, 2007

James D. Leuen
Treasurer, Lincoln County, Montana

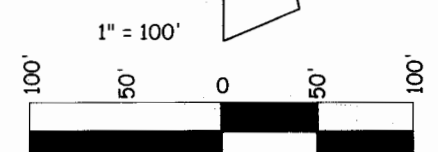
STATE OF MONTANA
County of Lincoln

Filed on the 5th day of October, 2007 A.D., at 12:00 o'clock P.M.

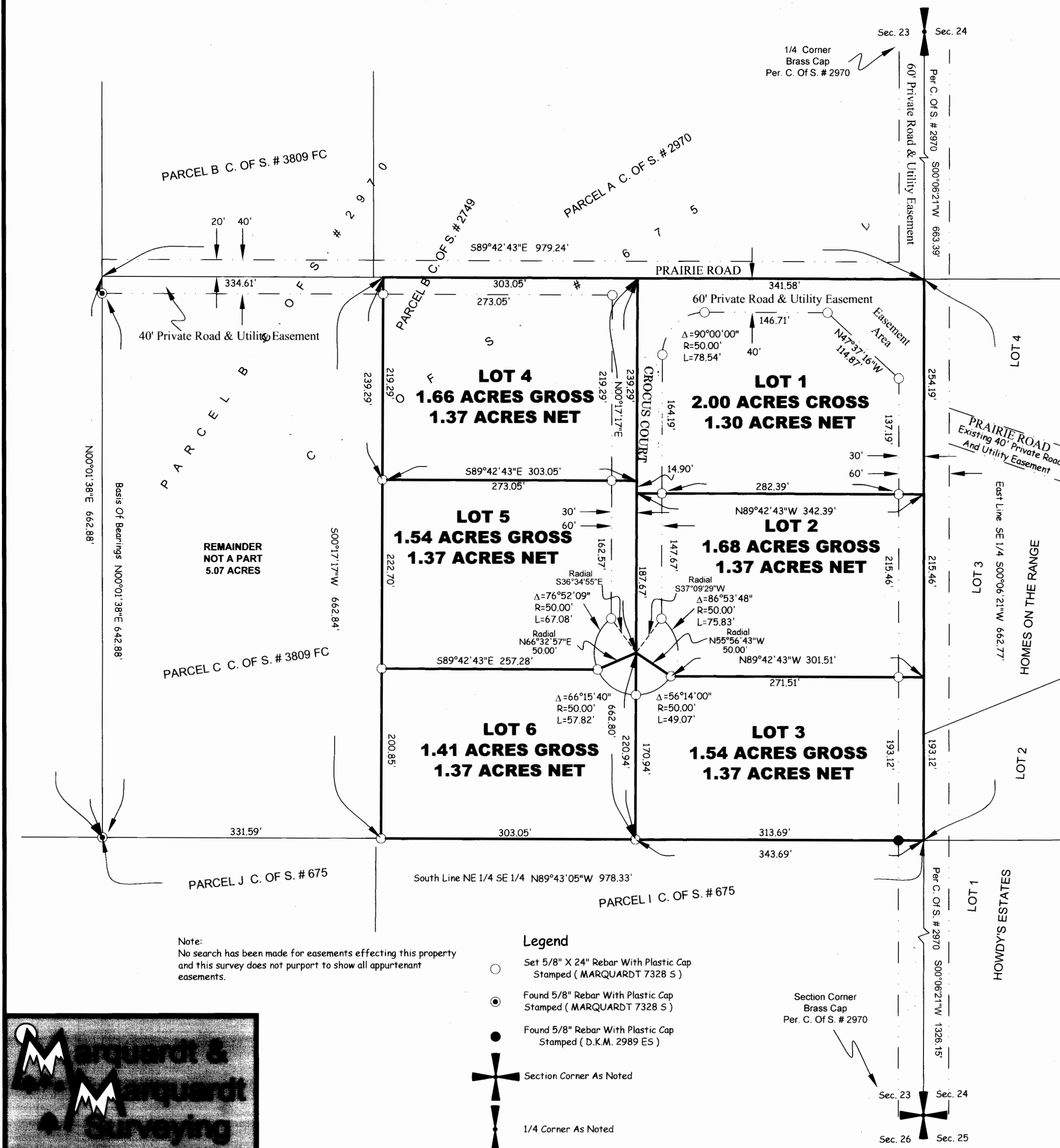
County Clerk and Recorder

Deanna Leuen
Deputy

Instrument Record No. 221956



Date: Feb. 7, 2007	Field Crew: Pending
Project Name: WILLIAMS SUB	Revision Date: n/a
Filename: WILLIAMS FT 05-Sub Fina	Project Number: 05-317
	Drawn By: SHERM



Final Plat Approval Doc#221950 PF#10298
Platting Certificate Doc#221951 PF#10299
San. Restrictions Removed Doc#221952 PF#10300

Consent to Platting Doc#221953 PF#10301
Road Inspection Doc#221954 PF#10302
Noxious Weed Plan Doc#221955 PF#10303

Road Maint. Agree. Doc#221957 328/281
Covenants Doc#221958 328/282

WILLIAMS

A PLAT OF KESSLER-HODGSON SUBDIVISION

NE $\frac{1}{4}$, SECTION 12, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LEE KESSLER-HODGSON DATE: SEPTEMBER, 2009

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Lee Kessler-Hodgson, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Kessler-Hodgson Subdivision", Lot 1 being 20.08 acres, and Lot 2 being 13.91 acres, pursuant to 76-4-103, M.C.A.

Lee Kessler-Hodgson
Lee Kessler-Hodgson

9/21/09
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

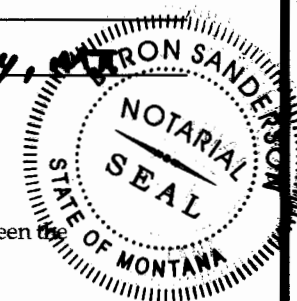
State of MONTANA, County of LINCOLN, by the above named person(s), on

this 21 day of SEPTEMBER 2009 in witness whereof, I have hereunto set my hand

and affixed my notarial seal.

Notary Public for the State of MONTANA, residing in: LIBBY, MONTANA

My Commission expires: 12/1/09



BASIS OF BEARING

The basis of bearing for this survey is S00°31'08"W, as shown on COS No. 1927, between the Northeast Section corner and East one quarter Section corner, Section 12.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by John Damon, May, 2009.

HISTORY OF SURVEY

1893 - G.L.O. original township and subdivision surveys by P. McCardell & A. Jaqueth
1949 - Survey of portions of Sections 12 & 7, Plat No. 40 by L. Tripp, 3085
1992 - Occasional Sale, C.O.S. 1919 by D. McAlister, 73285
1992 - Creation of Parcels over 20 acres in size, C.O.S. 1927 by D. Marquardt, 73285
2006 - Boundary Line Adjustment & Retracement, C.O.S. 3612RB by D. Marquardt, 73285

LEGAL DESCRIPTION - KESSLER-HODGSON SUBDIVISION

An irregular tract of land lying northwesterly from Eureka, Montana, Lincoln County, in the NE $\frac{1}{4}$, Section 12, T.36N., R.27W., and more particularly described as:

Commencing at the Section corner, Section 12, T.36N., R.27W., a 2 1/4 inch diameter brass cap monument marked "2989ES", lying on the approximate centerline of Indian Creek Road; Thence S00°31'08"W, 816.79 feet to a 5/8 inch diameter rebar with yellow plastic cap marked "73285" and the TRUE POINT OF BEGINNING; Thence S00°31'08"W, 1318.19 feet to a 5/8 inch diameter rebar with yellow plastic cap marked "73285"; Thence S00°31'08"W, 279.63 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322S"; Thence N35°59'18"W, 1275.01 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322S"; Thence N35°59'18"W, 1311.26 feet to a point lying on the southerly right-of-way limit of Indian Creek Road, a 60 foot county road, being a 5/8 inch diameter rebar with yellow plastic cap marked "73285"; Thence along said southerly road right-of-way limit through the following seven courses: 1) N43°58'07"E, 107.59 feet to a point of curvature of a non-tangent curve with the radius being N46°01'26"W, 2260.00 feet radial distance and being a 5/8 inch diameter rebar with yellow plastic cap marked "73285"; 2) Counterclockwise along said non-tangent curve, an arc distance of 312.59 feet to a point of reverse curvature and being a 5/8 inch diameter rebar with yellow plastic cap marked "73285"; 3) Clockwise along said reverse curve with the radius being S53°49'17"E, 70.00 feet radial distance, an arc distance of 53.71 feet to a 5/8 inch diameter rebar with yellow plastic cap marked "73285"; 4) S89°16'42"E, 26.92 feet to a point of curvature of a non-tangent curve with the radius being S05°20'28"W, 70.00 feet radial distance, an arc distance of 1.56 feet to a point of reverse curvature being a 5/8 inch diameter rebar with yellow plastic cap marked "73285"; 6) Counterclockwise along said reverse curve with the radius being N13°23'00"E, 1755.00 feet radial distance, an arc distance of 392.69 feet to a 5/8 inch diameter rebar with yellow plastic cap marked "73285"; 7) S88°44'07"E, 97.15 feet to an unmarked computed point; Thence S00°33'05"W, 775.86 feet to a 5/8 inch diameter rebar with yellow plastic cap marked "73285"; Thence S88°55'56"E, 707.16 feet to a 5/8 inch diameter rebar with yellow plastic cap marked "73285" and the TRUE POINT OF BEGINNING, containing 33.990 acres. Subject to a 40 foot wide access and utilities easement to Parcel "C" - C.O.S. No. 1927, Lincoln County Records, and together with a 30 foot wide private access and utilities easement for Lot 2, as shown hereon, and all appurtenant easements of record.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins By Connie Vogel
Lincoln County Treasurer Date 9-22-09

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 of "Kessler-Hodgson Subdivision", as shown hereon is provided by a 30 foot wide access and utilities easement with a 16 foot wide driving surface constructed to Lincoln County road specifications as of the date of this survey.

Alvah F. Hughes, PLS, 7322LS
Alvah F. Hughes, PLS, 7322LS Date Sept. 21, 2009

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS
Alvah F. Hughes, Montana Reg. No. 7322LS Date Sept. 21, 2009



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of SEPT 2009

Ronald A. Pearson, PLS, 9008LS
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Kessler-Hodgson Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 30 day of Sept 2009

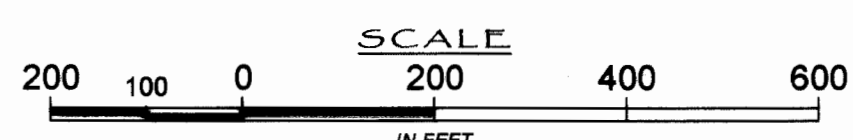
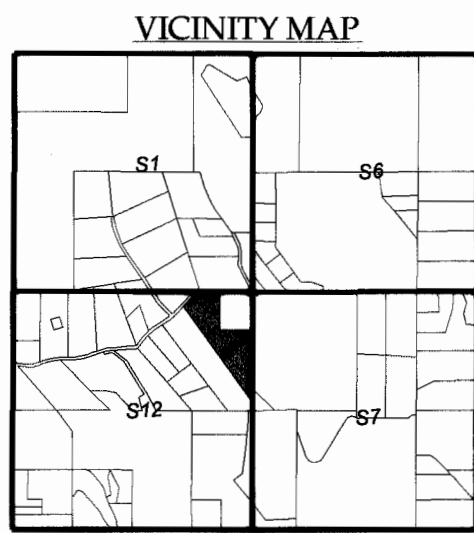
John Roy
Chairman, Lincoln County Commissioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of October 2009 at 10:00 o'clock A.M.

Tammy D. Lamm
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7018 Doc. 221980



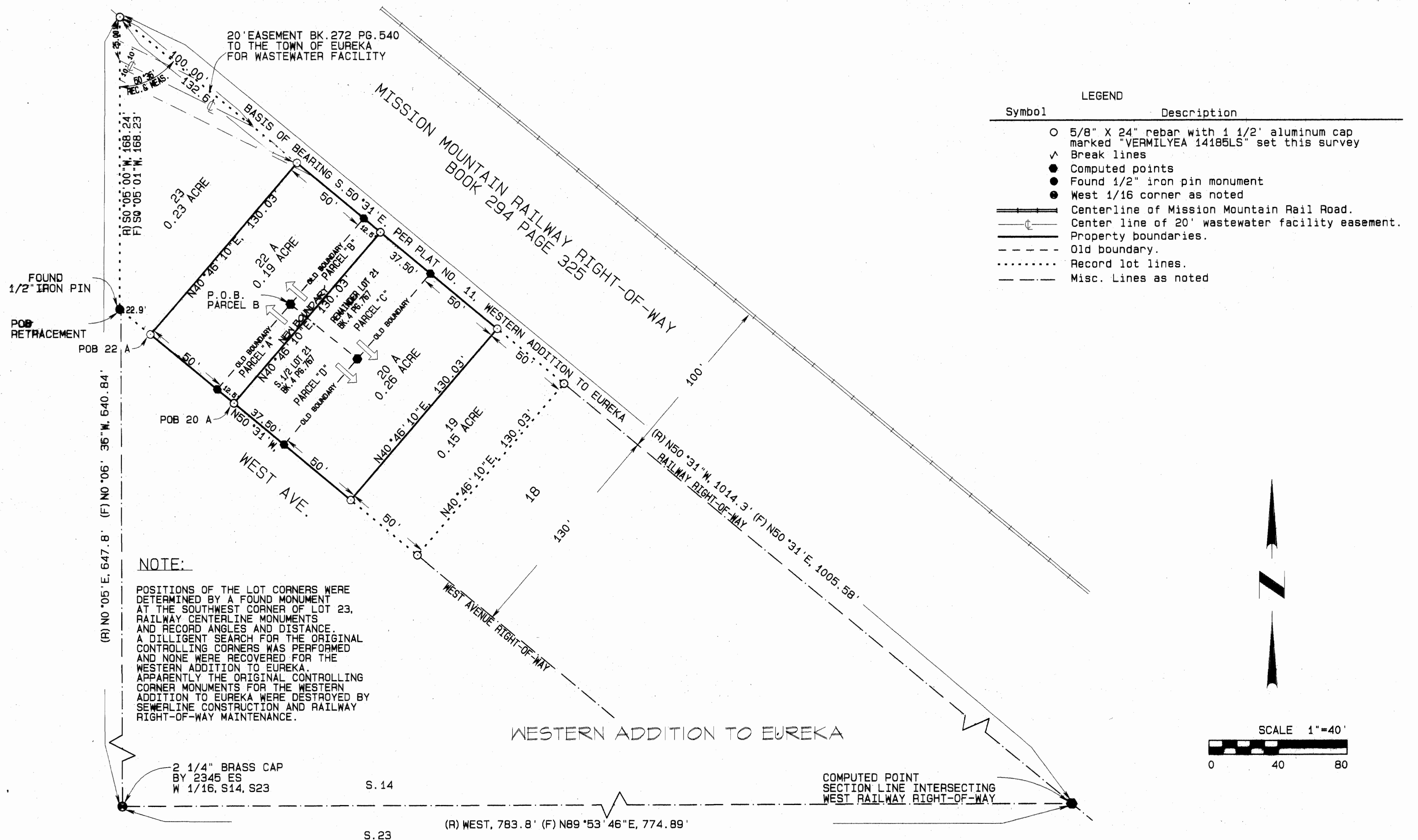
Final plat approval P.F. 10304 Doc. 221974
Sanitary Restrictions Removed P.F. 10505 Doc. 221975
Platting Certificate P.F. 10306 Doc. 221976

First Production PLAN P.F. 10307 Doc. 221977
Road Inspection PLAN P.F. 10308 Doc. 221978
Noxious Weed PLAN P.F. 10309 Doc. 221979
Road Maintenance Agree. Doc. 221981 5/22/2008

COVENANTS
Doc. 221982
S 326/299

AMENDED PLAT OF LOTS 20, 21, AND 22 **BOUNDARY ADJUSTMENT IN THE WESTERN ADDITION TO EUREKA** **AND RETRACMENT OF LOTS 19 AND 23 IN THE WESTERN ADDITION OF EUREKA** **IN THE SW 1/4, SEC.14, T.36 N., R.27 W., P.M., LINCOLN COUNTY, MONTANA**

OWNER: SHIRLEY ANNE GREENE
DATE: MAY 29, 2009



VERMILYEA LAND SURVEYORS

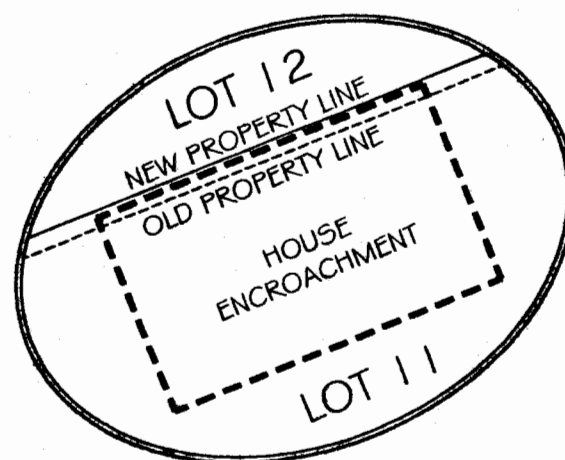
814 Meadow creek Road
 Fortine, MT 59918
 (406)882.4989

1/4	SEC	T.	R.
	S. 14	36	27

LINCOLN COUNTY MONTANA
**AMENDED PLAT OF:
BOUNDARY ADJUSTMENT**
LOTS 10, 11, & 12 BLOCK 8 OF WEST TROY
NW 1/4 SE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.
For: Thomas W. Brown, Nelson
K. Buchanan Date: August 2009

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 7322-LS
- FOUND RAILROAD SPIKE
- FOUND 5/8 INCH DIA. BARE REBAR
- △ FOUND 1/2 INCH DIA. REBAR
- COMPUTED POINT
- () RECORD PER C.O.S. 3007
- { } RECORD PER WEST TROY
- ↑ DENOTES OWNERSHIP



DETAIL
(NOT TO SCALE)

Graphic Scale:



1 inch = 50 ft.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Thomas W. Brown and Nelson K. Buchanan, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 24 day of August, 2009 A.D.

Thomas W. Brown

Nelson K. Buchanan

STATE OF MONTANA
County of Lincoln

On this 24 day of August, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Nelson K. Buchanan, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public My Commission Expires 9/15/2012

STATE OF MONTANA
County of Lincoln

On this 24 day of August, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Thomas W. Brown, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public My Commission Expires 9/15/2012

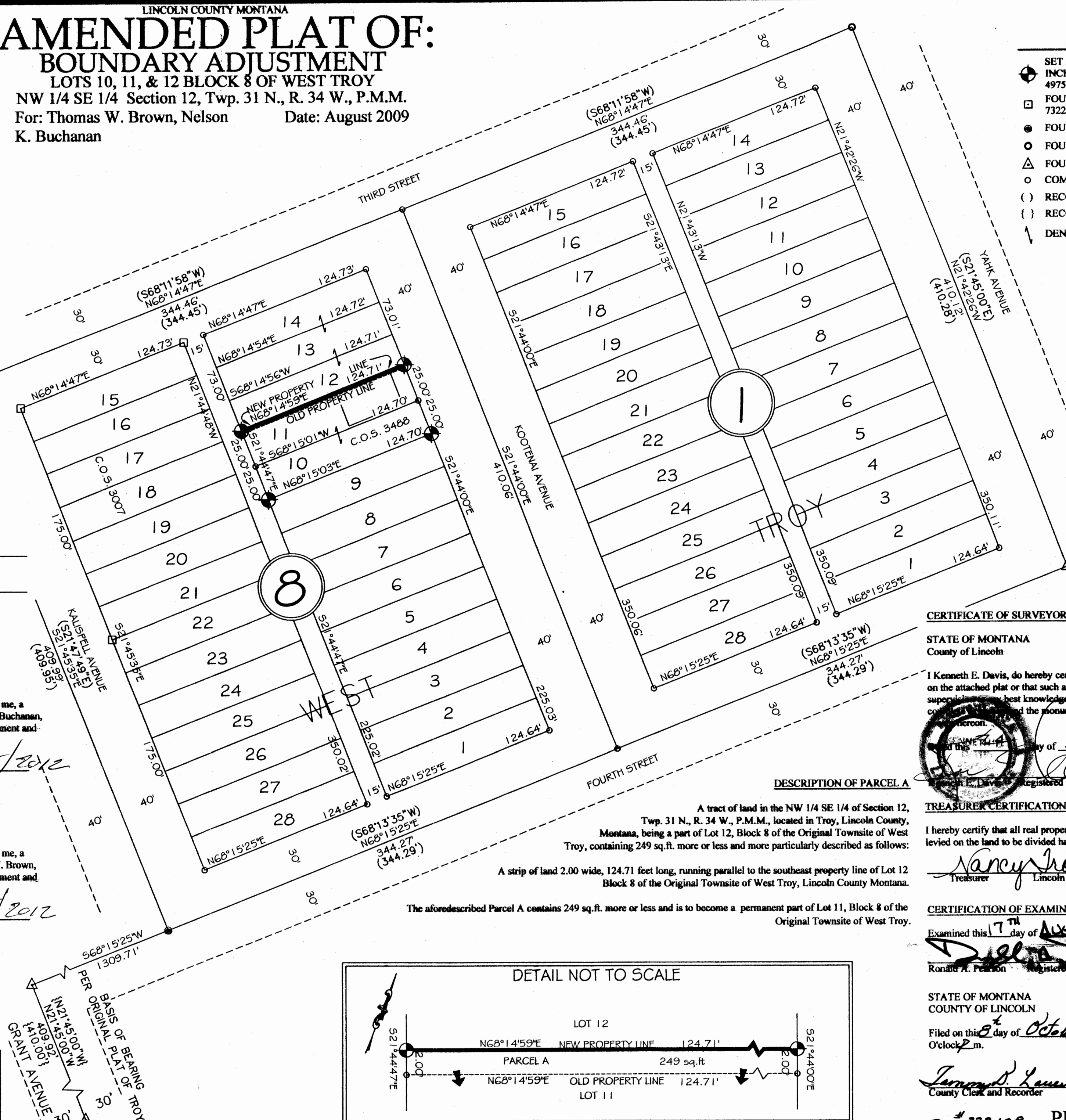
Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 03/21/08

DRAWN BY: CTR

FILE: TROYXY.dwg



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and correct and the monuments found and set occupy the position

Dated this 24 day of August, 2009 A.D.

[Signature] Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of October, 2009

[Signature] Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 17 day of August, 2009 A.D.

[Signature] Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8 day of October, 2009 A.D. at 3:15 O'clock P.m.

[Signature] by [Signature]
County Clerk and Recorder Deputy

PLAT NO. 7021 RB

A PLAT OF: DRY CREEK SUBDIVISION

A MINOR SUBDIVISION

In the N1/2 NW 1/4 NE 1/4 of Section 8, Twp. 29 N., R. 33 W., P.M.M.
For: Ivan Chesnokov, Agripina Kvokov, Parfiri Toran, Elisey Toran, & Gavril Martushev
Date: November 2008
Agapia Martushev

TOTAL ACREAGE: 4.09 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- 5/8 INCH DIA. BARE REBAR
- ✚ FOUND MONUMENTS AS NOTED
- ✚ FOUND MONUMENTS AS NOTED
- () RECORD PER C.O.S. 1848

CERTIFICATE OF DEDICATION

We, Ivan Chesnokov, Agripina Kvokov, Parfiri Toran, Elisey Toran & Prohor Martuchev, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 NW 1/4 NE 1/4 Section 8, of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3 for total acreage of 4.09 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the northwest corner of Parcel F of C.O.S. 1848; thence, S00°08'10"E 176.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°08'10"E 90.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°08'10"E 58.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'11"W 31.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°51'44"W 500.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°07'11"E 30.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°08'10"W 59.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°08'10"W 90.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°08'10"W 176.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°51'48"E 500.01 feet to the point of beginning.

The aforescribed Dry Creek Subdivision contains Lots 1, 2, and 3 for a total acreage of 4.09 acres more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Dry Creek Subdivision, Lincoln County, Montana.

Dated this 13th day of August 2008 A.D.

Ivan Chesnokov Aug 13, 2009
Agripina Kvokov 8-7-09
Parfiri Toran 8-14-09
Elisey Toran 8-13-09
Gavril Martushev 8-13-09
Agapia Martushev 8-13-09

STATE OF Oregon
County of Marion

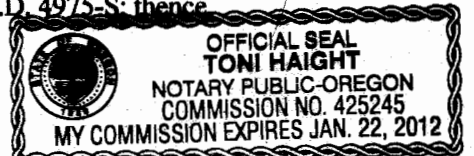
On this 14th day of August 2008 A.D. before me, a Notary Public in and for the State of Oregon, Ivan Chesnokov, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amrose C. Moorman
Notary Public My Commission Expires

STATE OF Montana
County of Lincoln

On this 14th day of August 2008 A.D. before me, a Notary Public in and for the State of Montana, Agripina Kvokov, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amrose C. Moorman
Notary Public My Commission Expires



STATE OF Oregon
County of Marion

On this 14th day of August 2008 A.D. before me, a Notary Public in and for the State of Oregon, Parfiri Toran, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Toni Haight
Notary Public My Commission Expires

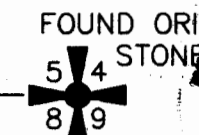
STATE OF Oregon
County of Clackamas

On this 13 day of August 2008 A.D. before me, a Notary Public in and for the State of Oregon, Gavril & Agapia Martushev, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stephanie Parung
Notary Public My Commission Expires

STATE OF Montana
County of Lincoln
On this 14th day of August 2008 A.D. before me, a Notary Public in and for the State of Montana, Elisey Toran, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amrose C. Moorman
Notary Public My Commission Expires



CERTIFICATE OF SURVEY

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Dry Creek Subdivision, a minor subdivision, during the month of November 2008. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 16th day of August 2008 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: _____ the driveway surface is approximately 70 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of August 2009

Nancy Trotter Higgins
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, and hereby approves it this 7 day of Oct 2009 A.D.

John Roy
(Signature of Commissioner)

ATTEST: _____
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

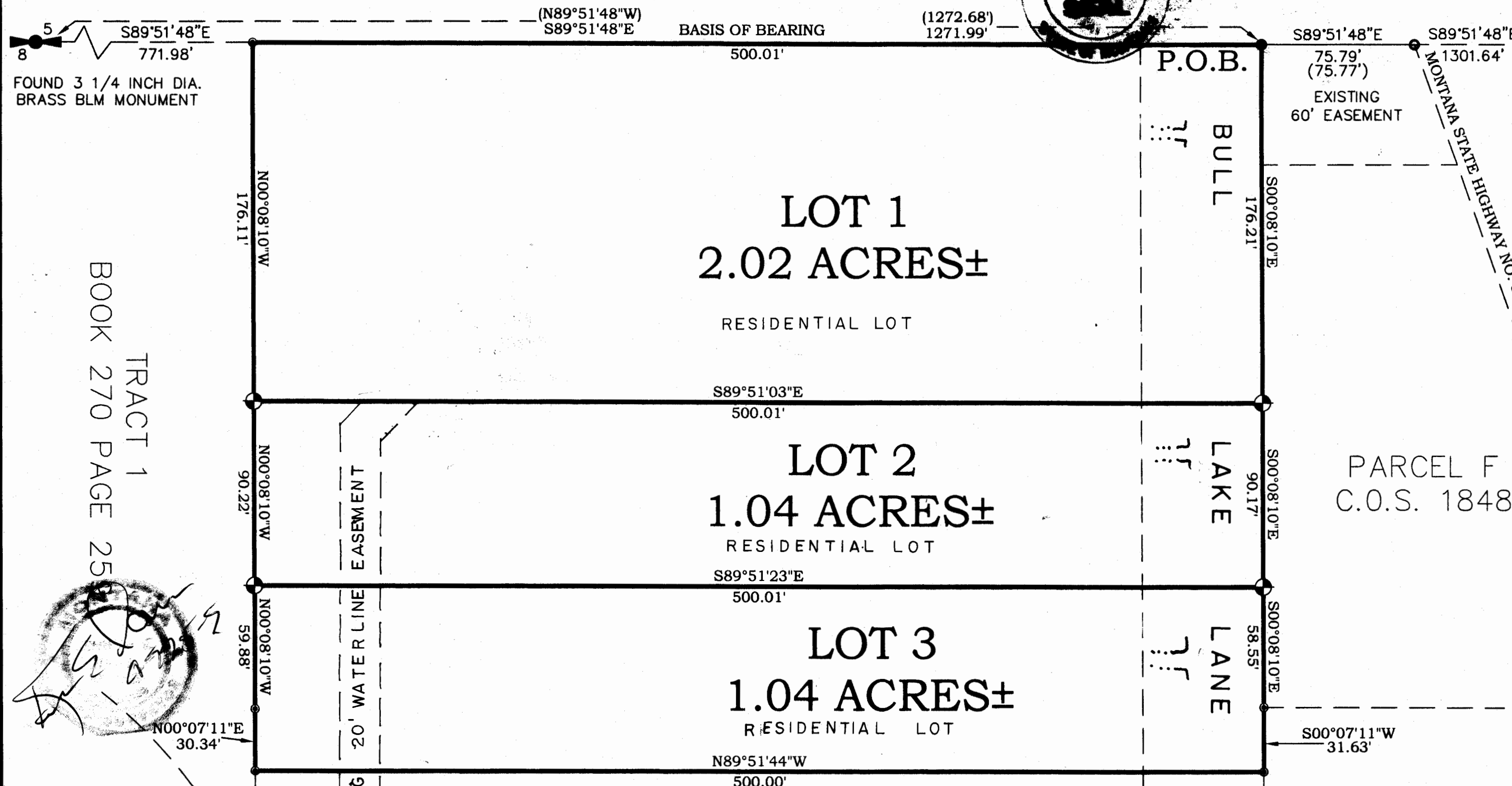
Examined this 5th day of November 2008 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of October 2009 A.D. at 10:40 O'clock Am.

Sammy D. Lauer by Jeannie Rennie
County Clerk and Recorder Deputy

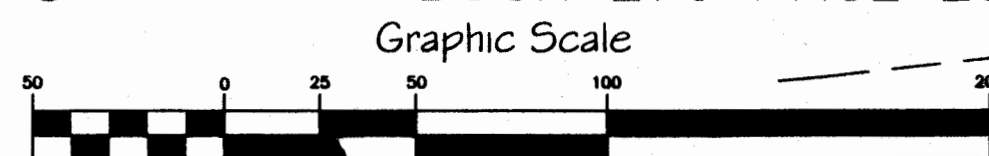
Doc # 222130 PLAT NO. 7022



TRACT 2
BOOK 270
PAGE 259

TRACT 3

BOOK 270 PAGE 259



1 inch = 50 ft.

EXISTING 60 FOOT EASEMENT

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/31/08
DRAWN BY: CJR
Old Land Projects
FILE: t2933s8.dwg

Final Plat Approval P.F. # 10317 Doc # 222126
Saville & Associates P.F. # 10318 Doc # 222127
Platting Certificate P.F. # 10319 Doc # 222128

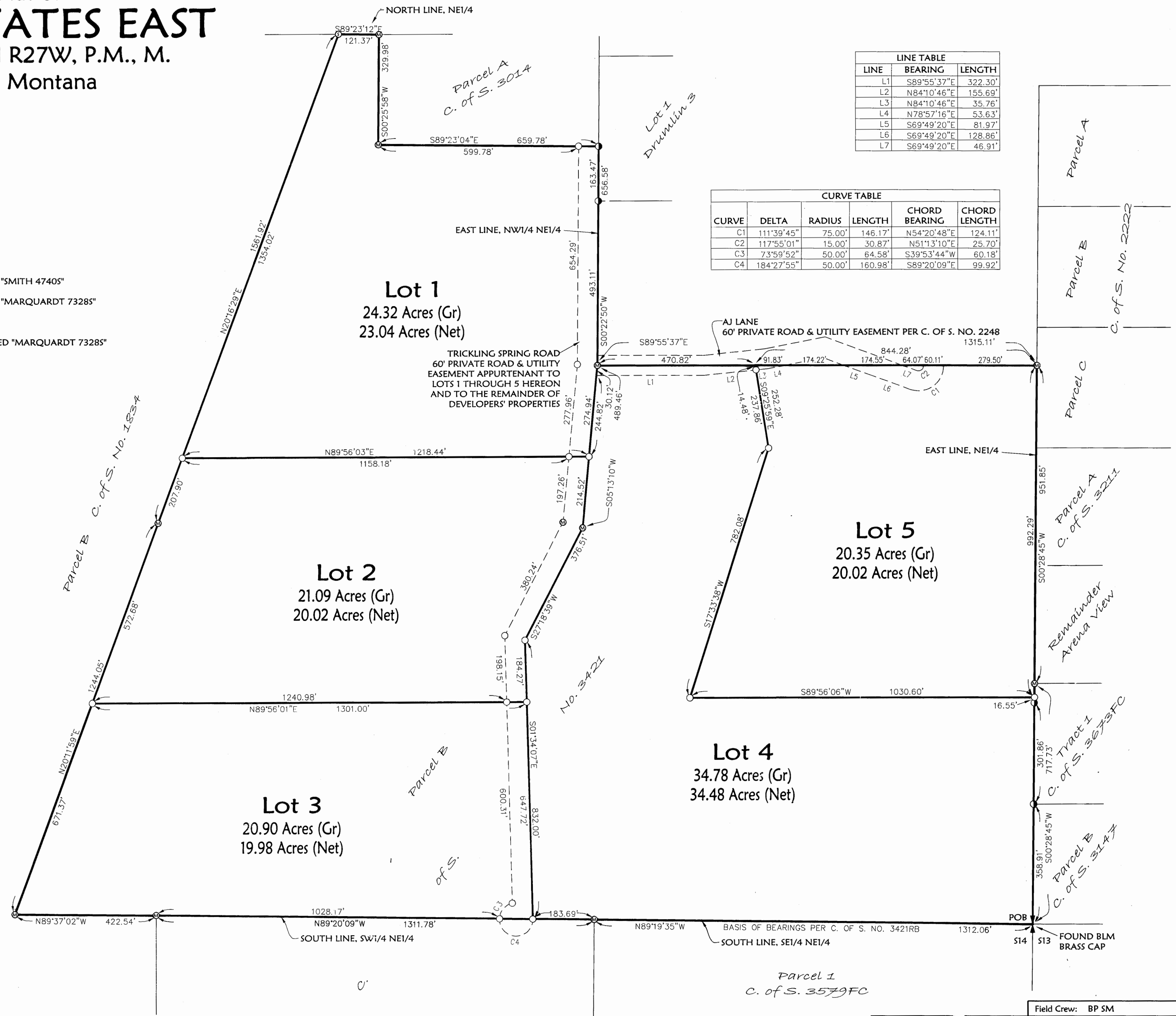
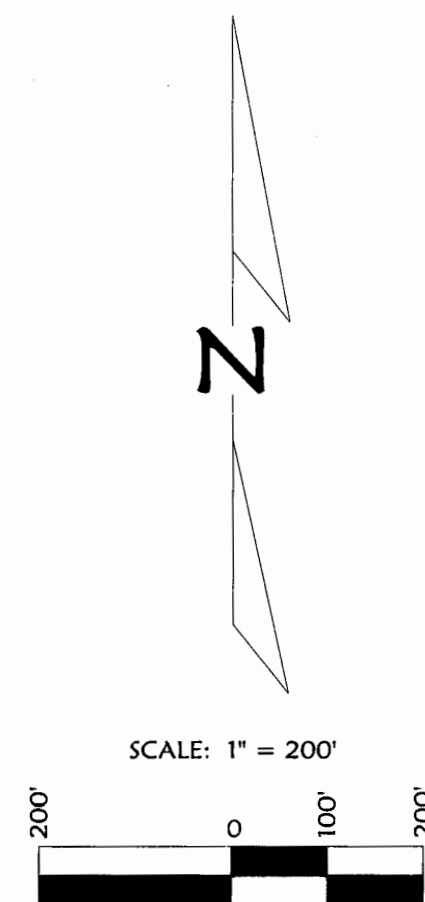
Notarize Weed plat P.F. # 10320 Doc # 222129
Road Maintenance Agreement Doc # 222131 S 328/426
Comments Doc # 222132 S 328/427

Subdivision Plat of AIRPORT ESTATES EAST N1/2, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

OWNERS: JFLI TRUST
FOR: BILL CONNELLY
PURPOSE: SUBDIVISION
DATE: MARCH 18, 2009

LEGEND

- FOUND 1/4 CORNER AS NOTED
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SMITH 47405"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ③ FOUND 5/8" REBAR (NO CAP)
- SET 5/8" B" 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°55'37"E	322.30'
L2	N84°10'46"E	155.69'
L3	N84°10'46"E	35.76'
L4	N78°57'16"E	53.63'
L5	S69°49'20"E	81.97'
L6	S69°49'20"E	128.86'
L7	S69°49'20"E	46.91'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	111°39'45"	75.00'	146.17'	N54°20'48"E	124.11'
C2	117°55'01"	15.00'	30.87'	N51°13'10"E	25.70'
C3	73°59'52"	50.00'	64.58'	S39°53'44"W	60.18'
C4	184°27'55"	50.00'	160.98'	S89°20'09"E	99.92'

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 2 Sheets PM # 7023 Doc# 222583

Date: Mar. 18, 2009
Project Name: Connelly Airport East
Filename: Final

Field Crew: BP SM
Revision Date: n/a
Project Number: 05-177
Drawn By: A



Final plat Approval p.F. 10326 Doc# 222577 Consent to platting p.F. 10328 Doc# 222579 Preliminary plat p.F. 10330 Doc# 222581
Platting Certificate p.F. 10327 Doc# 222578 Road p.F. 10329 Doc# 222580 Road Inspection p.F. 10331 Doc# 222582
Covenants Doc# 222584 S 328/647

CONNELLY

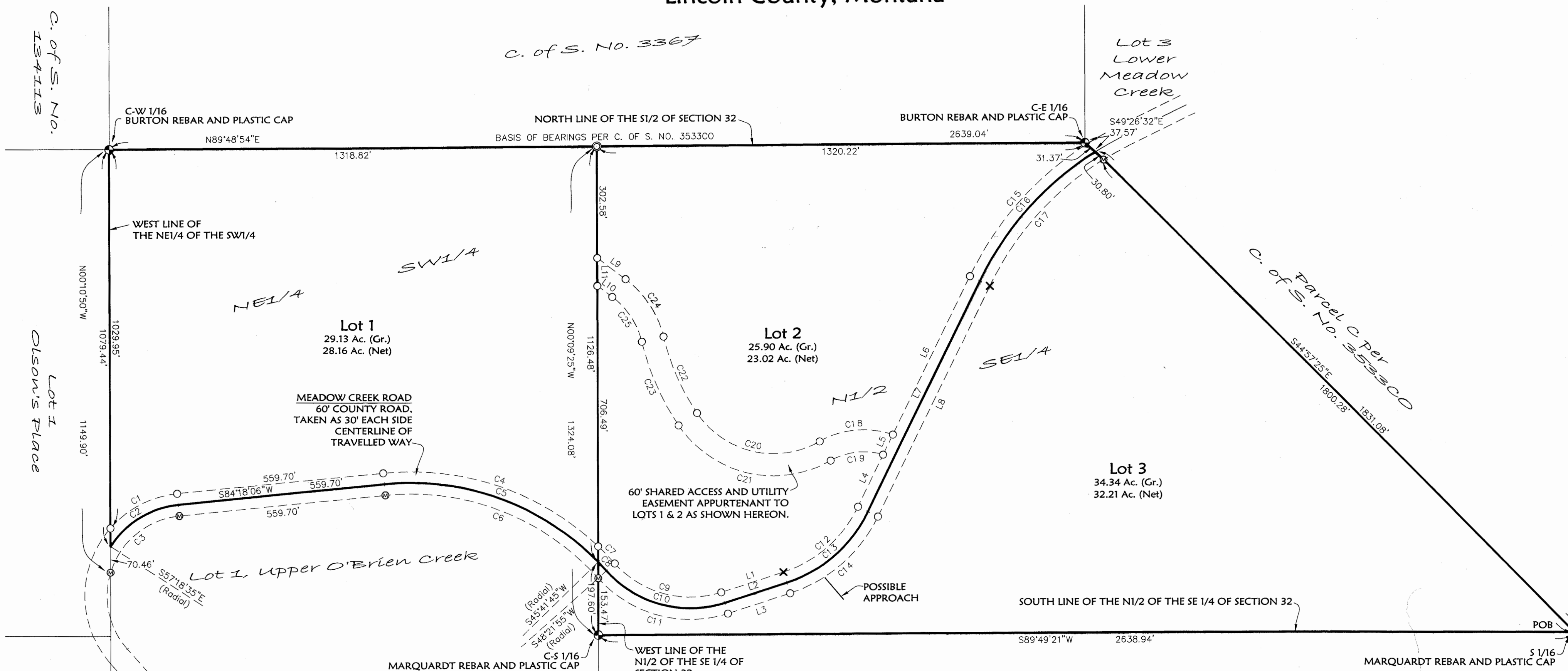
OWNERS: JEAN P. & SANDRA NORDAHL

FOR: JEAN NORDAHL

PURPOSE: SUBDIVISION

DATE: JUNE 30, 2009

Subdivision Plat of
LITTLE O'BRIEN
SW 1/4 & SE 1/4 of Section 32, T35N R26W, P.M., M.
Lincoln County, Montana

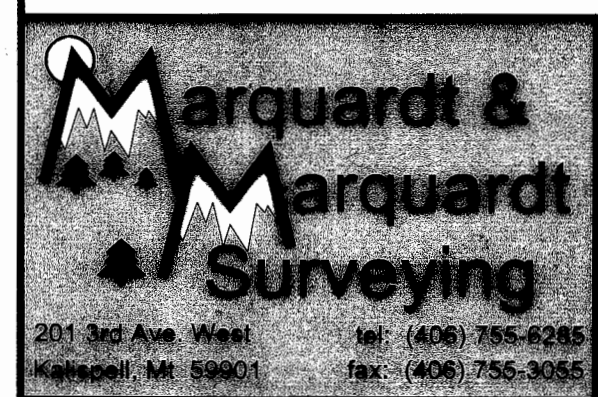


LINE TABLE		
LINE	BEARING	LENGTH
L1	N72°11'39"E	176.38'
L2	N72°11'39"E	176.38'
L3	N72°11'39"E	176.38'
L4	N25°53'21"E	155.86'
L5	N25°53'21"E	60.54'
L6	N25°53'21"E	477.66'
L7	N25°53'21"E	694.06'
L8	N25°53'21"E	694.06'
L9	N53°03'17"W	95.98'
L10	N53°03'17"W	50.60'
L11	N00°09'25"W	75.23'

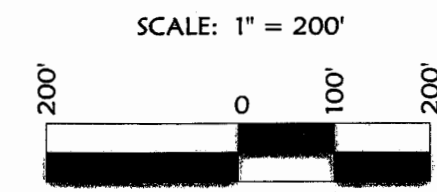
CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	42°58'06"	276.59'	207.42'	S62°49'03"W	202.60'
C2	51°36'40"	246.59'	222.12'	S58°29'45"W	214.69'
C3	67°28'04"	216.59'	255.04'	S50°34'04"W	240.56'
C4	49°02'59"	739.89'	633.41'	N71°10'25"W	614.24'
C5	51°23'39"	709.89'	636.77'	N70°00'05"W	615.64'
C6	54°03'50"	679.89'	641.54'	N68°40'00"W	618.01'
C7	5°00'51"	739.89'	64.75'	N44°08'30"W	64.73'
C8	2°40'10"	709.89'	33.08'	N42°58'10"W	33.07'
C9	66°10'16"	273.49'	315.86'	S74°43'13"E	298.59'
C10	66°10'16"	303.49'	350.50'	S74°43'13"E	331.35'
C11	66°10'16"	333.49'	385.15'	S74°43'13"E	364.10'
C12	46°18'18"	340.00'	274.78'	N49°02'30"E	267.36'
C13	46°18'18"	370.00'	299.02'	N49°02'30"E	290.95'
C14	46°18'18"	400.00'	323.27'	N49°02'30"E	314.54'
C15	31°23'05"	880.00'	482.04'	S41°34'54"W	476.03'
C16	31°59'35"	850.00'	474.63'	S41°53'09"W	468.49'
C17	32°28'17"	820.00'	464.72'	S42°07'30"W	458.53'
C18	48°57'18"	240.00'	205.06'	S84°48'02"W	198.88'
C19	46°44'09"	180.00'	146.83'	S83°41'28"W	142.79'
C20	85°52'59"	250.00'	374.74'	S76°44'07"E	340.63'
C21	85°52'59"	310.00'	464.67'	S76°44'07"E	422.38'
C22	20°29'15"	640.00'	228.85'	S23°33'01"E	227.63'
C23	20°29'15"	700.00'	250.30'	S23°33'01"E	248.97'
C24	39°44'54"	275.00'	190.78'	N33°10'50"W	186.98'
C25	39°44'54"	215.00'	149.15'	N33°10'50"W	146.18'

NOTES:
THE MINIMUM SETBACK ALONG MEADOW CREEK SHALL BE 25'.
THE PROPOSED LAND USE FOR EACH LOT IN THIS SUBDIVISION IS RESIDENTIAL.

- LEGEND
- FOUND 1/16 CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - CENTER 1/4 CORNER - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - CALCULATED POSITION, FALLS IN CREEK



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Sheet 1 of 2 Sheets PM # 7024 Doc 222590

Date: April 15, 2009	Field Crew: BP SM
Project Name: Nordahl	Revision Date: June 30, 2009
Filename: Final	Project Number: 09-037
	Drawn By:

Grantee plat approval p.F. 10332 Doc 222585
planning Certificate p.F. 10333 Doc 222586
Notarized plat p.F. 10334 Doc 222587
Road record p.F. 10335 Doc 222588
Continuation Doc 222589 S 328/048

NORDAHL

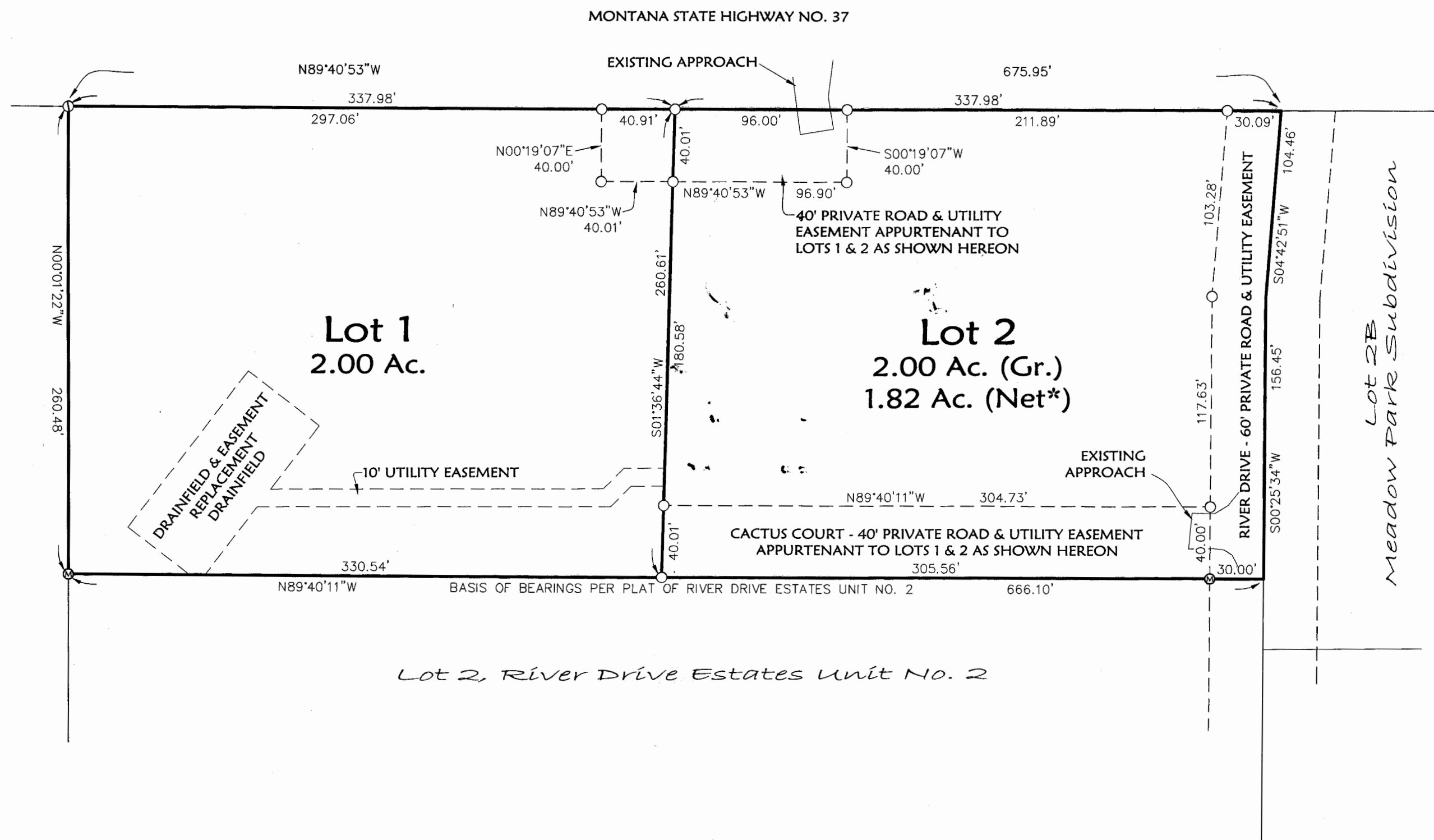
OWNERS: HANSON DEVELOPMENT LLC

FOR: GREG HANSON

PURPOSE: SUBDIVISION

DATE: DECEMBER 12, 2008

Subdivision Plat of AMENDED LOT 1, RIVER DRIVE ESTATES UNIT NO. 2 NE 1/4, Section 9, T36N R27W, P.M., M. Lincoln County, Montana



LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 29895"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

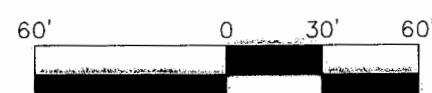
NOTES:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

THE PROPOSED LOT USE FOR EACH LOT CREATED HEREON IS COMMERCIAL.

*NET ACREAGES EXCLUDE ONLY RIVER ROAD RIGHT OF WAY.

SCALE: 1" = 60'



CERTIFICATE OF DEDICATION

HANSON DEVELOPMENT LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1, River Drive Estates Unit No. 2, in the Northeast 1/4 of Section 9, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 4.00 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Lot 1, River Drive Estates Unit No. 2.

HANSON DEVELOPMENT LLC

GREG K. HANSON, MEMBER

JANET R. HANSON, MEMBER

STATE OF Montana
County of Lincoln

This instrument was signed and acknowledged before me on Sept. 3, 2009, by GREG K. & JANET R. HANSON, MEMBERS of HANSON DEVELOPMENT LLC.

M. Kate Dieman
Printed Name: M. Kate Dieman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Roy, Chairperson of the Board of County Commissioners of Lincoln County, Montana and John Roy, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Lot 1, River Drive Estates Unit No. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 28 day of Oct, 2009

John Roy
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: MT Hwy 37 E. and the driving surface is approximately 14-18 feet wide. As certified by: HB Doherty.

DAWN MARQUARDT, Registration No. 7328 s

Examined: August 24, 2009

Dawn Marquardt
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEY

DAWN MARQUARDT
Registration No. 73285

Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 28 day of October, 2009.

Nancy Truitt Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29 day of October, 2009, A.D., at 11:20 o'clock A.m.

Sammy D. Lawer
County Clerk and Recorder

Deanne D. Lawer
Deputy

Instrument Record No. 222597
PM # 7025

Date: Dec. 10, 2008	Field Crew: BP SM
Project Name: Hanson Dev.	Revision Date: n/a
Filename: Final	Project Number: 08-026
	Drawn By: A

Subdiv Plat approval P.F. 10336 Doc 222591
Platting Certificate P.F. 10337 Doc 222592
Covenants Doc 125879 B 279579

Sanitary Restrictions Revised P.F. 10338 Doc 222593
Consent to Platting P.F. 10339 Doc 222594
Road Requir P.F. 10340 Doc 222595

Notarized Plat P.F. 10341 Doc 222596
Drainfield Doc 222598 328/849
Road Maintenance Doc 222599 328/850
Water Well Appr Doc 222600 328/851

HANSON

Correction to Amended Plat P.M. No. 6991 RB Hrabal Subdivision, Lots 1A & 2A in the

E1/2 NW1/4 & NW1/4 NE1/4
Section 25, T30N, R31W, P.M. MT
Lincoln County, Montana
July 2009

EXEMPTION CERTIFICATION LOT 2A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

EXEMPTION CERTIFICATION LOT 1A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

PURPOSE OF SURVEY

Correction to P.M. No. 6991RB, with respect to a segment of a 30 foot wide easement between Lots 1A and 2A, pursuant to, Section 76-3-207 (1)(b), M.C.A.

EXEMPTION CERTIFICATION

I (we) Dennis Davis record owner(s), do hereby certify that the purpose of this survey is to make corrections to P.M. No. 6991 RB with respect to a segment of a 30 foot wide easement between Lots 1A and 2A as shown hereon, pursuant to Section 76-3-614, M.C.A.

Dennis Davis 28 September 09 *Dennis Davis*
Dennis Davis (owner Lot 2A) Date

I (we) Bradley G. Faulk and Angela M. Faulk, record owner(s), do hereby certify that the purpose of this survey is to make corrections to P.M. No. 6991 RB with respect to a segment of a 30 foot wide easement between Lots 1A and 2A as shown hereon, pursuant to Section 76-3-614, M.C.A.

Bradley G. Faulk 11/23/09 *Angela M. Faulk*
Bradley G. Faulk (owner Lot 1A) Date
Bradley G. Faulk 11/23/09 *Angela M. Faulk* 11/23/09
ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, by the above named person(s), on this 23 day of NOV, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Larvin Sack Notary Public for the State of Montana
residing at *Libby* My commission expires 9-14-2010

BASIS OF BEARING

The basis of Bearing for this survey is S0°10'14"E, as shown on P.F. Plat No. 5505 by J.R.S. Surveying, INC., between found iron rebars.

CERTIFICATE OF CLERK AND RECORDER

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

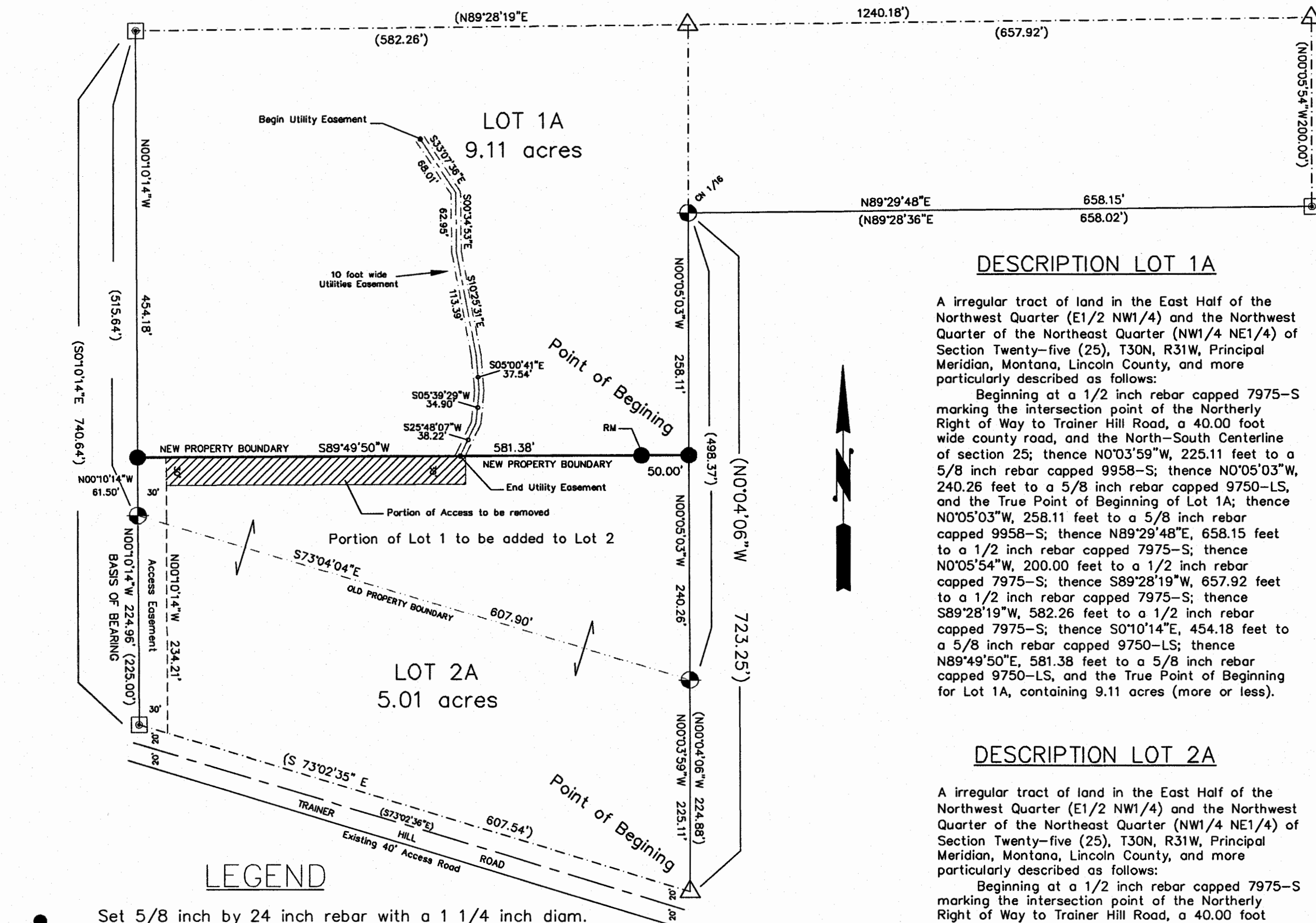
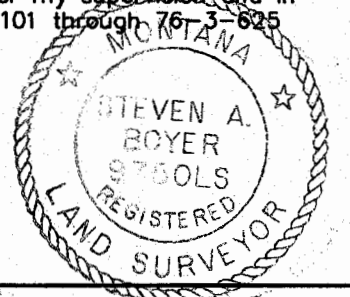
Examined this 20th day of July, 2009, A.D.

Ronald A. Pearson
Ronald A. Pearson PLS 9008LS

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer 7/15/09
Steven A. Boyer, Montana Registration No. 9750LS Date



DESCRIPTION LOT 1A

A irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more particularly described as follows:

Beginning at a 1/2 inch rebar capped 7975-S marking the intersection point of the Northerly Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline of section 25; thence N0°03'59"W, 225.11 feet to a 5/8 inch rebar capped 9958-S; thence N0°05'03"W, 240.26 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning of Lot 1A; thence N0°05'03"W, 258.11 feet to a 5/8 inch rebar capped 9958-S; thence N89°29'48"E, 658.15 feet to a 1/2 inch rebar capped 7975-S; thence N0°05'54"W, 200.00 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 657.92 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 582.26 feet to a 1/2 inch rebar capped 7975-S; thence S0°10'14"E, 454.18 feet to a 5/8 inch rebar capped 9750-LS; thence N89°49'50"E, 581.38 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning for Lot 1A, containing 9.11 acres (more or less).

DESCRIPTION LOT 2A

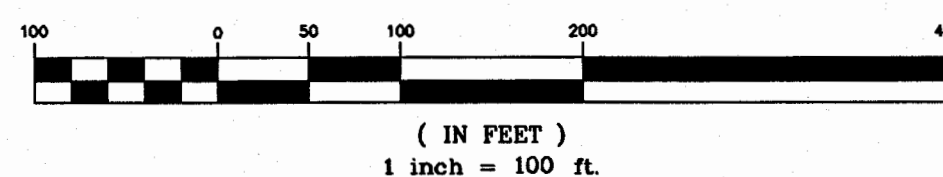
A irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more particularly described as follows:

Beginning at a 1/2 inch rebar capped 7975-S marking the intersection point of the Northerly Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline of section 25; thence N0°03'59"W, 225.11 feet to a 5/8 inch rebar capped 9958-S; thence N0°05'03"W, 240.26 feet to a 5/8 inch rebar capped 9750-LS; thence S89°49'50"W, 581.38 feet to a 5/8 inch rebar capped 9750-LS; thence S0°10'14"E, 61.50 feet to a 5/8 inch rebar capped 9750-LS; thence S0°10'14"E, 224.96 feet to a 1/2 inch rebar capped 7975-S; thence S73°02'35"E, 607.54 feet to a 1/2 inch rebar capped 7975-S, and the True Point of Beginning for Lot 2A, containing 5.01 acres (more or less).

LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9958 S per Plat No. 4936
- ⊠ Found 1/2 inch rebar capped 7975 S
- △ 1/2 inch rebar capped 7975 S, not tied this survey
- Old Boundary Line
- New Boundary Line
- - - - - Projected Lines
- () Record - Hrabal Subdivision, P.F. Plat No.5505 by J.R.S. Surveying Inc.
- ▨ Easement area to be removed

GRAPHIC SCALE



BOYER SURVEYING

910 MAIN AVE.
LIBBY, MONTANA 59923

Certificate of Survey No.

Doc. # 233037 P.M. # 7026

DRAWN BY: SAB CHECKED BY: SAB

SCALE: 1" = 100FT

DATE: 06/2009

JOB NUMBER

SHEET 1 OF 1

November 23, 2009

3:15 p.m. O'clock

J.R. Damray, Jr. Licensed

Ernestine Sullivan, Deputy

AMENDED PLAT OF: Lots 8, 9, 10, 11, & 12 of Pleasant Meadow on the Yaak River

BOUNDARY ADJUSTMENT

In a portion of H.E.S. 846, Unsurveyed Twp. 35 N., R. 33 W., P.M.M.

For: Dario A. & Mary Ann Scarabosio

Date: May 2009

Scott C. & Jennifer L. Edminster

STATE OF MONTANA
County of Lincoln

On this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Dario A. & Mary Ann Scarabosio, Scott & Jennifer Edminster, & Thomas & Jeanne Neilson, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 15 day of June, 2009 A.D.

Dario A. & Mary Ann Scarabosio

Scott C. & Jennifer L. Edminster

STATE OF MONTANA
County of Lincoln

On this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Dario A. & Mary Ann Scarabosio, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF MONTANA
County of Lincoln

On this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Scott C. & Jennifer L. Edminster, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

DESCRIPTION OF LOT 8A

A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 8 and a portion of Lot 9, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 1.15 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. pipe marking the northeast corner of Lot 8 of Pleasant Meadow on the Yaak River; thence, S15°59'42"E 268.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S15°59'42"E 47.28± feet to a computed point located on the north bank of the Yaak River; thence downstream, S48°33'06"W 140.23 feet to a computed point; thence, N21°09'55"W 43.88± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N21°09'55"W 334.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N74°01'01"E 50.72 feet to a computed point; thence continuing, N74°01'01"E 109.95 feet to the point of beginning.

The aforescribed Lot 8A contains 1.15 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 10A

A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 10 and a portion of Lot 11, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 5.40 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. iron pipe which marks the northeast corner of Lot 11 of Pleasant Meadow on the Yaak River per Plat No. 2532; thence, S32°32'37"W 178.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°28'10"W 464.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S29°28'10"W 43.80± feet to a computed point located on the north bank of the Yaak River; thence upstream, S56°26'59"E 153.73 feet to a computed point; thence, N67°23'22"E 225.86 feet to a computed point; thence, N48°33'06"E 408.79 feet to a computed point; thence, N21°09'55"W 43.88± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°09'55"W 334.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of State Highway No. 508; thence, S74°01'01"W 60.13 feet to a 3/4 inch dia. iron pipe having a radial bearing of N17°40'08"W; thence on the arc of a curve to the right, a distance of 104.45 feet, turning through a delta angle of 18°08'07", and having a radius of 330.00 feet to the point of beginning.

The aforescribed Lot 10A contains 5.40 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 12A

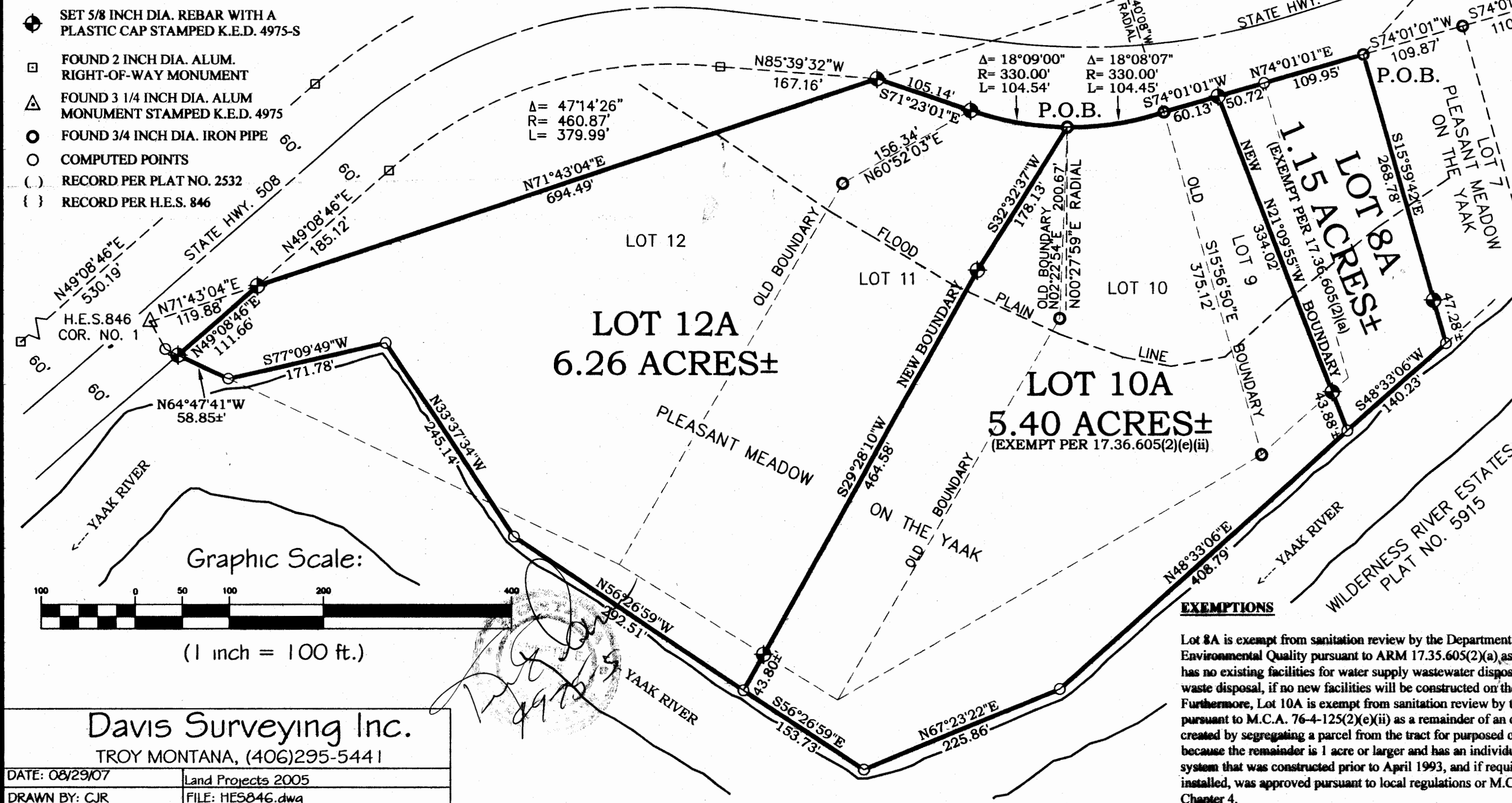
A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 12 and a portion of Lot 11, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 6.26 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. iron pipe which marks the northeast corner of Lot 11 of Pleasant Meadow on the Yaak River per Plat No. 2532; thence, S32°32'37"W 178.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°28'10"W 464.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S29°28'10"W 43.80± feet to a computed point located on the north bank of the Yaak River; thence downstream, N56°26'59"W 292.51 feet to a computed point; thence, N33°37'34"W 245.14 feet to a computed point; thence, S77°09'49"W 171.78 feet to a computed point; thence, N64°47'41"W 58.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of State Highway No. 508; thence, N49°08'46"E 111.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°43'04"E 694.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said south right-of-way; thence, S71°23'01"E 105.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 104.54 feet, turning through a delta angle of 18°09'00", and having a radius of 330.00 feet, to the point of beginning.

The aforescribed Lot 12A contains 6.26 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 2 INCH DIA. ALUM. RIGHT-OF-WAY MONUMENT
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975
- FOUND 3/4 INCH DIA. IRON PIPE
- COMPUTED POINTS
- () RECORD PER PLAT NO. 2532
- () RECORD PER H.E.S. 846



LINCOLN COUNTY MONTANA
**A PLAT OF:
LIME CREEK VIEWS**
PER BOOK 231 PAGE 937

In the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M.
For: Carroll Snarr Jr. Date: August 2006
Total Acreage: 19.02±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF LIME CREEK VIEWS

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 3.06 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the N1/4 corner of Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence, along the north line of said Section 9 N89°59'09"W 59.61 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Lime Creek Road measuring 30.00 feet from the centerline thereof and having a radial bearing of N79°05'51"W; thence, along said right of way line on the arc of a curve to the right a distance of 112.53, turning through a delta angle of 13°25'58", and having a radius of 480.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°20'07"W 422.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 124.63 feet, turning through a delta angle of 25°30'16", and having a radius of 280.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°50'23"W 109.19 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line S89°56'11"E 422.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 9; thence, along said section line N00°14'48"E 661.74 feet to the point of beginning

The aforescribed Lot 1 contains a total acreage of 3.06 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Lime Creek Views, Lincoln County, Montana.

Dated this 27th day of October, 2008 A.D.

Carroll Snarr Jr.

STATE OF MONTANA
County of Lincoln

On this 27th day of October, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 4/15/2012

DESCRIPTION OF REMAINDER

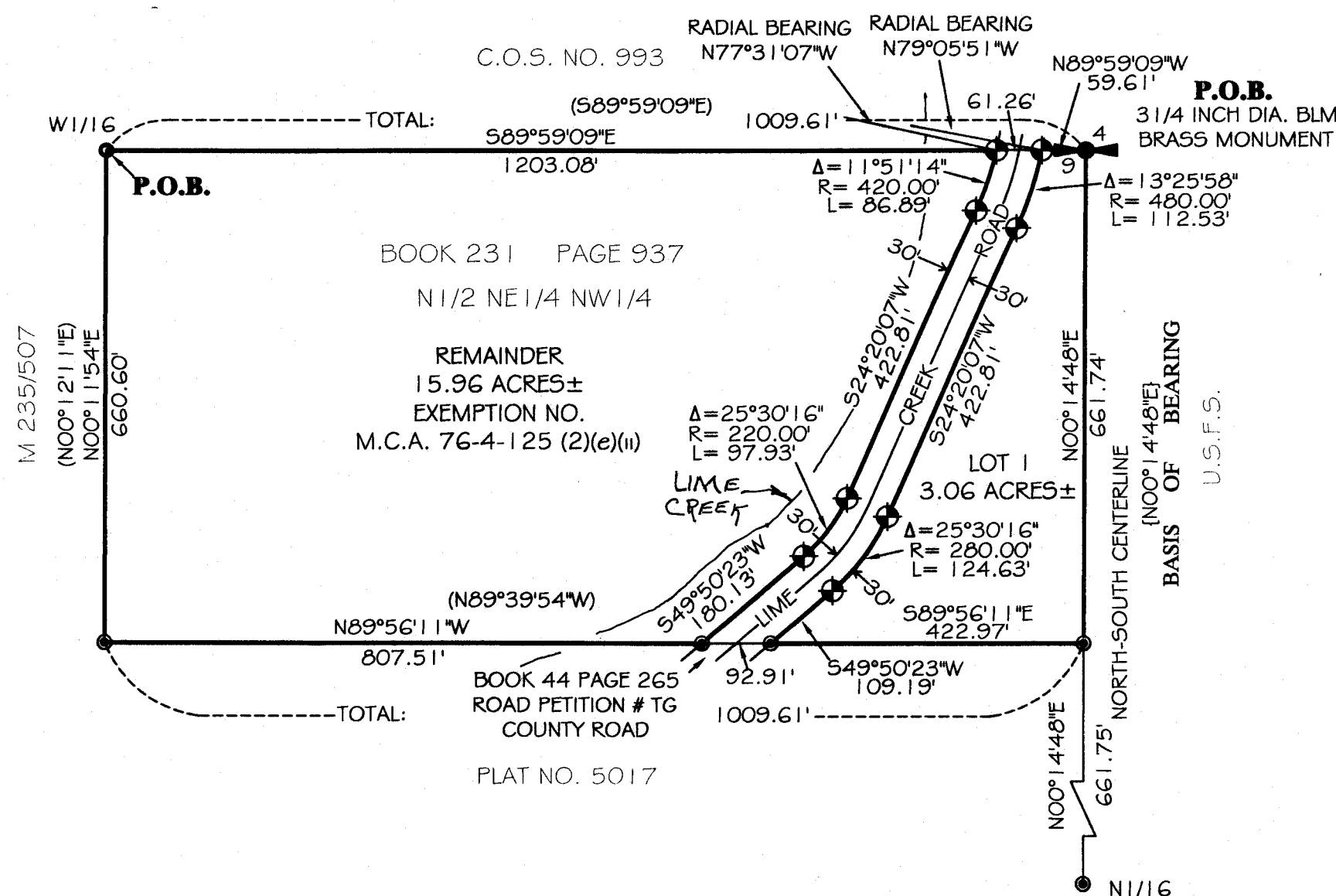
A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M. containing a total acreage of 15.96 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the W1/16 of Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence, along the north line of said Section 9 S89°59'09"E 1203.08 feet to a set 5/8 inch dia. rebar capped K.E.D. located on the west right of way line of a 60.00 foot wide Lime Creek Road measuring 30.00 feet from the centerline thereof and having a radial bearing of N77°31'07"W; thence, along said right of way line on the arc of a curve to the right a distance of 86.89 feet, turning through a delta angle of 11°51'14", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°20'07"W 422.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 97.93 feet, turning through a delta angle of 25°30'16", and having a radius of 220.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°50'23"W 180.13 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line N89°56'11"W 807.51 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°11'54"E 660.60 feet to the point of beginning.

The aforescribed Tract contains a total acreage of 15.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

Legend

- FOUND AS NOTED
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- { } RECORD PER C.O.S. NO. 2476
- () RECORD PER PLAT NO. 5017



EXEMPTION

The Remainder is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Graphic Scale



(in feet)
1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Lime Creek Views, a minor subdivision, during the month of August 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such provisions; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27th day of October, 2008 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Lime Creek Road the driving surface is approximately 24 feet wide

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10th day of Nov 2008, A.D.

(Signature of Commissioners)

ATTEST:
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of October, 2008 A.D.

Nancy Truett

Treasurer

Lincoln County

Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

EXAMINED Approved this 23rd day of August, 2008 A.D.

Ronald A. Pearson

Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of November, 2008 A.D. at 9:00 O'clock A. m.

County Clerk and Recorder

Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/28/06

DRAWN BY: MDM

FILE: t33r34s9.DWG

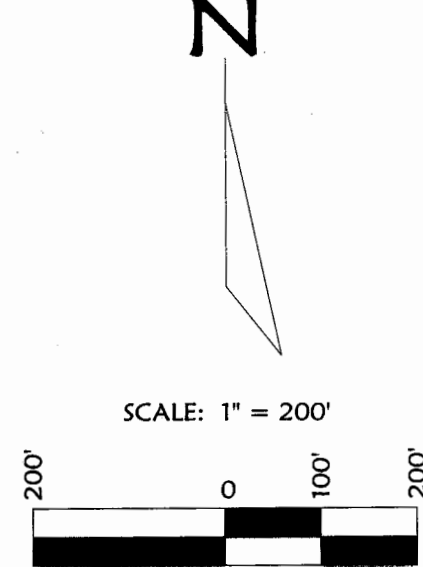
PLAT NO. 7028

Final plat approval p.F. 10354 Doc 223114
Sanitary Restrictions Removal p.F. 10355 Doc 223115
Platting Certificate p.F. 10356 Doc 223116

Notarized plat p.F. 10357 Doc 223117
Consent Doc 223118 5/32/2013

OWNER/FOR: JFLI TRUST
PURPOSE: SUBDIVISION
DATE: Dec. 6, 2007

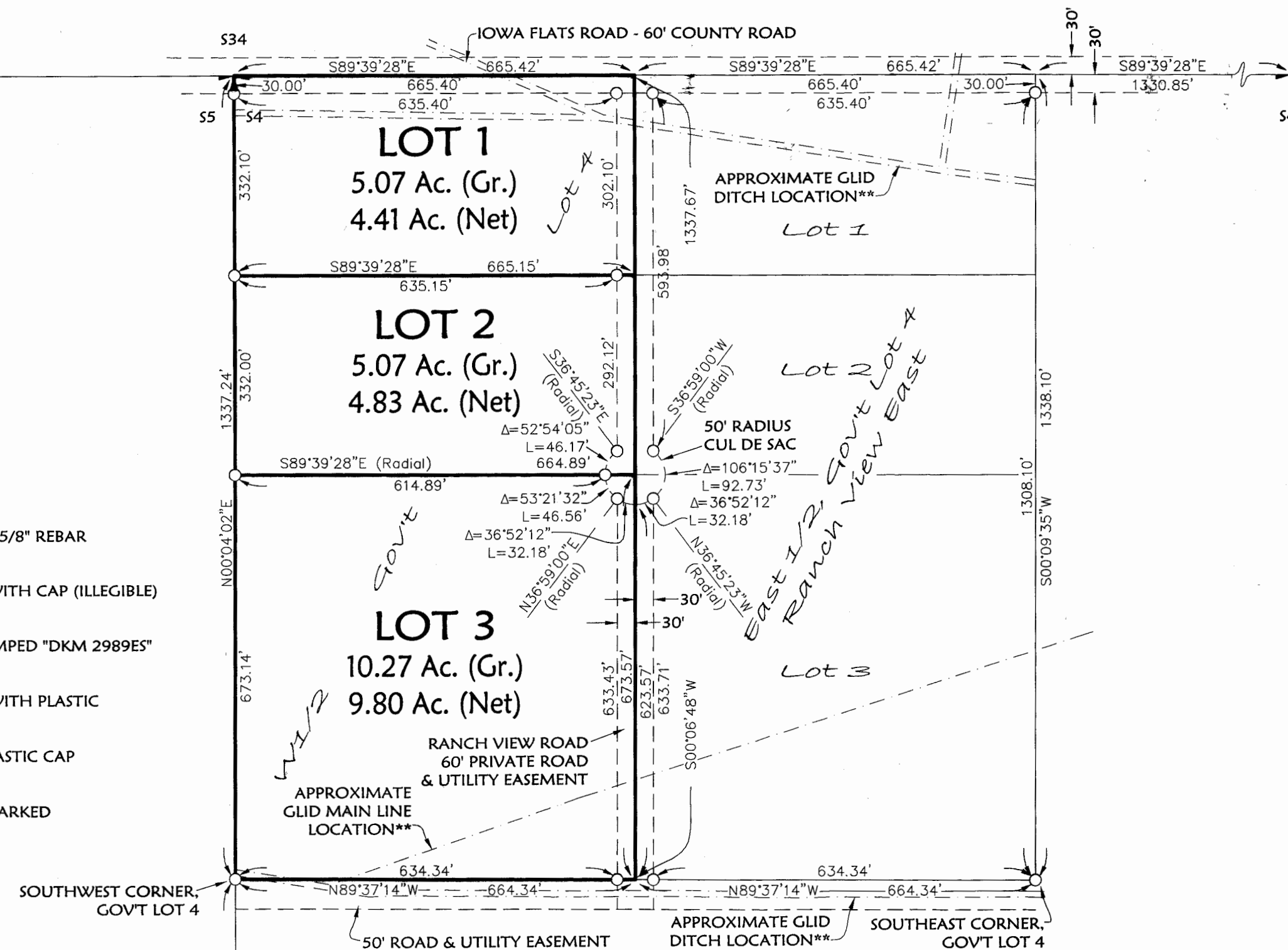
Subdivision Plat of
RANCH VIEW WEST
West 1/2 of Gov't Lot 4, Section 4, T36N R27W, P.M., M.
Lincoln County, Montana



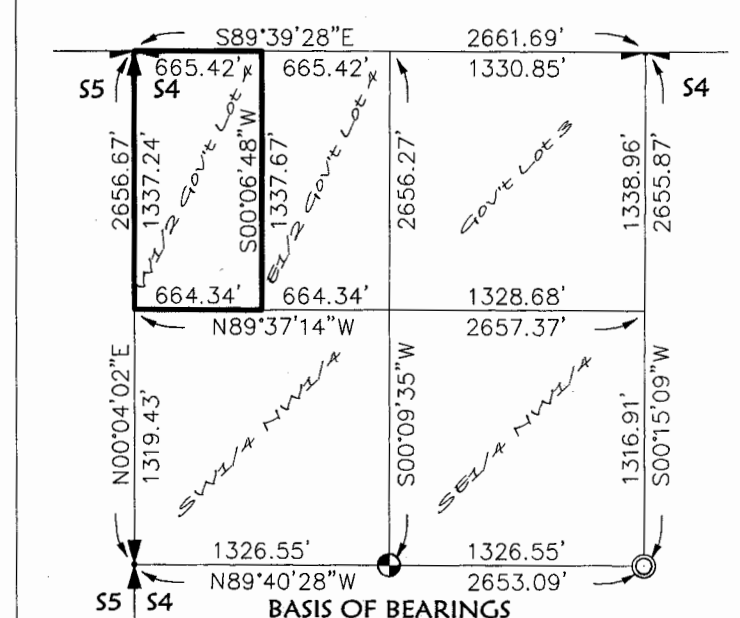
LEGEND

- FOUND SECTION CONTROLLING CORNER - 5/8" REBAR WITH CAP MARKED "DKM 2989ES"
- FOUND NORTH 1/4 CORNER - 5/8" REBAR WITH CAP (ILLEGIBLE)
- FOUND WEST 1/4 CORNER - BRASS CAP STAMPED "DKM 2989ES"
- FOUND CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION OR EXCAVATION.



SECTION SUBDIVISION - NORTHWEST 1/4
SCALE 1" = 1000'



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Ranch View Road and the driving surface is approximately 24 feet wide, as certified by: 48 North P.C.

DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF DEDICATION

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The West 1/2, Government Lot 4 in Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.41 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Ranch View West.

JFLI TRUST

MICHAEL J. LUCIANO, TRUSTEE

STATE OF NS

County of Morris : ss.

This instrument was acknowledged before me on Oct. 13, 2009, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name: Janice Christensen
Notary Public for the State of NS
Residing at Rockaway, NJ
My Commission Expires 2/10/14

JANICE CHRISTENSEN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 02/10/2014

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Ranch View East, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 10 day of Nov, 2009.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: OCT 5, 2009

Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

10/6/2009
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 1st day of December, 2009.

Nancy Hetherington
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of December, 2009, A.D., at 9:40 o'clock A.m.

County Clerk and Recorder

By
Deputy

Instrument Record No. 223144
PM # 7029

Date: Dec. 6, 2007	Field Crew: BP
Project Name: Connelly-IowaFlatsRev	Revision Date: Feb. 20, 2009
Filename: Final (West)	Project Number: 07-086
	Drawn By: Augusta

Final Plat Approval Doc# 223139 PF# 10358

Sanitary Restrictions Removed Doc# 223140 PF# 10359

Platting Certificate Doc# 223141 PF# 10360

Noxious Weed Plan Doc# 223142 PF# 10361

Roads Doc# 223143 PF# 10362

Covenants & Rd Maint. Agree 329/312 Doc# 223145

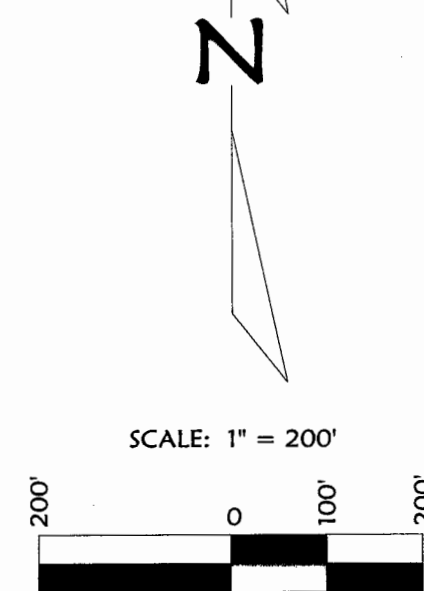
CONNELLY - IOWA FLATS

OWNER/FOR: JFLI TRUST

PURPOSE: SUBDIVISION

DATE: Dec. 6, 2007

Subdivision Plat of
RANCH VIEW EAST
East 1/2 of Gov't Lot 4, Section 4, T36N R27W, P.M., M.
Lincoln County, Montana

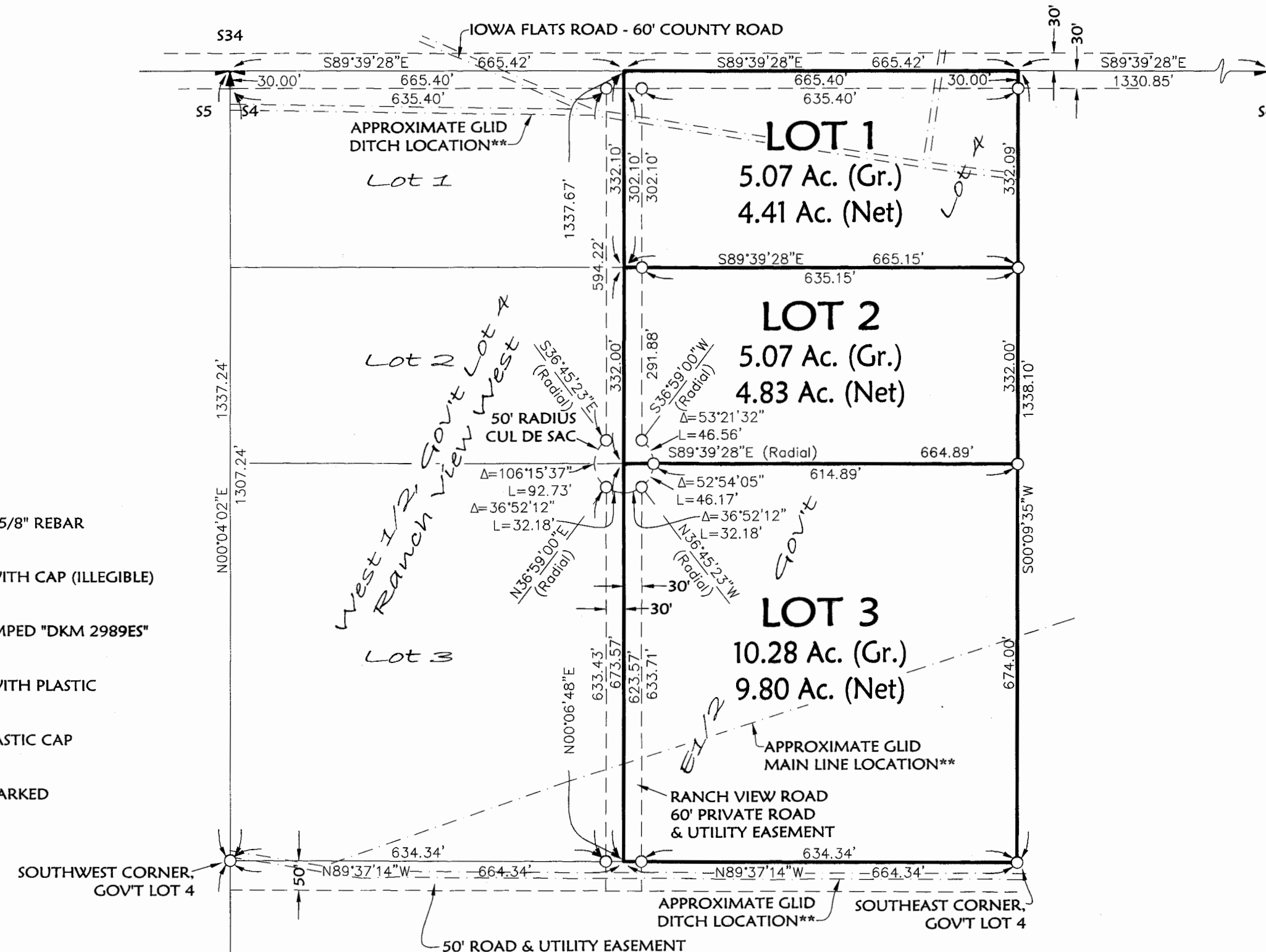
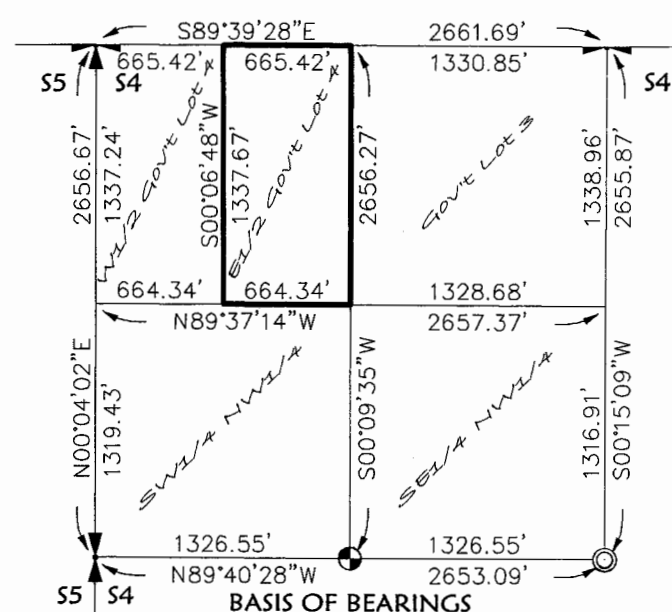


LEGEND

- FOUND SECTION CONTROLLING CORNER - 5/8" REBAR WITH CAP MARKED "DKM 2989E5"
- FOUND NORTH 1/4 CORNER - 5/8" REBAR WITH CAP (ILLEGIBLE)
- FOUND WEST 1/4 CORNER - BRASS CAP STAMPED "DKM 2989E5"
- FOUND CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION OR EXCAVATION.

SECTION SUBDIVISION - NORTHWEST 1/4
SCALE 1" = 1000'



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Ranch View Road and the driving surface is approximately 24 feet wide, as certified by: 48 North P.C.

DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF DEDICATION

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The East 1/2, Government Lot 4 in Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.42 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Ranch View East.

JFLI TRUST

MICHAEL J. LUCIANO, TRUSTEE

STATE OF MT
County of MORRIS : ss.

This instrument was acknowledged before me on OCT. 13th, 2009 by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name: Janice Christensen
Notary Public for the State of MT
Residing at Rockaway
My Commission Expires 2/10/14

JANICE CHRISTENSEN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 02/10/2014

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Ranch View East, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 10 day of Nov, 2009.

John Kay
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: OCT 5, 2009
Ronald A. Pearson
Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

12/6/2009
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 1st day of December, 2009.
Nancy Trotter Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of December, 2009, A.D., at 10:15 o'clock A.m.

James D. Lauer
County Clerk and Recorder
By Debbie Jensen
Deputy

Instrument Record No. 223151
PM # 7030

Date: Dec. 6, 2007	Field Crew: BP
Project Name: Connelly-IowaFlatsRev	Revision Date: Feb. 20, 2009
Filename: Final (East)	Project Number: 07-086
	Drawn By: Augusta

Final Plat Approval Doc# 223146 PF# 10363
Sanitary Restrictions Removed Doc# 223147 PF# 10364

Platting Certificate Doc# 223148 PF# 10365
Noxious Weed Plan Doc# 223149 PF# 10366

Roads Doc# 223150 PF# 10367
Covenants & Rd Maint. Agree Doc# 223152 329/313





CONNELLY - IOWA FLATS

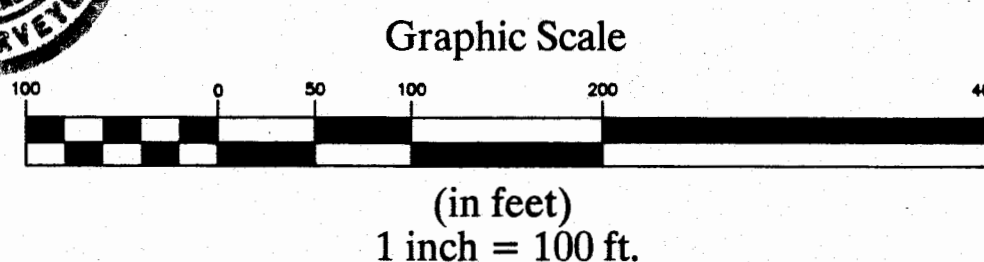
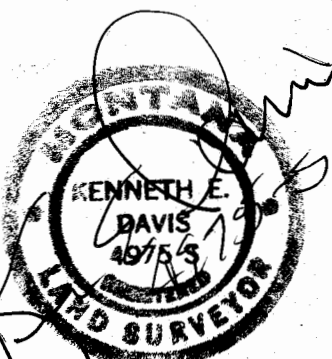
LINE	LENGTH	BEARING
L1	29.05	S24°30'11"E
L2	50.17	N63°40'58"E
L3	44.36	N63°40'58"E
L4	15.05	S31°02'24"E
L5	28.39	S31°02'24"E
L6	21.84	S31°02'24"E
L7	31.13	N63°40'58"E
L8	132.19	S24°15'07"E
L9	136.47	S41°02'16"E
L10	137.40	S41°02'16"E
L11	88.07	S28°56'34"E
L12	55.12	S28°56'34"E
L13	48.53	S28°56'34"E
L14	63.12	S41°02'16"E
L15	39.52	S24°15'07"E
L16	146.66	S24°15'07"E
L17	58.35	N27°28'21"E
L18	58.35	N27°28'21"E
L19	58.35	N27°28'21"E
L20	36.24	N02°36'28"W
L21	34.33	N02°36'28"W
L22	54.65	N02°36'28"W
L23	7.04	S11°36'30"E
L24	13.20	S11°36'30"E
L25	42.26	S11°36'30"E
L26	22.90	S11°36'30"E
L27	37.19	S30°07'45"W
L28	37.19	S30°07'45"W
L29	37.19	S30°07'45"W
L30	30.00	S61°23'32"W
L31	30.00	S61°23'32"W
L32	30.00	S61°23'32"W
L33	20.30	S72°21'05"E
L34	30.64	S72°21'05"E
L35	30.00	N17°38'55"E
L36	10.85	N00°00'00"E
L37	60.17	S28°56'34"E
L38	88.46	S24°08'55"E
L39	32.96	S30°16'18"E
L40	27.08	S31°58'56"E
L41	102.40	S22°12'35"E
L42	28.87	S17°07'04"E
L43	11.95	S78°31'34"W
L44	13.99	S39°01'12"E
L45	123.49	S35°44'39"E
L46	55.85	S41°55'29"E
L47	39.99	S52°19'28"E
L48	15.00	S62°31'39"E
L49	45.00	S62°31'39"E
L50	58.59	N60°33'32"E

CURVE	LENGTH	RADIUS	DELTA
C1	31.60	35.00	51°43'28"
C2	45.14	50.00	51°43'28"
C3	85.76	95.00	51°43'28"
C4	112.88	215.00	30°04'49"
C5	105.00	200.00	30°04'49"
C6	81.38	155.00	30°04'49"
C7	54.66	100.00	31°19'05"
C8	38.26	70.00	31°19'05"
C9	21.86	40.00	31°19'05"
C10	101.98	140.00	41°44'15"
C11	80.13	110.00	41°44'15"
C12	123.84	170.00	41°44'15"
C13	60.02	110.00	31°15'47"
C14	76.39	140.00	31°15'47"
C15	92.76	170.00	31°15'47"
C16	22.90	30.00	43°44'37"
C17	45.81	60.00	43°44'37"
C18	18.16	70.00	14°52'02"
C19	45.18	70.00	36°58'49"

P.O.B.
31/4 INCH DIA. ALUM.
MONUMENT STAMPED
JRS 9958

Legend

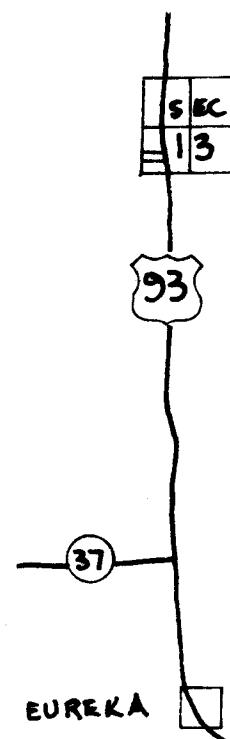
- FOUND AS NOTED**
-  SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
-  FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
-  FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
-  COMPUTED POINT
- () RECORD PER C.O.S. NO. 576
- { } RECORD PER C.O.S. NO. 2267



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DRAWN BY: MDM

FILE: t36r26s19.DWG



VICINITY MAP 1" = 2 MILES



SCALE: 1" = 100'

FINAL SUBDIVISION PLAT NORTH COUNTRY VIEW ESTATES N1/2 SW1/4 SW1/4 SECTION 13, T. 37 N., R. 27 W., P.M., M. LINCOLN COUNTY, MONTANA

DATE: OCTOBER, 2007
OWNER: FIMIAN ENTERPRISES LLC

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Brian Fimian, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
That portion of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 37 North Range 27 West, P.M., M., Lincoln County, Montana known as Parcel A, Certificate of Survey Number 1929, containing 18.526 acres of land.
Subject to and together with North Country Drive, a 60' private road and utility easement as shown hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as NORTH COUNTRY VIEW ESTATES, Lincoln County, Montana.

Brian Fimian, MM FE, LLC 10/19/09
Brian Fimian, Fimian Enterprises, LLC Date

STATE OF Montana ss.
COUNTY OF Gallatin

This instrument was acknowledged before me on Nov 17, 2009
by Brian Fimian.

Eva Nell Kowalski
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires Sept. 17, 2010



EVA NELL KOWALSKI
NOTARY PUBLIC for the
State of Montana
Residing at
Whitefish, Montana
My Commission Expires
September 17, 2010

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of December, 2009
Randy Huggins By Connie Vogel
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 17th day of December, 2009
John K. King
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

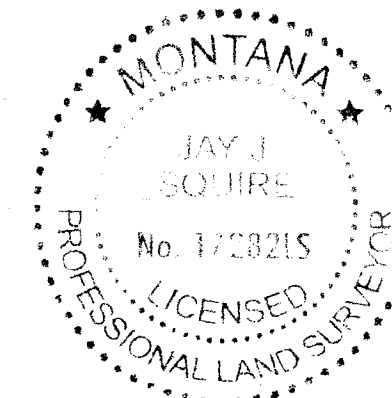
I hereby certify that physical and legal access to the lots shown hereon is provided by North Country Drive, a 60' wide private road and that the driving surface is a minimum of 24 feet wide.

Jay J. Squire Nov 17, 2009
Jay J. Squire, PLS, 17282 LS Montana Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS
Registration No. 17282 LS Montana
Date: Nov 17, 2009



CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined NOVEMBER 23, 2009

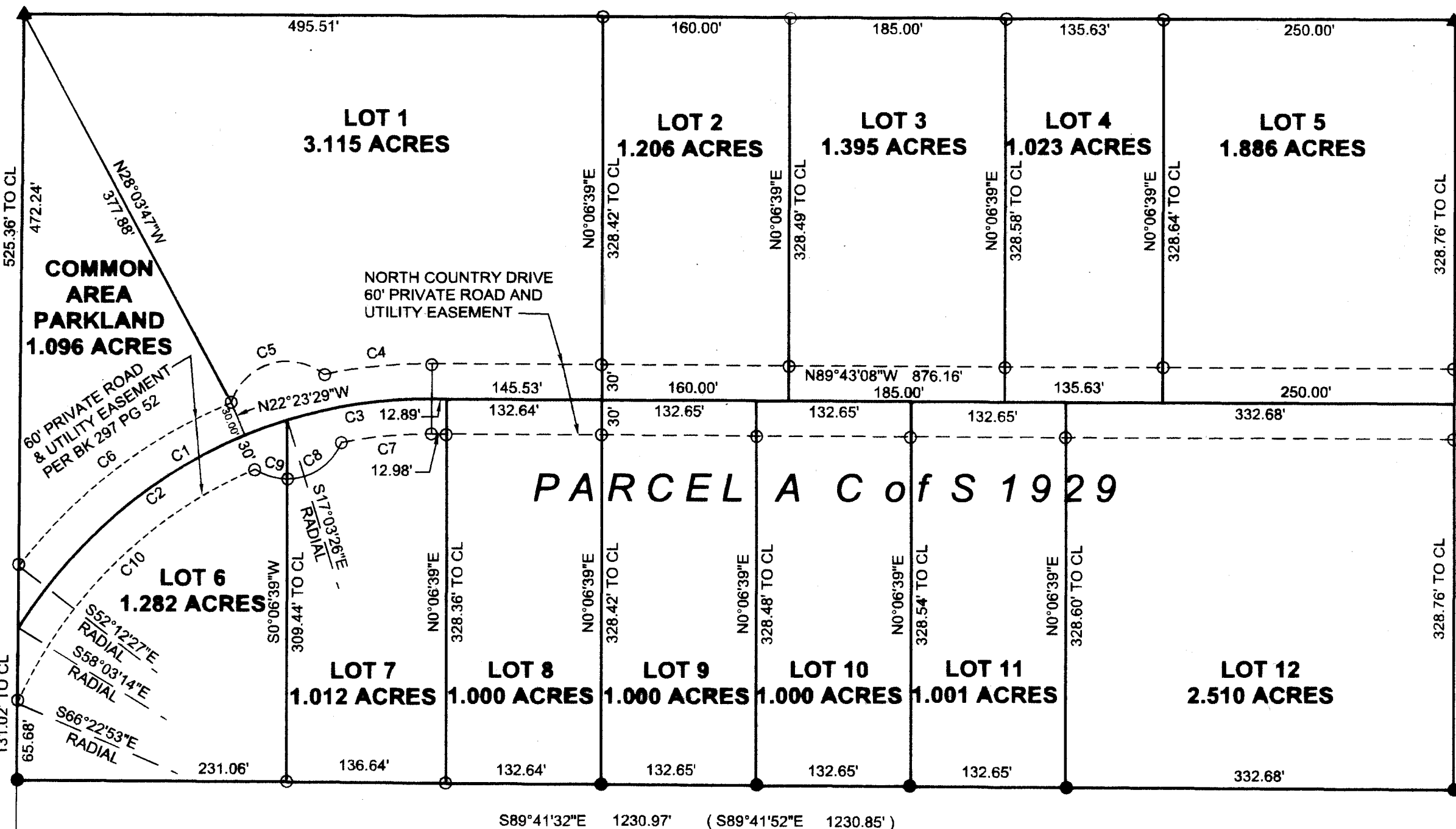
Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

State of Montana
County of Lincoln
Filed on the 17th day of December, 2009 A.D.

at 12:30 o'clock P.M.
Sammy D. Laur
Lincoln County Clerk and Recorder
By: Francis Dennis
Deputy

Instrument Record No. 223458

Plat No. 7032



LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
⊕	SECTION CORNER FD BLM BRASS CAP 1977
●	FOUND 5/8" REBAR W/PLASTIC CAP "7328S"
▲	FOUND 5/8" REBAR W/PLASTIC CAP "4232-S"
()	RECORD PER COS 1929
CL	CENTERLINE
R/W	RIGHT OF WAY

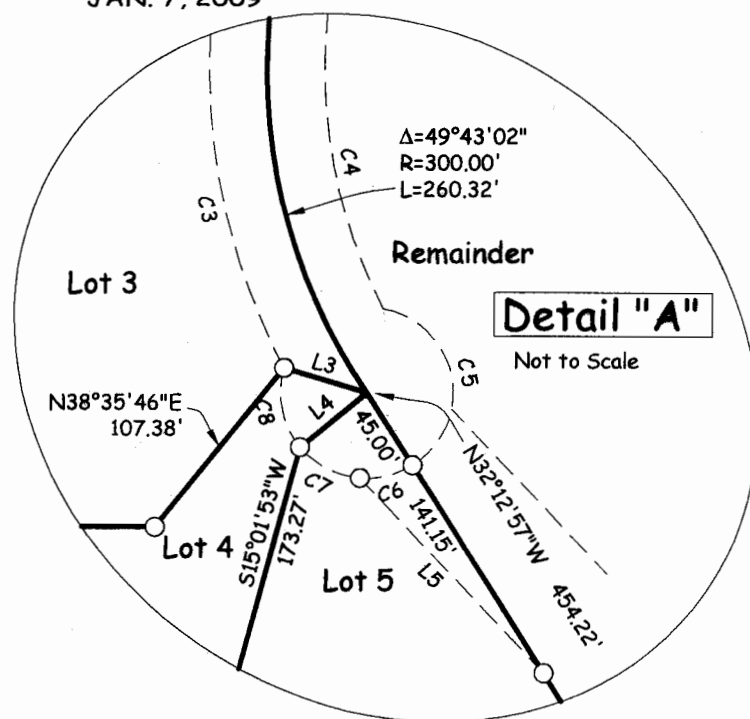
CURVE TABLE			
CURVE	RADIUS	ARC	DELTA
C1	415.050'	422.579'	58°20'06"
C2	415.050'	296.978'	40°59'47"
C3	415.050'	125.601'	17°20'19"
C4	445.050'	93.244'	12°00'15"
C5	50.000'	97.460'	111°40'50"
C6	445.050'	231.599'	29°48'58"
C7	385.050'	77.978'	11°36'11"
C8	50.000'	58.892'	67°29'07"
C9	50.000'	28.929'	33°09'02"
C10	385.050'	292.932'	43°35'19"

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

Notion Used Plan P.F. 10382 Doc 223457
Final plat approval P.F. 10377 Doc 223451
Consent to platting P.F. 10378 Doc 223452
Corrections Doc 223459 S29/590
Plotting Certificate P.F. 10379 Doc 223453
Sanitary Restriction Returned P.F. 10380 Doc 223454
ROAD P.F. 10381 Doc 223455
ROAD Reclamation Doc 223456 S29/589

OWNERS: KOOTENAI ECHO LAND COMPANY, L.L.C.
PURPOSE: SUBDIVISION
DATE: JAN. 7, 2009

Final Subdivision Plat of YARNELL SUBDIVISION NW 1/4 & SW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	LENGTH
C1	43°54'54"	210.00'	160.96'	S37°18'28"W	157.05'
C2	74°55'04"	150.00'	196.13'	S52°48'33"W	182.46'
C3	43°36'23"	330.00'	251.16'	S06°27'11"E	245.14'
C4	42°57'39"	270.00'	202.45'	S06°07'49"E	197.74'
C5	137°03'05"	45.00'	107.64'	N10°44'30"W	83.75'
C6	36°31'52"	45.00'	28.69'	N76°02'59"E	28.21'
C7	46°06'33"	45.00'	36.21'	S62°37'48"E	35.24'
C8	56°31'35"	45.00'	44.40'	S11°18'44"E	42.62'

LINE TABLE		
LINE	LENGTH	BEARING
L1	30.00'	N74°38'59"W (Radial)
L2	30.00'	S74°38'59"E (Radial)
L3	45.00'	S73°02'57"E (Radial)
L4	45.00'	S50°25'28"W (Radial)
L5	152.36'	S42°20'30"E

Certificate of Dedication

KOOTENAI ECHO LAND COMPANY, L.L.C., the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the West 1/4 of Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the Northwest 1/4 of the Southwest 1/4;
Thence along the West line of the Northwest 1/4 of the Southwest 1/4, North 00°11'44" East 1317.89 feet to the West 1/4 corner, Section 26;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, North 00°21'08" East 3.10 feet;
Thence South 89°43'55" East 661.86 feet;
Thence South 00°16'05" West 30.00 feet;
Thence South 321.30 feet;
Thence West 411.20 feet;
Thence North 74°38'59" West 30.00 feet to a point on a 300.00 foot radius curve concave Easterly, having a radial bearing of South 74°38'59" East;
Thence Southerly and Southeasterly along the curve thru a central angle of 49°43'02" 260.32 feet;
Thence South 32°12'57" East 454.22 feet;
Thence South 343.87 feet to the South line of the Northwest 1/4 of the Southwest 1/4;
Thence along the South line of the Northwest 1/4 of the Southwest 1/4, North 89°43'54" West 509.91 feet to the Point of Beginning, containing 14.03 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Yarnell Subdivision.

KOOTENAI ECHO LAND COMPANY, L.L.C.

Pamela Flowers
PAMELA FLOWERS, MANAGING MEMBER

STATE OF Montana
County of Flathead

This instrument was signed and acknowledged before me on Sept. 22, 2009,
by PAMELA FLOWERS, MANAGING MEMBER of KOOTENAI ECHO LAND COMPANY, L.L.C.

Donald A. Pearson
Printed Name: Donald A. Pearson
Notary Public for the State of Montana
Residing at Senus
My Commission Expires 08-20-2012

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Yarnell Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22 day of Sept, 2009.

Keith Kay
Chairperson
Board of County Commissioners
Lincoln County, Montana
County Clerk and Recorder
Lincoln County, Montana

Examined: August 31, 2009

Ronald A. Pearson
Lincoln County Examining Land Surveyor
RONALD A. PEARSON, 9008 LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
DAWN MARQUARDT
Registration No. 7328 S
Date 9/16/2009

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 16th day of January, 2010.
Nancy Trotter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

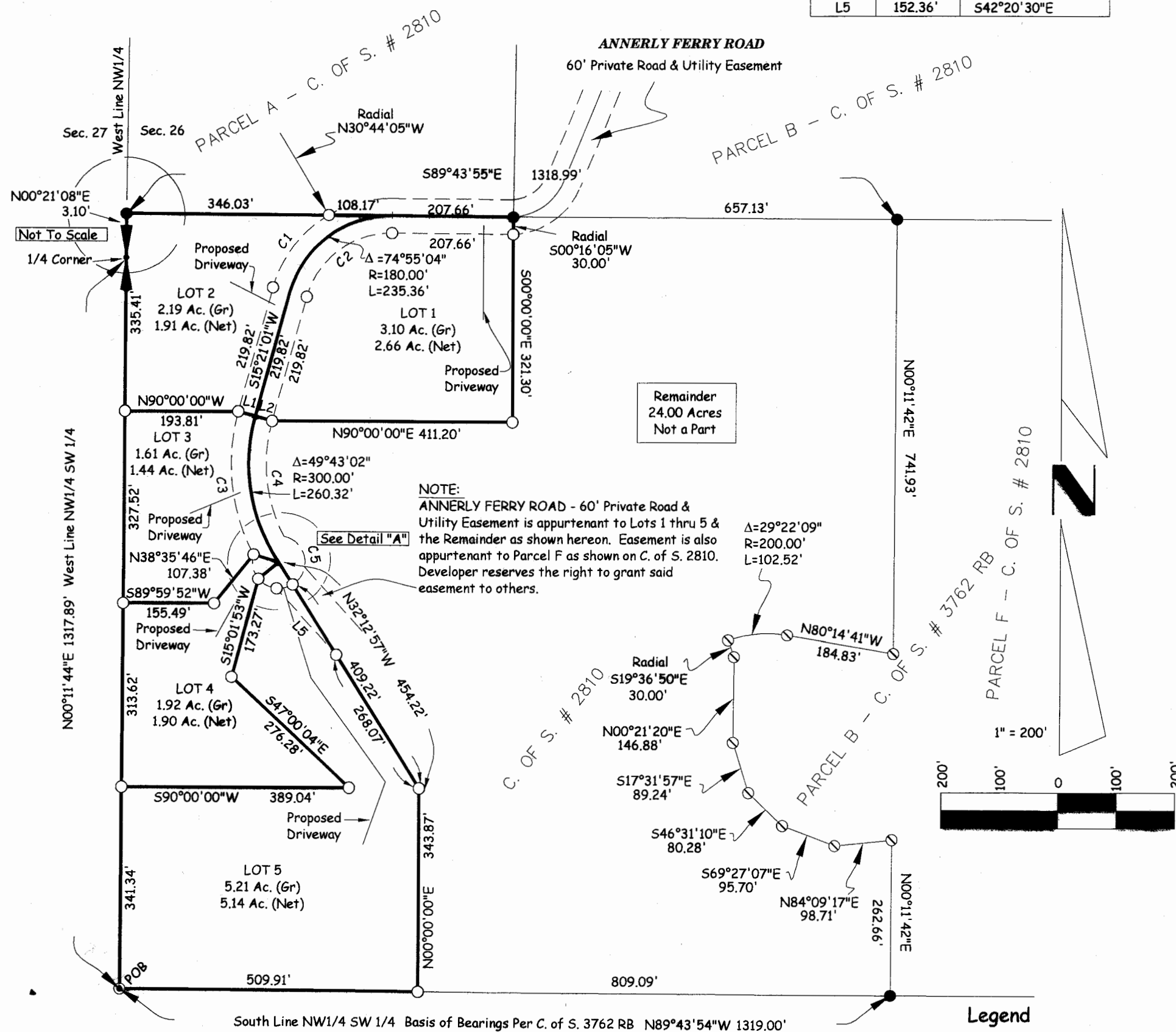
Filed on the 7th day of January, 2010 A.D., at 9:20 o'clock A.m.

Jimmy S. Lauer
County Clerk and Recorder

Debbie Lauer
Deputy
223715

Instrument Record No. 223715

NOTES: A. Encourage the use of Firewise building construction materials and landscaping.
B. Driveways to future residences shall have hardened surface turn arounds for large structure engines within 100 feet of residences.



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (KEB 4975 S)
- Found 3 1/4" USFS Aluminum Cap Stamped (9008 LS)
- Found 3 1/4" BLM Brass Cap For 1/4 Corner

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Road Maintenance Doc 223716 S 329/828
General plat approval P.F. 10385 Doc 223709
Sanitary Restriction Removed P.F. 10386 Doc 223710
Covenants Doc 223717 S 329/829
Platting Certificate P.F. 10387 Doc 223711
Consent to platting P.F. 10388 Doc 223712
Final plat P.F. 10389 Doc 223713
Flowers Yarnell

AMENDED PLAT
LOTS 4 AND 5, BLOCK 3, KARNES ADDITION, PLAT 20
"BOUNDARY LINE ADJUSTMENT"

SW 1/4 SW 1/4 SW 1/4, SECTION 3, T. 30N., R. 31W., P.M., MT.
FOR: MILNER/OLSEN SEPTEMBER 2009

LEGAL DESCRIPTION PARCEL 1

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
The westerly one-half of the southerly 7 feet of Lot 4, Block 3, Karnes Addition, Plat No. 20, containing 0.010 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "5A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
The westerly one-half of Lot 5, Block 3, including the westerly one-half of the northerly 28 feet of Lot 6, Karnes Addition, Plat No. 20, EXCLUDING Parcel "1" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL 2

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
The easterly one-half of the southerly 7 feet of Lot 4, Block 3, Karnes Addition, Plat No. 20, containing 0.010 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "5B"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
The easterly one-half of the northerly 28 feet of Lot 6 including the easterly one-half of Lot 5, Karnes Addition, Plat No. 20, EXCLUDING Parcel "2" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record.

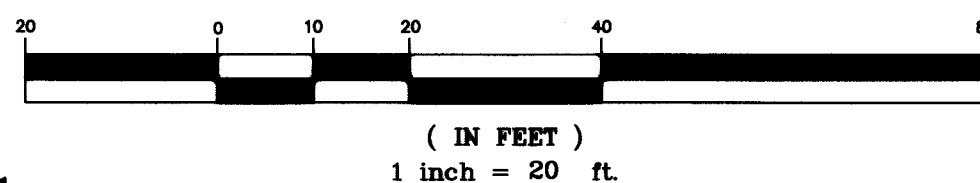
LEGAL DESCRIPTION LOT "4"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
Lot 4, Karnes Addition, Plat No. 20, containing a total of 0.073 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- ✕ A 5/8 INCH DIAMETER REBAR
- ⊕ A 2 1/2 INCH DIAMETER ALUMINUM MONUMENT
- A 2 1/2 INCH DIAMETER PIPE
- ⊙ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- UNMARKED, COMPUTED POINT
- () RECORD, PLAT NO. 20
- { } RECORD, BOOK 2, PAGE 37
- [] RECORD, COS 2849
- < > RECORD, PLAT NO. 6785RB
- BOUNDARY LINES
- - - OLD BOUNDARY LINE
- DIMENSION LINE

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

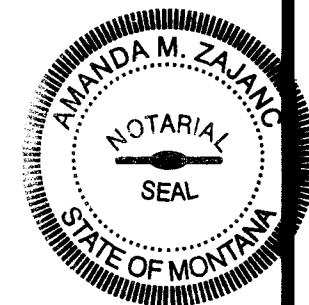
We, Neil C. Milner and Gary D. Olsen record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 4, 5A, and 5B are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(i): "As a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by public or multiple-user sewage system approved before January 1, 1997 and Parcels 1 and 2 are exempt pursuant to ARM 17.36.605(2)(a): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal if no new facilities will be constructed"

Neil C. Milner	12-17-09
Neil C. Milner	Date
Seth C. Milner	12-29-09
Seth C. Milner	Date
Gary D. Olsen	1-4-10
Gary D. Olsen	Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA

County of Lincoln, by the above named person(s), on this 4 day of January, 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Amberlynn Zegans, Notary Public for the State of MONTANA
residing in: Libby My Commission expires: 5-1-2011



HISTORY OF SURVEY

- 1938 - Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES
- 1961 - Book 2, Page 37, Tract of land being the Northerly 28 feet of Lot 6
- 1999 - COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS
- 2007 - Plat No. 6785RB, "Boundary Line Adjustment", Lots 5 and 6, Alvah Hughes, 7322LS
- 2007 - Plat No. 6847, "Boundary Line Adjustment", Lots 5A1, 5B2 and 4, Alvah Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January, 2007

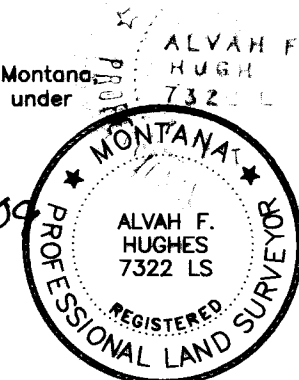
BASIS OF BEARING

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southwest Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3, a 2 1/2 inch diameter aluminum monument.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 11-04-2009
Alvah F. Hughes, PLS 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of November, 2009 A.D.

Ronald A. Pearson
Lincoln County Examining Land Surveyor; Ronald A. Pearson, PLS, 9008LS

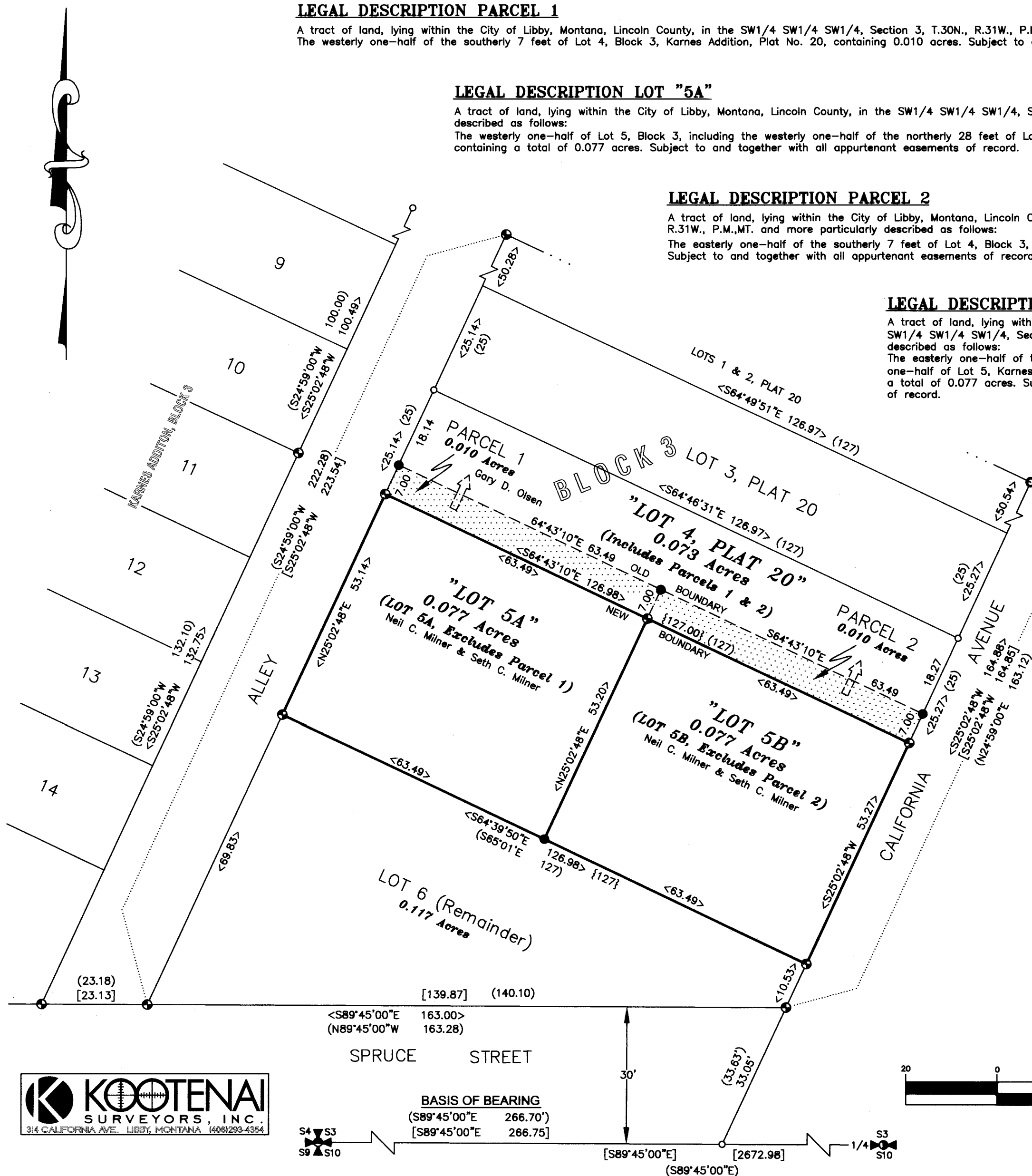
LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,
Nancy Trotter Leggett by Connie Vogel 1-11-10
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

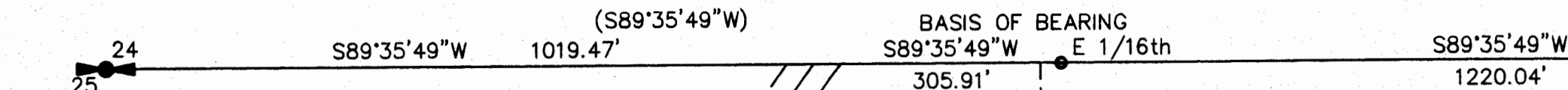
State of Montana, County of Lincoln, filed this 11th day of January, 2010 A.D. at 2:45 o'clock p.m.
Sammy P. Lauer by Joanne Lauer
Lincoln County Clerk Recorder Deputy

PLAT No. 7034RB Dec 22 2007



CERTIFICATE OF DEDICATION

I, A.L. Bud Campbell, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:



DESCRIPTION OF CAMPBELL SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NE 1/4 Section 25, Twp. 31 N., R. 34 W., P.M.M., contains Lots 1, through 5 for a total acreage of 47.40 acres more or less and more particularly described as follows:

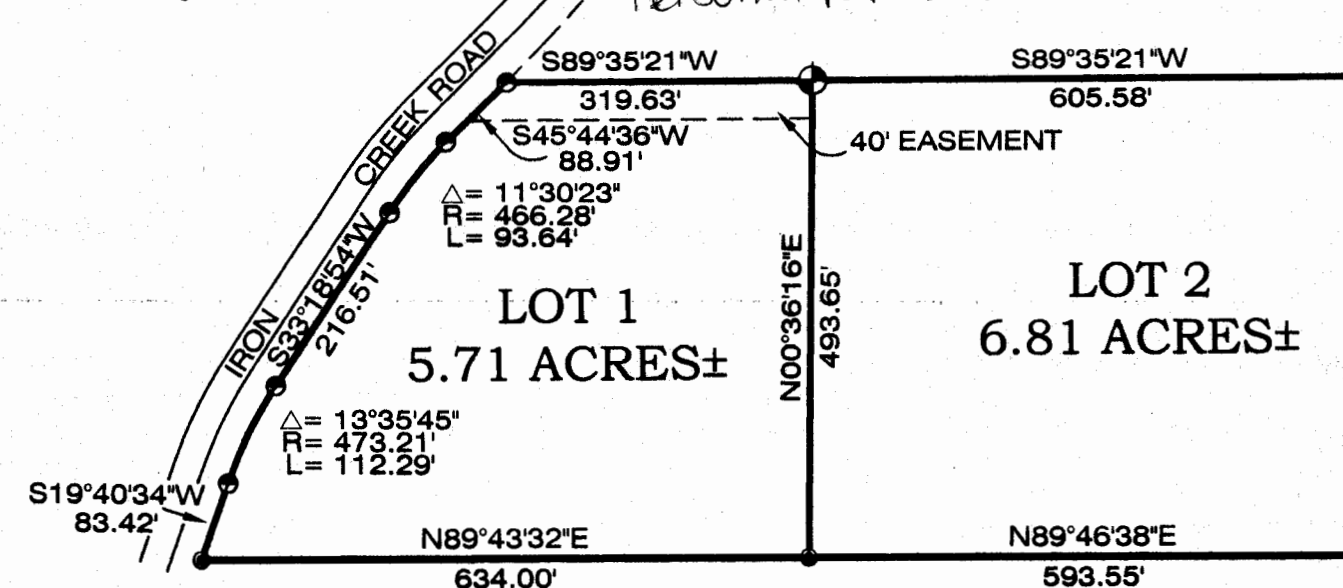
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, which bears S89°42'08\"/>

The aforescribed Campbell Subdivision, contains Lots 1 through 5 for a total acreage of 47.40 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

The above described tract of land is to be known and designated as, Campbell Subdivision, Lincoln County, Montana.

Dated this 7 day of August 2008 A.D.

Robbie Campbell-Miller
A.L. Bud Campbell
Personal Representative



STATE OF MONTANA
County of Lincoln

On this 7 day of August, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
My Commission Expires 4/25/10

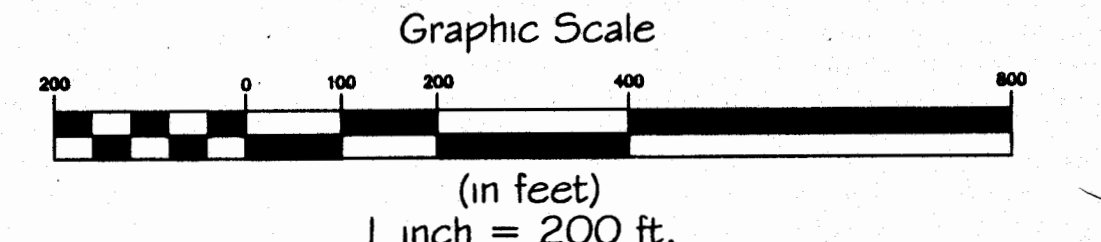
EXEMPTION OF MONTANA
Lot 5 is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, Lot 3 is over 20 acres and is not to be reviewed by the State of Montana under 76-4-103 M.C.A., which states "What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/20/06
DRAWN BY: CJR
Old Land Projects
FILE: B13425a.DWG

LINCOLN COUNTY MONTANA
A PLAT OF:
CAMPBELL SUBDIVISION
In the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M.
For: A.L. Bud Campbell
Date: August 2008
TOTAL ACREAGE: 47.40 ACRES±



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Campbell Subdivision, a minor subdivision, during the month of August 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of August 2008 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: French Creek
the driving surface is approximately 214 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of August 2006 A.D.

Nancy J. Huggins
Treasurer
Lincoln County
Montana
11/1/10

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of 12 2008 A.D.

(Signatures of Commissioner)
ATTEST:
(Signature of Clerk and Recorder)
John Rong

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 26 day of August 2008 A.D.
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5 day of January 2010 A.D. at 9:30 O'clock a.m.
County Clerk and Recorder
Deputy

PLAT NO. 7035 Doc 223852

- Legend
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4957-S
 - FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
 - FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
 - FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322LS
 - FOUND BOLT WITH ROUND HEAD
 - COMPUTED POINTS
 - RECORD PER C.O.S. 2979

LOT 4 SUBJECT TO A 20' X 20' UTILITY EASEMENT LOCATED AT EXISTING POWER POLE & TRANSFORMER

Final Plat Approval P.F. # 10395 Doc 223818
Sanitary Restrictions Removed P.F. # 10396 Doc 223819
Platting Certificate P.F. # 10397 Doc 223850
Notarize Affidavit P.F. # 10398 Doc 223851
Covenant Doc 223853 5/32/926

OWNERS/
FOR: HILL COUNTRY VACATION CABINS, LLC
PURPOSE: SUBDIVISION
DATE: NOVEMBER 3, 2009

STAMPER SUBDIVISION #3

(Being an Amended Plat of Lot 1A of (Corrected) Amended
Subdivision Plat of Stamper Subdivision)
NW1/4 & SW1/4, Section 28, T37N R27W, P.M., M.
Lincoln County, Montana

Lot 2A
(Corrected)
Amended
Subdivision Plat
of Stamper
Subdivision

LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN 39805"
- ② FOUND 5/8" REBAR WITH ALUMINUM CAP
- ③ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- EXISTING DRIVEWAY

NOTES:

A NOTICE OF PROPOSED CONSTRUCTION OF ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW & APPROVAL.

THE PROPOSED LOT USE OF EACH LOT CREATED HEREON IS SINGLE FAMILY RESIDENTIAL.

Lot 1
±1.35 Acres

10' WIDE
SHARED WELL
& WATERLINE
EASEMENT
APPURTENANT
TO LOTS 1 & 2
HEREON.

Lot 2
±1.56 Acres

CERTIFICATE OF DEDICATION

HIGH COUNTRY VACATION CABINS, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1A of the (Corrected) Amended Subdivision Plat of Stamper Subdivision in the West 1/2 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 2.91 acres of land all as shown hereon.

Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as STAMPER SUBDIVISION NO. 3.

HIGH COUNTRY VACATION CABINS, LLC

Brenda L. Oates
BRENDA L. OATES, Managing Member

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Dec 10, 2009, by BRENDA L. OATES, Managing Member of HIGH COUNTRY VACATION CABINS, LLC.

Donna J. Thompson
Printed Name: Donna J. Thompson
Notary Public for the State of Montana
Residing at Circle
My Commission Expires June 27, 2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Stamper Subdivision No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 16 day of Dec, 2009.

John Long
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

12-8-2009
Date

Examined: January 30, 2010
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 21st day of January, 2010.

Nancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of January, 2010, A.D., at 2:20 o'clock P.m.

James D. Leuer
County Clerk and Recorder

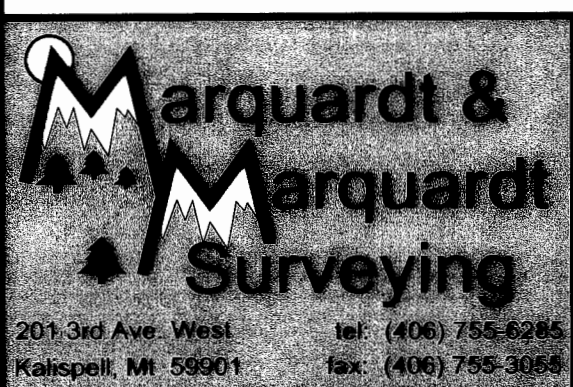
By: Debbie Pearson
Deputy

Instrument Record No. 223967
PM # 7976

Date: October 29, 2009	Field Crew:
Project Name: Oates	Revision Date: n/a
Filename: Plat	Project Number: 08-175
	Drawn By: A

LINE	BEARING	LENGTH
L1	S09°34'57"W	27.33'
L2	S11°41'56"E	69.41'
L3	S39°32'40"E	45.43'
L4	N89°58'31"E	24.90'
L5	N31°19'56"E	65.58'
L6	N55°20'37"E	39.73'
L7	S80°59'44"E	12.05'
L8	S80°59'44"E	55.94'

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO
SHOW ALL APPURTENANT EASEMENTS.



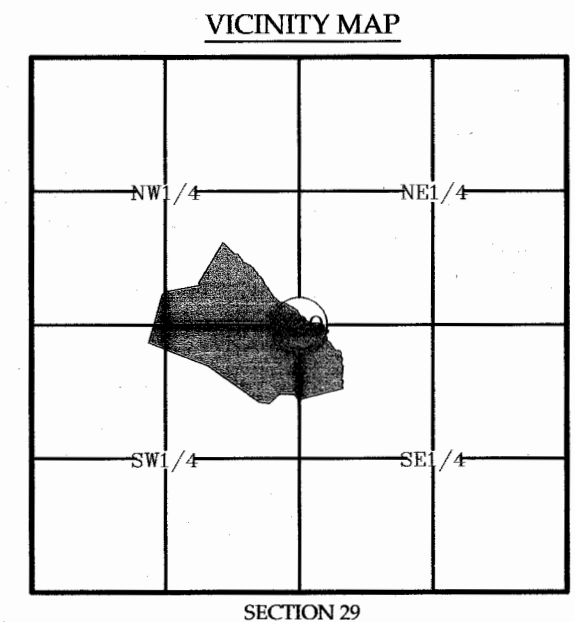
Grand Plat approval P.F. # 10401 Doc. # 223965
Sanitary Restrictions Removed P.F. # 10402 Doc. # 223966

Platting Certificate P.F. # 10403 Doc. # 223967
Consent to platting P.F. # 10404 Doc. # 223968

Water Well Agreement
Doc. # 223971 3/30/10

H
T
R
O
N

A PLAT OF
"MOOSE WALK SUBDIVISION"
AMENDED LOT 2, PORCUPINE SUBDIVISION
SECTION 29, T.30N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA
FOR: WILLIAM & NANCE BOSS DATE: DECEMBER, 2009



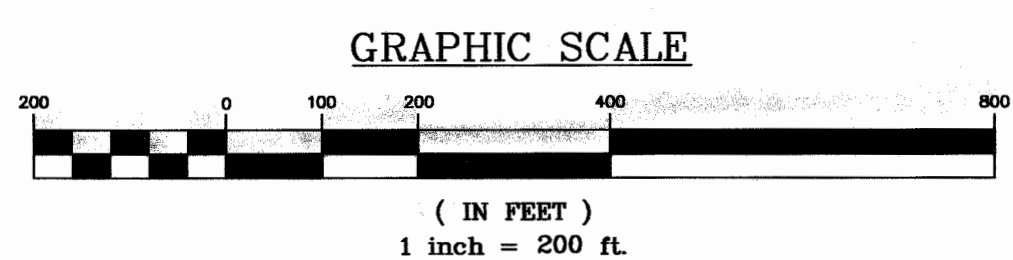
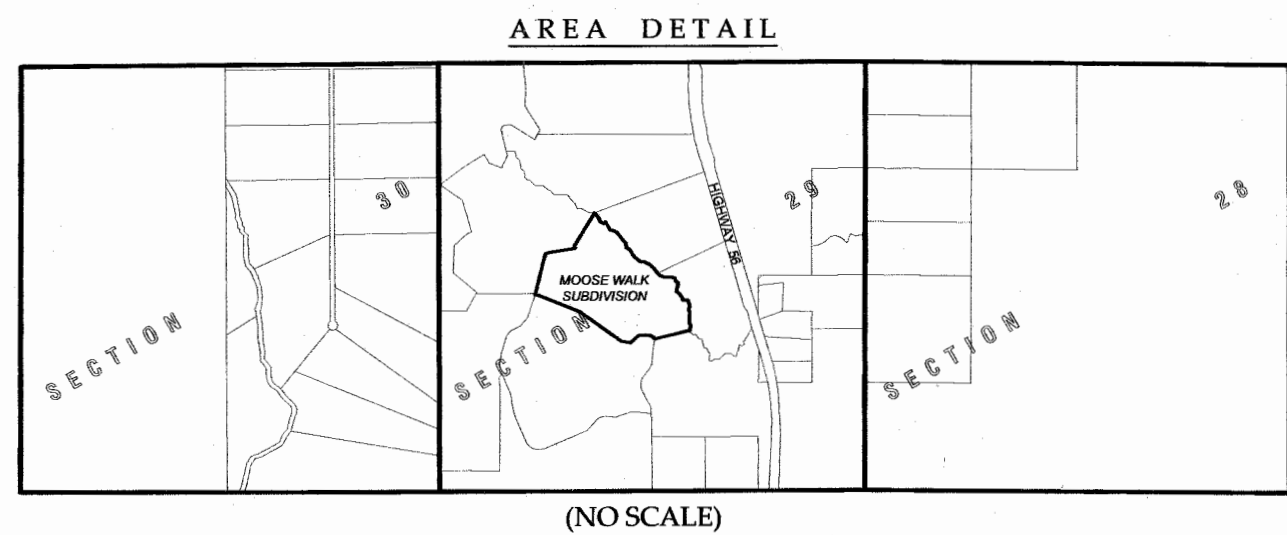
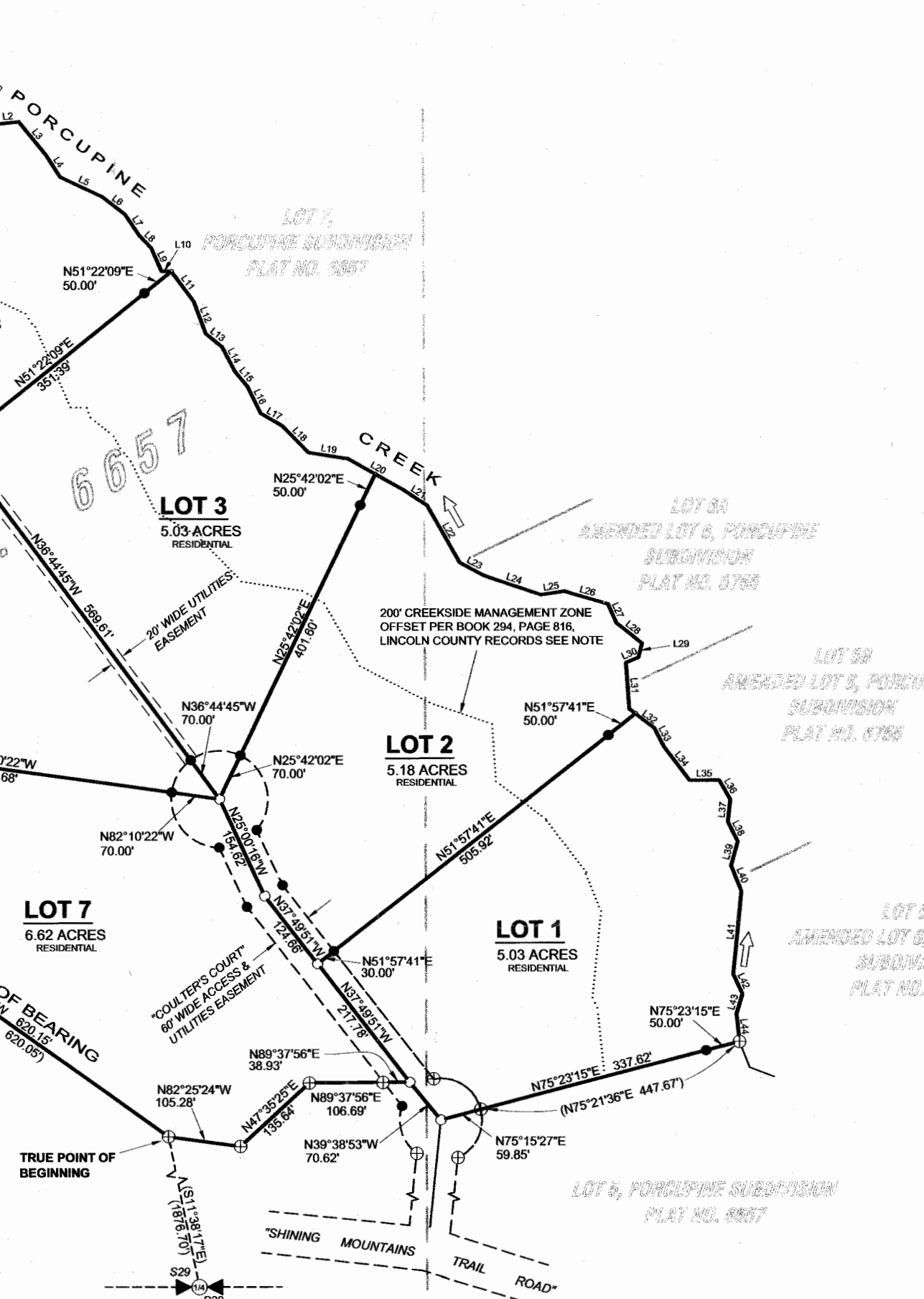
- LEGEND
- 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
 - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
 - UNMARKED COMPUTED POINT
 - RECORD - PLAT NO. 6657



LEGAL DESCRIPTION - MOOSE WALK SUBDIVISION

An irregular tract of land lying southerly from Troy, Montana, Lincoln County, within Section 29, Township 30 North, Range 33 West, P.M., MT., containing 37.78 acres and more particularly described as follows:
Commencing at the south one-quarter corner, said section 29, a 3 1/4 inch brass cap monument as shown on plat no. 6657; Thence S11°38'17"E, 1876.70 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING; Thence N54°40'42"W, 620.15 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N68°38'00"W, 143.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N68°38'00"W, 225.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N68°38'00"W, 225.90 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N68°38'00"W, 30.00 feet to an unmarked computed point; Thence N15°17'18"E, 483.27 feet to an unmarked computed point being the point of curve of a non tangent curve to the right, of which the radius point lies S74°26'34"E, a radial distance of 60.09 feet; Thence northeasterly along the arc, through a delta angle of 64°06'41", a distance of 67.24 feet to an unmarked computed point; Thence N79°32'49"E, 329.69 feet to an unmarked computed point; Thence N10°22'32"W, 29.97 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N30°57'27"E, 411.28 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N30°57'16"E, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S lying at the centerline of the intermittent stream known as "Porcupine Creek"; Thence continuing southeasterly along the centerline of "Porcupine Creek" as follows:
Thence S44°31'34"E, 161.19 feet; Thence N84°34'00"E, 29.48 feet; Thence S39°11'28"E, 62.31 feet; Thence S33°01'00"E, 37.68 feet; Thence S64°43'19"E, 67.57 feet; Thence S52°32'40"E, 41.57 feet; Thence S33°49'16"E, 36.58 feet; Thence S44°27'33"E, 24.92 feet; Thence S23°38'22"E, 36.56 feet; Thence S88°39'51"E, 14.45 feet; Thence S36°58'52"E, 53.52 feet; Thence S20°48'44"E, 49.98 feet; Thence S51°08'50"E, 29.84 feet; Thence S28°07'55"E, 40.81 feet; Thence S39°25'48"E, 28.29 feet; Thence S26°02'52"E, 43.44 feet; Thence S60°14'28"E, 35.93 feet; Thence S44°05'55"E, 54.34 feet; Thence S81°05'17"E, 58.00 feet; Thence S60°40'32"E, 90.64 feet; Thence S56°40'55"E, 42.66 feet; Thence S29°38'07"E, 95.72 feet; Thence S62°05'00"E, 39.55 feet; Thence S71°15'03"E, 87.68 feet; Thence N81°18'39"E, 34.07 feet; Thence S73°28'53"E, 65.81 feet; Thence S23°45'14"E, 29.65 feet; Thence S51°39'51"E, 47.81 feet; Thence S14°23'27"W, 20.91 feet; Thence S66°45'49"W, 19.74 feet; Thence S03°59'01"E, 66.88 feet; Thence S52°46'14"E, 45.61 feet; Thence S27°02'49"E, 29.84 feet; Thence S37°34'14"E, 61.37 feet; Thence N89°55'50"E, 43.05 feet; Thence S30°03'46"E, 31.68 feet; Thence S06°35'41"W, 32.43 feet; Thence S26°38'10"E, 31.96 feet; Thence S15°12'48"W, 36.02 feet; Thence S22°06'14"E, 39.89 feet; Thence S05°37'20"W, 121.50 feet; Thence S24°44'47"E, 31.11 feet; Thence S16°17'01"W, 30.43 feet; Thence S06°00'09"E, 40.47 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence leaving the centerline of "Porcupine Creek" S75°23'15"W, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S75°23'15"W, 337.62 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S75°15'27"W, 59.85 feet to an unmarked computed point; Thence N39°38'53"W, 70.62 feet to an unmarked computed point; Thence S89°37'56"W, 38.93 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S89°37'56"W, 106.69 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S47°35'25"W, 135.64 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N82°25'24"W, 105.28 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING. Containing 37.777 acres. Subject to and together with all appurtenant easements of record.

PORCUPINE CREEK LINE TABLE		
LINE	LENGTH	BEARING
L1	161.19	S44°31'34"E
L2	29.48	N84°34'00"E
L3	62.31	S39°11'28"E
L4	37.68	S33°01'00"E
L5	67.57	S64°43'19"E
L6	41.57	S52°32'40"E
L7	36.58	S33°49'16"E
L8	24.92	S44°27'33"E
L9	36.56	S23°38'22"E
L10	14.45	S88°39'51"E
L11	53.52	S36°58'52"E
L12	49.98	S20°48'44"E
L13	29.84	S51°08'50"E
L14	40.81	S28°07'55"E
L15	28.29	S39°25'48"E
L16	43.44	S26°02'52"E
L17	35.93	S60°14'28"E
L18	54.34	S44°05'55"E
L19	58.00	S81°05'17"E
L20	90.64	S60°40'32"E
L21	42.66	S56°40'55"E
L22	95.72	S29°38'07"E
L23	39.55	S62°05'00"E
L24	87.68	S71°15'03"E
L25	34.07	N81°18'39"E
L26	65.81	S73°28'53"E
L27	29.65	S23°45'14"E
L28	47.81	S51°39'51"E
L29	20.91	S14°23'27"W
L30	19.74	S66°45'49"W
L31	66.88	S03°59'01"E
L32	45.61	S52°46'14"E
L33	29.84	S27°02'49"E
L34	61.37	S37°34'14"E
L35	43.05	N89°55'50"E
L36	31.68	S30°03'46"E
L37	32.43	S06°35'41"W
L38	31.96	S26°38'10"E
L39	36.02	S15°12'48"W
L40	39.89	S22°06'14"E
L41	121.50	S05°37'20"W
L42	31.11	S24°44'47"E
L43	30.43	S16°17'01"W
L44	40.47	S06°00'09"E



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, William E. Boss & Nance E. Boss, owners of record, hereby certify that the purpose of this survey is to create a 7 Lot Major Subdivision to be known as "Moose Walk Subdivision": Lot 1 being ±5.03 acres; Lot 2 being ±5.18 acres; Lot 3 being ±5.03 acres; Lot 4 being ±5.25 acres; Lot 5 being ±5.55 acres; Lot 6 being ±5.13 acres; Lot 7 being ±6.62 acres, for a total of 37.78 acres, pursuant to M.C.A. 76-4-103.

William E. Boss Date 12/28/09
Nance E. Boss Date 12/28/09

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28th day of Dec. 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson, Notary Public for the State of Montana
residing in: Libby, MT. My Commission Expires December 1, 2013

BASIS OF BEARING

The basis of bearing for this survey is N54°40'42"W, as shown on sheet 4 of 5, Plat No. 6657, Lincoln County records, between two found 3/4 inch diameter rebars, each with a plastic cap marked "KED, 4975S".

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, September 2007.

HISTORY OF SURVEY

2005 - Porcupine Subdivision, Plat No. 6657, K.E. Davis, 4975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 6, and 7, as shown hereon, is provided by 60 foot wide private road known as "Coulter's Court", which has been constructed to Lincoln County Subdivision Road Standards for primary roads. I further certify that access to Lot 4 and 5, as shown hereon, is by an existing 60 foot wide private road known as "Shining Mountains Trail Road".

Alvah F. Hughes, PLS, 7322LS Date Dec. 28, 2009

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date Dec. 28, 2009

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of December 2009
Ronald Pearson, PLS, 9008LS Examining Land Surveyor

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.
Nancy Trotter Higgins By Connie Vogel 1-8-10
Lincoln County Treasurer, Libby, Montana Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION
for FINAL PLAT APPROVAL

The Lincoln County Commissioners, Libby, Montana does hereby certify that it has examined this 7 Lot Final Subdivision Plat known as "Moose Walk Subdivision", and finds that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 27 day of Jan. 2010.
John Roney, Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day of January, 2010 at 9:25 o'clock A.M.
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7037 Doc. 224198

Final Plat Approval P.F. 10405 Doc. 224192
Sanitary Restrictions Removed P.F. 10406 Doc. 224193
Platting Certificate P.F. 10407 Doc. 224194
Road P.F. 10408 Doc. 224195
Inspection
Topographic P.F. 10409 Doc. 224196
Road - Name P.F. 10410 Doc. 224197
Codebook Doc. 224199 5330/47

PLAT OF
BERG SUBDIVISION

LOCATED IN THE SW 1/4 & NW 1/4 OF SECTION 25, T34N, R25W, P.M., LINCOLN COUNTY, MONTANA



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE
2250 HWY 93 SOUTH
P.O. BOX 104
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
SUNDAY CREEK RANCH, INC.

DATE
JULY 2009

CERTIFICATE OF DEDICATION

WE, SUNDAY CREEK RANCH, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S89°54'43"N, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1462.61 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE S89°54'43"N, CONTINUING ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 292.28 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°54'43"N, CONTINUING ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1029.02 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°19'03"E AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 2633.85 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°19'34"E, A DISTANCE OF 1466.57 FEET TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY RIGHT-OF-WAY OF MISSION MOUNTAIN RAILROAD INDICATED BY A SET 5/8" RE-BAR; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY THE FOLLOWING THREE COURSES: ALONG A 543.50 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING S84°18'50"W, AN ARC DISTANCE OF 242.61 FEET TO A SET 5/8" RE-BAR; ALONG A TANGENT 1034.64 FOOT RADIUS CURVE TO THE RIGHT AN ARC DISTANCE OF 224.94 FEET TO A POINT OF NON-TANGENCY INDICATED BY A SET 5/8" RE-BAR; S09°51'41"E, A DISTANCE OF 1577.66 FEET TO A FOUND 5/8" RE-BAR; THENCE S80°10'40"W AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 308.27 FEET TO A FOUND 5/8" RE-BAR; THENCE S09°49'11"E, A DISTANCE OF 278.52 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS BERG SUBDIVISION AND CONTAINS 74.28 ACRES, MORE OR LESS, AND SUBJECT TO AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS "BERG ROAD", A 40-FOOT ROAD EASEMENT KNOWN AS "SUNDAY CREEK ROAD NO. 315", A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT, ALL AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WE FURTHER CERTIFY THAT LOT 2 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY AS A TRACT GREATER THAN 20 ACRES PURSUANT TO SECTION 76-4-102(16) M.C.A. "SUBDIVISION" MEANS A DIVISION OF LAND OR LAND SO DIVIDED THAT CREATES ONE OR MORE PARCELS CONTAINING LESS THAN 20 ACRES, EXCLUSIVE OF PUBLIC ROADWAYS, IN ORDER THAT THE TITLE TO OR POSSESSION OF THE PARCELS MAY BE SOLD, RENTED, LEASED, OR OTHERWISE CONVEYED AND INCLUDES ANY RE-SUBDIVISION AND ANY CONDOMINIUM OR AREA, REGARDLESS OF SIZE, THAT PROVIDES PERMANENT MULTIPLE SPACE FOR RESIDENTIAL CARRYING VEHICLES OR MOBILE HOMES.

[Signature]
SUNDAY CREEK RANCH, INC.
COURTNEY B. FLUID, PRESIDENT

12-1-09
DATE

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 1ST DAY OF DECEMBER, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED COURTNEY B. FLUID AND KNOWN TO ME TO BE THE PRESIDENT OF SUNDAY CREEK RANCH, INC. AND HEREBY WITNESSES TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
ROBERT A. ERICKSON
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 7-03-2012

ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT BERG SUBDIVISION IS ACCESSED BY BERG ROAD, A 40-FOOT WIDE ROAD & UTILITY EASEMENT.

[Signature]
ROBERT A. ERICKSON
MT REGISTRATION NO. 15272LS

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF BERG SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF 12-1-09, 2009.

[Signature]
CHAIRPERSON
BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY

[Signature]
COUNTY CLERK AND RECORDER
LINCOLN COUNTY

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

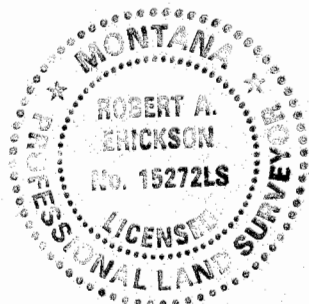
DATED THIS 22ND DAY OF DECEMBER, 2009

[Signature]
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

[Signature]
ROBERT A. ERICKSON
PROFESSIONAL LAND SURVEYOR
MT REGISTRATION NUMBER 15272LS

11-23-09
DATE



EXAMINED: *[Signature]*

RONALD A. PEARSON
LINCOLN COUNTY EXAMINING LAND SURVEYOR
MT REGISTRATION NUMBER 4006LS

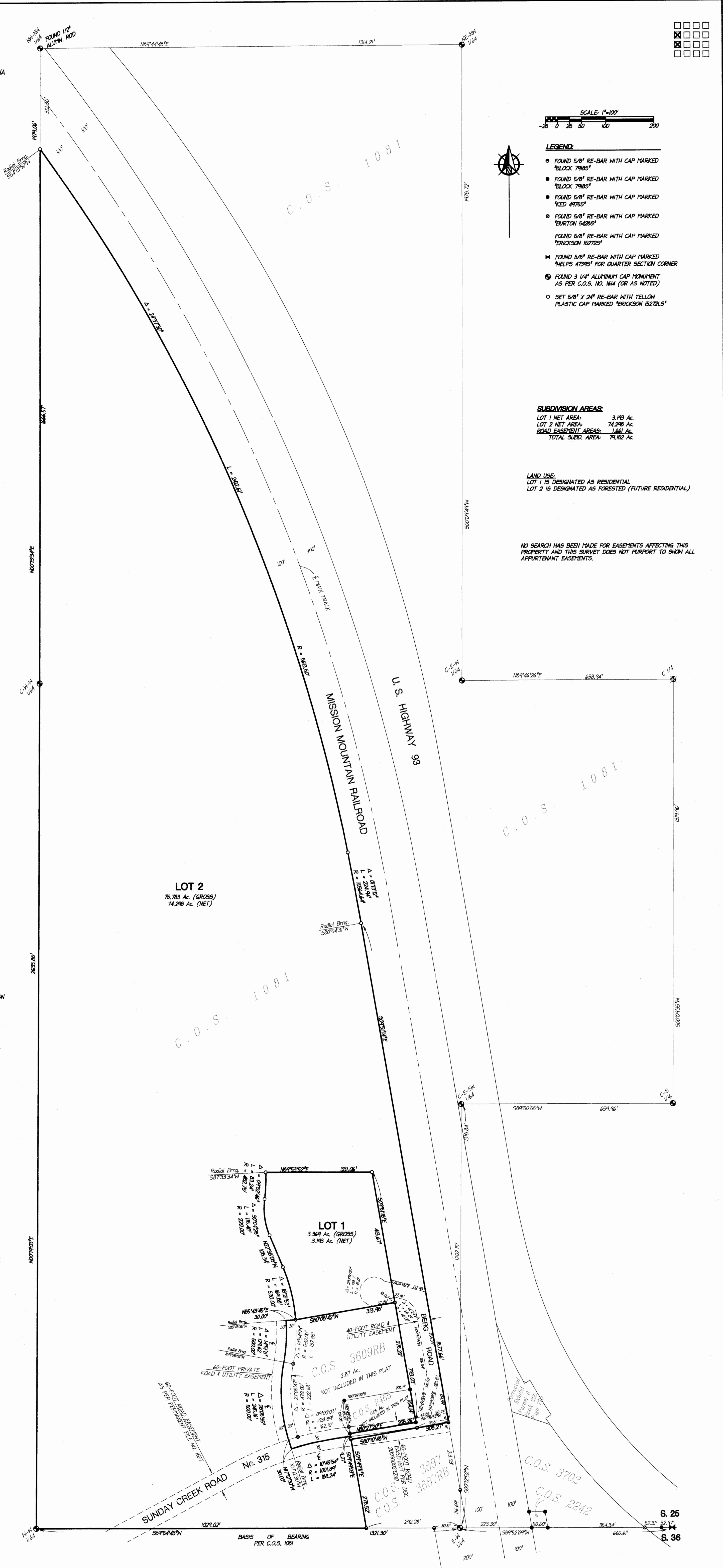
STATE OF MONTANA)
COUNTY OF LINCOLN)
FILED ON THE 27th DAY OF February, 2010
AT 11:15 O'CLOCK A.M.

[Signature]
COUNTY CLERK AND RECORDER

[Signature]
DEPUTY

INSTRUMENT RECORD NO. 224538

PLAT NO. 7638

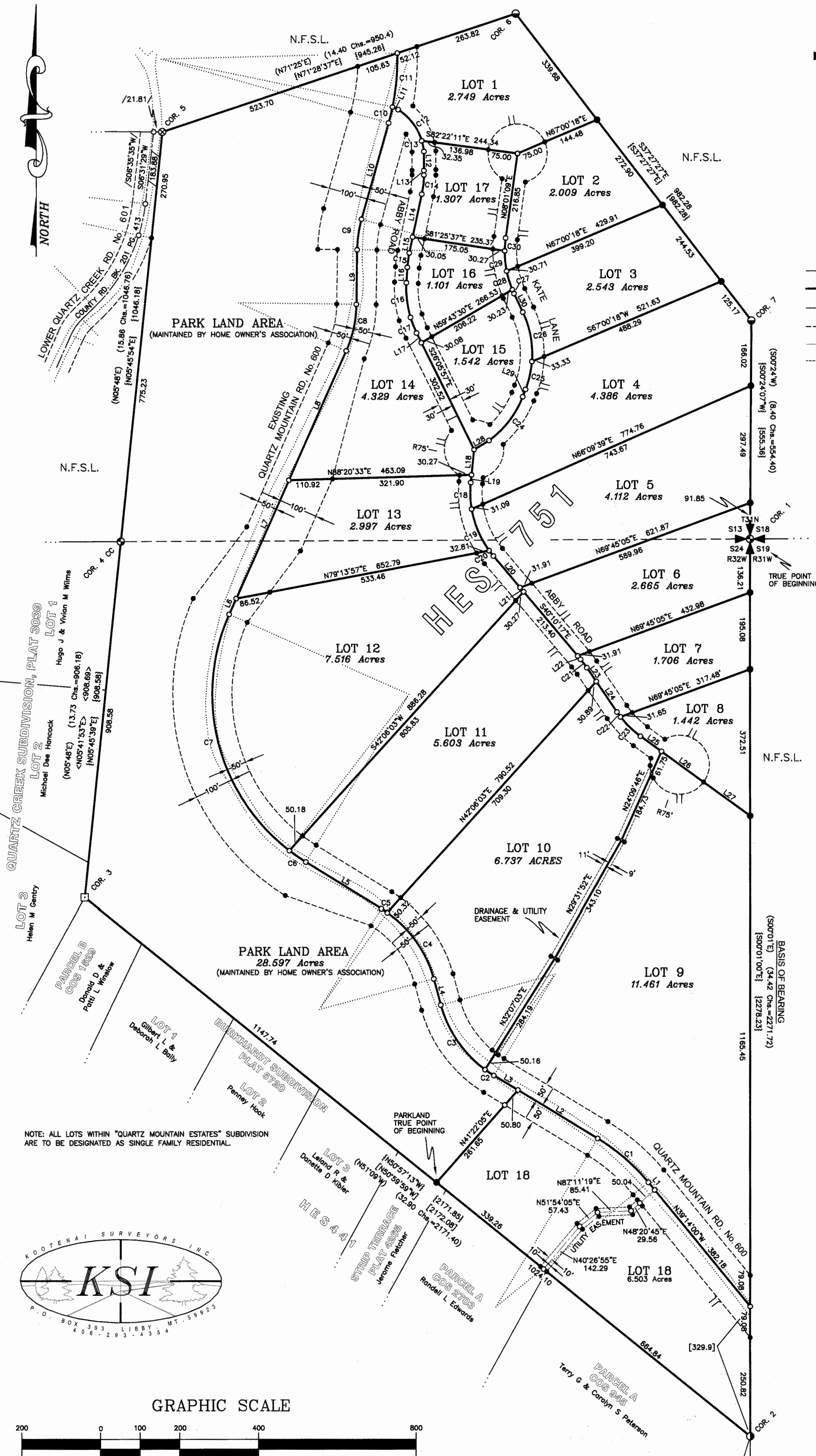


San. Dist. Approved P.E. 10587 Doc# 224538
Plat Cont. P.E. 10587 Doc# 224537

Final plat approval P.E. 10587 Doc# 229140
Proposed Used plan P.E. 10588 Doc# 229141

Road Maintenance Agree. Doc# 229142 5/31/200
Consent Doc# 229143 5/31/200

PLAT OF
"QUARTZ MOUNTAIN ESTATES"
 SW1/4, SECTION 13 & NE1/4, SECTION 24, T.31N., R.32W., P.M., MT.
 H.E.S. 751
 LINCOLN COUNTY, MONTANA
 FOR: KOOTENAI HOLDINGS, LLC DATE: FEBRUARY 2009



LEGEND

✱	SECTION CORNER-A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER US FOREST SERVICE ALUMINUM CAP MARKED 7322LS
⊙	H.E.S. CORNER-A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER US FOREST SERVICE ALUMINUM CAP MARKED 7322LS
⊙	H.E.S. CORNER-A 2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED MDL, 4232S
⊠	H.E.S. CORNER-AN ORIGINAL STONE MONUMENT AS DESCRIBED IN ORIGINAL H.E.S. RECORD
⊙	H.E.S. CORNER-A 2 INCH DIAMETER IRON PIPE WITH 2 1/2 INCH DIAMETER US FOREST SERVICE BRASS CAP MARKED 1918
⊗	H.E.S. CORNER-AN ALUMINUM ROD WITH 3 1/4 INCH DIAMETER US FOREST SERVICE ALUMINUM CAP MARKED 7322LS, 6 INCHES BELOW ROAD SURFACE
●	SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
●	EASEMENT LIMITS-SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
○	UNMARKED COMPUTED POINT
—	PROPOSED DRIVEWAY APPROACH
—	SUBDIVISION EXTERIOR-PROPERTY LINE
—	SUBDIVISION LOT-PROPERTY LINE
—	ADJOINING PROPERTY LINES
—	ROAD & UTILITY EASEMENT LIMITS
—	CENTERLINE OF UTILITY EASEMENT, 10.00 FT. LIMITS EACH SIDE
—	LIMITS OF DRAINAGE & UTILITY EASEMENT
—	ROAD CENTERLINE
—	CURVE RADIAL
—	SECTION LINE
—	EXISTING ROADS

() ORIGINAL HES 751 RECORD [] COS 945 RECORD
 < > PLAT 3039 RECORD / / DEED EXHIBIT, ROAD NO. 601 RECORD
 { } PLAT 3764 RECORD N.F.S.L. NATIONAL FOREST SYSTEM LANDS

QUARTZ MOUNTAIN ROAD CENTERLINE
 R/W No. 600

LINE TABLE			CURVE TABLE			
LINE	BEARING		CURVE	RADIUS	DELTA	LENGTH
L1	N39°14'00"W	24.92	C1	500.00	19°34'20"	170.80
L2	N58°48'00"W	237.29	C2	300.00	5°08'33"	26.93
L3	N58°48'00"W	71.61	C3	300.00	38°37'53"	202.27
L4	N15°02'00"W	68.70	C4	300.00	39°53'47"	208.90
L5	N58°23'00"W	225.40	C5	300.00	3°27'27"	18.10
L6	N23°59'00"E	44.15	C6	500.00	5°50'14"	50.94
L7	N23°59'00"E	329.45	C7	500.00	76°31'52"	867.86
L8	N23°59'00"E	359.70	C8	300.00	23°15'44"	121.80
L9	N00°43'00"E	138.80	C9	300.00	14°58'24"	78.40
L10	N15°41'00"E	254.10	C10	600.00	3°59'41"	41.83
			C11	600.00	13°07'30"	137.44

ABBY ROAD CENTERLINE

LINE TABLE			CURVE TABLE			
LINE	BEARING	LENGTH	CURVE	RADIUS	DELTA	LENGTH
L11	S64°34'45"E	15.84	C12	142.24	40°50'53"	101.41
L12	S00°01'59"E	48.46	C13	142.24	11°08'20"	27.65
L13	S00°37'29"W	11.12	C14	249.00	11°19'38"	49.23
L14	S11°57'07"W	111.49	C15	249.00	8°28'34"	36.84
L15	S11°57'07"W	41.14	C16	249.58	20°26'28"	89.04
L16	S03°28'33"W	39.33	C17	249.00	9°47'42"	42.57
L17	S26°05'57"E	27.48	C18	249.00	15°34'21"	67.68
L18	S05°59'14"W	64.71	C19	249.00	26°33'03"	115.39
L19	S05°59'14"W	19.75	C20	249.00	4°02'07"	17.54
L20	S40°10'17"E	105.23	C21	249.00	6°04'25"	26.40
L21	S40°10'17"E	13.97	C22	249.00	3°31'04"	15.29
L22	S40°10'17"E	11.54	C23	249.00	16°13'55"	70.54
L23	S34°05'52"E	42.41				
L24	S34°05'52"E	93.78				
L25	S53°50'51"E	65.69				
L26	S53°50'51"E	132.28				
L27	S53°50'51"E	145.46				

KATE LANE CENTERLINE

LINE TABLE			C24	249.00	32°43'50"	142.24
LINE	BEARING	LENGTH	C25	249.00	16°42'29"	72.61
L28	S58°58'08"W	44.44	C26	249.00	29°43'57"	129.21
L29	N21°10'32"E	19.93	C27	249.00	2°26'15"	10.58
L30	N25°15'54"W	52.41	C28	249.00	11°23'01"	49.47
			C29	249.00	11°56'56"	51.93
			C30	249.00	7°30'26"	32.63

PARK LAND DEDICATION

The park land and common area's as shown on this plat, being 28.597 acres shall be owned and maintained by the "Quartz Mountain Estates" Home Owner's Association.

METHOD OF SURVEY

A RB GPS system was used to tie previously set controlling monuments by Kelley Rooney, May 2008.

BASIS OF BEARING

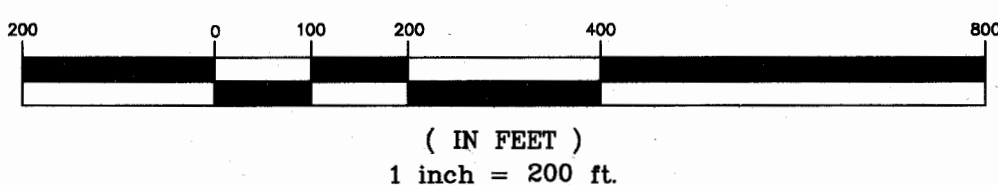
The basis of bearing for this survey is S00°01'00"E, as shown on the Original H.E.S. 751 Plat, between the northeast Section Corner, Section 24, and being Corner 1, H.E.S. 751, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter U.S. Forest Service aluminum cap marked 7322LS and Corner 2, H.E.S. 751, a 2 inch diameter iron pipe with brass cap marked MDL, 4232S.

HISTORY OF SURVEYS

- 1919 - Homestead Entry Survey No. 751, H. Townsend
- 1958 - Plat No. 544, Road No. 600 Right-of-Way, Kootenai National Forest
- 1978 - Plat No. 3039, "Quartz Creek Subdivision", M. Lauteren, 4232S
- 1981 - Certificate of Survey No. 945, Adjoining property, M. Lauteren, 4232S
- 1985 - Plat No. 4265, "Strip Terrace Subdivision", M. Lauteren, 4232S
- 1994 - Deed Exhibit, No. 601 Right-of-Way, Kootenai National Forest
- 1996 - Plat No. 5720, "Burkhardt Subdivision", K. Davis, 4975S
- 1998 - Certificate of Survey No. 2703, "Edwards Family Transfer", K. Davis, 4975S
- 2007 - Certificate of Survey No. 3764, H.E.S. 751 Retracement, D. Marquardt, 7328S



GRAPHIC SCALE



Final plat approval p.f. 10427 Doc 224552
Sanitary Restrictions Demand p.f. 10428 Doc 224553
Relating Cutoff p.f. 10429 Doc 224554
Road p.f. 10430 Doc 224555
Whiteman Road p.f. 10431 Doc 224556
Comments 224558 330/430

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"

BLOCK 2, LOT 3 & A PORTION OF LOT 2, SKI-DALE GARDENS,
PLATS NO 30 & 94

S1/2 SE1/4 SW1/4, SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ROBERT MARTIN

DATE: JANUARY, 2010

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Robert H. Martin, record owner, hereby certify that the purpose of this survey is to relocate common boundaries within a platted subdivision and therefore this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Lot 3A, as shown hereon, is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel." I also certify that Lot 3B, as shown hereon, is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(2)(c): "divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

Robert H. Martin

Robert H. Martin

Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for

the State of Montana County of Lincoln, by

Robert H. Martin, on this 25 day of February, 2010. In witness whereof
I have hereunto set my hand and affixed my notarial seal.

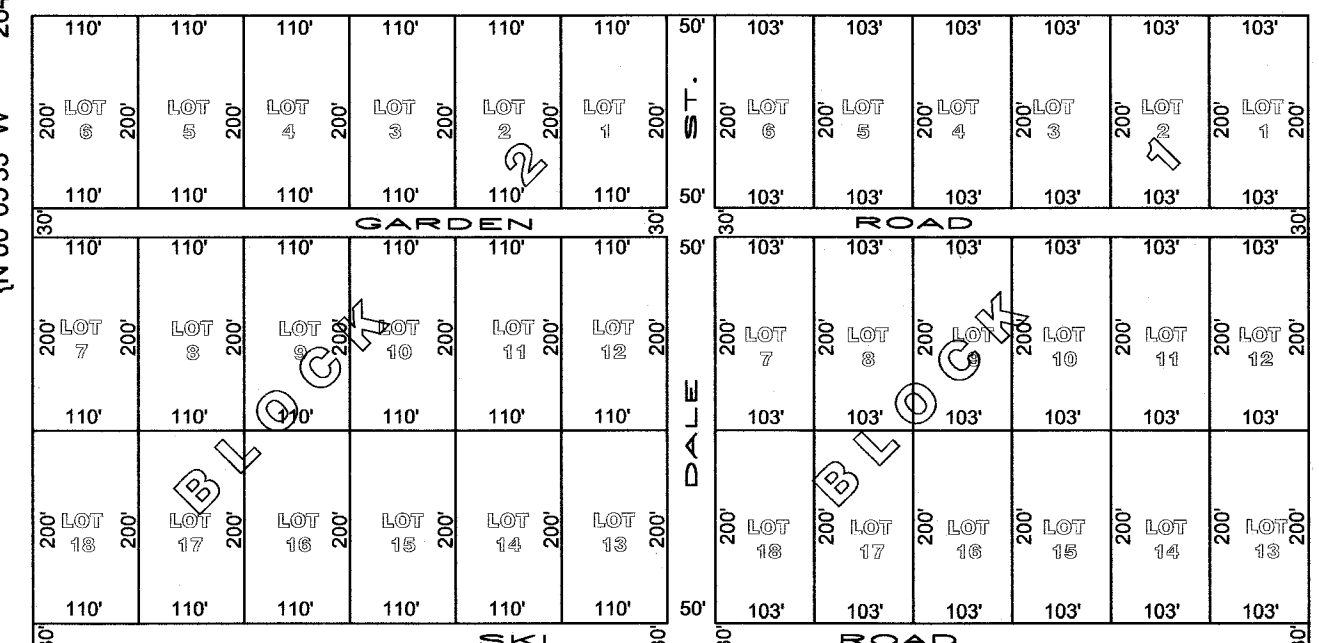
James M. Wood, Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1 2013

METHOD OF SURVEY

A survey grade Trimble R8 GPS system was used to tie previously set controlling corners by K. Rooney, January 2010.

RECORD DATA DIAGRAM: PLAT NO. 94, SKI-DALE GARDENS



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat of Ski-Dale Gardens has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-19-2010
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of February, 2010, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Hether Higgin 2/25/10
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

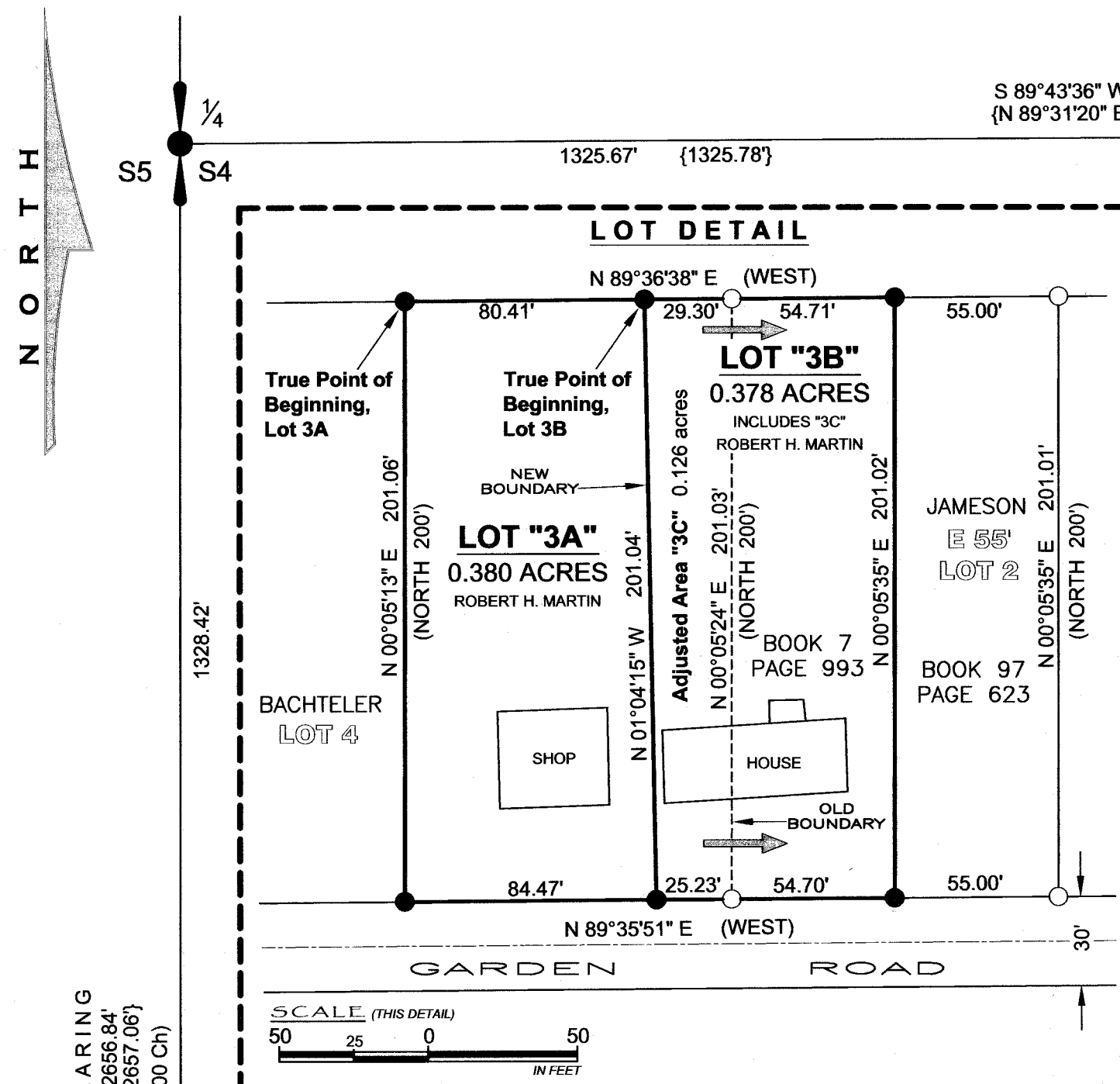
State of Montana, County of Lincoln, filed this 25 day of February, 2010, at
2:30 o'clock P.M.

by *James M. Wood*
Lincoln County Clerk & Recorder

James M. Wood
Deputy

PLAT NO. 7040 RB

Dec 27 2010



LEGAL DESCRIPTION - LOT "3A"

An irregular tract of land, lying in Block 2, Ski-Dale Gardens Subdivision, Libby, Montana, Lincoln County, and in the S1/2 SE1/4 SW1/4, Section 4, T30N, R31W, P.M., MT., and more particularly described as:

Commencing at the South 1/4 corner, Section 4, a 5/8 inch diameter rebar with no cap; Thence along the north-south mid-section line, said Section 4, N00°06'40"E, 662.42 feet to a 5/8 inch diameter rebar with a plastic cap marked "KED 4975S"; Thence along the north 1/64th line of the S1/2 SE1/4 SW1/4, said Section 4, S89°36'38"W, 995.46 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said north 1/64th line, N89°36'38"E, 80.14 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S01°04'15"E, 201.04 feet to the northerly right-of-way limit of Garden Road, a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit, S89°35'51"W, 84.47 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°05'13"E, 201.06 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence the True Point of Beginning, containing 0.380 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT "3B" (includes adjusted area "3C")

An irregular tract of land, lying in Block 2, Ski-Dale Gardens Subdivision, Libby, Montana, Lincoln County, and in the S1/2 SE1/4 SW1/4, Section 4, T30N, R31W, P.M., MT., and more particularly described as:

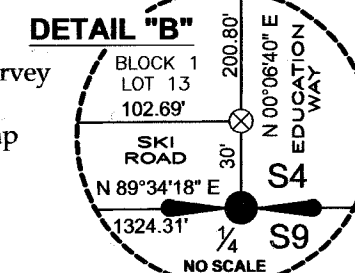
Commencing at the South 1/4 corner, Section 4, a 5/8 inch diameter rebar with no cap; Thence along the north-south mid-section line, said Section 4, N00°06'40"E, 662.42 feet to a 5/8 inch diameter rebar with a plastic cap marked "KED 4975S"; Thence along the north 1/64th line of the S1/2 SE1/4 SW1/4, said Section 4, S89°36'38"W, 915.05 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said north 1/64th line, N89°36'38"E, 84.01 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S00°05'35"W, 201.02 feet to the northerly right-of-way limit of Garden Road, a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit, S89°35'51"W, 79.93 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N01°04'15"W, 201.04 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.378 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEYS

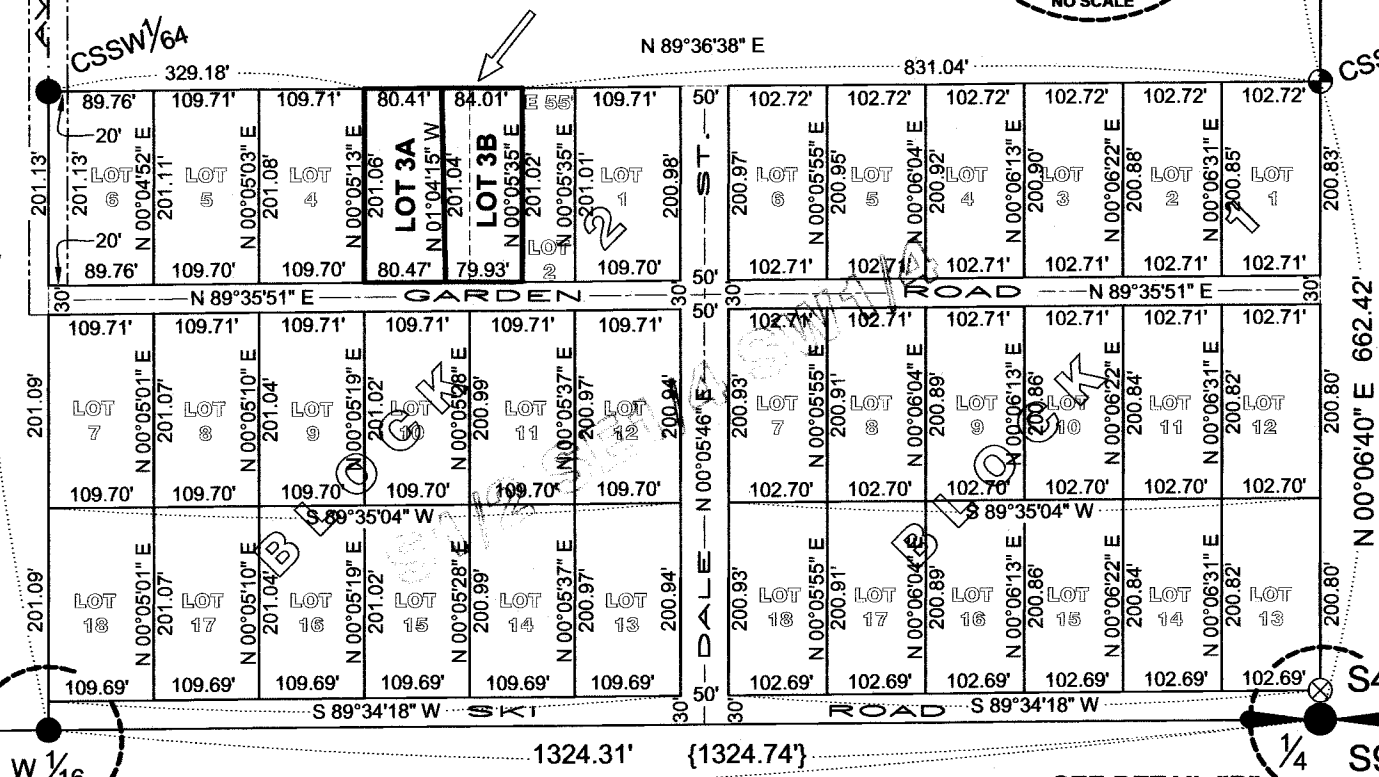
1893 - Original GLO Subdivision, T30N, R31W, P.M.MT. by D.P. Mumbrue
1950 - Plat No. 94, "Ski-Dale Gardens" by I.C. Miller, 402S
1952 - Plat No. 30, "Ski-Dale Gardens" by I.C. Miller, 402S
1997 - COS No. 2624, by K.E. Davis, 4975S
2001 - Plat No. 6382, "Am. Lots 14-16 Ski-Dale Gardens" by A.F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing is N00°03'03"E, as derived from a Trimble survey grade R8 GPS system using local control between the southwest Section corner, a 2 1/2 inch diameter iron pipe with BLM brass cap and the West 1/4 corner, a 5/8 inch diameter rebar both lying in Section 4.



SEE "LOT DETAIL"



SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH A BLM BRASS CAP

QUARTER CORNER, A 5/8 INCH DIAMETER REBAR, NO CAP

5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS

5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S

5/8 INCH DIAMETER REBAR, NO CAP

1 INCH DIAMETER IRON PIPE

SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS

UNMARKED COMPUTED POINT

[] SKI-DALE GARDENS, PLAT 94 RECORD

() GLO RECORD

{ } COS 2624 RECORD

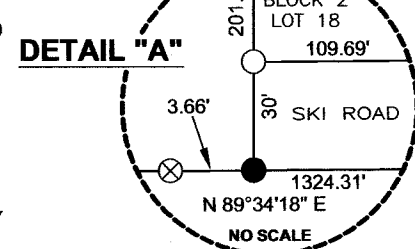
PROPERTY BOUNDARY - THIS SURVEY

SECTION SUBDIVISION LINE

ROAD CENTERLINE

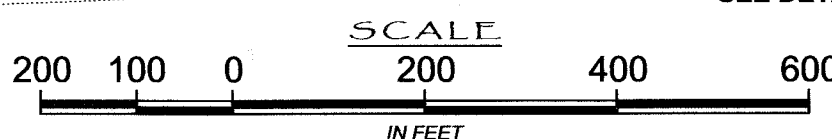
ROAD RIGHT-OF-WAY LIMITS

DIMENSION LINE



SEE DETAIL "A"

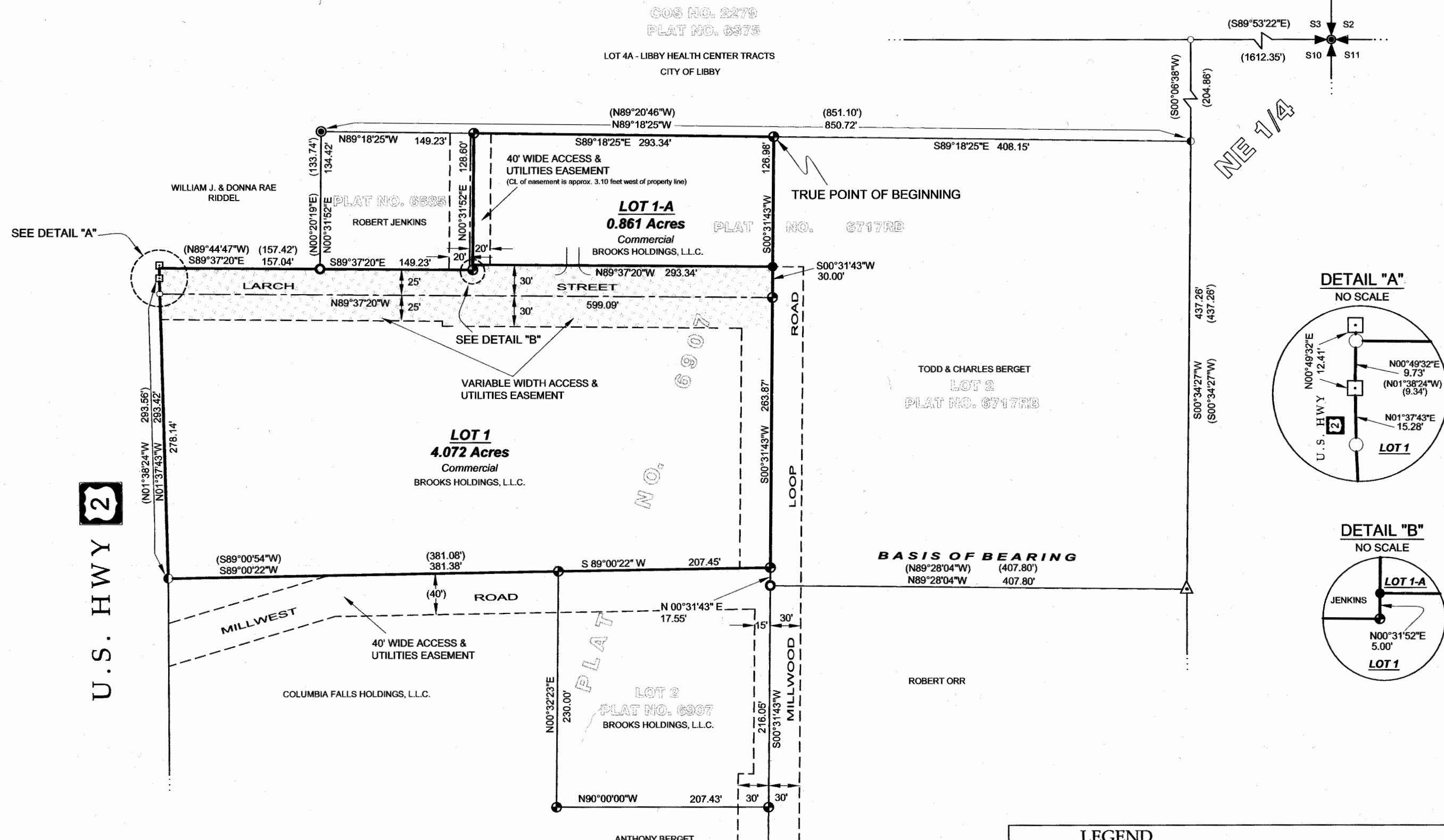
SEE DETAIL "B"



A PLAT OF AMENDED LOT 1, MILLWORK WEST SUBDIVISION

NE 1/4, SECTION 10, T.30N., R.31W., P.M., MT.
CITY OF LIBBY, LINCOLN COUNTY, MONTANA
FOR: BROOKS HOLDINGS, L.L.C. DATE: DECEMBER, 2009

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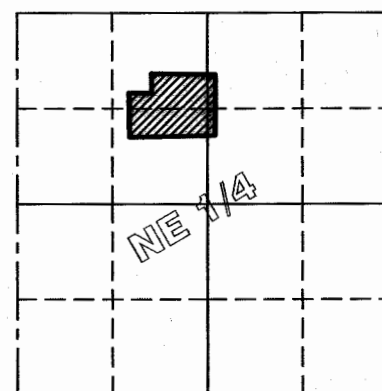


LEGAL DESCRIPTION ~ "AMENDED LOT 1, MILLWORK WEST SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:

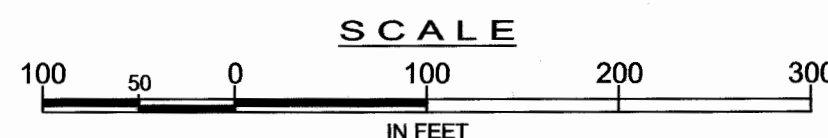
Commencing at the Section corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 73285; Thence N89°53'22"W, 1612.35 feet to an unmarked computed point; Thence S00°06'38"W, 204.86 feet to a 5/8 inch diameter uncapped rebar; Thence N89°18'25"W, 408.15 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING; Thence S00°31'43"W, 126.98 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°00'22"W, 207.45 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S00°31'43"W, 263.87 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°00'22"W, 207.45 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°00'22"W, 381.38 feet to a 5/8 inch diameter uncapped rebar; Thence N01°37'43"W, 278.14 feet to an unmarked computed point; Thence N01°37'43"W, 15.28 feet to a 4" X 4" MDOT R/W monument; Thence N00°49'32"E, 9.73 feet to an unmarked computed point; Thence S89°37'20"E, 157.04 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°37'20"E, 157.04 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence N00°31'52"E, 5.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°18'25"E, 293.34 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING, containing 4.933 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



NE 1/4 SECTION 10

- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - UNMARKED COMPUTED POINT
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 73285
 - FOUND 4" X 4" MDOT R/W MONUMENT
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
 - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
 - △ FOUND PK NAIL
 - () RECORD PER PLAT NO. 6437
 - ✦ SECTION CORNER, A 3/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED "MARQUARDT 73285"
 - ACCESS AND UTILITY EASEMENT LIMITS
 - ACCESS AND UTILITY EASEMENT CENTERLINE
 - ACCESS & UTILITIES EASEMENT TO LOT 1-A
 - PROPOSED DRIVEWAY



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jim Brooks, representative of Brooks Holdings, L.L.C., record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Amended Lot 1, Millwork West Subdivision"; Lot 1 being 4.072 acres and Lot 1-A being 0.861 acres, pursuant to 76-4-103, M.C.A. I further certify that Lot 1 is exempt from Montana Department of Environmental Quality review pursuant to ARM17.36.605(2)(b)(i)(ii) - "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Jim Brooks
Jim Brooks, Representative, Brooks Holdings, L.L.C. Date 12-30-09

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 30 day of DECEMBER, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of MONTANA, residing in: Byron Sanderson
My Commission expires: 12/1/2013

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to previously set controlling monuments by Byron Sanderson, June, 2009.

HISTORY OF SURVEY

1996 - Plat No. 5685A, Millwork Subdivision, Lots 1 - 4
2003 - Plat No. 6437, Millwork Subdivision, Amended Lots 1 & 2 to 1A & 2A
2004 - Plat No. 6585, Millwork Subdivision, Amended Lot 1A
2005 - Plat No. 6660, Millwork Subdivision, Amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C
2005 - Plat No. 6663CO, Millwork Subdivision, Amended Lot 4
2006 - Plat No. 6717RB, Boundary Line Adjustment, Lots 1A2A & 1A2C
2007 - Plat No. 6907, Millwork West Subdivision, Lots 1 & 2

BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes
Alvah F. Hughes, Montana Reg. No. 7322LS Date JAN. 04, 2010

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 1-A, as shown hereon, is provided by an existing variable width access and utilities easement.

Alvah F. Hughes
Alvah F. Hughes, PLS, 7322LS Date JAN. 04, 2010

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13TH day of JANUARY, 2010
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Tratter Hughes by Connie Vogel
Lincoln County Treasurer Date 1-8-10

CITY OF LIBBY CERTIFICATION

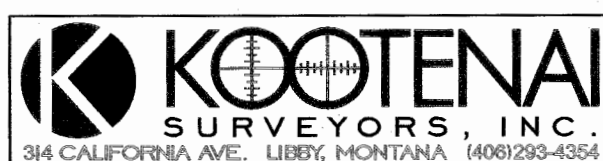
The City of Libby, Montana does hereby certify that it has examined this 2 lot plat of "Amended Lot 1, Millwork West Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 1ST day of MARCH, 2010.

Byron Sanderson
City of Libby Representative

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3 day of MARCH, 2010, at 2:12 o'clock P.M.
Tammy D. Hauert by Fiel Blomdahl
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7041 doc. # 224732



FOR: EDWARDS FAMILY TRUST DATE: SEPTEMBER 2009










S89°53'44"W 1311.49 {S89°53'44"W 1311.51}
(S89°53'44"W 1311.45) [S89°56'W 1309.06]

Clifford A. & Neta Kay Legere

WOODLAND HEIGHTS ROAD

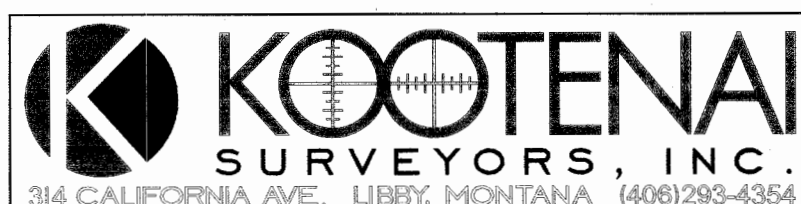
S 89°52'08" E 327.82'

LEGEND

- | | |
|---|--|
|  | STEEL SPIKE IN PAVEMENT |
|  | 5/8 INCH DIAMETER REBAR WITH
A PLASTIC CAP MARKED GEB 4974S |
|  | COMPUTED POINT, NOT FOUND OR SET |
|  | SET 5/8 INCH DIAMETER REBAR WITH
A PLASTIC CAP MARKED HUGHES 7322LS |
|  | SECTION CORNER, A 1 INCH DIAMETER IRON PIPE |
| [] | RECORD, PLAT No. 1347 |
| () | RECORD, COS No. 1194 |
| { } | RECORD, COS No. 2843 |
|  | PROPERTY BOUNDARY |
|  | ADJOINING PROPERTY |
|  | EASEMENT LIMITS |
|  | EDGE OF ROAD PAVEMENT & DRIVEWAY |

[] RECORD, PLAT No. 1347
() RECORD, COS No. 1194
{ } RECORD, COS No. 2843

PLAT No. 5883
Rita L. Rowland



Final Plat App P.F. 10445 doc. # 224969
DEQ P.F. 10446 doc. # 224970

Plat. Cent. P.F. 10447 doc # 224971
 Nox. Weed Plan P.F. 10449 doc # 224972

Road P.F. 10449 doc.# 224973
Covenants doc.# 224975 S330/732

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the E1/2 NW1/4 NE1/4 NW1/4, Section 26, T.30N., R.31W., P.M., MT., and more particularly described as:

Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 26 and 23 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along the North Subdivision Line of Section 26, N89°53'44"E, 327.83 feet to a unmarked point and the TRUE POINT OF BEGINNING:

Thence along said North Subdivision Line, N89°53'44"E, 328.08 feet to a unmarked point; Thence leaving said North Subdivision line, S57°52'W, 29.84 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 49755 lying on the South easement limits of "Woodland Heights Road". Thence S00°07'52"W, 236.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 73221L; Thence N89°52'08"W, 327.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 73221L; Thence N00°04'34"E, 235.11 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 49755 lying on said South easement limits of "Woodland Heights Road"; Thence N00°04'34"E, 29.84 feet to a unmarked point and the TRUE POINT OF BEGINNING, containing a gross area of 2.00 acres more or less. Subject to a 30.00 foot easement along the North Boundary, and a 60.00 easement along the East Boundary and together with all appurtenant easements of record.

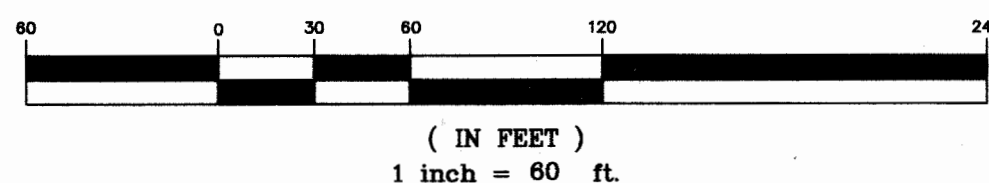
An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the E1/2 NW1/4 NE1/4 NW1/4, Section 26, T.30N., R.31W., P.M., MT., and more particularly described as:

Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 26 and 23 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along the North Subdivision Line of Section 26, N89°53'44"E, 327.83 feet to a unmarked point; Thence S00°04'34"W, 264.97 feet to a set 8 inch diameter rebar with plastic cap marked HUGHES 732125 and the TRUE POINT OF BEGINNING.

Thence S89°52'08"E, 327.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S007°07'52"W, 395.84 feet to a 5/8 inch diameter rebar with a plastic cap marked GBE 4975S; Thence N89°56'18"W, 327.44 feet to a 5/8 inch diameter rebar with plastic cap marked GBE 4975S; Thence N00°04'34"E, 393.61 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing a gross area of 2.979 acres more or less. Subject to a 60.00 easement along the East Boundary and together with all appurtenant easements of record.

NW SEC.	WW1/64	W1/16	EW1/64	N1/4
NN1/64	NNNW1/64	CNNW1/64	HENW1/64	CNN1/64
N1/16	CNNW1/64	NW1/16	CENW1/64	CN1/16
SW1/64	SWNW1/64	T1/4	SENW1/64	CSN1/64
W1/16	CWNW1/64	CW1/16	CEW1/64	C1/16

GRAPHIC SCALE



We, Edwards Family Trust, owners of record hereby certify that the purpose of this survey and division of land is to divide, Parcel "B" Certificate Of Survey No. 1194 into 2 Lots; Lot 1 being 2,000 acres and Lot 2 being 2,979 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1 is exempt from review by the Department of Environmental Management pursuant to Title 17, Chapter 20, Part 1, M.C.A. (2003) has approved the facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of the land is not subject to the conditions of approval, and will not cause facilities to violate any conditions of exemption".

Edwards Family Trust Representative Date 3/3/10

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 3 day
of March 200. In witness whereof, I have hereunto set my hand and affixed
my notarial seal.
Henry J. Wood, Notary Public for the State of Montana
residing in: Gibbs My Commission expires: Dec 1, 20

The "BASIS OF BEARING" for this survey is S89°53'44"W, as shown on Certificate of Survey No. 1194, between the section corner of sections 22, 23, 26 and 27, a 1 inch diameter iron pipe and the W 1/16th corner of sections 23 and 26, a steel spike in pavement.

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, August 2009.

1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S

1983. COS No. 1194. retrace Section line of Sections 23 and 26. Gerald E. Bunton. 4974S

1999 COS No. 2843 retrace Section line of Sections 23 and 26 Kenneth E. Davis 4975S

3363. B. L. H. 3367. "A. ... 17 W. ... 3 ... 5 ... 7320

2009, Plat No. 6987, Amended Lot 17 Woodland Heights Subdivision Alvan F. Hughes 7322L3

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 02-19-2018

Approved this 23 day of February 2010, A.D.

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by a existing road approaches from Treasure View Drive, and that the driving surface is a minimum, of 12 feet wide.

Alvah F. Hughes, PLS. 7322LS Date 02-19-2010

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins By Connie Vogel 3-3-10
Lincoln County Treasurer, Libby, Montana Date

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "MELVIN'S Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 10 day of March, 2010, at _____ o'clock.
Parkland ~~is~~ exempt per Section 76-3-621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners

State of Montana, County of Lincoln, filed this 10 day

State of Montana, County of Lincoln, filed this 10 day
of March, 2010, at 3:08 o'clock P.M.
Tommy Dhauser by Jeff Stomdall
Lincoln County Clerk & Recorder Deputy

PLAT No. 7042 Doc. # 224974

PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the SW 1/4 W 1/2 SE 1/4 of Section 28, T36N R27W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

Lot 4 Lake Othorp Estates
Parcels B, C, D and E of Certificate of Survey No. 2056

Containing 113.12 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that the purpose of this division is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Any restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to 76.3.207 (2) (e).

We also hereby certify that LOT 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARN 72.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

We also hereby certify that PARCELS A, B, C and D are greater than 20 acres in area and are therefore exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76.4.102 (1)(a).

Bayard Dominick 12-2-09 Hunter N. Dominick 12/10/09
Date Date
a.k.a. Hunter Nelson Dominick

Jeff Gilman 12-9-09 Virginia Gilman 12-9-09
Date Date

Mark S. Jordan 12/12/09 Cynthia P. Jordan 12/12/09
Date Date

Monte Gilman 12-9-09 Samantha Gilman 12/9/09
Date Date

Stephen Lister 12-14-09 Heather Lister 12/14/09
Date Date

Konrad M. Binder 12/21/09 Robert A. Knowles 12/16/09
Date Date

Brian P. Finison 12/19/09 Brian P. Finison 12/19/09
Date Date

U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

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U. A. Peger 12-4-09 U. A. Peger 12-4-09
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Date Date

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Date Date

U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

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Date Date

U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

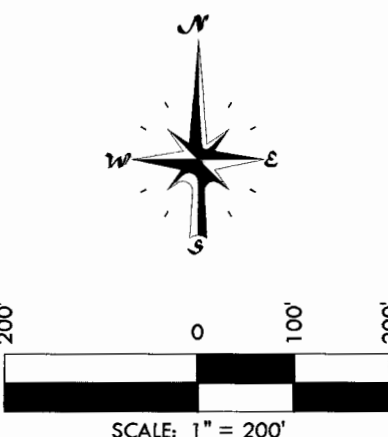
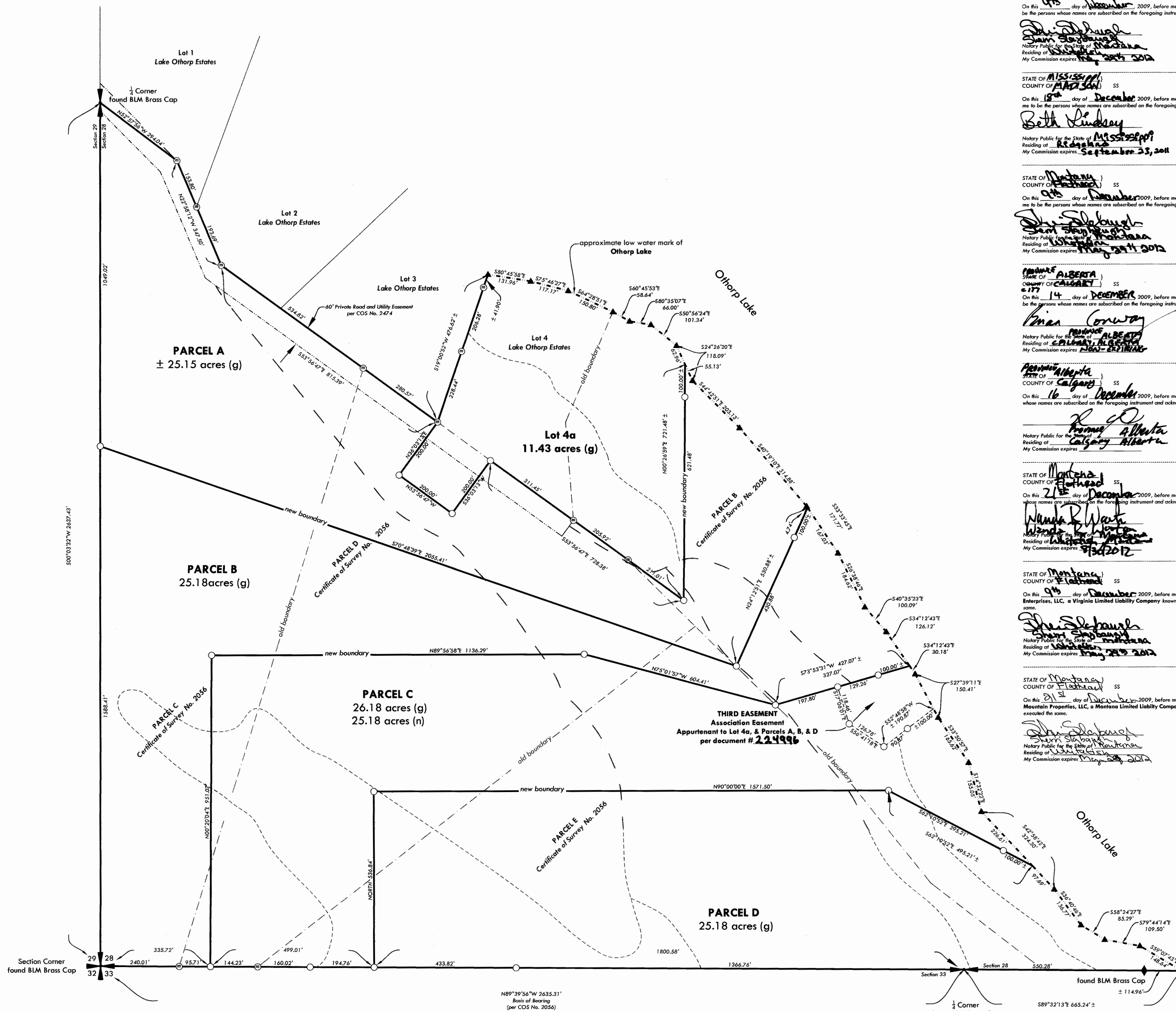
U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

U. A. Peger 12-4-09 U. A. Peger 12-4-09
Date Date

Amended Plat of Lot 4 of Lake Othorp Estates SW 1/4, W 1/2 SE 1/4 Section 28, T36N R27W, P.M., M. Lincoln County, Montana Purpose: Boundary Line Adjustment



Legend

- Set 8" x 24" rebar with a 2" aluminum cap "Belisk" 14731
- found 8" rebar Marquardt 73285
- calculated position
- allotment corner (as noted)
- quarter corner (as noted)
- section corner (as noted)

FIRST EASEMENT
60' ingress, egress and utility easement per document # 224996
30' each side of existing centerline
appurtenant to Parcels A, B, C, D and Lot 4A

SECOND EASEMENT
12' recreational easement per document # 224996
6' each side of existing centerline
appurtenant to Parcels A, B, C, D and Lot 4A

THIRD EASEMENT
Association Easement per document # 224996

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid.

Dated this 8 day of March 2010

Nancy J. Trotter Higgins by Joni Kinden, Clerk
Treasurer of Lincoln County, Montana

CERTIFICATE OF EXAMINING SURVEYOR
Examined January 15, 2010
Ronald Pearson
Lincoln Co. Examining Land Surveyor - Ronald A. Pearson
Registration No. 900815

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.
Angie P. Belisk, FLS
Registration No. 14731 PLS
Date 12-03-09

State of Montana
County of Lincoln
Filed on the 11 day of March 2010
at 2:05 o'clock p.m.
Jerry S. Lauer
Lincoln County Clerk and Recorder
By Jeanne Lauer
Deputy
Instrument Record No. 224996

STATE OF Montana
COUNTY OF Lincoln
On this 03 day of December, 2009, before me, a Notary Public for the State of Montana, personally appeared Bayard Dominick and Hunter N. Dominick (a.k.a. Hunter Nelson Dominick) known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Bayard Dominick
Notary Public for the State of Montana
Reading of Instrument
My Commission expires May 24, 2012

STATE OF Montana
COUNTY OF Lincoln
On this 03 day of December, 2009, before me, a Notary Public for the State of Montana, personally appeared Jeff Gilman and Virginia Gilman known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Jeff Gilman
Notary Public for the State of Montana
Reading of Instrument
My Commission expires May 24, 2012

STATE OF Mississippi
COUNTY OF Jefferson
On this 12 day of December, 2009, before me, a Notary Public for the State of Mississippi, personally appeared Mark S. Jordan and Cynthia P. Jordan known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Mark S. Jordan
Notary Public for the State of Mississippi
Reading of Instrument
My Commission expires September 23, 2011

STATE OF Montana
COUNTY OF Lincoln
On this 03 day of December, 2009, before me, a Notary Public for the State of Montana, personally appeared Monte Gilman and Samantha Gilman known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Monte Gilman
Notary Public for the State of Montana
Reading of Instrument
My Commission expires May 24, 2012

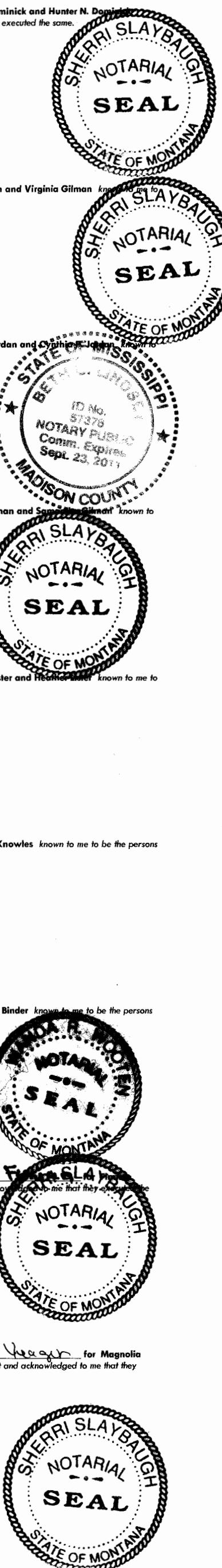
STATE OF Alberta
COUNTY OF Calgary
On this 14 day of December, 2009, before me, a Notary Public for the State of Alberta, personally appeared Stephen Lister and Heather Lister known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Stephen Lister
Notary Public for the State of Alberta
Reading of Instrument
My Commission expires May 24, 2012

STATE OF Montana
COUNTY OF Lincoln
On this 16 day of December, 2009, before me, a Notary Public for the State of Montana, personally appeared Robert A. Knowles known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Robert A. Knowles
Notary Public for the State of Montana
Reading of Instrument
My Commission expires May 24, 2012

STATE OF Montana
COUNTY OF Lincoln
On this 21 day of December, 2009, before me, a Notary Public for the State of Montana, personally appeared Konrad M. Binder known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Konrad M. Binder
Notary Public for the State of Montana
Reading of Instrument
My Commission expires May 24, 2012

STATE OF Montana
COUNTY OF Lincoln
On this 03 day of December, 2009, before me, a Notary Public for the State of Montana, personally appeared Brian P. Finison known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Brian P. Finison
Notary Public for the State of Montana
Reading of Instrument
My Commission expires May 24, 2012

STATE OF Montana
COUNTY OF Lincoln
On this 03 day of December, 2009, before me, a Notary Public for the State of Montana, personally appeared U. A. Peger known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
U. A. Peger
Notary Public for the State of Montana
Reading of Instrument
My Commission expires May 24, 2012



LINCOLN COUNTY MONTANA
**A PLAT OF:
CEDAR HEIGHTS**
(BOOK 264 PAGE 377)

In the NE1/4 SW1/4 NW1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M.
For: Kootenai Ventures, L.L.C. Date: September 2008
Total Acreage: 0.76±
RESIDENTIAL LOTS

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets for residential use as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF CEDAR HEIGHTS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 SW1/4 NW1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1-3 for a total acreage of 0.76 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of a 60.00 foot wide Montana Avenue; thence, leaving said right-of-way line along the south line of said Cedar Heights N89°54'47"W 109.80 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'13"E a total distance of 300.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of a 60.00 foot wide Cedar Street; thence, along said right-of-way line S89°54'24"E 109.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said Cedar Street and Montana Avenue; thence, leaving said Cedar Street along the west right-of-way line of said Montana Avenue S00°05'13"W a total distance of 300.83 feet to the point of beginning.

The abovescribed Lots 1-3 contain a total acreage of 0.76 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cedar Heights, Lincoln County, Montana.

Dated this 29th day of JANUARY, 2010 A.D.

Kootenai Ventures, L.L.C.

STATE OF MONTANA
County of Lincoln

On this 29 day of January, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Jeff Burton, Kootenai Ventures, LLC known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Theresa B. Dugan 2/23/2011
Notary Public My Commission Expires
THERESA B. DUGAN
NOTARY PUBLIC for the
State of Montana
Residing at
Whitfish, Montana
My Commission Expires
February 28, 2011

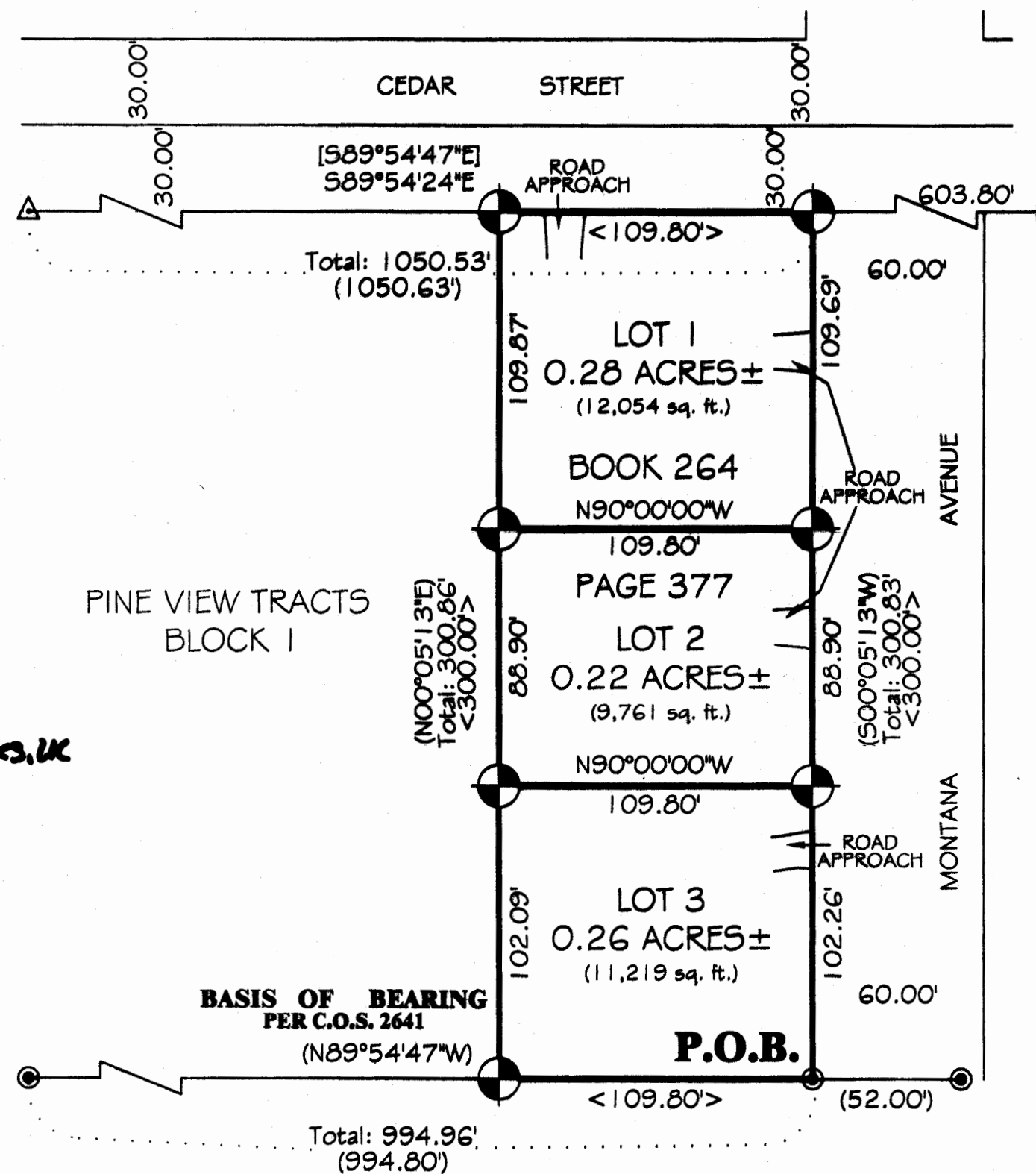
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cedar Heights, a minor subdivision, during the month of July 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat is laid out on the ground according to law.

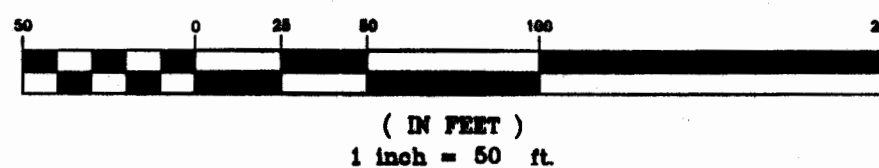
Dated this 29th day of January, 2010 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S



BASIS OF BEARING
PER C.O.S. 2641
(N89°54'47"W)

GRAPHIC SCALE



LEGEND

- SET 5/8 INCH DIA. REBAR W/PLASTIC CAP
STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 2 1/2 INCH DIA. ALUM. CAP ON STEEL ROD
- FOUND 1/2 INCH DIA. BARE REBAR
- < > RECORD PER BOOK 264 PAGE 377
- () RECORD PER C.O.S. NO. 2641
- [] RECORD PER C.O.S. NO. 3320

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Cedar Street Montana Avenue the driving surface is approximately 24 feet wide
Ken Davis 4975-S
Registered Land Surveyor No. 4975-S

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2nd day of March, 2010 A.D. by:

Wanda J. Hook
Signature of City Clerk

Dyke Hill
Signature of Mayor

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of March, 2010 A.D.

Nancy Trotter Higgins by Coni Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 18th day of January, 2010 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of March, 2010 A.D. at 8:20 O'clock A.M.

James D. Lamm by Jeannie Lamm
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/29/07
DRAWN BY: MDM FILE: i27r29s30.DWG

PLAT NO. 7044

City of Libby P.F. 10450 Doc 225037
Sanitary Restrictions Removal P.F. 10451 Doc 225038

Platting Certificate P.F. 10452 Doc 225039
Consent 225041 S 339/117

Subdivision Plat of
TWIN EAGLE RANCH
(being an Amended Plat of the Amended Subdivision Plat of Lot 2A of the
Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1)
NE 1/4, Section 35, T35N R26W, P.M., M.
Lincoln County, Montana

OWNERS: LOG CABIN LAND DEVELOPMENT, LLC
FOR: SCOTT PING
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JANUARY 20, 2009

Legal Description
Lot 2A1 and Lot 2A2 of the Amended Subdivision Plat of Lot 2A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 in the Northeast 1/4 of Section 35, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 20.78 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Twin Eagle Ranch. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

LOG CABIN LAND DEVELOPMENT, LLC
Scott C. Ping
SCOTT C. PING, MANAGING MEMBER

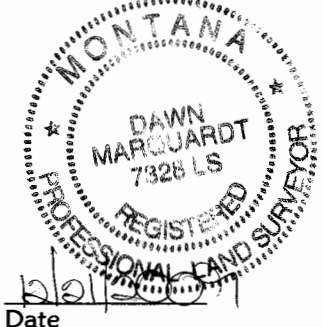
STATE OF Montana
County of Flathead : ss.

This instrument was signed and acknowledged before me on January 19, 2009, by SCOTT C. PING, MANAGING MEMBER of LOG CABIN LAND DEVELOPMENT, LLC.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 03-20-2012

Examined: December 17, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 20th day of June, 2010.

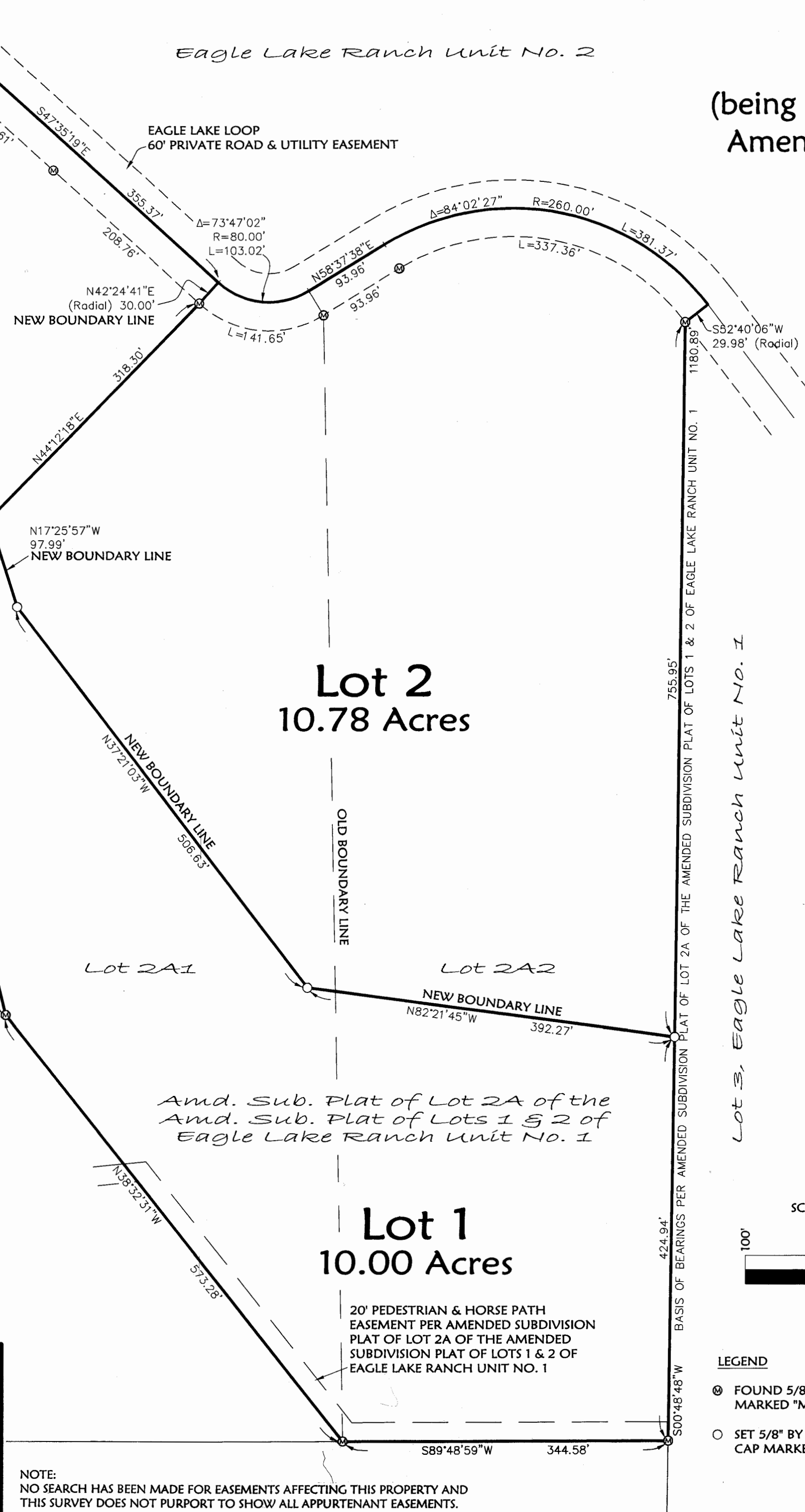
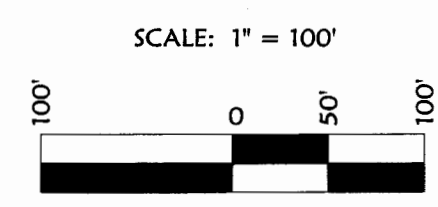
Nancy Heather Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 9th day of June, 2010, A.D., at 9:30 o'clock A. m.
Jimmy D. Lawer
County Clerk and Recorder
By: *Joannie Dennis*
Deputy

Instrument Record No. 226420
PM # 7045

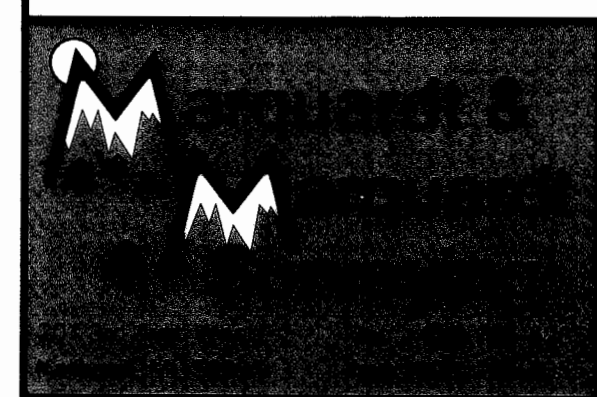
Date: Jan. 14, 2009	Field Crew: BP SM
Project Name: Ping	Revision Date: n/a
Filename: BLA_AmdPlat	Project Number: 08-212
	Drawn By: A

- LEGEND
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



Amd. Sub. Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1

Lot 3, Eagle Lake Ranch Unit No. 1



Sanitary Restrictions Removed P.F. 10480 Dec 226419

PING

**FINAL PLAT OF
BRIMSTONE CREEK SUBDIVISION**
SUBDIVISION OF TRACT 2A TAX DEED BK.4, PG.146
SE 1/4 SE 1/4 NW 1/4 SECTION 30
TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
DATE: APRIL 8, 2009
OWNER: TUNGSTEN HOLDINGS, INC.

NOTE:
THE APPARENT TRAVELED WAY OF FORTINE CR.-WOLF CR. ROAD
A COUNTY MAINTAINED U.S.F.S. ROAD WHICH HAS NOT BEEN SURVEYED
OR PLATTED FROM THE NORTH LINE OF S.E.1/4, S.E.1/4, N.W.1/4, S.30,
T34N, R25W, P.M.M. AND THE SOUTH LINE OF S.E.1/4, S.E.1/4, N.W.1/4, S.30,
T34N, R25W, P.M.M.
A PORTION OF THE ORIGINAL FORTINE CR. COUNTY ROAD WAS ABANDONED
BY ROAD PETITION NO.237, BK.8 PG.511 FROM THE LINE BETWEEN SECTIONS
18 & 19, T34N, R25W, P.M.M. THENCE RUNNING SOUTHERLY ALONG THE ORIGINAL
ALIGNMENT OF FORTINE CR. COUNTY ROAD 1 1/4 MILES TO THE NORTH LINE OF
S.E.1/4, S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M. AND THE U.S. DEPARTMENT OF
AGRICULTURE RIGHT-OF-WAY PLAT, OF FORTINE CR.-WOLF CR. RD. NO.36.1,
IRREGULAR PLAT NO.1326 TERMINATES AT THE NORTH LINE OF S.E.1/4, S.E.1/4,
N.W.1/4, S.30, T34N, R25W, P.M.M.
THE CENTERLINE OF FORTINE CR.-WOLF CR. RD. NO.36.1 BEARS, WEST, 67.9' OF THE
ORIGINAL FORTINE CR. COUNTY ROAD CENTERLINE AT THE NORTH LINE OF
S.E.1/4, S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M. THE ORIGINAL FORTINE CR. COUNTY
ROAD CENTERLINE INTERSECTS THE CENTERLINE OF THE APPARENT TRAVELED WAY
OF FORTINE CR.-WOLF CR. RD. NO.36.1; S.34°15'W., 388' MORE OR LESS.

CERTIFICATE OF DEDICATION

We, Edward E. Griffin and Tim Rooney of Tungsten Holdings Inc. the undersigned
property owner(s), do hereby certify that we have cause to be surveyed, subdivided
and platted into lots as shown by the plat and certificate of survey hereunto
included, the following described land near Trego in Lincoln County Montana to wit:

Tract 2A a 3 lot minor subdivision to be known as Brimstone Creek Subdivision of
Tax Deed, Book 4 Page 146: Lot 1 containing +/- 3.02 acres, Lot 2 containing
+/- 1.51 acres and Lot 3 containing +/- 1.51 acres, pursuant to M.C.A. 76-4-103.

Edward E. Griffin Date: 6/3/10
Edward E. Griffin
Tim Rooney Date: 6/3/10
Tim Rooney, Secretary Tungsten Holdings Inc.

ACKNOWLEDGEMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the
State of Montana, County of Lincoln, by the above named person(s), on this 3 day of June 2009.
In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Ann M. Siefke Notary Public for the State of Montana.

Residing in Libby My Commission expires: 12-1-2011

LEGAL DESCRIPTION LOT 1

A tract of land being the North 1/2 of Tract 2A of Tax Deed Book 4 Page 146 in the southeast 1/4 of the
southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County,
Montana. More particularly described as follows:
Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1 inch galvanized pipe,
remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence
N00°13'21"W, 210.46 feet along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of
said Section 30 to the point of beginning a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA
14185 LS"; thence N89°54'12"W, 658.13 feet to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA
14185 LS" which is the east boundary of the existing county road described in R.P. No.5; thence N34°15'00"E,
345.90 feet along said road to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS";
thence S89°55'33"E, 362.14 feet to east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of
said Section 30 a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence
S00°13'21"E, 286.39 feet more or less along the east line of the southeast 1/4 of the southeast 1/4 of the
northwest 1/4 of said Section 30 to the point of beginning. This parcel is known as Lot 1 of
Brimstone Creek Subdivision containing 3.02 acres more or less and subject to all appurtenant easements
of record.

LEGAL DESCRIPTION LOT 2

A tract of land being the west 1/2 of the south 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4
of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County,
Montana. More particularly described as follows:
Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvanized pipe,
remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence
N89°53'01"W, 311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4
of said Section 30 to the point of beginning a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°53'01"W,
348.26 feet to the west line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a
5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'16"W, 27.96 feet to the north
line of Brimstone Creek Road a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence
N00°13'16"W, 33.45 feet along the west line of the southeast 1/4 of the southeast 1/4 of said Section 30 to a
5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS" which is the east
boundary of the existing county road described in R.P. No.5; thence N34°15'00"E, 179.85 feet along said road to a
5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°54'12"E, 246.44 feet to
a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'39"E, 210.36 feet
more or less to the point of beginning. This parcel is known as Lot 2 of Brimstone Creek Subdivision containing
1.51 acres more or less and subject to all appurtenant easements of record.

LEGAL DESCRIPTION LOT 3

A tract of land being the East 1/2 of the South 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4
of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County,
Montana. More particularly described as follows:
Beginning at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvanized pipe,
remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°53'01"W,
311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of said Section 30 to a
5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'39"W, 210.36 feet
to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°54'12"E, 311.69 feet
to the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8"X 24"
rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'21"E, 210.46 feet more or less
along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point
of beginning. This parcel is known as Lot 3 of Brimstone Creek Subdivision containing 1.51 acres more or less and
subject to all appurtenant easements of record.

SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana,
that the survey shown on this Certificate of Survey has been prepared under my
supervision and is in accordance with Montana Code Annotated, Sections
76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant
thereto.

Darrell Vermilyea 9-8-09
Darrell Vermilyea, Montana Reg. No. 14185 LS Date

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

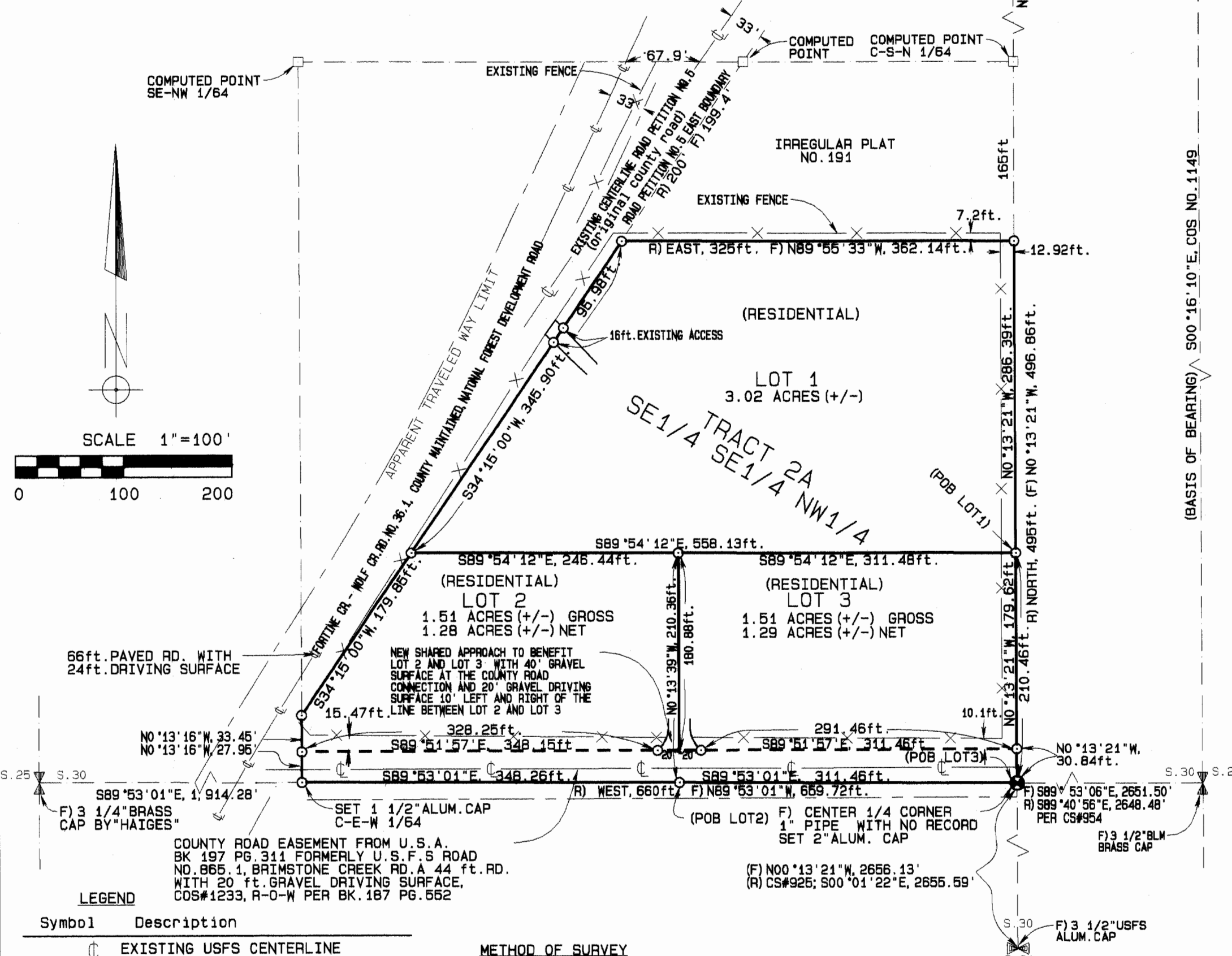
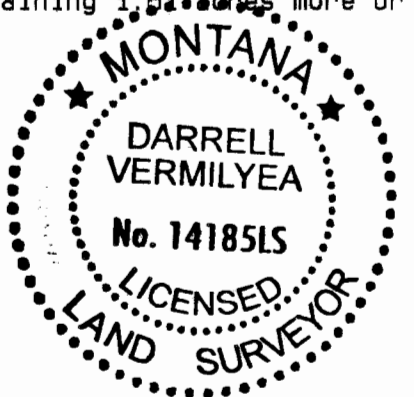
Examined this 15th day of SEPT, 2009.

Ronald A. Pearson
Examining Land Surveyor Ronald A. Pearson
Montana Reg. No. 9008 LS

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1) (b), MCA, that all real
property taxes and special assessments assessed and levied on the parcel shown
hereon are paid.

Nancy Trotter Higgins 6-4-10
LINCOLN COUNTY TREASURER Nancy Trotter Higgins, Lincoln County, Montana Date



LEGEND

Symbol	Description
⊙	EXISTING USFS CENTERLINE
⊙	FOUND 1/4 CORNER AS NOTED
⊙	FOUND 1/4 CORNER AS NOTED
⊙	FOUND SECTION CORNER AS NOTED
⊙	SET 2" ALUM. CAP BY "VERMILYEA 14185LS"
⊙	COMPUTED POINTS
⊙	SET 1 1/2" ALUM. CAP BY "VERMILYEA 14185LS"
⊙	POINTS ALONG EXISTING FENCE LINE
—	ROAD CENTERLINE AS NOTED
—	EXISTING FENCE
—	SUBDIVISION BOUNDARIES
—	SECTION 30 SUBDIVISION LINES
—	TRAVELED WAY LIMITS
—	N LINE EASEMENT BK.187 PG.552
—	MISC. LINES AS NOTED

METHOD OF SURVEY

A Nikon total station and Recon data collector were used with
closed traverse procedures to tie previously set controlling
monuments.

BASIS OF BEARING

The basis of bearing for this survey is S00°16'10"E as shown on Certificate
of Survey No. 1149, between the Section corner of Sections 19, 20, 29 and 30,
a 2 1/4" brass cap marked "J.T.S. 23435" and the 1/4 corner common to sections
29 and 30, a 3 1/4" brass cap marked "Bureau of Land Management",
all being in Township 34 North, Range 25 West, P.M.M.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed for record this 24th day
of June 2010 at 9:25 o'clock, A.M.

James D. Leum County Clerk and Recorder
Heather Stearns Deputy

COUNTY COMMISSIONER'S CERTIFICATION

We (I), the undersigned Chairperson of the Board of County Commissioners
of Lincoln County, Montana do hereby Certify that this accompanying Plat of
"Brimstone Creek Subdivision" has been submitted to the Board of County
Commissioners of Lincoln County, Montana for examination and has been found
by them to conform to the law and was approved by them at their regular meeting

held on this 16th day of June 2009, 2010
Marianne B. Rose Chairman, Lincoln County Commissioners Date
Heather Stearns 6-16-2010

Vermilyea Land Surveyors
814 Meadow Creek Road
Fortine, MT 59918
(406) 882-4889

Final Plat Approval P.F. 10485 Doc 226717
Sanitary Restriction Removal P.F. 10486 Doc 226718
Platting Certificate P.F. 10487 Doc 226719
Consent to Platting P.F. 10488 Doc 226720
Road Application P.F. 10489 Doc 226721
Consent Doc 226723 333/265

OWNERS: JERRY R. YODER & WILLIAM SCHMUCKER

FOR: JERRY YODER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 14, 2009

THE AMENDED PLAT OF LOT 1A & LOT 1C OF THE
AMENDED LOT 1 OF MOUNTAIN LION ESTATES
NW 1/4 of Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

Legal Description

Lot 1A and Lot 1C of the Amended Lot 1 of Mountain Lion Estates in the Northwest 1/4 of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 18.78 acres of land all as shown hereon.

The above described tract of land is to be known and designated as The Amended Plat of Lot 1A and Lot 1C of the Amended Lot 1 of Mountain Lion Estates Plat No. 6309. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

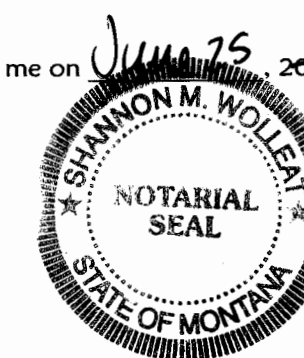
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1A1 & 1C1);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Jerry Yoder
JERRY R. YODER

William Schmuicker
WILLIAM SCHMUCKER

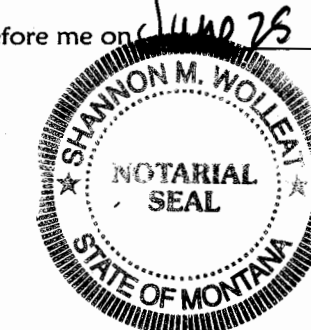
STATE OF MT
County of Lincoln ss.

This instrument was signed and acknowledged before me on June 25, 2010
by JERRY R. YODER.
Shannon M. Wolcott
Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Elk River
My Commission Expires 9-17-2011



STATE OF MT
County of Lincoln ss.

This instrument was signed and acknowledged before me on June 25, 2010
by WILLIAM SCHMUCKER.
Shannon M. Wolcott
Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Elk River
My Commission Expires 9-17-2011



Examined: 29th June, 2010
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

7-09-2009
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of June, 2010.

Randy Sotter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

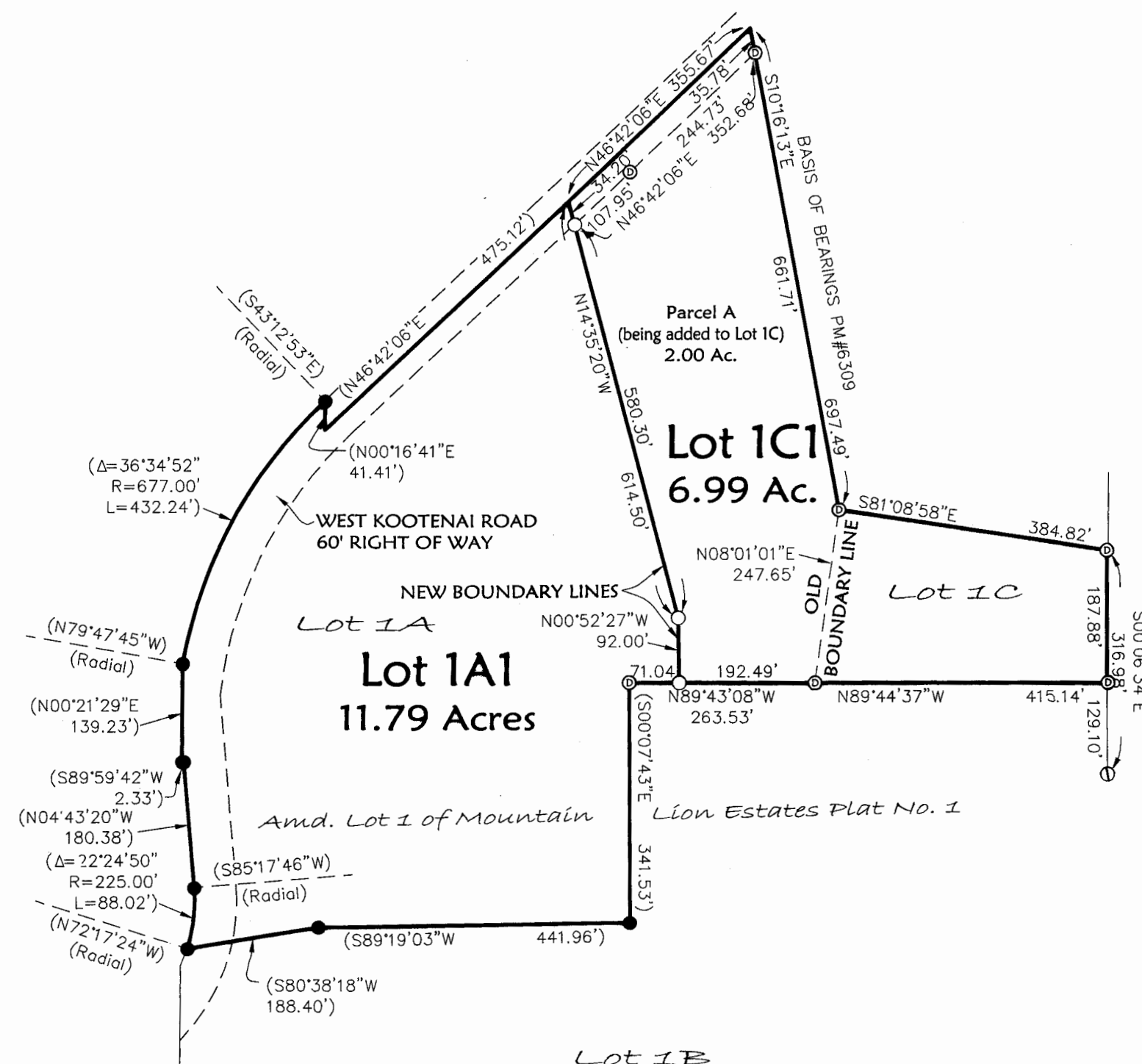
Filed on the 30th day of June, 2010, A.D., at 9:00 o'clock P.m.

Tommy D. Lawer
County Clerk and Recorder

By *Debbie Danner*
Deputy

Instrument Record No. 226871
PM # 7047RB

Date: Apr. 9, 2009	Field Crew: BP SM
Project Name: Yoder	Revision Date: n/a
Filename: BLA	Project Number: 09-029
	Drawn By: A



LEGEND

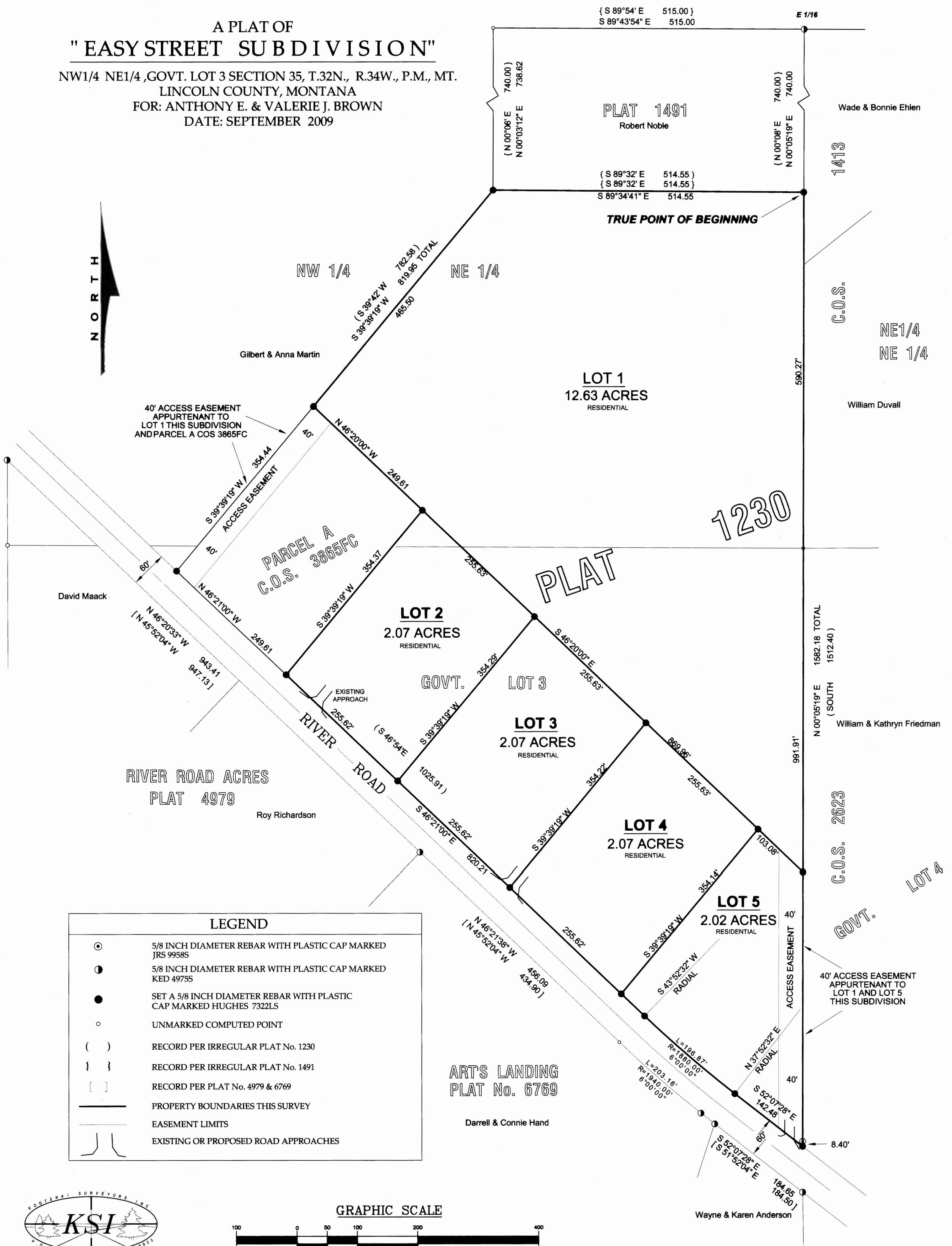
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 4975"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BLOCK 79185"
- ③ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
- ④ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
- COMPUTED POSITION
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

DIMENSIONS IN PARENTHESIS ARE COMPUTED (REMAINDER NOT RETRACED THIS SURVEY)

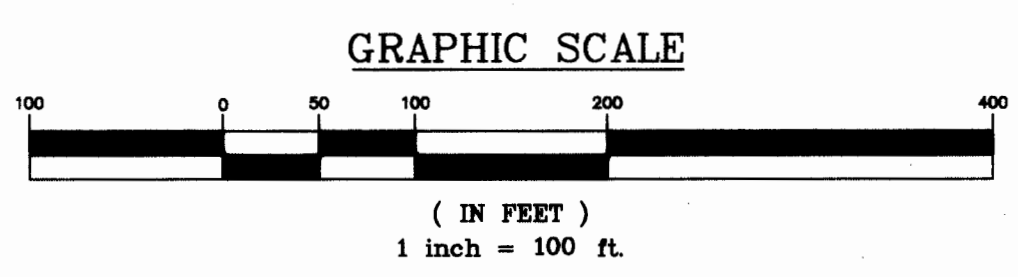
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

A PLAT OF "EASY STREET SUBDIVISION"

NW1/4 NE1/4, GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ANTHONY E. & VALERIE J. BROWN
DATE: SEPTEMBER 2009



LEGEND	
⊙	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
●	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
●	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
○	UNMARKED COMPUTED POINT
()	RECORD PER IRREGULAR PLAT No. 1230
{ }	RECORD PER IRREGULAR PLAT No. 1491
[]	RECORD PER PLAT No. 4979 & 6769
—	PROPERTY BOUNDARIES THIS SURVEY
- - -	EASEMENT LIMITS
—	EXISTING OR PROPOSED ROAD APPROACHES



PLAT NO. **7048** doc.# 226906 SHEET 1 OF 2

Final Plat doc.# 226901 P.F. 10494
DEQ doc.# 226902 P.F. 10495
Plat Cert. doc.# 226903
Road Access doc.# 226904 P.F. 10497
Nor. Weed Plan doc.# 226905 P.F. 10498

Subdivision Plat of WEST KOOTENAI MEADOWS

(Being An Amended Plat of Lot 8A of the Amended Subdivision

Plat of Lots 8 & 9, Kootenai Acres Unit No. 2)

SE 1/4 of Section 14, T37N R28W, P.M., M.

Lincoln County, Montana

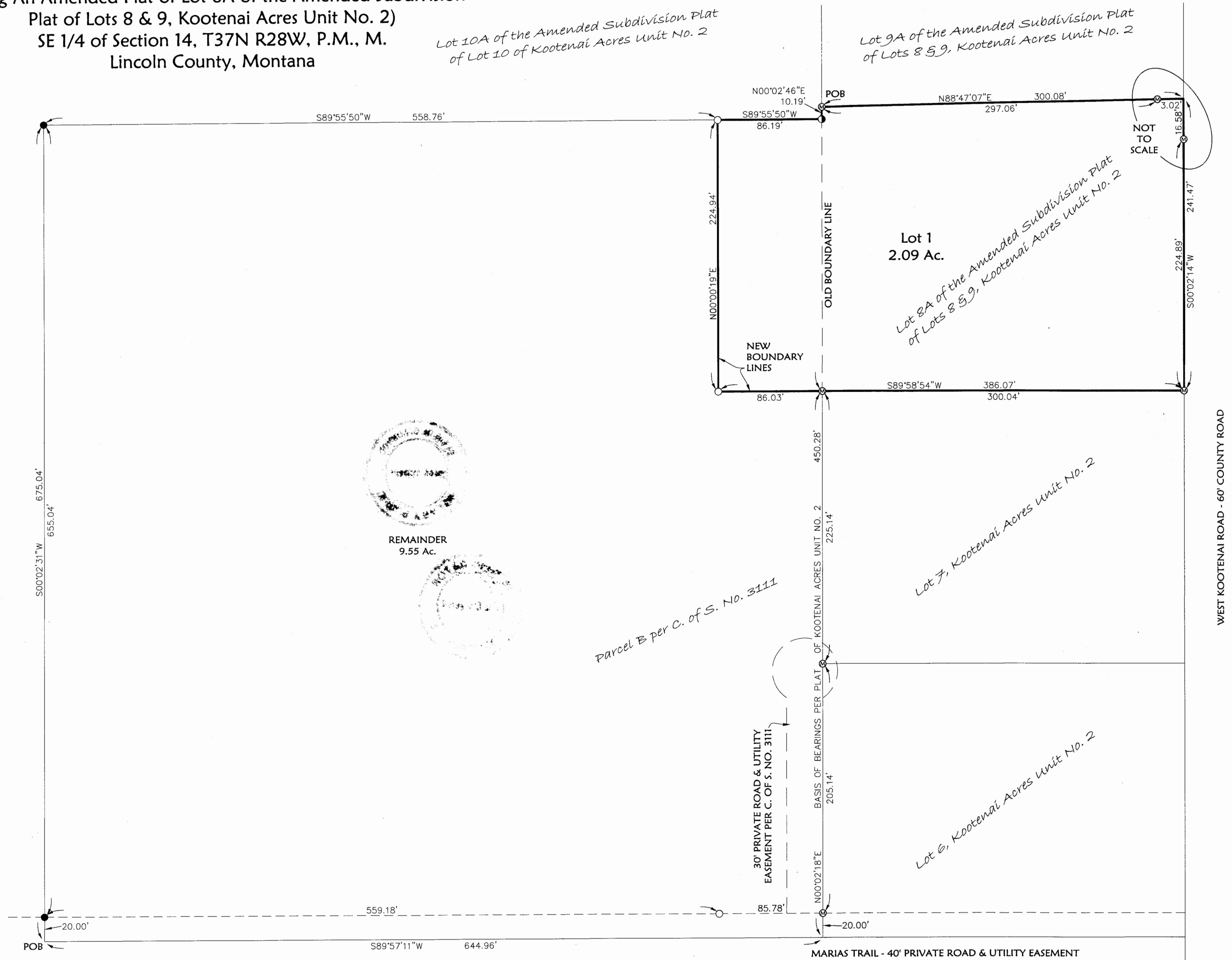
OWNER/FOR: BONNIE J. HANLEY

PURPOSE: BOUNDARY LINE ADJUSTMENT

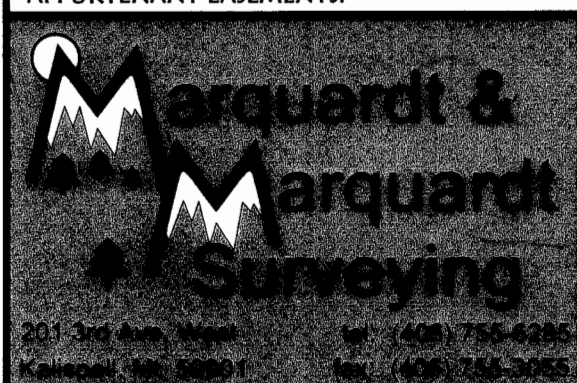
DATE: APRIL 11, 2008

*Lot 10A of the Amended Subdivision Plat
of Lot 10 of Kootenai Acres Unit No. 2*

*Lot 9A of the Amended Subdivision Plat
of Lots 8 & 9, Kootenai Acres Unit No. 2*



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS
AFFECTING THIS PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



LEGEND

- ⑤ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ① FOUND 5/8" REBAR (NO CAP) - REPLACED WITH 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" PER RECORDS OF LINCOLN COUNTY
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Sheet 1 of 2 Sheets PM # 7049RB doc. # 227020

Date: April 11, 2008	Field Crew: BP
Project Name: Hanley	Revision Date:
Filename: BLAREV	Project Number: 07-178
	Drawn By: Augusta

HANLEY

For: Donald M. & Connie M. Taggart
& Debra Cernick

Date: January 2010

DESCRIPTION OF LOT 3A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being Lot 3 and a portion of Lot 4 of Wild River Estates per plat no. 6788, containing 3.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 3 of Wild River Estates per plat no. 6788; thence, N90°00'00"E 404.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of an existing 40.00 foot wide private easement; thence continuing, N90°00'00"E 43.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, S23°51'59"E 271.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S23°51'59"E 35.42 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a computed point; thence leaving said right-of-way N00°03'54"W 133.85 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S89°54'49"W 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N00°03'54"W 249.18 feet to the point of beginning.

The aforescribed Lot 3A contains 3.18 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 and the NW 1/4 SW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 4 of Wild River Estates per plat no. 6788, containing 2.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 4 of Wild River Estates per plat no. 6788; thence, N90°00'00"E 339.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of an existing 40.00 foot wide private easement; thence continuing, N90°00'00"E 43.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, N23°51'59"W 349.64 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, thence leaving said right-of-way, S00°03'54"E 80.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°03'54"E 137.87 feet to the point of beginning.

The aforescribed Lot 4A contains 2.16 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 4 of Wild River Estates per plat no. 6788, containing .31 acres 13,461 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of C.O.S. 326; thence, N89°54'49"E 227.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, S23°51'59"E 35.42 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, thence leaving said right-of-way, N00°03'54"W 133.85 feet to the point of beginning.

The aforescribed Parcel A contains .31 acres 13,461 sq.ft. more or less and is to become a permanent part of Lot 3 of Wild River Estates and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two lots inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review as a subdivision being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 27 day of Feb, 2010 A.D.

Donald M. Taggart

Connie M. Taggart

Debra Cernick

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 01/11/10

Land Projects 99-04

DRAWN BY: CJR

FILE: leighty.dwg

STATE OF MONTANA
County of Lincoln

On this 27 day of Feb, 2010 A.D.
before me, a Notary Public in and for the State of Montana, Donald M. Taggart personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

My Commission Expires 5/3/2010

STATE OF MONTANA
County of Lincoln

On this 11 day of March, 2010 A.D.
before me, a Notary Public in and for the State of Montana, Debra Cernick personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 9/13/2012

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of January 2010 A.D.

Nancy Trester Higgins by *Connie Vogel*
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 8th day of February, 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

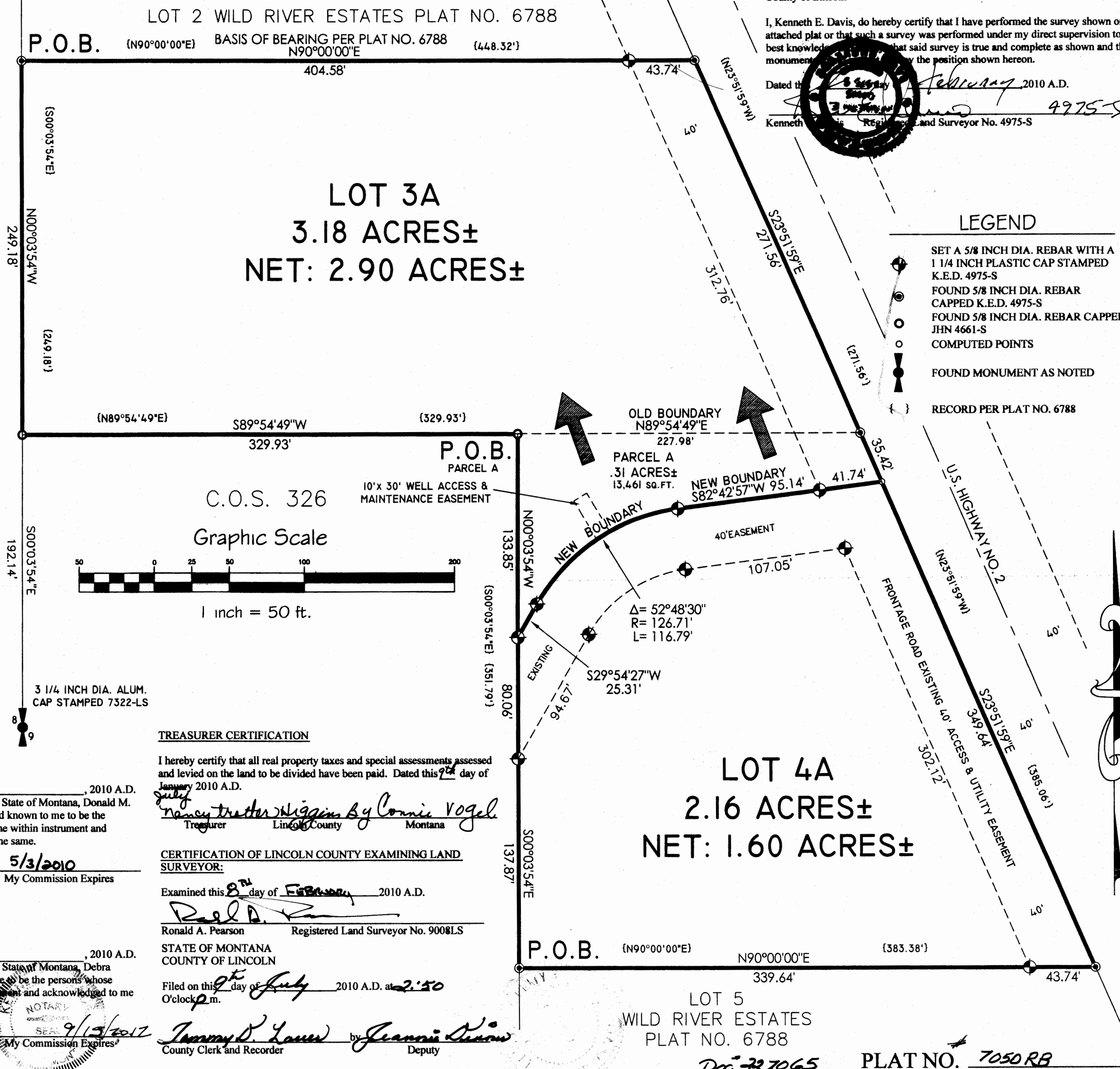
Filed on this 9th day of July, 2010 A.D. at 2:50 O'clock p.m.

Tommy D. Lauer by *Jeannie Lauer*
County Clerk and Recorder Deputy

AMENDED PLAT OF: BOUNDARY ADJUSTMENT

Lots 3 & 4 of Wild River Estates Plat No. 6788

In the NW 1/4 SW 1/4 of SW 1/4 NW 1/4 Section 9, Twp. 32 N., R. 34 W., P.M.M.



CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and belief that said survey is true and complete as shown and the monuments show the position shown hereon.

Dated this 8 day of February, 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINTS
- FOUND MONUMENT AS NOTED
- RECORD PER PLAT NO. 6788

AN AMENDED PLAT OF: Lot 3 & Lot 4 of Harding Ranch per Plat No. 5254

A PART OF HES 273

In Section 36 of Twp. 36N., R. 32W., P.M.M.
For: Laurence A. Harding Date: August 2009
Gary H. Harding & L. Ouida Harding

U.S.F.S.

CERTIFICATE OF ADJUSTMENT

I/we,
the undersigned property owner(s), do hereby certify that the
purpose of this survey of land is to relocate a common
boundary between two adjoining lots in a platted subdivision
and that no additional parcels are hereby created. Therefore
this survey is exempt from review as a subdivision pursuant to
Section 76-3-207(d).

"for five or fewer lots within a platted subdivision, relocation of
common boundaries and the aggregation of lots;"

Dated this 8th day of October, 2009 A.D.

Laurence A. Harding and Lillian Ouida Harding
Gary H. Harding and

STATE OF MONTANA
County of Lincoln

On this 8th day of October, 2009

A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Laurence A. Harding, Gary H. Harding, L. Ouida Harding
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Kenneth E. Davis 9/15/2012
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, a registered land surveyor do hereby certify
that I have performed the survey shown on the attached plat
or that such a survey was performed under my supervision to
my best knowledge and ability; that said survey is true and
complete as shown and the monuments found and set occupy
the position shown hereon.

Dated this 8th day of Oct, 2009 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 16th day of July, 2010.

Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

EXAMINED FOR LINCOLN COUNTY BY:

DATE: 8/4/2009

APPROVED: Ronald A. Pearson 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of July, 2010 A.D. at 11:40

O'clock p.m.
Sammy Davis by Debbie Harris
County Clerk and Recorder Deputy

YAAK MEADOWS
PLAT NO. 2541

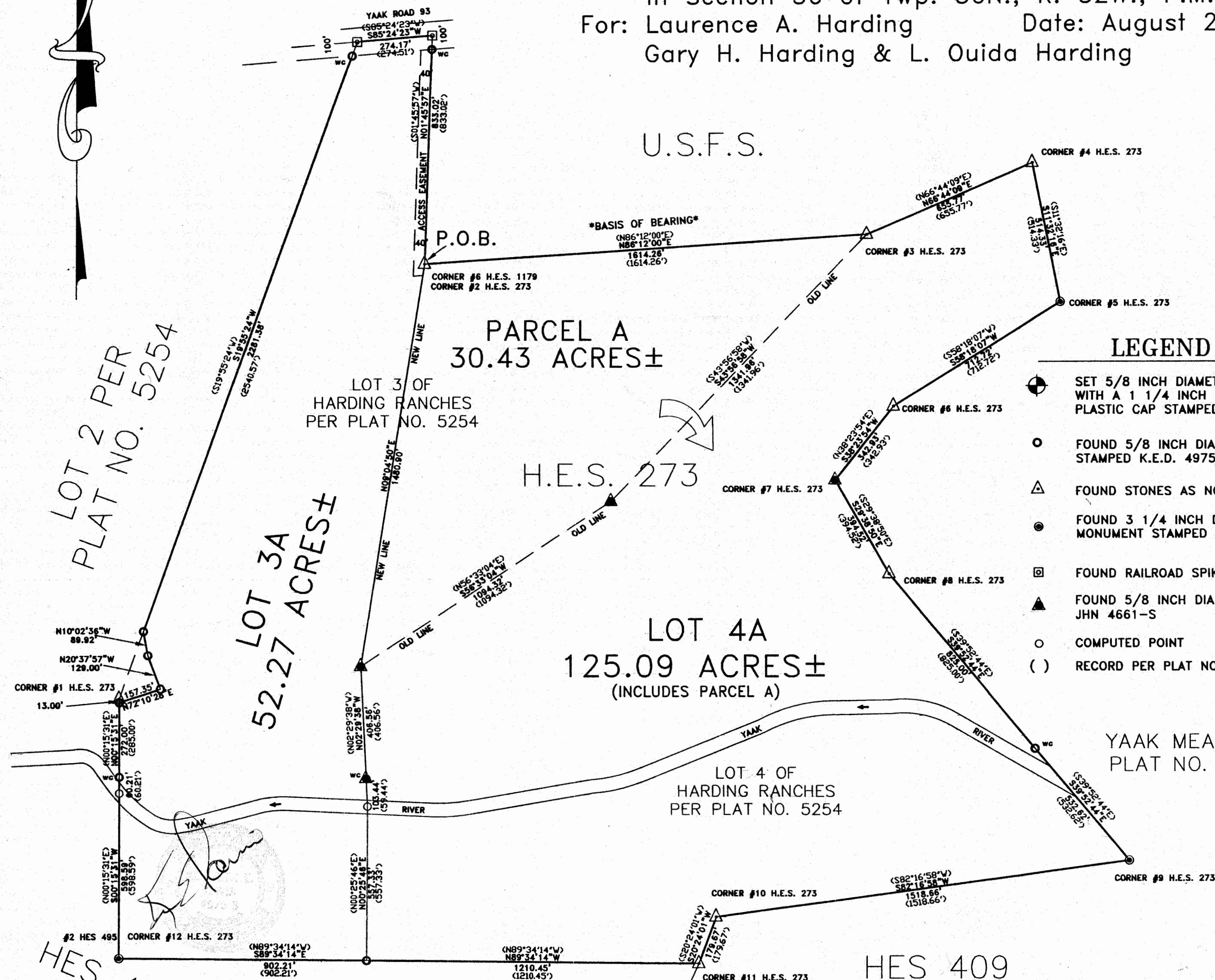
LOT 4A
125.09 ACRES±
(INCLUDES PARCEL A)

LOT 3 OF
HARDING RANCHES
PER PLAT NO. 5254

PARCEL A
30.43 ACRES±

LOT 3A
52.27 ACRES±

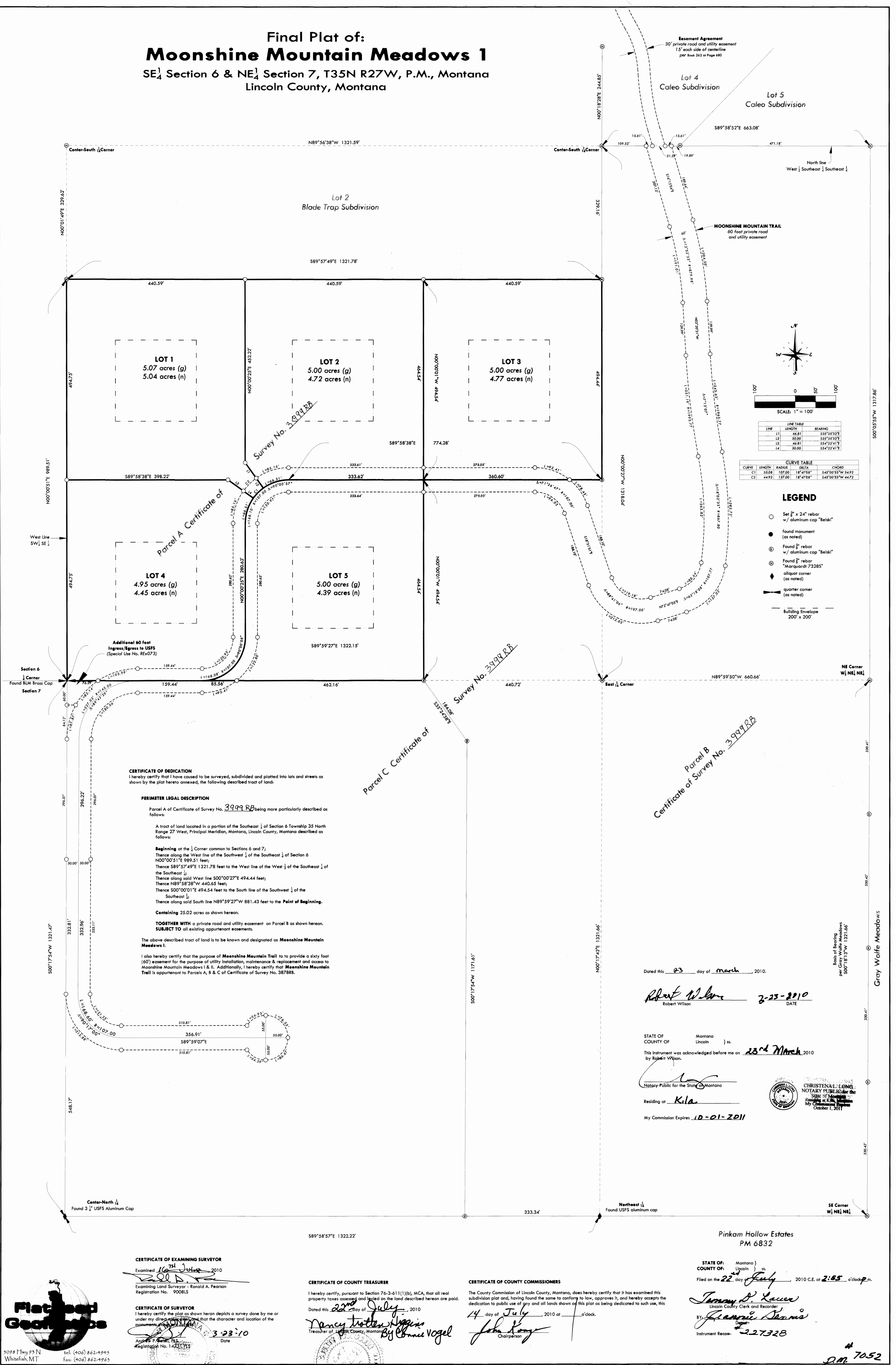
LOT 2 PER
PLAT NO. 5254



DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 05-15-01 REV: 10-02-08
DRAWN BY: CJR FILE: t353236.DWG

Final Plat of:
Moonshine Mountain Meadows 1
SE¹₄ Section 6 & NE¹₄ Section 7, T35N R27W, P.M., Montana
Lincoln County, Montana

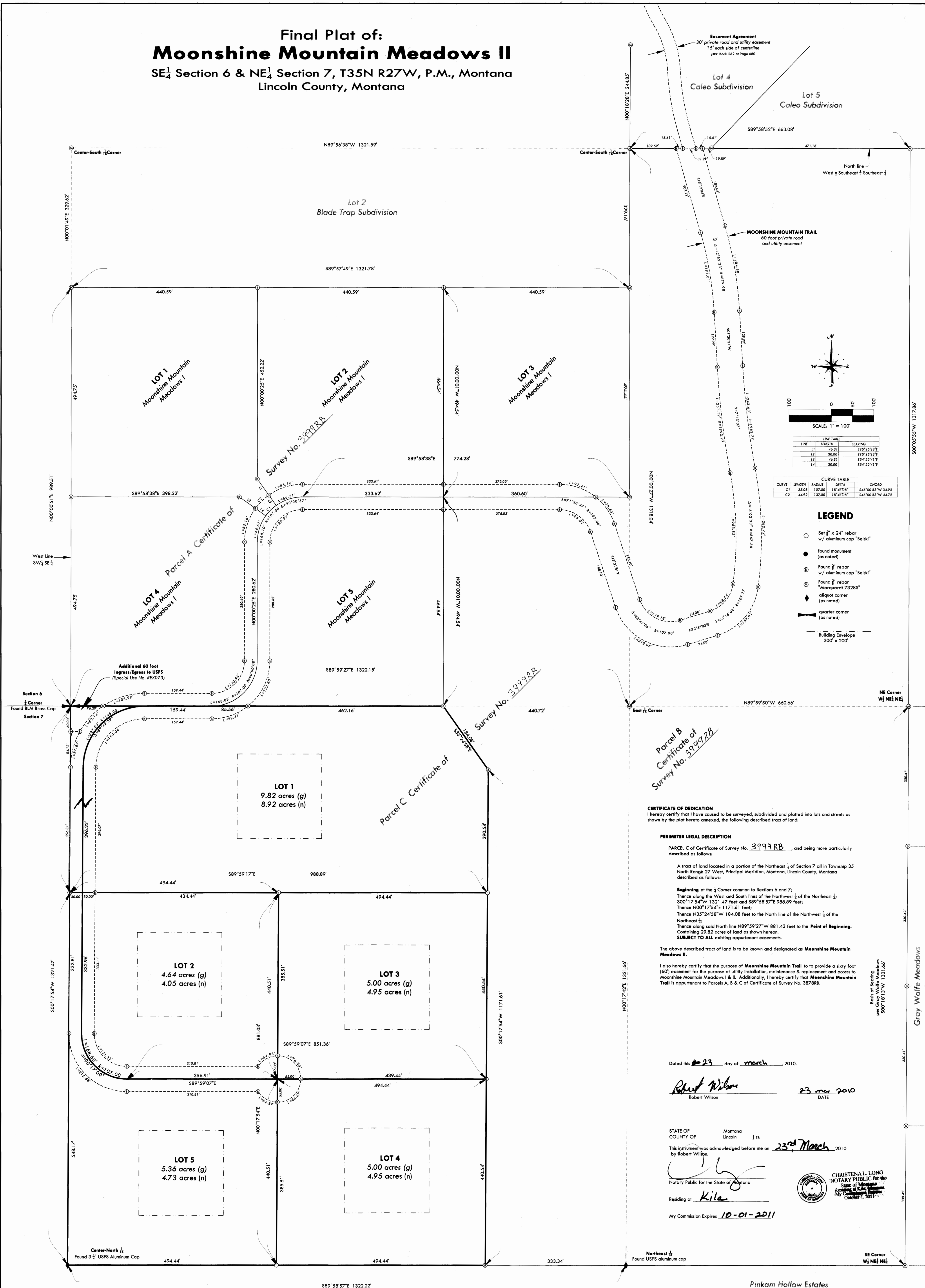


Final Plat doc. # 227323 P.F. 10510
DEQ doc. # 227324 P.F. 10511
Plat. Cert. doc. # 227325 P.F. 10512

Nox. Weed Plan doc.# 227326 P.F. 10513
Road Inspection doc.# 227327 P.F. 10514 I & II
Covenants 332/803

D.M. [#]7052

Final Plat of:
Moonshine Mountain Meadows II
SE $\frac{1}{4}$ Section 6 & NE $\frac{1}{4}$ Section 7, T35N R27W, P.M., Montana
Lincoln County, Montana



CERTIFICATE OF DEDICATION
I hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

PARCEL C of Certificate of Survey No. 3999RB, and being more particularly described as follows:
A tract of land located in a portion of the Northeast $\frac{1}{4}$ of Section 7 all in Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the $\frac{1}{4}$ Corner common to Sections 6 and 7;
Thence along the West and South lines of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; S00°17'54"W 1321.47' feet and S89°58'57"E 988.89' feet;
Thence S00°17'54"E 1171.61' feet;
Thence N35°24'58"W 184.08' feet to the North line of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
Thence along said North line N89°59'27"W 881.43' feet to the **Point of Beginning**.
Containing 29.82 acres of land as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

The above described tract of land is to be known and designated as **Moonshine Mountain Meadows II**.
I also hereby certify that the purpose of **Moonshine Mountain Trail** is to provide a sixty foot (60') easement for the purpose of utility installation, maintenance & replacement and access to Moonshine Mountain Meadows I & II. Additionally, I hereby certify that **Moonshine Mountain Trail** is appurtenant to Parcels A, B & C of Certificate of Survey No. 3879RB.

Dated this 23 day of March, 2010.

Robert Wilson
Robert Wilson

23 Mar 2010
DATE

STATE OF Montana)
COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on 23rd March 2010
by Robert Wilson.

Notary Public for the State of Montana

Residing at Kila

My Commission Expires 10-01-2011

CHRISTENAL LONG
NOTARY PUBLIC for the
State of Montana
My Commission Expires
October 1, 2011

Pinkam Hollow Estates
PM 6832

STATE OF Montana)
COUNTY OF Lincoln) ss.
Filed on the 22nd day of July, 2010 C.E. 3:20 o'clock p.m.

James D. Lauer
Lincoln County Clerk and Recorder

By: Jeannie Schmitt
Deputy

Instrument Record No. 227333

Pm # 7053

CERTIFICATE OF EXAMINING SURVEYOR
Examined 16th July 2010
Robert Wilson
Examining Land Surveyor - Ronald A. Pearson
Registration No. 900815

CERTIFICATE OF NOTARY
I hereby certify that the plat heron depicts a survey done by me or under my direct supervision and by the character and location of the monuments shown are correct.
Robert Wilson
Notary Public for the State of Montana
Registration No. 14731 P.S.
Date 3-23-10

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22nd day of July, 2010

Nancy Trethelegan
County Treasurer, Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

14 day of July, 2010 at o'clock.

John Kory
Chairperson

Final Plat doc. # 227329 P.F. 10515
Plat. Cert. doc. # 227330 P.F. 10516
DEQ doc. # 227331 P.F. 10517

Nox. Weed Plan doc. # 227332 P.F. 10518
Road Insp. doc. # 227327 P.F. 10514 I & II
Covenants 332/803



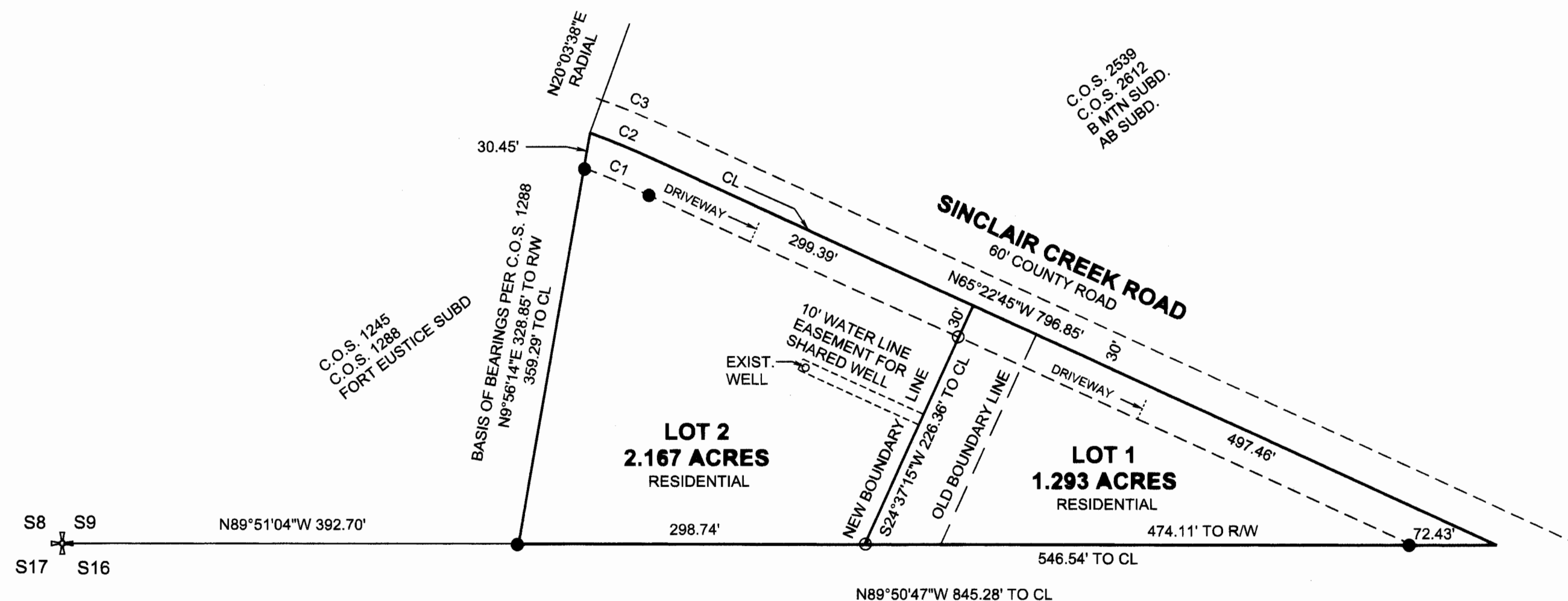
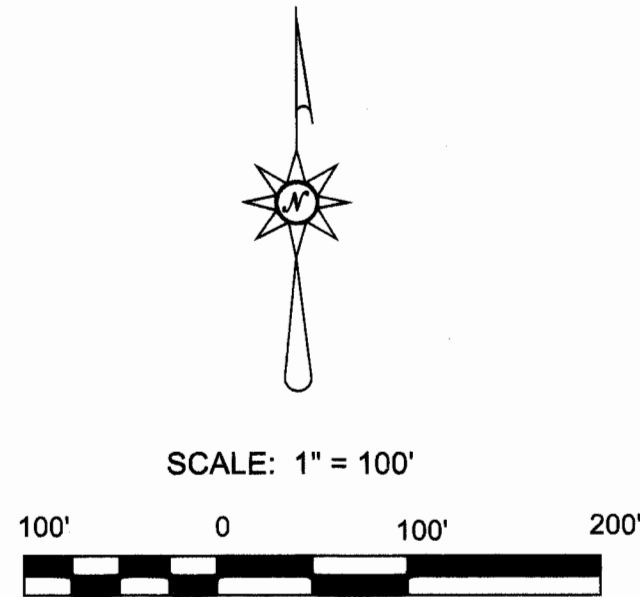
5098 Hwy 95 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4965

SPRUCE VIEW SUBDIVISION

BEING AN AMENDED PLAT OF FORT EUSTICE SUBDIVISION

SW1/4 SW1/4 SECTION 9, T. 36 N., R. 26 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: JUNE 2010
OWNERS: MARK & SHEILA EUSTICE
PURPOSE: BOUNDARY LINE ADJUSTMENT



CURVE TABLE FOR SINCLAIR CREEK ROAD

CURVE	RADIUS	ARC	DELTA
C1	770.000'	55.932'	4°09'43"
C2	800.000'	63.669'	4°33'36"
C3	830.000'	71.410'	4°55'46"

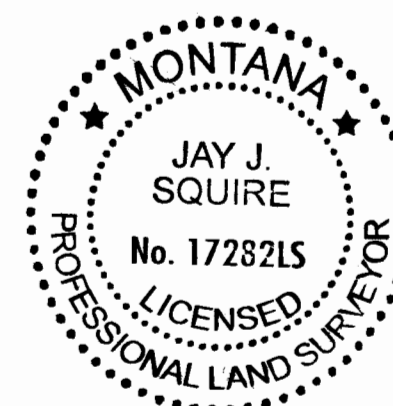
LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP 4661S
+	SECTION CORNER FD AL CAP 7322S PER CORNER RECORD
CL	CENTERLINE
R/W	RIGHT OF WAY

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS
Registration No. 17282 LS Montana
Date: July 2, 2010



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION LEGAL DESCRIPTION

THAT PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 OF FORT EUSTICE SUBDIVISION AS SHOWN BY THE PLAT RECORDED AS PLAT NO. 6971 IN LINCOLN COUNTY RECORDS AND SUBJECT TO ALL EASEMENTS OF RECORD.

We, Mark Eustice and Sheila Eustice, the undersigned property owners, do hereby certify that this division of land is not subject to review as a subdivision pursuant to M.C.A. 76-3-207(1)(d) as a division of five or fewer lots within a platted subdivision, or the relocation of common boundaries.

We also certify that Lot 1A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from review, if the division of land will not cause approved facilities to violate any condition of approval, and will not cause any exempt facilities to violate any condition of exemption.

We further certify that Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed, the system was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Mark Eustice 7/2/10
Mark Eustice Date
Sheila Eustice 7-2-10
Sheila Eustice Date

STATE OF MT
COUNTY OF Lincoln ss.

This instrument was acknowledged before me on July 2, 2010
by Mark Eustice and Sheila Eustice.

Karmen R McKinney
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



KARMEN R MCKINNEY
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
October 8, 2013

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

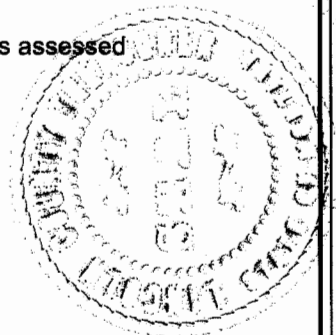
Examined July 6, 20 10

Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 28th day of July, 20 10
Nancy Trotter Higgins By Corrie Vogel
Treasurer of Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

Approved this _____ day of _____, 20 _____
N/A
Chairperson, Lincoln County Commissioners

State of Montana
County of Lincoln
Filed on the 30 day of July, 20 10 A.D.
at 1:47 o'clock P.M.
Tammy D. Lauer
Lincoln County Clerk and Recorder
By: Rita Blomdahl
Deputy
Instrument Record No. 227484

Plat No. 7054RB

OWNERS: TERI L. & MICHAEL R. DAILEY
PURPOSE: SUBDIVISION
DATE: July 17, 2007

OSPREY VIEW ESTATES PHASE 2

Being an Amended Plat of Lot 17A of The Amended Plat of Lot 17, OSPREY VIEW ESTATES
And Amended Plat of Lot 4, LINDA VISTA RIDGE
E 1/2, Section 14, T36N R28W, P.M., M.
Lincoln County, Montana

Certificate of Dedication

We, MICHAEL R. & TERI L. DAILEY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 17A of the Amended Plat of Lot 17, Osprey View Estates and Amended Plat of Lot 4, Linda Vista Ridge.

The above described tract of land is to be known and designated as OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana.

MICHAEL R. DAILEY

TERI L. DAILEY

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on June 2nd, 2010
by MICHAEL R. & TERI L. DAILEY.

Printed Name: Jocelyn Ryan

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 2-28-2011



JOCELYN RYAN
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
2-28-2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Reese, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 11th day of Aug, 2010

Marianne B. Reese

Chairperson (Acting)
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 8-2-2010

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Date 5-12-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 4th day of August, 2010

Nancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 5 day of Aug, 2010, A.D., at 10:36 o'clock a.m.

Tammy Shauer
County Clerk and Recorder

By: Julie Tomdall
Deputy

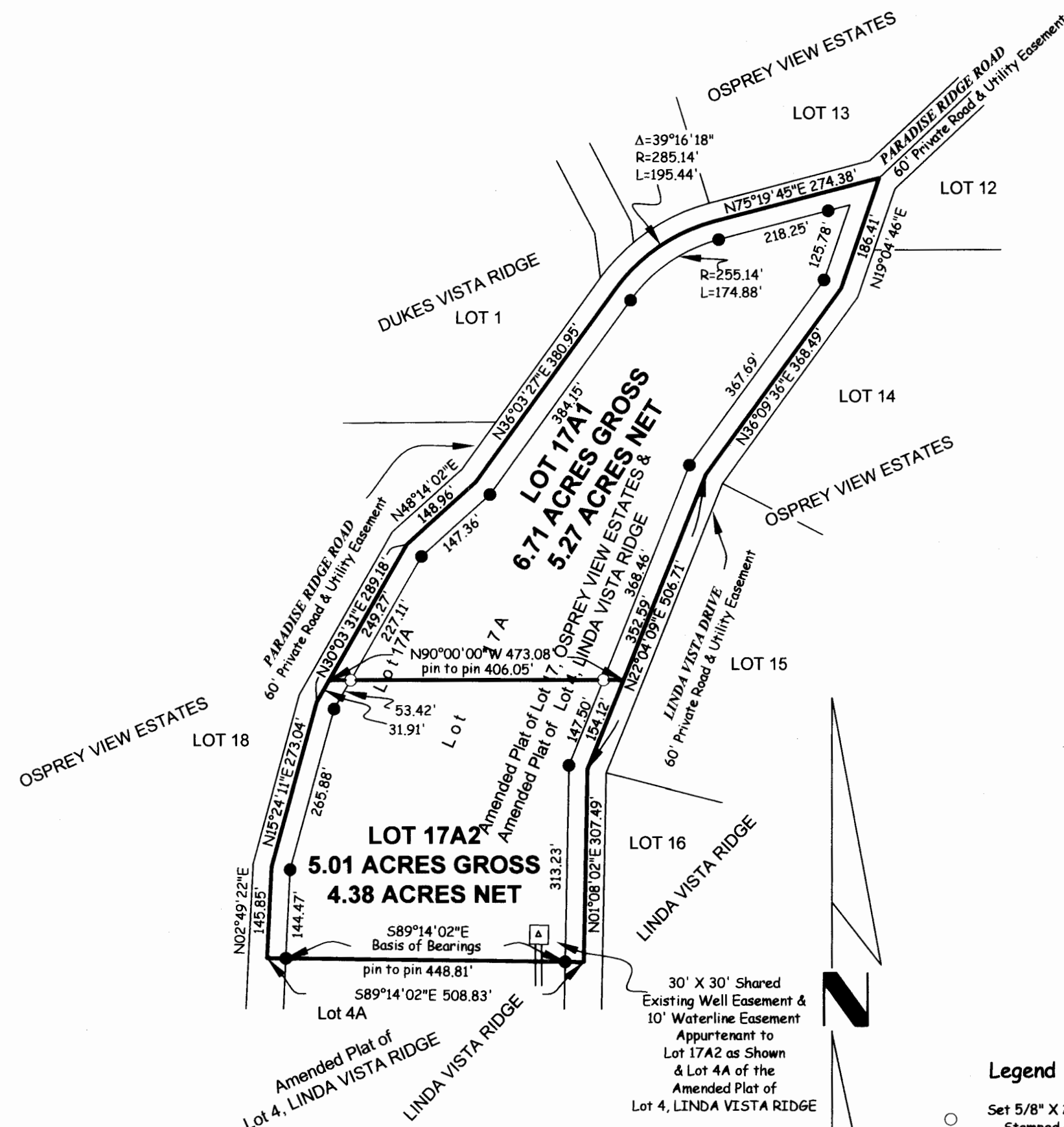
Instrument Record No. 237566

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PM 7055

Date: July 17, 2007	Revision Date: March 18, 2008
Project Name: Dailey	Project Number: 06-282
Filename: working	Drawn By: SHERM

DAILEY



Notes:

- Only Class A or B fire rated roofing material are allowed.
- Fire resistant construction of all buildings is encouraged.
- Defensible Space Standards shall be incorporated around all primary structures; all landscaping shall incorporate firewise principles.

Legend

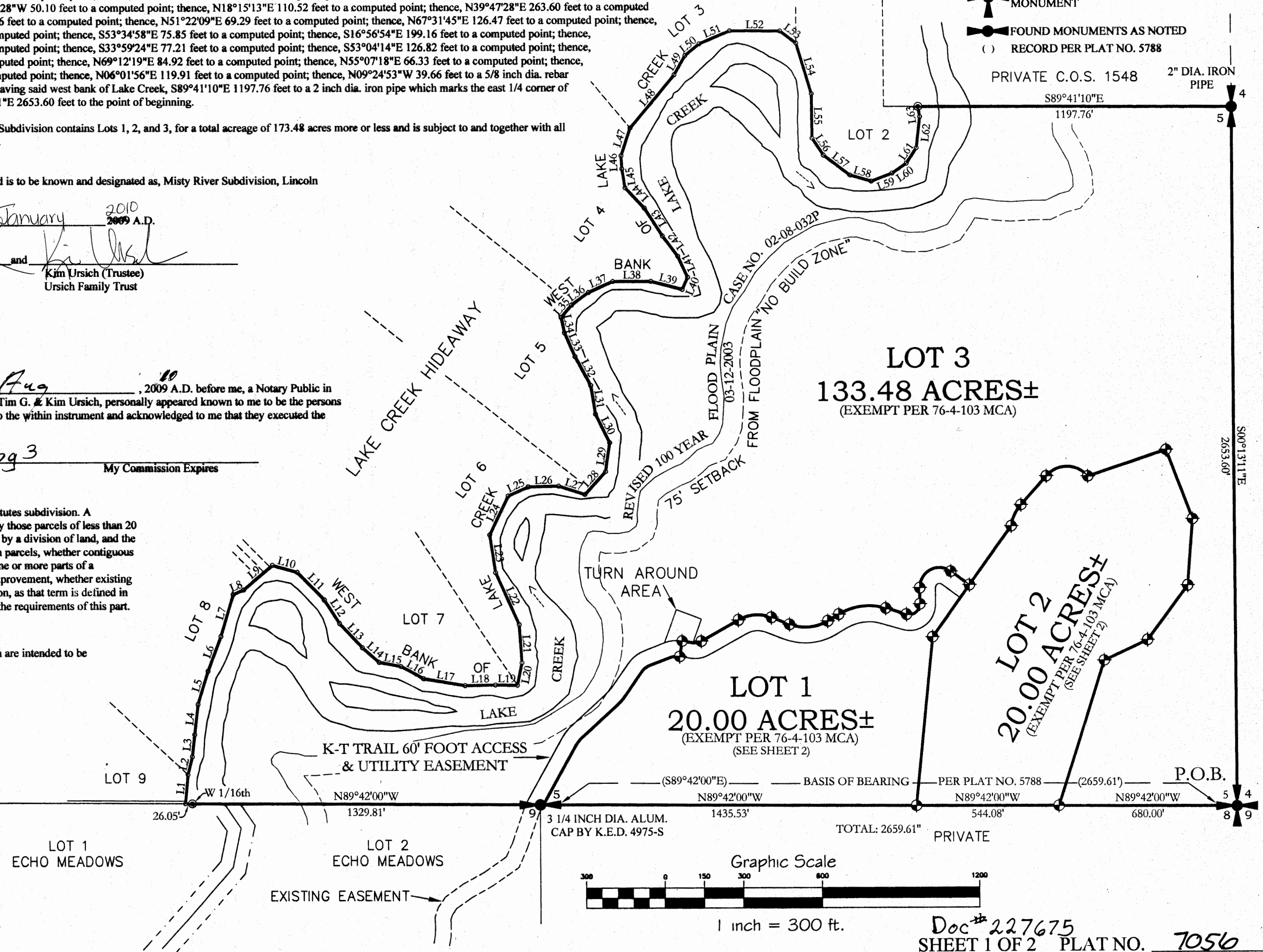
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

TOTAL ACREAGE: 173.48 ACRES±

LINE	LENGTH	BEARING
L1	111.42	N05°1745"E
L2	71.19	N13°41'30"E
L3	84.83	N06°32'24"E
L4	115.94	N06°41'04"E
L5	130.56	N17°03'32"E
L6	143.12	N20°29'11"E
L7	162.72	N16°58'15"E
L8	43.93	N66°48'41"E
L9	143.22	N50°20'40"E
L10	98.53	S74°35'17"E
L11	145.48	S44°49'12"E
L12	105.29	S33°20'04"E
L13	126.81	S43°21'59"E
L14	84.23	S48°54'56"E
L15	84.89	S79°01'33"E
L16	98.21	S61°08'01"E
L17	161.30	S80°16'41"E
L18	115.33	N88°50'09"E
L19	84.36	S89°11'24"E
L20	88.26	N11°18'17"E
L21	145.81	N03°47'29"W
L22	213.10	N24°41'05"W
L23	144.35	N08°35'20"W
L24	165.75	N25°21'36"E
L25	84.72	N65°32'19"E
L26	115.86	N88°48'43"E
L27	105.62	S72°01'05"E
L28	118.07	S42°20'05"W
L29	110.97	N08°08'00"E
L30	120.79	N26°29'57"W
L31	110.94	N09°08'43"W
L32	124.71	N28°29'50"W
L33	98.24	N24°07'38"W
L34	57.36	N12°17'58"W
L35	59.74	N40°58'24"E
L36	80.02	N54°06'40"E
L37	100.99	N66°45'13"E
L38	145.31	N89°54'55"E
L39	124.24	S76°10'09"E
L40	49.09	N24°09'46"E
L41	88.83	N24°46'03"W
L42	97.08	N36°52'56"W
L43	128.15	N32°23'44"W
L44	107.23	N43°38'11"W
L45	72.92	N09°31'03"W
L46	50.10	N03°13'28"W
L47	110.52	N18°15'13"E
L48	263.60	N39°47'28"E
L49	83.56	N30°02'37"E
L50	69.29	N51°22'09"E
L51	126.47	N67°31'45"E
L52	191.69	S89°34'50"E
L53	75.85	S53°34'58"E
L54	199.16	S16°56'54"E
L55	170.64	S00°49'21"E
L56	77.21	S33°59'24"E
L57	126.82	S53°04'14"E
L58	84.47	S73°48'04"E
L59	84.92	N69°12'19"E
L60	66.33	N55°07'18"E
L61	69.70	N33°37'53"E
L62	119.91	N06°01'56"E
L63	39.66	N09°24'53"E

residential

KENNETH E. DAVIS
4975 S



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/26/07	Land Projects 2007
DRAWN BY: CJR	FILE: T32R3436.DWG

Final Plat Approval Doc. # 227671 PF 10531
Platting Certificate Doc. # 227672 PF 10532

Noxious Weed Plan Doc. # 227673 PF 10533
Final Road Inspection Doc. # 227674 PF 10534

Road Maint. Agreement Doc # 227676 BK 333/91
Covenants Doc # 227677 BK 333/92

Doc[#] 227675
SHEET 1 OF 2 PLAT NO. 7056

A PLAT OF KIOWA HILL SUBDIVISION, PHASE I

W1/2 NW1/4 & N1/2 GOV'T LOT 4, SECTION 17, T.36N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: EUREKA CONSULTING & SALES, L.L.C. DATE: JUNE 2010

LEGEND

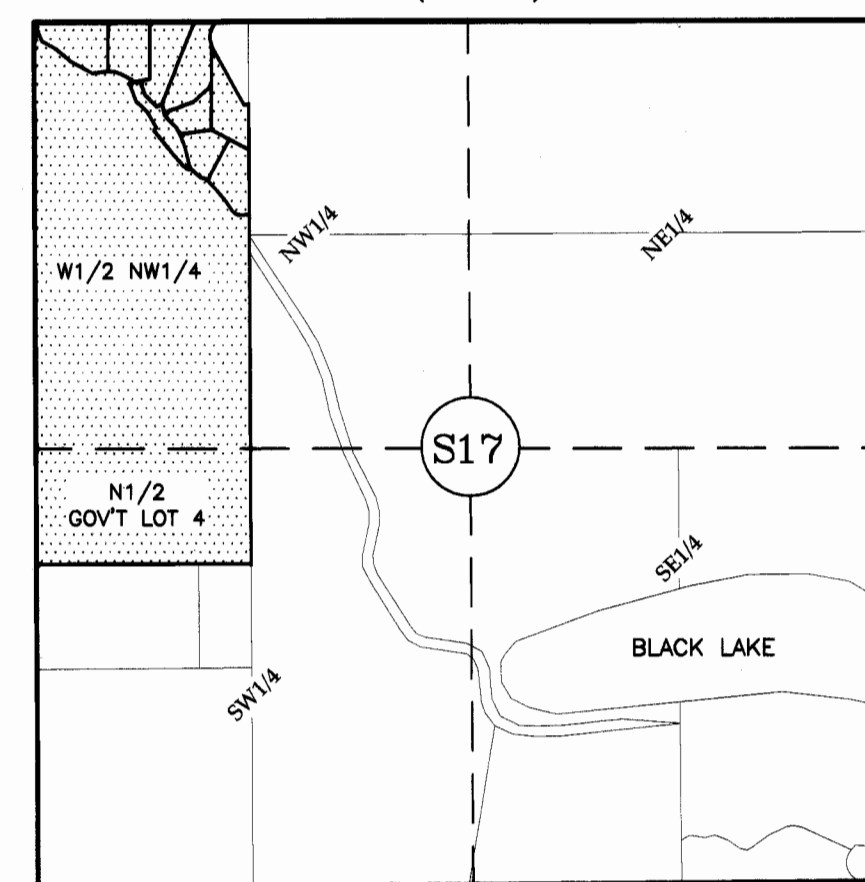
- SECTION CORNER, 2 1/2" DIAMETER CORPS OF ENGINEERS BRASS CAP
- ONE-QUARTER CORNER, 5/8" INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MDL 42325"
- 5/8" INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "RAB, 10009LS"
- 5/8" INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "MARQUARDT, 7328S"
- 5/8" INCH DIAMETER REBAR, PLASTIC CAP MARKED "DOYLE, 2516S"
- 5/8" INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "KED, 4975S"
- 5/8" INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "SANDS, 7975S"
- 5/8" INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "SQUIRE, 17282LS"
- SET 5/8" INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- [] COS 3387 RECORD < > COS 3581FC RECORD { } COS 3918RB RECORD
- () COS 3718FC
- LOT BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- UTILITY CENTERLINE
- UTILITY CENTERLINE, EXISTING UNDERGROUND CABLE
- EASEMENT LIMITS
- RADIAL/DIMENSION LINES/ROAD EDGE/DRIVEWAY APPROACH
- NO BUILD ZONE
- 25 FOOT OFFSET FROM TOP OF BANK, NO BUILD ZONE

LEGAL DESCRIPTION "KIOWA HILL SUBDIVISION, PHASE I"

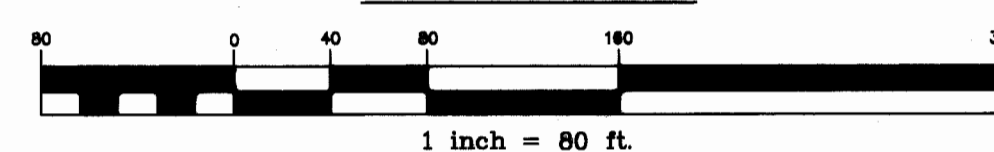
An irregular tract of land, westerly from Eureka, Montana, Lincoln County and lying in the W1/2 NW1/4 and the N1/2 Government Lot 4, Section 17, T.36N., R.27W., P.M.,MT. and being a part of Tract 1, Certificate of Survey No. 1724, more particularly described as follows:

Commencing at the Section Corner common to Sections 7, 8, 17, and 18, said Township and Range, being a 2 1/2 inch diameter Corps of Engineers brass cap monument and the TRUE POINT OF BEGINNING; Thence along the Section Line between said Sections 8 and 17, S89°33'05"E, 459.19 feet, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said line, S89°33'05"E, 256.82 feet, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said line, S89°33'05"E, 275.40 feet, set a 5/8 inch diameter rebar, plastic cap marked "DOYLE, 2516S"; Thence along said line, S89°33'05"E, 60.66 feet to 5/8 inch diameter rebar, yellow plastic cap marked "MARQUARDT, 7328S"; Thence along said line, S89°33'05"E, 35.69 feet to westerly easement limits of "Sandhill Road" being 60 feet in width, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said line, S89°33'05"E, 9.98 feet to a change of easement limits, said road extending northerly, a 5/8 inch diameter rebar, yellow plastic cap marked "KED, 4975S"; Thence along said line, S89°33'05"E, 30.47 feet to the centerline of said road an unmarked computed point; Thence along said centerline through the following unmarked computed point: S45°38'34"W, 6.87 feet to the point of curve of a non tangent curve to the left, of which the radius point lies S44°21'33"E, a radial of 130.00 feet; Thence southerly along the arc, through a central angle of 73°45'42", 167.36 feet; Thence S28°07'15"E, 379.21 feet to a point of curve to the right having a radius of 230.00 feet and a central angle of 07°58'56"; Thence southeasterly along the arc, 32.04 feet; Thence S89°51'38"E, 30.00 feet to the easterly easement limits of said road and a north-south Section Subdivision Line, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S00°16'32"W, 266.58 feet, an unmarked computed point; Thence along said line, S00°16'32"W, 410.70 feet to centerline of "Kiowa Drive" being 60 feet in width, an unmarked computed point; Thence along said subdivision line, S00°16'32"W, 129.43 feet to westerly easement limits of said "Sandhill Road", set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S00°16'32"W, 1967.06 feet to a 5/8 inch diameter rebar, yellow plastic cap marked "SANDS, 7975S"; Thence along the southerly boundary of Tract 1, Certificate of Survey No. 1724, S89°54'30"W, 320.41 feet to 5/8 inch diameter rebar, yellow plastic cap marked "SQUIRE, 17282LS"; Thence along said boundary, S89°54'30"W, 993.02 feet to 5/8 inch diameter rebar, yellow plastic cap marked "SANDS, 7975S"; Thence along the Section Line between said Sections 17 and 18, N00°22'38"E, 675.50 feet to the One-Quarter Corner between said sections, a 5/8 inch diameter rebar with plastic cap marked "MDL"; Thence along said Section Line, N00°22'38"E, 1311.62 feet to a 5/8 inch diameter rebar, plastic cap marked "DOYLE, 2516S"; Thence along said Section Line, N00°04'52"E, 560.22 feet, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said line, N00°04'52"E, 751.72 feet to the TRUE POINT OF BEGINNING, containing 97.653 acres. Subject to and together with all appurtenant easements of record. Subject to an existing underground cable, 15 foot wide easement established along location.

VICINITY MAP



GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Steve Mangold, attorney-in-fact for Charles and Phyllis Ingalls owners of record, hereby certify that the purpose of this survey and division of land is to create a 8 Lot subdivision, to be known as "Kiowa Hill Subdivision, Phase I": Lot 1 being 1.684 acres; Lot 2 being 1.318 acres; Lot 3 being 1.117 acres; Lot 4 being 2.312 acres; Lot 5 being 2.142 acres; Lot 6 being 1.716 acres; Lot 7 being 2.614 acres; Lot 8 being 1.828 acres; Lot 11 being 75.367 acres, and including a Dedicated Parkland being 1.187 acres, pursuant to M.C.A. 76-4-103.

Steve Mangold, Attorney-in-fact for Charles & Phyllis Ingalls per 333/99
Date: 6-30-2010

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Steve Mangold, attorney-in-fact for Charles and Phyllis Ingalls

on this 30 day of June 2010, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
Jill C. Blomdahl
My Commission expires: November 1, 2013

BASIS OF BEARING

The basis of bearing for this survey is S89°33'05"E derived from Survey Grade GPS system using local control between the northwest Section Corner, Section 17, a 2 1/2" diameter Corps of Engineers brass cap and the W 1/16th corner, between Sections 8 & 17, a 5/8 inch diameter rebar with yellow plastic cap marked "SANDS, 7975S".

METHOD OF SURVEY

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, August, 2009

HISTORY OF SURVEYS

1980, Certificate of Survey No. 736, Doyle 2516S
1998, Subdivision Plat No. 6202, "Wymer Subdivision", Marquardt 7328S
2005, Certificate of Survey No. 3387 corrects COS 1724, Sands 7975S
2006, Certificate of Survey No. 3581FC, Squire 17282LS
2006, Certificate of Survey No. 3548RB, Marquardt 7328S
2007, Certificate of Survey No. 3718FC, Brown 10009LS
2008, Certificate of Survey No. 3918RB, Marquardt 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Kiowa Hill Subdivision, Phase I" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS
Date: 06-30-10

ACCESS CERTIFICATION

I hereby certify that physical and legal access to: Lots 1 through 6 is provided by 60 foot wide private access & utility easement known as "Kiowa Drive"; Lot 7 is provided by an extension of "Kiowa Drive" narrowing to a 30 foot wide private access & utility easement; Lot 8 is provided by a 12 foot wide driveway from "Sandhill Road", a 60 foot wide public easement.

Alvah F. Hughes, PLS, 7322LS
Date: 06-30-10

EXAMINING LAND SURVEYOR'S CERTIFICATION

Reviewed this 16th day of July 2010 A.D.
Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Kiowa Hill Subdivision, Phase I", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 11 day of July 2010 at 10 o'clock.
Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

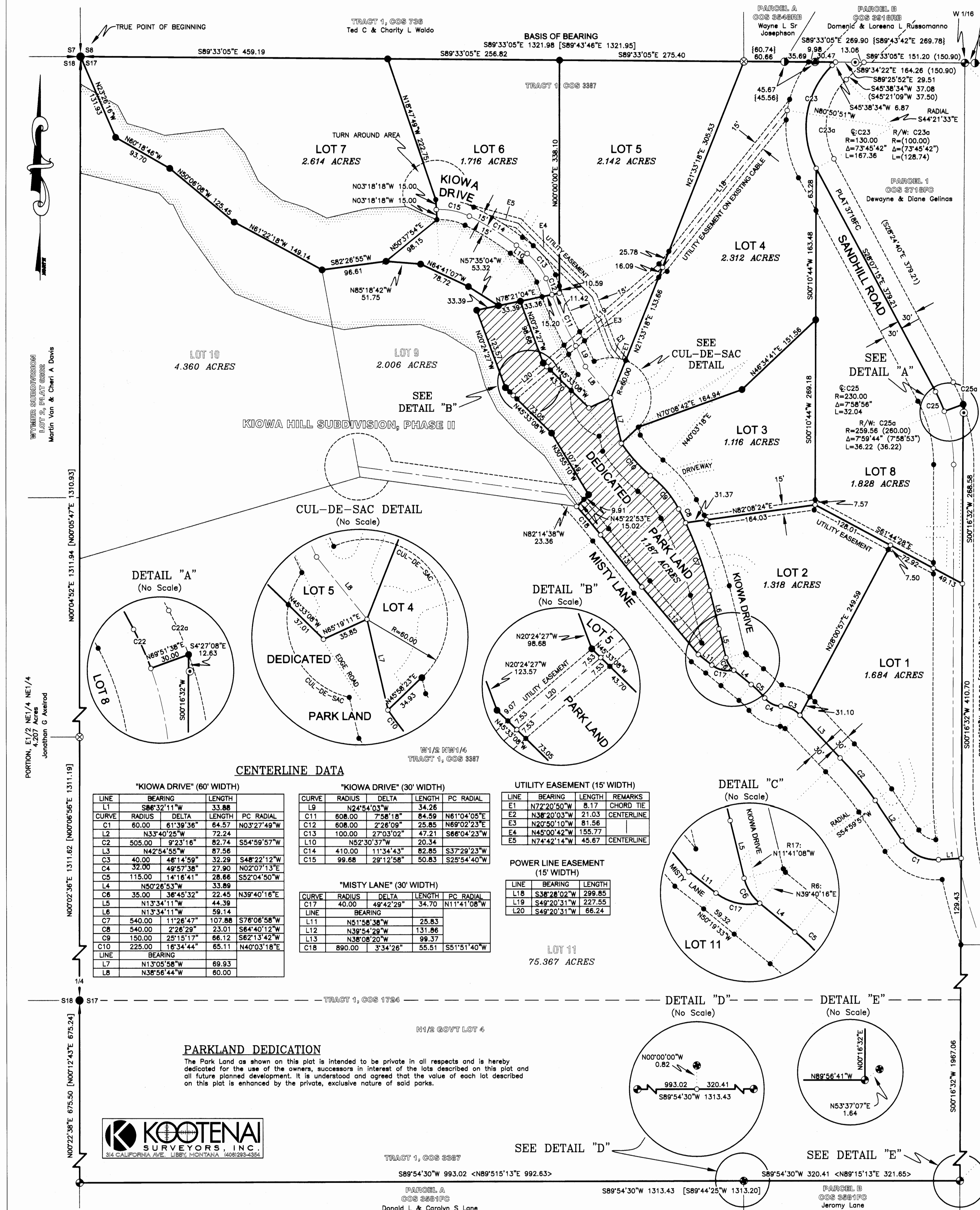
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer
Date: 6/30/10

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of August 2010 at 3:34 o'clock P.M.
Lincoln County Clerk & Recorder
Deputy

PLAT No. 7057
Doc # 227691



Final Plat Approval Doc # 227691 PF 10586
Sanitary Restrictions Doc # 227689 PF 10587
Platting Cert. Doc # 227689 PF 10589
Noxious Weed Doc # 227690 PF 10539
Road Agreement Doc # 227692 833/101
Covenants Doc # 227693 333/102

A PLAT OF "GRANITE VIEW SUBDIVISION"

NW1/4 NE1/4, SECTION 23, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: RICHARD E. DARSOW DATE: APRIL 2009

LEGAL DESCRIPTION "GRANITE VIEW SUBDIVISION"

An irregular tract of land, lying southeasterly from Libby, Montana, Lincoln County and lying in the NW1/4 NE1/4, Section 23, T.30N., R.31W., P.M., MT., containing Lot 1 being ±1.855 acres and Lot 2 being 10.224 acres and more particularly described as follows:
Commencing at the NE1/16th corner of said Section 23, a 1/2 inch diameter uncapped rebar, the TRUE POINT OF BEGINNING:

Thence S89°52'06"W, 425.95 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on the northeasterly Right-of-Way limits of U.S. Highway No. 2; Thence along said limits, N51°00'40"W, 301.76 feet to an unmarked computed point; Thence along said limits, N51°00'40"W, 182.24 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on the easterly Right-of-Way limits of an existing 40 foot wide easement; Thence along said highway limits, N51°00'40"W, 40.03 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on westerly limits of said 40 foot wide easement; Thence along said highway limits, N51°00'40"W, 100.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, a Witness Corner; Thence along said highway limits, N51°00'40"W, 108.86 feet to an unmarked computed point within the "Granite-Cherry Creek" streambed; Thence along a boundary line, N89°56'10"E, 193.34 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, a Witness Corner; Thence along said line N89°56'10"E, 149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked 9958LS on westerly limits of said 40 foot wide easement; Thence along said boundary line, 40.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly limits of said 40 foot wide easement; Thence along said boundary line, N89°56'10"E, 619.61 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S on a Section Subdivision Line; Thence along said line, S00°05'29"E, 659.75 feet to the TRUE POINT OF BEGINNING. Containing 12.080 acres. Subject to and together with all appurtenant easements of record.

COS No. 2294, TRACT B
Granite Concrete Co. Inc.

N89°56'10"E 343.32 (N89°54'55"E 343.32) N89°56'10"E 659.61 (N89°54'55"E 659.82) {N89°54'14"E 660.00}

LOT 1
±1.855 Acres
Residential

TRACT A, COS No. 2294
Richard E. Darsow

LOT 2
10.224 Acres
Residential

DETAIL
(No Scale)

LOT 2

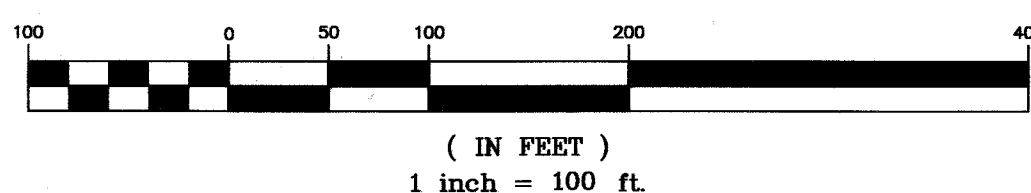
[S89°39'57"W 2.90]
[S87°18'17"W 2.89]

[S89°53'09"W 423.07]
[S89°52'06"W 425.95]

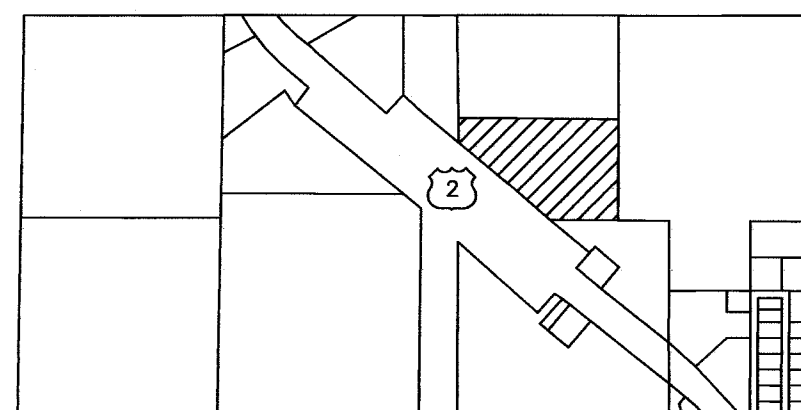
LEGEND

- | | | | |
|---|---|-------|----------------------|
| ▲ | A HEXAGONAL STEEL ROD | / / | PLAT No. 2105 RECORD |
| ● | A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S | { } | COS No. 366 RECORD |
| ○ | A 1/2 INCH DIAMETER UNCAPPED REBAR | () | COS No. 2294 RECORD |
| ⊗ | A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS | < > | COS No. 3416 RECORD |
| ⊙ | A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS | [] | COS No. 3506 RECORD |
| ● | SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS | — | BOUNDARY LINE |
| ○ | AN UNMARKED COMPUTED POINT | - - - | EASEMENT LIMITS |
| | | — | HIGHWAY CENTERLINE |
| | | — | EXISTING ROAD EDGE |
| | | — | PROPOSED DRIVEWAY |

GRAPHIC SCALE



VICINITY DIAGRAM, N1/2 SECTION 23



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Richard E. Darsow, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Granite View Subdivision", Lot 1 being ±1.855 acres, Lot 2 being 10.224 acres; pursuant to M.C.A. 76-4-103. Furthermore Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)&(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A."

Richard E. Darsow

4/29/09
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 29 day of April, 2009. In witness whereof, I have hereunto set

my hand and affixed my notarial seal.

James R. Staples, Notary Public for the State of Montana

residing in Libby, My Commission expires: Dec 1, 2010

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S01°05'00"W, as shown on Certificate of Survey No. 2294, between the E1/16th corner Sections 14 and 23, being a 5/8 inch diameter rebar with plastic cap marked 9958LS and the northeasterly corner of Tract A, said Certificate of Survey, a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S.

METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, December, 2008.

HISTORY OF SURVEYS

1971, Plat No. 2105, Jack W. Ninneman, 534ES

1977, COS No. 366, Melvin D. Lauteren, 4232S

1995, COS No. 2294, James R. Staples, 9958LS

2005, COS No. 3416, Alvah F. Hughes, 7322LS

2006, COS No. 3506, Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Granite View Subdivision" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS, Date: 05/01/09

Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 29 day of April, 2009, A.D.

Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2 shown hereon, is provided by 40 foot wide Private Access and Utility Easement per Book 319 Page 308 Lincoln County Records, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS, Date: 05/01/09

Alvah F. Hughes, PLS, 7322LS

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy J. Sutton, Lincoln County Treasurer, Date: 6-29-09

Nancy J. Sutton, Lincoln County Treasurer, Date: 8/19/10

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Granite View Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 18 day of July, 2009, at 7:00 o'clock.

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

John Roy, Chairperson, Board of Lincoln County Commissioners

Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19 day

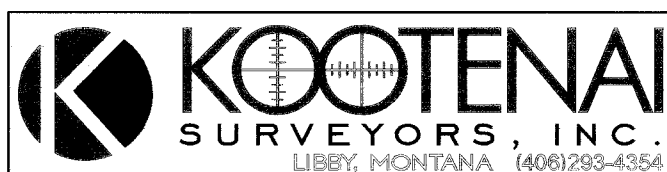
of Aug, 2009, at 10:31 o'clock A.M.

Tammy D. Hauer, Lincoln County Clerk & Recorder

by Julie Blomdell, Deputy

PLAT No. 7058

doc. # 227790



Final Plat App. P.F. 10541 doc. # 227786
DEB P.F. 10542 doc. # 227787

Plat. Cert. P.F. 10543 doc. # 227788
Nex. Weed Plan P.F. 10544 doc. # 227789

Road Maint. Agree. 333/190
Covenants 333/191

A PLAT OF: McGinnis Creek Flats IV Phase 1

(Amended Lot 3 of)

(McGinnis Creek Flats Plat No. 6729)

SE 1/4 NW 1/4, SW 1/4 NE 1/4,

E 1/2 SW 1/4, W 1/2 SE 1/4 all of Section 8,

Twp. 26 N., R. 28 W., P.M.M.

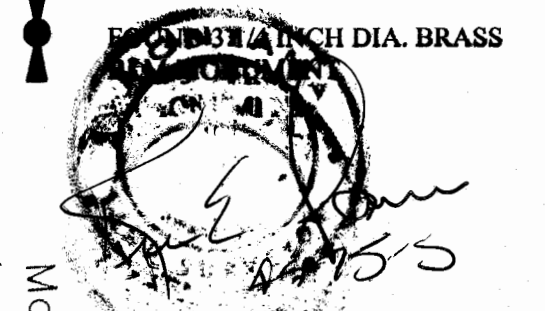
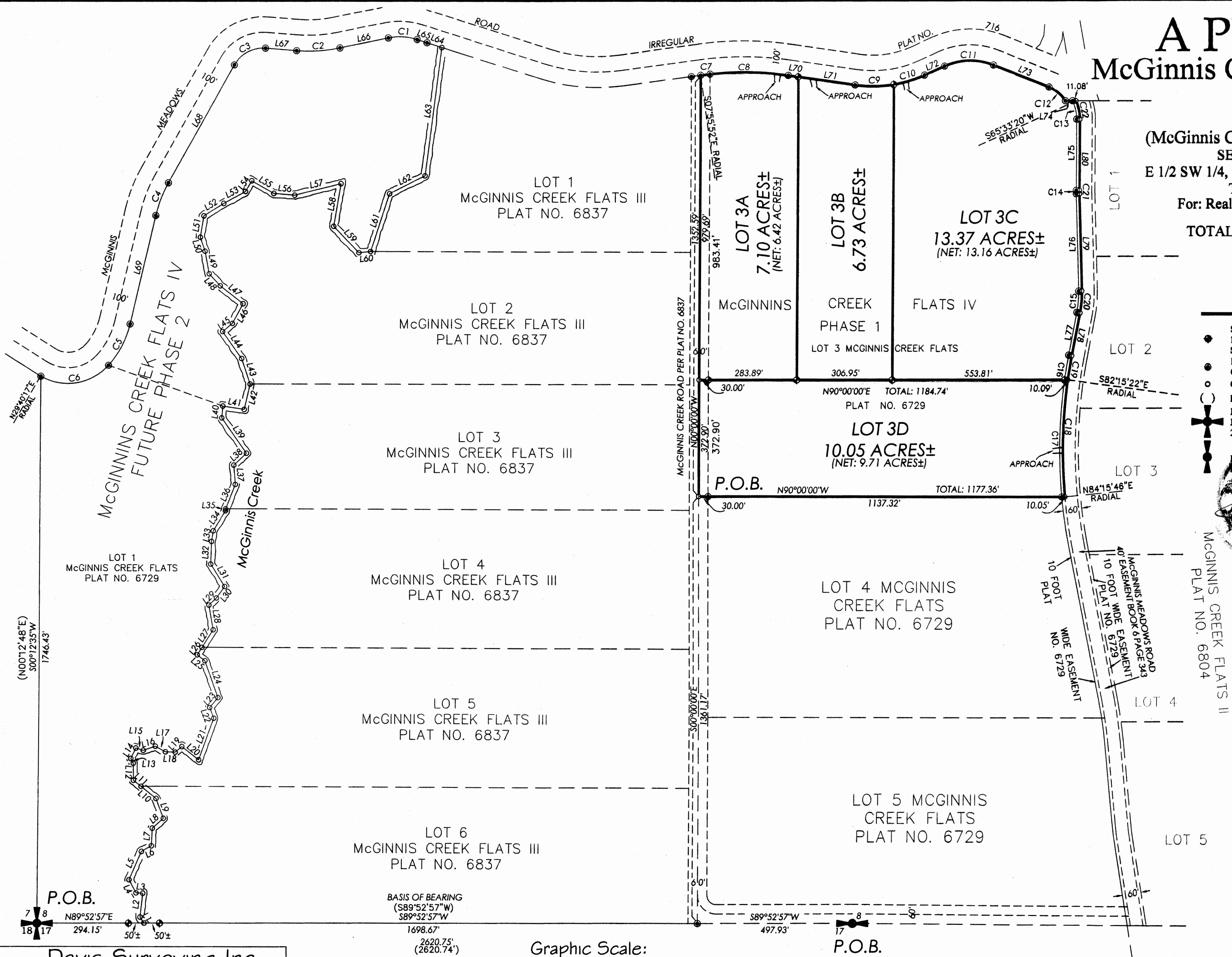
For: Real Development Company LLC

Date: December 2008

TOTAL ACREAGE: 37.25 ACRES±
4 RESIDENTIAL LOTS

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ⊕ RECORD PER PLAT NO. 6729
- ⊕ FOUND 2 INCH DIA. BRASS MONUMENT STAMPED DOYLE 2516-S

McGinnis Creek Flats II
PLAT NO. 6804

P.O.B.

N89°52'57"E

294.15'

BASIS OF BEARING
(S89°52'57"W)
S89°52'57"W1698.67'
(2620.75')
(2620.74')

Graphic Scale:



(1 inch = 200 ft.)

S89°52'57"W
497.93'

P.O.B.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/30/08

DRAWN BY: CJR

FILE: t262808.DWG

SHEET 1 OF 2 PLAT NO. 7059

OWNERS/FOR: FRED L. MILLER & CAROLINE L. JOHNSON-MILLER

PURPOSE: SUBDIVISION

DATE: OCTOBER 16, 2007

Subdivision Plat of FALLEN ANTLER ESTATES NW 1/4 of Section 16, T34N R25W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, FRED L. MILLER & CAROL L. JOHNSON-MILLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4, Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southwest corner of Parcel A as shown on Certificate of Survey No. 3627;
Thence along the Southerly line of said parcel, also being the Northerly line of Trego Road, North 56°39'55" East 437.29 feet to the Point of Beginning;
Thence continuing along said line North 56°39'55" East 377.87 feet, North 42°37'44" East 84.45 feet and North 56°39'55" East 278.25 feet;
Thence North 72°11'24" West 80.72 feet;
Thence North 89°07'36" West 223.56 feet;
Thence South 45°44'51" West 176.96 feet;
Thence South 75°50'54" West 230.30 feet;
Thence South 01°54'18" West 159.82 feet;
Thence South 24°22'05" East 122.15 feet to the Point of Beginning, containing 2.77 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Fallen Antler Estates, Lincoln County, Montana.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Remainder Parcel);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Note: Remainder not to be transferred without governing body approval.

Fred L. Miller
FRED L. MILLER

Caroline L. Johnson-Miller
CAROLINE L. JOHNSON-MILLER

STATE OF Montana
County of Flathead : ss.

This instrument was signed and acknowledged before me on August 11, 2008, by FRED L. MILLER & CAROLINE L. JOHNSON-MILLER.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08/20/2012

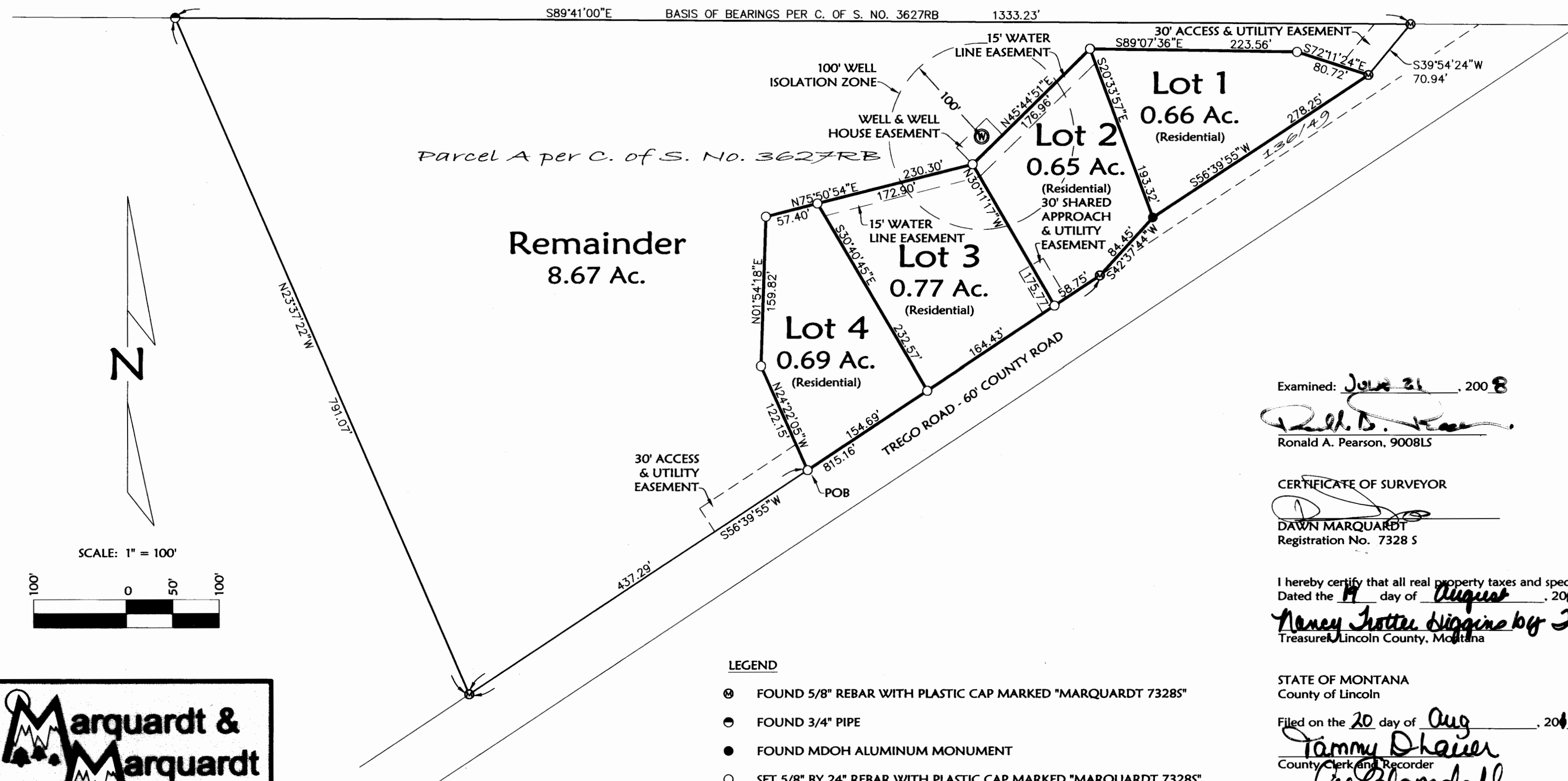
CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Fallen Antler Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 13 day of Aug, 2008

John King
Chairperson
Board of County Commissioners
Lincoln County, Montana

John King
County Clerk and Recorder
Lincoln County, Montana



Examined: June 21, 2008

Ronald A. Pearson
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S

7-28-08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11 day of August, 2008.

Nancy J. Huggins
Nancy J. Huggins by Jori Kinden
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

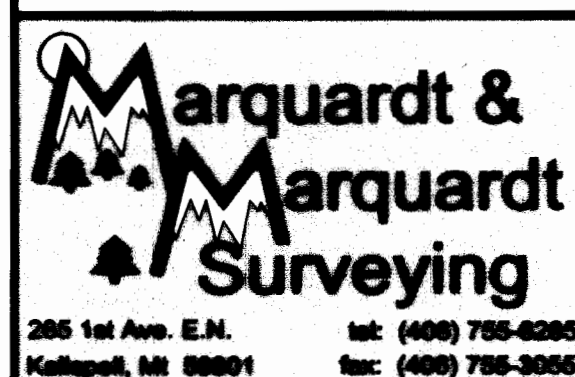
Filed on the 20 day of Aug, 2008, A.D., at 11:36 o'clock 9 m.

Tammy Shaver
County Clerk and Recorder
By: *Lee Blomdell*
Deputy

Instrument Record No. 227858

PM # 7060

Date: October 10, 2007	Field Crew: BP
Project Name: Miller, Fred	Revision Date: n/a
Filename: Layout	Project Number: 07-200
	Drawn By: Augusta



Final Plat P.F. 10550
DEQ P.F. 10551
Plat. Cert. P.F. 10552

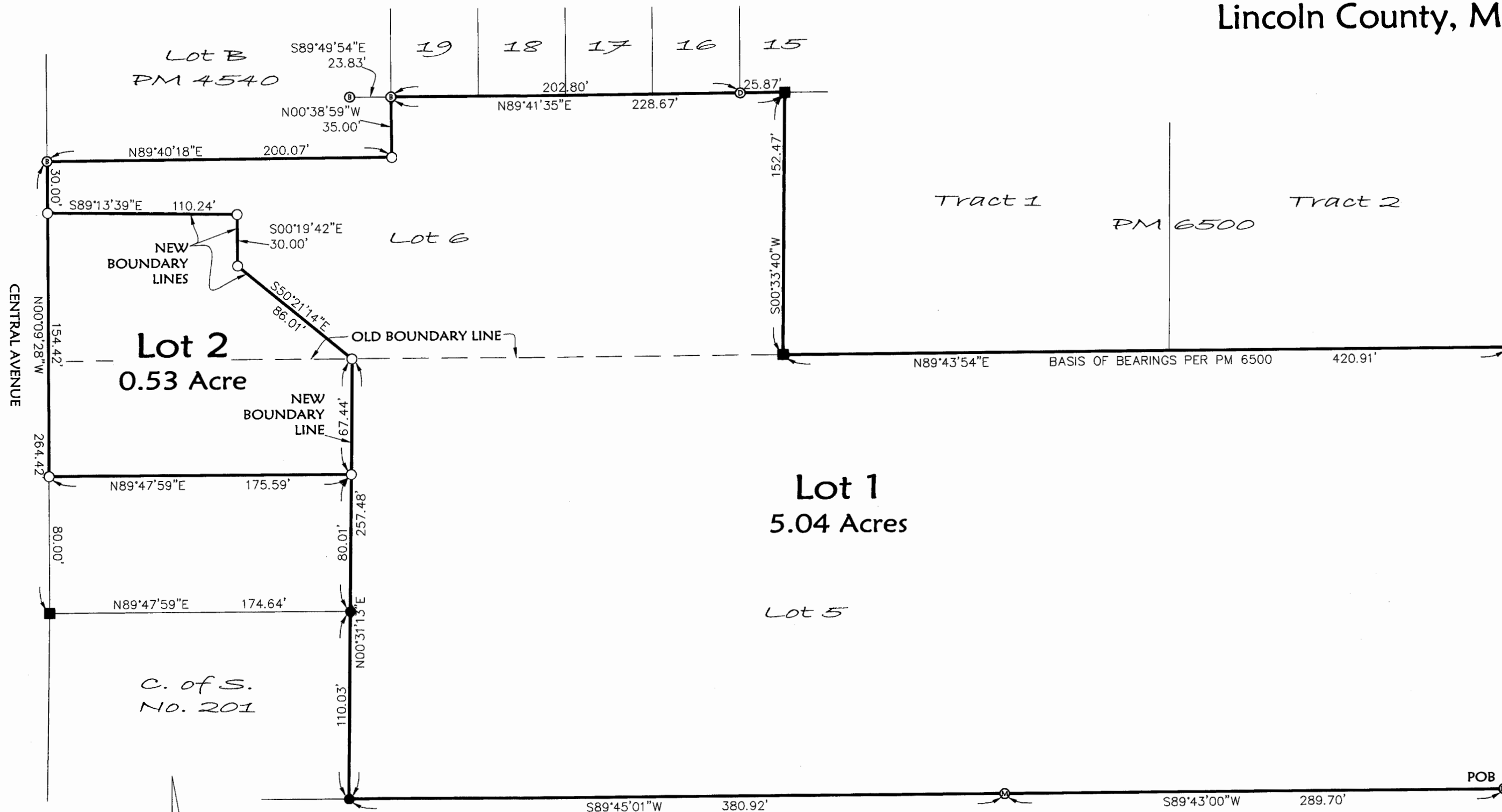
Consent to Plat. P.F. 10553
Road Access P.F. 10554
Nox. Weed Plan P.F. 10555

Covenants 333/245

MILLER, FRED

OWNERS/
FOR: ELIZABETH M. ANDERSON
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JUNE 21, 2010

Plat of
THE AMENDED PLAT OF PORTIONS OF LOTS 5 & 6 OF BLOCK 1, EAST EUREKA
SE 1/4 of Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



Legal Description
Those portions of Lot 5 & Lot 6, Block 1, East Eureka in the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 5, Block 1, East Eureka;
Thence along the South line of Lot 5, South 89°43'00" West 289.70 feet and South 89°45'01" West 380.92 feet;
Thence North 00°31'13" East 190.04 feet;
Thence South 89°47'59" West 175.59 feet to the East line of Central Avenue;
Thence along the East line of Central Avenue, North 00°09'28" West 184.42 feet;
Thence North 89°40'18" East 200.07 feet;
Thence North 00°38'59" West 35.00 feet to the North line of Lot 6, Block 1, East Eureka;
Thence along the North line of Lot 6, North 89°41'35" East 228.67 feet;
Thence South 00°33'40" West 152.47 feet to the North line of the aforesaid Lot 5;
Thence along the North and East lines of Lot 5, North 89°43'54" East 420.91 feet and South 00°37'00" West 257.63 feet to the Point of Beginning, containing 5.57 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Portions of Lots 5 & 6 of Block 1, East Eureka. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
I hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(e)(i), MCA.

Elizabeth M. Anderson
ELIZABETH M. ANDERSON

STATE OF MT
County of Lincoln : ss.

This instrument was signed and acknowledged before me on August 17, 2010.

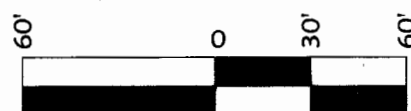
by ELIZABETH M. ANDERSON.
Shannon M. Willett
Printed Name: Shannon M. Willett
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2011



LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- ③ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 1/2" REBAR WITH ILLEGIBLE CAP (UNLESS OTHERWISE NOTED)
- FOUND 1/2" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

SCALE: 1" = 60'



Examined: July 19, 2010
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Date 7/22/2010



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24th day of August, 2010.
Nancy Trotter Higgins
Treasurer, Lincoln County, Montana

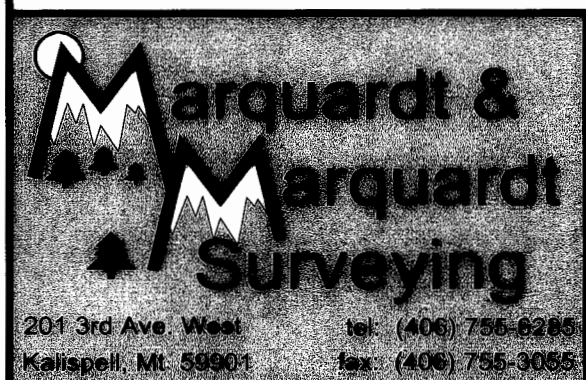
STATE OF MONTANA
County of Lincoln

Filed on the 24th day of August, 2010, A.D., at 11:45 o'clock A.m.
Tommy D. Lauer
County Clerk and Recorder

By: *Deanna Lauer*
Deputy

Instrument Record No. 227897
PM # 7061 RB

Date: June 14, 2010	Field Crew: BP SM
Project Name: Anderson	Revision Date: July 7, 2010
Filename: AmdPlat	Project Number: 10-067
	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

*Sanitary Restrictions Removed P.F. # 10556
Doc # 227896*

ANDERSON

A PLAT OF "O'NEAL SUBDIVISION"

E1/2 SE1/4, SECTION 32, T.30N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: RAY O'NEAL DATE: JUNE, 2010

MARY ANN O'NEAL
PLAT 6900

CAMP CREEK ROAD NO. 691 - 60' EASEMENT

BASIS OF BEARING
(S83°27'50"W 105.10')
(S83°27'50"W 105.15')

LOT 1
21.88 AC.

LOT 2
24.74 AC.

COS 3408

DRY FORK CREEK

STIMSON LUMBER CO.

NOTE

No residential or commercial buildings can be constructed on Lot 2 until a HEC-RAS floodplain model, reviewed and approved by the Lincoln County Floodplain Administrator, in consultation with the DNRC, accurately depicts Camp Creek, determining the Base Flood Elevations for the Lot.

ACCESS CERTIFICATION

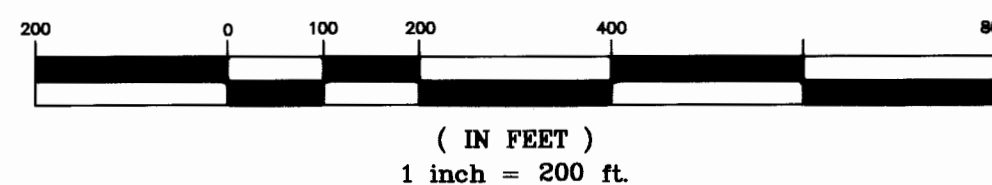
Thereby certify that physical and legal access to Lots 1 and 2 of "O'NEAL Subdivision", as shown hereon is provided by a 14 foot wide existing driveway to Lot 1, and a approved Montana State Highway Department approach off Highway 56 to Lot 2 with a 24 foot wide driving surface.

Alvah F. Hughes, PLS, 7322LS 08/09/2010
Alvah F. Hughes, PLS, 7322LS Date:

CAMP CREEK LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L 1	43.69'	N57°51'49"E	L 7	106.66'	N72°42'40"E
L 2	75.45'	N41°42'23"E	L 8	89.76'	S80°45'17"E
L 3	137.22'	N79°31'28"E	L 9	86.94'	S63°28'53"E
L 4	65.24'	N66°54'01"E	L 10	139.83'	N60°51'25"E
L 5	80.05'	N37°37'53"E	L 11	91.63'	N54°15'45"E
L 6	84.58'	N62°34'15"E	L 12	87.77'	S76°49'45"E
			L 13	10.10'	N56°03'29"E

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Ray O'Neal, owner of record, hereby certify that the purpose of this survey and division of land is to divide Remainder Parcel, Plat No. 6900 Lincoln County Records in to 2 Lots; Lot 1 being 21.88 acres, Lot 2 being 24.74 acres pursuant to M.C.A. 76-4-103.

Ray O'Neal

Date

8-17-10

ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the

State of Montana, County of Lincoln, by the above named person(s), on

this 17 day of August, 2010. In witness whereof, I have hereunto set my hand

and affixed my notarial seal. *Jenny M. Wood*

Notary Public for the State of Montana

residing in Libby My Commission expires: Dec 1, 2013



BASIS OF BEARING

The basis of bearing for this survey is N83°27'50"E, as shown on COS No. 3408, between 5/8 inch diameter rebars capped KED 4975S, marking the South Easement line of Camp Creek Road No. 691.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments and road alignments by Kelly Rooney, July 2009.

HISTORY OF SURVEY

1953 - Irregular Plat. No. 225, St. Regis 2005 - C.O.S. No. 3408, K.E.Davis, 4975S
1976 - C.O.S. No. 266, J. Ninneman, 534ES 2005 - C.O.S. No. 3516RB, K.E.Davis, 4975S
1991 - C.O.S. No. 1812, K.E.Davis, 4975S 2006 - Plat No. 6900, K.E. Davis, 4979S

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

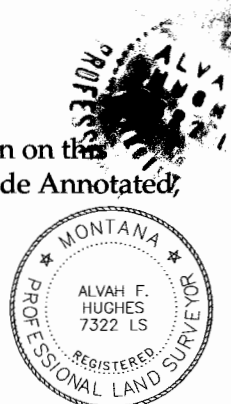
Nancy Trotter Higgins
Lincoln County Treasurer

9-01-10
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 08/09/2010
Alvah F. Hughes, PLS, 7322LS Date:



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6TH day of AUGUST, 2010

Ronald A. Pearson

Ronald A. Pearson, PLS, 9008LS

Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "O'NEAL SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the _____ day of _____, 201____, at _____ o'clock.

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

John Kony
Chairperson, Board of Lincoln County Commissioners

Sept 1, 2010
Date

PLAT NO. 7062

228290 BOOK: PM PLAT MAPS PAGE: 7062 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 09/01/2010 2:57 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY: *Paul Blomdall, Deputy*
*O: KOOTENAI SURVEYORS INC. P.O. BOX 393, LIBBY, MT 59923



Final Plat P.F. 10565 doc.# 228285
Plat. Cert. P.F. 10566 doc.# 228286

Nox. Weed Plan P.F. 10567 doc.# 228287
Road Approach P.F. 10568 doc.# 228288

Fire Annex. & Eas. P.F. 10569 doc.# 228289
Covenants 333/445

DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 2.05 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Swanson Lodge Road and the south property line of Lot 2A; thence, along said right-of-way line on the arc of a curve to the left a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°53'10"E 109.19 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 31.88 feet, turning through a delta angle of 12°10'48", and having a radius of 150.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line along the east property line of said Lot 2A N35°13'08"E 31.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N35°13'08"E 291.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the north property line of said Lot 2A N89°47'19"W 448.85 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the west property line of said Lot 2A S00°10'23"W 217.48 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Swanson Lodge Road; thence, leaving said right-of-way line S00°10'23"W 21.05 feet to a computed point; thence, S89°47'19"E 88.25 feet to the point of beginning.

The aforescribed Lot 2A contains 2.05 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy in Lincoln County Montana, lying in the S1/2 NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 0.05 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Swanson Lodge Road and the south property line of Lot 2A; thence, along said right-of-way line on the arc of a curve to the left a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 31.88 feet turning through a delta angle of 12°10'48", and having a radius of 150.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line along the east property line of Parcel A N35°13'08"E 31.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the north line of said Parcel A N89°47'19"W 193.37 feet to the point of beginning.

The aforescribed Parcel A contains 0.05 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

The S1/2 NE1/4 NW1/4, SE1/4 NW1/4, NE1/4 SW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.

EXCEPTING THEREFROM: Parcel A as shown hereon PM No. 7063RB

For a total acreage of 99.98 acres.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

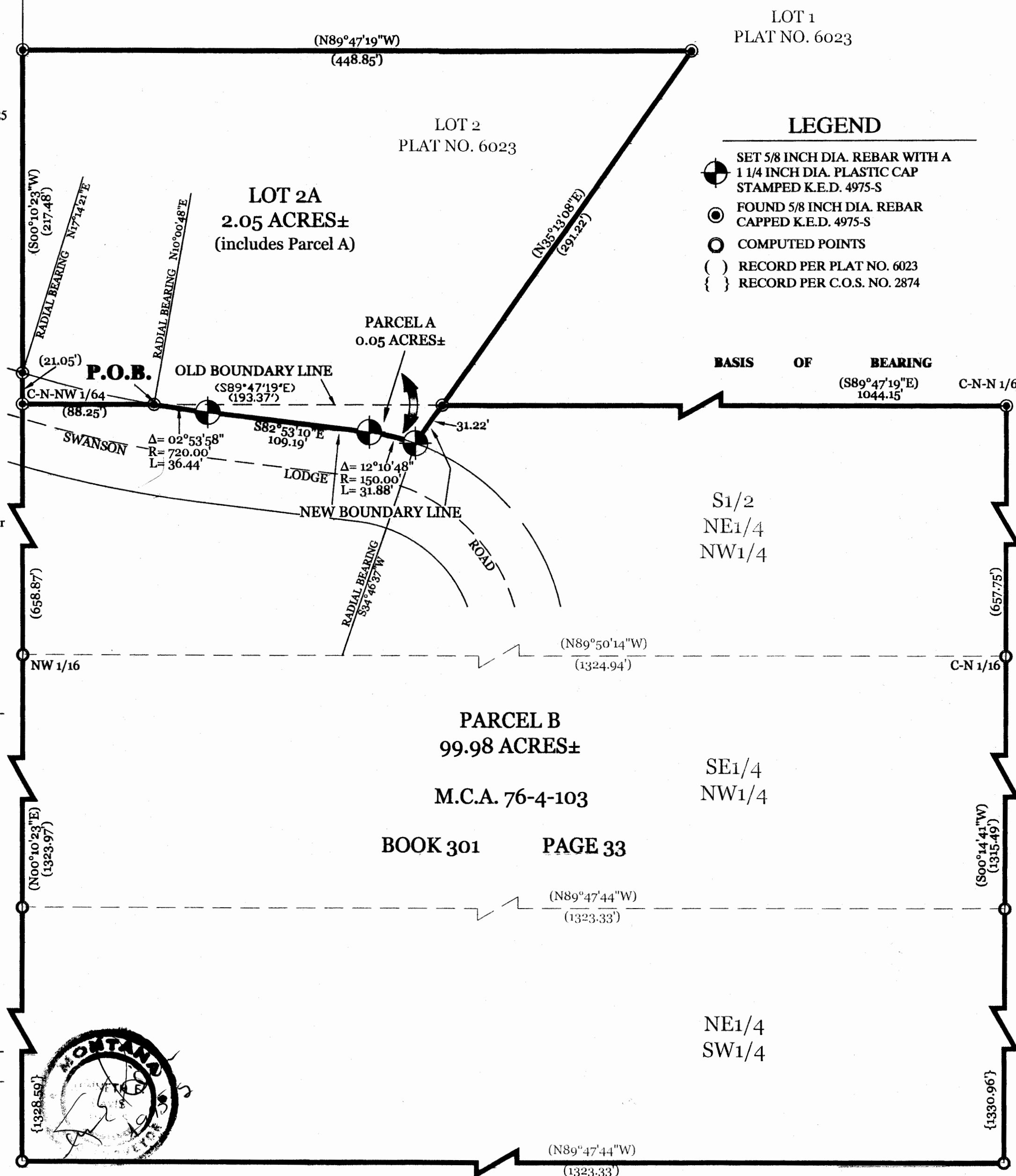
I/we, Charles W. & Nola McCrary and William A. Warrick, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(c) M.C.A., divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Parcel A is exempt from review per A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Parcel B is exempt from review per M.C.A. 76-4-103.

Dated this 29 day of August, 2010 A.D.

Charles W. McCrary and Nola McCrary
William A. Warrick

AMENDED PLAT OF: LOT 2 OF COUNTRYMAN SUBDIVISION PLAT NO. 6023 AND BOOK 301 PAGE 33 BOUNDARY LINE ADJUSTMENT

In the NE1/4 SW1/4, SE1/4 NW1/4, NE1/4 NW1/4 of Section 34,
Twp. 31 N., R. 33 W., P.M.M.
For: Charles W. & Nola McCrary
and William A. Warrick
Date: September 2009



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 26th day of June, 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4925-S

STATE OF MONTANA
County of Lincoln

On this 26th Day of June, 2010 A.D. before me, a Notary Public in and for the state of Montana, personally appeared William A. Warrick known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Cheri A. May 6/20/2010
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 28th Day of August, 2010 A.D. before me, a Notary Public in and for the state of Montana, personally appeared Charles W. & Nola McCrary known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Cheri A. May 6/20/2010
Notary Public My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of Sept, 2010 A.D.

Nancy Trotter Higgins
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

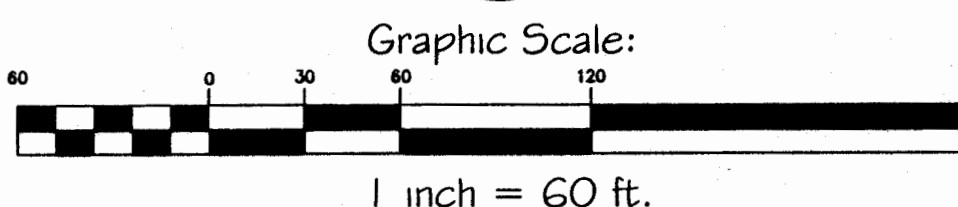
Examined this 21 day of MAY, 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2 day of Sept, 2010 A.D. at 3:19 O'clock P.m.

Tammy Okauer BY Joe Blomball
County Clerk and Recorder Deputy



AMENDED PLAT NO. 7063RB

doc. # 228310

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/28/09

DRAWN BY: MDM

FILE: T3133S34.DWG

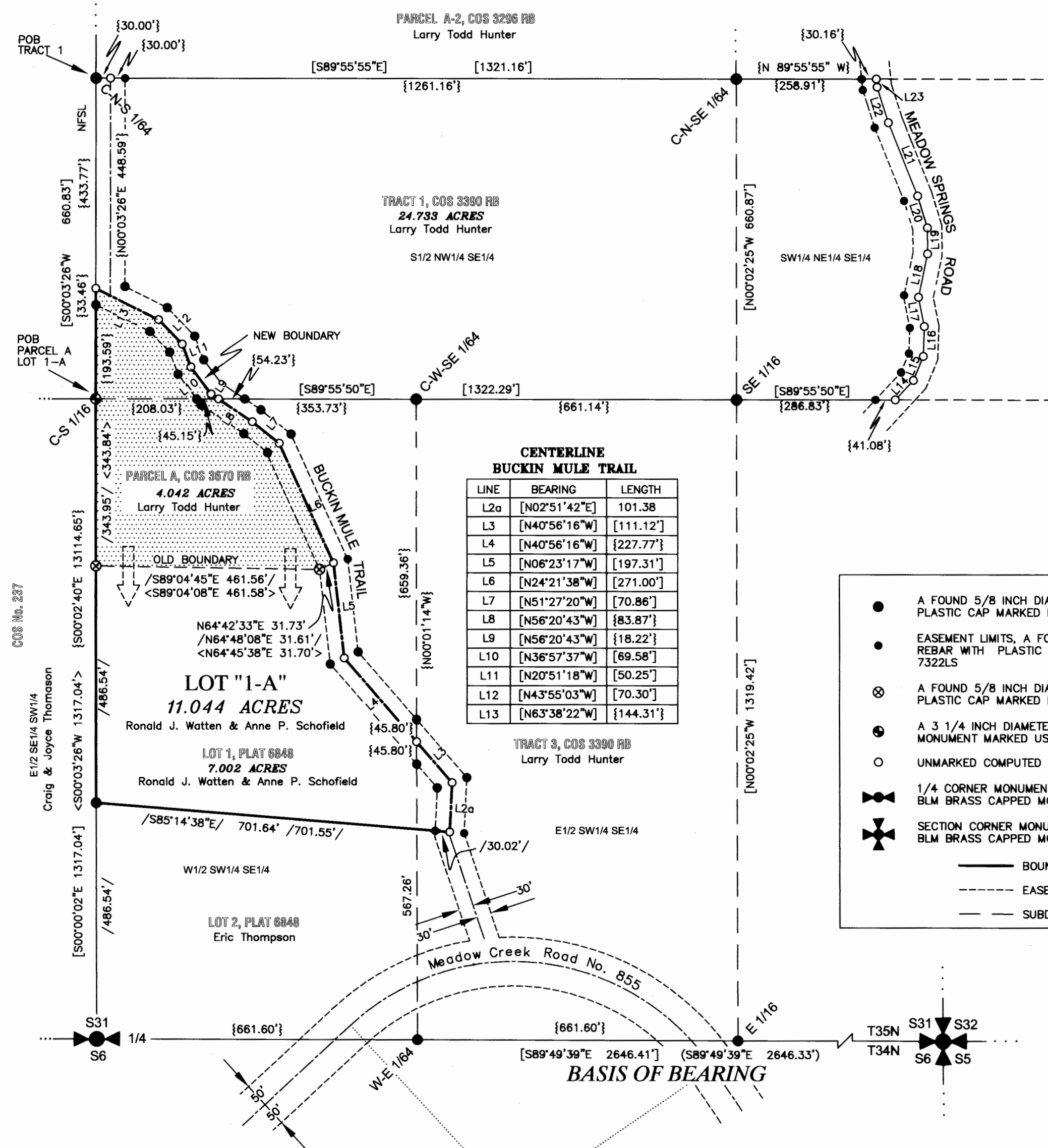
AMENDED PLAT

LOT 1, HUNTER'S RIDGE SUBDIVISION, PLAT No. 6848
"BOUNDARY LINE ADJUSTMENT"

SW1/4 SE1/4, S1/2 NW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LARRY TODD HUNTER, DATE: AUGUST 2010



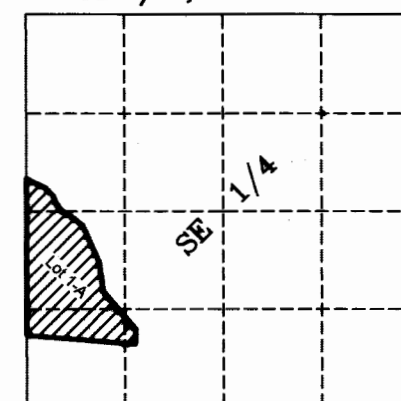
CENTERLINE MEADOW SPRINGS ROAD		
LINE	BEARING	LENGTH
L14	{N43°09'21\"E}	{54.82'}
L15	{N22°34'15\"E}	{53.34'}
L16	{N01°54'40\"E}	{61.23'}
L17	{N11°13'53\"W}	{61.73'}
L18	{N11°54'38\"E}	{91.05'}
L19	{N00°20'31\"W}	{53.74'}
L20	{N16°59'46\"W}	{68.99'}
L21	{N21°48'05\"W}	{162.93'}
L22	{N17°41'30\"W}	{76.89'}
L23	{N05°54'05\"W}	{16.67'}

CENTERLINE BUCKIN MULE TRAIL		
LINE	BEARING	LENGTH
L2a	{N02°51'42\"E}	{101.38'}
L3	{N40°56'16\"W}	{111.12'}
L4	{N40°56'16\"W}	{227.77'}
L5	{N06°23'17\"W}	{197.31'}
L6	{N24°21'38\"W}	{271.00'}
L7	{N51°27'20\"W}	{70.86'}
L8	{N56°20'43\"W}	{83.87'}
L9	{N56°20'43\"W}	{18.22'}
L10	{N36°57'37\"W}	{69.58'}
L11	{N20°51'18\"W}	{50.25'}
L12	{N43°55'03\"W}	{70.30'}
L13	{N63°38'22\"W}	{144.31'}

LEGEND

- A FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - EASEMENT LIMITS, A FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - ⊗ A FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
 - A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USFS 7322LS 1987
 - UNMARKED COMPUTED POINT
 - ✕ 1/4 CORNER MONUMENT, A 3 1/4 INCH BLM BRASS CAPPED MONUMENT
 - ✕ SECTION CORNER MONUMENT, A 3 1/4 INCH BLM BRASS CAPPED MONUMENT
- () COS No. 237 RECORD
[] COS No. 3203 RECORD
{ } COS No. 3390 RB RECORD
< > COS No. 3670 RB RECORD
/ / PLAT No. 6848 RECORD
- BOUNDARY LINE — OLD BOUNDARY LINE
- - - EASEMENT LIMITS - - - EASEMENT CENTERLINE
— SUBDIVISION LINE — RADIAL LINE

VICINITY DIAGRAM SE1/4, SEC. 31



PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, Larry Todd Hunter, Ronald J. Watten & Anne P. Schofield record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e): divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Lot "1-A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Larry Todd Hunter 9/8/10
Ronald J. Watten 9-9-10
Anne P. Schofield 09-09-10

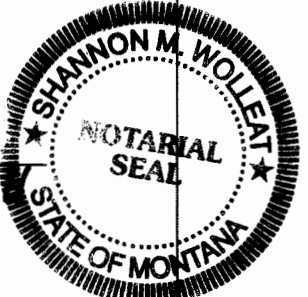
ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public

for the State of MONTANA County of LINCOLN

by Larry Todd Hunter, on this 8 day of September 2010
in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Shannon M. Wolley Notary Public for the State of MT
Residing in: Butte My Commission expires: 9-17-2011



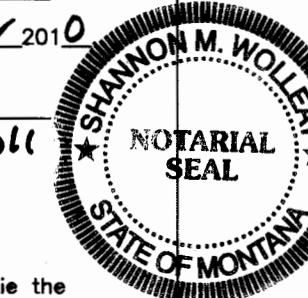
ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public

for the State of MT County of LINCOLN

by Ronald J. Watten & Anne P. Schofield, on this 9 day of September 2010
in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Shannon M. Wolley Notary Public for the State of MT
Residing in: Butte My Commission expires: 9-17-2011



METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007

BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E, as shown on COS No. 237 between the South 1/4 corner and the Southeast Section corner, Section 31, both being BLM brass capped monuments on 2 1/2 inch diameter iron pipes.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that survey shown on this Amended Plat of "Hunter's Ridge Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 08-20-2010
Alvah F. Hughes, PLS 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20th day of August 2010 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Shatler Higgins 9/10/10
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

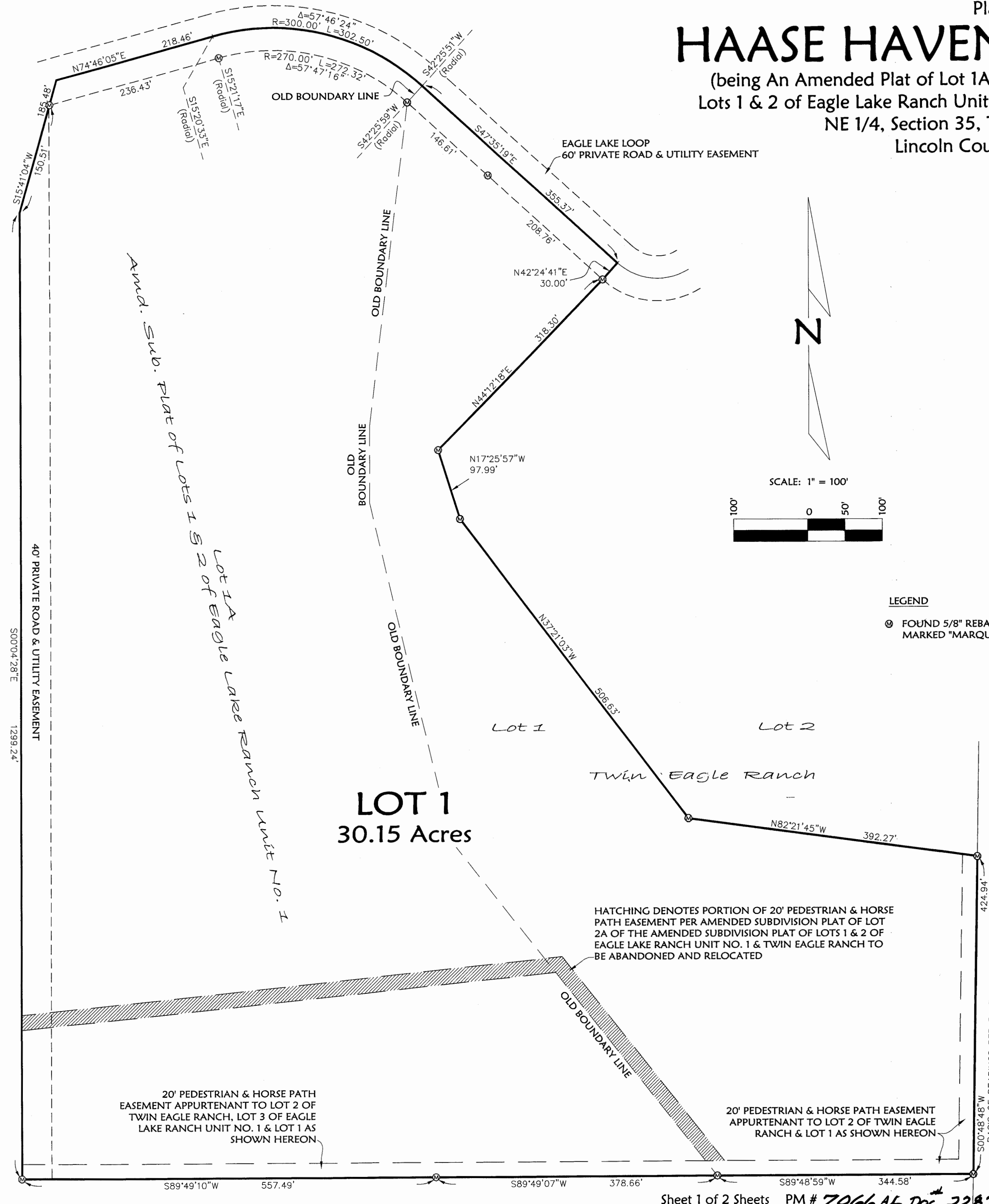
State of Montana, County of Lincoln, filed this 10th day
of September 2010 at 12:15 o'clock P.M.

James P. Lauer by Francis Lauer
Lincoln County Clerk & Recorder Deputy

Plat of HAASE HAVEN SUBDIVISION

(being An Amended Plat of Lot 1A of the Amended Subdivision Plat of
Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 and Lot 1 of Twin Eagle Ranch)
NE 1/4, Section 35, T35N R26W, P.M., M.
Lincoln County, Montana

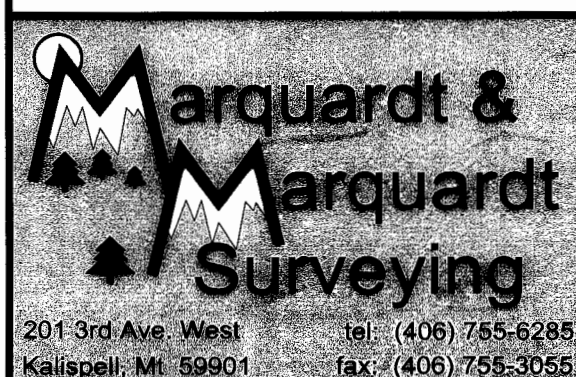
OWNERS/
FOR: WILLIAM W. & MARY K. HAASE
PURPOSE: AGGREGATION OF LOTS
DATE: JUNE 17, 2010



LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS
AFFECTING THIS PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



Sheet 1 of 2 Sheets PM # 7066AL Doc. 228750

Date: August 10, 2010	Field Crew: BP SM
Project Name: Haase	Revision Date: n/a
Filename: BLA	Project Number: 10-077
	Drawn By: A

HAASE

CERTIFICATE OF DEDICATION

I, Gary Beal, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, of Lincoln County, Montana to wit:

DESCRIPTION OF WOOD SPIRIT SUBDIVISION

A tract of land near Troy, lying in the NW 1/4 NW 1/4 of Section 35, of Twp. 32 N., R. 34 W., P.M.M., containing Lots 1 through 4 with their respective acreage's for a total acreage of 4.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 of Kootenai River Estates per Plat No. 6681RB; thence, N48°44'34"E 372.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 117.10 feet, turning through a delta angle of 41°32'27", and having a radius of 161.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'59"E 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2 and having a radial bearing of S66°54'38"W; thence along said right-of-way, on the arc of a curve to the left, a distance of 329.65 feet, turning through a delta angle of 03°19'52", and having a radius of 5670.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S63°34'46"W; thence, S58°51'29"W 572.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°03'46"W 201.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°44'20"W 87.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S70°47'47"E 199.90 feet to the point of beginning.

The aforescribed Wood Spirit Subdivision contains Lots 1 through 4 for a total acreage of 4.00 acres more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Wood Spirit Subdivision, Lincoln County, Montana.

Dated this 7/29 day of 2010 A.D.

Gary Beal

STATE OF MONTANA
County of Lincoln

On this 29 day of July, 2010 A.D., before me, a Notary Public in and for the State of Montana, Gary & Beal personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

NOTE:

Each Lot owner must complete a "602 Notice of Completion of Groundwater Development" form prior to any construction, and submit it to the DNRC, Water Rights Division for review and approval.

LINCOLN COUNTY, MONTANA

A PLAT OF: WOOD SPIRIT SUBDIVISION

In the NW 1/4 NW 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M.

For: Gary Beal

Date: May 2008

TOTAL ACREAGE: 4.00 ACRES±
4 RESIDENTIAL LOTS

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S UNLESS NOTED OTHERWISE
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- RECORD PER C.O.S. 3921RB

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of Sept 2010 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3 day of Nov 2010, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 25 day of Nov 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 0 day of Nov 2010 A.D. at 10:15 O'clock A.M.

County Clerk and Recorder Deputy

PLAT NO. 7067

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Wood Spirit Subdivision, a minor subdivision, during the month of June 2008 In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the subdivision shown hereon; and that the said platted area was laid out on the ground.

2010 A.D.

Registered Land Surveyor No. 4975-S

LEGEND

I hereby certify that legal and physical access to all lots within this subdivision is provided by: the driving surface is approximately 34 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/04/08
DRAWN BY: CJR

Old Land Projects
FILE: t323435d.dwg



1 inch = 50 ft.

Final platting Certificate Doc# 229521 P.F.# 10595
Sanitary Restriction Removed Doc# 229522 P.F.# 10596

Notarized Wood Spirit Subdivision Doc# 229523 P.F.# 10597
Consent Doc# 229525 3/31/17

OWNER: BYSON HOLDINGS LTD.
Lisa Haagenen, President/Owner
DATE: JUNE 20, 2007

FINAL PLAT OF BYSON SUBDIVISION

W1/2 SE1/4 SE1/4 SEC. 32, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Lisa Haagenen, President/Owner of Byson Holdings LTD, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of said Section Thirty-two (32); thence North00°26'21"East 1313.72 feet along the westerly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32) to the northerly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32); thence North89°49'30"East 660.36 feet along said northerly boundary to the easterly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32); thence South00°27'12"West 1320.75 feet along said easterly boundary to the southerly boundary of said Section Thirty-two (32); thence North89°33'54"West 660.00 feet along said southerly boundary to the point of beginning and containing 19.963 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BYSON SUBDIVISION, Lincoln County, Montana.

Lisa Haagenen
LISA HAAGENEN, President/Owner of Byson Holdings, LTD

PROVINCE OF BRITISH COLUMBIA)
SS

On this 30 day of JULY, 2007, before me, the undersigned, a Notary Public for the Province of BRITISH COLUMBIA, personally appeared Lisa Haagenen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Jill K. Turner
Jill K. Turner

Signature

Notary Public for the Province of BC

Residing at Victoria, BC

My Commission expires N/A

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen Chairperson of the Board of County Commissioners of Lincoln County, Montana and Sammy D. Law County Clerk and Recorder of said County do hereby certify that this accompanying plat of BYSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination, and has been found by them to conform to law and was approved by them at their regular meeting held on the 15 day of Dec, 12. Parkland dedication is exempt per section 76-3-821(3)(a), MCA.

John Konzen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Sammy D. Law
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17 day of July, 2007

Nancy Trotter Sutton By *Connie Vogel*
LINCOLN COUNTY TREASURER, LIBBY, MT

Dec 15, 2010
Nancy Trotter Higgins By *Connie Vogel*

CERTIFICATE OF SURVEYOR

Samuel Cordi
SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED: 7-11 2007

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 16 day of Dec

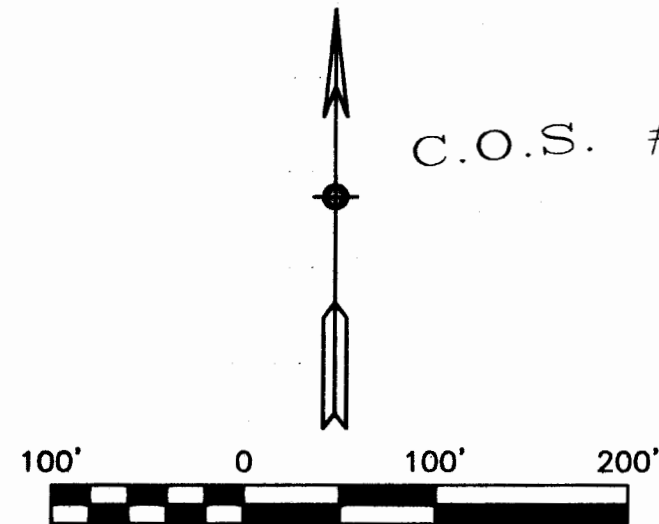
A.D. 2010 at 2:40 o'clock P.M.

Sammy D. Law
CLERK AND RECORDER

BY: *Sammy D. Law*
DEPUTY

INSTRUMENT REC. NO. 250252

PLAT NO. 7068



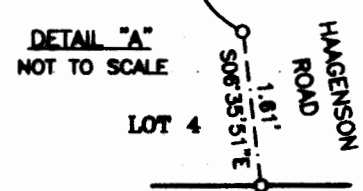
LEGEND

- ⊕ SOUTHEAST CORNER, SECTION 32
FOUND STONE MARKED SC
- ⊙ SOUTH 1/4 CORNER, SEC. 32, FOUND
2.25" BRASS CAP STAMPED 1978 2989ES
- 1/16 CORNER, FOUND AS NOTED
- FOUND 5/8" REBAR (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

LINE	BEARING	DISTANCE
L1	N00°26'21"E	30.00'
L2	S00°27'12"W	30.00'
L3	S00°10'30"E	30.00'
L4	N89°49'30"E	37.02'
L5	N89°49'30"E	37.02'
L6	S07°17'35"W	76.68'
L7	S07°17'35"W	76.68'
L8	S07°17'35"W	76.68'
L9	S82°42'27"E	30.00'
L10	S82°42'27"E	30.00'
L11	S00°54'56"W	46.18'
L12	S00°54'56"W	46.18'
L13	S06°35'51"E	1.61'
L14	S06°35'51"E	8.37'
L15	S06°35'51"E	51.09'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	103.42'	78.23'	43°20'16"
C2	73.42'	55.54'	43°20'16"
C3	133.42'	100.92'	43°20'16"
C4	238.18'	96.50'	23°12'46"
C5	268.18'	108.65'	23°12'46"
C6	208.18'	84.34'	23°12'46"
C7	330.57'	97.13'	16°50'09"
C8	300.57'	88.32'	16°50'09"
C9	360.57'	105.95'	16°50'09"
C10	55.00'	116.54'	121°24'06"
C11	55.00'	102.11'	106°22'32"

TOTAL AREA
19.963 AC.± (GROSS)
19.508 AC.± (NET)



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

NOTE
1) LOT 5 ACCESS IS PROVIDED BY
HAAGENSON ROAD, A 60' WIDE PRIVATE ROAD
AND UTILITY EASEMENT.

LOT 1
LONGGOOD
SUBDIVISION

Final plat approved p.F. 10614 Doc 230247
Platting Certificate p.F. 10630 Doc 230248
Sanitary Restrictions Removed p.F. 10621 Doc 230249

Platting Certificate p.F. 10622 Doc 230250
Road & Plat Certificate p.F. 10623 Doc 230251

Consent 230253
53352

OWNERS/
FOR: DONN WAYNE FISH, EDITH DORENE FISH
KEVIN W. WORKMAN

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: OCTOBER 15, 2010

Amended Lot 1 of Minor Subdivision Plat No. 5282

HES #573 in Sections 21 & 28, T35N R27W, P.M., M.
Lincoln County, Montana

Legal Description - Lot 1A

Lot 1 of Minor Subdivision Plat No. 5282, in HES 573 located in Section 28, T35N R27W, P.M., M., Records of Lincoln County, Montana, and that Portion of HES 573 located in Section 28, T35N R27W, P.M., M., Lincoln County, Montana, described as a whole as follows:
Beginning at the most Northerly Corner of Lot 1 of Minor Subdivision Plat No. 5282, Records of Lincoln County, Montana;
Thence South 45°04'11" East 1078.85 feet;
Thence South 45°06'42" West 548.35 feet to a point on the Northeasterly right of way of Pinkham Creek Road, a 60 foot wide County Road;
Thence along said Northeasterly right of way of Pinkham Creek Road the following four (4) courses:
North 40°28'27" West 438.53 feet to a point on a 1469.89 foot radius curve, concave Southwesterly, having a radial bearing of South 49°31'21" West;
Thence Northwesterly along the curve through a central angle of 08°07'53", an arc length of 208.61 feet;
Thence North 48°35'55" West 436.63 feet;
Thence North 49°11'37" West 548.24 feet;
Thence North 45°22'51" East 577.62 feet;
Thence South 45°04'11" East 546.51 feet to the Point of Beginning, containing 20.00 acres of land, all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED LOT 1 OF MINOR SUBDIVISION PLAT NO. 5282. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(i)(e), MCA.

Donn Wayne Fish
DONN WAYNE FISH

Edith Dorene Fish
EDITH DORENE FISH

Kevin W. Workman
KEVIN W. WORKMAN

STATE OF MONTANA
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Dec. 22, 2010
by DONN WAYNE FISH & EDITH DORENE FISH.

Printed Name: Brandon M. Zagan
Notary Public for the State of MONTANA
Residing at Libby, MT
My Commission Expires 5-1-2011

STATE OF MONTANA
County of Lincoln : ss.

This instrument was signed and acknowledged before me on December 22, 2010
by KEVIN W. WORKMAN.

Printed Name: Brandon M. Zagan
Notary Public for the State of MONTANA
Residing at Libby, MT
My Commission Expires 5-1-2011

Legal Description - Parcel A (being added to Lot 1, Minor Subdivision Plat No. 5282)

That portion of HES 573 located in Section 28, T35N R27W, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the most Northerly Corner of Lot 1 of Minor Subdivision Plat No. 5282;
Thence along the Northwesterly line of said Lot 1 of Minor Subdivision Plat No. 5282, South 45°22'51" West 538.19 feet to a point on the Northeasterly right of way of Pinkham Creek Road, a 60 foot wide County Road;
Thence along said Northeasterly right of way of Pinkham Creek Road, North 49°11'37" West 548.24 feet;
Thence North 45°22'51" East 577.62 feet;
Thence South 45°04'11" East 546.51 feet to the Point of Beginning, containing 7.00 acres of land, all as shown hereon.
Subject to and together with easements of record.

Legal Description - Remainder (Not Surveyed)

HES 573 located in Section 21 and Section 28, T35N R27W, P.M., M., Lincoln County, Montana,
EXCEPTING THEREFROM:
Lot 1A as shown hereon, Lot 2 as shown on Minor Subdivision Plat No. 5282, Lot 1 as shown on 4C's Subdivision, Parcel B as shown on C. of S. No. 257, Parcels C & D as shown on C. of S. No. 458,
Tract A as shown on C. of S. No. 1844, and Tract A as shown on C. of S. No. 3414RB.
Containing approximately 50.3 acres (computed only - not surveyed).

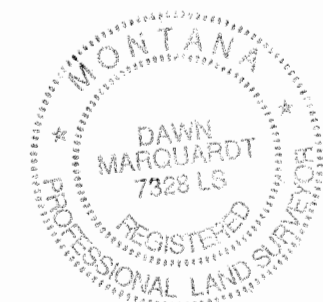
Examined: December 6, 2010

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328S

12-20-2010
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of December, 2010.

Nancy Trotter
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of December, 2010, A.D., at 2:00 o'clock P.m.

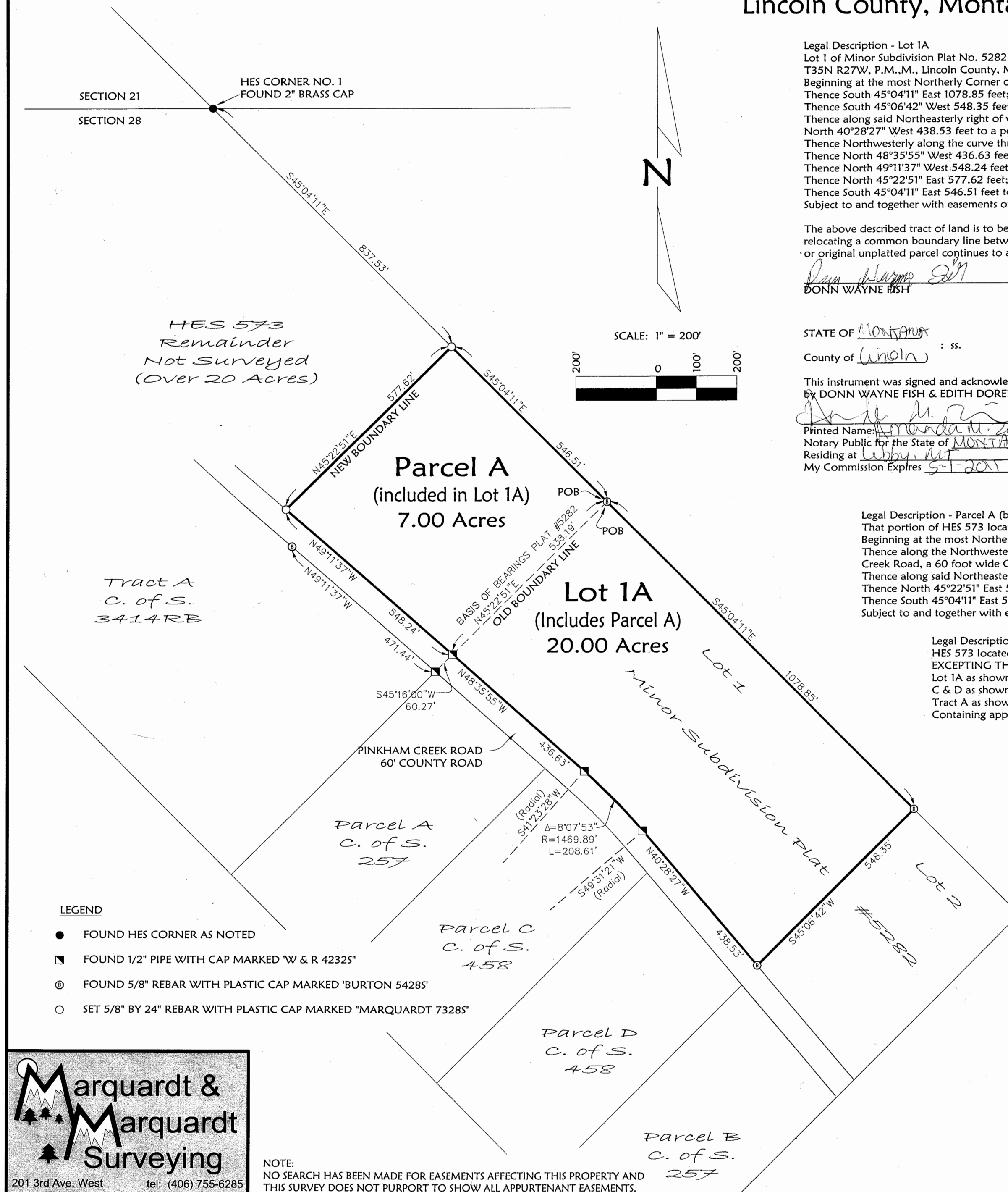
Tommy S. Leuer
County Clerk and Recorder

By: Joanni Sunnis
Deputy

Instrument Record No. 230424
PM # 7069

Date: Oct. 15, 2010	Field Crew: BP AK
Project Name: Workman	Revision Date: n/a
Filename: AmdPlat	Project Number: 10-147
	Drawn By: A

WORKMAN



Marquardt & Marquardt Surveying

201 3rd Ave. West
Kalispell, Mt 59901

tel: (406) 755-6285
fax: (406) 755-3055

OWNER/
FOR: PAMELA FLOWERS
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 21, 2010

Final Subdivision Plat of, STONEHILL NW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

PAMELA FLOWERS, the undersigned property owner, does hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Parcel D as shown on Certificate of Survey No. 3015 in the Southeast 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the Southeast 1/4 of the Northwest 1/4;
Thence along the East line of the Southeast 1/4 of the Northwest 1/4, South 00°16'21" West 1047.22 feet;
Thence West 655.72 feet;
Thence North 00°21'08" East 393.63 feet to a point on a 125.00 foot radius curve concave Northwesterly, having a radial bearing of North 00°16'05" East;
Thence Northeasterly along the curve thru a central angle of 40°39'55" 88.72 feet;
Thence North 50°28'05" East 185.44 feet;
Thence North 39°53'34" East 122.00 feet to the beginning of a 60.00 foot radius curve to the left;
Thence Northeasterly and Northwesterly along the curve thru a central angle of 109°51'07" 115.04 feet;
Thence North 69°57'33" West 82.16 feet;
Thence North 83°53'46" West 135.94 feet;
Thence North 73°43'23" West 65.22 feet;
Thence North 64°02'27" West 83.34 feet to the beginning of a 100.00 foot radius curve to the right;
Thence Northwesterly along the curve thru a central angle of 64°17'30" 112.21 feet;
Thence North 00°15'03" East 67.72 feet to a point on the Southerly line of Pinkham Creek-Tennile Road, which point is on a 1030.00 foot radius curve concave Northeasterly, having a radial bearing of North 19°00'57" East;
Thence along the Southerly line of the road, Southeasterly along the curve thru a central angle of 07°36'22" 136.74 feet;
Thence North 00°21'08" East 101.31 feet to the North line of the Southeast 1/4 of the Northwest 1/4;
Thence along the North line of the Southeast 1/4 of the Northwest 1/4, South 89°41'04" East 654.25 feet to the Point of Beginning, containing 14.30 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Stonehill Subdivision.

STATE OF Montana
County of Flathead

This instrument was signed and acknowledged before me on November 15, 2010
by PAMELA FLOWERS.

Printed Name: Grand J. Eden
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-30-2012

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Blaser, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Stonehill Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15 day of Dec, 2010

John Konzen County Clerk and Recorder
Lincoln County, Montana

Examined: SEP 26 2010
Dawn Marquardt
Examining Land Surveyor -
RONALD A. PEARSON, PLS
Registration No. 9008 LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 7328 S
Date 9/22/2010

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 15 day of December, 2010

Nancy Trotter Huggins by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 5th day of Jan, 2011, A.D., at 9:45 o'clock A.m.

Jimmy S. Lauer
County Clerk and Recorder

By: Connie Lauer
Deputy

Instrument Record No. 230588

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Field Crew: Pending

Date: Sept. 21, 2009	Revision Date: Sept. 13, 2010
Project Name: Flowers Stonehill	Project Number: 06-226
Filename: FINAL	Drawn By: SHERM

FLOWERS

Final Plat Approval p.F. 10653 Doc 230582
Survey Restructure p.F. 10653 Doc 230583
Road Maintenance Doc 230589 33/275
Platting Certificate p.F. 10654 Doc 230584
Proposed Allocated plan p.F. 10655 Doc 230585
Consent to Platting p.F. 10656 Doc 230586
Consent to Platting p.F. 10657 Doc 230587
Consent to Platting p.F. 10658 Doc 230588
Consent to Platting p.F. 10659 Doc 230589
Consent to Platting p.F. 10660 Doc 230590 33/279

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT AND LOT AGGREGATION"
BLOCK 19, LOTS 5 - 11, LIBBY TOWNSITE AMENDED, PLAT No. 2
NW 1/4, SECTION 3, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: HABITAT FOR HUMANITY DATE: NOVEMBER 2010

LEGEND

- A 1/2 INCH DIAMETER UNCAPPED REBAR () PLAT No. 2 RECORD
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328 S < > AMENDED PLAT No. 3648 RECORD
- A 5/8 INCH DIAMETER UNCAPPED REBAR INSIDE OF MONUMENT CASING [] AMENDED PLAT No. 3745 RECORD
- ▲ A PK NAIL [] AMENDED PLAT No. 5826 RECORD
- SET A RAILROAD SPIKE / / COS No. 3494 RECORD
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS ——— BOUNDARY LINES
- AN UNMARKED COMPUTED POINT - - - - - OLD BOUNDARY LINE
- STREET CENTERLINE
- STREET CURB EXTERIOR LINE
- DIMENSION LINE

LEGAL DESCRIPTION, AMENDED LOT 5A

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby Townsite Amended Plat No. 2 and more particularly described as follows:

Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet to set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING; Thence S24°59'48"W, 124.93 feet to the northerly limits of a 16 foot wide alley, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits N64°59'02"W, 54.99 feet, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°59'33"E, 124.98 feet to the southerly limits of First Street being 80 feet in width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits S64°55'39"E, 55.00 feet to the TRUE POINT OF BEGINNING, containing 0.158 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, AMENDED LOT 7A

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby Townsite Amended Plat No. 2 and more particularly described as follows:

Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet; Thence N64°55'39"W, 275.00 feet to set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING; Thence along southerly limits of First Street being 80 feet in width, S64°55'39"E, 55.00 feet, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S24°59'33"W, 124.98 feet to the northerly limits of a 16 foot wide alley, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits N64°59'02"W, 54.99 feet, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°59'16"E, 125.03 feet to the TRUE POINT OF BEGINNING, containing 0.158 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, AMENDED LOT 11A

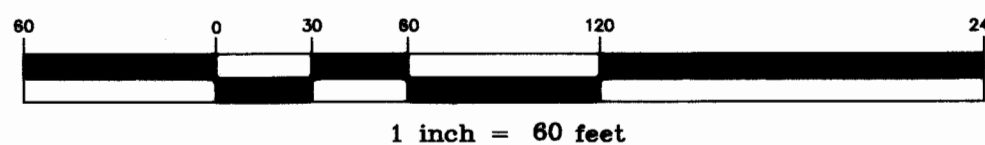
A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby Townsite Amended Plat No. 2 and more particularly described as follows:

Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet; Thence N64°55'39"W, 275.00 feet to set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING; Thence S24°59'16"W, 125.03 feet to the northerly limits of a 16 foot wide alley, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits N64°59'02"W, 65.00 feet, to the easterly limits of Colorado Avenue being 60 feet in width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N24°59'16"E, 125.10 feet to the southerly limits of First Street being 80 feet in width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S64°55'39"E, 65.00 feet to the TRUE POINT OF BEGINNING, containing 0.187 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM NW 1/4 SECTION 3



GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Dan Thede, President for "Kootenai Valley Partners Habitat for Humanity", hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties. We further certify that Lots "11A", 7A, and "5A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Dan Thede
Dan Thede, President 12-6-10
Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public

for the State of Montana County of Lincoln

by the above named person(s), on this 6 day of December, 2010, A.D.
In witness whereof, I have hereunto set my hand and affixed my notarial seal,

James H. Wood
residing in: Libby My Commission expires: Dec 1, 2011

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Josh Hilling, October 2010

BASIS OF BEARING

The basis of bearing for this survey is N25°00'03"E, as shown on Certificate of Survey 3494 between a PK nail and a 5/8 inch diameter rebar both laying along the centerline of Nevada Avenue between Second Street and First Street.

HISTORY OF SURVEYS

1897 - Plat No. 2, Libby Townsite Amended, Abram L Jaqueth
1980 - Plat No. 3648, Amended Libby Townsite, Jack H Ninneman, 4661S
1981 - Plat No. 3745, Amended Libby Townsite, Melvin D Lauteren, 4232S
1997 - Plat No. 5826, Amended Libby Townsite, Dawn Marquardt, 7328S
2006 - COS No. 3494, Retracement Block 18, Lots 6-7 Libby Townsite, Alvah F Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-225, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS
Alvah F. Hughes, RLS, 7322LS Dec 01, 10
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 9th day of December, 2010 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins
Nancy Trotter Higgins By *Connie Vogel* 1-19-11
Lincoln County Treasurer Date

CITY OF LIBBY, FINAL PLAT APPROVAL CERTIFICATION

The City of Libby, Lincoln County, Montana, does hereby certify that it has examined this Plat of Amended Lots 5 thru 11, Libby Townsite Amended Plat No. 2, finding that it does meet the requirements of the State of Montana Statutes and the regulations of Lincoln County, and the City of Libby, and therefore grants approval

this 13 day of December, 2010, A.D.

Chairperson, Libby City Council
Chairperson, Libby City Council

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day

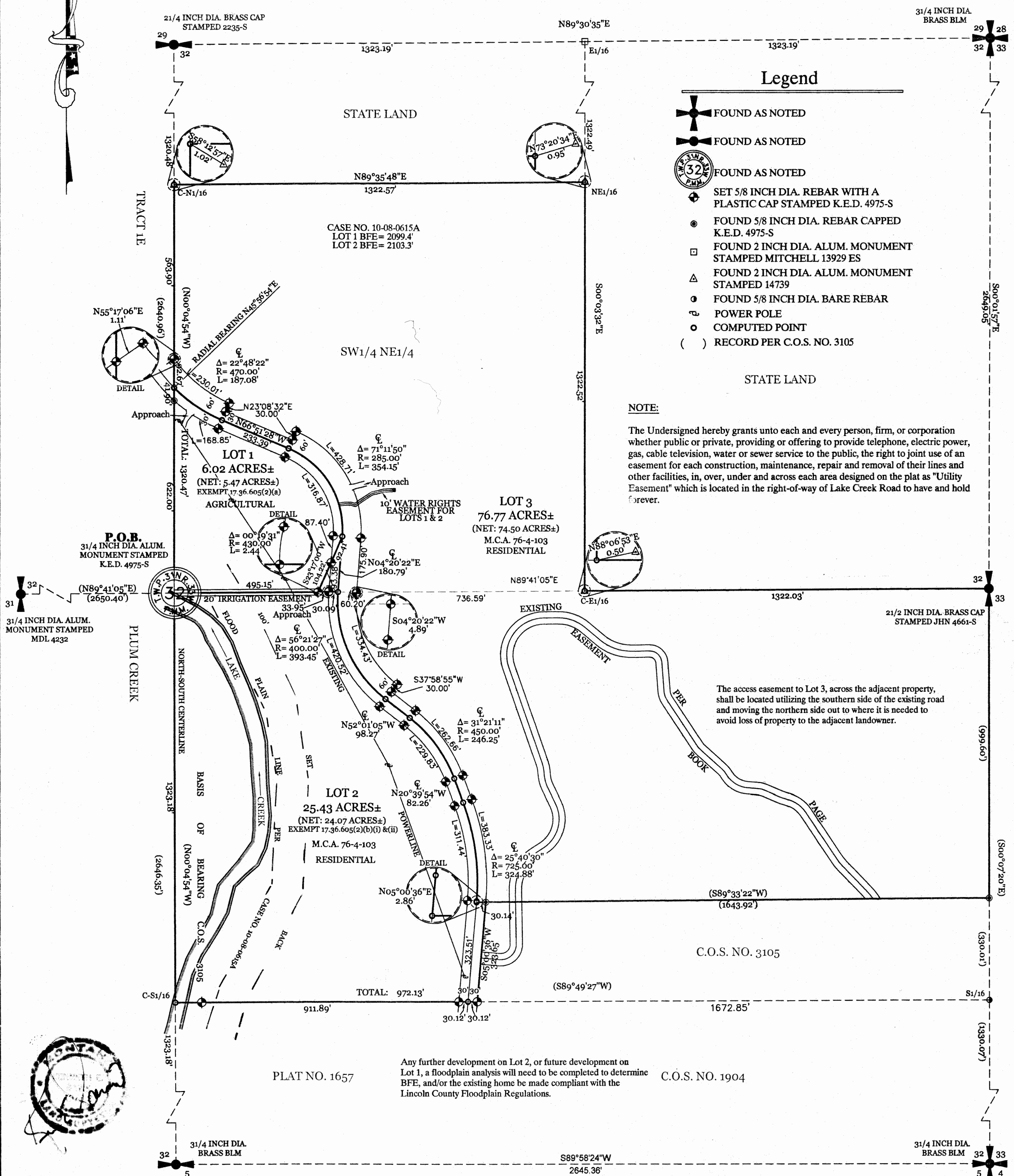
of January, 2011, A.D. at 2:15 o'clock P.M.
Tommy B. Lewis *Jeannie Kinnis*
Lincoln County Clerk and Recorder Deputy

PLAT NO. 7071

Doc# 230797

A PLAT OF: PHELPS HOMESTEAD

In the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.
For: Laurel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps Date: December 2009
Total Acreage: 108.22



Davis Surveying Inc.

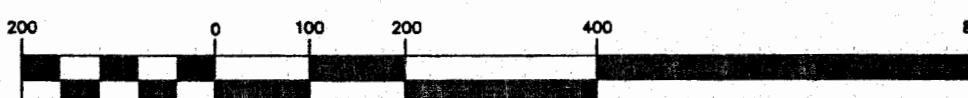
TROY MONTANA, (406)295-5441

DATE: 12/15/09

DRAWN BY: MDM

FILE: t31r33s32.DWG

Graphic Scale



(in feet)
1 inch = 200 ft.

PAGE 1 OF 2

Da 23341

PLAT NO. 7072

By: **Larsen Engineering and Surveying, Inc., P.C.**
Civil Engineering and
Land Surveying
P.O. Box 2071
1370 Airport Road
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CORRECTION OF SUBDIVISION PLAT TREGO MOBILE PARK SUBDIVISION

N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W.
P.M.M., LINCOLN CO., MONTANA

100 0 100 200 300 Feet
HORIZONTAL SCALE: 1" = 100'

For: **Jeff H. Larsen**
Owner: Lot 1, **Julia D. Gibbs**
Date: February 2011

CURVE TABLE

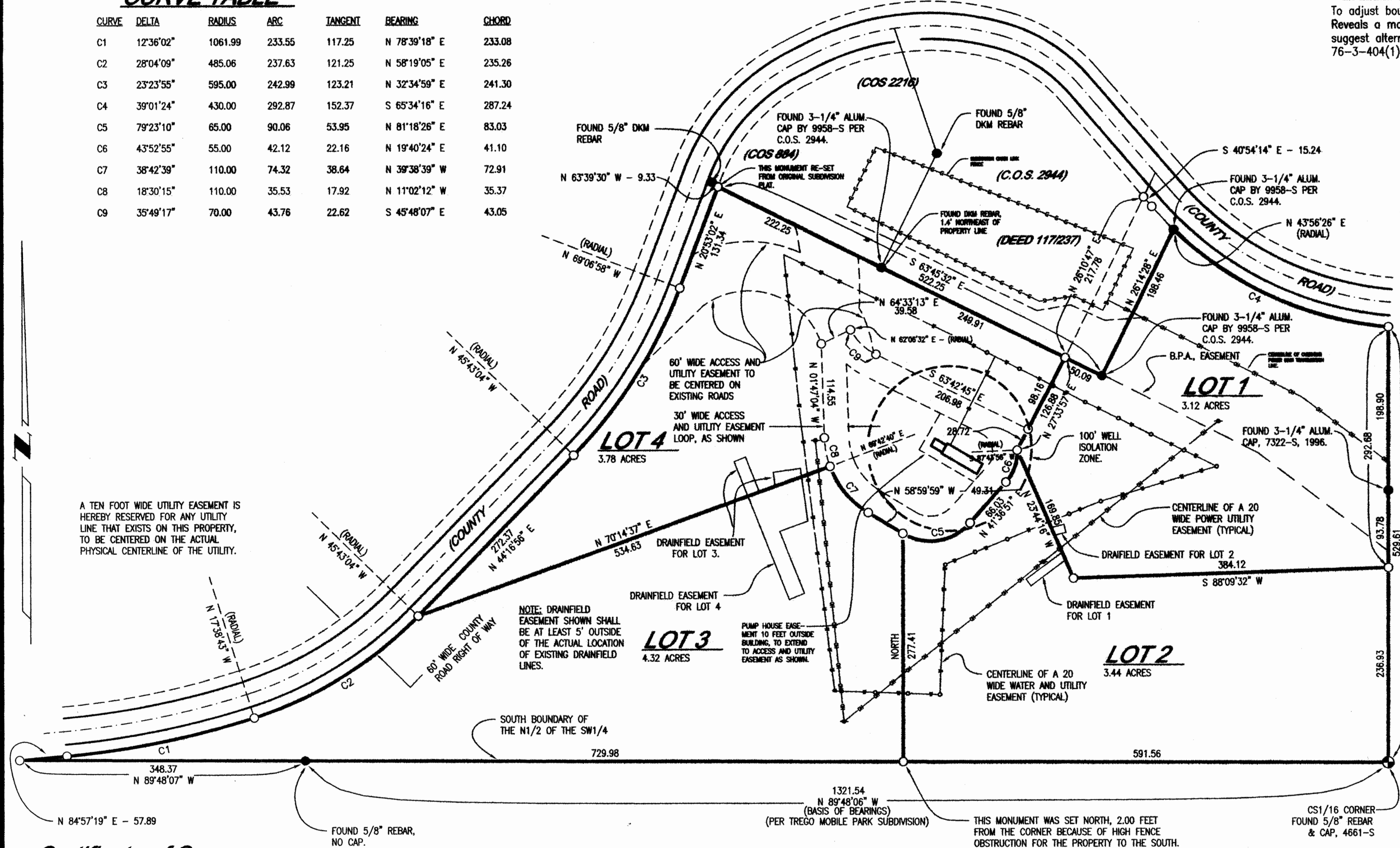
CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	12°36'02"	1061.99	233.55	117.25	N 78°39'18" E	233.08
C2	28°04'09"	485.06	237.63	121.25	N 58°19'05" E	235.26
C3	23°23'55"	595.00	242.99	123.21	N 32°34'59" E	241.30
C4	39°01'24"	430.00	292.87	152.37	S 65°34'16" E	287.24
C5	79°23'10"	65.00	90.06	53.95	N 81°18'26" E	83.03
C6	43°52'55"	55.00	42.12	22.16	N 19°40'24" E	41.10
C7	38°42'39"	110.00	74.32	38.64	N 39°38'39" W	72.91
C8	18°30'15"	110.00	35.53	17.92	N 11°02'12" W	35.37
C9	35°49'17"	70.00	43.76	22.62	S 45°48'07" E	43.05

PURPOSE OF CORRECTION:

To adjust boundary line:
Reveals a material discrepancy in the map and discloses evidence to
suggest alternate locations of lines or points per 76-3-404(1)(b) &
76-3-404(1)(c) & all conditions of original map shall stay in effect.

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC
CAP STAMPED LARSEN 9250-ES



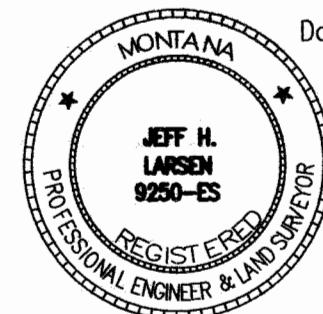
Certificate of Surveyor

State of Montana)
County of Lincoln) ss

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Trego Mobil Park Subdivision; that such survey was made in 2005; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 17th day of February, 2011

Jeff H. Larsen, 9250-ES
Box 2071, Kalispell, Mt. 59903



Certificate of Examining Land Surveyor

I, Donald R. Larsen, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Re-Subdivision of Lot 1 Trego Mobile Park Subdivision and find that the survey data shown thereon meet the conditions set forth or pursuant to Title 76, Chapter 3, Part 4, M.C.A. 76-3-404(1)(b) & (c) PEP

Dated this 15th day of March, 2011

Donald R. Larsen 9200-ES

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
County of Lincoln) ss

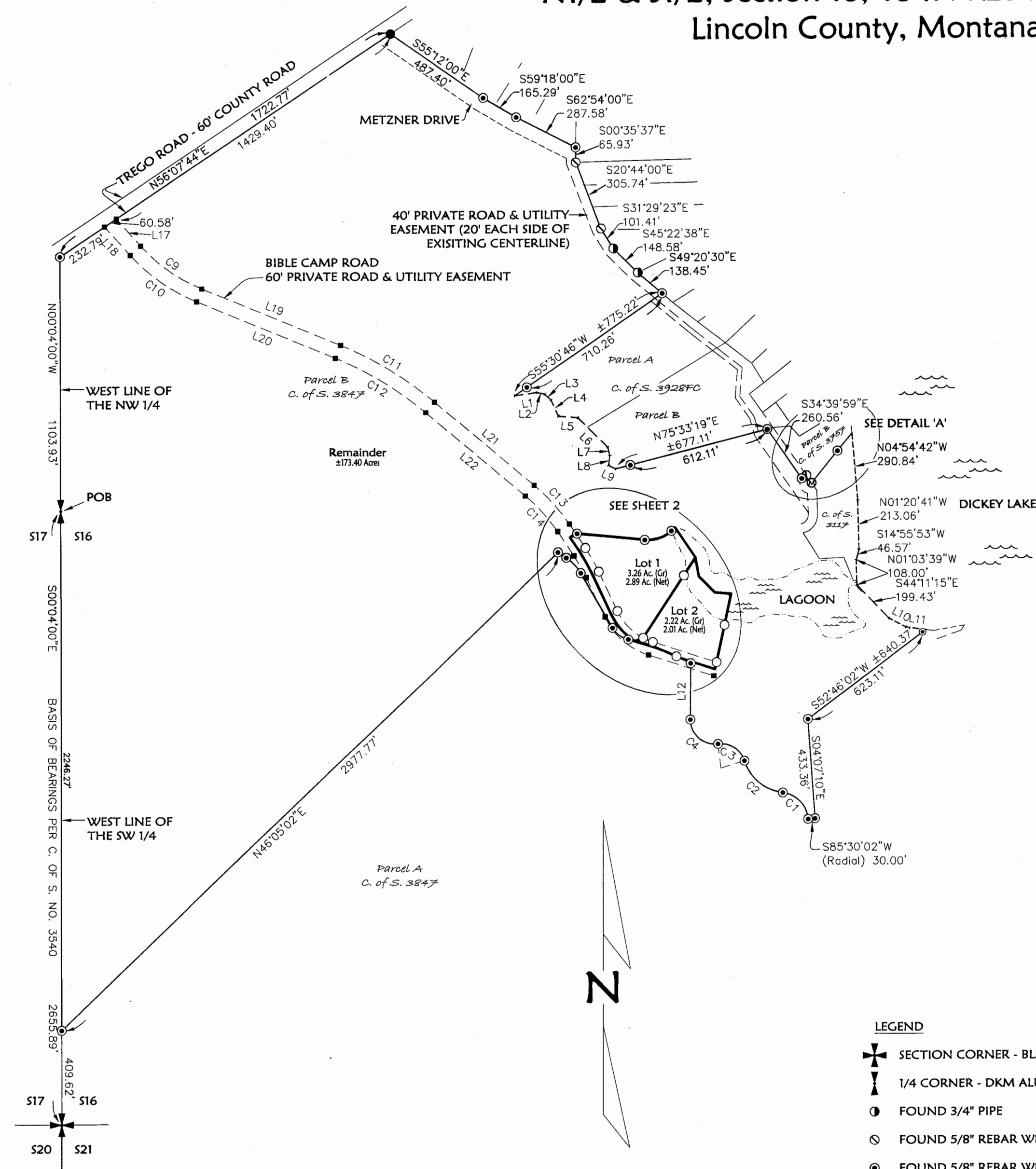
Filed for record this 3rd day of March, 2011, at 11:45 o'clock A.M.

James D. Lewis by Leanne Dennis
County Clerk and Recorder, Lincoln County, Montana

Doc # 231418 P.M. # 7013

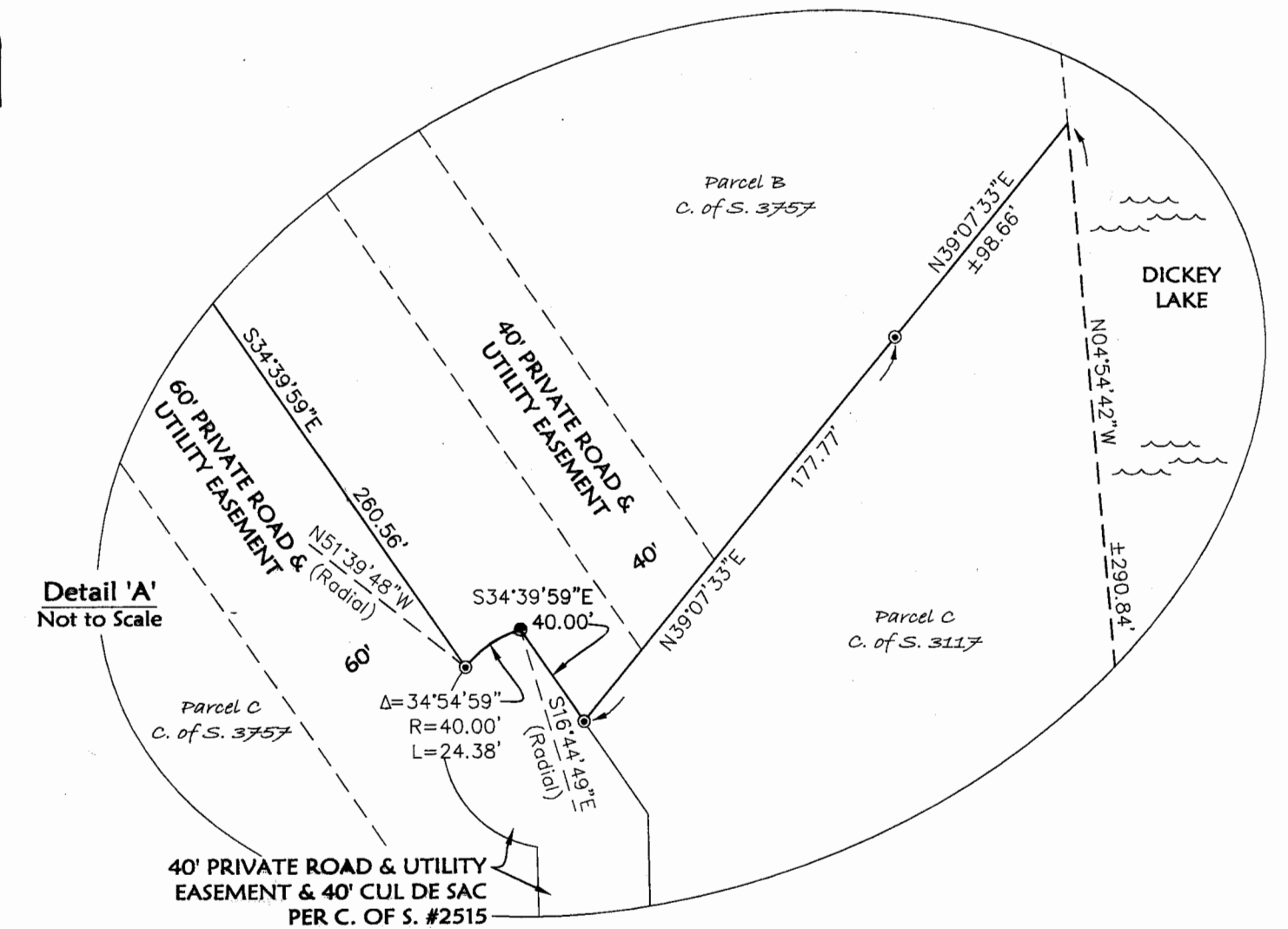
OWNERS: LILIA ENTERPRISES LLC
FOR: RICK VREDENBURG
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 4, 2009

Plat of
DICKEY LAKE LAGOON SUBDIVISION
N1/2 & S1/2, Section 16, T34N R25W, P.M., M.
Lincoln County, Montana



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	78°20'49"	125.00'	170.93'	N43°40'22"W	157.92'
C2	65°38'09"	200.00'	229.11'	S50°01'42"E	216.79'
C3	79°28'51"	107.00'	148.43'	N56°57'03"W	136.81'
C4	96°58'20"	107.00'	181.10'	S48°12'18"E	160.24'
C5	10°58'48"	1000.00'	191.63'	N69°38'11"W	191.34'
C6	1°41'01"	1000.00'	29.38'	N75°58'05"W	29.38'
C7	46°39'21"	107.00'	87.13'	S53°28'55"E	84.74'
C8	26°13'31"	200.00'	91.54'	N43°16'00"W	90.75'
C9	25°56'19"	720.00'	325.95'	S54°45'16"E	323.18'
C10	25°56'19"	780.00'	353.12'	S54°45'16"E	350.11'
C11	17°51'28"	1530.00'	476.87'	N58°47'42"W	474.94'
C12	17°51'28"	1470.00'	458.17'	N58°47'42"W	456.31'
C13	16°07'47"	810.00'	228.03'	N41°48'04"W	227.28'
C14	16°07'47"	750.00'	211.14'	N41°48'04"W	210.44'
C15	8°25'30"	795.00'	116.90'	N29°31'25"W	116.80'
C16	8°25'30"	735.00'	108.08'	N29°31'25"W	107.98'
C17	36°41'51"	255.00'	163.33'	S43°39'36"E	160.55'
C18	46°51'04"	315.00'	257.58'	S48°44'12"E	250.46'
C19	10°09'14"	255.00'	45.19'	S67°05'08"E	45.13'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N81°56'22"E	97.47'
L2	S78°30'57"E	34.87'
L3	S46°50'19"E	37.08'
L4	S24°03'08"E	78.57'
L5	S85°34'54"E	84.35'
L6	S44°59'11"E	182.12'
L7	S14°35'36"E	37.38'
L8	S08°10'34"W	42.92'
L9	S64°21'42"E	34.82'
L10	N62°30'03"W	82.30'
L11	N82°28'03"W	86.42'
L12	N00°16'52"E	245.34'
L13	N64°08'47"W	57.36'
L14	N64°08'47"W	10.76'
L15	N30°09'14"W	273.57'
L16	N56°22'45"W	42.83'
L17	S41°47'07"E	157.65'
L18	S41°47'07"E	165.99'
L19	S67°43'26"E	646.51'
L20	S67°43'26"E	646.51'
L21	S49°51'58"E	562.46'
L22	S49°51'58"E	562.46'
L23	S33°44'10"E	49.54'
L24	S33°44'10"E	124.37'
L25	S33°44'10"E	74.83'
L26	S25°18'40"E	188.05'
L27	S25°18'40"E	188.05'
L28	S72°09'45"E	234.85'
L29	S72°09'45"E	232.34'



- LEGEND
- SECTION CORNER - BLM BRASS CAP
 - 1/4 CORNER - DKM ALUMINUM MONUMENT
 - FOUND 3/4" PIPE
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND REBAR (NO CAP)
 - COMPUTED POSITION ON EXISTING RIGHT OF WAY
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT
TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 3 Sheets PM NO. 7014
Doc 231513

Date: Oct. 6, 2009	Field Crew: BP SM
Project Name: Dickey Lake	Revision Date: June 22, 2010
Filename: FinalRev	Project Number: 07-094
	Drawn By:

DICKEY LAKE SUB

LINCOLN COUNTY MONTANA

A PLAT OF: CHESTER LI ESTATES

In the NE1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M.
and the SW1/4 SW1/4 of Section 31, Twp. 35 N., R. 26 W., P.M.M.
For: Thelma L. & Kenneth W. McKenzie
Total: 54.39 Acres±
Date: May 2009

NOTE:

This map was compiled from record information from C.O.S. No. 3409, Whispering Pines Kooacanusa Subdivision No. 6 Plat No. 2652, Lincoln County Records, USGS Map, and from found monuments as shown hereon.

LOT 1 IS RESIDENTIAL
LOT 2 IS AGRICULTURAL

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

DESCRIPTION OF CHESTER LI ESTATES

A tract of land located near Fortine, in Lincoln County Montana, lying in the NE1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 54.39 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Haiges 2520-S per Lot 19 of Whispering Pines Kooacanusa Subdivision No. 6; thence, S89°43'45"W a distance of 449.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°43'45"W 30.00 feet to a found 5/8 inch dia. rebar capped Haiges 2520-S; thence, S00°18'31"W a total distance of 648.48 feet to a computed point; thence, S89°30'10"W 658.33 feet to a computed point; thence, N00°12'35"E 1933.65 feet to a computed point; thence, N89°49'39"W 96.47 feet to a computed point located on the south right-of-way line of a 100.00 foot wide Meadow Creek Road measuring 50.00 feet from the centerline thereof; thence, leaving said right-of-way line N89°49'39"W 72.62 feet to a computed point located on the approximate centerline of said Meadow Creek Road; thence, along said centerline N47°24'08"E 42.89 feet to a computed point; thence, on the arc of a curve to the right a distance of 853.69 feet, turning through a delta angle of 98°25'00", and having a radius of 497.00 feet to a computed point; thence, S34°10'52"E a total distance of 299.60 feet to a computed point; thence, on the arc of a curve to the left a distance of 379.79 feet, turning through a delta angle of 72°32'04", and having a radius of 300.00 feet to a computed point; thence, N73°17'04"E 218.07 feet to a computed point; thence, leaving said centerline N00°24'32"E 357.03 feet to a computed point; thence, S89°49'39"E 660.60 feet to a computed point; thence, S00°30'33"W 633.65 feet to a computed point; thence, S89°57'05"W 660.51 feet to a computed point; thence, S00°24'31"W 636.20 feet to a computed point; thence, S89°43'45"W 179.43 feet to the point of beginning

The abovescribed lots 1 & 2 contains 54.39 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Chester Li Estates, Lincoln County, Montana.

Dated this 19th day of July, 2010 A.D.

Kenneth W. McKenzie

Thelma L. Kenneth W. McKenzie

STATE OF MONTANA
County of Lincoln

On this 19th day of July, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Thelma L. & Kenneth W. McKenzie known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

CERTIFICATE OF SURVEYOR

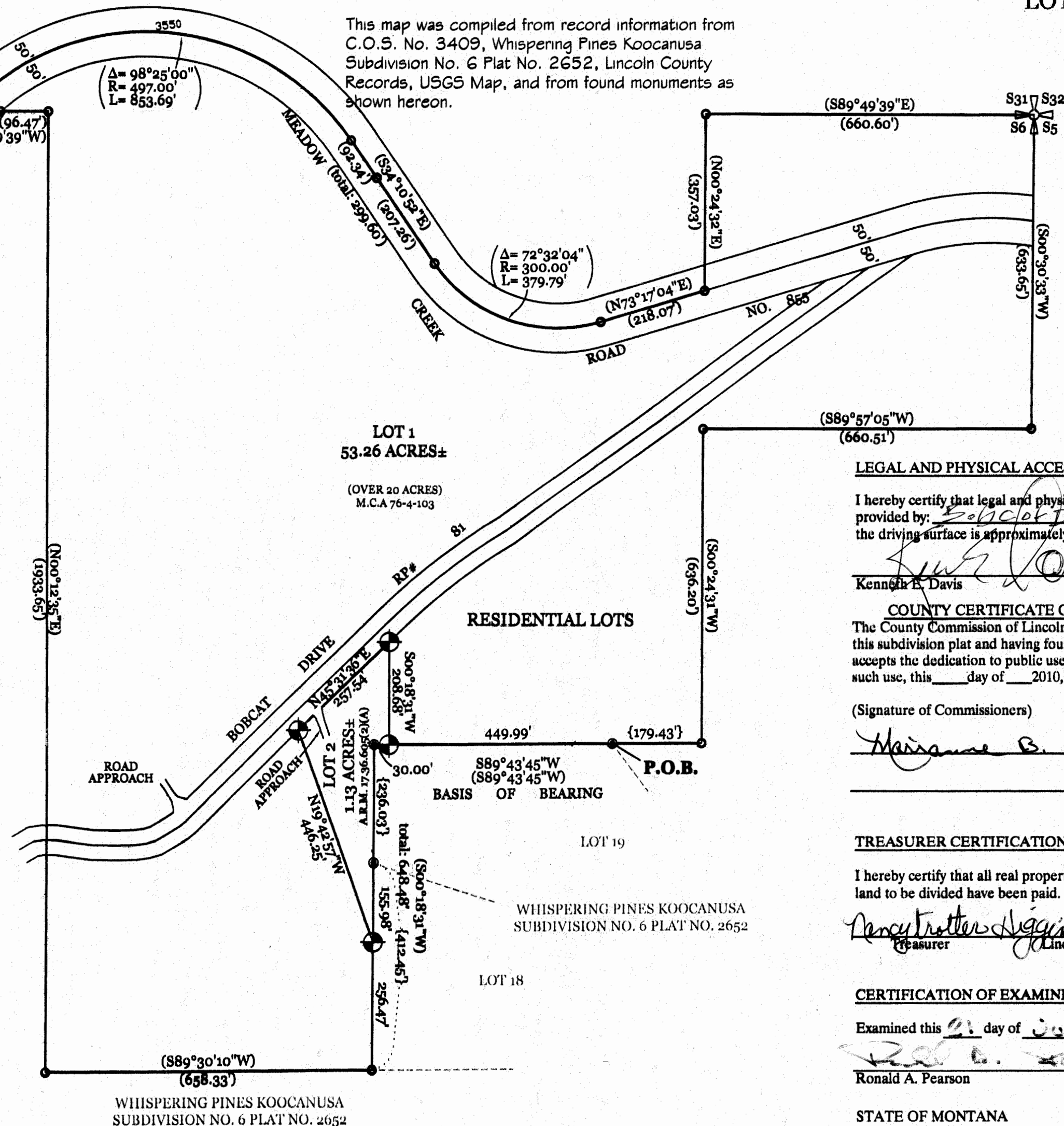
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Chester Li Estates, a minor subdivision, during the month of September 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. Lot 2 is exempt per A.R.M. 17.36.605 (2) as a parcel that has no existing facilities for waste supply, wastewater disposal or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 14th day of March, 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 99955

WHISPERING PINES KOOACANUSA
SUBDIVISION NO. 6 PLAT NO. 2652



LEGEND

- ✕ COMPUTED SECTION CORNER AS NOTED
- ⊙ SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HAIGES 2520-S
- COMPUTED POINT PER RECORD C.O.S. 3409
- { } RECORD PER PLAT NO. 2652
- () RECORD PER C.O.S. NO. 3409

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Bobcat Drive / Meadow Creek Rd the driving surface is approximately 12 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21st day of June, 2010, A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

Margaret B. Rose, Chairman

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of June, 2010 A.D.

Nancy Butler Higgins Treasurer Lincoln County Montana 3-7-11

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 21st day of June, 2010 A.D.

Ronald A. Pearson

Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of March, 2010 A.D. at 8:45 O'clock P.M.

Tommy D. Lamm County Clerk and Recorder

Jamie Dennis Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/02/09

DRAWN BY: MDM

FILE: T34R26S6.DWG

Final Plat Approval 231851 PF 10683
Plating Certificate 231852 PF 10684

Noxious Weed Plan 231853 PF 10685
Covenants 231855 BK 336 PG 397

Doc 231854

PLAT NO.

7075

PLAT OF: LITTLE COUNTRY ROAD, PHASE I

(PARCEL 7 OF C.O.S. 327)

In the SW 1/4 of Section 1, Twp. 36 N., R. 27 W., P.M.M.

For: Tungsten Holdings Inc.

Date: December 2010

TOTAL ACREAGE: 4.175 ACRES±

RESIDENTIAL LOTS

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- FOUND 5/8 INCH DIA. REBAR NO CAP
- COMPUTED POINTS
- { } RECORD PER C.O.S. 327
- () GRANT DEED BOOK 42, PAGE 334, 06/22/1977 LITTLE CREEK ROAD, 60' WIDE COUNTY ROAD

CURVE	DELTA	RADIUS	LENGTH
1A	07°24'15"	2030'	262.33'
1A	07°24'41"	2030'	262.59'
C1	07°24'15"	2000'	258.45'
{C1}	07°24'41"	2000'	258.71'
C2	16°37'28"	900'	261.13'
{C2}	16°49'23"	900'	264.26'
3A	02°58'57"	930'	48.41'
4A	56°48'56"	50'	49.58'
{4A}	56°56'51"	50'	49.62'
4B	11°32'28"	930'	183.79'

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Little Country Road, Phase I, a major subdivision, during the month of December 2010, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the following description:

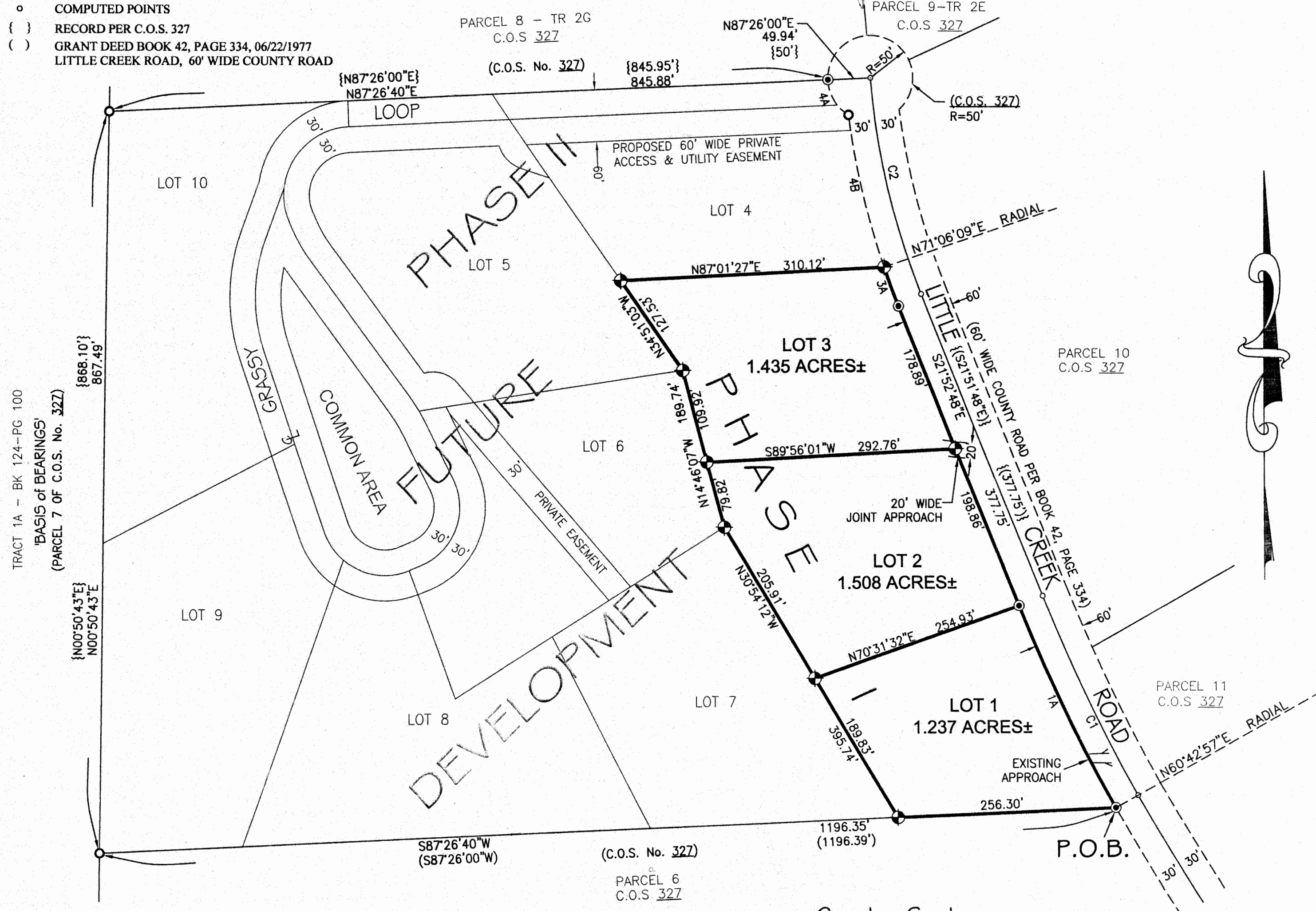
This survey was made on this 1st day of February, 2011 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by:
the driving surface is approximately 30.00 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S



CERTIFICATE OF DEDICATION

We, Tungsten Holdings Inc., owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF LITTLE COUNTRY ROAD PHASE I

A tract of land located near Eureka, in Lincoln County Montana, being portion of Parcel 7 of C.O.S. No. 327, lying in the southwest Quarter of Section 1, Township 36 North, Range 27 West, P.M.M., containing Lots 1 - 3 with their respective acreage's for a total acreage of 4.175 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped, Marquardt 2989-ES, located on the west right-of-way line of Little Creek Road, a 60.00 foot wide County Road per Grant Deed in Book 42, Page 334, Lincoln County records, said point marks the Southeast corner of Parcel 7 per C.O.S. 327 and the Southeast corner of Lot 1 as shown hereon; thence leaving said west right-of-way line, and along the south boundary line of said Parcel 7, S87°26'40"W 256.30 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south boundary, N30°54'12"W a total distance of 395.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N14°46'07"W a total distance of 189.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N34°51'03"W 127.53 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N87°01'27"E 310.12 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S, which lies on the west right-of-way line of said Little Creek Road, measuring 30.00 feet from the centerline thereof; thence along said west right-of-way line along a 930.00 foot radius curve to the left, having an delta angle of 02°58'57" and an arc length of 48.41 feet to a found 5/8 inch dia. rebar capped, Marquardt 2989-ES; thence continuing along said right-of-way line, S21°52'48"E 178.89 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S21°52'48"E 198.86 feet to a found 5/8 inch dia. rebar capped, Marquardt 2989-ES; thence along a 2030 foot radius curve to the left having an delta angle of 07°24'15" and an arc length of 262.33 feet to the **Point of Beginning**.

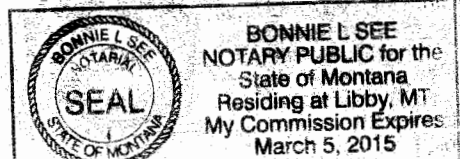
The aforescribed lots 1-3 contains 4.175 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Country Road, Phase I, Lincoln County, Montana.

Dated this 1st day of April, 2011 A.D.

Tim Rooney
Tim Rooney, Secretary Tungsten Holdings Inc.

STATE OF MONTANA
County of Lincoln



On this 1st day of April, 2011 A.D. before me, a Notary Public in and for the State of Montana, Tim Rooney, Secretary of Tungsten Holdings Inc., personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bonnie L. See
Notary Public
March 5, 2015
My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of April, 2011 A.D.

Nancy Trotter Higgins
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 1st day of April, 2011 A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

Marlene B. Rose

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 1st day of April, 2011 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of April, 2011 A.D. at 2:50 O'clock P.M.

Timothy A. Lauer
County Clerk and Recorder
by Marlene B. Rose
Deputy

Doc # 232160 PLAT NO. 7076

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 01-10-11

DRAWN BY: S & C

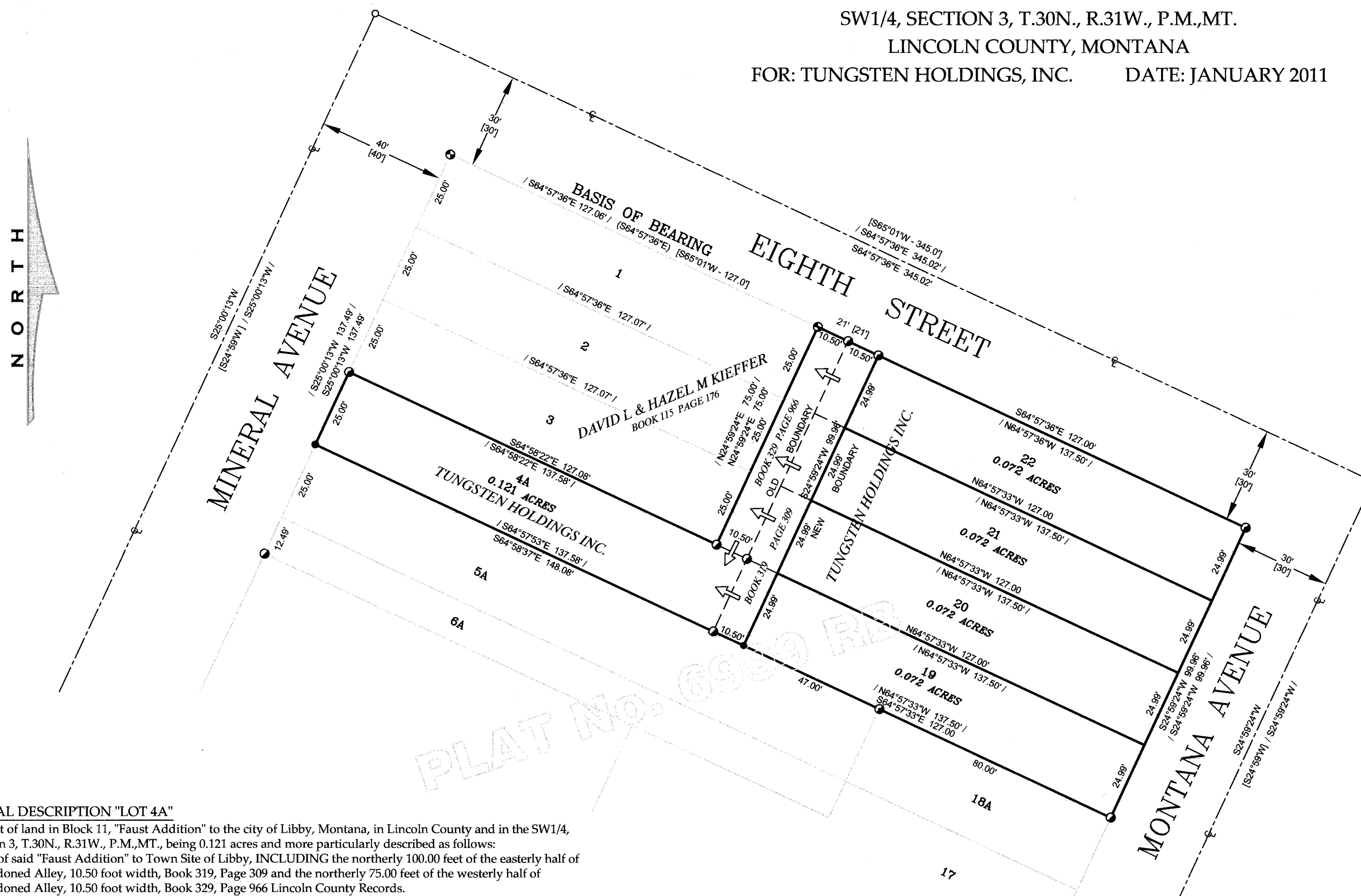
FILE: Phase I final.dwg

Noxious Weed plan Doc# 234839 P.F.# 10684

Sanitary Restriction Ordinance Doc# 232151 P.F.# 10691
Platting Certificate Doc# 232157 P.F.# 10692

Road Plats Doc# 232158 P.F.# 10693
Directors-Minutes Doc# 232159 P.F.# 10694
Certificate of Incorporation Doc# 232162 P.F.# 10695

AMENDED PLAT
"BOUNDARY LINE ADJUSTMENT AND LOT AGGREGATION"
BLOCK 11, LOTS 4A, 19-22 of FAUST ADDITION TO TOWN SITE OF LIBBY
SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC. DATE: JANUARY 2011



LEGAL DESCRIPTION "LOT 4A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.121 acres and more particularly described as follows: Lot 4 of said "Faust Addition" to Town Site of Libby, INCLUDING the northerly 100.00 feet of the easterly half of Abandoned Alley, 10.50 foot width, Book 319, Page 309 and the northerly 75.00 feet of the westerly half of Abandoned Alley, 10.50 foot width, Book 329, Page 966 Lincoln County Records. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 19"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 19 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 20"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 20 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 21"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 21 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 22"

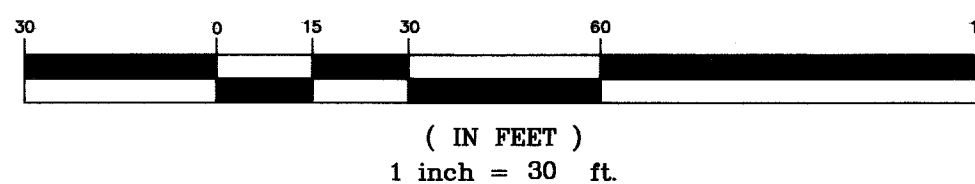
A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 22 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

LEGEND

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4740LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- AN UNMARKED COMPUTED POINT
- ← DIRECTION OF MOVEMENT, OLD BOUNDARY LINE TO NEW
- // RECORD PLAT NO. 6999RB
- () RECORD COS NO. 3270
- [] RECORD PLAT NO. 4
- OLD BOUNDARY
- NEW BOUNDARY
- LOT BOUNDARY
- STREET CENTERLINE



GRAPHIC SCALE



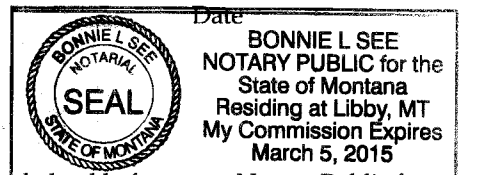
PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tungsten Holdings, Inc. representative, and David L. and Hazel M. Kieffer hereby certify that the purpose of this survey and division of land is to "relocate common boundary lines and aggregate adjoining properties". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1): (d) for five or fewer lots within a platted subdivision, the relocation of common boundaries", and (f) the aggregation of parcels or lots when a certificate of survey shows that the boundaries of the original parcels or lots have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". We further certify that all lots as shown hereon are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125 Exclusions 2(c): "divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

Tam Rooney Date 4/2/11
Representative, Tungsten Holdings, Inc.

David L. Kieffer Date 4-2-11
David L. Kieffer

Hazel M. Kieffer Date 4-2-11
Hazel M. Kieffer



ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person, on this 2nd day of March, 2011.

In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bonnie L. See Notary Public for the State of Montana
residing in: Libby My Commission expires: March 5, 2015

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, June 2009.

HISTORY OF SURVEY

1909 - Faust Addition to Libby, Montana
2004 - COS No. 3270, Retracement Survey, S.R. SMITH, 4740LS
2006 - COS No. 3551, Retracement Survey, A.F. Hughes, 7322LS
2009 - PLAT No. 6999RB, Boundary Line Adjustment, A.F. Hughes, 7322LS

BASIS OF BEARING

The Basis of Bearing for this survey is S64°57'36"W, as shown on Certificate of Survey No. 3270, between found 5/8 inch diameter rebars with plastic caps marked 4740LS.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes Date March 02, 2011
Alvah F. Hughes/PLS, 7322LS



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 21 day of FEBRUARY, 2011, A.D.

Ronald A. Pearson Lincoln County Examining Land Surveyor
Ronald A. Pearson, PLS, 9008LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Date 4/13/11
Lincoln County Treasurer



CLERK AND RECORDER'S CERTIFICATION

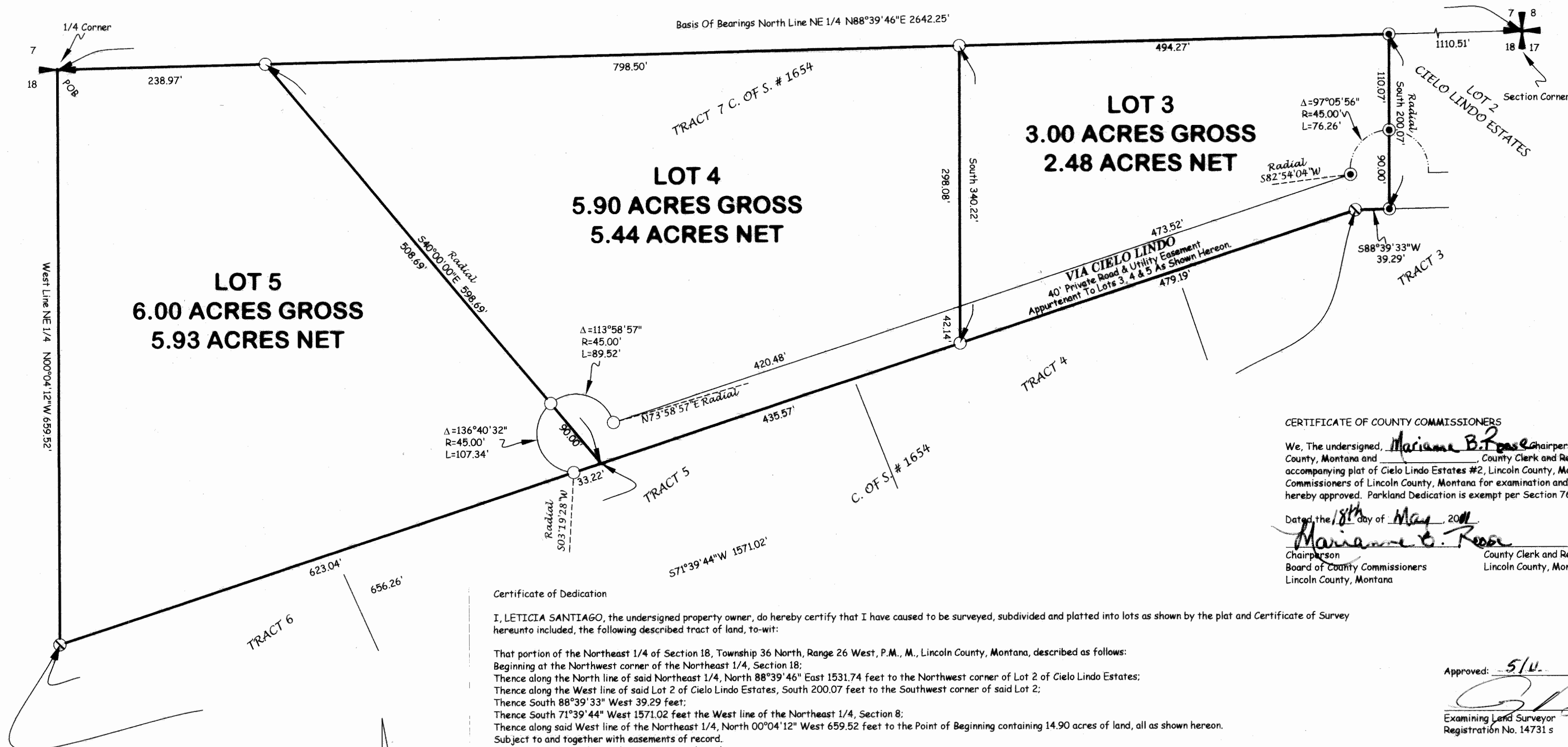
State of Montana, County of Lincoln, filed this 14th day

of April, 2011, A.D. at 3:00 o'clock p.m.
Timothy D. Lunn by Joanne Lunn
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7077 Doc 232178

OWNER: LETICIA SANTIAGO
PURPOSE: SUBDIVIDE
DATE: NOV. 01, 2006

**Final Subdivision Plat of.
CIELO LINDO ESTATES # 2
NE 1/4, Section 18, T36N R26W, P.M., M.
Lincoln County, Montana**



Legend

- Found 5/8" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 1/2" Rebar With Plastic Cap
Stamped (SANDS 7975 S)
- Found 3/4" Rod For Section Corner
- Found 3" Aluminum Cap
Stamped (HAIGES 2520 S)
For 1/4 Corner

Certificate of Dedication

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northeast 1/4 of Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northeast 1/4, Section 18;
Thence along the North line of said Northeast 1/4, North 88°39'46" East 1531.74 feet to the Northwest corner of Lot 2 of Cielo Lindo Estates;
Thence along the West line of said Lot 2 of Cielo Lindo Estates, South 200.07 feet to the Southwest corner of said Lot 2;
Thence South 88°39'33" West 39.29 feet;
Thence South 71°39'44" West 1571.02 feet the West line of the Northeast 1/4, Section 8;
Thence along said West line of the Northeast 1/4, North 00°04'12" West 659.52 feet to the Point of Beginning containing 14.90 acres of land, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Cielo Lindo Estates #2, Lincoln County, Montana.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 5);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

LETICIA SANTIAGO

STATE OF Montana
County of Flathead

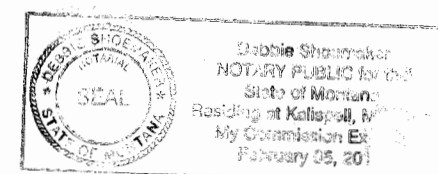
This instrument was acknowledged before me on May 12, 2006
by LETICIA SANTIAGO.

Printed Name: Debbie Shoemaker

Notary Public for the State of Montana

Residing at Kalispell, Montana

My Commission Expires 2-5-2015



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Dawn Marquardt County Clerk and Recorder of said county do hereby certify that this accompanying plat of Cielo Lindo Estates #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18th day of May, 2006
Marianne B. Rose Chairperson
Dawn Marquardt County Clerk and Recorder
Board of County Commissioners
Lincoln County, Montana

Approved: 5/11, 2006
Dawn Marquardt
Examining Land Surveyor
Registration No. 14731 S

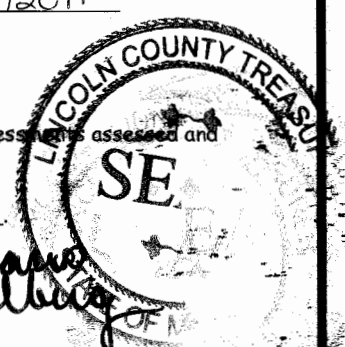
CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 7328 S

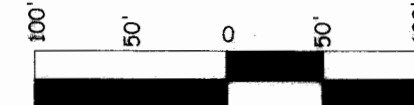
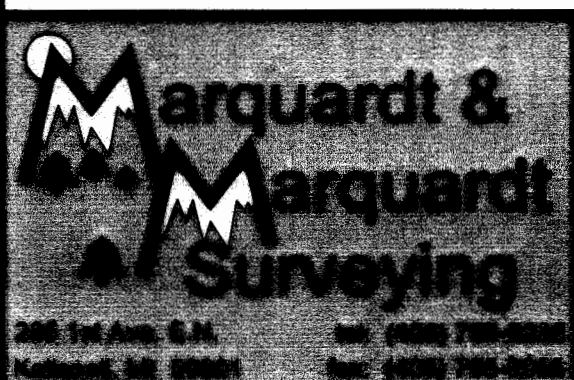


I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 18th day of May, 2006
Nancy Trotter Higgins by Sidney Calhoun
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 20th day of May, 2006, at
10:15 o'clock A.m.
Dawn Marquardt
County Clerk and Recorder
By Jeanne L. Lamm
Deputy
Instrument Record No. 232712



Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



*Sanitary Restriction Removed Doc# 232706 P.F.# 10731
Platting Certificate Doc# 232707 P.F.# 10732
Consent to platting Doc# 232708 P.F.# 10733
Use plan Doc# 232709 P.F.# 10734
Road approach Doc# 232709 P.F.# 10735
Sub Improvement Agreement Doc# 232711 3/3/59*

Date: NOV. 01, 2006	Field Crew: Pending
Project Name: Santiago Cielo Lindo	Revision Date: n/a
Filename: Santiago 2006	Project Number: 06-008
	Drawn By: SHERM

Doc# 232715 337 SANTIAGO

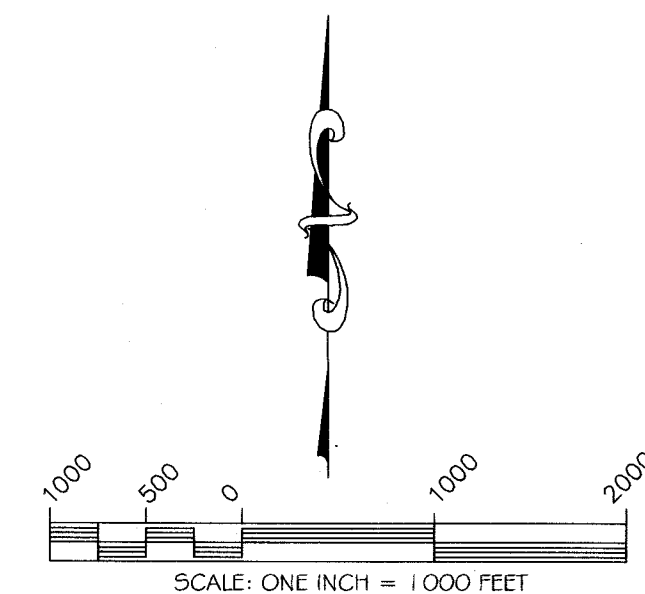
VICINITY MAP



PLAT OF PANORAMIC VIEW ESTATES IN THE NE1/4 AND THE E1/2 SE1/4 SECTION 17 TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA

DATE: April 5, 2011
OWNERS: Kurt M. Spencer & Catherine Wilson Spencer
Mike D. Chapman

SHEET 1 OF 4



232783 BOOK: FM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY: *Gerrit Davis*
TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MT 59923

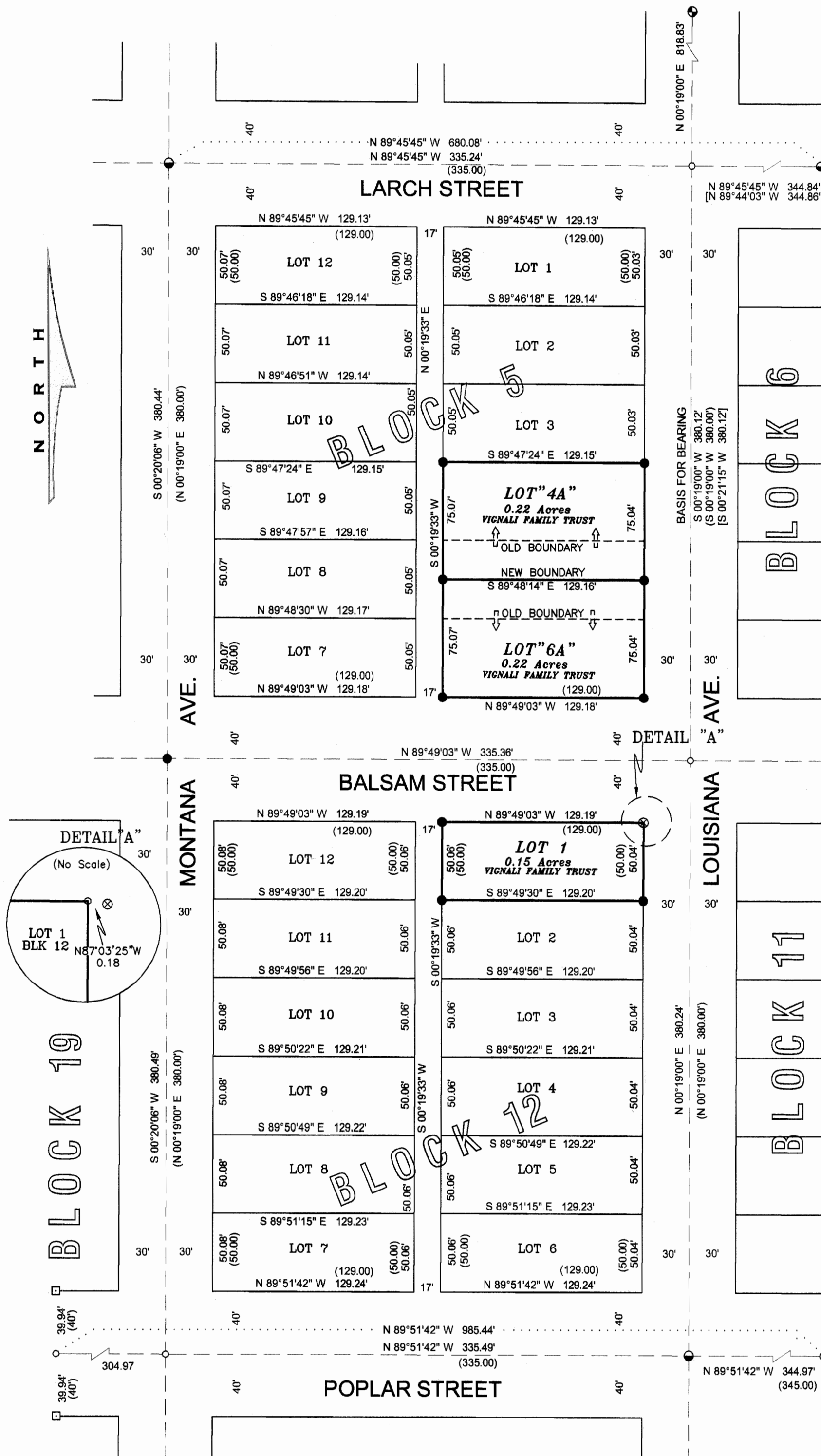
DATE: 04-05-2011	SECTION 17	J.R.S. SURVEYING, INC. P.O. BOX 1050 108 E. 9th St. Ste.#6 LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M07-321	TOWNSHIP 30N	
DWN. BY: JRS/KK	RANGE 31W	
REVISION	PRINCIPAL MERIDIAN MT.	
SHEET 1 OF 4	LINCOLN COUNTY	

*Sanitary Restrictions Removed Doc 232780 P.F. 10737
Platting Certificate Doc 232781 P.F. 10738*

*Road & Fire Doc 232782 P.F. 10739
Closures Doc 232784 337/117*

AMENDED
LOTS 4, 5, AND 6, BLOCK 5, "SOUTH LIBBY ADDITION TO LIBBY" PLAT No. 7
"BOUNDARY LINE ADJUSTMENT, AGGREGATION AND RETRACEMENT"

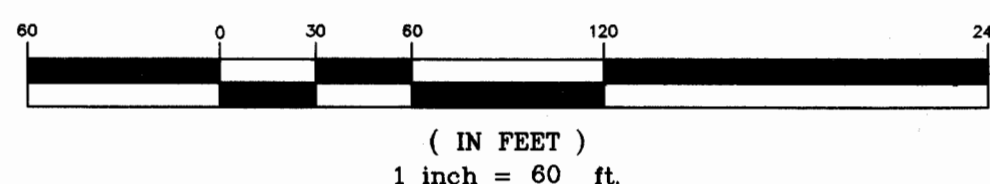
NE1/4 NW1/4, SECTION 10, T.30N., R.31W., P.M., MT.
FOR: VIGNALI FAMILY TRUST MAY 2011



LEGEND

- | | |
|---|---|
| ● A 1/2 INCH DIAMETER STEEL BAR MARKED "JN" | () RECORD - SOUTH LIBBY ADDITION, PLAT No. 7 |
| ⊗ A 3/4 INCH DIAMETER STEEL REBAR | [] RECORD - PLAT No. 6791 |
| □ A 1/2 INCH DIAMETER STEEL REBAR | — BOUNDARY LINES |
| ⊙ A 31/4 INCH DIAMETER ALUMINUM CAP MARKED MDOT | --- OLD BOUNDARY LINE |
| ● A STEEL RAILROAD SPIKE | — BLOCK BOUNDARY |
| ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS | — LOT BOUNDARY |
| ○ AN UNMARKED COMPUTED POINT | --- STREET CENTERLINE |

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, The Vignali Family Trust, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-404 and 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "4A" and "6A" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(c) "As the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

Christine Moon 5/20/11
Trustee Vignali Family Trust Date

ACKNOWLEDGMENT

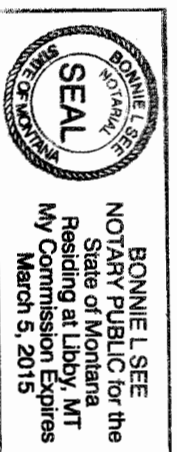
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 20th

day of May, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bonnie L. See, Notary Public for the State of Montana
residing in: Libby My Commission expires: March 5, 2015



LEGAL DESCRIPTION "LOT 1, BLOCK 12"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M., MT., and more particularly described as:

Lot 1, Block 12, South Libby Addition to Libby, Montana, containing 0.15 acres, Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 4A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M., MT., and more particularly described as:

Lot 4 and the north one-half (N1/2) of Lot 5, Block 5, South Libby Addition to Libby, Montana, containing 0.22 acres, Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 6A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M., MT., and more particularly described as:

Lot 6 and the South one-half (S1/2) of Lot 5, Block 5, South Libby Addition to Libby, Montana, containing 0.22 acres, Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1896 - Plat No. 7, "South Libby Addition to Libby", A.L. Jaqueth
2004 - COS No. 3270, Highway 2 R/W Retracement, S.R. Smith, 4740LS
2007 - Plat No. 6791, Boundary Line Adjustment, J.R. Staples, 9958LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2011

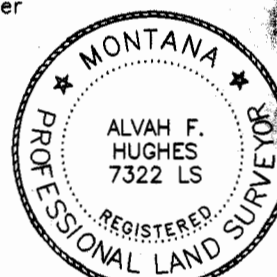
BASIS OF BEARING

The basis of bearing for this survey is N00°17'00"E, along the centerline of Louisiana Ave. between a 31/4 inch diameter aluminum cap marked "MDOT" and a found railroad spike at the intersection of Poplar Street and Louisiana Ave.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS May 15 2011
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11th day of MAY, 2011, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

The City of Libby, Lincoln County, Montana, does hereby certify that it has examined this Plat of Amended Lots 4 thru 6, South Libby Addition to Libby, Amended Plat No. 7, finding that it does meet the requirements of the State of Montana Statutes and the regulations of Lincoln County, and the City of Libby, and therefore grants approval

this 11th day of MAY, 2011, A.D.

Chairperson, Libby City Council

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the parcel shown herein are paid pursuant to Section 76-3-207(3), M.C.A. levied by Dancy Trotter Higgins by Conie Rod May 11, 2011
Lincoln County Treasurer Date



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day of May, 2011, A.D. at 9:45 o'clock A.M.

Sammy D. Lewis by Jeannine Rennie
Lincoln County Clerk Recorder Deputy

PLAT No. # 7080 RB

Doc # 232785

Final Plat of:
Barnaby Heights Subdivision
W₂ NW₄, Section 28, T35N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, Kootenai Development Group LLC, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the Northwest 1/4 of Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

The W₂ NW₄ of Section 28, T35N R26W, P.M., M.

Containing 79.59 acres of land as shown hereon.

The above-described subdivision is to be known as Barnaby Heights Subdivision.

Kim Alvarez
Kim Alvarez
Kootenai Development Group LLC

May 6, 2011
Date

STATE OF MONTANA
COUNTY OF LINCOLN

On this 6 day of May, 2011, before me, Notary Public for the State of Montana, personally appeared Kim Alvarez, known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Kim Alvarez
Notary Public for the State of Montana
Residing at 2200 West 14th Avenue
My Commission expires July 14, 2014



CERTIFICATE OF EXAMINING SURVEYOR

Examined 21st MARCH 2011

Ronald A. Pearson
Examining Land Surveyor - Ronald A. Pearson
Registration No. 900815

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Tarning Drive West off of Barnaby Lake Road.

Andrew P. Bell
Andrew P. Bell, PLS
Registration No. 14731 PLS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 8th day of June 2011 at 1:50 o'clock.

Margaret B. Poole
Chairperson

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 7-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid:

Dated this 8th day of June, 2011

Nancy Heather Higgins
Treasurer of Lincoln County, Montana

State of Montana
County of Lincoln

Filed on the 8th day of June, 2011 C.E.

at 2:10 o'clock p.m.

Timothy D. Lauer
Lincoln County Clerk and Recorder

BY: *Leanne Brown*
Deputy

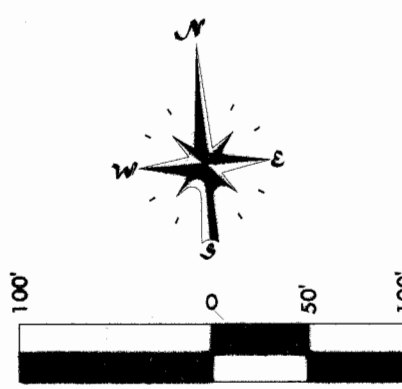
Instrument Record No. 233018

SURVEYOR'S NOTES:

- Fee ownership of 13.05 acres of Right of Way (Osprey Loop, Diller Lane, Darrois Way, Starling Drive, & McKensie Drive, grayed area) is retained by the Barnaby Lake Subdivision Home Owners Association.
- All lot acreage is gross acreage.

UTILITY STATEMENT:

"The Underigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."



LEGEND

- Set 8" x 24" rebar with a 2" aluminum cap "Belt" 14731
- alliquet corner (as noted)
- quarter corner (as noted)
- 20' section corner (as noted)
- constructed driveway
- 100' well isolation zone (no construction within)

CURVE	LENGTH	RADIUS	Delta
C1	74.10'	55.00'	77°11'27"
C2	54.70'	55.00'	56°59'13"
C3	9.20'	469.54'	1°07'22"
C4	32.40'	470.00'	3°57'00"
C5	31.90'	25.00'	73°06'14"
C6	66.15'	33.12'	114°24'09"
C7	13.54'	2470.00'	0°18'51"
C8	11.53'	2530.00'	0°15'40"
C9	71.96'	155.70'	26°28'53"
C10	60.99'	155.70'	22°26'39"
C11	44.84'	36.87'	69°40'51"
C12	65.58'	230.00'	16°20'12"
C13	48.47'	170.00'	16°20'12"
C14	44.84'	36.87'	69°40'51"
C15	57.03'	200.00'	16°20'12"
C16	25.62'	416.52'	3°31'27"
C17	42.37'	633.95'	3°49'47"
C18	23.52'	107.85'	12°29'37"
C19	117.33'	107.85'	62°19'49"
C20	41.42'	48.84'	48°37'28"
C21	47.16'	48.84'	55°19'23"
C22	77.37'	60.00'	73°53'07"
C23	26.64'	416.52'	3°39'54"
C24	45.27'	30.00'	86°28'08"
C25	25.62'	416.52'	3°31'27"
C26	26.64'	416.52'	3°39'54"
C27	45.28'	30.00'	86°01'18"
C28	45.04'	30.00'	86°01'18"
C29	93.91'	121.79'	44°10'40"
C30	11.10'	409.54'	1°33'13"

LINE	LENGTH	BEARING
L1	20.00'	S88°09'21"W
L2	42.12'	S36°41'46"E
L3	42.12'	S36°41'46"E
L4	42.12'	S36°41'46"E
L5	59.60'	S15°56'27"E
L6	52.19'	S09°54'36"E
L7	4.72'	S15°56'27"E
L8	4.72'	S15°56'27"E
L9	4.72'	S15°56'27"E
L10	56.03'	N27°25'20"W
L11	56.03'	N27°25'20"W
L12	56.03'	N27°25'20"W
L13	10.47'	S09°59'02"E
L14	10.47'	S09°59'02"E
L15	38.07'	S82°29'26"E
L16	39.98'	N90°00'00"E

Flathead Geomatics

5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4965

Basement Doc 233011 337/304
Final plat approval 233012 p.F. 10763
Plotting Certificate 233013 p.F. 10764

Sanitary Restrictions Removed Doc 233014 p.F. 10765
Give p.k. collection Doc 233015 p.F. 10766
Consent to plotting Doc 233016 p.F. 10767

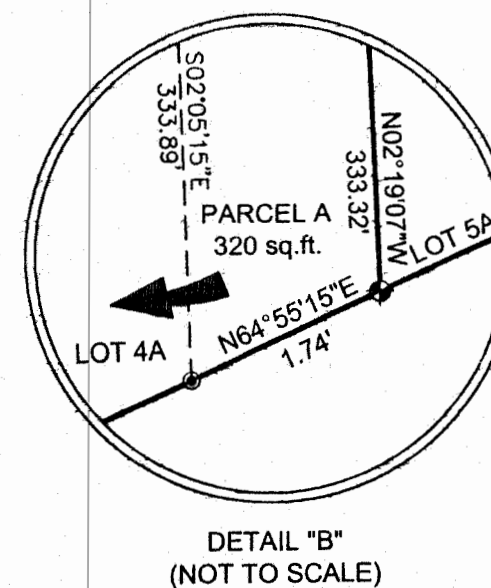
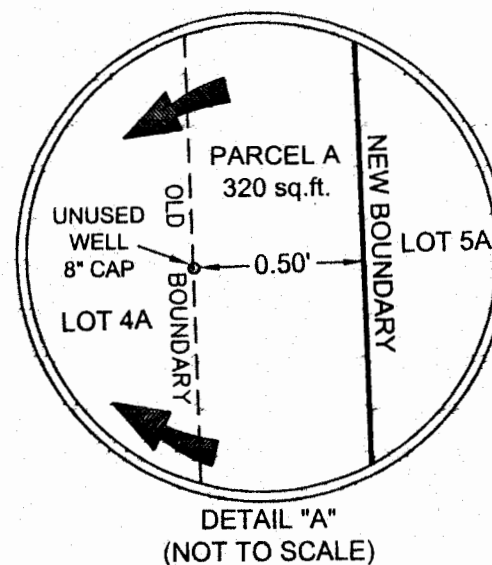
Subd Improvements Agreement Doc 233017 p.F. 10768
By Laws Doc 233019 337/305
Covenants Doc 233020 337/306

AMENDED PLAT OF: LOTS 4 & 5 OF GLACIAL HIGH ESTATES BOUNDARY ADJUSTMENT

In the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M.
For: Leonard & Kelly Tarbert
Rick Persson - Naomi Fortier
Date: April 2011

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINTS
- < > RECORD PER C.O.S. PLAT NO. 6695
- { } RECORD PER M.S. NO. 3857
- () RECORD PER C.O.S. 2143



DESCRIPTION OF PARCEL A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 320 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Plat No. 6258; thence, S02°05'15"E 399.07 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said south right-of-way line, N64°55'15"E 1.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way line, N02°19'07"W 398.39 feet to the point of beginning.

The aforescribed Parcel A contains 320 sq.ft. more or less and is to become a permanent part of Lot 4 of Glacial High Estates per Plat No. 6258 as shown hereon and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being Lot 4 and a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 2.36 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Plat No. 6258; thence, N65°00'00"E 100.04 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N45°45'20"W 263.73 feet to a computed point; thence, S20°27'32"W 424.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said south right-of-way line, S61°44'34"E 92.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 31.12 feet, turning through a delta angle of 42°10'00", and having a radius of 42.28 feet, to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S19°34'33"E 46.53 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S31°57'20"E 106.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 100.71 feet, turning through a delta angle of 83°07'25", and having a radius of 69.42 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N64°55'15"E 1.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way line N02°19'07"W 398.39 feet to the point of beginning.

The aforescribed Lot 4A contains Parcel A for a total acreage of 2.36 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 5A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 2.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Plat No. 6258; thence, N65°00'00"E 100.04 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, N65°00'00"E 199.82 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N89°46'55"E 84.83 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said right-of-way, S21°36'48"W 255.83 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S29°20'52"W 152.99 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S36°41'51"W 141.25 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S64°55'15"W 95.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way, N02°19'07"W 398.39 feet to the point of beginning.

The aforescribed Lot 5A contains 2.34 acres more or less and is subject to and together with all appurtenant easements of record.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	57.78	50.00	66°12'52"
C2	31.12	42.28	42°10'00"
C3	100.71	69.42	83°07'25"
C4	75.27	102.28	42°10'00"
C5	13.67	9.42	83°07'25"

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two lots inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this _____ day of _____, 2011 A.D.

Leonard Tarbert

Kelly Tarbert

Rick Persson

Naomi Fortier

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2011 A.D. before me, a Notary Public in and for the State of Montana, Leonard & Kelly Tarbert, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2011 A.D. before me, a Notary Public in and for the State of Montana, Rick Persson & Naomi Fortier, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this _____ day of _____, 2011 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this _____ day of _____, 2011 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this _____ day of _____, 2011 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this _____ day of _____, 2011 A.D. at _____ O'clock _____ A.M.

County Clerk and Recorder by _____ Deputy

Doc 233025 PLAT NO. 7082 RB



Graphic Scale

1 inch = 60 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/18/11
DRAWN BY: CJR
Land Projects 2011
FILE: t362703t.dwg

PLAT OF McDOUGALL SUBDIVISION BOUNDARY ADJUSTMENT

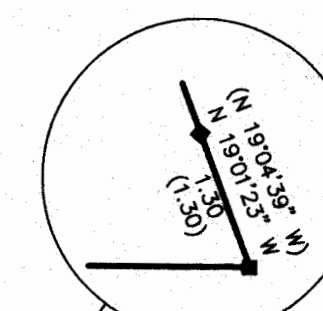
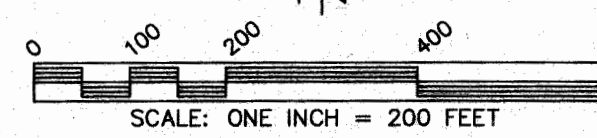
(LOT 2 OF IRON CREEK SUBDIVISION, Plat #6695)

IN
SW1/4 OF SECTION 18 &
GOV'T LOT 1 OF SECTION 19
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

FOR
KNOEPKE, OLSON, & McDOUGALL

DATE: MARCH 29, 2011

SHEET 1 OF 2



LEGEND

- CORNER EVIDENCE AS NOTED
- 5/8" REBAR AND PLASTIC CAP - 4975-S
- ▣ 5/8" REBAR AND PLASTIC CAP - 4661-S
- ◇ 5/8" REBAR
- 1/2" REBAR AND PLASTIC CAP - 534ES
- SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT
- ⊕ ORIGINAL STONE
- ▲ 5/8" REBAR AND PLASTIC CAP - 7328-S
- ◆ 3/4" REBAR
- () RECORD BEARING/DISTANCE PER AMENDED PLAT #6695

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NW1/4 of Section 19 per Certificate of Survey No. 3216.

EXAMINING LAND SURVEYOR CERTIFICATION

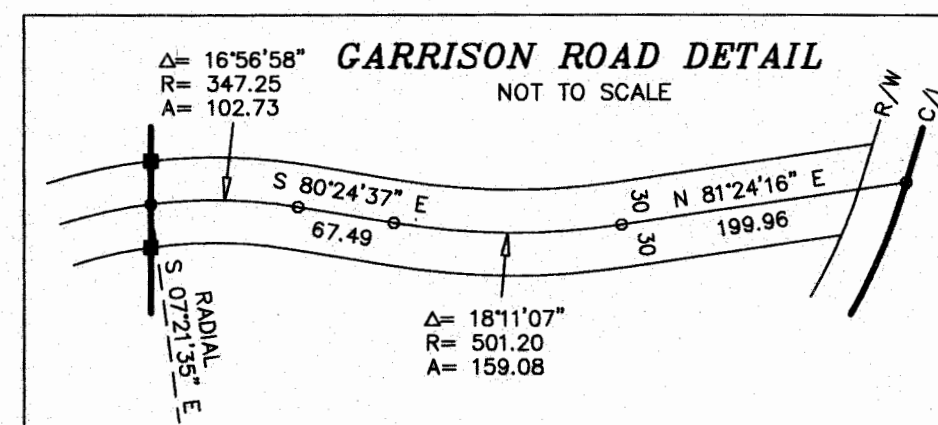
I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this Certificate of Survey.

Dated this 14th day of MAR, 2011.

Ronald A. Pearson

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 51°48'41" E (S 51°44'44" E)	109.25 (109.25)
L2	S 76°33'18" E (S 76°29'21" E)	97.20 (97.20)
L3	S 57°13'31" E (S 57°09'34" E)	73.91 (73.91)
L4	S 29°50'06" E (S 29°46'09" E)	82.68 (82.68)
L5	S 07°11'44" E (S 07°07'47" E)	71.42 (71.42)
L6	S 66°18'38" W (S 66°22'35" W)	144.29 (144.29)
L7	S 54°19'34" W (S 54°23'31" W)	53.75 (53.75)
L8	S 85°51'09" W (S 85°55'06" W)	31.82 (31.82)
L9	S 18°17'38" W (S 18°21'35" W)	29.12 (29.12)
L10	N 89°26'29" W (N 89°22'32" W)	31.27 (NOT CALLED)



Doc 239128

AMENDED PLAT NO. 47083

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Drotter Higgins by Joni Kinder 6/15/11
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 15th day of June, 2011, at 2:15 o'clock P.M.

Tommy D. Lauer
Lincoln County Recorder

By *James R. Staples*
Deputy

DATE: 03-30-2011

JOB NO. M09-08

DWN. BY: JDM/KK

REVISION 1

SHEET 1 OF 2

GOV'T LOT 1

SECTION 19

TOWNSHIP 31 NORTH

RANGE 33 WEST

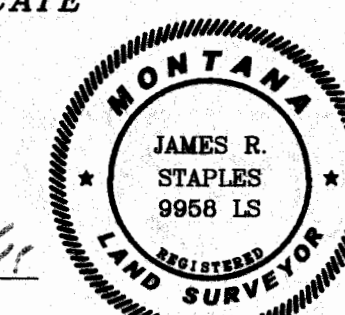
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 5/11/11
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Septic System Affidavit Doc 233127 P.F. 10725

LINCOLN COUNTY, MONTANA
McCABE ACRES
AN AMENDED PLAT OF:
LOT 29 OF CALLOW TRACTS PLAT NO. 25
(LOT 29A & LOT 29B RESIDENTIAL LOTS)
In the NE 1/4 of Section 13 Twp. 31 N., R 34 W., P.M.M.
For: Gary E. McCabe Date: August 2010

TOTAL: .92 ACRES±
40,174 sq.ft.±

CERTIFICATE OF DEDICATION

I, Gary E. McCabe, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

DESCRIPTION OF McCABE ACRES

A tract of land located in Troy, Lincoln County Montana, being Lot 29 of Callow Tracts per Irregular Plat No. 25, lying in the NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing Lots 29A and 29B for a total acreage of .92 acre (40,174 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 29 of Callow Tracts per Irregular Plat No. 25; thence, N48°10'58"E 185.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N48°10'58"E 208.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2 and having a radial bearing of N41°44'06"E; thence along said west right-of-way, on the arc of a curve to the left, a distance of 101.87 feet turning through a delta angle of 01°00'35", and having a radius of 5780.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S48°10'58"W 213.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S48°10'58"W 186.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°14'30"W 101.30 feet to the point of beginning.

The aforescribed McCabe Acres contains Lot 29A and Lot 29B for a total acreage of .92 acre (40,174 sq.ft.) more less and is subject to and together with all appurtenant easements of record including a 10 foot utility easement and a 20 foot access and utility easement as shown hereon.

The aforescribed tract of land is to be known and designated as, McCabe Acres, Amended Lot 29 of Callow Tracts, Lincoln County, Montana.

Dated this 8th day of October 2010 A.D.

Gary E. McCabe
Gary E. McCabe

STATE OF MONTANA
County of Lincoln

On this 8th day of October 2010 A.D. before me, a Notary Public in and for the State of Montana, Gary E. McCabe, personally appeared Gary E. McCabe to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gary E. McCabe
Notary Public
My Commission Expires 10-10-2012

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McCabe Acres, a minor subdivision, during the month of April 2009, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23rd day of September 2010 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CITY OF TROY, MONTANA, OFFICE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15th day of June 2010 A.D.

by: Andrea Johnson Signature of City Clerk
David Benning Signature of Mayor

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/08/09

DRAWN BY: CJR

FILE: T313413GM.DWG

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by a 20 foot wide driveway surface is approximately 20 feet wide.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of March 2010 2009 A.D.

Nancy Watter Higgins by Jane Kinder clerk
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

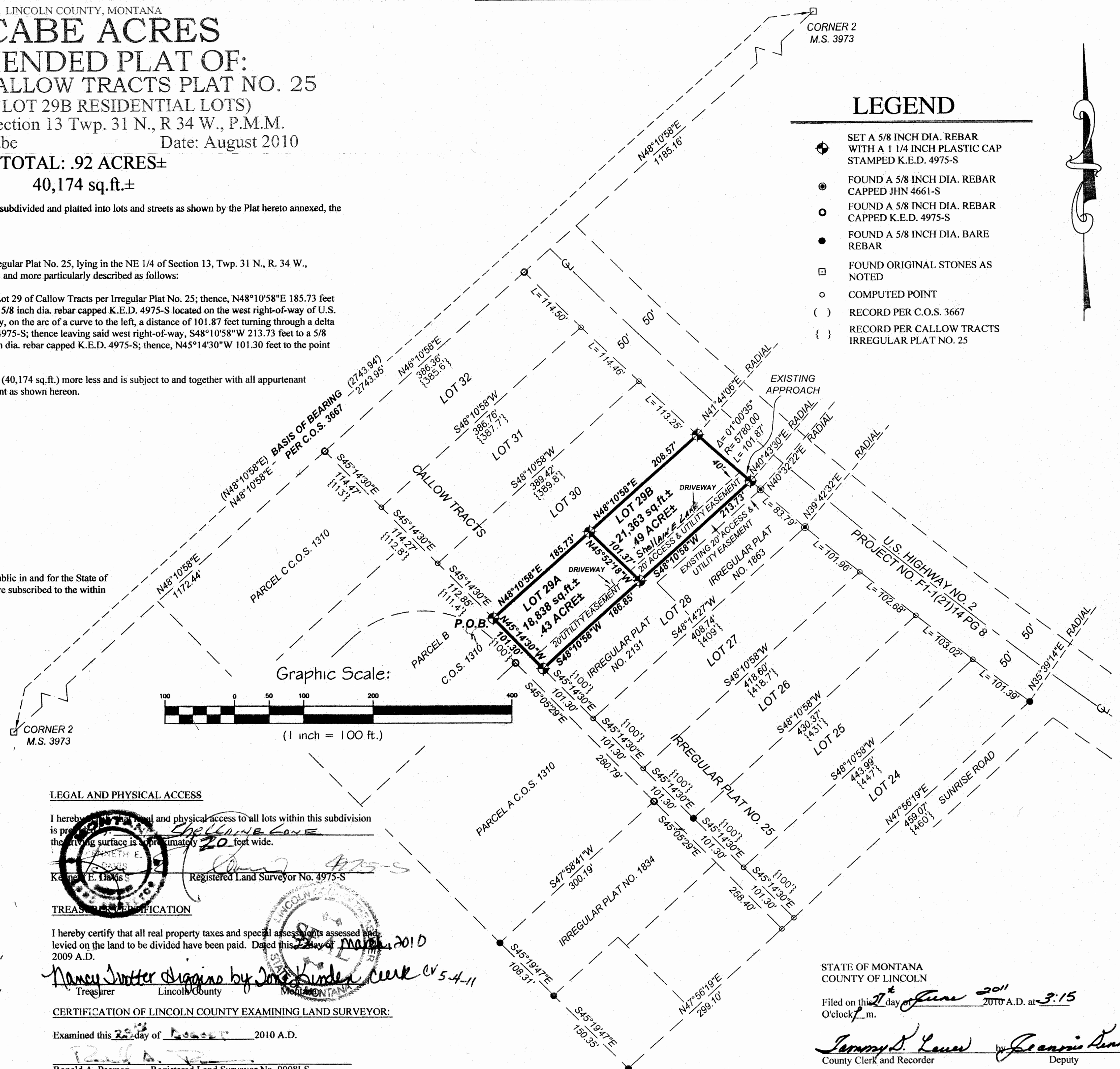
Examined this 23rd day of August 2010 A.D.

Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

CORNER 2
M.S. 3973

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. BARE REBAR
- FOUND ORIGINAL STONES AS NOTED
- COMPUTED POINT
- () RECORD PER C.O.S. 3667
- { } RECORD PER CALLOW TRACTS IRREGULAR PLAT NO. 25



STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of June 2010 A.D. at 3:15 O'clock p.m.

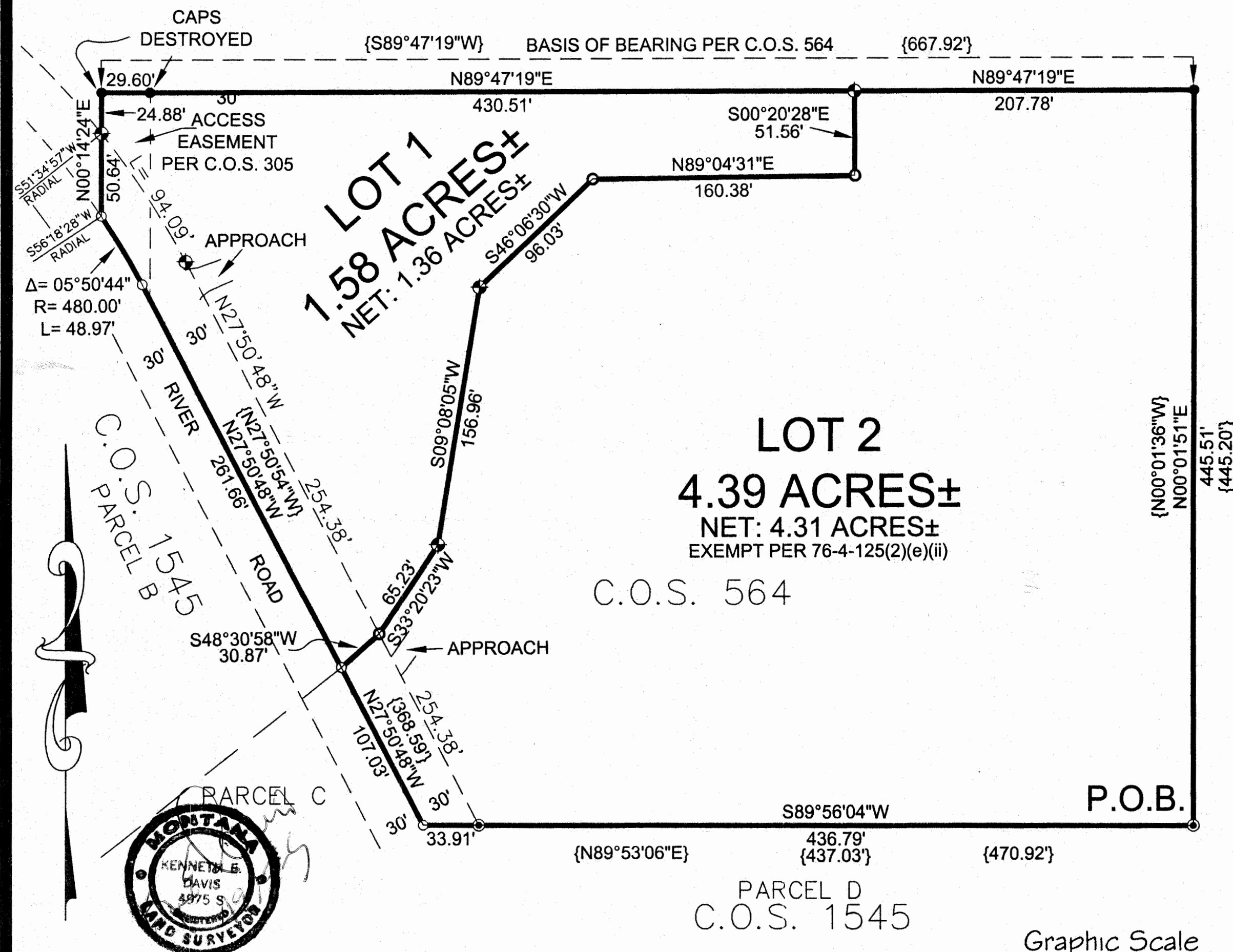
Sammy S. Lauer County Clerk and Recorder
Joan Marie Lauer Deputy

Doc 23367 PLAT NO. 7084

*Sanitary Restrictions Removed Doc 23367 P.F. 10790
Plating Certificate Doc 23365 P.F. 10791
Road Doc 23366 P.F. 10792*

LINCOLN COUNTY, MONTANA
**PLAT OF:
EAST RIVER HILLS**
In Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M.
For: Michael W. McNew Date: March 2011
TOTAL ACREAGE: 5.97 ACRES±
RESIDENTIAL LOTS

C.O.S. 209



C.O.S. 564

PARCEL D
C.O.S. 1545

P.O.B.

Graphic Scale



1 inch = 60 ft.

CERTIFICATE OF DEDICATION

I, Michael W. McNew, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF EAST RIVER HILLS

A tract of land near Troy, in Lincoln County Montana, lying in Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of Parcel D per C.O.S. 1545; thence, S89°56'04"W 436.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the east right-of-way of River Road a 60.00 foot wide easement; thence continuing, S89°56'04"W 33.91 feet to a 5/8 inch dia. bare rebar; thence, N27°50'48"W 107.03 feet to a 5/8 inch dia. bare rebar; thence continuing, N27°50'48"W 261.66 feet to a 5/8 inch dia. bare rebar; thence on the arc of a curve to the left, a distance of 48.97 feet, turning through a delta angle of 05°50'44", and having a radius of 480.00 feet, to a 5/8 inch dia. bare rebar; thence, N00°14'24"E 50.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said River Road; thence continuing, N00°14'24"E 24.88 feet to a 1/2 inch dia. rebar (cap destroyed); thence, N89°47'19"E 29.60 feet to a 1/2 inch dia. rebar (cap destroyed); thence continuing, N89°47'19"E 430.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°47'19"E 207.78 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S00°01'51"W 445.51 feet to the point of beginning.

The aforescribed East River Hills contains Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, East River Hills, Lincoln County, Montana.

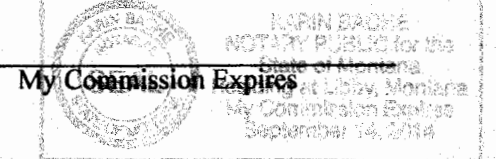
Dated this 21st day of April, 2011 A.D.

Michael W. McNew
Michael W. McNew

STATE OF MONTANA
County of Lincoln

On this 21st day of April, 2011 A.D. before me, a Notary Public in and for the State of Montana, Michael W. McNew, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Soren Duke
Notary Public



EXEMPTION

Lot 2 of this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii), which states "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- RECORD PER C.O.S. 564

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of East River Hills, a minor subdivision, during the month of April 2009, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the area was laid out on the ground according to law.

Dated this 21st day of April, 2011 A.D.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGALLY AND PHYSICALLY ACCESS

I hereby certify that access to all lots within this subdivision is provided by: the driving surface is 15 feet wide.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of June, 2011 A.D.

Nancy Trotter Higgins
Nancy Trotter Higgins
Treasurer
Lincoln County, Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 29th day of June, 2011, A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

Marianne B. Rose
Marianne B. Rose
County Clerk and Recorder

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 11th day of May, 2011 A.D.

Ronald A. Pearson
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29th day of June, 2011 A.D. at 1:59 O'clock p.m.

Tammy D. Lauer
Tammy D. Lauer
County Clerk and Recorder

Alan A. Benson
Alan A. Benson
Deputy
PLAT NO. 7085

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04-13-09

DRAWN BY: CJR

FILE: t323435mm.dwg

*Sanitary Restrictions Removed p.F. 10794 Doc. 233407
Platting Certificate p.F. 10795 Doc. 233405
Riparian Use Plat p.F. 10796 Doc. 233406*

Covenants Doc. 233407 9/3/617

A PLAT OF
AMENDED LOT 2 - LIBBY CREEK ESTATES

NW1/4 SW1/4, SECTION 1, T.29N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BRANCH DATE: APRIL, 2011

UPPER WEST VISTA
PLAT NO. 6895

(S 90°00'00" E 1313.87')
(S 89°58'08" E 1313.81')

PLAT NO. 394

PLAT NO. 1985

LOT 1
5.912 acres
RESIDENTIAL

CENTERLINE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	77.20	77.64	56°57'59"
C2	66.13	101.05	37°29'45"
C3	69.06	690.45	5°43'52"

LINE	LENGTH	BEARING
L1	70.81	N74°19'15"E
L2	236.05	N66°22'41"E
L3	45.00	S89°58'26"E
L4	45.00	N09°26'27"E

LOT 2
8.043 acres
RESIDENTIAL

LOT 3
6.864 acres
RESIDENTIAL

LEGEND



SECTION CORNER - 2 1/2 INCH DIAMETER IRON PIPE
WITH 3/4 INCH BLM BRASS CAP



1/4 CORNER - 2 1/2 INCH DIAMETER IRON PIPE WITH 3/4
INCH BLM BRASS CAP



SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS



5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S



UNMARKED COMPUTED POINT



5/8 INCH DIAMETER UNCAPPED REBAR



RECORD - PLAT NO. 6740



RECORD - C.O.S. NO. 3543 RB

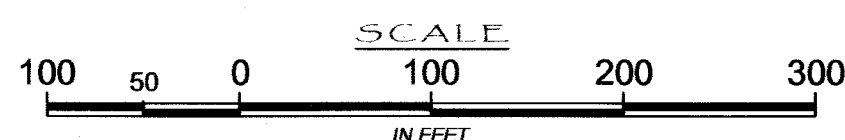
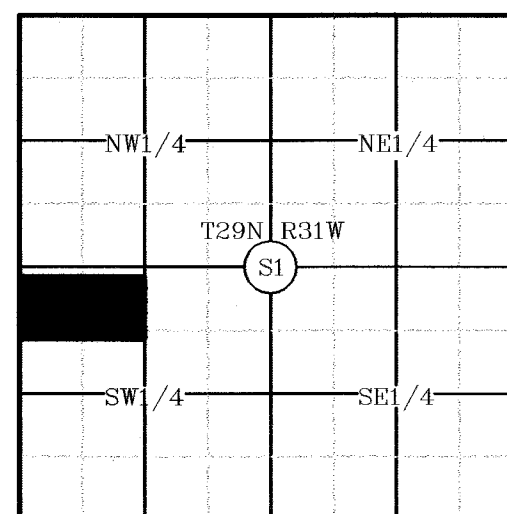
----- EASEMENT LIMITS

--- SECTION LINE

--- PROPERTY BOUNDARY - THIS SURVEY

--- PROPOSED DRIVEWAY

VICINITY MAP
(NO SCALE)



LEGAL DESCRIPTION - AMENDED LOT 2 - LIBBY CREEK ESTATES

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, in the NW1/4 SW1/4, Section 1, T.29N., R.31W., and more particularly described as:

Commencing at the West Quarter corner (W1/4), Section 1, T.29N., R.31W., a 3 1/4 inch diameter BLM brass capped monument; Thence S00°35'02"E, 106.65 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" and the TRUE POINT OF BEGINNING; Thence S89°58'08"E, 1283.38 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S"; Thence S89°58'08"E, 30.43 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S"; Thence N89°59'24"W, 1311.90 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" lying on the West Section line said Section 1; Thence along said Section line N00°35'02"W, 691.04 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" and the TRUE POINT OF BEGINNING, containing 20.819 acres.

Subject to a 60 foot wide access and utilities easement, and together with a 30 foot wide private access and utilities easement for Lot 2 and Lot 3 as shown hereon and all appurtenant easements of record.

SUBDIVISION NOTES:

Lot owners must complete a "602 Notice of Completion of Groundwater Development" form and submit it to the DRNC, Water Rights Division for review and approval.

Lot owners must complete the "Notice of Proposed Construction or Alteration form," prior to any construction, and submit to the Lincoln County Planning Department for review and approval.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Norman L. and Kathryn Branch and Jack and Carrie Rumfola, record owners, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor subdivision, to be known as "Amended Lot 2, Libby Creek Estates"; Lot 1 being 5.912 acres, Lot 2 being 8.043 acres and Lot 3 being 6.864 acres pursuant to 76-4-103, M.C.A.

Norman L. Branch 5/16/11
Norman L. Branch Date

Kathryn E. Branch 5/16/11
Kathryn E. Branch Date

Jack Rumfola 5/16/11
Jack Rumfola Date

Carrie Rumfola 5/16/11
Carrie Rumfola Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Montana, County of Lincoln, by the above named person(s)

this 16 day of May 2011. In witness whereof, I have hereunto set my hand

and affixed my notarial seal.

Notary Public for the State of Montana, residing in: Libby, MT.

My Commission expires: 12-1-13

BASIS OF BEARING

The basis of bearing for this survey is S00°35'02"E, as shown on Plat No. 6740, along the west boundary of Lot 2, both being 5/8 inch diameter rebars capped KED 4975S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April 5, 2011.

HISTORY OF SURVEYS

1893 - GLO original township and subdivision surveys by Mumbrue.
2006 - Boundary Line Adjustment, C.O.S. No. 3532 RB By K. Davis, 4975S
2006 - Boundary Line Adjustment, C.O.S. No. 3543 RB by K. Davis, 4975S
2006 - "Libby Creek Estates Subdivision", Plat No. 6740 by K. Davis, 4975S
2007 - "Upper West Vista Subdivision", Plat No. 6895 By K. Davis, 4975S

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Danette Trotter Higgins 5/16/11
Danette Trotter Higgins, Lincoln County Treasurer Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, "Amended Lot 2 - Libby Creek Estates", as shown hereon, is provided by "Mustang Lane" a 60 foot wide private access and utilities easement with a 24 foot wide driving surface and Lot 2 and Lot 3, by a 30 foot wide Single Division Road, with a 16 foot wide driving surface constructed to Lincoln County road specifications required at the date of Preliminary Plat Approval.

Alvah F. Hughes, 7322LS 11/16/2011
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11/16/2011
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11th day of MAY 2011

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION
OF FINAL PLAT APPROVAL**

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 3 Lot Plat of "Amended Lot 2 Libby Creek Estates", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 28th day of June, 2011.

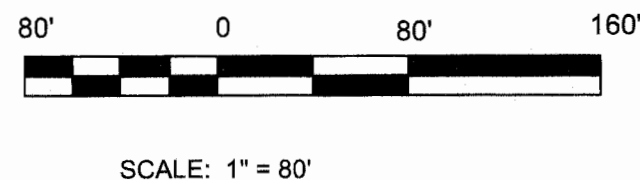
Marianne B. Rose
Chairman, Lincoln County Commissioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of June 2011, at 10:00 o'clock AM.

James D. Leuw Jeannine Stenri
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7086 DOC# 233419



TRINITY HAVEN SUBDIVISION

BEING AN AMENDED PLAT OF LOT 1 OF HANK'S PLACE
AND LOT 1A OF AN AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION

SE 1/4 SW 1/4 SECTION 11, T. 37 N. R. 28 W. P.M., M.

Lincoln County, Montana

Legal Description: PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

THENCE SOUTH 00° 00' 40" WEST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 235.73 FEET TO THE POINT OF BEGINNING, CONTAINING 0.081 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: LOT 1

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES, NORTH 01° 10' 08" EAST 215.23 FEET, NORTH 01° 08' 14" WEST 270.16 FEET, NORTH 09° 49' 46" WEST 97.10 FEET;

THENCE NORTH 89° 56' 25" WEST 340.32 FEET;

THENCE SOUTH 00° 22' 52" WEST 593.93 FEET;

THENCE SOUTH 89° 37' 09" EAST 125.79 FEET;

THENCE NORTH 00° 00' 40" EAST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 236.03 FEET, TO THE POINT OF BEGINNING, CONTAINING 4.875 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

KNOWN AS LOT 1 OF TRINITY HAVEN SUBDIVISION.

Legal Description: LOT 2
INCLUDES PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND KNOWN AS BEING A PORTION OF LOT 1 OF HANK'S PLACE, RECORDED AS PLAT NUMBER 6912 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE NORTHEAST CORNER OF SAID LOT 1;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

THENCE SOUTH 00° 00' 40" WEST 140.34 FEET;

THENCE SOUTH 30° 28' 44" EAST 178.00 FEET;

THENCE SOUTH 89° 59' 17" EAST 139.75 FEET;

THENCE NORTH 01° 10' 59" EAST 277.26 FEET, TO THE POINT OF BEGINNING, CONTAINING 1.41 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

KNOWN AS LOT 2 OF TRINITY HAVEN SUBDIVISION.

LEGEND

- SET 5/8" X 24" REBAR W/CAP 17282LS
- FOUND 5/8" REBAR W/AL CAP 14731
- ◆ FOUND 5/8" REBAR NO CAP
- FOUND 5/8" REBAR W/CAP 4975-5

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

JOB NO. 10012

OWNERS: TRACY L. PETERSON
BRAD & DEBBIE JOHNSON
Debbie L. Peterson
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: DECEMBER 2010

PURPOSE OF SURVEY AND OWNERS EXEMPTION

WE, TRACY L. PETERSON AND BRAD L. JOHNSON & DEBBIE JOHNSON, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A. WE FURTHER CERTIFY LOTS 1 AND 2 ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.

Tracy Lynn Peterson 3/16/11
DATE

State of MT
County of LINCOLN

This instrument was acknowledged before me on March 16, 2011, by Tracy Lynn Peterson

Notary Public for the State of MT

Residing at Eureka
My Commission expires 9-17-2011

Brad L. Johnson 5-20-11 DATE
Debbie L. Peterson 5/20/11 DATE

State of MT
County of LINCOLN

This instrument was acknowledged before me on MAY 20, 2011, by Brad L. Johnson and Debbie L. Peterson

Notary Public for the State of MT

Residing at Eureka
My Commission expires 9-17-2011

Examined June 6, 2011

Ronald A. Pearson, Examining Land Surveyor

Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid

dated the 8th day of July, 2011
Nancy Trotter Higgins by County Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 8th day of July, 2011, A.D.,

at 9:00 o'clock A.M.

James D. Lauer

County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument No. 233532

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: March 15, 2011

PLAT NO. 7087RB
Doc # 233532

AMENDED PLAT

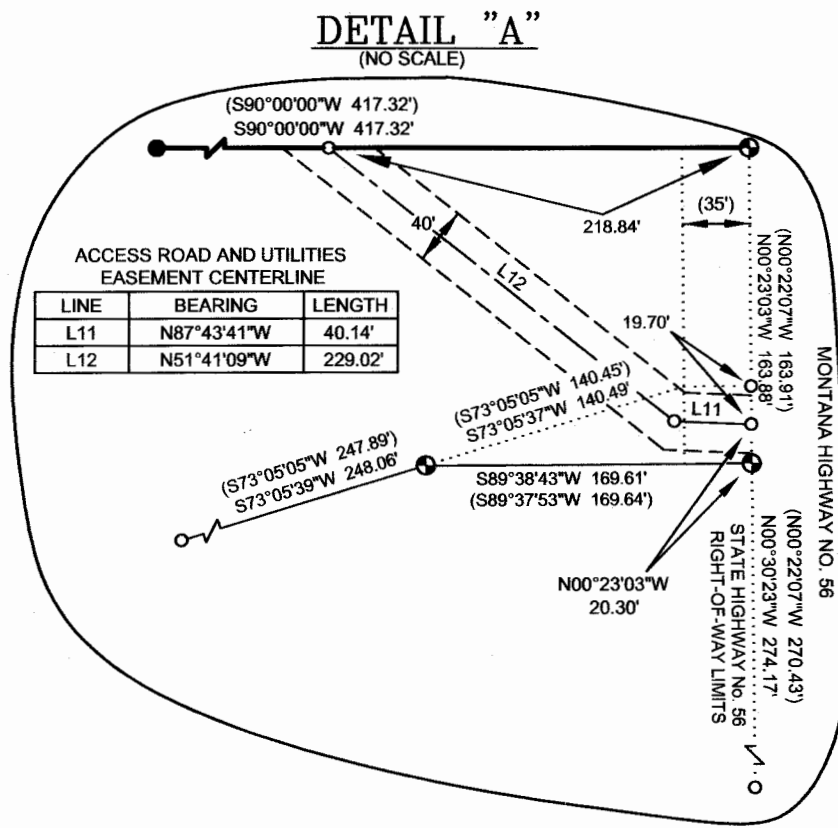
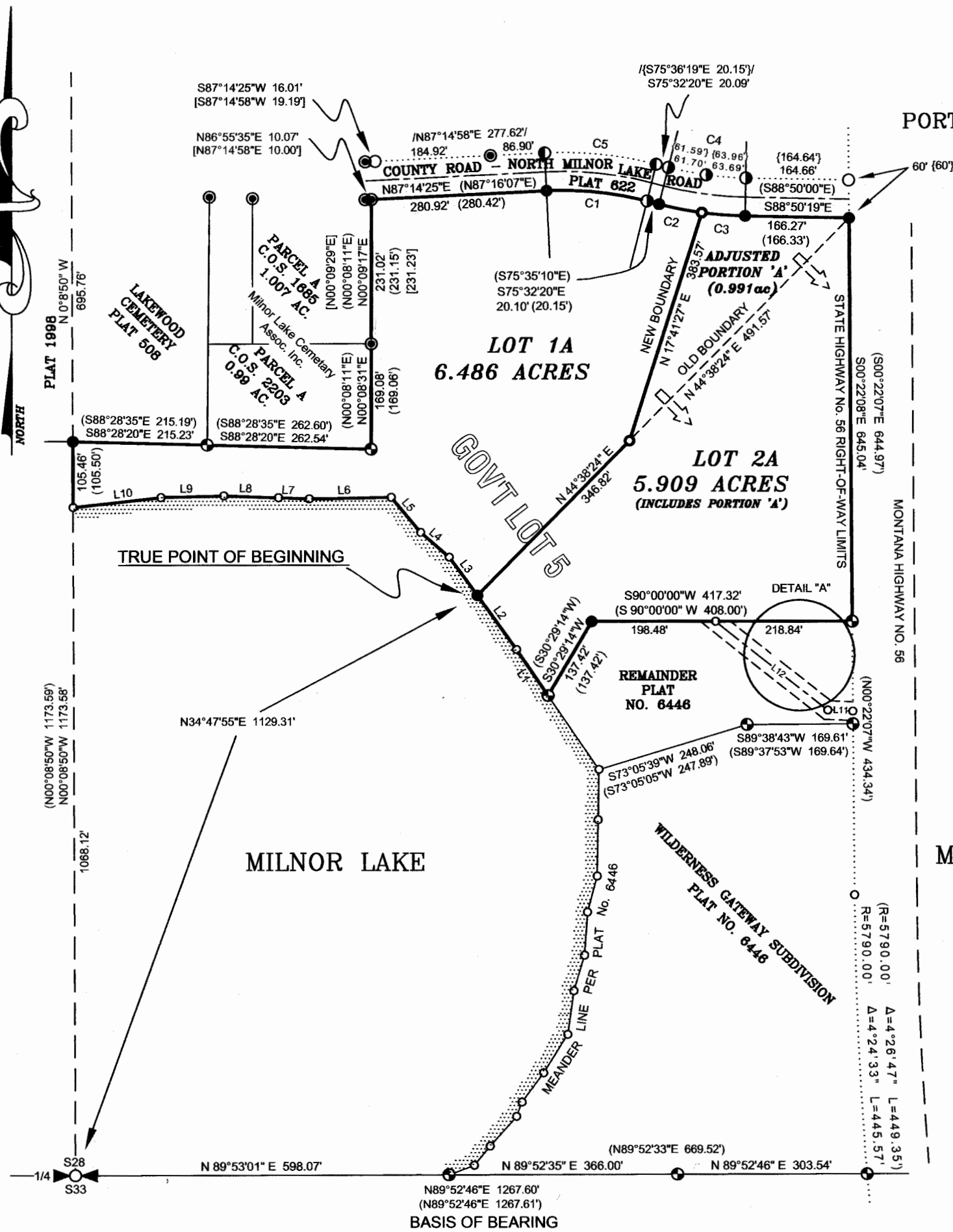
LOTS 1 AND 2, SENEESTCHEN SUBDIVISION, PLAT NO. 6532

"BOUNDARY LINE ADJUSTMENT"

PORTIONS OF GOV'T. LOT 5 & NW1/4 SE1/4, SECTION 28, T.31N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: DORIS KATHLEEN STEPHENS

DATE: APRIL, 2011



MILNOR LAKE MEANDER LINE TABLE

LINE	BEARING	LENGTH
L1	N34°23'02"W	(89.49')
L2	N35°55'30"W	(106.43')
L3	N36°32'36"W	(75.64')
L4	N48°58'17"W	(60.51')
L5	N40°01'56"W	(73.30')
L6	S88°55'26"W	(131.25')
L7	N87°42'56"W	(49.04')
L8	N88°03'12"W	(87.63')
L9	S88°35'19"W	(100.73')
L10	S83°35'19"W	(141.78')

NORTH MILNOR LAKE ROAD CURVE TABLE

CURVE	Δ	LENGTH	CHORD	RADIUS
C1	17°06'59"	162.21'	S84°08'22"E, 161.61'	543.00'
C2	06°37'00"	60.00'	S78°54'29"E, 69.60'	603.00'
C3	06°37'00"	60.00'	S85°31'30"E, 69.60'	603.00'
C4	13°13'48"	125.38'	S82°13'05"E, 125.10'	543.00'
C5	17°07'18"	180.18'	S84°08'24"E, 161.61'	603.00'

GRAPHIC SCALE

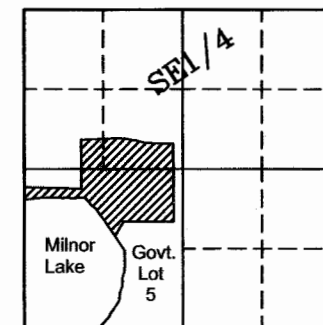


(IN FEET)
1 inch = 200 ft.

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4975S KED
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4661S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4232S MDL
- COMPUTED POINT
- FOUND 1/4 CORNER OF SECTION A 1 INCH DIAMETER STEEL ROD
- () RECORD PER C.O.S. 2203 & PLAT NO. 6446 "WILDERNESS GATEWAY SUBDIVISION", JRS
- | | RECORD PER C.O.S. NO. 1685, 4975S
- | | RECORD PER C.O.S. NO. 1365, 4232S
- | | RECORD PER C.O.S. NO. 290, 4661S
- EASEMENT LIMITS OF THIS PLAT
- EASEMENT LIMITS OF RECORD
- EASEMENT CENTERLINE-DETAIL 'A'
- PROPERTY BOUNDARY

VICINITY DIAGRAM



SE1/4, SECTION 28

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, William C. Horwood and Doris Kathleen Stephens, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a); Divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Lots "1A" and "2A" are exempt from review by the Department of Environmental Quality, pursuant to ARM 17.36.605, Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

William C. Horwood

Doris Kathleen Stephens

14 JUN 2011 Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of _____ County of _____, by the above named person, on this _____ day of 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

William Q. Yu
Vice Consul

residing in: _____ My Commission expires: INDEFINITELY

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of _____ County of _____, by the above named person, on this _____ day of 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

William Q. Yu
Vice Consul

residing in: _____ My Commission expires: INDEFINITELY

HISTORY OF SURVEYS

- 1958 - Plat No. 508, Larchwood Cemetery Extension, Jack W. Ninneman, 543.00'
- 1960 - Plat No. 622, North Milnor Road Survey, Donald D. Dahl, 798S
- 1976 - C.O.S. No. 290, North Milnor Lake Road Easement and Adjoining Parcels Jack H. Ninneman, 4661S
- 1985 - C.O.S. No. 1365, Adjoining Parcel to North Milnor Lake Road Easement Melvin D. Lauteren, 4232S
- 1988 - C.O.S. No. 1685, Adjoining Parcel, Kenneth E. Davis, 4975S
- 1991 - C.O.S. No. 2203, Adjoining Parcel, James R. Staples, 9958LS
- 2003 - Plat No. 6446, "Wilderness Gateway Subdivision", Stephen J. Jeske, 14230LS
- 2004 - Plat No. 6532, "Seneestchen Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Kelly Rooney, April, 2011

BASIS OF BEARING

The basis of bearing for this survey is N89°52'46"E, as shown on the Plat No. 6446, "Wilderness Gateway Subdivision", between a 5/8 inch rebar marked 9958LS and the south one-quarter corner, Section 28, a 1 inch diameter steel rod.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 11/14/16 2011

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined on this 11th day of May 2011, A.D.

Ronald A. Pearson, 9008LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(a), M.C.A.

Dorothy Trotter Higgins, By Bonnie Vogel, Mayor Date 11/14/16 2011
Lincoln County Treasurer, Liberty, Montana

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this N/A day of _____, 2011, A.D.

Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day

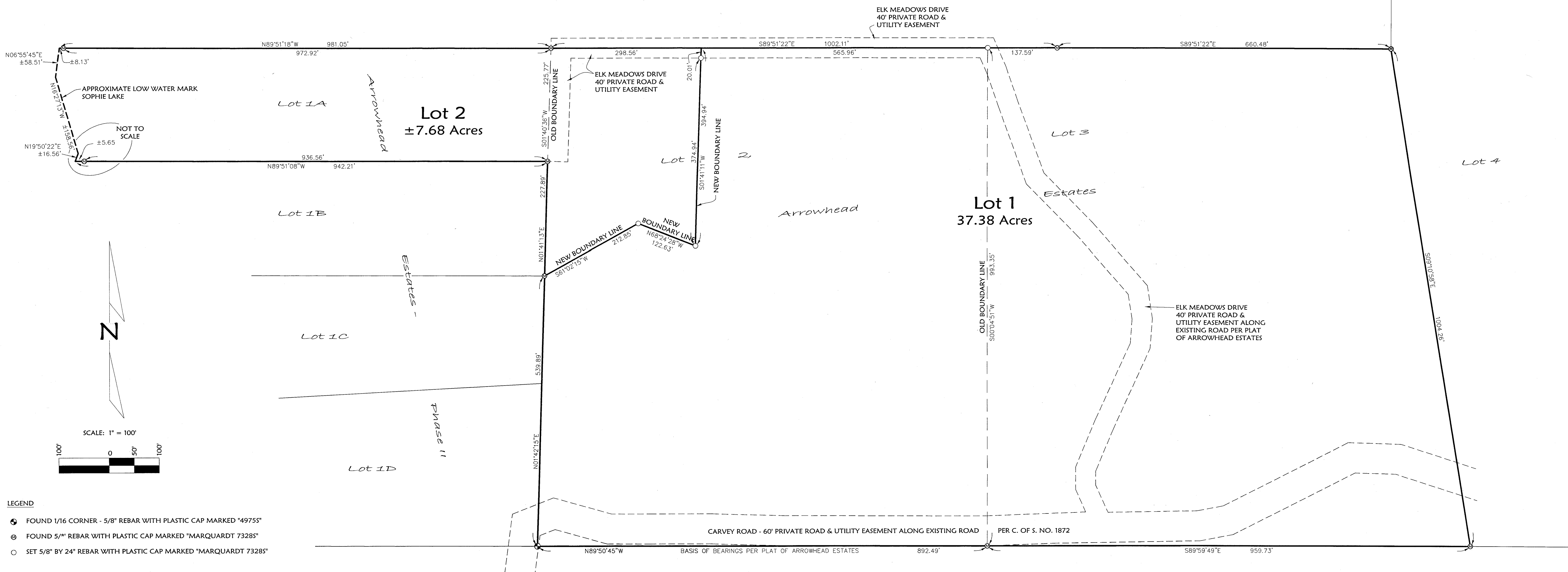
2011, A.D. at 9:00 o'clock A.M.
Lincoln County Clerk and Recorder Deputy

P.F. PLAT NO. 7088 RB

Doc # 235574

OWNERS:
FOR: SOPHI ENTERPRISES LLC, DAVID J. TIMS & KATHERINE J. TIMS
PURPOSE: BOUNDARY LINE ADJUSTMENT/AGGREGATE
DATE: FEB. 17, 2011

Subdivision Plat of
SPEARHEAD ESTATES
(being an Amended Plat of Lot 1A of Arrowhead Estates-Phase II AND of Lots 2 & 3 of Arrowhead Estates)
N 1/2 of Section 15, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "49755"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Legal Description
Lot 1A, Arrowhead Estates Phase II and Lots 2 & 3, Arrowhead Estates in the North 1/2 of Section 15, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 45.06 acres, more or less, of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as **SPEARHEAD ESTATES**. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within platted subdivisions, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcel (Lot 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SOPHI ENTERPRISES LLC

Donald R. Carvey
DONALD R. CARVEY, MANAGING MEMBER

DAVID J. TIMS

KATHERINE J. TIMS

STATE OF _____ : ss.
County of _____

This instrument was signed and acknowledged before me on _____, 2011, by DONALD R. CARVEY, MANAGING MEMBER OF SOPHI ENTERPRISES LLC.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

STATE OF _____ : ss.
County of _____

This instrument was signed and acknowledged before me on MAY 3, 2011, by DAVID J. TIMS.

Printed Name: LORNE RICHARD O'REILLY
Notary Public for the State of PROVINCE OF ALBERTA
Residing at CALGARY, ALBERTA
My Commission Expires _____

STATE OF _____ : ss.
County of _____

This instrument was signed and acknowledged before me on MAY 3, 2011, by KATHERINE J. TIMS.

Printed Name: LORNE RICHARD O'REILLY
Notary Public for the State of PROVINCE OF ALBERTA
Residing at CALGARY, ALBERTA
My Commission Expires _____

Printed Name: LORNE RICHARD O'REILLY
Notary Public in and for the Province of Alberta
My Appointment expires at the Pleasure of the Lieutenant Governor

Examined: 4/11, 2011

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date: 4/19/2011

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17th day of July, 2011, at _____, Montana.
Nancy Butler Higgins, by _____
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of July, 2011, A.D., at 9:20 o'clock A.M.

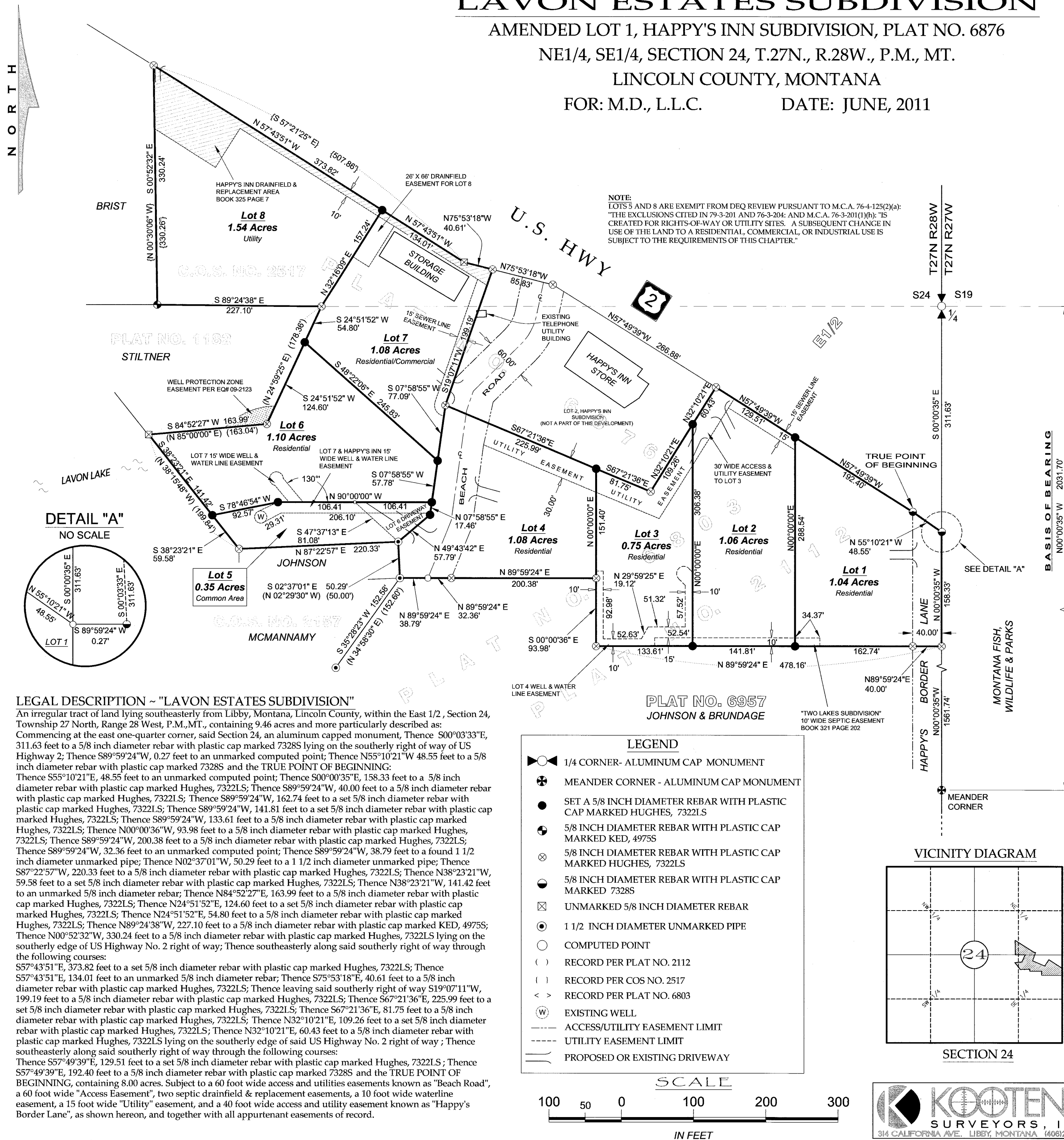
County Clerk and Recorder

Deputy

Instrument Record No. 255577
PM # 7059 AL

Date: Feb. 17, 2011	Field Crew: BP SM
Project Name: Carvey	Revision Date: n/a
Filename: ArndPlat	Project Number: 11-015
	Drawn By: A

A PLAT OF
LAVON ESTATES SUBDIVISION
AMENDED LOT 1, HAPPY'S INN SUBDIVISION, PLAT NO. 6876
NE1/4, SE1/4, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: M.D., L.L.C. DATE: JUNE, 2011



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, MD, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create an 8 Lot major subdivision, to be known as "Lavon Estates Subdivision"; Lot 1 being 1.04 acres, Lot 2 being 1.06 acres, Lot 3 being 0.75 acres, Lot 4 being 1.08 acres, Lot 5 being 0.35 acres, Lot 6 being 1.10 acres, Lot 7 being 1.08 acres, and Lot 8 being 1.54 acres; for a total of 8.00 acres, pursuant to 76-4-103, M.C.A. I also hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the lots shown hereon, the right to joint use of an easement for construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Michael A. Munro 06-30-2011
MD, L.L.C. Representative Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 30 day of JUNE, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of MONTANA, residing in: LIBBY, MONTANA
My Commission expires: 12-1-13
BYRON SANDERSON
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires December 1, 2013

BASIS OF BEARING

The basis of bearing for this survey is N00°00'35"W, as shown on Plat No. 6803, between the East 1/4 corner and Southeast meander corner, Section 24.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007.

HISTORY OF SURVEY

1954 - Irregular Plat No. 269 by Miller, 402S
1966 - Irregular Plat No. 1182, no Surveyor named
1968 - Irregular Plat No. 2268 by Bishop, 1834S
1973 - Irregular Plat No. 2112 by Wheeler, 394ES
1976 - Retracement, COS No. 285 by Putnam, 4373S
1991 - Retracement, COS No. 1915 by Pearson, 9008LS
1993 - Boundary Line Adjustment, COS No. 2157 by Davis, 4975S
1995 - Crystal Acres Subdivision, Plat No. 5422 by Marquardt, 7328S
1996 - Boundary Line Adjustment, COS No. 2517 by Davis, 4975S
2007 - Boundary Line Adjustment, Plat No. 6803 by Hughes, 7322LS
2008 - Happy's Inn Subdivision, Plat No. 6876 by Hughes, 7322LS
2008 - Two Lakes Subdivision, Plat No. 6957 by Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 is by a 40' wide access easement known as "Happy's Border Lane"; Lots 2 & 3 by a 30' wide access & utility easement; Lots 4, 5, 6, & 7 by a 60' wide access & utility easement known as "Beach Road"; Lot 8 by an existing driveway from Highway 2; each as shown hereon.

Alvah F. Hughes, 7322LS July 01, 2011
Alvah F. Hughes, PLS, 7322LS Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Higgins By: Sedain Carlberg 7/1/11
Lincoln County Treasurer Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS July 01, 2011
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15 day of JULY, 2011
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 8 lot plat of "Lavon Estates Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 13th day of JULY, 2011.

Marianne B. Rose
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of JULY, 2011, at 2:35 o'clock P.M.
Tommy D. Lowe Joanne Jensen
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7090

DOCUMENT NO. 233622

Manuel for Subd.
P.F. 10815 - Doc 233631

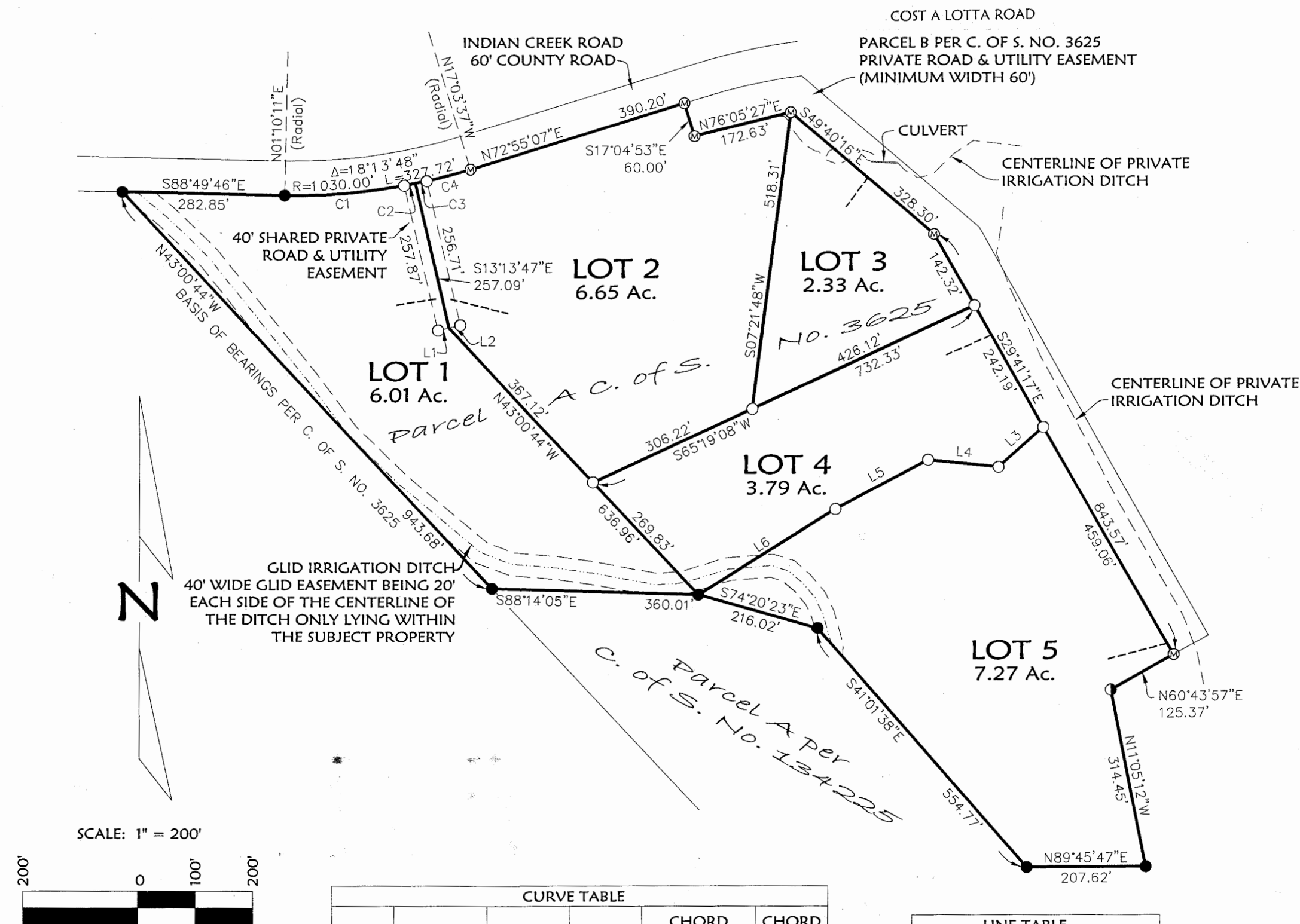
Platting Certificate Doc 233618 P.F. 10807
Sanitary Restrictions Removed Doc 233619 P.F. 10808

Notarize Wood plan Doc 233620 P.F. 10809
Road Inspection Doc 233621 P.F. 10810

Corr. plat Doc 233623 S 337/795
Road Maintenance Doc 233624 S 337/796

OWNERS/
FOR: MICHAEL E. & RHEA D. DAVIS
PURPOSE: SUBDIVISION
DATE: JUNE 30, 2009

Subdivision Plat of MOUNTAIN AIR SUBDIVISION N1/2 of Section 12, T36N R27W, P.M., M. Lincoln County, Montana



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	11°37'01"	1030.00'	208.84'	N85°21'40"E	208.48'
C2	1°06'48"	1030.00'	20.02'	N78°59'46"E	20.02'
C3	1°06'46"	1030.00'	20.00'	N77°52'59"E	20.00'
C4	4°23'13"	1030.00'	78.86'	N75°07'59"E	78.84'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S76°46'13"W	20.00'
L2	S76°46'13"W	20.00'
L3	N48°14'38"E	104.73'
L4	S84°07'55"E	123.41'
L5	N62°08'33"E	182.84'
L6	N57°50'21"E	282.05'

LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- POSSIBLE DRIVEWAY LOCATION

NOTES

ALL LOTS PROPOSED RESIDENTIAL USE.

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY:
Indian Creek Rd. & COST A LOTTA ROAD
AS CERTIFIED BY 48° North

DAWN MARQUARDT, REGISTRATION NO. 73285

CERTIFICATE OF DEDICATION

We, MICHAEL E. & RHEA D. DAVIS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A, Certificate of Survey No. 3625 in the North 1/2 of Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 26.05 acres of land all as shown hereon. Subject to and together with easements shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Mountain Air Subdivision.

Michael E. Davis
MICHAEL E. DAVIS

Rhea D. Davis
RHEA D. DAVIS

STATE OF NEVADA
County of CLARK

This instrument was signed and acknowledged before me on 10 Nov, 2009, by MICHAEL E. & RHEA D. DAVIS.

Margaret E. McClure
Printed Name: Margaret E. McClure
Notary Public for the State of NEVADA
Residing at HENDERSON, NV
My Commission Expires Aug 19, 2013



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roase, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Mountain Air Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 13th day of July, 2009.

Marianne B. Roase
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: OCT 5, 2009.

Ronald A. Pearson
Lincoln County Examining Land Surveyor
RONALD A. PEARSON, 9008 LS

CERTIFICATE OF SURVEYOR

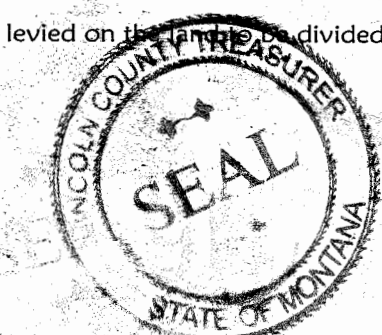
Dawn Marquardt
Registration No. 7328 S

10/21/2009
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land subdivided have been paid.
Dated the 13th day of July, 2009.

Dancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

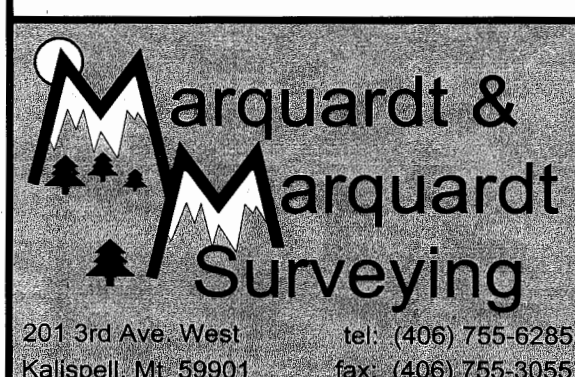
Filed on the 13th day of July, 2009, A.D., at 3:20 o'clock P. m.

Sammy S. Lawer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 233629

Date: August 19, 2008	Field Crew: BP SM
Project Name: Davis	Revision Date: Sept. 30, 2009
Filename: FinalPlatRev2	Project Number: 08-045
	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Platting Certificate Doc 233625 P.F. 10811
Sanitary Restrictions Remand Doc 233625 P.F. 10812

Notion Used plan Doc 233627 P.F. 10813
Road Inspection Doc 233628 P.F. 10814

Documents Doc 233629 S 337497

DAVIS

A PLAT OF: ROCKY ROAD RANCH

In the NW 1/4 SE 1/4 of Section 1, Twp. 29 N., R. 31 W., P.M.M.
For: Steven K. & Sydney C. Ward
Date: August 2010
TOTAL ACREAGE: 34.90 ACRES±
RESIDENTIAL LOTS

CERTIFICATE OF DEDICATION

We, Steven K. & Sydney C. Ward, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF ROCKY ROAD RANCH

A tract of land near Libby, in Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 1, Twp. 29 N., R. 31 W., P.M.M., containing Lots 1 through 4 for a total acreage of 34.90 acres more or less and more particularly described as follows:

Beginning at a found 31/4 inch dia. Alum. monument stamped USDA which marks the SE1/16 of said section 1; thence, N00°07'50"W 1323.94 feet to a found 31/4 inch dia. Alum. monument stamped USDA which marks the C-E1/16 of said section 1; thence, S89°46'33"W 656.67 feet to a found 31/4 inch dia. Alum. monument stamped USDA; thence, S00°11'44"E 331.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'58"W 656.29 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°15'38"E a total distance 993.61 feet to the point of beginning.

The aforescribed Rocky Road Ranch contains Lots 1 through 4 for a total acreage of 34.90 acres more or less and is subject to and together with all appurtenant easements of record including a 60.00 foot wide private access and utilities easement and a 30.00 foot wide private access easement as shown hereon.

The above described tract of land is to be known and designated as, Rocky Road Ranch, Lincoln County, Montana.

Dated this 6th day of July, 2011 A.D.

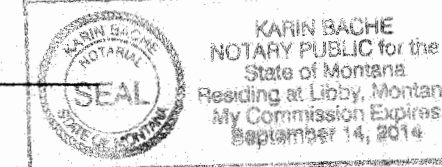
Steven K. Ward
Steven K. Ward
Sydney C. Ward
Sydney C. Ward

STATE OF MONTANA
County of Lincoln

On this 6th day of July, 2011 A.D. before me, a Notary Public in and for the State of Montana, Steven K. & Sydney C. Ward, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bacho
Karin Bacho
Notary Public

9-14-2014
My Commission Expires



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Rocky Road Ranch, a minor subdivision, during the month of August 2010, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of July, 2011 A.D.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: FARMERS FLAT ROAD
the driving surface is approximately 22 feet wide.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of July, 2011 A.D.

Nancy Trotter
Nancy Trotter
Lincoln County Treasurer

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of July, 2011 A.D.

(Signature of Commissioner)

ATTEST:
(Signature of Clerk and Recorder)

Marianne B. Ross
Marianne B. Ross
County Clerk and Recorder

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 6th day of July, 2011 A.D.

Ronald A. Pearson
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of July, 2011 A.D. at 11:35
O'clock A.M.

Tommy D. Lauer
Tommy D. Lauer
County Clerk and Recorder

Beannie Tennie
Beannie Tennie
Deputy

Doc# 233665 PLAT NO. 7092

Notarized plan P.F. 10819 Doc# 233663
Road Inspection P.F. 10820 Doc# 233664
Water Well Agreement Doc# 233666 337/826
Road Maintenance Agree Doc# 233667 337/827
Covenant Doc# 233668 337/828

U.S.F.S.

[S89°46'51"W]

C1/4
N89°46'33"E
656.67'
[656.94']

N89°46'33"E
656.67'
[656.94']

C-E1/16

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 31/4 INCH DIA. ALUM. MONUMENT STAMPED USDA
- △ FOUND 5/8 INCH DIA. BARE REBAR
- () RECORD PER C.O.S. 3543 RB
- [] RECORD PER C.O.S. 1455

STATE LAND
(fish hatchery)

LOT 4
3.73 ACRES±

LOT 3
3.71 ACRES±
(NET: 3.21 ACRES±)

LOT 1
4.00 ACRES±
M.C.A. 76-4-125(2)(e)(ii)

LOT 2
23.44 ACRES±
(NET: 22.01 ACRES±)

M.C.A. 76-4-103
(OVER 20 ACRES)

NW1/4 SE1/4

EXISTING GRAVEL PIT

EXEMPTION

Lots 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, chapter 4.

NOTE:

A Notice of Proposed Construction or Alteration form, attached to the deed, shall be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Libby Airport Board for its review & approval.

Total: 1310.34'
[1310.40']

U.S.F.S.

Graphic Scale



1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

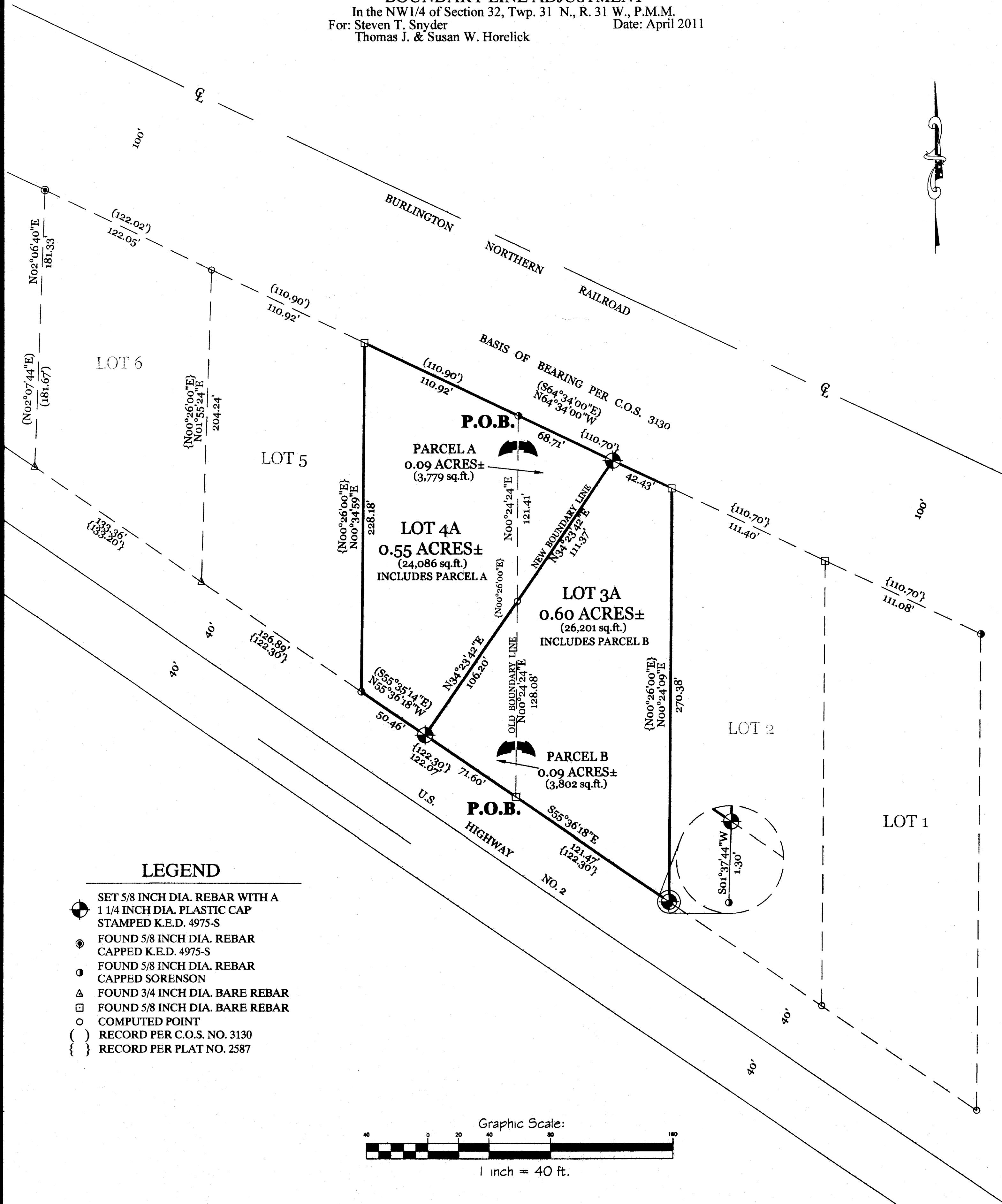
DATE: 08-10-10
DRAWN BY: MDM
Land Projects 2010
FILE: t293101w.dwg

Platting Certificate PF# 10818
Doc# 233662

Sanitary Restrictions Removed P.F. 10817 Doc# 233661
Consent to platting P.F. 10819 Doc# 233662

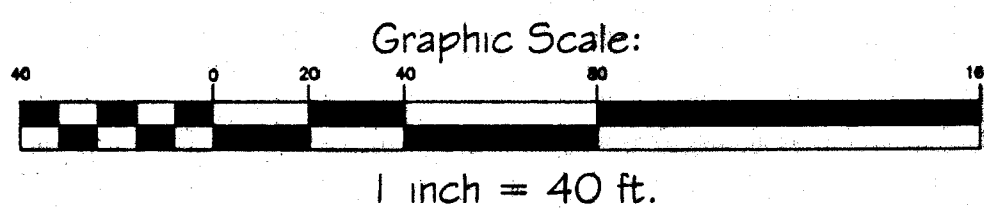
Notarized plan P.F. 10819 Doc# 233663
Road Inspection P.F. 10820 Doc# 233664
Water Well Agreement Doc# 233666 337/826

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
LOTS 3 & 4 OF WESTGATE BUSINESS ADDITION PLAT NO. 2587
BOUNDARY LINE ADJUSTMENT
 In the NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M.
 For: Steven T. Snyder
 Thomas J. & Susan W. Horelick
 Date: April 2011



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SORENSON
- FOUND 3/4 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINT
- () RECORD PER C.O.S. NO. 3130
- { } RECORD PER PLAT NO. 2587



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 07/01/10
 DRAWN BY: MDM
 Land Projects 2010
 FILE: t31r31s32.DWG

AMENDED PLAT

PLAT 48—"LOT 11, HAMANN HOMES"

AND

PLAT 2402—"LOT 28, HAMANN HOMES ADDITION"

"BOUNDARY LINE ADJUSTMENT"

GOV'T LOT 2, SECTION 4, T.30N., R.31W., P.M.,MT.
FOR: BONNIE DREWS
JUNE 2011

LEGEND

⊗	A 5/8 INCH DIAMETER UNCAPPED REBAR/IRON ROD	—	ADJOINING BOUNDARY
⊙	A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S	- - -	OLD BOUNDARY LINE
⊙	A SQUARE BOLT HEAD ON IRON ROD	- - - -	EASEMENT CENTERLINE
⊙	A 1 1/2 INCH DIAMETER PIPE	RADIAL LINE
⊙	A 1 INCH DIAMETER PIPE	- - - - -	AUXILIARY LINE
⊙	A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS	()	PLAT No. 48 RECORD
⊙	A SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS	{ }	PLAT No. 2402 RECORD
⊙	UNMARKED COMPUTED POINT	< >	COS No. 303 RECORD
—	BOUNDARY LINES	/ /	COS No. 2210 RECORD
		[]	COS No. 3285RB RECORD
		* *	COMPUTED FOR CLOSURE

HISTORY OF SURVEYS

1958 - Plat No. 48, Original "Hamann Homes Subdivision", Ira C. Miller 402ES
1961 - Plat No. 2402, "Hamann Homes Addition", J. W. Ninneman 534ES
1977 - COS No. 303, Amended Lot 7, "Hamann Homes Subdivision", Melvin D. Lauteren 4232S
1994 - COS No. 2210, Boundary Line Adjustment in adjoining land, Kenneth E. Davis 4975S
2004 - COS No. 3285RB, Boundary Line Adjustment in adjoining land, Kenneth E. Davis 4975

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April, 2011

BASIS OF BEARING

The basis of bearing for this survey is N89°56'18"E, as shown on Plat No. 2210, between the northwesterly and northeasterly parcel corners both being a 5/8 inch diameter rebar.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS June 04, 2011
Alvah F. Hughes, PLS 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13th day of June 2011, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

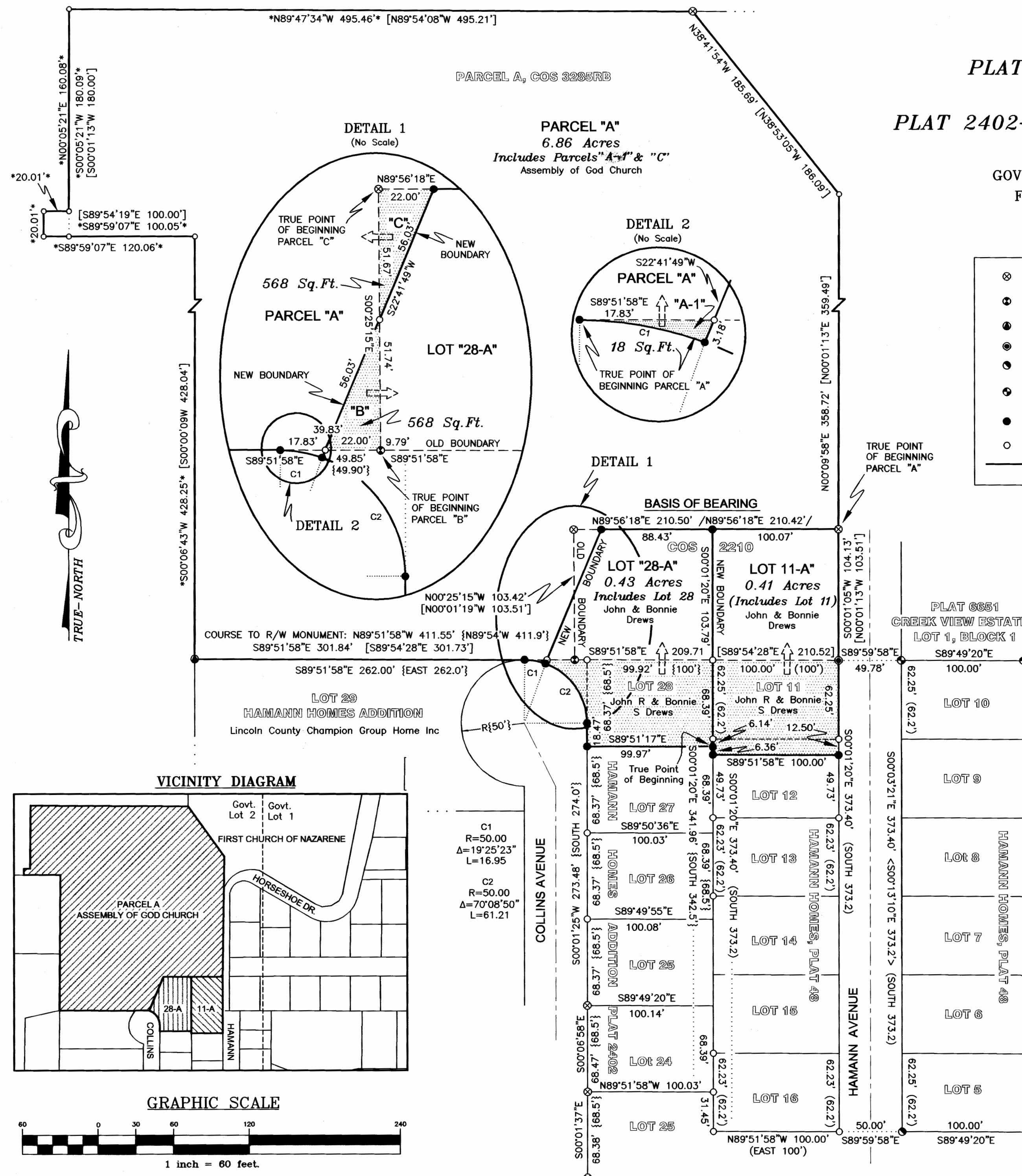
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day

of August 2011, A.D. at 9:30 o'clock A.M.
Janice D. Lawrence
Lincoln County Clerk Recorder Deputy

PLAT No. 7094RB Doc. 233985

PAGE 1 OF 2



Final Plat of:
Hurricane Ranch II
Being an Amended Plat of Lots 1, 2, 3 and 5 of Hurricane Ranch
NW $\frac{1}{4}$ Section 14, T36N R28W, P.M., M.
Lincoln County, Montana

For: David G. Puttkerny
Owner: David G. Puttkerny
Date: 2011-07-13
Purpose: Final Plat

CERTIFICATE OF DEDICATION
I, David G. Puttkerny, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION
That portion of the NW $\frac{1}{4}$ of Section 14, T36N R28W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

Lots 1, 2, 3, & 5 of Hurricane Ranch Subdivision P.M., No. 6858

Containing 11.92 acres of land as shown hereon.

The aforesaid subdivision is to be known as Hurricane Ranch II.

David G. Puttkerny *July 13, 2011*
David G. Puttkerny Date

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 13th day of July, 2011, before me, a Notary Public for the State of Montana, personally appeared David G. Puttkerny known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Christena L. Long
Notary Public for the State of Montana
Residing at Kila, Montana
My Commission expires October 1, 2011

CHRISTENA L. LONG
NOTARY PUBLIC for the
State of Montana
Residing at Kila, Montana
My Commission Expires
October 1, 2011

CERTIFICATE OF EXAMINING SURVEYOR
Examined July 26, 2011

Ronald A. Pearson
Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify that the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Hurricane Ranch Road off of Montana Highway 37.

Andrew P. Belsky, PLS
Andrew P. Belsky, PLS
Registration No. 14731 PLS

CERTIFICATE OF COUNTY COMMISSIONERS
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby agrees the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 3rd day of August, 2011 at 10:00 o'clock.

Marianne B. Rose
Chairperson

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 3rd day of August, 2011

Nancy Trotter Higgin & Connie Vogel
Treasurer of Lincoln County, Montana



State of Montana
County of Lincoln } ss
Filed on the 4th day of
August, 2011 C.E.
at 2:25 o'clock P.M.

Tommy K. Law
Lincoln County Clerk and Recorder
Deputy
Instrument Record No. 234046

UTILITY EASEMENT
"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing an offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

30' non-exclusive ingress & egress easement appurtenant to Lot 3b (ingress to Lot 2 is prohibited)

Meander Corner
3" Brass Cap
U.S. Army C of E

North 1/4 Corner
3" Brass Cap
U.S. Army C of E

See Detail Area 1

Set PK Nail

20' Sanitation Easement Appurtenant to Lots 5a & 5b (Force Majeure Easement)

20' Shared Well Easement

20' Driveway Easement Appurtenant to Lot 5a

20' Driveway Easement Appurtenant to Lot 5b

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AMENDED PLAT

LOTS 1, 2, AND 3, BLOCK 12, LEONARD ADDITION TO LIBBY

"BOUNDARY LINE ADJUSTMENT AND LOT AGGREGATION"

NE1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.

FOR: KLIPPEL MAY 2011

LEGEND

- A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED MDOT
- A 1 INCH DIAMETER PIPE
- ⊗ A 3/4 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S
- A 5/8 INCH DIAMETER REBAR
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED POINT
- () RECORD, LEONARD ADDITION PLAT No. 3
- [] RECORD, PLAT No. 4469

- BOUNDARY LINES
- - - OLD BOUNDARY LINE
- BLOCK BOUNDARY
- LOT BOUNDARY

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, May, 2011.

LEGAL DESCRIPTION "LOT 3A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Southwest Quarter (NE1/4 SW1/4), Section 3, T.30N., R.31W., P.M., MT., and more particularly described as:

Beginning at a 5/8 inch diameter rebar with cap marked JHN 4661S marking the northeasterly corner Lot 1, block 12 Leonard Addition to the City of Libby, Thence N64°57'39"W, 60.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point of Beginning; Thence S25°02'46"W, 74.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N64°57'34"W, 66.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking the southwesterly corner lot 3, said Block 12 Leonard Addition; Thence N25°02'46"E, 74.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking the northeasterly corner Lot 1, said Block 12 Leonard Addition; Thence S64°57'39"E, 66.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point of Beginning, containing 0.114 acres, Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 3B"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Southwest Quarter (NE1/4 SW1/4), Section 3, T.30N., R.31W., P.M., MT., and more particularly described as:

Beginning at a 5/8 inch diameter rebar with cap marked JHN 4661S marking the northeasterly corner Lot 1, block 12 Leonard Addition to the City of Libby and the True Point of Beginning; Thence S25°02'41"W, 75.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking the southeasterly corner lot 3, said Block 12 Leonard Addition; Thence N64°57'34"W, 60.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N25°02'46"E, 74.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S64°57'39"E, 66.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point of Beginning, containing 0.104 acres, Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

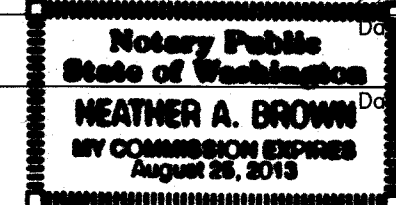
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, William D. Baeth, M. Joyce Baeth and Glen Klippel record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-404 and 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Lots 3-"A" and 3-"B" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(c): "As the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

William D. Baeth Date 8-26-11

M. Joyce Baeth Date 8-27-11

Glen Klippel Date 8-27-11



ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of WA

County of Spoкан, by the above named person(s), on this 26 day of August, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Heather A. Brown, Notary Public for the State of WA residing in: Spoкан Valley My Commission expires: 8-26-2013

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 29 day of August, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood, Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2011

HISTORY OF SURVEY

1907 - Plat No. 3, Leonard Addition to the City of Libby, Arthur B. Young
1988 - Plat No. 4469, Lot Aggregation, KED 4975S.

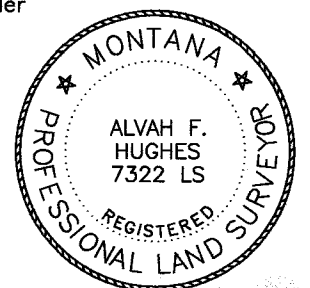
BASIS OF BEARING

The basis of bearing for this survey is N24°58'50"E derived from Survey Grade GPS system using local control between a 3 1/4 inch diameter M.D.O.T aluminum cap at the intersection of Tenth St. and Louisiana Ave. and a 5/8 inch diameter rebar with yellow plastic cap marked JHN 4661S in a city monument box at the intersection of Second St. and Louisiana Ave.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Date 6-17-2011
Alvah F. Hughes, PLS, 7322LS



EXAMINING LAND SURVEYOR'S CERTIFICATION

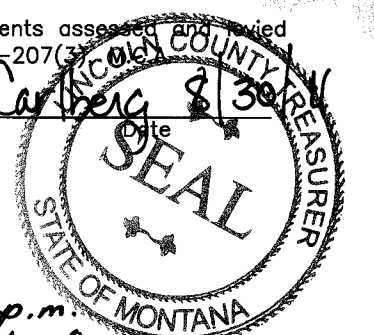
Examined this 17 day of June, 2011, A.D.

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the parcel shown herein are paid pursuant to Section 76-3-207(3)(a) of the Montana Code Annotated.

Nancy Trotter Higgins By Sedaris Carberg Lincoln County Treasurer



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30 day

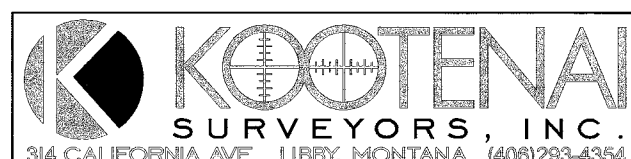
of August, 2011, A.D. at 2:15 o'clock p.m.
Sammy D. Law by Jeannie Pearson
Lincoln County Clerk Recorder Deputy

PLAT No. # 7096 AL

Doc # 234460

SURVEYORS NOTE

The centerline of streets and block corners were established by using a combination of existing found monumentation and computed centerline of roads from tied top back of curbs.



OWNERS/
FOR: KOOTENAI ECHO LAND COMPANY, LLC
BARTLEY J. & MAXINE E. CREASSER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 9, 2010

Subdivision Plat of AMENDED PLAT OF LOTS 4 & 5 OF YARNELL SUBDIVISION SW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana

Legal Description
Lot 4 & Lot 5 of Yarnell Subdivision in the Southwest 1/4 of Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 7.13 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lots 4 & 5 of Yarnell Subdivision. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 4A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

KOOTENAI ECHO LAND COMPANY, L.L.C.

Pamela Flowers
PAMELA FLOWERS, MANAGING MEMBER

Bartley J. Creasser
BARTLEY J. CREASSER

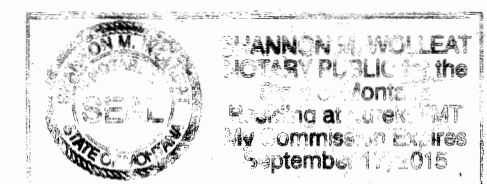
Maxine E. Creasser
MAXINE E. CREASSER

STATE OF Montana : ss.

County of Lincoln

This instrument was signed and acknowledged before me on Sept 20, 2011
by PAMELA FLOWERS, MANAGING MEMBER of KOOTENAI ECHO LAND COMPANY, L.L.C.

Shannon M. Wolleat
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

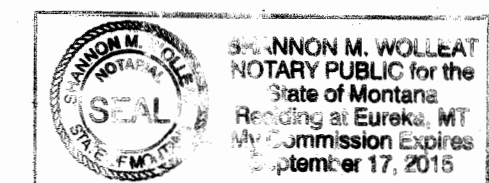


STATE OF MT : ss.

County of Lincoln

This instrument was signed and acknowledged before me on Sept 19, 2011
by BARTLEY J. CREASSER & MAXINE E. CREASSER.

Shannon M. Wolleat
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



Examined: FEB. 7, 2011

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

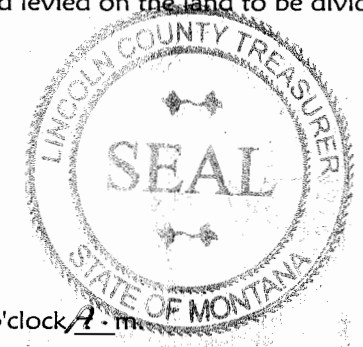
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Shannon M. Wolleat
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 27 day of September, 2011.

Nancy Trotter Higgins
Nancy Trotter Higgins By Connie Vogel
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 27 day of September, 2011, A.D., at 10:30 o'clock A.M.

Jimmy S. Lawrence
County Clerk and Recorder

By: *Debbie Lewis*
Deputy

Instrument Record No. 234894
PM # 7097RB

Date: Sept. 8, 2010	Revision Date: n/a
Project Name: Creasser	Project Number: 10-126
Filename: AmdPlat	Drawn By: A

Field Crew: BP SM

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying

201 3rd Ave. West
Kalispell, MT 59901

tel: (406) 755-6285
fax: (406) 755-3055

Sanitary Protection Removed DEC 23 4 03 P.M. 1986

CREASSER

FOR: HAND DATE: JULY, 2011



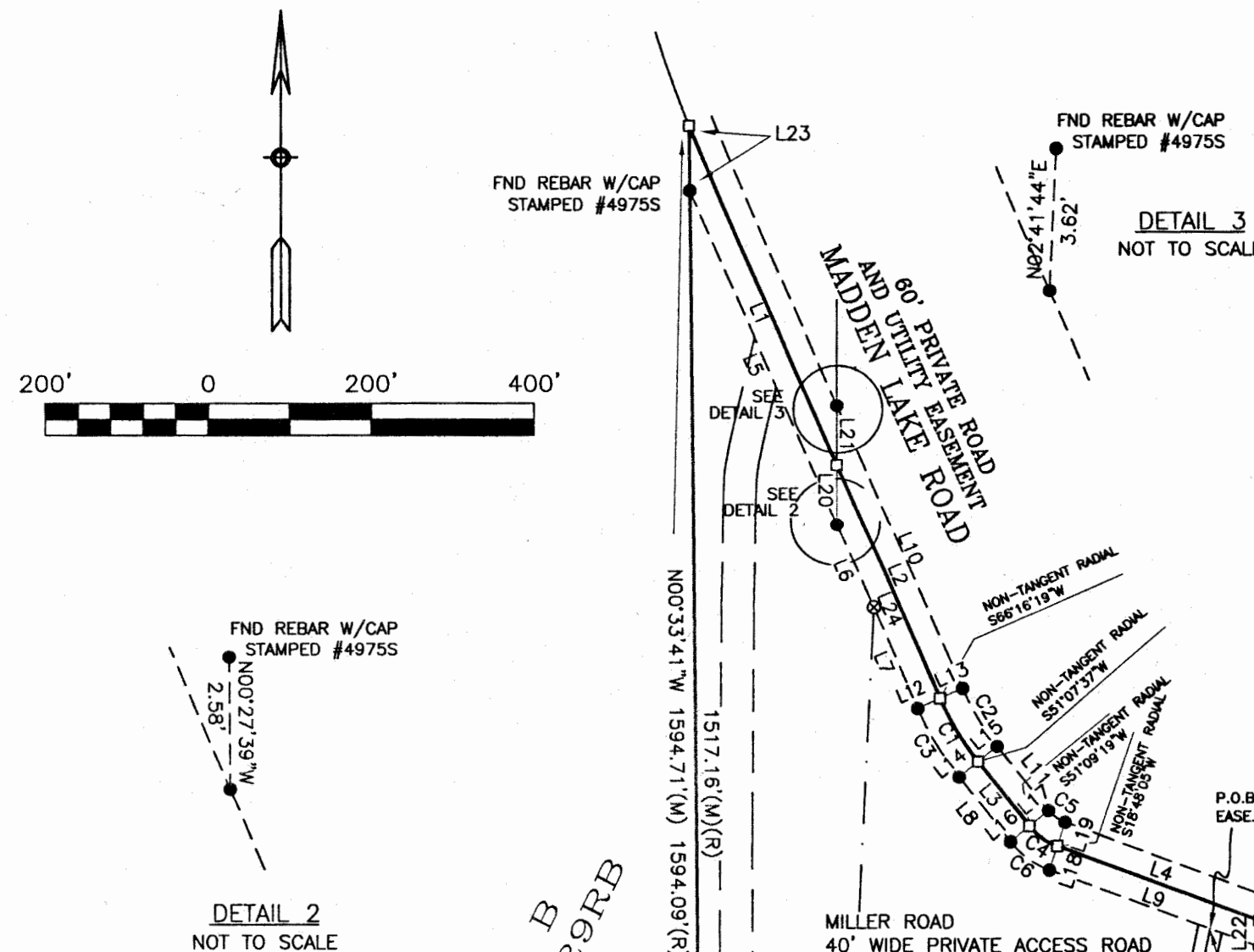
OWNER: MARALYN E. TURNER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: AUGUST 22, 2011

MONTANA DELIGHT

BEING AN AMENDED PLAT OF LOT 2A OF AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS

S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA

LINE	BEARING	DISTANCE
L1	S23°15'51"E	458.88'(M) 455.53'(R)
L2	S23°39'15"E	316.64'(M) 316.68'(R)
L3	S38°46'11"E	100.88'(M) 100.87'(R)
L4	S70°10'58"E	264.15'(M) 262.68'(R)
L5	S23°19'13"E	456.04'(M)(R)
L6	S23°38'38"E	113.31'(M)(R)
L7	S23°38'38"E	134.73'(M)(R)
L8	S38°45'04"E	100.87'(M) 100.87'(R)
L9	S70°11'26"E	274.36'(M) 272.90'(R)
L10	S23°39'40"E	385.24'(M) 385.16'(R)
L11	S38°47'17"E	100.88'(M) 100.87'(R)
L12	S66°32'45"W	30.00'(M) 30.00'(R)
L13	N66°32'45"E	30.00'(M) 30.00'(R)
L14	S51°11'18"W	29.95'(M) 30.00'(R)
L15	N51°11'18"E	29.95'(M) 30.00'(R)
L16	N51°11'51"E	29.99'(M) 30.00'(R)
L17	S51°11'51"W	29.99'(M) 30.00'(R)
L18	S18°47'16"W	30.04'(M) 30.00'(R)
L19	S18°47'16"W	30.04'(M) 30.00'(R)
L20	N00°02'06"W	74.76'(M) 74.79'(R)
L21	N00°02'06"W	74.76'(M) 74.79'(R)
L22	S00°05'59"W	31.87'(M) 36.76'(R)
L23	N00°33'41"W	77.55'(M) 77.09'(R)
L24	S23°38'38"E	248.04'(M) 248.21'(R)
L25	N89°29'46"W	107.03'(M) 107.05'(R)
L26	S89°30'31"E	30.00'(M)(R)
L27	S11°47'19"W	432.93'
L28	S00°28'11"W	109.16'
L29	S73°22'54"W	161.37'
L30	S61°58'02"W	115.28'
L31	S37°16'22"W	95.74'
L32	S45°13'51"W	103.52'
L33	S25°06'50"W	236.17'
L34	S45°38'39"W	109.82'
L35	S31°48'30"W	71.19'
L36	N70°11'26"W	64.31'



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	342.00'	90.40'	15°08'41"	N66°16'19"E	N51°07'37"E
C2	312.00'	82.36'	15°07'32"	N66°16'34"E	S51°09'02"E
C3	372.00'	98.43'	15°09'40"	N66°16'06"E	N51°06'27"E
C4	75.00'	42.35'	32°21'14"	N51°09'19"E	N18°48'05"E
C5	45.00'	25.37'	32°18'22"	N51°00'15"E	S18°41'53"W
C6	105.00'	59.33'	32°22'27"	N51°13'12"E	N18°50'45"E
C7	54.58'	67.82'	71°11'16"	S37°02'13"E	N71°46'31"E
C8	33.33'	50.27'	86°25'17"	N46°14'25"E	N40°10'52"W
C9	46.80'	43.93'	53°47'09"	S31°18'31"E	S22°28'38"W
C10	27.71'	42.97'	88°49'57"	S40°26'03"W	N50°43'59"W

LEGEND

- 1/16 CORNER FOUND REBAR W/CAP STAMPED #39805
- FOUND REBAR W/CAP STAMPED #39805 (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- LOT LINE TO BE DELETED
- SECTION LINE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OSPREY VIEW ESTATES
LOT 12A, PLAT #6553

CERTIFICATE OF CONSENT

I, Maralyn E. Turner, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°30'31"West 1176.17 feet along said southerly boundary; thence North48°40'32"East 453.09 feet; thence South89°37'28"East 837.87 feet; thence South00°22'32"West 303.79 feet to the point of beginning and containing 7.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as LOT ONE (1) OF AN AMENDED PLAT OF LOT 2A OF AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS.

TRACT 1 (NOT A PART OF)

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North00°22'32"East 303.79 feet; thence North89°37'28"West 837.87 feet; thence North48°40'32"East 944.20 feet; thence North00°33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following six (6) courses and distances along said center line: South23°15'51"East 458.88 feet, South23°39'15"East 316.64 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 342.00 feet and to which point a radial line bears South66°16'19"West, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", on a non-tangent line South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet and to which point a radial line bears South51°09'19"West, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", on a non-tangent line South70°10'58"East 264.15 feet; thence South00°05'59"West 1551.75 feet to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along said southerly boundary to the point of beginning and containing 33.685 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

30' WIDE ACCESS EASEMENT #1

A strip of land, thirty (30) feet wide, situated, lying and being in the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at northeast corner of Tract One (1) of this survey; thence South00°05'59"West 31.87 feet along the easterly boundary of said Tract One (1) to the southerly right of way of a 60-foot wide private road and utility easement (Madden Lake Road); thence North70°11'26"West 64.31 feet along said southerly right of way to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows: thence South11°47'19"West 432.93 feet; thence South00°28'11"West 109.16 feet; thence South73°22'54"West 161.37 feet; thence South61°58'02"West 115.28 feet; thence South37°16'22"West 95.74 feet; thence South45°13'51"West 103.52 feet; thence South25°06'50"West 236.17 feet; thence South45°38'39"West 109.82 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 54.58 feet and to which point a radial line bears North37°02'13"West; thence southwesterly and southerly 67.82 feet along said curve through a central angle of 71°11'16" to the beginning of a non-tangent curve concave to the north having a radius of 33.33 feet and to which point a radial line bears South46°14'25"West; thence southeasterly, easterly and northeasterly 50.27 feet along said curve through a central angle of 86°25'17" to the beginning of a non-tangent curve concave to the south having a radius of 46.80 feet and to which point a radial line bears North31°18'31"West; thence northeasterly, easterly and southeasterly 43.93 feet along said curve through a central angle of 53°47'09" to the beginning of a non-tangent curve concave to the west having a radius of 27.71 feet and to which point a radial line bears North40°26'03"East; thence southeasterly, southerly and southwesterly 42.97 feet along said curve through a central angle of 88°49'57"; thence on a non-tangent line South31°48'30"West 71.19 feet and containing 1.130 acres of land, gross measure, more or less. All as shown hereon.

OWNER CERTIFICATION

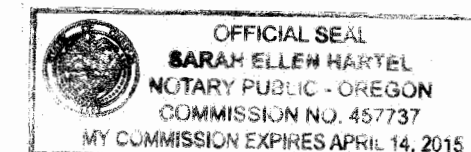
I, Maralyn E. Turner, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Maralyn E. Turner
Maralyn E. Turner

STATE OF Oregon)
County of Multnomah) SS

On this 20th day of September, 2011, before me, the undersigned, a Notary Public for the State of Oregon, personally appeared Maralyn Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Oregon
Residing at Portland OR, Multnomah County
My Commission expires April 14, 2015



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 5th day of October, 2011.

Nancy Butler
Nancy Butler, Treasurer, Lincoln County, MT



CERTIFICATE OF SURVEYOR

Samuel Cordi
SAMUEL CORDI, REGISTRATION NO. 13102LS
EXAMINED: 9/25/11

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 5th day of October
A.D. 2011 at 10:10 o'clock A.M.

Samuel Cordi
CLERK AND RECORDER

BY: *Deanne Stenn*
DEPUTY

INSTRUMENT REC. NO. 225118

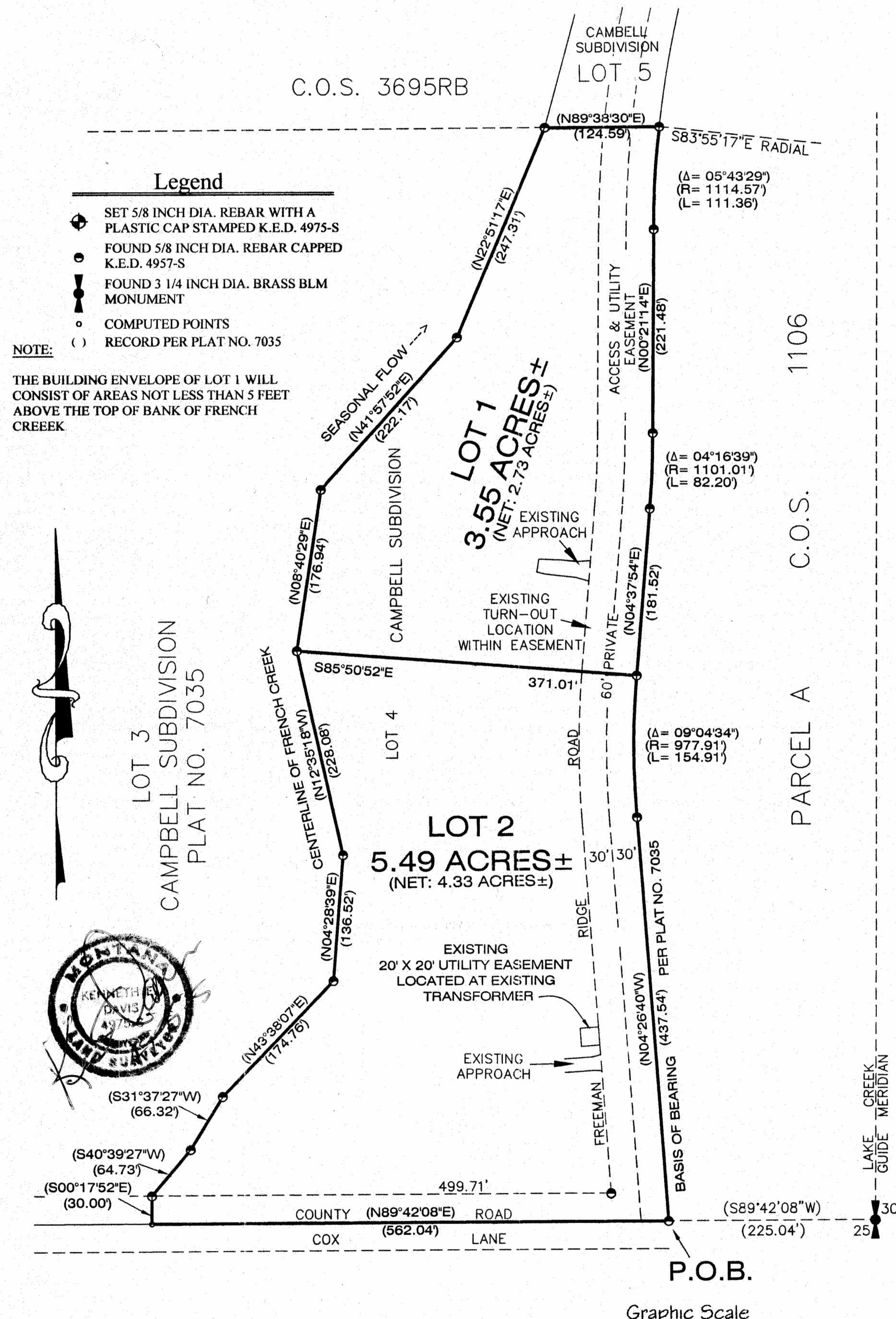
PLAT NO. 7099 RB

Sanctuary Restrictions Removed P.F. #10888 Doc 235117

This survey was compiled from record data using the Campbell Subdivision per Plat No. 7035 of Lincoln County Records. All monuments were found undisturbed and in good condition.

A PLAT OF:
GUINARD'S CORNER SUBDIVISION
(AMENDED LOT 4 OF THE CAMBELL SUBDIVISION PLAT NO. 7035)
In the SE 1/4 NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M.
For: Kenneth C. & Sara J. Guinard
Date: April 2011
TOTAL ACREAGE: 9.04 ACRES±
RESIDENTIAL LOTS

PLAT NO. 7100



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/20/11

Land Projects 2011

DRAWN BY: CTR

FILE: t3134250.DWG

Platting Certificate Doc# 235223 p.F.# 10890
Notion weed plan Doc# 235224 p.F.# 10891

Road Maintenance Doc# 235226 339/228
Covenants Doc# 235227 339/229

A PLAT OF: SADDLE MOUNTAIN VIEWS

In H.E.S. 732 Unsurveyed Section 34, Twp. 34 N., R. 33 W., P.M.M.
For: Gerald W. Petersen Date: July 2011

Total: 3.87 Acres±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF SADDLE MOUNTAIN VIEW

A tract of land located near Yaak, in Lincoln County Montana, lying H.E.S. 732 in Unsurveyed Section 34, Twp. 34 N., R. 33 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 3.87 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monuments capped U.S.D.A. which marks corner no. 2 of H.E.S. 732; thence, along the north line of said H.E.S. 732 S36°43'00"W a total distance of 959.76 feet to a found original stone which marks corner no. 1 of H.E.S. 732 and corner no. 7 of H.E.S. 279; thence, S32°38'27"E 48.50 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of the Yaak Highway; thence, along said right-of-way line N58°48'39"E 82.84 feet to a found 3/4 inch dia. Alum. M.D.O.H.; thence, on the arc of a curve to the right a distance of 66.83 feet, turning through a delta angle of 01°56'38", and having a radius of 1969.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on a spiral curve to the right having a chord bearing of N52°04'00"E 97.24 feet to found 3/4 inch dia. steel rod; thence, on a spiral curve to the right having a chord bearing of N53°05'36"E 55.12 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°11'38"E 280.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°11'38"E 98.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on a spiral curve to the right having a chord bearing of N52°26'59"E 147.63 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 72.99 feet, turning through a delta angle of 02°15'39", and having a radius of 1849.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N32°42'40"W 317.53 feet to the point of beginning.

The aforescribed Lots 1 & 2 contain 3.87 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Saddle Mountain Views, Lincoln County, Montana.

Dated this 28 day of September, 2011 A.D.

Gerald W. Petersen

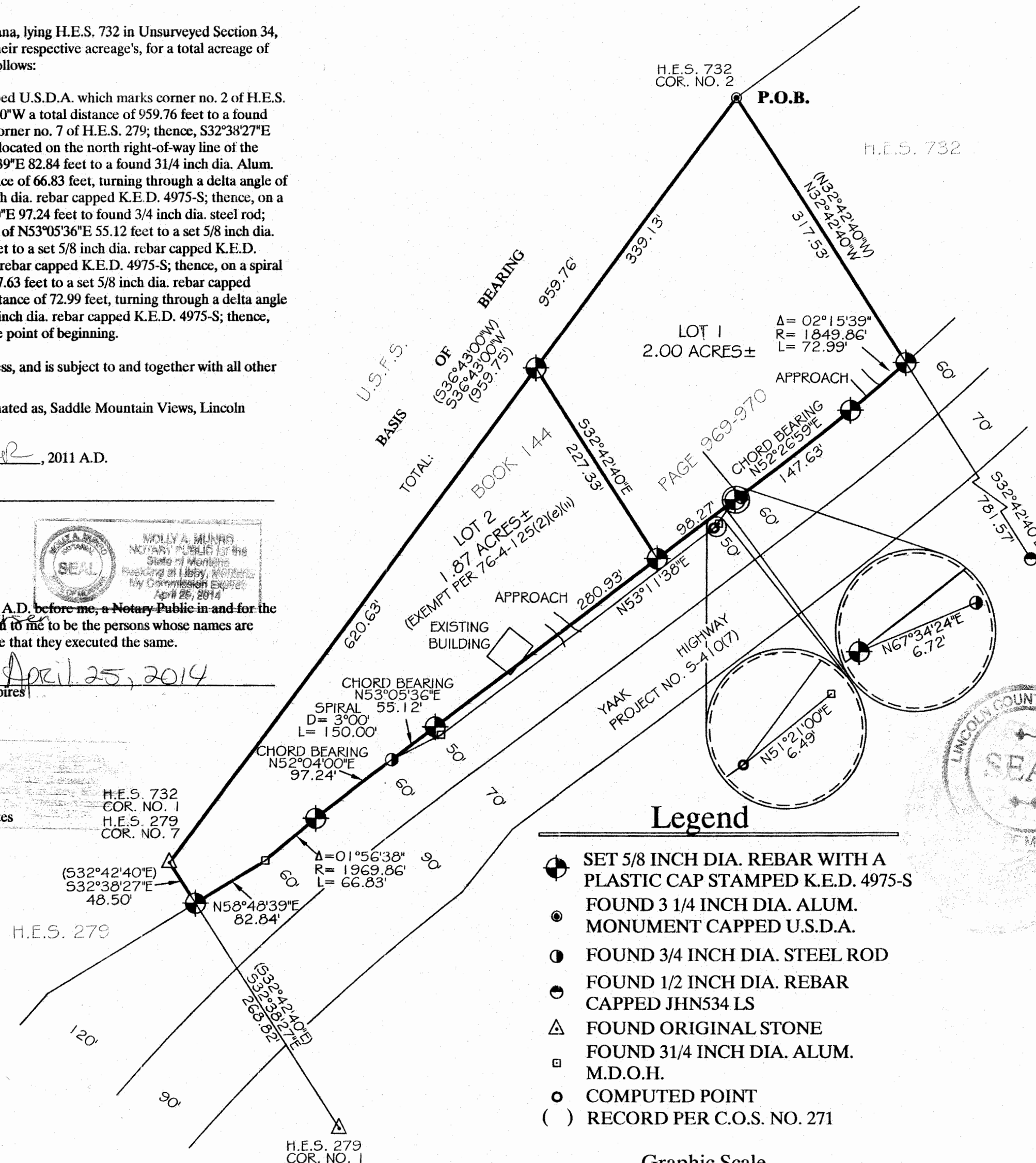
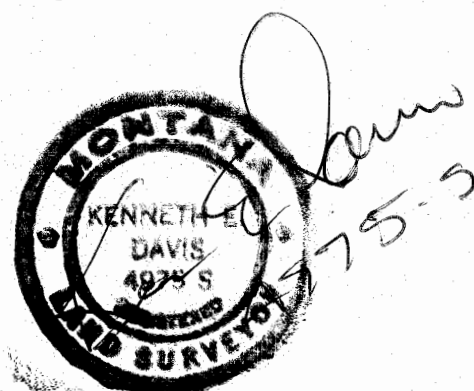
STATE OF MONTANA
County of Lincoln

On this 28 day of September, 2011 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Gerald W. Petersen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Holly A. Munro April 25, 2014
Notary Public My Commission Expires

EXEMPTION

Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), which states "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter."



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT CAPPED U.S.D.A.
- FOUND 3/4 INCH DIA. STEEL ROD
- FOUND 1/2 INCH DIA. REBAR CAPPED JHN534 LS
- △ FOUND ORIGINAL STONE
- FOUND 3 1/4 INCH DIA. ALUM. M.D.O.H.
- COMPUTED POINT
- () RECORD PER C.O.S. NO. 271

Graphic Scale



(in feet)
1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Saddle Mountain Views, a minor subdivision, during the month of April 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-621, that the annexed plat is in accordance with such a survey, that the streets and dimensions of the same are shown hereon; and that the said platted area was laid out on the ground according to the same.

Dated this 28 day of September, 2011 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Yaak Highway the driving surface is approximately 70 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 28 day of September, 2011, A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

Marianne B. Rose

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19 day of October, 2011 A.D.

Nancy Potter Higgins by Joni Kinder, Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 28 day of September, 2011 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27 day of October, 2011 A.D. at 3:17 O'clock P.m.

Tammy D. Lawes by Robin A. Benson
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/24/07

DRAWN BY: MDM

FILE: t34r33s34.DWG

Sanitary Restrictions Removed Doc# 235444 PF# 10893 Platting Certificate Doc# 235445 PF# 10894
Noxious Weed Plan Doc# 235446 PF# 10895 Covenants Doc# 235448 839/428

Doc# 235447

PLAT NO. 7101

Amended Plat of Western Addition to Eureka, Lot 45 Relocation of a Common Boundary

within the NE1/4NW1/4, Sec. 23, T.36N., R.27W., Principal Meridian

Eureka, Lincoln County, MT

Septeber 2011

EXEMPTION CERTIFICATION Lot 45A & TRACT 2A

ARM 17.36.605(2)(a). The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: That portion of Tract 2A (2.48 acres) and Lot 45A, (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

EXEMPTION CERTIFICATION EXISTING TRACT 2

ARM 17.36.605(2)(b). The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: That portion of Tract 2A (2.92 acres), (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal and other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

DESCRIPTION LOT 45A

That portion of land in Eureka, Lincoln County, Montana, being a part of the SW1/4 NE1/4 NW1/4, Section 23, T. 36 N., R. 27 W., Principal Meridian, Montana, and more particularly described as follows:
Beginning at a brass cap marked W 1/16 2345 ES, the North West corner of the NE1/4 NW1/4 of said section 23, thence S01°14'48"W 1317.86 feet to a 2 inch diameter brass cap marked: NW 1/16 2345 ES, and True Point of Beginning for Lot 45A thence N00°11'48"E 328.78 feet to a 5/8 inch steel rebar capped Boyer 9750 LS, thence N89°44'21"E 327.50 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750LS, thence S00°13'00"W 329.22 feet to a 5/8 inch diam., steel rebar capped: Cordi 13102 LS, thence S89°48'54"W 327.38 feet to a 2 inch diameter brass cap marked NW 1/16 2345 ES, and True Point of Beginning for Lot 45A, containing 2.47 acres of land, more or less. All as shown hereon.

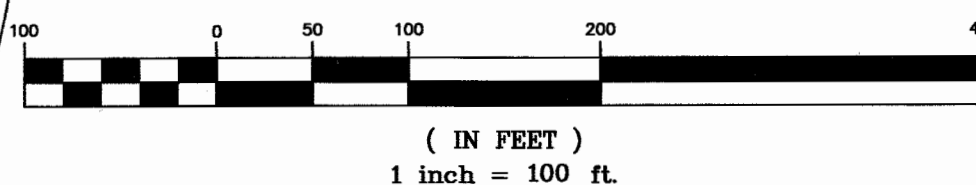
DESCRIPTION TRACT 2A

That portion of land in Eureka, Lincoln County, Montana, being a part of the SW1/4 NE1/4 NW1/4, Section 23, T. 36 N., R. 27 W., Principal Meridian, Montana, and more particularly described as follows:
Beginning at a brass cap marked W 1/16 2345 ES, the North West corner of the NE1/4 NW1/4 of said section 23, thence S01°14'48"W 1317.86 feet to a 2 inch diameter brass cap marked: NW 1/16 2345 ES, thence N89°48'54"E 327.38 feet to a found 5/8 inch steel rebar capped Cordi 13102 LS, and the True Point of Beginning for Tract 2A, thence N01°3'00"E 329.22 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750LS, thence N89°44'21"E 327.50 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750 LS, thence S01°14'48"W 329.48 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750 LS, thence S01°16'51"W 659.01 feet to a 5/8 inch diam., steel rebar capped: Cordi 13102 LS, thence S89°48'43"W 60.00 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence N01°6'12"E 329.71 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence S89°49'04"W 267.05 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence N01°4'32"E 329.04 feet to a 5/8 inch diam. steel rebar capped Cordi 13102 LS and True Point of Beginning for Tract 2A, containing 5.40 acres of land, more or less. All as shown hereon.
Reservation:
Subject to a 60 foot wide private access and utility easement along the easterly boundary of Tract 2A, with out restrictions. All as shown hereon.

LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⦿ Found 5/8 in. steel rebar with yellow plastic cap mkd. Cordi 13102 LS
- Found 5/8 inch diam. steel rebar with yellow plastic mkd. KED 4975 S
- Found 2 inch diam. Brass Cap mkd. 2345 ES
- Calculated point not set
- New Boundary Line
- Old Boundary
- Protracted Lot Line
- () Record - Certificate of Survey No. 3773RB
- { } Record - Certificate of Survey No. 2735
- [] Record - Certificate of Survey No. 2735

GRAPHIC SCALE



OTHORPE LAKE ROAD (60' WIDE COUNTY ROAD)

PURPOSE OF SURVEY AND

EXEMPTION CERTIFICATION

Marilyn C. Collum, FKA Marilyn C. Byers record owner, hereby certify that the purpose of this survey is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirements on the original platted lot or original unplatted parcel continues to apply to those areas. No additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(e), M.C.A.

Marilyn C. Collum FKA Marilyn C. Byers
Marilyn C. Collum FKA Marilyn C. Byers Date Oct 27, 11

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of October, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
residing at Libby My commission expires Nov 3/11

Dylan C. Toth-Lavigne Date Nov 3/11
Alana L. Toth-Lavigne Date Nov 3/11

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the Province of Alberta, Canada, by the above named person(s), on this 3 day of November, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the Province of Alberta, Canada
residing at Libby My commission expires 2/24/12

BASIS OF BEARING

The Basis of Bearing for this survey is S00°14'32"W, between found monuments on the westerly property line of Tract 2 as shown on Certificate of Survey No. 3773RB by Sam Cordi.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins
Lincoln County Treasurer, Lincoln County, Montana

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 26th day of October 2011, A.D.

Ronald A. Pearson PLS 9008LS Lincoln County Examining Land Surveyor

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer, Montana Registration No. 9750LS Date 4 Nov. 2011

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of November 2011, at 2:10 o'clock P.M.

Lincoln County Clerk & Recorder Deputy

AMENDED PLAT NO. 7102RB Sheet 1 of 1

BOYER SURVEYING

910 MAIN AVE.
LIBBY, MONTANA 59923

DRAWN BY: SAB CHECKED BY: SAB

SCALE: 1" = 200 FT

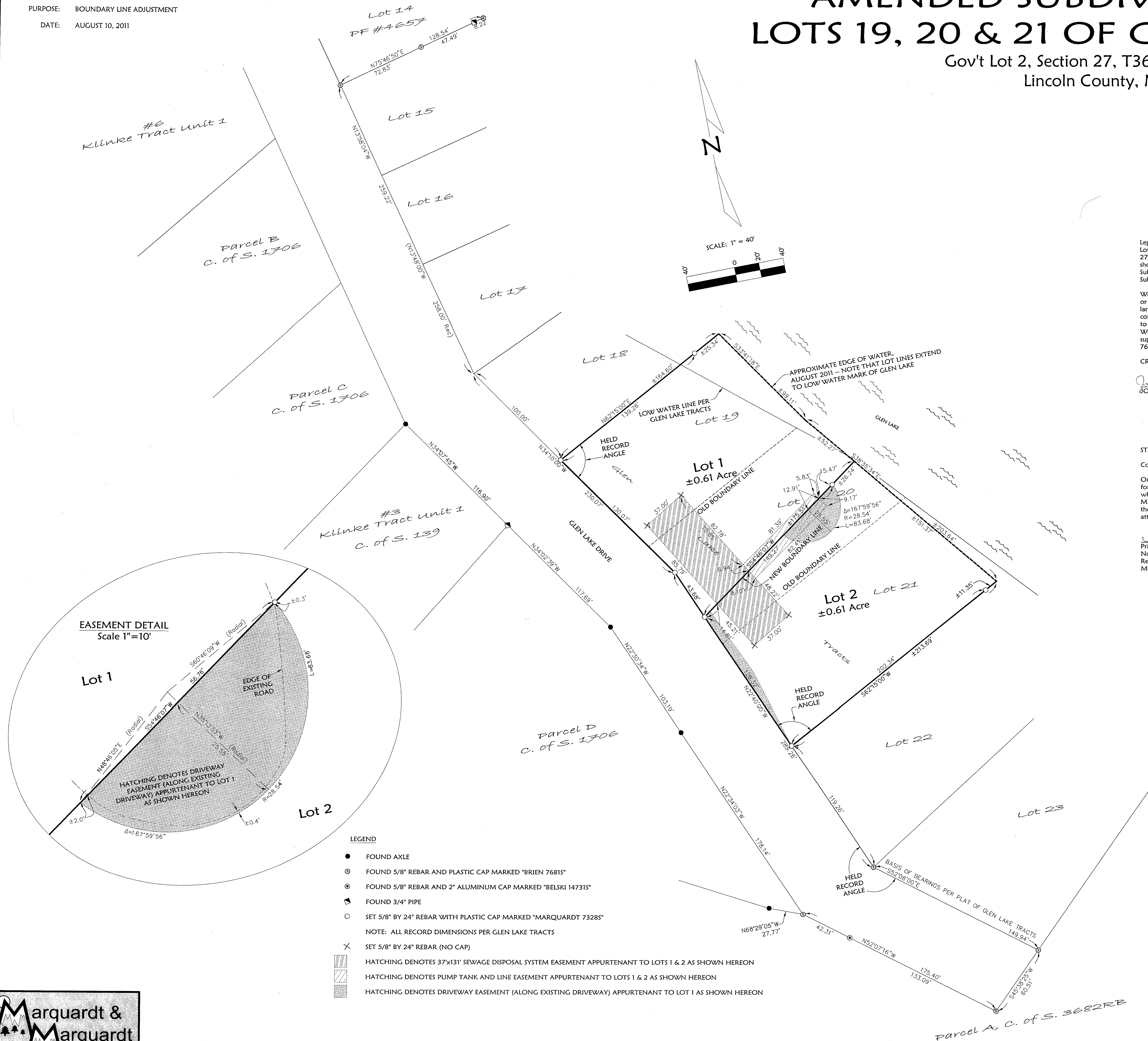
DATE: August, 2011

JOB NUMBER SHEET 1 OF 1

OWNERS/
FOR: CRAWFORD LIVING TRUST, DATED FEBRUARY 20, 1993
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: AUGUST 10, 2011

AMENDED SUBDIVISION PLAT OF LOTS 19, 20 & 21 OF GLEN LAKE TRACTS

Gov't Lot 2, Section 27, T36N R26W, P.M., M.
Lincoln County, Montana



Legal Description
Lot 19, Lot 20 & Lot 21, Glen Lake Tracts in Government Lot 2 and the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 1.22 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(i), MCA.
We hereby certify that the purpose of this division of land is made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule pursuant to Section 76-4-125(2)(c), MCA.

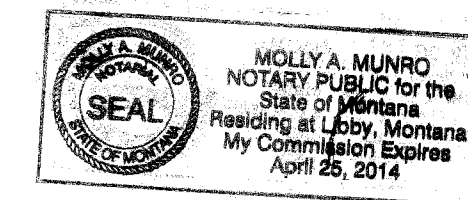
CRAWFORD LIVING TRUST, DATED FEBRUARY 20, 1993

Johnnie Crawford, Jr. Trustee *Johnnie James Crawford P.O.A. 339/956*
JOHNNIE CRAWFORD, JR., TRUSTEE, By JOHNNIE JAMES CRAWFORD as ATTORNEY IN FACT

STATE OF *Montana*
County of *Lincoln* : ss.

On this *17* day of *November* in the year *2011*, before me *Molly A. Munro*, Notary public for the State of Montana, personally appeared JOHNNIE JAMES CRAWFORD, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of JOHNNIE CRAWFORD, JR. and MILDRED CRAWFORD, TRUSTEES of the CRAWFORD LIVING TRUST, and acknowledged to me that he subscribed the name of JOHNNIE CRAWFORD, JR. thereto as principals and his name as attorney in fact.

Molly A. Munro
Printed Name: *Molly A. Munro*
Notary Public for the State of *Montana*
Residing at *Libby, Montana*
My Commission Expires *April 25, 2014*



Examined: *10/24/2011*, 2011

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on this land to be divided have been paid.

Dated the *17* day of *November*, 2011.

Nancy Brothers
Nancy Brothers
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the *17* day of *November*, 2011, A.D., at *2:20* o'clock *P*.m.

James A. Lewis
County Clerk and Recorder

By: *Debbie Lewis*
Deputy

Instrument Record No. *336010*

PM # *7143 RB*

Date: August 10, 2011	Revision Date: n/a	Field Crew: BP CF
Project Name: Crawford	Project Number: 11-075	
Filename: AmdPlat	Drawn By: A	



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Seepage Disposal System Agreement. Doc 2236014 337/962.

CRAWFORD

A PLAT OF: PHEASANT VIEW FOREST

(Amended Lot 2E of Amended Whitetail Terrace Plat No. 6609)

In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Byron C. & Myra Lee Lewis Trust Date: June 2011

Dated 11-2-1998

TOTAL: 46.67 ACRES±
RESIDENTIAL LOTS

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6609

Graphic Scale:



1 inch = 200 ft.

LOT 2D
PLAT NO. 6609LOT 1
13.30 ACRES±
(NET: 12.34 ACRES±)LOT 2
13.22 ACRES±
(NET: 12.97 ACRES±)LOT 3
14.15 ACRES±
(NET: 14.11 ACRES±)LOT 4
6.00 ACRES±
(NET: 5.30 ACRES±)

CERTIFICATE OF DEDICATION

We, Byron C. & Myra Lee Lewis, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF PHEASANT VIEW FOREST

A tract of land near Troy in Lincoln County, Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 4, for a total acreage of 46.67 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2E per Plat No. 6609, and located on the west right-of-way of Montana State Highway No. 56; thence, N05°17'56"E 615.06 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 492.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 518.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 30.00 feet to a computed point located on the centerline of Timber Lane a 60.00 foot private roadway; thence along said centerline, N84°50'42"W 306.85 feet to a computed point; thence, N72°59'48"W 311.18 feet to a computed point; thence on the arc of a curve to the left, a distance of 301.90 feet, turning through a delta angle of 75°12'26", and having a radius of 230.00 feet, to a computed point; thence, S31°47'46"W 116.47 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.79 feet, turning through a delta angle of 05°08'29", and having a radius of 800.00 feet to a computed point; thence, S26°39'17"W 307.50 feet to a computed point; thence continuing, S26°39'17"W 209.21 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.33 feet, turning through a delta angle of 32°54'30", and having a radius of 260.00 feet, to a computed point; thence continuing on the arc of a curve to the right, a distance of 58.98 feet, turning through a delta angle of 12°59'52", and having a radius of 260.00 feet, to a computed point; thence continuing along the arc of a curve to the right, a distance of 57.93 feet, turning through a delta angle of 12°45'57", and having a radius of 260.00 feet to a computed point; thence, S83°14'15"W 41.68 feet to a computed point; thence on the arc of a curve to the left, a distance of 354.44 feet, turning through a delta angle of 45°07'43", and having a radius of 450.00 feet, to a computed point; thence, S38°06'31"W 79.64 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along the centerline of said Camp View Drive, S37°21'05"E 84.47 feet to a computed point; thence on the arc of a curve to the right, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet, to a computed point; thence, S01°55'19"W 140.32 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, S24°49'12"W 120.84 feet to a computed point; thence leaving said centerline, S90°00'00"E 33.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S90°00'00"E 408.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"E 568.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°17'57"E 648.55 feet to the point of beginning.

The aforescribed Pheasant View Forest contains Lots 1 through 4, with their respective acreage's for a total acreage of 46.67 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

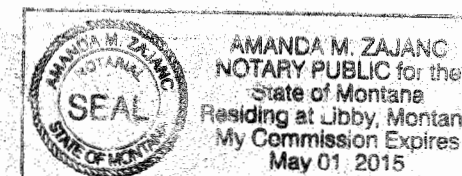
The above described tract of land is to be known and designated as, Pheasant View Forest, Lincoln County, Montana.

Dated this 17th day of November 2011 A.D.

Byron C. Lewis and Myra Lee Lewis
Trustee Trustee

NOTE:

The above signed hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas cable television, water or sewer service to the public, the right to joint use of an easement for each construction maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Pheasant View Forest, a major subdivision, during the month of July 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground in accordance with law.

Dated this 23rd day of November 2011 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane
the driving surface is approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of November 2011.

Nancy Br. Huggins / By Conni Vogel
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17th day of November 2011, A.D.

(Signatures of Commissioner)

ATTEST:
(Signature of Clerk and Recorder)

Marianne B. Rose
County Clerk and Recorder

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 17th day of November 2011 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of December 2011 A.D. at 9:50
O'clock P.M.

James O. Lauer
County Clerk and Recorder

Jeanne Lauer
Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

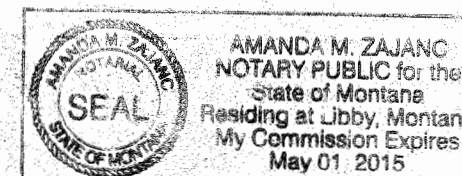
DATE: 06/29/07
REV: 1-11-11
DRAWN BY: CJR

Old Land Projects
FILE: lot2e.dwg

STATE OF MONTANA
County of Lincoln

On this 17th day of November 2011 A.D. before me, a Notary Public in and for the State of Montana, Byron C. & Myra Lee Lewis, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amanda M. Zajanc
Notary Public My Commission Expires 5-1-2015



Sanitary Restrictions Removed p.f. 10916 Doc 236419
Platting Certificate p.f. 10917 Doc 236480

Notary Used p.f. 10916 Doc 236481
Road Maintenance Doc 236483 3/4/381
Covenants Doc 236484 3/4/382

Doc 236482 PLAT NO. 7104

OWNERS/
FOR: GIDEON D. YUTZY
ANNA M. YUTZY
PURPOSE: SUBDIVISION
DATE: JUNE 9, 2009

Amended Plat of
LOT 1 OF KEIM KRUEGER SUBDIVISION
NW 1/4 of Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

LEGEND

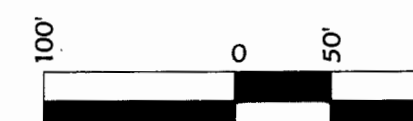
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 4975"
- ⊙ FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH CAP MARKED "MARQUARDT 73285"
- PROPOSED DRIVEWAY

NOTES:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY
AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT
EASEMENTS.

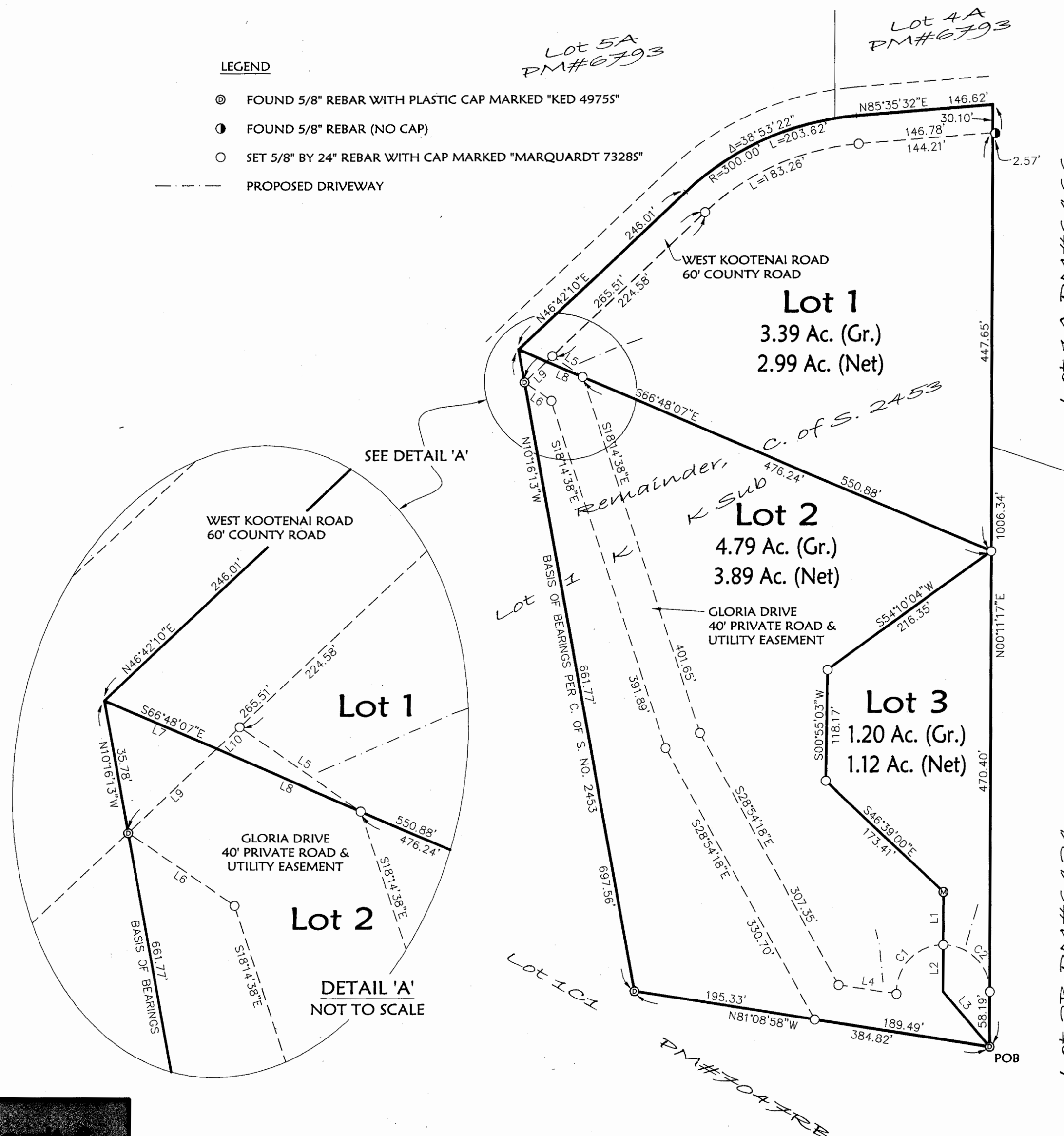
THE PROPOSED LAND USE FOR THE LOTS CREATED HEREON IS RESIDENTIAL.

SCALE: 1" = 100'



LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°11'17"E	56.39'
L2	N00°11'17"E	50.00'
L3	S40°28'50"E	76.72'
L4	S81°08'58"E	62.69'
L5	S55°32'15"E	39.34'
L6	S55°32'15"E	34.52'
L7	S66°48'07"E	32.71'
L8	S66°48'07"E	41.93'
L9	N46°42'10"E	32.55'
L10	N46°42'10"E	7.45'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	92°52'28"	50.00'	81.05'	S43°45'03"W	72.46'
C2	90°00'00"	50.00'	78.54'	N44°48'43"W	70.71'



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 2 Sheets PM # 7105

Date: Jan. 26, 2009	Field Crew: BP CF
Project Name: Yutzy 3 Lot	Revision Date: Nov. 9, 2011
Filename: FinalRev2011	Project Number: 08-012
	Drawn By:

AN AMENDED PLAT OF: LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982 & TRACT 8B LINCOLN COUNTY TRACT BOOK BOUNDARY ADJUSTMENT

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.
For: Lincoln County Date: February 2012
Nile K & Gloria P. Cunnington

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S (UNLESS NOTED OTHERWISE)
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- ✦ FOUND MONUMENTS AS NOTED
- ✦ FOUND MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- △ FOUND ORIGINAL STONES AS NOTED
- () RECORD PER PLAT NO. 5982
- { } RECORD PER U.S.M.S. 3458
- [] RECORD PER C.O.S. 524
- < > RECORD PER C.O.S. 2144

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 9th day of JANUARY, 2012 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of February 2012

Nancy Trotter Higgins by Conic Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this _____ day of _____, 2012 A.D.

N/A by Disha French Deputy
Ronald A. Pearson Registration No. 9008LS

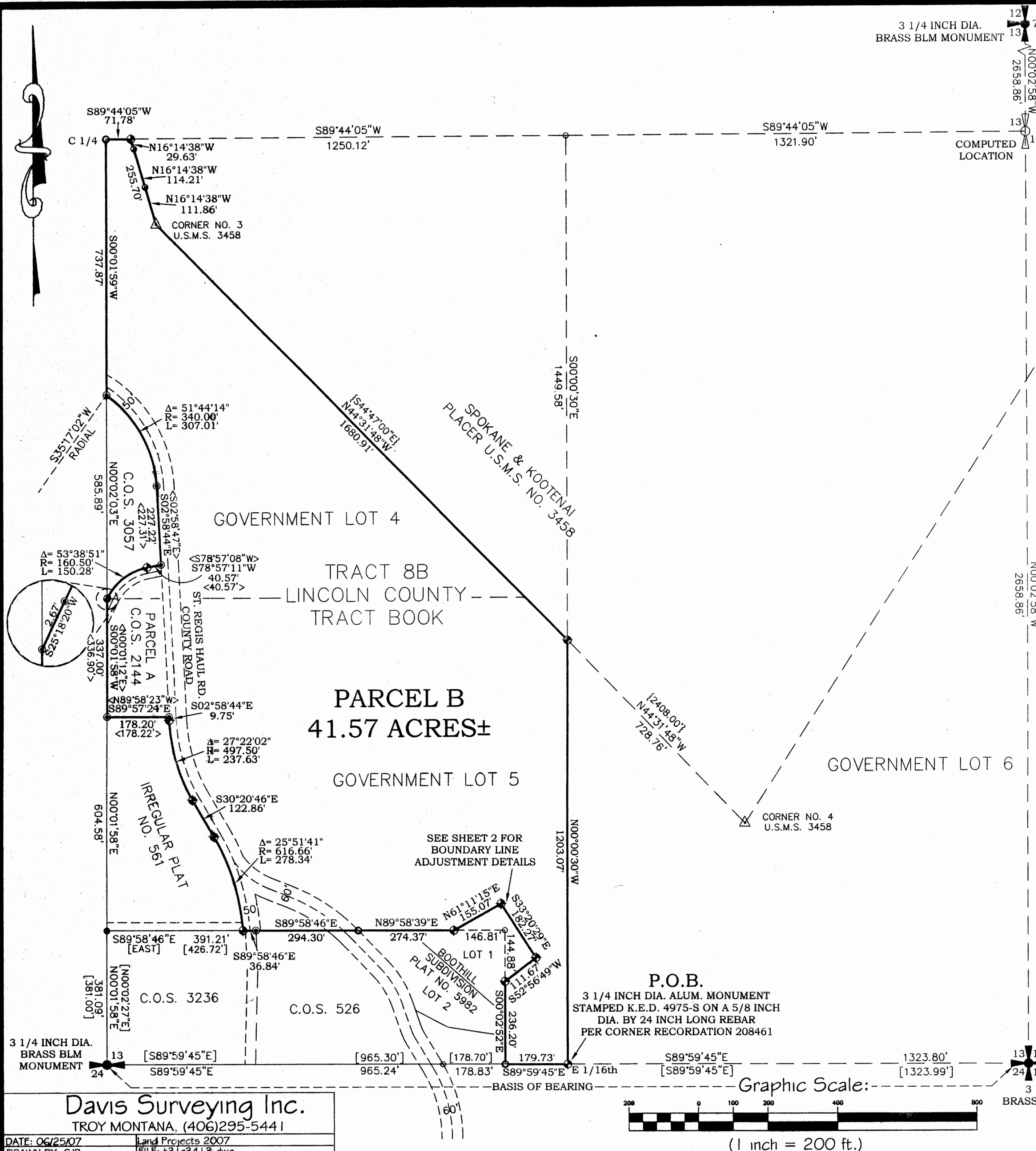
STATE OF MONTANA
County of Lincoln

Filed on this 9th day of Feb, 2012 A.D. at 9:40
O'clock A.m.

Timothy D. Lauer by Deanna K. Lauer
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 7106RB

Doc # 237215



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/25/07
DRAWN BY: CJR
Land Projects 2007
FILE: t31r3413.dwg

AMENDED PLAT

LOTS 11, 12, AND 13, BLOCK 9, FRARY & OLSON ADDITION TO LIBBY

"BOUNDARY LINE ADJUSTMENT AND AGGREGATION OF LOTS"

SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M.,MT.

FOR: ROBERT HOWARD DECEMBER 2011

LEGAL DESCRIPTION "LOT 12A"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M.,MT. and being in lots 11, 12, and 13, Block 9, "Frory & Olson" Addition to Libby more particularly described as:
Commencing at southeasterly corner of said Block 9, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly right-of-way limits of "West Oak Street" N64°59'27"W, 53.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;
Thence along the northerly right-of-way limits of "West Oak Street", N64°59'27"W, 73.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N25°01'21"E, 74.94 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S64°58'07"E, 73.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S25°01'20"W, 74.91 feet to the TRUE POINT OF BEGINNING, containing 0.127 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 12B"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M.,MT. and being in lots 11, 12, and 13, Block 9, "Frory & Olson" Addition to Libby, more particularly described as follows:
Commencing at southeasterly corner of said Block 9, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;
Thence along the northerly right-of-way limits of "West Oak Street", N64°59'27"W, 53.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N25°01'20"E, 74.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly right-of-way limits of "Idaho Avenue", S25°01'20"W, 74.89 feet to the TRUE POINT OF BEGINNING, containing 0.091 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- A 5/8 INCH DIAMETER REBAR WITH UNMARKED PLASTIC CAP
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4661S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED POINT
- () RECORD, PLAT No. 23
- [] RECORD, PLAT No. 3124
- BOUNDARY LINES
- OLD BOUNDARY LINE
- BLOCK BOUNDARY
- LOT BOUNDARY
- CURB LINE
- FENCE LINE

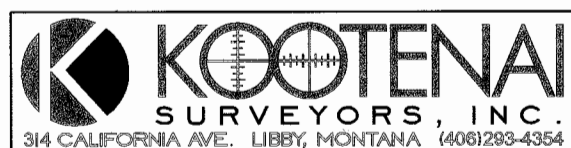
GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

SURVEYORS NOTE

The centerline of streets and block corners were established by using a combination of existing found monumentation and computed centerline of roads from tied top back of curbs.



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Robert J. Howard, record owner, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-404 and 76-3-207(1)(i); aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Lots "12A" and "12B" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(c) "As the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

Robert J. Howard
Robert J. Howard

1/31/12
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 31ST

day of JANUARY, 2012 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson, Notary Public for the State of MONTANA
residing in: LIBBY, MT. My Commission expires: 12-1-13



HISTORY OF SURVEY

1947 - Plat No. 23, "Frory & Olson" Addition to Libby, Ira C. Miller
1978 - Amended Plat No. 3124, W1/2 Block 9, Jack W. Ninneman, 4661S

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, December, 2011.

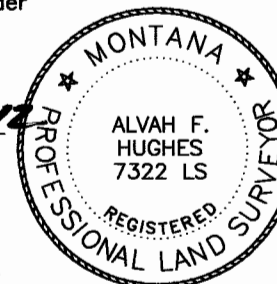
BASIS OF BEARING

The basis of bearing for this survey is N25°01'22"E derived from Survey Grade GPS system using local control between a 5/8 inch diameter capped rebar at the intersection of West Oak St. and Nevada Ave. and a 5/8 inch diameter rebar with yellow plastic cap JHN 4661S at the intersection of Tenth St. and Nevada Ave.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01-11-12
Alvah F. Hughes, PLS 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

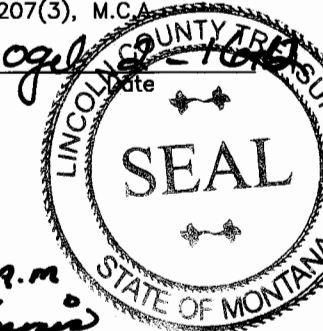
Examined this 11TH day of JANUARY, 2012, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by Connie Vogel
Lincoln County Treasurer



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day

of February, 2012, A.D. at 8:30 o'clock A.M.
Tommy S. Law by Debbie Linn
Lincoln County Clerk Recorder Deputy

PLAT No. 7107 AL

Doc 257313

**Amended Subdivision Plat of
Lot 1 of Amended Subdivision Plat of Lots 1,2,3,&5 of KATCHUP HILL
NW 1/4, Section 23, T35N R26W, P.M., M.
Lincoln County, Montana**

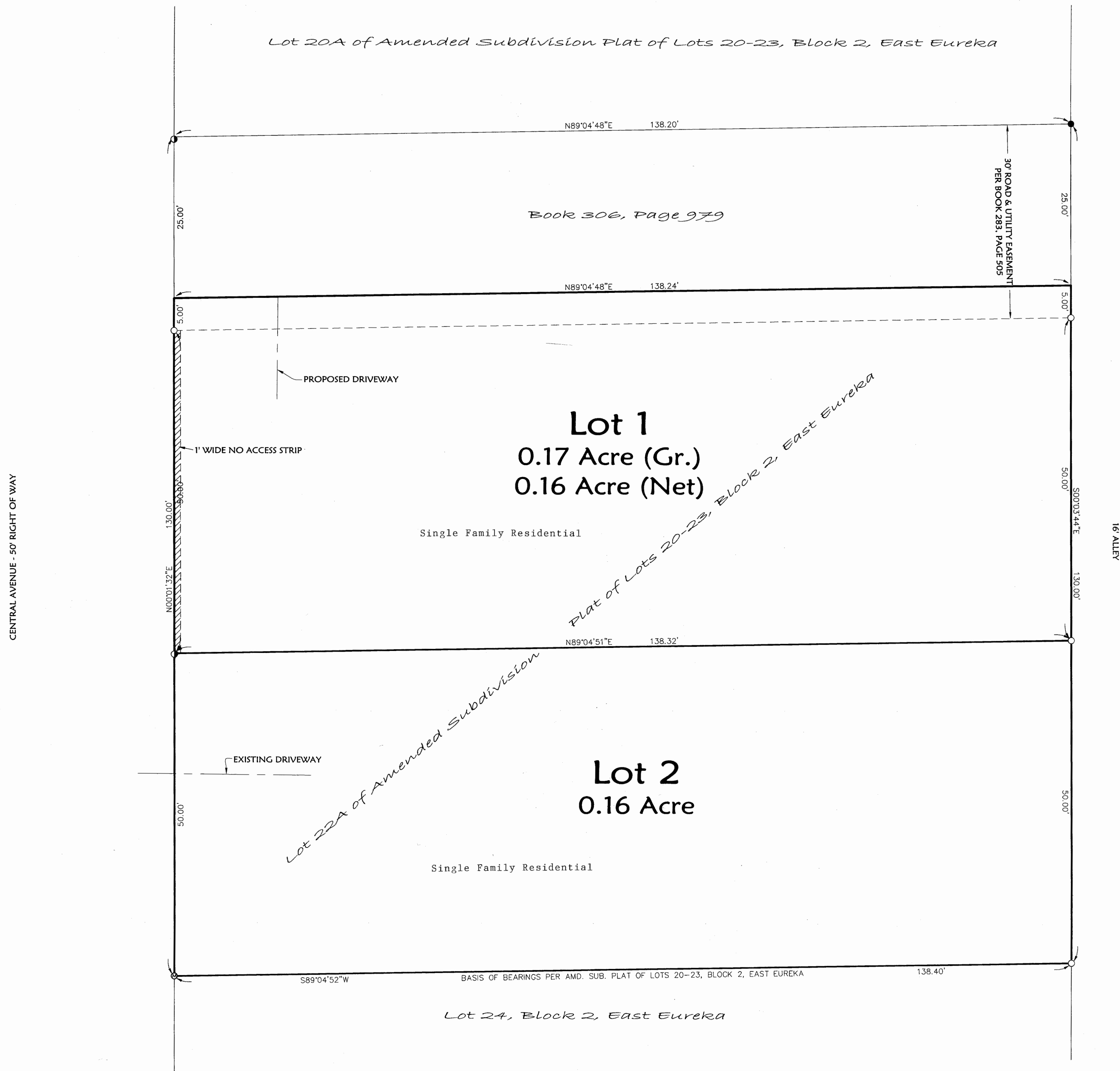


Plat approval Doc# 257449 P.F.# 10937
Plating Certificate Doc# 257430 P.F.# 10938
Sanitation Restriction Remove Doc# 257451 P.F.# 10939

Options Used plan Doc# 237452 P.F. 10940
Water Well Agreement Doc# 237954 5/34/23
Covenants Doc# 237455 5/34/22

OWNERS: MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN
FOR: JACOB HANDY
PURPOSE: AMENDED PLAT
DATE: MARCH 17, 2011

Subdivision Plat of
TAME DEER
(being an Amended Plat of Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka)
Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



Certificate of Dedication
We, MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

LEGAL DESCRIPTION
Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka, lying in Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.33 acre of land, all as shown hereon. Subject to and together with easements of record and as shown hereon.

The above described tract of land is to be known and designated as TAME DEER.
We hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(f), MCA.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Matthew Paul Halbakken
MATTHEW PAUL HALBAKKEN
Heather Lee Halbakken
HEATHER LEE HALBAKKEN

STATE OF Montana
County of Head : ss.

This instrument was signed and acknowledged before me on November 24, 2011, by MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN.

John Wheeler
Printed Name: John Wheeler
Notary Public for the State of Montana
Residing at Montana
My Commission Expires December 1, 2011



CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and John Wheeler County Clerk and Recorder of said county do hereby certify that this accompanying plat of TAME DEER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 22nd day of Feb, 2012
Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana
John Wheeler
County Clerk and Recorder
Lincoln County, Montana

LEGEND

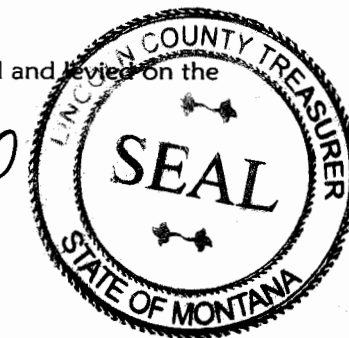
- ① FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ② FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Examined: Sept 29, 2011
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

9/30/2011
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 27th day of February, 2012
Randy Trotter
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 27th day of February, 2012 A.D., at 12:25 o'clock P.m.

Thomas P. Linn
County Clerk and Recorder
By: Debbie Linn
Deputy

Instrument Record No. 237460 PM# 7109

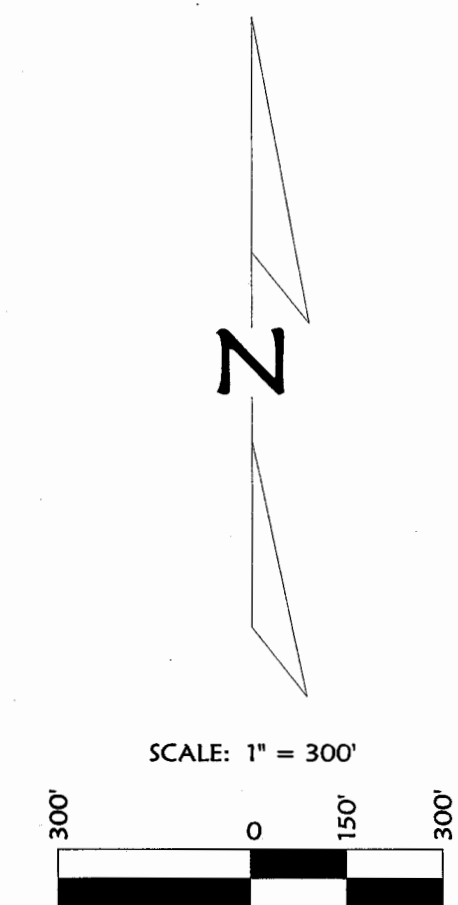
Date: Oct. 21, 2010	Field Crew: BP SM
Project Name: Handy	Revision Date: n/a
Filename: AmdPlat	Project Number: 10-119
	Drawn By: A

Platting Certificate Doc# 237461 PF# 10941
Consent to Platting Doc# 237458 PF# 10942
Sanitary Restrictions Removed Doc# 237459 PF# 10943
Covenants Doc# 237461 341/234



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Subdivision Plat of
THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2,
OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



Marquardt &
Marquardt
Surveying

201 3rd Ave. West
Kalispeil, MI 59901

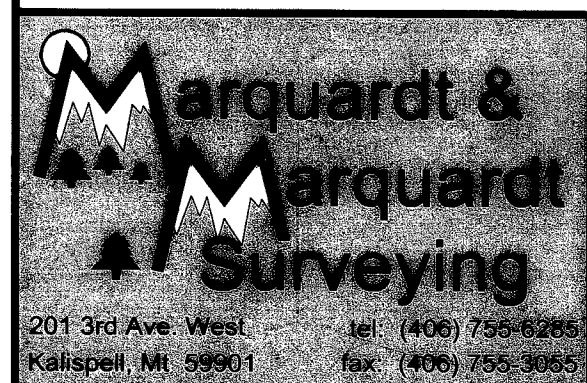
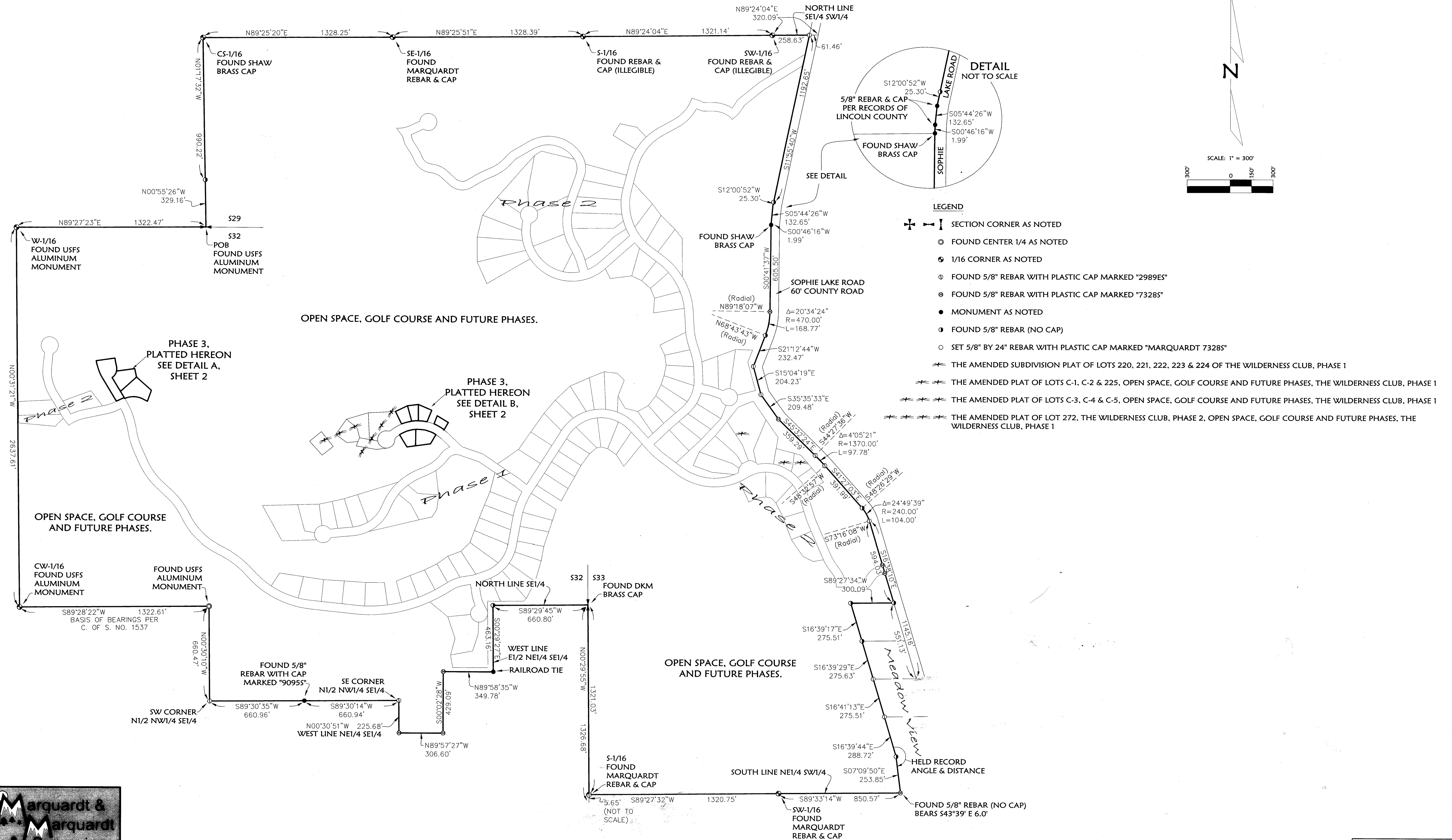
tel: (406) 755-6285
fax: (406) 755-3055

	Field Crew: BP CF
Date: Dec. 14, 2011	Revision Date: n/a
Project Name: Wilderness	Project Number: 11-163
Filename: AmdPlat272 s1	Drawn By: A

WILDERNESS CLUB

OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP
PURPOSE: SUBDIVISION PLAT
DATE: DECEMBER 28, 2011

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 3
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



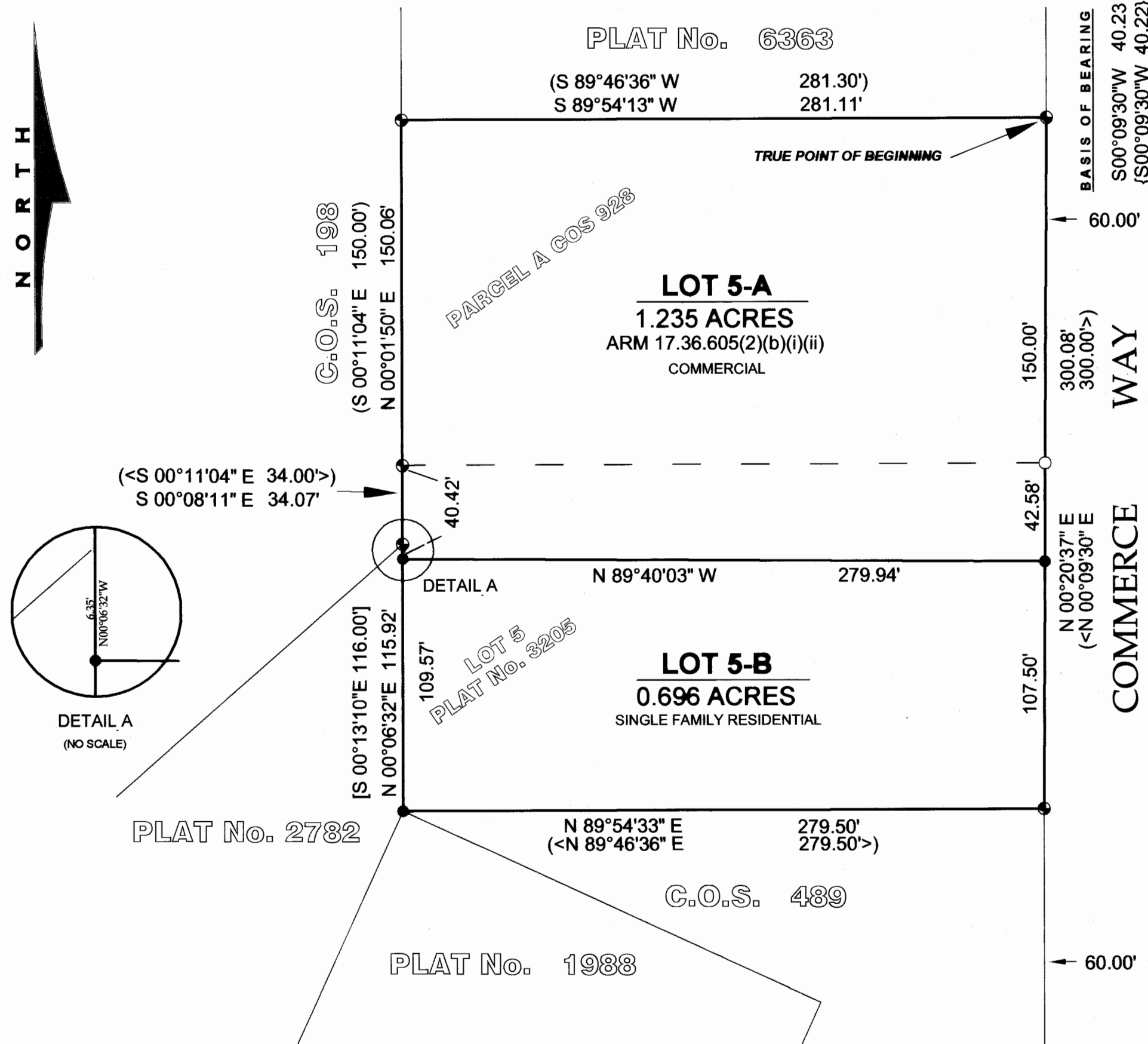
Sanitary Restrictions Removed P.F. #11021 Doc# 238445
Platting Certificate P.F. #11022 Doc# 238446

Sheet 1 of 2 Sheets PM # 7111 Doc# 238448
Notary P.F. #11023 Doc# 238447

Date: Feb. 22, 2012	Field Crew: BP CF
Revision Date: r/a	
Project Name: Wilderness	Project Number: 11-163
Filename: Final_P3	Drawn By: A

WILDERNESS CLUB

AMENDED PLAT OF
LOT 5
"WESTLAND SUBDIVISION"
SE 1/4 NE 1/4, SECTION 4, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: LINCOLN LANES, INC. DATE: JANUARY, 2008



NOTE:
The proposed subdivision is within a "Shaded X Flood Plain" and all regulations for flood plain management need to be followed prior to any construction.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, James M. Beasley, President of Lincoln Lanes, Inc., owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Amended Lot 5, Westland Subdivision"; Lot 5A being 1.212 acres; Lot 5B being 0.719 acres; a total of 1.931 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 5A is exempt from Montana Department of Environmental Quality Review pursuant to ARM 17.36.605(2)(b)(i)(ii); "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

James M. Beasley, President, Lincoln Lanes, Inc.

2-1-08
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Montana, County of Lincoln, by the above named person(s) on

this 1 day of Feb, 2008. In witness whereof, I have hereunto set my hand

and affixed my notarial seal Jenny M. Howell

Notary Public for the State of Montana

residing in Libby My Commission expires: Dec 1, 2009

BASIS OF BEARING

The basis of bearing for this survey is the westerly line of Parcel A, Plat 4041, being S00°09'30"W, between 5/8 inch diameter rebar with plastic caps marked MDL, 4232 S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, November, 2007.

HISTORY OF SURVEY

1978 - C.O.S. No. 489, M.D. Lautern, 4232S
1979 - Plat No. 3205, "Westland Subdivision", M.D. Lautern, 4232S
1981 - C.O.S. No. 928, M.D. Lautern, 4232S
1983 - Plat No. 4041, M.D. Lautern, 4232S
1998 - Plat No. 133745, J.R. Staples, 9958LS
2001 - Plat No. 6363, "Commerce Flats Subdivision", K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 5A and Lot 5B as shown hereon, is provided by 60 foot wide city street known as "Commerce Way".

Alvah F. Hughes, PLS 7322LS 02-01-2008
Alvah F. Hughes, PLS 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 02-01-2008
Alvah F. Hughes, PLS 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13 day of FEBRUARY, 2008

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA.

Nancy J. Sutton 8/22/08
Lincoln County Treasurer, By Connie Vogel Date 5-2-12

CITY OF LIBBY FINAL PLAT APPROVAL CERTIFICATION

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this Plat of Amended Lot 5-Westland Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the City of Libby and State of Montana, and therefore grants approval this 18 day of

September 2008
Antony J. Dwyer
Chairperson, Libby City Council

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of May, 2008, at 8:55 o'clock A.M.
Jenny D. Leaver Jeannie Keeney
Lincoln County Clerk & Recorder Deputy

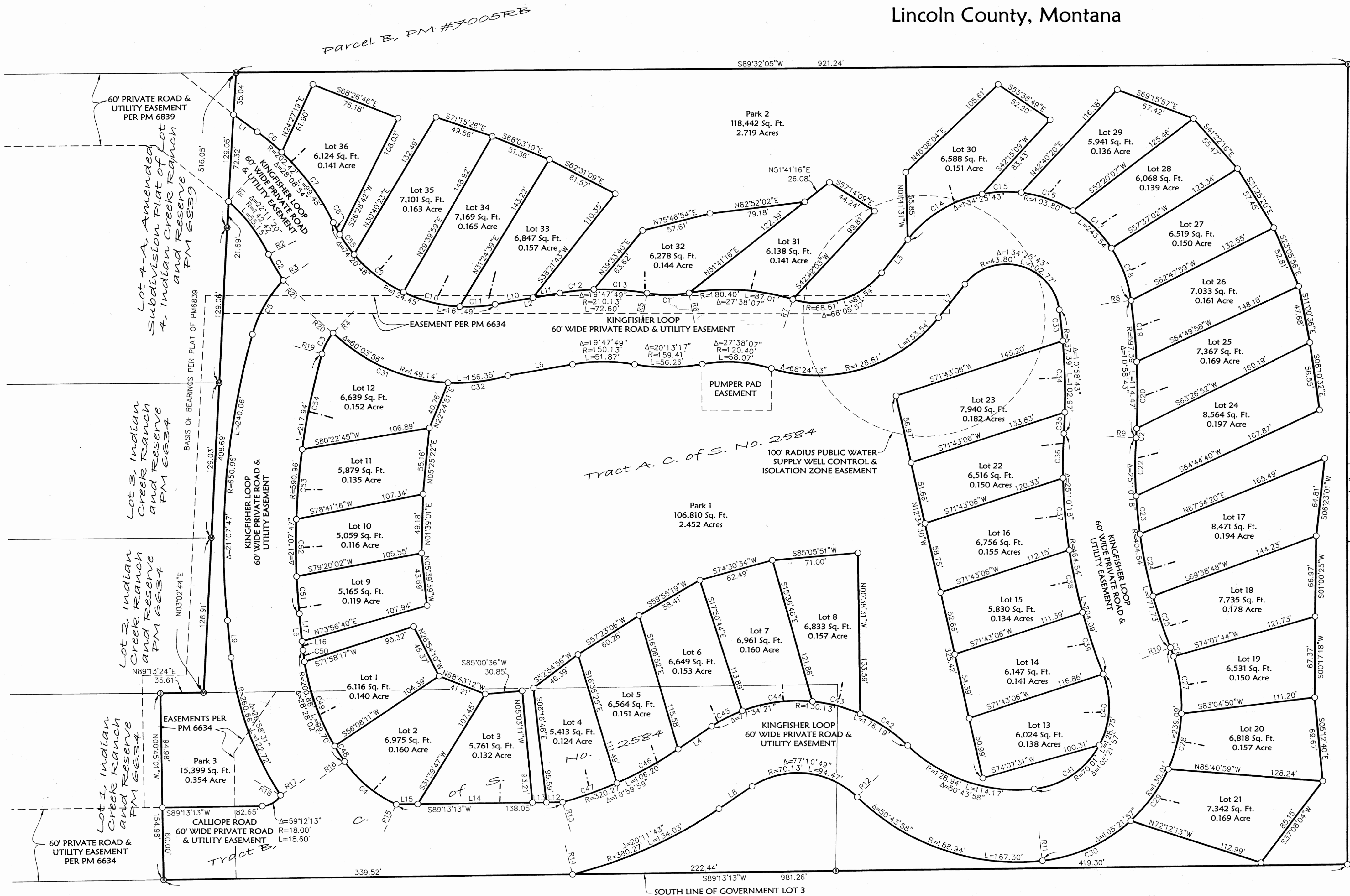
PLAT NO. 7112 Doc 238521

Sanitary Restrictions Removed p.F. 11052 Doc 238518 Final plat approval p.F. 11054
plating Certificate p.F. 11053 Doc 238519 Doc 238520

OWNERS: DAVID S. & CHERYL L. CLARKE (FEE OWNER)
FOR: INDIAN SPRINGS MOTOR HOMES, LLC (UNDER CONTRACT)
PURPOSE: SUBDIVISION
DATE: APRIL 12, 2011

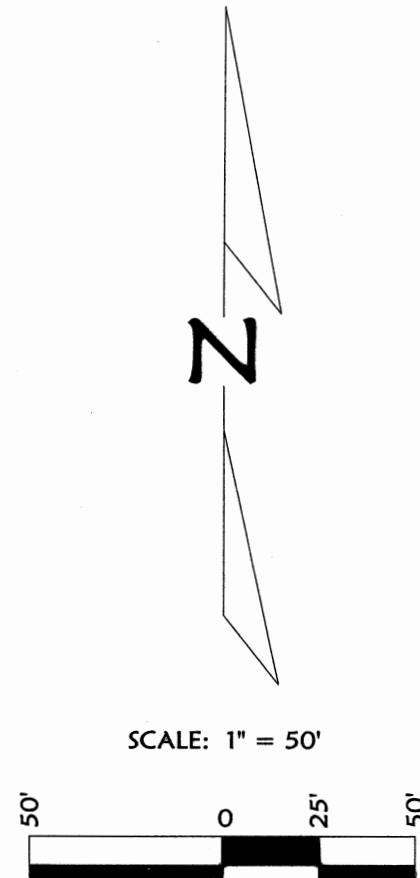
Subdivision Plat of INDIAN SPRINGS RANCH RV PARK

NW1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S54°07'20\"E	24.42'
L2	N80°05'52\"E	54.69'
L3	N38°04'48\"E	35.04'
L4	S55°45'32\"W	33.83'
L5	N05°26'31\"W	30.53'
L6	N80°05'52\"E	54.49'
L7	N38°04'48\"E	35.54'
L8	S55°45'32\"W	33.18'
L9	N05°26'31\"W	30.89'
L10	N80°05'52\"E	31.86'
L11	N80°05'52\"E	22.83'
L12	S89°13'13\"W	13.37'
L13	S89°13'13\"W	11.62'
L14	S89°13'13\"W	95.35'
L15	S89°13'13\"W	17.70'
L16	N05°26'31\"W	7.47'
L17	N05°26'31\"W	23.06'

LINE	BEARING
R1	S41°50'14\"W
R2	S64°01'33\"W
R3	N56°16'03\"E
R4	N43°39'53\"E
R5	S09°53'41\"W
R6	N10°19'36\"W
R7	S17°18'31\"W
R8	S82°30'31\"W
R9	N86°30'46\"W
R10	N68°18'55\"E
R11	N06°19'08\"W
R12	N44°24'50\"E
R13	N15°14'28\"W
R14	N14°02'45\"W
R15	N24°10'41\"E
R16	N55°21'27\"E
R17	N56°56'22\"E
R18	N59°59'00\"W
R19	S74°18'44\"E
R20	S49°24'56\"E
R21	S45°50'31\"E



- LEGEND
- FOUND 5/8\" REBAR WITH PLASTIC CAP MARKED \"BURTON 54285\"
 - FOUND 5/8\" REBAR WITH PLASTIC CAP MARKED \"MARQUARDT 73285\"
 - SET 5/8\" BY 24\" REBAR WITH PLASTIC CAP MARKED \"MARQUARDT 73285\"
 - REFER TO LINE TABLE FOR DIMENSIONS
 - REFER TO CURVE TABLE FOR DIMENSIONS
 - REFER TO RADIAL BEARING TABLE
 - PROPOSED DRIVEWAY LOCATION

Notes:

A Notice of Proposed Construction or Alteration form, attached to your deed, will need to be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for their review and approval.

All lots shown hereon are for recreational vehicle use.

The undersigned hereby grants and declares, for the benefit of all lots shown hereon and utility owners servicing the property subjected hereto, the existence of a general utility easement for the construction, extension, maintenance, repair and removal of service lines and other utilities as now exist or to be installed by the developer or utility company on, under and/or across the property specifically described herein. The location of said utilities shall be more specifically described and located on those as built plans for said subdivision.

CERTIFICATE OF DEDICATION
INDIAN SPRINGS MOTOR HOMES, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Government Lot 3, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Government Lot 3;
Thence along the South line of Indian Creek Ranch and Reserve, North 0°45'01\" West 154.98 feet, North 89°13'24\" East 35.61 feet and North 03°02'44\" East 257.94 feet to the Southeast corner of Lot 4A of the Amended Subdivision Plat of Lot 4, Indian Creek Ranch and Reserve;
Thence along the East line of said Lot 4A, North 03°02'44\" East 258.11 feet to the Northeast corner of said Lot 4A, also being the North line of Tract A as shown on Certificate of Survey No. 2584; Thence along the North line of said Tract A, North 89°32'05\" East 921.24 feet to the East line of Government Lot 3;
Thence along the East line of Government Lot 3, South 00°05'20\" West 664.90 feet to the Point of Beginning, containing 14.49 acres of land all as shown hereon. Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS RANCH RV PARK.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Park 3). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Park 1 & Park 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as \"Utility Easement\" to have and to hold forever.
The parkland (Park 1, Park 2 & Park 3) shown on this plat is intended to be private in all respects. It is hereby dedicated forever to be for the sole use of the owners (and their successors in interest) of the lots described on this plat. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said park.

Dated this 23 day of FEBRUARY, 2012.
INDIAN SPRINGS MOTOR HOMES, LLC
FRED SCHICKEDANZ, MANAGING PARTNER OF INDIAN SPRINGS RANCH, LLC as MANAGER/MEMBER OF INDIAN SPRINGS MOTOR HOMES, LLC

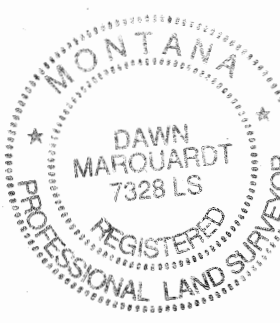
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

STATE OF Montana
County of Flathead
This instrument was acknowledged before me on Feb. 23, 2012, by FRED SCHICKEDANZ, MANAGING PARTNER OF INDIAN SPRINGS RANCH, LLC as MANAGER/MEMBER OF INDIAN SPRINGS MOTOR HOMES, LLC.
Printed Name: Fred Schickedanz
Notary Public for the State of Montana
Residing at Whitefish, MT
My Commission Expires Aug 2015

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Lauer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH RV PARK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved, this day of April, 2012, at o'clock.
Dated the 23 day of April, 2012
Chairperson: Marianne Rose
County Clerk and Recorder: Tammy Lauer
Board of County Commissioners: Marianne Rose
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by Private Driveway, and the driving surface is approximately 34 feet wide. As certified by:
Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285



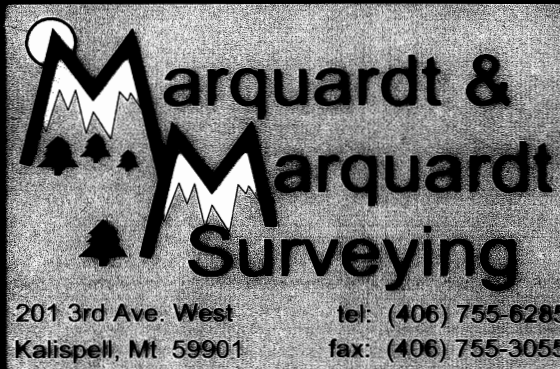
Examined: MAY 10, 2012
Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed on the property to be divided have been paid.
Dated the 23 day of April, 2012
Nancy Heather Higgins, Esq. as Counsel
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 10 day of May, 2012, A.D., at 12:20 o'clock P.M.
By: Tammy Lauer
County Clerk and Recorder
Deputy: Freddie Lauer
Instrument Record No. 238665
PM # 7113

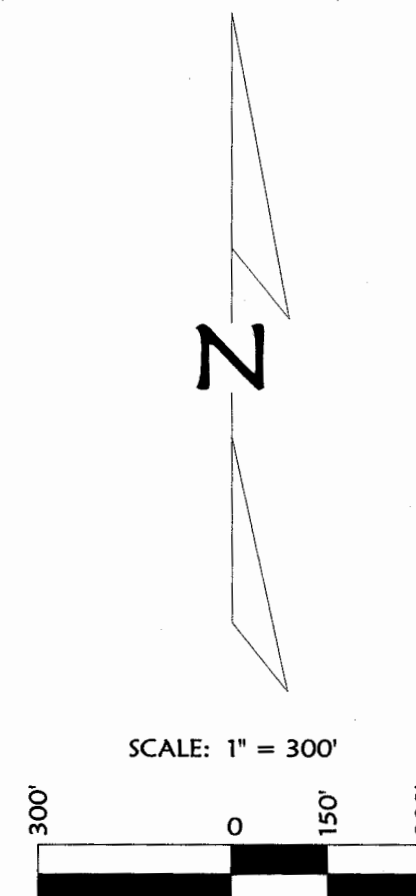
Date: March 28, 2011	Field Crew: BP CF
Project Name: IndianSpringsRV	Revision Date: Feb. 17, 2012
Filename: FinalRevNov	Project Number: 11-027
	Drawn By: A



planning Certificate Doc 238662 P.F. #11091
Sanitary Restrooms Removed Doc 238663 P.F. #11092
Cement & Plating Doc 238664 P.F. #11093
Overnight Doc 238666 3/4/2016

INDIAN SPRINGS RANCH RV PARK

Subdivision Plat of
THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2,
OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS: KOOCANUSA GYM, LLC and LAKE KOOCANUSA ARENA, LLC

FOR: KEITH & DONA TAYLOR

PURPOSE: SUBDIVISION

DATE: MARCH 17, 2011

Subdivision Plat of LAKE KOOCANUSA ARENA ESTATES

SW 1/4 of Section 13, T37N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

KOOCANUSA GYM, LLC and LAKE KOOCANUSA ARENA, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northeast corner of the West 1/2 of the Northeast 1/4 of the Southwest 1/4;
Thence along the East line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4, South 00°28'21" West 1315.54 feet and South 00°27'57" West 1315.27 feet and North 89°40'10" West 394.50 feet to the East line of Parcel A of Certificate of Survey No. 3101, records of Lincoln County, Montana;
Thence along the East and North boundaries of said Parcel A of Certificate of Survey No. 3101, North 00°01'01" East 175.00 feet and North 89°40'10" West 250.00 feet to the East line of U. S. Highway No. 93;
Thence along the East line of the highway, North 00°02'09" East 2324.20 feet and North 00°26'57" East 130.04 feet to the North line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4;
Thence along the North line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4, South 89°48'26" East 663.52 feet to the Point of Beginning, containing 38.50 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as LAKE KOOCANUSA ARENA ESTATES.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

KOOCANUSA GYM, LLC.

Dona S. Taylor
DONA S. TAYLOR, MANAGING MEMBER

LAKE KOOCANUSA ARENA, L.L.C.

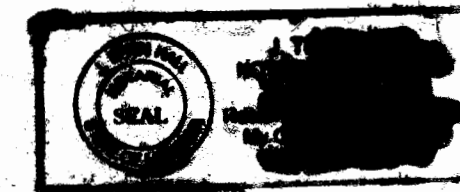
Dona S. Taylor
DONA S. TAYLOR, MANAGING MEMBER

STATE OF Montana

County of Lincoln

This instrument was signed and acknowledged before me on June 20, 2012,
by DONA S. TAYLOR, MANAGING MEMBER of KOOCANUSA GYM, L.L.C. and LAKE KOOCANUSA ARENA, L.L.C.

S. Tiffitt
Notary Public for the State of Montana
Residing at Everett, Montana
My Commission Expires 12/26/2012



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lake Koocanusa Arena Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 18th day of July, 2012.

Marianne B. Rood
Chairperson
Board of County Commissioners
Lincoln County, Montana

Donna J. Rood
County Clerk and Recorder
Lincoln County, Montana

Examined: July 27, 2012

Ronald A. Pearson
Lincoln County Examining Land Surveyor, Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

5/30/2012
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23rd day of July, 2012.

Nancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of July, 2012, A.D., at 11:40 o'clock A.m.

Tommy D. Lauer
County Clerk and Recorder

By: *Deanna Duran*
Deputy

Instrument Record No. 239931



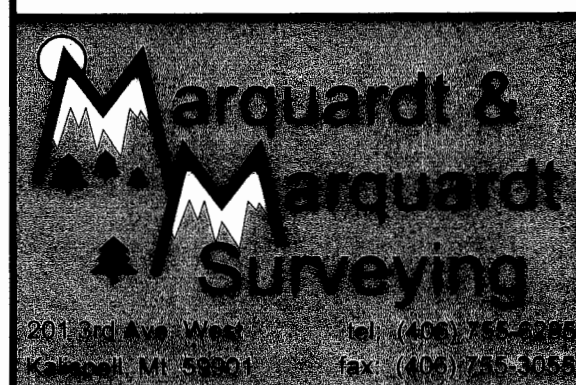
LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- PROPOSED DRIVEWAY LOCATION

NOTES:

EACH LOT OWNER MUST COMPLETE THE "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM," PRIOR TO ANY CONSTRUCTION, AND IT MUST BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

THE PROPOSED LAND USE OF LOTS IN THIS SUBDIVISION:
LOTS 1 & 2: COMMERCIAL
LOT 3: RESIDENTIAL



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Final plat approval Doc 239926 P.F. 11173
Sanitary Restrictions Removed Doc 239927 P.F. 11174
Platting Certificate Doc 239928 P.F. 11175

Consent to platting Doc 239929 P.F. 11176
Notarized plat Doc 239930 P.F. 11177
Road Maintenance Doc 239932 343/306

PM NO. 7115

Date: March 13, 2008	Field Crew: BP
Project Name: Taylor	Revision Date: May 7, 2012
Filename: PlatReRev	Project Number: 08-037
	Drawn By: X

Covenants Doc 239933 343/307

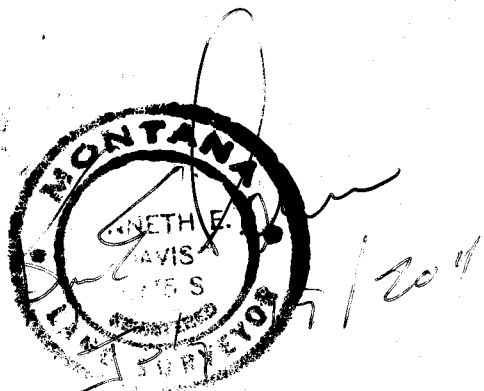
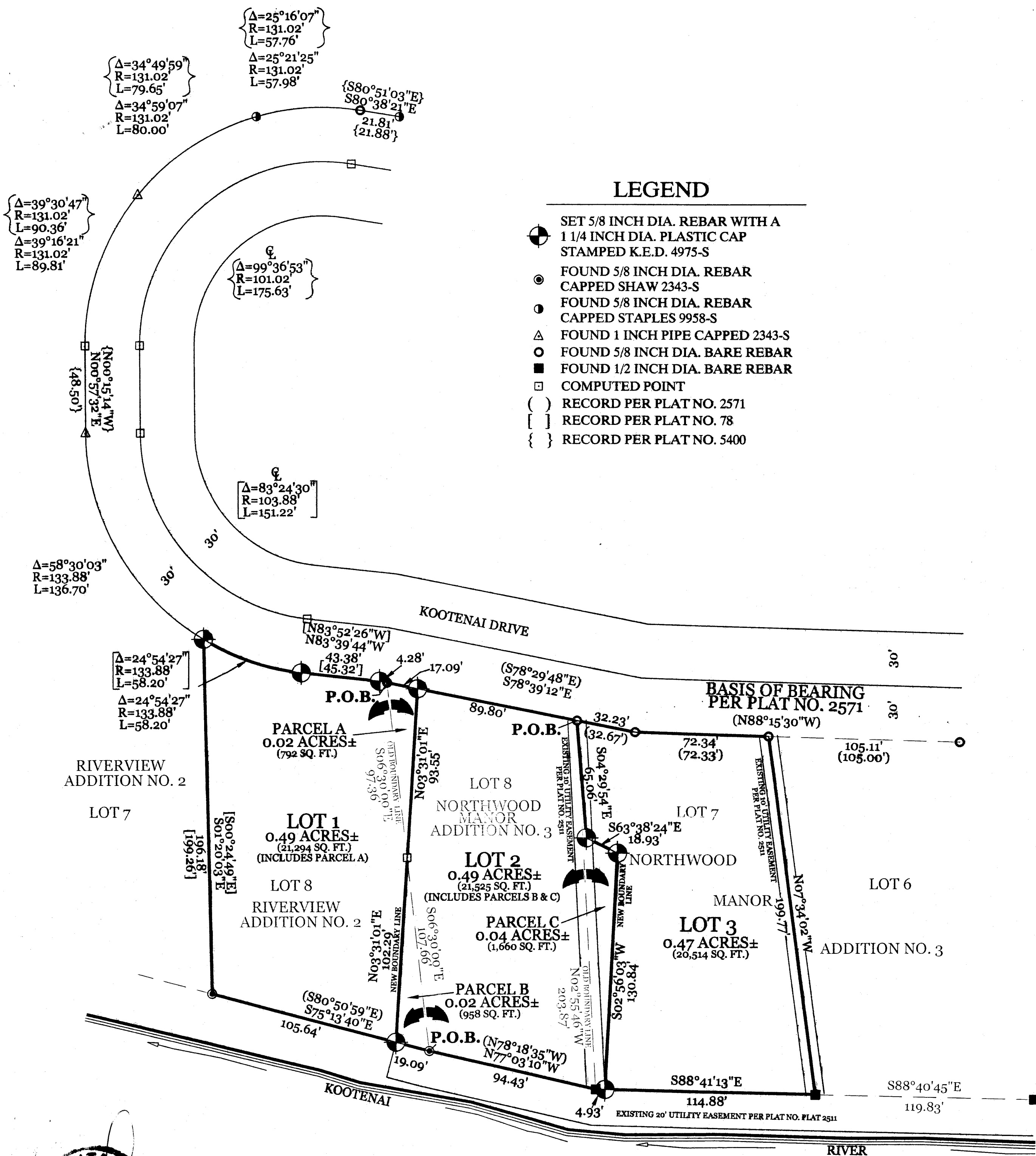
TAYLOR

ALSG PROPERTIES

AMENDED PLAT OF LOT 8 OF RIVERVIEW ADDITION NO. 2 PLAT NO. 78 AND LOTS 7 & 8 OF NORTHWOOD MANOR ADDITION NO. 3 PLAT NO. 2571 BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M.

For: Robert W. & Alda L. Sighting Revocable Living Trust Date: June 2010
A.L.S.G. Properties Family Limited Partnership
Revocable Trust Agreement of James
Norman Shadle & Julie Myers Shadle



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/01/10
DRAWN BY: MDM

Land Projects 2010
FILE: T30R31S2.DWG

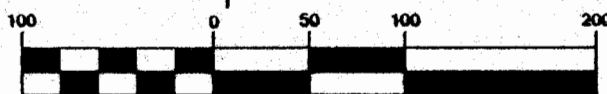
AN AMENDED PLAT OF: SUE'S ACRES PLAT NO. 6336 BOUNDARY ADJUSTMENT

In a portion of H.E.S. 431, Unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M.

For: William M. Flock & Harry G. Flock Jr.

Date: June 2012

Graphic Scale



1 inch = 100 ft.

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534-S
- FOUND STONE MONUMENTS AS NOTED
- COMPUTED POINT
- RECORD PER PLAT NO. 6336

DETAIL
NOT TO SCALE

DESCRIPTION OF PARCEL A

A tract of land in the Yaak River Valley of Lincoln County Montana, being a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing .49 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Sue's Acres per Plat No. 6336; thence, S84°50'43"W 25.00 feet along the south boundary of Lot 2 of said Sue's Acres, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°24'08"W 318.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of U.S.F.S. Road No. 92; thence along said south right-of-way N47°01'34"E 120.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1; thence leaving said south right-of-way, S00°00'00"W 391.45 feet along the west boundary of said Lot 1, to the point of beginning.

The aforescribed Parcel A contains .49 acre more or less and is to become a permanent part of Lot 1A as shown hereon, and is subject to and together with all appurtenant easements of record.

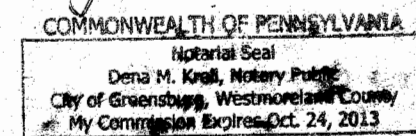
CERTIFICATE OF ADJUSTMENT/PURPOSE

We, William M. Flock & Harry G. Flock Jr., the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 10th day of July, 2012 A.D.

William M. Flock

Harry G. Flock Jr.

STATE OF PA
County of Westmoreland

On this 10th day of July, 2012 A.D. before me, a Notary Public in and for the State of PA, William M. Flock & Harry G. Flock Jr., personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and positioned as shown hereon.

Dated this 30th day of August, 2012 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30th day of July 2012

Nancy Trotter Higgins, Treasurer
Lincoln County, Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 29th day of June, 2012 A.D.

Ronald A. Pearson, Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of August, 2012 A.D. at 11:45
O'clock A.M.

Sammy D. Lauer, County Clerk and Recorder
by Jennie D. Lauer, Deputy

240076 PLAT NO. 7117 RB

DESCRIPTION OF LOT 1A

A tract of land in the Yaak River Valley of Lincoln County Montana, being Lot 1 and a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing 2.63 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Sue's Acres per Plat No. 6336; thence, S84°50'43"W 25.00 feet along the south boundary of Lot 2 of said Sue's Acres, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°24'08"W 318.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of U.S.F.S. Road No. 92; thence along said south right-of-way N47°01'34"E 120.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1; thence continuing, N47°01'34"E 63.22 feet to a 1/2 inch dia. bare rebar; thence on the arc of a curve to the right, a distance of 101.30 feet, turning through a delta angle of 06°06'35", and having a radius of 950.00 feet, to a 1/2 inch dia. bare rebar; thence, N53°08'09"E 94.18 feet to a computed point marking the northeast corner of said Lot 1; thence leaving said south right-of-way, S00°04'35"E 537.98 feet along the east line of said Lot 1, to a 5/8 inch dia. bare rebar; thence, S84°50'43"W 200.79 feet along the south line of said Lot 1, to the point of beginning.

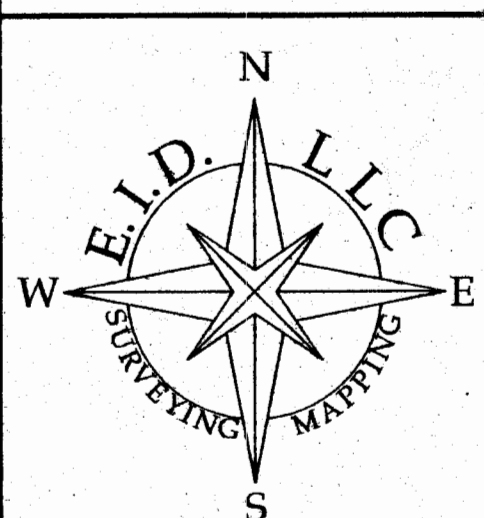
The aforescribed Lot 1A contains 2.63 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2A

A tract of land in the Yaak River Valley of Lincoln County Montana, being a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing 1.85 acre more or less and more particularly described as follows:

Beginning at a stone marking Corner No. 2 of H.E.S. 431 located on the south boundary line of Lot 2 of Sue's Acres per Plat No. 6336; thence, N84°50'43"E 356.40 feet along said south boundary, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south boundary, N11°24'08"W 318.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of U.S.F.S. Road No. 92; thence along said south right-of-way, S47°01'34"W 915.07 feet to a 1/2 inch dia. rebar capped J.N. 534-S which marks the southwest corner of said Lot 2; thence leaving said south right-of-way, along the south boundary said Lot 2 N53°26'46"E 469.90 feet to the point of beginning.

The aforescribed Lot 2A contains 1.85 acre more or less and is subject to and together with all appurtenant easements of record.



E.I.D., LLC
P.O. BOX 472
HARLEM, MT 59526

DATE: 11/29/11

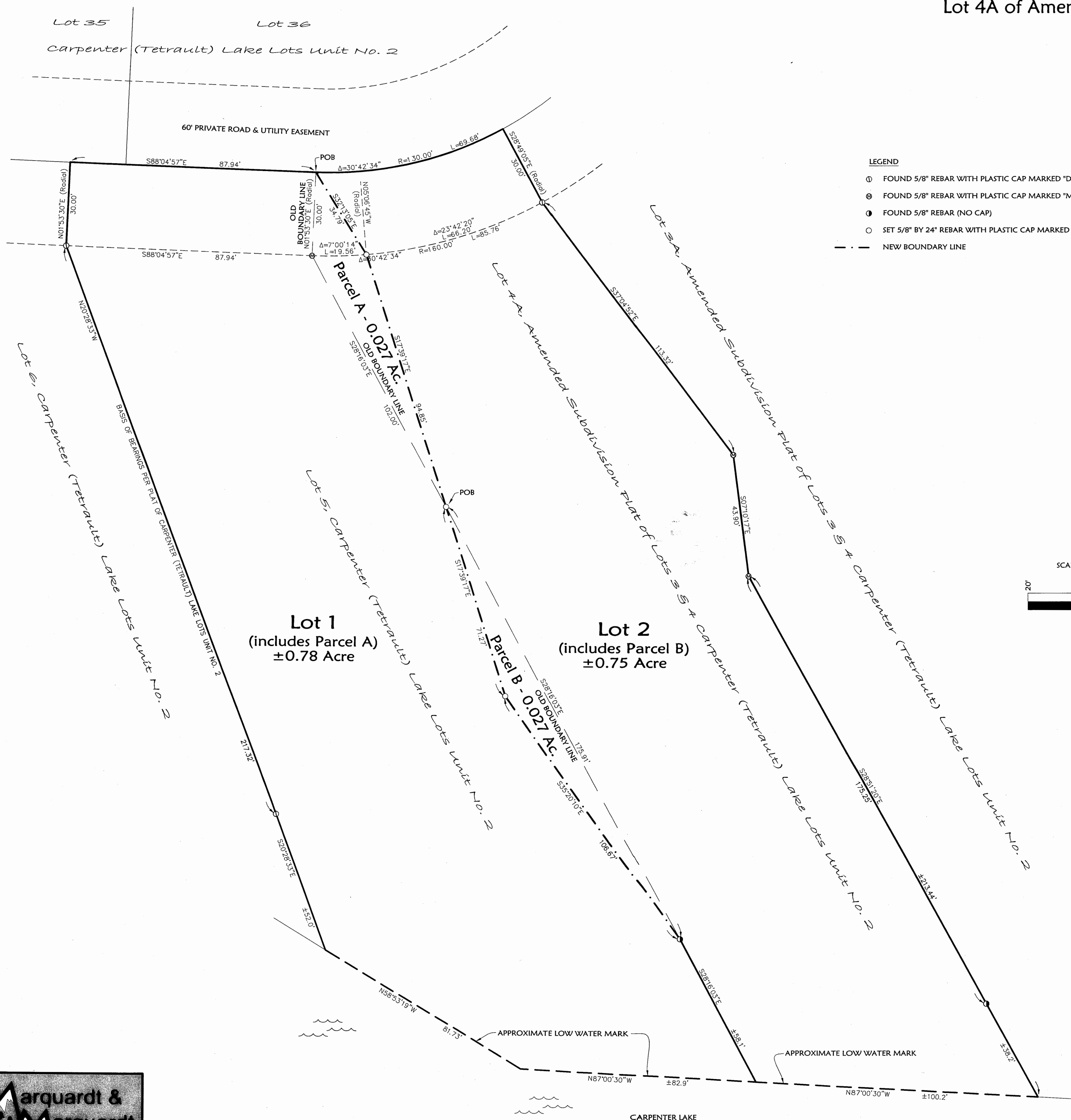
DRAWN BY: CJR

Land Projects 2011

FILE: T363236F.dwg

OWNERS/
FOR: DAVID SAUL, BERNA SAUL, JOHN DOWELL POWELL, BECKY RUTH SMITH-POWELL
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JULY 13, 2011

Subdivision Plat of
POWELL & SAUL LAKE LOTS
(being an Amended Plat of Lot 5 Carpenter (Tetrault) Lake Lots Unit No. 2 and
Lot 4A of Amended Plat of Lots 3 & 4 Carpenter (Tetrault) Lake Lots Unit No. 2)
NE 1/4, Section 28, T37N R27W, P.M., M.
Lincoln County, Montana



- LEGEND
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
 - ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ③ FOUND 5/8" REBAR (NO CAP)
 - ④ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - NEW BOUNDARY LINE

Legal Description
Lot 5, Carpenter (Tetrault) Lake Lots Unit No. 2 and Lot 4A of Amended Plat of Lots 3 & 4, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 1.53 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification
The above described tract of land is to be known and designated as POWELL & SAUL LAKE LOTS. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1 & 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

DAVID SAUL
BERNA SAUL
JOHN DOWELL POWELL
BECKY RUTH SMITH-POWELL

PROVINCE
STATE OF ALBERTA
County of _____

This instrument was signed and acknowledged before me on August 1, 2012, by DAVID SAUL & BERNA SAUL.

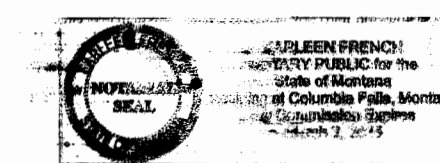
Printed Name: Roy Klassen
Notary Public for the State of Province of Alberta
Residing at Calgary, Canada
My Commission Expires does not



STATE OF MONTANA
County of Blaine

This instrument was signed and acknowledged before me on June 8, 2012, by JOHN DOWELL POWELL and BECKY RUTH SMITH-POWELL.

Printed Name: Roy Klassen
Notary Public for the State of Montana
Residing at Columbia Falls, Montana
My Commission Expires 2-2-2015



Parcel A
That portion of Lot 4A of the Amended Plat of Lots 3 & 4, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the aforesaid Lot 4A;
Thence South 32°13'05" East 34.79 feet;
Thence South 17°39'17" East 94.85 feet to the West line of the aforesaid Lot 4A;
Thence along the West line of Lot 4A, North 28°16'03" West 102.00 feet and North 01°53'30" East 30.00 feet to the Point of Beginning, containing 0.027 acre of land all as shown hereon.
Subject to and together with easements of record.

Parcel B
That portion of Lot 5, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of the aforesaid Lot 5;
Thence along the Easterly line of said Lot 5, South 01°53'30" West 30.00 feet and South 28°16'03" East 102.00 feet to the Point of Beginning;
Thence, continuing along the Easterly line of said Lot 5, South 28°16'03" East 175.91 feet;
Thence North 35°27'01" West 106.67 feet;
Thence North 17°39'17" West 71.27 feet to the Point of Beginning, containing 0.027 acre of land all as shown hereon.
Subject to and together with easements of record.

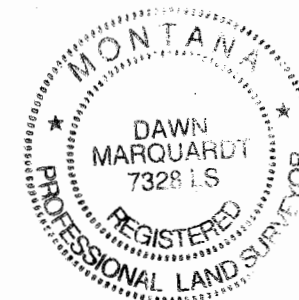
Examined: August 6, 2012

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date: 8-2-2012



I hereby certify that all real property taxes and special assessments assessed and levied on the land herein divided have been paid.

Dated the 8th day of August, 2012
Nancy Butler, Treasurer
Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 8th day of August, 2012, A.D., at 11:15 o'clock A.M.

County Clerk and Recorder
By: Connie Kinn
Deputy

Instrument Record No. 250114
PM # 7118 RA

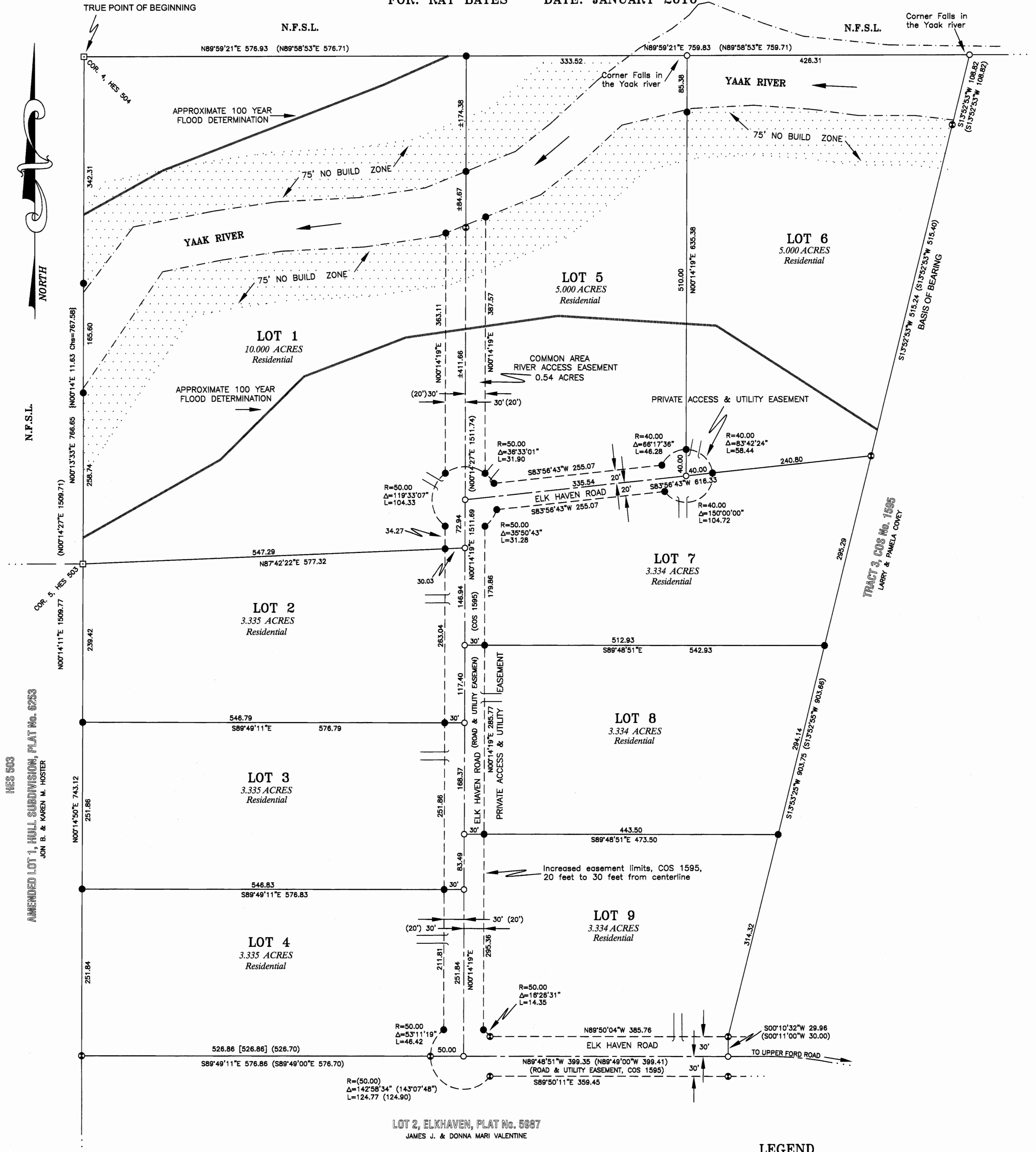
Date: July 12, 2011	Field Crew: BP
Project Name: Saul	Revision Date: May 8, 2012
Filename: Revised	Project Number: 11-076
	Drawn By: A



NOTE
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

A PLAT OF "ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504
SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M., MT. (UNSURVEYED)
LINCOLN COUNTY, MONTANA
FOR: RAY BATES DATE: JANUARY 2010



Sanitary Restrictions Removed Doc # 240120 P.F. 11185
Platting Certificate Doc # 240121 P.F. 11186

Noxious Weed Plan Doc # 240122 P.F. 11187
Final Road Inspection Doc # 240123 P.F. 11188
Covenants Doc # 240125 343/476

Doc. # 240124
PLAT No. 7119

SHEET 1 OF 2

AMENDED PLAT

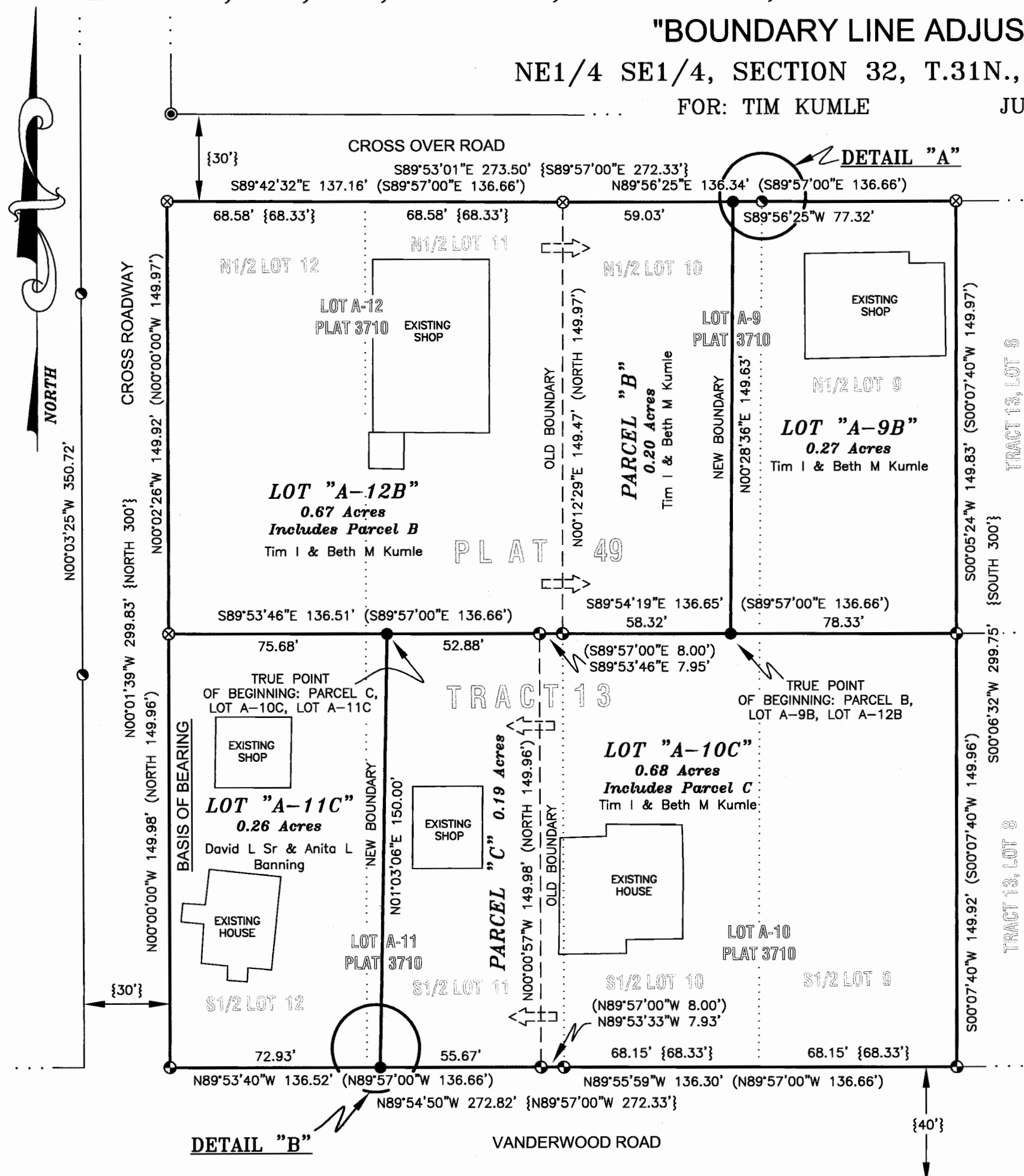
LOTS 9, 10, 11, AND 12, TRACT 13, "ERICKSON'S PLOT OF SUBDIVISIONS", PLAT 49

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

FOR: TIM KUMLE

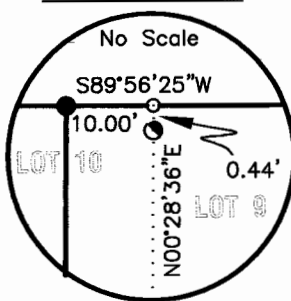
JULY 2012



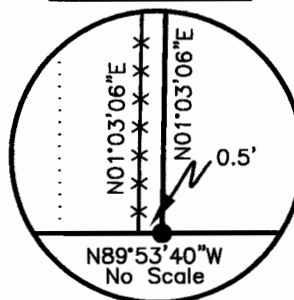
LEGEND

- A 1 INCH DIAMETER REBAR
- A 1 INCH DIAMETER IRON PIPE
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 5232S
- A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- { } PLAT No. 49 RECORD
- () AMENDED PLAT No. 3710 RECORD
- BOUNDARY LINE
- OLD BOUNDARY LINE
- *** FENCE, EXISTING
- ADJOINING BOUNDARY LINE
- ORIGINAL LOT LINE
- ▨ PROJECT AREA

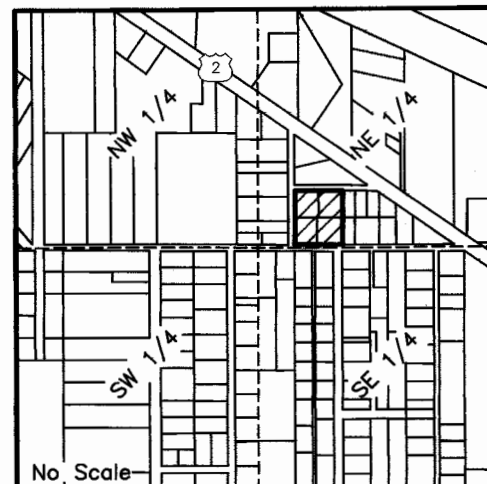
DETAIL "A"



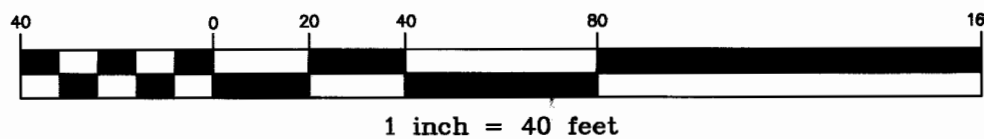
DETAIL "B"



VICINITY DIAGRAM SE 1/4, SECTION 32



GRAPHIC SCALE



LEGAL DESCRIPTION LOT "A-9B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A-10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along a new boundary, N00°28'36"E, 149.63 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Cross Over Road's" southerly Right-of-Way Limits, being 15 feet each side centerline N89°56'25"E, 77.32 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots 8 and 9, said Subdivision S00°05'24"W, 149.83 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A-9 and A-10, Amended Plat 3710 N89°54'19"W, 78.33 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. also being the N1/2, Lot 10, Tract 13, "Erickson's Plot of Subdivisions", EXCLUDING the easterly 10.00 feet. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "A-12B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A-10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along boundary between Lots A-9 and A-10 said Amended Plat N89°54'19"W, 58.32 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A-11 and A-12 the following courses: Thence N89°53'46"W, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'46"W, 52.88 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°53'46"W, 75.68 feet to a 5/8 inch diameter uncapped rebar; Thence along "Cross Roadway's" easterly Right-of-Way limits, being 15 feet each side centerline N00°02'26"W, 149.92 feet, a 5/8 inch diameter uncapped rebar; Thence along "Cross Over Roadway's" southerly Right-of-Way limits, being 15 feet each side centerline S89°42'32"E, 137.16 feet, a 5/8 inch diameter uncapped rebar; Thence along said limits N89°56'25"E, 59.03 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence on a new boundary S00°28'36"E, 149.63 feet to the TRUE POINT OF BEGINNING, containing 0.67 acres, includes Parcel "B" acreage. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence between Lots A-11 and A-12 S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along old boundary S00°00'57"E, 149.98 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along new boundary N01°03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.19 Acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "A-11C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along a new boundary, S01°03'06"E, 150.00 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide N89°53'40"W, 72.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Cross Roadway's" easterly limits, being 15 feet each side centerline N00°00'00"E, 149.98 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary line between Lot A-11 and A-12 said Amended Plat S89°53'46"E, 75.68 feet to the TRUE POINT OF BEGINNING, containing 0.26 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "A-10C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence between the boundary Lots A-11 and A-12, Amended Plat 3710 the following: S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence S89°53'46"E, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots A-9 and A-10 said Amended Plat the following: S89°54'19"E, 58.32 feet, a set 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots 8 and 9, Tract 13, "Erickson's Plot of Subdivisions" S00°07'40"W, 149.92 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide through the following: N89°55'59"W, 136.30 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'33"W, 7.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along New boundary N01°03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.68 acres, includes Parcel "C" acreage. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, June 8, 2012.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tim I. and Beth M. Kumle, and David L. Sr. and Anita L. Banning record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Tim I. Kumle *Tim I. Kumle* 8-13-12 Date
Beth M. Kumle *Beth M. Kumle* 8-13-12 Date

David L. Sr. Banning *David L. Sr. Banning* 8/10/12 Date
Anita L. Banning *Anita L. Banning* 8/10/12 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by TIM I. AND BETH M. KUMLE, on this 13th
day of August 2012. In witness whereof, I have hereunto set my hand
and affixed my notarial seal.
Stephanie L. Dill Notary Public for the State of Montana
residing in: Libby My Commission expires 9-30-2013

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by DAVID L. SR. AND ANITA L. BANNING, on this
day of August 2012. In witness whereof, I have hereunto set my hand
and affixed my notarial seal.
_____, Notary Public for the State of _____
residing in: _____ My Commission expires: _____

HISTORY OF SURVEY

1949 - Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES
1981 - Plat No. 3710, "Amended Erickson's Plot of Subdivision", Merlyn R. Lauteren, 4232S
2008 - Plat No. 6933 "Amended Erickson's Plot of Subdivision", retrace of subdivision exterior and Boundary Line adjustment, Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on Plat No. 3710, between the Southwest and Northwest Corners of Lot A-11, both being 5/8 inch diameter rebar with plastic caps marked, MDL 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 8-14-12 Date
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of June 2012 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

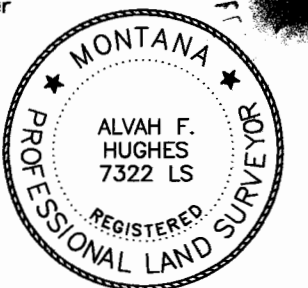
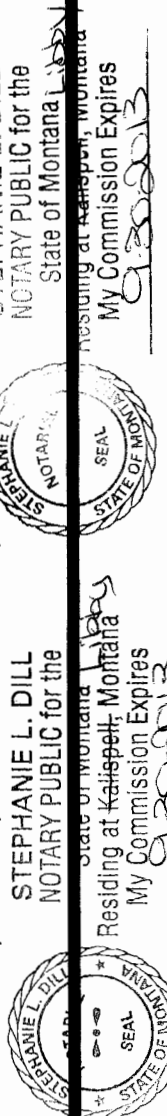
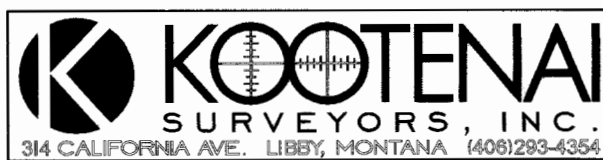
COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown/hereon are paid pursuant to Section 76-3-207(3), MCA.
Nancy Hotter Higgins 8/14/12 Date
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day
of August 2012 A.D. at 2:00 o'clock p.m.
Sammy D. Lauer by *Debbie Lauer*
Lincoln County Clerk Recorder Deputy

PLAT No. 7120 RB Doc # 240217

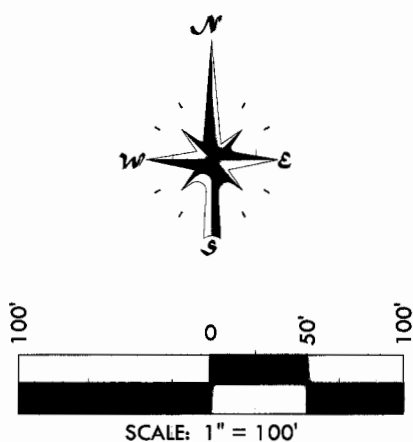


Amended Plat of Lot 4A & Lot 4B of Sorenson's Kokanee Terrace E¹/₂ Section 15 and W¹/₂ Section 14, T36N R28W, P.M., M. Lincoln County, Montana

For: William E. and Diana K. Sorenson
Owner: William E. and Diana K. Sorenson
Date: 30 May, 2012
Purpose: Boundary Line Adjustment

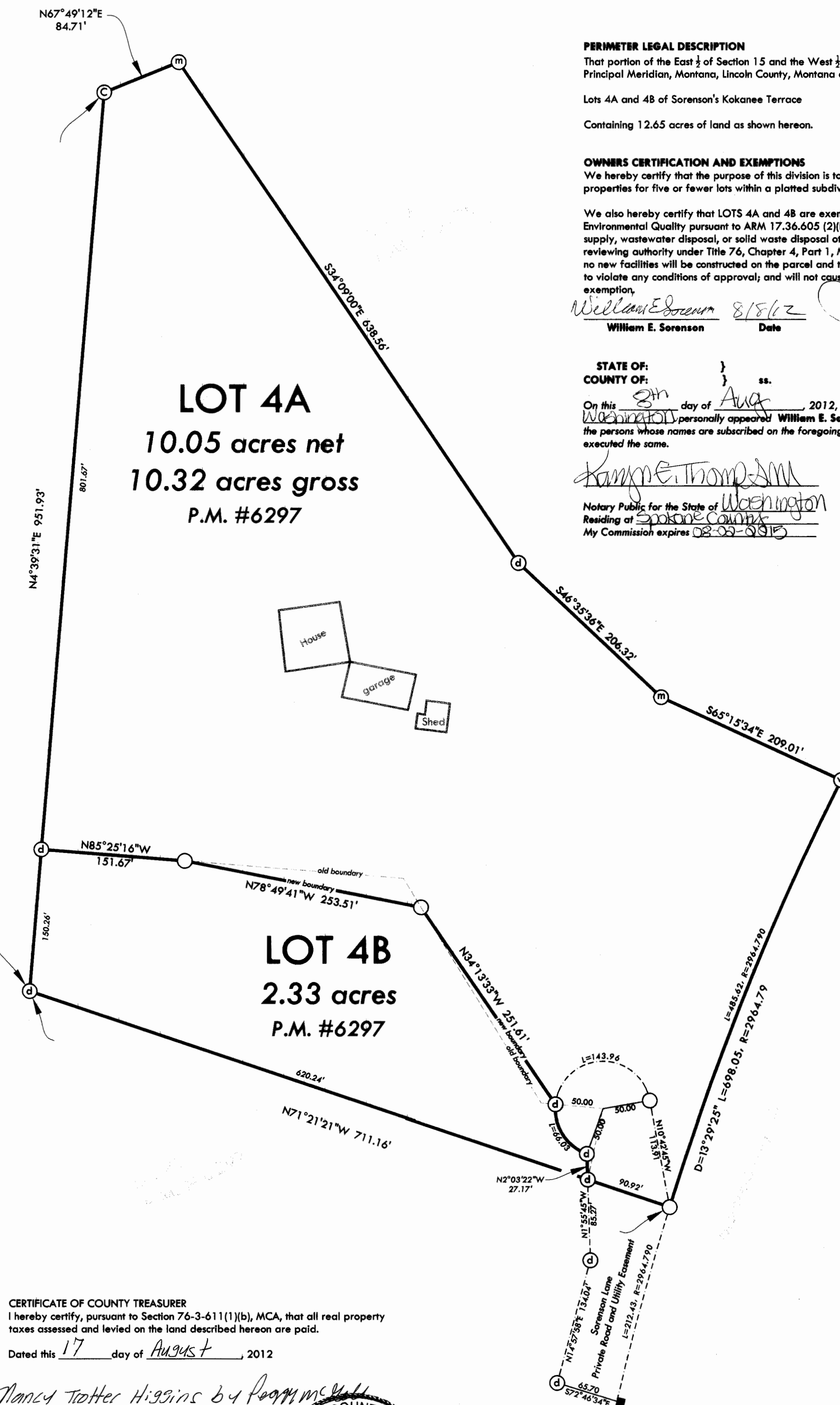
Legend

- ⊙ found Brasscap
"US Corp. of Engineers"
- Ⓜ found 8" rebar
"Marengo 9012s"
- ⓓ found 8" rebar
"Marquardt 7328s"
- Ⓦ found 8" rebar
"Wester"
- found monument
(as noted)
- Set 8" x 24" rebar
with a 2" aluminum cap
"Belski" 14731
- old boundary



Basis of Bearing is NAD83 Montana State Plane Grid.

Distances are US Survey Feet at ground based at:
Latitude: 48°52'52.04053"N
Longitude: 115°11'37.13644"W
Ellipsoidal Height: 2562.107sf
Ground Scale Factor: 1.0001931606
Convergence: -4°10'00"



PERIMETER LEGAL DESCRIPTION

That portion of the East 1/2 of Section 15 and the West 1/2 of Section 14, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lots 4A and 4B of Sorenson's Kokanee Terrace

Containing 12.65 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOTS 4A and 4B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

William E. Sorenson 8/8/12
Date

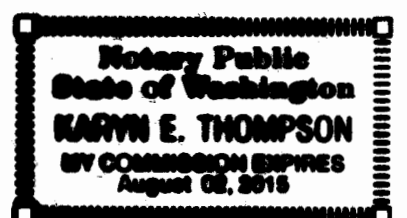
Diana K. Sorenson 8/8/12
Date

STATE OF:

COUNTY OF:

On this 3rd day of August, 2012, before me, a Notary Public for the State of Washington, personally appeared William E. Sorenson and Diana K. Sorenson known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Karyn E. Thompson
Notary Public for the State of Washington
Residing at Spokane County
My Commission expires 08-08-2015



CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 17 day of August, 2012

Nancy Trotter Higgins by Power of Attorney
Treasurer of Lincoln County, Montana

CERTIFICATE OF EXAMINING SURVEYOR
LINCOLN COUNTY
Examined August 1, 2012

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS



CERTIFICATE OF SURVEYOR
I hereby certify that the map shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

Andrew P. Belski, PLS
Registration No. 14731 PLS

7/11/2012
Date

State of Montana
County of Lincoln ss

Filed on the 17th day of August, 2012 C.E. at 1:00 o'clock P.M.

Jenny D. Rawn
Lincoln County Clerk and Recorder

Deputy
Instrument Record No. 240282



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

P.M. # 7121 RB

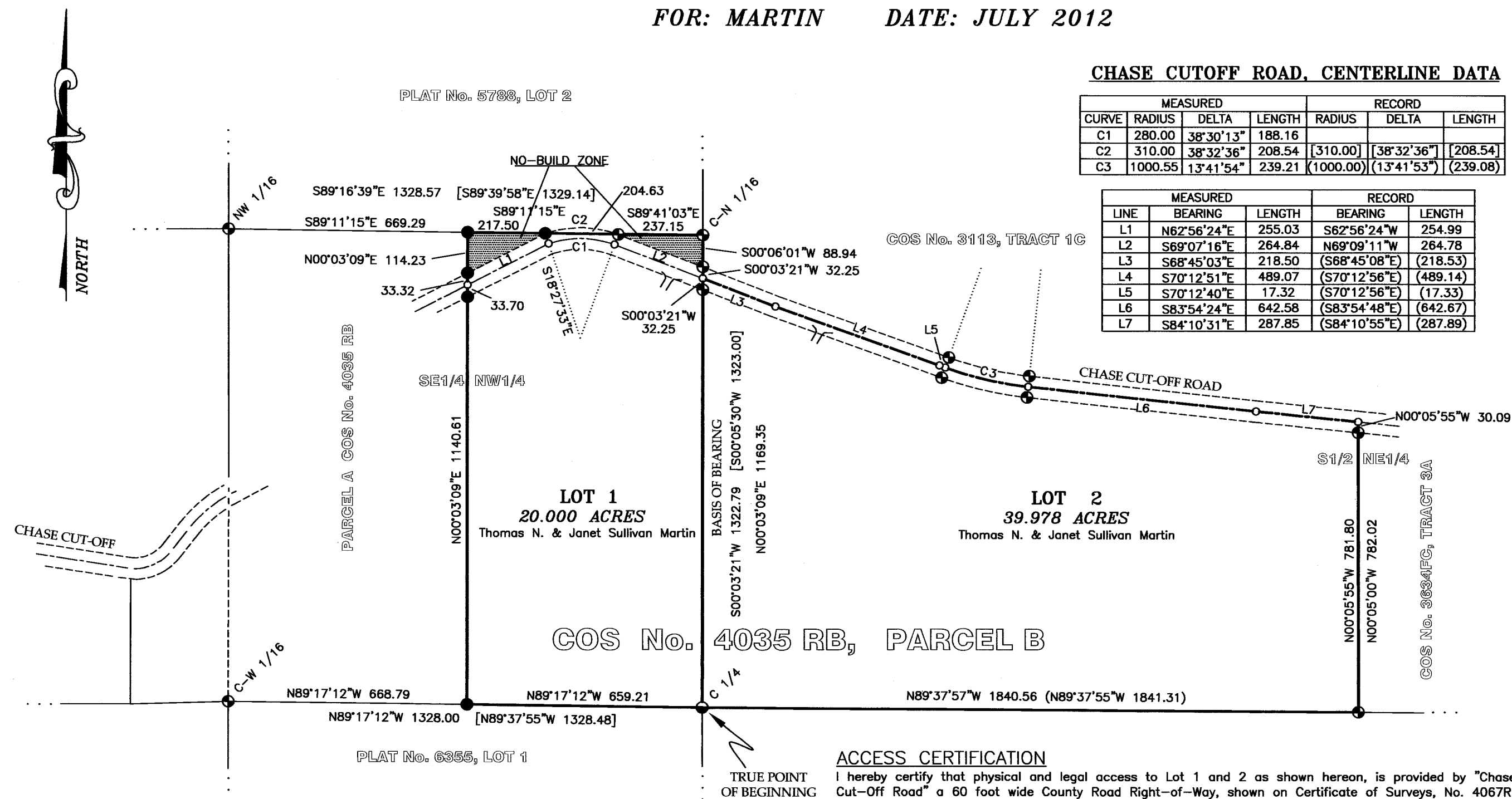
MARTIN SUBDIVISION

"A MINOR SUBDIVISION"

SE1/4 NW1/4 & S1/2 NE1/4, SECTION 8, T.30N., R.33W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: MARTIN DATE: JULY 2012



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Thomas N. and Janet Sullivan Martin, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Martin" Subdivision; Lot 1 being 20.00 acres, Lot 2 being 39.98 acres, pursuant to 76-4-103, M.C.A., furthermore, Lots 1 and 2 are exempt from review by the Montana Department of Environmental Quality as a Tract, Parcel, Lot greater than 20 acres pursuant M.C.A. 76.4.102 (16).

Thomas N. Martin 8/6/12 Date
Janet Sullivan Martin 8/6/12 Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of County of Lincoln, by the above named person(s), on this 10 day of August 2012. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of residing in: Sidney My Commission expires: Dec 2013

HISTORY OF SURVEY

1996 - Plat No. 5788, "Echo Meadows Subdivision", Kenneth E. Davis, 4975S
2001 - Plat No. 6355, "Chase View Subdivision", Kenneth E. Davis, 4975S
2002 - COS No. 3113, "Boundary Line Adjustment", Kenneth E. Davis, 4975S
2007 - COS No. 3634FC, "Family Transfer", Kenneth E. Davis, 4975S
2010 - COS No. 4035RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS
2010 - COS No. 4067RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, March, 2012

BASIS OF BEARING

The basis of bearing for this survey is S00°03'21"W derived from Survey Grade GPS system using local control between the C-N 1/16, a 5/8 inch diameter rebar with yellow plastic cap marked "KED, 4975S" and the C 1/4, Section 8, a 5/8 inch diameter rebar with Aluminum cap marked "KED, 4975S"

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 8-15-12 Date
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14th day of AUGUST 2012 A.D.

Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Martin" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 29th day of August 2012.

Chairperson, Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day

of August 2012, at 9:40 o'clock A.M.

Lincoln County Clerk & Recorder by Deputy

PLAT NO. 7122 Doc 240520

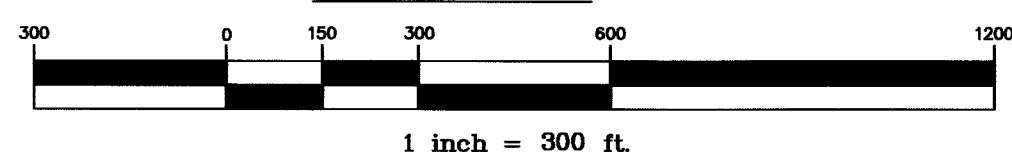
LEGAL DESCRIPTION. MARTIN SUBDIVISION

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, S1/2 NE1/4 Section 8, T30N, R33W, PM, MT, and more particularly described as: Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with Aluminum cap marked KED 4975S also being the TRUE POINT OF BEGINNING; Thence along an east-west subdivision line, N89°17'12"W, 659.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 33.70 feet to centerline of said right-of-way an unmarked computed point; Thence N00°03'09"E, 33.32 feet its northerly limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 114.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a east-west subdivision line, S89°11'15"E, 204.63 feet to northerly limits, said right-of-way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°41'03"E, 237.15 feet to C-N 1/16th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along a north-south subdivision line, S00°06'01"W, 88.94 feet to northerly limits said right-of-way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S00°03'21"W, 32.25 feet to centerline said right-of-way, an unmarked computed point; Thence along said centerline S68°45'03"E, 218.50 feet to an unmarked computed point, Thence S70°12'51"E, 489.07 feet to an unmarked computed point, Thence S70°12'40"E, 17.32 feet to an unmarked computed point, Thence on a curve to the left, a radius of 1000.55 feet, a delta angle of 13°41'54", an arc length of 239.21 feet to an unmarked computed point, Thence S83°54'24"E, 642.58 feet to a unmarked computed point, Thence S84°10'31"E, 287.85 feet to an unmarked computed point, Thence leaving said centerline S00°05'55"E, 30.09 feet to the southerly limits, said right-of-way, an 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along an east-west subdivision line, N89°37'57"W, 1,840.56 feet to the TRUE POINT OF BEGINNING, containing 59.978 acres. Subject to a 60 foot wide county right-of-way known as "Chase Cuf-off road", as shown and together with all appurtenant easements of record.

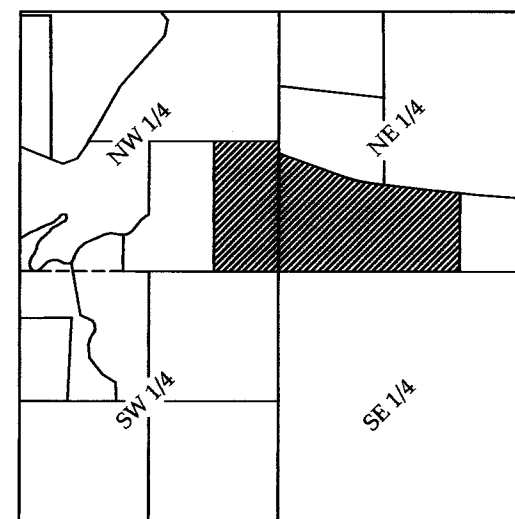
LEGEND

- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED KED, 4975S
- AN UNMARKED COMPUTED POINT
- [] PLAT No. 5788 RECORD
- () COS No. 3113 RECORD
- DESIGNATED NO-BUILD ZONE
- PROPERTY BOUNDARY LINE
- PROPERTY BOUNDARY, ROAD CENTERLINE
- ADJOINING BOUNDARY
- SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- ROAD RIGHT-OF-WAY LIMITS
- RADIAL LINE
- EXISTING OR PROPOSED APPROACH

GRAPHIC SCALE



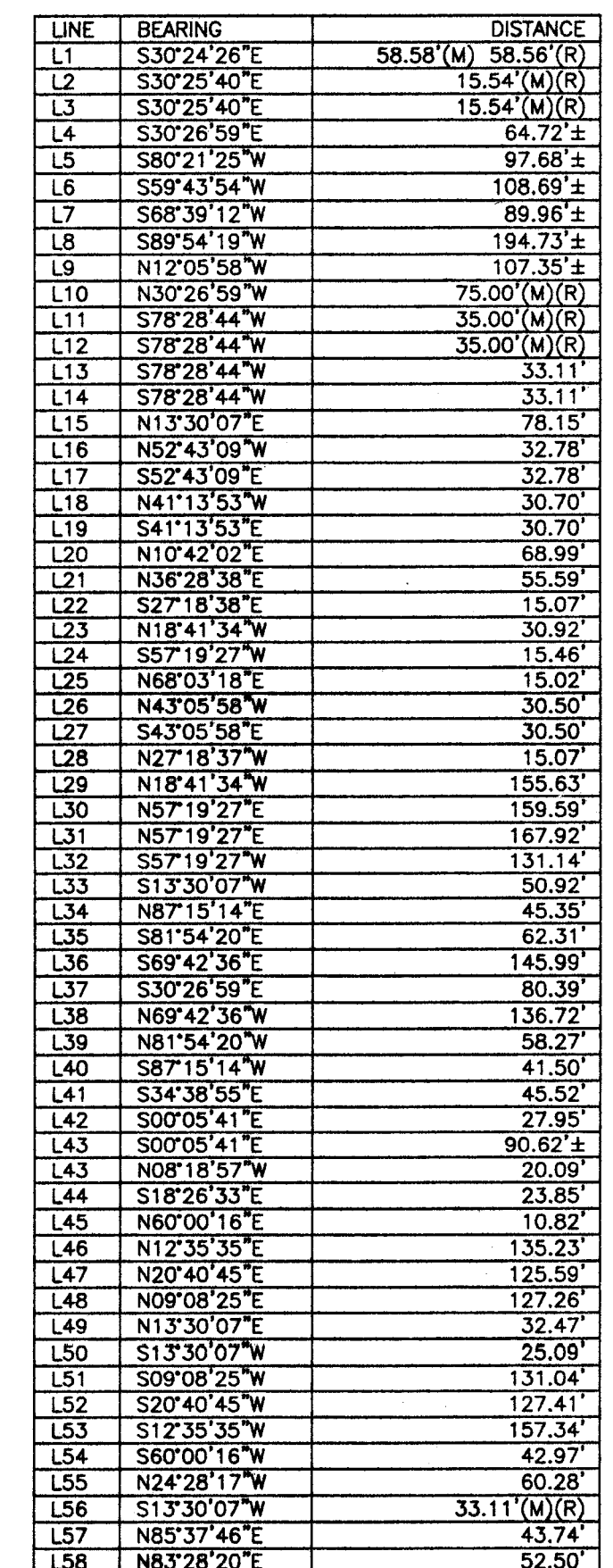
VICINITY DIAGRAM SECTION 8











Plotting Certificate Doc 240518 P.F. 11196

Notion Used plan Doc 240519 P.F. 11197
Covenants 343/732

GOVERNMENT LOT 3, SEC. 21, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



DENEGAL_11-46_SUB(FINAL).dwg

 NORTHWEST CORNER, SECTION 21, FOUND 2.5" DIAMETER
 BRASS CAP, STAMPED "3901-1-8 C.E. 68"
 SOUTHWEST CORNER, GOVERNMENT LOT 3, SECTION 21,
 FOUND 3.5" DIAMETER BRASS CAP, STAMPED "3901 1-7 1970"
 SET 5/8" X 24" REBAR W/PLASTIC CAP,
 STAMPED #13102LS
 FOUND 5/8" X 24" REBAR W/PLASTIC CAP,
 STAMPED #13102LS
 FOUND 5/8" REBAR W/CAP, STAMPED #7328S
 (UNLESS OTHERWISE NOTED)
 COMPUTED POINT
 P.O.B. POINT OF BEGINNING
 (M) MEASURED DISTANCE
 (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
 PROPOSED DRIVEWAY
 AREA OF 30% SLOPE OR GREATER, NO BUILD ZONES

OWNERS: MONTANA MEADOWS, LLC &
TERRIAULT PASS ACRES, LLC
DATE: JUNE 30, 2010

FINAL PLAT OF TERRIAULT PASS ACRES SUBDIVISION W1/2 SW1/4 OF SEC. 14, T36N, R26W, P.M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Montana Meadows, LLC., and Therriault Pass Acres, LLC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-west one-sixteenth (C-W 1/16) corner of said Section Fourteen (14); thence South00°30'14"West 1576.50 feet along the easterly boundary of said West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteen (14); thence North89°29'46"West 97.45 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point also being the beginning of a non-tangent curve concave to the west having a radius of 165.00 feet and to which a radial line bears South81°12'55"East; thence the following two (2) courses and distances along said centerline: southerly and southwesterly 61.91 feet along said curve through a central angle of 21°29'50", South30°16'55"West 199.72 feet; thence North64°46'19"West 30.12 feet to the westerly right of way of said 60-foot wide access and utility easement; thence North27°22'02"West 142.57 feet; thence South67°15'06"West 448.41 feet; thence North44°17'50"West 305.45 feet; thence North66°56'56"East 832.59 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 133.13 feet and to which a radial line bears North52°59'30"East; thence the following eight (8) courses and distances along said centerline: northwesterly 51.98 feet along said curve through a central angle of 22°22'16" to the beginning of a reverse curve concave to the northeast having a radius of 304.00 feet, northwesterly 86.54 feet along said curve through a central angle of 16°18'36", North43°04'11"West 71.00 feet to the beginning of a curve concave to the southwest having a radius of 150.00 feet, northwesterly and westerly 101.03 feet along said curve through a central angle of 38°35'20" to the beginning of a reverse curve concave to the southwest having a radius 429.77 feet, northwesterly 148.52 feet along said curve through a central angle of 19°48'00", North68°24'26"West 58.05 feet, North58°54'14"West 60.93 feet to the centerline of a 12-foot wide access easement; thence the following four (4) courses and distances along said centerline: North13°50'43"West 81.53 feet, North08°10'02"West 83.89 feet, North01°52'38"East 40.76 feet, North16°20'22"West 25.20 feet; thence North77°27'00"East 261.12 feet; thence North00°50'28"West 644.03 feet to the northerly boundary of the Southwest one-quarter (SW1/4) of said Section Fourteen (14); thence North89°08'28"East 545.06 feet along said northerly boundary to the point of beginning and containing 22.732 acres of land, gross measure, more or less. All as shown hereon.

Subject to a 12-foot wide access easement for the benefit of the owner(s) of Tract One (1) of Certificate of Survey #1741 per Deed Book 159, Page 743, all records of Lincoln County, Montana, and all as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (St. Clair Ridge Road) for the benefit of the owner(s) of Tract One (1) of C.O.S. #3956RB, Tract One (1) of Certificate of Survey #1721, all records of Lincoln County, Montana, and Therriault Pass Acres Subdivision, all as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Lot 4 is exempt from sanitation review from the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), M.C.A. (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

The above described tract of land is to be known and designated as TERRIAULT PASS ACRES SUBDIVISION, Lincoln County, Montana.

Joseph L. Purdy
JOSEPH L. PURDY, managing member of Montana Meadows, LLC.
and Therriault Pass Acres, LLC.

STATE OF Montana)
County of Flathead) SS

On this 31 day of July, 2012, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Joseph L. Purdy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Sherril Slaybaugh
Signature
Sherril Slaybaugh
Print Name
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires May 28th, 2016



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said County do hereby certify that this accompanying plat of TERRIAULT PASS ACRES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12th day of September, 2012. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Marianne B. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Samuel Cordi
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of September, 2012
Nancy Trotter Higgins By *Connie Vogel*
LINCOLN COUNTY TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Sam Cordi 7/31/12
SAM CORDI, RLS #13102LS

CERTIFICATE OF SURVEYOR

Sam Cordi 7/31/12
SAMUEL CORDI, REGISTRATION NO. 13102LS

EXAMINED: SEP 14, 2012
Samuel Cordi

RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 14 day of Sept
A.D. 2012 at 1:54 o'clock P. M.

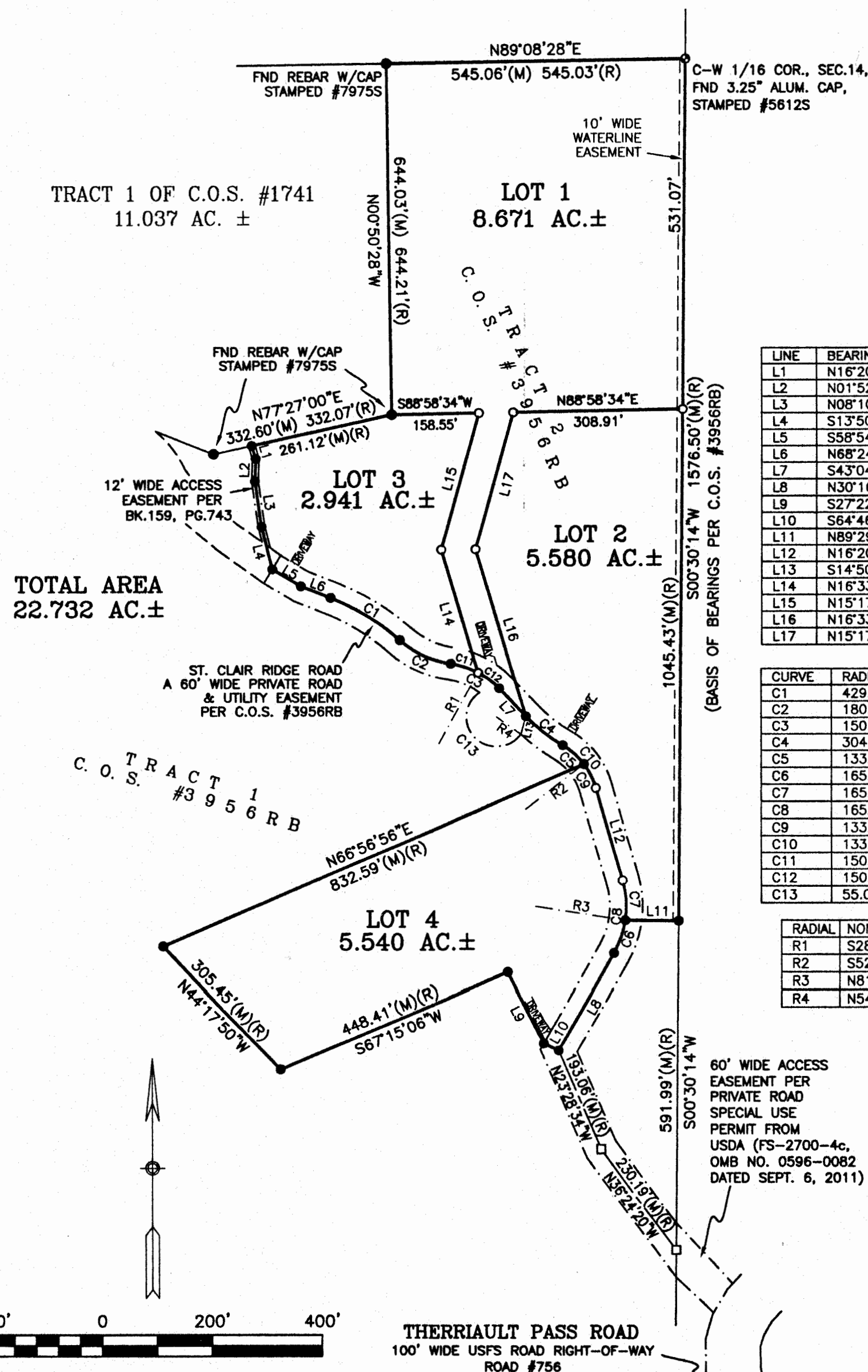
Tammy P. Laner
CLERK AND RECORDER

BY: *Robb A. Benson*
DEPUTY

INSTRUMENT REC. NO. 240848

PLAT NO. 7124

DEVER_8-39_SUB(FINAL).dwg



LINE	BEARING	DISTANCE
L1	N16°20'22"W	25.20'(M)(R)
L2	N01°52'38"E	40.76'(M)(R)
L3	N08°10'02"W	83.89'(M)(R)
L4	S13°50'43"E	81.53'(M)(R)
L5	S58°54'14"E	60.93'(M)(R)
L6	N68°24'26"W	58.05'(M)(R)
L7	S43°04'11"E	71.00'(M)(R)
L8	N30°16'55"E	199.72'(M)(R)
L9	S27°22'02"E	142.57'(M)(R)
L10	S64°46'19"E	30.12'(M)(R)
L11	N89°29'46"W	97.45'(M)(R)
L12	N16°20'32"W	172.89'(M)(R)
L13	S14°50'48"W	34.80'
L14	N16°33'39"W	234.97'
L15	N15°17'38"E	260.19'
L16	N16°33'39"W	320.65'
L17	N15°17'38"E	260.64'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	429.77'	148.52'(M)(R)	19°48'00"
C2	180.00'	103.83'(M)(R)	33°03'05"
C3	150.00'	101.03'(M)(R)	38°35'20"
C4	304.00'	86.54'(M)(R)	16°18'36"
C5	133.13'	51.98'(M)(R)	22°22'16"
C6	165.00'	61.91'(M)(R)	21°29'50"
C7	165.00'	72.36'(M)(R)	25°07'37"
C8	165.00'	134.27'(M)(R)	46°37'27"
C9	133.13'	48.02'(M)(R)	20°39'58"
C10	133.13'	100.00'(M)(R)	43°02'14"
C11	150.00'	52.41'	20°01'08"
C12	150.00'	48.62'	18°34'12"
C13	55.00'	191.91'	199°55'19"

RADIAL	NON-TANGENT BEARING	RADIUS LENGTH
R1	S28°21'37"W	150.00'
R2	S52°59'30"W	133.13'
R3	N81°12'55"W	165.00'
R4	N54°05'18"W	55.00'

LEGEND

- ① WEST 1/4 CORNER SECTION 14
FOUND 3.25" ALUM. CAP STAMPED #5612S
- 1/16 CORNER (AS NOTED)
- FOUND REBAR W/CAP STAMPED
#13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEY HEREON

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

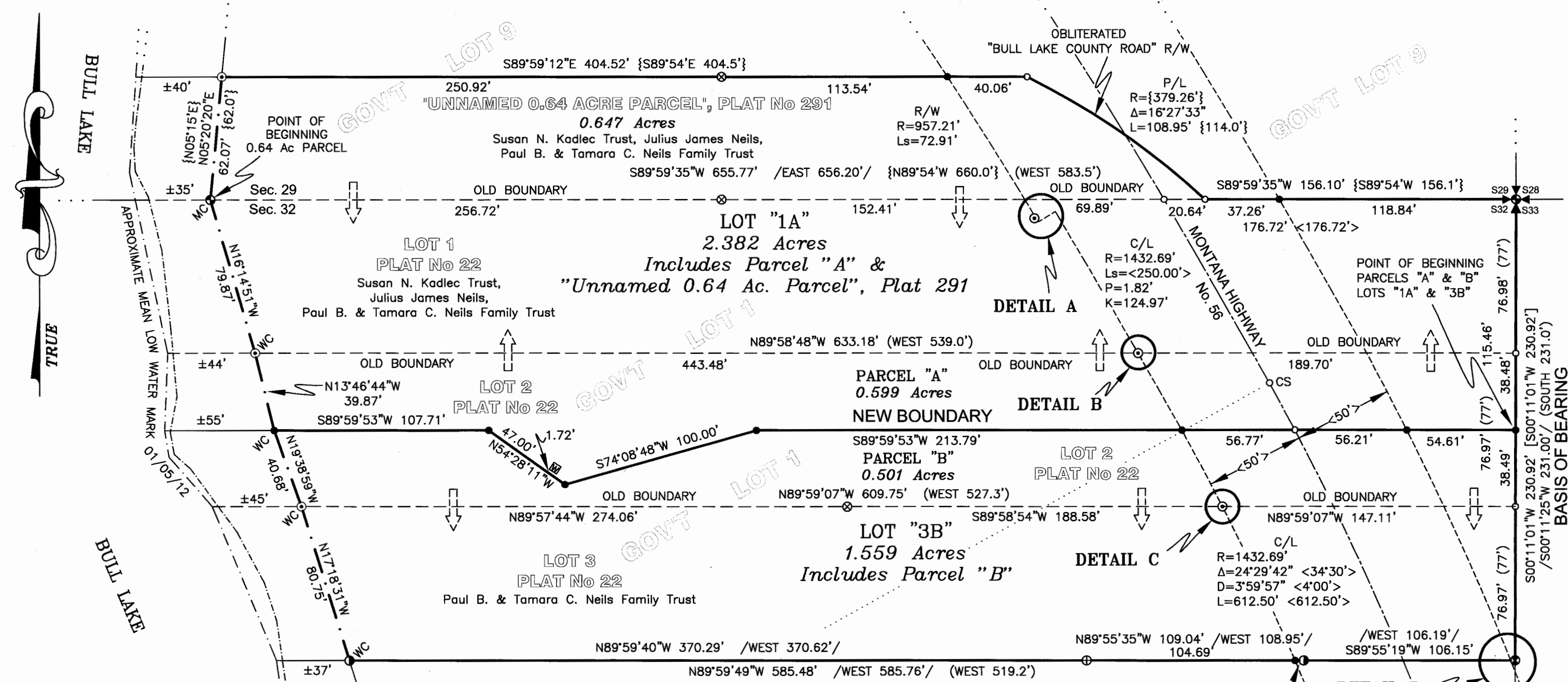
Sanitary Restrictions # 240844 PF 11205
Consent to Platting # 240845 PF 11206

Platting Certificate # 240846 PF 11207
Road Permit # 240847 BK 344/40
Covenants # 240849 BK 344/41

AMENDED PLAT

"LOTS 1, 2, AND 3, GORDONS BEACH", PLAT No 22 & "UNNAMED 0.64 ACRE PARCEL", PLAT 291 "BOUNDARY LINE ADJUSTMENT & AGGREGATION OF LOTS"

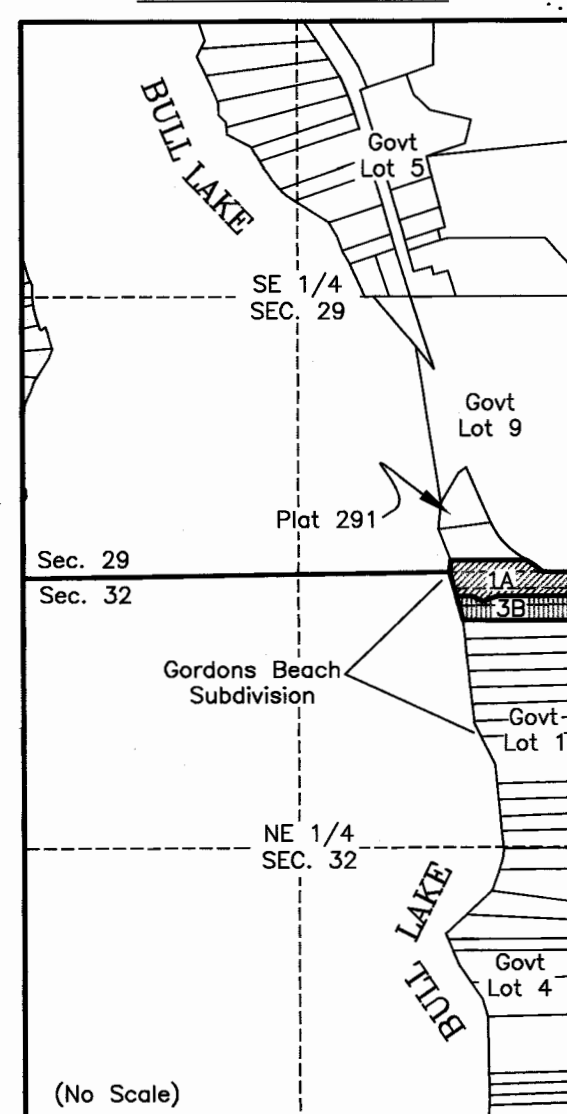
GOV'T LOT 1, SECTION 32 AND GOV'T LOT 9, SECTION 29, T.29N., R.33W., P.M., MT.
FOR: PAUL NEILS JULY 2012



LEGEND

- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, UNRECORDED
- ⊗ A 5/8 INCH DIAMETER REBAR, UNRECORDED
- ⊙ A 5/8 INCH DIAMETER REBAR
- ⊕ A 3/4 INCH DIAMETER REBAR
- ⊖ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- ⊗ SECTION CORNER - A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- ⊙ MEANDER CORNER - A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- ⊙ QUARTER CORNER - A 5/8 INCH DIAMETER REBAR
- AN UNMARKED COMPUTED POINT
- () PLAT No. 22 - "GORDONS BEACH SUBDIVISION"
- { } IRREGULAR PLAT No. 291 - SUBDIVISION PARCELS IN GOVERNMENT LOT 9
- < > MONTANA HIGHWAY 56, PLANS No. FHP 5A-2, Sheet 9 of 22
- / / PLAT No. 3683 - "AMENDED GORDONS BEACH SUBDIVISION"
- [] C.O.S. No. 3155 - RETRACE "GORDONS BEACH SUBDIVISION"
- PROPERTY BOUNDARY
- - - OLD PROPERTY BOUNDARY
- - - ADJOINING BOUNDARY
- - - BULL LAKE EDGE OF WATER
- - - BULL LAKE APPROXIMATE LOW WATER MARK, JANUARY 5, 2012
- - - BULL LAKE MEANDER LINE
- CENTERLINE MONTANA HIGHWAY No. 56
- - - CURVE RADIAL LINE
- - - RIGHT-OF-WAY LIMITS MONTANA HIGHWAY No. 56
- C/L CENTERLINE DATA
- R/W RIGHT-OF-WAY LIMITS DATA
- P/L PROPERTY LINE DATA
- MC MEANDER CORNER
- WC WITNESS CORNER
- CS CURVE TO SPIRAL
- ⊖ WELL HOUSE

VICINITY DIAGRAM



HISTORY OF SURVEYS

1922, Original "Gordons Beach Plat No. 22", Stanley S. Craig
1955, Irregular Plat No. 291 - Creates an "unnamed 0.64 Acre Parcel" in Gov't Lot 9, unknown surveyor
1980, Montana Highway No. 56 Plans, Bureau of Public Roads, MDT
1980, Amended Plat No. 3683 - Retracement, Melvin D. Lauter, 4232S
2003, Certificate of Survey No. 3155 - Retracement, Alvah F. Hughes, 7322LS

METHOD OF SURVEY

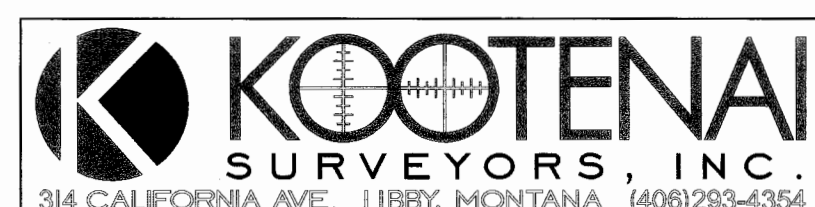
A Nikon total station with data collector and a Trimble R8 GNSS, dual frequency survey grade GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, January, 2012.

BASIS OF BEARING

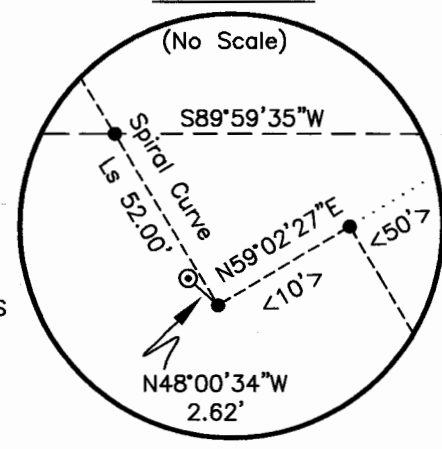
The basis of bearing for this survey is N00°11'01"E, as shown on C.O.S. No. 3155, between the Southeast Corner, Lot 3, "Gordons Beach Subdivision", a 5/8 inch diameter rebar and the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap.

SURVEYOR'S NOTE

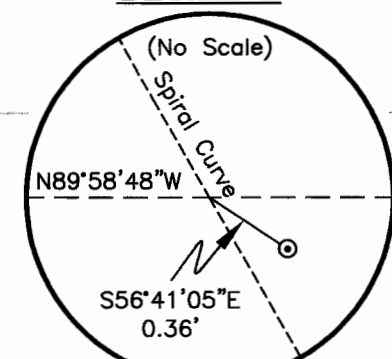
Ownership title lines extend from the Witness Corner or Meander Corner to the Approximate Mean Low Water as shown.



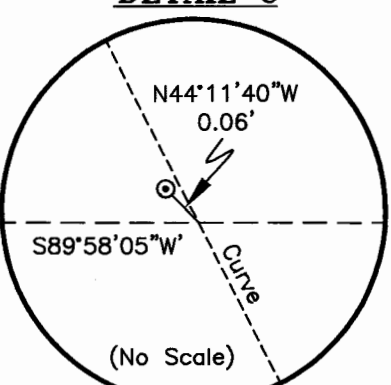
DETAIL A



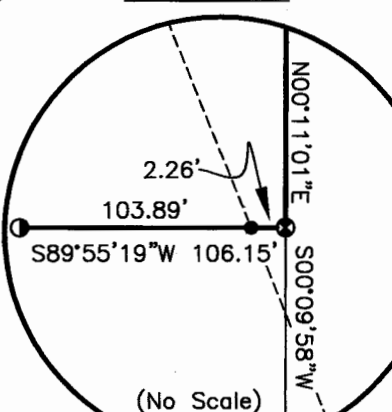
DETAIL B



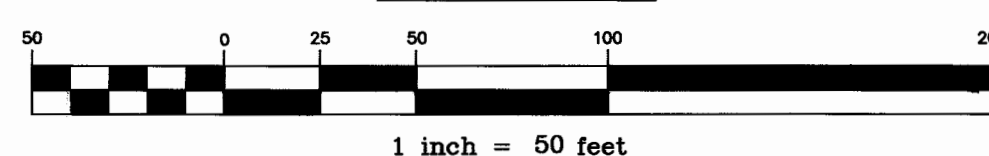
DETAIL C



DETAIL D



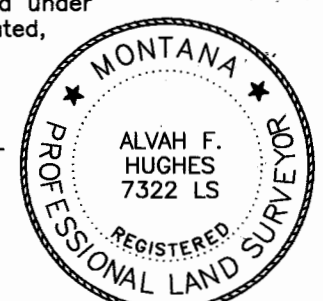
GRAPHIC SCALE



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 09-24-12 Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 24th day of September 2012, A.D.

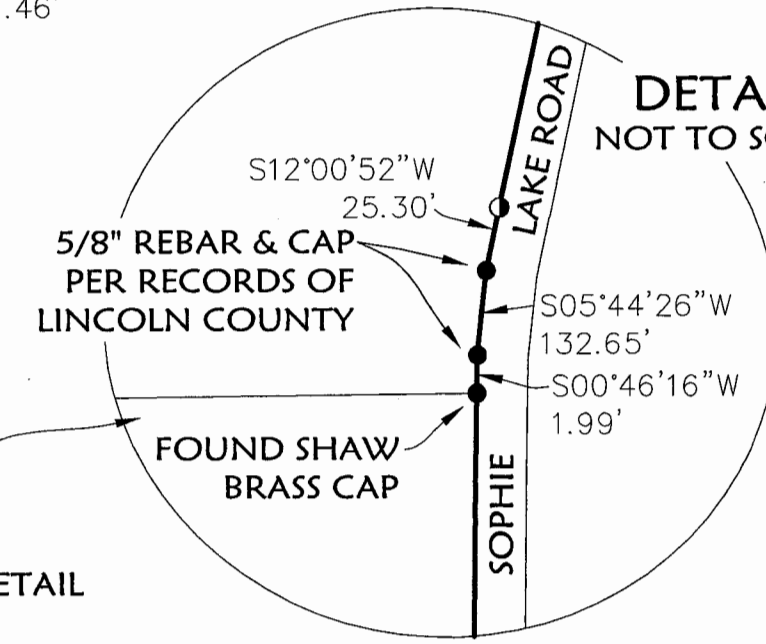
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

DOCUMENT No. 231097



PLAT No. 7125AL


SHEET 1 OF 2


CORRECTED Subdivision Plat of
THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2,
OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana


[illegible]


LEGEND


  SECTION CORNER AS NOTED


 FOUND CENTER 1/4 AS NOTED


 1/16 CORNER AS NOTED


 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E5"


 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"


 MONUMENT AS NOTED


 FOUND 5/8" REBAR (NO CAP)

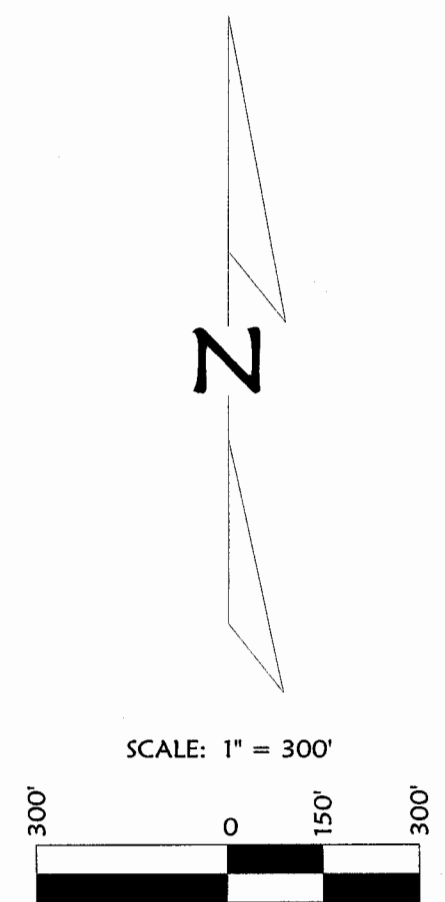
 SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

 THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1

 THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

 THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

 THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

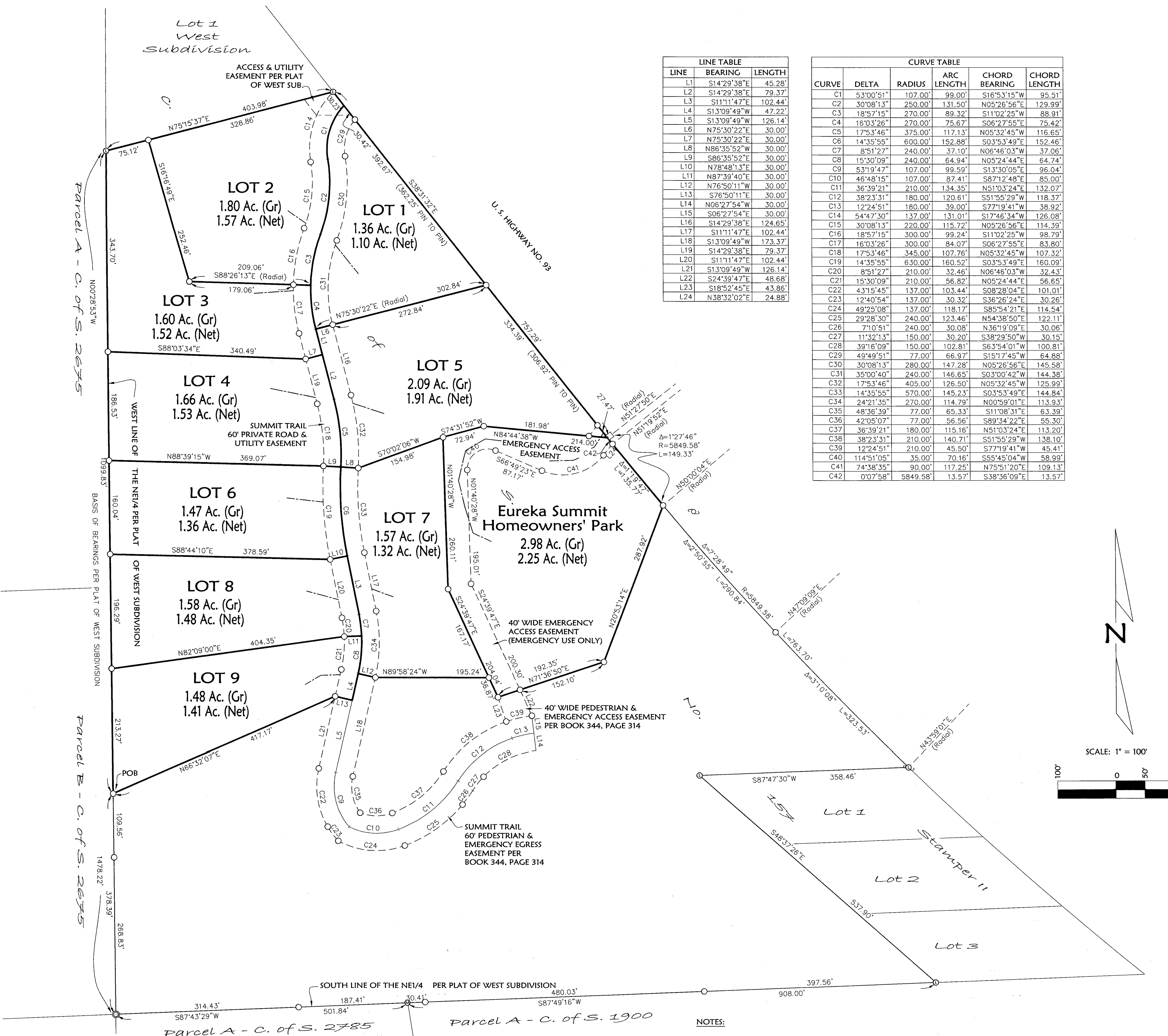
Sheet 1 of 2 Sheets PM # 7126 Doc# 241388
Sanitary Restrictions Removed Doc 239282 PF# 11155

	Field Crew:
Date: Oct. 17, 2012	Revision Date: n/a
Project Name: Wilderness	Project Number: 11-163
Filename: CORRAmd38 s1	Drawn By: A

WILDERNESS CLUB

OWNERS/
FOR: EUREKA SUMMIT DEVELOPERS, LLP
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 18, 2012

Subdivision Plat of EUREKA SUMMIT, PHASE 1 NE 1/4, Section 30, T36N R26W, P.M., M. Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S14°29'38"E	45.28'
L2	S14°29'38"E	79.37'
L3	S11°11'47"E	102.44'
L4	S13°09'49"W	47.22'
L5	S13°09'49"W	126.14'
L6	N75°30'22"E	30.00'
L7	N75°30'22"E	30.00'
L8	N86°35'52"W	30.00'
L9	S86°35'52"E	30.00'
L10	N78°48'13"E	30.00'
L11	N87°39'40"E	30.00'
L12	N76°50'11"W	30.00'
L13	S76°50'11"E	30.00'
L14	N06°27'54"W	30.00'
L15	S06°27'54"E	30.00'
L16	S14°29'38"E	124.65'
L17	S11°11'47"E	102.44'
L18	S13°09'49"W	173.37'
L19	S14°29'38"E	79.37'
L20	S11°11'47"E	102.44'
L21	S13°09'49"W	126.14'
L22	S24°39'47"E	48.68'
L23	S18°52'45"E	43.86'
L24	N38°32'02"E	24.88'

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	53°00'51"	107.00'	99.00'	S16°53'15"W	95.51'
C2	30°08'13"	250.00'	131.50'	N05°26'56"E	129.99'
C3	18°57'15"	270.00'	89.32'	S11°02'25"W	88.91'
C4	16°03'26"	270.00'	75.67'	S06°27'55"E	75.42'
C5	17°53'46"	375.00'	117.13'	N05°32'45"W	116.65'
C6	14°35'58"	600.00'	152.86'	S03°53'49"E	152.46'
C7	8°51'27"	240.00'	37.10'	N06°46'03"W	37.06'
C8	15°30'09"	240.00'	64.94'	N05°24'44"E	64.74'
C9	53°19'47"	107.00'	99.59'	S13°30'05"E	96.04'
C10	46°48'15"	107.00'	87.41'	S87°12'48"E	85.00'
C11	36°39'21"	210.00'	134.35'	N51°03'24"E	132.07'
C12	38°23'31"	180.00'	120.61'	S51°55'29"W	118.37'
C13	12°24'51"	180.00'	38.00'	S77°19'41"W	38.92'
C14	54°47'30"	137.00'	131.01'	S17°46'34"W	126.08'
C15	30°08'13"	220.00'	115.72'	N05°26'56"E	114.39'
C16	18°57'15"	300.00'	99.24'	S11°02'25"W	98.79'
C17	16°03'26"	300.00'	84.07'	S06°27'55"E	83.80'
C18	17°53'46"	345.00'	107.76'	N05°32'45"W	107.32'
C19	14°35'58"	630.00'	160.52'	S03°53'49"E	160.09'
C20	8°51'27"	210.00'	32.46'	N06°46'03"W	32.43'
C21	15°30'09"	210.00'	56.82'	N05°24'44"E	56.65'
C22	43°15'45"	137.00'	103.44'	S08°28'04"E	101.01'
C23	12°40'54"	137.00'	30.32'	S36°26'24"E	30.26'
C24	49°25'08"	137.00'	118.17'	S85°54'21"E	114.54'
C25	29°28'30"	240.00'	123.46'	N54°38'50"E	122.11'
C26	71°05'11"	240.00'	30.08'	N36°19'09"E	30.06'
C27	11°32'13"	150.00'	30.20'	S38°29'50"W	30.15'
C28	39°16'09"	150.00'	102.81'	S63°54'01"W	100.81'
C29	49°49'51"	77.00'	66.97'	S15°17'45"W	64.88'
C30	30°08'13"	280.00'	147.28'	N05°26'56"E	145.58'
C31	35°00'40"	240.00'	146.65'	S03°00'42"W	144.38'
C32	17°53'46"	405.00'	126.50'	N05°32'45"W	125.99'
C33	14°35'58"	570.00'	145.23'	S03°53'49"E	144.84'
C34	24°21'35"	270.00'	114.79'	N00°59'01"E	113.93'
C35	48°36'39"	77.00'	65.33'	S11°08'31"E	63.39'
C36	42°05'07"	77.00'	56.56'	S89°34'22"E	55.30'
C37	36°39'21"	180.00'	115.16'	N51°03'24"E	113.20'
C38	38°23'31"	210.00'	140.71'	S51°55'29"W	138.10'
C39	12°24'51"	210.00'	45.50'	S77°19'41"W	45.41'
C40	114°51'09"	35.00'	70.16'	S55°45'04"W	58.99'
C41	74°38'35"	90.00'	117.28'	N75°51'20"E	109.13'
C42	0°07'58"	5849.58'	13.57'	S38°36'09"E	13.57'

CERTIFICATE OF DEDICATION

EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the Southwest corner of the Northeast 1/4; Thence along the West line of the Northeast 1/4, North 00°28'53" West 378.39 feet to the Point of Beginning; Thence continuing along the West line of the Northeast 1/4, North 00°28'53" West 1099.83 feet; Thence North 75°15'37" East 403.98 feet to the Southwesterly line of U. S. Highway No. 93; Thence along the Southwesterly line of the highway, South 38°31'32" East 757.29 feet to a point on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 51°27'50" East; Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 01°27'46" an arc length of 149.23 feet; Thence South 20°53'14" West 287.92 feet; Thence South 71°36'50" West 192.35 feet; Thence North 24°39'47" West 36.87 feet; Thence North 89°58'24" West 195.24 feet; Thence North 76°50'11" West 30.00 feet; Thence South 13°09'49" West 47.22 feet; Thence North 76°50'11" West 30.00 feet; Thence South 66°32'07" West 417.17 feet to the Point of Beginning, containing 17.59 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 1 and the lands included in all parks shown on said plat are hereby granted and donated to the use of the homeowner's association forever. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

EUREKA SUMMIT DEVELOPERS, LLP

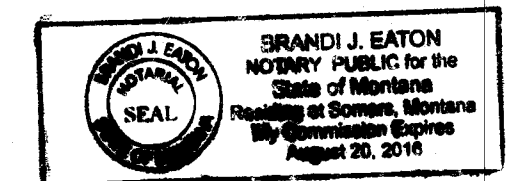
David Oberlittner
DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montana ss.

County of Flathead

This instrument was signed and acknowledged before me on October 11, 2012, by DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP.

David J. Eaton
Printed Name: David J. Eaton
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 09-30-2016



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 11th day of Oct., 2012

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 34 feet wide. As certified by: APCC Eng.

Dawn Marquardt
DAWN MARQUARDT, Registration No. 7328S

NOTES: The parkland dedicated hereon is intended to satisfy the parkland requirements for both Phase 1 and Phase 2 of Eureka Summit

Examined: Oct 8, 2012
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328S

Date 10-8-2012



I hereby certify that all real property taxes and special assessments assessed and levied on the land herein described have been paid.

Dated the 24th day of October, 2012

Nancy Trotter Higgins
Nancy Trotter Higgins, By *Connie Vogel*
Treasurer Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

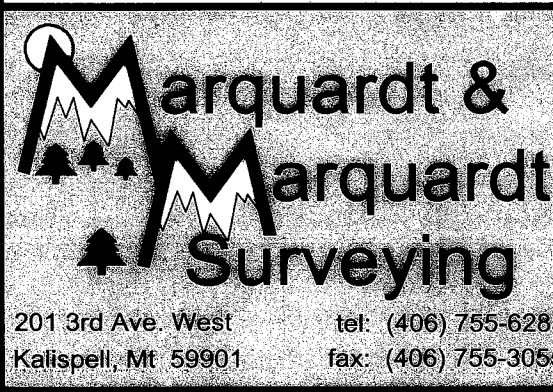
Filed on the 25th day of October, 2012 A.D., at 10:00 o'clock A.m.

Jimmy D. Lauer
County Clerk and Recorder

By: *Joanini Kinn*
Deputy

Instrument Record No. 241423
PM # 7127

Date: Sept. 7, 2012	Field Crew:
Revision Date: Oct. 4, 2012	
Project Name: Oberlittner	Project Number: 12-084
Filename: Phase1	Drawn By: A



Sanitary Protection - Remand, P.F. 11224 Doc# 241428
plating Certificate P.F. 11225 Doc# 241429
Contract to Platting P.F. 11226 Doc# 241430
Road P.F. 11227 Doc# 241431
Used Plat P.F. 11228 Doc# 241432
Covered 344/028 Doc# 241434

OBERLITNER

OWNERS: SEAN FRAMPTON, DIANA FRAMPTON,
RITA R. BARTLETT, AND RICHARD D. BARTLETT
PURPOSE: AGGREGATION OF LOTS
DATE: DECEMBER 5, 2011

FRAMPTON SUBDIVISION

AMENDED PLAT OF LOTS 20 & 21 OF BLOCK 2, GLEN LAKE PARK,
AND A PORTION OF THE DEDICATED PUBLIC PARK (TRACT #1A)
OF GLEN LAKE PARK

GOV'T LOTS 2 & 3, SEC. 22, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Sean Frampton, Diana Frampton, Rita R. Bartlett, and Richard D. Bartlett, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and certificate of Survey hereunto included, the following described tract of land:


That portion of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the "Public Park" as shown on Certificate of Survey number #2283, records of Lincoln County, Montana, said point also being on the westerly right of way of a 40-foot wide county road (Glen Lake Park Road); thence South12°30'00"East 252.12 feet along said westerly right of way to the southeast corner of Lot 21 of Block 2, Glen Lake Park, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South77°47'21"West 347.48 feet, more or less, along the southerly boundary of said Lot 21 to the approximate mean low water mark of Glen Lake; thence the following seven (7) courses and distances, more or less, along said approximate mean low water mark of Glen Lake: North03°35'25"West 51.77 feet, North08°00'33"West 49.71 feet, North09°50'15"West 42.88 feet, North06°05'26"West 45.15 feet, North05°19'44"West 54.46 feet, North13°23'21"West 46.03 feet, North08°50'08"West 51.18 feet to the southerly boundary of said "Public Park"; thence South86°53'26"East 331.41 feet, more or less, along said southerly boundary to the point of beginning and containing 2.258 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as FRAMPTON SUBDIVISION.

We, the undersigned property owners, hereby certify that the purpose for this division of land is the aggregation of parcels or lots when a certificate of survey or subdivision plot shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Also, this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(c), (divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule).


Sean Frampton

Rita R. Bartlett
Rita R. Bartlett

Diana R Hampton
Diana Hampton

STATE OF Montana)
County of Flathead) SS

On this 5th day of October, 2012, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Sean Frampton, Diana Frampton, Rita R. Bartlett, and Richard D. Bartlett, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature Wendy R Wooten

Notary Public for the State of _____
Residing at _____,
My Commission expires _____

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19 day of October, 2012
Nancy Jotter Higgins by Joni Kinder, Clerk
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

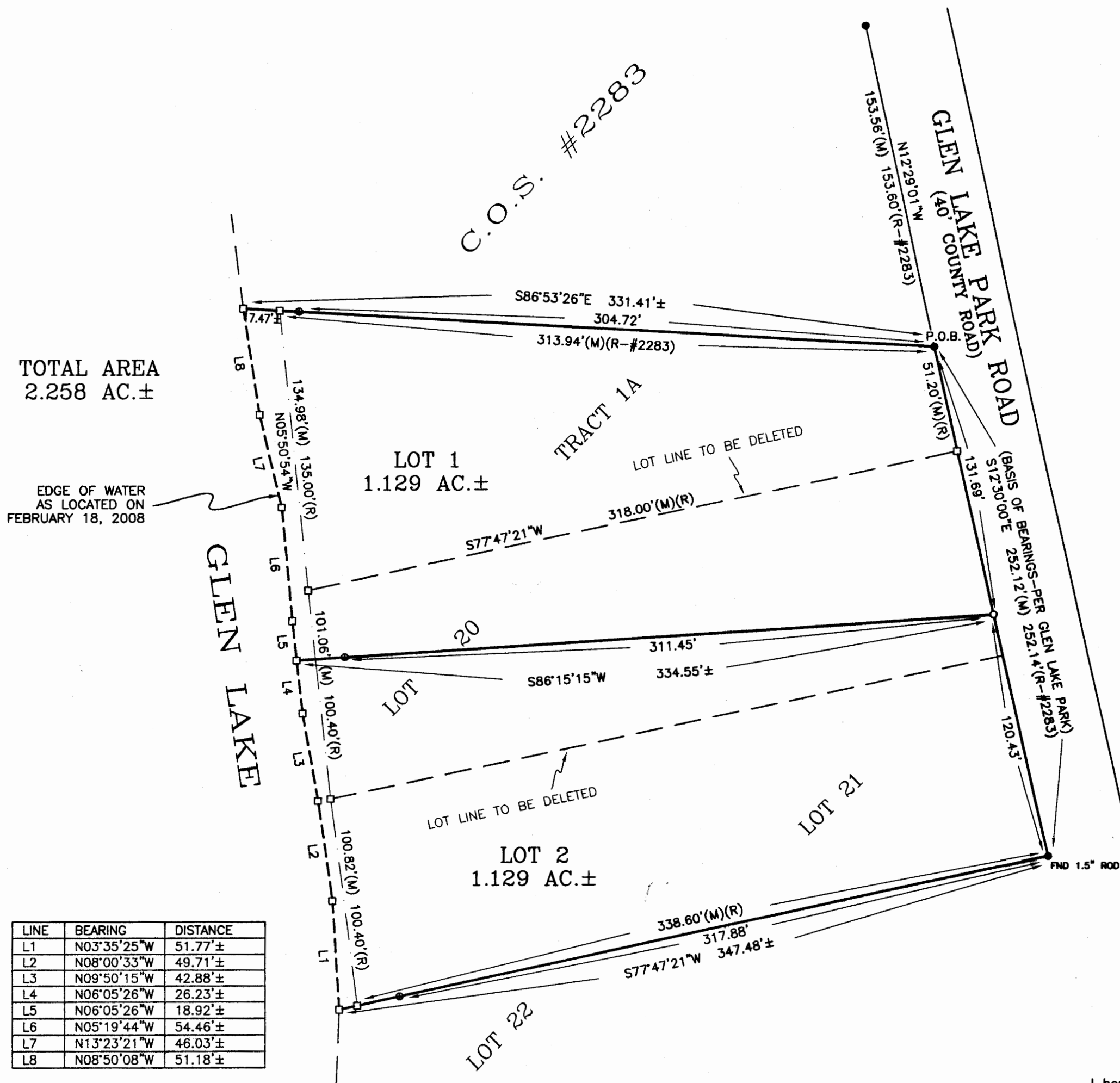
CERTIFICATE OF SURVEYOR

Sam Cordi 9/20/12
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: *OCT 26* 2012
Donald
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 26th day of Oct
A.D. 2012 at 12:30 o'clock P.M.
Tammy D. Lauer
CLERK and RECORDER
BY: Jeannie Skene
DEPUTY
INSTRUMENT REC. NO. 241532

PLAT NO. 7128 AL

FRAMPTON_11-45_BLA.dwg

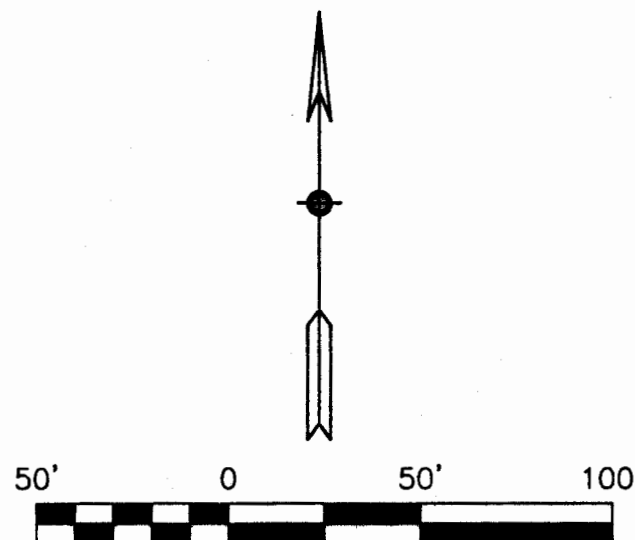


LINE	BEARING	DISTANCE
L1	N03°35'25"W	51.77'±
L2	N08°00'33"W	49.71'±
L3	N09°50'15"W	42.88'±
L4	N06°05'26"W	26.23'±
L5	N06°05'26"W	18.92'±
L6	N05°19'44"W	54.46'±
L7	N13°23'21"W	46.03'±
L8	N08°50'08"W	51.18'±

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LEGEND

- FOUND 2.5" ALUMINIUM CAP STAMPED #7318S (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
 - WITNESS CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
 - COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS HEREON
- ____ LAKESHORE PER ORIGINAL PLAT OF GLEN LAKE PARK



A PLAT OF AWESOME PINE SUBDIVISION

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER SEPTEMBER, 2012

"ISLAND LAKE" MEANDERS

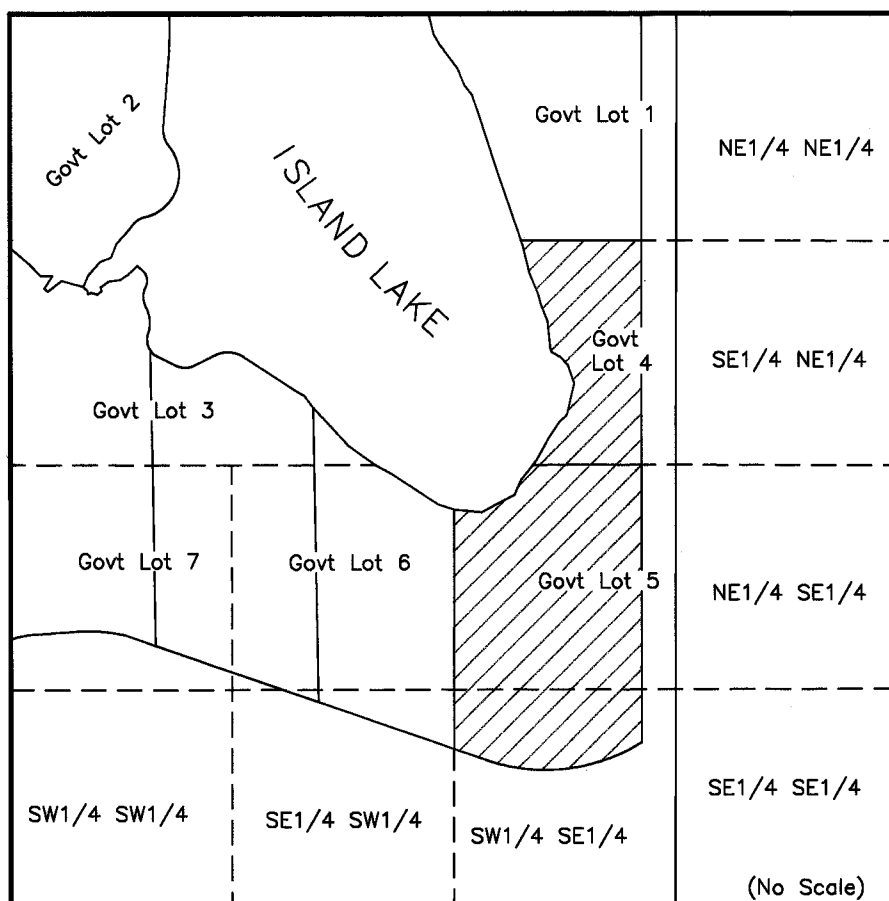
LINE	BEARING	LENGTH	TOTAL
M1	N63°19'29"E	222.91'	
	{N63°21'21"E}	{222.95'}	
M2	N25°00'46"E	94.84'	
	{N25°02'38"E}	{94.86'}	
M3	N39°09'56"E	113.26'	
	{N39°11'48"E}	{113.28'}	
M4	N39°09'56"E	32.65'	
	{N39°11'48"E}	{32.66'}	
M5	N30°19'40"E	153.65'	
	{N30°21'32"E}	{153.68'}	
M6	N35°26'19"E	109.90'	
	{N35°28'11"E}	{109.92'}	
M7	N46°43'17"E	21.78'	59.93'
M8	N46°43'17"E	38.15'	
M7-M8	{N46°45'09"E}	{59.54'}	
M9	N14°28'13"E	190.22'	
	{N14°30'05"E}	{190.25'}	
M10	N18°47'23"W	104.37'	115.07'
	{N18°47'23"W}	{104.37'}	
M10-M11	{N18°45'31"W}	{115.09'}	
M12	N43°20'44"W	70.75'	
	{N43°18'52"W}	{70.76'}	
M13	N59°03'09"W	51.66'	
	{N59°01'17"W}	{51.67'}	
M14	N15°24'16"W	36.19'	
	{N15°22'24"W}	{36.20'}	
M15	N04°36'27"W	145.34'	
	{N04°34'35"W}	{145.36'}	
M16	N21°01'14"W	72.78'	109.04'
M17	N21°01'14"W	36.26'	
M16-M17	{N20°59'22"W}	{109.06'}	
M18	N13°45'47"W	58.73'	
	{N13°43'55"W}	{58.74'}	
M19	N21°16'42"W	134.14'	
	{N21°14'50"W}	{134.16'}	
M20	N12°08'18"W	153.24'	
	{N12°06'26"W}	{153.27'}	
M21	N18°12'14"W	43.05'	
	{N18°10'22"W}	{43.06'}	

NORTH

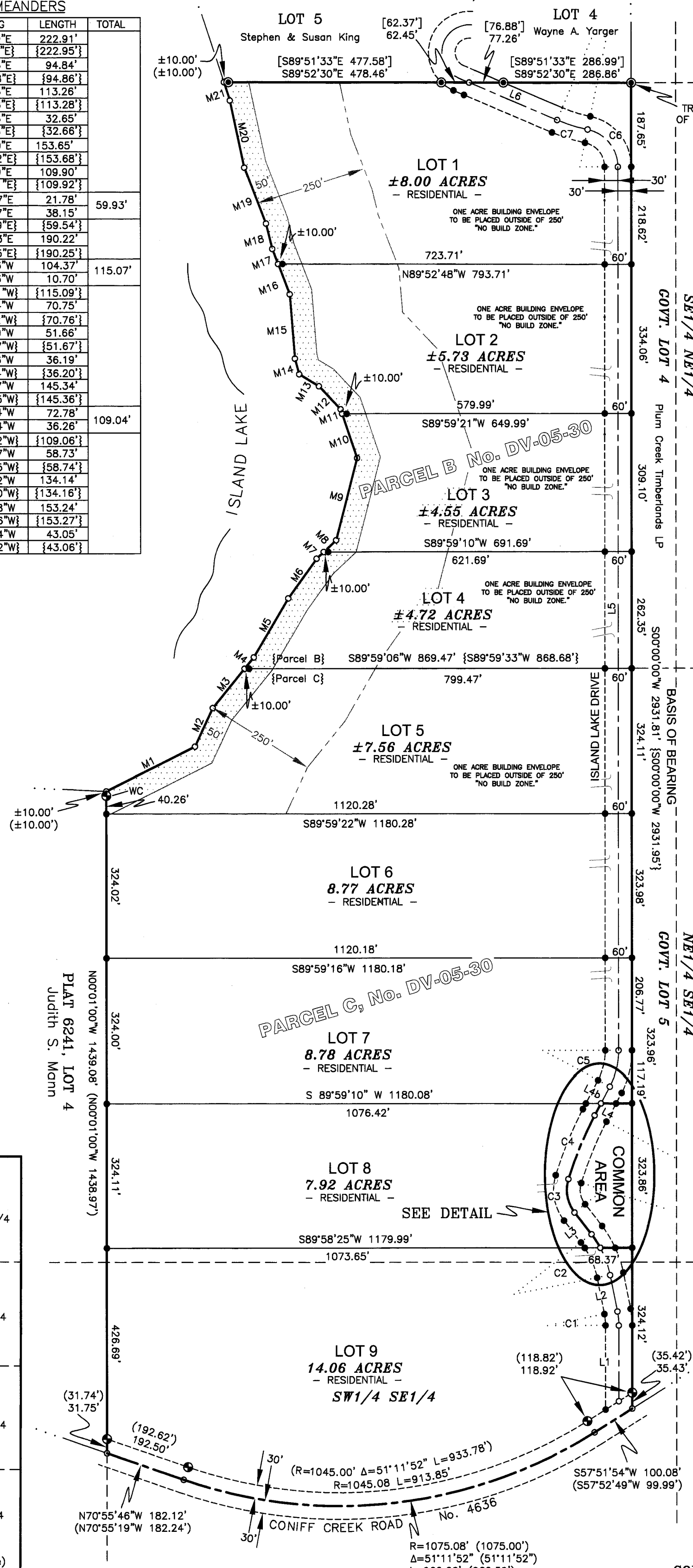
LEGEND

- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED EBY 8694ES
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED4975S
- WITNESS CORNER, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS, OFFSET 10.00 FEET FROM RECORD MEANDER LINE AN UNMARKED COMPUTED POINT
- AN UNMARKED COMPUTED POINT
- () PLAT 6241 RECORD
- [] PLAT 6830 RECORD
- { } JUDGMENT DV-05-30 RECORD
- SUBDIVISION BOUNDARY LINES
- INTERIOR LOT LINES
- GOVERNMENT LOT LINES
- ROAD CENTERLINE
- ROAD UTILITY EASEMENT LIMITS
- ROAD CURVE RADIAL LINE
- 50 FOOT "NO BUILD, NO ALTERATION ZONE"
- PROPOSED DRIVEWAY LOCATION
- 250 FOOT "NO BUILD ZONE" - LOTS 1 THRU 5

VICINITY DIAGRAM
SECTION 31



"ISLAND VIEW SUBDIVISION", PLAT No. 6830



SUBDIVISION NOTES:

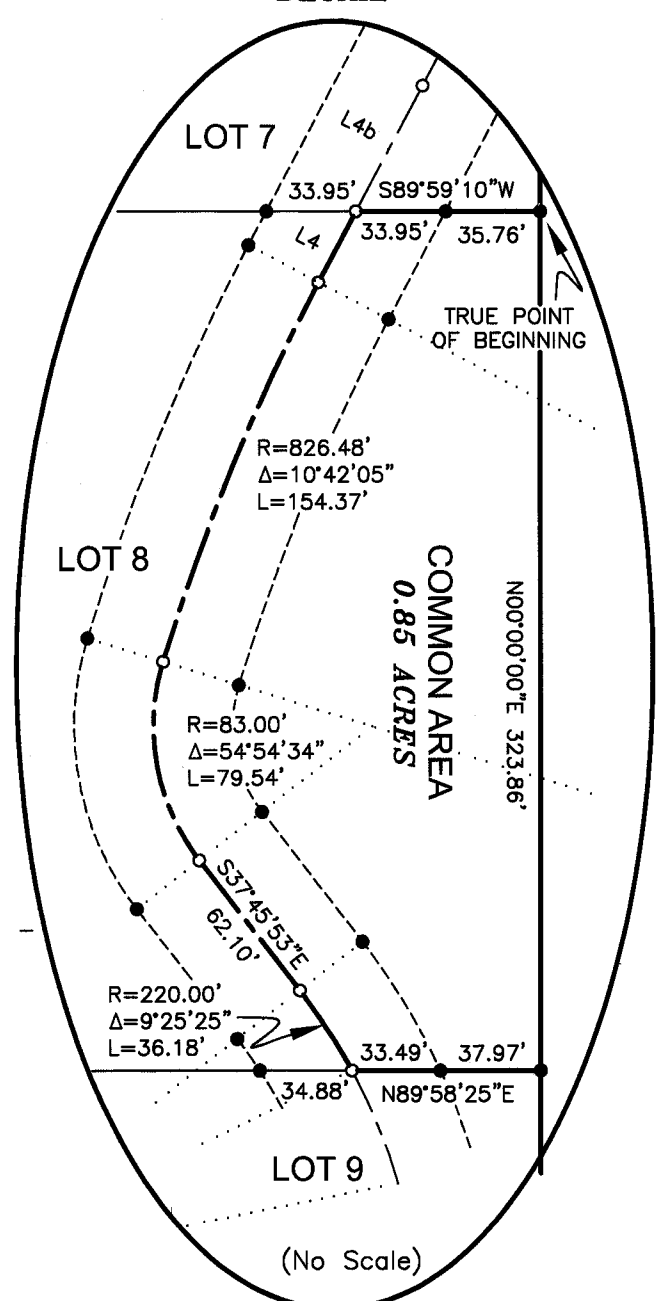
- LOTS 1 THROUGH 5 SHALL UTILIZE A BUILDING ENVELOPE OF NO LARGER THAN 1 ACRE IN SIZE WITH SAID ENVELOPE SETBACK 250 FEET (MINIMUM) FROM THE LOW WATER LINE OF ISLAND LAKE. SEE AWESOME PINE SUBDIVISION COVENANTS FOR FURTHER DEFINITION OF THIS PROVISION.
- A 50 FOOT "NO BUILD, NO ALTERATION ZONE" RESTRICTION IS IN EFFECT ON ALL LOTS FRONTING ISLAND LAKE.

CENTERLINE DATA
EXISTING "ISLAND LAKE DRIVE"

LINE	BEARING	LENGTH
L1	N00°00'00"E	168.81'
L2	N11°18'52"W	83.23'
L3	N37°45'53"W	61.93'
L4	N27°54'14"E	30.29'
L4B	N27°54'14"E	42.60'
L5	N00°00'00"E	1978.99'
L6	N67°01'38"W	214.86'

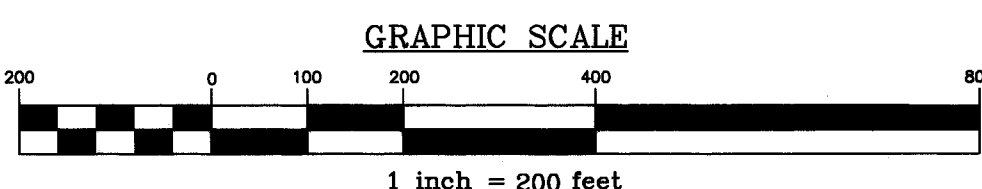
CURVE	RADIUS	DELTA	LENGTH
C1	160.00'	11°16'43"	31.50'
C2	220.00'	26°29'30"	101.72'
C3	83.00'	54°54'48"	79.55'
C4	826.48'	10°42'11"	154.39'
C5	170.00'	27°53'53"	82.78'
C6	84.99'	78°21'30"	116.23'
C7	362.96'	11°19'49"	71.78'

DETAIL



COMMON AREA DEDICATION

The "Common Area" shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said common area.



Covenants Doc# 241956
345/63

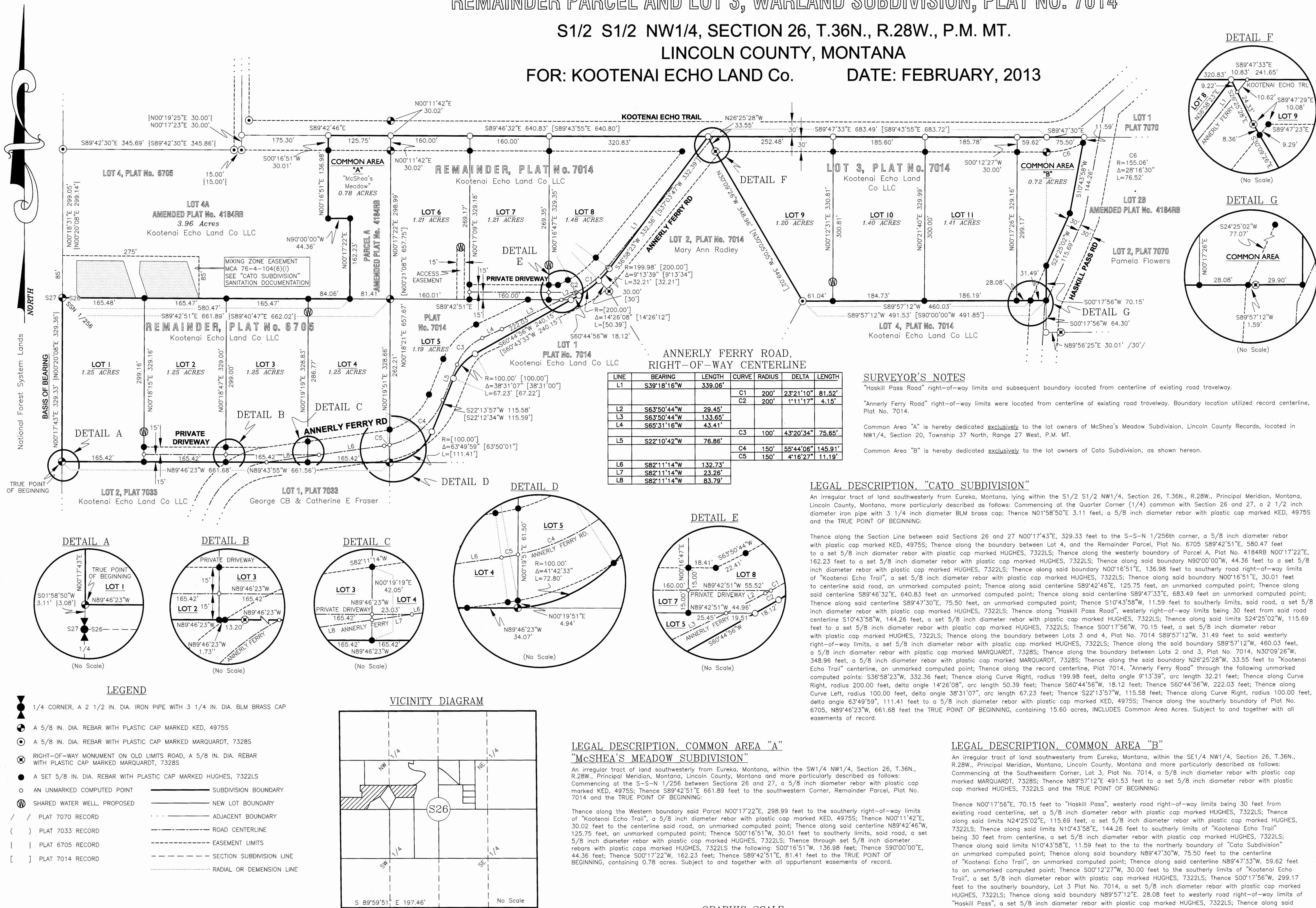
Sanitary Restrictions Removed Doc# 241952 p.F. #1235
Plating Certificate Doc# 241953 p.F. #1236

Doc# 241954 p.F. PLAT NO. 7129

SHEET 1 OF 2

A PLAT OF
"CATO SUBDIVISION"
REMAINDER PARCEL, JENNINGS SUBDIVISION, PLAT NO. 6705
REMAINDER PARCEL AND LOT 3, WARLAND SUBDIVISION, PLAT NO. 7014

S1/2 S1/2 NW1/4, SECTION 26, T.36N., R.28W., P.M. MT.
LINCOLN COUNTY, MONTANA
FOR: KOOTENAI ECHO LAND Co. DATE: FEBRUARY, 2013



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Kootenai Echo Land Co., LLC, owners of record, hereby certify that the purpose of this survey and division of land is to create an 11 Lot, Major Subdivision, to be known as "Cato Subdivision". Lot 1-1.25 acres, Lot 2-1.25 acres, Lot 3-1.25 acres, Lot 4-1.25 acres, Lot 5-1.19 acres, Lot 6-1.21 acres, Lot 7-1.21 acres, Lot 8-1.48 acres, Lot 9-1.20 acres, Lot 10-1.40 acres, Lot 11-1.41 acres, Common Areas-1.50 acres for a total of 15.60 acres, pursuant to M.C.A. 76-4-103. Furthermore, Common Areas "A" & "B" are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel."

Further Utility Easement Certification:

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to Cato Subdivision, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Anna Louise Humphrey
Pamela Flowers, Managing Member, Kootenai Echo Land Co., LLC
Date: 2-5-13

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person, on this 5th day of FEBRUARY, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanderson*
Notary Public for the State of MONTANA
residing in: LIBBY, MT. My Commission expires: 12-1-13

HISTORY OF SURVEYS

1999 - COS No. 2810, Family Transfer, Kenneth E. Davis, 4975S
2005 - COS No. 3015, Boundary Adjustment, Kenneth E. Davis, 4975S
2006 - Plat No. 6705, "Jennings Subdivision", Dawn Marquardt, 7328LS
2006 - Plat No. 7014, "Warland Subdivision", Dawn Marquardt, 7328LS
2009 - Plat No. 7033, "Yarnell Subdivision", Dawn Marquardt, 7328LS
2011 - Plat No. 7070, "Stonehill Subdivision", Dawn Marquardt, 7328LS

BASIS OF BEARING

The basis of bearing for this survey is N00°17'43"E derived from Survey Grade GPS as calibrated to local control between the southwest corner, "Lot 1" and the S-S-N 1/256th corner, between Sections 26 & 27, both being 5/8 inch diameter rebar with plastic cap marked KED, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney & Byron Sanderson, April, 2012

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of "Cato Subdivision" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS
Alvah F. Hughes, PLS, 7322LS
Date: 02-04-2013

ACCESS CERTIFICATION

I hereby certify that physical and legal access, as shown hereon to: Lots 1 thru 8 are provided by 60 foot access & utility easement known as "Annerly Ferry Road" with adjoining 15 foot private access & utility easements to Lots 1, 2, 6, 7. Lots 9 thru 11 are provided by "Kootenai Echo Trail", a 60 foot access & utility easement.

Alvah F. Hughes, 7322LS
Alvah F. Hughes, PLS, 7322LS
Date: 02-04-2013

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of February, 2013. A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cato Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 27 day of Feb, 2013, at 1:36 o'clock P.M.
William J. Baer
Chairperson, Board of Lincoln County Commissioners
Date: 2/27/13

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Hughes
Nancy Trotter Hughes, PLS, 7322LS
Date: 2-5-13

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of March, 2013, at 10:20 o'clock A.M.
Jammy L. Lane
Lincoln County Clerk & Recorder
Date: 2/27/13

DOCUMENT No. 243794

PLAT No. 7130

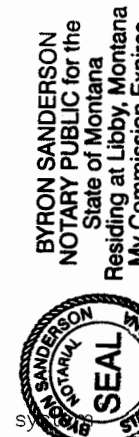


Sanitary Restrictions 243795 PF 11343
Weed Plan 243796 PF 11344
Platting Certificate 243797 PF 11345

Consent to Plat 243798 PF 11346
Improvement Agreement 243799 BK 346/686
Covenant's 243800 BK 346/687

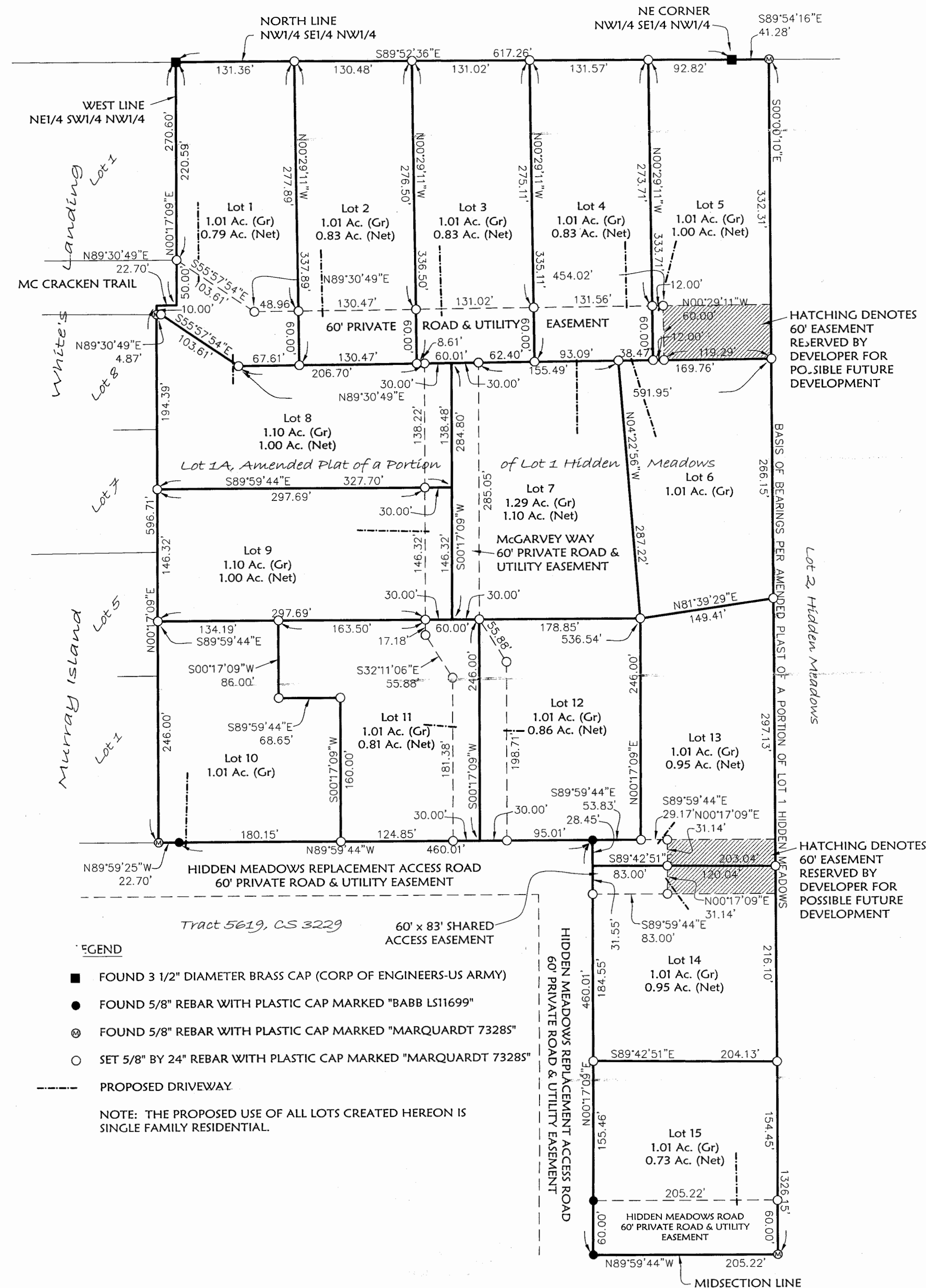
Water Well Agreement 243801 BK 346/688
Water Well Agreement 243802 BK 346/689
Water Well Agreement 243803 BK 346/690
Water Well Agreement 243804 BK 346/691
Water Well Agreement 243805 BK 346/692

Easement 243806 BK 346/693



OWNERS/
FOR: JERRY CROSKREY
PURPOSE: SUBDIVISION
DATE: AUGUST 8, 2012

Subdivision Plat of
McShea's Meadow
(Being an Amended Plat of Lot 1A of the Amended
Plat of a Portion of Lot 1 Hidden Meadows)
NW 1/4, Section 20, T37N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION
I, JERRY CROSKREY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1A of the Amended Plat of a Portion of Lot 1 Hidden Meadows in the Northwest 1/4 of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 15.61 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

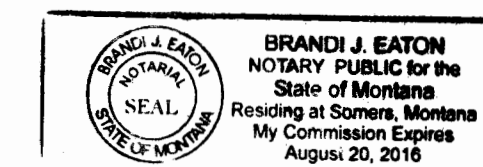
The above described tract of land is to be known and designated as **McSHEA'S MEADOW**. The Undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

JERRY CROSKREY

STATE OF Montana
County of Flathead

This instrument was signed and acknowledged before me on Feb 7, 2013,
by JERRY CROSKREY.

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2016



CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of McSHEA'S MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

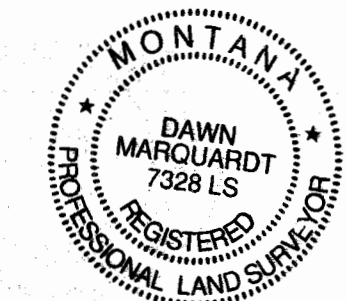
Dated the 27 day of FEB, 2013.

William J. Dwyer
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Mc Cracken Trail, Hidden Meadows Replacement Access Road and McGarvey Way and the driving surface is approximately 514 feet wide. As certified by: SLA

DAWN MARQUARDT, Registration No. 73285



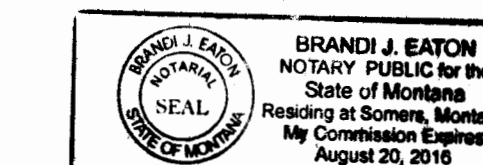
CERTIFICATE OF PARKLAND DEDICATION
We, KOOTENAI ECHO LAND CO., LLC, do hereby certify that Common Area "A", containing 0.78 acre of land, as shown on the Plat of Cato Subdivision, recorded as Plat No. 7130, Lincoln County, Montana, is hereby dedicated as a Homeowners' Park to meet the parkland dedication requirements of the subdivision regulations.

KOOTENAI ECHO LAND CO., LLC
Pamela Flowers, Managing Member

STATE OF Montana
County of Flathead

This instrument was signed and acknowledged before me on Feb 7, 2013,
by PAMELA FLOWERS, MANAGING MEMBER OF KOOTENAI ECHO LAND CO., LLC.

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2016



Examined: Feb 5, 2013

Dawn Marquardt
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285

Date: 2-7-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land shown divided have been paid.
Dated the 25 day of February, 2013.
Pamela Flowers, Managing Member
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 4 day of March, 2013, A.D., at 12:50 o'clock P.M.

James S. Lauer
County Clerk and Recorder

By: Deanna Lauer
Deputy

Instrument Record No. 243824
PM # 7131

Date: Oct. 15, 2010	Field Crew: BP CF
Project Name: FlowersMcShea	Revision Date: n/a
Filename: Final	Project Number: 09-026
	Drawn By: A

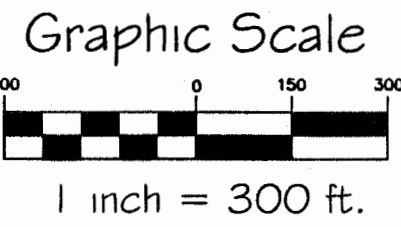
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Platting Certificate 243825 PF 11347 Weed Plan 243826 PF 11348 Sanitary Restrictions 243827 PF 11349 Water Well Agreements 243828-243834 BK 346/711-717 Covenants 243835 BK 346/718 Road Agreement 243836 BK 346/719 Improvements Agreement 243837 BK 346/720 FLOWERS MCSHEA



LINCOLN COUNTY, MONTANA
AMENDED PLAT OF:
BOUNDARY LINE ADJUSTMENT
LOT 3 OF HEAVENLY ACRES PLAT NO. 5497 &
PARCEL C PER C.O.S. 3915RB

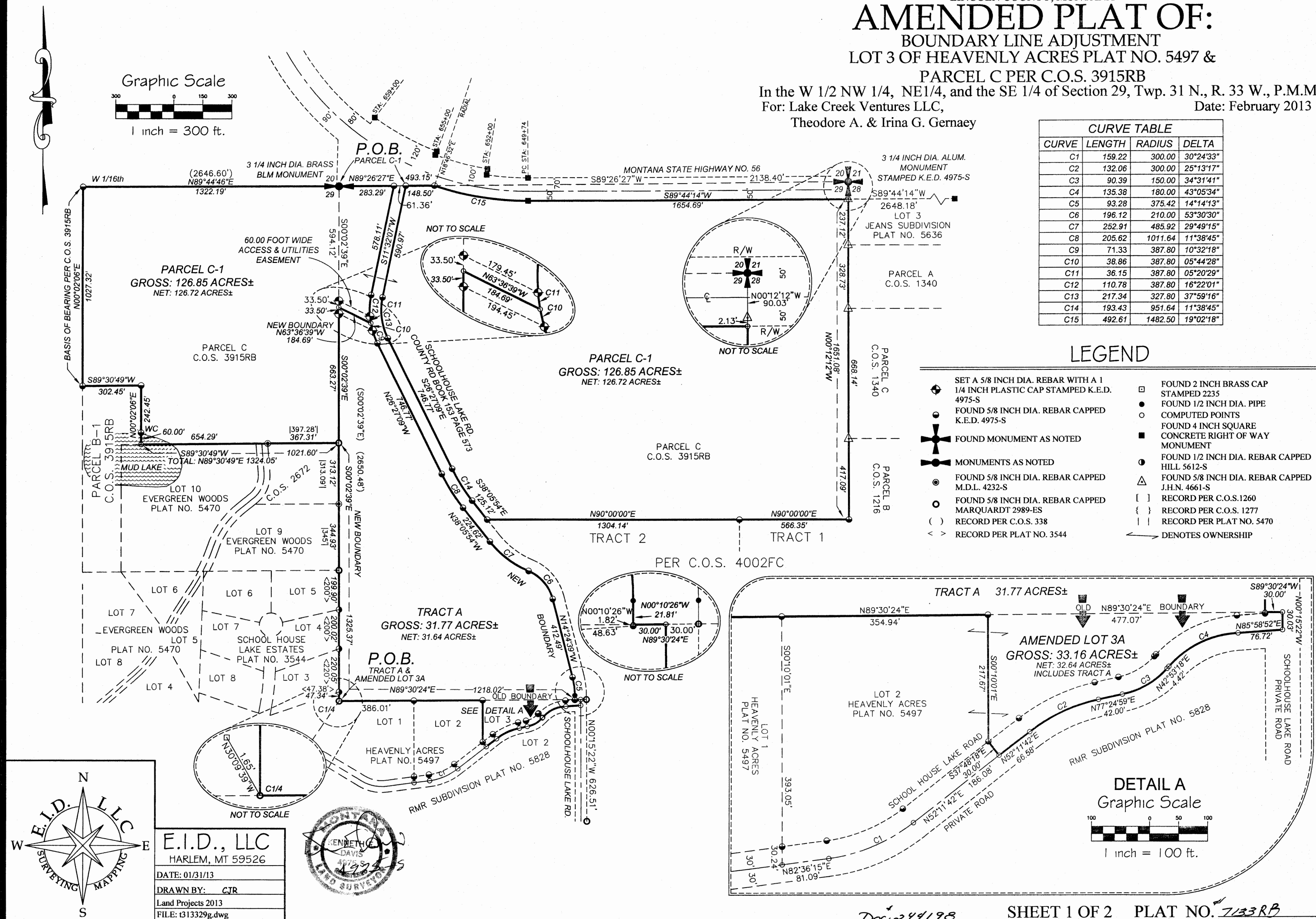
In the W 1/2 NW 1/4, NE 1/4, and the SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.
For: Lake Creek Ventures LLC,
Theodore A. & Irina G. Gernaey
Date: February 2013



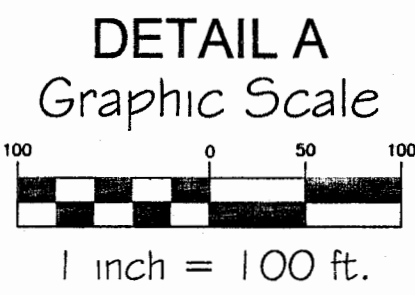
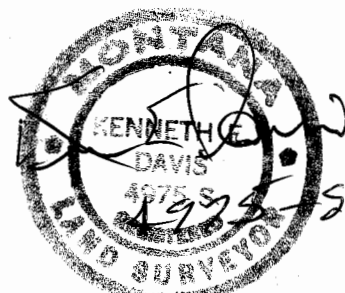
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	159.22	300.00	30°24'33"
C2	132.06	300.00	25°13'17"
C3	90.39	150.00	34°31'41"
C4	135.38	180.00	43°05'34"
C5	93.28	375.42	14°14'13"
C6	196.12	210.00	53°30'30"
C7	252.91	485.92	29°49'15"
C8	205.62	1011.64	11°38'45"
C9	71.33	387.80	10°32'18"
C10	38.86	387.80	05°44'28"
C11	36.15	387.80	05°20'29"
C12	110.78	387.80	16°22'01"
C13	217.34	327.80	37°59'16"
C14	193.43	951.64	11°38'45"
C15	492.61	1482.50	19°02'18"

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONUMENT AS NOTED
- MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- RECORD PER C.O.S. 338
- RECORD PER PLAT NO. 3544
- FOUND 2 INCH BRASS CAP STAMPED 2235
- FOUND 1/2 INCH DIA. PIPE
- COMPUTED POINTS
- FOUND 4 INCH SQUARE CONCRETE RIGHT OF WAY MONUMENT
- FOUND 1/2 INCH DIA. REBAR CAPPED HILL 5612-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- RECORD PER C.O.S. 1260
- RECORD PER C.O.S. 1277
- RECORD PER PLAT NO. 5470
- DENOTES OWNERSHIP



E.I.D., LLC
HARLEM, MT 59526
DATE: 01/31/13
DRAWN BY: CJR
Land Projects 2013
FILE: t313329g.dwg



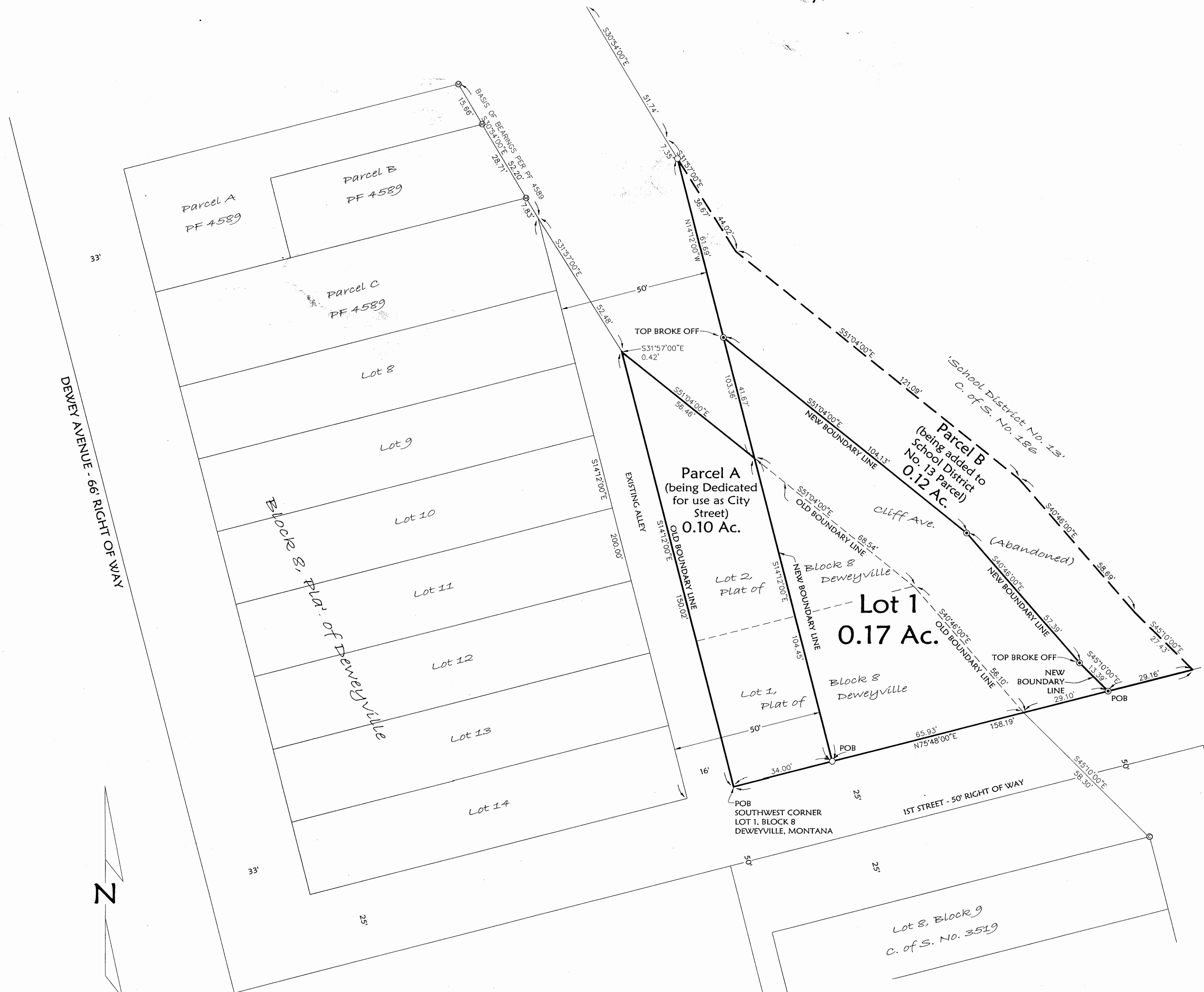
OWNERS/
FOR: VFW TOBACCO VALLEY POST 6786
TOWN OF EUREKA
MONTANA WOOD DESIGNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JANUARY 15, 2013

AMENDED PLAT OF LOTS 1 & 2, BLOCK 8, AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE

SW 1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



- LEGEND
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET COTTON GIN SPINDLE

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt
Surveying

201 3rd Ave. West tel: (406) 756-6285
Kalispell, Mt. 59901 fax: (406) 756-3055

CERTIFICATE OF DEDICATION
We, VFW TOBACCO VALLEY POST 6786, TOWN OF EUREKA and MONTANA WOOD DESIGNS, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

PARCEL A (BEING DEDICATED FOR USE AS CITY STREET)
THAT PORTION OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, LYING IN THE SOUTH-WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE WEST LINE OF LOT 2 OF BLOCK 8, DEWEYVILLE, NORTH 14°12'00" WEST 150.02 FEET TO THE NORTHERLY LINE OF SAID LOT 2;
THENCE ALONG SAID NORTHERLY LINE, SOUTH 31°57'00" EAST 0.42 FEET AND SOUTH 51°04'00" EAST 56.46 FEET;
THENCE SOUTH 14°12'00" EAST 104.45 FEET TO THE SOUTH LINE OF THE ABOVE SAID LOT 1;
THENCE ALONG SAID SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 34.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.10 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

LOT 1
THOSE PORTIONS OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE SOUTH LINE OF SAID LOT 1, NORTH 75°48'00" EAST 34.00 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 14°12'00" WEST 146.12 FEET;
THENCE SOUTH 51°04'00" EAST 104.13 FEET;
THENCE SOUTH 40°46'00" EAST 57.39 FEET;
THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE ABOVE SAID LOT 1;
THENCE ALONG SAID EASTERLY EXTENSION AND CONTINUING ALONG THE SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 95.03 FEET TO THE POINT OF BEGINNING, CONTAINING 0.17 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

PARCEL B (BEING ADDED TO SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON C. OF S. NO. 186)
THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE SOUTH LINE OF SAID LOT 1 AND THE EASTERLY EXTENSION THEREOF, NORTH 75°48'00" EAST 129.03 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 1, NORTH 75°48'00" EAST 29.16 FEET TO THE SOUTHWEST CORNER OF SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON CERTIFICATE OF SURVEY NO. 186, RECORDS OF LINCOLN COUNTY, MONTANA;
THENCE ALONG THE WESTERLY BOUNDARY OF SAID SCHOOL DISTRICT NO. 13 PARCEL THE FOLLOWING FOUR (4) COURSES:
NORTH 45°10'00" WEST 27.43 FEET;
THENCE NORTH 40°46'00" WEST 58.69 FEET;
THENCE NORTH 51°04'00" WEST 121.09 FEET;
THENCE NORTH 13°57'00" WEST 36.67 FEET;
THENCE LEAVING SAID WESTERLY BOUNDARY, SOUTH 14°12'00" EAST 61.69 FEET;
THENCE SOUTH 51°04'00" EAST 104.13 FEET;
THENCE SOUTH 40°46'00" EAST 57.39 FEET;
THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE POINT OF BEGINNING, CONTAINING 0.12 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE. We also certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. The lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

We hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(e)(i), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

VFW TOBACCO VALLEY POST 6786

by: *Ken F. White*

TOWN OF EUREKA
by: *Ethel White, Mayor*

MONTANA WOOD DESIGNS, INC.
by: *[Signature]*

STATE OF Montana : ss.
County of Lincoln
This instrument was signed and acknowledged before me on March 13, 2013,
by Ken F. White as Commander of VFW Post 6786
Mary L. Duran
Printed Name: Mary L. Duran
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 9-5-2016

STATE OF Montana : ss.
County of Lincoln
This instrument was signed and acknowledged before me on March 11, 2013,
by Ethel White
Mary L. Duran
Printed Name: Mary L. Duran
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 9-5-2016

STATE OF Montana : ss.
County of Lincoln
This instrument was signed and acknowledged before me on March 13, 2013,
by Thomas A. Anderson, President of Montana Wood Designs
Mary L. Duran
Printed Name: Mary L. Duran
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 9-5-2016

CERTIFICATE OF CITY COUNCIL
We, Ethel White, Mayor of the Town of Eureka, Montana and
Mary L. Duran, City Clerk of the Town of Eureka, Montana, do hereby certify
that the accompanying plat was duly examined and approved by the Town Council of the Town
of Eureka, Montana, and hereby accepts the dedication to public use of any and all lands shown
on this plat as being dedicated to such use, at its regular meeting thereof held on the 11th day of
March, 2013.
Ethel White Mayor
Town of Eureka, Montana
Mary L. Duran City Clerk
Town of Eureka, Montana

Examined: Feb 6, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid.
Dated the 27th day of March, 2013.
Nancy H. Huggins by Connie Voth
Treasurer Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 27th day of March, 2013, A.D., at 10:30 o'clock A. m.
Jeremy B. Lauer
County Clerk and Recorder
By: Connie Voth
Deputy

Instrument Record No. 244227
PM # 7134RB

Date: Jan. 10, 2012	Revision Date: n/a
Project Name: Eureka VFW	Project Number: 12-083
Filename: AmdPlat	Drawn By: A

AMENDED PLAT OF
"TWO LAKES SUBDIVISION"

LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT

PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E 1/2, SECTION 24, T.27N., R.28W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JOHNSON & NOBLE

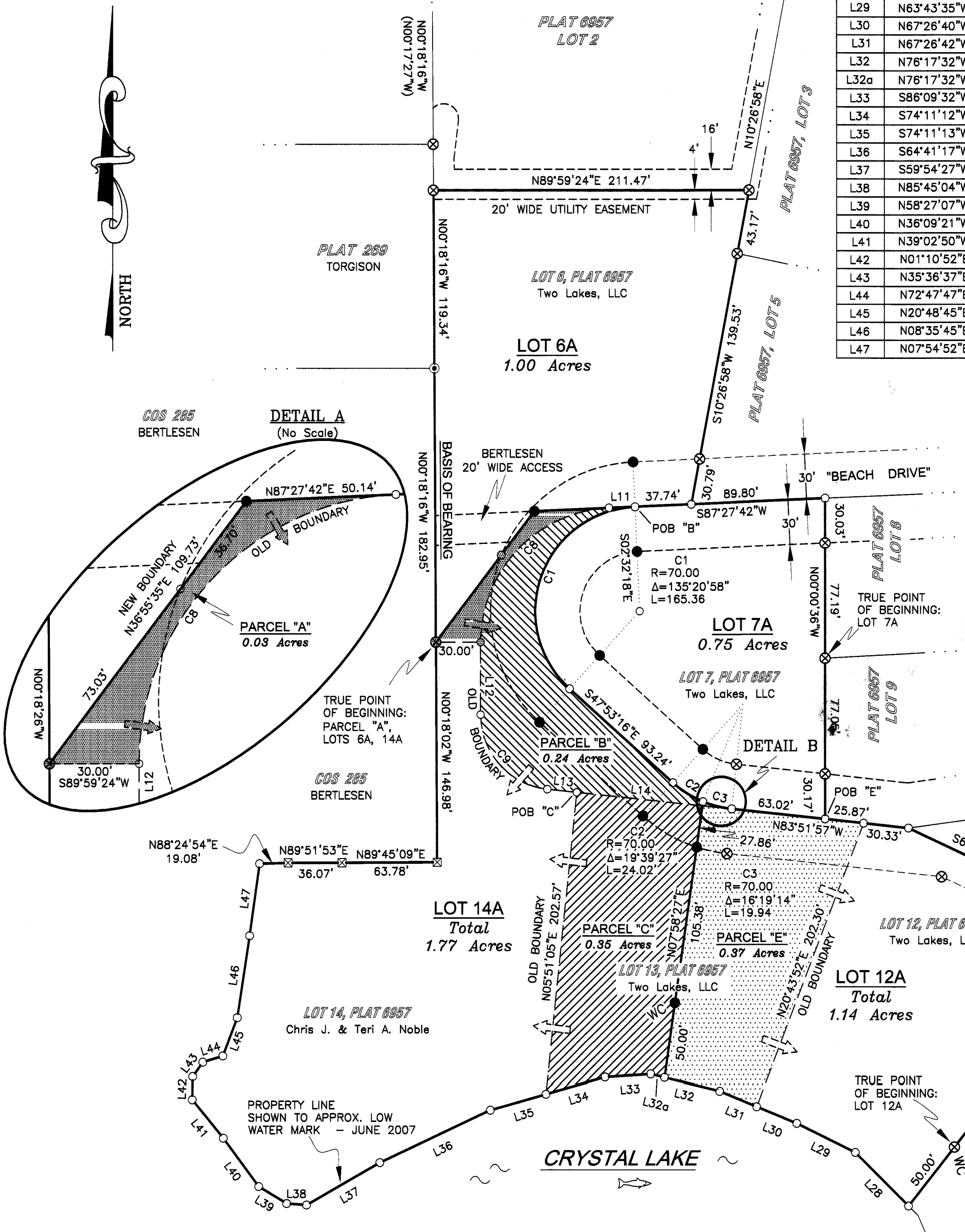
DATE: NOVEMBER, 2012

CRYSTAL LAKE FRONTAGE

LINE	BEARING	LENGTH
L28	N44°58'06"W	50.56'
L29	N63°43'35"W	43.77'
L30	N67°26'40"W	29.03'
L31	N67°26'42"W	26.92'
L32	N76°17'32"W	38.06'
L32a	N76°17'32"W	9.52'
L33	S86°09'32"W	30.77'
L34	S74°11'12"W	41.07'
L35	S74°11'13"W	38.74'
L36	S64°41'17"W	82.02'
L37	S59°54'27"W	56.79'
L38	N85°45'04"W	13.38'
L39	N58°27'07"W	21.86'
L40	N36°09'21"W	40.16'
L41	N39°02'50"W	33.10'
L42	N01°10'52"E	15.14'
L43	N35°36'37"E	11.60'
L44	N72°47'47"E	14.08'
L45	N20°48'45"E	27.29'
L46	N08°35'45"E	55.41'
L47	N07°54'52"E	48.82'

OLD BOUNDARY
& OLD BEACH DRIVE CENTERLINE

LINE	BEARING		LENGTH
L11	S87°27'42"W		17.45'
CURVE	RADIUS	Δ ANGLE	LENGTH
C8	90.00	87°28'18"	137.40'
LINE	BEARING		LENGTH
L12	S00°00'36"E		48.37'
CURVE	RADIUS	Δ ANGLE	LENGTH
C9	50.00	83°51'21"	73.18'
LINE	BEARING		LENGTH
L13	S83°51'57"E		19.80'
L14	S83°51'57"E		84.72'



HISTORY OF SURVEY

1954 - Irregular Plat No. 269, Miller, 402S
1966 - Irregular Plat No. 1182, Unnamed Surveyor
1968 - Irregular Plat No. 2268, Bishop, 1834S
1973 - COS No. 2112, Wheeler, 394ES
1976 - Retracement, COS No. 285, Putnam, 4373S
1991 - Retracement, COS No. 1915, Pearson, 9008LS
1993 - Boundary Line Adjustment, COS No. 2157, Davis, 4975S
1995 - Crystal Acres Subdivision, Plat No. 5422, Marquardt, 7328S
1996 - Boundary Line Adjustment, COS No. 2517, Davis, 4975S
2007 - Boundary Line Adjustment, Plat No. 6803, Hughes, 7322LS
2008 - Plat No. 6957, "Two Lakes Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June 2007, update May 2012

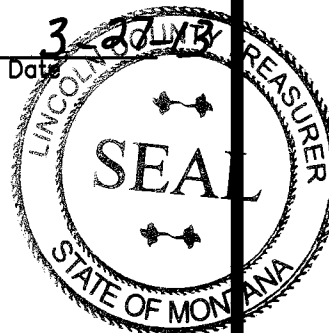
BASIS OF BEARING

The basis of bearing for this survey is S00°18'16"E, as shown on Plat No. 6957, between the Northeast Corner, COS No. 285, a 1 1/2 inch diameter unmarked iron pipe and Southwest Corner Lot 6, Plat No. 6957, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Heather Higgins
Lincoln County Treasurer
Date: 3-20-13



Nancy Heather Higgins
Lincoln County Treasurer
Date: 3-20-13

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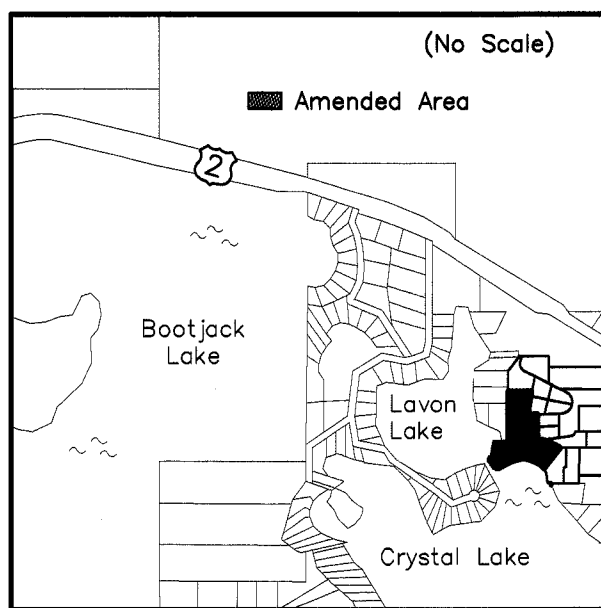
Nancy Heather Higgins
Lincoln County Treasurer
Date: 3-20-13

Nancy Heather Higgins
Lincoln County Treasurer
Date: 3-20-13

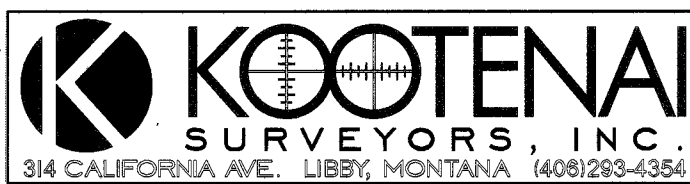
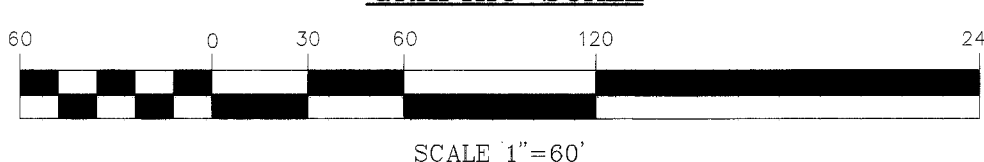
Nancy Heather Higgins
Lincoln County Treasurer
Date: 3-20-13

- LEGEND
- A 1 1/2 INCH DIAMETER UNMARKED IRON PIPE
 - ⊗ AN UNMARKED 5/8 INCH DIAMETER REBAR
 - ⊗ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - AN UNMARKED COMPUTED POINT
 - NEW BOUNDARY LINE
 - - - OLD BOUNDARY LINE
 - CURVE RADIAL LINE
 - - - - ROAD RIGHT-OF-WAY AND EASEMENT LIMITS

VACINITY DAIGRAM
SECTION 24



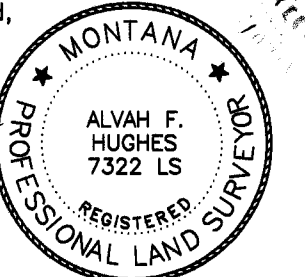
GRAPHIC SCALE



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes
Alvah F. Hughes, PLS, 7322LS
Date: 12-27-2012



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of December, 2012, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of March, 2013, A.D. at 2:30 o'clock p.m.
Tommy A. Lauer
Lincoln County Clerk Recorder by *Jeanne Bernier*
Deputy

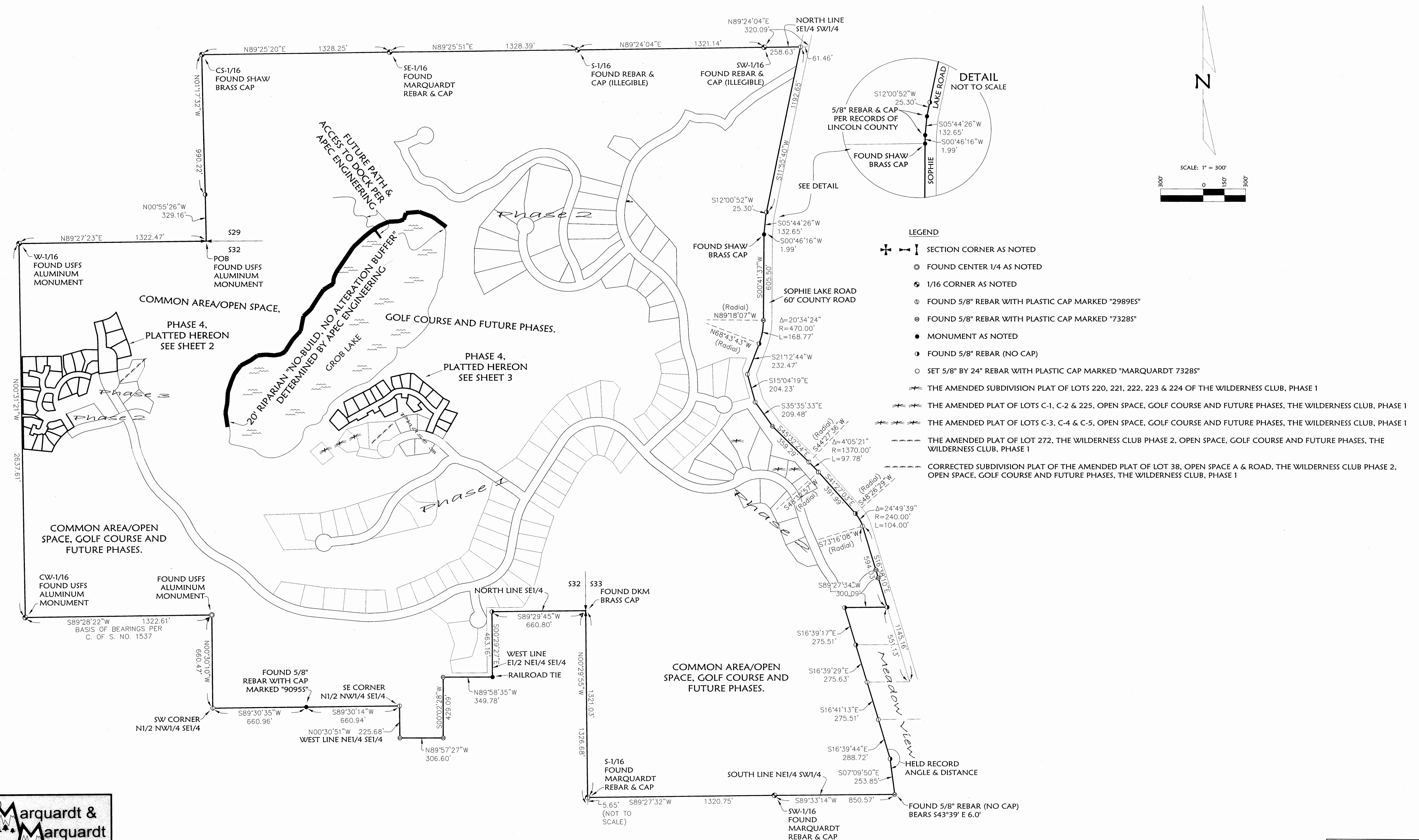
PLAT No. 7135RB

SHEET 1 of 2 # 244241

Sanitary Restrictions Removed p.F. # 11391 Doc 244240

OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP
PURPOSE: SUBDIVISION PLAT
DATE: NOVEMBER 12, 2012

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 4
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sanitary Restrictions Removed Doc# 244872 P.F.# 11401
Platting Certificate Doc# 244873 P.F.# 11402

Road approval Doc# 244894 P.F.# 11403
Consent to platting Doc# 244895 P.F.# 11404

Sheet 1 of 3 Sheets PM # 7136 Doc# 244896

Date: Mar. 6, 2012	Field Crew:
Project Name: Wilderness	Revision Date: Nov. 12, 2012
Filename: Final_P4_s1RevNov2012	Project Number: 11-163
	Drawn By: A

WILDERNESS CLUB

AMENDED PLAT "ART'S LANDING 2" SUBDIVISION

AMENDED LOT 2-A, PLAT No. 7098RB

GOV'T LOT 3, SECTION 35, T.32N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: HAND

DATE: JUNE, 2012

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Darrell C. and Connie L. Hand, record owners, hereby certify that the purpose of this survey and division of land is to create a 3 lot subdivision, to be known as "Amended Lot 2-A "Art's Landing 2" Subdivision; Lot 2B being 1.389 acres, Lot 2C being 2.098 acres, Lot 2D being 1.608 acres pursuant to 76-4-103, M.C.A., furthermore, Lot 2C is exempt from review by the Montana Department of Environmental Quality by A.R.M 17.36.605(2)(b)(i)(ii) as a parcel or lot that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel or lot and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause facilities to violate any condition of exemption.

Darrell C. Hand 10-16-12
Darrell C. Hand Date

Connie L. Hand 10-16-12
Connie L. Hand Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for

the State of Montana County of Lincoln, by

Darrell C. and Connie Hand, on this 20 day of October 2012 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Glennia S. Anderson, Notary Public for the State of Montana

residing in: Troy, Montana My Commission expires: 05-06-15

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lots 2B, 2C as shown hereon, is provided by a county approach off River Road to a 40 foot right-of-way with a 24 foot to a 16 foot driving surface. Physical and legal access to Lot 2D, as shown hereon, is provided by a county approach off River Road to a 16 foot wide private driveway.

Alvah F. Hughes, 7322LS 09-30-12
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 09-30-12
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11TH day of OCTOBER 2012, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by Joni Kinder, Clerk
Lincoln County Treasurer Date 4/18/13

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 3 lot Plat of "Art's Landing 2" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this ____ day of 5/22, 2013.

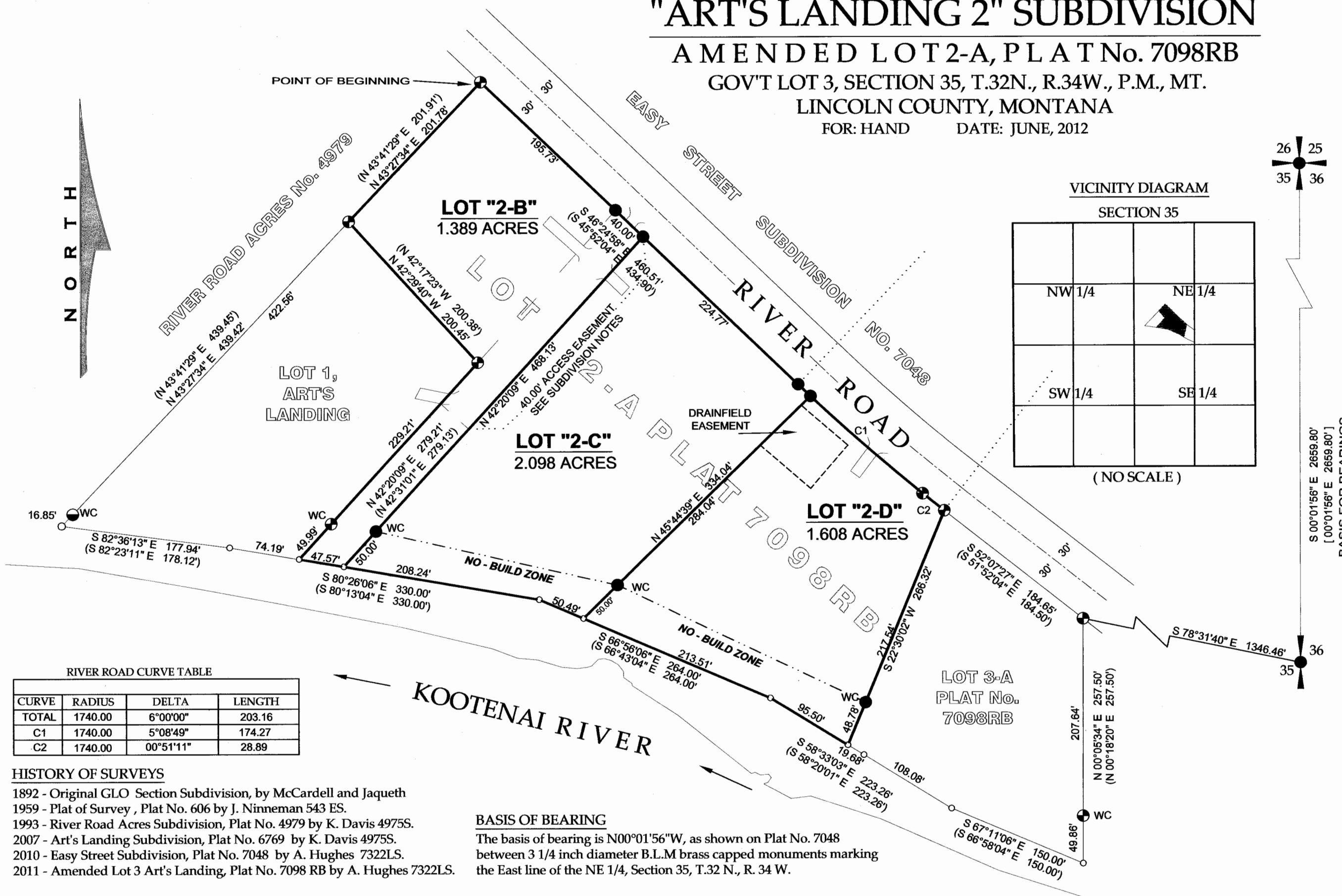
Anthony J. Berger
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23rd day of May 2013, at 10:00 o'clock AM.

by Sammy B. Lauer Jeannie Sauer
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7137 Doc # 245267



RIVER ROAD CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
TOTAL	1740.00	6°00'00"	203.16
C1	1740.00	5°08'49"	174.27
C2	1740.00	00°51'11"	28.89

HISTORY OF SURVEYS

1892 - Original GLO Section Subdivision, by McCordell and Jaqueth
1959 - Plat of Survey, Plat No. 606 by J. Ninneman 543 ES.
1993 - River Road Acres Subdivision, Plat No. 4979 by K. Davis 4975S.
2007 - Art's Landing Subdivision, Plat No. 6769 by K. Davis 4975S.
2010 - Easy Street Subdivision, Plat No. 7048 by A. Hughes 7322LS.
2011 - Amended Lot 3 Art's Landing, Plat No. 7098 RB by A. Hughes 7322LS.

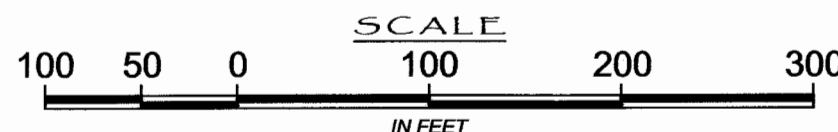
LEGAL DESCRIPTION - ART'S LANDING 2

An irregular tract of land, lying northwesterly from Troy, Lincoln County Montana, lying in Government Lot 3, Section 35, T32N, R34W, P.M., MT., and more particularly described as:

Commencing at the northwesterly corner of Lot 2-B, Amended Art's Landing Subdivision, Plat No. 7098RB, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, located on "River Road's" southerly Right of Way limits, a 60.00 foot wide county road and the True Point of Beginning; Thence along said southerly limits S46°24'58"E, 460.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a curve to the left, having a radius of 1740.00 feet, turning through a central angle of 6°00'00", an arc length of 203.16 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S marking the northwest corner of Lot 3-A, said amended Plat; Thence leaving said southerly limits and along the west boundary said Lot 3-A, S22°30'02"W, 217.54 feet to a witness corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said west boundary, S22°30'02"W, 48.78 feet to an unmarked computed point along a meander line on the right bank of the Kootenai River; Thence along said line the following three (3) unmarked computed points, N58°33'03"W, 95.50 feet; Thence N66°56'06"W, 264.00 feet; Thence N80°26'06"W, 330.00 feet, a computed point marking the southeasterly corner of Lot 1, Art's Landing Subdivision; Thence along the easterly boundary said Lot 1, N42°20'09"E, 49.99 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said easterly boundary N42°20'09"E, 229.21 feet to the northeasterly corner said Lot 1, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the north boundary said Lot 1, N42°29'40"W, 200.45 feet to the northwesterly corner said Lot 1, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N43°27'34"E, 201.78 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, and the True Point of Beginning, containing 5.095 acres. Subject to a 40.00 foot wide private access easement shown hereon and a drainfield easement appurtenant to Lot 2-C as shown hereon and together with all appurtenant easements of record.

SUBDIVISION NOTES:

The 40 foot private access and utility easement as shown on Plat No. 6769 and 7098RB has been moved at the request of the property owner/developer to facilitate the additional drainfield on Lot 2-B. The easement is appurtenant to Lot 1 Art's Landing, 2-B and Lot 2-C Art's Landing 2 for ingress and egress to there respective private driveways. This easement is private in all respects and is not intended for access to the Kootenai River other than for property owner of Lot 2-B.

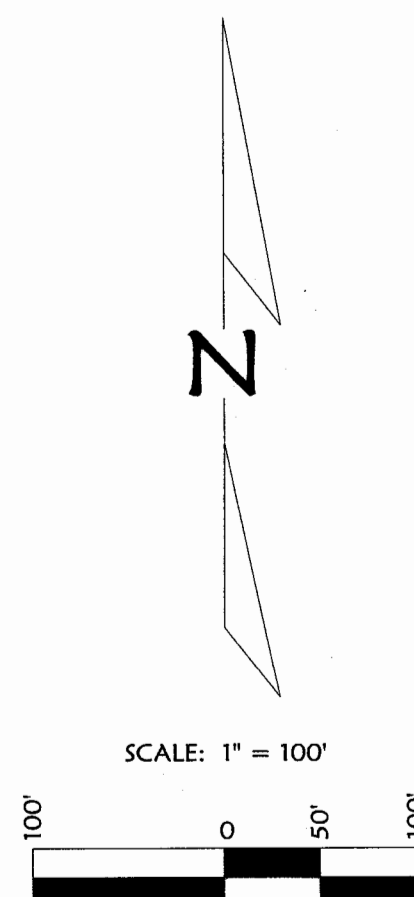
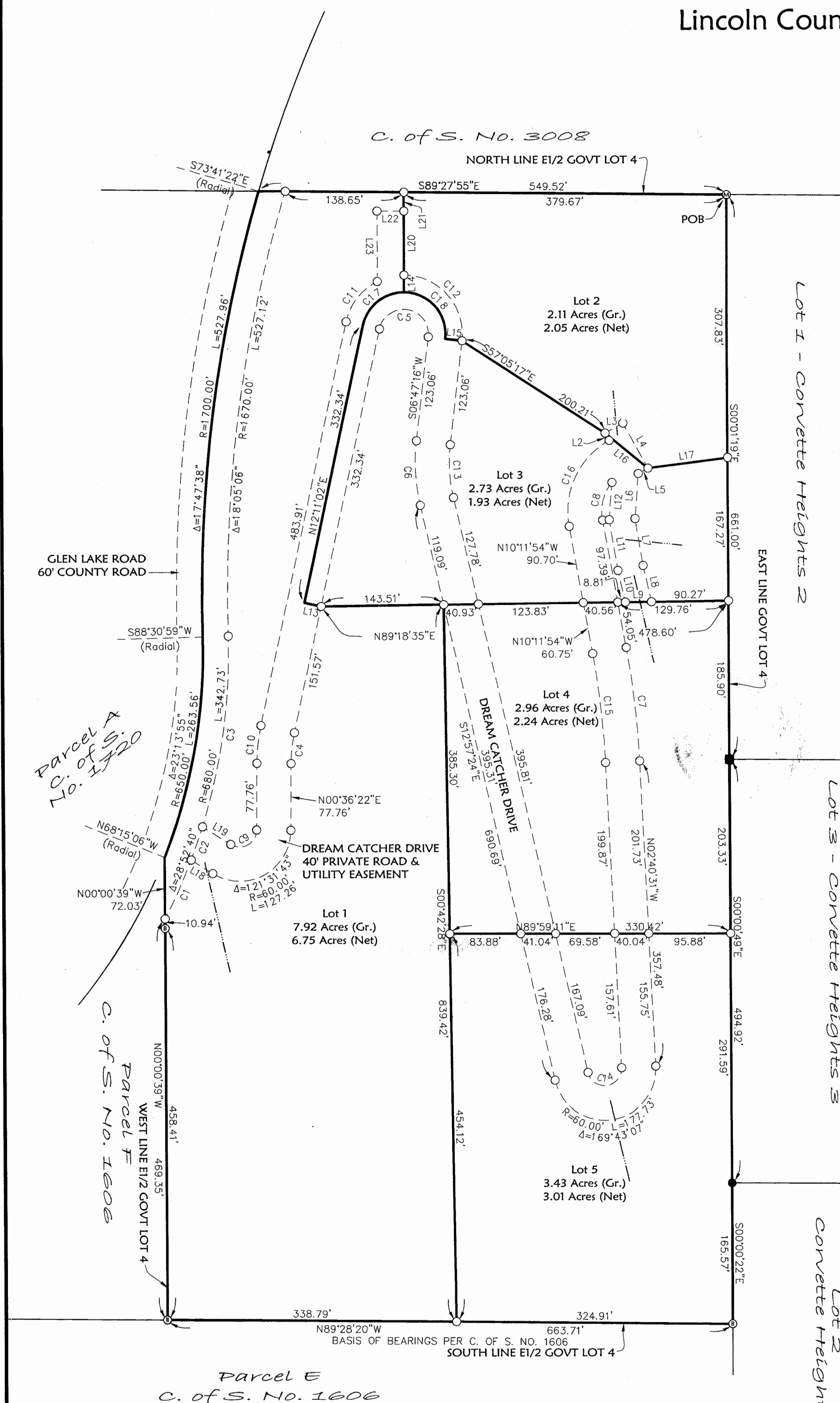


Plotting Certificate Doc# 245263 P.F. # 11413
Sanitary Restrictions Removed Doc# 245264 P.F. # 11414
Road Doc# 245265 P.F. # 11415
Road Maintenance Agree Doc# 245268 347/996

Covenants Doc# 245269 347/997

Subdivision Plat of
DREAM CATCHER ESTATES
Gov't Lot 4, Section 27, T36N R26W, P.M., M.
Lincoln County, Montana

BRITAIN



①	FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BRIEN 76815"
●	FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BROWN 10009"
■	FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
⊗	FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
○	SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
---	PROPOSED DRIVEWAY

ALL LOTS CREATED HEREON PROPOSED FOR SINGLE FAMILY RESIDENTIAL USE.

LINE TABLE		
LINE	BEARING	LENGTH
L2	S28°49'01"W	10.00
L3	S61°10'59"W	24.00
L4	N28°49'01"W	60.00
L5	N61°10'59"E	13.02
L6	N04°26'45"E	52.84
L7	N09°27'18"W	55.44
L8	N12°49'02"W	43.56
L9	N89°18'35"E	30.68
L10	S12°49'02"E	37.99
L11	S09°27'18"E	59.98
L12	S04°26'45"W	43.74
L13	N77°48'58"W	20.00
L14	N00°11'50"E	20.00
L15	S83°12'44"E	20.00
L16	S50°37'06"E	64.62
L17	N82°32'15"E	94.26
L18	S57°51'56"E	29.84
L19	S57°51'56"E	38.95
L20	N00°00'00"E	74.78
L21	N00°00'00"E	21.89
L22	N90°00'00"E	31.35
L23	N00°06'38"W	82.14

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	6°21'52"	680.00'	75.53'	N241°2'43"E	75.50'
C2	3°27'26"	680.00'	41.03'	N191°8'04"E	41.02'
C3	19°03'21"	680.00'	226.16'	N08°02'40"E	225.12'
C4	11°34'40"	180.00'	36.37'	S06°23'42"W	36.37'
C5	174°36'15"	29.00'	88.38'	N80°30°51"W	57.94'
C6	19°44'41"	220.00'	75.81'	S03°05°04"E	75.44'
C7	7°31'22"	1020.00'	133.93'	N06°26°13"W	133.83'
C8	48°49'20"	55.00'	46.87'	S14°12'46"W	45.46'
C9	121°31'43"	20.00'	42.42'	N61°22'13"E	34.90'
C10	11°34'40"	220.00'	44.46'	S06°23'42"W	44.38'
C11	51°07'23"	69.00'	61.57'	S27°44°43"W	59.54'
C12	96°35'26"	69.00'	116.32'	N41°30°27"W	103.03'
C13	19°44'41"	180.00'	62.03'	S03°05°04"E	61.72'
C14	169°43'07"	20.00'	59.24'	N82°11'02"E	39.84'
C15	7°31'22"	980.00'	128.67'	N06°26°13"W	128.58'
C16	71°22'53"	95.00'	118.35'	S25°29°33"W	110.85'
C17	78°00°49"	49.00'	66.72'	S51°11°26"W	61.68'
C18	96°35'26"	49.00'	82.61'	N41°30°27"W	73.12'



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO
SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 2 Sheets PM # 7/38 Doc. 22/55/4

	Field Crew:
Date: March 23, 2011	Revision Date: n/a
Project Name: Brittain	Project Number: 06-167
Filename: Final2011	Drawn By: A

CERTIFICATE OF DEDICATION

I, Mark Petrie, hereby certify that I have caused to be surveyed, subdivided and platted into lots and roads as shown by the plat hereto annexed, the following described tract of land:

UTILITY EASEMENT AGREEMENT

"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

PERIMETER LEGAL DESCRIPTION

That portion of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 33, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Lot 2 of Phills Lake Subdivision

Containing 20.01 acres of land as shown hereon.

Mark Petrie
DATE 4-10-2013

STATE OF Texas }
COUNTY OF Harris } SS

On this 10th day of May, 2013, before me, a Notary Public for the State of Texas, personally appeared Mark Petrie known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Donna J. Behrend

Notary Public for the State of Texas
Residing at 241 Silver Moon Trail, Crosby, TX 77532
My Commission Expires Nov. 8, 2016

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 5th day of June, 2013 at o'clock.

Anthony J. Berger
Chairperson

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 5th day of June, 2013

Ramona Trotter Higgins
Treasurer of Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined May 3, 2013

Examining Land Surveyor
Registration No. 5005

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Phills Lake Road.

Andrew P. Behrend
Registration No. 14731 PLS

State of Montana
County of Lincoln } ss

Filed on the 17th day of June, 2013 C.E. at

9:20 o'clock a.m.

Sammy D. Lauer

Lincoln County Clerk and Recorder

BY: Debbie Lauer

Deputy

Instrument Record No. 245708

p.m. # 7139

Platted

Geographic

5098 Hwy 93 N tel: (406) 862-4945

Whitefish, MT fax: (406) 862-4963

NOTE: The driveway locations as shown hereon are assumed and have not been constructed. All driveways must be constructed to the 2006 Lincoln County Subdivision Standards per Final Plat Condition No. 3

Final Plat of: Amended Plat of Lot 2 Phills Lake Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T36N R28W, P.M., M. Lincoln County, Montana

U.S.F.S.

1/4 Corner
2 1/2" Brass Cap

Section 28
Section 33

S89°37'50"E 1318.35'

W 1/4 Corner
8" rebar
Cordi 13102LS

662.61'

Lot 1
Phills Lake Subdivision
PM # 6956

Phills Lake Road, a 60' wide
access and utility easement per
Phills Lake Subdivision

60'

596.62'

73.79'

1015.10'

S89°17'35"E 1321.67'

241.81'

Basis of Bearing
(per PM # 6956)
N00°00'00"E 1324.82'

U.S.F.S.

U.S.F.S.

N00°16'51"E 1325.22'

8" rebar
Cordi 13102LS

662.61'



SCALE: 1" = 100'

Legend

- found 8" rebar
"Cordi" 13102
- Set 8" x 24" rebar
with a 2" aluminum cap
"Belski" 14731
- calculated position
- aliquot corner
(as noted)
- quarter corner
(as noted)

Driveway (Proposed)

NW 1/4 Corner
8" rebar
Cordi 13102LS

Lot 1

S89°38'57"E 1324.84'

Lot 2

C-N 1/4 Corner
8" rebar
Cordi 13102LS

Eagle Crest Subdivision PM # 6931

Eagle Crest Subdivision PM # 6931

Sanitary Restrictions Doc 245705 P.F. # 11457
Platting Certificate Doc 245706 P.F. # 11458

ROAD Doc 245707 P.F. # 11459
Columbus Doc 245709 - 348/371

Notarized 246055 P.F. # 9936

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF:
BOUNDARY LINE ADJUSTMENT
Lot 4 Block 1 River Bend Homes Plat No. 2275 & C.O.S. 342
SE 1/4 Section 27, Twp. 32 N., R. 34 W., P.M.M.
For: Maynard M. Rogers &
Melvin P. & Gracie J. Blubaugh
Date: June 2013

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original parcel continues to apply to those areas. Furthermore Amended Lot 4A is exempt from review by the Department of Environmental Quality being completed pursuant to ARM 17.36.605 (2) (c), which states: a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1 MCA. Also, Parcel B is exempt from review by the Department of Environmental Quality being completed pursuant to 76-4-125(2)(e)(ii), which states: (e) subject to the provisions of subsection (3), a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (ii) the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter.

Dated this 20th day of June, 2013 A.D.

Maynard M. Rogers
Maynard M. Rogers

Melvin P. Blubaugh
Melvin P. Blubaugh

Gracie J. Blubaugh
Gracie J. Blubaugh

STATE OF MONTANA
County of Lincoln

On this 20th day of June, 2013 A.D. before me, a Notary Public in and for the State of Montana, Maynard M. Rogers, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

David W. Harman
Notary Public
My Commission Expires April 28, 2014

STATE OF MONTANA
County of Lincoln

On this 20th day of June, 2013 A.D. before me, a Notary Public in and for the State of Montana, Melvin P. & Gracie J. Blubaugh, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

David W. Harman
Notary Public
My Commission Expires April 28, 2014

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and correct as shown, and the monuments found and set occupy the position shown hereon.

Dated this 18th day of JUNE, 2013 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

DESCRIPTION OF AMENDED LOT 4A

A tract of land near Troy, Lincoln County Montana, being Lot 4 Block 1 of River Bend Homes per Plat No. 2275 and a portion of C.O.S. 342, lying in the SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., containing 5.99 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 4 Block 1 of River Bend Homes per C.O.S. 4096; thence, S77°29'35"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°33'12"E 238.01 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence, N89°58'30"E 842.05 feet to a 1/2 inch dia. rebar capped J.N. 534-ES; thence, N46°22'15"W 131.98 feet to a square bolt; thence continuing, N46°22'15"W 20.23 feet to a 5/8 inch dia. bare rebar; thence, N29°41'33"W 20.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N60°25'42"E 285.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°03'39"W 150.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S60°16'14"W 287.08 feet to the point of beginning.

The aforescribed Amended Lot 4A contains 5.99 acres more or less and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments levied and levied on the land to be divided have been paid. Dated this 21st day of June, 2013.
Nancy Statter Higgins
Treasurer
Lincoln County
Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 21st day of June, 2013 A.D.

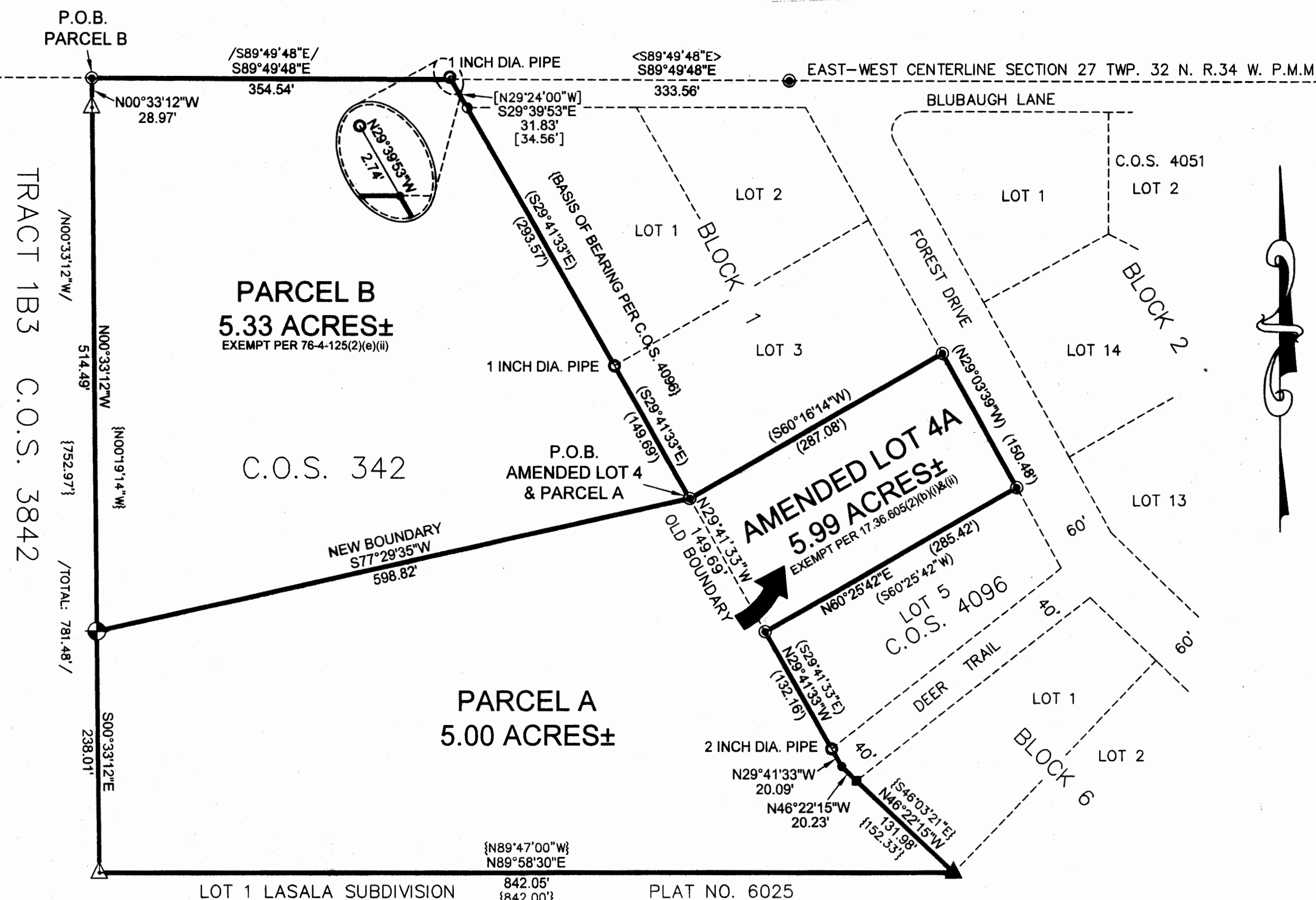
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of June, 2013 A.D. at 3:00 O'clock P.M.

Tammy D. Lamm by Jeanne Davis
County Clerk and Recorder
Deputy

PLAT NO. 7140 in 245805



DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, being a portion of C.O.S. 342, lying in the SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., containing 5.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 4 Block 1 of River Bend Homes per C.O.S. 4096; thence, S77°29'35"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°33'12"E 238.01 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence, N89°58'30"E 842.05 feet to a 1/2 inch dia. rebar capped J.N. 534-ES; thence, N46°22'15"W 131.98 feet to a square bolt; thence continuing, N46°22'15"W 20.23 feet to a 5/8 inch dia. bare rebar; thence, N29°41'33"W 20.09 feet to a 2 inch dia. pipe; thence, N29°41'33"W 132.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N29°41'33"W 149.69 feet to the point of beginning.

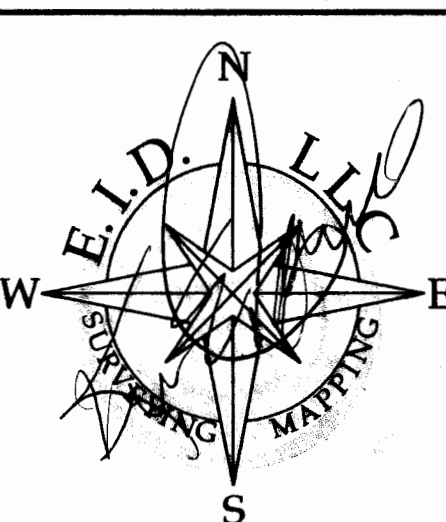
The aforescribed Parcel A contains 5.00 acres more or less and is to become a permanent part of Lot 4 Block 1 of River Bend Homes Plat No. 2275 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

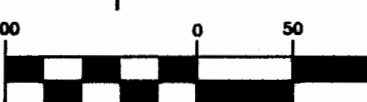
A tract of land near Troy, Lincoln County Montana, being a portion of C.O.S. 342, lying in the SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., containing 5.33 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Tract 1B3 as shown C.O.S. 3842; thence, S89°49'48"E 354.54 feet to a computed point; thence, S29°41'33"E 293.57 feet to a 1 inch dia. pipe; thence continuing, S29°41'33"E 149.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S77°29'35"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°33'12"W 514.49 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence continuing, N00°33'12"W 28.97 feet to the point of beginning.

The aforescribed Parcel B contains 5.33 acres more or less and is subject to and together with all appurtenant easements of record.



Graphic Scale



1 inch = 100 ft.

E.I.D., LLC
HARLEM, MT 59526

DATE: 04/29/13

DRAWN BY: CTR

Land Projects 2013

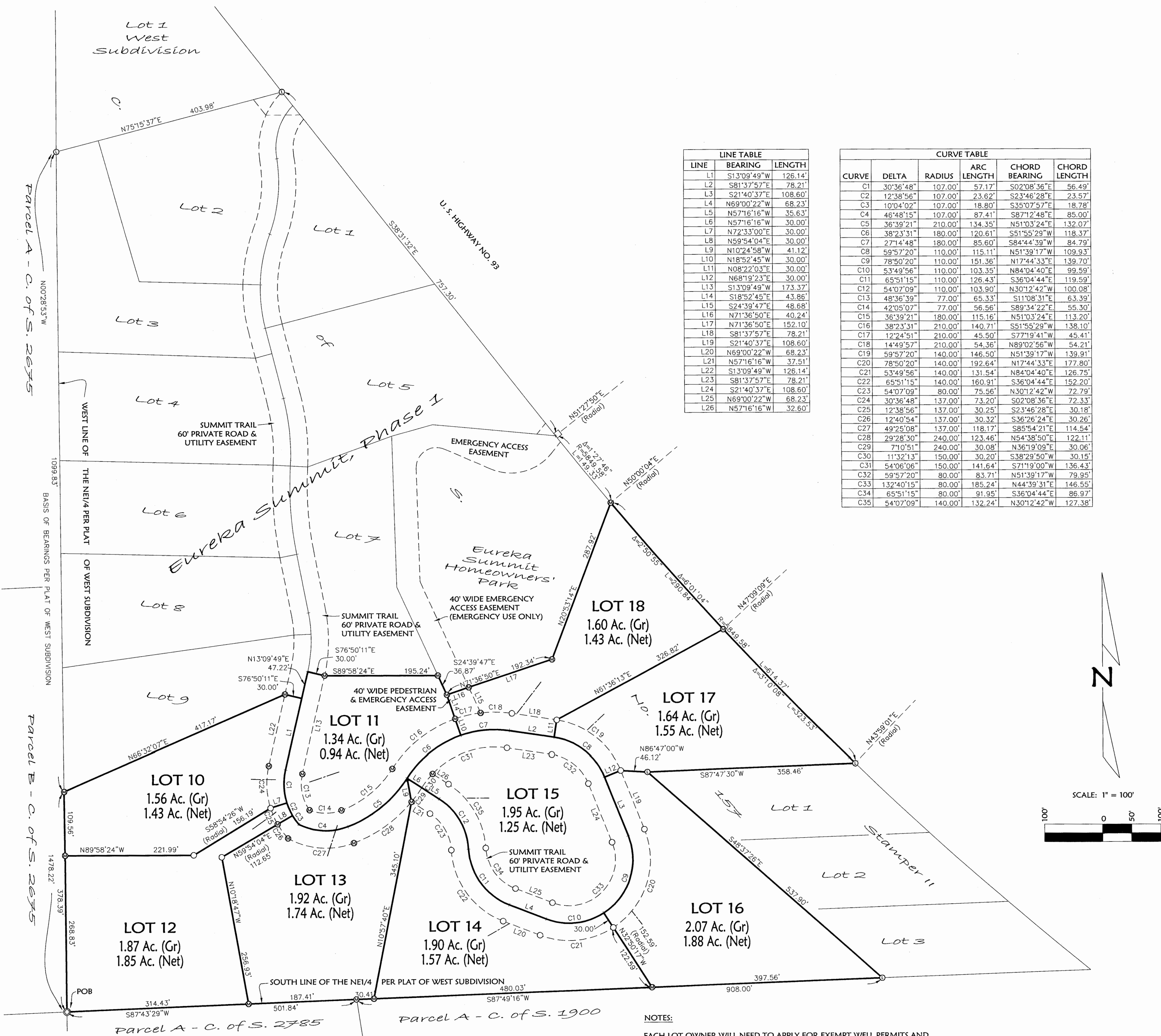
FILE: t323427br.dwg

LEGEND

- | | |
|--|---|
| ● SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S | △ FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S |
| ● FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S | ▲ FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534-ES |
| ■ FOUND SQUARE BOLT | () RECORD PER C.O.S. 4096 |
| ● FOUND 5/8 INCH DIA. BARE REBAR | { } RECORD PER C.O.S. 342 |
| ● FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S | [] RECORD PER RIVER BEND HOMES PLAT NO. 2275 |
| ○ FOUND PIPE AS NOTED | < > RECORD PER C.O.S. 4051 |
| ● FOUND 1/2 INCH DIA. BARE REBAR | // RECORD PER C.O.S. 3824 |
| ○ COMPUTED POINTS | |

OWNERS/
FOR: EUREKA SUMMIT DEVELOPERS, LLP
PURPOSE: SUBDIVISION
DATE: MARCH 21, 2013

Subdivision Plat of
EUREKA SUMMIT, PHASE 2
NE 1/4, Section 30, T36N R26W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	S13°09'49\"W	126.14
L2	S81°37'57\"E	78.21
L3	S21°40'37\"E	108.60
L4	N69°00'22\"W	68.23
L5	N57°16'16\"W	35.63
L6	N57°16'16\"W	30.00
L7	N72°33'00\"E	30.00
L8	N59°54'04\"E	30.00
L9	N102°45'58\"W	41.12
L10	N18°52'45\"W	30.00
L11	N08°22'03\"E	30.00
L12	N68°19'23\"E	30.00
L13	S13°09'49\"W	173.37
L14	S18°52'45\"E	43.86
L15	S24°39'47\"E	48.68
L16	N71°36'50\"E	40.24
L17	N71°36'50\"E	152.10
L18	S81°37'57\"E	78.21
L19	S21°40'37\"E	108.60
L20	N69°00'22\"W	68.23
L21	N57°16'16\"W	37.51
L22	S13°09'49\"W	126.14
L23	S81°37'57\"E	78.21
L24	S21°40'37\"E	108.60
L25	N69°00'22\"W	68.23
L26	N57°16'16\"W	32.60

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	30°36'48\"	107.00'	57.17'	S02°08'36\"E
C2	12°38'56\"	107.00'	23.62'	S2°46'28\"E
C3	10°04'02\"	107.00'	18.80'	S35°07'57\"E
C4	46°48'15\"	107.00'	87.41'	S87°12'48\"E
C5	36°38'21\"	210.00'	134.35'	N51°03'24\"E
C6	38°23'31\"	180.00'	120.61'	S51°55'29\"W
C7	27°14'48\"	180.00'	85.60'	S84°44'39\"W
C8	59°57'20\"	110.00'	115.11'	N51°39'17\"W
C9	78°50'20\"	110.00'	151.36'	N17°44'33\"E
C10	53°49'56\"	110.00'	103.35'	N84°04'40\"E
C11	65°51'15\"	110.00'	126.43'	S36°04'44\"E
C12	54°07'09\"	110.00'	103.90'	N30°12'42\"W
C13	48°36'39\"	77.00'	65.33'	S11°08'31\"E
C14	42°05'07\"	77.00'	56.56'	S89°34'22\"E
C15	36°39'21\"	180.00'	115.16'	N51°03'24\"E
C16	38°23'31\"	210.00'	140.71'	S51°55'29\"W
C17	122°45'51\"	210.00'	45.50'	S77°19'41\"W
C18	144°49'57\"	210.00'	54.36'	N89°02'56\"W
C19	59°57'20\"	140.00'	146.50'	N51°39'17\"W
C20	78°50'20\"	140.00'	192.64'	N17°44'33\"E
C21	53°49'56\"	140.00'	131.54'	N84°04'40\"E
C22	65°51'15\"	140.00'	160.91'	S36°04'44\"E
C23	54°07'09\"	80.00'	75.36'	N30°12'42\"W
C24	30°36'48\"	137.00'	73.20'	S02°08'36\"E
C25	12°38'56\"	137.00'	30.25'	S2°46'28\"E
C26	12°40'54\"	137.00'	30.32'	S36°26'24\"E
C27	49°25'08\"	137.00'	118.17'	S85°54'21\"E
C28	29°28'30\"	240.00'	123.46'	N54°38'50\"E
C29	71°05'51\"	240.00'	30.08'	N36°19'09\"E
C30	11°32'13\"	150.00'	30.20'	S38°29'50\"W
C31	54°06'06\"	150.00'	141.64'	S71°19'00\"W
C32	59°57'20\"	80.00'	83.71'	N51°39'17\"W
C33	132°40'15\"	80.00'	185.24'	N44°39'31\"E
C34	65°51'15\"	80.00'	91.95'	S36°04'44\"E
C35	54°07'09\"	140.00'	132.24'	N30°12'42\"W

CERTIFICATE OF DEDICATION
EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the Northeast 1/4;
Thence along the West line of the Northeast 1/4, North 00°28'53\" West 378.39 feet;
Thence North 66°32'07\" East 417.17 feet;
Thence South 76°50'11\" East 30.00 feet;
Thence North 13°09'49\" East 47.22 feet;
Thence South 76°50'11\" East 30.00 feet;
Thence South 89°58'24\" East 195.24 feet;
Thence South 24°39'47\" East 36.87 feet;
Thence North 71°36'50\" East 192.34 feet;
Thence North 20°53'14\" East 287.92 feet to the Southwesterly line of U. S. Highway No. 93, said point being on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 50°00'04\" East;
Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 06°01'04\" an arc length of 614.37 feet;
Thence South 87°47'30\" West 358.46 feet;
Thence South 48°37'26\" East 537.90 feet;
Thence South 87°49'16\" West 908.00 feet;
Thence South 87°43'29\" West 501.84 feet to the Point of Beginning, containing 15.85 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 2.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

EUREKA SUMMIT DEVELOPERS, LLP
David Oberltnr
DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montana
County of Flathead

This instrument was signed and acknowledged before me on June 5, 2013,
by DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP.

David J. Eaton
Printed Name: David J. Eaton
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 03-30-2016



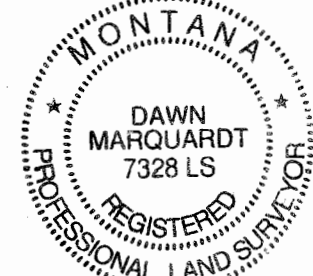
CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Anthony J. Bunt, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the _____ day of _____, 2013.
Anthony J. Bunt
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 24 feet wide.
As certified by: APEC, Engineering.

Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285



Examined: May 3, 2013
Dawn Marquardt
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Date: 5-30-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the _____ to be divided have been paid.
Dated the 24th day of June, 2013.

Dawn Marquardt
Treasurer Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 24th day of June, 2013, A.D., at 9:15 o'clock A.M.

Sammy O. Lauer
County Clerk and Recorder

By: *Heather Bennett*
Deputy

Instrument Record No. 245817
PM # 7141

Date: March 20, 2013	Field Crew:
Revision Date:	
Project Name: Oberltnr	Project Number: 12-084
Filename: Phase2	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

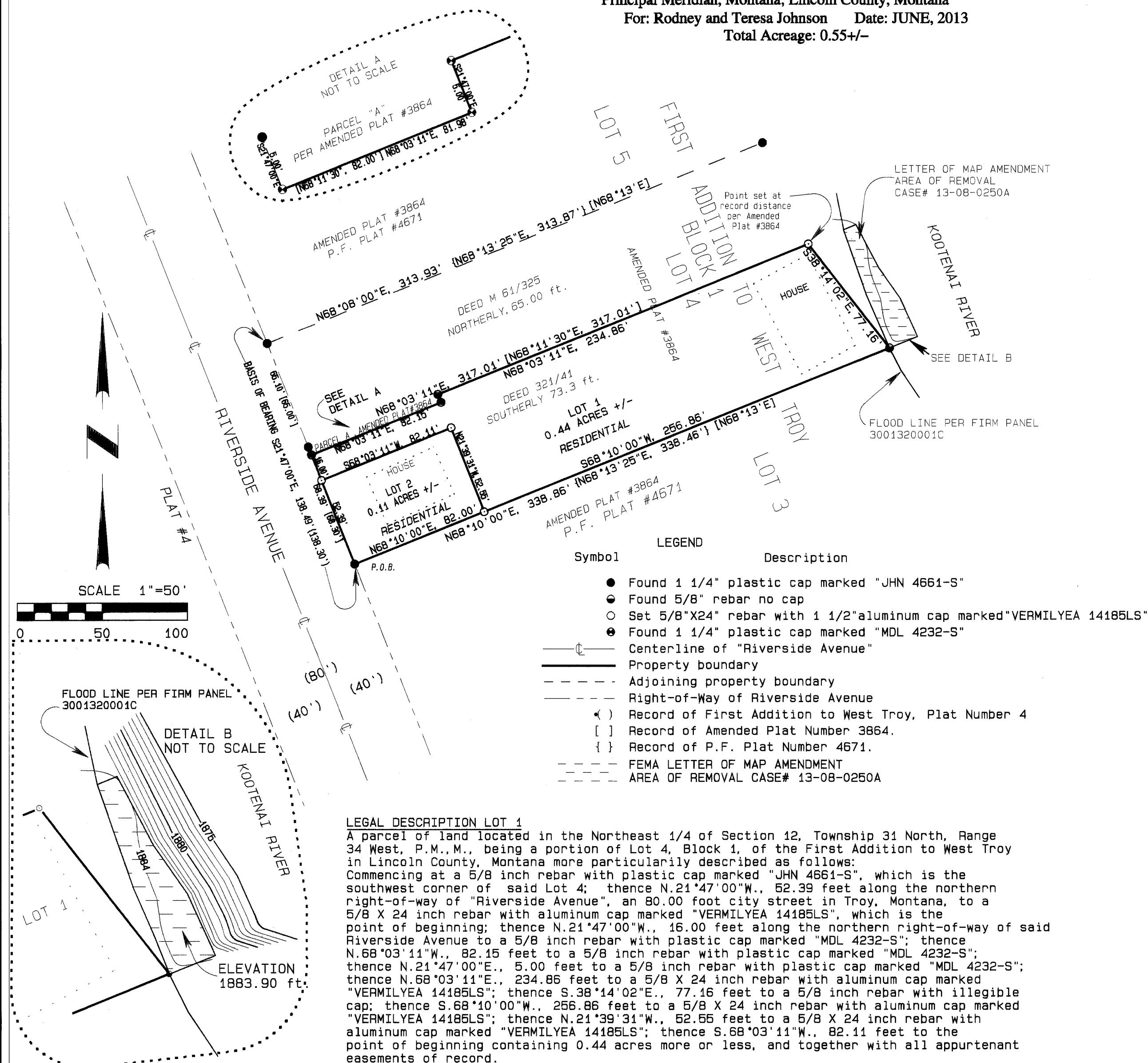
NOTES:
EACH LOT OWNER WILL NEED TO APPLY FOR EXEMPT WELL PERMITS AND ASSOCIATED GROUND WATER RIGHTS THROUGH THE DNRC WATER RESOURCES.
THE APPROVED LAND USE OF LOTS 10-18 CREATED HEREON IS RESIDENTIAL.
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

- LEGEND
- CENTER 1/4 CORNER - FOUND 3/4" PIPE WITH TAG "2989E5"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN 9250E5"
 - ◇ FOUND MDT HIGHWAY RIGHT OF WAY MONUMENT
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - PROPOSED DRIVEWAY

Platting Certificate P.F. # 11467 Doc 245817
Cement to platting P.F. # 11465 Doc 245815
Road P.F. # 11466 Doc 245816

OBERLITNER

**FINAL PLAT OF:
GREENRIVER CEDARS SUBDIVISION**
AMMENDED PLAT OF: The south half of Lot 4, Block 1, of the
First Addition to West Troy by Amended Plat #3864; Troy, Montana;
In the NE 1/4 of Section 12, Township 31 North, Range 34 West
Principal Meridian, Montana; Lincoln County, Montana
For: Rodney and Teresa Johnson Date: JUNE, 2013
Total Acreage: 0.55+/-



SURVEYOR'S NOTE: FOR DETAIL B
Contour Interval - 1.0 / 5.0 Ft.
Elevation Datum - NAVD 88
U.S.C. & G.S. Bench Mark
Designation D 470 / PID TN0333
Elevation - 2000.85 Ft.
FIRM PANEL - 3001320001C
TOPOGRAPHIC SITE SURVEY BY:
KOOTENAI SURVEYOR'S INC., LIBBY, MT
TITLE: JOHNSON PROPERTY

Vermilyea Land Surveyors
814 Meadow Creek Rd.
Fortune, MT 59918
(406) 882-4989

CERTIFICATE OF DEDICATION

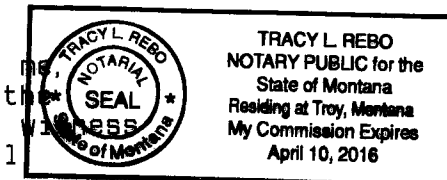
We, Rodney G. Johnson and Teresa L. Johnson the undersigned property owner's, do hereby certify that We have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in the City of Troy, Lincoln County, MT to-wit:
A 2 Lot minor subdivision of the southerly 73.3 feet of Lot 4, Block 1, of The First Addition to West Troy, as described in Deed 131/135; Excepting therefrom Parcel A of Amended Plat No. 3864, The Amended Plat of Lot 4, Block 1, First Addition to West Troy. Lot 1 containing (+/-) 0.44 acres and Lot 2 containing (+/-) 0.11 acres, pursuant to M.C.A. 76-4-103.

The above described tract of land is to be known and designated as (Green River Cedars Subdivision), and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 29th day of May, 2013.
Rodney G. Johnson 5-29-13
Rodney G. Johnson Date
Teresa L. Johnson 5-29-13
Teresa L. Johnson Date

ACKNOWLEDGEMENT

The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 29th day of May, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal.



Tracy L. Rebo Notary Public for the State of Montana,

Residing in Troy, MT My Commission expires: April 10, 2016

METHOD OF SURVEY

A Nikon total station and Recon data collector were used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N21°47'00"W as shown on Plat Number 4, being the Northerly right-of-way of "Riverside Avenue" and the Southerly boundary of Lot 4, Block 1 of the First Addition to West Troy, Section 12, Township 31 North, Range 34 West, P.M., M.

COUNTY COMMISSIONER'S CERTIFICATION

We (I), the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana do hereby Certify that this accompanying Plat of "GREEN RIVER CEDARS" has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting

held on this _____ day of _____, 2013.

N/A
Chairman, Lincoln County Commissioners Date

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1) (b), M.C.A., that no real property taxes assessed and levied on the land described below and encompassed by the proposed (GREEN RIVER CEDARS SUBDIVISION) are paid:
Amended West Troy First Addition Block 1, Lot 4 containing (+/-) 0.55 acres

Dated this 31st day of May, 2013.
Nancy L. Vogt by Colleen Vogt
(seal) Signature of County Treasurer
Treasurer Lincoln County, Montana



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed for record this 24th day of June, 2013 at 10:15 o'clock A.M.

Tommy D. Lauer by Jeannie Lauer
County Clerk and Recorder Deputy

CITY OF TROY APPROVAL

APPROVED: Anthony E. Brown 5/27/2013
MAYOR CITY OF TROY

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of June, 2013.

Ronald A. Pearson
Examining Land Surveyor Ronald A. Pearson
Montana Reg. No. 9008 LS

SURVEYORS CERTIFICATION

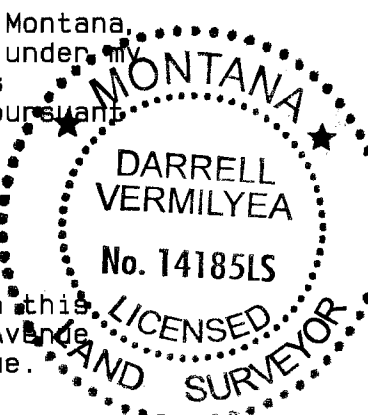
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and is in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Darrell Vermilyea 5/27/2013
Darrell Vermilyea, Montana Reg. No. 14185 LS Date

LEGAL AND PHYSICAL ACCESS

I hereby certify that the legal and physical access to all lots within this subdivision is provided by: Lot 1, An existing approach on Riverside Avenue, an 80 foot wide city street; Lot 2, accessed from said Riverside Avenue.

Darrell Vermilyea DATE: 5/27/2013
Darrell Vermilyea Registered Land Surveyor No. 14185LS



AMENDED PLAT OF: LOTS 1A & 2A OF RIVER BEND ESTATES PLAT NO. 6400 BOUNDARY ADJUSTMENT

In the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M.

For: Cory C. Kamenzind

Date: April 2013

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Date: July 11, 2013 A.D.

Kenneth E. Davis, S. Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/PURPOSE

I, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, the relocation of common boundaries"

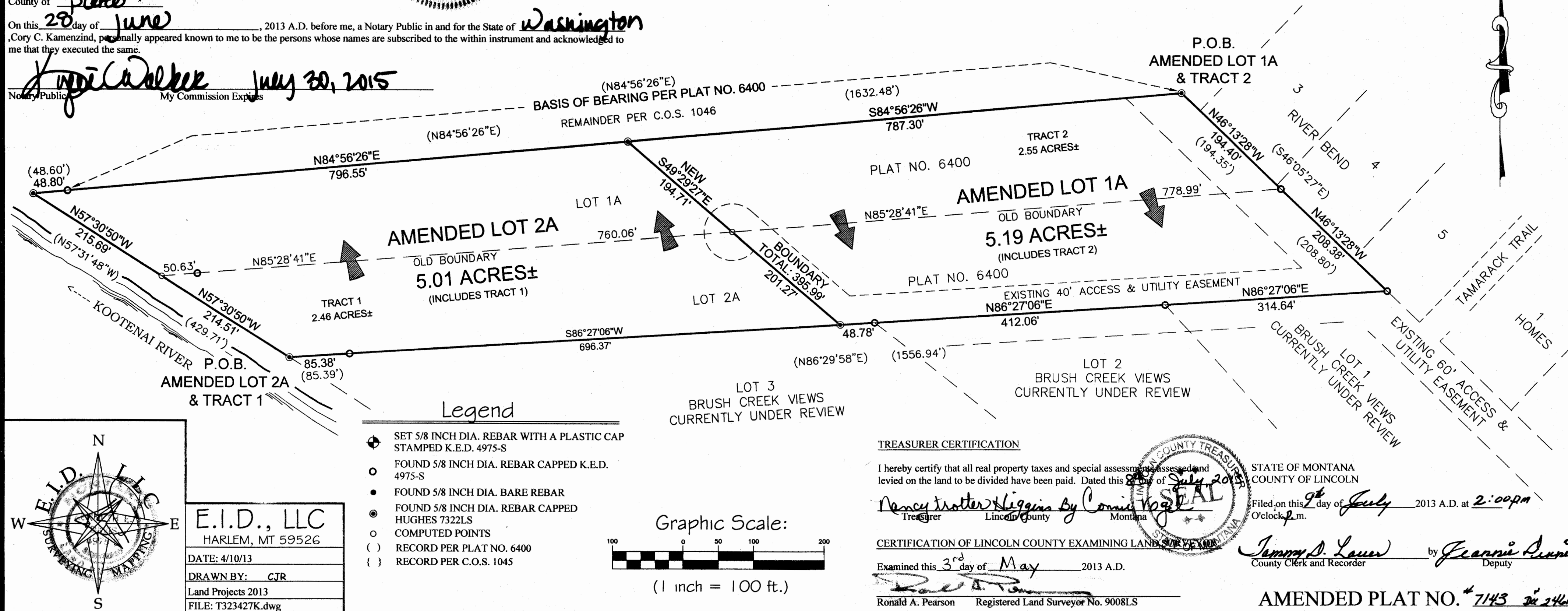
Furthermore, Amended Lot 1A and Amended Lot 2A are exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b)(i)&(ii) which states: "(b) a parcel that has a previously approval issued under Title 76, chapter 4, part 1, MCA; if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities deviate from the conditions of approval, in violation of 76-4-130, MCA."

Dated this 28 day of June, 2013 A.D.

Cory C. Kamenzind

STATE OF Washington
County of Pierce

On this 28 day of June, 2013 A.D. before me, a Notary Public in and for the State of Washington, Cory C. Kamenzind, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public Kyle C. Walker My Commission Expires July 30, 2015

DESCRIPTION OF TRACT 1

A tract of land near Troy, Lincoln County Montana lying in the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 2A of River Bend Estates per Plat No. 6400 containing 2.46 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the southwest corner of Lot 2A per Plat No. 6400; thence, N57°30'50"W 214.51 feet to a computed point; thence, N85°28'41"E 50.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N85°28'41"E 760.06 feet to a computed point; thence, S49°29'27"E 201.27 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S86°27'06"W 696.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S86°27'06"W 85.38 feet to the point of beginning.

The aforescribed Tract 1 contains 2.46 acres more or less and is to become a permanent part of Amended Lot 2A as shown hereon.

DESCRIPTION OF TRACT 2

A tract of land near Troy, Lincoln County Montana lying in the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 1A of River Bend Estates per Plat No. 6400 containing 2.55 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the northeast corner of Lot 1A per Plat No. 6400; thence, S84°56'26"W 787.30 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S49°29'27"E 194.71 feet to a computed point; thence, N85°28'41"E 778.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N46°13'28"W 194.40 feet to the point of beginning.

The aforescribed Tract 2 contains 2.55 acres more or less and is to become a permanent part of Amended Lot 1A as shown hereon.

DESCRIPTION OF AMENDED LOT 2A

A tract of land near Troy, Lincoln County Montana lying in the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 1A and Lot 2A of River Bend Estates per Plat No. 6400 containing 5.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the southwest corner of Lot 2A per Plat No. 6400; thence, N57°30'50"W 214.51 feet to a computed point; thence continuing, N57°30'50"W 215.69 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N84°56'26"E 48.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N84°56'26"E 796.55 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S49°29'27"E 395.99 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S86°27'06"W 696.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S86°27'06"W 85.38 feet to the point of beginning.

The aforescribed Amended Lot 2A contains 5.01 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 1A

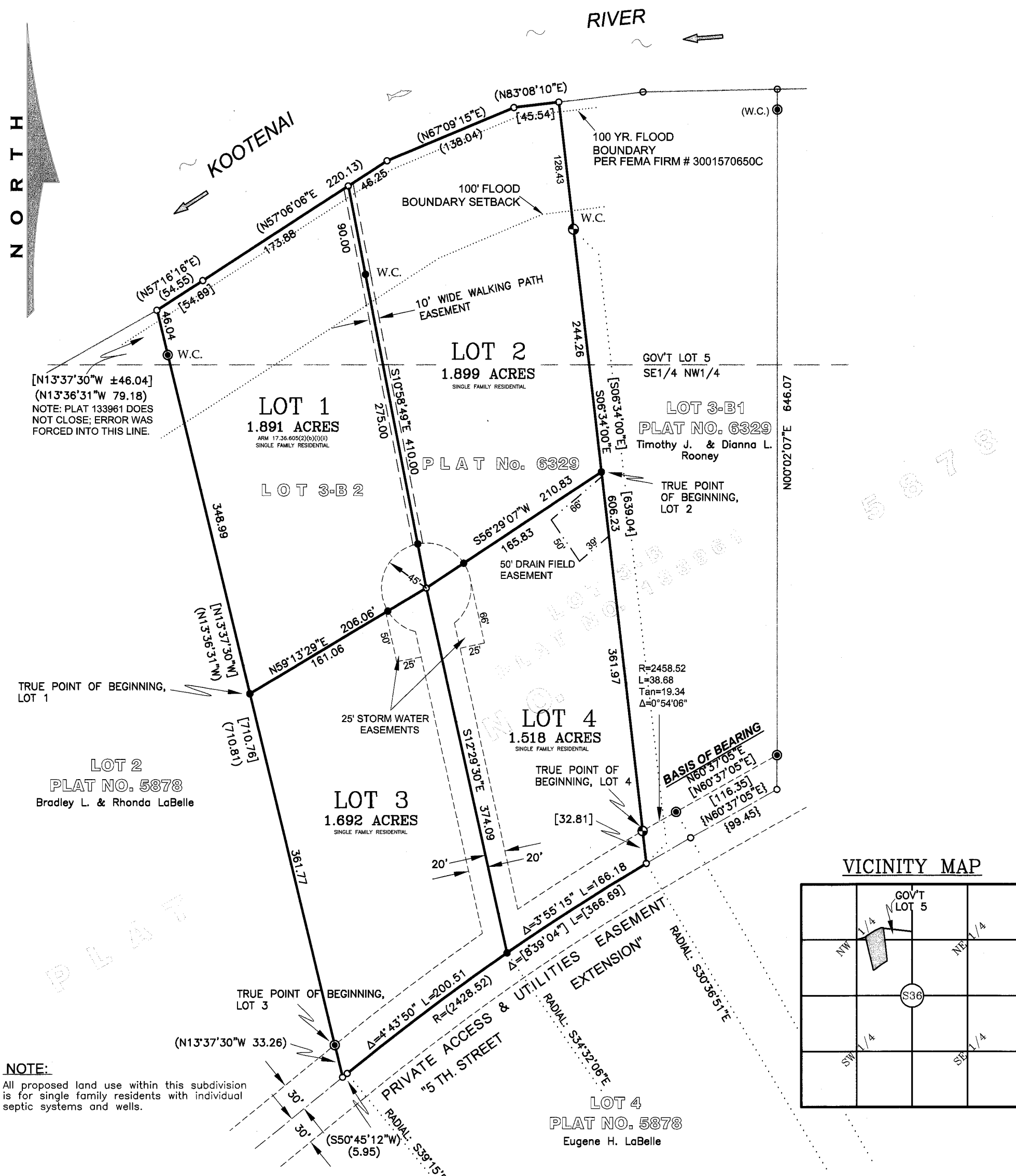
A tract of land near Troy, Lincoln County Montana lying in the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 1A and Lot 2A of River Bend Estates per Plat No. 6400 containing 5.19 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the northeast corner of Lot 1A per Plat No. 6400; thence, S84°56'26"W 787.30 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S49°29'27"E a total distance of 395.99 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N86°27'06"E 48.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N86°27'06"E 314.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N46°13'28"W 208.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N46°13'28"W 194.40 feet to the point of beginning.

The aforescribed Amended Lot 1A contains 5.19 acres more or less and is subject to and together with all appurtenant easements of record.

AMENDED PLAT
"LOT 3-B2 - AMENDED LOT 3-B, LABELLE SUBDIVISION"

GOV'T LOT 5 & SE1/4 NW1/4, SEC. 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JEREMY HAGENESS, JASON HAGENESS, & DALE HEGLUND
DATE: JUNE, 2013



LEGAL DESCRIPTION "LOT 1"

An irregular tract of land near Libby, Montana, Lincoln County, and lying partially in Gov't. Lot 5 and SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing 1.891 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utilities Easement; Thence N13°37'30"W, 361.77 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence N13°37'30"W, 348.99 feet to a Witness Corner, 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N13°37'30"W, 46.04 feet to an unmarked computed point, lying on the left bank of the Kootenai River; Thence along said line through the following unmarked computed points: N57°16'16"E, 54.69 feet; Thence N57°06'06"E, 173.88 feet; Thence S10°58'49"E, ±90.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence S10°58'49"E, 275.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the limits of a 45 foot diameter cul-de-sac; Thence S10°58'49"E, 45.00 feet to an unmarked computed point, being the center point of said cul-de-sac; Thence S59°13'29"W, 45.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on said cul-de-sac limits; Thence S59°13'29"W, 161.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING, containing 1.891 acres. Subject to and together with a 10 Foot wide walking Path easement and all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 3"

An irregular tract of land, near Libby, Montana, Lincoln County, and lying in SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing 1.692 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utilities Easement and the TRUE POINT OF BEGINNING; Thence N13°37'30"W, 361.77 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N59°13'29"E, 161.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked, HUGHES 7322LS, lying on the limits of a 45 foot diameter cul-de-sac; Thence N59°13'29"E, 45.00 feet to an unmarked point and the center of said cul-de-sac; Thence along the centerline of a 40 foot wide Private Access and Utility Easement, S12°29'30"E, 374.09 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, being a point on curve of a non-tangent curve to the left, a radius of 2,428.52 feet; Thence southwesterly along said curve, a arc length of 200.51 feet, through a delta angle of 0°43'50", to the point of tangency, an unmarked computed point; Thence along said road centerline S50°45'12"W, 5.95 feet to an unmarked computed point; Thence N13°37'30"W, 33.26 feet to the northerly limits of said road easement a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING, containing 1.692 acres. Subject to a 25 foot wide Storm Water Easement and together with all appurtenant easements of record.

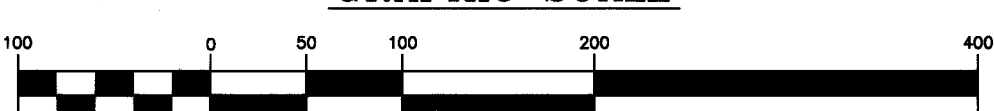
LEGAL DESCRIPTION "LOT 2"

An irregular tract of land near Libby, Montana, Lincoln County, and lying partially in Gov't Lot 5 and SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing 1.899 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utilities Easement; Thence N06°34'00"W, 361.97 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence S56°29'07"W, 165.83 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the road easement limits of a 45 foot diameter cul-de-sac; Thence S56°29'07"W, 45.00 feet to an unmarked computed point, being the center point of said cul-de-sac; Thence N10°58'49"W, 45.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on said cul-de-sac limits; Thence N10°58'49"W, 275.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence N10°58'49"W, 90.00 feet to an unmarked computed point, lying on the meander line of the left bank of the Kootenai river; Thence along said line through the following unmarked computed points: N57°06'06"E, 46.25 feet; Thence N67°09'15"E, 138.04 feet; Thence N83°08'10"E, 45.54 feet; Thence S06°34'00"E, 128.43 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence S06°34'00"E, 244.26 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 1.899 acres. Subject to and together with a 10 foot wide walking path easement and all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 4"

An irregular tract of land near Libby, Montana, Lincoln County, and lying in SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing 1.518 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utility Easement and the TRUE POINT OF BEGINNING; Thence S06°34'00"E, 32.81 feet to an unmarked computed point, being a point on curve of a non-tangent curve to the left, a radius of 2,428.52 feet; Thence southwesterly along said curve, a arc length of 166.18 feet, through a delta angle of 0°35'15", to a point on curve, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the centerline of a 40 foot wide Private Access and Utility Easement, N12°29'30"W, 374.09 feet to an unmarked computed point and the center of a 45.00 foot diameter cul-de-sac; Thence N56°29'07"E, 45.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the limits of said 45.00 foot diameter cul-de-sac; Thence N56°29'07"E, 165.83 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S06°34'00"E, 361.97 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 1.518 acres. Subject to a 25 foot wide Storm Water Easement and a 50 foot wide Drain Field Easement, as shown, and together with all appurtenant easements of record.

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Jeremy S. Hageness, Jason H. Hageness & Dale C. Heglund, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot minor subdivision to be known as "Amended Lot 3-B2 of Amended Lot 3B, Labelle Subdivision". Lot 1 being 1.891 acres; Lot 2 being 1.899 acres; Lot 3 being 1.692 acres and Lot 4 being 1.518 acres for a total of 6.990 acres, pursuant to 76-4-103, M.C.A., Furthermore Lot 1 is exempt from review by the DEQ per ARM 17.36.605(2)(b)(i)(ii). A parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Jeremy S. Hageness Date 7-29-13
Jason S. Hageness Date 7-8-13
Dale C. Heglund Date 7/1/13

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Jeremy S. Hageness, on this 29 day of July, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Notary Public for the State of Montana, residing in: Libby. My Commission expires: Dec 1, 2013.

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of North Dakota, County of Burleigh, by Jason S. Hageness, on this 8 day of July, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Notary Public for the State of North Dakota, residing in: Skowhegan. My Commission expires: May 27, 2017.

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of North Dakota, County of Burleigh, by Dale C. Heglund, on this 17 day of July, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Notary Public for the State of North Dakota, residing in: Bismarck. My Commission expires: May 27, 2017.

BASIS OF BEARING

The basis of bearing for this survey is N60°37'05"E, as shown on Plat No. 6329, between two 5/8 inch diameter rebars, each with a plastic cap marked "KED, 4975S".

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, April, 2007.

HISTORY OF SURVEYS

1997 - Plat No. 5878, "Labelle Subdivision", K.E. Davis, 4975S
1998 - Plat No. 133961, "Amended-Lot 3, Labelle Subdivision", Lots 3A and 3B, K.E. Davis, 4975S
2001 - Plat No. 6329, "Amended-Lot 3B, Labelle Subdivision" into Lots 3B1 and 3B2, Hughes, 7322LS

LEGEND

- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- () RECORD-PLAT NO. 5878
- { } RECORD-PLAT NO. 133961
- [] RECORD-PLAT NO. 6329
- W.C. WITNESS CORNER
- SUBDIVISION BOUNDARY
- LOT LINE
- - - - - EASEMENT LIMITS
- - - - - EASEMENT CENTERLINE
- RADIAL LINE

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/29/13
Alvah F. Hughes, PLS 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2, Lot 3 and Lot 4, as shown hereon, is provided by a 20 foot wide road surface within a 40 foot private access and utility easement limit.

Alvah F. Hughes, 7322LS 07/29/13
Alvah F. Hughes, PLS 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 31 day of July, 2013

Ronald A. Pearson, PLS, 9008LS
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer
Date 8/8/13

COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commissions, Lincoln County, Montana do hereby certify that they have examined this 4 Lot Minor Subdivision Plat of "Lot 3-B2 of Amended Lot 3-B, Labelle Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval.

this 21 day of August, 2013

Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day

of August, 2013, at 9:30 o'clock A.M.

Lincoln County Clerk & Recorder Deputy

PLAT NO. 7145 Doc# 246879

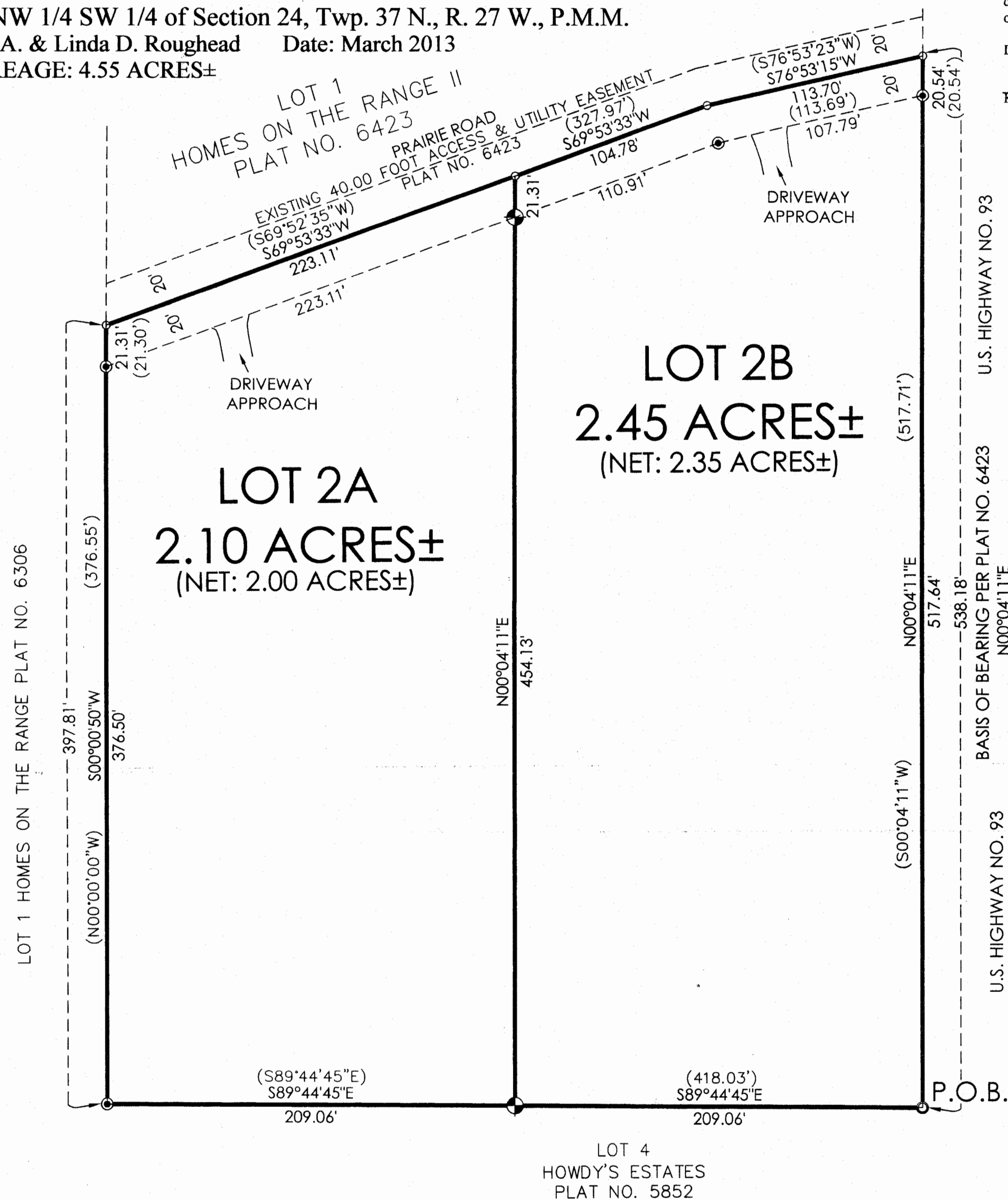
TITLE INS. P.F. 11512 Doc# 246874
DEQ P.F. 11513 Doc# 246875
Noxious Weed P.F. 11514 Doc# 246876
Sub Improvements P.F. 11515 Doc# 246877
Road Inspection P.F. 11516 Doc# 246878
KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA 4091263-4354
ROAD MAINTENANCE AGREEMENT Doc# 246880 349/1860
COVENANTS Doc# 246881 349/381

PLAT OF: Amended Lot 2 of Homes on the Range II Plat No. 6423 (Lot 2A & Lot 2B)

In the S1/2 NW 1/4 SW 1/4 of Section 24, Twp. 37 N., R. 27 W., P.M.M.

For: William A. & Linda D. Roughead Date: March 2013

TOTAL ACREAGE: 4.55 ACRES±



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Homes on the Range II, a minor subdivision, during the month of July 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3rd day of September 2013 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

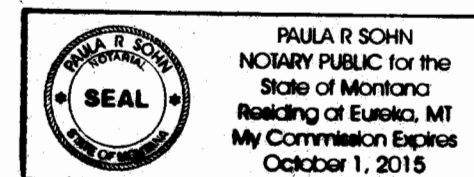
I hereby certify that legal and physical access to all lots within this subdivision is provided by: PRAIRIE RD the driving surface is an approximately 40 feet wide.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

PROVINCE OF ALBERTA STATE OF MONTANA
City of Coleman COUNTY OF LINCOLNOn this 16th day of May, 2013 A.D. before

me, a Notary Public in and for the state of Montana, William A. & Linda D. Roughead personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Paula R. Sohn
Notary Public10-1-2015
My Commission Expires

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-LS
- COMPUTED POINTS
- RECORD PER PLAT NO. 6423

Graphic Scale



1 inch = 50 ft.

CERTIFICATE OF DEDICATION

We, William A. & Linda D. Roughead, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 2

A tract of land near Eureka, in Lincoln County Montana, lying in the S 1/2 NW 1/4 SW 1/4 of Section 24, Twp. 37 N., R. 27 W., P.M.M., containing Lots 2A and 2B with their respective acreage's, for a total acreage of 4.55 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-LS which marks the southeast corner of Lot 2 of Homes on the Range II per Plat No. 6423; thence, N00°04'11"E 538.18 feet along the east line of said Lot 2, to a computed point located on the centerline of a 40.00 foot access and utility easement as shown on Plat No. 6423; thence along said centerline, S76°53'15"W 113.70 feet to a computed point; thence, S69°53'33"W 104.78 feet to a computed point; thence continuing, S69°53'33"W 223.11 feet to a computed point located on the west line of said Lot 2; thence, S00°00'50"W 397.81 feet along said west line, to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence, S89°44'45"E 209.06 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°44'45"E 209.06 feet to the point of beginning.

The aforescribed Lot 2 of Homes on the Range II contains Lots 2A and 2B for a total acreage of 4.55 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Homes on the Range II, Lincoln County, Montana.

Dated this 16th day of May, 2013 A.D.

William A. Roughead

Linda D. Roughead

The above signed hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of Aug 2013 A.D.

Nancy Lister Higgins by Joni Kinden, Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21st day of Aug 2013, A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 5th day of Sept 2013 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLNFiled on this 25th day of September 2013 A.D. at 3:51 Pm
O'clock m.Tammy D Lauer by Clyde E Rm
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/18/08

DRAWN BY: CJR

FILE: t372724rh.dwg

Final Plat Approval Doc # 247564
PF # 11548

B349/998 Doc # 247572 Covenants Doc # 247571 Road Maintenance Agreement Doc # 247569 Road Insp: Doc # 11553 PF #
Doc # 247567 Noxious Weed Plan Doc # 247566 Title Ins. Doc # 247565 Deq Doc # 247564 Consent to Plat
Doc # 11550 PF #
Doc # 11549 PF #

OWNERS/FOR: JAMES L. & CAROL J. HURST
THE JAMES L. HURST III AND CAROL J. HURST TRUST

PURPOSE: SUBDIVISION

DATE: NOVEMBER 4, 2008

Subdivision Plat of
THE RIDGE
NE 1/4 of Section 4, T36N R27W, P.M., M.
Lincoln County, Montana

LINE TABLE		
LINE	BEARING	LENGTH
L1	S21°06'11"W	21.00'
L2	S44°34'31"W	99.28'
L3	S61°22'13"W	91.10'
L4	N81°57'38"W	69.78'
L5	S00°16'41"W	59.85'
L6	N43°55'50"W	95.24'
L7	S67°52'55"W	105.50'
L8	S67°52'55"W	64.88'
L9	N73°24'45"E	129.64'
L10	S89°45'05"E	30.00'
L11	N54°03'49"W	60.00'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	46°13'58"	80.00'	64.55'	N23°21'54"E	62.82'
C2	63°04'08"	148.52'	163.49'	S14°56'49"W	155.36'
C3	100°54'42"	110.00'	193.74'	N50°42'16"E	169.65'
C4	111°10'31"	60.00'	116.42'	N19°39'05"W	99.00'
C5	47°23'57"	60.00'	49.64'	S81°03'41"W	48.23'
C6	141°25'32"	60.00'	148.10'	S13°21'03"E	113.26'

LEGEND

- FOUND 1" SQUARE BOLT
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTES

- * NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
- * GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION OR EXCAVATION.
- * THE PLACEMENT OF STRUCTURES OR THE PLANTING OF VEGETATION OTHER THAN GRASS IS PROHIBITED WITHIN THE IRRIGATION EASEMENT WITHOUT WRITTEN PERMISSION FROM THE GLEN LAKE IRRIGATION DISTRICT.
- * THE LAND USE FOR EACH LOT IN THIS SUBDIVISION IS PROPOSED RESIDENTIAL USE.

CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, as individuals and as Trustees of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel B as shown on Certificate of Survey No. 3613 in the Northeast 1/4 of Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 61.96 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE RIDGE. The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

THE JAMES L. HURST III AND CAROL J. HURST TRUST dated July 31, 2008

James L. Hurst III
JAMES L. HURST, as an individual and as a Trustee of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008

Carol J. Hurst
CAROL J. HURST, as an individual and as a Trustee of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008

STATE OF Montana
County of Lincoln

This instrument was signed and acknowledged before me on Oct. 10, 2013 by JAMES L. HURST & CAROL J. HURST, as individuals and as Trustees of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008.

Judy Smith
Printed Name: Judy Smith
Notary Public for the State of Montana
Residing at Rexford, MT
My Commission Expires 10-28-13

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Anthony J. Bergt Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Ridge, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 16 day of Oct, 2013.

Anthony J. Bergt
Chairperson
Board of County Commissioners
Lincoln County, Montana

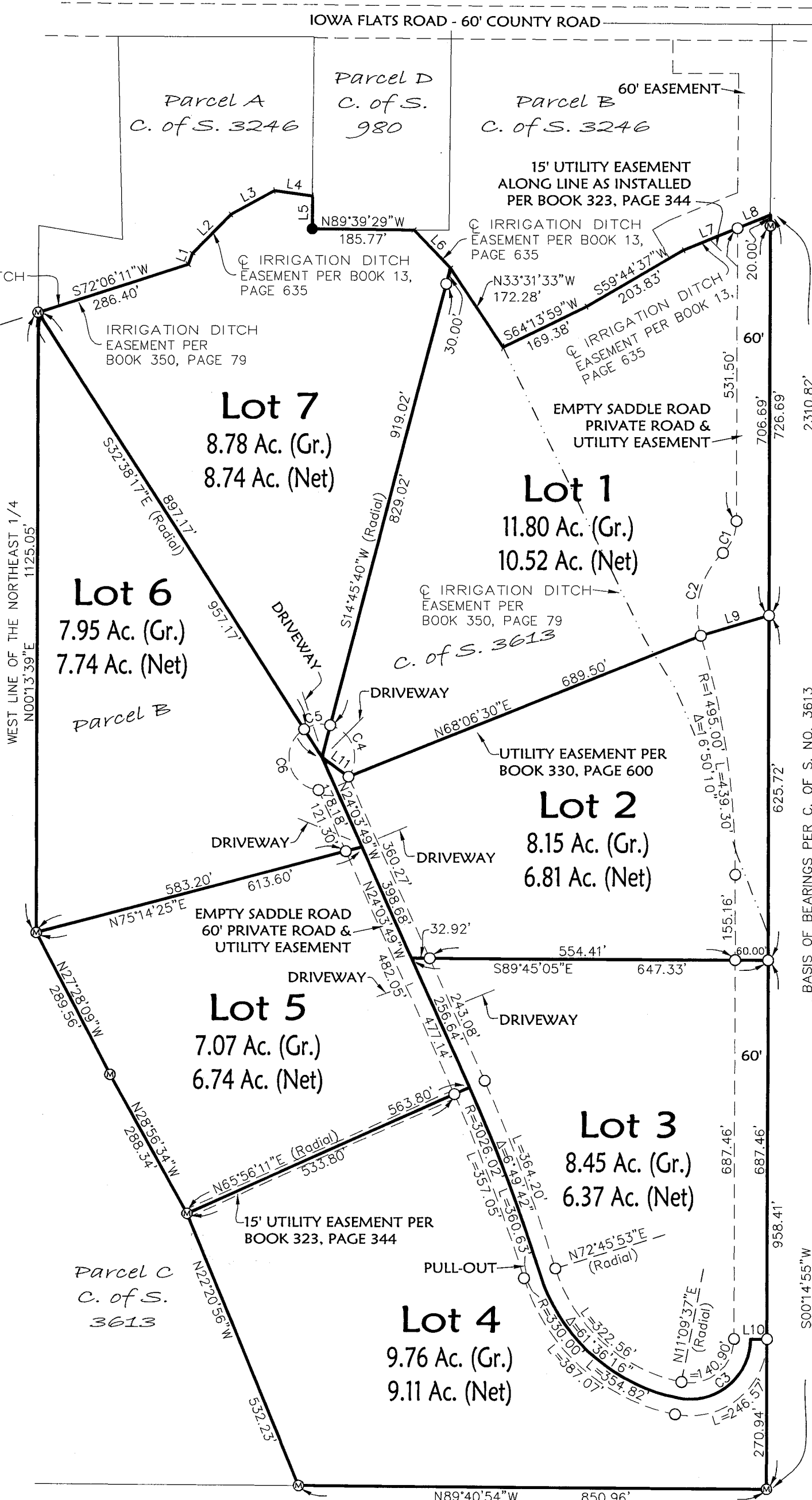
Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Empty Saddle Road and the driving surface is a minimum of 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285

Marquardt
Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net



Examined: Oct 2, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date 10-8-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 17 day of October, 2013.

Nancy Trotter Higgins
Nancy Trotter Higgins By *Debraus Carberg*
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 17 day of October, 2013, A.D., at 10:40 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder

By: *Joanne Bernis*
Deputy

Instrument Record No. 247962
PM # 7147

Field Crew:	
Date: July 28, 2008	Revision Date: Oct. 7, 2013
Project Name: Hurst Sub	Project Number: 07-058
Filename: Final	Drawn By: KLA

Sanitary Restriction Removed P.F. # 11562 Doc# 247957
Plotting Certificate P.F. # 11563 Doc# 247958
Road & Drive Approaches P.F. # 11564 Doc# 247959
Road Access P.F. # 11565 Doc# 247960

Notarize Weed P.F. # 11566 Doc# 247961
Road Maintenance Agree Doc# 247963 350/358
Declaration Conditions-Covenant Doc# 247964 350/359

"KIMBALL'S SUBDIVISION"

SW 1/4, SECTION 2, T.26N., R.29W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: KIMBALL
MARCH 2013

COS 4145

GOV'T LOT 15
N.F.S.L.

S89°38'48"E 2609.47' [S89°40'29"E 2609.89'] ([S89°55'41"E 2607.12'])

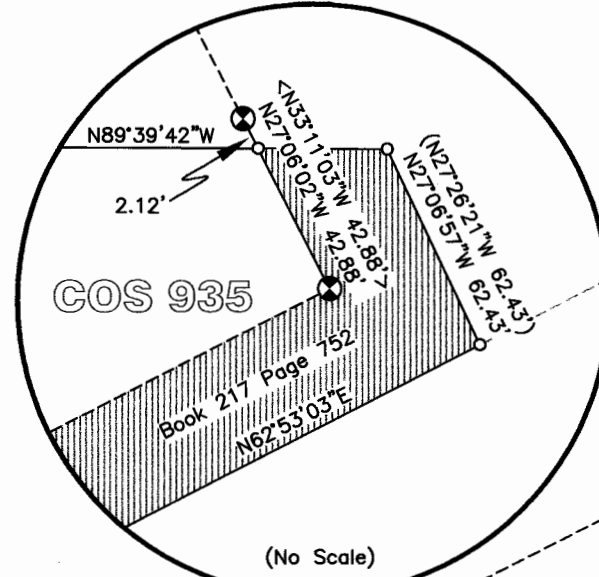
GOV'T LOT 14
P.C.T.C.

S89°38'48"E 1183.05' [S89°55'41"E 1183.05']

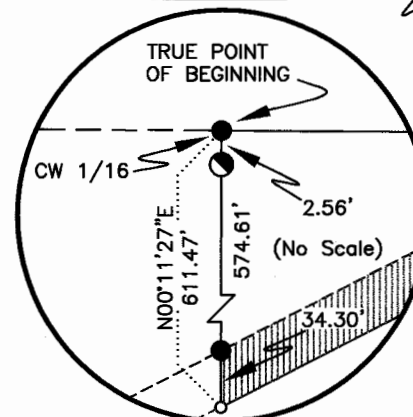
GOV'T LOT 13
P.C.T.C.

S89°38'48"E 1305.71' [N89°55'41"E 1303.56']

DETAIL A



DETAIL B



COS 1019

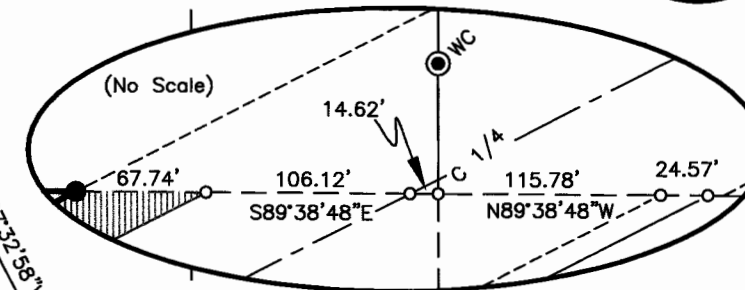
LOT 2
3.39 Acres

LOT 1
4.00 Acres

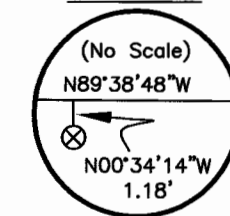
U.S. HIGHWAY No. 2

COS 1267

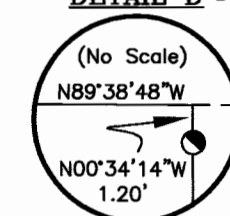
DETAIL E



DETAIL C



DETAIL D



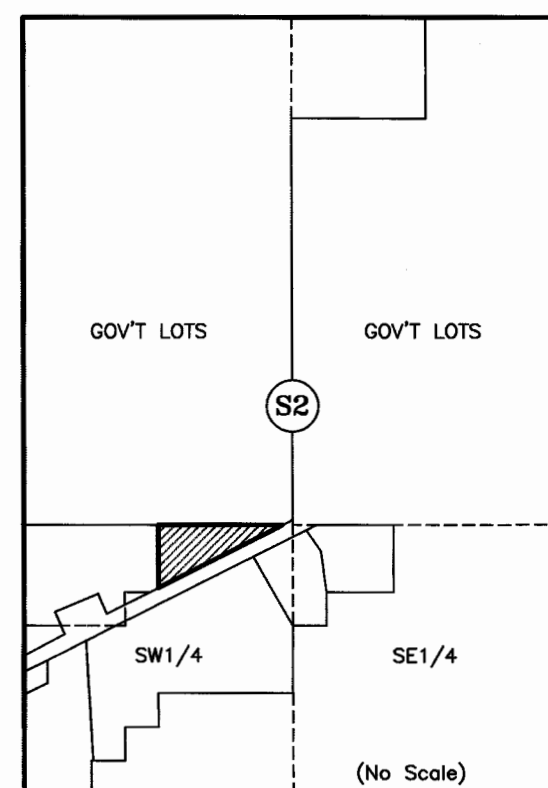
LEGEND

- SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- PROPOSED SECTION CORNER (PROJECTED), OLD STONE MONUMENT...NOT ACCEPTED
- QUARTER CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- QUARTER CORNER, A 1 1/2 INCH DIAMETER ALUMINUM PIPE WITH MDT CAP SET BY 8641LS DWIGHT L. AXELSEN
- WITNESS CORNER, A 5/8 INCH DIAMETER REBAR WITH USFS ALUMINUM CAP MARKED 9520LS SET BY MARK BURKHART
- A 5/8 INCH DIAMETER REBAR WITH MDT ALUMINUM CAP MARKED 10999LS SET BY DONALD M. ROEDEL
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4375S SET BY ALBERT P. PUTMAN
- A 5/8 INCH DIAMETER REBAR
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED LOCATION ONLY
- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- SECTION LINES
- SECTION SUBDIVISION LINES
- DIMENSION LINES
- HIGHWAY CENTERLINE
- HIGHWAY EDGE PAVEMENT
- HIGHWAY EASEMENT LIMITS
- OLD EASEMENT LIMITS

LEGEND

- () COS 935 RECORD
- [] COS 1019 RECORD
- / / COS 1267 RECORD
- < > COS 3133 RECORD
- [] FHP 2-D, MDT RECORD PAGE 2 OF 3
- // NH1-(42)57, MDT RECORD PAGES 6, 7 OF 9
- { } COS 4145 RECORD

VICINITY DIAGRAM



HISTORY OF SURVEY

- 1939 - Project No. FHP 2-D, Plat Showing Land acquired for U.S. Highway 2 Right-of-Way, MDT
- 1981 - COS No. 935, creates Parcel in SW1/4, Section 2, Albert P. Putman, 4375S
- 1982 - COS No. 1019, creates Parcel in SW1/4, Section 2, Albert P. Putman, 4375S
- 1984 - COS No. 1267, creates Parcel in SE1/4, Section 2, Albert P. Putman, 4375S
- 1990 - Certified Corner Recordation, Page 4256, remonuments east 1/4 corner Section 2, Dwight L. Axelsen, 8641LS
- 1993 - Project No. NH1-(42)57, Plat Showing Land acquired for U.S. Highway 2 Right-of-Way, MDT
- 2002 - COS No. 3133, Retacement in SW1/4, Section 2 of U.S. Highway 2 Right-of-Way, MDT, Donald M. Roedel, 10999S
- 2012 - COS No. 4145, Dependent Resurvey and Section Subdivision, Section 2, Mark Burkhardt, 9520LS

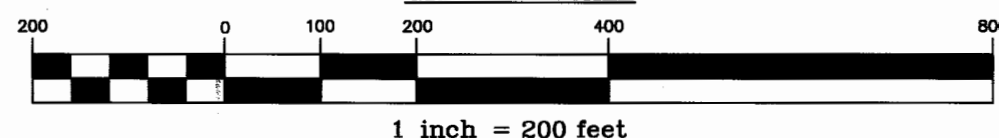
METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, February, 2013

BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing - True North

GRAPHIC SCALE



ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2 is provided by existing individual approaches and driveways from US Highway 2.

Alvah F. Hughes, PLS, 7322LS 9-27-13
Date

LEGAL DESCRIPTION, KIMBALL'S SUBDIVISION

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County and in the SW1/4, Section 2, T.26N., R.29W., P.M., MT., containing Lot 1 being 4.00 acres; Lot 2 being 3.39 acres and more particularly described as follows:

Commencing at the 1/4 corner, Sections 2 and 3, said Township and Range, a 2 1/2 inch diameter iron pipe with Bureau of Land Management brass cap; Thence along the west-east mid-section line, S89°38'48"E, 1305.71' to a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along said mid-section line, S89°38'48"E, 280.00 feet to the northerly corner, Lots 1 and 2, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said mid-section line, S89°38'48"E, 835.29 feet to the northerly Right-of-Way Limits of U.S. Highway 2, being 80 feet from highway centerline, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said highway right-of-way limits, S62°57'25"W, 768.13 feet to the southerly corner, Lots 1 and 2, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said highway right-of-way limits, S62°57'25"W, 486.20 feet to a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along the westerly boundary of Certificate of Survey No. 1019, N00°11'27"E, 577.17 feet to THE TRUE POINT OF BEGINNING, containing 7.39 acres. Subject to all appurtenant easements of record.



BYRON SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at Libby, Montana
My Commission Expires
December 1, 2013

SE1/4

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION
I, Kate M. Kimball, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Kimball's Subdivision", containing: Lot 1, 4.00 acres and Lot 2, 3.39 acres pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(ii), which states: "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter."
Kate M. Kimball 9/27/2013
Date

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me
a Notary Public for the State of MONTANA
County of LINCOLN, by Kate M. Kimball, on this 24TH
day of SEPTEMBER 2013. In witness whereof, I have hereunto
set my hand and affixed my notarial seal.
Byron Sanderson Notary Public for the State of MONTANA
residing in: Libby, MT My Commission expires: 12-1-13

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, PLS, 7322LS 9-27-13
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 24TH day of Sept 2013 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS - Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Kimball's Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting
on the 24TH day of Sept 2013 at 2:55 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
Anthony J. Benget 10/23/13
Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(b), M.C.A.
Nancy Foster Higgins by Joni Kinder, Clerk 10/8/13
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 23RD day
of October 2013 A.D. at 2:55 o'clock P.M.
Tammy D. Lawer by *Deanna L. Lawer*
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 248074
PLAT NO. 7148

SANITARY RESTRICTIONS REMOVED DOC 248071 P.F. 11582
PLATTING CERTIFICATE DOC 248072 P.F. 11583

NOXIOUS WEED PLAN DOC 248073 P.F. 11584
COVENANTS DOC 248075 P.F. 350/445

A PLAT OF LOBO TRACKS SUBDIVISION

H.E.S. No. 839

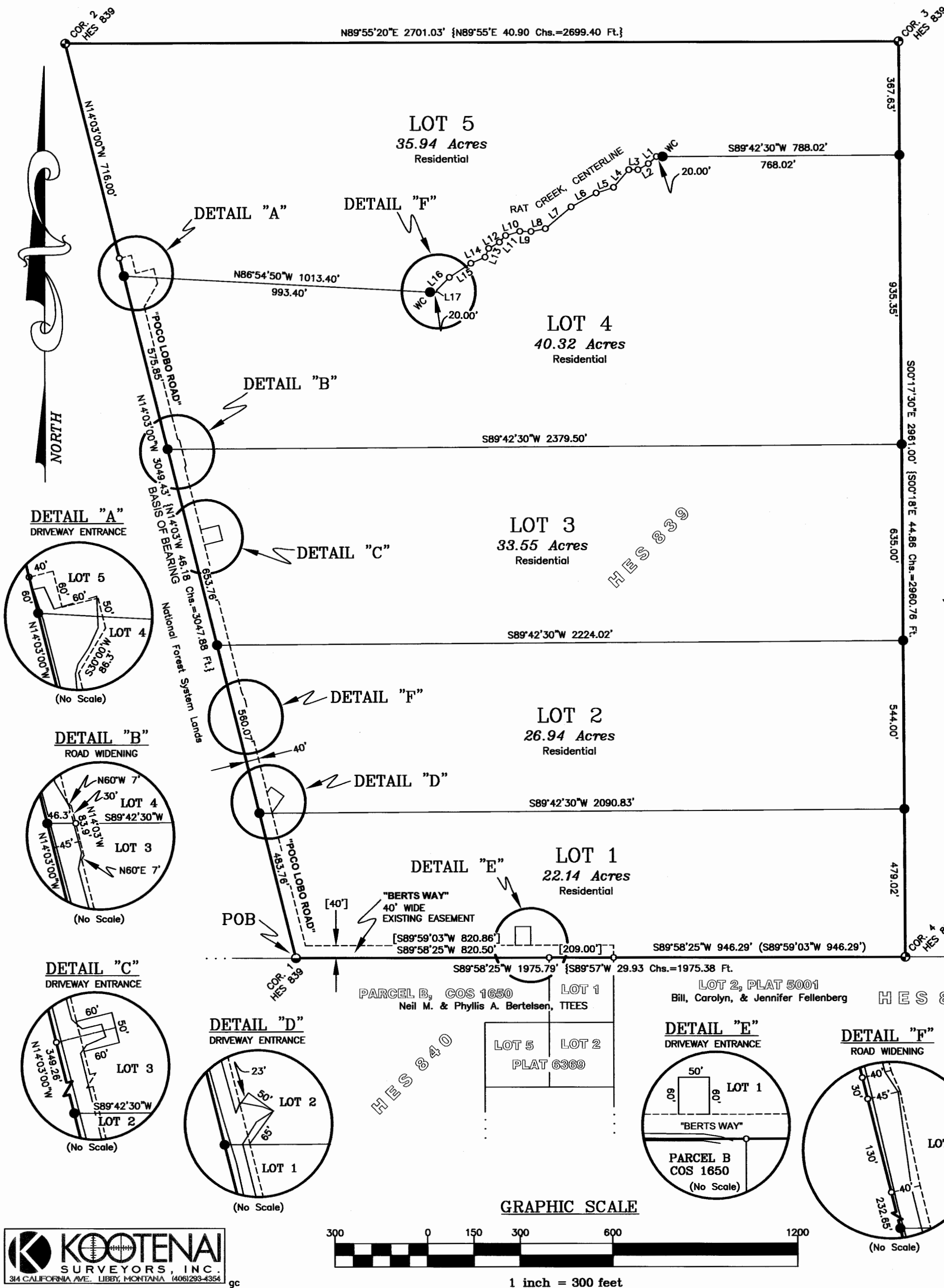
E 1/2, SECTION 10, T.37N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS

SEPTEMBER 2013

National Forest System Lands



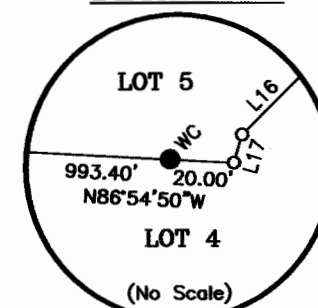
CENTERLINE RAT CREEK

LINE	BEARING	LENGTH
L1	S48°59'06\"W	35.10'
L2	S59°36'25\"W	38.99'
L3	N89°44'11\"W	29.27'
L4	S41°04'29\"W	76.01'
L5	S72°11'44\"W	58.97'
L6	S61°02'23\"W	93.07'
L7	S49°55'13\"W	109.11'
L8	S78°47'49\"W	47.65'
L9	N88°56'46\"W	36.07'
L10	S73°39'58\"W	47.98'
L11	S43°17'19\"W	29.36'
L12	S59°56'45\"W	40.40'
L13	S22°34'51\"W	30.82'
L14	S66°46'12\"W	50.23'
L15	S56°49'35\"W	83.37'
L16	S45°06'25\"W	56.32'
L17	S16°20'00\"W	9.15'

LEGEND

- A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER FOREST SERVICE, ALUMINUM CAP
- A 2 INCH DIAMETER IRON POST WITH USDA BRASS CAP MARKED 1919
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP, MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- { } ORIGINAL HES RECORD
- () COS 1650 RECORD
- [] PLAT 6369 RECORD
- SUBDIVISION BOUNDARY
- LOT LINES
- EASEMENT LIMITS
- CREEK CENTERLINE
- EDGE EXISTING ROAD AND DRIVEWAY

DETAIL "F"



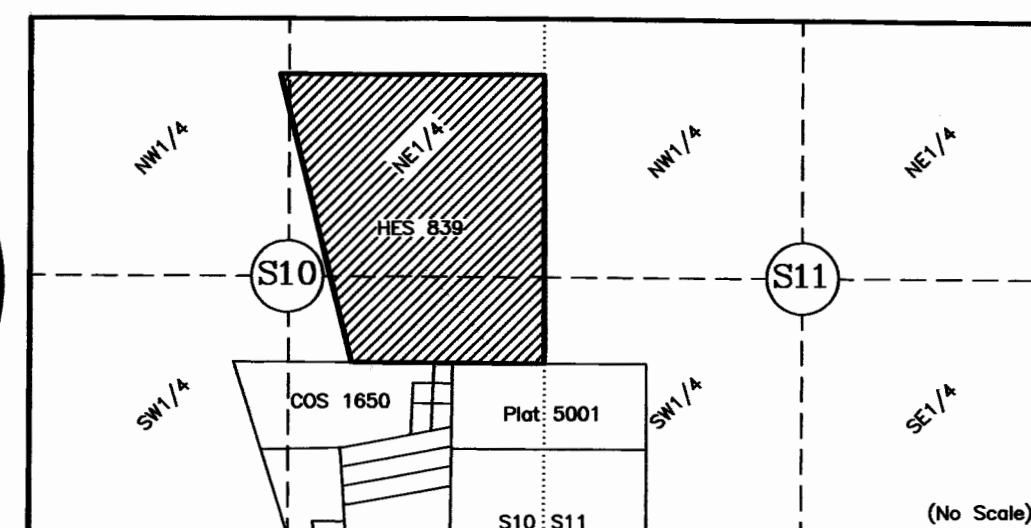
LEGAL DESCRIPTION "LOBO TRACKS SUBDIVISION"

An irregular parcel of land, lying westerly from Eureka, Montana, Lincoln County, being in the E 1/2, Section 10, Township 37 North, Range 31 West., P.M.,MT., and lying wholly within Homestead Entry Survey No. 839. Known as "Lobo Tracks Subdivision": Lot 1 being 22.14 acres, Lot 2 being 26.94 acres, Lot 3 being 33.55 acres, Lot 4 being 40.32 acres, and Lot 5 being 35.94 acres and more particularly described as follows:

Commencing at Corner 1, Homestead Entry Survey No. 839, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter Forest Service, aluminum cap and the TRUE POINT OF BEGINNING;

Thence along the westerly boundary, said Homestead N14°03'00\"W, 483.76 feet to the Corner of Lots 1 and 2, a set 5/8 inch diameter rebar with plastic cap, marked HUGHES 7322LS; Thence, along said boundary N14°03'00\"W, 560.07 feet to the corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary N14°03'00\"W, 653.76 feet to the corner of Lots 3 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary N14°03'00\"W, 575.85 feet to the corner of Lots 4 and 5, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary N14°03'00\"W, 60.00 feet to the end of a 40 foot wide Private Access and Utility Easement, known as "Poco Lobo Road", an unmarked computed point; Thence, along said boundary N14°03'00\"W, 716.00 feet to Corner 2, Homestead Entry Survey No. 839, a 2 inch diameter iron post with USDA brass cap marked 1919; Thence along the northerly boundary, said Homestead N89°55'20\"E, 2701.03 feet to Corner 3, Homestead Entry Survey No. 839, a 2 inch diameter iron post with USDA brass cap marked 1919; Thence along the easterly boundary, said Homestead S00°17'30\"E, 367.63 feet to the corner of Lots 5 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary S00°17'30\"E, 935.35 feet to the corner of Lots 4 and 3, a set 5/8 inch rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary S00°17'30\"E, 635.00 feet to the corner of Lots 3 and 2, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary S00°17'30\"E, 479.02 feet to Corner 4, Homestead Entry Survey No. 839, a 2 inch diameter iron post with USDA brass cap marked 1919; Thence along the southerly boundary said Homestead S89°58'25\"W, 946.29 feet to the northeasterly Corner of Lot 1, Plat 6369, an unmarked computed point; Thence along said boundary S89°58'25\"W, 820.50 feet to the TRUE POINT OF BEGINNING, containing 158.89 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Lobo Tracks Subdivision"; Lot 1 being 22.14 acres, Lot 2 being 26.94 acres, Lot 3 being 33.55 acres, Lot 4 being 40.32 acres, and Lot 5 being 35.94 acres pursuant to M.C.A. 76-4-103 furthermore Lobo Tracks Subdivision Lots are exempt from DEQ review, lots "over 20 acres in size" per M.C.A. 76-4-103.

Jay Dinning, Treasurer - Tungsten Holdings Inc. 11/20/2013 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by JAY DINNING

on this 20 day of Nov 2013. In witness whereof,

I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson
residing in: LIBBY MT. My Commission expires: 12-1-13

BASIS OF BEARING

The Basis of Bearing for this survey is N14°03'00\"W, as shown on HES Plat No. 839, between HES Corner No. 1-839 an aluminum pipe with FS aluminum cap and Corner No. 2-839 an iron pipe with GLO brass cap

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, August 2013

HISTORY OF SURVEYS

1920-Homestead Entry Survey No.s. 839 and 840, W. R. Stephenson
1988-COS No. 1650, Parcels within HES 840, Melvin D. Lauter, 4232S
1993-Plat No. 5001, "Rat Creek Subdivision" within HES 840, Kenneth E. Davis, 4975S
2001-Plat No. 6369, "Bertelsen's North Fork Subdivision No. 1" within HES 840, Dawn Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Lobo Tracks Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov. 20, 2013 Date
Alvah F. Hughes, PLS, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, and 5; shown hereon, is provided by 40 foot wide Private Access and Utility Easements known as "Poco Lobo and Bert's Way Roads" and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Nov. 20, 2013 Date
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20 day of Nov 2013 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-625(a), M.C.A.

Nancy Trotter Higgins by Joni Kiden Clerk Date 11/20/13
Lincoln County Treasurer

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Lobo Tracks Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 20 day of Nov, 2013 at 10:05 o'clock.

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Anthony J. Bensch 12/30/13 Date
Chairperson, Board of Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27 day

of December 2013 A.D. at 10:05 o'clock A.M.

Tammy S. Lauer by Jeannie Sinner
Lincoln County Clerk Recorder Deputy

PLAT No. 7150

Doc 249177



Platting Certificate P.F. #11626 Doc 249173
Road P.F. #11627 Doc 249174
Notion Weed plan P.F. #11628 Doc 249175

USFS Road Use permit P.F. #11629 Doc 249176

By: SANDS SURVEYING, Inc.

2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 410901 (172302.dwg)
DRAWING DATE: NOVEMBER 26, 2013
COMPLETED DATE: 12/4/2013
FOR: D&L
OWNER: MARINERS HAVEN CAMPGROUND & MARINA

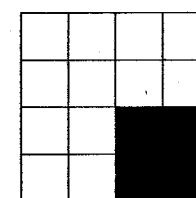
Plat Of

MARINER'S HAVEN SUBDIVISION PHASE I

A Subdivision Located In

SE1/4 SEC. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'
100' 50' 0 100' 200'



CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Southeast Quarter of Section 11, Township 36 North, Range 28 West, P.M.M., Lincoln County, Montana, which is a found iron pipe; Thence N89°23'23"W and along the north boundary of said SE1/4 a distance of 781.91 feet to a found iron pipe and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence S00°01'54"W 298.70 feet to a found iron pin; Thence S89°42'12"E 617.39 feet to a found iron pin; Thence S00°09'23"E 289.67 feet to a found iron pin on the northerly R/W of Montana State Highway No. 37, which point is on a 1532.39 foot radius curve, concave southeasterly, (radial bearing S32°06'08"E); Thence southwesterly along said R/W and along said curve through a central angle of 05°21'49" an arc length of 143.45 feet to a found iron pin and the P.T. of said curve; Thence S52°29'03"W 879.17 feet to a found R/W monument; Thence S73°18'07"W 239.23 feet to a found R/W monument, which point is on a 3634.72 foot radius curve, concave northwesterly (radial bearing N37°22'17"W); Thence southwesterly along said curve through a central angle of 04°08'00" an arc length of 262.21 feet to a found R/W monument; Thence S47°00'10"W 20.45 feet to a set iron pin; Thence leaving said R/W N32°42'00"W 306.85 feet to a set iron pin; Thence S47°07'50"W 121.25 feet to a set iron pin; Thence N32°42'00"W 107.81 feet to a set iron pin which is the P.C. of a 110.00 foot radius curve, concave northeasterly, having a central angle of 53°37'00"; Thence along an arc length of 102.94 feet to a set iron pin; Thence N69°05'00"W 110.00 feet to a set iron pin; Thence N18°16'23"W 398.39 feet to a found brass cap; Thence N00°12'01"W 656.19 feet to a found brass cap on the north boundary of said SE1/4; Thence along said north boundary S89°05'09"E 866.23 feet to a found brass cap; Thence S89°23'23"E 828.59 feet to the point of beginning and containing 39.592 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREFTER BE KNOWN AS:
MARINER'S HAVEN SUBDIVISION PHASE I

UTILITY EASEMENT A

A STRIP OF LAND, 20 FEET WIDE, 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, AND EXTENDING NORTHERLY FROM THE NORTH PROPERTY BOUNDARY OF MARINER'S HAVEN SUBDIVISION PHASE I THROUGH THE AMENDED PLAT OF LOT 9, BLOCK 4 NEW REXFORD AND THE AMENDED PLAT OF LOT 10, BLOCK 5 OF REXFORD, BLOCK 5 OF REXFORD, AND THE PLAT OF NEW REXFORD (RECORDS OF LINCOLN COUNTY, MONTANA) TO THE SOUTHERLY R/W OF A CUL-DE-SAC KNOWN AS URAL STREET:

Commencing at the southwest corner of Lot 10A of the Amended Plat of Lot 9, Block 4, New Rexford and of the Amended Plat of Lot 10, Block 5, of Rexford (records of Lincoln County, Montana); Thence N89°42'12"W and along the south boundary of said Lot 10A a distance of 10.00 feet to THE TRUE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED; Thence N00°09'23"W and parallel with the east boundary of said Lot 10 a distance of 220.72 feet; Thence N45°45'42"W 102.21 feet; Thence N00°46'51"E 39.77 feet to a point on the southerly R/W of a cul-de-sac known as Ural Street.

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS, THE DEVELOPER AND FUTURE PHASES.

UTILITY EASEMENT CERTIFICATE

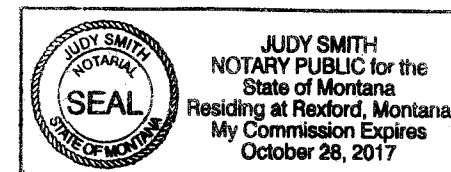
The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

Thomas E. Sands
MARINER'S HAVEN CAMPGROUND & MARINA
By: Thomas E. Sands

STATE OF MONTANA)
COUNTY OF Lincoln) SS

On this 5th day of December, 2013, before me a Notary Public for the State of Montana, personally appeared Michael Luciano and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

Judy Smith
Notary Public for the State of Montana
Residing at Rexford, MT
My commission expires 10/1/2017



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned _____, Chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of MARINER'S HAVEN SUBDIVISION PHASE I, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 2nd day of January, 2014.

Chairman - Board of County Commissioners, Lincoln County
County Clerk - Lincoln County

CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. _____, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney
Lincoln County, Montana

N/A
date _____ by _____

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 2nd day of Jan, 2014

Nancy Trotha Higgins by Jill Blomdell
Treasurer, Lincoln County, Montana



CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975S

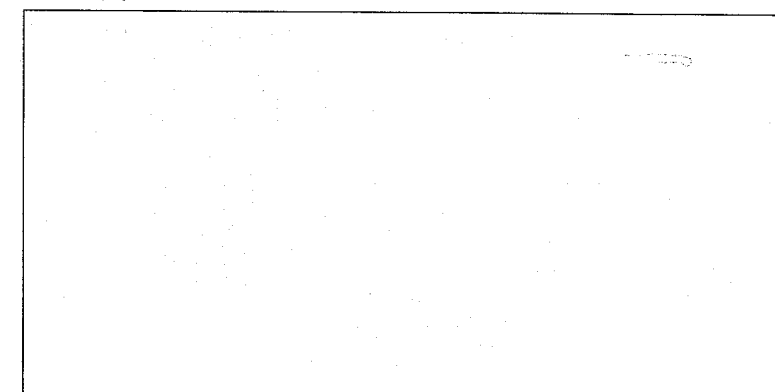
EXAMINED: December 5, 2013

Ronald A. Pearson
LINCOLN CO. EXAMINING LAND SURVEYOR
Ronald A. Pearson
REG. No. 9008LS

STATE OF MONTANA) SS
COUNTY OF LINCOLN)
FILED ON THE 2nd DAY OF Jan, 2014
AT 11:30 A.M., PAID FEE _____
Tommy D. Lauer
CLERK & RECORDER

BY Joanne Simon
DEPUTY

INSTRUMENT REC. No. 249208



SHEET 1 OF 2 SHEETS

FILE No. 7/51

Plotting Certificate Doc 249201 P.F. 11631
Sanitary Restrooms Record Doc 249202 P.F. 11632
2nd 1/1/14 Doc 249203 P.F. 11633

Ordnance Plotting Doc 249204 P.F. 11637
Consent to Platting Doc 249205 P.F. 11638
Riford - Walkway Doc 249206 P.F. 11645

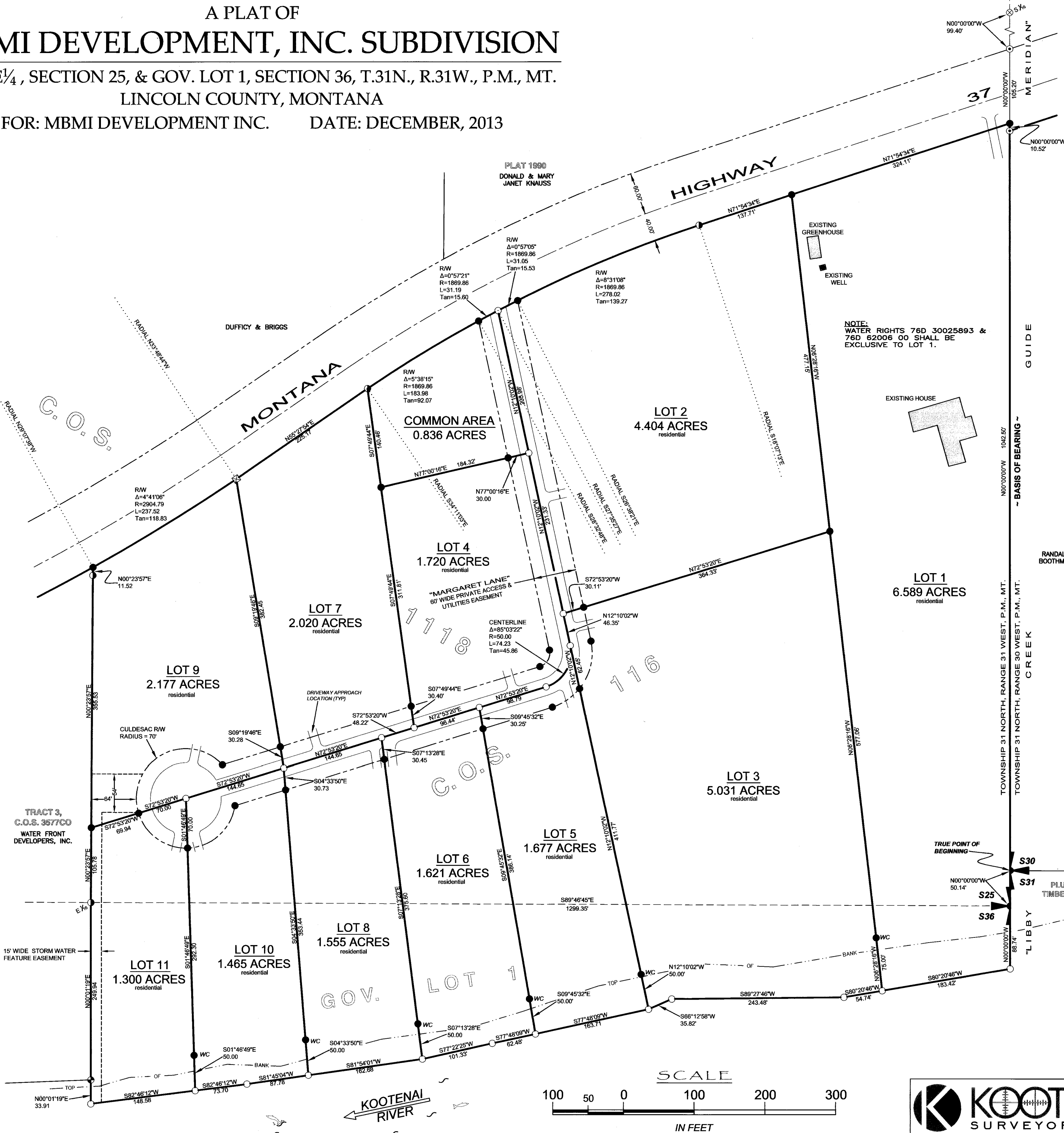
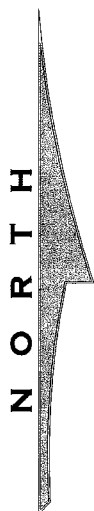
Road - Doc 249207 P.F. 11636
Covenants Doc 249208 351/440

A PLAT OF
MBMI DEVELOPMENT, INC. SUBDIVISION

SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 25, & GOV. LOT 1, SECTION 36, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: MBMI DEVELOPMENT INC. DATE: DECEMBER, 2013

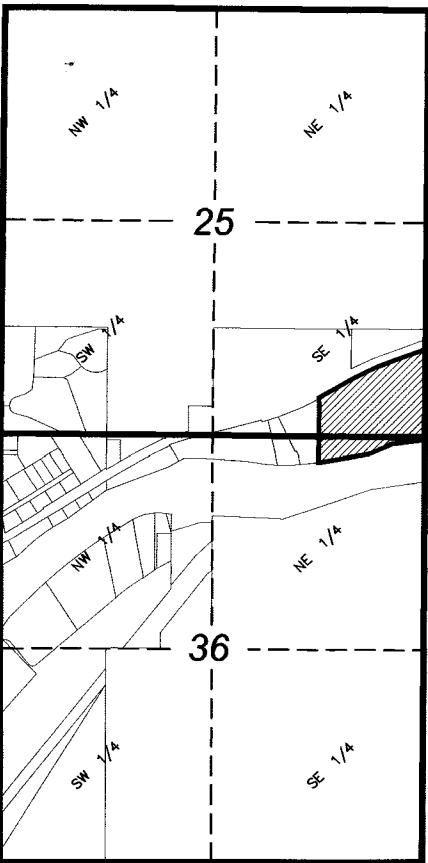


LEGEND

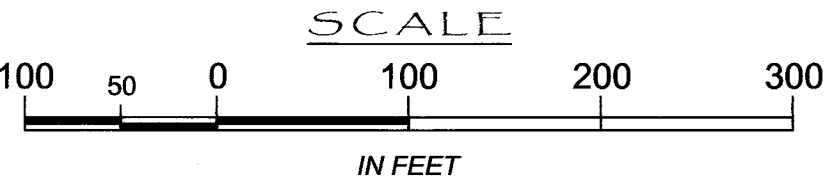
- SECTION CORNER - 3 1/2 INCH DIAMETER CORP OF ENGINEERS BRASS CAPPED MONUMENT
- 1/16 CORNER - 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS" (WC INDICATES WITNESS CORNER)
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED, 4975S"
- 1/2 INCH DIAMETER PIPE WITH CAP MARKED "MDL, 4232S"
- 3/4 INCH DIAMETER UNCAPPED REBAR
- UNMARKED COMPUTED POINT
- 4X4 CONCRETE R/W MONUMENT
- () RECORD PER C.O.S. 116
- () RECORD PER C.O.S. 1118
- WC WITNESS CORNER - REFERENCE TO ACTUAL CORNER THAT COULD NOT BE SET.

NOTE: EACH LOT OWNER WILL NEED TO APPLY FOR WATER RIGHTS FOR INDIVIDUAL WELLS THROUGH THE DNRC WATER RESOURCES PRIOR TO STRUCTURES BEING BUILT.

VICINITY DIAGRAM



SECTION 25 & 36



PLAT NO. **7152**

Doc # **249536**

*Platting Certificate Doc# 249533 P.F.# 11668
Agreement Doc# 249534 P.F.# 11669
Written Restrictions Removed Doc# 249535 P.F.# 11670*

Covenants Doc# 249537 351/713

OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN
DATE: JUNE 24, 2013

FINAL PLAT OF SOUTH DOXIE SUBDIVISION

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	244.61'	172.29'	40°21'28"	N73°50'58"W	N33°29'30"W
C2	214.61'	147.38'	39°20'51"	N73°04'10"W	N33°43'19"W
C3	274.61'	197.22'	41°09'01"	N33°18'05"W	N74°27'05"W
C4	260.63'	340.84'	74°55'44"	N23°48'07"W	N51°07'37"E
C5	260.63'	184.97'	40°39'50"	N16°51'43"E	N23°48'07"W
C6	260.63'	155.87'	34°15'54"	N51°07'37"E	N16°51'43"E
C7	230.63'	295.14'	73°19'15"	N23°24'16"W	N48°54'58"E
C8	290.63'	202.86'	39°59'32"	N15°51'24"E	N24°08'09"W
C9	290.63'	183.77'	36°13'41"	N52°05'05"E	N15°51'24"E
C10	148.75'	116.10'	44°33'05"	S49°34'16"W	S04°51'11"W
C11	178.75'	141.50'	45°21'23"	S50°19'33"W	S04°58'11"W
C12	118.75'	90.71'	43°45'55"	S04°39'03"W	S48°24'58"W
C13	134.92'	96.33'	40°54'24"	N06°21'22"E	N47°15'45"E
C14	104.92'	73.73'	40°15'50"	N06°34'14"E	N46°50'03"E
C15	164.92'	118.93'	41°18'59"	N47°32'02"E	N06°13'03"E

LINE	BEARING	DISTANCE
L1	N89°37'22"E	60.00'(M)(R)
L2	S29°13'03"E	246.21'(M)(R)
L3	N89°37'22"E	34.25'(M)(R)
L4	S58°21'21"W	30.03'
L5	S25°07'19"W	31.08'
L6	N64°35'48"E	30.35'(M)(R)
L7	S34°04'14"E	255.41'(M)(R)
L8	S34°04'14"E	248.80'(M)(R)
L9	S16°44'10"E	450.26'(M)(R)
L10	S16°44'10"E	184.92'
L11	S16°44'10"E	225.93'
L12	S05°03'02"W	394.18'(M)(R)
L13	S05°03'02"W	376.78'(M)(R)
L14	S59°54'16"W	136.58'(M)(R)
L15	S59°54'16"W	139.12'
L16	S59°54'16"W	141.87'(M)(R)
L17	S07°16'15"W	30.41'
L18	S07°16'15"W	70.03'
L19	S07°16'15"W	100.44'
L20	N20°23'23"W	135.88'(M)(R)
L21	N20°23'23"W	133.84'
L22	N20°23'23"W	131.80'(M)(R)
L23	N31°16'39"W	163.19'
L24	N31°16'39"W	157.91'
L25	N31°16'39"W	152.62'
L26	N39°42'36"W	249.90'(M)(R)
L27	N39°42'36"W	253.62'(M)(R)
L28	N49°51'19"W	258.72'
L29	N49°51'19"W	100.98'

LINE	BEARING	DISTANCE
L30	N49°51'19"W	366.57'(M)(R)
L31	N26°52'55"W	264.43'(M)(R)
L32	N26°52'55"W	259.84'(M)(R)
L33	N41°19'35"W	293.33'(M)(R)
L34	N41°19'35"W	295.11'(M)(R)
L35	N23°32'36"W	165.25'(M)(R)
L36	S89°37'22"W	60.00'(M)(R)
L37	N23°32'36"W	147.72'
L38	S89°37'22"W	92.63'
L39	N23°32'36"W	296.08'(M)(R)
L40	N00°22'38"E	271.34'
L41	N00°22'38"E	405.33'
L42	S89°37'22"W	60.00'(M)(R)
L43	S00°22'38"E	405.33'(M)(R)
L44	N69°54'13"E	123.86'(M)(R)
L45	S74°09'33"E	297.81'(M)(R)
L46	S54°37'18"E	389.35'(M)(R)
L47	S82°31'14"E	193.83'(M)(R)
L48	N69°54'13"E	131.82'
L49	S74°09'33"E	312.71'
L50	S54°37'18"E	387.06'
L51	S82°31'14"E	182.32'
L52	N00°13'48"E	140.28'
L53	S00°13'48"E	60.55'
L54	N82°31'14"E	205.34'
L55	N54°37'18"E	391.64'
L56	N74°09'33"E	282.92'
L57	S69°54'13"E	115.89'
L58	N16°44'10"W	60.10'

CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section One (1); thence North00°22'38"West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North89°37'22"East 1150.39 feet to the centerline of a 60-foot wide private road and utility easement (Doxie Lane); thence the following two (2) courses and distances along said centerline: South29°13'03"East 731.85 feet, South34°04'14"East 252.11 feet; thence North64°35'48"East 30.35 feet to the easterly right of way of said Doxie Lane; thence South71°33'25"East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South00°13'48"East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along the southerly boundary of said North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North89°33'18"West 1319.63 feet to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North89°34'45"West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North00°24'54"West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #4007RB, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SOUTH DOXIE SUBDIVISION.

JOHN L. STOKEN

ROBERTA A. STOKEN

STATE OF _____)
County of _____) SS

On this _____ day of _____, before me, the undersigned, a Notary Public for the State of _____, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature _____

Print Name _____

Notary Public for the State of _____

Residing at _____

My Commission expires _____

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Berger, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SOUTH DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22nd day of January, 2014. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Anthony J. Berger
Chairperson, Board of County Commissioners
Lincoln County, Montana

Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of January, 2014

Nancy Otter Higgins by Joni Kinden, Clerk
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: 12-23, 2013

RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 24 day of Jan
A.D. 2014 at 7:45 o'clock A.M.

Tammy D. Lauer
CLERK AND RECORDER

BY: Joanne Danner
DEPUTY

INSTRUMENT REC. NO. 249550

PLAT NO. 7153 Doc 249550

LEGEND

- ① WEST 1/4 CORNER SECTION 1
FOUND BLM BRASS CAP
- 1/16 CORNER SECTION 1, FOUND REBAR W/CAP
STAMPED #7328S (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/PLASTIC CAP
STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

NOTES

1) The "NO-BUILD/NO-DISTURBANCE AREA" of Lot 4 as shown hereon is the encroachment of a FEMA "A" zone floodplain. Any future development within the restricted "NO-BUILD/NO-DISTURBANCE AREA" needs a floodplain study to determine the base flood elevation or a letter of map amendment to be completed to remove the area from the floodplain.

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access to the lots within this subdivision is provided by Doxie Lane as shown hereon, and that it meets all requirements pursuant to Lincoln County Subdivision Regulations.

Sam Cordi
SAM CORDI, RLS #13102LS

TOTAL AREA
92.785 AC.± (GROSS)
86.829 AC.± (NET)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

300' 0 300' 600'

Plotting Certificate Doc 249546 P.E. 11674
Road Doc 249549 P.E. 11675

Comments - Doc 249551 351/421
Road Agreement Doc 249552 351/722

Easement Doc 249553 351/723

A PLAT OF
GULLINGSRUD SUBDIVISION
AMENDED LOT 3 LIBBY CREEK ESTATES
SW1/4, SECTION 1, T.29N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GULLINGSRUD DATE: JUNE, 2013

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
We, Rick L. and Doreen T. Gullingsrud, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Gullingsrud Subdivision"; Lot 1 being 4.74 acres; Lot 2 being 16.09 acres pursuant to 76-4-103, M.C.A.

Rick L. Gullingsrud 1/29/2014
Rick L. Gullingsrud Date
Doreen T. Gullingsrud 1-29-14
Doreen T. Gullingsrud Date

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person this 21 day of Jan 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal: *Janet D. Wood*

Notary Public for the State of Montana, residing in: Libby
My Commission expires: Dec 1, 2017

BASIS OF BEARING
The basis of bearing for this survey is S00°35'02"E, as shown on Plat No. 6740, along the westerly Section line, Section 1, between the Southwestern corner and the West Quarter corner, both 3 1/4 inch diameter BLM brass capped monuments.

METHOD OF SURVEY
A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, July 26, 2012.

HISTORY OF SURVEYS
1893 - GLO original township and subdivision surveys by Mumbrue.
1995 - Parcel Retracement, C.O.S. No. 2416 By D. Marquardt, 7328S
2006 - Boundary Line Adjustment, C.O.S. No. 3532 RB by K. Davis, 4975S
2006 - Boundary Line Adjustment, C.O.S. No. 3543 RB by K. Davis, 4975S
2006 - "Libby Creek Estates Subdivision", Plat No. 6740 by K. Davis, 4975S
2007 - "Upper West Vista Subdivision", Plat No. 6895 by K. Davis, 4975S
2011 - "Amended Lot 2 Libby Creek Estates", Plat No. 7086 by A. F. Hughes, 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.
Nancy Trotter Higgins By *Adrian Canby* 5/30/14
Lincoln County Treasurer Date

ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 1 and 2, "Gullingsrud Subdivision", as shown hereon, is provided by "Mustang Lane" a 60 foot wide private access and utilities easement with a 24 foot wide driving surface constructed to Lincoln County road specifications required at the date of Preliminary Plat Approval.
Alvah F. Hughes 7322LS, JAN 30, 2014
Alvah F. Hughes, PLS, 7322LS Date

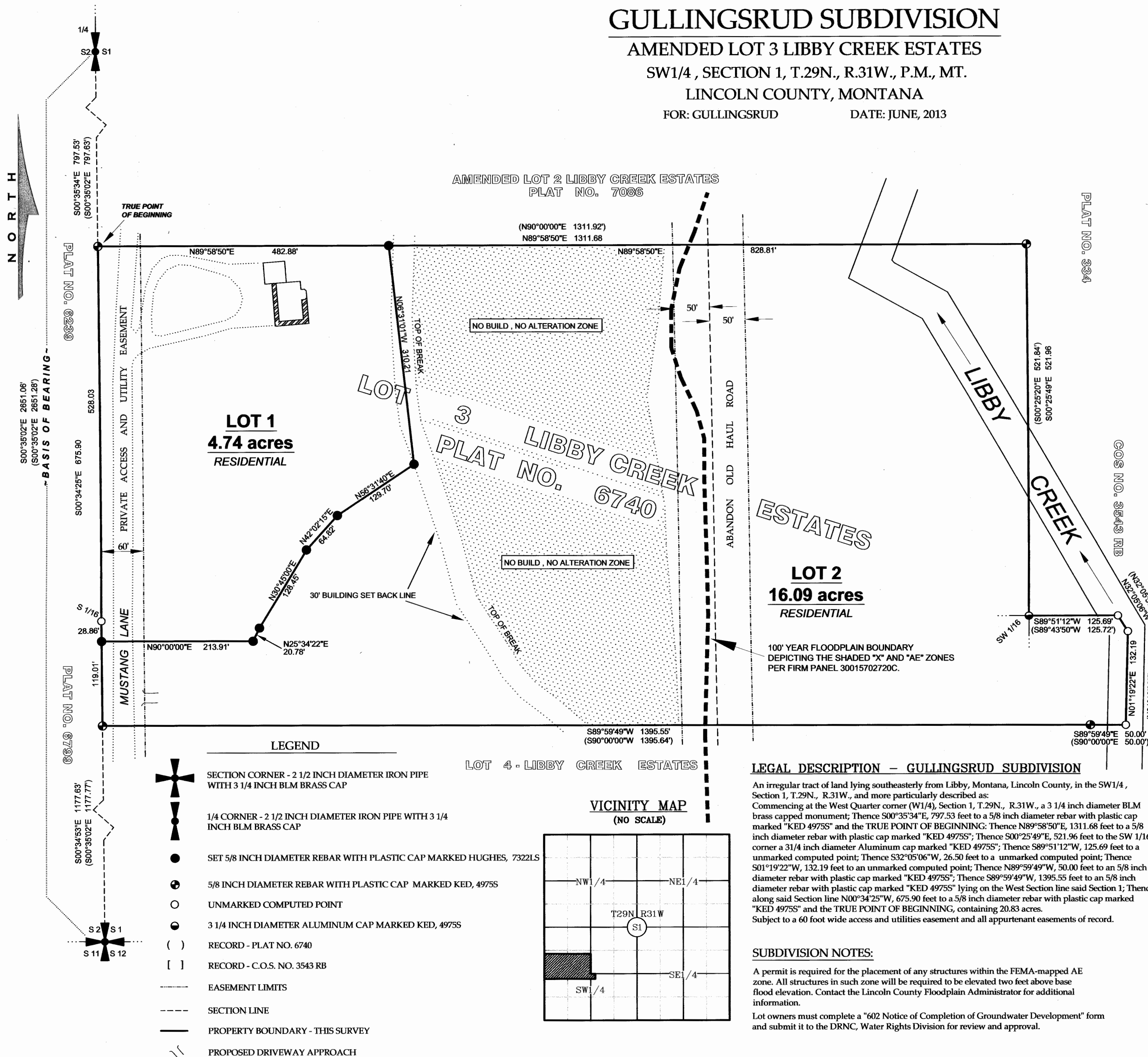
LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes 7322LS, JAN 30, 2014
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 25 day of JANUARY 2014
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL
The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Gullingsrud Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 5 day of MARCH 2014.
Anthony J. Berger
Chairperson, Lincoln County Commissioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 16 day of March 2014 at 10:00 o'clock A.M.
Jeremy D. Lauer *Reanna Charni*
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7154 Doc# 250346



KOOTENAI
SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

Sanitary Restrictions Removed P.F. #11908 Doc# 250342
Platting Certificate P.F. #11909 Doc# 250343

Notarized Under Plat P.F. #11910 Doc# 250344
Lin. County Fire Dist #1 P.F. #11911 Doc# 250346

FOUND 5/8 DIA. BARE
REBAR

4
5

(N89°31'20"E)
N89°30'54"E
1325.96'
(1325.78')

(N89°31'20"E)
N89°30'54"E
1325.96'
(1325.78')

C 1/4

CERTIFICATE OF DEDICATION

We, Stewart L. & Sandra J. Briskin, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF TOWNHOUSE SUBDIVISION

A tract of land near Libby, in Lincoln County Montana, lying in the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 through 5 for a total acreage of 19.65 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline line of Section 4, Twp. 30 N., R. 31 W., P.M.M. and bears N00°05'33"W 662.45 feet from a 5/8 inch dia. bare rebar marking the S 1/4 of said Section 4; thence from the true point of beginning, S89°23'54"W 1324.68 feet to a computed point; thence, N00°07'48"W 663.34 feet to a computed point which marks the SW 1/16th of said Section 4; thence, N89°26'14"E 775.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'14"E 550.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 622.44 feet to the point of beginning.

The aforescribed Townhouse Subdivision contains Lots 1 through 5 for a total acreage of 19.65 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Townhouse Subdivision, Lincoln County, Montana.

Dated this 14 day of October 2010 A.D.

Stewart L. Briskin trustee of the Briskin Family Trust dated 6-21-1994

Sandra J. Briskin trustee of the Briskin Family Trust dated 6-21-1994

LINE TABLE		
LINE	LENGTH	BEARING
L1	159.00	S14°39'56"E
L2	131.60	N00°33'46"W

CURVE TABLE		
CURVE	LENGTH	RADIUS
C1	114.03	505.00
C2	48.39	505.00
C3	33.21	425.00
C4	208.09	425.00

STATE OF MONTANA
County of Lincoln

On this 14th day of October, 2010 A.D. before me, a Notary Public in and for the State of Montana, Stewart L. & Sandra J. Briskin appeared known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

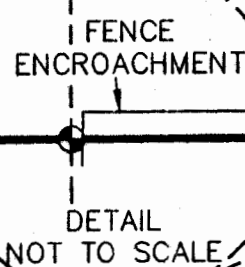
NOTE:

The lots within this subdivision are intended to be vacant and any further development of lots will subject that lot to major subdivision review, furthermore, if there are any developments on the lots, each structure will have to be built 2 feet above the Highest Adjacent Grade (HAG) of 2099'. (Refer to plat for location of HAG)

As agreed by Lincoln County Rural Fire District a bond has been put in place to ensure that fire hydrants are designed and installed on as "as needed" basis in locations approved by the Lincoln County Rural Fire District.

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE
- FOUND 1 1/4 INCH DIA. PIPE (C 1/4)
- COMPUTED POINTS
- FOUND CONCRETE RIGHT OF WAY MONUMENT
- RECORD PER C.O.S. 2624
- STORM WATER DITCH
- ZONE X FLOOD PLAIN
- ZONE AO FLOOD PLAIN



Graphic Scale



1 inch = 200 ft.

FOUND 3 1/4 INCH
DIA. BRASS BLM
MONUMENT

(N89°21'56"E)
S89°21'33"W
1324.25'
(1324.75')

FOUND 5/8 DIA. BARE
REBAR

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03-31-09

DRAWN BY: CJR

FILE: t303104.dwg

Platting Certificate Doc# 250439 p.F.# 11949
Notarize Weed plan Doc# 250440 p.F.# 11950

Covenants Doc# 250442 352/5

LINCOLN COUNTY, MONTANA

PLAT OF: TOWNHOUSE SUBDIVISION

In the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M.
For: Stewart L. & Sandra J. Briskin Date: October 2010

(VACANT LOTS)

TOTAL ACREAGE: 19.65 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Townhouse Subdivision, a minor subdivision, during the month of August 2009, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the area was laid out on the ground according to law.

Dated this 14 day of October 2010 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

EXEMPTION

The lots within this subdivision are exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel."

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the driveway shown on the plat. The driveway is approximately 14 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of October 2010 A.D.

Nancy Trotter Higgins by Connie Vogel
Nancy Trotter Higgins by Connie Vogel
3/1/14

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of October 2010 A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

Anthony J. Bueh

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 21st day of March 2011 P.M.
2010 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12 day of March 2011 A.D. at 10:30 A.M.
O'clock A.M.

Jimmy D. Lauer by Jeannie Lauer
County Clerk and Recorder Deputy

Doc# 250441

PLAT NO. 7155

A PLAT OF: LAKE CREEK RANCH PHASE 1

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643

A MAJOR SUBDIVISION

6 RESIDENTIAL LOTS

TOTAL ACREAGE: 20.56 ACRES±

In the E 1/2 SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust

Date: February 2014

LINE TABLE		
LINE	LENGTH	BEARING
L1	116.17	S89°32'12"W
L2	54.79	S55°43'54"W
L3	414.20	S55°43'54"W
L4	68.70	S09°35'59"E
L5	55.05	S22°59'45"E
L6	73.30	S06°55'12"W
L7	76.00	S06°55'12"W
L8	150.21	S35°52'52"W
L9	84.11	S01°04'57"E
L10	66.12	S25°40'55"W
L11	60.01	N89°32'12"E
L12	55.76	N89°32'12"E
L13	62.78	N55°43'54"E
L14	406.21	N55°43'54"E
L15	42.68	S09°35'59"E
L16	55.05	S22°59'45"E
L17	62.49	S06°55'12"W
L18	86.81	S06°55'12"W
L19	128.50	S35°52'52"W
L20	21.70	S35°52'52"W
L21	84.11	S01°04'57"E
L22	51.68	S25°40'55"W
L23	435.87	N00°18'23"E
L24	394.39	N00°18'23"E
L25	332.32	N00°18'23"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	283.20	480.00	33°48'17"
C2	55.70	150.00	21°16'27"
C3	35.07	150.00	13°23'46"
C4	36.55	70.00	29°54'57"
C5	35.38	70.00	28°57'39"
C6	129.03	200.00	36°57'49"
C7	70.07	150.00	26°45'52"
C8	265.50	450.00	33°48'17"
C9	38.31	180.00	12°11'39"
C10	28.06	120.00	13°23'46"
C11	52.21	100.00	29°54'57"
C12	50.55	100.00	28°57'39"
C13	109.67	170.00	36°57'49"
C14	84.08	180.00	26°45'52"

NOTE:

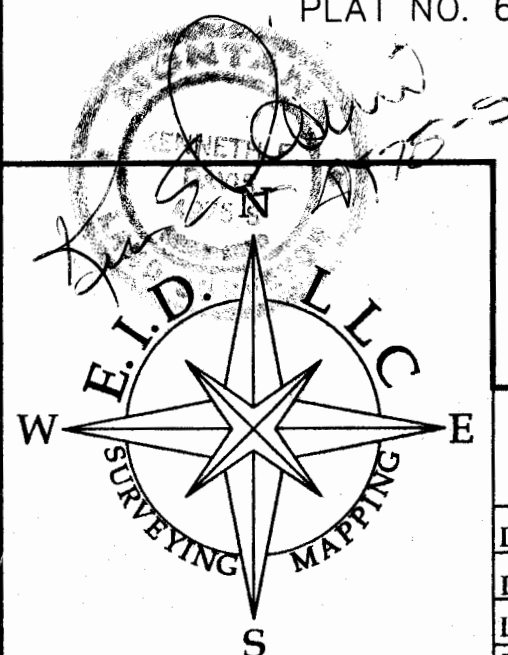
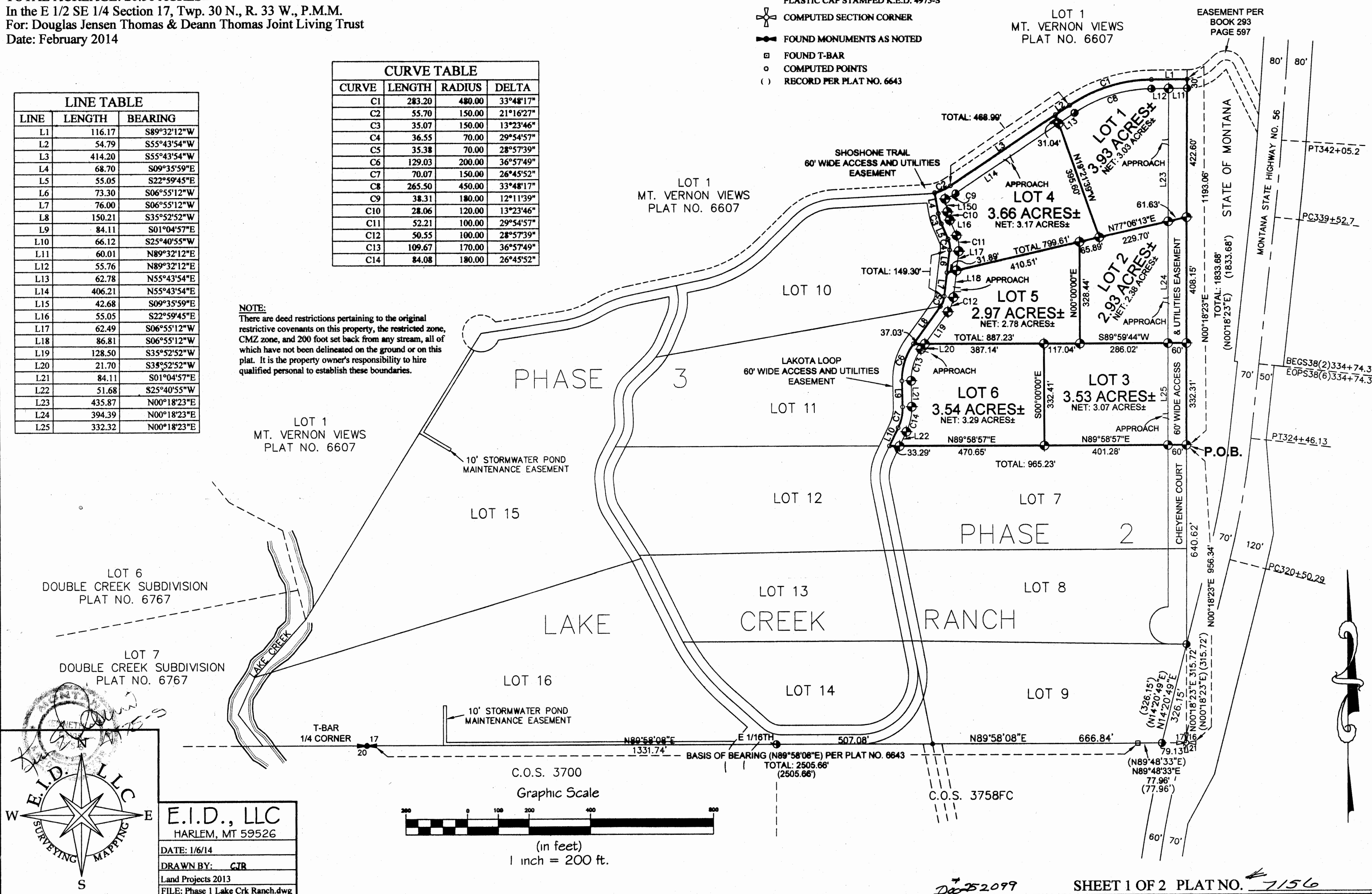
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED SECTION CORNER
- FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- COMPUTED POINTS
- RECORD PER PLAT NO. 6643

NOTE:

We Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on the plat as "Utility Easement" to have and hold forever.



E.I.D., LLC
HARLEM, MT 59526
DATE: 1/6/14
DRAWN BY: GTR
Land Projects 2013
FILE: Phase 1 Lake Crk Ranch.dwg

Guaranty Doc# 252095 P.F. 12108
Platting Cert Doc# 252096 P.F. 12109
Noxious Weed PLAN Doc# 252097 P.F. 12110
Road Doc# 252098 P.F. 12111
Collateral Doc# 252100 353/639

SHEET 1 OF 2 PLAT NO. 7156

Final Plat of:
Sorenson's Kokanee Terrace II
being the Amended Plat of Lot 4A of
Amended Plat of Lot 4A & Lot 4B of
Sorenson's Kokanee Terrace
E₂ Section 15 and W₂ Section 14, T36N R28W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, William E. Sorenson and Diana K. Sorenson, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the East 1/2 of Section 15 and the West 1/2 of Section 14, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lot 4A of Amended Plat of Lot 4A & Lot 4B of Sorenson's Kokanee Terrace P.M. # 7121

Containing 10.32 acres of land as shown hereon.

The aforesaid subdivision is to be known as Sorenson's Kokanee Terrace II.

STATE OF
COUNTY OF

On this 1st day of July, 2014, before me, a Notary Public for the State of Montana, personally appeared William E. Sorenson and Diana K. Sorenson, known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public
State of Washington
JEREMY J. MCCLINTON
MY COMMISSION EXPIRES
June 15, 2015

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 7-3-3(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 20th day of July, 2014

Nancy Trotter Higgins By *Nancy Trotter Higgins*
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONER

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 31st day of July, 2014 C.E. at 9:30 o'clock a.m.

State of Montana
County of Lincoln
Filed on the 31st day of July, 2014 C.E. at 9:30 o'clock a.m.

Tommy Law
Lincoln County Clerk and Recorder
BY: *Tommy Law*
Deputy
Instrument Record No. 252607
P.M. # 7157

CERTIFICATE OF EXAMINING SURVEYOR

LINCOLN COUNTY
Examined March 12, 2014

Examining Land Surveyor - Ronald A. Pearson
Registration No. 900815

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

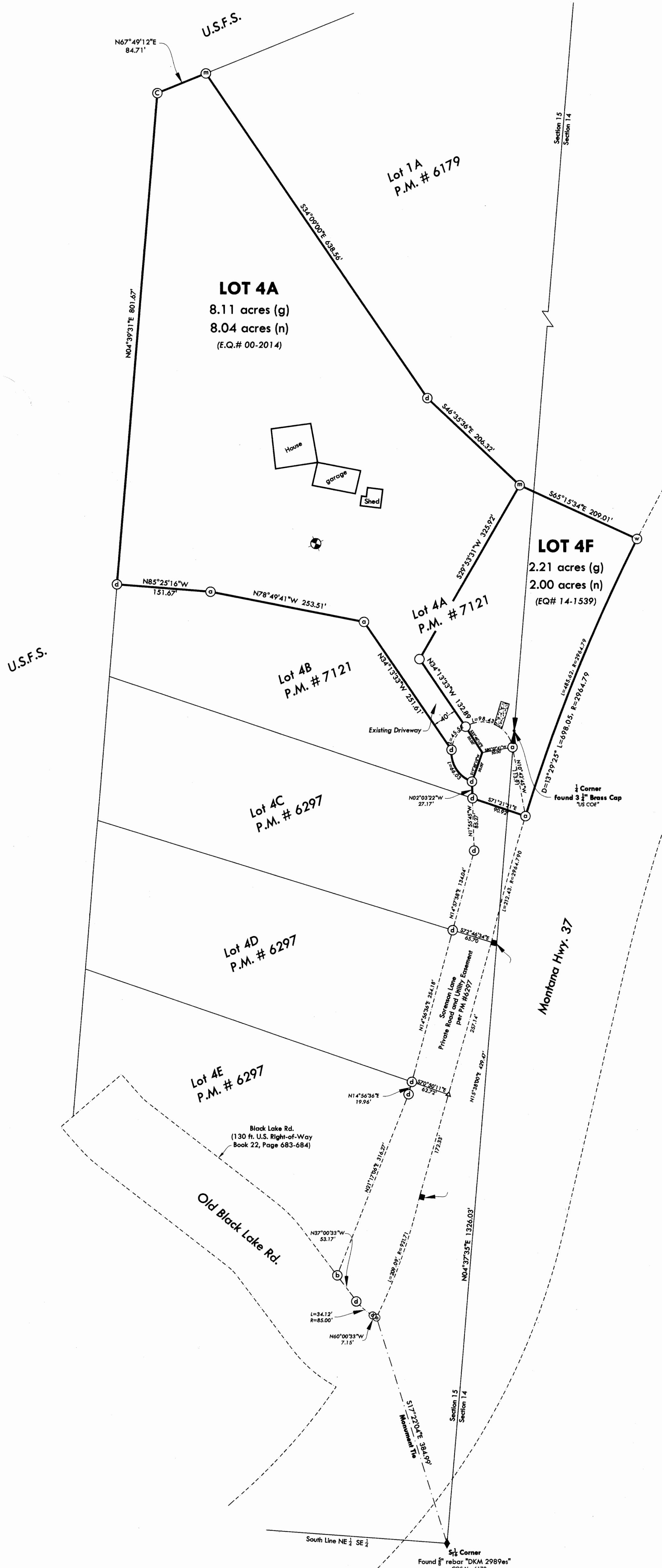
I also hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane via Old Black Lake Road.

Andrew P. Sabin, PLS
Registration No. 14731 PLS

UTILITY EASEMENT

"The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as 'Utility Easement' to have and hold forever."

Note: Purchasers of any lots in this subdivision will be required to waive the right to protest the creation of a Special Improvements District (SID), based on benefit, for the purpose of financing capital improvement projects. Such improvements include, but are not limited to: paving, curbs and gutters, the installation for non-motorized facilities, street widening, and drainage facilities. Acceptance of a deed for a lot within the subdivision constitutes the assent of the owners to any future SID that identifies the specific capital improvements for which protest is being waived. A waiver of the right to protest may not be valid for a time period longer than 20 years after the date that the final subdivision plat is filed with the Lincoln County Clerk and Recorder.



Basis of Bearing is NAD83 Montana State Plane Grid.
Distances are US Survey Feet at ground based on:
Latitude: 48°52'52.04053"N
Longitude: 115°11'37.13644"W
Ellipsoidal Height: 2562.107ft
Ground Scale Factor: 1.0001931606
Convergence: -4"10'00"

Legend

- Set 8" x 24" rebar with a 2" aluminum cap "Beisk" 14731
- Found Brasscap "US Corp. of Engineers"
- Found 8" rebar "Marango 9012s"
- Found 8" rebar "Burton 5428"
- Found 8" rebar "Marquardt 7328"
- Found 8" rebar "Waste"
- Found 8" x 24" rebar with a 2" aluminum cap "Beisk" 14731
- Found 4" x 4" MDOT Concrete R/W Monument Tap Back Center
- Calculated Position
- Well - Existing

Driveway - Proposed

Flathead
Geomatics

2000 J Hwy 25 N
Whitefish, MT
Tel: (406) 862-4945
Fax: (406) 862-4965

PM 7157

Plotting Certificate P.F. # 12132 Doc# 252603
Sanitary Restriction Record P.F. # 12133 Doc# 252604

Final Road Inspection P.F. # 12134 Doc# 252605
Notarized Weir Plan P.F. # 12135 Doc# 252606

OWNERS/
FOR: PATRICIA A. TRUMAN
PURPOSE: SUBDIVISION
DATE: JULY 5, 2011

Subdivision Plat of
HEAVENLY VIEW
S1/2 SW1/4 Section 11, N1/2 NW1/4 Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



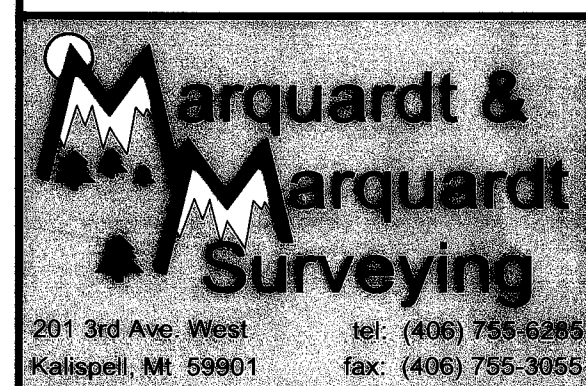
LEGEND

- FOUND 3/4" PIPE
- FOUND 1" OCTAGONAL BARREL
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTES:

A NOTIFICATION THAT THE RIGHT TO PROTEST ANNEXATION HAS BEEN WAIVED.

USE OF EACH LOT HEREON IS SINGLE FAMILY RESIDENTIAL.



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Certificate of Dedication

I, PATRICIA A. TRUMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the South 1/2 of the Southwest 1/4 of Section 11 and the North 1/2 of the Northwest 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the intersection of the South line of 13th Street with the East line of 2nd Avenue East;
Thence along the South line of 13th Street, North 76°51'10" East 435.60 feet to the Northwest corner of that parcel shown on Plat No. 1860;
Thence along the West line of said parcel, South 13°09'37" East 199.85 feet to the Northeast corner of that parcel shown on Plat No. 1726;
Thence along the North line of said parcel, South 76°50'00" West 435.45 feet to the East line of 2nd Avenue East;
Thence North 13°12'23" West 200.00 feet to the Point of Beginning, containing 1.99 acres of land all as shown hereon. Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HEAVENLY VIEW.

I hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(ii), MCA.

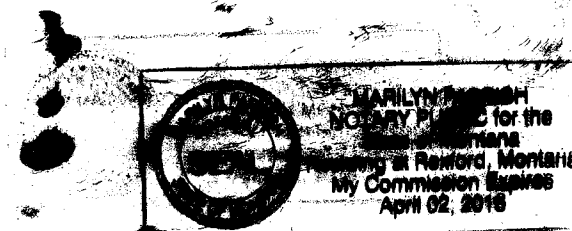
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Patricia A. Truman
PATRICIA A. TRUMAN

STATE OF Montana : ss.
County of LINCOLN

This instrument was signed and acknowledged before me on 8-18, 2014,
by PATRICIA A. TRUMAN.

Marvin Harris
Printed Name: Marvin Harris
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Heavenly View has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(1), MCA.

Dated the _____ day of 10th, 2014.

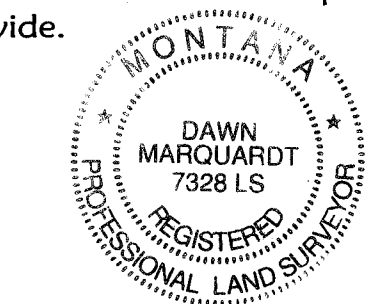
Auty J. Brunet
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: 13th Street and 2nd Avenue East and the driving surface is approximately 20 feet wide.

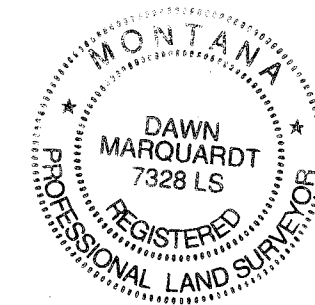
Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285



Examined: 12-10, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285

Date: 8-11-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10th day of Sept, 2014.
Dawn Troker Higgins by Jill Blomdahl
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 12th day of September, 2014, A.D., at 9:40 o'clock A.m.
Tommy P. Leuer
County Clerk and Recorder

By: *Deanne R. Rennie*
Deputy

Instrument Record No. 253348
PM # 7158

Date: June 10, 2011	Revision Date: n/a
Project Name: Truman	Project Number: 10-017
Filename: Final	Drawn By: A

TRUMAN

PLAT COWELL CREEK SUBDIVISION

SW1/4 NW1/4 & W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BRAD & CRYSTAL LORD

DATE: SEPTEMBER, 2014

LEGAL DESCRIPTION "COWELL CREEK SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M., MT., within Parcel A, Certificate of Survey No. 4107RB more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S and the TRUE POINT OF BEGINNING:

Thence along Section Line between said Sections, N00°02'50"W, 1322.82 feet to N 1/16th corner between said Sections, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along west-east subdivision line in Section 32 N89°51'54"E, 1320.33 feet to the NW 1/16th corner said Section, a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along a north-south subdivision line S00°06'12"E, 401.87 feet to the northerly Right-of-Way limits of "Farm to Market Road" being 66 feet in width, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'12"E, 81.03 feet to the southerly limits of said road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'12"E, 756.11 feet to the C-W 1/16th corner, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said subdivision line S00°06'50"E, 620.53 feet to the northerly boundary Lot 2, an unmarked computed point; Thence along said subdivision line S00°06'50"E, 82.64 feet to the easterly limits of "Farm to Market Road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'50"E, 50.48 feet to the centerline of said road, an unmarked computed point; Thence along said centerline through a 600.00 foot radius curve to the right, radial point bears N07°42'15"W, Delta angle 22°37'43", arc length 236.97 feet to an unmarked computed point; Thence along said centerline N75°04'32"W, 219.49 feet to said centerline of "Farm to Market Road", an unmarked computed point; Thence along "New Boundary" S57°52'17"W, 42.75 feet to the westerly limits of said road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said boundary S57°52'17"W, 991.20 feet to the Section Line between Sections 31 and 32, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said Section Line, N00°03'45"W, 2204.73 to the TRUE POINT OF BEGINNING, containing 96.45 acres. Subject and together with all appurtenant easements of record.

LEGEND

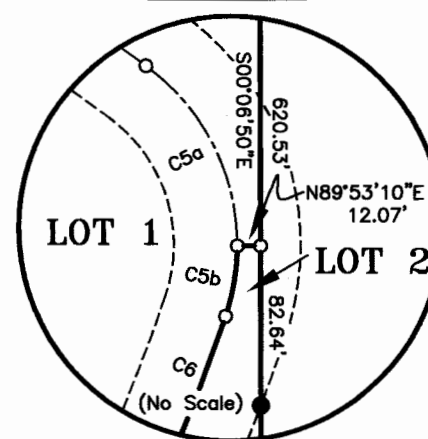
- S30 S29 SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- S31 S32 STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY, A 1/2 INCH DIAMETER UNCAPPED REBAR
- S31 S32 QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- S31 S32 SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- S32 SUBDIVISION CORNER COMMON TO SECTION 32 ONLY, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- S32 SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- S32 PROPERTY CORNER, SET A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- S32 RIGHT-OF-WAY MONUMENT, SET A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- S32 AN UNMARKED COMPUTED POINT

- LOT BOUNDARY LINES
- ADJOINING BOUNDARY LINES
- ROAD CENTERLINE
- EXISTING APPROACH
- ROAD EASEMENT LIMITS
- EXISTING ROAD

- [] PLAT No. 1106 RECORD () COS No. 1440 RECORD
- < > 1965 RIGHT-OF-WAY RECORD { } COS No. 2942 RECORD
- / / COS No. 2408 RECORD

FLOOD PLAIN NOTE:
Any development within the indicated boundaries of the FEMA regulated floodplain must be permitted by the Lincoln County Floodplain Administrator prior to any/all construction. Any development not permitted will be subject to any fees and/or violations per the Lincoln County Flood Hazard Mitigation Regulations.

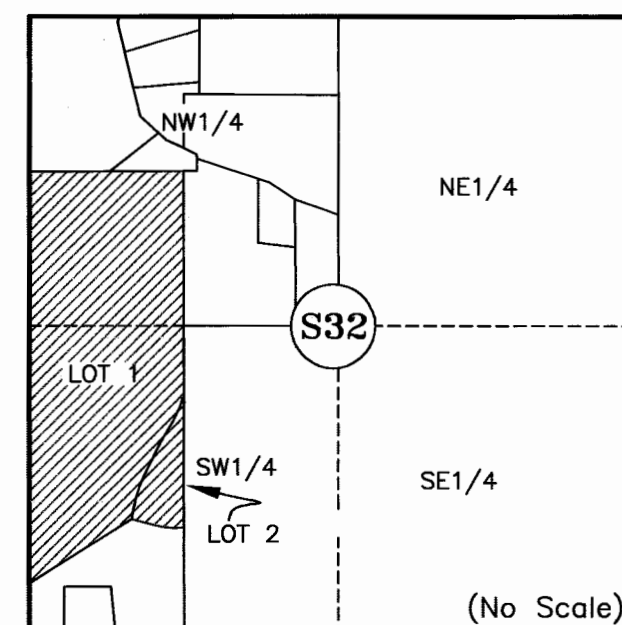
DETAIL A



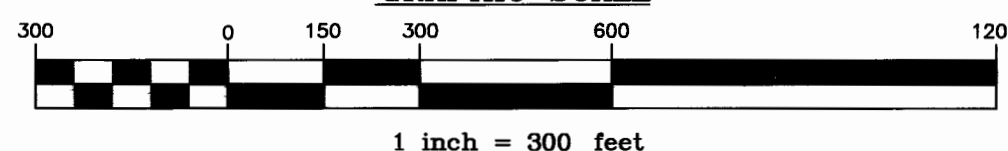
FARM-TO-MARKET ROAD CENTERLINE DATA

LABEL	RADIUS	DELTA	LENGTH
C1	1400.00'	5°32'8"	135.26'
L1		S24°31'15"W	574.88'
C2	335.00'	46°11'33"	270.08'
L2		S24°51'53"E	72.97'
C3	615.00'	11°2'50"	118.58'
L3		S13°49'3"E	63.13'
C4	360.00'	39°34'48"	248.69'
L4		S54°6'58"E	22.83'
C5a	115.00'	54°28'14"	109.33'
C5b	115.00'	18°31'14"	37.17'
C6	1000.00'	9°29'36"	165.69'
L5		S30°51'30"W	214.50'
L6		S25°50'41"W	319.06'
C7	1200.00'	18°54'47"	396.11'

VICINITY DIAGRAM



GRAPHIC SCALE



COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Cowell Creek", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 1 day of Oct, 2014, at 1:45 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Bradley R. Lord
Chairperson, Board of Lincoln County Commissioners

10/1/14
Date

PURPOSE OF SURVEY CERTIFICATION

We, Bradley R. Lord and Crystal N. Lord, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Cowell Creek Subdivision". Lot 1 containing 89.91 acres and Lot 2, 6.54 acres pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-103: "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not."

Bradley R. Lord 9/22/2014
Crystal N. Lord 9/22/2014
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me
a Notary Public for the State of MONTANA

County of LINCOLN, by BRADLEY R. LORD

on this 22 day of SEPTEMBER, 2014, in witness whereof,
have hereunto set my hand and affixed my notarial seal.

Byron Sanderson
Residing in: LIBBY, MT My Commission expires: 12-1-17

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me
a Notary Public for the State of MONTANA

County of LINCOLN, by CRYSTAL N. LORD

on this 22 day of SEPTEMBER, 2014, in witness whereof,
have hereunto set my hand and affixed my notarial seal.

Byron Sanderson
Residing in: LIBBY, MT My Commission expires: 12-1-17

HISTORY OF SURVEYS

1984 - Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S
1985 - Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest
1986 - COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S
1995 - COS No. 2408, Creates a Tract within Section 32, James R. Staples, 9958LS
2000 - COS No. 2942, Family Transfer, Alvah F. Hughes, 7322LS
2011 - COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Kelly Rooney, July 2011.

BASIS OF BEARING

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C-W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 inch diameter aluminum caps marked, USFS-5612S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Sept. 19, 2014
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 19 day of Sept, 2014, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy J. Higgins by Jill Blomdahl 9.19.14
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day

of October, 2014, at 9:15 o'clock A.M.

Janey A. Lauer by Janey A. Lauer
Lincoln County Clerk & Recorder Deputy

PLAT NO. # 7159 Doc. 253705



Sanitary Restrictions Doc. 253702 PF12290
Platting Certificate Doc. 253703 PF12291

Weed Plan Doc. 253704 PF12292
Covenants Doc. 253706 B354/962

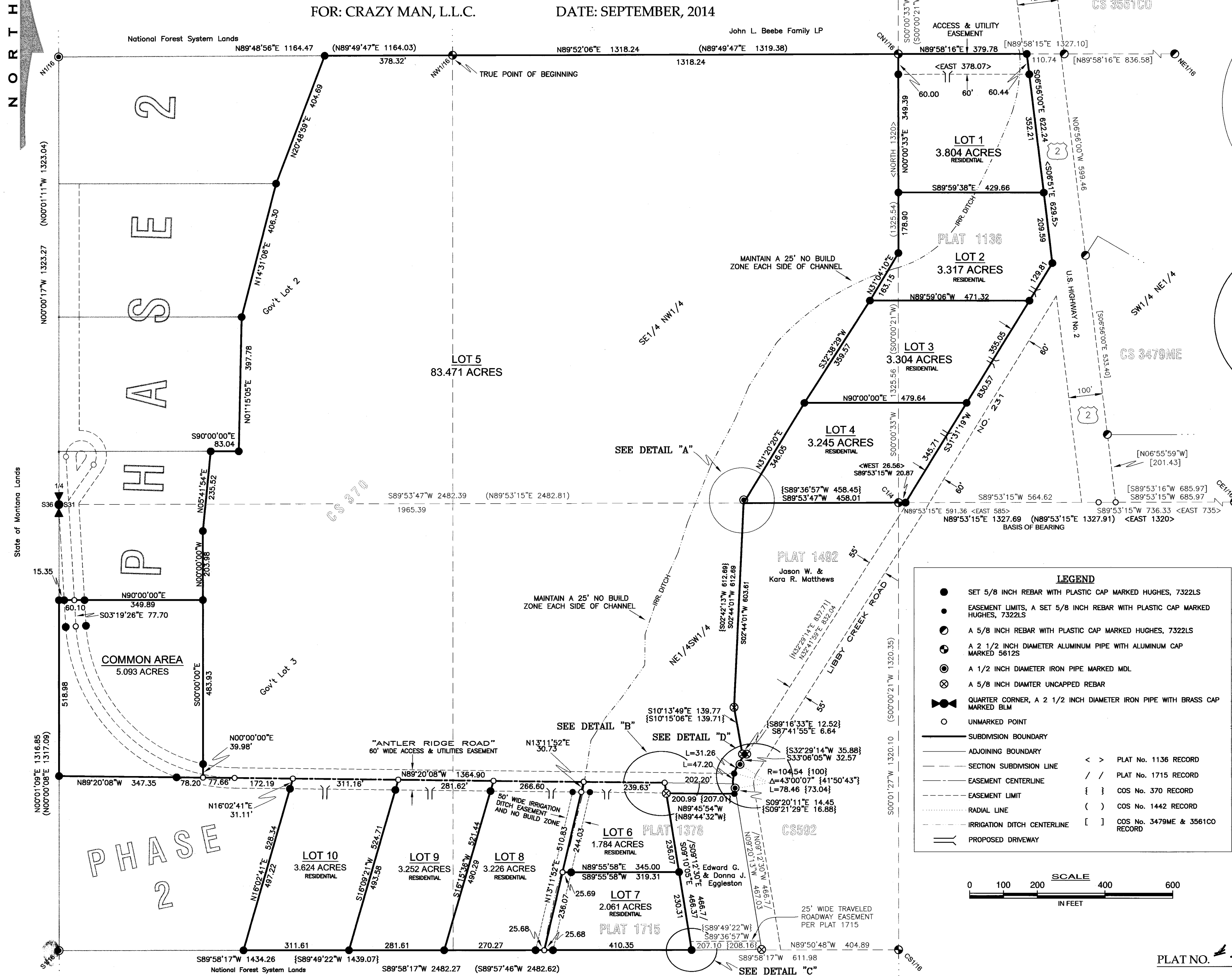
A PLAT OF
SUNSET RANCH SUBDIVISION, PHASE 1

GOV'T LOTS 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, SECTION 31, T.29N., R.30W., P.M.,MT.

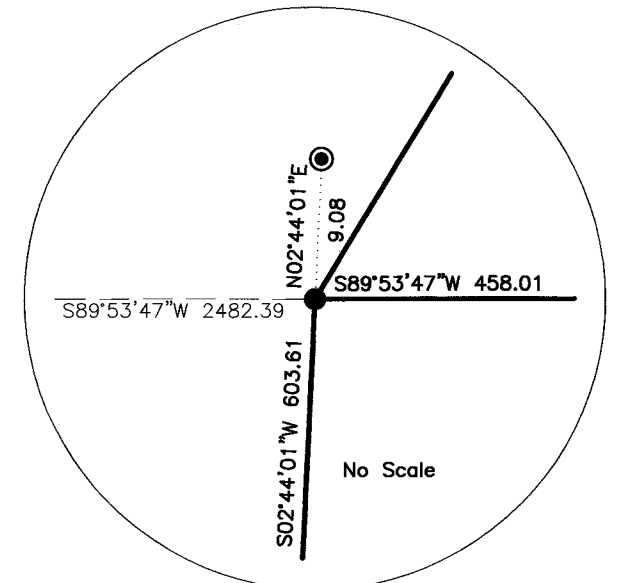
LINCOLN COUNTY, MONTANA

FOR: CRAZY MAN, L.L.C.

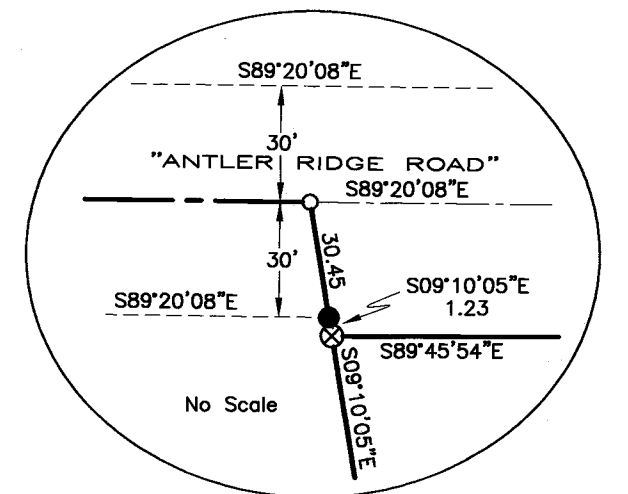
DATE: SEPTEMBER, 2014



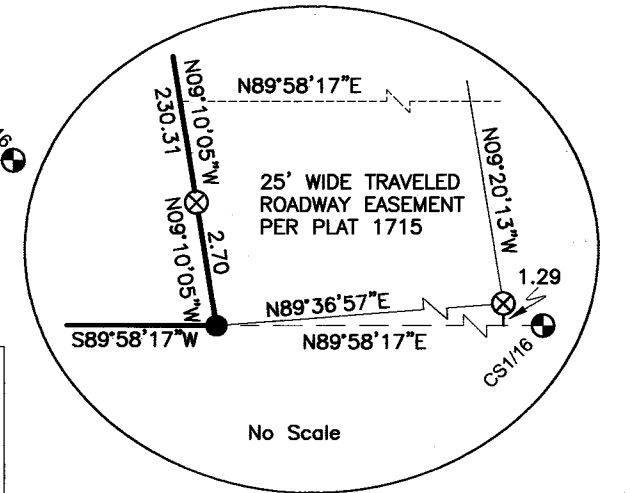
DETAIL "A"



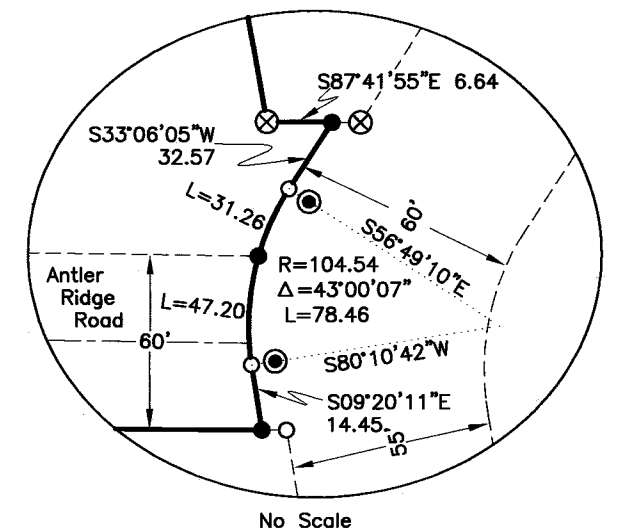
DETAIL "B"



DETAIL "C"

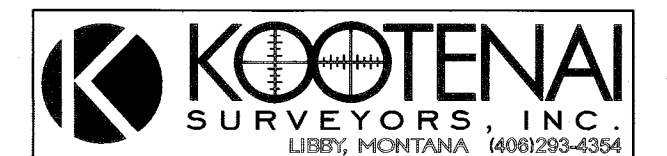


DETAIL "D"



LEGEND

- SET 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - EASEMENT LIMITS, A SET 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - A 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH ALUMINUM CAP MARKED 5612S
 - A 1/2 INCH DIAMETER IRON PIPE MARKED MDL
 - A 5/8 INCH DIAMETER UNCAPPED REBAR
 - QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
 - UNMARKED POINT
 - SUBDIVISION BOUNDARY
 - ADJOINING BOUNDARY
 - SECTION SUBDIVISION LINE
 - EASEMENT CENTERLINE
 - EASEMENT LIMIT
 - RADIAL LINE
 - IRRIGATION DITCH CENTERLINE
 - PROPOSED DRIVEWAY
- < > PLAT No. 1136 RECORD
/ / PLAT No. 1715 RECORD
{ } COS No. 370 RECORD
() COS No. 1442 RECORD
[] COS No. 3479ME & 3561CO RECORD



PLAT NO. 7160

SHEET 1 OF 2

Sanitary Restrictions Removed p.F. 12293 Doc. 253708
Platting Certificate p.F. 12294 Doc. 253709
Final Road Inspection p.F. 12295 Doc. 253710

Driveway Approach p.F. 12296 Doc. 253711
Notarized Used p.F. 12297 Doc. 253712

Storm Water Operation p.F. 12298 Doc. 253713
Storm Water - Drain p.F. 12299 Doc. 253714
Covenants 354/963

AMENDED PLAT OF

LOT 1

"MEADOW SPRINGS, UNIT 2 SUBDIVISION"

NE1/4 NE1/4 AND SE1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC.

DATE: JULY 2014

LEGAL DESCRIPTION

AMENDED LOT 1 "MEADOW SPRINGS SUBDIVISION"

An irregular tract of land, lying southwest of Fortine, Montana, Lincoln County within the NE1/4 NE1/4 and SE1/4 NE1/4, Section 31, T.35N., R.26W., P.M., MT., and more particularly described as follows: commencing at the NE 1/16 corner of said section, a 2 inch diameter iron pipe with brass cap marked: WHI, 3366ES, also being the True Point of Beginning; Thence along the north-south centerline of the NE1/4, S00°01'32"W 266.86 feet intersecting the right bank of a small creek; Thence along said bank through set 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS the following courses: S11°35'36"E 74.17 feet, S21°21'11"E 90.00 feet, S62°26'58"E 85.05 feet, S81°01'29"E 63.94 feet, S73°39'41"E 41.44 feet, S69°45'08"E 46.63 feet, S47°27'29"E 60.26 feet, S54°42'00"E 20.01 feet, to the centerline of a 60 foot wide, "Meadow Springs Road", an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): N24°53'31"E 73.91 feet to a point of curve with a 290.00 foot radius turning left through a delta angle of 22°35'59" creating an arc distance of 114.39 feet to a point of tangent, N47°29'30"E 96.35 feet, N47°29'30"E 59.02 feet, N62°36'45"E 160.48 feet to a point of curve with a 560.00 foot radius turning right through a delta angle of 26°33'27" creating an arc distance of 259.57 feet to a point of tangent, N89°10'11"E 81.76 feet, N84°51'56"E 89.44 feet to a point of curve with a 150.00 foot radius turning left through a delta angle of 68°26'51" creating an arc distance of 179.20 feet to a point of tangent, N16°25'05"E 37.06 feet, N15°54'38"E 13.83 feet to a point of curve with a 500.00 foot radius turning left through a delta angle of 15°41'02" creating an arc distance of 136.87 feet to a point of tangent, N00°13'36"E 120.29 feet to a point of curve with a 800.00 foot radius turning left through a delta angle of 13°46'05" creating an arc distance of 192.24 feet to a point of tangent, N13°32'29"W 62.16 feet intersecting the southerly boundary line of Parcel B, COS 3549RB; Thence N89°57'57"W, 30.86 to the westerly limits of "Meadow Springs Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 755.26 feet to the easterly limits of "Meadow Springs Road", a 5/8 inch diameter rebar marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 386.13 feet intersecting the north-south centerline of the NE 1/4, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline S00°00'48"W 519.59 feet to the True Point of Beginning heretofore described, containing a total of 23.23 acres. Subject to Meadow Springs and Meadow Springs Terrace Roads, both 60.00 foot wide access and utilities easements and together with all appurtenant easements of record.

RIGHT CREEK BANK

LINE	BEARING	LENGTH
L9	S11°35'36"E	74.17'
L10	S21°21'11"E	90.00'
L11	S62°26'58"E	85.05'
L12	S81°01'29"E	63.94'
L13	S73°39'41"E	41.44'
L15	S69°45'08"E	46.63'
L16	S47°27'29"E	60.26'
L17	S54°42'00"E	20.01'

MEADOW SPRINGS ROAD

LINE	BEARING	LENGTH
L4b	N22°03'49"E	123.56'
L5	N38°23'59"W	185.89'
L6	N26°15'36"W	227.05'
L7	N68°19'25"E	145.49'
L8	N37°28'44"E	64.89'
L25	N24°53'31"E	73.91'
L26	N47°29'30"E	96.35'
L27	N47°29'30"E	59.02'
L28	N62°36'45"E	160.48'
L29	N89°10'11"E	81.76'
L30	N84°51'56"E	89.44'
L31	N16°25'05"E	37.06'
L32	N15°54'38"E	13.83'
L33	N00°13'36"E	120.29'
L34	N13°32'29"W	62.16'

MEADOW SPRINGS TERRACE ROAD

LINE	BEARING	LENGTH
L35	S10°59'52"E	132.67'
L36	S04°21'55"E	98.47'
L37	N26°15'36"W	227.05'
L38	N68°19'25"E	145.49'

CURVE	LENGTH	RADIUS	DELTA
C15	109.57'	300.00'	19°05'55"
C16	70.00'	320.00'	17°54'18"

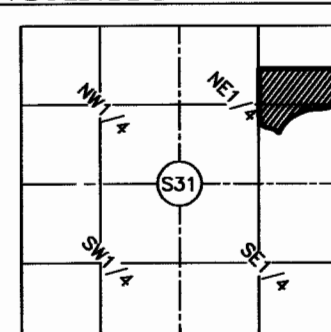
LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT MARKED HUGHES 7322LS
- FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED 9958LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED WHI 3366ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED POINT
- PROPOSED DRIVEWAY
- LOT BOUNDARY
- CENTERLINE CREEK
- SUBDIVISION LINE
- RECORD COS NO. 3203
- CENTERLINE ROAD, LOT BOUNDARY
- RECORD COS NO. 3296
- CENTERLINE ROAD
- RECORD COS NO. 237
- EASEMENT LIMITS
- RECORD COS NO. 134113

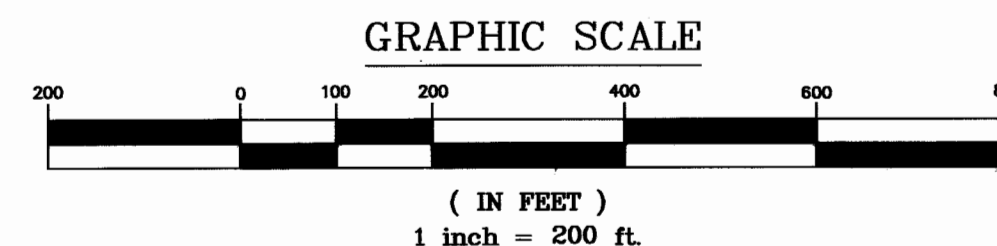
MEADOW SPRINGS ROAD

CURVE	LENGTH	RADIUS	DELTA
C1	105.53'	100.00'	60°27'48"
C2	123.81'	75.00'	94°35'01"
C10	114.39'	290.00'	22°35'59"
C11	259.57'	560.00'	26°33'27"
C12	179.20'	150.00'	68°26'51"
C13	136.87'	500.00'	15°41'02"
C14	192.24'	800.00'	13°46'05"

VICINITY DIAGRAM

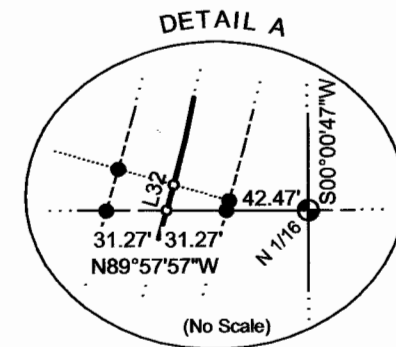


SECTION 31



SE1/4 SE1/4
TUNGSTEN HOLDINGS INC.
(N89°55'11"W - 1320.26')
(S89°57'53"E - 1320.61)

PARCEL B, COS 3549RB
DOUGLAS E. & TINA D. SZYMONIAK



PROPOSED 120'X20' HAMMERHEAD TURNAROUND

LOT 1-A
10.22 Acres
RESIDENTIAL

LOT 1-B
13.01 Acres
RESIDENTIAL

True Point of Beginning

INTERMITTENT CREEK CENTERLINE

RIGHT CREEK BANK

MEADOW SPRINGS ROAD 60' WIDE PRIVATE ACCESS AND UTILITY EASEMENT

MEADOW SPRINGS ROAD 60' WIDE PRIVATE ACCESS AND UTILITY EASEMENT

LOT 2, PLAT 6781
TUNGSTEN HOLDINGS INC.

SEE DETAIL "B"

TO MEADOW CREEK ROAD, No. 855

TO MEADOW CREEK ROAD, No. 855

TO MEADOW CREEK ROAD, No. 855

TO MEADOW CREEK ROAD, No. 855

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subdivision, to be known as Amended Lot 1 "Meadow Springs, Unit 2 Subdivision"; Lot 1-A being 10.22 acres, Lot 1-B being 13.01 acres pursuant to M.C.A. 76-4-103.

Jay Dinning, Treasurer - Tungsten Holding Inc. Date 7/17/14

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 17th day of July, 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Bonnie Lee, Notary Public for the State of Montana
residing in: Libby, MT My Commission expires: March 5, 2015

BASIS OF BEARING

The basis of bearing for this survey is S89°49'39"E as shown on COS No. 237 between the South 1/4 corner and the Southeast Section Corner, Section 31, both BLM brass cap monuments.

HISTORY OF SURVEY

- 1976 - COS No. 237, NFSL boundary, Section 31, Tangen, 3366ES
- 1998 - COS No. 134113, Section Subdivision, Section 32, Staples, 9958LS
- 2003 - COS No. 3203, Boundary Line Adjustment, Hughes, 7322LS
- 2004 - COS No. 3296, Boundary Line Adjustment, Hughes, 7322LS
- 2006 - COS No. 3549 RB, Boundary Line Adjustment, Hughes, 7322LS
- 2009 - PLAT No. 7000, Hunter's Ridge 2 Subdivision, Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 7/15/2014

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-A, and 1-B; the "Meadow Springs Road" shown hereon, is provided by 60 foot wide Private Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS Date 7/15/2014

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of October, 2014

Ronald A. Pearson, 9003LS, Lincoln County Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Nancy Trotter Hughes, Lincoln County Treasurer, Libby, By: Judith C. Curbeg, 10/15/14

COUNTY COMMISSIONER'S CERTIFICATION

Mike Golo, Chairperson, Lincoln County Commissioners Date Oct 29 2014

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October, 2014, at 11:00 o'clock A.M.
Tamara D. Leuer, Lincoln County Clerk & Recorder Deputy

PLAT NO. 7162 Doc 254242

Platting Certificate Doc 254237 P.F. 12406
D.E.G. Doc 254238 P.F. 12407
Road Sign Doc 254239 P.F. 12408

Road Inspection Doc 254238 P.F. 12407
Final " " Doc 254240 P.F. 12409
Weed plan Doc 254241 P.F. 12410

Covenants - Doc 254243 355/328
Road Maintenance Doc 254243 355/329

A PLAT OF: THE DUFFER'S DEN (AMENDED LOT 16 OF CABINET VIEW COUNTRY CLUB PLAT NO. 4421)

In the S 1/2 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M.

For: Northwestern Land Company

Date: April 2013

TOTAL ACREAGE: 1.58 ACRES±
RESIDENTIAL LOTSCABINET VIEW
COUNTRY CLUB
GOLF COURSE

CABINET VIEW COUNTRY CLUB RD.

(N01°37'00"E)
S01°43'13"W
43.72'APPROACH
APPROACHLOT 1
.79 ACRE ±
34,235 SQ.FT.N89°18'41"W
300.22'LOT 2
.79 ACRE±
34,449 SQ.FT.Δ = 14°07'17"
R = 280.00'
L = 69.01'

P.O.B.

(S88°23'00"E)
S88°30'53"E
308.84'
(308.51')Δ = 16°32'19"
R = 280.00'
L = 80.82'

CABINET HEIGHTS ROAD

LOT 17
CABINET VIEW COUNTRY CLUB
PLAT NO. 4421N52°35'19"W
418.75'

BASIS OF BEARING (S01°37'00"W) PER PLAT NO. 4421

S01°37'00"W
320.04'
(320.00')

CABINET HEIGHTS PLAT NO. 2365

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED BASITN 3517-ES
- { } RECORD PER PLAT NO. 4421

WAIVER OF RIGHT TO PROTEST CREATION OF SID

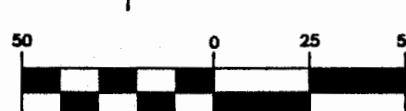
Purchasers of any lots in this subdivision will be required to waive the right to protest the creation of a Special Improvement District (SID), based on benefit, for the purpose of financing capital improvement projects. Such improvements include, but are not limited to: paving, curbs and gutters, the installation of non-motorized facilities, street widening, and drainage facilities. Acceptance of a deed for a lot within the subdivision constitutes the assent of the owners to any future SID that identifies the specific capital improvements for which protest is being waived. A waiver of the right to protest may not be valid for a time period longer than 20 years after the date that the final subdivision plat is filed with the Lincoln County Clerk and Recorder.

Dated this _____ day of _____ 2013 A.D.

Northwestern Land Company

Member

Graphic Scale



1 inch = 50 ft.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Duffer's Den, a subsequent major subdivision, during the month of March 2013, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 8th day of September 2013 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: CABINET HEIGHTS / VIEW ROADS
the driving surface is approximately 24 feet wide.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

HISTORY OF SURVEYS

August 1895 original G.L.O. survey

June 1967 Cabinet Heights (Established east boundary of this subdivision.)

June 1987 Cabinet View Country Club Subdivision (Established all boundaries of this subdivision.)

CERTIFICATE OF DEDICATION

Northwest Land Company, owners of real property, do hereby certify that they have caused to be surveyed, subdivided and platted in to lots and streets as shown by the plat hereto annexed, the following described land in Libby Lincoln County, Montana to wit:

DESCRIPTION OF THE DUFFER'S DEN

A tract of land in Libby in Lincoln County Montana, being Lot 16 of Cabinet View Country Club per Plat No. 4421, lying in the S 1/2 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 and 2 for a total acreage of 1.58 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped 3517-ES which marks the southwest corner of Lot 16 of Cabinet View Subdivision per Plat No. 4421; thence S88°30'53"E 308.84 feet to a 5/8 inch dia. rebar capped 3517-ES marking the southeast corner of said Lot 16; thence, N01°37'00"E a total distance of 232.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner of said Lot 16; thence, S89°53'33"W 300.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northwest corner of said Lot 16 and located on the east right-of-way line of Cabinet View Country Club Road, a 60.00 wide city street; thence along said east right-of-way, S01°43'13"W a total distance of 155.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.01 feet, turning through a delta angle of 14°07'17", and having a radius of 280.00 feet, to the point of beginning.

The aforescribed The Duffer's Den contains Lots 1 & 2 for a total acreage of 1.58 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Duffer's Den, Lincoln County, Montana.

Dated this 28th day of July 2013 A.D.

Don S. Gels
Northwestern Land Company

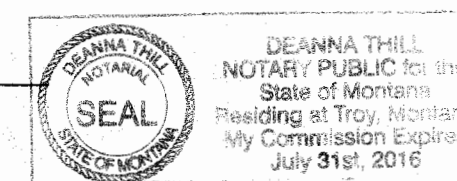
Chairman
Member

STATE OF MONTANA
County of Lincoln

On this 28th day of JULY 2014 A.D. before me, a Notary Public in and for the State of Montana, Terry S. Schultz, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Deanna Thill
Notary Public

7/31/2016
My Commission Expires



CITY OF LIBBY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Libby in Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17th day of November 2013 A.D.

Signature of Mayor

ATTEST: Deanna Thill
(Signature of City Clerk)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of Nov 2013 A.D.

Nancy Inoke Higgins
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

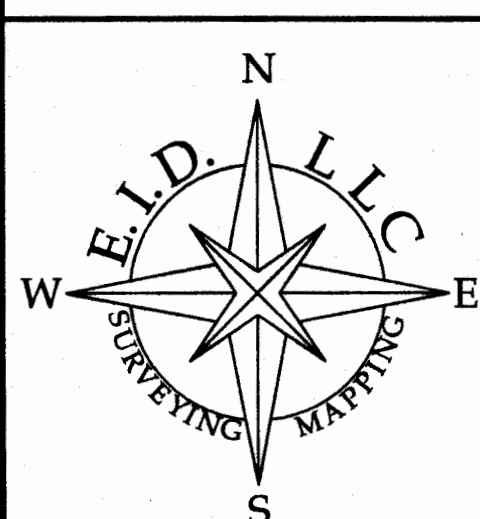
Examined this 16th day of October 2014 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of Nov 2014 A.D. at 2:20 O'clock P.M.

Tommy D. Lewis
County Clerk and Recorder
by Deanna Thill
Deputy
DE 254707 PLAT NO. 7463



E.I.D., LLC
P.O. BOX 472
HARLEM, MT 59526
DATE: 03/16/13
DRAWN BY: CJR
Land Projects 2010
FILE: T303115TS.dwg

PARKLAND DEDICATION Doc# 254703 P.F.# 12595
DEQ Doc# 254704 P.F.# 12596
Platting Certificate Doc# 254705 P.F.# 12597

NOXIOUS Weed PLAN Doc# 254706 P.F.# 12598
COVENANTS Doc# 254708 P.F.# 355/591

~ AMENDED ~
AWESOME PINE SUBDIVISION, PLAT 7129

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER DECEMBER, 2014

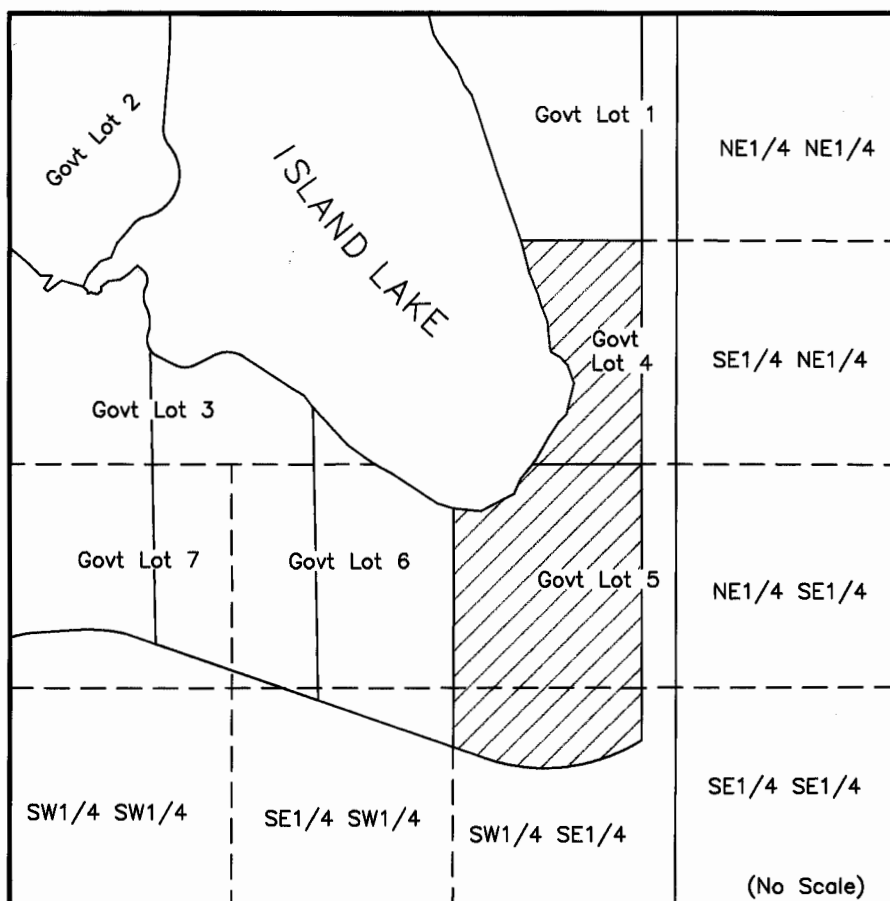
"ISLAND LAKE" MEANDERS

LINE	BEARING	LENGTH	TOTAL
M1	N63°19'29"E	222.91'	
	{N63°21'21"E}	{222.95'}	
M2	N25°00'46"E	94.84'	
	{N25°02'38"E}	{94.86'}	
M3	N39°09'56"E	113.28'	
	{N39°11'48"E}	{113.28'}	
M4	N39°09'56"E	32.65'	
	{N39°11'48"E}	{32.66'}	
M5	N30°19'40"E	153.65'	
	{N30°21'32"E}	{153.68'}	
M6	N35°26'19"E	109.90'	
	{N35°28'11"E}	{109.92'}	
M7	N46°43'17"E	21.78'	59.93'
M8	N46°43'17"E	38.15'	
M7-M8	{N46°45'09"E}	{59.54'}	
M9	N14°28'13"E	190.22'	
	{N14°30'05"E}	{190.25'}	
M10	N18°47'23"W	104.37'	115.07'
	{N18°47'23"W}	{104.37'}	
M11	N18°47'23"W	10.70'	
M10-M11	{N18°45'31"W}	{115.09'}	
M12	N43°20'44"W	70.75'	
	{N43°18'52"W}	{70.76'}	
M13	N59°03'09"W	51.66'	
	{N59°01'17"W}	{51.67'}	
M14	N15°24'16"W	36.19'	
	{N15°22'24"W}	{36.20'}	
M15	N04°36'27"W	145.34'	
	{N04°34'35"W}	{145.36'}	
M16	N21°01'14"W	72.78'	109.04'
	{N21°01'14"W}	{72.78'}	
M17	N21°01'14"W	36.26'	
M16-M17	{N20°59'22"W}	{109.06'}	
M18	N13°45'47"W	58.73'	
	{N13°43'55"W}	{58.74'}	
M19	N21°16'42"W	134.14'	
	{N21°14'50"W}	{134.16'}	
M20	N12°08'18"W	153.24'	
	{N12°06'26"W}	{153.27'}	
M21	N18°12'14"W	43.05'	
	{N18°10'22"W}	{43.06'}	

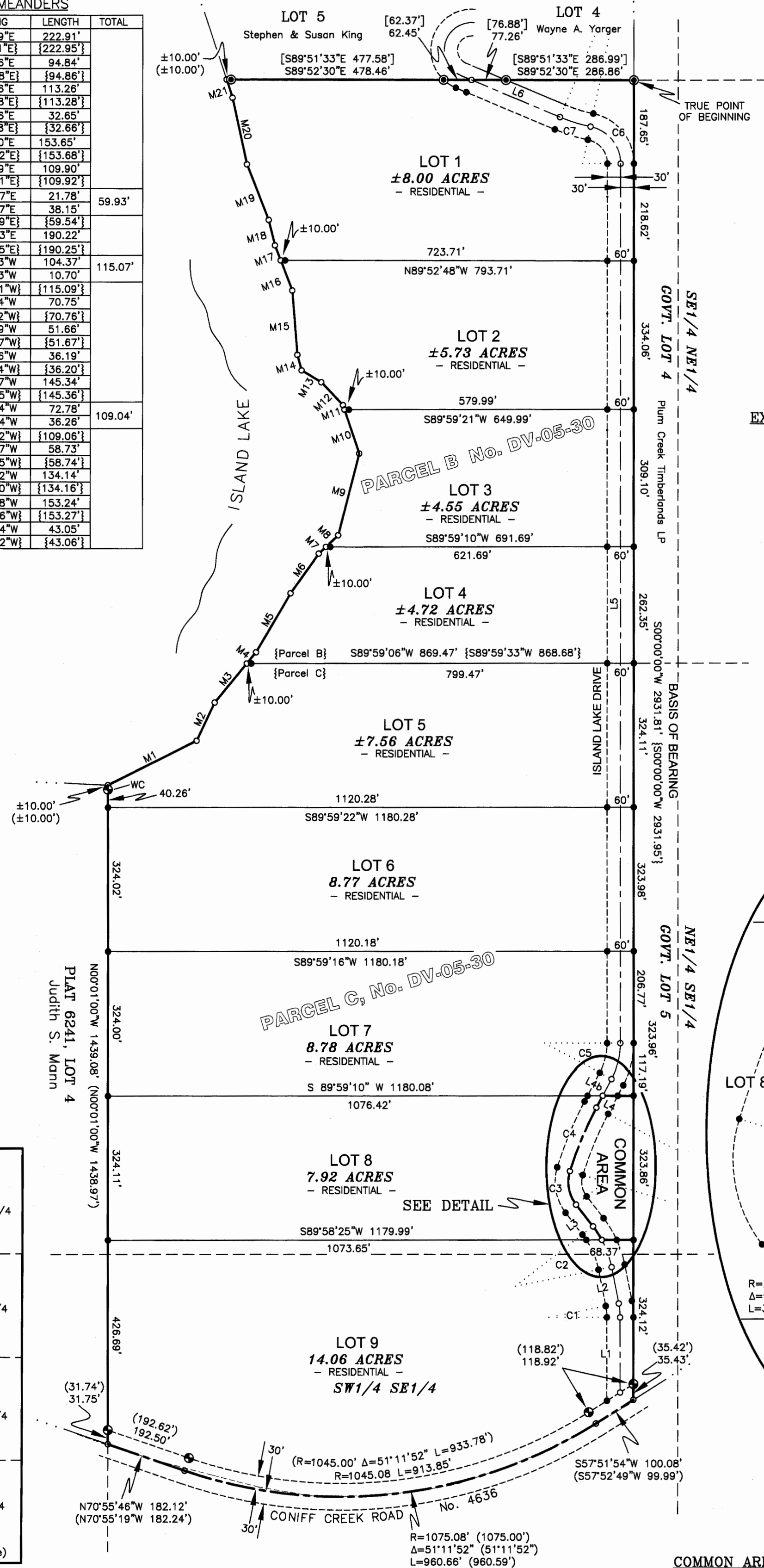
LEGEND

- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED EBY 8694ES
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED4975S
- WITNESS CORNER, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS, OFFSET 10.00 FEET FROM RECORD MEANDER LINE AN UNMARKED COMPUTED POINT
- AN UNMARKED COMPUTED POINT
- () PLAT 6241 RECORD
- [] PLAT 6830 RECORD
- { } JUDGMENT DV-05-30 RECORD
- SUBDIVISION BOUNDARY LINES
- INTERIOR LOT LINES
- GOVERNMENT LOT LINES
- ROAD CENTERLINE
- ROAD UTILITY EASEMENT LIMITS
- ROAD CURVE RADIAL LINE

**VICINITY DIAGRAM
SECTION 31**



"ISLAND VIEW SUBDIVISION", PLAT No. 6830

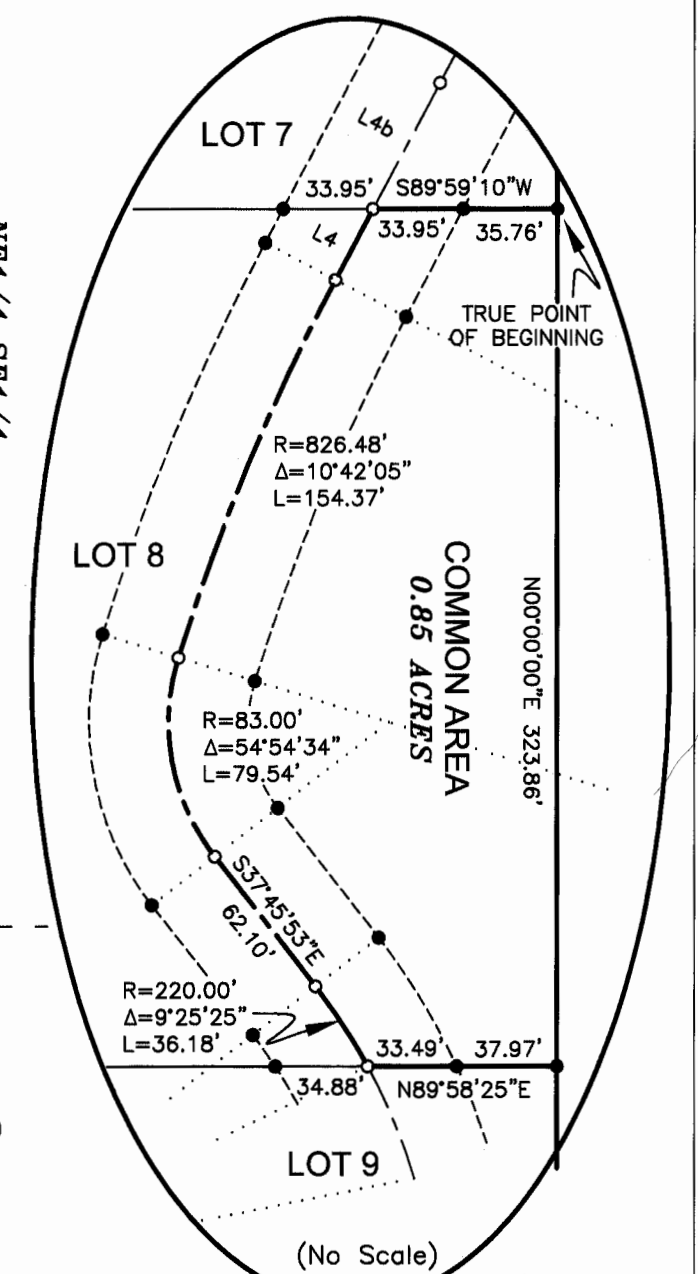


**CENTERLINE DATA
EXISTING "ISLAND LAKE DRIVE"**

LINE	BEARING	LENGTH
L1	N00°00'00"E	168.81'
L2	N11°18'52"W	83.23'
L3	N37°45'53"W	61.93'
L4	N27°54'14"E	30.29'
L5	N00°00'00"E	1978.99'
L6	N67°01'38"W	214.86'

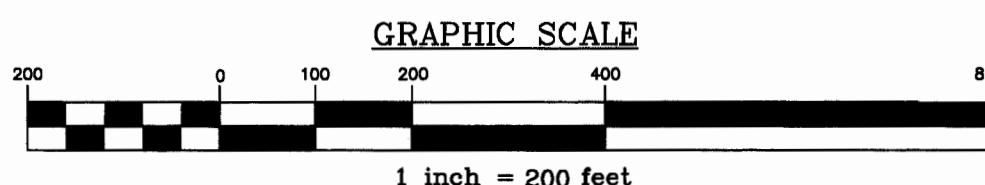
CURVE	RADIUS	DELTA	LENGTH
C1	160.00'	11°16'43"	31.50'
C2	220.00'	26°29'30"	101.72'
C3	83.00'	54°54'48"	79.55'
C4	826.48'	10°42'11"	154.39'
C5	170.00'	27°53'53"	82.78'
C6	84.99'	78°21'30"	116.23'
C7	362.96'	11°19'49"	71.78'

DETAIL



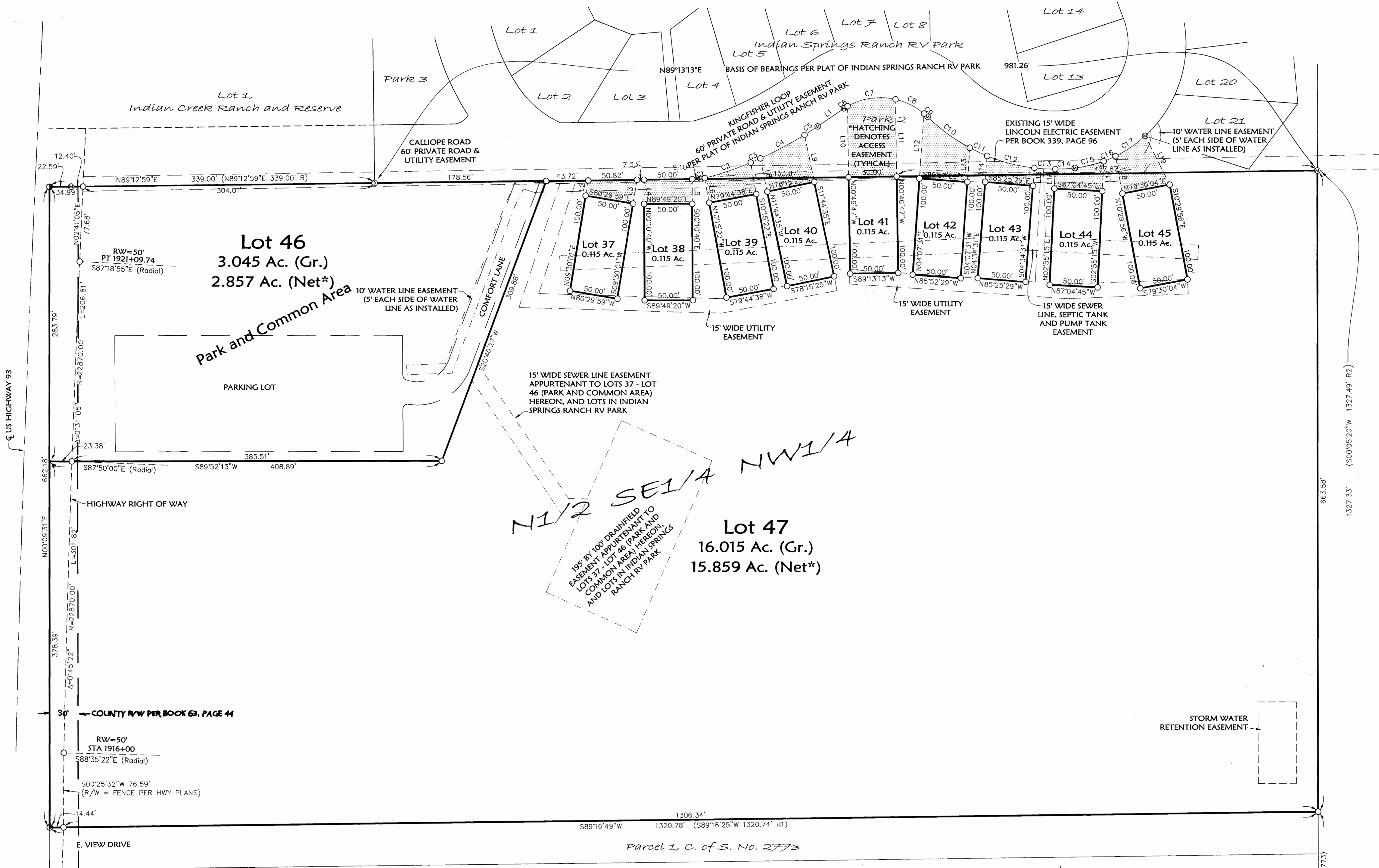
COMMON AREA DEDICATION

The "Common Area" shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said common area.



OWNERS/
FOR: SCHICKEDANZ MONTANA, LLC
PURPOSE: SUBDIVISION
DATE: AUGUST 27, 2014

Subdivision Plat of
INDIAN SPRINGS RV PARK SOUTH
N1/2 SE1/4 NW1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

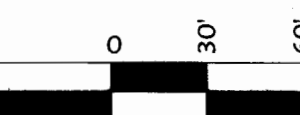
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ③ FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- ④ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "STANGLER 90945"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- (R) RECORD DIMENSIONS PER INDIAN CREEK RANCH AND RESERVE
- (R1) RECORD DIMENSIONS PER C. OF S. NO. 2773
- (R2) RECORD DIMENSIONS PER C. OF S. NO. 2584

*NET ACREAGE EXCLUDES HIGHWAY RIGHT OF WAY ONLY.

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD LENGTH
C1	0°37'16"	380.27	4.12	N75°38'37"E 4.12'
C2	7°37'02"	380.27	50.56	N71°51'28"E 50.52'
C3	1°39'49"	380.27	11.04	N66°53'02"E 11.04'
C4	7°50'54"	380.27	52.09	N62°07'40"E 52.05'
C5	2°26'40"	380.27	16.22	N56°58'53"E 16.22'
C6	3°34'30"	70.13	4.38	S59°01'16"W 4.38'
C7	42°07'40"	70.13	51.57	S81°52'21"W 50.41'
C8	27°16'48"	70.13	33.39	N63°25'25"W 33.08'
C9	41°15'11"	70.13	5.14	N47°41'08"W 5.14'
C10	16°29'58"	188.94	54.41	S53°00'09"E 54.22'
C11	6°01'47"	188.94	19.88	S65°06'02"E 19.87'
C12	15°25'27"	188.94	50.86	S75°49'39"E 50.71'
C13	6°36'12"	188.94	21.78	S86°50'29"E 21.76'
C14	6°10'33"	188.94	20.37	N86°46'09"E 20.36'
C15	13°40'55"	130.01	31.05	N76°50'25"E 30.97'
C16	5°51'44"	130.01	13.30	N67°04'05"E 13.30'
C17	16°28'38"	130.01	37.39	N55°53'53"E 37.28'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S55°45'32"W	33.18'
L2	N09°30'01"E	15.88'
L3	S09°30'01"W	24.95'
L4	N00°10'40"W	24.95'
L5	S00°10'40"E	25.48'
L6	N10°15'22"W	25.80'
L7	S10°15'22"E	33.03'
L8	N11°44'35"W	35.05'
L9	S11°44'35"E	49.50'
L10	N00°46'47"W	73.37'
L11	N00°46'47"W	79.82'
L12	N04°07'31"E	67.28'
L13	S04°07'31"W	35.34'
L14	N04°34'31"E	26.97'
L15	S04°34'31"W	18.51'
L16	N02°55'15"E	20.12'
L17	N02°55'15"E	30.88'
L18	N10°29'56"W	39.25'
L19	S26°48'55"E	56.44'

SCALE: 1" = 60'



CENTER 1/4 CORNER

CERTIFICATE OF DEDICATION

I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The North 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.09 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to Highway Right of Way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS RV PARK SOUTH.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

SCHICKEDANZ MONTANA, LLC

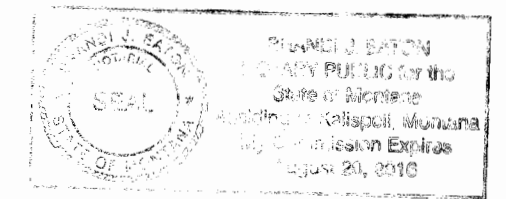
MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE OF Montana

County of Flathead

This instrument was signed and acknowledged before me on Dec 18, 2014, by (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.

Printed Name: Edward J. Feltz
Notary Public for the State of Montana
Residing at Bellevue
My Commission Expires 09/30/2016



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RV PARK SOUTH, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 11 day of March, 2015.

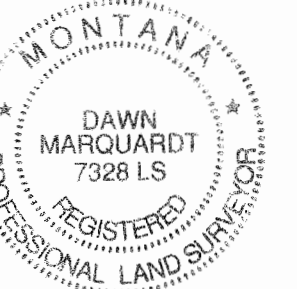
Mike Coe
Chairperson
Board of County Commissioners
Lincoln County, Montana

Dawn Marquardt
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Kingfisher Loop and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285



Note: "A Notice of Proposed Construction or Alteration form will need to be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval."



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Platting Certificate Doc# 256177 P.F. 12782
Consent to Platting Doc# 256178 P.F. 12783

Sanitary Restrictions Removed Doc# 256179 P.F. 12784
Covenants Doc# 256181 356/774

Date: July 15, 2014	Field Crew: BP TB
Project Name: Indian Springs RV S...	Revision Date: n/a
Filename: Plat	Project Number: 14-111
	Drawn By:

INDIAN SPRINGS RV SOUTH

Final Plat of:
**Amended Plat of Lot 4e of
Sorenson's Kokanee Terrace Subdivision**
Located in a portion of:
E 1/2 Section 15, T36N R28W
Principal Meridian, Montana Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, Darcy Morgan and Thomas Morgan, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the East 1/2 of Section 15, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lot 4E of CS # 4283

Containing 4.56 acres of land as shown hereon.

The aforescribed subdivision is to be known and designated as The Amended Plat of Lot 4E of Sorenson's Kokanee Terrace Subdivision.

[Signatures]
Darcy Morgan Date *Feb 13/2015* Thomas Morgan Date *Feb 13/2015*

STATE OF: }
COUNTY OF: } ss.

On this *13* day of *February*, 2015 before me, a Notary Public for the State of *Montana*, personally appeared Darcy Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

[Signature]
SAJAN J. ALEXANDER
Barrister, Solicitor & Notary Public
Unit 206, 7 Westwinds Cres. N.E.
Calgary, AB T3J 5H2
Ph: 403-590-9090 Fax: 403-590-6464

On this *13* day of *February*, 2015 before me, a Notary Public for the State of *Montana*, personally appeared Thomas Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

[Signature]
SAJAN J. ALEXANDER
Barrister, Solicitor & Notary Public
Unit 206, 7 Westwinds Cres. N.E.
Calgary, AB T3J 5H2
Ph: 403-590-9090 Fax: 403-590-6464

**CERTIFICATE OF EXAMINING SURVEYOR
LINCOLN COUNTY**

Examined *Jan. 27*, 2015

[Signature]
Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane via Old Black Lake Road.

[Signature]
Andrew P. Beliski, PLS
Registration No. 14731 PLS

Date *20th Feb 2015*

CERTIFICATE OF COUNTY COMMISSIONER

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

15 day of *April*, 2015 C.E. at

o'clock a.m.

[Signature]
Mike Cole
Chairman - Board of County Commissioners, Lincoln County

State of Montana
County of Lincoln

Filed on the *17* day of *April*, 2015 C.E.
at *9:10* o'clock a.m.

[Signature]
Robin A. Benson
Lincoln County Clerk and Recorder

By *[Signature]*
Deputy
Investment Record No. *256754*
PLAT # *7166*

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this *16* day of *April*, 2015

[Signature]
Nancy Trinkle Higgins
Treasurer of Lincoln County, Montana
[Signature]
Bill Blomdell



U.S.F.S

Lot 4D
CS # 4283

LOT 4E
2.36 acres (g)
2.14 acres (n)
EQ # 15-1490

Lot 4E
CS # 4283

LOT 4G
2.20 acres (g)
1.61 acres (n)
EQ # 00-2014
EQ # 15-1490

Old Black Lake Rd.
(130 ft. U.S. Right-of-Way
Book 22, Page 683-684)

Montana Hwy. 37

UTILITY EASEMENT
The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."



Basis of Bearing is NAD83 Montana State Plane Grid.

Distances are US Survey Feet at ground based on:
Latitude: 48°52'20.00"N
Longitude: 115°11'37.1364"W
Ellipsoidal Height: 2562.107 ft
Ground Scale Factor: 1.0001931606
Convergence: -4°10'00"

Scale 1" = 60'

Legend

- found Brasscap "A.C.O.E."
- found 1" rebar "Burton 5428"
- found 1" rebar "Marquardt 7328"
- found 1" x 24" rebar with 2" aluminum cap "Beliski" 14731
- Set 1" x 24" rebar with 2" aluminum cap "Beliski" 14731
- found 4" x 4" MDOT Concrete R/W Monument Top Back Center
- Calculated Position

Proposed Driveway

Flathead Geomatics

236 Wisconsin Avenue
Whitefish, MT 59957
tel: (406) 862-4945
fax: (406) 862-4965

*Plotting Certificate Doc 256749 p.F. 12818
Sanitary Restrictions Removal Doc 256750 p.F. 12819
Approval Completion Doc 256751 p.F. 12820*

*Final Road Inspection Doc 256752 p.F. 12821
Noxious Weed Doc 256753 p.F. 12822
Comments Doc 243880 3/4/759*

NORTH

PARCEL "B", COS 3047

PARCEL "A", COS 2293

LOT 3A, PLAT 6560

N 89°55'03" W 657.75'
N 89°55'03" W 657.75'S 89°50'58" E 656.86'
(S 89°53'19" E 657.73') (N 89°46'26" W 657.72')PARCEL "A"
COS 3046SCHOOL
HOUSELOT 1
7.73 Acres
Residential

FLOODPLAIN BOUNDARY
ANY DEVELOPMENT WITHIN THE INDICATED BOUNDARIES OF THE FEMA REGULATED FLOODPLAIN MUST BE PERMITTED BY THE LINCOLN COUNTY FLOODPLAIN ADMINISTRATOR PRIOR TO CONSTRUCTION. ANY DEVELOPMENT NOT PERMITTED WILL BE SUBJECT TO ANY FEES AND/OR VIOLATIONS PER THE LINCOLN COUNTY FLOOD HAZARD MITIGATION REGULATIONS.

NOTE:
AS OF THE DATE OF THIS SURVEY, FISHER RIVER WAS SLIGHTLY ELEVATED DUE TO SPRING RUN-OFF. THE WITNESS CORNERS SET BY EBY AND ASSOCIATES FOR LOT 2A, PLAT 6388 & LOT 3A, PLAT 6560 COULD NOT BE LOCATED AND WERE SUSPECTED TO BE EITHER UNDERWATER OR ERODED AWAY. THE CORNERS SET BY THIS SURVEY ARE PERTINENT TO PITCHER SUBDIVISION ONLY, AND ARE NOT INTENDED TO REPLACE THE AFOREMENTIONED EBY CORNERS.

LEGAL DESCRIPTION, PITCHER SUBDIVISION

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County and in the SW1/4, Section 28, T.27N., R.28W., P.M.M.T., containing Lot 1 being 7.73 acres; Lot 2 being 12.14 acres and more particularly described as follows:
Commencing at the Center 1/4 corner, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S", being the TRUE POINT OF BEGINNING;

Thence along the north-south mid-section line, said Section, S00°04'20"E, 199.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said north-south mid-section line, S00°04'20"E, 140.00 feet to an unmarked computed point lying at the approximate centerline of the Fisher River; Thence continuing along said north-south mid-section line, S00°04'20"E, 841.78 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence continuing along said north-south mid-section line, S00°04'20"E, 841.78 feet to the Center-South 1/16 corner, said Section, Township, and Range, a bare 5/8 inch diameter rebar; Thence along the south line of the NE1/4 SW1/4, N89°49'45"W, 653.26 feet to a set 5/8 inch diameter rebar with plastic cap marked "Marquardt, 7328S"; Thence N00°13'42"W, 665.75 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°13'42"W, 90.01 feet to an unmarked computed point lying at the approximate centerline of the Fisher River; Thence N00°13'42"W, 42.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°13'42"W, 523.10 feet to the east-west mid-section line, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S"; Thence along said east-west mid-section line S89°50'58"E, 656.86 feet to the Center 1/4 corner, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S", and the TRUE POINT OF BEGINNING, containing 19.87 acres. Subject to all appurtenant easements of record.

LEGEND

- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "GOACHER, 7318S"
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MARQUARDT, 7328S"
- 5/8 INCH DIAMETER REBAR WITH NO CAP
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- () COS 3046 RECORD [] PLAT 6560 RECORD
- LOT BOUNDARY ——— LOT BOUNDARY — FISHER RIVER
- ADJOINING PROPERTY LINES ——— TOP OF BANK — FISHER RIVER
- EDGE OF TRAVELED ROADWAY/DRIVEWAY ——— EASEMENT LIMIT AS NOTED
- FLOODPLAIN BOUNDARY

HISTORY OF SURVEY

- 1991 - COS No. 1851, Section Subdivision showing N1/2 SW1/4 by Goacher, 7318S.
- 1994 - COS No. 2293, Boundary Line Adjustment on adjacent lands by Marquardt, 7328S.
- 2000 - COS No. 2985, Family Transfer dividing N1/2 SW1/4 into NW1/4 SW1/4 & NE1/4 SW1/4 by Marquardt, 7328S.
- 2001 - COS No. 3046, Family Transfer creates Parcel "B" - subject property of this division by Marquardt, 7328S.
- 2001 - COS No. 3047, Family Transfer of adjacent land by Marquardt, 7328S.

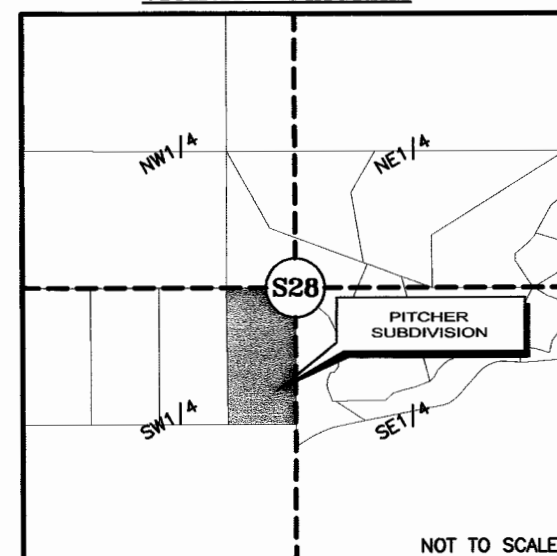
METHOD OF SURVEY

A Trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Powell & Green, April, 2014.

BASIS OF BEARING

The basis of bearing for this survey is S00°04'20"E between a 5/8 inch diameter rebar with cap marked "Goacher 7318S" and a bare 5/8 inch diameter rebar as shown along the eastern boundary of Parcel "B", Certificate of Survey 3046, Lincoln County Records.

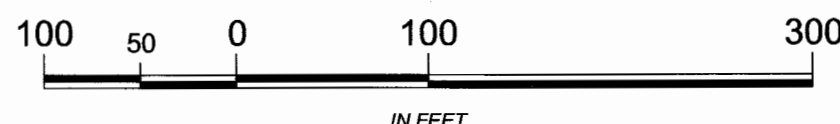
WAIVER OF RIGHT TO PROTEST
PURCHASERS OF ANY LOTS IN THIS SUBDIVISION WILL BE REQUIRED TO WAIVE THE RIGHT TO PROTEST THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT (SID) BASED ON BENEFIT, FOR THE PURPOSE OF FINANCING CAPITAL IMPROVEMENT PROJECTS. SUCH IMPROVEMENTS INCLUDE, BUT ARE NOT LIMITED TO: PAVING, CURBS AND GUTTERS, THE INSTALLATION OF NON-MOTORIZED FACILITIES, STREET WIDENING, AND DRAINAGE FACILITIES. ACCEPTANCE OF A FUTURE SID THAT IDENTIFIES THE SPECIFIC CAPITAL IMPROVEMENTS FOR WHICH PROTEST IS BEING WAIVED. A WAIVER OF THE RIGHT TO PROTEST MAY NOT BE VALID FOR A TIME PERIOD LONGER THAN 20 YEARS AFTER THE DATE THAT THE FINAL SUBDIVISION PLAT IS FILED WITH THE "LINCOLN COUNTY CLERK AND RECORDER". APPLYING EXCLUSIVELY TO "ELK MOUNTAIN ROAD" TO THE NORTH OF THIS DEVELOPMENT

LOT 2
12.14 Acres
Residential**VICINITY DIAGRAM**

NOT TO SCALE

50' ACCESS & UTILITY
EASEMENT PER COS 3046
& B342 P525N 89°49'45" W 653.26'
(S 89°50'07" E 653.66')

PARCEL "A", COS 1851



A PLAT OF

PITCHER SUBDIVISION

PARCEL "B", CERTIFICATE OF SURVEY NO. 3046
SW 1/4, SECTION 28, T.27N., R.28W., P.M.M.T.
LINCOLN COUNTY, MONTANA
FOR: LARRY & THERESA PITCHER DATE: APRIL, 2015

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

We, Laurence F. Pitcher, & Theresa W. Pitcher, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Pitcher Subdivision", containing: Lot 1, 7.73 acres and Lot 2, 12.14 acres pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(ii), which states: "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter."

Laurence F. Pitcher 4-3-15
Theresa W. Pitcher 4-3-15

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by Laurence F. Pitcher, on this 3
day of April, 2015. In witness whereof, I have hereunto
set my hand and affixed my notarial seal.

Jenny M. Wood, Notary Public for the State of Montana
residing in Libby My Commission expires: Dec 1, 2017

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by Theresa W. Pitcher, on this 3
day of April, 2015. In witness whereof, I have hereunto
set my hand and affixed my notarial seal.

Jenny M. Wood, Notary Public for the State of Montana
residing in Libby My Commission expires: Dec 1, 2017

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 4-6-15
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 06 day of April, 2015, A.D.

Ronald A. Pearson, PLS 9008LS - Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Pitcher Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 22 day of April, 2015, at 2:15 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Dale Cole
Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the parcel shown hereon are paid pursuant to Section 76-3-621(b), M.C.A.

Nancy Trotter Higgins By Dale Cole
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22 day
of April, 2015, A.D. at 2:15 o'clock p.m.
Robbie A. Benham by Jeanne Ann
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 256820PLAT NO. 7167

Platting Certificate Doc# 256817 P.F.# 12828
Sanitary Restrictions Removed Doc# 256818 P.F.# 12829

Notions Wood plan Doc# 256819 P.F.# 12830
Covenants Doc# 256821 357/327

"IT'SAVIEW" 2 SUBDIVISION

AMENDED LOT'S 1 and 4 PLAT NO. 6774

NW1/4, SECTION 21, T.31N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TONY W. & CINDY L. JOHNSON

DATE: JULY 2012

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Tony W. and Cindy L. Johnson, record owners, hereby certify that the purpose of this survey and division of land is to create a 4 lot subdivision, to be known as "Amended Lot's 1 and 4 'ITSAVIEW' 2 Subdivision; Lot 1A being 5.00 acres, Lot 1B being 5.08 acres, Lot 4A being 5.36 acres and Lot 4B being 3.34 acres pursuant to 76-4-103, M.C.A., furthermore, Lots 1B and 4A are exempt from review by the Montana Department of Environmental Quality by A.R.M 17.36.605 (2)(b)(i)(ii) as a parcel or lot that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel or lot and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause facilities to violate any condition of exemption.

Tony W. Johnson 6/24/15 Date
Cindy L. Johnson 6/24/15 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA, County of LINCOLN, by the above named person(s), on

this 24 day of JUNE 2015 In witness whereof, I have hereunto set my hand

and affixed my notarial seal.

Notary Public for the State of MONTANA, residing in: LIBBY, MT.

My Commission expires: 12-1-17

BASIS OF BEARING

The basis of bearing for this survey is N89°59'58"E, as shown on Plat No. 6641, between two found 5/8 inch diameter rebar's capped KED 4975S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, July 2011.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1A and 1B, as shown hereon, is provided by a 24 foot wide private road with 60 foot right-of-way known as "Overview Drive". Physical and legal access to Lots 4A and 4B, as shown hereon, is provided by a 20 foot wide private driveway with a 40 foot wide right-of-way known as "It'saview Lane".

Alvah F. Hughes, 7322LS 06-08-15 Date
Alvah F. Hughes, Montana Reg. No. 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 06-08-15 Date
Alvah F. Hughes, Montana Reg. No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 8th day of JUNE 2015

Ronald A. Pearson Lincoln County Examining Land Surveyor
Ronald A. Pearson, PLS, 9008LS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 4 lot Plat of Amended Lot's 1 and 4 "ITSAVIEW" 2, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 8th day of July, 2015.

Mike Cole
Chairperson, Lincoln County Commissioners

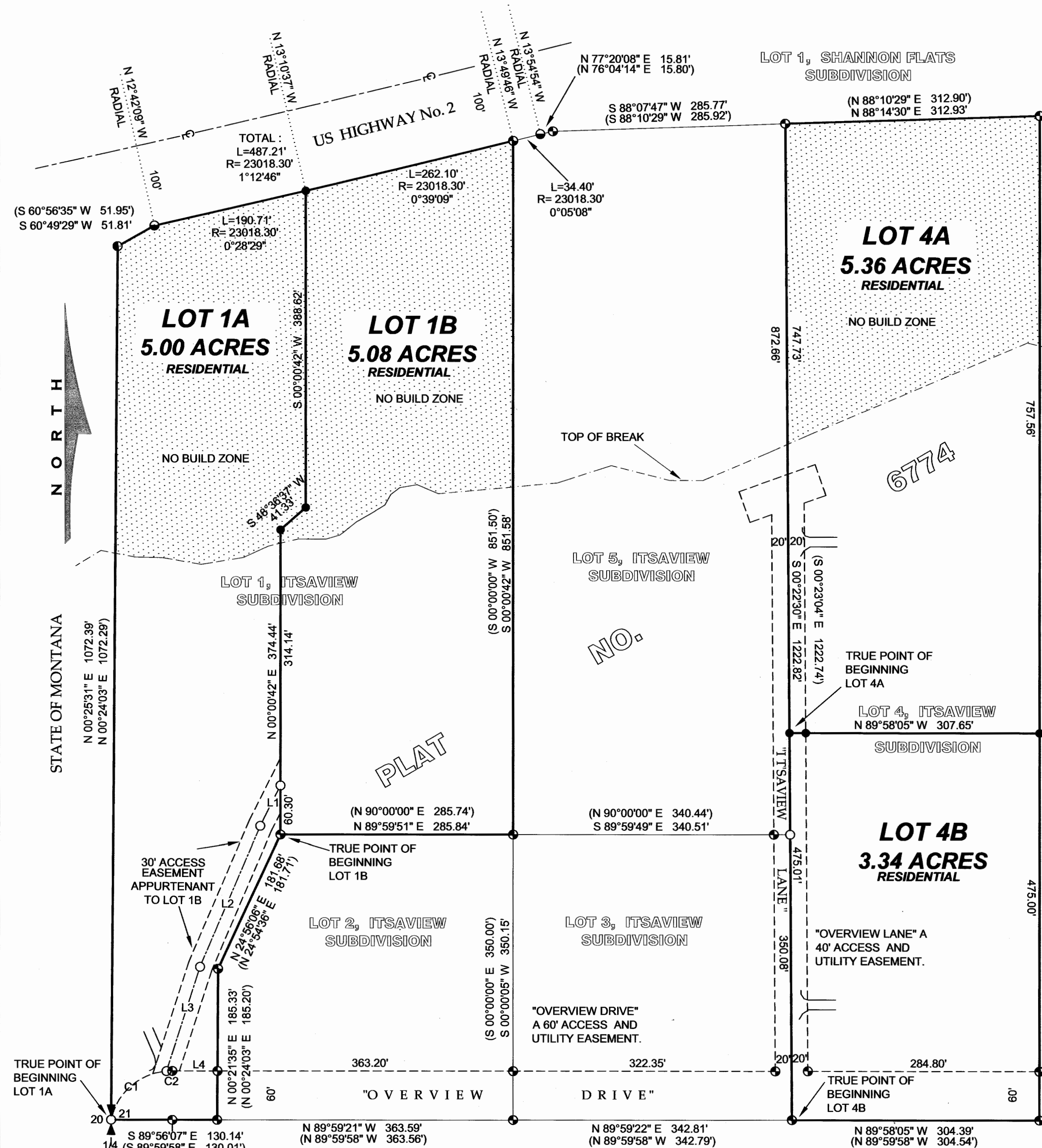
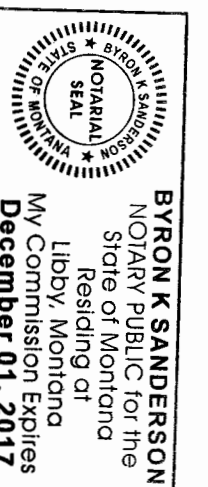
LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Higgins 10/30/15 Date
Cathy Asato, Clerk

PLAT NO. 7168 Doc # 258045

SHEET 1 OF 2



LINE TABLE			
CURVE	LENGTH	RADIUS	DELTA
TOTAL	104.34	75.00	79°42'49"
C1	97.17	75.00	74°13'48"
C2	7.17	75.00	5°29'01"

LINE	LENGTH	BEARING
L1	55.49	N26°31'26"E
L2	188.11	N23°07'45"E
L3	134.33	N17°52'19"E

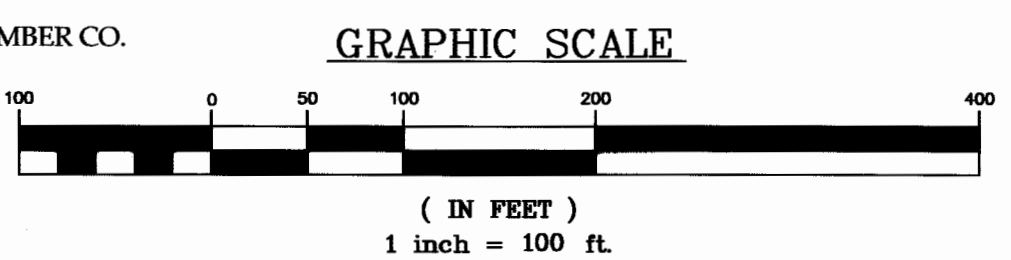
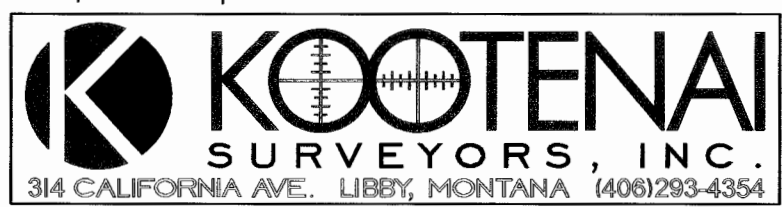
LEGEND	
	WEST 1/4 CORNER, 3 1/4 INCH DIAMETER MDOT ALUMINUM CAPPED MONUMENT PER PLAT NO. 6641
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SMITH, 4740S
	FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED MDOT R/W
	UNMARKED COMPUTED POINT
	RECORD PER PLAT NO. 6774
	PROPERTY BOUNDARY
	EASEMENT LIMITS
	TOP OF BREAK
	PROPOSED APPROACH
	NO BUILD AREA

BASIS OF BEARING
N 89°59'58" W 700.61'
(N 89°59'58" W 700.59')

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

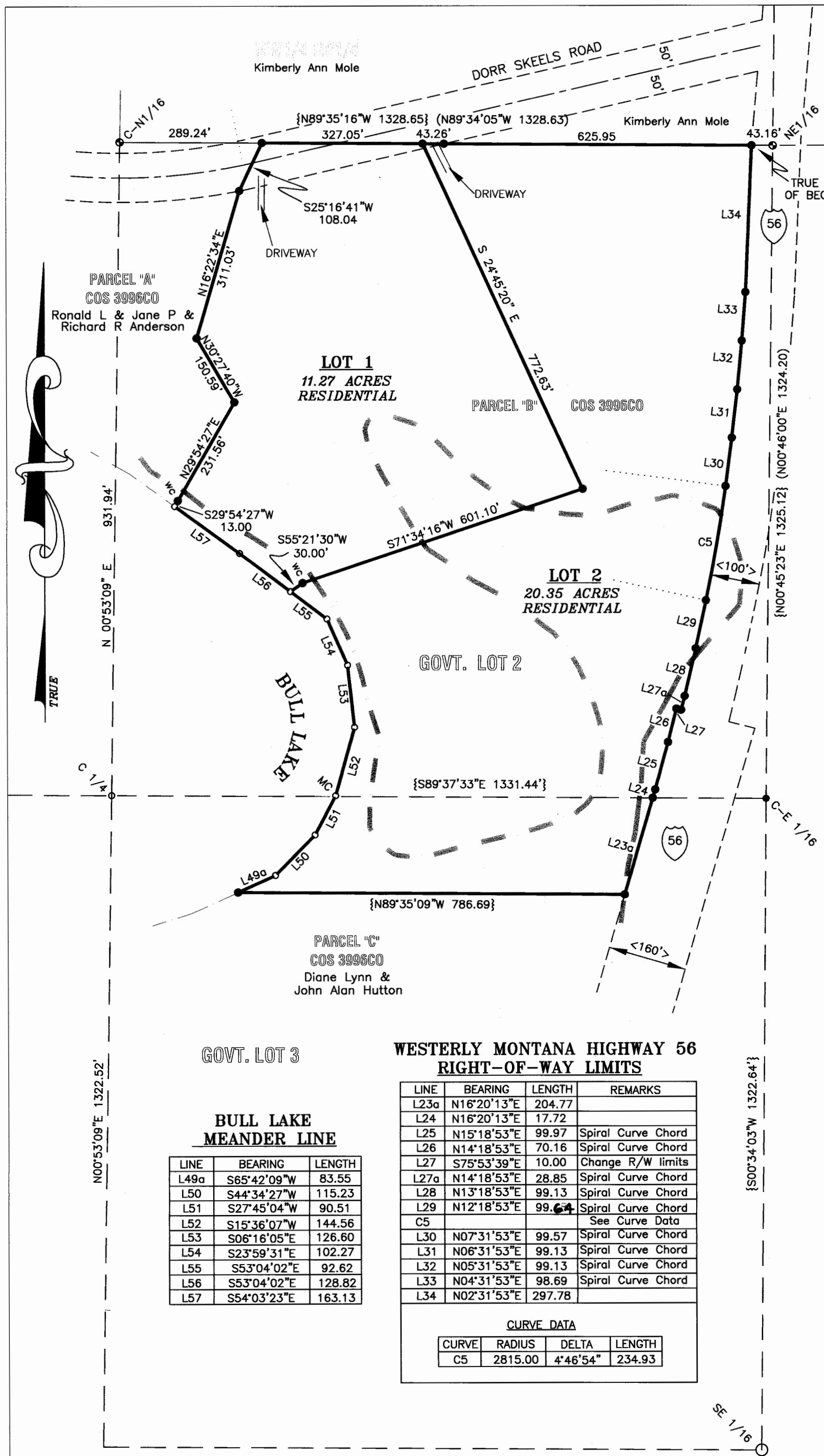
State of Montana, County of Lincoln, filed this 9th day of July 2015 at 2:40 o'clock A.M.

Robin A. Benson Lincoln County Clerk & Recorder
Jeannie Benson Deputy



Title Ins. Doc# 258044 P.F. 12879
DEQ Doc# 258042 P.F. 12880

Noxious Weed Plan Doc# 258042 P.F. 12881
Variance Cond Doc# 258044 P.F. 12882



A PLAT OF
"FEWKES SUBDIVISION"
PARCEL "B", COS 3996CO
GOVT. LOTS 2 & 3, SW1/4 SE1/4, SECTION 20, T.29N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: DIANE & JOHN HUTTON DATE: JUNE, 2015

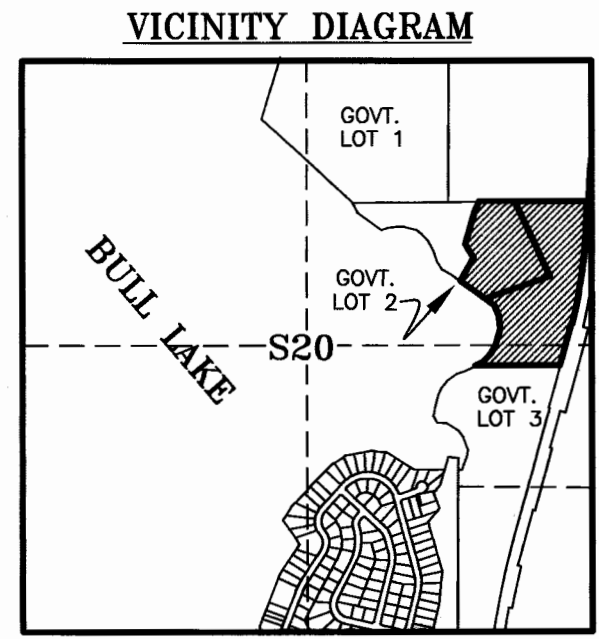
- LEGEND
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
 - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - AN UNMARKED COMPUTED POINT
 - COS No. 2145 RECORD
 - BOOK 124, PAGE 151-153
 - COS No. 39996CO RECORD
 - LOT BOUNDARY
 - ADJOINING BOUNDARY
 - SECTION SUBDIVISION LINE
 - BULL LAKE SHORELINE
 - ROAD CENTERLINE
 - RIGHT-OF-WAY LIMITS
 - CURVE RADIAL LINE
 - FLOOD PLAIN BOUNDARY PER FEMA FIRM PANEL 3001570725B

LEGAL DESCRIPTION, "FEWKES SUBDIVISION"

An irregular tract of land, southerly from Troy, Montana, Lincoln County, known as "Fewkes Subdivision" containing 2 lots and within Government Lots 2 and 3, Section 20, T.29N., R.33W., P.M., MT., and more particularly described as follows:

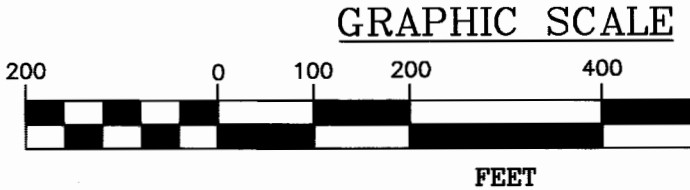
COMMENCING at the NE 1/16th Corner, a 5/8 inch diameter iron rebar with plastic cap marked KED 4975S; Thence N89°35'16"W, 43.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along a 1/16th Subdivision Line, N89°35'16"W, 625.95 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southerly Right-of-Way Limits of U.S. Forest Service, "Dorr Skeels Road", being 100 feet wide; Thence along said subdivision line, N89°35'16"W, 43.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, N89°35'16"W, 327.05 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary of parcels A and B, COS No. 3996CO S25°16'41"W, 108.04 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southerly Right-of-Way Limits, said road; Thence along said boundary S16°22'34"W, 311.03 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S30°27'40"W, 150.59 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S29°54'27"W, 231.56 feet to a set Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S29°54'27"W, 13.00 feet to an unmarked computed point on the shoreline of "Bull Lake"; Thence along said shoreline, through the following unmarked computed points: Thence S54°03'23"E, 163.13 feet; Thence S53°04'02"E, 128.82 feet to point common to "Lots 1 and 2"; Thence S53°04'02"E, 92.62 feet; Thence S23°59'31"E, 102.27 feet; Thence S06°16'05"E, 126.60 feet; Thence S15°36'07"W, 144.56 feet; Thence S27°45'04"W, 90.51 feet; Thence S44°34'27"W, 115.23 feet; Thence S65°42'09"W, 83.55 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of "Lot 2", S89°35'09"E, 786.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the westerly Right-of-Way limits of "Montana State Highway, No. 56"; Thence along said limits through the following, set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: N16°20'13"E, 204.77 feet to a Section Subdivision Line; Thence continue along said limits; N16°20'13"E, 17.72 feet; Thence N15°18'53"E, 99.97 feet; Thence, N14°18'53"E, 70.16 feet; Thence S75°53'39"E, 10.00 feet; Thence N14°18'53"E, 28.85 feet; Thence N13°18'53"E, 99.13 feet, an unmarked computed point; Thence N12°18'53"E, 99.64 feet to a point of curve to the left having a radius of 2815.00 feet and a central angle of 04°46'54", northerly along the arc, 234.93 feet; Thence N07°31'53"E, 99.57 feet; Thence N06°31'53"E, 99.13 feet; Thence N05°31'53"E, 99.13 feet; Thence N04°31'53"E, 98.69 feet; Thence N02°31'53"E, 297.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 31.62 acres. Subject to and together with all appurtenant easements of record.



BASIS OF BEARING

The basis of bearing for this survey is N89°33'25"W, as shown on COS No's 2145 and 3996CO, between the Northeast Section Corner, Section 20, a 2 1/2 inch diameter iron pipe with BLM brass cap and the North One-Quarter Corner, Section 20, an iron pipe with 2 inch diameter brass cap marked 2235S.



WESTERLY MONTANA HIGHWAY 56 RIGHT-OF-WAY LIMITS

LINE	BEARING	LENGTH	REMARKS
L23a	N16°20'13"E	204.77	
L24	N16°20'13"E	17.72	
L25	N15°18'53"E	99.97	Spiral Curve Chord
L26	N14°18'53"E	70.16	Spiral Curve Chord
L27	S75°53'39"E	10.00	Change R/W limits
L27a	N14°18'53"E	28.85	Spiral Curve Chord
L28	N13°18'53"E	99.13	Spiral Curve Chord
L29	N12°18'53"E	99.64	Spiral Curve Chord
C5			See Curve Data
L30	N07°31'53"E	99.57	Spiral Curve Chord
L31	N06°31'53"E	99.13	Spiral Curve Chord
L32	N05°31'53"E	99.13	Spiral Curve Chord
L33	N04°31'53"E	98.69	Spiral Curve Chord
L34	N02°31'53"E	297.78	

CURVE DATA

CURVE	RADIUS	DELTA	LENGTH
C5	2815.00	4°46'54"	234.93

BULL LAKE MEANDER LINE

LINE	BEARING	LENGTH
L49a	S65°42'09"W	83.55
L50	S44°34'27"W	115.23
L51	S27°45'04"W	90.51
L52	S15°36'07"W	144.56
L53	S06°16'05"E	126.60
L54	S23°59'31"E	102.27
L55	S53°04'02"E	92.62
L56	S53°04'02"E	128.82
L57	S54°03'23"E	163.13

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Diane Lynn Hutton and John Alan Hutton, owners of record hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Fewkes Subdivision": Lot 1 being 11.27 acres and Lot 2 being 20.35 acres, pursuant to M.C.A. 76-4-103.

Diane Lynn Hutton Date *06-03-15*
John Alan Hutton Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of *Washington*

County of *King*, by DIANE LYNN HUTTON

on this *11th* day of *June*, 2015. In witness whereof,

I have hereunto set my hand and affixed my notarial seal.

John Alan Hutton My Commission expires: *10/15/2016*

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of *Washington*

County of *King*, by JOHN ALAN HUTTON

on this *30th* day of *June*, 2015. In witness whereof,

I have hereunto set my hand and affixed my notarial seal.

John Alan Hutton My Commission expires: *05/22/2016*

HISTORY OF SURVEYS

1903 - Original GLO Survey, Fractional Subdivisions and Meanders, T29N R33W, John P Henselwood

1957 - Plat No. 435 and 448, Dorr Skeels Road Right-of-Way, U.S. Forest Service

1959 - Book 124, Pages 151 and 153, Bargain and Sale Deed, State Highway No. 56 Right-of-Way, State Highway Commission of Montana

1970 - Plat No. 2522A, "Angel Island Subdivision", Philip L Sargent, 2235S

1993 - COS No. 2145, Adjoining Tract, Kenneth E Davis, 4975S

2013 - COS No. 3996CO, Court Ordered Survey, Alvah F Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector and a R8 GPS system were used with GPS radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, May 2014.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this *22nd* day of *June*, 2015, A.D.

Ronald A. Pearson
Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of "Fewkes Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to each lot will be via individual driveways from "Dorr Skeels Road", a 100' wide access easement.

Alvah F. Hughes Date *06-22-15*
Alvah F. Hughes, PLS, 7322LS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Fewkes Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this *8th* day of *July*, 2015.

Robbie A. Benson Chairperson, Lincoln County Commissioners
Francine Benson Deputy

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this *9th* day of *July*, 2015

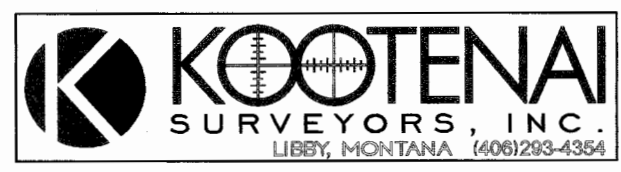
at *10:45* o'clock *A*.M.

Robbie A. Benson by *Francine Benson*
Lincoln County Clerk & Recorder Deputy

PLAT NO. *7169 Doc 258049*

Nancy Walter Hughes by *Cathy Agesta*
Lincoln County Treasurer Clerk

Corvado Doc 258050 358/408



FLOOD PLAIN NOTE:

Any work performed within the FEMA Zone "A" boundaries will need a floodplain permit. Work performed without a permit will be subject to fines and penalties.

COUNTY TREASURER'S CERTIFICATION

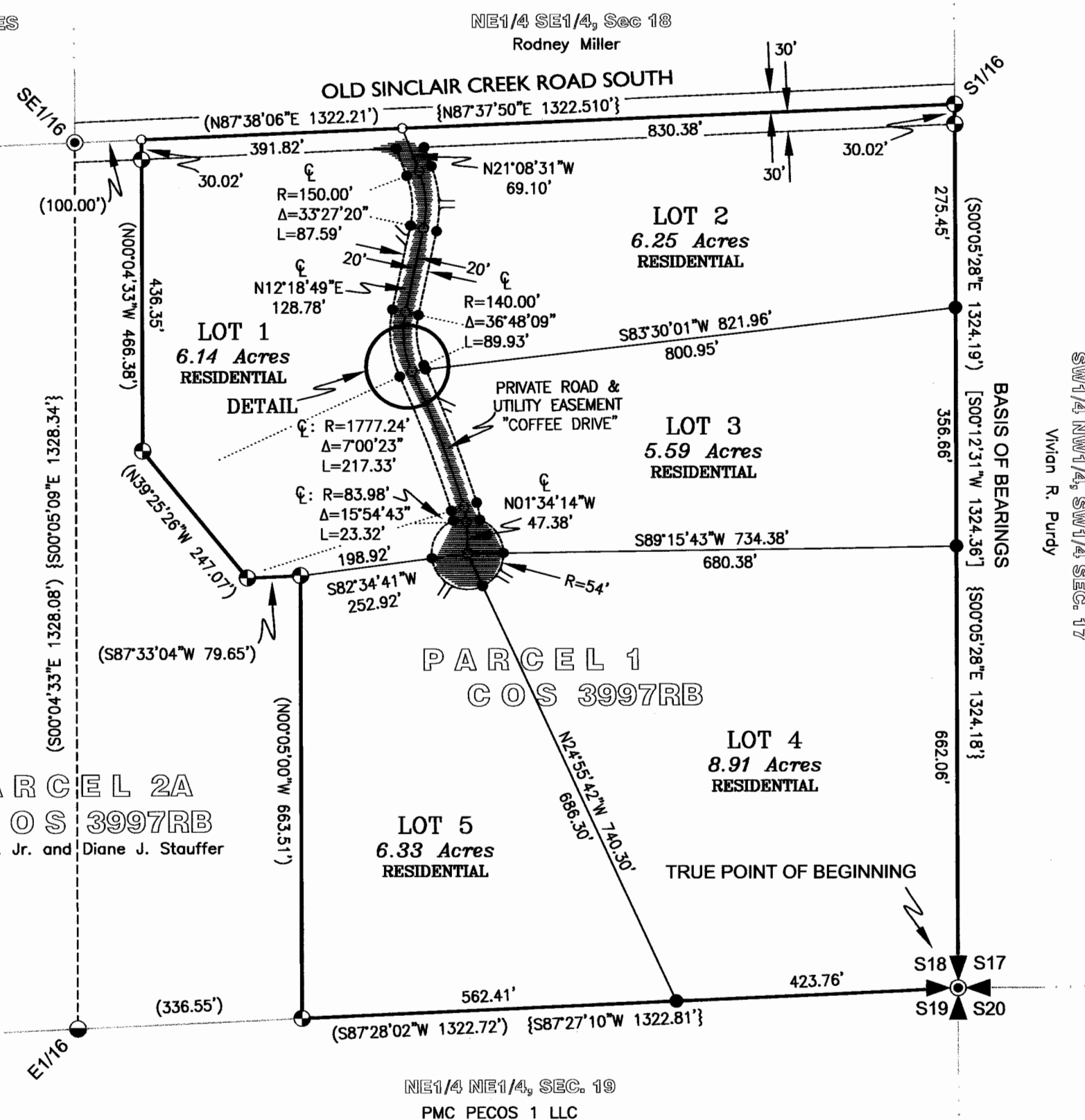
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-2-611(1)(b), M.C.A.

John Insurance Doc 258046 P.M. 12883
D.E. G Doc 258047 P.M. 12884
Noxious Weedplu Doc 258048 P.F. 12885

A PLAT OF COFFEE SUBDIVISION

SE1/4 SE1/4, SECTION 18, T.36N., R.26W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS INC. DATE: JANUARY 2013

ST CLAIR HOMESITES
PLAT 3410



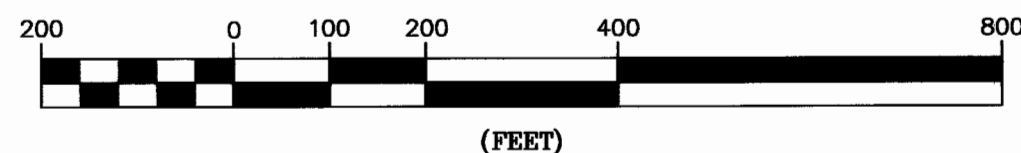
PARCEL 2A
COS 3997RB
James M. Jr. and Diane J. Stauffer

LEGAL DESCRIPTION: "COFFEE SUBDIVISION"

An irregular tract of land, lying easterly from, Eureka, Montana, Lincoln County, in the SE1/4 SE1/4, Section 18, T36N, R26W, P.M., MT., within "Parcel 1, Certificate of Survey No. 3997RB" and more particularly described as: Commencing at the Southeast Section corner, Section 18, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap and The TRUE POINT OF BEGINNING:

Thence along the southern Section line, said Section, S87°28'02"W, 423.76 feet to corner "Lots 4 and 5, Coffee Subdivision", a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said line S87°28'02"W, 562.41 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along easterly boundary, Parcel 2A, Certificate of Survey No. 3997RB N00°05'00"W, 663.51 feet to a 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence along said boundary S87°33'04"W, 79.65 feet to a 5/8 inch diameter rebar with cap marked "HUGHES, 7322LS"; Thence along said boundary N39°25'26"W, 247.07 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence N00°04'33"W, 436.35 feet to southerly right-of-way limits of a 60.00 foot wide county road known as "Old Sinclair Creek Road South", a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence N00°04'33"W, 30.02 feet to centerline said road, an unmarked computed point; Thence along said centerline N87°38'06"E, 391.82 feet to Corner of "Lots 1 and 2, said Subdivision, an unmarked computed point; Thence along said centerline N87°38'06"E, 830.38 feet to the South Sixteenth corner (S1/16) between Sections 17 and 18, a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along the easterly Section Line, said Section 18, S00°05'28"E, 30.02 feet to southerly limits, said road, a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said Section Line S00°05'28"E, 275.45 feet to Corner Lots 2 and 3, said Subdivision, a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said Section Line S00°05'28"E, 356.66 feet to Corner Lots 3 and 4 said Subdivision a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said Section Line S00°05'28"E, 662.06 feet to the TRUE POINT OF BEGINNING, containing 33.22 acres. Subject to a 60.00 foot wide county road and together with all appurtenant easements of record.

GRAPHIC SCALE



KOOTENAI
SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA 4061293-4354

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, April 2007. Supplemental existing road alignment by Kelly Rooney, September 2012.

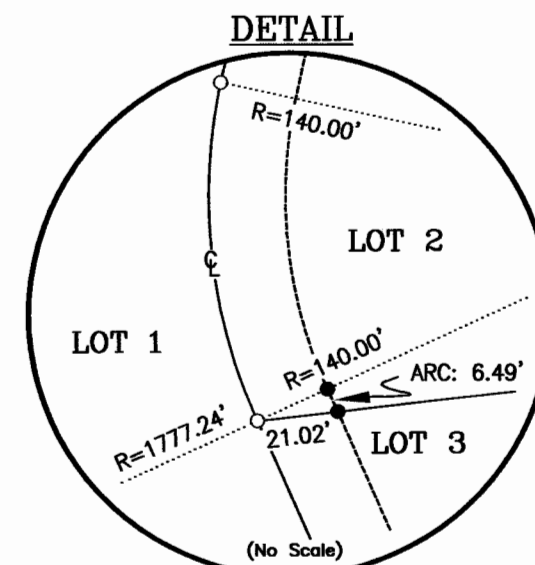
HISTORY OF SURVEYS

1980-COS No. 779, Subdivision Section 18, Haiges 2520S
1981-Plat No. 3410, "St. Clair Homesites", Haiges 2520S
1985-COS No. 1443, Subdivision Adjoining Section 17, Hughes 7322LS
2007-COS No. 3738, Parcel Retracement, Hughes, 7322LS
2010-COS No. 3997, Boundary Line Adjustment, Hughes, 7322LS

SUBDIVISION NOTES

Each lot owner will need to apply for water rights and exempt well permits through the DNRC Water Resources prior to structures being built.

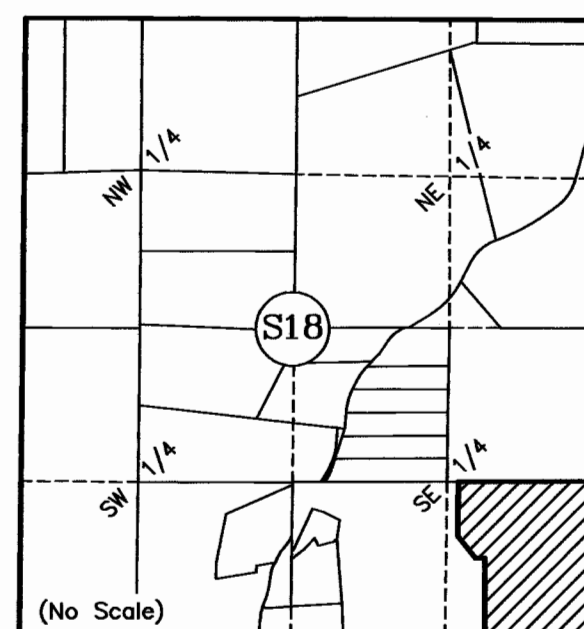
All lots are single family residential.



LEGEND

- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- A 1 1/2 INCH DIAMETER ALUMINUM CAP, MARKED HAIGES, 2520S
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED 4975S
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- COS No. 779 RECORD
- COS No. 1443 RECORD
- COS No. 3738 & 3997 RECORD
- PROPERTY BOUNDARY
- ADJOINING PROPERTY BOUNDARY
- LOT BOUNDARY
- SUBDIVISION LINE
- EASEMENT LIMITS
- CURVE RADIAL LINE
- DRIVEWAY

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Coffee Subdivision": Lot 1 being 6.14 acres; Lot 2 being 6.25 acres; Lot 3 being 5.59 acres; Lot 4 being 8.91 acres; and Lot 5 being 6.33 acres pursuant to M.C.A. 76-4-103.

Jay Dinning, Treasurer - Tungsten Holding Inc. 12/9/13 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 9th

day of December 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
residing in: Libby My Commission expires: March 5, 2015

BASIS OF BEARING

The basis of bearing of this survey is N00°05'28"W, as shown on COS No. 779, between the S1/16th Corner on eastern boundary, Section 18, a 5/8 inch diameter rebar, plastic cap marked HUGHES, 7322LS and the southeast Section Corner, Section 18, a 2 1/2 inch diameter iron pipe with a BLM brass cap.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat of Coffee Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 06-28-13 Date
Alvah F. Hughes, PLS 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-5 of "Coffee Subdivision", as shown hereon is provided by "Old Sinclair Creek Road South" a 60 foot wide easement with a 24 foot wide driving surface and a 60 foot wide access and utilities easement.

Alvah F. Hughes, PLS 7322LS 06-28-13 Date
Alvah F. Hughes, PLS 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26th day of July 2013, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Coffee Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 22 day of July 2013 at 1:00 p.m. o'clock
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Mike Coe
Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments, assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.
Nancy Trotter Higgins By J. L. Davis Calkins 12/30/13
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day

of July 2013, A.D. at 4:10 o'clock p.m.
Ralph A. Bunn by J. L. Davis Calkins
Lincoln County Clerk Recorder Deputy

DOCUMENT No. 258293

PLAT No. 7170

Mount Doc 258291 p.F. # 12823
DEQ Doc 258292 p.F. # 12894
Consent 258291 358/64

Final Plat of:
Double K Ranch Subdivision
Located in a portion of:
NW1/4 Section 12, T36N R27W
Principal Meridian, Montana Lincoln County, Montana

Shea Ranch Inc.

CERTIFICATE OF DEDICATION
We, Krusz Rose and Kallan Rose, hereby certify that we have caused to be surveyed, subdivided and plotted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION
That portion of the NW1/4 of Section 12, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Parcel 2 of C.O.S. No. 327

Containing 20.23 acres of land as shown hereon.

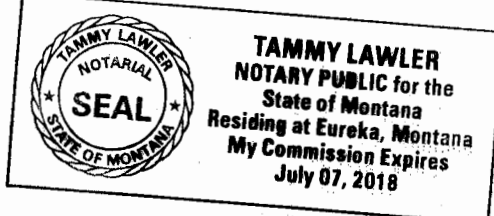
The aforesubdivided subdivision is to be known and designated as Double K Ranch Subdivision.

Krusz Rose 7-16-15 Kallan Rose 7-16-15
Krusz Rose Date Kallan Rose Date
POA of the P.S. Sky

STATE OF: }
COUNTY OF: }

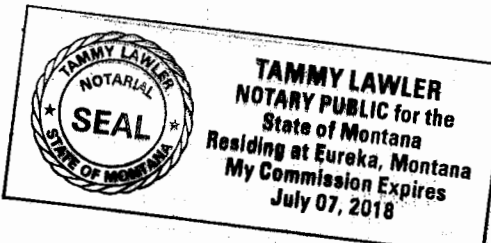
On this 16th day of July, 2015 before me, a Notary Public for the State of MT, personally appeared Krusz Rose known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Tammy Lawler
Notary Public for the State of MT
Residing at Eureka, Montana
My Commission expires 07/07/2018



On this 16th day of July, 2015 before me, a Notary Public for the State of MT, personally appeared Kallan Rose known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Tammy Lawler
Notary Public for the State of MT
Residing at Eureka, Montana
My Commission expires 07/07/2018



CERTIFICATE OF EXAMINING SURVEYOR
LINCOLN COUNTY

Examined August 4, 2015

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by PK Drive via Indian Creek Road.

Andrew D. Delski, PLS 13 Aug 2015
Registration No. 14731 PLS Date



CERTIFICATE OF COUNTY COMMISSIONER

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 9 day of Sept, 2015 C.E. at 2:30 o'clock P.m.

State of Montana
County of Lincoln

Filed on the 16 day of September, 2015 C.E. at 12:00 o'clock P.m.

Ruben A. Brunen
Lincoln County Clerk and Recorder

By: Jeanne Brunen
Deputy
Instrument Record No. 259383
P.M. # 7171

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 78-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 16th day of September, 2015

Wendy Trotter Higgins by
Treasurer of Lincoln County, Montana
Cathy Augusta, Clerk



UTILITY EASEMENT
The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."



1" = 60'

Basis of Bearing is NAD83 (CORS 2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:
Latitude: N48°54'08.48308"
Longitude: W115°02'09.98623"
Ellipsoidal Height: 2675.668
Combined Scale Factor: 1.0001862302
Convergence: -4°02'59"

Legend

- found 5/8" rebar
- ⊙ found 5/8" rebar "Marquardt 2989"
- Set 8" x 24" rebar with a 2" aluminum cap "Beislin" 14731
- ⊕ Well
- ▨ Existing Driveway
- ▨ Proposed Driveway



Parcel B
C.O.S. # 3786

Parcel 2
C.O.S. # 327

Parcel 3
C.O.S. # 327

Platting Certificate Doc# 259373 P.F. #13045
DEQ Doc# 259379 P.F. #13046
Notion Use plan Doc# 259380 P.F. #13047

Road Doc# 259381 P.F. #13048
Consent to platting Doc# 259382 P.F. #13049
Conservation Doc# 259384 359/521

P.M. # 7171

CURVE	LENGTH	RADIUS	DELTA	CHORD
c1	51.24	55.00	53°22'38"	N71°37'25"W
c2	153.11	55.00	159°29'53"	S01°56'20"W
c3	77.77	55.00	81°00'48"	N61°40'59"E
c4	76.99	55.00	80°12'24"	N68°04'11"W
c5	42.92	55.00	44°42'54"	S49°28'10"W
c6	106.41	55.00	110°51'06"	S28°18'50"E
c7	55.79	55.00	58°06'55"	N67°12'10"E
c8	73.15	130.00	32°14'29"	N78°58'07"E
c9	95.34	190.00	28°44'57"	N77°13'21"E
c10	11.58	190.00	3°29'32"	S86°39'25"E
c11	123.32	120.00	58°52'44"	N34°22'48"E
c12	184.97	180.00	58°52'44"	N34°22'48"E
c13	361.95	300.00	69°07'39"	S29°15'21"W
c14	236.02	360.00	37°33'48"	S45°02'16"W
c15	198.32	360.00	31°33'51"	S10°28'22"W
c16	73.03	170.00	24°36'48"	N06°59'55"E
c17	98.80	230.00	24°36'48"	N06°59'55"E
c18	100.58	30.79	187°10'02"	S74°16'42"E
c19	166.99	90.79	105°23'10"	S33°22'16"E
c20	129.59	90.79	81°46'52"	N53°01'42"E
c21	176.65	104.99	96°24'22"	S60°20'00"W
c22	75.71	45.00	96°23'22"	S60°19'59"W
c23	62.60	55.00	65°12'47"	N75°55'19"E
c24	143.31	68.20	120°23'49"	N76°30'40"W
c25	67.42	68.21	56°37'49"	N11°58'40"E
c26	123.12	84.60	83°22'54"	N29°46'50"E
c27	147.83	210.00	40°20'00"	S08°15'23"E
c28	179.90	150.00	68°42'57"	S05°56'06"W
c29	131.59	112.07	67°16'38"	S62°03'42"E
c30	88.90	52.07	97°49'53"	S77°20'11"E
c31	96.16	70.00	78°42'27"	N86°53'45"W
c32	124.11	130.00	54°42'05"	S81°06'04"W
c33	54.47	130.00	24°00'22"	N59°32'42"W
c34	59.75	112.07	30°32'52"	N69°01'30"E
c35	163.10	470.00	19°53'00"	N37°36'01"W
c36	43.85	530.00	4°44'24"	N45°10'19"W
c37	140.08	530.00	15°08'36"	N35°13'49"W
c38	51.41	1970.00	1°29'43"	N26°54'40"W
c39	52.98	2030.00	1°29'43"	N26°54'40"W
c40	123.09	970.01	7°16'15"	N22°31'40"W
c41	26.63	1030.00	1°28'53"	N25°25'21"W
c42	104.08	1030.00	5°47'22"	N21°47'14"W
c43	151.21	181.82	47°39'01"	S39°26'52"E
c44	112.59	120.00	53°45'26"	S45°46'16"E
c45	29.14	180.00	9°16'31"	S68°00'44"E
c46	71.53	40.00	102°27'43"	N54°07'09"E
c47	138.07	100.00	79°06'38"	N44°26'37"E
c48	40.76	100.00	23°21'05"	S84°19'32"E
c49	54.04	616.34	5°01'26"	N01°50'12"E
c50	107.04	530.00	11°34'17"	N06°44'26"W
c51	142.85	470.00	17°24'53"	N03°49'09"W
c52	70.94	80.00	50°48'26"	S12°52'38"W
c53	124.15	140.00	50°48'26"	S12°52'38"W
c54	80.36	970.00	4°44'49"	S40°39'16"W
c55	203.75	970.00	12°02'06"	S49°02'43"W
c56	130.82	1030.00	7°16'38"	S41°55'10"W
c57	109.78	1030.00	6°06'24"	S52°00'34"W
c58	218.71	280.00	44°45'12"	S88°34'28"W
c59	87.96	280.00	17°59'55"	N60°02'58"W
c60	100.69	280.00	20°36'13"	N40°44'54"W
c61	362.82	220.00	94°29'26"	N77°41'31"W
c62	139.16	480.00	16°36'38"	N22°08'29"W
c63	107.18	420.00	14°37'19"	N23°08'09"W
c64	167.91	480.00	20°02'33"	N03°48'53"W
c65	161.50	420.00	22°01'52"	N04°48'33"W
c66	83.29	280.00	17°11'13"	S02°23'13"E
c67	150.01	220.00	39°04'03"	S13°19'38"E
c68	46.26	219.75	12°03'42"	S28°07'53"E
c69	105.19	1073.00	5°37'00"	N29°45'15"W
c70	111.70	1030.11	6°12'47"	N29°45'16"W
c71	35.11	405.00	4°58'01"	S29°07'51"E
c72	29.34	345.00	4°52'22"	S29°04'02"E
c73	75.80	345.00	12°35'17"	S37°48'02"E
c74	139.31	405.00	19°42'32"	S41°28'07"E
c75	88.37	90.00	56°15'34"	S87°00'33"E
c76	147.29	150.00	56°15'34"	S87°00'33"E
c77	58.36	55.00	60°47'48"	N32°20'00"W
c78	58.25	55.00	60°41'09"	S86°55'31"W
c79	50.69	55.00	52°48'12"	S30°10'51"W
c80	73.81	55.00	76°53'44"	S34°40'07"E
c81	41.00	55.00	42°42'26"	N85°31'48"E
c82	65.88	970.00	3°53'28"	S24°03'23"E
c83	69.95	1030.00	3°53'28"	S24°03'23"E
c84	137.56	70.00	112°35'43"	S34°11'13"W
c85	137.82	130.00	60°44'25"	S08°15'23"W
c86	39.45	130.00	17°23'18"	S47°19'25"W
c87	78.20	130.00	34°28'00"	S73°15'04"W
c88	38.06	1030.00	2°07'02"	N88°27'25"W
c89	77.52	1030.02	4°18'43"	N85°14'32"W
c90	108.84	970.00	6°25'45"	N86°18'03"W
c91	45.25	970.00	2°40'22"	S84°25'22"E
c92	89.50	55.00	82°14'12"	S83°54'54"W
c93	129.15	55.00	134°32'26"	N83°54'54"W
c94	127.33	120.00	60°47'49"	N76°00'45"W
c95	48.05	1030.00	2°40'22"	S84°25'22"E
c96	151.87	120.00	72°30'52"	N49°42'56"W
c97	138.97	430.00	18°31'01"	S22°43'01"E
c98	119.58	370.00	18°31'01"	S22°43'01"E

NAME	LENGTH	WIDTH	ACREAGE
Starlight Drive	23599.65	60 Feet	17.16 Acres
Starry Park Lane	1059.55	60 Feet	0.70 Acres
Morningside Trail	3602.69	60 Feet	2.45 Acres
Shooting Star Lane	1112.66	60 Feet	0.74 Acres
Moonglow Court	637.45	60 Feet	0.41 Acres
TOTAL	30012.00	60 Feet	21.46 Acres

NAME	ACREAGE
A	0.53 Acres
B North	0.06 Acres
B South	0.11 Acres
C	7.71 Acres
D	2.56 Acres
TOTAL	10.97 Acres

State of Montana
County of Lincoln

Filed on the 22 day of September, 2015 C.E.
at Libby o'clock m.
Robert A. Benson
Lincoln County Clerk and Recorder
By Jeanne Murray
Deputy
Instrument Record No. 259485
p.m. 7:172

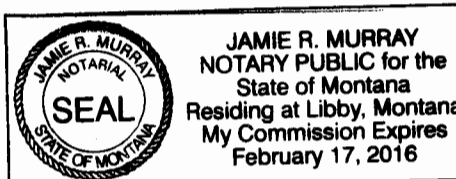
CERTIFICATE OF COUNTY COMMISSIONERS
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 16 day of Sept, 2015 at 1:50 o'clock.
Mike G
Chairperson

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid.
Dated this 22nd day of September, 2015
Vanessa Trotter Higgins, by Cathy Ogden, Clerk
Treasurer - Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, Tungsten Holdings, Inc. hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:
PERMETER LEGAL DESCRIPTION
That portion of the Northwest 1/4 of Section 27 and the Northeast 1/4 Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:
The W1/2 NW1/4 of Section 27, T35N R26W, P.M., M.
The E1/2 NE1/4 and NW1/4 NE1/4 Section 28, T35N R26W, P.M., M.
Containing 199.89 acres of land as shown herein.
The aforesaid described subdivision is to be known as **STARLIGHT MEADOWS**.
EXEMPTIONS
We hereby certify that Parklands A, B North, B South, C, and D are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.005 (2)(a) or parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 9th day of September, 2015 before me, a Notary Public for the State of Montana, personally appeared Tim Rooney, Secretary of Tungsten Holdings, Inc. known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.
Jeanne Murray
Notary Public for the State of Montana
Residing at Libby, MT
My Commission expires Feb 17, 2016



Starlight Drive
60' private road
and utility easement
per Book 313 at Page 637



236 Wisconsin Ave.
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4965

NOTE: Lots 1 - 54 are designated for residential and recreational use only.

Platting Certificate Doc 259478 P.F. 13051
DEQ Doc 259477 P.F. 13052
Consent to Platting Doc 259486 P.F. 13053

Noxious Weed Plan Doc 259481 P.F. 13054
Certificate of Liability Doc 259482 P.F. 13055
Articles of Incorporation Doc 259483 P.F. 13056

Road Doc 259484 P.F. 13056
SUBD IMPROVEMENTS Doc 259485 P.F. 13057
COVENANTS Doc 259486 359610

A PLAT OF: ROSEBUD FLATS

NW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.
(Tract A C.O.S. 2363 a portion of Lot 1 of Mill Site Subdivision)

For: Kenneth E. Davis & Dixie Davis

Date: March 2015

COMMERCIAL LOTS 1, 2, 3, & 4

RESIDENTIAL LOTS 5, 6, & 7

TOTAL ACREAGE: 6.37 ACRES±

CERTIFICATE OF DEDICATION

We, Kenneth E. Davis & Dixie Davis, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in Troy in Lincoln County Montana to wit:

DESCRIPTION OF ROSEBUD FLATS

A tract of land located in Troy, Lincoln County Montana, being Tract A per C.O.S. 2363 also being a portion of Lot 1 of the Mill Site Subdivision per Plat No. 4993, lying in the NW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1 through 7 for a total acreage of 6.63 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Tract A per C.O.S. 2363; thence, S68°12'17"W 264.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°51'56"W 434.76 feet to a 5/8 inch dia. bare rebar; thence, S68°37'36"W 246.00 feet to a computed point having a radial bearing of S78°23'56"W and located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, along the arc of a curve to the left, a distance of 16.58 feet, turning through a delta angle of 00°00'17", and having a radius of 201168.85 feet, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N11°37'45"W 464.49 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said east right-of-way S89°35'00"E 370.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°42'37"E 604.96 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S21°41'17"E 170.79 feet to the point of beginning.

The aforescribed Rosebud Flats contains Lots 1 through 7 for a total acreage of 6.36 acres more or less and is subject to and together with all appurtenant easements of record including but not limited to all access and utility easements as shown hereon.

The above described tract of land is to be known and designated as, Rosebud Flats, Lincoln County, Montana.

Dated this 29 day of August, 2015 A.D.

Kenneth E. Davis and Dixie Davis
Kenneth E. Davis Dixie Davis

STATE OF MONTANA
County of Lincoln

On this 24 day of August, 2015 A.D. before me, a Notary Public in and for the State of Montana, Kenneth E. Davis & Dixie Davis personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public
My Commission Expires May 16, 2018

EASEMENT STATEMENT

The above signed hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

LOT AREAS

LOT #	GROSS	NET
LOT 1	.96 ACRE	.70 ACRE
LOT 2	.96 ACRE	.86 ACRE
LOT 3	.96 ACRE	.54 ACRE
LOT 4	.96 ACRE	.72 ACRE
LOT 5	.84 ACRE	.70 ACRE
LOT 6	.84 ACRE	.71 ACRE
LOT 7	.84 ACRE	.71 ACRE
	36,695 SQ.FT.	31,140 SQ.FT.

ACCESS NOTE:

A one foot (1') No Access Strip shall be placed along the Chapel Flats Road adjacent to Lots 1 & 3, to restrict any access.

A one foot (1') No Access Strip shall be placed along the U.S. Highway 2 frontage, exclusive to the easement.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Rosebud Flats, a major subdivision, during the month of March 2014, in accordance with the provisions of 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is a true and correct copy of the survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the survey.

Dated this 29 day of August, 2015 A.D.

[Signature] Registered Land Surveyor No. 4975-S

LEGAL ACCESS

Legal access to all lots within this subdivision is provided by Sandalwood Court. The driving surfaces are approximately 40' wide.

[Signature] Registered Land Surveyor No. 4975-S

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The Council of the City of Troy, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 24 day of August, 2015 A.D.

by: [Signature]
Signature of City Clerk

[Signature]
Signature of Mayor

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of August, 2015

[Signature]
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 29 day of September, 2015 A.D.

[Signature]
Ronald A. Pearson Registered Land Surveyor No. 9008LS

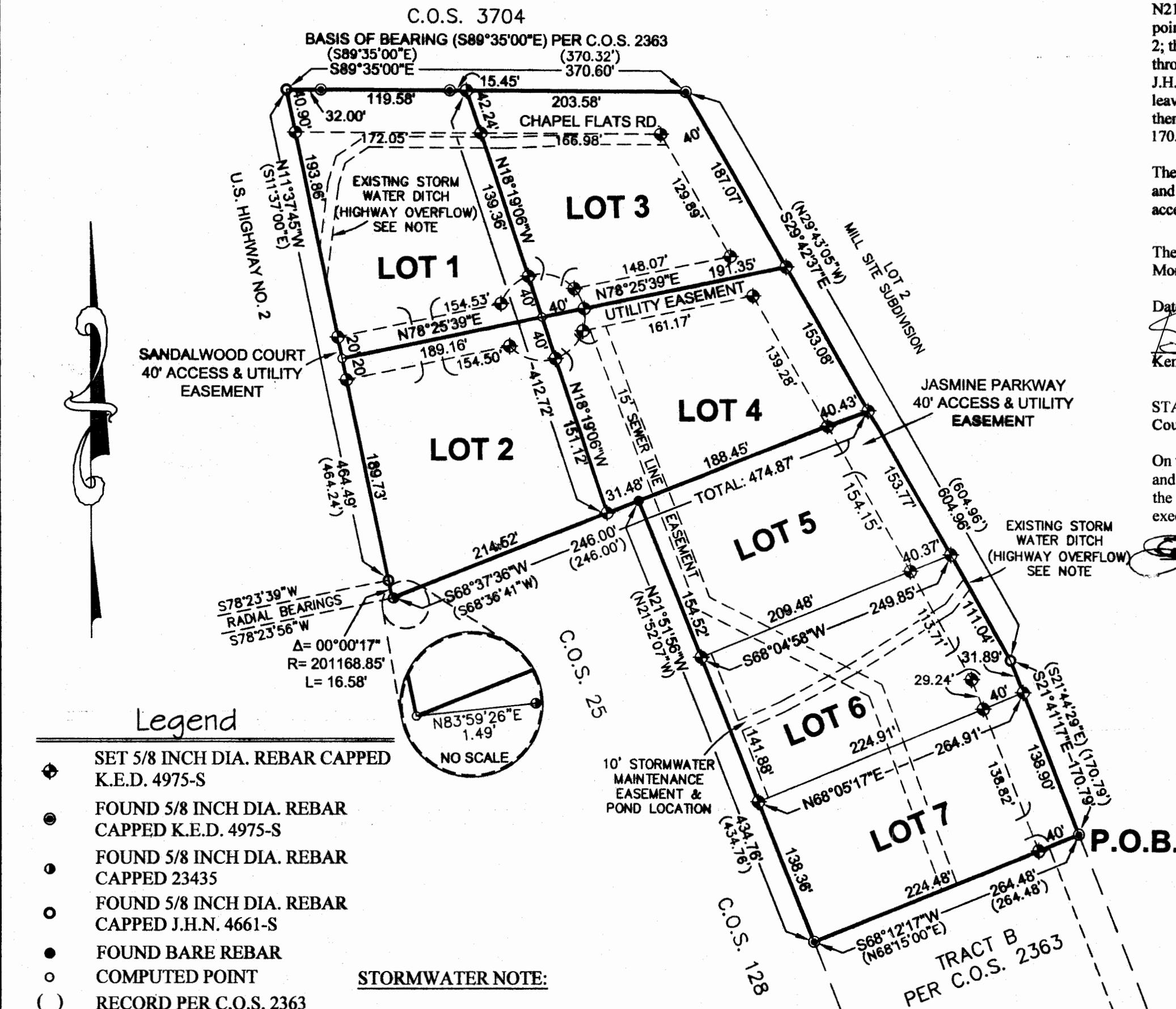
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29 day of September, 2015 A.D. at 2:20 O'clock p.m.

[Signature] County Clerk and Recorder
[Signature] Deputy

PLAT NO. 7173

259653
259562



Legend

- ◆ SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 23435
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND BARE REBAR
- COMPUTED POINT
- () RECORD PER C.O.S. 2363
-)/ ACCESS APPROACHES

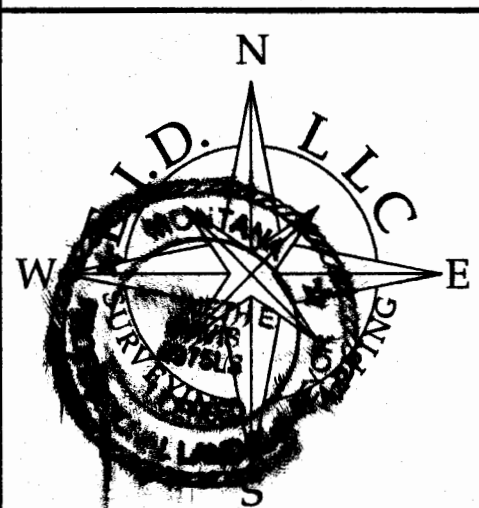
STORMWATER NOTE:

The existing stormwater ditches located on Lots 1 & 3 are used for highway overflow. The owners of Lots 1 & 3 are responsible for the maintenance of the highway overflow ditch. All other stormwater generated on Lots 1 & 3 will be stored within each lot and controlled by stormwater ponds maintained by each lot owner. Stormwater generated on Lots 2 & 4 will be stored within each lot and controlled by stormwater ponds maintained by each lot owner. Stormwater generated on Lots 5, 6, & 7 will be stored within Lot 6 and controlled by a stormwater pond located in an existing highway overflow ditch. The owners of Lots 5 & 7 reserve the right to access and maintain the stormwater pond located on Lot 6. The owner of Lot 6 is responsible for the maintenance of the highway overflow ditch.

Graphic Scale:



(1 inch = 100 ft.)



E.I.D., LLC
HARLEM, MT 59526
DATE: 3/3/14
DRAWN BY: CTR
Land Projects 2014
FILE: T313412RB.dwg

Platting Certificate Doc 259650 P.F. 13069
Decl. and Connection app. Doc 259651 P.F. 13070
Wastewater

Courtesy Doc 259653 959/152

SCOTT & SYLVIA
HODGES

A PLAT OF
"CYHAWK ESTATES SUBDIVISION"

AMENDED LOT 3, KOOTENAI RIDGE SUBDIVISION, PLAT NO. 6849
W $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 29, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ & S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 30, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: BRIAN KENNY, SUSAN KENNY, KEITH KENNY, & MARY HAMILTON
DATE: OCTOBER, 2014

LINE & CURVE TABLE DATA

LINE TABLE			CURVE TABLE		
LINE	BEARING	LENGTH	CURVE	RADIUS	DELTA
L1	N60°13'10"E	163.70	C1	3450.00	0°31'53"
L2	N89°57'42"W	60.33	C2	3450.00	8°22'43"
L3	N89°57'42"W	61.59	C3	2216.55	6°21'48"
L4	N00°09'27"W	35.23	C4	4700.00	5°44'37"
L5	N00°09'27"W	34.51	C5	1450.00	12°49'50"
L6	N60°13'10"E	133.62	C6	2118.46	4°40'16"
L7	N60°13'10"E	461.89	C7	100.00	55°36'28"
L8	N60°13'10"E	346.89	C8	200.00	26°14'10"
L9	N60°13'10"E	47.03	C9	200.00	05°51'35"
L10	N37°32'18"W	36.87	C10	500.00	13°53'15"
L11	N86°51'14"E	183.44	C11	200.00	20°50'06"
L12	N89°27'22"E	155.14	C12	200.00	30°28'26"
L13	N63°54'22"E	101.48	C13	200.00	15°53'12"
L14	N69°56'48"E	179.54	C14	100.00	35°29'04"
L15	N69°56'48"E	307.24	C15	100.00	50°14'21"
L16	N83°50'02"E	37.30	C16	100.00	17°36'05"
L17	N83°50'02"E	142.21	C17	100.00	50°18'56"
L18	N62°59'56"E	53.32	C18	75.00	63°17'52"
L19	N70°38'26"W	139.60	C19	200.00	07°04'15"
L20	N73°52'30"E	83.56	C20	200.00	08°10'34"
L21	N86°00'38"E	32.95	C21	150.00	43°16'12"
L22	N86°00'38"E	24.74	C22	200.00	07°46'25"
L23	N86°00'38"E	94.18	C23	100.00	50°02'44"
L24	N62°30'49"E	229.27	C24	100.00	87°04'24"
L25	N75°10'28"E	82.35			
L26	N03°20'02"E	33.02			
L27	N46°58'54"W	148.38			
L28	N06°09'58"W	21.48			
L29	N57°07'54"E	62.89			
L30	N64°12'09"E	63.94			
L31	N64°12'09"E	309.98			
L32	N72°22'43"E	77.16			
L33	N29°06'31"E	197.75			
L34	N21°20'06"E	151.44			
L35	N28°42'38"W	45.83			
L36	N64°12'58"E	745.91			

LEGEND

	A SECTION CORNER, BLM BRASS CAP MONUMENT	()	COS No. 2384 RECORD
	A 1/4 CORNER, BLM BRASS CAP MONUMENT	{ }	COS No. 2385 RECORD
	A 1/16 CORNER, USFS ALUMINUM CAP MONUMENT	[]	PLAT No. 6849 RECORD
	A 1/16 CORNER, BLM BRASS CAP MONUMENT	—	PROPERTY BOUNDARY
	A 1/256 CORNER, USFS ALUMINUM CAP MONUMENT	---	ADJOINING PROPERTY
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	----	EASEMENT LIMITS
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	ROAD CENTERLINE
	UNMARKED COMPUTED POINT	CURVE RADIAL LINE
	NATIONAL FOREST SYSTEM LANDS	-----	SECTION SUBDIVISION LINE
	STORMWATER EASEMENT - SEE SHEET 2 FOR DETAIL	-----	
	NO-BUILD ZONE (SEE NOTE)	-----	
	PROPOSED DRIVEWAY	-----	

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS N00°01'32"W, AS SHOWN ON COS No. 2384, BETWEEN THE W1/16TH CORNER OF SECTIONS 29 AND 32, A USFS ALUMINUM CAP MONUMENT AND THE CW 1/16TH CORNER, A BLM BRASS CAP MONUMENT

METHOD OF SURVEY

A TOTAL STATION WITH DATA COLLECTOR WAS USED WITH CLOSED TRAVERSE PROCEDURES TO TIE PREVIOUSLY SET CONTROLLING MONUMENTS BY MIKE TESTER, MARCH, 2007.

HISTORY OF SURVEY

1893 - GLO SUBDIVISION OF TOWNSHIP, MCCARDELL AND JAQUETH
1903 - GLO SUBDIVISION OF TOWNSHIP, RINEARSON AND SMITH
1968-1970 - BLM REMONUMENTATION OF GLO CORNERS; LEEDY, DAMM, AND FRENCH
1995 - COS No. 2384, SECTION 29 SUBDIVISION, PEARSON, 9008LS
1995 - COS No. 2385, SECTION 30 SUBDIVISION, PEARSON, 9008LS
2000 - COS No. 2958, BOUNDARY LINE ADJUSTMENT, DAVIS, 4975S
2007 - PLAT No. 6849, "KOOTENAI RIDGE SUBDIVISION", HUGHES, 7322LS

PLAT No. 7174 Doc 259802 SHEET 1 OF 2

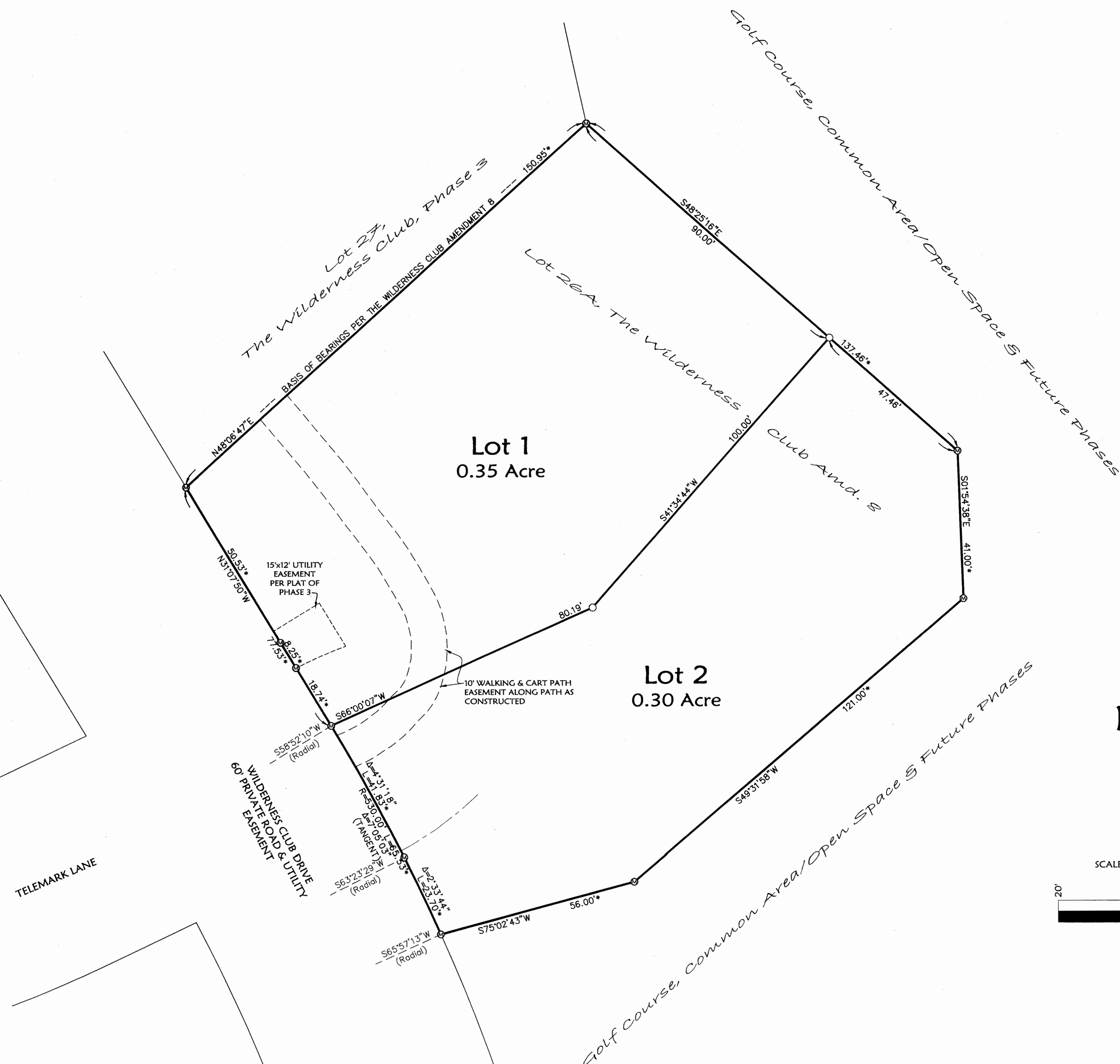
Platting Certificate Doc 259798 P.F. 13080
DEQ Doc 259799 P.F. 13081

Noxious Weed Plan Doc 259800 P.F. 13082
Road Access permit Doc 259801 P.F. 13083

Road Maintenance Doc 259803 359/878
Covenants Doc 259804 359/879

OWNERS/
FOR: SHARON EHLERT
PURPOSE: 2 LOT SUBDIVISION
DATE: SEPTEMBER 15, 2015

Subdivision Plat of
THE WILDERNESS CLUB AMENDMENT 10
(Being an Amended Plat of Lot 26A, The Wilderness Club Amendment 8)
E1/2 NW1/4 Section 32, T37N R27W, P.M., M. Lincoln County, Montana



- LEGEND
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - RECORD AND FOUND DIMENSIONS PER PLAT OF "THE WILDERNESS CLUB AMENDMENT 8"
 - PROPOSED DRIVEWAY

NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS AFFECTING THIS
PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW
ALL APPURTENANT EASEMENTS.

Marquardt
Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

CERTIFICATE OF DEDICATION
I, SHARON EHLERT, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Lot 26A of The Wilderness Club Amendment 8, lying in the East 1/2 of the Northwest 1/4, Section 32, Township 37 North, Range 27 West, P.M., M. Lincoln County, Montana, containing 0.65 acre of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 10.

I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no new facilities will be constructed on the parcels (Lots 1 & 2);
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Sharon Ehlert
SHARON EHLERT

STATE OF Montana : ss.
County of Flathead

This instrument was signed and acknowledged before me on Sept 28, 2015,
by SHARON EHLERT.

Brenda J. Egan
Printed Name: Brenda J. Egan
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 03/20/2016

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 10, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 7 day of October, 2015

Mike GLE
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robert A. Benson
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Wilderness Club Drive and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285

Examined: Oct 8, 2015
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

9-24-2015
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to which this plat has been paid.
Dated the 8th day of October, 2015.
Amy Holter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 8th day of October, 2015, A.D., at 11:40 o'clock A.m.
Robert A. Benson
County Clerk and Recorder
By: Jeanne Surin
Deputy

Instrument Record No. 259807
PM # 7175

Date: Aug. 24, 2015	Revision Date:
Project Name: Wilderness...10	Project Number: 15-156
Filename: AmdNo10	Drawn By: A

WILDERNESS CLUB

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 22nd day of Sept, 2015

Ronald A. Pearson

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the N1/2 NW1/4 of Section 7 per Certificate of Survey No. 2592.

PLAT BS-RANCH SUBDIVISION

IN THE

N1/2 NW1/4 OF SECTION 7

TOWNSHIP 30 NORTH, RANGE 33 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

07-13-2015

ACCESS CERTIFICATION

I hereby certify that physical and legal access exists to BS-Ranch Subdivision via Chester Lane, a 60' wide easement as described in Book 11, Page 218 from Iron Creek Road, a 60' wide County Road, and that the conditions of preliminary plat approval regarding access roads have been met.

James R. Staples
James R. Staples - 9958LS

7/30/15
Date

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16 day of Sept, 2015.

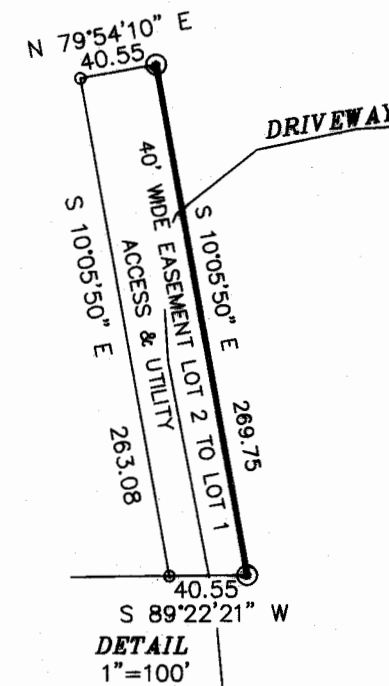
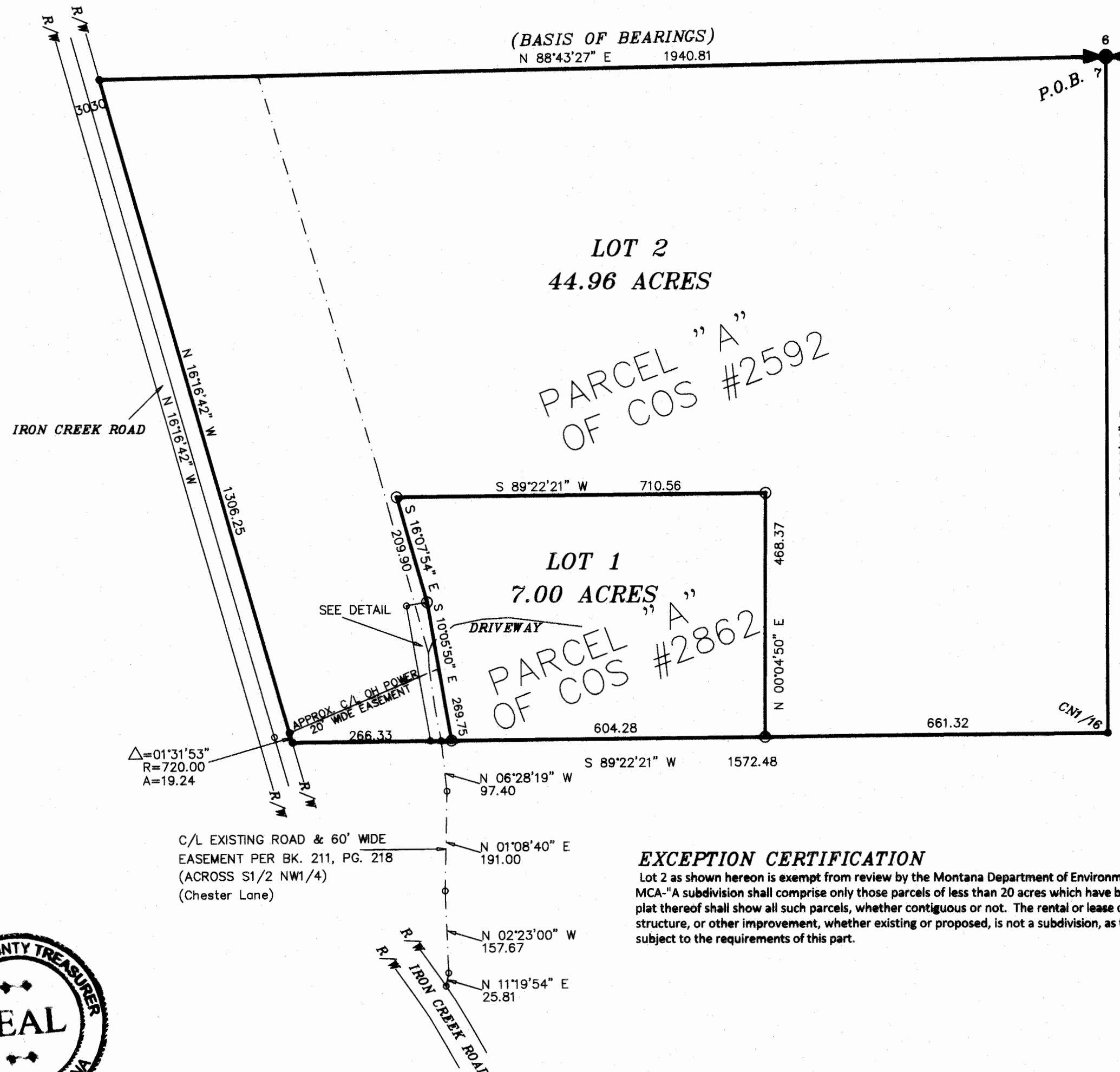
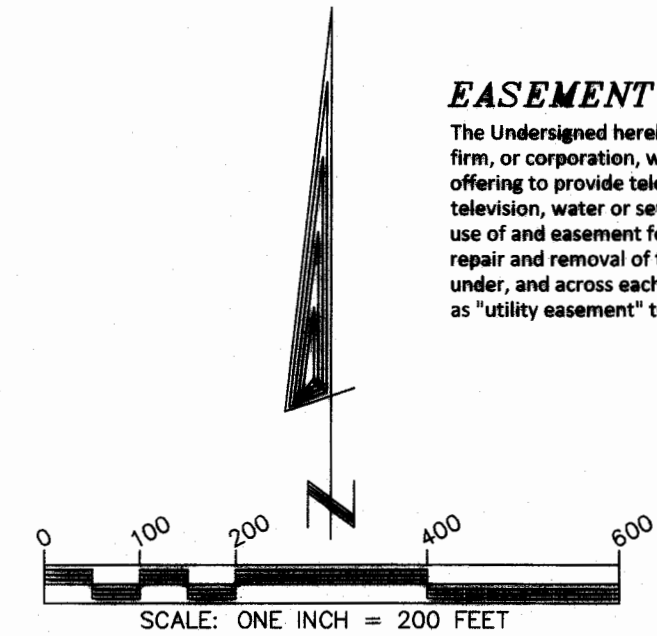
Mike Cole
Chairman, Lincoln County Commissioners

LEGEND

- 5/8" REBAR
- 5/8" REBAR AND PLASTIC CAP - 7322-LS
- 5/8" REBAR AND PLASTIC CAP - 4975-S
- COMPUTED POINT

EASEMENT NOTE

The Undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of and easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and hold forever.



OWNER'S CERTIFICATION

Be it known that Brian K. and Jennifer M. Smith, husband and wife, have caused to be surveyed and subdivided into lots a parcel of land being the North half of the Northwest Quarter (N1/2 NW1/4) of Section Seven (7), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, lying east of the easterly right of way of Iron Creek Road, encompassing an area of 53.96 acres. Said parcel previously shown and described as Parcel "A" (Fifield Family Transfer) on COS # 2592, hereon described as follows:

Beginning at the northeast corner of said N1/2 NW1/4 which is marked on the ground by a 5/8" rebar; thence along the east line of the N1/2 NW1/4, S 00°10'10" E, 1298.28 feet to the southeast corner of the N1/2 NW1/4 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along the south line of the N1/2 NW1/4, S 89°22'21" W, 1572.48 feet to the intersection with the easterly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said south line and along said right of way the following two (2) courses: along a non-tangential curve to the right having a central angle of 01°31'53", (radial bearing = N 72°11'25" E), a radius of 720.00 feet, for an arc length of 19.24 feet (chord = N 17°02'38" W, 19.24 feet) to a 5/8" rebar and plastic cap stamped 4975-S; thence N 16°16'42" W, 1306.25 feet to the intersection with the north line of Section 7, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way and along said north line N 88°43'27" E, 1940.81 feet to the POINT OF BEGINNING, encompassing an area of 51.96 acres.

TOGETHER WITH A Sixty (60) foot wide access easement, known as Chester Lane, as described in Book 211 of Deeds, Page 218, Lincoln County, Montana records.

The aforementioned tract shall be known as BS-Ranch Subdivision.

Brian K. Smith
Brian K. Smith

7/20/15
Date

Jennifer M. Smith
Jennifer M. Smith

20 July 2015
Date

NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Douglas, by Brian K. Smith and Jennifer M. Smith, on this 24 day of July, 2015. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robin A. Duarte, Notary Public for the State of Oregon, residing at

Roseburg, Oregon
My commission expires August 30, 2015 Commission No. 460499



PLAT NO. 7176



COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Truller Higgins
Nancy Truller Higgins
County Clerk
9/22/15
Date

CERTIFICATE OF RECORDER

Filed for record this 13th day of October, 2015, at 3:30 o'clock P.M.

Robin Benson
Robin Benson
Lincoln County Recorder

By *Clyde E. Rm*
Clyde E. Rm
Deputy

DATE: 07-13-15

JOB NO. M14-72

DWN. BY: JDM

REVISION 1

SHEET 1 OF 1

N1/2 NW1/4

SECTION 7

TOWNSHIP 30 NORTH

RANGE 33 WEST

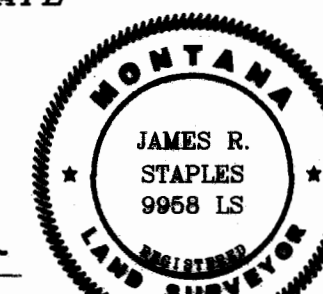
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS
7/30/15
Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Plat Cert #259869 Dep 259869 Road Maintenance #259873
Coven ants #259873 Weid plan #259873 Easement #259873

A PLAT OF: LAKE CREEK RANCH PHASE 2

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643

A MAJOR SUBDIVISION

5 RESIDENTIAL LOTS

TOTAL ACREAGE: 34.13 ACRES±

In the SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust

Date: September 2015

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	25.82	150.00	9°51'39"
C2	35.07	150.00	13°23'46"
C3	42.09	180.00	13°23'46"
C4	36.55	70.00	29°54'57"
C5	20.89	40.00	29°54'57"
C6	20.22	40.00	28°57'39"
C7	35.38	70.00	28°57'39"
C8	129.03	200.00	36°57'49"
C9	148.38	230.00	36°57'49"
C10	56.06	120.00	26°45'52"
C11	70.07	150.00	26°45'52"
C12	77.36	120.00	36°56'16"
C13	96.70	150.00	36°56'16"
C14	116.24	220.00	30°16'22"
C15	187.90	60.00	179°26'09"
C16	123.12	170.00	41°29'41"
C17	144.84	200.00	41°29'41"
C18	247.65	430.00	32°59'55"
C19	230.37	400.00	32°59'55"
C20	94.52	180.00	30°05'14"
C21	90.08	150.00	34°24'29"
C22	42.95	280.00	8°47'21"
C23	66.41	250.00	15°13'14"
C24	35.27	250.00	8°04'59"
C25	70.93	280.00	14°30'52"
C26	51.68	60.00	49°20'55"
C27	77.52	90.00	49°20'55"
C28	54.55	100.00	31°15'13"
C29	70.91	130.00	31°15'13"

NOTES:

"Lands sold by Plum Creek Timber Company that were covered under the Native Fish Habitat Conservation Plan (NFHCP) agreement with the US Fish Wildlife Service have restrictions on the deeds that require the owners to follow the rules of NFHCP." The restrictions can be found in Section 5, Commitment L4 in the Plum Creek Native Fish Habitat Conservation Plan.

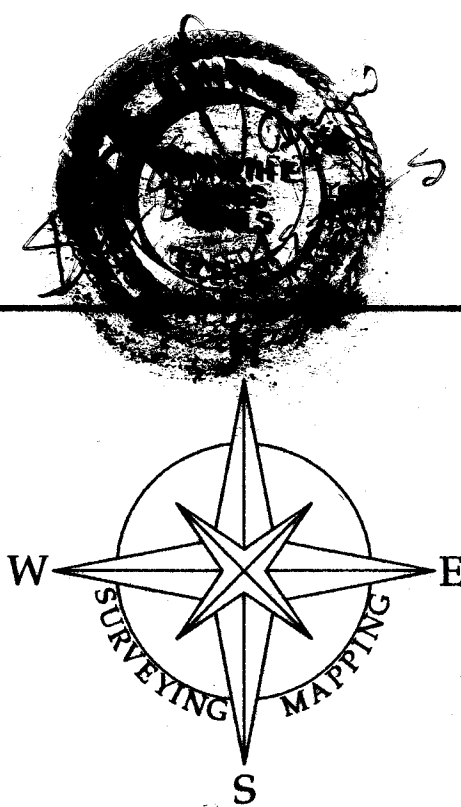
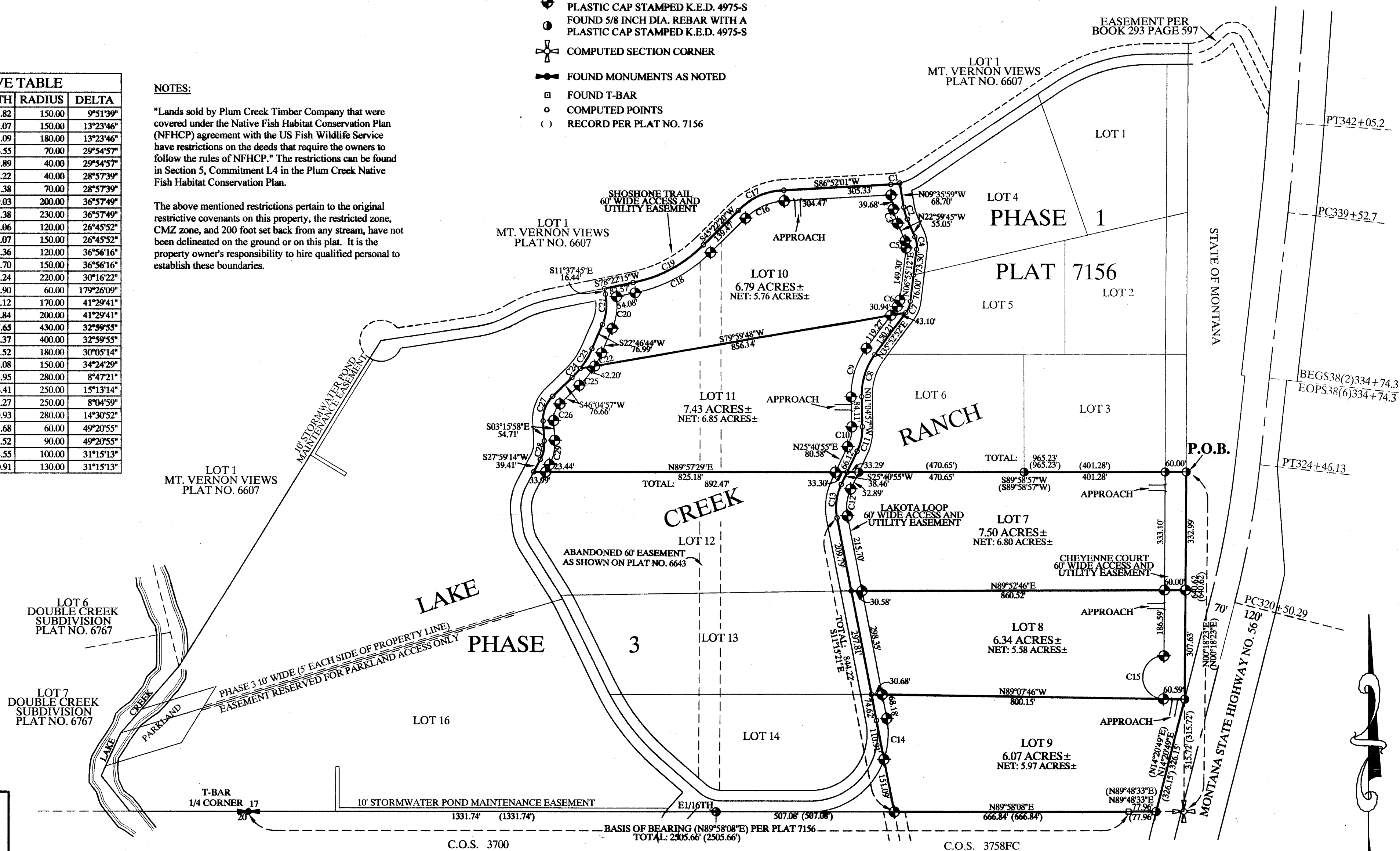
The above mentioned restrictions pertain to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED SECTION CORNER
- FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- COMPUTED POINTS
- RECORD PER PLAT NO. 7156

NOTE:

We Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on the plat as "Utility Easement" to have and hold forever.



Davis Surveying, Inc.

Troy, MT 59935

DATE: 8/3/15

DRAWN BY: MDM

Land Projects 2013

FILE: Phase 1 Lake Crk Ranch.dwg

Graphic Scale



(in feet)
1 inch = 200 ft.

De 259947

SHEET 1 OF 2 PLAT NO. 7177

LINCOLN COUNTY, MONTANA A PLAT OF: CEDAR HOLLOW

Book 272 Page 476

In the E 1/2 of Section 29 Twp. 34 N., R. 34 W., P.M.M.

TOTAL ACREAGE: 153.77 ACRES±

RESIDENTIAL LOTS

For: Gene & Ruth Bushnell

Date: September 2015

LINE TABLE			LINE TABLE		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	410.95	N49°07'55"W	L8	480.75	S49°07'55"E
L2	377.64	N40°02'54"W	L9	711.81	S09°09'47"E
L3	98.99	N45°07'12"W	L10	143.41	S24°54'26"W
L4	104.07	N54°22'48"W	L11	13.75	S24°54'26"W
L5	147.07	S54°22'48"E	L12	342.93	S09°09'47"E
L6	98.99	S45°07'12"E			
L7	377.64	S40°02'54"E			

CURVE TABLE				CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	179.33	1131.15	9°05'01"	C6	169.82	1071.15	9°05'01"
C2	79.29	895.75	5°04'18"	C7	201.66	680.00	16°59'28"
C3	92.94	575.04	9°15'36"	C8	202.70	680.00	17°04'45"
C4	102.63	635.04	9°15'36"	C9	176.56	620.00	16°18'59"
C5	84.60	955.75	5°04'18"	C10	192.12	620.00	17°45'15"

CERTIFICATE OF DEDICATION

We, Gene Bushnell & Ruth Bushnell, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

DESCRIPTION OF CEDAR HOLLOW

A tract of land near Troy in Lincoln County Montana, lying in the E 1/2 SW 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M. containing Lots 1 & 2 for a total acreage of 153.77 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped 2923-S marking the C 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M.; thence, S00°05'37"W a total distance of 2632.44 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the S1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M.; thence, N89°41'33"W 1321.24 feet to a 3 1/4 inch dia. alum. monument stamped 2923S marking the W 1/16th of said Section 29; thence, N00°04'31"E a total distance of 2628.35 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the CW 1/16th of said Section 29; thence, N89°48'59"W 499.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Curly Creek Road petition No. 114; thence along said west right of way line, N49°07'55"W 410.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 179.33 feet, turning through a delta angle of 09°05'01", and having a radius of 1131.15 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N40°02'54"W 377.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 79.29 feet, turning through a delta angle of 05°04'18", and having a radius of 895.75, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°07'12"W 98.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 92.94 feet, turning through a delta angle of 09°15'36", and having a radius of 575.04 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°22'48"W 104.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, N00°00'39"W 384.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the N 1/16th of said Section 29; thence, S89°53'09"E 1462.01 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the NW 1/16th of said Section 29; thence, S89°56'57"E 1319.58 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the CN 1/16th of said Section 29; thence, S00°02'06"W 1319.45 feet to the point of beginning.

The aforescribed Cedar Hollow contains Lots 1 & 2 for a total acreage of 153.77 acres more or less and is to and together with all appurtenant easements of record including a 60.00 foot wide County Road petition No. 114 known as Curly Creek Road.

The above described tract of land is to be known and designated as, Cedar Hollow, Lincoln County, Montana.

Dated this 21 day of September 2015 A.D.

Gene Bushnell and Ruth Bushnell
Gene Bushnell Ruth Bushnell

STATE OF MONTANA
County of Lincoln

On this 21 day of Sept, 2015 A.D. before me, a Notary Public in and for the State of Montana, Gene Bushnell personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jill C. Blomdahl
Notary Public
My Commission Expires September 1, 2017

STATE OF MONTANA
County of Lincoln

On this 21 day of Sept, 2015 A.D. before me, a Notary Public in and for the State of Montana, Ruth Bushnell personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jill C. Blomdahl
Notary Public
My Commission Expires September 1, 2017

SUBDIVISION NOTE:

Any development within the boundaries of the FEMA regulated Zone A shall be subject to permitting from local, state and federal agencies. Contact the Lincoln County Planning Department for information.

The areas identified on the plat as "No Build Zones" are restricted from construction of road and buildings due to slopes greater than 30%.

The lots within this subdivision are over 20 acres and therefore exempt from review by the Department of Environmental Quality pursuant to 76-4-103 What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Cedar Hollow, a minor subdivision, during the month of August 2015. In accordance with the provisions of Sections 26-3-201 through 26-3-625 M.C.A. 2000; that the annexed plat is in accordance with a survey, that the streets and dimensions of the lots are as shown on the plat, and that the said platted area was laid out on the ground according to the survey.

Dated this 21 day of September 2015 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL NOTICE OF PUBLIC ACCESS

I hereby certify that public access to all lots within this subdivision is provided by Curly Creek Road, which is a County Road.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER'S CERTIFICATE

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid. Dated this 21 day of September 2015 A.D.

Nancy Trotter Higgins
Treasurer
Lincoln County

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 14 day of Oct 2015, A.D.

(Signatures of Commissioner)

Stephen A. Benson
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Approved this 16 day of September 2015 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of October 2015 A.D. at 11:25 O'clock A.M.

Robin A. Benson
County Clerk and Recorder

Deputy

Doc # 259954

PLAT NO. # 7178

Platting Certificate Doc # 259952 P.F. # 13101
Proposed Allocated Plan Doc # 259953 P.F. # 13102

Comments Doc # 259955 5/5/14

STATE LINE
POST # 31

IDAHO
(N00°01'35"W)
(N00°00'39"W)
2174.29'
(2174.44')

MONTANA

GOV'T LOT 1
PRIVATE

(N89°53'36"W)
S89°53'09"E
1462.01'
(1461.91')

(N89°53'36"W)
S89°56'57"E
1319.58'
(1321.75')

N.F.S.L.

N.F.S.L.
(N00°05'37"E)
S00°02'06"W
1319.45'
(1318.84')

P.O.B.

C 1/4

N.F.S.L.
(N00°05'37"E)
S00°02'06"W
1319.45'
(1318.84')

N.F.S.L.
(N00°05'37"E)
S00°02'06"W
1319.45'
(1318.84')

N.F.S.L.
(N00°05'37"E)
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1319.45'
(1318.84')

N.F.S.L.
(N00°05'37"E)
S00°02'06"W
1319.45'
(1318.84')

N.F.S.L.
(N00°05'37"E)
S00°02'06"W
1319.45'
(1318.84')

N.F.S.L.
(N00°05'37"E)
S00°02'06"W
1319.45'
(1318.84')

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.D.A. CAP STAMPED 2923S AS NOTED
- FOUND 4 INCH DIA. U.S.G.S STATE LINE MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.D.A. CAP STAMPED 2923S
- COMPUTED POINTS
- RECORD PER C.O.S. 3331
- APPROXIMATE FLOOD PLAIN BOUNDARY PER FEMA PANEL NO. 3001570325B

CURLY CREEK RD.
EXISTING COUNTY RD.
& UTILITY EASEMENT

EXISTING
UTILITY EASEMENT
BOOK 355 PAGE 82

EXISTING
POWER EASEMENT
BOOK 355 PAGE 82

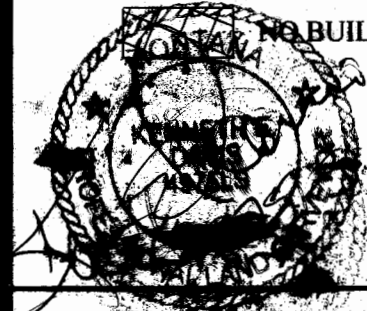
LOT 2
35.41 ACRES±
NET: 35.04 ACRES±

Graphic Scale

1 inch = 300 ft.

E.I.D., LLC
HARLEM, MT 59526

DATE: 8/11/15
DRAWN BY: CTR
Land Projects 2014
FILE: t342429gb.dwg



LINCOLN COUNTY, MONTANA

A PLAT OF: FLAT IRON SUBDIVISION

REMAINDER PER PLAT NO. 6533

In the SW 1/4 of Section 18, Twp. 31 N., R. 33 W., P.M.M.

For: Barton Stapley

Date: September 2015

TOTAL ACREAGE: 16.67 ACRES±

RESIDENTIAL LOTS

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	42.61	1230.00	1°59'05"
C2	47.62	3330.00	0°49'10"
C3	32.84	3330.00	0°33'54"
C4	113.61	3330.00	1°57'17"
C7	394.76	1230.00	18°23'20"
C8	63.48	40.00	90°55'54"
C9	184.36	1230.00	08°35'16"
C10	149.05	1270.00	06°43'28"
C11	62.83	40.00	90°00'00"
C12	125.66	40.00	180°00'00"
C14	99.72	1170.00	4°53'01"
C15	45.14	1230.00	2°06'09"

LINE TABLE

LINE	LENGTH	BEARING
L1	47.26	N00°02'47"E
L2	119.14	S57°46'41"E
L3	147.37	N07°39'57"E
L4	4.88	S11°00'18"W
L5	63.61	N32°49'38"E
L6	354.48	S07°57'19"W
L7	200.25	S01°39'27"W
L8	200.25	S04°04'41"E
L9	123.75	S15°15'41"E
L10	9.46	S26°49'41"E
L11	59.10	S26°49'41"E
L12	180.81	S26°49'41"E
L13	124.33	S26°49'41"E
L14	25.61	S13°45'41"E
L15	106.40	S13°45'41"E
L16	8.59	N31°57'09"E
L17	45.31	N15°56'08"W
L26	38.40	N57°33'06"W
L27	80.00	N66°36'07"E
L28	47.45	N66°36'07"E
L29	40.02	N68°35'44"E
L30	60.04	N68°35'44"E
L31	18.23	N68°35'44"E
L32	40.00	N66°36'07"E
L33	60.00	N66°36'07"E
L34	15.06	N66°36'07"E
L35	114.88	S57°46'41"E
L36	80.88	S23°23'53"E
L37	80.88	S23°23'53"E
L38	145.24	S23°23'53"E
L39	146.63	S23°23'53"E
L40	118.82	S23°23'53"E
L41	157.43	S23°23'53"E
L44	80.88	N23°23'53"W
L45	148.72	N23°23'53"W
L46	105.81	N23°23'53"W

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT

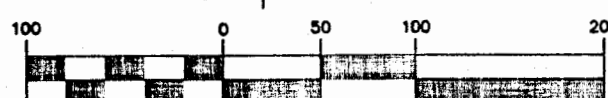
NO BUILD ZONE

() RECORD PER PLAT NO. 6533

DRIVEWAY LOCATIONS

LOTS 4 & 5 SEE SHEET 2

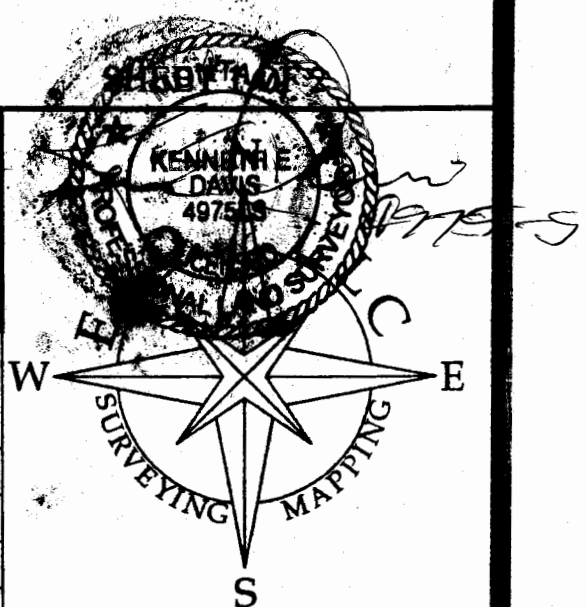
Graphic Scale



1 inch = 100 ft.

NOTE:

I, Barton Stapley, hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designed on the plat as "Utility Easement" to have and hold forever.



OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 29, 2015

W-1/16
FOUND USFS
ALUMINUM
MONUMENT

Subdivision Plat of
THE WILDERNESS CLUB AMENDMENT 11
(Being An Amended Plat of Lot 48A of the Amended Plat of Lots 48 through 70, Easements,
and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4)
NW1/4 Section 32, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION
WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP,
WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP,
the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown
by the plat and Certificate of Survey hereto included, the following described tract of land, to-wit:

Legal Description
Lot 48A of the Amended Plat of Lots 48 Through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The
Wilderness Club, Phase 4, recorded as Certificate of Survey No. 4317AL, lying in the Northwest 1/4 of Section 32, Township 37 North,
Range 27 West, P.M., M., Lincoln County, Montana, containing 5.96 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 11.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to
provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of
an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each
area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

Brian Ehlert
BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on Nov. 12, 2015,
by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Michael Ehlert
Notary Public for the State of Montana
Residing at Quake
My Commission Expires 9/8/2016

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana
and Robin Benson County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE
WILDERNESS CLUB AMENDMENT 11, Lincoln County, Montana has been submitted to the Board of County Commissioners of
Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 9 day of Dec., 2015

Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin Benson
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Wilderness Club Drive and the driving surface is approximately 24 feet
wide. As certified by: APEC Engineering.

Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285

Examined: November 12, 2015

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

11-10-2015
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4 day of December, 2015.

Mary Vetter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

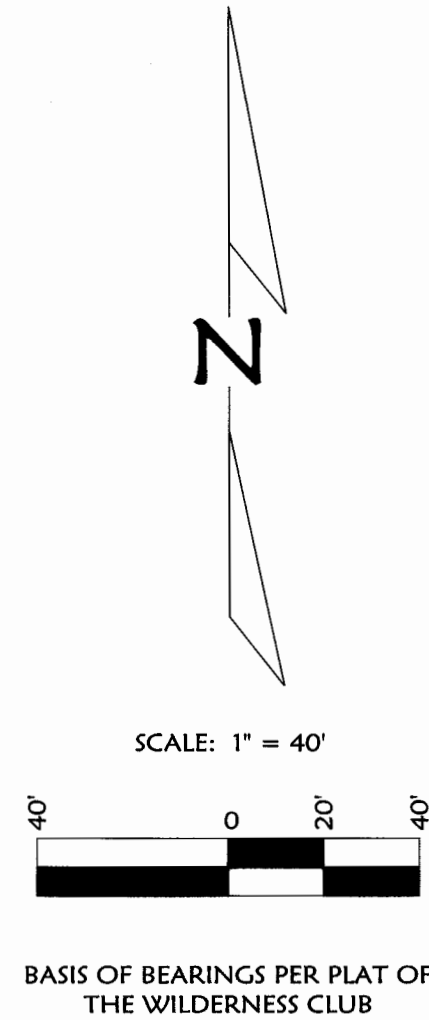
Filed on the 16th day of December, 2015, A.D., at 10:45 a.m.

Robin A. Benson
County Clerk and Recorder
Deputy

Instrument Record No. 260883
PM # 7180

Date: Sept. 30, 2015	Revision Date: Oct. 12, 2015
Project Name: Wilderness Club Amd 11	Project Number: 15-197
Filename: TH_Lot 3-Amd_11	Drawn By: A

WILDERNESS CLUB



LINE	BEARING	LENGTH
L1	S38°37'42"E	78.60'
L2	S51°22'18"W	6.17'
L3	S38°37'42"E	45.56'
L4	N00°31'21"W	2.68'
L5	N89°29'29"E	25.44'
L6	N89°29'29"E	27.54'
L7	S38°37'42"E	49.00'
L8	N51°22'18"E	6.17'
L9	S38°37'42"E	41.64'

LEGEND

- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- CORNER FALLS IN SIDEWALK; CUT 'X'
- COMPUTED POSITION - NOT SET, FALLS IN BUILDING
- EASEMENT CREATED HEREON
- RECORD & FOUND PER PM #4317AL
- NT NON-TANGENT CURVE

Marquardt
Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

Platting Cert. Doc # 260880 PF # 13144

Consent to platting - Doc # 260881 PF # 13145

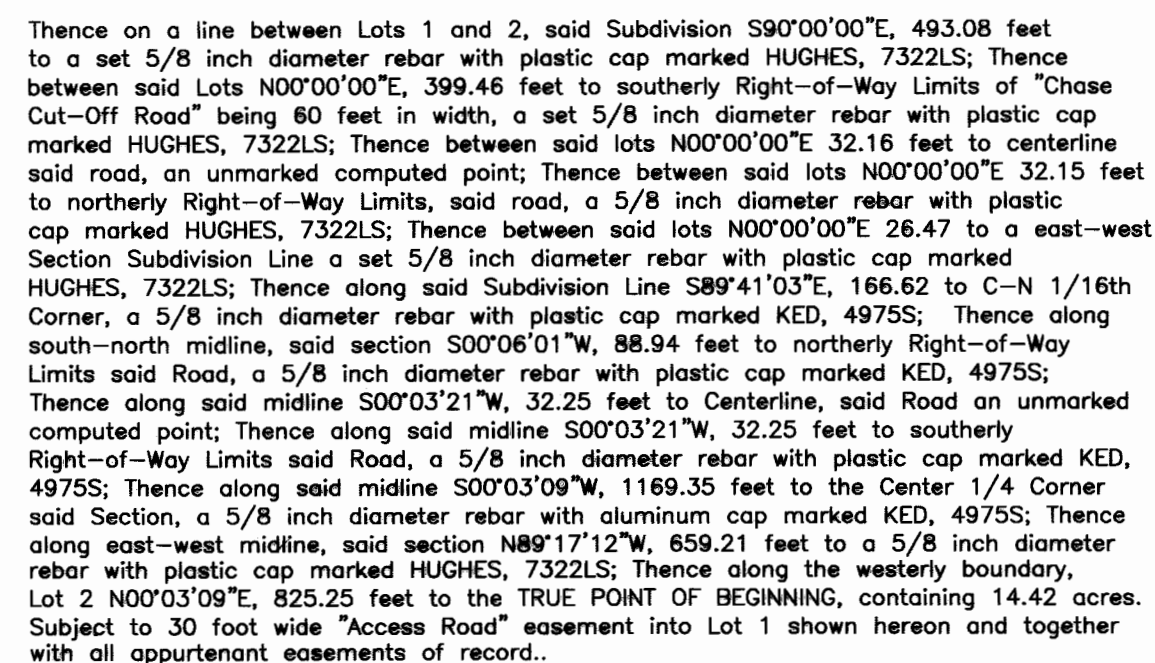
DE.Q - Doc # 260882 PF # 13146

Sheet 1 of 1 Sheet

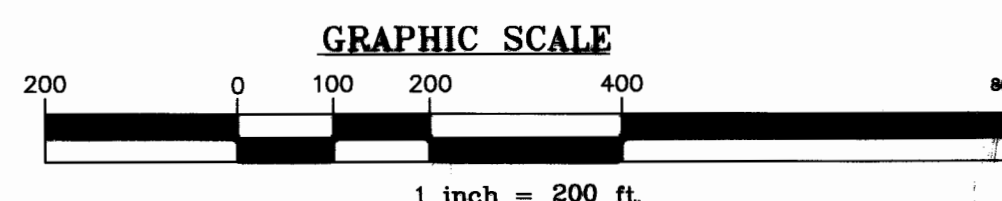
FOR: EVERGREEN, LLC DATE: DECEMBER, 2015

12/29/2015
Date

PLAT NO. 7181



KOOTENAI
SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354



Covenants # 261277

Road Maintenance & User's Agreement #261278

OWNERS/
FOR: HENRY D. MILLER & IDA MILLER
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 9, 2014

Subdivision Plat of
BORDER LANE ESTATES
SW1/4 SW1/4, Section 11,
NW1/4, Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, HENRY D. MILLER and IDA MILLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southwest 1/4 of the Southwest 1/4 of Section 11 and the Northwest 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southwest corner of Section 11;
Thence along the West line of the Southwest 1/4 of Section 11, North 00°00'25" East 200.03 feet to the Point of Beginning;
Thence continuing along the West line of the Southwest 1/4, North 00°00'33" East 338.86 feet;
Thence North 89°53'08" East 980.38 feet;
Thence South 00°09'25" West 538.61 feet to the South line of the Southwest 1/4 of the Southwest 1/4 of Section 11;
Thence along said South line of the Southwest 1/4 of the Southwest 1/4, South 89°51'59" West 719.16 feet;
Thence South 00°07'11" West 1442.66 feet to the centerline of West Kootenai Road;
Thence along the centerline of the road, South 46°30'05" West 82.98 feet;
Thence North 00°07'38" East 1499.64 feet;
Thence North 00°00'13" East 200.10 feet;
Thence South 89°51'29" West 199.94 feet to the Point of Beginning, containing 13.23 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to County road right of way as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as BORDER LANE ESTATES.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Henry D. Miller
HENRY D. MILLER

Ida Miller
IDA MILLER

STATE OF Wyoming
County of Laramie : ss.

This instrument was signed and acknowledged before me on 1/5, 2015,
by HENRY D. MILLER and IDA MILLER.

Notary Public for the State of Wyoming
Residing at Cheyenne, WY
My Commission Expires 4/23/17



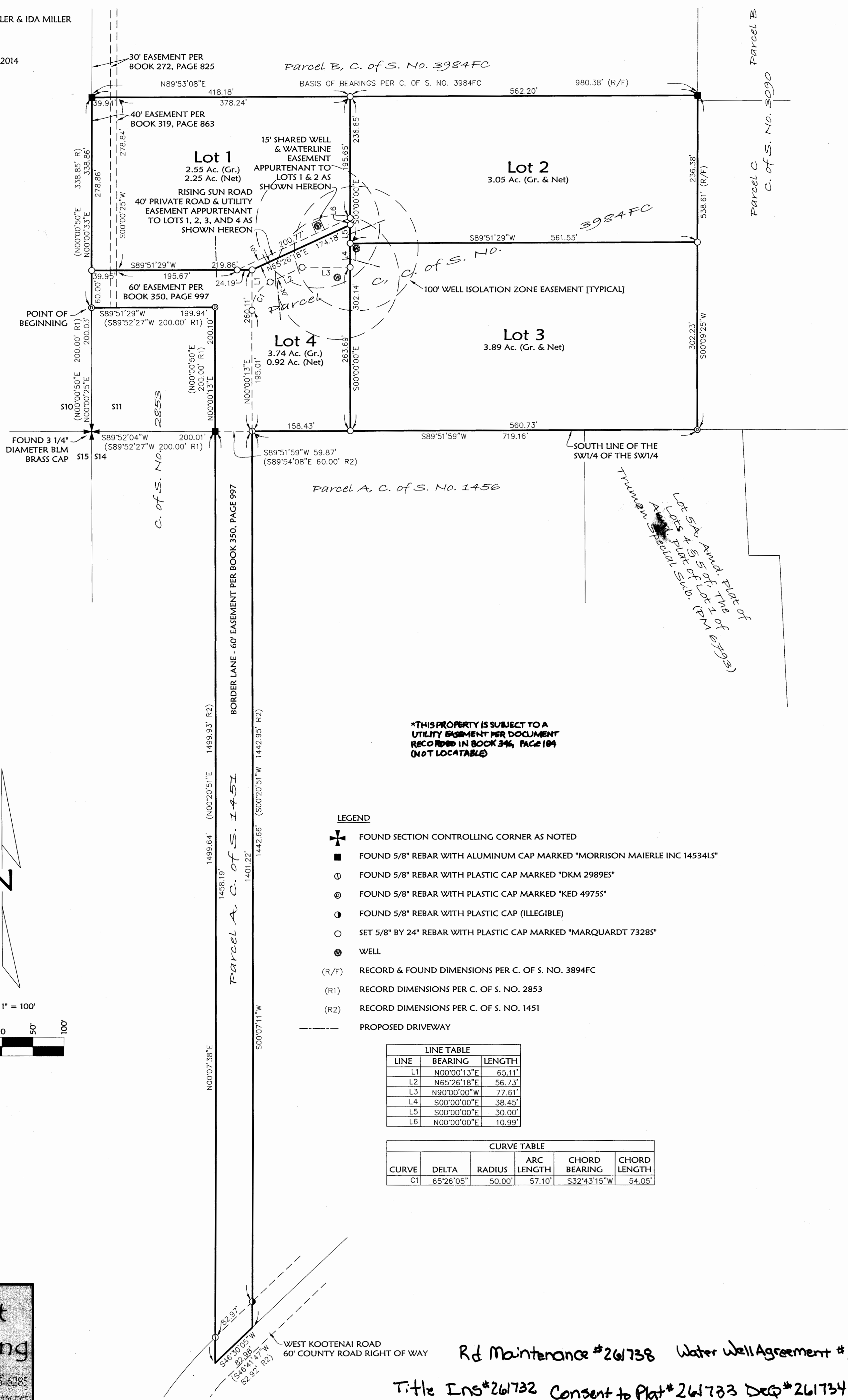
CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson County Clerk and Recorder of said county do hereby certify that this accompanying plat of BORDER LANE ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 9 day of Dec, 2015
Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin Benson
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Border Lane and Rising Sun Road and the driving surface is as certified by: APEC

DAWN MARQUARDT, Registration No. 73285



LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 5/8" REBAR WITH ALUMINUM CAP MARKED "MORRISON MAIERLE INC 14534LS"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 29895"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- WELL
- (R/F) RECORD & FOUND DIMENSIONS PER C. OF S. NO. 3894FC
- (R1) RECORD DIMENSIONS PER C. OF S. NO. 2853
- (R2) RECORD DIMENSIONS PER C. OF S. NO. 1451
- PROPOSED DRIVEWAY

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°00'13"E	65.11'
L2	N65°26'18"E	56.73'
L3	N90°00'00"W	77.61'
L4	S00°00'00"E	38.45'
L5	S00°00'00"E	30.00'
L6	N00°00'00"E	10.99'

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	65°26'05"	50.00'	57.10'	S32°43'15"W

NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS AFFECTING THIS
PROPERTY AND THIS SURVEY DOES
NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



Rd Maintenance #261738 Water Well Agreement #261739 Covenants #261740
Title Ins #261732 Consent to Plat #261733 Dec #261734 Rd. Access #261735 Weed Management #261736

Examined Dec 9 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285

Date 1-12-2015

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5th day of February, 2016
Nancy Trotter Higgins by Cindy Quarta
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 12 day of February, 2016, A.D., at 10:50 o'clock a.m.

Robin Benson
County Clerk and Recorder
By: Clay E. R. Deputy
Deputy

Instrument Record No. 261737
PM # 7182

Date: Aug. 26, 2014	Revision Date: n/a
Project Name: Miller	Project Number: 14-011
Filename: Final	Drawn By: A

MONTANA SUMMIT MINOR SUBDIVISION

LOCATED IN THE NW 1/4 SE 1/4
SECTION 27, T.36 N., R.26 W.,
P.M.M., LINCOLN COUNTY, MT.

1/4 SEC.	SECTION	T. N.	R. W.
	27	36	26
X			

PARCEL A COS No. 1606

30' WIDE ACCESS EASEMENT
RESERVED ON COS No. 1606
IN FAVOR OF PARCEL 'E'
PARCEL 'A' IS THE SUBJECT

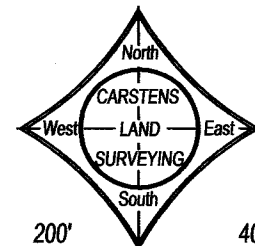
PARCEL C-2 COS No. 1606

PARCEL F COS No. 1606

LINE	BEARING	HORIZ DIST
L1	S89°27'55"E	135.40'
L2	S89°27'55"E	47.67'

SOUTHERN EXPOSURE LOT 4 5.781 ACRES SPLIT 15826

SOUTHERN EXPOSURE LOT 3 5.751 ACRES SPLIT 15826



SCALE 1" = 200'

SOUTHERN EXPOSURE LOT 2 5.739 ACRES

SOUTHERN EXPOSURE LOT 1 5.747 ACRES SPLIT 15826

LEGEND

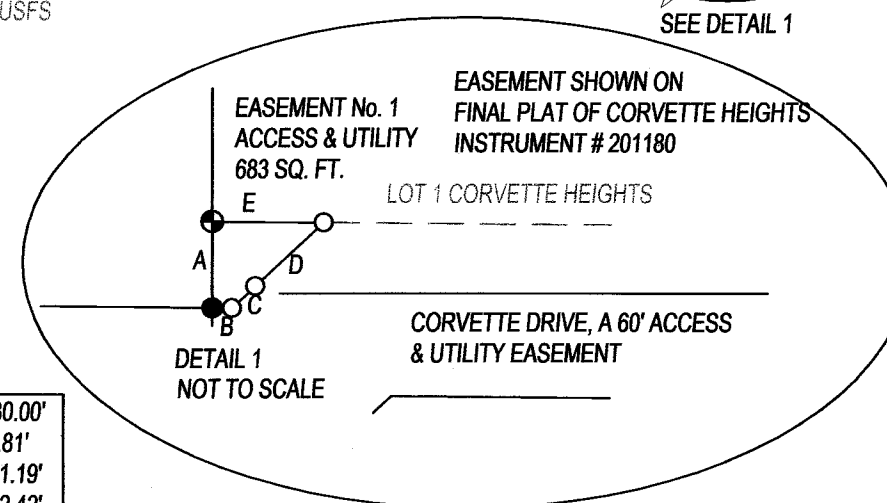
- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "BRIEN 7681 S".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "BELSKI 14731 S".
- ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.

■ DENOTES SLOPES OVER 30% = NO BUILD AREA

TREASURER'S CERTIFICATE
STATE OF MONTANA
COUNTY OF LINCOLN
I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND
LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID.
THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611 (b) MCA.
DATED THIS 5th DAY OF February 2016
Nancy Trotter Higginsby
TREASURER



A	S00°03'28"W	30.00'
B	S89°26'54"E	6.81'
C	N47°04'47"E	11.19'
D	N47°04'47"E	32.42'
E	N89°26'54"W	38.72'



SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:
MONTANA SUMMIT LLC
DATE OF SURVEY 10 / 15 / 2011

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE
CAUSED TO BE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY
LOCATED IN LINCOLN COUNTY, MONTANA

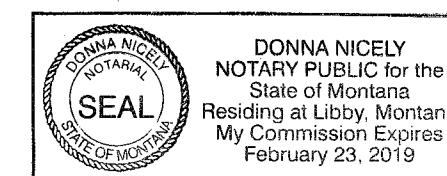
THE NW 1/4 SE 1/4 SECTION 27, T.36 N., R.26 W., P.M.M., LINCOLN COUNTY, MT. AS SHOWN AS 'PARCEL E, COS No. 1606'
CONTAINING 40.22 ACRES.

" THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION,
WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH,
ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT
TO THE JOINT USE OF AN EASEMENT FOR CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF
THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS
PLAT AS 'UTILITY EASEMENT' TO HAVE AND HOLD FOREVER"

LOT 2 IS GREATER THAN 20 ACRES IN SIZE (EXCLUSIVE OF PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT
FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A.
76-4-102(16). NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES ARE SUBJECT TO LOCAL
SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3 M.C.A.)

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MOUNTAIN SUMMIT MINOR SUBDIVISION

[Signature]
MONTANA SUMMIT LLC



STATE OF MT
COUNTY OF Lincoln
ON THIS 5 DAY OF Feb 2016
BEFORE ME PERSONALLY APPEARED
Marc J. Bessette
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME HE EXECUTED THE SAME.
Donna Nicely
(NOTARY SIGNATURE)
Donna Nicely
(NOTARY PRINTED)
NOTARY PUBLIC FOR THE STATE OF MT
RESIDING AT Libby
MY COMMISSION EXPIRES 2-23-2019

GOVERNING BODY APPROVAL

THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA DOES HEREBY
CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING
FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.

Mike Gale
CHAIRMAN

Robin A. Benson
ATTEST: CLERK & RECORDER

CERTIFICATION OF LINCOLN CO. EXAMINING LAND SURVEYOR

EXAMINED THIS 17 DAY OF Feb 2016

Ronald A. Pearson REGISTERED LAND SURVEYOR No 9008 LS

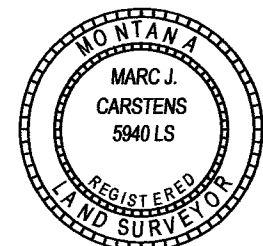
CERTIFICATE OF SURVEYOR

I, MARC J. CARSTENS, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE
PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT; THAT SUCH SURVEY WAS MADE
ON 10 / 15 / 2011; THAT SUCH SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT THE
MONUMENTS FOUND AND SET ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN
THEREON. DATED THIS 13th DAY OF MARCH, 2013

Marc J. Carstens 5940 RLS

FILED FOR RECORD THIS 18th DAY OF Feb 2016

AT 0 O'CLOCK M
Robin Benson BY Claude E. Rem Deputy
CLERK & RECORDER DEPUTY



PLAT No. 7183

SHEET 1 OF 1

Title Insurance #261753 DEQ #261754 Weed Management #261755 Easement Agreement #261757

A PLAT OF: FRANK'S HAVEN

In the SE 1/4 NE 1/4 & NE 1/4 SE 1/4 Section 21 and the W 1/2 NE 1/4 & NW 1/4 SW 1/4 Section 22
Twp. 36 N., R. 27 W., P.M.M.

FOR: Lawrence H. & Margaret M. Frank, Sylvester R. Frank, Charles J. Bellant, Rosanna T. Bellant

Date: February 2016

TOTAL ACREAGE: 202.23 ACRES±
RESIDENTIAL LOTS

CERTIFICATE OF DEDICATION

We, Lawrence H. & Margaret M. Frank, Sylvester R. Frank, Charles J. Bellant and Rosanna T. Bellant, do hereby certify that we have caused to be surveyed, subdivided and platted in lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF FRANK'S HAVEN

A tract of land near Eureka in Lincoln County Montana, being the SE 1/4 NE 1/4 and the NE 1/4 SE 1/4 of Section 21, the W 1/2 NE 1/4 and the NW 1/4 SW 1/4 of Section 22, all of Twp. 36 N., R. 27 W., P.M.M., containing Lots 1-3 for a total acreage of 202.23 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar marking the section corner common to Sections 15, 16, 21, and 22 of Twp. 36 N., R. 27 W., P.M.M., thence, S00°07'31"W 1322.10 feet to a 5/8 inch dia. rebar capped Sands 7975-S marking the N 1/16th common to said Sections 21 and 22; thence, N89°17'35"W 1323.11 feet to a 5/8 inch dia. rebar capped Sands 7975-S marking the NE 1/16th of said Section 21; thence, S00°23'29"W 1317.68 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the CE 1/16th of said Section 21; thence, S00°43'47"W 1320.69 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S marking the SE 1/16th of said Section 21; thence, S89°05'53"E 1327.96 feet to a steel rod marking the S 1/16th common to said Sections 21 and 22; thence, S89°00'51"E 1334.10 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the SW 1/16th of said Section 22; thence, N00°43'57"E 1321.18 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the CW 1/16th of said Section 22; thence, N00°23'39"E 2647.35 feet to an axle in a mound of rock marking the W 1/16th common to said Sections 15 and 22; thence, N89°10'10"W 1345.25 feet to the point of beginning.

The aforescribed Frank's Haven contains Lots 1-3 for a total acreage of 202.23 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Frank's Haven, Lincoln County, Montana.

Dated this 9 day of March, 2016 A.D.

Lawrence H. Frank and Margaret M. Frank
Sylvester R. Frank
Charles J. Bellant and Rosanna T. Bellant

STATE OF Montana
County of Lincoln

On this 9 day of March, 2016 A.D. before me, a Notary Public in and for the State of Montana, Lawrence H. & Margaret M. Frank personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF Montana
County of Lincoln

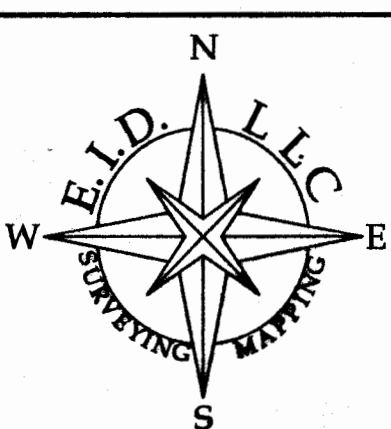
On this 9 day of March, 2016 A.D. before me, a Notary Public in and for the State of Montana, Sylvester R. Frank personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

STATE OF Montana
County of Lincoln

On this 9 day of March, 2016 A.D. before me, a Notary Public in and for the State of Montana, Charles J. & Rosanna T. Bellant personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires



PLAT NO.
E.I.D., LLC
HARLEM, MT 59526
DATE: 2/12/14 - REV: 3/13/15
DRAWN BY: CTR
Land Projects 2013
FILE: 1362722f.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Frank's Haven, a minor subdivision, during the month of August 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10 day of March, 2016 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND FINANCIAL INTERESTS

I hereby certify that access to all lots within this subdivision is provided by Black Lake Road and County Road. The roads are County Roads.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURY CERTIFICATION

I hereby certify that all property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of April, 2016.

Lincoln County
Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approve it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 11 day of April, 2016 A.D.

(Signatures of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Approved this 22 day of April, 2016 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5 day of May, 2016 A.D. at 11:48 O'clock P.M.

Robin Benson by Donna Niegy
County Clerk and Recorder Deputy

Legend

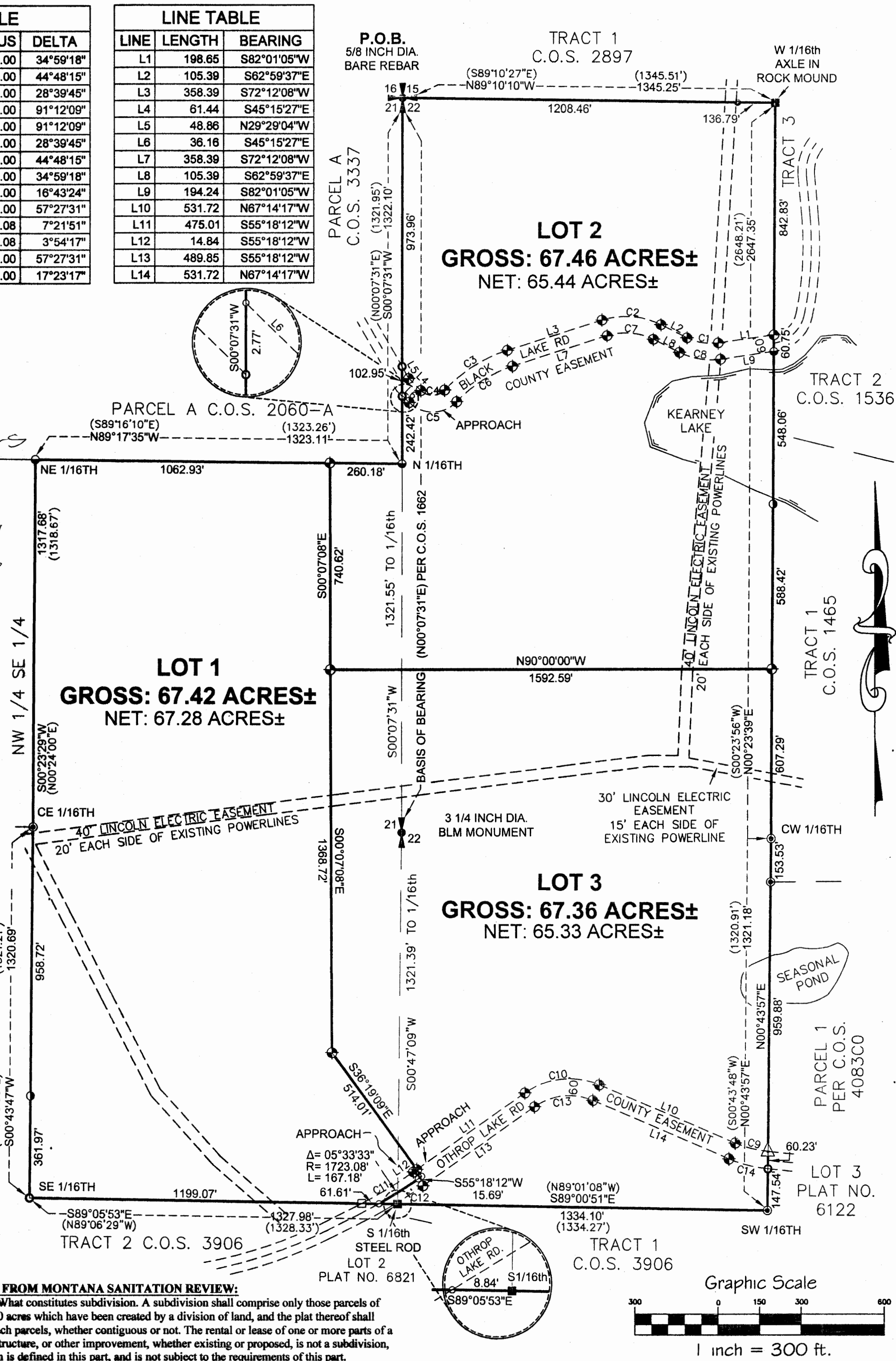
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SANDS 7975-S
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 2 INCH ALUM. CAP STAMPED 14731
- FOUND 1/2 INCH DIA. BARE REBAR
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- △ FOUND 5/8 INCH DIA. REBAR CAPPED SQUIRE 7328-S
- ✦ FOUND MONUMENT AS NOTED
- ✦ FOUND MONUMENT AS NOTED
- () RECORD PER C.O.S. 1662

EXEMPT FROM MONTANA SANITATION REVIEW:

76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	116.03	190.00	34°59'18"
C2	218.95	280.00	44°48'15"
C3	270.14	540.00	28°39'45"
C4	95.51	60.00	91°12'09"
C5	191.01	120.00	91°12'09"
C6	240.12	480.00	28°39'45"
C7	172.04	220.00	44°48'15"
C8	152.67	250.00	34°59'18"
C9	122.59	420.00	16°43'24"
C10	280.80	280.00	57°27'31"
C11	217.61	1693.08	7°21'51"
C12	119.47	1753.08	3°54'17"
C13	220.62	220.00	57°27'31"
C14	145.67	480.00	17°23'17"

LINE TABLE		
LINE	LENGTH	BEARING
L1	198.65	S82°01'05"W
L2	105.39	S62°59'37"E
L3	358.39	S72°12'08"W
L4	61.44	S45°15'27"E
L5	48.86	N29°29'04"W
L6	36.16	S45°15'27"E
L7	358.39	S72°12'08"W
L8	105.39	S62°59'37"E
L9	194.24	S82°01'05"W
L10	531.72	N67°14'17"W
L11	475.01	S55°18'12"W
L12	14.84	S55°18'12"W
L13	489.85	S55°18'12"W
L14	531.72	N67°14'17"W

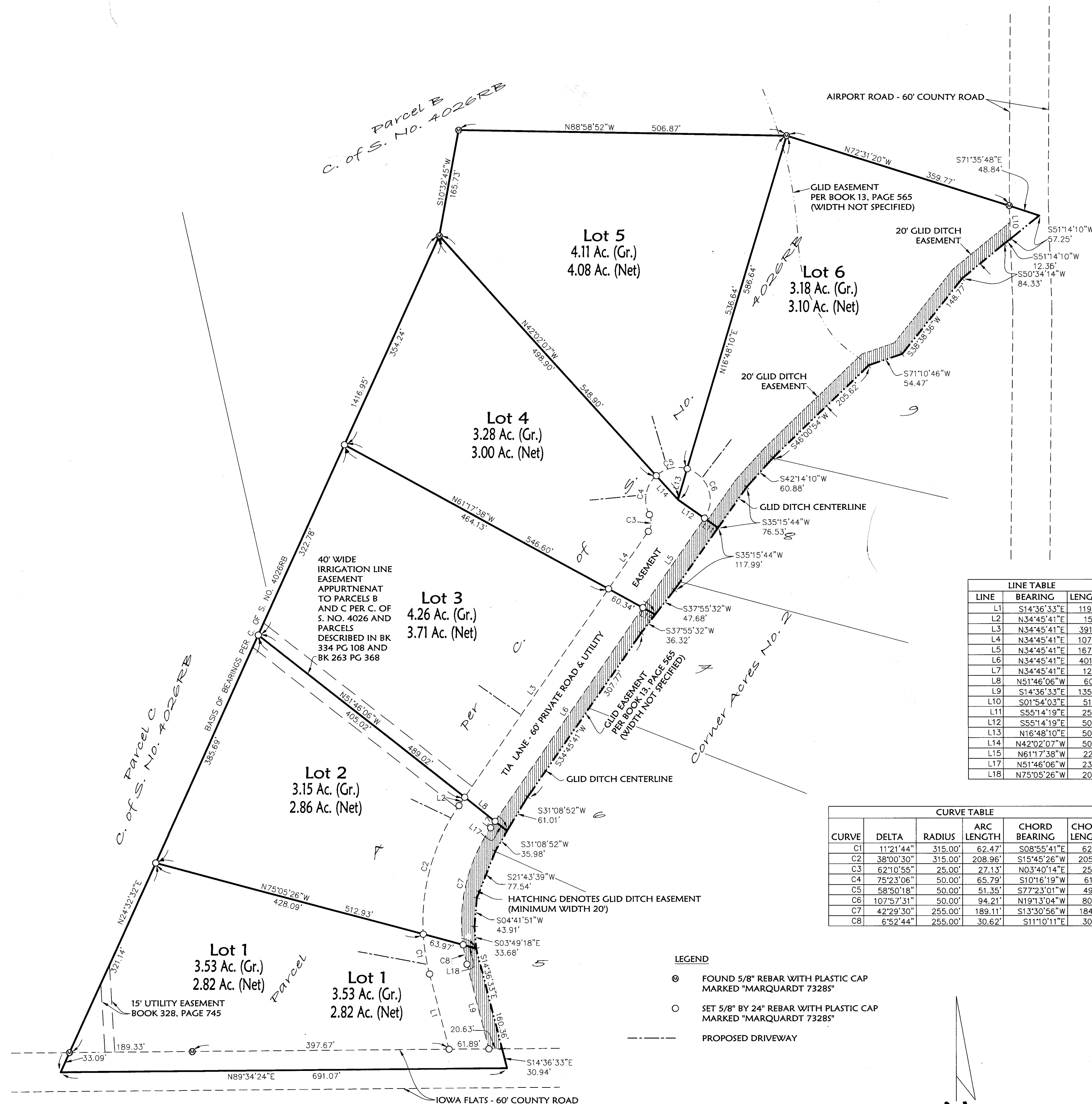


DOC #'s 262841, 262842, 262843, 262844, 262846
Platting Cert. Weed Plan POA POA covenants

PM 7184

Subdivision Plat of
LAZY AJ ACRES
SE 1/4, Section 34, T37N R27W, P.M., M.
Lincoln County, Montana

OWNER/
FOR: JFLI TRUST
PURPOSE: SUBDIVISION
DATE: OCTOBER 7, 2015



NOTES:
1. A Notice of Proposed Construction or Alteration form, attached to the deed, shall be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval.
2. Lot use is single family residential

GLID NOTES:
1. No lot in the subdivision will be bonded nor have access to GLID water.
2. It will be stated in the Warranty deed of each parcel that it is not bonded land.

EASEMENTS AFFECTING THIS PROPERTY AS REFERENCED IN TITLE GUARANTEE NO. 5010500-539045-1L, ISSUED BY FIRST AMERICAN TITLE COMPANY, ARE SHOWN HEREON UNLESS NOTED BELOW:
LINCOLN ELECTRIC COOPERATIVE EASEMENT - BOOK 328, PAGE 745: THIS EASEMENT IS LOCATED ON THE SUBJECT PROPERTY.

Certificate of Dedication
I, MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST, the undersigned property owner, does hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:
Parcel A as shown on Certificate of Survey No. 4026RB in the Southeast 1/4 of Section 34, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 21.51 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as LAZY AJ ACRES.

JFLI TRUST

Michael J. Luciano
MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST

STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on 04/13, 2016, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name: DAWN E. BREAZNA
Notary Public for the State of Montana
Residing at My Commission Expires

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of (Lincoln or Flathead) County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lazy AJ Acres, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 25 day of May, 2016

Mike Gle
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin Benson
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Robin Benson, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 25 day of May, 2016, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of Lazy AJ Acres is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 2nd day of June, 2016.

By Clyde E. Rm, Deputy

PHYSICAL ACCESS
Access to all lots within this subdivision is provided by Tia Lane and the driving surface is approximately 34 feet wide. As certified by: DPEC Engineering

DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF SURVEYOR
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than May 23, 2016.

DAWN MARQUARDT
Registration No. 73285

Date 5-2-2016

Examined: March 2, 2015
David A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date 4-28-2016

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 1st day of June, 2016

Vance Trotter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of June, 2016, A.D., at 9:43 o'clock A.m.

Robin Benson
County Clerk and Recorder

By: Clyde E. Rm
Deputy

Instrument Record No. 263284
PM # 7185

Date: June 7, 2011	Revision Date: March 28, 2016
Project Name: Connelly Airport...	Project Number: 09-069
Filename: Final	Drawn By: A

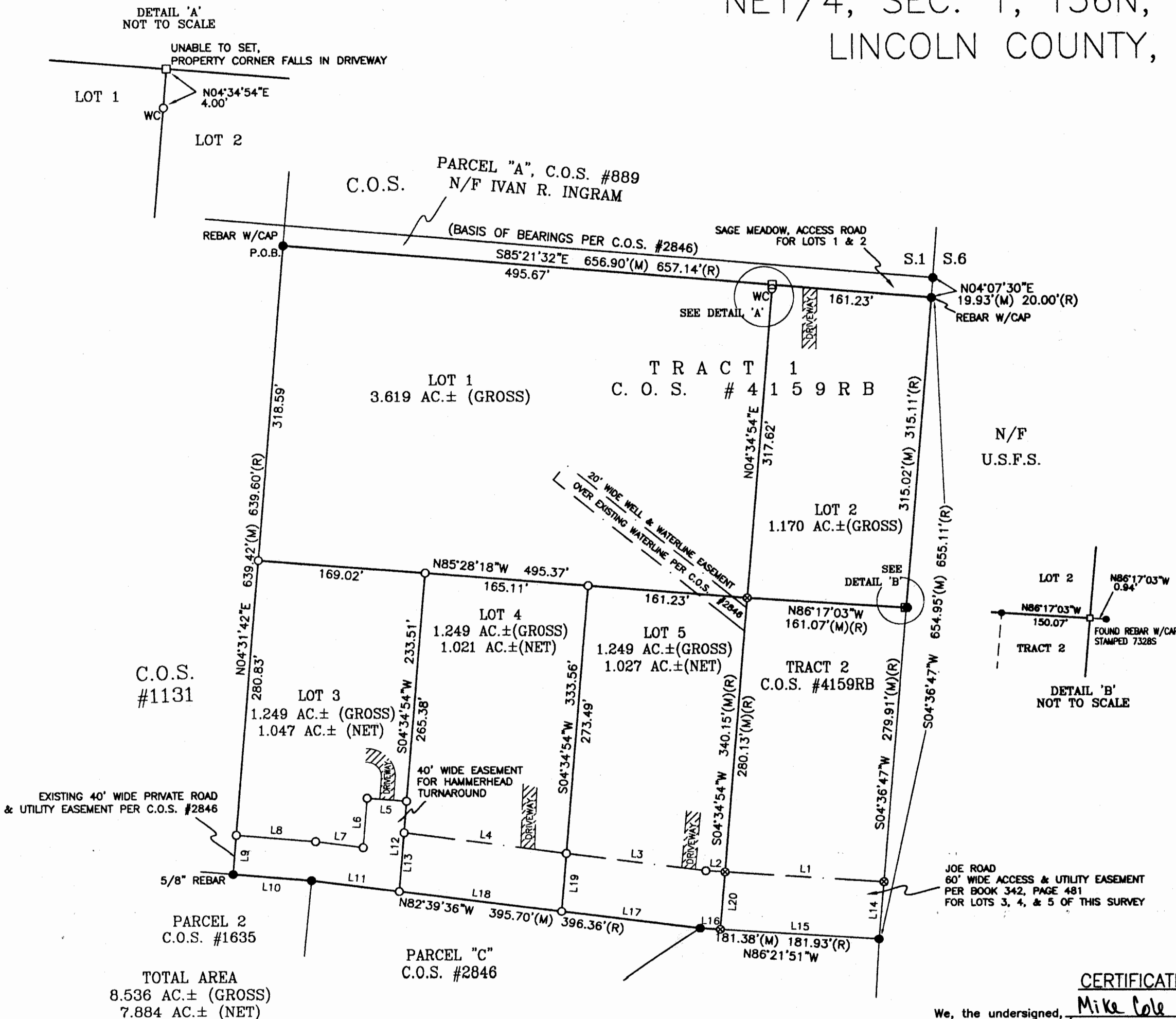
CONNELLY AIRPORT ROAD

THE PLAT #263279 Consent to Plat #263280 DEP 263281 Road Inspection #263282 Weed Plan #263283 Covenants #263285

OWNER: DIXIE LYNN LINNELL
DATE: JUNE 21, 2016

FINAL PLAT OF SHOOTING STAR SUBDIVISION

NE1/4, SEC. 1, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

I, Dixie Lynn Linnell, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Tract One (1) of Certificate of Survey #4159RB, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South85°21'32"East 656.90 feet to the easterly boundary of said Section One (1); thence South04°36'47"West 315.02 feet along said easterly boundary; thence North86°17'03"West 161.07 feet; thence South04°34'54"West 340.15 feet; thence North86°21'51"West 20.49 feet; thence North82°39'36"West 395.70 feet; thence North85°18'10"West 79.35 feet; thence North04°31'42"East 639.42 feet to the point of beginning and containing 8.536 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide access and utility easement across the southerly portion of Tract Two (2) of said Certificate of Survey #4159RB, as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SHOOTING STAR SUBDIVISION, and is subject to the easements shown hereon.

I, the undersigned property owner, hereby certify that Lot 1, as shown hereon, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has no existing facilities for water supply, waste water disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of approval."

Dixie Lynn Linnell
DIXIE LYNN LINNELL

STATE OF Montana, ss
County of Lincoln

On this 23 day of June, 2016, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dixie Lynn Linnell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Carol J. Mikita
Signature

Carol J. Mikita
Print Name

Notary Public for the State of Montana
Residing at Butte, MT

My Commission expires 03/23/2017

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SHOOTING STAR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 13th day of July, 2016. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Mike Cole
Chairperson, Board of County Commissioners
Lincoln County, Montana

Robin R. Beniston
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 20th day of July, 2016.
Nancy Trotter Higgins
LINCOLN COUNTY TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Thomas Sibson 6/21/2016
THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

Thomas Sibson 6/21/2016
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: June 22, 2016

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln

Filed on the 26th day of July,
A.D. 2016 at 1:30 o'clock P.M.

Robin Beniston
CLERK AND RECORDER
BY: *Clyde E. Beniston*
DEPUTY

INSTRUMENT REC. NO. 264268

PLAT NO. 7186 PM

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

#264261 - THE DUCK #264262 DEQ #264263 Road Inspection #264264 Special Use Permit #264265 Electrical APP
#264267 - Interbel Approval #264269 Road Maintenance #264270 COVENANTS

TRIPLE ROCK 3 SUBDIVISION

AMENDED LOT 1 TRIPLE ROCK SUBDIVISION
NW 1/4 and NE1/4, SECTION 19, T.31N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: BONNIE LARSON DATE: MARCH, 2016

LEGAL DESCRIPTION -TRIPLE ROCK 3

An irregular tract of land lying Southeasterly from Troy, Montana, Lincoln County, in the NW 1/4 and NE1/4, Section 19, Township 31 North, Range 33 West, P.M., MT., and more particularly described as: Commencing at a found 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S, being the southwesterly corner of Lot 1, Triple Rock Subdivision, Plat No. 6878 Lincoln County records and the TRUE POINT OF BEGINNING: Thence along the westerly line N27°30'00"W, 1306.91 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT lying on the southerly Right-of-Way limits of U.S Highway 2; Thence along said limits on a curve to the left, having an radius of 1592.40 feet, turning through a central angle of 5°12'13", an arc length of 144.62 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S55°50'34"E, 263.83 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S66°59'36"E, 342.60 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S; Thence continuing along said limits S64°51'15"E, 30.96 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S57°38'14"E, 94.15 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits a curve to the left, having an radius of 210.00 feet, turning through a central angle of 50°42'12", an arc length 185.84 feet to a 5/8 inch diameter rebar with a aluminum cap marked MDOT; Thence continuing along said Right-of-Way limits S18°11'35"E, 117.28 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits N71°48'25"E, 60.00 feet to a unmarked computed point marking the centerline of Troy Power House Road a 40.00 feet wide road and utility easement; Thence along said road centerline the following six (6) courses, S17°50'45"E, 220.34 feet to an unmarked point; Thence S21°11'18"E, 233.66 feet to an unmarked point; Thence S13°11'15"W, 19.79 feet to an unmarked point; Thence S48°28'18"W, 65.66 feet to an unmarked point; Thence N89°39'19"W, 30.14 feet to an unmarked point; Thence N48°18'50"W, 58.40 feet to an unmarked point; Thence leaving said centerline N89°44'54"W, 105.89 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S; Thence N89°25'56"W, 138.36 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S and THE TRUE POINT OF BEGINNING, containing 9.26 acres. Subject to an 40.00 foot wide road easement as shown hereon, and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, Bonnie Larson, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Triple Rock 3 Subdivision", containing: Lot 1, 6.76 acres and Lot 2, 2.50 acres pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), which states: "as a parcel that has a previous approval issued under Title 76, chapter 4, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

Bonnie Larson August 5, 2016
Bonnie Larson Date

The foregoing Exemption Certification(s) were subscribed and acknowledged before me, a Notary Public for the

State of MONTANA, County of LINCOLN, by the above named person(s), on

this 5 day of AUGUST 2016 In witness whereof, I have hereunto set my hand

and affixed my notarial seal. Byron Sanderson

Notary Public for the State of MONTANA

residing in: LIBBY MT Commission expires: 12-1-17

HISTORY OF SURVEYS

1892 - Great Northern & Cataract Mineral Survey by George R. Trask
1893 - GLO Section Subdivision by Daniel Munbrue
1994 - PLAT No. 5228, "Lake Creek" Subdivision by D. Marquardt, 7328S
1997 - COS No. 2530, Agriculture Tract by K. Davis, 4975S
1997 - COS No. 2591 & 2634, Boundary Line Adjustments by K. Davis, 4975S
2002 - COS No. 3120, Retracement Survey by K.E. Davis, 4975S
2006 - PLAT No. 6878, "Triple Rock" Subdivision, by K. Davis, 4975S
2008 - COS No. 3901, Retracement Survey by D. Marquardt, 7328S
2011 - COS No. 4124, Retracement Survey by A. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is S27°30'00"E derived from Survey Grade GPS system using local control between a Montana Department Right-Of-Way Monument with a 2 inch diameter Aluminum cap, and a 5/8 inch diameter rebar with yellow plastic cap marked "Marquardt 7328S."

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), MCA.

Alvah F. Hughes 8-16-16
Lincoln County Treasurer Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 08-05-16
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of August 2016

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

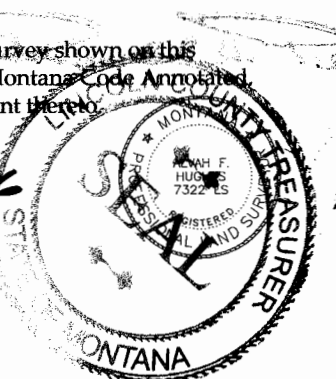
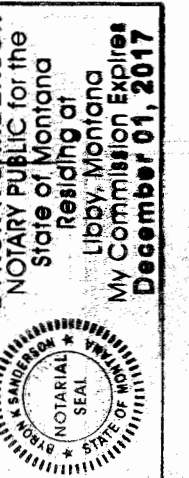
The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Triple Rock 3 Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of Lincoln County and the State of Montana, and therefore grants approval

this 17th day of August, 2016
M. B. G. G.
Chairperson, Lincoln County Commissioners

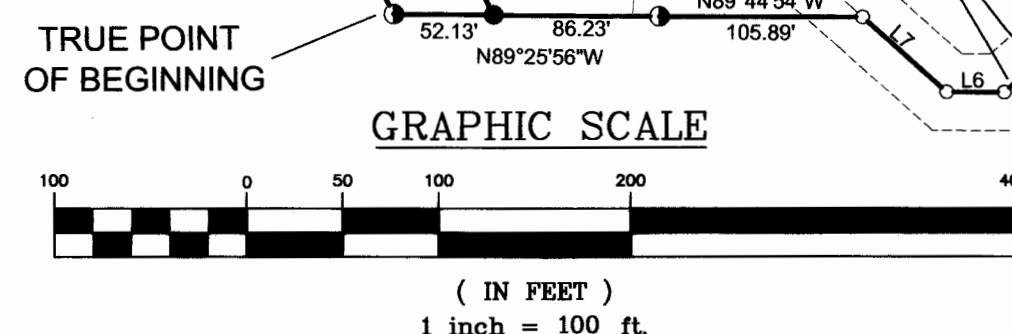
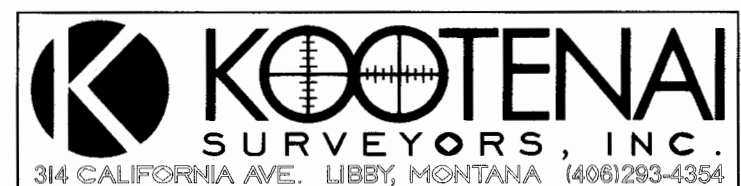
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18th day of August 2016 at 10:15 o'clock A. M.

Robin Benson by Clyde E. Rm. Deputy
Lincoln County Clerk & Recorder Deputy
Doc # 264699 Plat # 7187



LEGEND	
	5/8 INCH DIAMETER REBAR WITH 2 INCH DIAMETER ALUMINUM CAP MARKED MONTANA DEPARTMENT OF TRANSPORTATION.
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7238 S
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
	UNMARKED COMPUTED POINT
	RECORD PER PLAT No. 6878 / / RECORD PER COS No. 3120
	ROAD CENTERLINE SECTION SUBDIVISION LINE
	RADIAL / DIMENSION LINE EASEMENT LIMITS
	PROPERTY BOUNDARIES THIS SURVEY



LINE	LENGTH	BEARING
L1	37.90	N71°48'25"E
L2	22.10	N71°48'25"E
L3	21.15	S90°00'00"E
L4	19.79	S13°11'15"W
L5	65.66	S48°28'18"W
L6	30.14	N89°39'19"W
L7	58.40	N48°18'50"W

#264696-THE Policy #264697-DEQ 264698 Weed Plan #264700 Covenants

LINCOLN COUNTY, MONTANA **A PLAT OF: SCREAMIN' EAGLE SUBDIVISION**

A MINOR SUBDIVISION

In the SW 1/4 of Section 6 Twp. 36 N., R. 26 W., P.M.M.

TOTAL ACREAGE: 80.23 ACRES±

RESIDENTIAL LOTS

For: Deborah Mocko

Date: July 2016

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a final plat was made of 'Screamin' Eagle Subdivision, a minor subdivision, during the month of November 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of August 2016 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Wild West Drive. The road is a 60' wide private easement.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of August 2016.

Nancy Trotter Higgins by Carly Roberts Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 31st day of August 2016, A.D.

(Signatures of Commissioner)

ATTEST:
(Signature of Clerk and Recorder)

Mike Galt

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 10th day of August 2016 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of September 2016 A.D. at 10:26 O'clock A.m.

Robin Benson by Clyde E. Rm
County Clerk and Recorder Deputy

PLAT NO. 7188

CERTIFICATE OF DEDICATION

I, Deborah Mocko, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County Montana to wit:

DESCRIPTION OF SCREAMIN' EAGLE SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in the SW 1/4 of Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 4 for a total acreage of 80.23 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Little Fatt Boy Subdivision per Plat No. 6733; thence, N88°10'17"E 1480.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°56'23"E 2607.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of West Road per Road Petition No. 251; thence continuing, S00°56'23"E 30.00 feet to a computed point located on the south line of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence along said south section line, S88°12'09"W 444.08 feet to a computed point located on the centerline of Wild West Drive, a 60.00 foot private roadway; thence, along said centerline, N01°48'30"W 86.91 feet to a computed point; thence, on the arc of a curve to the left, a distance of 37.08 feet, turning through a delta angle of 70°48'33" and having a radius of 30.00 feet, to a computed point thence, N72°37'03"W 199.37 feet to a computed point; thence, on the arc of a curve to the left, a distance of 26.07 feet, turning through a delta angle of 14°56'16", and having a radius of 100.00 feet, to a computed point; thence, N87°33'19"W 217.96 feet to a computed point; thence, on the arc of a curve to the right, a distance of 71.62 feet, turning through a delta angle of 51°17'29" and having a radius of 80.00 feet, to a computed point; thence, N36°15'50"W 890.25 feet to a computed point; thence on the arc of a curve to the right, a distance of 50.60 feet, turning through a delta angle of 36°14'13", and having a radius of 80.00 feet, to a computed point; thence, N00°01'37"W 929.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 of Fatt Boy Subdivision per Plat No. 6661; thence, N01°29'17"W 30.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°29'17"W 659.24 feet to the point of beginning.

The aforescribed Screamin' Eagle Subdivision contains Lots 1 through 4 for a total acreage of 80.23 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Screamin' Eagle Subdivision, Lincoln County, Montana.

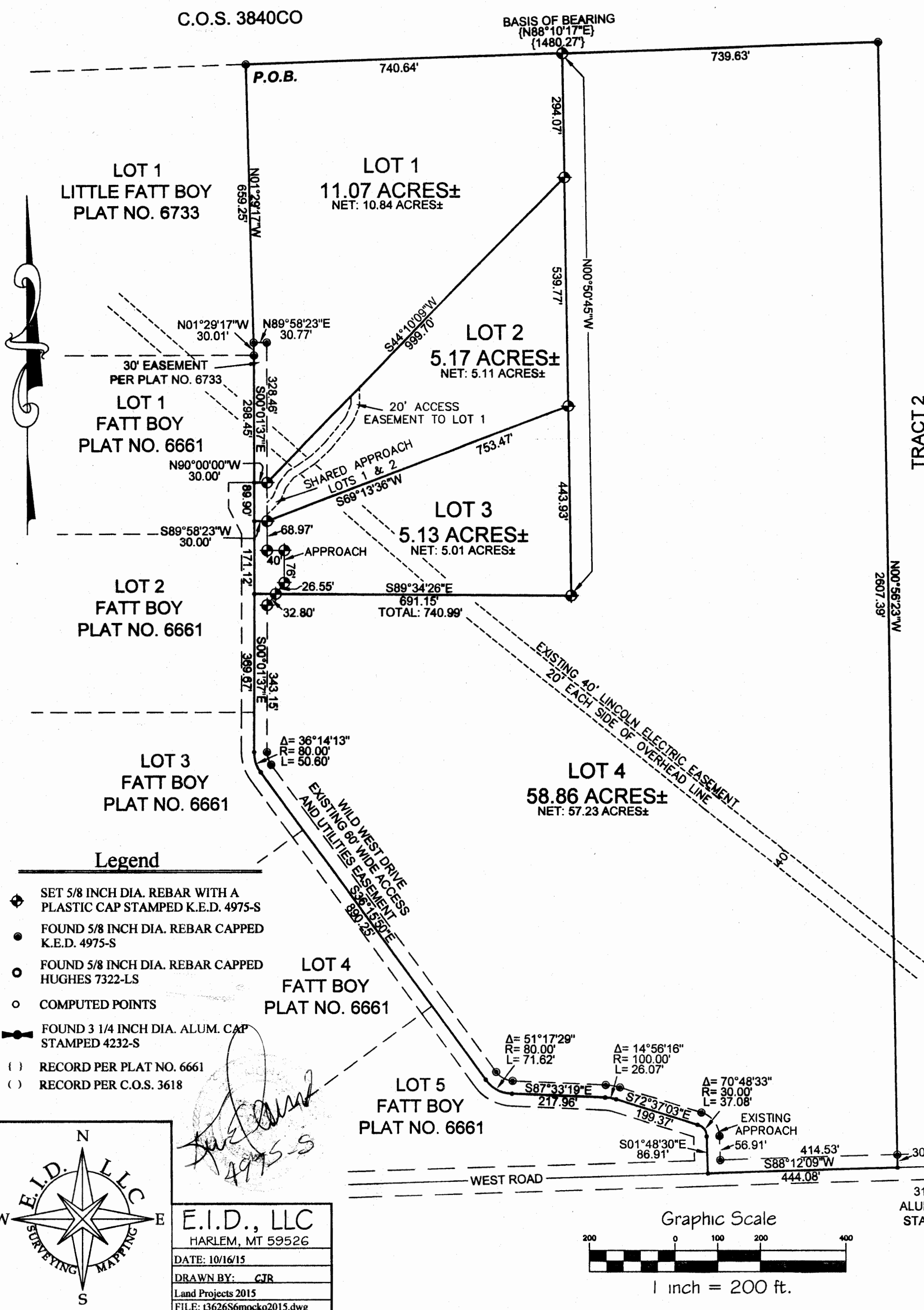
Dated this 17th day of August 2016 A.D.

Deborah Mocko
Deborah Mocko

STATE OF MONTANA
County of Lincoln

On this 17th day of August, 2016 A.D. before me, a Notary Public in and for the State of Montana, Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Tracy A. Peterson April 10, 2020
Notary Public My Commission Expires

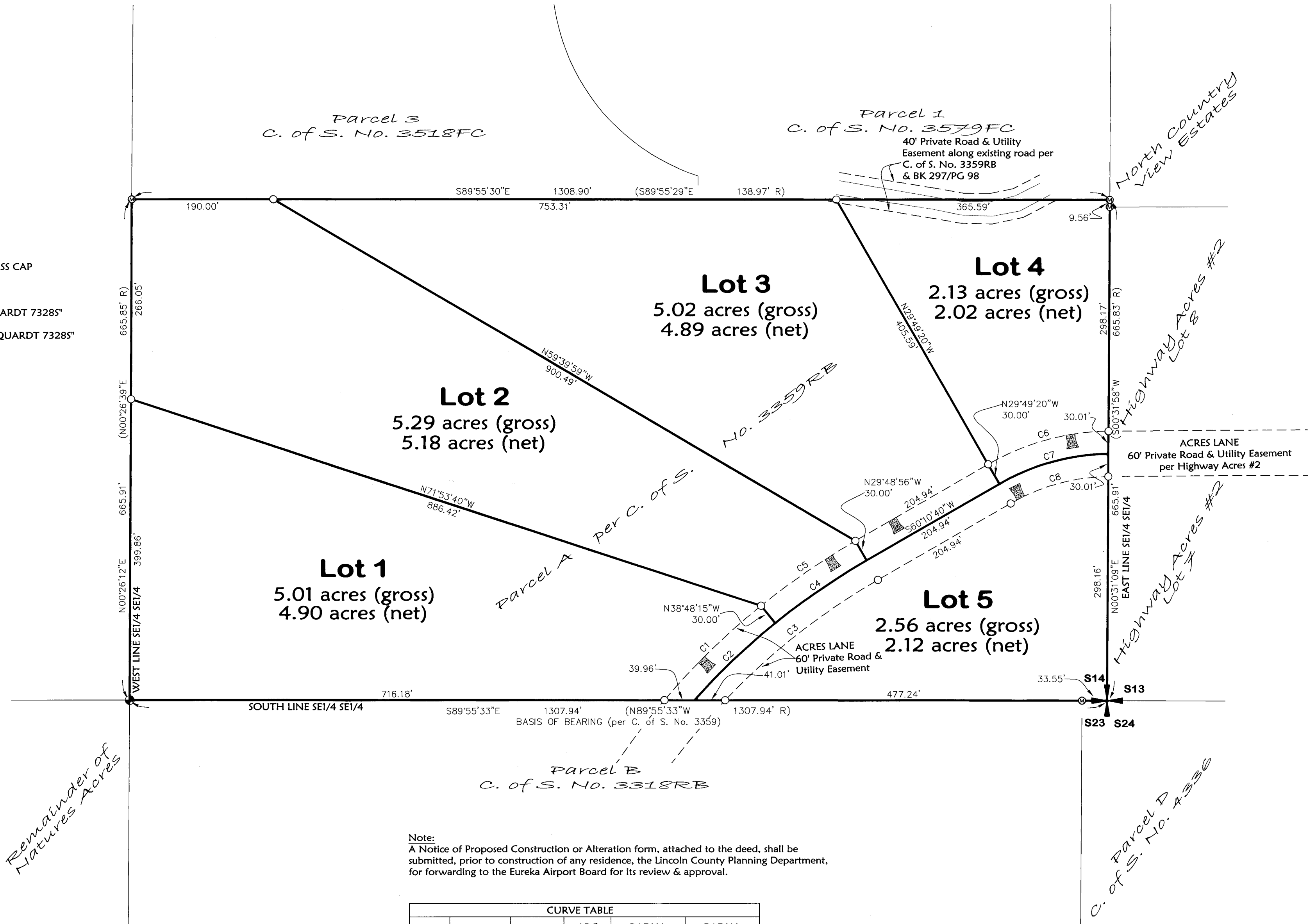


Road Maintenance Agreement #265146 Covenants #265145 Road Cert.F.cad.on #265143 Utilities #265142 Weed Plan #265141 Dep #265140 T&E Policy #265139

OWNERS: WWW VENTURE GROUP LLC
FOR: PAUL WACHHOLZ
PURPOSE: MINOR SUBDIVISION
DATE: NOVEMBER 10, 2015

Final Subdivision Plat of
VELVET GROVE
SE1/4 SE1/4, Section 14, T37N R27W, P.M., M.
Lincoln County, Montana

- LEGEND**
- FOUND SECTION CONTROLLING CORNER 3 1/4" BLM BRASS CAP
 - FOUND 1/16 CORNER 5/8" REBAR (NO CAP)
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ROAD APPROACH
 - (R) RECORD DIMENSION PER C. OF S. NO. 3359RB



Note:
A Notice of Proposed Construction or Alteration form, attached to the deed, shall be submitted, prior to construction of any residence, the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval.

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	RADIAL BEARING IN	RADIAL BEARING OUT
C1	10°33'02"	979.60'	180.38'	S49°21'17"E	N38°48'15"W
C2	8°58'56"	949.60'	148.87'	S47°47'10"E	N38°48'15"W
C3	16°14'57"	919.60'	260.80'	S46°04'17"E	N29°49'19"W
C4	6°55'31"	949.60'	114.78'	S38°48'15"E	N29°49'19"W
C5	6°58'31"	979.60'	118.40'	S38°48'15"E	N29°49'19"W
C6	29°17'58"	330.00'	168.75'	S29°49'20"E	N00°31'22"W
C7	29°11'42"	300.00'	152.87'	S29°49'20"E	N00°37'38"W
C8	29°04'04"	270.00'	136.98'	S29°49'20"E	N00°45'16"W

CERTIFICATE OF DEDICATION

I, PAUL D. WACHHOLZ, Managing Partner of WWW VENTURE GROUP LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:
Those portions of the Southeast 1/4 of the Southeast 1/4 of Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Section 14;
Thence along the South and West lines of the Southeast 1/4 of the Southeast 1/4 North 89°55'33" West 1307.94 feet and North 00°26'12" East 665.91 feet;
Thence South 89°55'30" East 1308.90 feet to the East line of the Southeast 1/4 of the Southeast 1/4;
Thence along the East line, South 00°31'09" West 665.91 feet to the point of beginning, containing 20.01 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

WWW Venture Group LLC

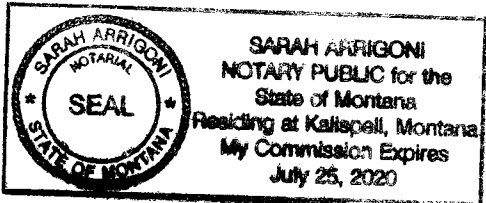
PAUL D. WACHHOLZ, Managing Partner

STATE OF Montana

County of Flathead

This instrument was signed and acknowledged before me on Sept 16, 2016, by PAUL D. WACHHOLZ, Managing Partner of WWW Venture Group LLC.

Printed Name: Sarah Higgins
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission Expires July 25, 2020



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 25 day of Sept, 2016

Mike Gole
Chairperson

Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Acres Lane and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285

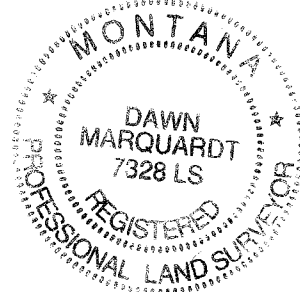
Examined: 8-29, 2016

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

9-6-2016
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3rd day of October, 2016.

Nancy Trotter Higgins by Carly Ogden, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

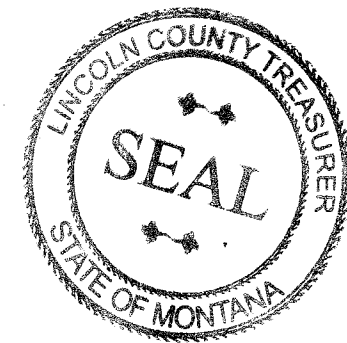
Filed on the 12th day of October, 2016, A.D., at 9:31 o'clock A.m.

Robin Benson
County Clerk and Recorder

By: Cheryl R. M. Deputy
Deputy

Instrument Record No. 265663
PM # 7189

Date: November 10, 2015	Revision Date: March 17, 2016
Project Name: Wachholz	Project Number: 14-141
Filename: NSubFPlat.dwg	Drawn By: SA



WACHHOLZ NORTH



EASEMENTS AFFECTING THIS PROPERTY AS REFERENCED IN TITLE GUARANTEE NO. 5010500-605112-11, ISSUED BY FIRST AMERICAN TITLE COMPANY, ARE SHOWN HEREON UNLESS NOTED BELOW:
- INTERBEL TELEPHONE COOPERATIVE, INC EASEMENT - BOOK 32, PAGE 712
- PRIVATE EASEMENT - BOOK 359, PAGE 464

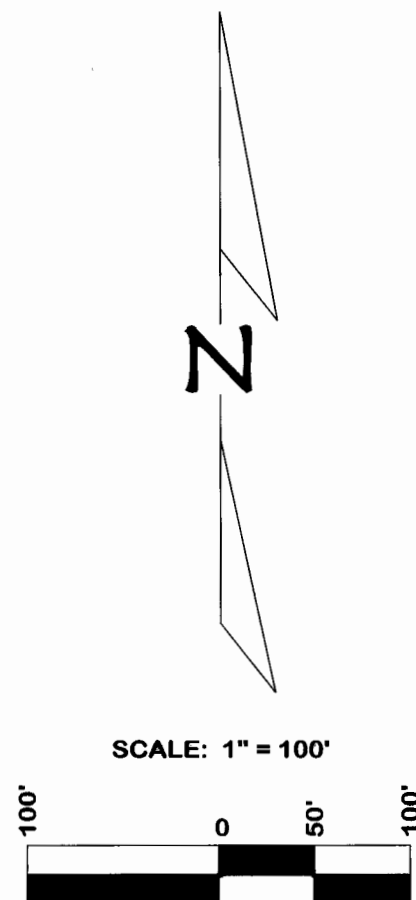
Title Policy # 265658 Interbel Approval # 265662 Road Inspection # 265661 Weed Plan # 265660 Deq # 265659 Coverants # 265671 Easement # 265672

OWNERS: MANY LAKES EAST LLP
FOR: PAUL WACHHOLZ
PURPOSE: MINOR SUBDIVISION
DATE: NOVEMBER 11, 2015

Final Subdivision Plat of
VELVET GROVE NO. 2
NE1/4 NE1/4, Section 23 & NW1/4 NW1/4, Section 24,
T37N R27W, P.M., M.
Lincoln County, Montana

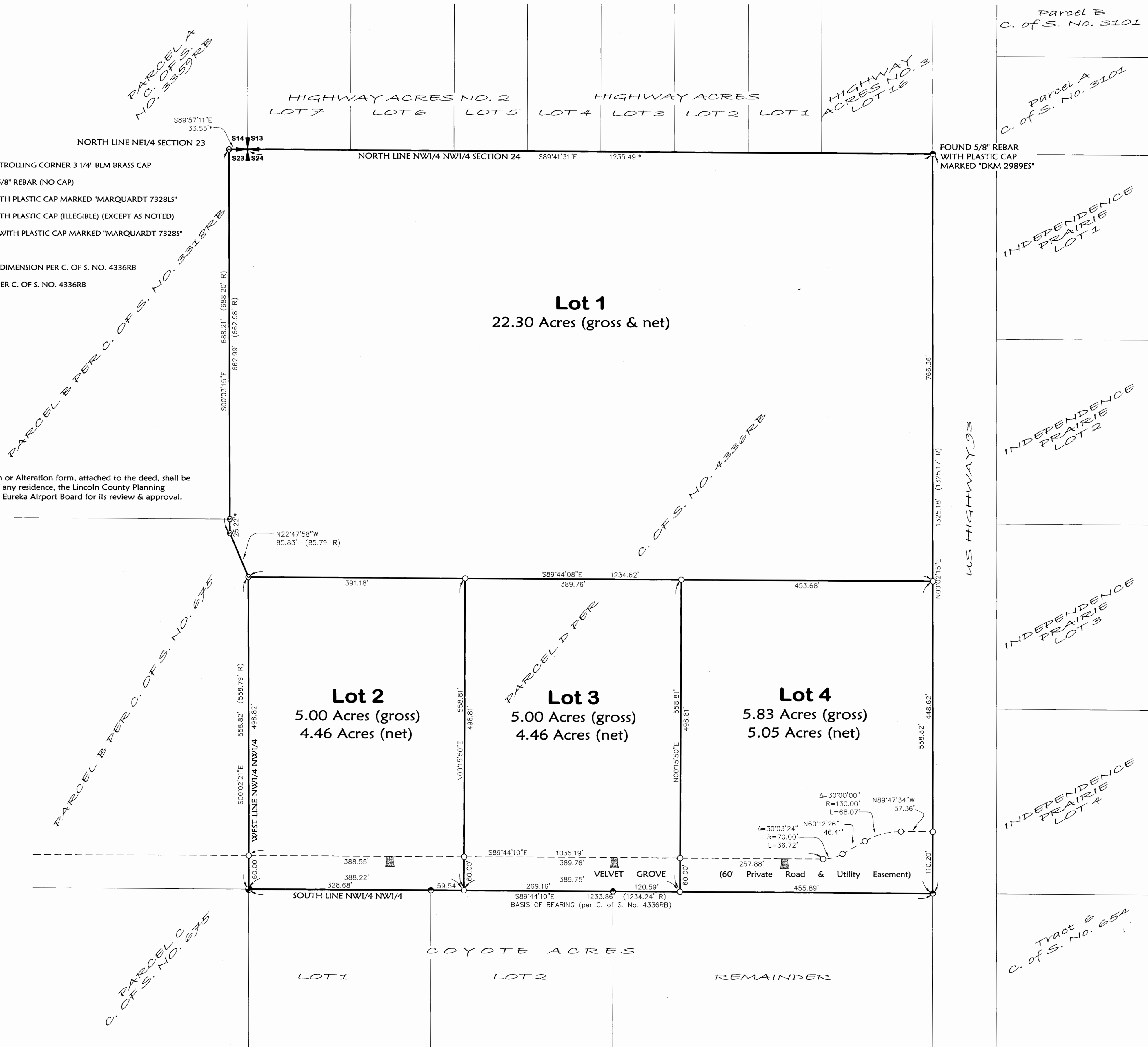
- LEGEND
- FOUND SECTION CONTROLLING CORNER 3 1/4" BLM BRASS CAP
 - FOUND 1/16 CORNER 5/8" REBAR (NO CAP)
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 732815"
 - FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE) (EXCEPT AS NOTED)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ROAD APPROACH
 - FOUND AND RECORD DIMENSION PER C. OF S. NO. 4336RB
 - RECORD DIMENSION PER C. OF S. NO. 4336RB

Note:
A Notice of Proposed Construction or Alteration form, attached to the deed, shall be submitted, prior to construction of any residence, the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval.



EASEMENTS AFFECTING THIS PROPERTY AS REFERENCED IN TITLE GUARANTEE NO. 5010500-605109-LI, ISSUED BY FIRST AMERICAN TITLE COMPANY, ARE SHOWN HEREON UNLESS NOTED BELOW:

- INTERBEL TELEPHONE COOPERATIVE, INC EASEMENT - BOOK 176, PAGE 196
- LINCOLN ELECTRIC COOPERATIVE EASEMENT - BOOK 182, PAGE 142
- EASEMENT WITHIN NOTICE OF PURCHASER'S INTEREST - BOOK 127, PAGE 392
- WATER WELL EASEMENT - BOOK 278, PAGE 200
- LINCOLN ELECTRIC COOPERATIVE EASEMENT - BOOK 210, PAGE 292
- EASEMENT AGREEMENT - BOOK 359, PAGE 464



CERTIFICATE OF DEDICATION

I, PAUL D. WACHHOLZ, Managing Partner of MANY LAKES EAST LLP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel D of Certificate of Survey No. 4336RB, lying in the Northeast 1/4 of the Northeast 1/4 of Section 23 and the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 38.13 acres of land all as shown hereon. Subject to and together with easements as shown hereon.

Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE NO. 2.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

MANY LAKES EAST, LLP

PAUL D. WACHHOLZ, Managing Partner

STATE OF Montana
County of Platteau

This instrument was signed and acknowledged before me on Sept 6, 2016, by PAUL D. WACHHOLZ, Managing Partner of MANY LAKES EAST, LLP.

Printed Name: Sarah Arragon
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission Expires July 25, 2020



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 28 day of Sept, 2016

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Velvet Grove and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285

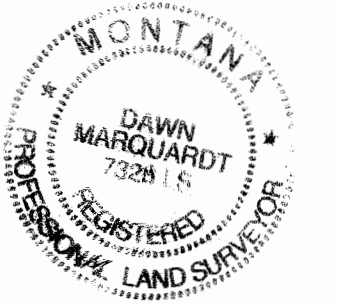
Examined: 8-29, 2016

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date: 9-6-2016



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3rd day of October, 2016.

Susan Trotter Higgins by Carolyn Ogden
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

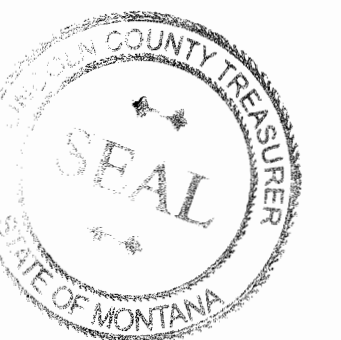
Filed on the 12th day of October, 2016, A.D., at 10:22 o'clock
A.M.

County Clerk and Recorder

By: Clayton R. M. DePuy
Deputy

PM # 7190

Date: November 11, 2015	Field Crew: BP TB
Project Name: Wachholz East	Revision Date: March 17, 2016
Filename: ESubPlat.dwg	Project Number: 14-141(2)
	Drawn By: SA



Title Policy # 265664 Interbel Approval # 265669 Road Inspection # 265668 D.O.T. Approval # 265667 Weed Plan # 265666 Deq # 265665 Covenants # 265671

WACHHOLZ EAST

PLAT OF "BURNT CREEK HIDEAWAY SUBDIVISION"

LOT 4B, AMENDED PLAT No. 6226
HOMESTEAD ENTRY SURVEY No. 413
UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TROY INVESTMENTS, LLC
DATE: JANUARY, 2017

CENTERLINE, YAAK RIVER

LINE	BEARING	LENGTH	COS 3858 RECORD	BEARING	LENGTH
L1	S31°35'47"E	9.34'	S31°31'09"E	9.41'	
L2	S34°02'10"E	72.77'	S33°57'32"E	72.81'	
L3	S34°07'57"E	32.57'	S34°03'19"E	32.59'	
L4	S15°41'56"E	15.69'	S15°37'18"E	15.70'	
L5	S56°29'10"E	70.44'	S56°24'32"E	70.48'	
L6	S49°48'59"E	48.28'	S49°44'21"E	48.31'	
L7	S57°19'24"E	56.90'	S57°14'46"E	56.93'	
L8	S55°15'57"E	61.82'	S55°11'19"E	61.86'	
L9	S60°07'02"E	69.08'	S60°02'24"E	69.12'	
L10	S63°58'43"E	81.64'	S63°54'05"E	81.69'	
L11	S67°37'45"E	72.89'	S67°33'07"E	72.93'	
L12	S58°16'26"E	97.14'	S58°11'48"E	97.20'	
L13	S55°28'19"E	55.53'	S55°23'41"E	55.56'	
L14	S54°53'06"E	68.05'	S54°48'28"E	68.09'	
L15	S38°20'22"E	23.41'	S38°15'44"E	23.42'	
L16	S38°20'22"E	11.39'	S38°15'44"E	11.40'	
L17	S20°26'21"E	11.83'	S20°21'43"E	11.84'	
L18	S20°26'21"E	15.50'	S20°21'43"E	15.51'	
L19	S33°32'26"E	93.44'	S33°27'48"E	93.49'	
L20	S69°26'16"W	49.01'	S69°57'51"W	48.91'	

ROAD CENTERLINE 30 FOOT EASEMENT

LINE	BEARING	LENGTH
L30	S15°23'25"W	451.98'
L31	S09°27'47"W	115.91'
L32	S00°29'13"E	153.19'
L33	S10°28'26"E	228.30'
L34	S21°37'43"E	129.89'
L35	S00°14'55"W	218.17'
L36	S51°21'08"E	48.57'
L37	S58°29'24"E	64.62'
L38	S24°06'25"E	100.36'
L39	S19°27'31"E	207.78'
L40	S16°15'00"E	196.57'
L41	S04°20'15"E	230.42'
L42	S06°57'31"E	174.47'

ROAD CENTERLINE 30 FOOT EASEMENT

LINE	BEARING	LENGTH
L43	S51°33'18"W	86.46'
L44	S09°25'00"W	96.01'
L45	S09°05'01"E	193.37'
L46	S05°03'08"W	91.04'
L47	S01°55'07"E	134.52'
L48	S13°33'19"W	84.51'
L49	S06°31'21"W	125.44'
L50	S02°12'32"E	143.71'
L51	S21°20'07"W	98.29'
L52	S12°54'28"E	31.19'
L53	S36°13'16"E	79.06'

RIGHT MEANDER, YAAK RIVER

LINE	BEARING	LENGTH	PLAT 5124 RECORD	BEARING	LENGTH
L21	S28°12'37"E	143.85'	S28°08'25"E	144.22'	
L22	S12°49'25"E	172.82'	S12°49'25"E	172.82'	
L23	S14°34'25"E	132.41'	S14°34'25"E	132.41'	
L24	S18°20'59"E	125.12'	S18°20'59"E	125.12'	
L25	S06°04'52"E	187.16'	S06°04'52"E	187.16'	
L26	S06°21'32"E	114.58'	S06°21'32"E	114.58'	
L27	S02°32'57"W	107.08'	S02°32'57"W	107.08'	

SYMBOLS LEGEND

- AN ORIGINAL H.E.S. STONE MONUMENT
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4975S
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
- A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED MDOT, FLUSH WITH GROUND
- A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP MARKED 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- NFSL NATIONAL FOREST SYSTEM LANDS

LINE LEGEND

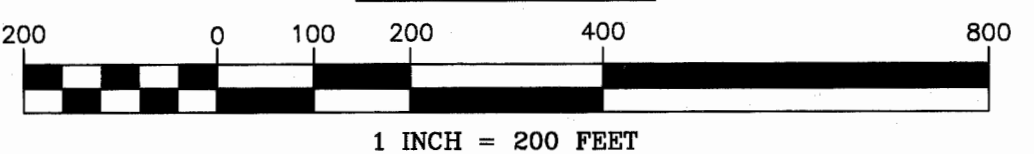
- LOT BOUNDARY
- ADJOINING BOUNDARY
- OLD BOUNDARY PLAT 226 & COS 2153
- YAAK RIVER EDGE WATER
- ROAD CENTERLINE
- EASEMENT LIMITS
- CURVE RADIAL LINE
- FLOODPLAIN, FIRM PANEL 3001570325B
- APPROXIMATE NO BUILD ZONE AREAS +30%

RECORD LEGEND

- () ORIGINAL H.E.S. RECORD
- / / PLAT 226 & COS 2153 RECORD
- { } PLAT 5124 RECORD
- [] PLAT 6226 RECORD
- < > COS 3858 RECORD

TRUE POINT OF BEGINNING
"BURNT CREEK HIDEAWAY
SUBDIVISION"

GRAPHIC SCALE



PLAT No. 791 DOC # 268452

SHEET 1 OF 2

Guarantee Doc # 268449
Culvert Install Doc # 268450

Satellite Telephone Doc # 268451
Covenants Doc # 268453

- NOTES:
- Any development within the boundaries of the FEMA regulated floodplain shall require a permitting process. Please contact the Lincoln County Floodplain Administration before any work is started.
 - No permanent structures shall be built in areas with an average slope within the building area of greater than 30%.

TRUE POINT OF BEGINNING
"LOT 3, 4TH OF JULY MINOR
SUBDIVISION"

LOT 3, PLAT No. 5124
"4th of JULY MINOR SUBDIVISION"
6.660 ACRES
DAUGHT & PENNY DUNN

LOT "2"
44.835 ACRES
TROY INVESTMENTS, LLC

LOTS 1 & 2, PLAT No. 5124
"4th of JULY MINOR SUBDIVISION"

KOOTENAI
SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA 4601263-4354

OWNERS: MANY LAKES EAST, LLP
FW LAND COMPANY LLC
FOR: PAUL WACHHOLZ
PURPOSE: SUBDIVISION
DATE: FEBRUARY 15, 2017

Subdivision Plat of
VELVET GROVE NO. 3
NE1/4 NE1/4, Section 23, T37N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, MANY LAKES EAST, LLP and FW LAND COMPANY LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast Corner of Section 23;
Thence along the North line of the Northeast 1/4 of Section 23, North 89°55'33" West 83.55 feet to the POINT OF BEGINNING;
Thence South 00°01'09" East 766.98 feet;
Thence South 89°42'01" East 83.19 feet to the East line of the above said Northeast 1/4 of the Northeast 1/4;
Thence along the East, South, West, and North lines of the Northeast 1/4 of the Northeast 1/4, South 00°00'22" West 558.81 feet,
North 89°46'53" West 1308.12 feet, North 00°01'33" East 661.41 feet, and South 89°55'33" East 1224.39 feet
to the Point of Beginning, containing 38.30 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as **VELVET GROVE NO. 3**.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

MANY LAKES EAST, LLP

PAUL D. WACHHOLZ, Managing Partner

FW LAND COMPANY LLC

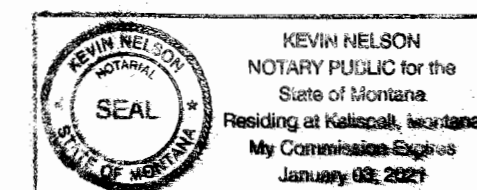
PAUL D. WACHHOLZ, Manager

STATE OF Montana

County of Flathead

This instrument was signed and acknowledged before me on April 10th, 2017,
by PAUL D. WACHHOLZ, as Managing Partner of MANY LAKES EAST, LLP and as Manager of FW LAND COMPANY LLC.

Printed Name: Kevin Nelson
Notary Public for the State of MT
Residing at Kalispell
My Commission Expires 01/03/2021



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

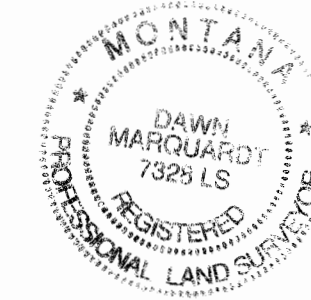
Dated the 9th day of May, 2017.

Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin Benson
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Velvet Grove and Acres Lane and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

Dawn Marquardt, Registration No. 73285



CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285

Date 4-10-2017

Examined: March 13, 2017

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 900815

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 9th day of May, 2017.

Nancy Trotter Higgins By Judith Carlsby
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 10 day of May, 2017, A.D., at 10:44 o'clock A.M.

Robin Benson
County Clerk and Recorder

By: Moranda Davis
Deputy

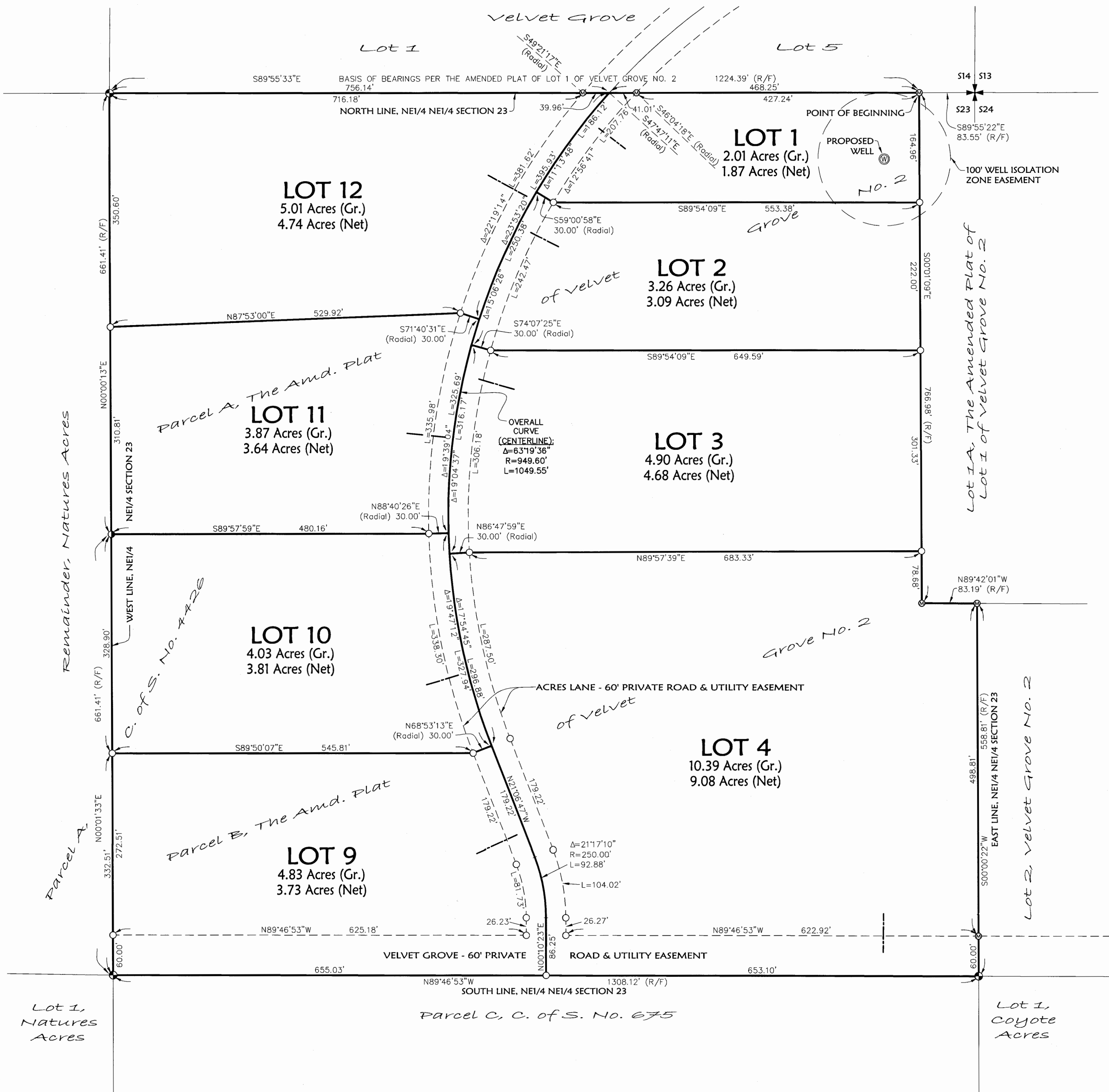
Instrument Record No. 268790

PM # 7192

Date: Jan. 11, 2017	Revision Date: March 9, 2017
Project Name: Velvet Grove Major	Project Number: 16-013
Filename: Velvet_GroveNo3_Final	Drawn By: A

Field Crew: BP TB

WACHHOLZ VELVET GROVE



NOTE:

A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM, ATTACHED TO THE DEED, SHALL BE SUBMITTED, PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE EUREKA AIRPORT BOARD FOR ITS REVIEW & APPROVAL.

✚ FOUND SECTION CONTROLLING CORNER - 3 1/4" DIAM. BLM BRASS CAP

● FOUND 1/16 CORNER - 5/8" REBAR

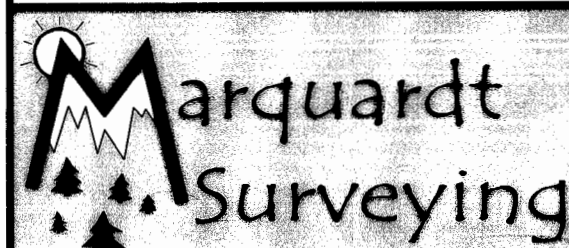
● FOUND 5/8" REBAR

● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

(R/F) RECORD AND FOUND DIMENSIONS PER THE AMENDED PLAT OF LOT 1 OF VELVET GROVE NO. 2

— PROPOSED DRIVEWAY



201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

Guarantee #268783 Dea #268784 Road Insp. #268785 Phone #268786 Park Waiver #268787 Weed #268788 Airport Zone #268789 Declaration of Covenants #268791

PLAT OF: WEASEL CREEK ESTATES

Amended Lot 2 of North Shore Subdivision Plat No. 6950
In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M.
For: Bull Lake Estates, LLC
Date: April 2017
(RESIDENTIAL LOTS)
TOTAL ACREAGE: 60.91 ACRES±

Parcel Line Table		
Line #	Length	Direction
L1	25.00	N85°50'25"W
L2	26.60	N2°28'28"W
L3	60.04	N44°03'37"E
L4	37.67	N50°01'46"E
L5	31.64	N42°23'26"E
L6	25.95	N27°19'06"E
L7	58.32	N32°25'22"E
L8	54.54	N46°36'05"E
L9	39.78	N8°40'00"E
L10	26.27	N23°09'16"E
L11	30.59	N15°51'00"W
L12	57.49	N29°53'33"E
L13	65.74	N55°51'38"W
L14	36.54	N47°56'12"W
L15	38.60	N15°33'58"W
L16	37.34	N1°24'31"W
L17	28.04	N44°00'21"W
L18	93.74	N4°49'47"E
L19	62.65	N20°38'36"E
L20	29.02	N53°28'13"W

Parcel Line Table		
Line #	Length	Direction
L21	93.33	N21°15'43"W
L22	38.59	N49°43'24"W
L23	69.10	N40°07'31"W
L24	94.02	N18°06'59"E
L25	67.76	N29°04'49"W
L26	62.48	N48°20'28"W
L27	115.39	N68°35'49"W
L28	60.00	S57°58'34"W
L29	60.00	N67°56'44"W
L30	65.04	N9°28'03"W
L31	50.00	N20°09'26"W
L32	62.18	S65°51'11"W
L33	10.74	S34°21'40"W
L34	65.13	S63°21'24"W
L35	41.35	S32°33'00"W
L36	36.76	S71°54'51"W
L37	26.17	N74°12'05"W
L38	44.79	S47°54'25"W
L39	36.05	S85°54'56"W
L40	54.21	S61°16'12"W

Parcel Line Table		
Line #	Length	Direction
L41	27.87	S72°50'28"W
L42	49.30	S4°31'33"W
L43	72.88	S25°33'37"W
L44	26.35	S76°29'49"W
L45	32.86	S17°05'14"W
L46	78.31	S60°19'24"W
L47	45.23	S22°27'33"W
L48	68.74	S69°10'03"W
L49	50.00	N65°59'51"W
L50	50.00	N37°13'49"W
L51	48.58	N83°41'15"W
L52	30.00	N30°11'18"W
L53	30.00	N66°28'32"W
L54	30.00	S43°09'06"E
L55	30.00	N17°12'46"E
L56	92.95	N70°24'17"W
L57	135.78	N83°03'28"W
L58	30.64	N83°03'28"W
L59	30.00	S6°56'32"W
L60	50.00	S86°27'51"W

Parcel Line Table		
Line #	Length	Direction
L61	77.05	S86°27'51"W
L62	104.04	N75°22'21"W
L63	237.48	N58°15'49"W
L64	242.41	S89°52'54"E
L65	16.43	S2°28'28"E

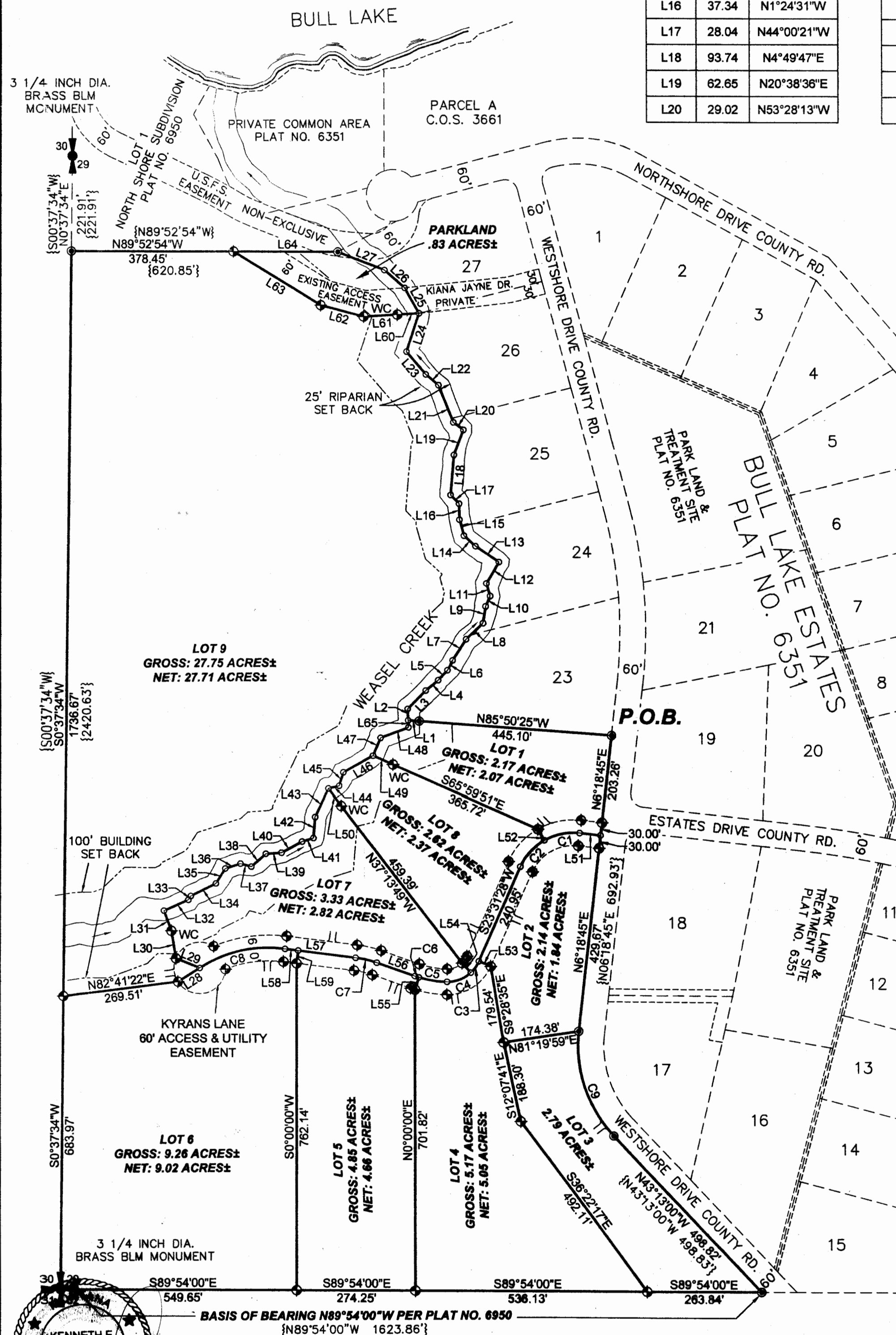
Curve Table			
Curve #	Length	Radius	Delta
C1	84.09	132.00	36°30'03"
C2	83.60	132.00	36°17'14"
C3	32.57	80.00	23°19'28"
C4	48.00	80.00	34°22'42"
C5	65.82	225.00	16°45'38"
C6	9.36	225.00	2°22'58"
C7	49.69	225.00	12°39'11"
C8	193.81	281.94	39°23'10"
C9	264.93	306.47	49°31'45"

SUBDIVISION NOTES:

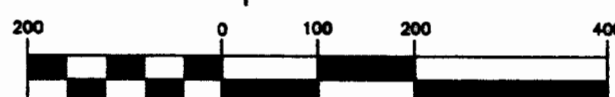
- The U.S.F.S. has non-exclusive roadway easement along the property line of Lot 9 for access purposes to the adjoining 231- acres of National Forest Systems lands.
- Weasel Creek is subject to a 100 foot min. building set back and a 25 foot riparian buffer zone.
- Bull Lake Estates LLC hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.
- Northshore Drive, Westshore Drive, and Estates Drive are existing county roads recorded under Book 289 Page 486
- Driveways are to be constructed in accordance with Lincoln County driveway standards and are not to be in a location that interferes with the storm water structures as approved by D.E.Q.
- Bull Lake Estates LLC hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, or cable communications the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

LEGEND

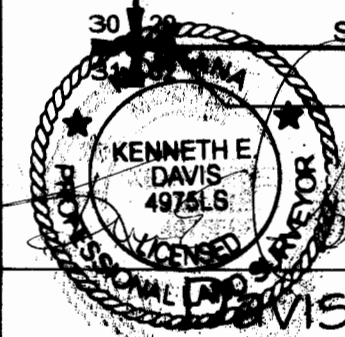
- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6351
- { } RECORD PER PLAT NO. 6950
- WC WITNESS CORNER
- ≈ APPROXIMATE DRIVEWAY LOCATIONS



Graphic Scale



1 inch = 200 ft.



Kenneth E. Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04-10-17

DRAWN BY: CJR

FILE: Weasel Creek Final.dwg

SHEET 1 OF 2 PLAT NO. 2017193

Title Policy #269271 Subdivision Approval #269272 Deq 269273 Road Agreement #269280 Weed Plan 269274 Covenants 269276

OWNERS/
FOR: J & J INVESTMENTS 2, INC.

PURPOSE: SUBDIVISION

DATE: MAY 8, 2017

Subdivision Plat of
SINCLAIR CREEK CEDARS
NW1/4 and NE1/4, Section 17, T36N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, J & J INVESTMENTS 2, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The Northwest 1/4 of the Northeast 1/4 and that portion of the East 1/2 of the Northwest 1/4, Section 17, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as a whole as follows:

BEGINNING at the North 1/4 Corner of Section 17, Township 36 North, Range 26 West;

Thence along the North, East, and South lines of the Northwest 1/4 of the Northeast 1/4, the North 89°51'28" East 1317.02 feet, South 00°12'51" East 660.73 feet, South 00°18'48" East 659.71 feet, and North 89°58'00" West 1316.02 feet to Northeast Corner of the Southeast 1/4 of the Northwest 1/4;

Thence along the East, South, and West lines of the East 1/2 of the Northwest 1/4, South 00°18'27" East 1316.41 feet, North 89°52'21" West 1312.52 feet, North 00°14'04" West 1313.12 feet, North 00°12'14" West 999.64 feet, and North 00°23'19" West 60.09 feet to the Northerly right of way of Sinclair Creek Road, said point lying on a 3470.00 foot radius curve, concave Northwest, having a chord of North 84°32'01" East 256.63 feet;

Thence along said Northerly right of way and along said curve through a central angle of 47°41'48" along an arc length of 256.69 feet;

Thence continuing along said Northerly right of way through the following three (3) courses:

North 89°51'28" East 1317.02 feet, North 89°31'49" East 433.65 feet, and North 81°42'51" East 173.55 feet to the West line of the above said Northwest 1/4 of the Northeast 1/4;

Thence along said West line, North 00°18'27" West 98.46 feet to the Point of Beginning, containing 113.57 Acres of land, all as shown hereon.

Subject to and together with easements as shown.

Subject to and together with easements of record.

The above described tract of land is to be known and designated as SINCLAIR CREEK CEDARS.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

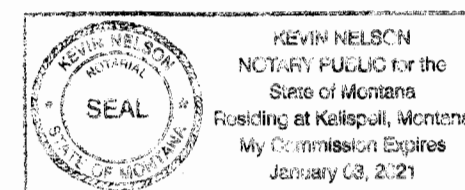
J & J INVESTMENTS 2, INC.


JOSEPH B. McAfee, Vice President

STATE OF Montana)
County of Flathead) : ss.

This instrument was signed and acknowledged before me on Aug. 1st, 2017,
by JOSEPH B. McAFEE, as Vice President of J & J INVESTMENTS 2, INC.

Printed Name: Kevin Nelson
Notary Public for the State of MT
Residing at Kalispell
My Commission Expires 01/03/2021



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SINCLAIR CREEK CEDARS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 23 day of August, 20 17

Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Sinclair Creek Road.

DAWN MARQUARDT
Registration No. 73285

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73289

7-31-2017
Date

Examined: 7-5, 2017

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23 day of August, 2017.

Nancy Tatter Higgins Shannon Dohrich
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of August, 2017, A.D., at 12:19 o'clock Pm

Robin Benson
County Clerk and Recorder

By: Cyde E Rm
Deputy

Instrument Record No. 270408
PM # 7194

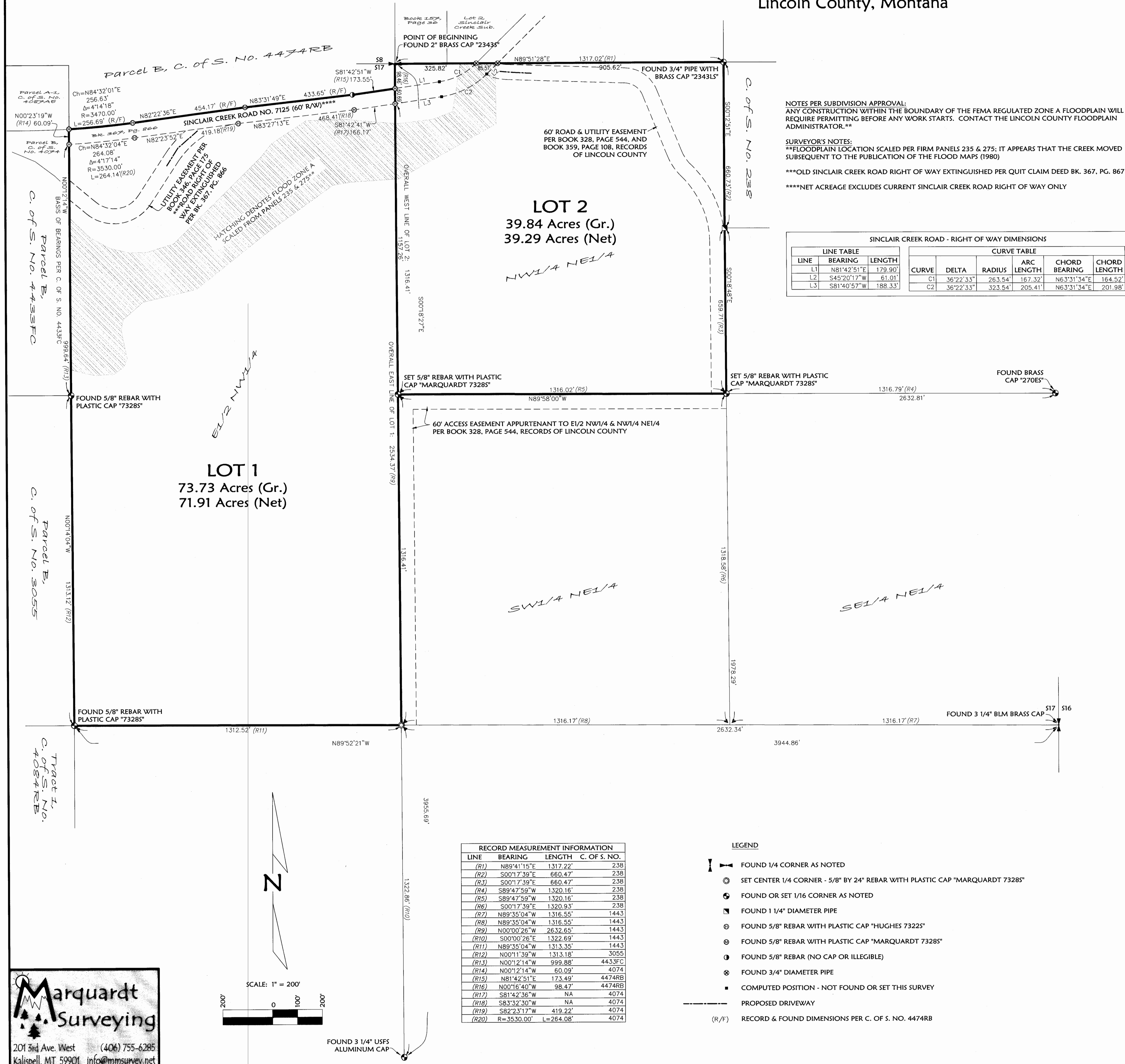
Field Group: BB TP

Revision Date: July 31, 2017

Revision Date:	July 31
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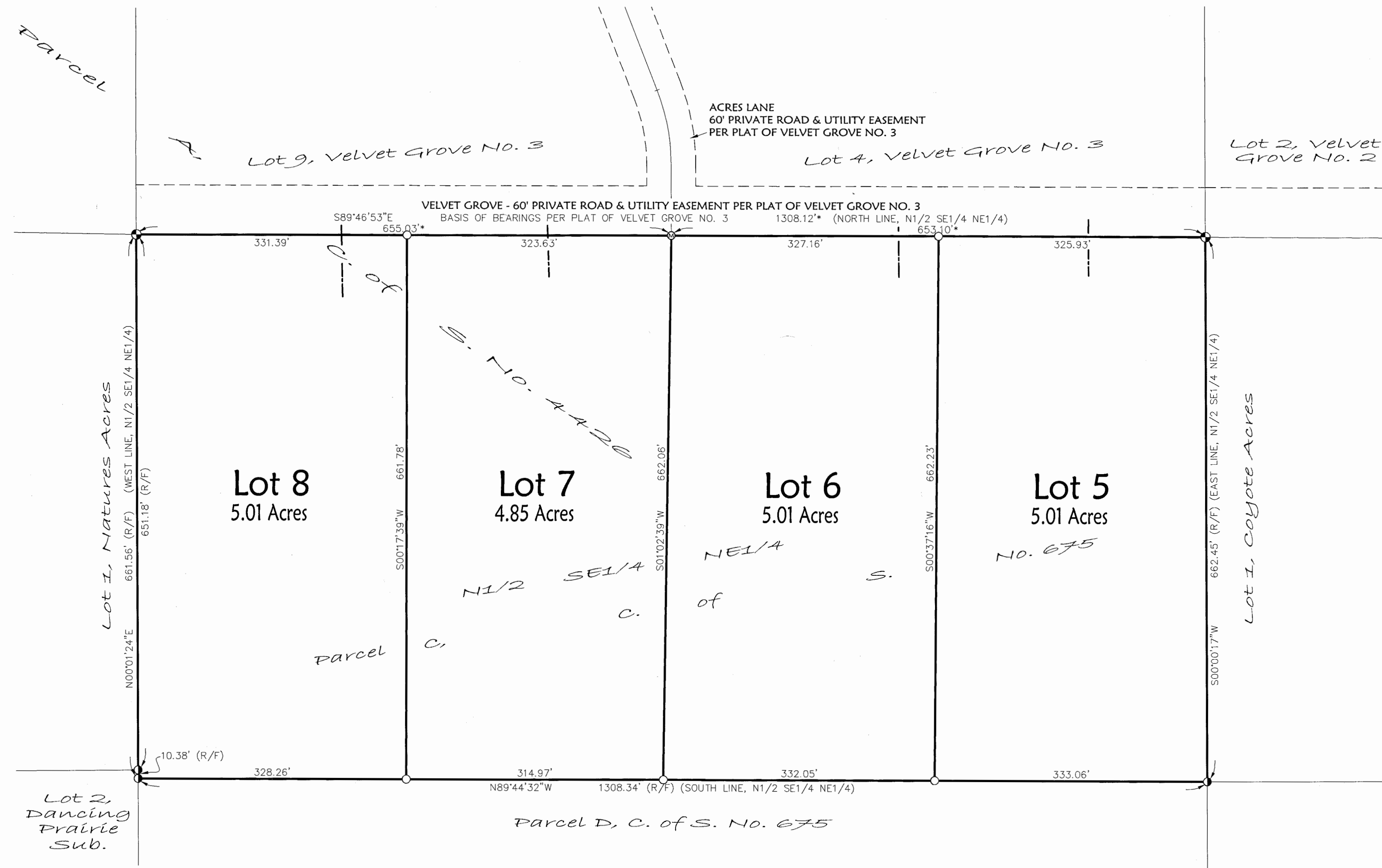
Project Number	
Drawn By: A	

YORLUM SOUTH



OWNERS: FW LAND COMPANY LLC
FOR: PAUL WACHHOLZ
PURPOSE: SUBDIVISION
DATE: MAY 10, 2017

Subdivision Plat of
VELVET GROVE NO. 4
N1/2 SE1/4 NE1/4, Section 23, T37N R27W, P.M., M.
Lincoln County, Montana

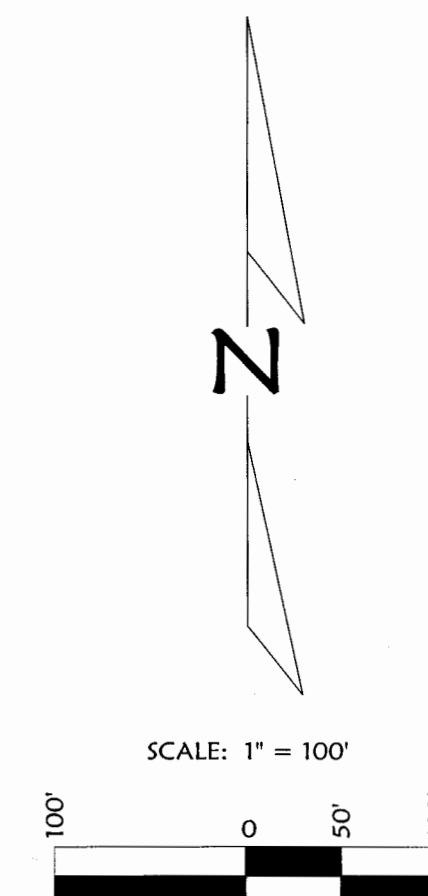


NOTE:

A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM, ATTACHED TO THE DEED, SHALL BE SUBMITTED, PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE EUREKA AIRPORT BOARD FOR ITS REVIEW & APPROVAL.

LEGEND

- FOUND 1/16 CORNER - 5/8" REBAR
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- (R/F) RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 4426
- RECORD AND FOUND DIMENSIONS PER PLAT OF VELVET GROVE NO. 3
- PROPOSED DRIVEWAY



CERTIFICATE OF DEDICATION

We, FW LAND COMPANY LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 19.88 acres of land, all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE NO. 4

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

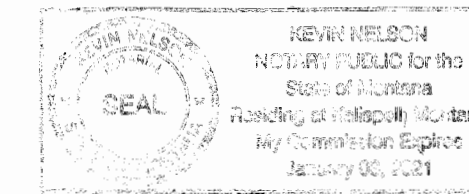
FW LAND COMPANY LLC

PAUL D. WACHHOLZ, Manager

STATE OF Montana : ss.
County of Flathead

This instrument was signed and acknowledged before me on Aug 4th, 2017, by PAUL D. WACHHOLZ, as Manager of FW LAND COMPANY LLC.

Printed Name: Kevin Nelson
Notary Public for the State of MT
Residing at Kalispell
My Commission Expires 01/01/2021



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 4, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

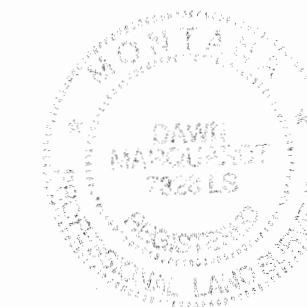
Dated the 25 day of August, 2017.

Mike Gole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin A. Pearson
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Velvet Grove and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date

Examined: 7-7, 2017

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23 day of August, 2017.

Nancy Trotter Higgins
Treasurer, Lincoln County, Montana

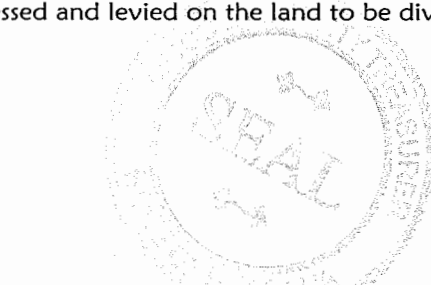
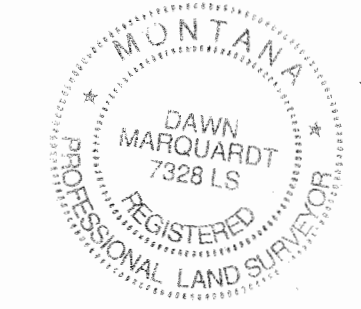
STATE OF MONTANA
County of Lincoln

Filed on the 20th day of August, 2017, A.D., at 2:16 o'clock P.m.

Robin A. Pearson
County Clerk and Recorder

By: Clyde E. Rm
Deputy

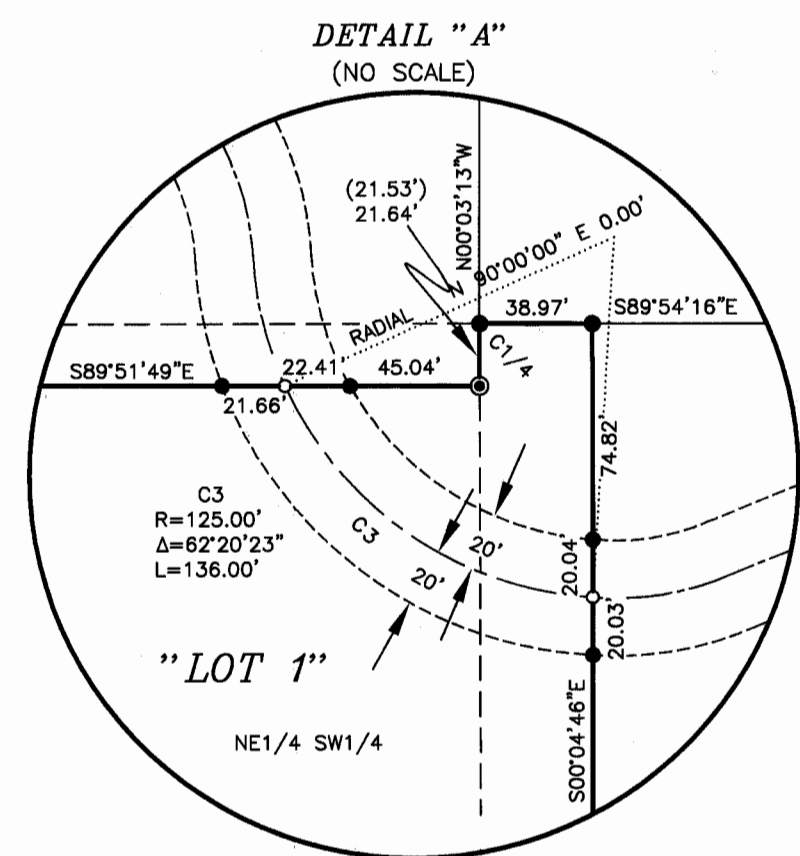
Instrument Record No. 270416
PM # 3195



Date: May 9, 2017	Revision Date: July 27, 2017
Project Name: Velvet Grove Major	Project Number: 16-013
Filename: Velvet_GroveNo4_Final	Drawn By: A

Field Crew: BP TB

*E1/2 NE1/4 SW1/4, W1/2 NW1/4 SE1/4, SECTION 9, T.36N., R.26W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: STERBINI & YANOSKI DATE: JULY 2017*



We, Mark A. Yoncoski and Patricia M. Sterbinski, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Roman's Run Subdivision", containing: Lot 1, 20.00 acres, pursuant to M.C.A. 76-4-103. Furthermore, this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16) as containing Lots greater than 20 acres.

The foregoing Certifications and Exemptions were subscribed and acknowledged before me, Notary Public

The foregoing Certifications and Exemptions were subscribed and acknowledged before me, Notary Public

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana; that the survey shown on this Plat of "Roman's Run" Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

I hereby certify that physical and legal access to Lot 1 as shown hereon, is provided by "Osprey Road" a 40 foot wide County Road Right-of-Way, shown on Certificate of Surveys, No. 3313 and 3778AE, and that the driving surface is a minimum of 16 feet wide.

Ronald A. Pearson, PLS, 9008LS
Lincoln County Examining Land Surveyor

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

COUNTY COMMISSIONER'S CERTIFICATION
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Roman's Run Subdivision", has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to Montana State law and Lincoln County regulations and was approved by them at their regular held meeting

on the 27 day of September, 2017, at 1:25 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(g), M.C.A.

Chairperson, Board of Lincoln County Commissioners Mike Goe Date 9-27-11

State of Montana, County of Lincoln, filed this 29th day
of September 2017 A.D. at 10:16 ^{am} o'clock
Robin Benson by Clyde E. Km
Lincoln County Clerk Recorder Deputy

PLAT No. #7196

SUBDIVISION NOTES
Any development within the FEMA floodplain zone on Sinclair Creek will require a permit before any construction or mitigation efforts are started. Contact the Lincoln County Floodplain administrator for permit information.

1993-COS No. 2079, Parcels in NE1/4SE1/4, Daniel Brien, 7681S

1997-COS No. 2612, Adjoining Parcels in SE1/4SW1/4, Dawn Marquardt, 7328S

1997-COS No. 2612, Adjoining Parcels in SE1/4SW1/4, Dawn Marquardt, 7328S

1999-COS No. 2765, Adjoining Parcels in SW1/4SE1/4, Dawn Marquardt, 7328S

2004-COS No. 3313, Parcels in NW1/4SE1/4, NE1/4SW1/4, SE1/4NW1/4,
Dawn Marquardt, 7328S

2008-COS No. 3778AE, Parcels in NW1/4SE1/4, NW1/4SW1/4, Alvah Hughes, 7322LS

2011-COS No. 4134AE, Parcels in NE1/4SW1/4, SE1/4NW1/4, Alvah Hughes, 7322LS

A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, September 2011.

BASIS OF BEARING
The basis of bearing for this survey is N89°46'53"W as shown COS No. 3778AE between the SE1/16 Corner, Section 9, a 5/8 inch diameter rebar with plastic cap marked 7681S and the CS1/16 Corner, Section 9, a 5/8 inch diameter rebar with plastic cap marked 7328S.

LEGAL DESCRIPTION: ROMAN'S RUN SUBDIVISION
An tract of land, lying northeasterly of Eureka, Montana, Lincoln County, in the E1/2 NE1/4 SW1/4 and W1/2 NW 1/4 SE 1/4 Section 9, T.36N., R.26W., P.M.,MT. containing: Lot 1; being 20.00 acres and more particularly described as follows:

Commencing at the C/S1/16 corner, said Section 9, a 5/8 inch diameter rebar with plastic cap marked 7328S; and being the TRUE POINT OF BEGINNING; Thence along the east-west Subdivision Line N89°53'07"W, 297.47 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line N89°53'07"W, 336.43 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary of "Lot 1", N00°08'29"W, 745.61 feet to the southerly Right-of-Way limits of "Osprey Road", 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°06'29"W, 33.76 feet to the centerline of said road an unmarked computed point; Thence N00°06'29"W, 33.76 feet to northerly Right-of-Way limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°06'29"W, 481.03 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along northerly boundary of "Lot 1", S89°51'49"E, 336.76 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°51'49"E, 208.07 feet to the westerly Right-of-Way limits of "Private Access Road", 40 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°51'49"E, 21.66 feet to the centerline said road an unmarked computed point; Thence S89°51'49"E, 22.41 feet to easterly Right-of-Way limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°51'49"E, 45.04 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along a north-south Subdivision Line, N00°03'13"W, 21.64 feet to the C1/4 corner, said Section 9, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a west-east Subdivision Line S89°54'16"E, 38.97 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary "Lot 1", S00°04'46"E, 74.82 feet to the northerly Right-of-Way limits of "Private Access Road", 40 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°04'46"E, 20.04 feet to Centerline said road an unmarked computed point; Thence S00°04'46"E, 20.03 feet to southerly Right-of-Way limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S00°04'46"E, 498.26 feet to the northerly Right-of-Way limits of "Osprey Road", 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°04'46"E, 30.31 feet to the centerline of said road, an unmarked computed point; Thence S00°04'46"E, 30.29 feet to southerly Right-of-Way limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S00°04'46"E, 641.89 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along an east-west Subdivision Line, N89°46'53"W, 38.36 feet to aforesaid C/S1/16 corner and the TRUE POINT OF BEGINNING for "Roman's Run" Subdivision, containing 20.00 acres. Subject to "Osprey Road", easement limits of 60 feet in width and "Private Access Road", easement limits of 40 feet in width as shown on this plat; also subject to all appurtenant easements of record.

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7681S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT

} } COS No. 3778AE RECORD () COS No. 3313 RECORD

_____ PROPERTY BOUNDARY LINE - - - - - EASEMENT LIMITS
 _____ ADJOINING BOUNDARY LINE - - - - - ADJOINING EASEMENT CENTERLINE
 _____ OLD BOUNDARY LINE - - - - - ADJOINING EASEMENT LIMITS
 _____ SECTION SUBDIVISION LINE CURVE RADIAL LINE
 _____ EASEMENT CENTERLINE

1 inch = 200 feet



PLAT OF "BULL LAKE RANCH SUBDIVISION"

SW1/4 SW1/4, SECTION 28, T.29N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KARLA BARNES

DATE: SEPTEMBER 2017

LEGAL DESCRIPTION: "BULL LAKE RANCH SUBDIVISION"

An aliquot tract of land, lying south of Troy, Montana in Lincoln County and the SW1/4 SW1/4, Section 28, T.29N., R.33W., P.M., MT., containing: Lot 1 being 20.10 acres and Lot 2 being 19.82 acres and more particularly described as follows: Commencing at the Section Corner of Sections 28, 29, 32 and 33, said Township and Range, a 1 1/2 inch diameter iron pipe with 3 1/4 inch diameter, "Bureau of Land Management" brass cap and being the TRUE POINT OF BEGINNING; Thence, along the Section Line between, said Sections 28 and 29, N00°09'58"E, 1319.93 feet to S 1/16th Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the northern boundary of SW1/4 SW1/4, said Section 28, N89°58'31"E, 742.88 feet to northern corner between, said Lots 1 and 2, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said northerly boundary N89°58'31"E, 576.48 feet to SW 1/16th Corner, said Section 28, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along eastern boundary of SW1/4 SW1/4, said Section 28, S00°12'25"W, 1291.72 feet to northerly limits of "Private Access and Utility" easement, being 25 feet in width, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°12'25"W, 25.00 feet to W 1/16th Corner between Sections 28 and 29, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, S89°50'09"W, 849.19 feet to southern corner between Lots 1 and 2, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°50'09"W, 469.24 feet to the TRUE POINT OF BEGINNING, containing 39.92 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEYS

1981 - COS No. 875, Subdivides SW 1/4, Section 28, Carl L. McMillen, 4659S
1994 - Plat No. 5031, Subdivides W 1/2, Section 28, K. E. Davis, 4975S
1994 - Plat No. 5036, Creates "Thompson Mountain View Cemetery" with easement within SW1/4 SW1/4, Section 28, K. E. Davis, 4975S
1999 - COS No. 2872, Adjoining Parcel, Section 29, Remonuments S 1/16th Corner. Alvah F. Hughes, 7322LS
2005 - COS No. 3435, Set C1/4 Corner, Section 28, Richard G. Goacher, 7318S

METHOD OF SURVEY

A Trimble RB GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2017

PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

I, Karla Barnes, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Bull Lake Ranch Subdivision", containing: Lot 1, 20.10 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1, this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16), greater than 20 acres.

Karla Barnes

Date

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of Montana, County of Flathead, by KARLA BARNES on this 30th day of October, 2017. In witness whereof, I have hereunto set my hand and affixed my notarial seal at Kalispell, Montana, My Commission expires July 13, 2020.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Bull Lake Ranch Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS, 10-02-17 Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1, 2 as shown hereon, is provided by a 30 foot wide, "BL RANCH ROAD". Access Easement to be upgraded as indicated on "Preliminary Plat, Bull Lake Ranch Subdivision".

Alvah F. Hughes, PLS, 7322LS, 10-02-17 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1st day of October, 2017 A.D. Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Vance T. Higgs by: [Signature] 10-2-17 Date

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Bull Lake Ranch Subdivision" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting. Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

on the 10th day of January, 2018 at 1:40 o'clock.

Chairperson, Board of Lincoln County Commissioners

1-10-18 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of January, 2018 A.D. at 2:32 o'clock
Robin Burson by: [Signature] Deputy
Lincoln County Clerk Recorder

PLAT No. 7197

DOCUMENT No. 272335

LEGEND

- SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/2 INCH DIAMETER, MONTANA DEPT. OF TRANSPORTATION, ALUMINUM CAP MARKED 19929LS
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED GOACHER 7318S
- SUBDIVISION CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED, SUBDIVISION CORNER
- A 3/4 INCH DIAMETER IRON ROD
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- UNMARKED COMPUTED POINT, CENTERLINE INTERSECTION
- { } COS 875 RECORD [] PLAT 5031 RECORD / / PLAT 5036 RECORD () COS 3435 RECORD
- LOT BOUNDARY ADJOINING BOUNDARY EXISTING ROAD EDGES
- ROAD CENTERLINE EASEMENT LIMITS

CENTERLINE CEMETERY ROAD

LINE	BEARING	LENGTH
L1	N57°35'48"E	110.49'
L2	N06°19'11"E	60.00'
L3	N06°11'53"E	86.21'
L4	N09°46'50"W	156.98'
L5	N14°59'27"E	120.30'
L6	N26°40'44"E	109.28'
L7	N07°55'59"E	144.92'
L8	N14°51'58"E	117.18'
L9	N31°25'59"W	46.86'
L10	N14°47'15"E	211.29'
L11	N04°02'10"E	95.53'

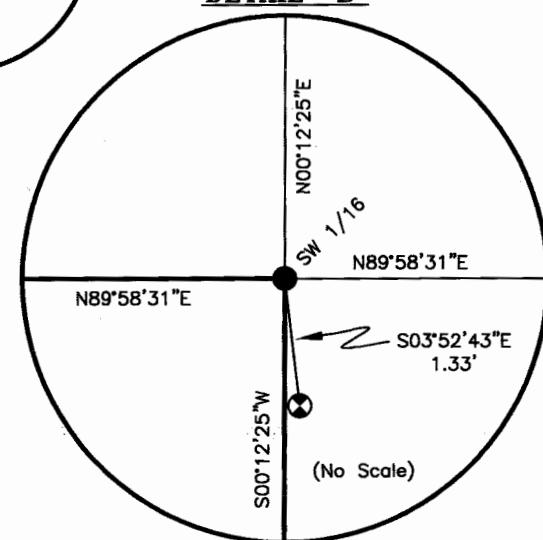
NOTE: CENTERLINE L1 TO L5 CHANGED FROM RECORD COS 5036 // TO MATCH EXISTING ROADWAY

COS No. 875
SALLY BRENNER

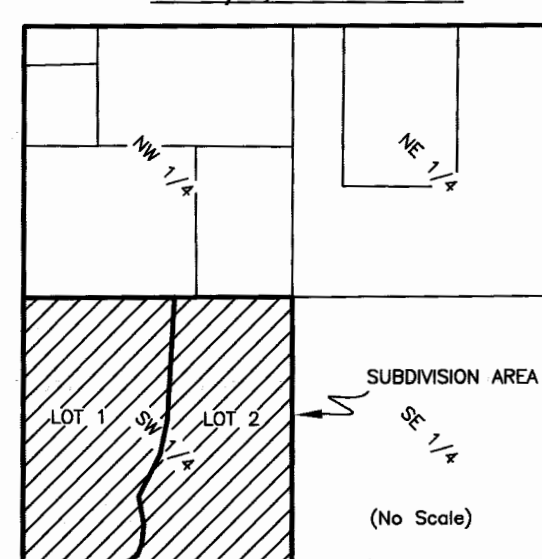
PARCEL A
COS No. 875
JAMES AND JEANIE BROWN

NE1/4 SW1/4

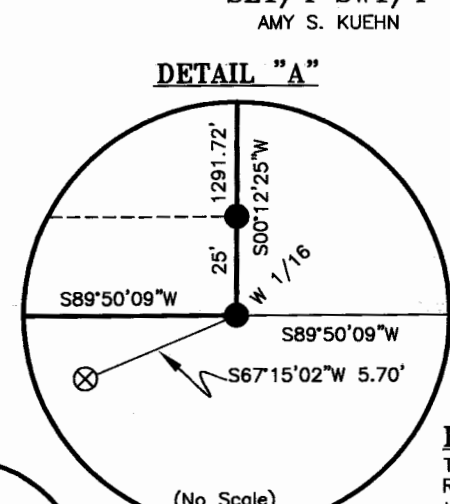
DETAIL "B"



VICINITY DIAGRAM SW 1/4, SECTION 28



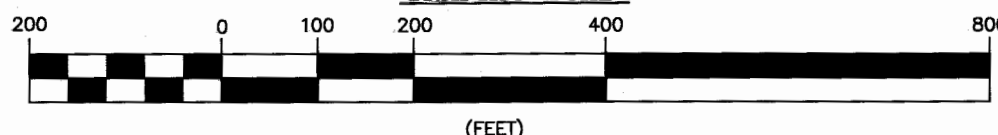
DETAIL "A"



BASIS OF BEARING

The basis of bearing for this survey is S89°50'09"W, derived from a Trimble RB GNSS system using local control between the south Quarter Corner and the southwest Section Corner, Section 28, both being 1 1/2 inch diameter iron pipes with 3 1/4 inch diameter BLM brass caps.

GRAPHIC SCALE



KOOTENAI
SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

Title Insurance #272333 Deq #272334 Covenants #272336
Noxious Weed Exhibit to Covenants
Road Maintenance Agreement Exhibit to Covenants

A PLAT OF
"VALHALLA ESTATES SUBDIVISION"

PARCEL "A" (REMAINDER), LIBBY CREEK RIDGE, PLAT No. 6828
SE1/4 NE1/4, SECTION 11, W1/2, SECTION 12, T.29N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: GIROD & TROYER

DATE: DECEMBER, 2017

NORTH

NOTE:
A "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION" FORM SHALL BE
SUBMITTED PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN
COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE LIBBY AIRPORT
BOARD FOR ITS REVIEW & APPROVAL. THIS DOCUMENT MAY BE OBTAINED BY
CONTACTING THE LINCOLN COUNTY PLANNING DEPARTMENT.

DETAIL
(No Scale)

U.S. HIGHWAY 2

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PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Stephen Girod, Orpha Girod, Simon Troyer, & Denise Troyer, owners of record, hereby
certify that the purpose of this survey and division of land is to create a 2 Lot, Minor
Subdivision, to be known as "Valhalla Estates Subdivision", pursuant to M.C.A. 76-4-103.
Lot 1 being 28.800 acres and Lot 2 being 30.985 acres, Lot 3 being 16.69 acres.
We further certify that Lot 1 and Lot 2 are exempt from review by the Montana Department
of Environmental Quality pursuant to MCA 76-4-103, which states: "A subdivision shall
comprise only those parcels of less than 20 acres which have been created by a division of
land, and the plat thereof shall show all such parcels, whether contiguous or not."

Stephen Girod 12-18-17
Orpha Girod 12-18-17
Simon Troyer 12-22-17
Denise Troyer 12-22-17

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public
for the State of MONTANA, County of LINCOLN, by STEPHEN &
ORPHA GIROD, on this 18 day of DECEMBER, 2017. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Residing in: LIBBY, MT My Commission expires: 12-1-21

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public
for the State of PA, County of PA, by SIMON &
DENISE TROYER, on this 22 day of December, 2017. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Residing in: Libby, PA My Commission expires: 05/01/2021

METHOD OF SURVEY

A survey grade Trimble R8 GNSS GPS system and Nikon Total Station instrument were used
to tie previously set controlling corners by Kelly Rooney and Levi Powell, January, 2013.

BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing - True North

HISTORY OF SURVEYS

2006 - COS No. 3517 RB, "Boundary Adjustment", Kenneth E. Davis, 4975S
2006 - COS No. 3576 RB, "Boundary Adjustment", Kenneth E. Davis, 4975S
2006 - Plat No. 6731, "Mount Snowy Vista Subdivision", Kenneth E. Davis, 4975S
2007 - Plat No. 6828, "Libby Creek Ridge Subdivision", Kenneth E. Davis, 4975S

LEGAL DESCRIPTION, "VALHALLA ESTATES SUBDIVISION"

An irregular tract of land, southeasterly from Libby, Montana, lying within the SE1/4NE1/4,
Section 11 and W1/2, Section 12, T.29N., R.31W., Principal Meridian, Montana, Lincoln County,
Montana, more particularly described as follows:
Commencing at the Section Corner of Sections 1, 2, 11, and 12, a 2 1/2 inch diameter iron pipe
with 3 1/4 inch diameter BLM brass cap; Thence S00°04'42"W, 1626.48 feet; Thence N80°02'10"E,
908.64 feet to a 5/8 inch diameter, uncapped rebar and the TRUE POINT OF BEGINNING.
Thence along the westerly boundary of Lot 3, "Libby Creek Ridge Subdivision", Plat No. 6828
S21°46'01"E, 1366.44 feet; to a 5/8 inch diameter rebar with red plastic cap marked HUGHES
7322LS; Thence S21°46'01"E, 1085.65 feet to a 5/8 inch diameter rebar with plastic cap marked
KED 4975S; Thence along northerly boundary Lot 4A, Amended "Libby Creek Ridge
Subdivision", Plat No. 6948 S78°04'35"W, 1091.97 feet to the easterly Right-of-Way limits of U.S.
Highway No. 2, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence
S89°36'08"W, 52.59 feet to said centerline, an unmarked computed point; Thence along said
centerline N18°27'07"W, 1301.44 feet to an unmarked computed point; Thence continuing along
said centerline N18°27'07"W, 858.56 feet to an unmarked computed point lying at the
intersection of said centerline and the north-south section line common to Sections 11 and 12,
T.29N., R.31W.; Thence continuing along said centerline N18°27'07"W, 295.75 feet to the
southwesterly corner of Lot 1, "Libby Creek Ridge Subdivision", Plat No. 6828, an unmarked
computed point; Thence along the southerly boundary said Lot 1 N80°02'10"E, 50.55 feet to the
easterly Right-of-Way limits of said Highway, a 5/8 inch diameter rebar with plastic cap marked
KED 4975S; Thence along said boundary N80°02'10"E, 953.54 feet to the TRUE POINT OF
BEGINNING, containing 59.785 acres. Subject to and together with all easements apparent or of
record.

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County,
Montana, do hereby Certify that this accompanying Plat of "Valhalla Estates Subdivision", has
been submitted to the Board of County Commissioners of Lincoln County, Montana for
examination and has been found by them to conform to law and county regulations and was
approved by them at their regular held meeting

on the 10 day of January, 2018 at 1:30 o'clock P.M.
Chairperson, Board of Lincoln County Commissioners Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey
shown on this Plat of "VALHALLA ESTATES SUBDIVISION" has been prepared
under my supervision and in accordance with the Montana Code
Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln
County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 12-18-17
Alvah F. Hughes, PLS, 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided
by an existing approach from Highway 2. Further access to Lot 2 is via a 30' wide access road
across Lot 1, as shown hereon.

Alvah F. Hughes, 7322LS 12-18-17
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 22 day of DEC, 2017, A.D.
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

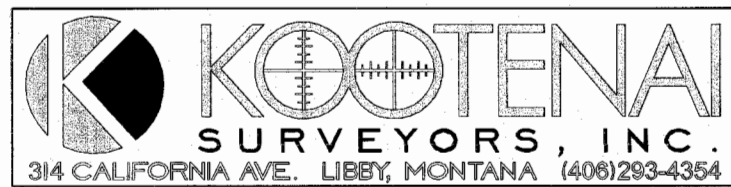
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and
special assessments assessed and levied on the parcel shown hereon are paid.
Lincoln County Treasurer, Libby, Montana 1/2/18
Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16 day of January,
2018, at 9:24 o'clock A.M.
by Robin Benson Cheryl E Rm
Lincoln County Clerk & Recorder Deputy

DOCUMENT NO. 1272349

PLAT NO. 7198



SCALE
200 100 0 200 400 600
IN FEET

Title Insurance #272348

Covenants #272350
Native Wood Plant Exhibit A
Road Maintenance Exhibit B

For: Hammond et al
Owner: WCH & MLH RLT
Date: Carl Hammond
April 2016

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS OTHER THAN
THOSE SHOWN AFFECTING THIS PROPERTY AND THIS SURVEY DOES
NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

C O S 2533

PLAT OF
HAMMOND SUBDIVISION
BEING IN THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 28, T34N, R26W, PM,M,
LINCOLN COUNTY, MONTANA

PURPOSE: Minor Subdivision

LEGEND

- FOUND ALUMINUM CAP MONUMENT AS PER
COS NOS. 1798 & 2533 RECORDS OF LINCOLN
COUNTY
- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP
MARKED "RAB 1000RLS"
- RECORD BEARING AND DISTANCE AS PER
COS NO. 1798
- RECORD BEARINGS AND DISTANCES AS PER
COS NO. 2533
- SECTION CORNER (AS NOTED)
- SECTION CORNER (AS NOTED)

RAB SURVEYS, LLC
330 GOODRICH ROAD
KALISPELL, MT 59901
406-756-5779



CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL OF THE FOLLOWING DESCRIBED
PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED AND BEING THE NORTHEAST QUARTER OF
THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, TOWNSHIP 34 NORTH, RANGE 26 WEST AND THIS TRACT CONTAINS 40.054 ACRES AND
SUBJECT TO AND TOGETHER WITH A 30-FOOT DRIVEWAY AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT
EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HAMMOND SUBDIVISION, LINCOLN COUNTY, MONTANA.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE
TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE
CONSTRUCTION, MAINTENANCE REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT
AS "UTILITY EASEMENT" TO HAVE AND HOLD FOREVER.

WE HEREBY CERTIFY THAT THIS DIVISION CREATES TWO PARCELS OF LAND THAT ARE LARGER THAN 20 ACRES IN SIZE AND THEREFORE ARE NOT SUBJECT TO REVIEW
BY THE MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY AS SUBDIVISIONS IN ACCORDANCE WITH 76-4-103 M.C.A.

WILLIAM CARL HAMMOND AND MARY LYNN HAMMOND REVOCABLE LIVING TRUST

WILLIAM CARL HAMMOND

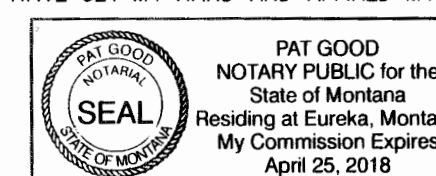
BY William Carl Hammond

BY William Carl Hammond

COUNTY OF Lincoln SS
STATE OF MONTANA)

ON THIS 12th DAY OF January, 2018, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE
STATE OF Montana, PERSONALLY APPEARED William Carl Hammond, individually, and
William Carl Hammond and Mary Lynn Hammond
OF THE HAMMOND TRUST AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
they EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Eureka, MONTANA
MY COMMISSION EXPIRES 4/25/2018

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Mike Cole CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND
Robin A. Benson COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HAMMOND
SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND
HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND IS HEREBY APPROVED. PARLKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(e), M.C.A.

DATED THE 12th DAY OF January, 2018

Mike Cole
CHAIRPERSON
BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, COMMISSIONERS

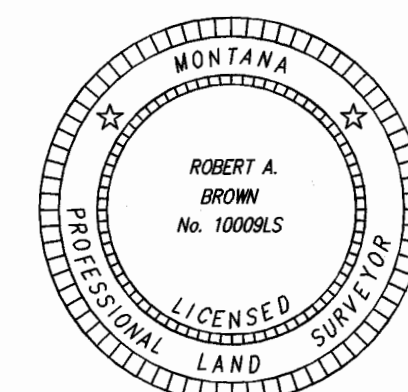
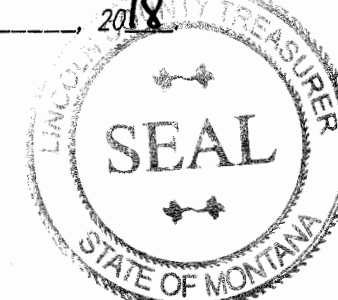
Robin A. Benson
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

EXAMINED: January 12th, 2018

EXAMINING LAND SURVEYOR:
RONALD A. PEARSON, 9008LS

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND
LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 12th DAY OF January, 2018
Nancy J. Lee Higgins
TREASURER, LINCOLN COUNTY, MONTANA



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY
OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN
WHOLE OR IN PART.

Robert A. Brown
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 10008LS

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 18th DAY OF January, 2018
AT 2:35 O'CLOCK P.M.

Robin Benson
COUNTY CLERK AND RECORDER

BY Clyde E. Rn Deputy
DEPUTY

NOTE:

PURCHASERS OF THESE LOTS ARE HEREBY NOTIFIED THAT CERTAIN UTILITY SERVICES ARE NOT PROVIDED TO HAMMOND SUBDIVISION. FURTHERMORE, EMERGENCY
SERVICE PROVIDERS SUCH AS, BUT NOT LIMITED TO, FIRE AND POLICE DEPARTMENTS, AMBULANCE AND MEDICAL SERVICES, SNOW PLOWING SERVICES, ETC., MAY FIND
IT DIFFICULT TO RESPOND TO INCIDENTS IN OR NEAR THE SUBDIVISION, AND THEREBY ARE NOT OBLIGATED TO PROVIDE THEIR SERVICES, THOUGH THEY MAY CHOOSE
TO DO SO. HOWEVER, RESPONSE TIMES MAY BE DELAYED DUE TO FACTORS BEYOND THEIR CONTROL SUCH AS, BUT NOT LIMITED TO DISTANCE, WEATHER CONDITIONS,
ROAD CONDITIONS, ETC. PURCHASERS ARE MADE AWARE THAT CERTAIN OTHER RISKS, NOT EXPRESSLY DISCLOSED HEREIN, ARE ASSOCIATED WITH CHOOSING TO LIVE
AND OR RECREATE IN AND NEAR THIS SUBDIVISION. THEREFORE, PURCHASERS OF THESE SUBDIVISION LOTS, DO HEREBY AND FOREVER RELEASE THE DEVELOPER,
SUBDIVIDER, SURVEYORS, ENGINEERS, LINCOLN COUNTY, AND ALL OTHER AGENCIES AND ENTITIES INVOLVED IN THE CREATION OF THIS SUBDIVISION, AND INDEMNIFY
THEM AGAINST ANY POSSIBLE LOSS, DAMAGE, CLAIMS, OR LIABILITY WHATSOEVER.

FOUND BRASS CAP MONUMENT
FOR 1/4 SECTION CORNER PER
COS 1798 & 2533 28

27

LINE TABLE

NUM	BEARING	DISTANCE
L1	N39°16'59"E	144.78'
L2	S23°06'07"W	137.52'
L3	S 6°03'28"W	75.32'
L4	S17°20'17"W	82.89'
L5	S11°58'40"W	152.79'
L6	S 1°18'46"W	58.41'
L7	N26°07'10"E	120.10'
L8	N52°14'07"E	102.79'
L9	N25°19'40"E	95.77'
L10	N 2°25'08"E	89.88'
L11	N15°08'46"E	71.57'
L12	S 0°40'23"W	56.33'
L13	S42°17'27"E	98.26'
L14	S 1°35'11"W	98.88'
L15	S 4°53'39"E	56.00'
L16	N32°02'11"E	140.13'
L17	N21°29'52"E	137.76'
L18	N22°00'40"E	94.80'
L19	N18°34'27"E	46.22'
L20	N 5°09'18"E	63.44'
L21	S36°47'39"E	36.26'

CURVE TABLE

NUM	DELTA	ARC	RADIUS	CHD BEARING	DISTANCE
C1	46°17'21"	269.30'	333.33'	N0°08'13"E	262.03'
C2	173°24'27"	154.75'	51.13'	S79°53'39"E	102.10'
C3	51°57'48"	91.54'	100.94'	S14°56'25"W	88.44'
C4	2°30'35"	14.60'	333.33'	N24°15'45"E	14.60'
C5	32°32'20"	201.60'	354.98'	S41°33'31"W	198.90'
C6	54°31'12"	16.65'	17.50'	N49°16'16"E	16.03'
C7	91°25'29"	27.92'	17.50'	S57°45'24"E	25.05'
C8	18°32'25"	18.48'	57.12'	S20°43'35"W	18.40'
C9	130°49'59"	130.43'	57.12'	N84°35'13"E	103.89'
C10	38°12'11"	67.77'	101.65'	S22°41'41"E	66.53'
C11	129°36'36"	101.57'	44.90'	S62°58'43"W	81.26'

Access Certification

I hereby certify that physical and legal access to Lot 1 and Lot 2, as shown hereon, is provided
by an existing Forest Service Permit road. Further access to Lot 2 is provided by a platted easement as shown hereon.

Robert A. Brown 1-12-2018
ROBERT A. BROWN
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 10008LS

Title Insurance #272386 Weed Plan #272387 Improvement Agreement #272389
Easement/Road Maintenance Agreement #272388

PLAT OF: WEASEL CREEK ESTATES

Amended Lot 2 of North Shore Subdivision Plat No. 6950
In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M.
For: Bull Lake Estates, LLC
Date: April 2017
(RESIDENTIAL LOTS)
TOTAL ACREAGE: 60.91 ACRES±

CERTIFICATE OF DEDICATION

I, Bull Lake Estates LLC, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF WEASEL CREEK ESTATES

A tract of land near Troy, in Lincoln County Montana, lying in the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 9 and Parkland for a total acreage of 60.91 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence along the south line of said Lot 23, N85°50'25"W 445.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N85°50'25"W 25.00 feet to a computed point located on the approximate centerline of Weasel Creek; thence downstream, along said approximate centerline the following twenty-six (26) courses, N02°28'28"W 26.60 feet to a computed point; thence, N44°03'37"E 60.04 feet, thence, N50°01'46"E 37.67 feet to a computed point; thence, N42°23'26"E 31.64 feet to a computed point; thence, N27°19'06"E 25.95 feet to a computed point; thence, N32°25'22"E 58.32 feet to a computed point; thence, N46°36'05"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'38"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'36"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline, N68°35'49"W 115.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet along the south line of Lot 1 of North Shore Subdivision per Plat No. 6950, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S00°37'34"W 1736.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said west section line, S00°37'34"W 683.97 feet to a 3 1/4 inch dia. brass BLM monument marking the common section corner of Sections 29, 30, 31, and 32 of Twp. 29 N., R. 33 W., P.M.M.; thence, along the south section line of said Section 29, S89°54'00"E 549.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 274.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 536.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 263.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot wide county road; thence along said west right-of-way N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18'45"E 429.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line Kyrans Lane a 60.00 foot wide private access and utilities easement; thence continuing, N06°18'45"E 30.00 feet to a computed point located on the centerline of said Kyrans Lane; thence continuing, N06°18'45"E 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Kyrans Lane; thence continuing, N06°18'45"E 203.26 feet to the point of beginning.

The aforescribed Weasel Creek Estates contains Lots 1 through 9 and Parkland for a total acreage of 60.91 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Weasel Creek Estates, Lincoln County, Montana.

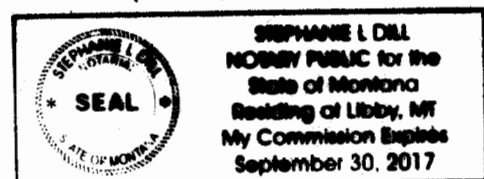
Dated this 19 day of JUNE, 2017 A.D.

Bull Lake Estates LLC President - James M. Beasley

STATE OF MONTANA
County of Lincoln

On this 19 day of June, 2017 A.D. before me, a Notary Public in and for the State of Montana, James M. Beasley, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stephanie L. Dill My Commission Expires 9/30/2017
Notary Public

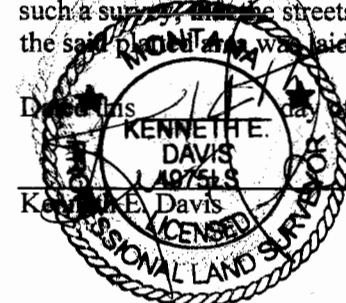


CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Weasel Creek Estates, a major subdivision, during the month of April 2017, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey; that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 19 day of JUNE, 2017 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S



LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to this subdivision is provided by Westshore Drive County Road. The driving surface is approximately 24 feet wide.



4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21 day of June, 2017 A.D.

Nancy Trotter Higgins By William Cantelero
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21 day of June, 2017 A.D.

(Signature of Commissioner)

ATTEST Robin A. Benson
(Signature of Clerk and Recorder)

M. K. G. G.

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 16 day of June, 2017 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27 day of June, 2017 A.D. at 10:58 O'clock A.m.

Robin Benson by Clyde E. Rm
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04-10-17

DRAWN BY: CJR

FILE: Weasel Creek Final.dwg

PLAT OF
"BURNT CREEK HIDEAWAY SUBDIVISION"

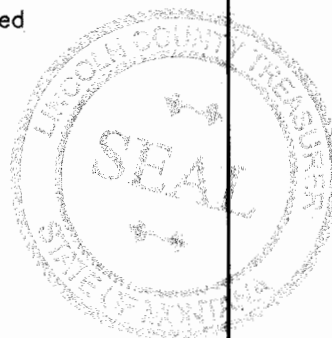
LOT 4B, AMENDED PLAT No. 6226
HOMESTEAD ENTRY SURVEY No. 413
UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: DOUG WATSON DATE: JANUARY, 2017

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Higgins by *[Signature]*
Lincoln County Treasurer

4-7-17
Date



LEGAL DESCRIPTION: "BURNT CREEK HIDEAWAY SUBDIVISION"

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SW1/4 Section 15 and E1/2 Section 16, T.34N., R.33W., P.M.,MT. and more particularly in Lot 4B, Amended Plat No. 6226 of "4th of July Subdivision", Metes and Bounds description as follows: Commencing at Corner 7 of H.E.S. 413, an original stone monument also being the TRUE POINT OF BEGINNING:

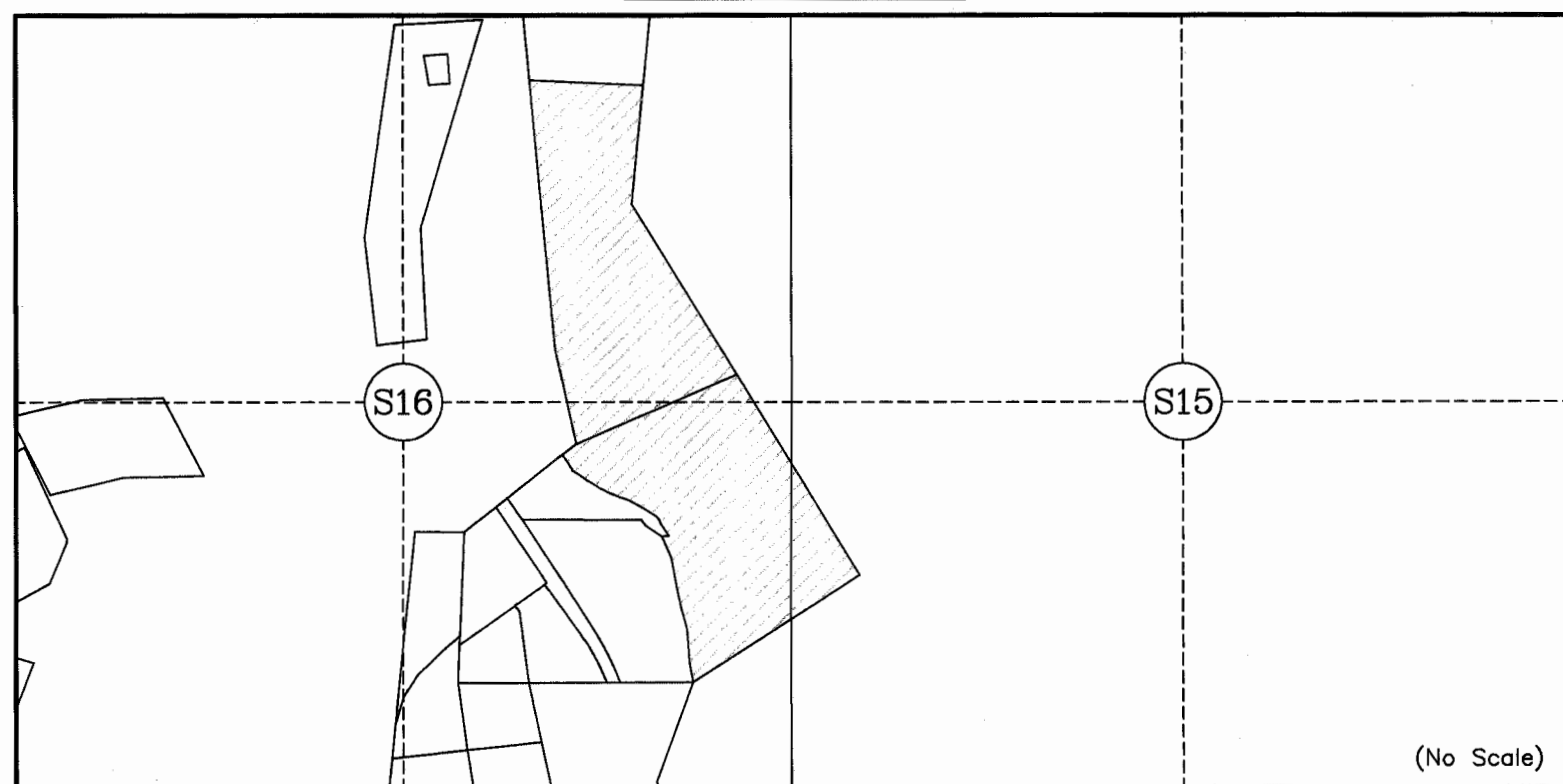
Thence along easterly boundary, said H.E.S. N31°32'00"W, 1615.84 feet to corner of "Lots 1 and 2, Burnt Creek Hideaway Subdivision", set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N31°32'00"W, 1350.91 feet to corner 6 said H.E.S., an original stone monument; Thence along said boundary N05°23'00"E, 893.87 feet to 5/8 inch diameter uncapped rebar; Thence along the southerly boundary of LOT 4A, Amended Plat No. 6226 N89°42'56"W, 30.06 feet to westerly "Access Easement" limits a 30 foot wide strip, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°42'56"W, 668.88 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS, Witness Corner; Thence N89°42'56"W, 85.99 feet to an unmarked computed point in the "Yaak River"; Thence along the westerly boundary said H.E.S. S05°29'27"E, 1882.05 feet to Corner 3, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence along said boundary S12°29'41"E, 656.93 feet to Corner 2, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence S51°25'54"W, 120.18 feet to the record centerline, "Yaak River" an unmarked computed point; Thence along said centerline through the following unmarked computed points: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15°41'56"E, 15.69 feet; Thence S56°29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55°28'19"E, 55.53 feet; Thence S54°53'06"E, 68.05 feet; Thence S38°20'22"E, 23.41 feet; Thence S38°20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S Thence along right meander line of "Yaak River" and easterly property boundary, Plat No. 226 through the following unmarked computed points: S28°12'37"E, 143.85 feet; Thence S12°49'25"E, 172.82 feet; Thence S14°34'25"E, 132.41 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary through the following 5/8 inch diameter rebars with plastic caps marked 4975S; S18°20'59"E, 125.12 feet; Thence S06°04'52"E, 187.16 feet; Thence S06°21'32"E, 114.58 feet; Thence S02°32'57"W, 107.08 feet to Corner 8, said H.E.S., a 5/8 inch diameter rebars with plastic caps marked 4975S; Thence along southerly boundary, said H.E.S. N57°12'21"E, 1348.46 feet to the TRUE POINT OF BEGINNING, containing 89.670 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 3, PLAT No. 5124

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SE1/4 Section 16, T.34N., R.33W., P.M.,MT. and more particularly as "Lot 3, 4th of July Subdivision", Metes and Bounds description as follows: Commencing at northwestern Corner, said Lot 3, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence along northern boundary said Lot 3 N51°25'54"E, 431.46 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N51°25'54"E, 82.87 feet to the record centerline, "Yaak River" and easterly boundary, said Lot; Thence along said centerline through the following unmarked computed point: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15°41'56"E, 15.69 feet; Thence S56°29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55°28'19"E, 55.53 feet; Thence S54°53'06"E, 68.05 feet; Thence S38°20'22"E, 23.41 feet; Thence S38°20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along the Meander Line and easterly property boundary of Plat 226 N56°01'29"W, 132.96 feet, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N39°00'18"W, 45.85 feet to southerly boundary said Lot 3, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N89°48'41"W, 820.95 feet to the easterly right-of-way limits, "State Highway No. 508" being a strip of land 100 feet wide, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N34°52'54"W, 174.78 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a curve right: radius 2815.00 feet, delta angle 0°55'40", arc length 45.58 feet to the TRUE POINT OF BEGINNING, containing 6.660 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Troy Investments, LLC, owner of record hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Burnt Creek Hideaway", Lot 1 being 44.835 acres and Lot 2 being 44.835 acres, pursuant to M.C.A. 76-4-103.

[Signature]
Douglas Watson, Troy Investments, LLC

1/9/2017
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Arizona.

County of Maricopa, by DOUGLAS WATSON

on this 9th day of January 2017, 2017. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature]
residing in: 14048 N. Stoddale Rd My Commission expires: 5-14-2017
#125 Stoddale Rd #5254



HISTORY OF SURVEYS

1916-H.E.S. No. 413, Original Homestead Entry Survey, Elmer R. Johnson
1953-Plat No. 226, Creates parcel within H.E.S. 413, Ira C. Miller, 402S
1993-COS No. 2153, Retrace Plat No. 226, Kenneth E. Davis, 4975S
1994-Plat No. 5124, Creates "4th of July Subdivision", Kenneth E. Davis, 4975S
1999-Plat No. 6226, Amends "Lot 4, 4th of July Subdivision", Kenneth E. Davis, 4975S
2008-COS No. 3858, Easement Exhibit within "Lot 3, 4th of July Subdivision", Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015

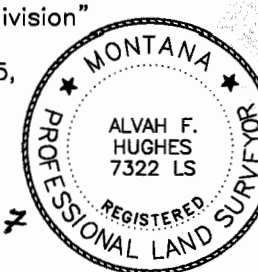
BASIS OF BEARING

The basis of bearing for this survey is N31°32'00"W, as shown on Plat 5124; between original H.E.S. Corners 7 and 6 being stone monuments.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnt Creek Hideaway Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to Lot "2" will be via a 30 foot, access easements.

[Signature]
Alvah F. Hughes, PLS, 7322LS Date 04-04-17



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 3rd day of April, 2017 A.D.

[Signature]
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S
CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Burnt Creek Hideaway Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this day of , 201 .

[Signature]
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of April, 2017, A.D. at 9:49 am o'clock

[Signature] by *[Signature]*
Lincoln County Clerk Recorder Deputy

LINCOLN COUNTY, MONTANA

A PLAT OF: FLAT IRON SUBDIVISION

REMAINDER PER PLAT NO. 6533

In the SW 1/4 of Section 18, Twp. 31 N., R. 33 W., P.M.M.

Date: September 2015

For: Barton Stapley

TOTAL ACREAGE: 16.67 ACRES±

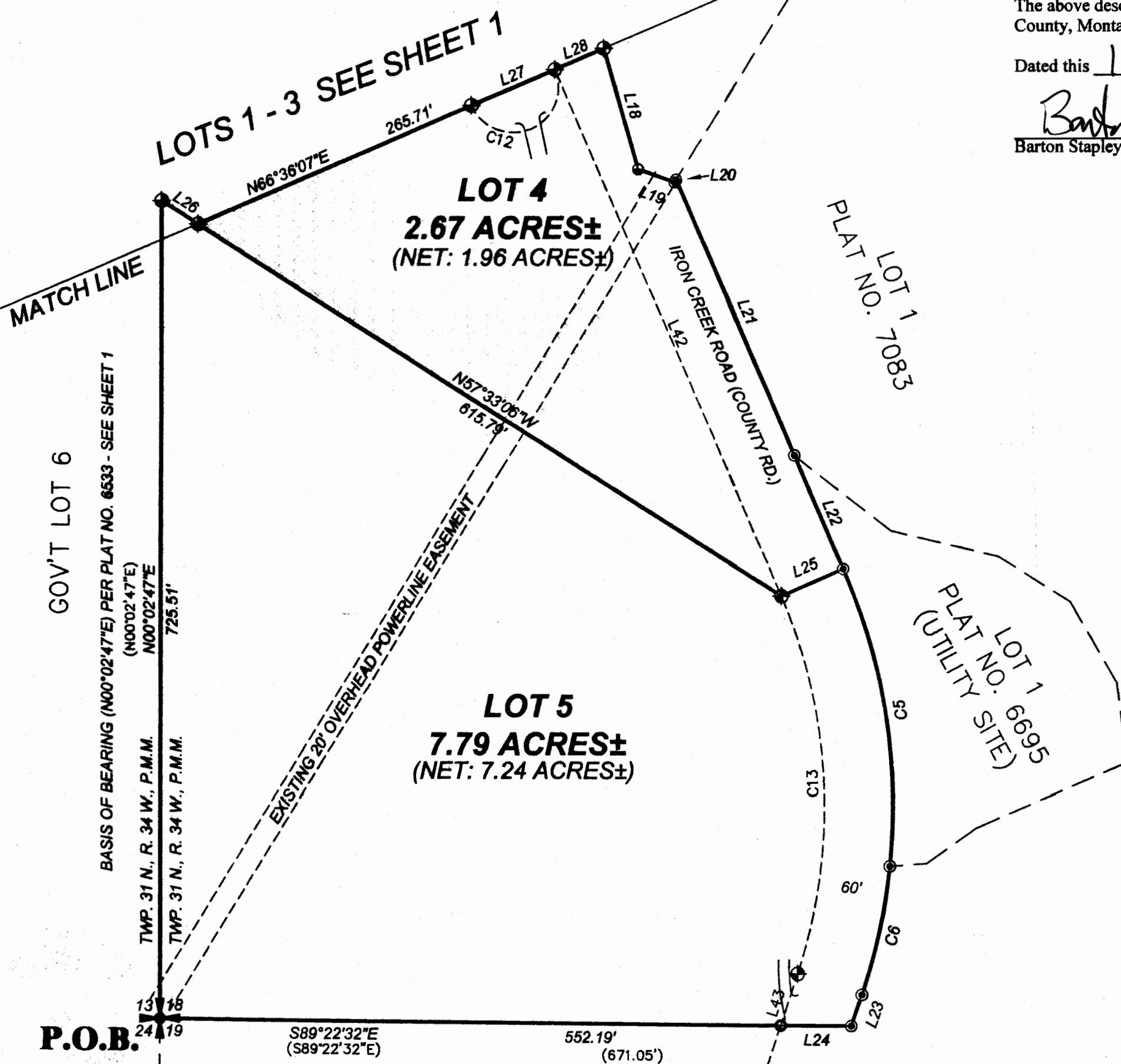
RESIDENTIAL LOTS

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- NO BUILD ZONE
- () RECORD PER PLAT NO. 6533
- DRIVEWAY LOCATIONS

LINE TABLE		
LINE	LENGTH	BEARING
L18	111.61	N15°58'08"W
L19	34.13	N70°13'32"W
L20	2.61	N31°57'30"E
L21	268.92	S23°23'53"E
L22	110.14	S23°23'53"E
L23	29.12	N18°21'35"E
L24	62.99	S89°22'32"E
L25	60.00	S68°36'07"W
L26	38.40	N57°33'06"W
L27	80.00	N68°36'07"E
L28	47.45	N68°36'07"E
L42	509.59	S23°23'53"E
L43	48.30	N18°21'35"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C5	269.42	530.00	29°07'33"
C6	116.85	530.00	12°37'55"
C12	125.66	40.00	180°00'00"
C13	342.54	470.00	41°45'28"



DESCRIPTION OF FLAT IRON SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in the SW 1/4 of Section 18, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1-5 for a total acreage of 16.67 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument marking southwest section corner of Section 18, Twp. 31 N., R. 34 W., P.M.M., thence along the west line of said Section 18, N00°02'47"E 725.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing (sheet 1), N00°02'47"E 148.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°02'47"E 148.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°02'47"E 799.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°02'47"E 47.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°46'41"E 119.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 42.61 feet, turning through a delta angle of 1°59'05", and having a radius of 1230.00 feet; to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°39'57"E 147.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 47.62 feet, turning through a delta angle of 0°49'10", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the right, a distance of 32.84 feet, turning through a delta angle of 0°33'54", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the right, a distance of 113.61 feet, turning through a delta angle of 1°57'17", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°00'18"E 4.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°49'38"E 63.81 feet to a P.K. nail set in pavement; thence, S07°57'19"W 354.48 feet to a P.K. nail set in pavement; thence, S01°39'27"W 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°04'41"E 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°15'41"E 123.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S26°49'41"E 9.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S26°49'41"E 59.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S26°49'41"E 180.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S26°49'41"E 124.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°45'41"E 25.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S13°45'41"E 106.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°57'09"W 8.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°56'08"E 45.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing (sheet 2), S15°56'08"E 111.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S70°13'32"E 34.13 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N31°57'30"E 2.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 266.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S23°23'53"E 110.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 269.42 feet, turning through a delta angle of 29°07'33", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 12°37'55", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°21'35"W 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°22'32"W 62.99 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-LS; thence continuing N89°22'32"W 552.19 feet to the point of beginning.

The aforescribed Flat Iron Subdivision contains Lots 1-5 for a total acreage of 16.67 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Flat Iron Subdivision, Lincoln County, Montana.

Dated this 18 day of September 2015 A.D.

Barton Stapley
Notary Public

STATE OF MONTANA
County of Lincoln

On this 18 day of Sept., 2015 A.D. before me, a Notary Public in and for the State of Montana, Barton Stapley personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jill C. Blomdahl
Notary Public

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Flat Iron Subdivision, a minor subdivision, during the month of May 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18 day of September 2015 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGALLY AND PHYSICALLY ACCESS

I hereby certify that physical access to Lots 1-4 within this subdivision is provided by Flat Iron Trail, Lot 5 is accessed by Iron Creek Road a county Road. The driving surface is approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No.

PROPERTY TAXATION

I hereby certify that real property taxes and special assessments assessed and levied on the above described land have been paid. Dated this 17 day of Nov. 2015.

Nancy Trotter Higgins
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 17 day of Nov. 2015, A.D.

(Signatures of Commissioner)

ATTEST: Robin Benson
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 15 day of September 2015 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8 day of November 2015 A.D. at 1:50 O'clock p.m.

Robin Benson
County Clerk and Recorder

PLAT NO. 7179

Plat Cert. Doc # 260500 PF 13127 DEQ Doc # 260501 PF 13128 Letter of Approval Doc # 260502 PF 13129
weed management plan DOC # 260503 PF 13130 Covenants and Restrictions Doc # 260504 PF 13131 Road maint. agreement Doc # 260506
DOC # 260540 Book 360 Pg. 487 (Book 360 Pg. 488 Doc # 260541)

LINCOLN COUNTY MONTANA
A PLAT OF:
LAKE CREEK RANCH PHASE 2
LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643
A MAJOR SUBDIVISION
5 RESIDENTIAL LOTS
TOTAL ACREAGE: 34.13 ACRES±
In the SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: September 2015

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK RANCH PHASE 2

A tract of land near Troy in Lincoln County Montana, being a portion of Lot 1 of Lake Creek Views Subdivision per Plat No. 6643, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 7-11 for total acreage of 34.13 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 60.00 foot wide Cheyenne Court which marks the northeast corner of Lot 7; thence, leaving said right-of-way line S89°58'57"W a total distance of 965.23 feet to a computed point located on the centerline of a 60.00 foot wide Lakota Loop; thence, continuing along said centerline N25°40'55"E 66.12 feet to a computed point; thence, on the arc of a curve to the left a distance of 70.07 feet, turning a delta angle of 26°45'52", and having a radius of 150.00 feet to a computed point; thence, N01°04'57"W 84.11 feet to a computed point; thence, on the arc of a curve to the right a distance of 129.03 feet, turning through a delta angle of 36°57'49", and having a radius of 200.00 feet to a computed point; thence, N35°52'52"E 150.21 feet to a computed point; thence, on the arc of a curve to the left a distance of 35.38 feet, turning through a delta angle of 28°57'39", and having a radius of 70.00 feet to a computed point; thence, N06°55'12"E a total distance of 149.30 feet to a computed point; thence, on the arc of a curve to the left a distance of 36.55 feet, turning through a delta angle of 29°54'57", and having a radius of 70.00 feet to a computed point; thence, N22°59'45"W 55.05 feet to a computed point; thence, on the arc of a curve to the right a distance of 35.07 feet, turning through a delta angle of 13°23'46", and having a radius of 150.00 feet to a computed point; thence, N09°35'59"W 68.70 feet to a computed point located at the intersection of said centerline of Lakota Loop and the centerline of a 60.00 foot wide Shoshone Trail; thence, along said centerline of Shoshone Trail on the arc of a curve to the right a distance of 25.82 feet, turning through a delta angle of 09°51'39", and having a radius of 150.00 feet to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence, on the arc of a curve to the right a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence, on the arc of a curve to the right a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet to a computed point; thence, S78°22'15"W 83.57 feet to computed point located at the intersection of said Shoshone Trail and the centerline line of said Lakota Loop; thence, along said centerline of Lakota Loop S11°37'45"E 16.44 feet to a computed point; thence, on the arc of a curve to the right a distance of 90.08 feet, turning through a delta angle of 34°24'29", and having a radius of 150.00 feet to a computed point; thence, S22°46'44"W 76.99 feet to a computed point; thence, on the arc of a curve to the right a distance of 66.41 feet, turning through a delta angle of 15°13'14", and having a radius of 250.00 feet to a computed point; thence, on the arc of a curve to the right a distance of 35.27 feet, turning through a delta angle of 08°04'59", and having a radius of 250.00 feet to a computed point; thence, S46°04'57"W 76.66 feet to a computed point; thence, on the arc of a curve to the left a distance of 77.52 feet, turning through a delta angle of 49°20'55", and having a radius of 90.00 feet to a computed point; thence, S03°15'58"E 54.71 feet to a computed point; thence, on the arc of a curve to the right a distance of 54.55 feet, turning through a delta angle of 31°15'13", and having a radius of 100.00 feet to a computed point; thence, S27°59'14"W 39.41 feet to a computed point; thence, leaving said centerline N89°57'29"E a total distance of 892.47 feet to a computed point located on said centerline of Lakota Loop; thence, along said centerline S25°40'55"W 38.46 feet to a computed point; thence, on the arc of a curve to the left a distance of 96.70 feet, turning through a delta angle of 36°56'16", and having a radius of 150.00 feet to a computed point; thence, S11°15'21"E a total distance of 844.22 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said centerline N89°58'08"E 666.84 feet to a found T-bar; thence, N89°48'33"E 77.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Montana State Highway No. 56; thence, along said right-of-way line N14°20'49"E 326.15 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right-of-way line of Highway 56 and said east right-of-way line of Cheyenne Court; thence, leaving said Highway No. 56 along said Cheyenne Court N00°18'23"E a total distance of 640.62 feet to the point of beginning.

The aforescribed Lake Creek Ranch Phase 2 contains Lots 7-11 for a total acreage of 34.13 acres more or less and is subject to and together with all appurtenant easements of record including an easement recorded in Book 293 Page 597 of Lincoln County Records, and Cheyenne Court a 60 foot wide private access and utilities easement, Shoshone Trail a 60 foot wide private access and utilities easement, and Lakota Loop a 60 foot wide private access and utilities easement, all as shown hereon.

The above described tract of land is to be known and designated as, Lake Creek Ranch Phase 2, Lincoln County, Montana.

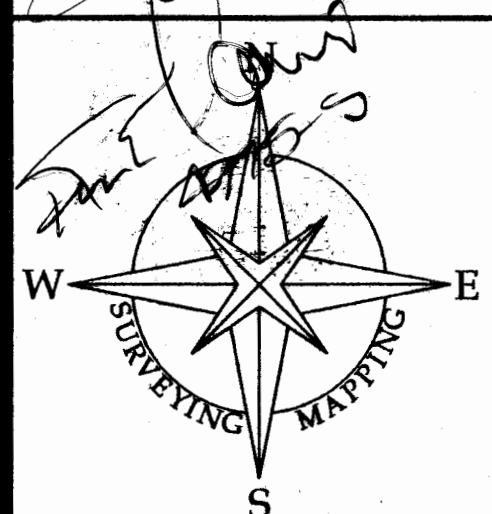
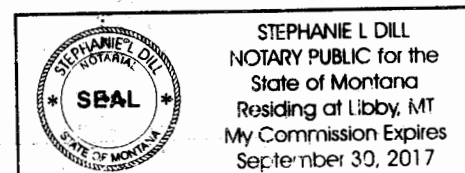
Dated this 16th day of September 2015 A.D.

Douglas Jensen Thomas and Deann Thomas
Douglas Jensen Thomas & Deann Thomas Joint Living Trust

STATE OF MONTANA
County of Lincoln

On this 16th day of September, 2015 A.D. before me, a Notary Public in and for the State of Montana, Douglas Jensen Thomas and Deann Thomas personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stephanie L. Dill 9-20-2017
Notary Public My Commission Expires



Davis Surveying, Inc.
Troy, MT 59935

DATE: 8/3/15
DRAWN BY: MDM
Land Projects 2013
FILE: Phase 1 Lake Crk Ranch.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Ranch Phase 2, a major subdivision, during the month of August 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground in accordance with law.

Dated this 16th day of September 2015 A.D.
Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

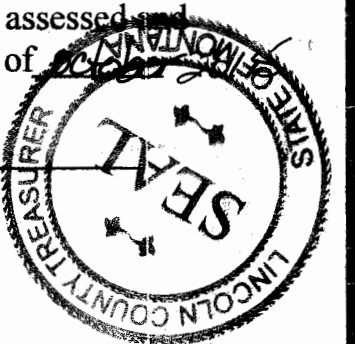
I hereby certify that physical access to all lots within this subdivision is provided by Shoshone Trail, Cheyenne Court, Lakota Loop, & Easement Book 293 Page 597. The driving surfaces are approximately 24 feet wide.

Kenneth E. Davis 9975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of October 2015 A.D.

Nancy Truitt Higgins By Sedain Ambrey
Treasurer Lincoln County Montana



COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of October 2015, A.D.

(Signatures of Commissioner) Mike Goe
ATTEST: Robin A. Benson
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 10th day of September 2015 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of October 2015 A.D. at 10:30 O'clock A m.

Robin A. Benson by Joanna Benson
County Clerk and Recorder Deputy

Doc 259947 SHEET 2 OF 2 PLAT NO. 7177

plating Certificate Doc 259943 - P.F. 13097
DES Doc 259944 - P.F. 13098
Notions used Doc 259945 - P.F. 13099

ROAD Doc 259946 - P.F. 13100
Covenants Doc 259948 - 359/990

A PLAT OF
"CYHAWK ESTATES SUBDIVISION"

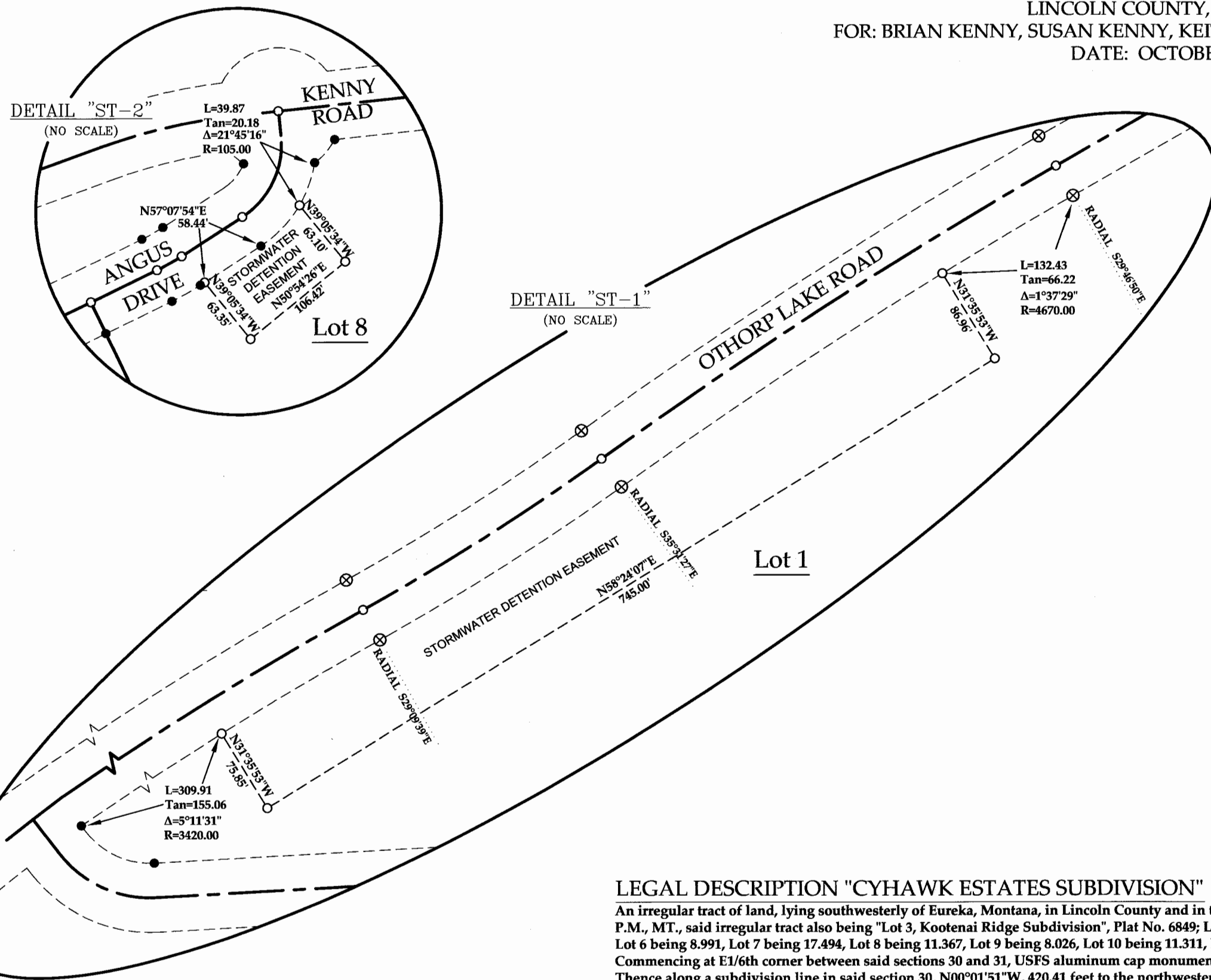
AMENDED LOT 3, KOOTENAI RIDGE SUBDIVISION, PLAT NO. 6849

W $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 29, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ & S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 30, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BRIAN KENNY, SUSAN KENNY, KEITH KENNY, & MARY HAMILTON

DATE: OCTOBER, 2014



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Idaho, County of Bona Vista, by SUSAN R. KENNY,

on this 9 day of December, 2014. In witness whereof, I have hereunto set my hand

and affixed my notarial seal, Diane Hamilton

Notary Public for the State of Idaho

residing in: Storm Lake My Commission expires: 11-21-16



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Idaho, County of Bona Vista, by KEITH A. KENNY,

on this 9 day of December, 2014. In witness whereof, I have hereunto set my hand

and affixed my notarial seal, Diane Hamilton

Notary Public for the State of Idaho

residing in: Storm Lake My Commission expires: 11-21-16



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Idaho, County of Bona Vista, by MARY C. HAMILTON,

on this 9 day of December, 2014. In witness whereof, I have hereunto set my hand

and affixed my notarial seal, Diane Hamilton

Notary Public for the State of Idaho

residing in: Storm Lake My Commission expires: 11-21-16

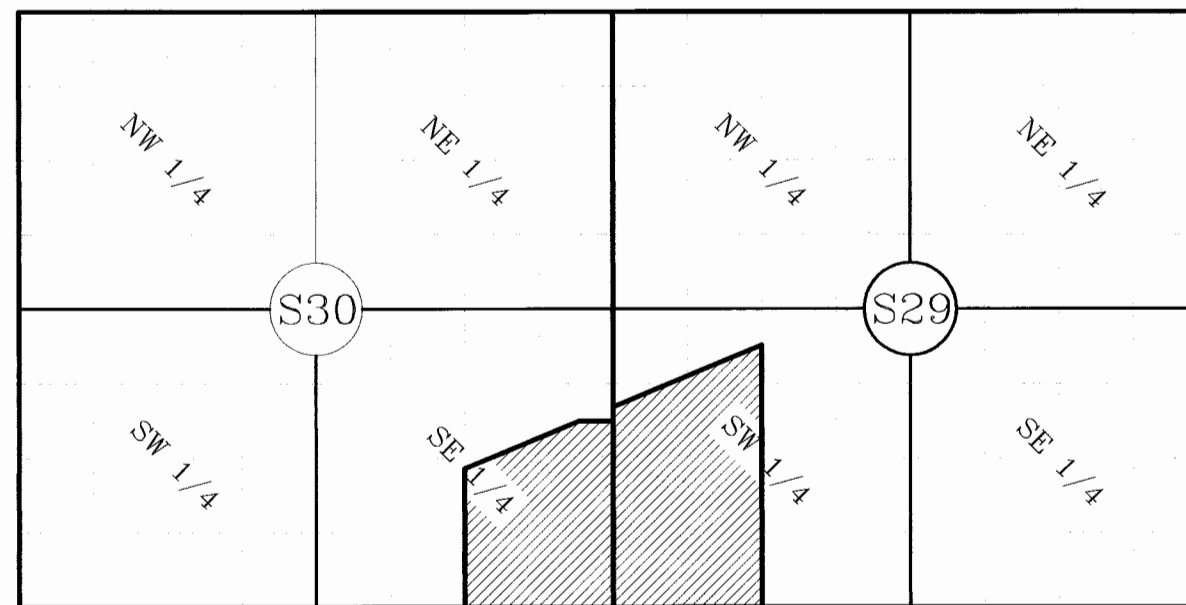


LEGAL DESCRIPTION "CYHAWK ESTATES SUBDIVISION"

An irregular tract of land, lying southwesterly of Eureka, Montana, in Lincoln County and in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 29, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ & S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 30, T.36N., R.27W., P.M., MT., said irregular tract also being "Lot 3, Kootenai Ridge Subdivision", Plat No. 6849; Lot 1 being 7.522 acres, Lot 2 being 7.140, Lot 3 being 7.263, Lot 4 being 7.001, Lot 5 being 7.646, Lot 6 being 8.991, Lot 7 being 17.494, Lot 8 being 11.367, Lot 9 being 8.026, Lot 10 being 11.311, Lot 11 being 8.143 acres and more particularly described as follows:

Commencing at E1/6th corner between said sections 30 and 31, USFS aluminum cap monument, said point being the TRUE POINT OF BEGINNING; Thence along a subdivision line in said section 30, N00°01'51"W, 420.41 feet to the northwesterly corner of Lots 10 and 11 said subdivision, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N00°01'51"W, 428.98 feet to the southerly right-of-way limits being 60 feet in width of "Othorp Lake Road", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N00°01'51"W, 38.19 feet to the centerline of said road, an unmarked point and point of curve of a non tangent curve to the right, of which the radius point lies S38°04'15"E, 3,450.00 feet; thence northeasterly along the arc, through a central angle of 00°31'53", 32.00 feet to an unmarked computed point; thence continue along said centerline and curve, northeasterly through a central angle of 08°22'43", 504.51 feet an unmarked point at a reverse curve to the left having a radius of 2,216.55 feet and a central angle of 06°21'48"; thence northeasterly along the arc, 246.17 feet to a point of reverse curve to the right having a radius of 4,700.00 feet and a central angle of 05°44'37"; thence northeasterly along the arc, 471.15 feet to an unmarked point; Thence along said centerline, N60°13'10"E, 163.70 feet; Thence along subdivision line in section 30, S89°57'42"E, 60.33 feet to the southerly right-of-way limits of said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°57'42"E, 61.59 feet to a 1/256th corner, a USFS aluminum cap monument; Thence along the section line of said sections 29 and 30, N00°09'27"W, 35.23 feet to the southerly limits of said right-of-way, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said section line, N00°09'27"W, 34.51 feet to the centerline of said road an unmarked point; Thence along said centerline through the following unmarked points: N60°13'10"E, 133.62 feet to a lot corner; Thence N60°13'10"E, 461.89 feet to a lot corner; Thence N60°13'10"E, 346.89 feet to a lot corner; Thence N60°13'10"E, 47.03 feet to a point of curve to the right having a radius of 1,450.00 feet and a central angle of 12°49'50"; thence northeasterly along the arc 324.70 feet to a point of reverse curve to the left having a radius of 2,118.46 feet and a central angle of 04°40'16"; thence easterly along the arc 172.71 feet to a unmarked point; Thence along a subdivision line in said section 29, S00°01'32"E, 32.23 feet to the southerly right-of-way limits of said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S00°01'32"E, 1,060.74 feet to a lot corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°01'32"E, 678.50 feet to the easterly corner of Lots 6 and 7 said subdivision, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°01'32"E, 620.13 feet to the W 1/16 corner between said sections 29 and 32, a USFS aluminum cap monument; Thence along section line of said sections, S89°38'56"W, 1315.79 feet to the section corner of said sections 29, 30, 31, and 32, a BLM brass cap monument; Thence along the section line of said sections 30 and 31, N89°55'36"W, 1318.58 feet to the TRUE POINT OF BEGINNING, containing 102.904 acres. Subject to and together with all appurtenant easements of record.

VICINITY MAP



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Brian L. Kenny, Susan R. Kenny, Keith A. Kenny, & Mary C. Hamilton, owners of record, hereby certify that the purpose of this survey and division of land is to create a 11 Lot subdivision, to be known as "Cyhawk Estates Subdivision". Lot 1- 7.522 acres, Lot 2- 7.140 acres, Lot 3- 7.263 acres, Lot 4- 8.001 acres, Lot 5- 7.646 acres, Lot 6- 8.991 acres, Lot 7- 17.494 acres, Lot 8- 11.367 acres, Lot 9- 8.026 acres, Lot 10- 11.311 acres, Lot 11- 8.143 acres for a total of 102.904 acres. Pursuant to M.C.A. 76-4-103.

Brian L. Kenny 12-9-14 Date

Susan R. Kenny 12-9-14 Date

Keith A. Kenny 12-9-14 Date

Mary C. Hamilton 12-9-14 Date

Mary C. Hamilton 12-9-14 Date

Mary C. Hamilton 12-9-14 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Idaho, County of Bona Vista, by BRIAN L. KENNY,

on this 9th day of December, 2014. In witness whereof, I have hereunto set my hand

and affixed my notarial seal, Diane Hamilton

Notary Public for the State of Idaho

residing in: Storm Lake My Commission expires: 11-21-16

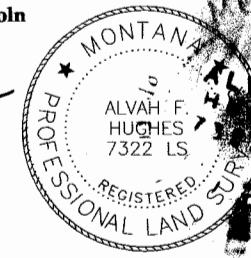


LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07-24-15 Date

Alvah F. Hughes, PL9, 7322LS Date



ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, 5, & 6, as shown hereon, is provided by "Kenny Road" a 60 foot wide private access & utility easement; Lots 7, 8, 9, 10, & 11, as shown hereon, are provided easement by "Angus Drive", a 60 foot wide Private Access & Utility easement and that the driving surfaces are a minimum of 24 feet wide.

Alvah F. Hughes, 7322LS 07-24-15 Date

Alvah F. Hughes, PL9, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of July, 2015 A.D.

Ronald A. Pearson PL9 9008LS, Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of Cyhawk Estates Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 7th day of October, 2015 at 1:30 o'clock.

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Mike Cole 10-7-15 Date

Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins by Cathy Clark, Clerk 8/10/15 Date

Lincoln County Treasurer, Libby, Montana

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day

of October, 2015 at 10:50 o'clock A.M.

Robie A. Benson Lincoln County Clerk & Recorder

Deanna Benson Deputy



PLAT NO. 7174 Doc 259802 SHEET 2 OF 2



Platting Certificate Doc 259798 P.F. 13080
DEQ Doc 259799 P.F. 13081

Notarized Woodplan Doc 259800 P.F. 13082
Road access permit Doc 259801 P.F. 13083

Road Maintenance Doc 259803 359/878
Covenants Doc 259804 359/879

"IT'SAVIEW" 2 SUBDIVISION
AMENDED LOT'S 1 and 4 PLAT NO. 6774

NW1/4, SECTION 21, T.31N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TONY W. & CINDY L. JOHNSON
DATE: JULY 2012

Description: LOT 1A

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT and The True Point of Beginning; Thence along the west line of NW1/4 said Section 21, N00°24'03"E, 1072.29 feet to a 5/8 inch diameter rebar with cap marked SMITH, 4740S located on the southerly Right-of-Way limits of U.S. Highway No. 2; Thence along said southerly limits N60°49'29"E, 51.81 feet to a 5/8 inch diameter rebar with cap marked MDOT; Thence on a curve to the left, having a delta angle of 0°28'29", a radius of 23018.30 feet, an arc length of 190.71 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence leaving said southerly limits S00°00'42"W, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S48°36'37"W, 41.33 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°00'42"W, 374.44 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S24°56'06"E, 181.68 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S00°21'35"W, 185.33 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S lying on the south line of said NW1/4 section 21; Thence along said south line N89°56'07"W, 130.14 feet to the W1/4 said section 21 and The True Point of Beginning. Containing 5.00 acres more or less and subject to a 30.00 and a 60.00 foot access easements and together with all appurtenant easements of record.

Description: LOT 1B

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence leaving said south line N00°21'35"E, 185.33 to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N24°56'06"E, 181.68 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning; Thence N00°00'42"E, 374.44 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N48°36'37"E, 41.33 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N00°00'42"E, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS located on the southerly Right-of-Way limits of U.S. Highway No. 2; Thence along said southerly limits on a curve to the left, having a delta angle of 0°39'09", a radius of 23018.30 feet, an arc length of 262.10 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence leaving said southerly limits S00°00'42"W, 851.58 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'51"W, 285.84 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning. Containing 5.08 acres more or less and subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1894 - GLO original township and subdivision surveys by D. Mumbrue
2005 - Shannon Flats Subdivision, Plat No. 6641 by K.E. Davis, 4975S
2007 - "IT'SAVIEW" Subdivision, Plat No. 6774 By K.E. Davis, 4975S

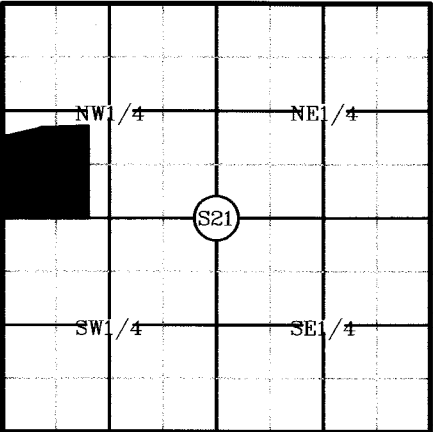
Description: LOT 4A

An rectangular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'21"E, 363.59 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N89°59'22"E, 342.81 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N00°22'30"W, 475.01 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning; Thence N00°22'30"W, 747.73 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N88°14'30"E, 312.93 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S00°01'06"W, 757.56 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS, Thence N89°58'05"W, 287.65 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking the easterly limits of a 40.00 wide access and utilities easement; Thence N89°58'05"W, 20.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning. Containing 5.36 acres more or less and subject to a 40.00 foot access and utilities easement and together with all appurtenant easements of record.

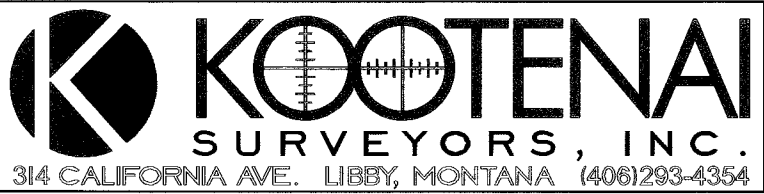
Description: LOT 4B

An rectangular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'21"E, 363.59 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N89°59'22"E, 342.81 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning; Thence N00°22'30"W, 475.01 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S89°58'05"E, 20.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking the easterly limits of a 40.00 wide access and utilities easement; Thence S89°58'05"E, 287.65 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°01'06"W, 475.00 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S located on the said south line of the NW1/4 section 21: Thence along said south line N89°58'05"W, 304.39 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning. Containing 3.34 acres more or less and subject to a 60.00 foot and 40.00 foot access and utilities easements and together with all appurtenant easements of record.

VICINITY MAP



SECTION 21



JD

PLAT NO. [#] 7168 Doc [#] 258045
SHEET 2 OF 2

~ AMENDED ~
AWESOME PINE SUBDIVISION, PLAT 7129

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER DECEMBER, 2014

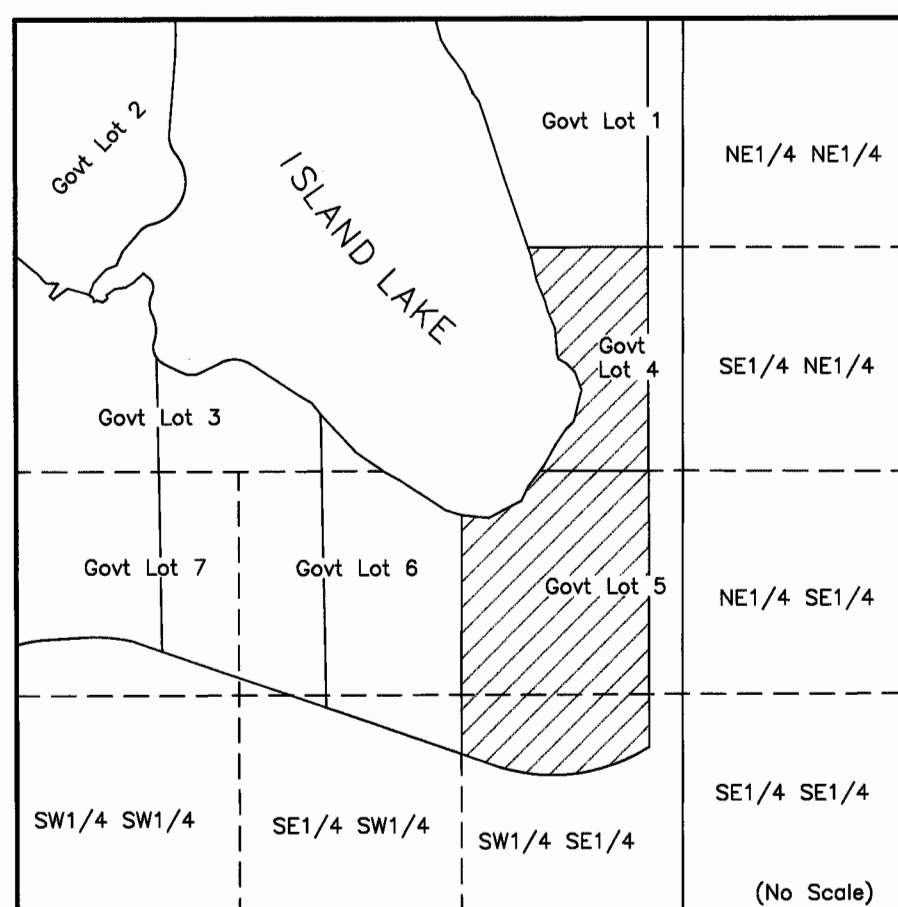
LEGAL DESCRIPTION, "AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:
Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:
Thence along the easterly boundary of "Awesome Pine subdivision" S00°00'00"W 2931.81 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on the northerly right-of-way limits of National Forest System's "Coniff Creek Road, No. 4636", being 60 feet in width; Thence along said boundary S00°00'00"W 35.43 feet, an unmarked computed point on the centerline of said road; Thence along said centerline S57°51'54"W 100.08 feet, an unmarked computed point and beginning curve to the right having radius 1075.08 feet, delta angle 51°11'52", arc length 960.66 feet, an unmarked computed point; Thence along said centerline N70°55'46"W 182.12 feet, an unmarked computed point also on the easterly boundary of Lot 4, Plat 6241; Thence along said boundary N00°01'00"W 31.75 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on northerly right-of-way limits, said road; Thence along said boundary N00°01'00"W 1439.08 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and Witness Corner to record "Island Lake" meander line; Thence along said line through the following unmarked computed points: N63°19'29"E 222.91 feet, N25°00'46"E 94.84 feet, N39°09'56"E 113.26 feet, N39°09'56"E 32.65 feet, N30°19'40"E 153.65 feet, N35°26'19"E 109.90 feet, N46°43'17"E 59.93 feet, N14°28'13"E 190.22 feet, N18°47'23"W 115.07 feet, N43°20'44"W 70.75 feet, N59°03'09"W 51.66 feet, N15°24'16"W 36.19 feet, N04°36'27"W 145.34 feet, N21°01'14"W 109.04 feet, N13°45'47"W 58.73 feet, N21°16'42"W 134.14 feet, N12°08'18"W 153.24 feet, N18°12'14"W 43.05 feet; Thence; S89°52'30"E ±10.00 feet to Meander Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the southerly boundary of "Lot 5, Island View Subdivision", Plat No. 6830 S89°52'30"E 478.46 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on westerly right-of-way limits of private "Access and Utility Road" being 60 feet in width; Thence along said boundary S89°52'30"E 62.45 feet, an unmarked computed point on said centerline; Thence along said boundary S89°52'30"E 77.26 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on easterly right-of-way limits said road; Thence along said boundary S89°52'30"E 286.86 feet to the TRUE POINT OF BEGINNING, containing ±70.96 Acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "COMMON AREA, AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:
Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S00°00'00"W 2283.83 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along the southerly boundary of "Lot 7, Awesome Pine subdivision" S89°59'10"W 35.76 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits of "Island Lake Drive" being 60 feet in width; Thence along said boundary S89°59'10"W 33.95 feet to said road centerline, an unmarked computed point; Thence along said centerline through the following unmarked computed points: S27°54'14"W 30.29 feet; Thence curve left radius 826.48 feet, delta angle 10°42'05", arc Length 154.37 feet; Thence curve left, radius 83.00 feet, delta angle 54°54'34", arc length 79.55 feet; S37°45'53"E 62.10 feet; Thence curve right, radius 220.00 feet, delta angle 9°25'25", arc length 36.18 feet; Thence along northerly boundary Lot 9 said Subdivision; N89°58'25"E 33.49 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits said road; Thence N89°58'25"E 37.97 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Subdivision N00°00'00"E 323.86 feet to the TRUE POINT OF BEGINNING, containing 0.85 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

**VICINITY DIAGRAM
SECTION 31**



PURPOSE OF SURVEY AND LANDOWNER CERTIFICATION

We, Wayne W. Yarger and Susan L. Yarger, owners of record, hereby certify that the purpose of this survey is to amend "Awesome Pine Subdivision", Plat 7129, Lincoln County Records, as to reflect the removal of specific items approved by the Lincoln County Commissioners on December 10, 2014. Items removed from the plat include:
• A 50 foot "No Build, No Alteration Zone" along the shoreline of Island Lake.
• A 250 foot "No Build Zone" extending inland from the shoreline of Island Lake.
• 1 Acre Building Envelopes as shown on Lots 1 through 5.

Removal of said items does not change the original metes and bounds description of any lot within Plat 7129 and therefore the surveyed nature of these properties remains as originally described.

The removal of said items is also reflected in the amended covenants for Awesome Pine Subdivision.

Wayne W. Yarger 1/9/15
Wayne W. Yarger Date
Susan L. Yarger 1-09-15
Susan L. Yarger Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA County of LINCOLN by WAYNE W. YARGER on this 9TH day of JANUARY 2015. In witness whereof, I have hereunto set my hand

and affixed my notarial seal. Byron K Sanderson

Notary Public for the State of MONTANA
residing in: LIBBY, MT My Commission expires: 12-1-17

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA County of LINCOLN by SUSAN L. YARGER on this 9TH day of JANUARY 2015. In witness whereof, I have hereunto set my hand

and affixed my notarial seal. Byron K Sanderson

Notary Public for the State of MONTANA
residing in: LIBBY, MT My Commission expires: 12-1-17

HISTORY OF SURVEY

1999 - Plat No. 6241, "Island Lake Subdivision", Jane L. Eby, 8694ES

2005 - Judgment No. DV-05-30, Lincoln County Records: Book 294 Page 662

2007 - Plat No. 6830, "Island View Subdivision", Kenneth E. Davis, 4975S

2012 - Plat No. 7129, "Awesome Pine Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Nikon Total Station and Recon data collector were used to tie previously set controlling corners and road alignments by Kelly Rooney & Levi Powell, July, 2011.

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, as shown on Court Ordered Exhibit, No. DV-05-30 between found monuments the southeast corner, Parcel C on right-of-way limits, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and northeast corner, Parcel B, a 5/8 inch diameter rebar with plastic cap marked KED 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this amended Plat of "Awesome Pine Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01-14-15
Alvah F. Hughes, PLS, 7322LS Date



COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying amended Plat of "Awesome Pine Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 7TH day of JANUARY, 2015, at
10'clock P.M.

Mike Cole 1-7-15
Chairperson, Board of Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day
of JANUARY 2015, at 9:30 o'clock A.M.

Robert A. Burman by Deanna Burman
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7164 Doc # 255507

SHEET 2 OF 2



Covenants Doc # 255508 356/179

A PLAT OF
SUNSET RANCH SUBDIVISION, PHASE 1
GOV'T LOTS 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, SECTION 31, T.29N., R.30W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: CRAZY MAN, L.L.C. DATE: SEPTEMBER, 2014

LEGAL DESCRIPTION, "SUNSET RANCH SUBDIVISION" PHASE 1

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in Gov't Lots 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, Section 31, T.29N., R.30W., P.M.,MT., containing 111.080 acres and more particularly described as:
Commencing at the NW1/16th Corner between Section 31, T.29N., R.30W. and Section 36, T.29N., R.31W., a 2 1/2 inch diameter aluminum pipe with a 31/4 inch diameter aluminum cap marked 56125, said point being the TRUE POINT OF BEGINNING;
Thence along a section subdivision line, N89°52'06"E, 1,318.24 feet to the C-N 1/16th Corner, said Section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 56125; Thence along said line, N89°58'16"E, 379.78 feet to the westerly Right-of-Way limits of "U.S. Highway No. 2" being 100 feet wide, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S06°56'00"E, 60.44 feet to an "Access & Utility Easement" limits being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Right-of-way limits, S06°56'00"E, 352.21 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S06°56'00"E, 209.59 feet to the northerly Right-of-Way limits of "Libby Creek Road, No. 231" being 60 feet wide, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 129.81 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 355.05 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 345.71 feet to a Section subdivision line, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°53'15"W, 20.87 feet to the C1/4, said Section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 56125; Thence along said line, S89°53'47"W, 458.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Plat No. 1492, S02°44'01"W, 603.61 feet to a 5/8 inch diameter uncapped rebar; Thence along said boundary, S10°13'49"E, 139.77 feet to a 5/8 inch diameter uncapped rebar; Thence along southerly boundary of said Plat, S87°41'55"E, 6.64 feet to the westerly Right-of-Way limits of Said "Libby Creek Road", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S33°06'05"W, 32.57 feet to a unmarked computed point to the point of curve of a non tangent curve to the left, of which the radius point lies S56°49'10"E, a radial distance of 104.54 feet; Thence southwesterly along the arc, through a central angle of 17°07'58", a distance of 31.26 feet to the northerly limits of "Antler Ridge Road" easement, being 60 feet wide to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continue southerly along said curve through a central angle of 25°52'09", 47.20 feet to a unmarked computed point; Thence along said Right-of-Way limits, S09°20'11"E, 14.45 feet to the southerly limits of said "Antler Ridge Road" easement, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Plat No. 1378, N89°45'54"W, 200.99 feet to a 5/8 inch diameter uncapped rebar; Thence along a dividing line of said Plat, S09°10'05"E, 236.07 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S09°10'05"E, 230.31 feet to a 5/8 inch diameter uncapped rebar; Thence S09°10'05"E, 2.70 feet to a subdivision line of said section, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°58'17"W, 410.35 feet to the easterly easement limits of an irrigation ditch, limits being 50 feet wide to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°58'17"W, 25.68 feet to the centerline of said ditch easement and a lot corner said subdivision, an unmarked computed point, Thence along said line, S89°58'17"W, 25.68 feet to the westerly easement limits of said ditch to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 270.27 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 281.61 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 311.61 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N16°02'41"E, 497.22 feet to the westerly limits of said "Antler Ridge Road" easement, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N16°02'41"E, 31.11 feet to the centerline of said "Antler Ridge Road" easement, an unmarked computed point; Thence along said centerline N89°20'08"W, 172.19 feet to an unmarked computed point; Thence leaving said centerline, N89°20'08"W, 77.66 feet to an unmarked computed point; Thence N89°20'08"W, 78.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°20'08"W, 347.35 feet to the west line of said Section 31, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said west line of said Section 31, N00°01'09"E, 518.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said west line, N90°00'00"E, 15.35 feet to the west right-of-way limit of Antler Ridge Road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N90°00'00"E, 60.10 feet to the east right-of-way limit of Antler Ridge Road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°00'00"W, 203.98 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N05°41'54"E, 235.52 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S90°00'00"E, 83.04 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N01°15'05"E, 397.78 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N14°31'06"E, 406.30 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N20°48'59"E, 404.69 feet to a lot corner lying on said section subdivision line, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N89°48'56"E, 378.32 feet to the said NW 1/16 Corner and the TRUE POINT OF BEGINNING, containing 116.173 acres. Subject to and together with all appurtenant easements of record.

COMMON AREA DEDICATION

The "Common Area" shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said common area.

BASIS OF BEARING

The basis of bearing for this survey is N89°53'15"E, as shown on COS 1442 from the Center Quarter and Center-East Sixteenth corners, both being 2 1/2 inch diameter aluminum pipes with aluminum caps marked 56125.

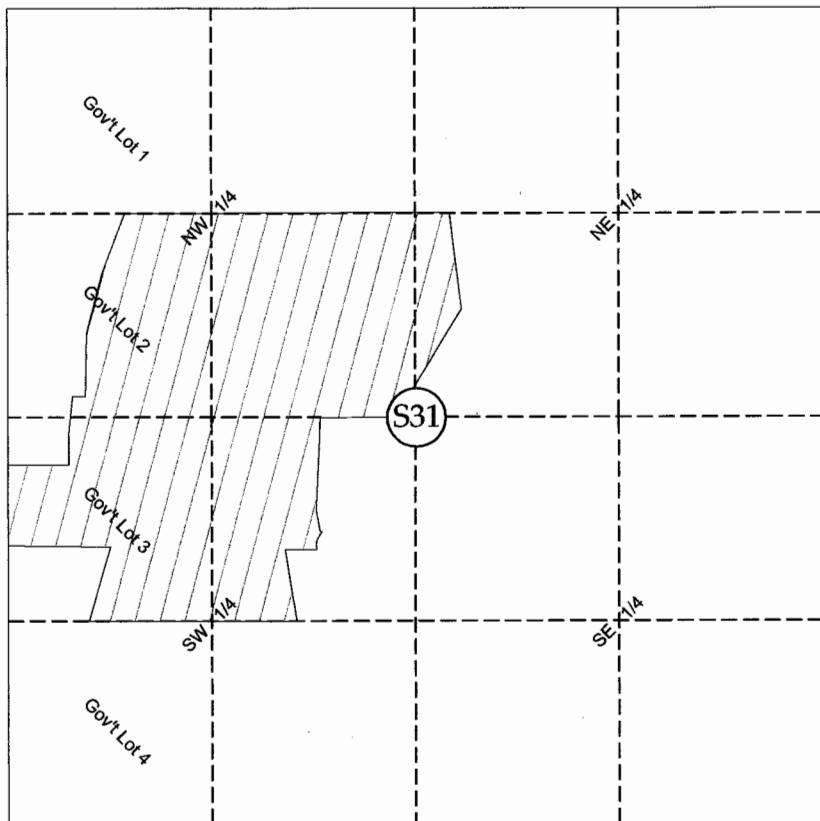
METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 survey grade GPS system were used with closed traverse and radial procedures to tie previously set controlling corners and road alignments as shown hereon by Kelly Rooney, March 6, 2008.

HISTORY OF SURVEY

1966 - Plat No. 1136, creates a tract of land within the Subdivision, Miller, 402S
1967 - Plat No. 1378, creates a tract of land within the Subdivision, Reynolds, 1867S
1969 - Plat No. 1449 & 1492, creates an adjoining tract of land, Ninneman, 534ES
1970 - Plat No. 1715, creates a tract of land within the Subdivision, Ninneman, 534ES
1977 - COS No. 370, retrace of S1/2 NW1/4, N1/2 SW1/4 and existing Tracts, Lauteren, 4232S
1986 - COS No. 1442, dependent resurvey & section subdivision, Hill, 5612S
2005 - COS No. 3479ME, mortgage survey of adjoining tract, Hughes, 7322LS
2006 - COS No. 3561CO, court order survey of adjoining tract, Hughes, 7322LS

VICINITY DIAGRAM



NO SCALE

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

I, Crazy Man, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create a 10 Lot, Major Subdivision to be known as "Sunset Ranch Subdivision, Phase 1", containing 111.080 acres, pursuant to M.C.A. 76-4-103. We further certify that "Lot 3" is exempt from review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(ii); as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, chapter 4.

deRoy D. Thom
Crazy Man, L.L.C. representative

9-24-14
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA, County of LINCOLN, by the above named person(s)

this 24 day of SEPTEMBER, 2014. In witness whereof, I have hereunto set my hand

and affixed my notarial seal. Byron Sanders

Notary Public for the State of MONTANA, residing in: LIBBY, MT

My Commission expires: 12-1-17

ACCESS CERTIFICATION

I hereby certify that physical and legal access to each lot with "Sunset Ranch Subdivision", as shown hereon, is as follows:

- Lots 1 & 5 by a 60' wide access and utilities easement
- Lots 2 through 4 by individual access points along "Libby Creek Road No. 231"
- Lots 5 through 10 by a 60' wide access and utilities easement known as "Antler Ridge Road"
- Lot 7 by an existing 25' wide traveled road easement, per Plat 1715, Lincoln County Records

Alvah F. Hughes, 7322LS Sept. 23, 2014
Alvah F. Hughes, PLS, 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA

Nancy Troike Higgins by Jill Blomdell 9.24.14
Lincoln County Treasurer Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Sept. 23, 2014
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18th day of August, 2014

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 10 lot plat of "Sunset Ranch Subdivision Phase 1", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 1st day of Oct, 2014.

Anthony J. Bergt
Chairperson, Lincoln County Commissioners

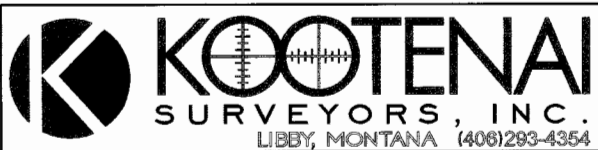
LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of Oct, 2014, at 10:10 o'clock A.M.

Janey D. Lauer Janey D. Lauer
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7160 Doc# 253715

SHEET 2 OF 2



Sanitary Restrictions Removed P.F.# 12293 Doc# 253708
Plotting Certificate P.F.# 12294 Doc# 253709
Final Road Inspection P.F.# 12295 Doc# 253710

Driveway Approval P.F.# 12296 Doc# 253711
Notarize Will P.F.# 12297 Doc# 253712

Storm Water Operation P.F. 12298 Doc# 253713
Storm Water Return P.F. 12299 Doc# 253714
Colonnade 354/943

LINCOLN COUNTY MONTANA
A PLAT OF:
LAKE CREEK RANCH PHASE 1
LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643
A MAJOR SUBDIVISION
6 RESIDENTIAL LOTS
TOTAL ACREAGE: 20.56 ACRES±
In the E 1/2 SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: February 2014

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK RANCH PHASE 1

A tract of land near Troy in Lincoln County Montana, being a portion of Lot 1 of Lake Creek Views per Plat No. 6643, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1-6 for total acreage of 20.56 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 17, Twp. 30 N., R. 33 W., P.M.M. which bears N00°18'23"E 956.34 feet from the southeast section corner of said Section 17; thence, along said east section line, N00°18'23"E 1193.06 feet to a computed point located on the centerline of Shoshone Trail, a 60 foot wide private access and utilities easement; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W a total distance of 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 55.70 feet, turning through a delta angle of 21°16'27", and having a radius of 150.00 feet, to a computed point located at the intersection of said Shoshone Trail and Lakota Loop, a 60 foot wide private access and utilities easement; thence along the centerline of said Lakota Loop, S09°35'59"E 68.70 feet to a computed point; thence on the arc of a curve to the left a distance of 35.07 feet, turning through a delta angle of 13°23'46", and having a radius of 150.00 feet, to a computed point; thence, S22°59'45"E 55.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 36.55 feet, turning through a delta angle of 29°54'57", and having a radius of 70.00 feet; thence, S06°55'12"W a total distance of 149.30 feet to a computed point; thence on the arc of a curve to the right, a distance of 35.38 feet, turning through a delta angle of 28°57'39", and having a radius of 70.00 feet; thence, S35°52'52"W 150.21 feet to a computed point; thence on the arc of a curve to the left, a distance of 129.03 feet, turning through a delta angle of 36°57'49", and having a radius of 200.00 feet, to a computed point; thence S01°04'57"E 84.11 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.07 feet, turning through a delta angle of 26°45'52", and having a radius of 150.00 feet, to a computed point; thence, S25°40'55"W 66.12 feet, to a computed point; thence leaving said centerline, N89°58'57"E a total distance of 965.23 feet to the point of beginning.

The aforescribed Lake Creek Ranch Phase 1 contains Lots 1-6 for a total acreage of 20.56 acres more or less and is subject to and together with all appurtenant easements of record including Cheyenne Court a 60 foot wide private access and utilities easement, Shoshone Trail a 60 foot wide private access and utilities easement, and Lakota Loop a 60 foot wide private access and utilities easement, all as shown hereon.

The above described tract of land is to be known and designated as, Lake Creek Ranch Phase 1, Lincoln County, Montana.

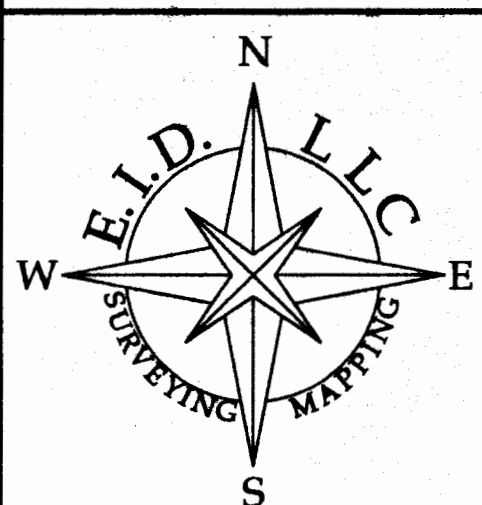
Dated this 20th day of February 2014 A.D.

Douglas Jensen Thomas and Deann Thomas
Douglas Jensen Thomas & Deann Thomas Joint Living Trust

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2014 A.D. before me, a Notary Public in and for the State of Montana, _____ personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

See Notary Scanned as Doc # 252099
Notary Public My Commission Expires



E.I.D., LLC
HARLEM, MT 59526
DATE: 1/6/14
DRAWN BY: GJR
Land Projects 2013
FILE: Phase 1 Lake Crk Ranch.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Ranch Phase 1, a major subdivision, during the month of January 2014, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24th day of February 2014 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shoshone Trail, Cheyenne Court, & Lakota Loop. The driving surfaces are approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of February 2014
Nancy Trotter Higgins by Joni Kinden, Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25 day of June 2014, A.D.

(Signatures of Commissioner) Anthony J. Bergot ATTEST: _____
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 12th day of JUNE 2014 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of July 2014 A.D. at 2:55 O'clock Pm.

Sammy B. Lewis by Joanni Stearns
County Clerk and Recorder Deputy

Doc # 252099

SHEET 2 OF 2 PLAT NO. # 7156

OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN
DATE: JUNE 24, 2013

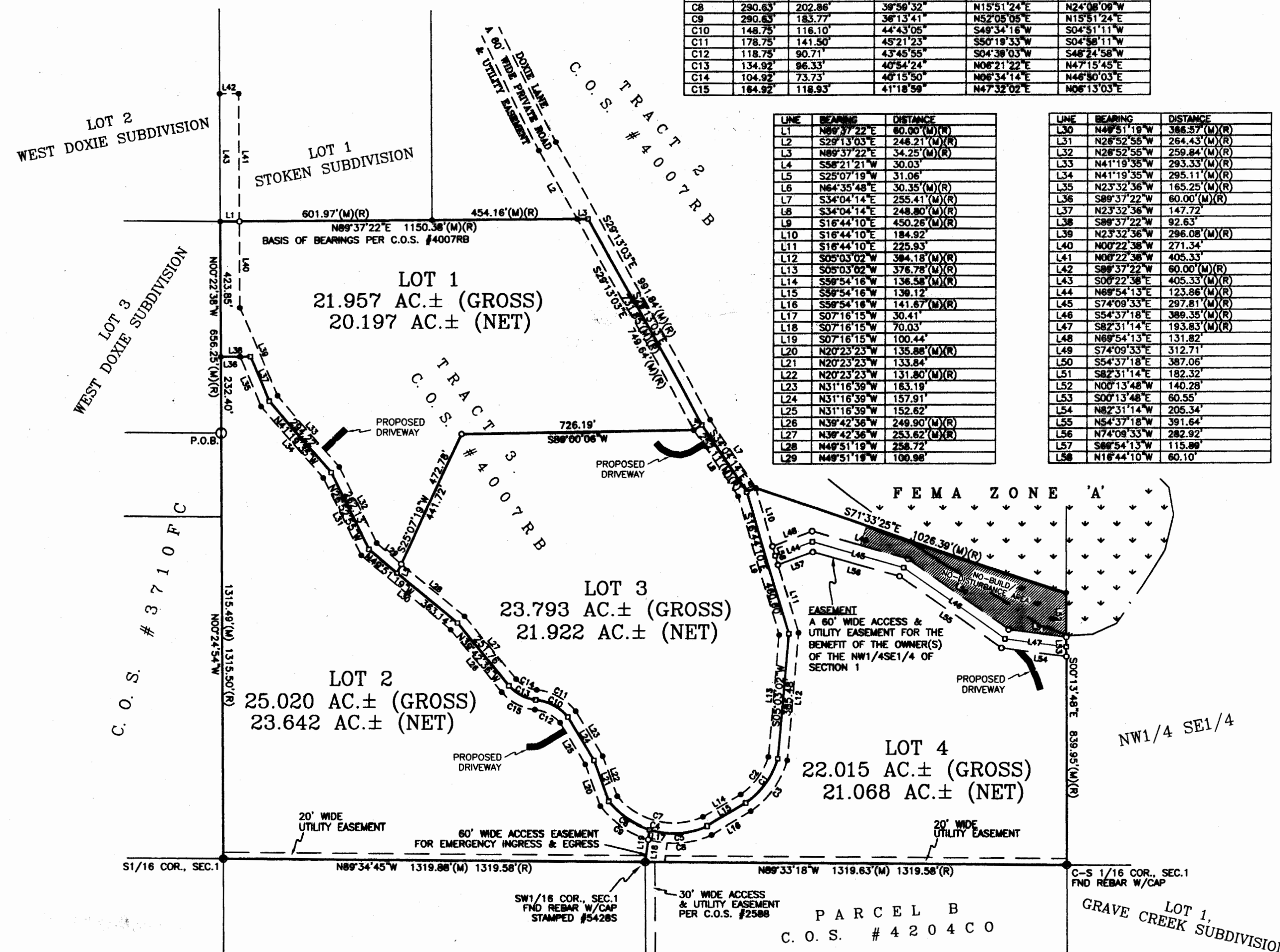
FINAL PLAT OF SOUTH DOXIE SUBDIVISION

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	244.61'	172.29'	40°21'28"	N73°50'58"W	N33°29'30"W
C2	214.61'	147.38'	39°20'51"	N73°04'10"W	N33°43'19"W
C3	274.61'	197.22'	41°09'01"	N33°18'05"W	N74°27'05"W
C4	260.63'	340.84'	74°55'44"	N23°48'07"W	N51°07'37"E
C5	260.63'	184.97'	40°39'50"	N16°51'43"E	N23°48'07"W
C6	260.63'	155.87'	34°15'54"	N16°07'37"E	N11°51'43"E
C7	230.63'	285.14'	73°19'15"	N23°24'16"W	N49°54'50"W
C8	290.63'	202.86'	38°56'32"	N15°51'24"E	N24°08'09"W
C9	290.63'	183.77'	36°13'41"	N52°08'05"E	N15°51'24"E
C10	148.75'	116.10'	44°43'05"	S49°34'16"W	S04°51'11"W
C11	178.75'	141.50'	45°21'23"	S50°19'33"W	S04°58'11"W
C12	118.75'	90.71'	43°45'55"	S04°38'03"W	S46°24'58"W
C13	134.92'	96.33'	40°54'24"	N06°21'22"E	N47°15'45"E
C14	104.92'	73.73'	40°15'50"	N06°34'14"E	N46°50'03"E
C15	184.92'	118.93'	41°18'59"	N47°32'02"E	N06°13'03"E

LINE	BEARING	DISTANCE
L1	N89°37'22"E	60.00'(M)(R)
L2	S29°13'03"E	248.21'(M)(R)
L3	N89°37'22"E	34.25'(M)(R)
L4	S58°21'21"W	30.03'
L5	S25°07'19"W	31.06'
L6	N64°35'48"E	30.35'(M)(R)
L7	S34°04'14"E	255.41'(M)(R)
L8	S34°04'14"E	248.80'(M)(R)
L9	S16°44'10"E	450.26'(M)(R)
L10	S16°44'10"E	184.92'
L11	S16°44'10"E	225.93'
L12	S05°03'02"W	384.18'(M)(R)
L13	S05°03'02"W	376.78'(M)(R)
L14	S38°54'16"W	136.58'(M)(R)
L15	S38°54'16"W	139.12'
L16	S38°54'16"W	141.67'(M)(R)
L17	S07°16'15"W	30.41'
L18	S07°16'15"W	70.03'
L19	S07°16'15"W	100.44'
L20	N20°23'23"E	135.88'(M)(R)
L21	N20°23'23"E	133.84'
L22	N20°23'23"E	131.80'(M)(R)
L23	N31°16'38"W	163.19'
L24	N31°16'38"W	157.91'
L25	N31°16'38"W	152.82'
L26	N38°42'36"W	249.90'(M)(R)
L27	N38°42'36"W	253.62'(M)(R)
L28	N49°51'19"W	258.72'
L29	N49°51'19"W	100.98'

LINE	BEARING	DISTANCE
L30	N49°51'19"W	386.57'(M)(R)
L31	N26°52'55"W	264.43'(M)(R)
L32	N26°52'55"W	259.84'(M)(R)
L33	N41°19'35"W	293.33'(M)(R)
L34	N41°19'35"W	295.11'(M)(R)
L35	N23°32'36"W	165.25'(M)(R)
L36	S89°37'22"W	60.00'(M)(R)
L37	N23°32'36"W	147.72'
L38	S89°37'22"W	92.63'
L39	N23°32'36"W	296.08'(M)(R)
L40	N00°22'36"W	271.34'
L41	N00°22'36"W	405.33'
L42	S89°37'22"W	60.00'(M)(R)
L43	S00°22'36"E	405.33'(M)(R)
L44	N68°54'13"E	123.86'(M)(R)
L45	S74°09'33"E	297.81'(M)(R)
L46	S54°37'18"E	389.35'(M)(R)
L47	S82°31'14"E	182.32'
L48	N68°54'13"E	131.82'
L49	S74°09'33"E	312.71'
L50	S54°37'18"E	387.06'
L51	S82°31'14"E	182.32'
L52	N00°13'48"W	140.28'
L53	S00°13'48"E	60.35'
L54	N82°31'14"W	205.34'
L55	N54°37'18"W	391.64'
L56	N74°09'33"W	282.92'
L57	S86°54'13"W	115.89'
L58	N16°44'10"W	60.10'



LEGEND

- ① WEST 1/4 CORNER SECTION 1
FOUND BLM BRASS CAP
- 1/16 CORNER SECTION 1, FOUND REBAR W/CAP
STAMPED #73285 (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/PLASTIC CAP
STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

NOTES

1) The "NO-BUILD/NO-DISTURBANCE AREA" of Lot 4 as shown hereon is the encroachment of a FEMA "A" zone floodplain. Any future development within the restricted "NO-BUILD/NO-DISTURBANCE AREA" needs a floodplain study to determine the base flood elevation or a letter of map amendment to be completed to remove the area from the floodplain.

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access to the lots within this subdivision is provided by Doxie Lane as shown hereon, and that it meets all requirements pursuant to Lincoln County Subdivision Regulations.

Sam Cordi
SAM CORDI, RLS #13102LS

TOTAL AREA
92.785 AC.± (GROSS)
86.829 AC.± (NET)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section One (1); thence North00°22'38"West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North89°37'22"East 1150.39 feet to the centerline of a 60-foot wide private road and utility easement (Doxie Lane); thence the following two (2) courses and distances along said centerline: South29°13'03"East 731.85 feet, South34°04'14"East 252.11 feet; thence North64°35'48"East 30.35 feet to the easterly right of way of said Doxie Lane; thence South71°33'25"East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South00°13'48"East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along the southerly boundary of said North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North89°33'18"West 1319.63 feet to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North89°34'45"West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North00°24'54"West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #4007RB, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SOUTH DOXIE SUBDIVISION.

JOHN L. STOKEN

ROBERTA A. STOKEN

STATE OF MT)
County of Lincoln) SS

On this 15th day of Dec., 2013, before me, the undersigned, a Notary Public for the State of MT, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

T.A.M. Hammack

Signature

T.A.M. Hammack

Print Name

Notary Public for the State of _____

Residing at _____

My Commission expires _____

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Berger, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SOUTH DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22nd day of January, 2014. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Anthony J. Berger
Chairperson, Board of County Commissioners
Lincoln County, Montana

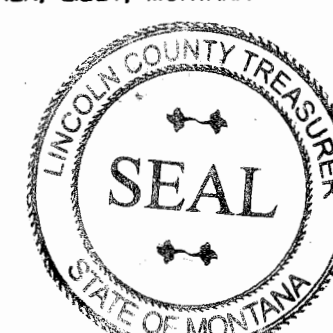
Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of January, 2014.

Nancy Potter Higgins by David Kinden, Clerk
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



Sam Cordi 12/23/13
SAMUEL CORDI, REGISTRATION NO. 13102LS

EXAMINED: 12-23, 2013

Sam Cordi

RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 24 day of Jan, 2014
A.D. 2014 at 9:45 o'clock A.M.

Tammy D. Lauer
CLERK AND RECORDER

BY: *Joanne Danner*
DEPUTY

INSTRUMENT REC. NO. 249550

PLAT NO. 7153 Doc # 249550

*Platting Certificate Doc 249548 P.F. 11674
Road Doc 249549 P.F. 11675*

*Corrections- Doc 249551 351/721
Road 99 summit Doc 249552 351/722*

Leumut Doc 249553 351/723

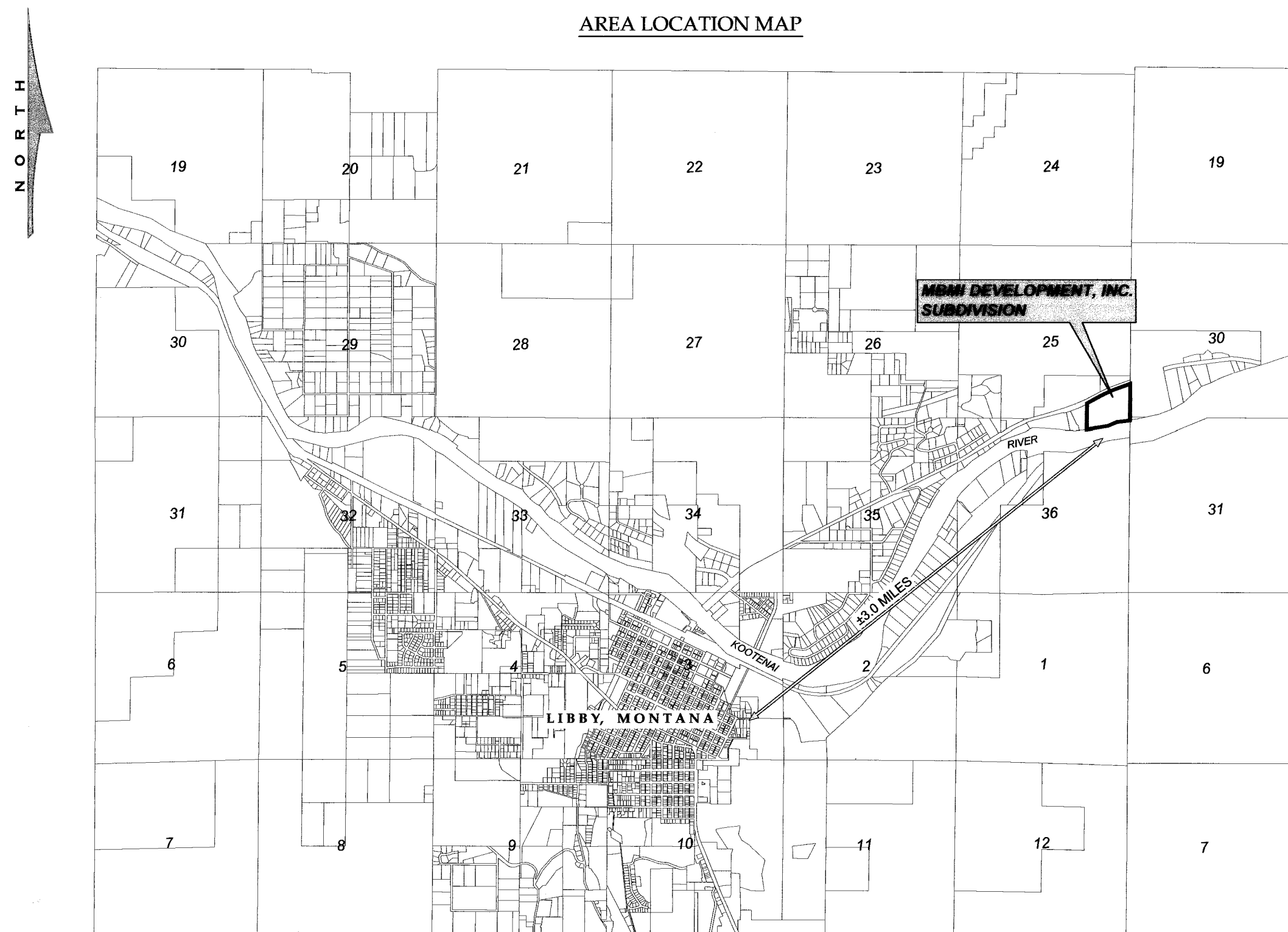
A PLAT OF
MBMI DEVELOPMENT, INC. SUBDIVISION
SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 25, & GOV. LOT 1, SECTION 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: MBMI DEVELOPMENT INC. DATE: DECEMBER, 2013

LEGAL DESCRIPTION - MBMI DEVELOPMENT, INC. SUBDIVISION

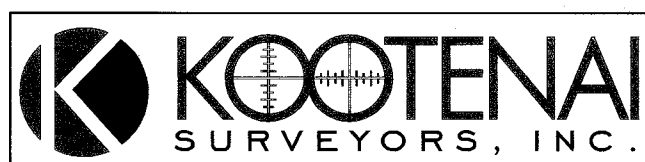
An irregular tract of land lying easterly from Libby, Montana, Lincoln County, in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, and in Government Lot 1, Section 36, Township 31 North, Range 31 West, P.M., MT., containing 30.395 acres and more particularly described as:

Commencing at the corner common to sections 30 and 31, Township 31 North, Range 30 West, P.M., MT., a 3 1/2 inch diameter Corp of Engineers brass capped monument, being a point on the meridian known as "Libby Creek Guide Meridian", and the TRUE POINT OF BEGINNING; Thence S00°00'00"E, 50.14 feet to the corner common to sections 25 and 36, Township 31 North, Range 31 West, P.M., MT., a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence S00°00'00"E, 88.74 feet to an unmarked computed point lying on the low water line of the Kootenai River; Thence along said low water line, through the following courses, all unmarked computed points: Thence S80°20'46"W, 183.42 feet; Thence S80°20'46"W, 54.74 feet; Thence S89°27'46"W, 243.48 feet; Thence S66°12'58"W, 35.82 feet; Thence S77°48'09"W, 163.71 feet; Thence S77°22'25"W, 101.33 feet; Thence S81°54'01"W, 162.68 feet; Thence S81°45'04"W, 87.78 feet; Thence S82°46'12"W, 73.70 feet; Thence S82°46'12"W, 148.58 feet; Thence leaving said low water line N00°01'19"E, 33.91 feet to a 5/8 inch diameter rebar with plastic cap marked KED 49755; Thence N00°01'19"E, 249.94 feet to a 1/2 inch diameter pipe with cap marked MDL 42325; Thence N00°23'57"E, 105.78 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°23'57"E, 355.53 feet to a 1/2 inch diameter pipe with cap marked MDL 42325; Thence N00°23'57"E, 11.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS lying on the south right of way limits of Montana Highway No. 37; Thence along said south right of way limits along the following courses: Thence northeasterly along an arc to the left through a delta angle of 04°41'06", 237.52 feet to a 4" x 4" concrete highway right of way monument; Thence N55°27'54"E, 225.17 feet to a 1/2 inch diameter pipe with cap marked MDL 42325; Thence northeasterly along an arc to the right through a delta angle of 05°38'15", 183.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing northeasterly along said arc to the right through a delta angle of 00°57'05", 31.05 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing northeasterly along said arc to the right through a delta angle of 08°31'08", 278.02 feet to a 1/2 inch diameter pipe with cap marked MDL 42325; Thence N71°54'34"E, 137.71 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N71°54'34"E, 324.11 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S00°00'00"E, 10.52 feet to a 3/4 inch diameter uncapped rebar; Thence S00°00'00"E, 1042.50 feet to a 3 1/2 inch diameter Corp of Engineers brass capped monument and the TRUE POINT OF BEGINNING, containing 30.395 acres. Subject to all appurtenant easements of record and together with a 60 foot wide access and utilities easement as shown hereon.

AREA LOCATION MAP



NO SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, MBMI DEVELOPMENT, INC. representative, hereby certify that the purpose of this survey and division of land is to create a 11 Lot major subdivision, to be known as "MBMI Development Inc. Subdivision"; Lot 1 being 6.589 acres, Lot 2 being 4.404 acres, Lot 3 being 5.031 acres, Lot 4 being 1.720 acres, Lot 5 being 1.677 acres, Lot 6 being 1.621 acres, Lot 7 being 2.020 acres, Lot 8 being 1.555 acres, Lot 9 being 2.177 acres, Lot 10 being 1.465 acres, Lot 11 being 1.300, and "Common Area" being 0.836 acres for a total of 30.395 acres, pursuant to 76-4-103, M.C.A. I furthermore grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to MBMI Development Inc. Subdivision, the right to joint use of an easement for construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Maite Guinslie 12/18/2013
MBMI Development, Inc. Representative Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 18 day of DECEMBER, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Ryan Sanderson
Notary Public for the State of MONTANA, residing in: LIBBY MT.
My Commission expires: 12-1-17

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on COS No. 1118, between the Southwest Section corner, Section 30 and a 3/4" diameter rebar lying on the south right-of-way line, Montana State Highway No. 37.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, May, 2008.

HISTORY OF SURVEY

1893 - GLO original township and subdivision survey by D. Mumbrue
1898 - GLO township retracement survey by P. Bickel
1901 - GLO township retracement survey by A. Jaqueth
1972 - Adjacent survey, Plat 1990 by J. Ninneman, 534ES
1975 - "Mapping of Parcel for Sale", C.O.S. 116 by M. Lauteren
1983 - Creation of agricultural Parcel "C", C.O.S. 1118 by M. Lauteren

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2 through 11 of "MBMI Development Inc. Subdivision", as shown hereon, is provided by "Margaret Lane", a 60 foot wide access and utilities easement with a 24 foot wide driving surface constructed to Lincoln County primary road specifications as of the date of this survey. I further certify that physical and legal access to Lot 1, as shown hereon, will continue by way of an existing driveway from Montana Highway 37.

Alvah F. Hughes, PLS, 7322LS 12-31-2013
Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Higgins By Lidaia Culberg 12/30/13
Lincoln County Treasurer Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-31-2013
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of December, 2013
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 11 lot plat of "MBMI Development Inc. Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 22 day of JANUARY, 2014.

Anthony J. Benget
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

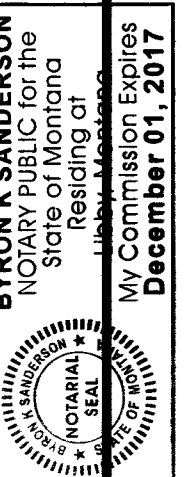
State of Montana, County of Lincoln, filed this 23rd day of January, 2014, at 9:45 o'clock AM.
Sammy A. Lauer Francine Auer
Lincoln County Clerk & Recorder Deputy

PLAT NO. # 7152

SHEET 2 OF 2

*Platting Certificate Doc# 249533 P.F.# 11660
Agreement Doc# 249534 P.F.# 11669
Sanitary Restrictions Removed Doc# 249535 P.F.# 11670*

Codexarts Doc# 249537 351/713

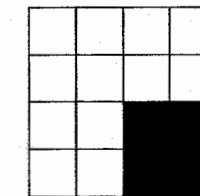


By: SANDS SURVEYING, Inc.
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

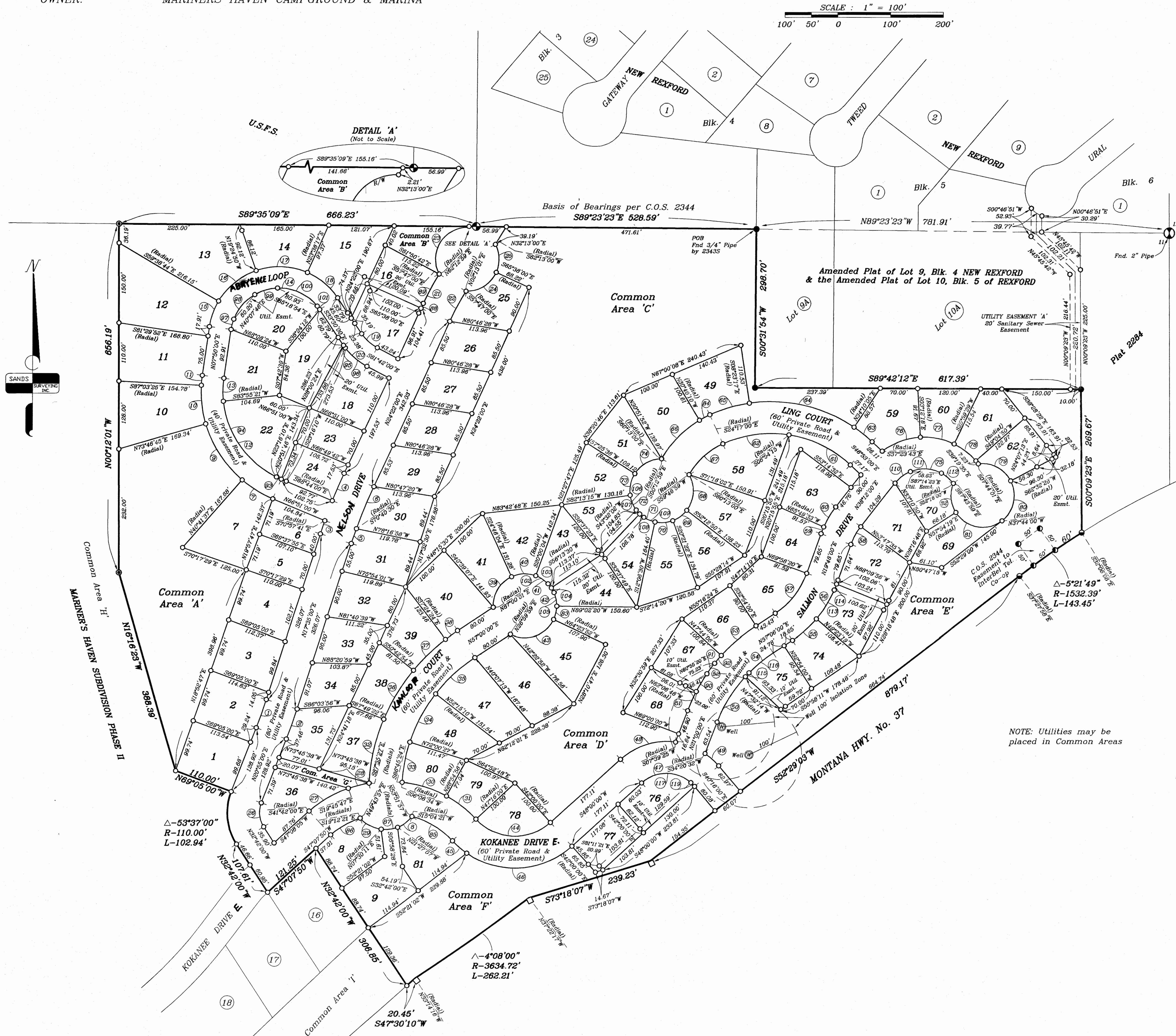
JOB NO: 410901 (172302.dwg)
DRAWING DATE: NOVEMBER 26, 2013
COMPLETED DATE: 12/4/2013
FOR: D&L
OWNER: MARINER'S HAVEN CAMPGROUND & MARINA

Plat Of
MARINER'S HAVEN SUBDIVISION PHASE I
A Subdivision Located In
SE1/4 SEC. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'
100' 50' 0 100' 200'



TOTAL AREA: 39.592 AC.
LOTS (81): 19.657 AC.
COMMON AREA (A-G): 12.738 AC.
ROADS: 7.197 AC.



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
1	3°20'00"	970.00'	56.43'
2	3°20'00"	1030.00'	59.92'
3	1°27'18"	1030.00'	26.16'
4	3°08'00"	1030.00'	55.23'
5	1°44'30"	970.00'	29.49'
6	5°02'30"	970.00'	85.35'
7	1°32'37"	220.00'	67.36'
8	32°24'49"	60.00'	33.94'
9	33°05'09"	220.00'	127.04'
10	19°09'50"	220.00'	73.58'
11	4°53'25"	220.00'	18.78'
12	80°48'21"	180.00'	180.92'
13	13°54'39"	180.00'	43.70'
14	138°40'00"	90.00'	217.82'
15	22°31'16"	130.00'	51.10'
16	40°13'54"	130.00'	91.28'
17	43°03'07"	130.00'	97.68'
18	32°51'43"	130.00'	74.56'
19	28°12'00"	90.00'	39.37'
20	28°12'00"	120.00'	59.06'
21	7°51'00"	530.00'	72.61'
22	7°51'00"	470.00'	64.39'
23	120°00'00"	60.00'	125.66'
24	67°51'00"	60.00'	71.05'
25	52°09'00"	60.00'	54.61'
26	53°47'00"	60.00'	48.79'
27	21°56'13"	220.00'	84.23'
28	10°08'51"	220.00'	38.96'
29	42°13'46"	60.00'	44.22'
30	22°48'22"	220.00'	87.57'
31	18°21'04"	220.00'	70.46'
32	19°46'05"	360.00'	124.21'
33	14°44'56"	360.00'	77.23'
34	19°45'12"	300.00'	103.44'
35	19°15'10"	300.00'	100.91'
36	17°06'28"	360.00'	107.49'
37	13°18'30"	360.00'	83.62'
38	4°24'24"	360.00'	27.69'
39	66°13'55"	60.00'	71.45'
40	44°46'08"	60.00'	46.88'
41	36°13'25"	60.00'	37.93'
42	34°44'10"	60.00'	36.38'
43	91°23'51"	60.00'	95.71'
44	89°16'00"	100.00'	155.80'
45	12°43'46"	180.00'	35.55'
46	76°32'14"	180.00'	213.73'
47	91°44'00"	70.00'	112.97'
48	45°39'28"	130.00'	112.87'
49	15°23'28"	130.00'	34.92'
50	21°27'46"	270.00'	101.14'
51	6°53'14"	330.00'	39.67'
52	14°22'40"	330.00'	82.81'
53	14°50'06"	330.00'	86.44'
54	14°38'14"	270.00'	68.98'
55	15°29'19"	210.00'	60.42'
56	20°48'42"	210.00'	76.28'
57	37°18'00"	150.00'	97.65'
58	18°24'00"	120.00'	38.54'
59	4°22'27"	180.00'	13.74'
60	14°01'33"	180.00'	44.06'
61	34°12'44"	220.00'	131.37'
62	33°11'15"	220.00'	124.43'
63	8°56'55"	280.00'	43.73'
64	42°33'22"	280.00'	207.97'
65	15°53'43"	280.00'	77.68'
66	29°32'50"	200.00'	103.14'
67	35°56'00"	140.00'	87.80'
68	66°30'11"	60.00'	71.21'
69	31°51'28"	60.00'	32.36'
70	32°27'52"	60.00'	34.00'
71	31°25'32"	60.00'	32.91'
72	38°41'13"	60.00'	40.51'
73	40°21'09"	60.00'	42.26'
74	57°12'37"	60.00'	59.91'
75	104°04'00"	70.00'	127.14'
76	34°11'25"	130.00'	77.58'
77	29°11'47"	130.00'	66.24'
78	23°05'32"	130.00'	52.39'
79	70°16'29"	60.00'	73.59'
80	79°43'32"	60.00'	83.49'
81	95°38'19"	60.00'	100.15'
82	54°21'42"	60.00'	56.93'
83	24°38'29"	60.00'	25.80'
84	6°23'10"	200.00'	22.29'
85	32°11'39"	160.00'	89.90'
86	22°29'39"	160.00'	62.82'
87	28°57'18"	60.00'	30.32'
88	1°04'52"	530.00'	10.00'
89	8°48'06"	530.00'	62.61'
90	8°48'17"	330.00'	39.00'
91	4°14'47"	330.00'	24.46'
92	3°21'35"	330.00'	19.35'
93	3°11'22"	180.00'	10.02'
94	57°34'54"	180.00'	180.00'
95	2°46'44"	120.00'	5.82'
96	25°25'18"	120.00'	53.24'
97	12°45'29"	90.00'	29.04'
98	39°04'29"	90.00'	61.38'
99	28°17'53"	90.00'	44.45'
100	53°26'26"	90.00'	83.94'
101	5°05'41"	90.00'	8.00'
102	26°37'47"	60.00'	27.89'
103	9°35'46"	60.00'	10.05'
104	9°35'46"	60.00'	10.05'
105	25°08'30"	60.00'	26.32'
106	29°05'36"	60.00'	30.47'
107	9°35'46"	60.00'	10.05'
108	9°35'46"	60.00'	10.05'
109	21°49'57"	60.00'	22.86'
110	29°48'04"	70.00'	38.41'
111	49°31'08"	70.00'	60.50'
112	24°44'50"	70.00'	30.23'
113	17°32'12"	210.00'	64.28'
114	3°16'28"	210.00'	12.00'
115	2°07'19"	270.00'	10.00'
116	12°30'52"	270.00'	58.97'
117	83°31'44"	70.00'	102.06'
118	8°12'05"	70.00'	10.02'

COM. AREA ACRES

A 2.091
B 0.149
C 4.704
D 1.917
E 2.472
F 1.244
G 0.071

LOT ACRES

1 0.256
2 0.262
3 0.260
4 0.258
5 0.176
6 0.167
7 0.329
8 0.221
9 0.289
10 0.364
11 0.378
12 0.448
13 0.527
14 0.250
15 0.347
16 0.198
17 0.839
18 0.286
19 0.281
20 0.285
21 0.270
22 0.357
23 0.173
24 0.175
25 0.223
26 0.216
27 0.216
28 0.218
29 0.216
30 0.232
31 0.239
32 0.222
33 0.201
34 0.187
35 0.212
36 0.250
37 0.227
38 0.193
39 0.219
40 0.314
41 0.236
42 0.291
43 0.212
44 0.214
45 0.291
46 0.326
47 0.310
48 0.248
49 0.278
50 0.263
51 0.227
52 0.210
53 0.197
54 0.199
55 0.246
56 0.211
57 0.288
58 0.325
59 0.234
60 0.206
61 0.226
62 0.193
63 0.241
64 0.302
65 0.241
66 0.206
67 0.210
68 0.220
69 0.182
70 0.193
71 0.209
72 0.261
73 0.215
74 0.210
75 0.178
76 0.191
77 0.193
78 0.179
79 0.166
80 0.170
81 0.233

LEGEND:

- Section corner (as noted)
- 1/4 Corner (as noted)
- Center section (as noted)
- 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (7975S)
- Found 3" Brass Cap in Conc. (Corp of Eng.)
- Found 5/8" Rebar & Cap (2989ES) (unless noted)
- Found 1/2" Rebar & Cap (7918S)
- Found 5/8" Rebar & Cap (2345S)
- Found 4"x4" Conc. R/W Monument
- POB Point of Beginning
- Utility Easement (as shown)

SHEET 2 OF 2 SHEETS

FILE No. 7.151

OWNERS/
FOR: MICHAEL D. & DELORIS M. BRITTAIN
PURPOSE: SUBDIVISION
DATE: MARCH 17, 2011

Subdivision Plat of
DREAM CATCHER ESTATES
Gov't Lot 4, Section 27, T36N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, MICHAEL D. BRITTAIN & DELORIS M. BRITTAIN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the East ½ of Government Lot 4 in Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of Government Lot 4;
Thence along the East line of Government Lot 4, South 00°01'19" East 661.00 feet, South 00°00'49" East 494.92 feet and South 00°00'22" East 165.57 feet to the Southeast corner of Government Lot 4;
Thence along the South and West lines of the East ½ of Government Lot 4, North 89°28'20" West 663.71 feet and North 00°00'39" West 541.38 feet to a point on the centerline of Glen Lake Road, which point is on a 650.00 foot radius curve concave Northwesterly, having a radial bearing of North 68°15'06" West;
Thence along the centerline of the road the following two courses:
Northerly along the curve through a central angle of 23°13'55" along an arc length of 263.56 feet to a point on a 1700.00 foot radius reverse curve, having a radial bearing of South 88°30'59" West and Northeasterly along the curve through a central angle of 17°47'38" along an arc length of 527.96 feet to the North line of the East ½ of Government Lot 4;
Thence along the North line of the East ½ of Government Lot 4, South 89°27'55" East 549.52 feet to the Point of Beginning, containing 19.15 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as DREAM CATCHER ESTATES.
We hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(ii), MCA.


The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

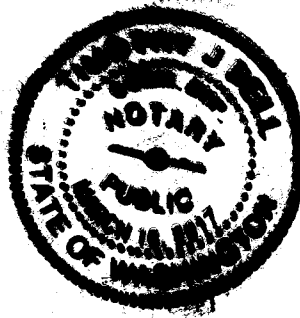

MICHAEL D. BRITTAIN


DELORIS M. BRITTAIN

STATE OF Washington : ss.
County of Kearney

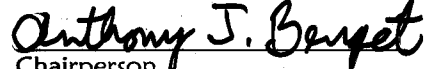
This instrument was signed and acknowledged before me on June 11, 2013,
by MICHAEL D. BRITTAIN & DELORIS M. BRITTAIN.



Printed Name: Anthony J. Berger
Notary Public for the State of Washington
Residing at Downy, WA
My Commission Expires March 6, 2017




We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of DREAM CATCHER ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

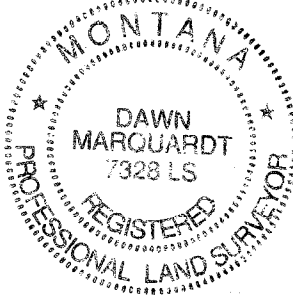
Dated the 5 day of June, 2013


Chairperson
Board of County Commissioners
Lincoln County, Montana



County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Dream Catcher Drive and the driving surface is approximately 24-26 feet wide. As certified by: 48 North, P.C.


DAWN MARQUARDT, Registration No. 7328 s



Examined: April 25, 2013


Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

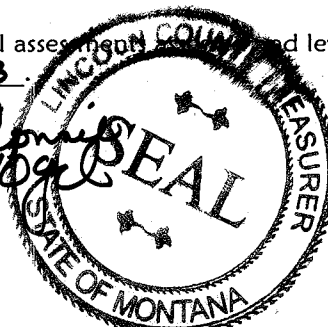

DAWN MARQUARDT
Registration No. 7328S

5-7-2013
Date




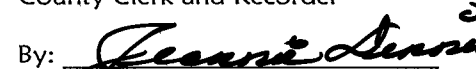
I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid.
Dated the 5th day of June, 2013


Nancy Trotter Higgins by Commissioner
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 6th day of June, 2013, A.D., at 9:40 o'clock A.m.


County Clerk and Recorder
By: 
Deputy

Instrument Record No. 245514
PM # 7198

Field Crew:

Date: March 23, 2011	Revision Date: n/a
Project Name: Brittain	Project Number: 06-167
Filename: Final2011	Drawn By: A

Sheet 2 of 2 Sheets

Marquardt & Marquardt Surveying

201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO
SHOW ALL APPURTENANT EASEMENTS.

Sanitary Restrictions Formed P.F. 11450 Doc 245509 *Consent to Platting P.F. 11452 Doc 245511* *Road Inspection P.F. 11454*
Platting Certificate P.F. 11451 Doc 245510 *Enrollment Form P.F. 11453 Doc 245512* *Road Agreement P.F. 245513*
Corrections Doc 245515 *2/11/13*

OWNERS/ FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP
PURPOSE: SUBDIVISION PLAT
DATE: NOVEMBER 12, 2012

LINE	BEARING	LENGTH
L50	N21°16'59"E	15.59'
L51	S68°43'01"E	12.00'
L52	N21°37'33"E	12.33'
L53	N21°37'33"E	17.03'
L54	S29°03'44"E	12.00'
L55	S69°38'21"E	14.95'
L56	N20°21'39"E	17.00'
L57	S69°38'21"E	27.00'
L58	N69°38'21"W	27.00'
L59	N20°21'39"E	17.00'
L60	N69°38'21"W	14.95'
L61	S18°31'57"E	5.07'
L62	S07°30'16"W	21.62'
L63	S07°30'16"W	18.47'
L64	N87°26'14"W	20.02'
L65	N87°26'14"W	20.02'
L66	N15°54'1"E	14.92'
L67	N37°29'20"W	31.49'
L68	S20°35'34"E	23.00'
L69	N27°59'19"W	58.57'
L70	S17°42'38"W	46.96'
L71	S17°42'38"W	3.04'
L72	S35°55'55"E	31.25'
L73	N01°59'11"E	19.63'
L74	N27°22'58"W	28.82'
L75	S66°49'13"E	10.24'
L76	S51°59'23"E	19.00'
L77	S51°59'23"E	19.00'
L78	N38°04'37"E	23.00'
L79	S51°59'23"E	19.00'
L80	S51°59'23"E	19.00'
L81	N38°04'37"E	23.00'
L82	S38°04'37"W	23.00'
L83	S26°54'37"W	13.68'
L84	N11°53'47"W	23.00'
L85	N78°06'13"E	18.67'
L86	N78°06'13"E	18.67'
L87	N78°06'13"E	18.67'
L88	N11°53'47"W	23.00'
L89	N78°06'13"E	18.67'
L90	N78°06'13"E	18.67'
L91	N78°06'13"E	18.67'
L92	S11°53'47"E	23.00'
L93	S11°53'47"E	23.00'
L94	S20°35'34"E	23.00'
L95	S20°35'34"E	28.82'
L96	N69°24'26"E	18.60'
L97	N69°24'26"E	18.60'
L98	N69°24'26"E	18.60'
L99	N69°24'26"E	18.60'
L100	N69°24'26"E	18.60'
L101	S20°35'34"E	23.00'
L102	N69°24'26"E	18.60'
L103	N69°24'26"E	18.60'
L104	N69°24'26"E	18.60'
L105	N69°24'26"E	18.60'
L106	N69°24'26"E	18.60'
L107	S20°35'34"E	23.00'
L108	S20°35'34"E	23.00'
L109	S20°35'34"E	23.00'
L110	S20°35'34"E	23.00'
L111	N78°18'28"W	30.75'
L112	N11°41'32"E	12.00'
L113	N11°41'32"E	12.00'
L114	N78°18'28"W	31.49'
L115	S75°56'16"W	10.26'
L116	S75°56'16"W	9.74'
L117	N64°54'36"E	22.75'
L118	N77°56'03"E	18.57'

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C50	0°49'02"	340.33'	4.85'	S05°31'57"E	4.85'
C51	4°49'57"	340.33'	28.70'	S02°42'28"E	28.70'
C52	6°44'32"	73.88'	89.93'	N55°09'45"W	84.48'
C53	20°04'57"	73.88'	25.90'	N80°04'30"W	25.76'
C54	8°58'19"	330.00'	51.67'	N05°25'09"W	51.62'
C55	3°35'46"	330.00'	20.71'	N11°42'11"W	20.71'
C56	2°30'28"	329.70'	14.43'	S07°06'59"E	14.43'
C57	4°55'46"	329.70'	28.37'	S03°23'52"E	28.36'
C58	12°34'05"	270.00'	59.23'	N07°13'02"W	59.11'
C59	38°25'34"	157.18'	105.42'	N57°13'07"E	103.45'
C60	74°20'1"	330.00'	44.35'	S25°12'57"W	44.32'
C61	14°11'07"	330.00'	81.70'	S36°09'31"W	81.49'
C62	9°33'34"	330.00'	55.06'	S48°01'52"W	55.00'
C63	84°28'39"	8.85'	13.05'	N10°34'20"E	11.90'
C64	81°46'52"	10.00'	14.27'	N72°33'26"W	13.09'
C65	19°32'18"	184.00'	62.75'	N76°19'17"E	62.44'
C66	64°48'27"	28.75'	32.52'	S53°41'12"W	30.81'
C67	18°11'08"	65.50'	21.93'	N35°04'25"E	21.83'
C68	16°16'37"	65.50'	18.61'	N52°48'17"E	18.55'
C69	34°34'00"	53.50'	32.28'	N78°13'40"E	31.79'
C70	14°51'00"	53.50'	13.87'	S77°03'50"E	13.83'
C71	89°04'41"	13.50'	20.99'	N65°49'19"E	18.94'
C72	11°45'05"	68.75'	14.10'	S27°09'32"W	14.08'
C73	31°45'31"	88.76'	49.20'	S134°30'0"E	48.57'
C74	74°12'25"	88.76'	12.07'	S08°03'28"W	12.06'
C75	7°45'28"	88.76'	12.02'	S134°49'54"W	12.01'
C76	17°37'35"	62.30'	19.17'	S26°31'26"W	19.09'
C77	53°52'10"	16.84'	15.83'	N08°24'08"E	15.26'
C78	4°52'10"	120.45'	10.24'	S16°05'51"E	10.23'
C79	24°36'00"	120.45'	51.72'	S01°21'46"E	51.32'
C80	78°51'17"	10.00'	13.76'	N28°29'25"W	12.70'
C81	18°54'19"	226.48'	74.73'	N77°22'13"W	74.39'
C82	11°41'27"	266.48'	54.37'	N80°19'37"W	54.28'
C83	6°50'08"	266.48'	31.79'	N71°03'50"W	31.77'
C84	85°22'10"	10.00'	14.90'	N69°40'09"E	13.56'
C85	27°08'58"	105.07'	49.79'	N13°24'36"E	49.32'
C86	14°00'53"	145.07'	35.48'	N07°35'42"E	35.40'
C87	18°26'49"	145.07'	46.71'	N234°39'33"E	46.51'
C88	9°11'32"	80.45'	71.93'	S07°28'16"W	69.56'
C89	73°35'23"	10.00'	12.84'	S54°58'08"E	11.98'
C90	14°36'43"	185.71'	47.36'	N84°27'28"W	47.23'
C91	79°22'53"	10.00'	13.85'	N63°09'27"E	12.77'
C92	9°59'10"	213.10'	37.14'	S28°27'35"W	37.09'
C93	16°29'18"	174.80'	50.30'	S41°41'50"W	50.13'
C94	12°12'56"	174.80'	37.27'	S56°02'57"W	37.20'
C95	18°26'50"	174.80'	56.28'	S71°22'50"W	56.04'
C96	31°6'56"	174.80'	10.01'	S82°14'43"W	10.01'
C97	31°6'42"	174.80'	10.00'	S85°31'31"W	10.00'
C98	10°41'48"	174.80'	32.63'	N87°29'14"W	32.59'
C99	5°26'30"	250.00'	23.74'	N79°25'05"W	23.73'
C100	10°38'44"	250.00'	46.45'	N71°22'28"W	46.38'
C101	18°17'19"	210.00'	67.03'	N72°58'40"W	66.75'
C102	5°04'21"	134.80'	11.93'	N84°40'30"W	11.93'
C103	42°28'45"	134.80'	99.94'	S71°32'57"W	97.67'
C104	16°51'24"	134.80'	39.66'	S41°52'52"W	39.52'
C105	21°27'29"	173.10'	64.83'	S22°43'26"W	64.45'
C106	12°59'02"	121.33'	27.49'	S05°30'10"W	27.44'
C107	20°34'38"	161.33'	57.94'	S16°53'38"E	57.63'
C108	18°22'08"	161.33'	51.72'	S02°34'45"W	51.50'
C109	90°25'09"	10.00'	15.78'	N33°28'48"W	14.19'
C110	12°46'39"	145.71'	32.50'	N85°02'40"W	32.43'
C111	70°51'22"	22.30'	27.58'	S53°08'19"W	25.85'
C112	97°25'14"	48.76'	82.90'	S30°59'59"E	73.27'
C113	8°35'05"	511.20'	76.59'	N09°42'23"W	76.52'
C114	6°29'16"	511.20'	57.88'	N17°14'33"W	57.85'
C115	9°06'46"	492.27'	78.30'	N09°30'21"W	78.21'
C116	9°09'44"	472.27'	75.52'	N09°28'52"W	75.44'
C117	13°01'27"	270.00'	61.37'	N71°25'19"E	61.24'
C118	14°41'28"	330.00'	84.62'	S70°35'18"W	84.38'
C119	22°53'02"	330.00'	131.80'	S19°41'19"E	130.93'

LEGEND

- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" (UNLESS OTHERWISE NOTED)

*GARAGE EASEMENTS
E61 - APPURTENANT TO LOT 61 - 0.010 Ac.
E62 - APPURTENANT TO LOT 62 - 0.010 Ac.
E63 - APPURTENANT TO LOT 63 - 0.010 Ac.
E64 - APPURTENANT TO LOT 64 - 0.010 Ac.
E65 - APPURTENANT TO LOT 65 - 0.010 Ac.
E66 - APPURTENANT TO LOT 66 - 0.010 Ac.
E67 - APPURTENANT TO LOT 67 - 0.010 Ac.
E68 - APPURTENANT TO LOT 68 - 0.010 Ac.
E69 - APPURTENANT TO LOT 69 - 0.010 Ac.
E70 - APPURTENANT TO LOT 70 - 0.010 Ac.

NOTES:
**NO BUILD ZONES ARE AREAS GREATER THAN 30% SLOPE AS DETERMINED BY APEC ENGINEERING; MASS GRADING IS NOT PERMITTED.

EACH LOT SHALL HAVE ONLY ONE LIVING UNIT ON IT.



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 4
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



Date: April 16, 2012	Field Crew: BP CF
Project Name: Wilderness	Revision Date: Nov. 12, 2012
Filename: Final_P4_RevNov2012	Project Number: 11-163

OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP
PURPOSE: SUBDIVISION PLAT
DATE: NOVEMBER 12, 2012

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 4
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION
WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85 feet;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'31" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'07" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°33'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
Excepting therefrom:
Lots 6-25, 126-165, and 212-219, The Wilderness Club, Phase 1;
Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2;
Lots 26, 27 and 226-231, The Wilderness Club, Phase 3;
Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots C-1A, C-2A & C-25A of the Amended Plat of Lots C-1, C-2 & C-25, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1;
Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
containing 481.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 4.
The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.
WILDERNESS PRESERVE US LIMITED PARTNERSHIP
WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP
WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP
RICHARD G. BOHNE, On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF MT : ss.
County of Lincoln
This instrument was signed and acknowledged before me on April 8th, 2013,
by RICHARD G. BOHNE, in his capacity as On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.
Printed Name: Richard G. Bohné
Notary Public for the State of
Residing at
My Commission Expires

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Wilderness Club Drive, Bitterroot Lane, Ninebark Way, Rusty Iron Way, Battered Flag Lane & Cracked Wedge Court and the driving surface is approximately 20-24 feet wide. As certified by: APEC Engineering.

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LINE	BEARING	LENGTH
L1	N04°50'11"E	27.01'
L2	N01°29'22"E	26.93'
L3	N28°30'18"W	27.00'
L4	S61°29'42"W	22.75'
L5	S61°29'42"W	22.75'
L6	N28°30'18"W	27.00'
L7	N28°30'14"W	16.00'
L8	N28°22'20"W	16.00'
L9	N80°27'29"W	23.98'
L10	S49°37'23"W	23.00'
L11	N40°22'37"W	18.67'
L12	N40°22'37"W	18.67'
L13	N40°22'37"W	18.67'
L14	N49°37'23"E	23.00'
L15	S40°22'37"E	18.67'
L16	S40°22'37"E	18.67'
L17	S40°22'37"E	18.67'
L18	S49°37'23"W	23.00'
L19	S49°37'23"W	23.00'
L20	N50°11'12"W	26.36'
L21	N61°29'46"E	22.75'
L22	N61°29'46"E	22.75'
L23	N28°30'18"W	27.00'
L24	S73°36'58"W	30.43'
L25	S27°29'04"W	15.95'
L26	N54°55'13"E	32.66'
L27	N29°04'59"W	30.00'
L28	N61°29'46"E	15.00'
L29	N61°29'46"E	15.00'
L30	N29°04'59"W	30.00'

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	9°44'50"	295.00'	50.19'	N72°46'18"W	50.12'
C2	6°43'41"	423.45'	49.72'	S24°45'24"W	49.70'
C3	5°58'32"	423.45'	44.16'	S31°06'31"W	44.14'
C4	6°08'34"	484.05'	51.90'	N31°01'30"E	51.87'
C5	6°08'34"	434.17'	46.55'	N31°01'30"E	46.53'
C6	17°51'24"	197.37'	61.51'	S49°18'41"E	61.26'
C7	15°58'51"	215.70'	7.27'	N41°20'55"W	7.27'
C8	15°28'30"	215.70'	58.13'	N50°02'05"W	57.96'
C9	18°40'32"	215.70'	70.31'	N67°05'36"W	70.00'
C10	9°24'13"	215.70'	35.40'	N81°07'59"W	35.36'
C11	4°46'58"	215.70'	18.01'	N88°13'35"W	18.00'
C12	11°11'37"	215.70'	42.14'	S83°47'08"W	42.07'
C13	8°58'36"	87.50'	13.71'	S73°42'01"W	13.69'
C14	19°11'25"	87.50'	29.31'	S59°37'01"W	29.17'
C15	12°14'17"	87.50'	18.69'	S43°54'10"W	18.65'
C16	23°42'44"	80.00'	33.11'	N49°38'24"E	32.87'
C17	17°51'02"	237.37'	73.95'	S49°18'30"E	73.65'
C18	2°01'15"	175.70'	6.20'	N41°23'37"W	6.20'
C19	35°13'18"	175.70'	108.01'	N60°00'53"W	106.32'
C20	8°47'20"	175.70'	26.95'	S82°35'00"W	26.93'
C21	40°24'18"	47.50'	33.50'	S57°59'11"W	32.81'
C22	2°01'46"	120.00'	4.25'	N38°47'55"E	4.25'
C23	21°40'58"	120.00'	45.41'	N50°39'17"E	45.14'

*GARAGE EASEMENTS
E231 - APPURTENANT TO LOT 231 - 0.010 Ac.
E232 - APPURTENANT TO LOT 232 - 0.010 Ac.
E235 - APPURTENANT TO LOT 235 - 0.010 Ac.
E240 - APPURTENANT TO LOT 240 - 0.014 Ac.
E241 - APPURTENANT TO LOT 241 - 0.014 Ac.

NOTES:
***NO-BUILD ZONES* ARE AREAS GREATER THAN 30% SLOPE AS DETERMINED BY APEC ENGINEERING. MASS GRADING IS NOT PERMITTED.

EACH LOT SHALL HAVE ONLY ONE LIVING UNIT ON IT.

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club Phase 4, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1 day of MAY, 2013
Anthony J. Berger
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Sanitary Restrictions Removed Doc # 244892 PF # 11401
Platting Certificate Doc # 244893 PF # 11402

Road Approval Consent to Plat Doc # 244894 PF # 11403
Doc # 244895 PF # 11404

AMENDED PLAT OF "TWO LAKES SUBDIVISION"

LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT

PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E 1/2, SECTION 24, T.27N., R.28W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JOHNSON & NOBLE

DATE: NOVEMBER, 2012

LEGAL DESCRIPTION: "PARCEL A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 6, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of said Lot 6, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along a new boundary, N36°55'35"E, 73.03 feet an unmarked computed point on right-of-way limits of "Beach Drive" being 30 feet from centerline; Thence along said boundary N36°55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a new boundary, N87°27'42"E, 50.14 feet an unmarked computed point; Thence along old boundary on a curve to left, radius 90.00 feet, delta angle 87°28'18", arc length 137.40 feet to an unmarked computed point; Thence S89°59'24"W, 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.03 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 6A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., "Lot 6, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel A, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at the southwest corner, Lot 6, "Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING: Thence along the easterly boundary, Certificate of Survey No. 285, N00°18'16"W, 182.95 feet to a 1 1/2 inch diameter unmarked iron pipe; Thence along the easterly boundary, Plat No. 269, N00°18'16"W, 119.34 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along southerly boundary Lot 2, Plat 6957 "Two Lakes Subdivision", N89°59'24"E, 211.47 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary Lot 3 said subdivision, S10°26'58"W, 43.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along westerly boundary Lot 1 said subdivision, S10°26'58"W, 139.53 feet to the northerly right-of-way limits, 30 feet from centerline of "Beach Drive", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S10°26'58"W, 30.79 feet to said centerline, an unmarked computed point; Thence along said centerline S87°27'42"W, 37.74 feet, an unmarked computed point; Thence along new boundary S87°27'42"W, 17.45 feet, an unmarked computed point; Thence Thence along new boundary S87°27'42"W, 50.14, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along new boundary S36°55'35"W, 36.70 feet intersecting westerly right-of-way limits said "Beach Drive" an unmarked computed point; Thence along said boundary S36°55'35"W, 73.03 feet to the TRUE POINT OF BEGINNING, containing 1.00 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL B. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of Lot 6 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°59'24"E, 30.00 feet to an unmarked computed point and the TRUE POINT OF BEGINNING: Thence along the Old westerly Boundary said Lot 7, S00°00'36"E, 48.37 feet to an unmarked computed point; Thence along said boundary through a curve right, radius 50.00 feet, delta angle 83°51'21", arc length 73.18 feet; Thence along the Old Southerly Boundary said Lot 7, S83°51'57"E, 19.80 feet to an unmarked computed point between Lots 13 and 14 said subdivision; Thence along said boundary, S83°51'57"E, 84.72 feet; Thence N07°58'27"E, 2.82 feet to the centerline of "Beach Drive" an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 19°39'27", arc length 24.02 feet to an unmarked computed point; Thence along said centerline, N47°53'16"W, 93.24 feet to an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, delta angle 135°20'58", arc length 165.36 feet to an unmarked computed point on centerline of said "Beach Drive", Thence along said centerline S87°27'42"W, 17.45 feet to an unmarked computed point and old boundary line; Thence along said boundary through a curve left, radius 90.00 feet, Delta angle 87°28'18", 137.40 feet to the TRUE POINT OF BEGINNING, containing 0.24 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL C. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northwest corner of said Lot 13, an unmarked computed point and the TRUE POINT OF BEGINNING:

Thence along old northerly boundary, said Lot 13, S83°51'57"E, 84.72 feet to an unmarked computed point; Thence along boundary between "Lots 14A and 12A Amended Two Lakes Subdivision", S07°58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07°58'27"W, 105.38 feet to a witness corner to meander line of "Crystal Lakes", set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07°58'27"W, 50.00 feet to northerly meander line said lake an unmarked computed point; Thence along said meander line through the following unmarked computed points: N76°17'32"W, 9.52 feet; Thence, S86°09'32"W, 30.77 feet; Thence, S74°11'12"W, 41.07 feet; Thence along old boundary line, N05°51'05"E, 202.57 feet to the TRUE POINT OF BEGINNING, containing 0.35 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT "14A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., Lot 14, "Two Lakes Subdivision", Plat No. 6957, INCLUDING Parcels A, B, and C, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at southwest corner of "Lot 6A, Amended Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING:

Thence along boundary line between Lot 6A and Lot 14A, said subdivision, N36°55'35"E, 73.03 feet to an unmarked computed point on westerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary N36°55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N87°27'42"E, 50.14 feet, an unmarked computed point; Thence along said boundary N87°27'42"E, 17.45 feet to an unmarked computed point on the centerline of said "Beach Drive"; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline; Thence along a curve to left, radius 70.00 feet, radial point bears S02°32'18"E, Delta angle 135°20'58", arc length 165.36 feet; Thence S47°53'16"E, 93.24 feet; Thence along a curve to left, radius 70.00 feet, delta angle 19°39'27", arc length 24.02 feet to an unmarked computed point, Thence along the boundary between Lots 12A and 14A said Amended Subdivision, S07°58'27"W, 2.82 feet to an unmarked computed point; Thence along said boundary, S07°58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on said westerly right-of-way limits said road; Thence along said boundary, S07°58'27"W, 105.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and Witness Corner to "Crystal Lake" meander line; Thence along said boundary, S07°58'27"W, 50.00 feet to an unmarked computed point on said meander line; Thence along said meander line through the following unmarked computed points: N76°17'32"W, 9.52 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W Length: 41.07; Thence S74°11'13"W, 38.74 feet; Thence S64°41'17"W, 82.02 feet; Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet; Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet; Thence N07°54'52"E, 48.82 feet; Thence N88°24'54"E, 19.08 feet; Thence along the southerly boundary of Certificate of Survey, No. 285 parcel, N89°51'53"E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence along said boundary, N89°45'09"E, 63.78 feet, an unmarked 5/8 inch diameter rebar; Thence along easterly boundary said parcel, N00°18'02"W, 146.98 feet to the TRUE POINT OF BEGINNING, containing 1.77 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 7A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel B, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at northwest corner of Lot 9 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along the westerly Boundary Lot 8, said Subdivision, N00°00'36"W, 77.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary, N00°00'36"W, 30.03 feet, an unmarked computed point on said centerline; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline; Thence S87°27'42"W, 89.80 feet; Thence S87°27'42"W, 37.74 feet; Thence a curve left, radius 70.00 feet, radial point bears S02°32'18"E, delta angle 135°20'58", 165.36 feet; Thence S47°53'16"E, 93.24 feet; Thence a curve left, radius 70.00 feet, delta angle 19°39'27", 24.02 feet; Thence a curve left, radius 70.00 feet, delta angle 16°19'14", 19.94 feet; Thence S83°51'57"E, 63.02 feet to an unmarked computed point; Thence along the westerly Boundary Lot 9, said Subdivision N00°00'36"W, 30.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on northerly right-of-way limits said road; Thence along said boundary, N00°00'36"W, 77.05 feet to the TRUE POINT OF BEGINNING, containing 0.75 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL D. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northerly right-of-way monument of "Beach Drive" on westerly boundary "Lot 9, Two Lakes Subdivision", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°00'36"E, 30.17 feet to an unmarked computed point on "Beach Drive" centerline; Thence along said centerline, N83°51'57"W, 63.02 feet to an unmarked computed point and the TRUE POINT OF BEGINNING: Thence along old boundary between "Parcels E and D, Amended Two Lakes Subdivision", N83°51'57"W, 19.76 feet, an unmarked computed point; Thence along new boundary between Lots 14A and 12E said Amended Subdivision, N07°58'27"E, 2.82 feet, an unmarked computed on the centerline of "Beach Drive" road; Thence along said centerline through a curve left, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 16°19'14", arc length 19.94 feet to the TRUE POINT OF BEGINNING, containing 18.4 square feet.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Two Lakes LLC, Chris J. and Teri A. Noble, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 6A and 12A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Candy Johnson 2-9-13
Candy Johnson, Two Lakes LLC, Member Date
Ron Johnson 2-9-13
Ron Johnson, Two Lakes LLC, Member Date
Chris J. Noble 1-2-13
Chris J. Noble Date
Teri A. Noble 1-2-13
Teri A. Noble Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Washington

County of King, by CANDY JOHNSON, on this 11th

day of February, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Christine J. Collins, Notary Public for the State of WA

residing in: Auburn, WA My Commission expires: 9-4-2014

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Washington

County of King, by RON JOHNSON, on this 11th

day of February, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Christine J. Collins, Notary Public for the State of WA

residing in: Auburn, WA My Commission expires: 9-4-2014

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by CHRIS J. & TERI A. NOBLE, on this 2

day of January, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood, Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1, 2014

LEGAL DESCRIPTION: "PARCEL E. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the southwest corner of Lot 9, said Subdivision an unmarked computed point and the TRUE POINT OF BEGINNING:

Thence along the centerline of "Beach Drive" road, S83°51'57"E, 25.87 feet an unmarked computed point; Thence along old boundary between Lots 13 and 14, said Subdivision, S20°43'52"W, 202.30 feet to an unmarked computed point; Thence along "Crystal Lake" meander line, N67°26'42"W, 26.92 feet an unmarked computed point; Thence along said line, N76°17'32"W, 38.06 feet an unmarked computed point; Thence along the boundary between "Lots 14A and 12A, Amended Two Lakes Subdivision" N07°58'27"E, 50.00 feet to a meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N07°58'27"E, 105.38 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right-of-way limits, 30 feet from said road centerline; Thence along said boundary, N07°58'27"E, 27.86 feet to an unmarked computed point on old boundary; Thence along said boundary, S83°51'57"E, 19.76 feet to unmarked computed point; Thence along said centerline, said road, S83°51'57"E, 63.02 feet to the TRUE POINT OF BEGINNING, containing 0.37 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL 12A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., Lot 12, "Two Lakes Subdivision", Plat No. 6957, INCLUDING: PARCELS "D" and "E" Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at the Witness Corner on easterly boundary, Lot 12A, said Amended Subdivision, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along said easterly boundary, S37°56'38"W, 50.00 feet, an unmarked computed point; Thence along Crystal Lake meander line through the following unmarked computed points: N44°58'06"W, 50.56 feet; Thence N63°43'35"W, 43.77 feet, Thence N67°26'40"W, 29.03 feet; Thence N67°26'42"W, 26.92 feet; Thence N76°17'32"W, 38.06 feet; Thence along the easterly boundary between Parcels "E" and "C", said Amended Subdivision N07°58'27"E, 50.00 feet to Meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N07°58'27"E, 105.38 feet, southerly 30 foot right-of-way limits of "Beach Drive" road; Thence along said boundary, N07°58'27"E, 27.86 feet, an unmarked computed point on westerly boundary said Parcel "D"; Thence along said boundary, N07°58'27"E, 2.82 feet an unmarked computed point on centerline said road; Thence along a curve left, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 16°19'14", arc length 19.94 feet an unmarked computed point; Thence along said centerline S83°51'57"E, 63.02 feet an unmarked computed point, southeasterly corner Lot 7A, said Amended Subdivision; Thence along said centerline S83°51'57"E, 25.87 feet an unmarked computed point; Thence along said centerline S83°51'57"E, 30.33 feet, intersection of "Beach Drive" and "Community Lake Access" road an unmarked computed point; Thence along centerline of said access road, S64°47'08"E, 159.03 feet and unmarked computed point; Thence along easterly boundary Lot 12A said Amended Subdivision, S37°56'38"W, 20.50 feet an unmarked computed point; Thence along said boundary S37°56'38"W, 163.45 feet to the TRUE POINT OF BEGINNING, containing 1.14 acres. Subject to and together with all appurtenant easements of record.

PLAT No. 7135RB

SHEET 2 of 2

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF:
BOUNDARY LINE ADJUSTMENT
LOT 3 OF HEAVENLY ACRES PLAT NO. 5497 &
PARCEL C PER C.O.S. 3915RB

In the W 1/2 NW 1/4, NE 1/4, and the SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.
For: Lake Creek Ventures LLC, Theodore A. & Irina G. Gernaey
Date: February 2013

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "(e) divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original parcel continues to apply to those areas.

Dated this 22 day of March, 2013 A.D.

Samuel R. Shope
Lake Creek Ventures LLC Member

Theodore A. Gernaey
Theodore A. Gernaey

Irina G. Gernaey
Irina G. Gernaey

STATE OF MONTANA
County of Lincoln

On this 22 day of March, 2013 A.D. before me, a Notary Public in and for the State of Montana, Lake Creek Ventures LLC, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A. Meyer Notary Public
My Commission Expires 6/20/2015

STATE OF MONTANA
County of Lincoln

On this 22 day of March, 2013 A.D. before me, a Notary Public in and for the State of Montana, Theodore A. & Irina G. Gernaey, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

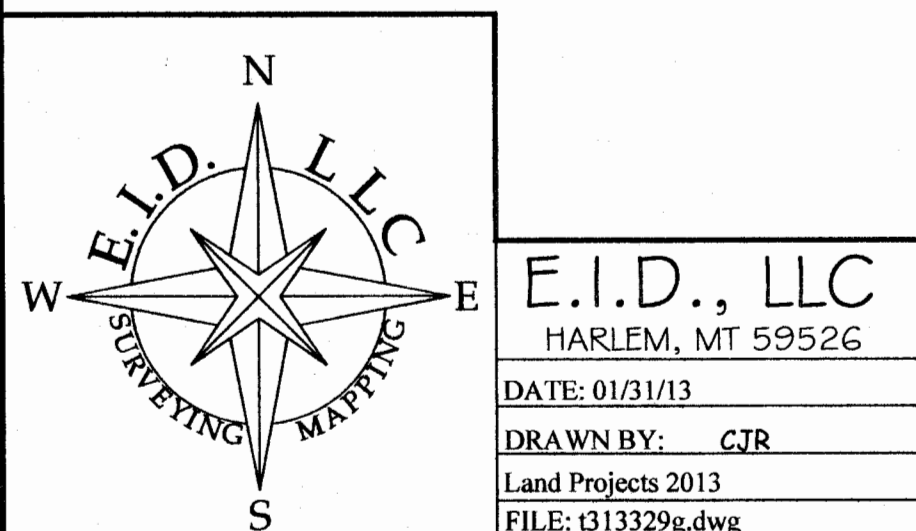
Cheri A. Meyer Notary Public
My Commission Expires 6/20/2015

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 13 day of MARCH, 2013 A.D.
Kenneth E. Davis Registered Land Surveyor No. 4975-S



DESCRIPTION OF TRACT A

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 31.77 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°30'24"E a total distance of 1218.02 feet to a computed point located on the west right-of-way of School House Lake Road a 60.00 foot wide county owned road; thence along said west right-of-way, N00°10'26"W 21.81 feet to a 1/2 inch dia. pipe; thence on the arc of a curve to the left, a distance of 93.28 feet, turning through a delta angle of 14°14'13", and having a radius of 375.42 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°24'39"W 412.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 196.12 feet, turning through a delta angle of 53°30'30", and having a radius of 210.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 252.91 feet, turning through a delta angle of 29°49'15", and having a radius of 485.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°05'54"W 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 205.62 feet, turning through a delta angle of 11°38'45", and having a radius of 1011.64 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N26°27'09"W 746.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 71.33 feet, turning through a delta angle of 10°32'18", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 38.86 feet, turning through a delta angle of 05°44'28", and having a radius of 387.80 feet, to a computed point located on the centerline of a 60.00 foot wide private access and utilities easement; thence leaving said west right-of-way, along said centerline N63°36'39"W 184.69 feet to a computed point; thence, S00°02'39"E 33.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S00°02'39"E a total distance of 1325.37 feet to the point of beginning.

The aforescribed Tract A contains 31.77 acres more or less and is to become a permanent part of Lot 3 of Heavenly Acres per Plat No. 5497 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 3A

A tract of land near Troy, Lincoln County Montana, being Lot 3 of Heavenly Acres per Plat No. 5497 and a portion lying in the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 33.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°30'24"E 386.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°30'24"E 354.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°10'01"E 217.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of School House Lake Road a 60.00 county road; thence, S37°48'18"E 30.00 feet to a computed point located on the centerline of said School House Lake Road; thence on said centerline, N52°11'42"E 66.58 feet to a computed point; thence on the arc of a curve to the right, a distance of 132.06 feet, turning through a delta angle of 25°13'17", and having a radius of 300.00 feet, to a computed point; thence, N77°24'59"E 42.00 feet to a computed point; thence on the arc of a curve to the left, a distance of 90.39 feet, turning through a delta angle of 34°31'41", and having a radius of 150.00 feet, to a computed point; thence, N42°53'18"E 4.42 feet to a computed point; thence on the arc of a curve to the right, a distance of 135.38 feet, turning through a delta angle of 43°05'34", and having a radius of 180.00 feet, to a computed point; thence, N85°58'52"E 76.72 feet to a computed point; thence, N00°15'22"W 30.03 feet to a computed point located on the east-west centerline of said Section 29; thence, S89°30'24"W 30.00 feet to a computed point located on the west right-of-way of School House Lake Road a 60.00 foot wide county owned road; thence along said west right-of-way, N00°10'26"W 21.81 feet to a 1/2 inch dia. pipe; thence on the arc of a curve to the left, a distance of 93.28 feet, turning through a delta angle of 14°14'13", and having a radius of 375.42 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°24'39"W 412.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 196.12 feet, turning through a delta angle of 53°30'30", and having a radius of 210.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 252.91 feet, turning through a delta angle of 29°49'15", and having a radius of 485.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°05'54"W 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 205.62 feet, turning through a delta angle of 11°38'45", and having a radius of 1011.64 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N26°27'09"W 746.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 71.33 feet, turning through a delta angle of 10°32'18", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 38.86 feet, turning through a delta angle of 05°44'28", and having a radius of 387.80 feet, to a computed point located on the centerline of a 60.00 foot wide private access and utilities easement; thence leaving said west right-of-way, along said centerline N63°36'39"W 184.69 feet to a computed point; thence, S00°02'39"E 33.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S00°02'39"E a total distance of 1325.37 feet to the point of beginning.

The aforescribed Lot 3A contains 33.16 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL C-1

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 NW 1/4 and the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 126.85 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the N 1/4 corner of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°26'27"E 283.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of the west right-of-way of School House Lake Road, a 60.00 foot wide county owned road, and the north section line of said Section 29; thence, S11°32'07"W 578.11 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 110.78 feet, turning through a delta angle of 16°22'01", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 36.15 feet, turning through a delta angle of 05°20'29", and having a radius of 387.80 feet to a computed point; thence, leaving said west right-of-way along the centerline of a private 60.00 foot wide access and utilities easement, N63°36'39"W 184.69 feet to a computed point; thence leaving said centerline, S00°02'39"W 33.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°30'49"W 1021.60 feet to a computed point located in Mud Lake; thence, N00°02'06"E 302.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°30'49"W 302.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'06"E 1027.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the W 1/16th of said Section 29; thence, N89°44'46"E 1322.19 feet to the point of beginning.

AND TOGETHER WITH

Beginning at a 5/8 inch dia. rebar located at the intersection of the east right-of-way line of School House Lake Road a 60.00 foot wide county owned road and the north section line of Said Section 29; thence, S11°32'07"W 590.97 feet along said east right-of-way line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 217.34 feet, turning through a delta angle of 37°59'16", and having a radius of 327.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S26°27'09"E 746.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 193.43 feet, turning through a delta angle of 11°38'45", and having a radius of 951.64 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S38°05'54"E 125.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 1870.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'12"W 1651.08 feet to a computed point located on the south right-of-way line of Montana State Highway No. 56; thence along said south right-of-way, S89°44'14"W 1654.69 feet to a 4 inch square concrete right-of-way monument; thence on the arc of a curve to the right, a distance of 492.61 feet, turning through a delta angle of 19°02'18", and having a radius of 1482.50, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'27"W 148.50 feet to the point of beginning.

The aforescribed Parcel C-1 contains 126.85 acres more or less and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of March

Nancy J. Huggins by Joni Kinden, Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 8 day of March, 2013 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25 day of March, 2013 A.D. at 12:30 O'clock P.m.

Tommy D. Lauer by Jeannie Durbin
County Clerk and Recorder Deputy

A PLAT OF AWESOME PINE SUBDIVISION

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER SEPTEMBER, 2012

HISTORY OF SURVEY

1999 - Plat No. 6241, "Island Lake Subdivision", Jane L. Eby, 8694ES
2005 - Judgment No. DV-05-30, Lincoln County Records: Book 294 Page 662
2007 - Plat No. 6830, "Island View Subdivision", Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon Total Station and Recon data collector were used to tie previously set controlling corners and road alignments by Kelly Rooney & Levi Powell, July, 2011.

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, as shown on Court Ordered Exhibit, No. DV-05-30 between found monuments the southeast corner, Parcel C on right-of-way limits, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and northeast corner, Parcel B, a 5/8 inch diameter rebar with plastic cap marked KED 4975S

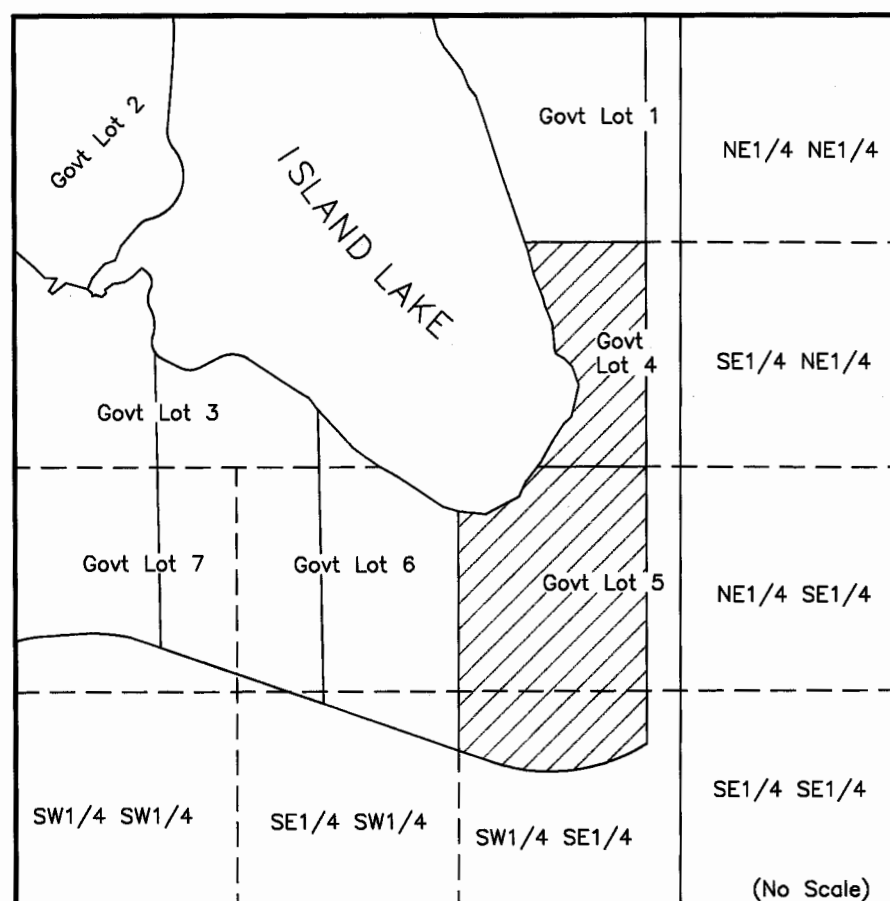
LEGAL DESCRIPTION, "AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:
Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:
Thence along the easterly boundary of "Awesome Pine subdivision" S00°00'00"W 2931.81 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on the northerly right-of-way limits of National Forest System's "Coniff Creek Road, No. 4636", being 60 feet in width; Thence along said boundary S00°00'00"W 35.43 feet, an unmarked computed point on the centerline of said road; Thence along said centerline S57°51'54"W 100.08 feet, an unmarked computed point and beginning curve to the right having radius 1075.08 feet, delta angle 51°11'52", arc length 960.66 feet, an unmarked computed point; Thence along said centerline N70°55'46"W 182.12 feet, an unmarked computed point also on the easterly boundary of Lot 4, Plat 6241; Thence along said boundary N00°01'00"W 31.75 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on northerly right-of-way limits, said road; Thence along said boundary N00°01'00"W 1439.08 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and Witness Corner to record "Island Lake" meander line; Thence N00°01'00"W ±10.00 feet, an unmarked computed point on said meander line; Thence along said line through the following unmarked computed points: N63°19'29"E 222.91 feet, N25°00'46"E 94.84 feet, N39°09'56"E 113.26 feet, N39°09'56"E 32.65 feet, N30°19'40"E 153.65 feet, N35°26'19"E 109.90 feet, N46°43'17"E 59.93 feet, N14°28'13"E 190.22 feet, N18°47'23"W 115.07 feet, N43°20'44"W 70.75 feet, N59°03'09"W 51.66 feet, N15°24'16"W 36.19 feet, N04°36'27"W 145.34 feet, N21°01'14"W 109.04 feet, N13°45'47"W 58.73 feet, N21°16'42"W 134.14 feet, N12°08'18"W 153.24 feet, N18°12'14"W 43.05 feet; Thence; S89°52'30"E ±10.00 feet to Meander Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the southerly boundary of "Lot 5, Island View Subdivision", Plat No. 6830 S89°52'30"E 478.46 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on westerly right-of-way limits of private "Access and Utility Road" being 60 feet in width; Thence along said boundary S89°52'30"E 62.45 feet, an unmarked computed point on said centerline; Thence along said boundary S89°52'30"E 77.26 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on easterly right-of-way limits said road; Thence along said boundary S89°52'30"E 286.86 feet to the TRUE POINT OF BEGINNING, containing ±70.96 Acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "COMMON AREA, AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:
Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S00°00'00"W 2283.83 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along the southerly boundary of "Lot 7, Awesome Pine subdivision" S89°59'10"W 35.76 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits of "Island Lake Drive" being 60 feet in width; Thence along said boundary S89°59'10"W 33.95 feet to said road centerline, an unmarked computed point; Thence along said centerline through the following unmarked computed points: S27°54'14"W 30.29 feet; Thence curve left radius 826.48 feet, delta angle 10°42'05", arc Length 154.37 feet; Thence curve left, radius 83.00 feet, delta angle 54°54'34", arc length 79.55 feet; S37°45'53"E 62.10 feet; Thence curve right, radius 220.00 feet, delta angle 9°25'25", arc length 36.18 feet; Thence along northerly boundary Lot 9 said Subdivision; N89°58'25"E 33.49 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits said road; Thence N89°58'25"E 37.97 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Subdivision N00°00'00"E 323.86 feet to the TRUE POINT OF BEGINNING, containing 0.85 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

VICINITY DIAGRAM SECTION 31



Covenants Doc# 241956
345/63

Doc# 241954
Sanitary Restrictions Removal Doc# 241952 P.F. # 11235
Platting Certificate Doc# 241953 P.F. # 11236

PURPOSE OF SURVEY CERTIFICATION AND OWNERS CERTIFICATION

We, Wayne A. Yarger and Susan L. Yarger, owners of record, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Awesome Pine Subdivision", containing: 70.96 acres; pursuant to M.C.A. 76-4-103.

Wayne A. Yarger 10-08-12
Susan L. Yarger 10-08-12
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Montana, County of Lincoln, by WAYNE A. YARGER on this 8 day of October 2012. In witness whereof, I have hereunto set my hand

and affixed my notarial seal.

Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1, 2013

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Montana, County of Lincoln, by SUSAN L. YARGER on this 8 day of October 2012. In witness whereof, I have hereunto set my hand

and affixed my notarial seal.

Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1, 2013

ACCESS CERTIFICATION

I hereby certify that physical and legal access for Awesome Pine Subdivision is from a 60 foot easement known as "Island Lake Drive" for Lots 1 thru 9 and "Common Area" as shown hereon, and furthermore that the driving surfaces are a minimum of 24 feet wide.

Alvah F. Hughes, PLS, 7322LS 10-21-2012
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on Plat of "Awesome Pine Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 10-21-2012
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 25 day of OCTOBER 2012 A.D.

Ronald A. Pearson, PLS, 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins by Connie Vogel 11-2-12
Lincoln County Treasurer Date

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Awesome Pine Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 14th day of November 2012

at 1:35 o'clock P.M.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Marianne B. Roose 11-14-12
Chairperson, Board of Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day

of November 2012, at 10:15 o'clock A.M.

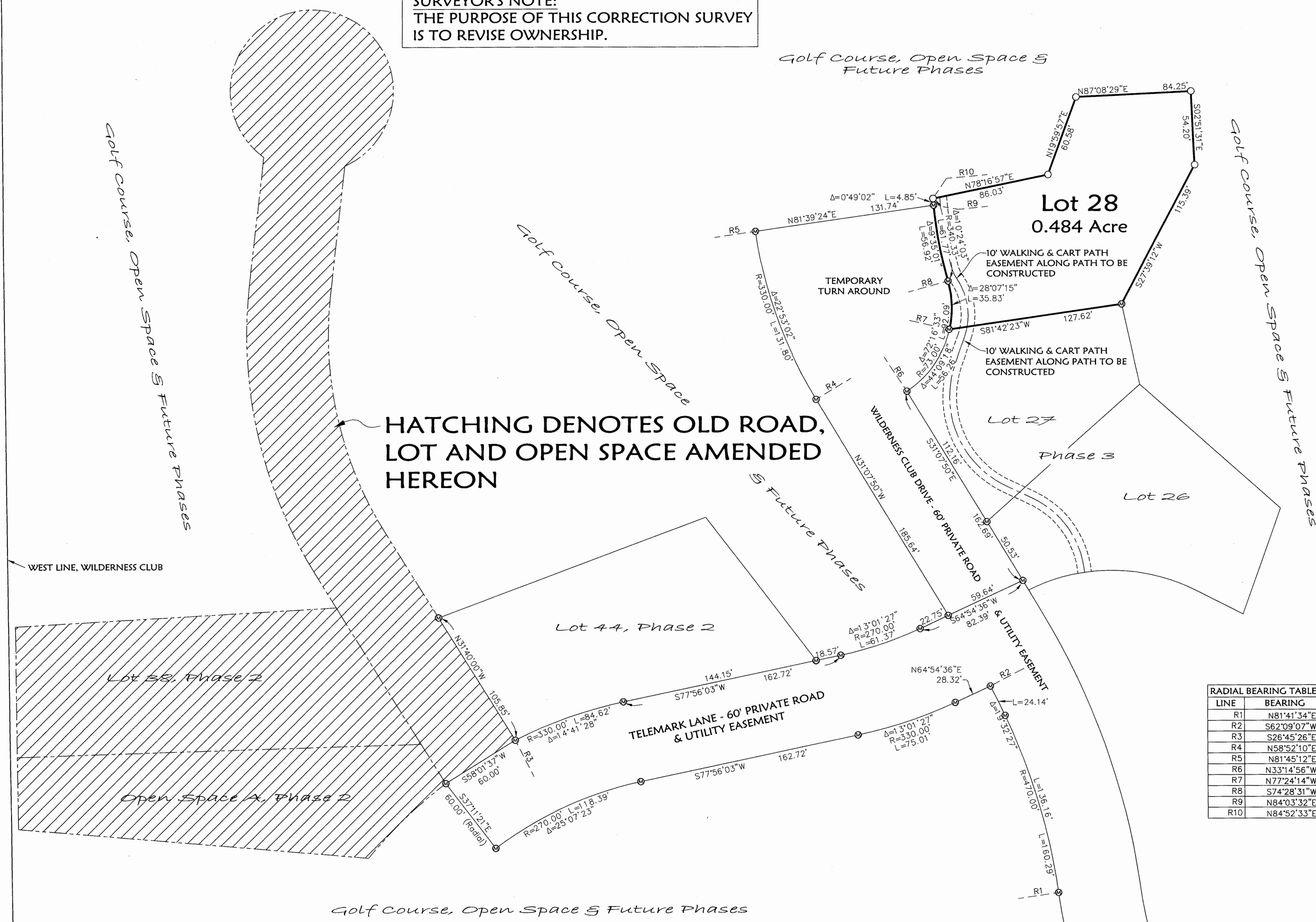
Tommy D. Lauer by Jeannie Starnes
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 7129 SHEET 2 OF 2

OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP and GBCI OTHER REAL ESTATE, LLC
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: MARCH 5, 2012
DATE OF
CORRECTION: OCTOBER 17, 2012

CORRECTED Subdivision Plat of
THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2,
OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

SURVEYOR'S NOTE:
THE PURPOSE OF THIS CORRECTION SURVEY
IS TO REVISE OWNERSHIP.



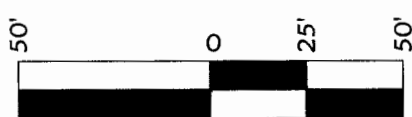
LINE	BEARING
R1	N81°41'34\"E
R2	S62°09'07\"W
R3	S28°45'26\"E
R4	N58°52'10\"E
R5	N81°45'12\"E
R6	N33°14'56\"W
R7	N77°24'14\"W
R8	S74°28'31\"W
R9	N84°03'32\"E
R10	N84°52'33\"E

LEGEND

- ⊙ FOUND 5/8\" REBAR WITH PLASTIC CAP MARKED \"7328S\"
- SET 5/8\" BY 24\" REBAR WITH PLASTIC CAP MARKED \"MARQUARDT 7328S\" (UNLESS OTHERWISE NOTED)
- NEW BOUNDARY LINES
- - - OLD BOUNDARY LINES

N

SCALE: 1\" = 50'



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Examined: Oct 19, 2012
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285

Date: 10-17-2012

CERTIFICATE OF DEDICATION
WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23\" West 1322.47 feet, South 00°31'21\" East 2637.61 feet and North 89°28'22\" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10\" East 660.47 feet, North 89°30'35\" East 660.96 feet and North 89°30'14\" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51\" East 225.68 feet;
Thence South 89°57'27\" East 306.60 feet;
Thence North 00°02'28\" East 429.09 feet;
Thence South 89°58'35\" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27\" West 463.16 feet and North 89°29'45\" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55\" East 1321.03 feet, North 89°27'32\" East 1320.75 feet and North 89°33'14\" East 850.57 feet;
Thence North 07°09'50\" West 253.85;
Thence North 16°39'44\" West 288.72 feet;
Thence North 16°14'13\" West 275.51 feet;
Thence North 16°39'29\" West 275.63 feet;
Thence North 16°39'17\" West 275.51 feet;
Thence North 89°27'34\" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10\" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08\" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39\" 104.00 feet;
Thence North 41°27'03\" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21\" 97.78 feet;
Thence North 45°32'24\" West 359.29 feet;
Thence North 35°35'33\" West 209.48 feet;
Thence North 15°04'19\" West 204.23 feet;
Thence North 21°12'44\" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43\" West;
Thence Northwesterly along the curve thru a central angle of 20°34'24\" 168.77 feet;
Thence North 00°41'37\" East 605.50 feet;
Thence North 00°46'16\" East 1.99 feet;
Thence North 05°44'26\" East 132.65 feet;
Thence North 12°00'52\" East 25.30 feet;
Thence North 11°55'40\" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04\" West 258.63 feet and South 89°24'04\" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51\" West 1328.39 feet, South 89°25'20\" West 1328.25 feet, South 01°17'32\" East 990.22 feet and South 00°55'26\" East 329.16 feet to the Point of Beginning;
Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Wilderness Club, Phase 3,
containing 481.461 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP,
WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP,
WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP
BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD

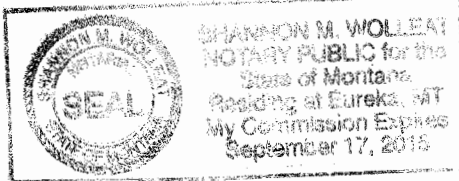
GBCI OTHER REAL ESTATE, LLC

By: *Brian Cullins*
By: BRIAN CULLINS, AUTHORIZED AGENT

STATE OF *MT*
County of *Lincoln*

This instrument was signed and acknowledged before me on *Oct 17, 2012*
by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

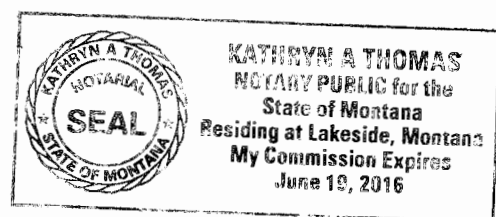
Printed Name: *Barry Ehlert*
Notary Public for the State of
Residing at
My Commission Expires



STATE OF *Montana*
County of *Lincoln*

This instrument was signed and acknowledged before me on *Oct 17, 2012*
by *Brian Cullins* as *Authorized Agent* of GBCI OTHER REAL ESTATE, LLC.

Printed Name: *Brian Cullins*
Notary Public for the State of *Montana*
Residing at
My Commission Expires



Note: The old road, Lot & Open Space amended hereon is being added to the Golf Course, Open Space & Future Phases of Wilderness Club. This area is greater than 20 acres in size and is therefore exempt from Department of Environmental Quality review.

I hereby certify that all real property taxes and special assessments assessed and levied on this property to be divided have been paid.

Dated the *18th* day of *October*, 2012.

Randy Thomas by *Connie Vogel*
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the *19th* day of *October*, 2012, A.D., at *9:50* o'clock *A.*M.

James D. Lauer
County Clerk and Recorder
By: *James D. Lauer*
Deputy

Instrument Record No. *241388*
PM # *7126*

Sheet 2 of 2 Sheets

Field Crew:	
Date: Oct. 17, 2012	Revision Date: n/a
Project Name: Wilderness	Project Number: 11-163
Filename: CORRAmd38_s2	Drawn By: A

WILDERNESS CLUB

~ ~ ~ **AMENDED PLAT** ~ ~ ~
"LOTS 1, 2, AND 3, GORDONS BEACH", PLAT No 22
"UNNAMED 0.64 ACRE PARCEL", PLAT 291
"BOUNDARY LINE ADJUSTMENT & AGGREGATION OF LOTS"

GOV'T LOT 1, SECTION 32 AND GOV'T LOT 9, SECTION 29, T.29N., R.33W., P.M.,MT.
FOR: PAUL NEILS JULY 2012

LEGAL DESCRIPTION, LOT "1A"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lots 1 and 2, Gordons Beach Subdivision, Plat 22" and a ".64 acre Parcel, Plat 291" in Government Lot 9, Section 29 said Township and Range; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and THE TRUE POINT OF BEGINNING:

Thence along New Boundary S89°59'53"W, 54.61 feet to Montana State Highway No. 56's", northeasterly right-of-way limits being 50 feet each side of centerline; Thence along said boundary to the centerline, said highway S89°59'53"W, 56.21 feet, an unmarked computed point; Thence along said boundary S89°59'53"W, 56.77 feet to southwesterly right-of-way limits said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S74°08'48"W, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N54°28'11"W, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 107.71 feet to a Witness Corner on the Meander Line of "Bull Lake", a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Meander Line N13°46'44"W, 39.87 feet to old northerly boundary of Lot 2, said subdivision, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line, N16°14'51"W, 79.87 feet to a Meander Corner on Section Line between Sections 29 and 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along said Meander Line N05°20'20"E, 62.07 feet, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along the northerly boundary of ".64 acre Parcel, Plat 291" S89°59'12"E, 250.92 feet to a Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said boundary S89°59'12"E, 113.54 feet to Montana State Highway No. 56's", northeasterly right-of-way limits being 60 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'12"E, 40.06 feet to the westerly right-of-way limits "Bull Lake County Road" shown on Plat 291, an unmarked computed point; Thence along said limits through a curve to the right, radius of 379.26 feet, delta angle 16°27'33", arc Length 108.95 feet to Section Line between Sections 29 and 32, an unmarked computed point; Thence along said Section Line N89°59'35"E, 37.26 feet to the northeasterly right-of-way limits of said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Section Line N89°59'35"E, 118.84 feet to northeast Section Corner of Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 76.98 feet to the southeast corner of Lot 1, said subdivision, an unmarked computed point; Thence along said Section Line, S0°11'01"W, 38.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 2.382 Acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT "3B"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lots 2 and 3, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along said Section Line S00°11'01"W, 38.49 feet to old southern boundary of Lot 2, said subdivision, an unmarked computed point; Thence along said Section Line S00°11'01"W, 76.97 feet to the southeasterly Corner of Lot 3, said subdivision, a 5/8 inch diameter uncapped rebar; Thence along the southern boundary of said Lot 3 S89°55'19"W, 2.26 feet to "Montana State Highway No. 56", northeasterly right-of-way limits, being 50 feet each side centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary Lot 3, S89°55'19"W, 103.89 feet; a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary N89°55'35"W, 4.36 feet to southwesterly Right-of-way limits said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N89°55'35"W, 104.69 feet to a Point on Line, a 3/4 inch diameter uncapped rebar; Thence along said boundary N89°59'40"W, 370.29 feet to a Witness Corner on Meander Line of "Bull Lake", a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said Meander Line N17°18'31"W, 80.75 feet to a Witness Corner, said Meander Line, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line N19°38'59"W, 40.68 feet to a Witness Corner on said meander, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along a New Boundary N89°59'53"E, 107.71 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along New Boundary S54°28'11"E, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N74°08'48"E, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89°59'53"E, 56.77 feet to said highway centerline, an unmarked computed point; Thence along said Boundary N89°59'53"E, 56.21 feet to said highway's northeasterly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89°59'53"E, 54.61 feet to said Section Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 1.559 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, PARCEL "A"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lot 2, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along New Boundary S89°59'53"W, 54.61 feet to "Montana State Highway No. 56's" northeasterly right-of-way limits, being 50 feet each side of centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 56.21 feet to said highway centerline, an unmarked computed point; Thence along said boundary S89°59'53"W, 56.77 feet to said highway's southwesterly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S74°08'48"W, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N54°28'11"W, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 107.71 feet to a Witness Corner for "Bull Lake" Meander Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Meander Line N13°46'44"W, 39.87 feet to Witness Corner on old northern boundary of Lot 2, said subdivision, a 5/8 inch diameter rebar with a plastic cap marked KED; Thence along said Lot boundary S89°58'48"E, 44.34 feet to said highway's southwesterly right-of-way limits, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Lot boundary S89°58'48"E, 189.70 feet to said Section Line, an unmarked computed point; Thence along said Line S00°11'01"W, 38.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 0.599 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, PARCEL "B"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lot 2, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along said Section Line S00°11'01"W, 38.49 feet to old southern boundary of Lot 2, said subdivision, an unmarked computed point; Thence along said boundary N89°59'07"W, 147.11 feet to "Montana State Highway No. 56's", southwesterly right-of-way limits, 50 feet each side of highway centerline, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said boundary S89°58'54"W, 188.58 feet, a 5/8 inch diameter uncapped rebar; Thence along said boundary N89°57'44"W, 274.06 feet to a Witness Corner of "Bull Lake" Meander Line, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line N19°38'59"W, 40.68 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along New Boundary N89°59'53"E, 107.71 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S54°26'11"E, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N74°08'48"E, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N89°59'53"E, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89°59'53"E, 56.77 feet to said highway centerline, an unmarked computed point; Thence along said Boundary N89°59'53"E, 56.21 feet to said highway's northeasterly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89°59'53"E, 54.61 feet to said Section Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 0.501 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, UNNAMED 0.64 ACRE PARCEL, PLAT 291

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 9, Section 29, T.29N., R.33W., P.M.,MT. and more particularly described as follows: commencing at the southeast Section Corner, Section 29, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 29 and 32, S89°59'35"W, 655.77 feet to a Meander Corner on "Bull Lake", a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap and the TRUE POINT OF BEGINNING:

Thence along the "Bull Lake" Meander Line N05°20'20"E, 62.07 feet, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along the northern boundary Unnamed Parcel, Plat 291 S89°59'12"E, 250.92 feet to a Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said boundary S89°59'12"E, 113.54 feet to "Montana State Highway No. 56's", southwesterly right-of-way limits being 60 feet from said highway centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'12"E, 40.06 feet to "Bull Lake County Road's" westerly right-of-way limits shown on Plat 291, an unmarked computed point; Thence along said limits through a curve to the right, radius of 379.26 feet, delta angle 16°27'33", arc Length 108.95 feet to Section Line between Sections 29 and 32, an unmarked computed point; Thence along said Section Line S89°59'35"W, 20.62 feet to the centerline of said "Montana State Highway No. 56" an unmarked computed point; Thence along said Section Line S89°59'35"W, 69.89 feet to highway's southwesterly right-of-way limits, being 60 feet from centerline, an unmarked computed point; Thence along said Section Line S89°59'35"W, 152.41 feet to Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said Section Line S89°59'35"W, 256.72 feet to the "Bull Lake" Meander Corner, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap and being the TRUE POINT OF BEGINNING, containing 0.647 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Susan N. Kadlec, Julius James Neils and Paul B. Neils, record owners and trustees, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d)(e)(f): (d) "for five or fewer lots within a platted subdivision, the relocation of common boundaries;" (e) "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;" (f) "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." We further certify that Lots "1A" and "3B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Susan N. Kadlec, Trustee 9/10/2012
Susan N. Kadlec, Trustee of Susan N., Kadlec Trust, dated. 5/23/96 Date
Julius James Neils 9/17/2012
Julius James Neils Date
Paul B. Neils, Trustee 9/10/2012
Paul B. Neils, Trustee of Paul B. and Tamara C. Neils Family Trust, dated. 2/15/91 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by SUSAN N. KADLEC - TRUSTEE

on this 10 day of September 2012. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood
residing in Libby My Commission expires: Dec 1, 2015



ACKNOWLEDGMENT

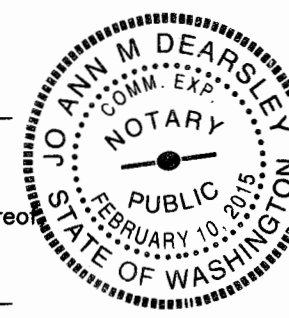
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Washington

County of Kitsap, by JULIUS JAMES NEILS

on this 17 day of September 2012. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood
residing in Libby My Commission expires: Dec 1, 2015



ACKNOWLEDGMENT

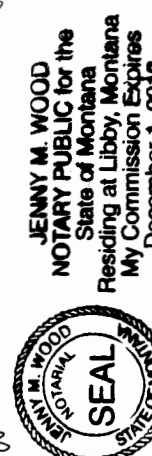
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by PAUL B. NEILS - TRUSTEE

on this 10 day of September 2012. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood
residing in Libby My Commission expires: Dec 1, 2015



COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the parcel as shown hereon are paid pursuant to Section 76-3-207(3), and the amount of taxes and special assessments is \$0.00.

Lincoln County Treasurer 10-1-12
Lincoln County Treasurer Date



CLERK AND RECORDER'S CERTIFICATION

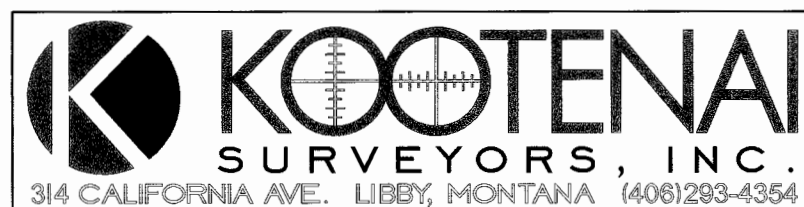
State of Montana, County of Lincoln, filed this 2nd day

of October 2012, A.D. at 9:00 o'clock A.M.

Jenny M. Wood by Jenny M. Wood
Lincoln County Clerk Recorder Deputy

DOCUMENT No. 241097

PLAT No. 7125AL SHEET 2 OF 2



OWNERS: CHARLES & CANDACE LEE DENEGAL
DATE: JULY 20, 2012

FINAL PLAT OF DENEGAL SUBDIVISION

GOVERNMENT LOT 3, SEC. 21, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Charles Denegal and Candace Lee Denegal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-one (21); thence North89°58'27"East 1033.38 feet along the northerly boundary of said Section Twenty-one (21); thence South30°26'59"East 1228.72 feet, more or less, to the mean high water mark of Sophie Lake; thence the following four (4) courses and distances, more or less, along said mean high water mark: South80°21'25"West 97.69 feet, South59°43'54"West 108.69 feet, South68°39'12"West 89.96, South89°54'19"West 194.73 feet; thence North12°05'58"West 533.76 feet; thence North30°26'59"West 75.00 feet; thence South78°28'44"West 1057.88 feet to the westerly boundary of said Section Twenty-one (21); thence North00°04'03"West 787.74 feet along said westerly boundary to the point of beginning and containing 23.667 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as DENEGAL SUBDIVISION, and subject to the easements shown herein.

Charles Denegal
CHARLES DENEGAL

Candace Lee Denegal
CANDACE LEE DENEGAL

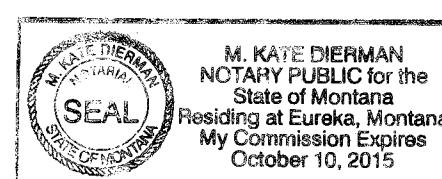
STATE OF Montana)
County of Lincoln) SS

On this 24th day of August, 2012, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Charles and Candace Lee Denegal, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman
Signature

M. Kate Dierman
Print Name

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2015



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Samuel Cordi County Clerk and Recorder of said County do hereby certify that this accompanying plat of DENEGAL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12th day of September 2012. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Marianne B. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Samuel Cordi
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

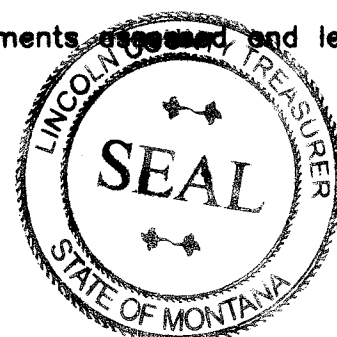
I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Sam Cordi 8/24/12
SAM CORDI, RLS #13102LS

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of September, 2012
Nancy Trotter Libby Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 2 OF 2

EASEMENT DESCRIPTIONS

60' WIDE ACCESS & UTILITY EASEMENT

A strip of land, sixty (60) feet wide, situated, lying and being in Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Twenty-one (21); thence South00°04'03"East 787.74 feet along the westerly boundary of said Section Twenty-one (21) to the northwest corner of Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana; thence North78°28'44"East 121.42 feet along the northerly boundary of said Tract Two (2) to the northwest corner of said Access and Utility Easement and the TRUE POINT OF BEGINNING of said 60' wide strip of land, the perimeter of which is described as follows; thence North78°28'44"East 66.22 feet; thence South13°30'07"West 58.19 feet; thence South09°08'25"West 131.04 feet; thence South20°40'45"West 127.41 feet; thence South12°35'35"West 157.34 feet; thence South60°00'16"West 42.97 feet to the easterly right of way of a 60-foot wide county road (Sophie Lake Road); thence North24°28'17"West 60.28 feet along said easterly right of way; thence North60°00'16"East 10.82 feet; thence North12°35'35"East 135.23 feet; thence North20°40'45"East 125.59 feet; thence North09°08'25"East 127.26 feet; thence North13°30'07"East 32.47 feet to the point of beginning and containing 0.653 acres of land, gross measure, more or less. All as shown hereon.

LAKE ACCESS EASEMENT

A strip of land of various widths, situated, lying and being in Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, the perimeter of which is more particularly described as follows:

Beginning at the southerly corner of Lot Two (2) of Denegal Subdivision, as shown hereon; thence North30°26'59"West 75.00 feet along the boundary common to Lots One (1) and Two (2) of said Denegal Subdivision; thence North69°42'36"West 136.72 feet; thence North81°54'20"West 58.27 feet; thence South87°15'14"West 41.50 feet to the easterly right of way of a 30' wide Access and Utility Easement as shown on Certificate of Survey #3972FC, records of Lincoln County, Montana; thence North08°18'57"West 20.09 feet along said easterly right of way; thence North87°15'14"East 45.35 feet; thence South81°54'20"East 62.31 feet; thence South69°42'36"East 145.99 feet; thence South30°26'59"East 80.39 feet; thence South16°49'39"East 394.33 feet; thence South34°38'55"East 45.52 feet; thence South00°05'41"East 118.57, more or less, to the mean high water mark of Sophie Lake; thence South89°54'19"West 44.71 feet, more or less, along said mean high water mark to the westerly boundary of Lot One (1) of said Denegal Subdivision; thence North12°05'58"West 533.76 feet along said westerly boundary to the point of beginning and containing 0.662 acres of land, gross measure, more or less. All as shown hereon.

CERTIFICATE OF SURVEYOR

Sam Cordi 8/24/12
SAMUEL CORDI, REGISTRATION NO. 13102LS

Sept 13, 2012
Samuel Cordi

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln SS

Filed on the 13th day of September
A.D. 2012 at 3:44 o'clock P.M.

Tammy D. Lauer
CLERK AND RECORDER

BY: Chidi E. Rom
DEPUTY

INSTRUMENT REC. NO. 7123
DOC 240821

PLAT NO. 7123

A PLAT OF
"ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504
SE1/4SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M.,MT. (UNSURVEYED)
LINCOLN COUNTY, MONTANA
FOR: RAY BATES DATE: JANUARY 2010

LEGAL DESCRIPTION: "ELK HAVEN HIDEAWAY SUBDIVISION"

An irregular tract of land, lying northerly of Yaak, Montana, Lincoln County, a portion of HES 504, in the (unsurveyed) SE1/4, Section 21 and SW1/4, Section 22, T.37N., R.31W., P.M.,MT., containing: Lot 1 being 10.000 acres, Lot 2 being 3.335 acres, Lot 3 being 3.335 acres, Lot 4 being 3.335 acres, Lot 5 being 5.000 acres, Lot 6 being 5.000 acres, Lot 7 being 3.334 acres, Lot 8 being 3.334 acres, and Lot 9 being 3.334 acres and more particularly described as follows:

Commencing at Corner No. 4, HES 504, an original stone monument and being the TRUE POINT OF BEGINNING: Thence along the northerly boundary of said HES, N89°59'21"E, 576.93 feet to the northerly corner of Lots 1 and 5, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N89°59'21"E, 333.52 feet to the northerly corner of Lots 5 and 6, an unmarked computed point; Thence along said boundary, N89°59'21"E, 426.31 feet to the northwesterly corner of Lot 6, an unmarked computed point; Thence along the boundary between Tract 2 and 3, COS No. 1595, S13°52'53"W, 108.82 feet to the southerly bank of the "Yaak River", a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°52'53"W, 515.24 feet to the easterly corner of Lots 6 and 7, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°53'25"W, 295.29 feet to the easterly corner of Lots 7 and 8, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 294.14 feet to the easterly corner of Lots 8 and 9, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 314.32 feet to the northerly limits of a "Private Access and Utility Easement", being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence S00°10'32"W, 29.96 feet to the centerline of said easement, an unmarked computed point; Thence along said centerline, N89°48'51"W, 399.35 feet to the center point of a 50 foot radius cal-de-sac, an unmarked computed point; Thence along the boundary between Tract 1 and 6, COS No. 1595, N89°49'11"W, 50.00 feet to the westerly limits of said cal-de-sac, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract line, N89°49'11"W, 526.86 feet to the westerly corner of Tracts 1 and 6, COS No. 1595, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along the westerly boundary of HES 504, N00°14'50"E, 251.84 feet to the westerly corner of Lots 3 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 251.86 feet to the westerly corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 239.42 feet to Corner No. 5, HES 503, an original stone; Thence along said HES 502 boundary, N00°13'33"E, 258.74 feet to southerly bank of the "Yaak River", a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 165.60 feet to the northerly bank of said river, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 342.31 feet to the TRUE POINT OF BEGINNING, containing 40.007 acres. Subject to a 0.54 acre Common Area easement and together with all appurtenant easements of record.

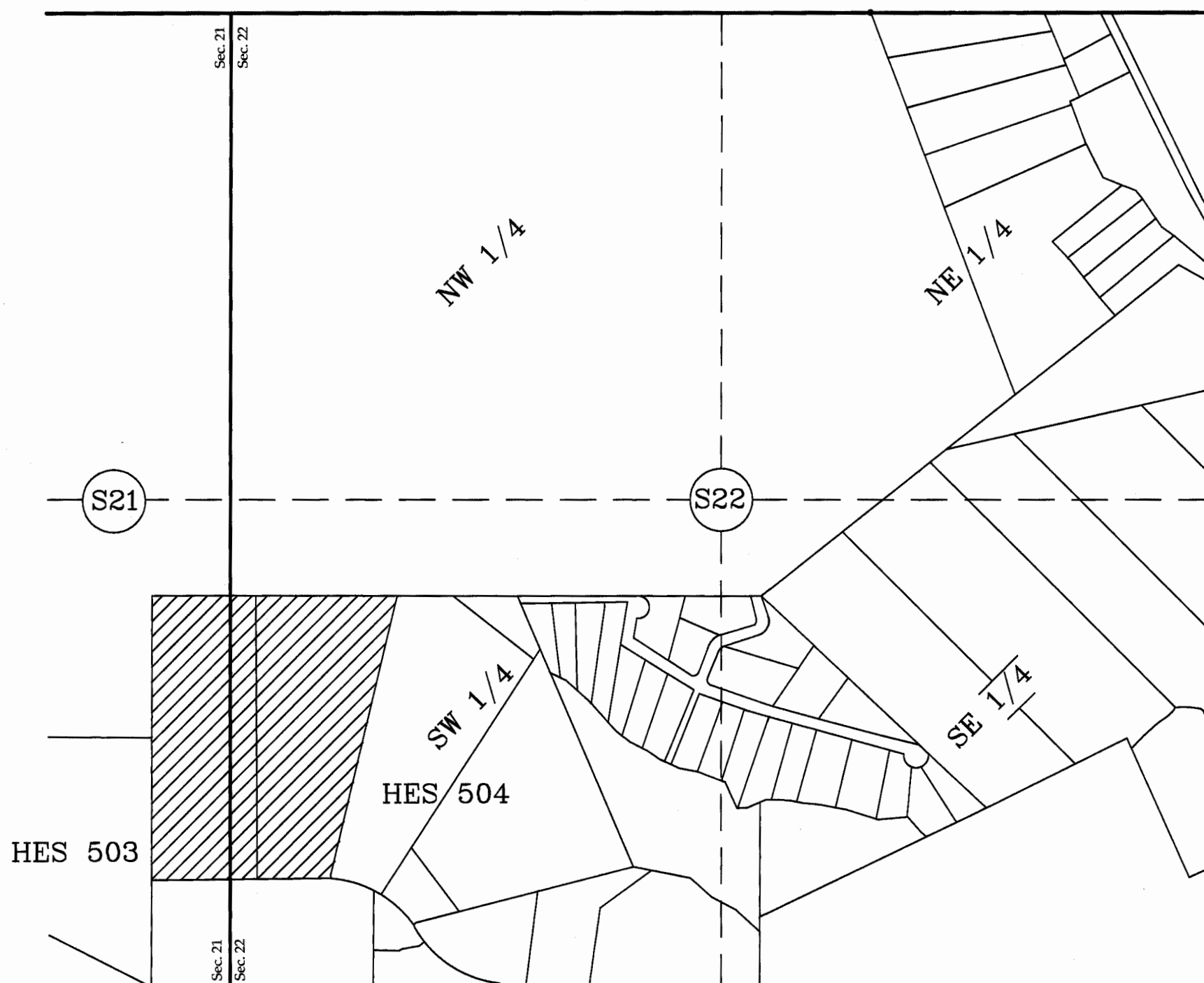
SUBDIVISION NOTES

There is a 75' recommend riparian buffer/no build zone set back adjacent to the Yaak River along the entire reach along Lot's 1, 5 and 6. Refer to sheet 1.

The 0.54 acre Common Area easement is to be non-motorized in nature and is private in all respects. It is intended for access to the Yaak River by the Lot owners in Elk Haven Hideaway Subdivision and Lot 2 Elk Haven Subdivision, Plat 5987, Lincoln County Records.

The Department of Natural Resources (DNRC) recommends that property owners installing individual wells for domestic use (less than 35 gpm) file for a certificate of water right following the notice of completion process with the DNRC. For further information contact: Kalispell Unit Office, DNRC Water Resources.

VICINITY DIAGRAM
(No Scale)



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Ray Bates, record owner, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Elk Haven Hideaway Subdivision": Lot 1 being 10.000 acres; Lot 2 being 3.335 acres; Lot 3 being 3.335 acres; Lot 4 being 3.335 acres; Lot 5 being 5.000 acres; Lot 6 being 5.000 acres; Lot 7 being 3.334 acres; Lot 8 being 3.334 acres; and Lot 9 being 3.334 acres pursuant to M.C.A. 76-4-103.

Ray Bates

6/29/12
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 29th

day of June, 2012. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood, Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2013



HISTORY OF SURVEYS

1915, Homestead Entry Survey No. 504, F. E. Thieme
1987, COS No. 1595, Parcel within HES 504, Thomas Sands, 7975S
1997, Plat No. 5987, adjoining "Elkhaven Subdivision", Kenneth E. Davis, 4975S
1999, Plat No. 6253, adjoining "Hull Subdivision", James R. Staples, 9958LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments, Kelly Rooney, June 2010.

BASIS OF BEARING

The basis of bearing for this survey is S13°52'53"W, as shown on a boundary line between Tracts 2 and 3, COS No. 1595, both monuments are 5/8 inch diameter rebar with plastic caps marked SANDS 7975S.

ACCESS CERTIFICATION

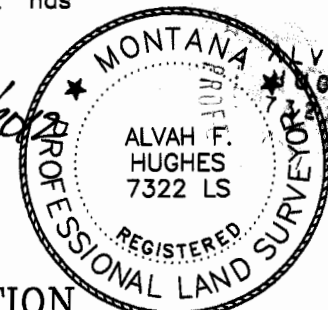
I hereby certify that physical and legal access to Elk Haven Hideaway Subdivision as shown hereon, is provided by Elk Haven Road a 60 and 40 foot wide right-of-way easements with a 24 foot wide driving surface.

Alvah F. Hughes PLS 7322LS 7/16/2012
Alvah F. Hughes, Montana, Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Elk Haven Hideaway Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS 7/16/2012
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 9th day of July, 2012 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS - Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying "Plat of Elk Haven Hideaway Subdivision", has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 8th day of August, 2012, at 1:35 pm o'clock.

Marianne B. Roose 8-8-2012
Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid pursuant to M.C.A. 76-3-611(1).

Nancy Trotter Higgins By: Vidanis Caribug
Lincoln County Treasurer Date



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day

of August, 2012, at 2:50 o'clock P.M.

Tammy D. Lauer by Robin A. Benson
Lincoln County Clerk & Recorder Deputy

LINCOLN COUNTY MONTANA
ALSG PROPERTIES
AMENDED PLAT OF LOT 8 OF RIVERVIEW ADDITION NO. 2 PLAT NO. 78
AND LOTS 7 & 8 OF NORTHWOOD MANOR ADDITION NO. 3 PLAT NO. 2571
BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M.
For: Robert W. & Alda L. Sighting Revocable Living Trust Date: June 2010
A.L.S.G. Properties Family Limited Partnership
Revocable Trust Agreement of James
Norman Shadle & Julie Myers Shadle

DESCRIPTION OF LOT 1

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.49 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Riverview Addition No. 2 per Plat No. 78 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, along said right-of-way line N78°39'12"W 4.28 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°39'44"W 43.38 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 58.20 feet, turning through a delta angle of 24°54'27", and having a radius of 133.88 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S01°20'03"E 196.18 feet to a found 5/8 inch dia. rebar capped Shaw 2343-S; thence, S75°13'40"E 105.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the new boundary line of said Lot 8 N03°31'01"E 102.29 feet to a computed point located at the intersection of said new boundary line and the old boundary line of said Lot 8; thence continuing along the new boundary line N03°31'01"E 93.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N78°39'12"W 17.09 feet to the point of beginning.

The aforescribed Lot 1 contains 0.49 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.49 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Northwood Manor Addition No. 3 Per Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet along the new east boundary line of said Lot 8 to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said boundary line N88°41'13"W 4.93 feet to a found 1/2 inch dia. bare rebar; thence, N77°03'10"W 94.43 feet to a found 5/8 inch dia. rebar capped Shaw 2343-S; thence, N77°03'10"W 19.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the new west boundary line of said Lot 8; thence, along said new boundary line N03°31'01"E 102.29 feet to a computed point at the intersection of said new boundary line and the old boundary line of said Lot 8; thence, continuing along said new boundary line N03°31'01"E 93.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line S78°39'12"E 89.80 feet to the point of beginning.

The aforescribed Lot 2 contains 0.49 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.47 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 7 of Northwood Manor Addition No. 3 Per Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°41'13"E 114.88 feet to a found 1/2 inch dia. bare rebar; thence, N07°34'02"W 199.77 feet to a found 5/8 inch dia. bare rebar located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line N88°15'30"W 72.34 feet to a found 5/8 inch dia. bare rebar; thence, N78°39'12"W 32.23 feet to the point of beginning.

The aforescribed Lot 3 contains 0.47 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Riverview Addition No. 2 Per Plat No. 78 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S06°30'00"E 97.36 feet along the old boundary line of said Lot 8 to a computed point located at the intersection of said old boundary line and the new boundary line of said Lot 8; thence, leaving said old boundary line N03°31'01"E 93.55 feet along said new boundary line of Lot 8A to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line N78°39'12"W 17.09 feet to the point of beginning.

The aforescribed Parcel A contains 0.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Shaw 2343-S which marks the southeast corner of Lot 8 of Riverview Addition No. 2 Per Plat No. 78; thence, along the south line of said Lot 8 N77°03'10"W 19.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said lot line N03°31'01"E 102.29 feet along the new boundary line of Lot 8A to a computed point located at the intersection of said new boundary line and the old boundary line of said Lot 8; thence, leaving said new boundary line S06°30'00"E 107.66 feet along said old boundary line of said Lot 8 to the point of beginning.

The aforescribed Parcel B contains 0.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL C

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.04 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 7 of Northwood Manor Addition No. 3 Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet along the new boundary line of Lot 7A to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said boundary line S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said boundary line N88°41'13"W 4.93 feet to a found 1/2 inch dia. bare rebar; thence, along the old boundary line of said Lot 7 N02°55'46"W 203.87 feet to the point of beginning.

The aforescribed Parcel C contains 0.04 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Dated this 20th day of July, 2011 A.D.

Robert W. Sighting Alda L. Sighting
Robert W. & Alda L. Sighting Revocable Living Trust Trustees
Robert W. Sighting James N. Shadle Julie M. Shadle
ALSG Properties Family Limited Partnership Members
James N. & Julie M. Shadle, Trustees of the Revocable Trust Agreement of James Norman Shadle & Julie Myers Shadle

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to the best knowledge and ability; that said survey is true and complete as shown on the attached Plat and that the same has been found and set occupy the position as shown hereon. (Section 76-3-207)

Dated this 20th day of July, 2011 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 9975-S

STATE OF MONTANA
County of Lincoln

On this 20th Day July, 2011 A.D.
before me, a Notary Public in and for the state of Montana, personally appeared Robert W. & Alda L. Sighting known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Erin Gilbert 7/15/2013
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 19th Day October, 2011 A.D.
before me, a Notary Public in and for the state of Montana, personally appeared James N. Shadle & Julie M. Shadle known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Erin Gilbert 7/15/2013
Notary Public My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of July, 2011 A.D.

Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 27th day of July, 2012 A.D.

Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of July, 2012 A.D. at 2:00 O'clock P.M.

Tommy J. Lounsbury by Deannio Lounsbury
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/01/10

Land Projects 2010

DRAWN BY: MDM

FILE: T30R31S2.DWG

OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: MARCH 5, 2012

Subdivision Plat of
THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2,
OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION
WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85 feet;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°54'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.
Also excepting therefrom all lots except Lot 38, Open Space A, and Lot 272, platted in The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Wilderness Club, Phase 3, containing 481.461 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RON EHLERT, President of WILDERNESS PRESERVE GP LTD

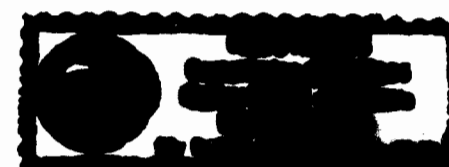
BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD

STATE OF CA : ss.

County of Riverside

This instrument was signed and acknowledged before me on April 16, 2012, by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Chris Holmes
Notary Public for the State of California
Residing at Indio
My Commission Expires July 2, 2013



STATE OF Montana : ss.

County of Lincoln

This instrument was signed and acknowledged before me on June 1, 2012, by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Chris
Notary Public for the State of Montana
Residing at Everett
My Commission Expires January 4, 2015



Note: The old road, Lot & Open Space amended hereon is being added to the Golf Course, Open Space & Future Phases of Wilderness Club. This area is greater than 20 acres in size and is therefore exempt from Department of Environmental Quality review.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15th day of June, 2012.

Nancy Truster Higgins by Connie Vogel
Treasurer Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 19th day of June, 2012, A.D., at 11:30 o'clock A.M.
Sammy D. Lawer
County Clerk and Recorder

By: Sammy D. Lawer
Deputy

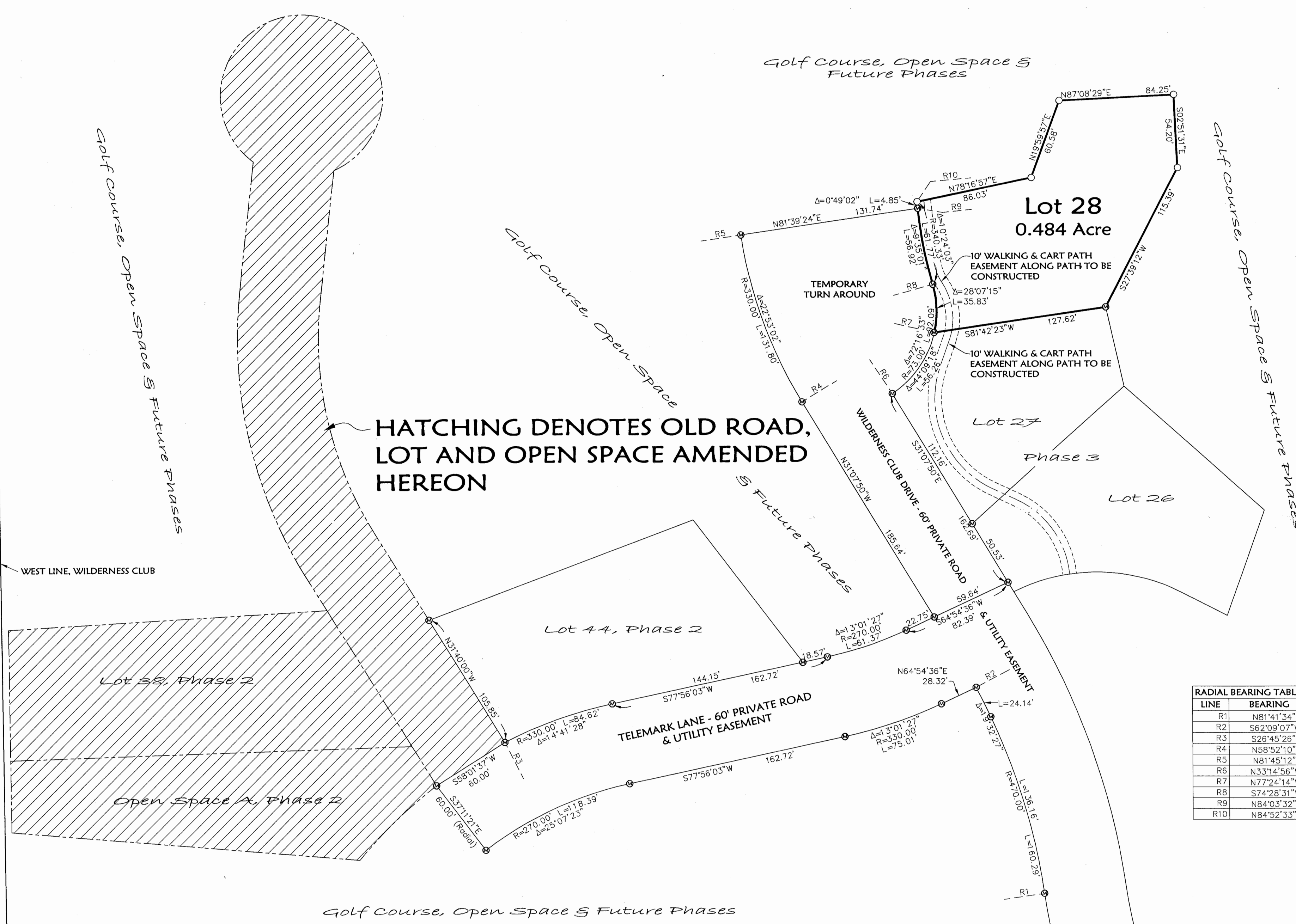
Instrument Record No. 239283
PM # 711488

Sheet 2 of 2 Sheets

Survey Instructions Removed Doc 239282 P.F. 1155

Field Crew:
Date: Mar. 5, 2012 Revision Date: n/a
Project Name: Wilderness Project Number: 11-163
Filename: Amd38_s2 Drawn By: A

WILDERNESS CLUB



LINE	BEARING
R1	N81°41'34"E
R2	S62°09'07"W
R3	S26°45'26"E
R4	N58°52'10"E
R5	N81°45'12"E
R6	N33°14'56"W
R7	N77°24'14"W
R8	S74°28'31"W
R9	N84°03'32"E
R10	N84°52'33"E

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" (UNLESS OTHERWISE NOTED)
- NEW BOUNDARY LINES
- - - OLD BOUNDARY LINES

N

SCALE: 1" = 50'



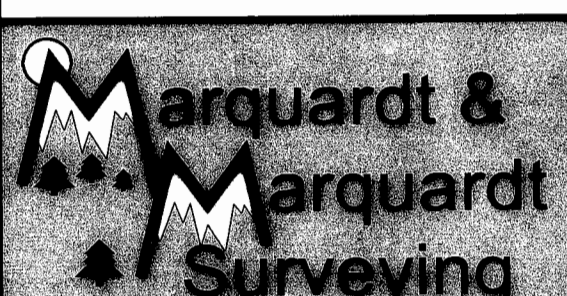
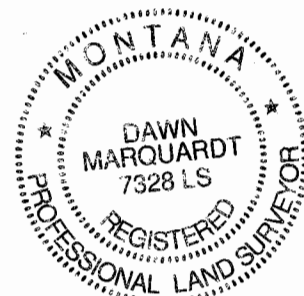
Examined: June 19th, 2012

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Dawn MARQUARDT
Registration No. 73285

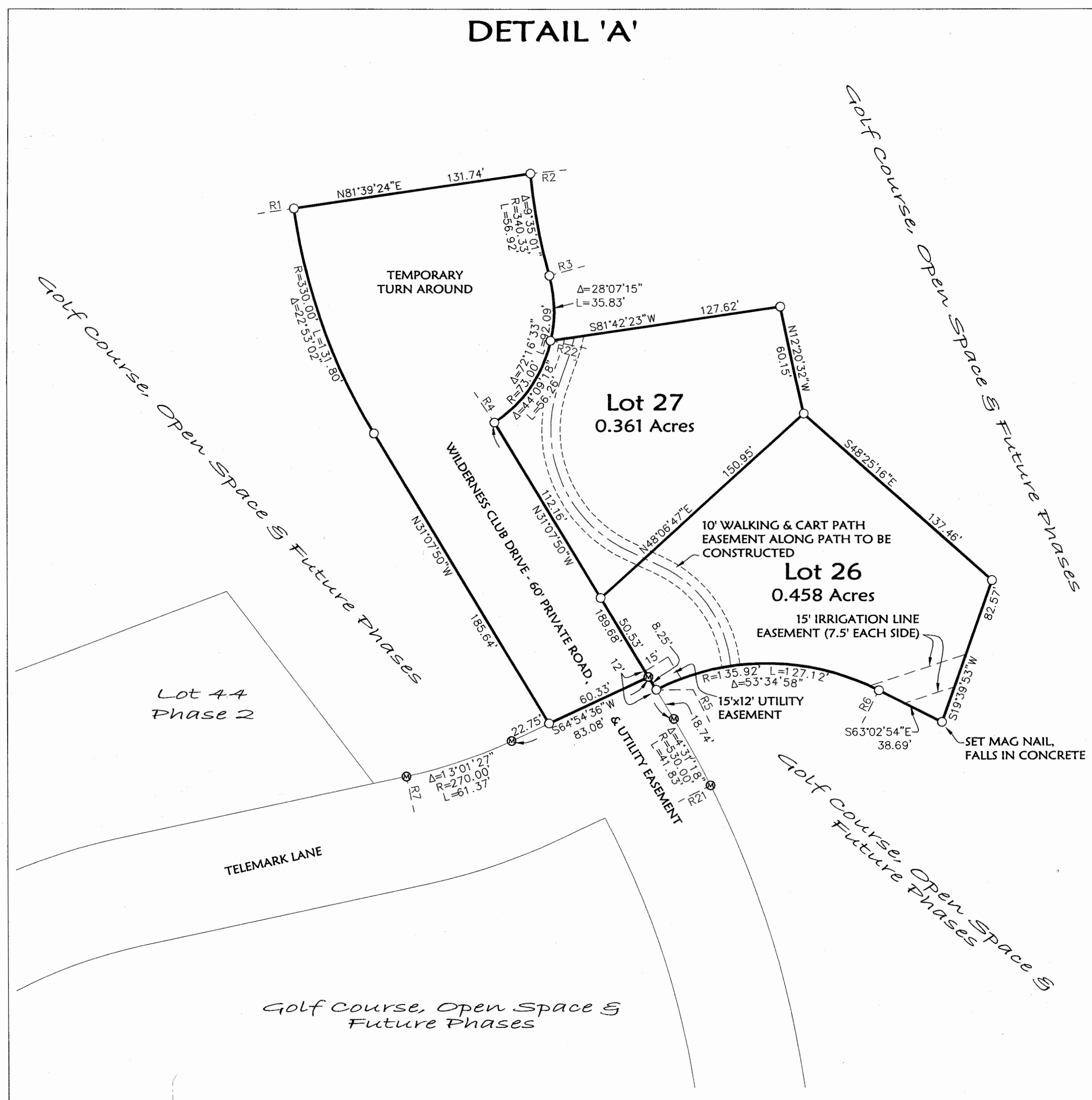
4/11/2012
Date



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

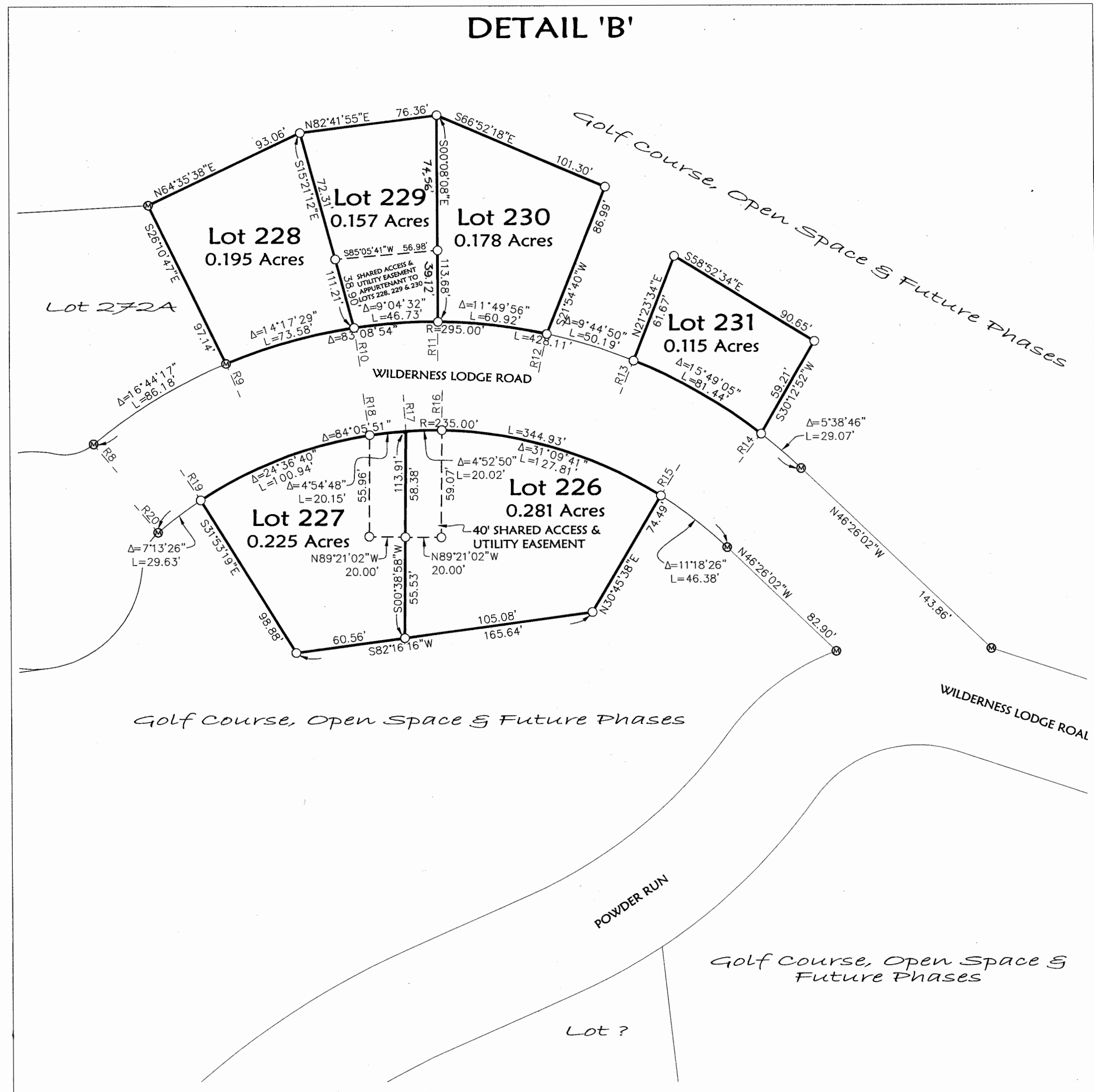
OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP
PURPOSE: SUBDIVISION PLAT
DATE: DECEMBER 28, 2011

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 3
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - MONUMENT AS NOTED
 - FOUND 5/8" REBAR (NO CAP)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" (UNLESS OTHERWISE NOTED)

LINE	BEARING
R1	N81°45'12"E
R2	N84°03'32"E
R3	N74°28'31"E
R4	N33°14'58"W
R5	S28°37'52"E
R6	S26°57'08"W
R7	N12°03'57"W
R8	S39°34'56"E
R9	S22°50'39"E
R10	S08°33'11"E
R11	S00°31'22"W
R12	S12°21'17"W
R13	S22°06'07"W
R14	S37°55'12"W
R15	S32°15'32"W
R16	S01°05'51"W
R17	S03°46'59"E
R18	S08°41'47"E
R19	S33°18'27"E
R20	S40°31'53"E
R21	N63°23'29"E
R22	N77°24'14"W



CERTIFICATE OF DEDICATION
WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

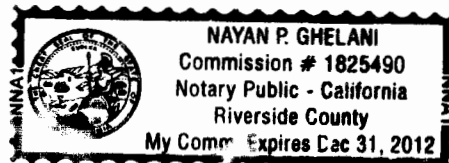
Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South lines of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85 feet;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;

Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°44'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.
Also excepting therefrom all lots except Lot 272, platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1, containing 480.875 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.
The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 3.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP
WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP
WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP
We, The undersigned, Marianne Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and BARRY EHLERT, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club Phase 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.
Dated the 25th day of April, 2012
Marianne B. Rose Chairperson
Board of County Commissioners
Lincoln County, Montana
BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD
County Clerk and Recorder
Lincoln County, Montana

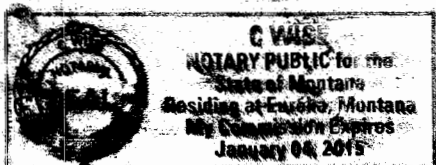
STATE OF CALIFORNIA
County of RIVERSIDE
This instrument was signed and acknowledged before me on FEB 28, 2012, by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: NAYAN P. GHILANI
Notary Public for the State of CALIFORNIA
Residing at: LA QUINTA, CA
My Commission Expires 12-31-2012



STATE OF Montana
County of Lincoln
This instrument was signed and acknowledged before me on 02-24, 2012, by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: DAWN MARQUARDT
Notary Public for the State of Montana
Residing at: Lincoln County, Montana
My Commission Expires January 4, 2015



The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

Examined: April 30, 2012
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid.
Dated the 27th day of April, 2012
Nancy Truitt Higgins by Corrie Vogler
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 30th day of April, 2012 A.D., at 11:05 o'clock A.m.
James D. Lewis
County Clerk and Recorder
By James D. Lewis
Deputy

Instrument Record No. 238448
PM # 7111

Date:	Jan. 12, 2011	Revision Date:	Feb. 22, 2012
Project Name:	Wilderness	Project Number:	11-163
Filename:	REV_Final_P3	Drawn By:	A



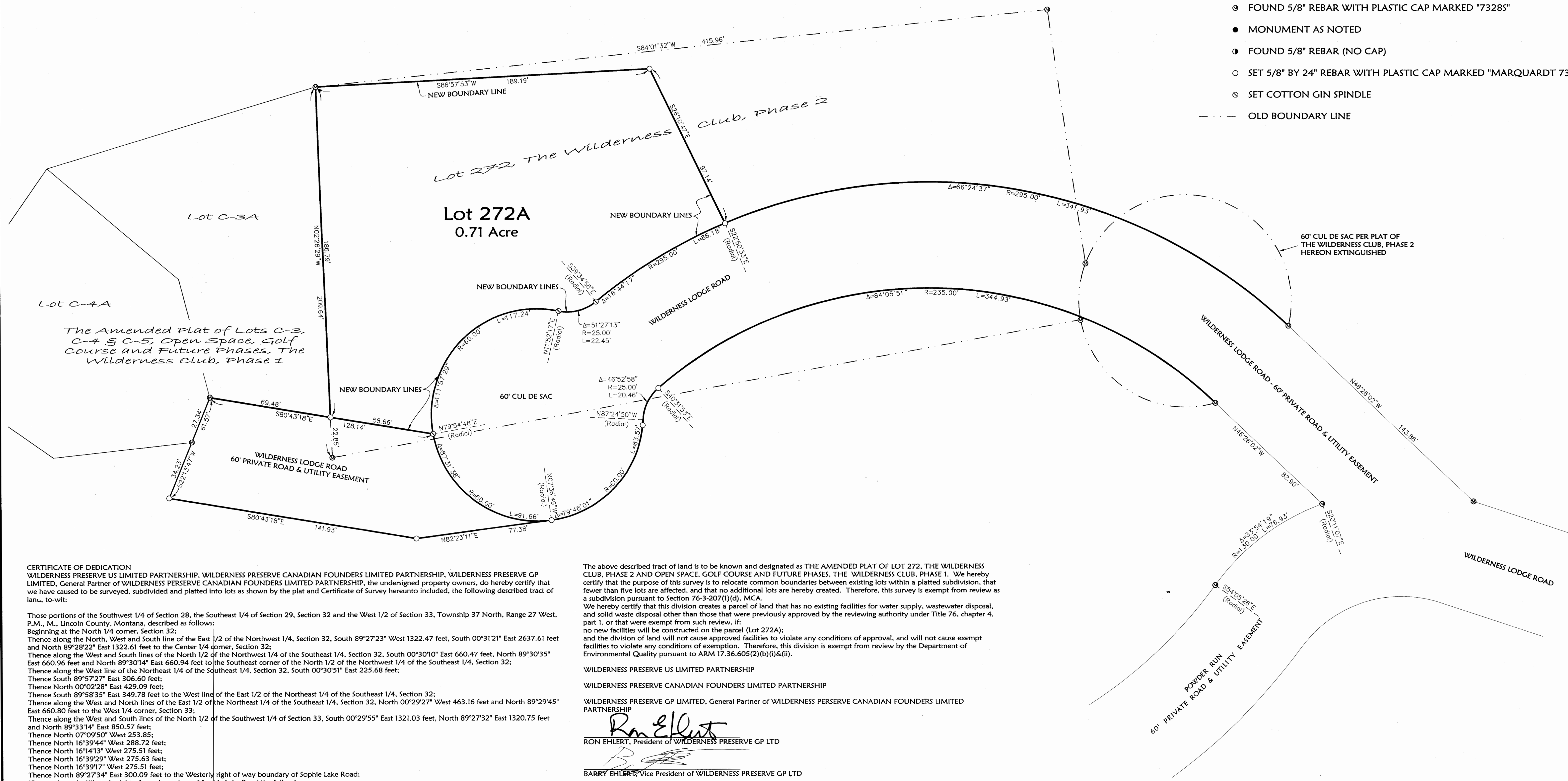
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: DECEMBER 19, 2011

Subdivision Plat of
THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2,
OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET COTTON GIN SPINDLE
- OLD BOUNDARY LINE



CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°31'14" East 850.57 feet;
Thence North 07°09'50" West 253.85 feet;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwest, having a radial bearing of South 73°16'08" West;
Thence Northwest along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwest along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave West, having a radial bearing of North 68°43'43" West;
Thence North along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning;
Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.
Also excepting therefrom all lots except Lot 272, platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, containing 482.84 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2 AND OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 272A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

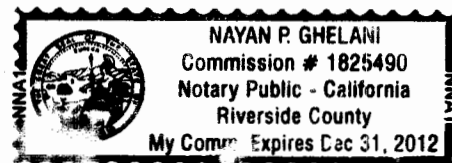
Ron Ehlert
RON EHLERT, President of WILDERNESS PRESERVE GP LTD

Barry Ehlert
BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD

STATE OF CALIFORNIA
County of RIVERSIDE

This instrument was signed and acknowledged before me on FEB 28, 2012,
by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of
WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner
of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

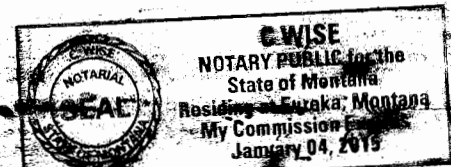
Printed Name: NAYAN P. GHELANI
Notary Public for the State of CALIFORNIA
Residing at LA QUINTA, CA
My Commission Expires 12-31-2012



STATE OF Montana
County of Lincoln

This instrument was signed and acknowledged before me on January 24, 2012,
by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of
WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner
of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Barry Ehlert
Notary Public for the State of Montana
Residing at Lincoln County, Montana
My Commission Expires January 1, 2015



Examined: January 26, 2012
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date: 1-30-2012

I hereby certify that all real property taxes and special assessments assessed on the land to be divided have been paid.
Dated the 17th day of April, 2012.
Nancy Trotter Higgins By *Conni Vogel*
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 17 day of April, 2012 A.D., at 9:28 o'clock A.M.
Tammy D. Lauer
County Clerk and Recorder
By: *Robin C. Benson*
Deputy

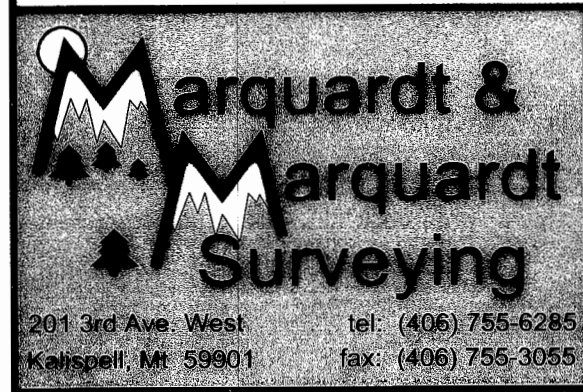
Instrument Record No. 238205
PM # 7110RB



Date: Dec. 14, 2011	Revision Date: Jan. 12, 2012
Project Name: Wilderness	Project Number: 11-163
Filename: Amd272_s2	Drawn By: A

Field Crew: BP CF

WILDERNESS CLUB



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 2 of 2 Sheets
California Notary #239204 P.F. 10973

LINCOLN COUNTY, MONTANA
AN AMENDED PLAT OF:
LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982
BOUNDARY ADJUSTMENT

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.
For: Lincoln County Date: February 2012
Nile K & Gloria P. Cunningham

CERTIFICATE OF ADJUSTMENT/PURPOSE

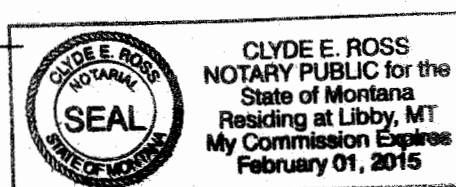
We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which states:
"divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;" Furthermore Parcel A is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 8th day of February, 2012 A.D.

Marianne B. Rose
Lincoln County Commissioner

Nile K. Cunningham
Nile K. Cunningham

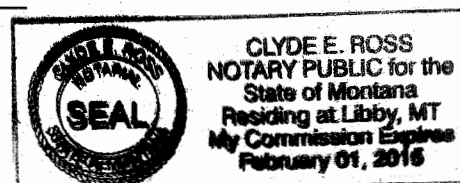
Gloria P. Cunningham
Gloria P. Cunningham



STATE OF MONTANA
County of Lincoln

On this 8th day of February, 2012 A.D. before me, a Notary Public in and for the State of Montana, Nile K. Cunningham, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as well as Marianne Rose Commissioner

Clyde E. Ross 02/01/2015
Notary Public My Commission Expires



STATE OF MONTANA
County of Lincoln

On this 8th day of February, 2012 A.D. before me, a Notary Public in and for the State of Montana, Gloria P. Cunningham, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as well as Marianne Rose Commissioner

Clyde E. Ross 02/01/2015
Notary Public My Commission Expires

DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .34 acres (14,850 sq.ft.) more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Lot 1 of Boothill Subdivision per Plat No. 5982, and bears N00°02'52"W 236.20 feet from a 5/8 inch dia. bare rebar which marks the southeast corner of said Lot 1 of Boothill Subdivision; thence from the true point of beginning, N00°02'52"W 144.88 feet along said east line of Boothill Subdivision, to a computed point; thence, S89°58'39"W 146.81 feet along the north line of said Boothill Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to the point of beginning.

The aforescribed Parcel A contains .34 acres (14,850 sq.ft.) more or less and is to become a permanent part of Lot 1 of Boothill Subdivision per Plat No. 5982, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Troy, Lincoln County Montana, lying in Government Lots 4 & 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 41.57 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the southeast corner of Government Lot 5 of Section 13, also being the E 1/16th of Section 24, both of Twp. 31 N., R. 34 W., P.M.M.; thence, N00°00'30"W 1203.07 feet along the east line of said Government Lot 5, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of U.S.M.S. No. 3458; thence along said south line, N44°31'48"W 1680.91 feet to an original stone marking Corner No. 3 of said U.S.M.S. No. 3458; thence, N16°14'38"W 255.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 13; thence, S89°44'05"W 71.78 feet to a 5/8 inch dia. bare rebar marking the C 1/4 of said Section 13; thence along the north-south centerline of said Section 13, S00°01'59"W 737.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of St. Regis Haul Road, and having a radial bearing of S35°17'02"W; thence on the arc of a curve to the right, a distance of 307.01 feet, turning through a delta angle of 51°44'14", and having a radius of 340.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°58'44"E 227.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the north line of Parcel A per C.O.S. 2144, S78°57'11"W 40.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 150.28 feet, turning through a delta angle of 53°38'51", and having a radius of 160.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S25°18'20"W 2.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 13; thence, S00°01'58"W 337.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the south line of said Parcel A, S89°57'24"E 178.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said St. Regis Haul Road; thence along said west right-of-way, S02°58'44"E 9.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 237.63 feet, turning through a delta angle of 27°22'02", and having a radius of 497.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30°20'46"E 122.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 278.34 feet, turning through a delta angle of 25°51'41", and having a radius of 616.66 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S89°58'46"E 331.14 feet to a 5/8 inch dia. bare rebar; thence along the north line of Lot 1 of Boothill Subdivision per Plat No. 5982, N89°58'39"E 274.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet along said east line to a 5/8 inch dia. bare rebar located on the south line of said Section 13; thence, S89°59'45"E 179.73 feet to the point of beginning.

The aforescribed Parcel B contains 41.57 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1A (INCLUDES PARCEL A)

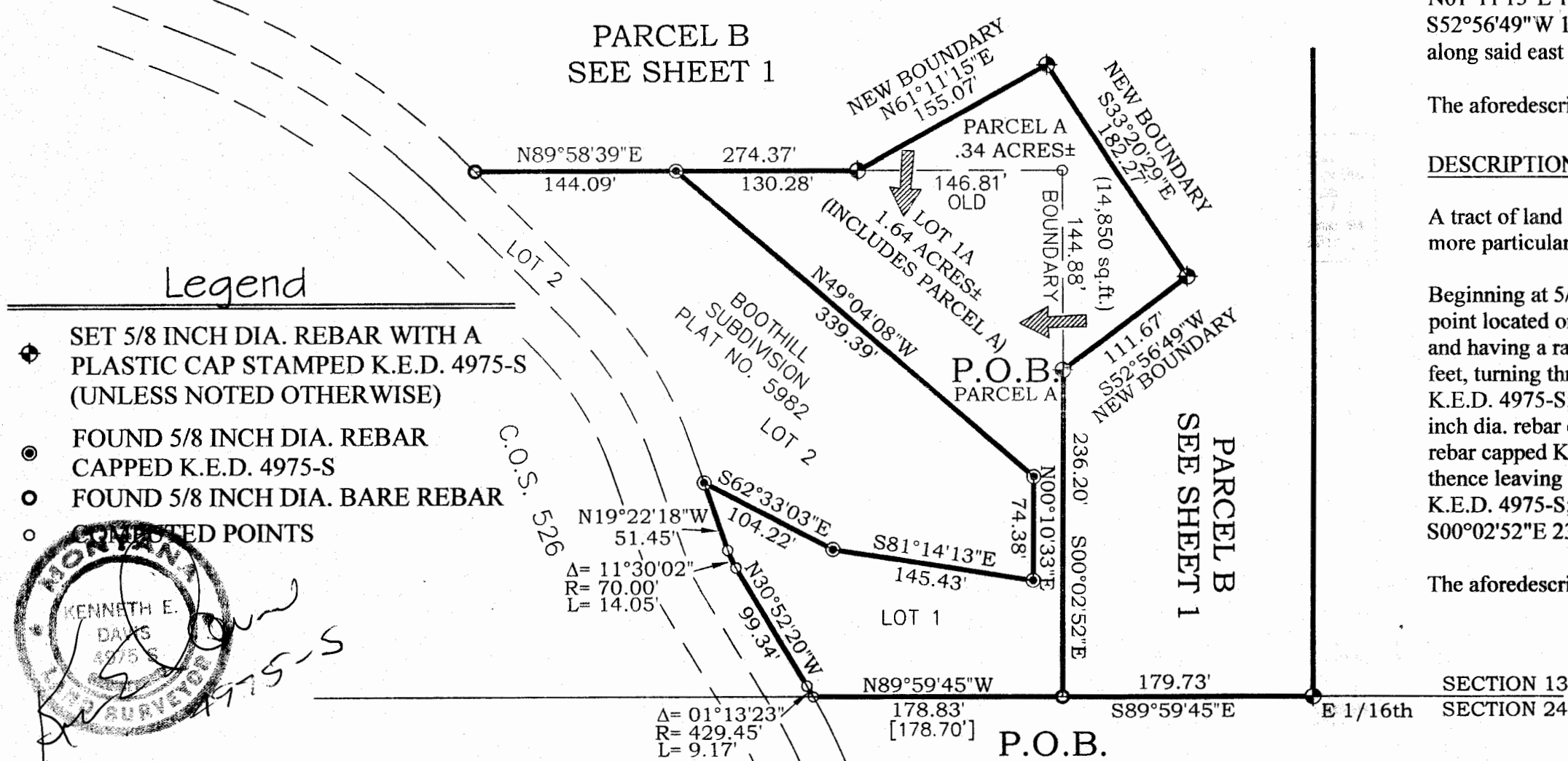
A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 1.64 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia. bare rebar which marks the southeast corner of Lot 1 of Boothill Subdivision per Plat No. 5982; thence, S89°59'45"E 178.83 feet to a computed point located on the east right-of-way of St. Regis Haul Road; thence on the arc of a curve to the left a distance of 9.17 feet, turning through a delta angle of 01°13'23", and having a radius of 429.45 feet, to a computed point; thence, N30°52'20"W 99.34 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.05 feet, turning through a delta angle of 11°30'02", and having a radius of 70.00 feet, to a computed point; thence, N19°22'18"E 51.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, S62°33'03"E 104.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°14'13"E 145.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'33"E 74.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°04'08"W 339.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Lot 1 Boothill Subdivision; thence, N89°58'39"E 130.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet to the point of beginning.

The aforescribed Lot 1A contains 1.64 acres more or less and is subject to and together with all appurtenant easements of record.

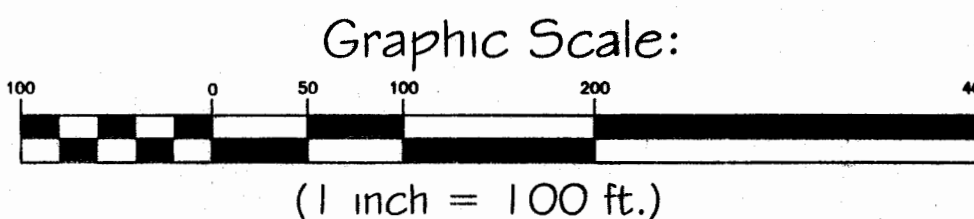
EXEMPTION

Parcel A is exempt form sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waters supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/25/07 Land Projects 2007
DRAWN BY: CJR FILE: t31r3413.dwg



SHEET 2 OF 2

PLAT NO. 7106 RB

Doc 2372 15

OWNERS/
FOR: GIDEON D. YUTZY
ANNA M. YUTZY

PURPOSE: SUBDIVISION

DATE: JUNE 9, 2009

Amended Plat of
LOT 1 OF KEIM KRUEGER SUBDIVISION
NW 1/4 of Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, GIDEON D. & ANNA M. YUTZY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4 of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 1, Keim Krueger Subdivision;
Thence along the West line of said Lot 1, North 00°11'17" East 1006.34 feet to the centerline of West Kootenai Road;
Thence along the centerline of the road the following courses:
South 85°35'32" West 146.62 feet to the beginning of a 300.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 38°53'22" 203.62 feet;
Thence South 46°42'10" West 246.01 feet;
Thence, leaving the centerline of the road, South 10°16'13" East 697.56 feet;
Thence South 81°08'58" East 384.82 feet to the Point of Beginning, containing 9.38 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 of Keim Krueger Subdivision.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 3);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

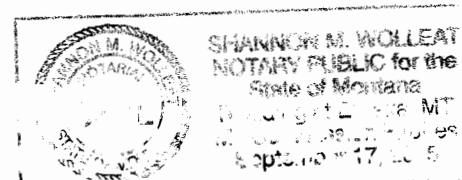
Gideon D. Yutzy
GIDEON D. YUTZY

Anna M. Yutzy
ANNA M. YUTZY

STATE OF MT
County of LINCOLN : ss.

This instrument was signed and acknowledged before me on Dec 15, 2011,
by GIDEON D. & ANNA M. YUTZY.

Shannon M. Wolleat
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 1 of Keim Krueger Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18th day of Jan, 2012
Marianne B. Rood
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: NOVEMBER 4, 2011

Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285

Date 11/15/2011



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23rd day of January, 2012

Nancy Trotter Higgins & Connie Vogel
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 24th day of January, 2012 A.D., at 10:00 o'clock A.m.

Jimmy D. Lauer
County Clerk and Recorder
By: Deanne Lauer
Deputy

Instrument Record No. 236963
PM # 7105

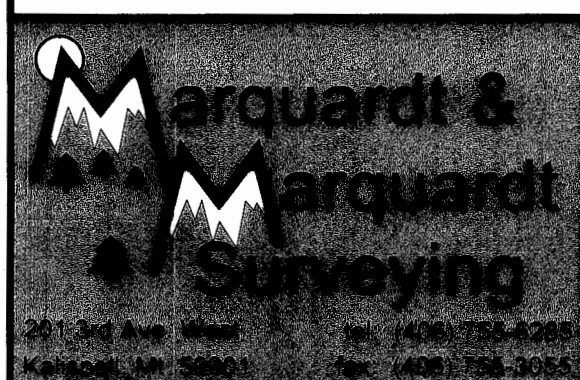
Date: Jan. 26, 2009	Field Crew: SM
Project Name: Yutzy 3 Lot	Revision Date: Nov. 3, 2011
Filename: FinalL3	Project Number: 08-012
	Drawn By:

Sheet 2 of 2 Sheets

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sanitary Restrictions Removed Doc# 236960 P.F.# 10930
Plating Certificate Doc# 236961 P.F.# 10931

Notions Woodplan Doc# 236962 P.F. 10932 YUTZY 3
Cornerstone Doc# 236964 340/804



AMENDED PLAT
PLAT 48-"LOT 11, HAMANN HOMES" AND PLAT 2402-"LOT 28, HAMANN HOMES ADDITION"
"BOUNDARY LINE ADJUSTMENT"

GOV'T LOT 2, SECTION 4, T.30N., R.31W., P.M.,MT.
FOR: BONNIE DREWS JUNE 2011

LEGAL DESCRIPTION PARCEL "A-1"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter rebar with a plastic cap marked KED 49755; Thence along old northerly boundary of "Lot 28, Hamann Homes Addition" S89°51'58"E, 39.83 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; Thence back along said line S89°51'58"E, 17.83 feet to an unmarked computed point; Thence along northwesterly boundary of "Lot 28-A, Amended Hamann Homes Addition", S22°41'49"W, 3.18 feet; Thence along southerly boundary Parcel A-1 and Curve to left: Radius 50.00 feet, Delta 19°25'23", Arc 16.95 feet to the TRUE POINT OF BEGINNING, containing 18 square feet. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

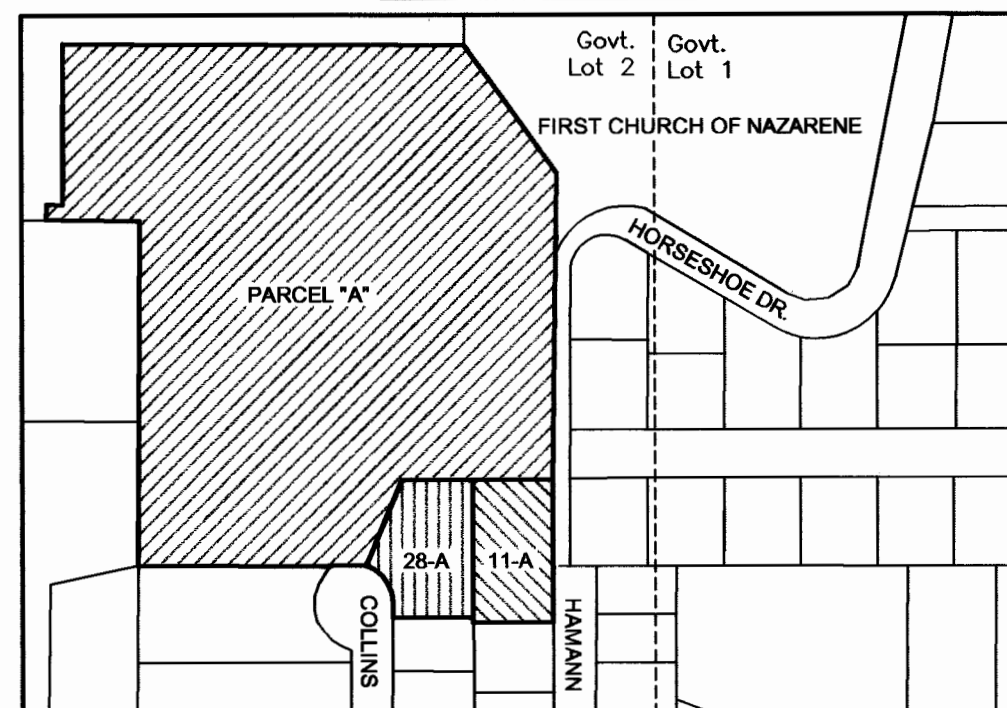
Commencing at the southwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter rebar with a plastic cap marked KED 49755 and the TRUE POINT OF BEGINNING; Thence along northerly boundary "Lot 28, Hamann Homes Addition" N89°51'58"W, 22.00 feet, an unmarked computed point; Thence along the easterly boundary, "Lot 28-A, Amended Hamann Homes Addition" N22°41'49"E, 56.03 feet, an unmarked computed point; Thence along westerly boundary Certificate of Survey No. 2210 Parcel S00°25'15"E, 51.74 feet to the TRUE POINT OF BEGINNING, containing 0.01 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "C"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the northwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter uncapped rebar or iron rod and the TRUE POINT OF BEGINNING; Thence along old northerly boundary, said Parcel, N89°56'18"E, 22.00 feet, set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the new boundary, "Lot 28-A, Amended Hamann Homes Addition" S22°41'49"W, 56.03 feet, an unmarked computed point; Thence along old easterly boundary of Certificate of Survey No. 2210 Parcel, N00°25'15"W, 51.67 feet to the TRUE POINT OF BEGINNING, containing 0.01 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



LEGAL DESCRIPTION LOT "11-A, HAMANN HOMES"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southeast corner of "Lot 28, Hamann Homes Addition", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS also being the TRUE POINT OF BEGINNING; Thence along the westerly revised boundary of "Lot 11, Hamann Homes" S00°01'20"E, 6.36 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along revised southerly boundary, said Lot S89°51'58"E, 100.00 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the revised easterly boundary said Lot N00°01'20"W, 12.50 feet, an unmarked computed point; Thence along easterly boundary said Lot 11, N00°01'20"W, 62.25 feet, a 1 1/2 inch diameter pipe; Thence along easterly boundary, "Lot 11-A, Amended Hamann Homes" N00°01'05"E, 104.13 feet, a 5/8 inch diameter uncapped rebar or iron rod; Thence along northerly boundary, said Lot S89°56'18"W, 100.07 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Lot S00°01'20"E, 103.79 feet, an unmarked computed point; Thence along westerly boundary said Lot 11 S00°01'20"E, 62.25 feet, an unmarked computed point; Thence along westerly revised boundary of Lot 11 S00°01'20"E, 6.14 feet to the TRUE POINT OF BEGINNING, containing 0.41 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "28-A, HAMANN HOMES ADDITION"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southeast corner of "Lot 28, Hamann Homes Addition", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS also being the TRUE POINT OF BEGINNING; Thence along the southerly boundary of "Lot 28, Hamann Homes Addition" N89°51'17"W, 99.97 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Lot N00°01'25"E, 18.47 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along a curve to left, radius 50.00 feet, delta 70°08'50", arc 61.21 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along new westerly boundary "Lot 28-A, Amended Hamann Homes Addition" N22°41'49"E, 3.18 feet to old boundary, an unmarked computed point; Thence along said Lot, N22°41'49"E, 56.03 feet to old boundary, an unmarked computed point; Thence along said Lot N22°41'49"E, 56.03 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along northerly boundary, said Lot N89°56'18"E, 88.43 feet; Thence along easterly boundary, said Lot S00°01'20"E, 103.79 feet to old boundary line, an unmarked computed point; Thence along said Lot line S00°01'20"E, 6.14 feet to the TRUE POINT OF BEGINNING, containing 0.43 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the northeast corner of "Certificate of Survey No. 2210 Parcel", a 5/8 inch diameter uncapped rebar also being the TRUE POINT OF BEGINNING; Thence along the northerly boundary "Lot 11-A, Amended Hamann Homes" S89°56'18"W, 100.07 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the northerly boundary "Lot 28-A, Amended Hamann Homes Addition" S89°56'18"W, 88.43 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along new westerly boundary, said Lot S22°41'49"W, 56.03 feet, an unmarked computed point; Thence along said boundary S22°41'49"W, 56.03 feet to an old boundary, an unmarked computed point; Thence along said boundary S22°41'49"W, 3.18 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence a curve to left, radius 50.00 feet, Delta 19°25'23", arc 16.95 feet; Thence along southerly boundary Parcel "A" N89°51'58"W, 262.00 feet, a square bolt head on iron rod; Thence along westerly boundary through unmarked computed points: N00°06'43"E, 428.25 feet; Thence N89°59'07"W, 120.06 feet; Thence N00°05'21"E, 20.01 feet; Thence S89°59'07"E, 20.01 feet; Thence N00°05'21"E, 160.08 feet; Thence along northerly boundary of Parcel "A" S89°47'33"E, 495.46 feet, a 5/8 inch diameter uncapped rebar; Thence S38°41'54"E, 185.69 feet, an unmarked computed point; Thence along easterly boundary said Parcel, S00°09'58"W, 358.72 feet to the TRUE POINT OF BEGINNING, containing 6.86 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTIONS CERTIFICATION

We, John R. & Bonnie S. Drews, Kevin J. Lindgren etc. record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "28-A", "11-A" and Parcel "A-1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

John R. Drews	<u>John R. Drews</u>	<u>6-30-11</u>
		Date
Bonnie S. Drews	<u>Bonnie S. Drews</u>	<u>6-30-11</u>
		Date
Kevin J. Lindgren	<u>Kevin J. Lindgren</u>	<u>7-29-11</u>
		Date

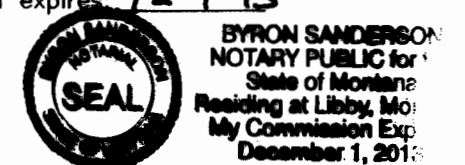
Kevin J. Lindgren, Pastor Libby Assembly of God Church, a corporation

ACKNOWLEDGMENT, DREWS

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by JOHN R. & BONNIE S. DREWS,

on this 30th day of JUNE, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson Notary Public for the State of Montana
residing in: LIBBY, MT. My Commission expires: 12-1-13

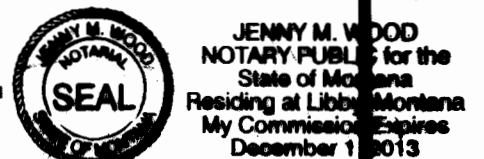


ACKNOWLEDGMENT, LINDGREN

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by KEVIN J. LINDGREN,

on this 29 day of July, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood Notary Public for the State of Montana
residing in: Libby My Commission expires: 12-1-13



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Nancy Trotter Higgins by Joni Kinder, Clerk 7/29/11
Lincoln County Treasurer Date



LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
LOTS 3 & 4 OF WESTGATE BUSINESS ADDITION PLAT NO. 2587
BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M.
For: Steven Snyder
Thomas J. & Susan Horelick
Date: April 2011

DESCRIPTION OF LOT 3A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.60 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right of way line S55°36'18"E 121.47 feet to a found 5/8 inch dia. rebar capped Sorenson; thence, leaving said right-of-way line N00°24'09"E 270.38 feet to a found 5/8 inch dia. bare rebar located on the south right-of-way line of Burlington Northern Railroad; thence, along said right-of-way line N64°34'00"W 42.43 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along the new boundary line to a computed point; thence, S34°23'42"W 106.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said U.S. Highway No. 2; thence, along said right-of-way line S55°36'18"E 71.60 feet to the point of beginning.

The aforescribed Lot 3A contains 0.60 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.55 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the south right-of-way line of Burlington Northern Railroad measuring 100.00 feet from the centerline thereof; thence, along said right-of-way line S64°34'00"E 68.71 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along said new boundary line to a computed point; thence, S34°23'42"W 106.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right-of-way line N55°36'18"W 50.46 feet to a found 5/8 inch dia. rebar capped Sorenson; thence, leaving said right-of-way line N00°34'59"E 228.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Burlington Northern; thence, along said right-of-way line S64°34'00"E 110.92 feet to the point of beginning.

The aforescribed Lot 4A contains 0.55 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.09 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the south right-of-way line of Burlington Northern Railroad measuring 100.00 feet from the centerline thereof; thence, along said right-of-way line S64°34'00"E 68.71 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along said new boundary line to a computed point located at the intersection of the new boundary line and the old boundary line; thence, leaving said new boundary line N00°24'24"E 121.41 feet along the old boundary line to the point of beginning.

The aforescribed Parcel A contains 0.09 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.09 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, leaving said right-of-way line N00°24'24"E 128.08 feet along the old boundary line to a computed point located at the intersection of the old boundary line and the new boundary line; thence, leaving said old boundary line S34°23'42"W 106.20 feet along the new boundary line to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of U.S. Highway No. 2; thence, leaving said new boundary line S55°36'18"E 71.60 feet along said right-of-way line to the point of beginning.

The aforescribed Parcel B contains 0.09 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:

"for five or fewer lots within a platted subdivision, the relocation of common boundaries; Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to 17.36.605(2)(b)(ii) A.R.M. which states:

"a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this _____ day of _____, 2011 A.D.

Steven J. Snyder

Thomas J. & Susan W. Horelick

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

On this 22 Day of July, 2011 A.D.

before me, a Notary Public in and for the state of Montana, personally

appeared Steven J. Snyder, Thomas J. & Susan W. Horelick known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public

My Commission Expires April 25, 2014

STATE OF MONTANA
County of Lincoln

On this 22 Day of July, 2011 A.D.

before me, a Notary Public in and for the state of Montana, personally

appeared Steven J. Snyder, Thomas J. & Susan W. Horelick known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public

My Commission Expires April 25, 2014

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of August, 2011 A.D.

Nancy Thelma Higgins By Bonnie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 11th day of May, 2011 A.D.

Ronald A Pearson

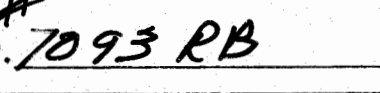
Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of August, 2011 A.D. at 2:30 O'clock P.M.

Sammy D. Lauer
County Clerk and Recorder

By Jeannie Dinnin
Deputy



PROPERTY DESCRIPTION - TRACT A

A tract of land, situated in Government Lot One (1) of Section Nineteen (19), Township Thirty-one (31), North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of said Section 19, which is marked on the ground by a BLM Brass Cap; then, along the north line of said Government Lot 1, S 89°26'29" E, 552.55 feet to the intersection with the westerly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing S 89°26'29" E, 31.27 feet to the intersection with the centerline of Iron Creek Road; then, leaving said north line and along said centerline the following Five (5) courses: S 16°58'07" W, 210.48 feet; then, along a curve to the right having a central angle of 39°06'19", a radius of 409.57 feet, for an arc length of 279.54 feet (chord = S 36°31'17" W, 274.15 feet); thence S 56°04'26" W, 32.38 feet; then, along a curve to the right having a central angle of 20°54'12", a radius of 600.00 feet, for an arc length of 218.90 feet (chord = S 66°31'32" W, 217.69 feet); thence S 76°58'38" W, 136.44 feet to the intersection with the west line of Section 19; then, leaving said centerline and along said west line N 00°01'31" E, 30.80 feet to the intersection with the northerly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975S; thence, leaving said right of way and continuing along said west line N 00°01'31" E, 532.04 feet to the POINT OF BEGINNING, encompassing an area of 5.61 acres.

SUBJECT TO 1.27 acres of Iron Creek Road and Garrison Road right of way, yielding a net 4.34 acres.

PROPERTY DESCRIPTION - LOT 1

A tract of land situated in the Southwest Quarter (SW1/4) of Section Eighteen (18), and Government Lot One (1) of Section Nineteen (19), all in Township Thirty-one (31) North, Range Thirty-three (33) West, P.P.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of said Government Lot 1, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; then, along the south line of Government Lot 1, S 89°27'49" E, 1233.15 feet to the southeast corner of Government Lot 1, which is marked on the ground by a steel rod and plastic cap stamped 534ES, as shown on Certificate of Survey No. 834; then, along the east line of Government Lot 1, N 00°06'21" W, 1326.70 feet to the northeast corner of Government Lot 1 and the south line of Section 18, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S, as shown on Certificate of Survey No. 1896; then, along the south line of Section 18, S 89°26'29" E, 56.03 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, leaving said south line and along the boundary of Lot 2 of Iron Creek Subdivision (Amended Lot 181 of Lake Creek Subdivision per Plat No. 6533), recorded as Amended Plat No. 6695, Lincoln County, Montana records, the following Nineteen (19) courses: N 19°01'23" W, 1.30 feet to a 3/4" rebar; then, N 20°07'35" W, 375.62 feet to a 5/8" rebar and plastic cap stamped 7328-S; then, N 70°08'00" E, 40.00 feet to a 5/8" rebar and plastic cap stamped 7328-S; then, N 09°09'24" W, 700.52 feet to a 5/8" rebar and plastic cap stamped 7328-S; then, N 29°44'31" W, 282.75 feet to a 5/8" rebar and plastic cap stamped 7328-S; then, N 25°48'13" W, 144.32 feet to a computed point; then, S 32°30'49" W, 87.01 feet to an original stone monument; then, S 31°53'33" W, 711.04 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, along the east right of way of Iron Creek Road S 23°27'50" E, 266.92 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, leaving said right of way S 51°48'41" E, 109.25 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, S 76°33'18" E, 97.20 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, S 57°13'31" E, 73.91 feet to a 5/8" rebar and plastic cap stamped 7975-S; then, S 29°50'06" E, 82.68 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, S 07°11'44" E, 71.42 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, S 66°18'38" W, 144.29 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, S 54°19'34" W, 53.75 feet to a 5/8" rebar and plastic cap stamped 4975-S; then, S 85°51'09" W, 31.82 feet to the intersection with the east right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; then, along said right of way the following Two (2) courses: along a curve to the right having a central angle of 12°37'54", a radius of 530.00 feet, for an arc length of 116.85 feet (chord = S 11°58'41" W, 116.61 feet) to a 5/8" rebar and plastic cap stamped 4975-S; then, S 18°17'38" W, 29.12 feet to the intersection with the north line of Section 19 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; then, leaving the boundary of said Lot 1 and said right of way, and along said north line N 89°26'29" W, 31.27 feet to the center line of Iron Creek Road; then, leaving said north line and along said center line the following Five (5) courses: S 16°58'07" W, 210.48 feet; then, along a curve to the right having a central angle of 39°06'19", a radius of 409.57 feet, for an arc length of 279.54 feet (chord = S 36°31'17" W, 274.15 feet); then, S 56°04'26" W, 32.38 feet; then, along a curve to the right having a central angle of 20°54'12", a radius of 600.00 feet, for an arc length of 218.90 feet (chord = S 66°31'32" W, 217.69 feet); then, S 76°58'38" W, 136.44 feet to the intersection with the west line of Government Lot 1; then, leaving said center line and along said west line S 00°01'31" W, 764.30 feet to the POINT OF BEGINNING, encompassing an area of 46.88 acres.

SUBJECT TO 1.69 acres of road right of way, yielding a net 45.19 acres.

PLAT OF McDOUGALL SUBDIVISION
BOUNDARY ADJUSTMENT

(LOT 2 OF IRON CREEK SUBDIVISION, Plat #6695)

IN

SW1/4 OF SECTION 18 &

GOV'T LOT 1 OF SECTION 19

TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.

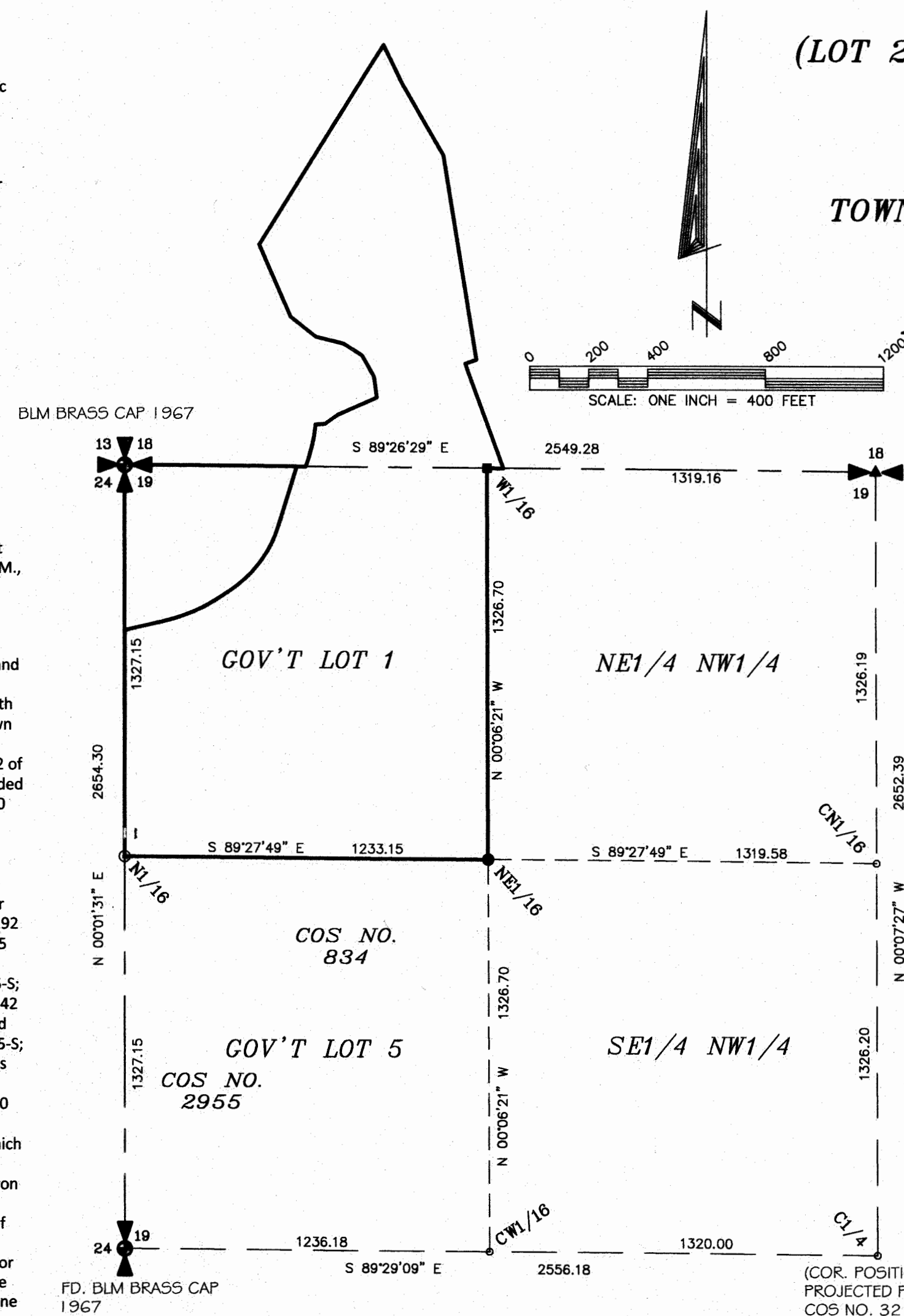
LINCOLN COUNTY, MONTANA

FOR

KNOEPKE, OLSON, & McDOUGALL

DATE: MARCH 29, 2011

SHEET 2 OF 2



SUBDIVISION EXEMPTION CERTIFICATE

We hereby certify that the purpose of this division of land is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.

Cecil McDougall
Larry D. Knoepke
Sandra K. Olson by Larry D. Knoepke
Date: June 14, 2011
Date: June 14, 2011
Date: June 14, 2011

ENVIRONMENTAL REVIEW EXEMPTION

We hereby certify the parcel of land shown hereon as Tract A is exempt from environmental review pursuant to 76-4-125 (2) (e) (ii) M.C.A. "a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Larry Knoepke
Sandra K. Olson by Larry Knoepke
Date: June 14, 2011
Date: June 14, 2011

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named persons, on this 3 day of June, 2011. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Cheri A. Mayer, notary Public for the State of MT, residing at Libby. My commission expires 6/20/2011

Cheri A. Mayer

Subscribed to & acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by Larry Knoepke as an individual & as POA for Sandra K. Olson on this 14th day of June 2011

Karin Bache
Karin Bache

Doc # 233128

AMENDED PLAT NO. 1083

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins by Jori Kenden 6/15/11
Treasurer, Lincoln County

CERTIFICATE OF RECORDER

Filed for record this 15th day of June, 2011, at 2:45 o'clock P.M.

Lincoln County Recorder

By: [Signature]
Deputy

DATE: 03-30-2011

JOB NO. M09-08

DWN. BY: JDM/KK

REVISION 1

SHEET 2 OF 2

GOV'T LOT 1

SECTION 19

TOWNSHIP 31 NORTH

RANGE 33 WEST

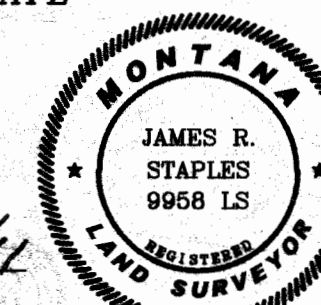
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision Plating Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 5/11/11
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Septic System Affidavit Doc # 233127 P.F. 10775

PLAT
OF
PANORAMIC VIEW ESTATES
IN THE
NE1/4 AND THE E1/2 SE1/4 SECTION 17
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
SHEET 2 OF 4

OWNER'S CERTIFICATE

We, Kurt M. Spencer and Catherine Wilson Spencer, and Mike D. Chapman, the undersigned owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, a tract of land being the Northeast Quarter (NE 1/4) and the East Half of the Southeast Quarter (E 1/2 SE 1/4) of Section 17, Township 30 North, Range 31 West, P.M.M., Lincoln County, Montana; more particularly described as follows:
Beginning at the North Quarter corner of said Section 17, thence along the north line of the Northeast quarter, N 89°34'22" E, 2658.99 feet to the Northeast corner of Section 17, thence along the east line of the Section, S 00°05'54" W, 2648.30 feet to the East Quarter corner of said Section 17, thence continuing along the east line of the Section, S 00°11'14" W, 2641.34 feet to the Southeast corner of said Section 17, thence along the south line of Section 17, S 89°14'51" W, 1327.64 feet to the E 1/2 corner between Sections 17 and 20, thence along the west line of the east half of the Southeast quarter, N 00°09'17" E, 2649.19 feet to the Northwest corner of the East half of the Southeast Quarter of Section 17, thence along the south line of the Northeast quarter, S 89°37'00" W, 1329.72 feet to the Southwest corner of the Northeast Quarter of Section 17, thence along the west line of Section 17, N 00°05'36" E, 2646.96 feet to the Point of Beginning. Encompassing an area of 242.27 acres.

SUBJECT TO and TOGETHER WITH the Sixty (60) foot wide ingress, egress, and utility easements as shown and described in Book 316, Page 316, Lincoln County, Montana records, and shown hereon.

Kurt M. Spencer Date 5/6/2011
Catherine Wilson Spencer Date 5-6-2011
Mike D. Chapman Date 5/6/2011

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Kurt M. and Catherine Wilson Spencer, on this 6th day of May, 2011. In witness whereof I have hereunto set my hand and affixed my notarial seal.

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by Mike D. Chapman, on this 6th day of May, 2011. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Theresa S. Taigaafi Notary Public for the State of Montana, Residing at Libby, MT, My Commission Expires August 13, 2013.

Theresa S. Taigaafi Notary Public for the State of Montana, Residing at Libby, MT, My Commission Expires August 13, 2013.

NOTES

1) Lands sold by Plum Creek Timber Company that were covered under the Native Fish Habitat Conservation Plan (NFHCP) agreement with the US Fish Wildlife Service have restrictions on the deeds that require the owners to follow the rules of NFHCP. The restrictions can be found in Section 5, Commitment L4 in the Plum Creek Native Fish Habitat Conservation Plan.

2) Land Use will be single family residences.

ACCESS CERTIFICATION

I hereby certify that physical access exists to all lots within Panoramic View estates, by Panoramic View Drive, width approximately 28 feet, and Wolverine Drive, width approximately 24 feet, both being Sixty (60) foot wide private road easements.

James R. Staples Date 4/26/11

BASIS OF BEARINGS

Bearings based on Montana State Plane derived from GPS Observation and OPUS Solution. Bearings were rotated to Geodetic North (-4°27'09") and all distances were scaled to ground (CF = .99952548).

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Theresa S. Taigaafi Date May 23, 2011

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

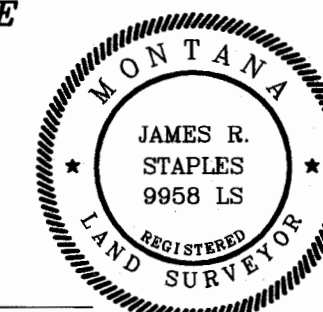
Dated this 28th day of April, 2011

232783 BOOK: FM PLAT MAPS PAGE: 7079
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY: James R. Staples
TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MT 59923

SURVEYOR'S CERTIFICATE

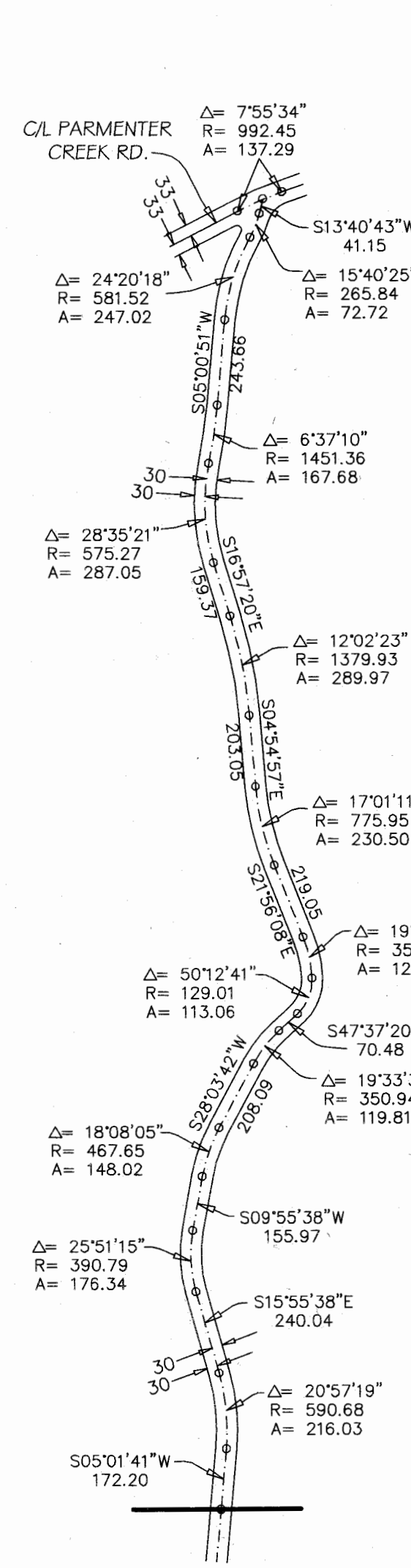
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples Date 4/26/11



J.R.S. SURVEYING, INC.

P.O. BOX 1050
108 E. 9th St., Ste.#6
LIBBY, MONTANA 59923
(406) 293-5059



DETAIL A - CENTERLINE ACCESS ROAD

SCALE: ONE INCH = 400 FEET

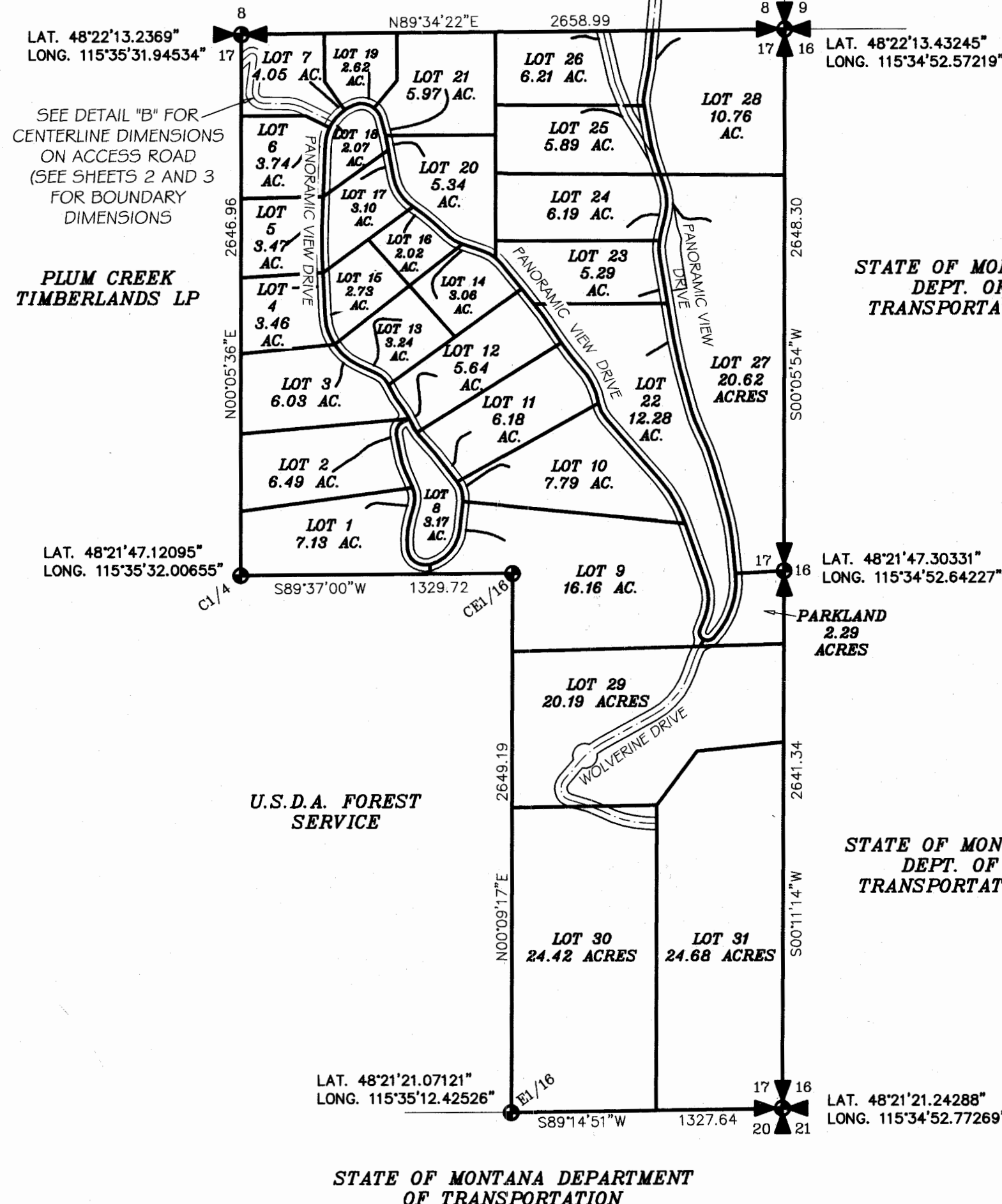
LEGEND

- Section Corner
- Quarter Corner
- Found BLM brass cap
- Set 3/8" rebar and plastic cap - 9958LS
- Computed point - not set or tied
- Approximate driveway location

DATE: 04-05-2011	SECTION 17
JOB NO. M07-321	TOWNSHIP 30N
DWN. BY: JRS/KK	RANGE 31W
REVISION	PRINCIPAL MERIDIAN MT.
SHEET 2 of 4	LINCOLN COUNTY

SEE DETAIL "A" FOR CENTERLINE DIMENSIONS ON ACCESS ROAD (SEE SHEETS 3 AND 4 FOR BOUNDARY DIMENSIONS)

DETAIL B
EMERGENCY ACCESS ROAD
SCALE: ONE INCH = 400 FEET



STATE OF MONTANA
DEPT. OF
TRANSPORTATION

STATE OF MONTANA DEPARTMENT
OF TRANSPORTATION

Sanitary Restrictions Removed Doc 232780 P.F. 10737
Platting Certificate Doc 232781 P.F. 10738

Road & Fire Doc 232782 P.F. 10739
Covenants Doc 232784 337/117

PLAT OF PANORAMIC VIEW ESTATES

IN THE
NE1/4 AND THE E1/2 SE1/4 SECTION 17
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 3 OF 4

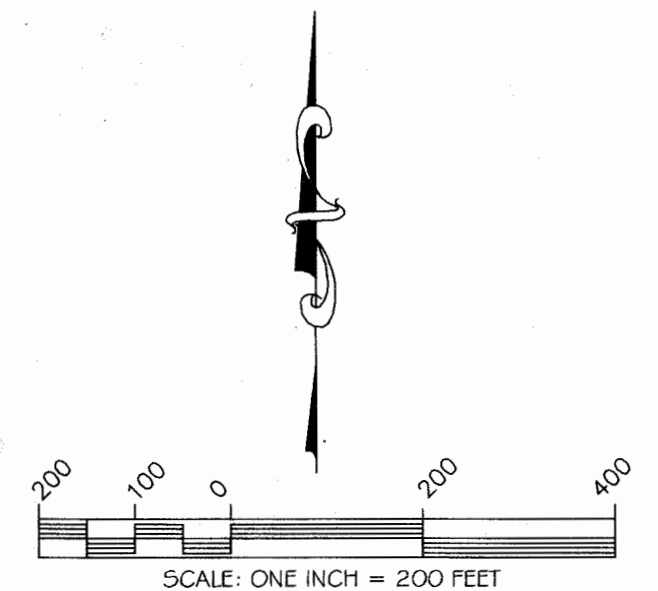
EASEMENT NOTE

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Kurt M. Spencer Date

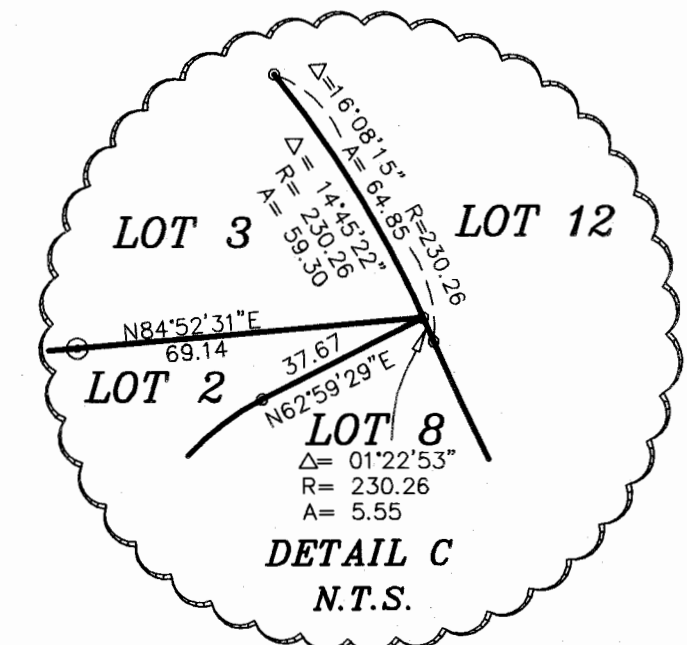
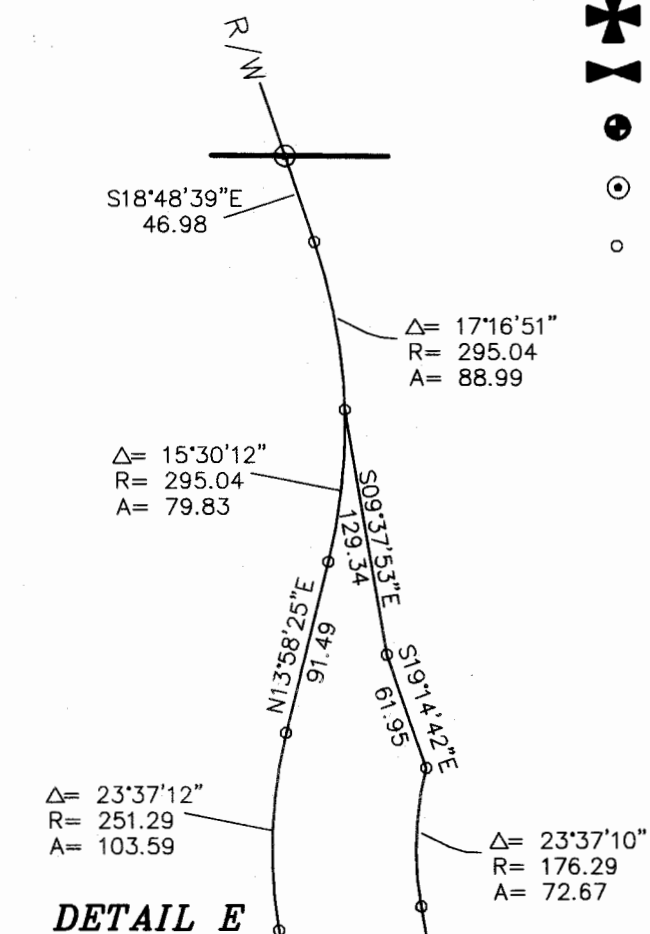
Catherine Wilson Spencer Date

Mike D. Chapman Date



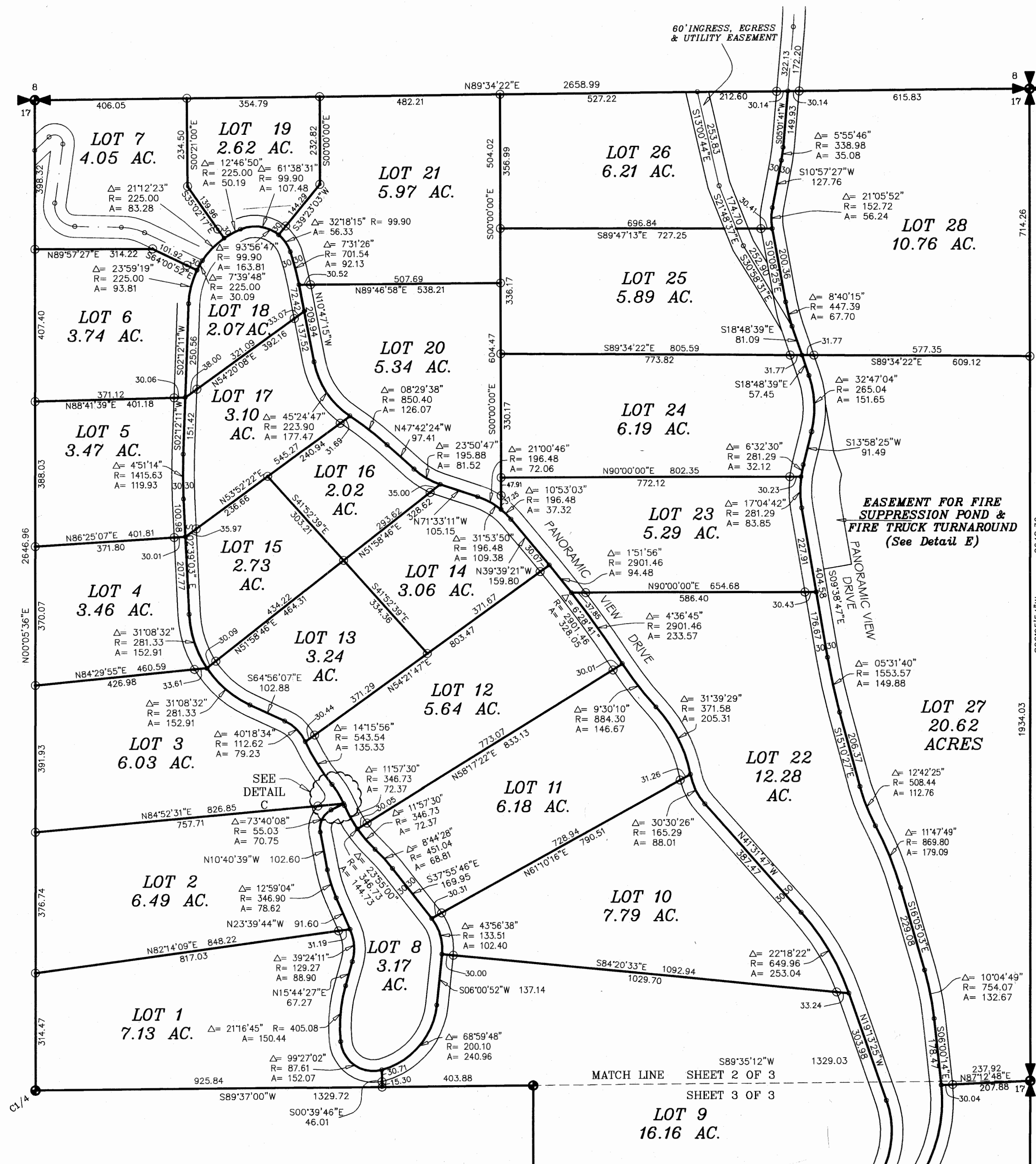
LEGEND

- ✦ Section Corner
- ✶ Quarter Corner
- Found BLM brass cap
- Set 3/8" rebar and plastic cap - 9958L5
- Computed point - not set or tied



232783 BOOK: FM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY: *Leanne Davis* Deputy
TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MT 59923

DATE: 04-05-2011	SECTION 17	J.R.S. SURVEYING, INC.
JOB NO. M07-321	TOWNSHIP 30N	P.O. BOX 1050
DWN. BY: JRS/KK	RANGE 31W	108 E. 9th St. Ste.#6
REVISION	PRINCIPAL MERIDIAN MT.	LIBBY, MONTANA 59923
SHEET 3 OF 4	LINCOLN COUNTY	(406) 293-5059

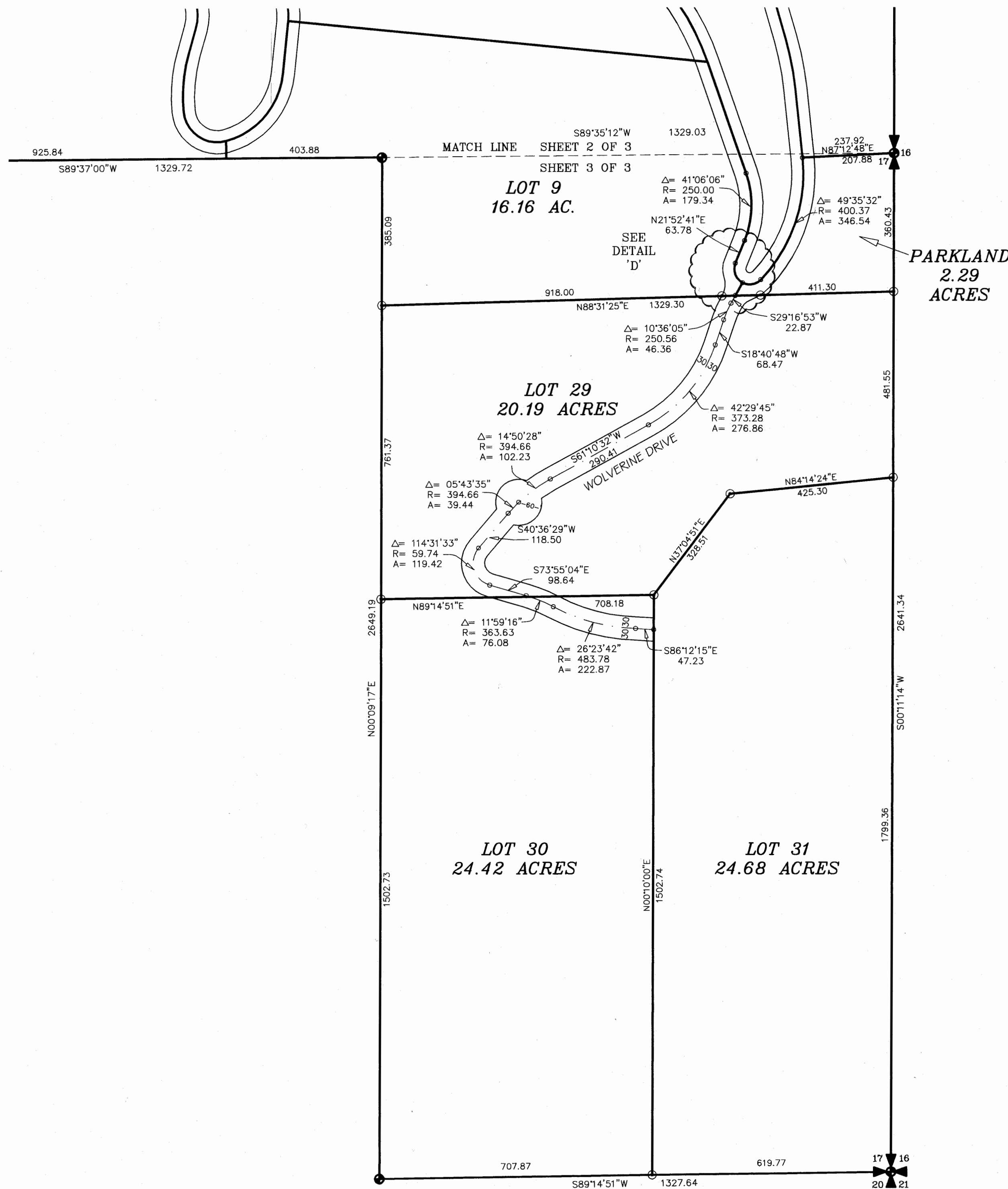
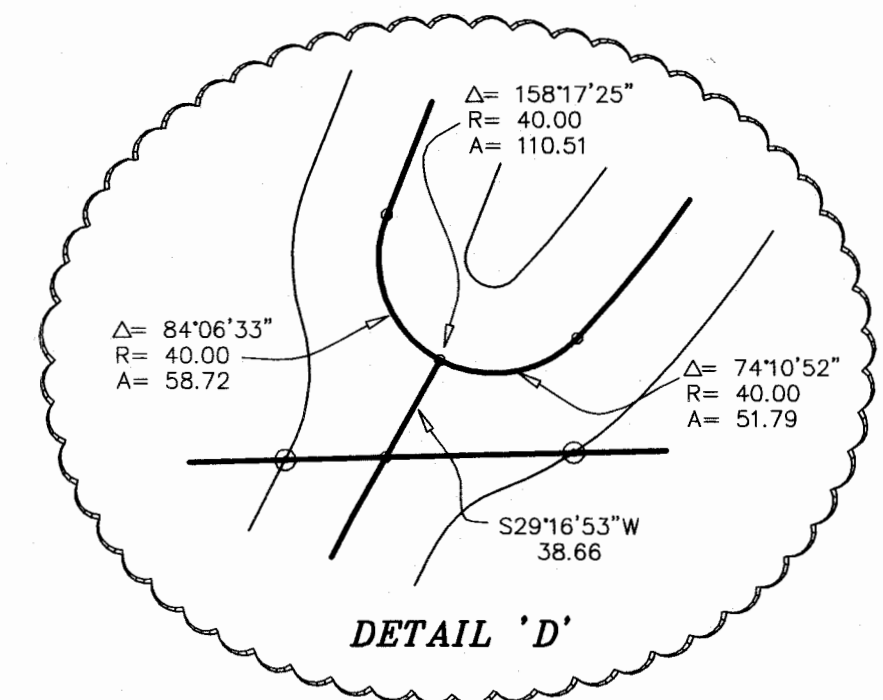
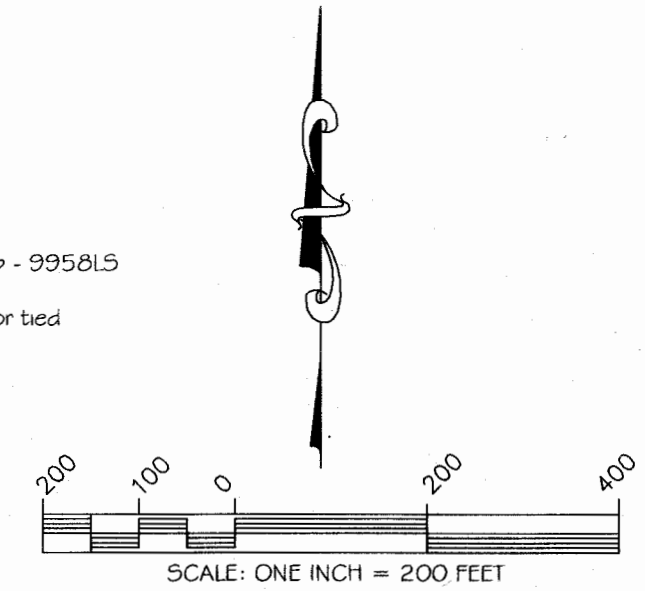


*Sanitary Restrictions Removed Doc 232780 P.F. 10737 Road & Fee Doc 232782 P.F. 10739
Platting Certificate Doc 232781 P.F. 10738
Cul-de-sac Doc 232784 337/117*

PLAT
OF
PANORAMIC VIEW ESTATES
IN THE
NE1/4 AND THE E1/2 SE1/4 SECTION 17
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
SHEET 4 OF 4

LEGEND

- ✦ Section Corner
- ✦ Quarter Corner
- Found BLM brass cap
- ⊙ Set 3/8" rebar and plastic cap - 995815
- Computed point - not set or tied



232783 BOOK: PM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY: *[Signature]*
TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MT 59923

DATE: 04-05-2011	SECTION 17	J.R.S. SURVEYING, INC. P.O. BOX 1050 108 E. 9th St. Ste.#6 LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M07-321	TOWNSHIP 30N	
DWN. BY: JRS/KK	RANGE 31W	
REVISION	PRINCIPAL MERIDIAN MT.	
SHEET 4 OF 4	LINCOLN COUNTY	

Sanitary Restrictions Removed Doc 232780 P.F. 10737
Plotting Certificate Doc 232781 P.F. 10738

Road & Line Doc 232782 P.F. 10739
Covenants Doc 232784 337/117

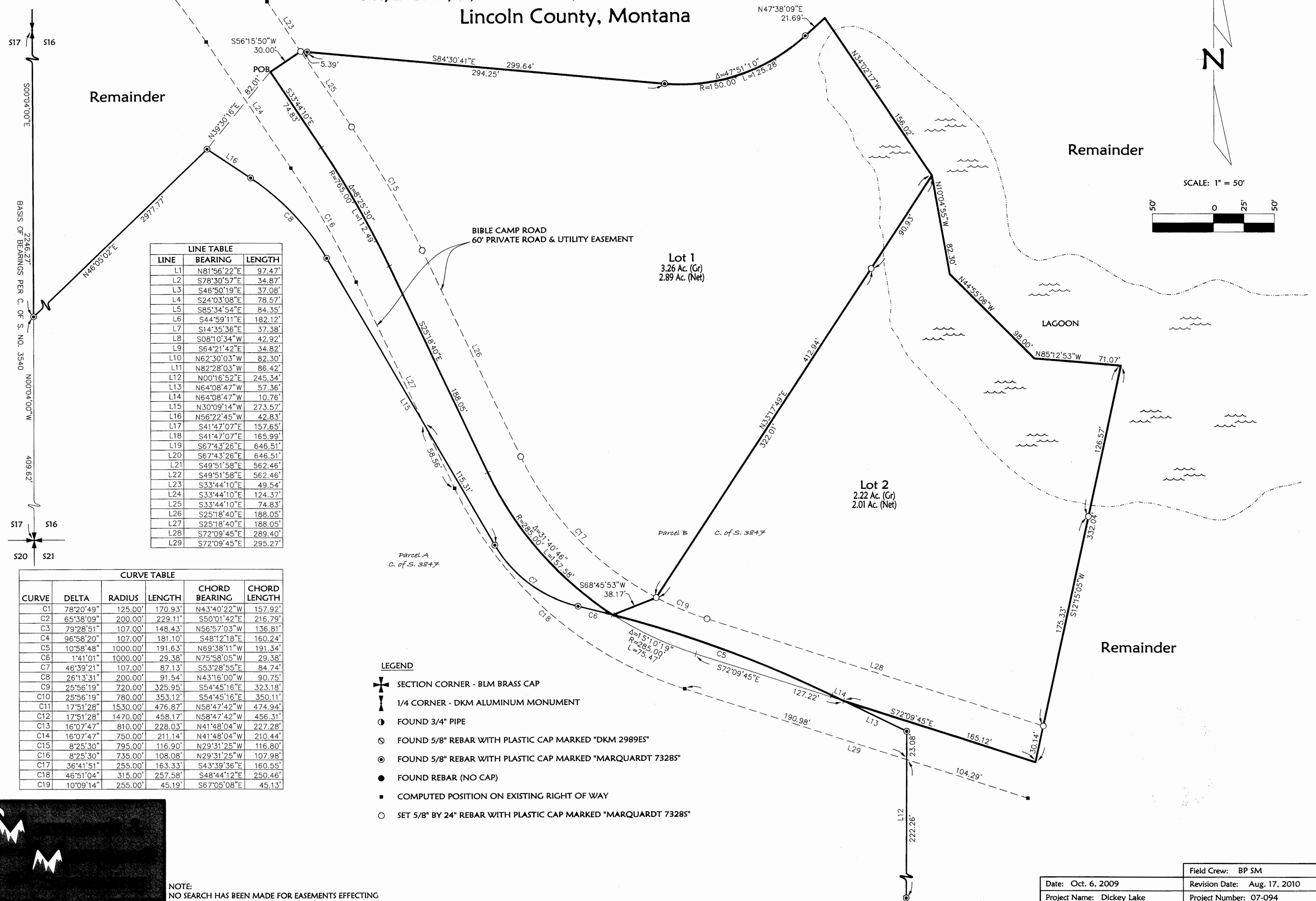
OWNERS: LILIA ENTERPRISES LLC

FOR: RICK VRENBURG

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 4, 2009

Plat of
DICKEY LAKE LAGOON SUBDIVISION
N1/2 & S1/2, Section 16, T34N R25W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	N81°56'22"E	97.47'
L2	S78°30'57"E	34.87'
L3	S46°50'19"E	37.08'
L4	S24°03'08"E	78.57'
L5	S85°34'54"E	84.35'
L6	S44°59'11"E	182.12'
L7	S14°35'36"E	37.38'
L8	S08°10'34"W	42.92'
L9	S64°21'42"E	34.82'
L10	N62°30'03"W	82.30'
L11	N82°28'03"W	86.42'
L12	N00°16'52"E	245.34'
L13	N64°08'47"W	57.36'
L14	N64°08'47"W	10.76'
L15	N30°09'14"W	273.57'
L16	N56°22'45"W	42.83'
L17	S41°47'07"E	157.65'
L18	S41°47'07"E	165.99'
L19	S67°43'26"E	646.51'
L20	S67°43'26"E	646.51'
L21	S49°51'58"E	562.46'
L22	S49°51'58"E	562.46'
L23	S33°44'10"E	49.54'
L24	S33°44'10"E	124.37'
L25	S33°44'10"E	74.83'
L26	S25°18'40"E	188.05'
L27	S25°18'40"E	188.05'
L28	S72°09'45"E	289.40'
L29	S72°09'45"E	295.27'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	78°20'49"	125.00'	170.93'	N43°40'22"W	157.92'
C2	65°38'09"	200.00'	229.11'	S50°01'42"E	216.79'
C3	79°28'51"	107.00'	148.43'	N56°57'03"W	136.81'
C4	96°58'20"	107.00'	181.10'	S48°12'18"E	160.24'
C5	10°58'48"	1000.00'	191.63'	N69°38'11"W	191.34'
C6	1°41'01"	1000.00'	29.38'	N75°58'05"W	29.38'
C7	46°39'21"	107.00'	87.13'	S53°28'55"E	84.74'
C8	26°13'31"	200.00'	91.54'	N43°16'00"W	90.75'
C9	25°56'19"	720.00'	325.95'	S54°45'16"E	323.18'
C10	25°56'19"	780.00'	353.12'	S54°45'16"E	350.11'
C11	17°51'28"	1530.00'	476.87'	N58°47'42"W	474.94'
C12	17°51'28"	1470.00'	458.17'	N58°47'42"W	456.31'
C13	16°07'47"	810.00'	228.03'	N41°48'04"W	227.28'
C14	16°07'47"	750.00'	211.14'	N41°48'04"W	210.44'
C15	8°25'30"	795.00'	116.90'	N29°31'25"W	116.80'
C16	8°25'30"	735.00'	108.08'	N29°31'25"W	107.98'
C17	36°41'51"	255.00'	163.33'	S43°39'36"E	160.55'
C18	46°51'04"	315.00'	257.58'	S48°44'12"E	250.46'
C19	10°09'14"	255.00'	45.19'	S67°05'08"E	45.13'

- LEGEND**
- SECTION CORNER - BLM BRASS CAP
 - 1/4 CORNER - DKM ALUMINUM MONUMENT
 - FOUND 3/4" PIPE
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND REBAR (NO CAP)
 - COMPUTED POSITION ON EXISTING RIGHT OF WAY
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT
TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 2 of 3 Sheets PM NO. 7074
Dec 23 2010

Date: Oct. 6, 2009	Field Crew: BP SM
Project Name: Dickey Lake	Revision Date: Aug. 17, 2010
Filename: Final_LOTSRev	Project Number: 07-094
	Drawn By:

DICKEY LAKE SUB

OWNERS: LILIA ENTERPRISES LLC
FOR: RICK VREDENBURG
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 4, 2009

Plat of
DICKEY LAKE LAGOON SUBDIVISION
N1/2 & S1/2, Section 16, T34N R25W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, LILIA ENTERPRISES, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Southwest Corner of Section 16;

Thence along the West line of Section 16, North 00°04'00" West 409.62 feet;

Thence North 46°05'02" East 2977.77 feet and North 39°30'16" East 82.01 feet to the Point of Beginning, said point being on the centerline of Bible Camp Road, a 60 foot wide Private Road & Utility Easement;

Thence along said centerline of Bible Camp Road, South 33°44'10" East 74.83 feet to the beginning of a 765.00 foot radius curve to the right;

Thence Southeasterly along the curve through a central angle of 08°25'30" an arc length of 112.49 feet;

Thence South 25°18'40" East 188.05 feet to the beginning of a 285.00 foot radius curve to the left;

Thence Southeasterly along the curve through a central angle of 31°40'46" an arc length of 157.58 feet to a point on the boundary of Parcel B per C. of S. No. 3847;

Thence along said boundary of Parcel B per C. of S. No. 3847 through the following two (2) courses:

Southeasterly along a 1000.00 foot radius curve concave Southwesterly, having a chord bearing of South 69°38'11" East and a chord length of 191.34 feet, through a central angle of 10°58'48" an arc length of 191.63 feet,

And South 64°08'47" East 10.76 feet to a point on the centerline of the above said Bible Camp Road;

Thence along said centerline, South 72°09'45" East 165.12 feet;

Thence leaving said centerline, North 12°15'05" East 332.04 feet;

Thence North 85°12'53" West 71.07 feet;

Thence North 44°55'06" West 98.00 feet;

Thence North 10°04'55" West 82.30 feet;

Thence North 34°02'17" West 156.02 feet;

Thence South 47°38'09" West 21.69 feet to the beginning of a 150.00 foot radius curve to the right;

Thence Southwesterly along the curve through a central angle of 47°51'10" an arc length of 125.28 feet;

Thence North 84°30'41" West 299.64 feet;

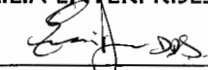
Thence South 56°15'50" West 30.00 feet to the Point of Beginning containing 5.48 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as DICKEY LAKE LAGOON SUBDIVISION.

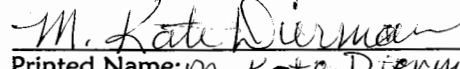
LILIA ENTERPRISES, LLC


ERIC DANIELS, Managing Member

STATE OF Montana

: ss.
County of Lincoln

This instrument was signed and acknowledged before me on 10-13, 2009,
by ERIC DANIELS, Managing Member of LILIA ENTERPRISES, LLC.



Printed Name: M. Kate Dierman
Notary Public for the State of Montana
Residing at Feu de la Mont
My Commission Expires 10/18/2011



Recommendations per Fire Risk Assessment are as follows:

"Encourage the use of Firewise building construction materials and Firewise landscaping."

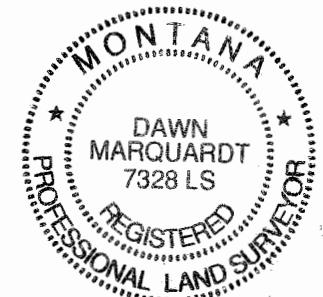
"Provide turnaround for large engines within 100 feet of any future residence."

Examined: AUGUST 20, 2010

Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

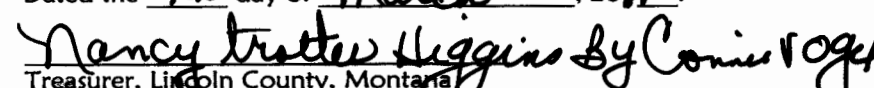
CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

8/23/2010
Date



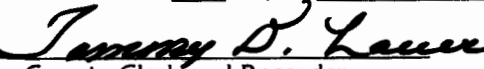
I hereby certify that all real property taxes and special assessments assessed and levied on the land shown on the land divided have been paid.
Dated the 9th day of March, 2010.

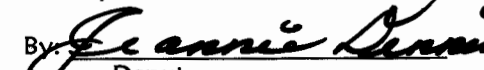

Nancy Trotter Higgins By Corner Seal
Treasurer, Lincoln County, Montana


Commissioner Anthony J. Best

STATE OF MONTANA
County of Lincoln

Filed on the 11th day of March, 2010, A.D., at 9:50 o'clock A.m.



Tammy D. Lauer
County Clerk and Recorder


By 
Jennie Lauer
Deputy

Instrument Record No. 231513
Sheet 3 of 3 Sheets PM NO. 7094

Date: Oct. 6, 2009	Field Crew: BP SM
Project Name: Dickey Lake	Revision Date: Aug. 17, 2010
Filename: FinalRev	Project Number: 07-094
	Drawn By:

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT
TO SHOW ALL APPURTENANT EASEMENTS.


Charitoy Robinson Ranch Doc # 231509 P.F. # 10673
Platting Certificate Doc 231510 P.F. # 10674


Consent to platting Doc 231511 P.F. # 10675
Norman Wood plan Doc 231512 P.F. # 10675


Consent Doc 231514
336/41

DICKEY LAKE SUB

A PLAT OF: PHELPS HOMESTEAD

In the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.
For: Laurel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps Date: December 2009
Total Acreage: 108.22

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF PHELPS HOMESTEAD

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M. containing Lots 1-3 for a total acreage of 108.22 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped K.E.D. 4975-S which marks the C1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.; thence, along the north-south centerline of said section 32 N00°04'54"W a total distance of 1320.47 feet to a computed point which marks the C-N1/16 of said section 32; thence, leaving said centerline of section 32 N89°35'48"E 1322.57 feet to a computed point which marks the NE1/16 of said section 32; thence, S00°03'32"E 1322.52 feet to a computed point which marks the C-E1/16 of said section 32; thence, N89°41'05"E 1322.03 feet to a found 2 1/2 inch dia. Brass Cap Stamped JHN 4661-S which marks the E1/4 of said section 32; thence, S00°07'20"E 999.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°33'22"W 1643.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 60.00 foot wide Lake Creek Road; thence, along said right-of-way line S05°00'36"W 323.65 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S89°49'27"W a total distance of 972.13 feet to a computed point which marks the C-S1/16 of said section 32; thence, N00°04'54"W 1323.18 feet to the point of beginning.

The aforescribed Lots 1-3 containing a total acreage of 108.22 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Phelps Homestead, Lincoln County, Montana.

Dated this 22 day of October, 2010 A.D.

Laurel L. Scott
AKA: Laurel L. Scott Michael K. Phelps
Laurel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps

STATE OF MONTANA
County of Lincoln

On this 22 day of October, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis
Notary Public
My Commission Expires September 15, 2012

EXEMPTIONS

Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Lot 2 is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Phelps Homestead, a minor subdivision, during the month of December 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22 day of October, 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Lake Creek Road the driving surface is approximately 24 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of February, 2010, A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

Marianne B. Rouse
Lincoln County Commissioner

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of February, 2010 A.D.

Nancy Trotter Higgins by Joni Kinder Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 18th day of October, 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of February, 2010 A.D. at 2:05 O'clock P.M.

Jimmy D. Lewis by Jeannie Stearns
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/15/09

DRAWN BY: MDM


FILE: t31r33s32.DWG

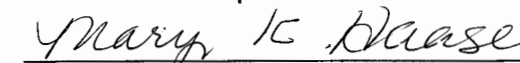
Plat of
HAASE HAVEN SUBDIVISION

(being An Amended Plat of Lot 1A of the Amended Subdivision Plat of
Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 and Lot 1 of Twin Eagle Ranch)
NE 1/4, Section 35, T35N R26W, P.M., M.
Lincoln County, Montana

Legal Description
Lot 1, Twin Eagle Ranch and Lot 1A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 in the
Northeast 1/4 of Section 35, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 30.15 acres of
land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easement as shown hereon.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or
subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are
established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.
Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.


WILLIAM W. HAASE


MARY K. HAASE


OWNERS/
FOR: WILLIAM W. & MARY K. HAASE

PURPOSE: AGGREGATION OF LOTS

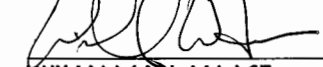
DATE: JUNE 17, 2010

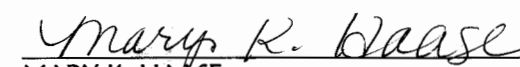
STATE OF Montana
County of Flathead : ss.

This instrument was signed and acknowledged before me on Sept. 29, 2010,
by WILLIAM W. HAASE & MARY K. HAASE.


Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2012

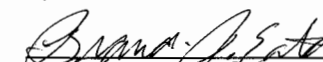
Easement Agreement
We hereby certify that a portion the 20 foot Pedestrian and Horse Path Easement is being extinguished and replaced as shown on
the face of this plat.


WILLIAM W. HAASE


MARY K. HAASE

STATE OF Montana
County of Flathead : ss.

This instrument was signed and acknowledged before me on Sept. 29, 2010,
by WILLIAM W. HAASE & MARY K. HAASE.

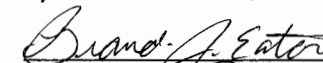

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2012

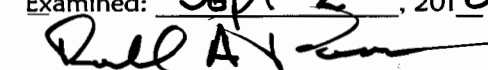
LOG CABIN LAND DEVELOPMENT, LLC


SCOTT C. PING, MANAGING MEMBER

STATE OF Montana
County of Flathead : ss.

This instrument was signed and acknowledged before me on Sept. 30, 2010,
by SCOTT C. PING, MANAGING MEMBER of LOG CABIN LAND DEVELOPMENT, LLC.

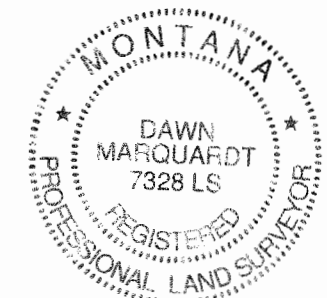

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2012

Examined: Sept 2, 2010

Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

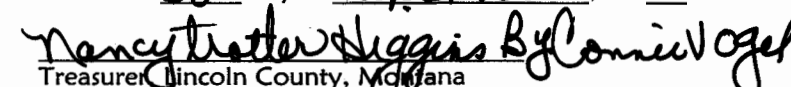
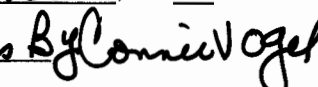
CERTIFICATE OF SURVEYOR


DAWN MARQUARDT
Registration No. 73285

9/13/2010
Date



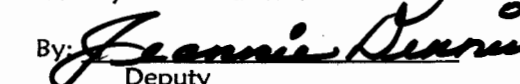
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30th day of September, 2010.


Nancy Trotter Higgins By 
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of September, 2010, A.D., at 10:30 o'clock A.m.


County Clerk and Recorder

By: 
Deputy

Instrument Record No. 228750

PM # 7066 AB

Field Crew: BP SM

Date: August 10, 2010

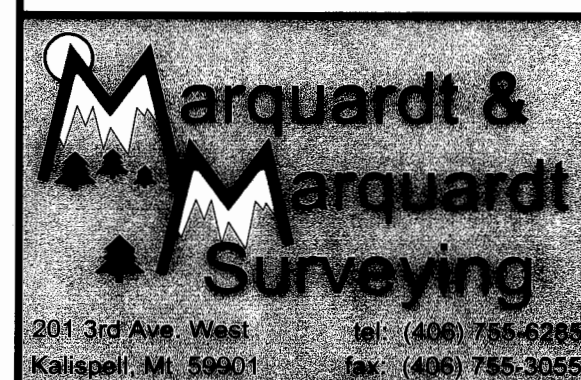
Revision Date: n/a

Project Name: Haase

Project Number: 10-077

Filename: BLA

Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS: GIDEON YUTZY, ANNA MAE YUTZY, JOHN TILLERY, SHIRLEY TILLERY,
ROBERT HARRELL, SHIRLEY HARRELL

FOR: GIDEON YUTZY

PURPOSE: SUBDIVISION

DATE: JUNE 30, 2009

Subdivision Plat of
YOUNG CREEK ESTATES
(being an Amended Plat of Lot 2 of Mountain Lion Estates)
SW 1/4 Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, GIDEON & ANNA MAE YUTZY, JOHN & SHIRLEY TILLERY and ROBERT & SHIRLEY HARRELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2, Mountain Lion Estates in the Southwest 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 28.86 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Young Creek Estates.

Dated this 22 day of Aug, 2010

Gideon Yutzzy
GIDEON YUTZY

Anna Mae Yutzzy
ANNA MAE YUTZY

John Tillery
JOHN TILLERY

Shirley Tillery
SHIRLEY TILLERY

Robert Harrell
ROBERT HARRELL

Shirley Harrell
SHIRLEY HARRELL

STATE OF MT
County of LINCOLN : ss.

This instrument was acknowledged before me on Aug 18, 2010,
by GIDEON & ANNA MAE YUTZY.

Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2011



STATE OF CA
County of Fresno : ss.

This instrument was acknowledged before me on Aug 22, 2010,
by JOHN & SHIRLEY TILLERY.

Printed Name: Ronald A. Quiroz
Notary Public for the State of CA
Residing at Kingsburg, CA
My Commission Expires Sept 13, 2010



STATE OF MT
County of LINCOLN : ss.

This instrument was acknowledged before me on Aug 18, 2010,
by ROBERT & SHIRLEY HARRELL.

Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2011



NOTES:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

EACH LOT OWNER WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE DNRC WATER RESOURCES PRIOR TO STRUCTURES BEING BUILT.

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Young Creek Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Title 76, Chapter 3, MCA.

Dated the 15 day of Sept, 20010

John Rong
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Mountain Lion Drive as certified by: Brett W. Weidcheck

DAWN MARQUARDT, Registration No. 73285

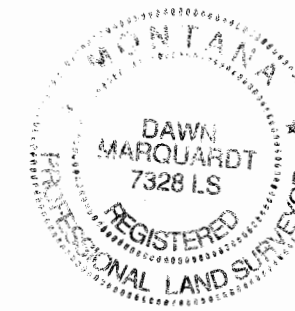
Examined: Sept 25, 20009

Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

9/30/2009
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 21st day of September, 2000.

Nancy Trotter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of September, 2010, A.D., at 9:40 o'clock A.m.

Jimmy D. Lauer
County Clerk and Recorder

By: Francine Lauer
Deputy

Instrument Record No. 228576
PM # 7065

Date: Jan. 21, 2009	Field Crew: SM
Project Name: Yutzzy-5 Lot	Revision Date: June 30, 2009
Filename: Final	Project Number: 08-013
	Drawn By:

Sheet 2 of 2 Sheets

Final Plat Approval Doc 228571 P.F. 10574
Sanitary Restrictions Rerun Doc 228572 P.F. 10575
Platting Certificate Doc 228573 P.F. 10576

Physical Weed plan Doc 228574 P.F. 10577
Road Inspection Doc 228575 P.F. 10578
Consent Doc 228577 333/105

YUTZY 5

AMENDED PLAT

LOT 1, HUNTER'S RIDGE SUBDIVISION, PLAT No. 6848

"BOUNDARY LINE ADJUSTMENT"

SW1/4 SE1/4, S1/2 NW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LARRY TODD HUNTER, DATE: AUGUST 2010

LEGAL DESCRIPTION, TRACT 1

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the S1/2 NW1/4 SE1/4, SW1/4 NE1/4 SE1/4 Section 31, T.35N., R.26W., P.M. MT., more particularly described as:

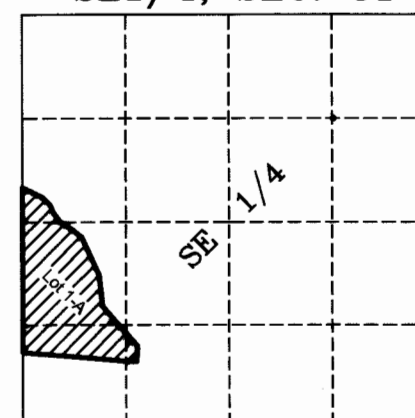
Commencing at C-N-S 1/64th Corner, Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the TRUE POINT OF BEGINNING; Thence S89°55'55"E, 60.00 feet to the easterly easement limits of "Buckin Mule Trail", a 60.00 foot wide access road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 1261.16 feet to the C-N-SE 1/64th Corner, Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 258.91 feet to the westerly easement limits of "Meadow Springs Road", a 60.00 foot wide access road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 30.16 feet to the centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points, Thence S05°54'05"E, 16.67 feet; Thence S17°41'30"E, 76.89 feet; Thence S21°48'05"E, 162.93 feet; Thence S16°59'46"E, 68.99 feet; Thence S00°20'31"E, 53.74 feet, Thence S11°54'38"W, 91.05 feet, Thence S11°13'53"E, 61.73 feet, Thence S01°54'40"W, 61.23 feet, Thence S22°34'15"W, 53.34 feet, Thence S43°09'21"W, 54.82 feet, Thence leaving said centerline N89°55'50"W, 41.08 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a point on said westerly easement limits "Meadow Springs Road", Thence N89°55'50"W, 286.83 feet to the SE 1/16th Corner said Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, Thence N89°55'50"W, 661.14 feet to the C-W-SE 1/64th Corner said Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°55'50"W, 353.73 feet to the said easterly limits of "Buckin Mule Trail" a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°55'50"W, 54.23 feet to the centerline of said road, an unmarked computed point, Thence along said centerline through the following unmarked computed points: N56°20'43"W, 18.22 feet; Thence N36°57'37"W, 69.58 feet; Thence N20°51'18"W, 50.25 feet; Thence N43°55'03"W, 70.30 feet; Thence N63°38'22"W, 144.31 feet to an unmarked computed point; Thence along section midline, Section 31, N00°03'26"E, 433.77 feet to the TRUE POINT OF BEGINNING, containing 24.733 acres.

Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

- 1976 - COS No. 237, Boundary Relocation, William H. Tangen, 3366ES.
- 2003 - COS No. 3203, Boundary Line Adjustment, Alvah F. Hughes, 7322LS
- 2005 - COS No. 3390 RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS
- 2006 - COS No. 3670 RB, Boundary Line Adjustment, Dawn Marquardt, 7328S
- 2008 - Plat No. 6848, "Hunter's Ridge Subdivision", Alvah F. Hughes, 7322LS

VICINITY DIAGRAM SE1/4, SEC. 31



LEGAL DESCRIPTION, PARCEL A

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the SW1/4 SE1/4, S1/2 NW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particularly described as:

Commencing at C-S 1/16th Corner, Section 31, a 3 1/4 inch diameter aluminum capped monument marked USFS, 7322LS 1987, said point being the TRUE POINT OF BEGINNING;

Thence along midline of said Section, S00°00'02"E, 343.95 feet to the northwest Corner, Lot 1, "Hunter's Ridge Subdivision", a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence S89°04'45"E, 461.56 feet to the westerly easement limits of "Buckin Mule Trail", a 60.00 foot wide access road, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N64°42'33"E, 31.73 feet to the centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points: Thence N24°21'38"W, 271.00 feet; Thence N51°27'20"W, 70.86 feet; Thence N56°20'43"W, 83.87 feet; Thence along said line, N56°20'43"W, 18.22 feet; Thence N36°57'37"W, 69.58 feet; Thence N20°51'18"W, 50.25 feet; Thence N43°55'03"W, 70.30 feet; Thence N63°38'22"W, 144.31 feet to an unmarked computed point; Thence along said midline, Section 31, S00°03'26"W, 33.46 feet to southerly easement limits, "Buckin Mule Trail", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S00°03'26"W, 193.59 feet to the TRUE POINT OF BEGINNING, containing 4.042 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT 1-A

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in "Hunter's Ridge Subdivision" within the SW1/4 SE1/4, S1/2 NW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particularly described as:

Commencing at C-S 1/16th Corner, Section 31, a 3 1/4 inch diameter aluminum capped monument marked USFS 7322LS 1987, said point being the TRUE POINT OF BEGINNING;

Thence along midline of said Section, S00°00'02"E, 343.95 feet to the northwest Corner, Lot 1, "Hunter's Ridge Subdivision", a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along said line, S00°00'02"E, 486.54 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S85°14'38"E, 701.64 feet to westerly easement limits of "Buckin Mule Trail", width of 60 foot, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, S85°14'38"E, 30.02 feet to centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points: N02°51'42"E, 101.38 feet; Thence N40°56'16"W, 111.12 feet; Thence along said line, N40°56'16"W, 227.77 feet; Thence N06°23'17"W, 197.31 feet; Thence N24°21'38"W, 271.00 feet; Thence N51°27'20"W, 70.86 feet; Thence N56°20'43"W, 83.87 feet; Thence along said line, N56°20'43"W, 18.22 feet; Thence N36°57'37"W, 69.58 feet; Thence N20°51'18"W, 50.25 feet; Thence N43°55'03"W, 70.30 feet; Thence N63°38'22"W, 144.31 feet to an unmarked computed point; Thence along said midline, Section 31, S00°03'26"W, 33.46 feet to southerly easement limits, "Buckin Mule Trail", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, S00°03'26"W, 193.59 feet to the TRUE POINT OF BEGINNING, containing 11.044 acres.

Subject to and together with all appurtenant easements of record.

A PLAT OF: McGinnis Creek Flats IV Phase 1

(Amended Lot 3 of)
(McGinnis Creek Flats Plat No. 6729)

SE 1/4 NW 1/4, SW 1/4 NE 1/4,
E 1/2 SW 1/4, W 1/2 SE 1/4 all of Section 8,
Twp. 26 N., R. 28 W., P.M.M.

For: Real Development Company LLC

Date: December 2008

TOTAL ACREAGE: 37.25 ACRES±
4 RESIDENTIAL LOTS

DESCRIPTION OF AMENDED LOT 3

A tract of land near Libby in Lincoln County, Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lot 3A, Lot 3B, Lot 3C, and Lot 3D for a total acreage of 37.25 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar located at the intersection of the south line of Lot 3 of McGinnis Creek Flats per Plat No. 6729 and the east right-of-way line of McGinnis Creek Road a 60.00 foot wide private roadway; thence, N90°00'00"W 30.00 feet to a computed point located on the centerline of said McGinnis Creek Road; thence, N00°00'00"W 1352.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of McGinnis Meadows Road a 100 foot wide county roadway and having a radial bearing of S07°55'52"E; thence on the arc of a curve to the right, a distance of 30.23 feet, turning through a delta angle of 01°43'56", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 252.66 feet, turning through a delta angle of 14°28'34", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°43'22"E 32.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S81°43'22"E 184.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 124.76 feet, turning through a delta angle of 17°52'15", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 103.65 feet, turning through a delta angle of 14°50'49", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N65°33'34"E 70.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 161.70 feet, turning through a delta angle of 46°19'29", and having a radius of 200.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°06'57"E 192.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.68 feet, turning through a delta angle of 36°17'44", and having a radius of 110.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°53'25"E 22.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 11.08 feet to a computed point having a radial bearing of S65°33'20"W and located on the east right-of-way line of a 10.00 foot wide private easement also being the west right-of-way line of McGinnis Meadows Road a 40.00 foot wide county roadway; thence on the arc of a curve to the right, a distance of 60.07 feet, turning through a delta angle of 24°35'00", and having a radius of 140.00 feet, to a computed point; thence, S00°08'21"W 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 10.52 feet, turning through a delta angle of 01°52'59", and having a radius of 320.00 feet, to a computed point; thence, S01°44'38"E 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.77 feet, turning through a delta angle of 12°17'15", and having a radius of 330.00 feet, to a computed point; thence, S10°32'37"W 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.16 feet, turning through a delta angle of 02°47'58", and having a radius of 1620.00 feet, to a computed point having a radial bearing of S82°15'22"E; thence continuing on the arc of a curve to the left, a distance of 373.80 feet, turning through a delta angle of 13°13'14", and having a radius of 1620.00 feet, to a computed point having a radial bearing of N84°15'46"E; thence, N90°00'00"W 10.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said 10.00 foot wide private easement; thence continuing, N90°00'00"W 1137.32 feet to the point of beginning.

The aforescribed Amended Lot 3 contains Lot 3A, Lot 3B, Lot 3C, and Lot 3D for a total acreage of 37.25 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF DEDICATION

I, Real Development Company, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the above described land near Libby in Lincoln County, Montana to wit:

The aforescribed tracts of land are to be known and designated as, McGinnis Creek Flats IV, Lincoln County, Montana. Dated this 10 day of June 2010 A.D.

Debra Muench
Real Development Company LLC President member

STATE OF MONTANA
County of Lincoln

On this 10 day of June, 2010 A.D. before me, a
Notary Public in and for the State of Montana, Debra Muench
personally appeared known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Debra Muench 5-1-2011
Notary Public My Commission Expires

LINE TABLE						LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	23.17	N34°05'45"W	L20	68.14	S52°32'38"E	L44	106.16	N35°31'29"W	L67	100.26	N85°31'07"W
L2	75.99	N06°30'51"E	L21	139.98	N20°04'06"E	L45	40.84	N50°19'00"E	L68	435.29	S28°56'46"W
L3	21.90	N86°06'11"W	L22	36.50	N21°15'46"W	L46	70.91	N28°16'04"E	L69	358.93	S12°53'35"W
L4	47.17	N28°42'02"W	L23	41.59	N39°12'15"E	L47	93.27	N52°18'48"W	L70	32.28	S81°43'22"E
L5	97.06	N23°50'34"E	L24	126.27	N19°29'31"W	L48	52.80	N42°47'07"W	L71	184.62	S81°43'22"E
L6	36.66	N60°33'20"E	L25	31.05	N52°26'05"W	L49	75.00	N10°38'09"W	L72	70.60	N65°33'34"E
L7	55.22	N02°42'21"E	L26	28.40	N32°29'43"E	L50	48.23	N18°45'35"W	L73	192.55	S68°06'57"E
L8	46.76	N49°00'07"E	L27	66.96	N32°29'43"E	L51	70.09	N09°08'57"E	L74	22.90	S89°53'25"E
L9	67.34	N20°42'22"W	L28	79.88	N09°51'59"W	L52	75.15	N58°07'29"E	L75	227.77	N00°08'21"E
L10	61.57	N51°52'00"W	L29	33.10	N47°11'35"E	L53	79.41	N61°01'50"E	L76	314.90	N01°44'38"W
L11	31.15	N51°52'00"W	L30	45.70	N35°19'18"E	L54	39.49	N30°28'46"E	L77	138.55	N10°32'37"E
L12	53.41	N00°55'54"W	L31	85.07	N31°41'27"W	L55	81.58	S60°28'50"E	L78	138.55	S10°32'37"E
L13	17.04	N27°48'16"W	L32	74.10	N01°48'59"E	L56	67.63	S85°22'38"E	L79	314.90	S01°44'38"E
L14	36.38	N26°16'59"E	L33	34.94	N09°05'23"E	L57	152.95	N76°01'13"E	L80	227.77	S00°08'21"W
L15	24.65	S73°19'44"E	L34	74.66	N31°30'38"E	L58	138.39	S09°27'06"W			
L16	40.83	N71°16'26"E	L35	6.46	N06°50'20"E	L59	118.33	S43°34'55"E			
L17	36.81	S61°22'36"E	L36	83.73	N21°24'28"E	L60	37.79	N84°05'43"E			
L18	31.83	S88°12'33"E	L37	62.68	N04°28'14"W	L61	196.20	N17°44'03"E			
L19	27.47	N50°16'59"E	L38	55.95	N46°21'53"E	L62	127.51	N63°15'49"E			
			L39	139.02	N35°04'30"W	L63	416.61	N07°16'50"E			
			L40	37.99	N04°55'40"E	L64	50.00±	N72°29'52"W			
			L41	69.60	S81°20'29"E	L65	33.53	N72°29'52"W			
			L42	83.07	N13°01'59"E	L66	158.99	S78°28'39"W			
			L43	86.48	N18°40'02"W	L67	100.26	N85°31'07"W			

Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 12/30/08 FILE: I262808.DWG
DRAWN BY: CJR

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	93.72	185.00	29°01'29"
C2	139.66	500.00	16°00'14"
C3	120.10	105.00	65°32'08"
C4	112.07	400.00	16°03'11"
C5	151.26	300.00	28°53'18"
C6	237.90	175.00	77°53'24"
C7	30.23	1000.00	01°43'56"
C8	252.66	1000.00	14°28'34"
C9	124.76	400.00	17°52'15"
C10	103.65	400.00	14°50'49"
C11	161.70	200.00	46°19'29"
C12	69.68	110.00	36°17'44"
C13	60.38	130.00	26°36'50"
C14	10.85	330.00	01°52'59"
C15	68.63	320.00	12°17'15"
C16	81.00	1630.00	02°50'50"
C17	373.79	1630.00	13°08'21"
C18	373.80	1620.00	13°13'14"
C19	79.16	1620.00	02°47'58"
C20	70.77	330.00	12°17'15"
C21	10.52	320.00	01°52'59"
C22	60.07	140.00	24°35'00"

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by McGinnis Creek Road the driving surface is approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats IV, a major subdivision, during the month of December 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is a true and correct copy of the original survey; and that the said plat was laid out on the ground according to the survey.

Dated this 10 day of JUNE 2010 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of June 2010 A.D.

Nancy Lottel Shogins by Jonni Kinder
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11 day of June 2010, A.D.

(Signatures of Commissioner) ATTEST:
(Signature of Clerk and Recorder)

John Kony

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 3rd day of June 2010 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19 day of July 2010 A.D. at 11:13
O'clock PM.

Tammy D. Hauer by Julie Blomdell
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 7059

Final Plat App. P.F. 10545 doc.# 227796
DEQ P.F. 10546 doc.# 227797

Plat. Cert. P.F. 10547 doc.# 227798
Road Access P.F. 10548 doc.# 227799

Nox. Weed Plan P.F. 10549 doc.# 227800
Covenants 333/195

doc.# 227801

A PLAT OF: MISTY RIVER SUBDIVISION

In the E 1/2 NE 1/4, S 1/2 SW 1/4, SE 1/4 of
Section 5, Twp. 30 N., R. 33 W., P.M.M.

For: Tim G. & Kim L Ursich

Date: July 2009

TOTAL ACREAGE: 173.48 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 7322-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 5788

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	179.80	105.00	98°06'35"
C2	90.50	155.00	33°27'15"
C3	164.39	75.00	125°35'06"
C4	74.07	40.00	106°05'42"
C5	185.91	230.00	46°18'42"
C6	151.01	170.00	50°53'39"
C7	130.52	150.00	49°51'24"
C8	33.55	50.00	38°27'00"
C9	37.37	70.00	30°35'29"
C10	41.55	70.00	34°00'24"
C11	64.78	280.00	13°15'21"
C12	39.88	120.00	19°02'29"
C13	59.82	180.00	19°02'29"
C14	50.90	220.00	13°15'21"
C15	77.16	130.00	34°00'24"
C16	69.41	130.00	30°35'29"
C17	73.82	110.00	38°27'00"
C18	78.31	90.00	49°51'24"
C19	204.30	230.00	50°53'39"

LINE TABLE		
LINE	LENGTH	BEARING
L64	147.00	S41°23'30"W
L65	86.99	N54°24'02"W
L66	60.12	S00°00'52"W
L67	82.45	N73°53'26"W
L68	48.98	S59°47'52"W
L69	73.58	N69°18'29"W
L70	162.73	S60°50'07"W
L71	41.30	N80°42'53"W
L72	60.00	S09°17'07"W
L73	82.31	S68°41'38"W
L74	101.25	S34°41'14"W
L75	172.35	S47°56'35"W
L76	258.79	S28°54'06"W
L77	291.51	N28°54'06"E
L78	172.35	N47°56'35"E
L79	101.25	N34°41'14"E
L80	82.31	N68°41'38"E

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Misty River Subdivision, a minor subdivision, during the month of July 2009, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Date: July 2009 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: K-T TRAIL
the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6 day of April 2010 A.D.

Dancystrater Higgins by Connie Vogel
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 11 day of Aug 2009, A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 30th day of November 2009 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12 day of Aug 2009 A.D. at 9:15 O'clock A.m.

Tammy P. Lawer by Robin A. Benson
County Clerk and Recorder Deputy

Davis Surveying Inc.

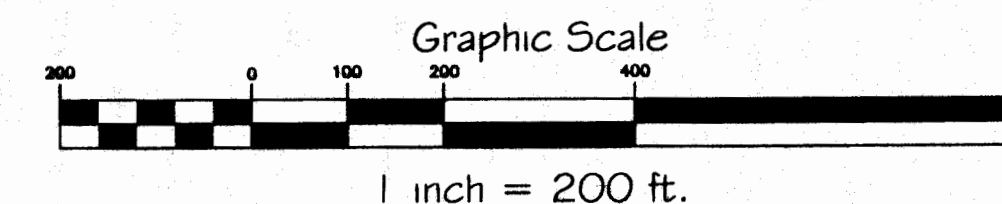
TROY MONTANA, (406)295-5441

DATE: 09/26/07 Land Projects 2007
DRAWN BY: CTR FILE: T32R3436.DWG

EXISTING EASEMENT
PER BOOK & PAGE

NOTE:

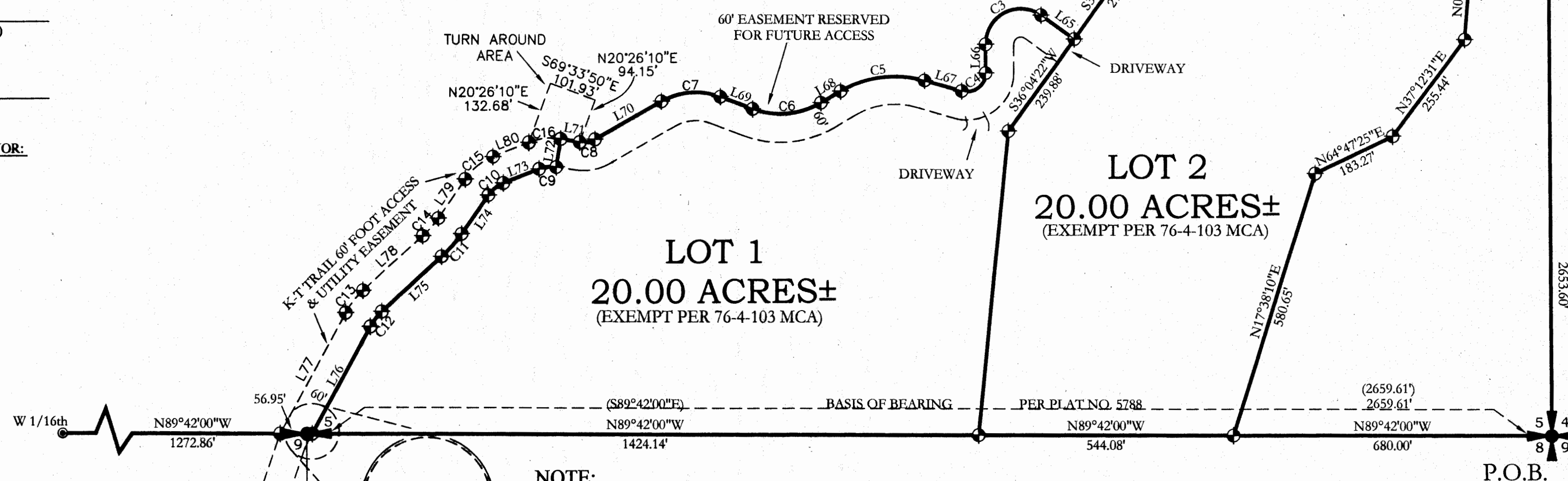
The lots within this subdivision are intended to be residential



LOT 3
133.48 ACRES±
(EXEMPT PER 76-4-103 MCA)
(SEE SHEET 1)

LOT 2
20.00 ACRES±
(EXEMPT PER 76-4-103 MCA)

LOT 1
20.00 ACRES±
(EXEMPT PER 76-4-103 MCA)



SHEET 2 OF 2 PLAT NO. 7056

Final Plat Approval Doc # 227671 PF 10531 Noxious Weed Plan Doc # 227673 PF 10533 Road Maint. Agreement Doc # 227676 BK 333/91
Platting Certificate Doc # 227672 PF 10531 Final Road Inspection Doc # 227674 PF 10534 Covenants Doc # 227677 BK 333/92

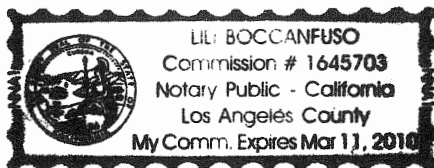
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On January 14, 2010 before me, Lili Boccanfuso, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Tim G. Ursich and Kim Ursich
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lili Boccanfuso
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

AN AMENDED PLAT OF: Lot 3 & Lot 4 of Harding Ranch per Plat No. 5254

A PART OF HES 273

In Section 36 of Twp. 36N., R. 32W., P.M.M.

For: Laurence A. Harding Date: August 2009

Gary H. Harding & L. Ouida Harding

DESCRIPTION OF PARCEL A

A tract of land being part of Lot 3 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 30.43 acres more or less and more particularly described as follows:

Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, N86°12'00"E 1614.26 feet to a stone marking corner no. 3 of H.E.S. 273; thence, S43°56'58"W 1341.96 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S56°33'04"W 1094.32 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

The aforescribed Parcel A contains 30.43 acres more or less and is to become a permanent part of Lot 4 of Harding Ranches per Plat No. 5254 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3A

A tract of land being part of Lot 3 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 52.27 acres more or less and more particularly described as follows:

Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, N01°45'57"E 833.02 feet to a railroad spike located on the centerline of Yaak Road No. 92; thence, S85°24'23"W 274.17 feet along said centerline to a railroad spike; thence, S19°55'24"W 2281.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°02'36"E 89.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°37'57"E 129.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°10'28"W 157.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°15'31"W 332.21 feet to a computed point located in the Yaak River; thence, S00°15'31"W 598.59 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S; marking corner No. 12 of H.E.S. 273; thence, S89°34'14"E 902.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'46"E 557.33 feet to a computed point located in the Yaak River; thence, N02°29'38"W 510.00 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

The aforescribed Lot 3A contains 52.27 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

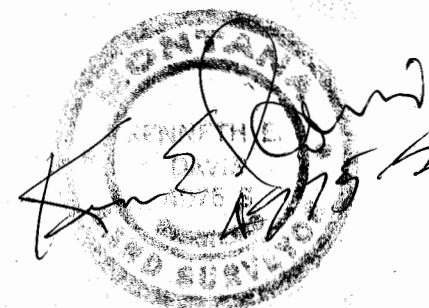
A tract of land being part of Lot 4 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 125.09 acres more or less and more particularly described as follows:

Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, N86°12'00"E 1614.26 feet to a stone marking corner No. 3 of H.E.S. 273; thence, N66°44'09"E 655.77 feet to a stone marking corner No. 4 of H.E.S. 273; thence, S11°32'16"E 514.33 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S marking corner No. 5 of H.E.S. 273; thence, S58°18'07"W 712.72 feet to a stone marking corner No. 6 of H.E.S. 273; thence, S38°23'54"W 342.93 feet to a 5/8 inch dia. rebar capped JHN 4661-S marking corner No. 7 of H.E.S. 273; thence, S29°38'50"E 394.52 feet to a stone marking corner No. 8 of H.E.S. 273; thence, S39°52'44"E 825.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°52'44"E 532.62 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S marking corner No. 9 of H.E.S. 273; thence, S82°16'58"W 1518.66 feet to a stone marking corner No. 10 of H.E.S. 273; thence, S20°24'01"W 179.67 feet to a stone marking corner No. 11 of H.E.S. 273; thence, N89°34'14"W 1210.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'46"E 557.33 feet to a computed point located in the Yaak River; thence, N02°29'38"W 510.00 feet to a 5/8 inch dia. rebar capped JHN 4461-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

The aforescribed Lot 4A contains 125.09 acres more or less and is subject to and together with all appurtenant easements of record.

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 05-15-01 REV: 10-02-08
DRAWN BY: CJR FILE: t353236.DWG



Subdivision Plat of
WEST KOOTENAI MEADOWS

(Being An Amended Plat of Lot 8A of the Amended Subdivision

Plat of Lots 8 & 9, Kootenai Acres Unit No. 2)

SE 1/4 of Section 14, T37N R28W, P.M., M.

Lincoln County, Montana

OWNER/FOR: BONNIE J. HANLEY

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 11, 2008

Legal Description

Lot 8A of the Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2, together with a portion of Parcel B, Certificate of Survey No. 3111, in the Southeast 1/4, Section 14, Township 37 North, Range 28 North, P.M., M., Lincoln County, Montana, described as whole follows:

Beginning at the Northwest corner of the aforesaid Lot 8A;

Thence along the North line of Lot 8A, North 88°47'07" East 300.08 feet to the West line of West Kootenai Road;

Thence along the West line of the road, South 00°02'14" West 241.47 feet to the Southeast corner of the aforesaid Lot 8;

Thence along the South line and it's Westerly projection of Lot 8, South 89°58'54" West 386.07 feet;

Thence North 00°00'19" East 224.94 feet;

Thence North 89°55'50" East 86.19 feet;

Thence North 00°02'46" East 10.19 feet to the Point of Beginning containing 2.09 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WEST KOOTENAI MEADOWS. I also certify that this division is made for the purpose of relocating common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcel (Lots 8B);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality

pursuant to ARM 17.36.605(2)(b)(i)&(ii).

BONNIE J. HANLEY

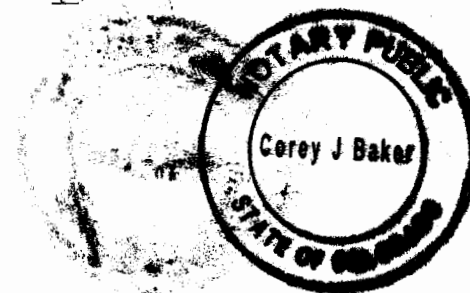
STATE OF Colorado

: ss.

County of Boulder

This instrument was signed and acknowledged before me on June 18, 2010
by BONNIE J. HANLEY.

Printed Name: Corey J. Baker
Notary Public for the State of Colorado
Residing at 112 S. 8th St. #80801
My Commission Expires 11-3-12



Remainder Legal

That portion of Parcel B, Certificate of Survey No. 3111 in the Southeast 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southwest corner of the aforesaid Parcel B;

Thence along the West and North lines of said Parcel B North 00°02'31" East 675.04 feet and North 89°55'50" East 558.76 feet;

Thence South 00°00'19" West 224.94 feet;

Thence North 89°58'54" East 86.03 feet to the Northwest Corner of Lot 7 of Kootenai Acres Unit No. 2;

Thence along the West line of said Lot 7 and continuing along the West line of Lot 6 of Kootenai Acres Unit No. 2, South 00°02'18" West 450.28 feet to the South line of the aforesaid Parcel B;

Thence along the South line of Parcel B, South 89°57'11" West 644.96 feet to the Point of Beginning containing 9.55 acres of land.

Subject to and together with easements of record.

Examined: 28th June, 2010

Ronald A. Pearson
Examining Land Surveyor

Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

7/11/2010
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 7th day of July, 2010.

Randy Trotter
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7 day of July, 2010, A.D., at 10:21 o'clock a m.

Tammy Blauer
County Clerk and Recorder

By: Lee Blaudahl
Deputy

Instrument Record No. 227020

PM # 7049RB

Date: April 11, 2008	Field Crew: BP
Project Name: Hanley	Revision Date:
Filename: BLAREV	Project Number: 07-178
	Drawn By: Augusta

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS
AFFECTING THIS PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



A PLAT OF
" EASY STREET SUBDIVISION"
NW1/4, NE1/4, GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ANTHONY E. & VALERIE J. BROWN
DATE: SEPTEMBER 2009

LEGAL DESCRIPTION - "EASY STREET SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying within Govt. Lot 3 and the NW1/4 NE1/4, Section 35, Township 32 North, Range 34 West, P.M., MT., and more particularly described as:
Commencing at the E 1/16 corner, said Section 35, a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S, Thence along the West line of the NE1/4 NE1/4 said Section 35, S00°05'19"W, 740.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
Thence S00°05'19"W, 1582.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the Northerly Right of Way limits of River Road, a 60.00 foot wide County Road; Thence along said limits N52°07'28"W, 142.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle 6°00'00", a radius of 1880.00 feet, an arc length of 196.87 feet to the point of tangency, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N46°21'00"W, 820.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said Right of Limits N39°39'19"E, 354.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N46°20'00"W, 249.61 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N39°39'19"E, 465.50 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'41"E, 514.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and THE TRUE POINT OF BEGINNING, containing 20.873 acres more or less, and subject to a 40 foot wide access easement and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is N00°01'56"W, as shown on COS No. 1413, between 3 1/4 inch diameter B.L.M. Brass cap monuments, marking the East line of the NE 1/4, Section 35, T.32 N. R. 34 W.

METHOD OF SURVEY

A total station with data collector and a RTK GPS unit was used with closed traverse and radial procedures to tie previously set controlling monuments and road alignments by Kelly Rooney and Levi Powell, April, 2008.

HISTORY OF SURVEY

1967 - Irregular Plat. No. 1230, J. Ninneman, 534ES
1985 - C.O.S. No. 1413, M.D.Lauteren, 4232S
1992 - Plat No. 4979, K.E.Davis, 4975S
1997 - C.O.S. No. 2623, J.R Staples, 9958LS
2006 - Plat No. 6769, K.E. Davis, 4979S
2008 - C.O.S. No. 3865FC, A.F. Hughes, 7322LS

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Anthony E. and Valerie J. Brown, owners of record, hereby certify that the purpose of this survey and division of land is to divide Parcel B, Certificate of Survey No. 3865FC Lincoln County Records in to 5 Lots; Lot 1 being 12.63 acres, Lots 2-4 being 2.07 acres each, and Lot 5 being 2.02 acres, pursuant to M.C.A. 76-4-103.

Anthony E. Brown 03/05/10
Anthony E. Brown /Date
Valerie J. Brown 03/05/10
Valerie J. Brown /Date

ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2 day of March, 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Jenny M. Wood
Notary Public for the State of Montana
residing in Libby My Commission expires: December 1, 2013

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins by Joni Kunder, Clerk
Lincoln County Treasurer Date 6/30/10

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 02-14-2010
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of FEBRUARY, 2010
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of " EASY STREET SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 20 day of June, 20010, at 1:30 pm o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
John Kroy 6/30/10
Chairperson, Board of Lincoln County Commissioners Date

LEGEND	
	FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR SECTION CORNER
	FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR 1/4 SECTION CORNER
	FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/4 SECTION CORNER MARKED K.E.D 4975S
	FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/16 SECTION CORNER MARKED 5612S
	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
	UNMARKED COMPUTED POINT
	RECORD PER COS No. 1413

GRAPHIC SCALE



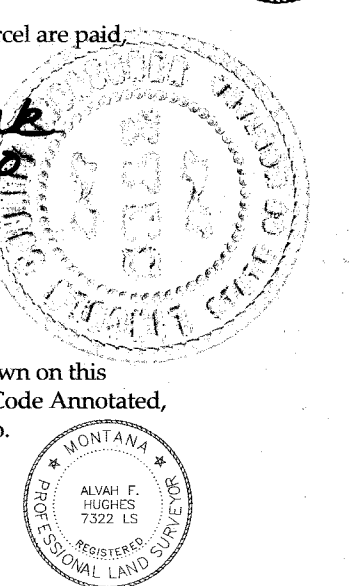
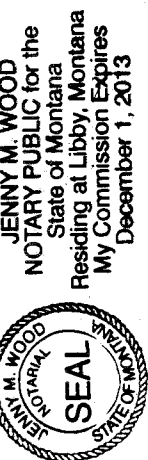
(IN FEET)
1 inch = 800 ft.

226906 BOOK: PM PLAT MAPS PAGE: 7048 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 07/01/2010 9:13 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$7.50 BY: Julie Stoddard, Deputy
TO: KOOTENAI SURVEYORS INC. P.O. BOX 393, LIBBY, MT 59923

PLAT NO.

7048

SHEET. 2 OF 2



PLAT OF
"QUARTZ MOUNTAIN ESTATES"
SW1/4, SECTION 13 & NE1/4, SECTION 24, T.31N., R.32W., P.M., MT.
H.E.S. 751
LINCOLN COUNTY, MONTANA
FOR: KOOTENAI HOLDINGS, LLC DATE: FEBRUARY 2009

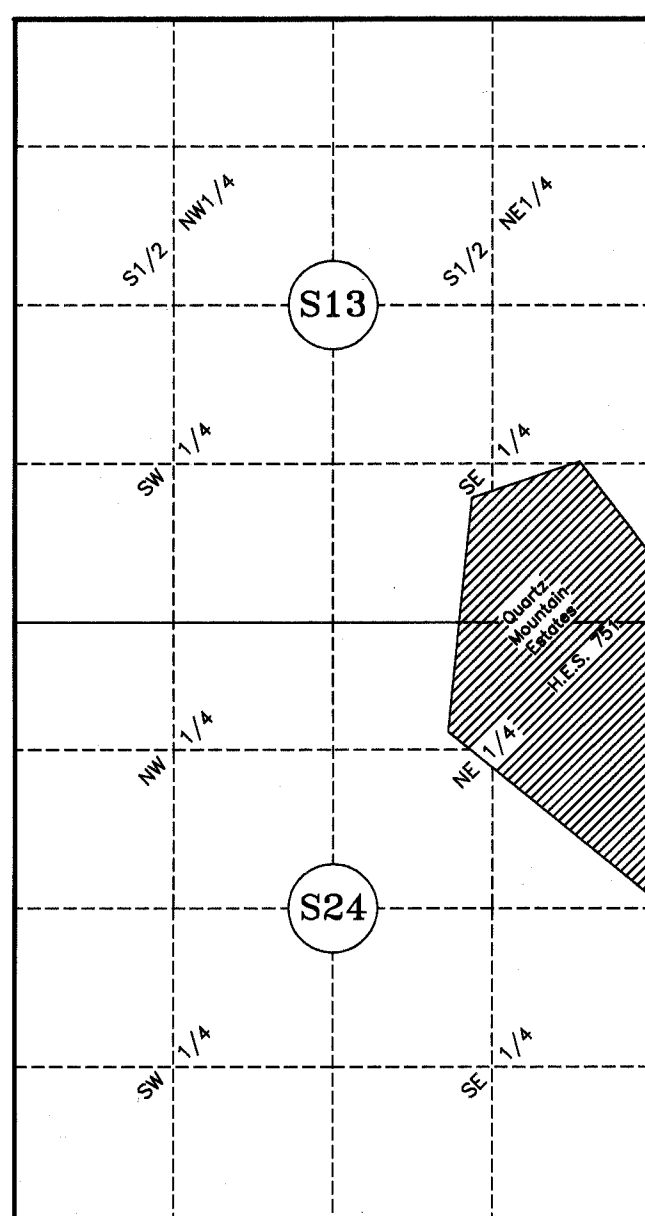
LEGAL DESCRIPTION, "QUARTZ MOUNTAIN ESTATES SUBDIVISION"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in the SW1/4, Section 13, NE1/4, Section 24, T.31N., R.32W., P.M.MT and Homestead Entry Survey, No. 751 as shown on Corrected Certificate of Survey, No. 3764 and more particularly described as follows: Commencing at the Section Corner, Sections 13 and 24, T.31N., R.32W and Sections 18 and 19, T.31N., R.31W, and Corner No. 1, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS and being the TRUE POINT OF BEGINNING; Thence along easterly boundary, said H.E.S., S00°01'00"E, 136.21 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 195.08 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 372.51 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 1,165.45 feet to the northeasterly Right-of-Way limits being 50 feet from centerline of "Quartz Mountain Road, No. 600, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 79.08 feet to the centerline of said road, an unmarked computed point; Thence along said boundary, S00°01'00"E, 79.08 feet to southwesterly Right-of-Way limits being 50 feet from said road centerline, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 250.82 feet to Corner No. 2, said H.E.S., a 2 inch diameter iron pipe with cap marked 4232S; Thence along southwesterly boundary of said H.E.S., N50°57'13"W, 664.84 feet to southeasterly easement limits being 10 feet from centerline of "Utility Easement", a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N50°57'13"W, 10.00 feet to the centerline of said Utility Easement, an unmarked computed point; Thence along said boundary, N50°57'13"W, 10.00 feet to the northeasterly limits of said Utility Easement, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N50°57'13"W, 339.26 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N50°57'13"W, 1,147.74 feet to Corner No. 3, said H.E.S., a stone corner marked as described in original record; Thence along westerly boundary said H.E.S., N05°45'39"E, 908.58 feet to Corner No. 4, said H.E.S. and Closing Corner on Section Line of Sections 13 and 14 said Township, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS; Thence along said boundary, N05°45'39"E, 775.23 feet to the easterly Right-of-Way limits being 33 feet from centerline of "Quartz Creek Road, No. 601, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N05°45'39"E, 270.95 feet to Corner No. 5, said H.E.S., an aluminum rod with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, buried 6 inches below road surface; Thence along northwesterly boundary, said H.E.S., N71°28'37"E, 523.70 feet to the westerly Right-of-Way limits being 100 feet from centerline of "Quartz Mountain Road, No. 600, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N71°28'37"E, 105.63 feet to the centerline of said road, an unmarked computed point; Thence along said boundary, N71°28'37"E, 52.12 feet to the westerly Right-of-Way limits of said road, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N71°28'37"E, 263.82 feet to Corner No. 6, said H.E.S., a 2 inch diameter iron pipe with 2 1/2 inch diameter USDA, Forest Service brass cap marked: 1918 (date); Thence along northeasterly boundary, said H.E.S., S37°27'27"E, 339.68 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37°27'27"E, 272.90 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37°27'27"E, 244.53 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37°27'27"E, 125.17 feet to Corner No. 7, said H.E.S., a 2 inch diameter iron pipe with 2 1/2 inch diameter USDA, Forest Service brass cap marked 1918 (date); Thence along easterly boundary, said H.E.S., S00°24'07"W, 166.02 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°24'07"W, 297.49 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°24'07"W, 91.85 feet to the TRUE POINT OF BEGINNING, containing 99.313 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "PARK LAND AREA"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in the SW1/4, Section 13, NE1/4, Section 24, T.31N., R.32W., P.M.MT and Homestead Entry Survey, No. 751 as shown on Corrected Certificate of Survey, No. 3764 and more particularly described as follows: Commencing at the Section Corner of Sections 13 and 24, T.31N., R.32W and Sections 18 and 19, T.31N., R.31W., also Corner 1, H.E.S. 751; a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, Thence S00°01'00"E, 2,278.23 feet; Thence N50°57'13"W, 1,024.10 feet to a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the southeasterly boundary of Park land, N41°22'05"E, 261.65 feet to the southerly Right-of-Way limits being 50 feet from centerline of "Quartz Mountain Road, No. 600, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N41°22'05"E, 50.80 feet to the Centerline of said road, an unmarked computed point; Thence along said centerline through unmarked computed points the following: Thence N58°48'00"W, 71.61 feet to a point of curve to the right having a radius of 300.00 feet and a central angle of 05°08'33"; thence northwesterly along the arc of 26.93 feet to a Lot Corner; thence continue northwesterly along said curve through a central angle of 38°37'53", 202.27 feet; Thence N15°02'00"W, 68.70 feet to a point of curve to the left having a radius of 300.00 feet and a central angle of 39°53'47"; thence northwesterly along the arc 208.90 feet to a Lot Corner; thence continue northwesterly along said curve through a central angle of 03°27'27", 18.10 feet; Thence N58°23'00"W, 225.40 feet to a point of curve to the right having a radius of 500.00 feet and a central angle of 5°50'14"; thence northwesterly along the arc 50.94 feet to a Lot Corner; thence continue northerly along said curve through a central angle of 76°31'52", 667.86 feet; Thence N23°59'00"E, 44.15 feet to a Lot Corner; Thence N23°59'00"E, 329.45 feet to a Lot Corner; Thence continue N23°59'00"E, 359.70 feet to a point of curve to the left having a radius of 300.00 feet and a central angle of 23°15'44"; thence northerly along the arc 121.80 feet; Thence N00°43'00"E, 138.80 feet to a point of curve to the right having a radius of 300.00 feet and a central angle of 14°58'24"; thence northerly along the arc 78.40 feet; Thence N15°41'00"E, 254.10 feet to a point of curve to the left having a radius of 600.00 feet and a central angle of 03°59'41"; thence northerly along the arc 41.83 feet; thence northerly along said curve through a central angle of 13°07'30", 137.44 feet to the northwesterly boundary of H.E.S. 751; Thence along said boundary, S71°28'37"W, 105.63 feet to the westerly Right-of-Way limits being 100 feet from centerline of "Quartz Mountain Road, No. 600, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S71°28'37"W, 523.70 feet to Corner No. 5, said H.E.S., an aluminum rod with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, buried 6 inches below road surface; Thence along the westerly boundary, said H.E.S., S05°45'54"W, 270.95 feet to the easterly Right-of-Way limits being 33 feet from centerline of "Quartz Creek Road, No. 601, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S05°45'54"W, 775.23 feet to Corner No. 4, said H.E.S. and Closing Corner on Section Line of Sections 13 and 14 said Township, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS; Thence along said boundary, S05°45'39"W, 908.58 feet to Corner No. 3, said H.E.S., a stone corner marked as described in original record; Thence along the southwesterly boundary, said H.E.S., S50°57'13"E, 1,147.74 feet to the TRUE POINT OF BEGINNING, containing 28.597 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

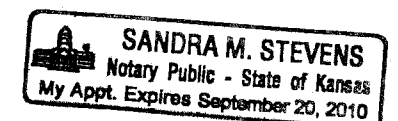
We, Kootenai Holdings, LLC, record owners, hereby certify that the purpose of this survey and division of land is to create a 18 Lot Major Subdivision, to be known as "Quartz Mountain Estates" Subdivision, containing 99.313 acres, pursuant to M.C.A. 76-4-101.

Johnny Stewart 12-28-09
Representative for Kootenai Holdings, LLC Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Kansas County of Sedgwick, by the above named person(s), on this 28th day of December 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

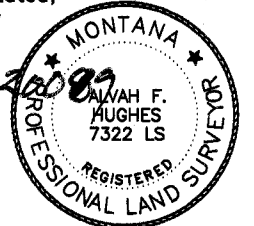
Sandra M. Stevens Notary Public for the State of Kansas residing in: Kansas My Commission expires: 9-20-2010



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 02-10-2009
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10th day of February, 2009, A.D.

Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to each lot within "Quartz Mountain Estates" Subdivision, as shown hereon, is as follows: Lots 1 through 4 and Lots 15 through 17 by a 60' wide access and utilities easement known as "Kate Road"; Lot 5 through 14 by a 60' wide access and utilities easement known as "Abby Road"; Lot 18 by an existing approach off "Quartz Mountain" Road No. 600.

Alvah F. Hughes 7322LS 02-10-2009
Alvah F. Hughes, PLS, 7322LS Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned, Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying "Plat of Quartz Mountain Estates Subdivision", Lincoln County, Montana has been submitted to said Board of County Commissioners for their examination and has been found by them to conform to state law and county regulations and was approved by them at their regular meeting held on the 17 day of Feb, 2009, at 2:30 o'clock.

John R. King 2/17/09
Chairperson, Board of Lincoln County Commissioners Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel(s), as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Denny Trotter Higgins by *Carrie Vogel* 1-8-10
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of February, 2009, at 2:30 o'clock P.M.

Johnny B. Lewis by *Carrie Vogel*
Lincoln County Clerk & Recorder Deputy

Final plat approval p.f. 10427 Doc 224552 *Platting Certificate p.f. 10429 Doc 224554* *Collected 224558 339/480*
Secretary Restriction Removal p.f. 10428 Doc 224553 *Road p.f. 10430 Doc 224555*
Notarized Under p.f. 10431 Doc 224556

LINCOLN COUNTY MONTANA
**A PLAT OF:
WOODCREST SUBDIVISION**
In the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M.
For: Henry & Norma J. Atiles Date: December 2007
Total Acreage: 19.98

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF WOODCREST SUBDIVISION

A tract of land located near Eureka, Lincoln County Montana, lying in the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. containing Lots 1-10 for a total acreage of 19.98 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped JRS 9958-S which marks the south 1/4 corner of Section 19, Twp. 36 N., R. 26 W., P.M.M. also being the southwest corner of Woodcrest Subdivision; thence, along the west line of said Woodcrest Subdivision N00°00'15"E a total distance of 1317.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N87°58'51"E a total distance of 661.37 feet to a found 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S00°00'27"W a total distance of 1317.91 feet to a found 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S87°58'27"W a total distance of 660.52 feet to the point of beginning.

The aforescribed Lots 1-10 containing a total acreage of 19.98 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Woodcrest Subdivision, Lincoln County, Montana.

Dated this 21th day of October, 2008 A.D.

Henry & Norma J. Atiles
Henry & Norma J. Atiles

STATE OF MONTANA
County of Lincoln

On this 21 day of October, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared HENRY & NORMA J. ATILES known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis 9/15/2012
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Woodcrest Subdivision, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21th day of October, 2008 A.D.

Kenneth E. Davis
Kenneth E. Davis

4985-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is

provided by: ATILES DRIVE
the driving surface is approximately 24 feet wide

Kenneth E. Davis
Kenneth E. Davis

4985-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of Dec, 2008 A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of Dec, 2008 A.D.

Nancy Heather Higgins By Cornie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 21 day of MARCH, 2008 A.D.

Ronald A. Pearson
Ronald A. Pearson

Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of December, 2008 A.D. at 9:01
O'clock A.m.

Timothy D. Lamm
County Clerk and Recorder

by Joanne Dean
Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/08/06

DRAWN BY: MDM

FILE: C36r26s19.DWG

PAGE 2 OF 2

Final Plat Approval P.F. 10369 Doc 223205
Sanitary Restrictions Removed P.F. 10370 Doc 223206
Platting Certificate P.F. 10371 Doc 223207

Notarize Wood Plat P.F. 10372 Doc 223208 Roads Doc 223212 329/365
Roads P.F. 10373 Doc 223209
Comments Doc 223211 329/364

Doc 223210 PLAT NO. 7031

OWNERS: JEAN P. & SANDRA NORDAHL

FOR: JEAN NORDAHL

PURPOSE: SUBDIVISION

DATE: JUNE 30, 2009

Subdivision Plat of
LITTLE O'BRIEN
SW 1/4 & SE 1/4 of Section 32, T35N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, JEAN P. NORDAHL & SANDRA NORDAHL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Northeast 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4, Section 32, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of the North 1/2 of the Southeast 1/4;
Thence along the South line of the North 1/2 of the Southeast 1/4, South 89°49'21" West 2638.94 feet to the Southwest corner of the North 1/2 of the Southeast 1/4;
Thence along the West line of the North 1/2 of the Southeast 1/4, North 00°09'25" West 197.60 feet to the Northeast Corner of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek, records of Lincoln County, Montana, said point being on the centerline of Meadow Creek Road, a 60' wide county road and also being on a 709.89 foot radius curve, concave Southerly, having a radial bearing of South 45°41'45" West;
Thence continuing along the Northerly boundary of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek and along the centerline of Meadow Creek Road the following three (3) courses:
Northwesterly along the curve through a central angle of 51°23'39" an arc length of 636.77 feet;
Thence South 84°18'06" West 559.70 feet to the beginning of a 246.59 foot radius curve to the left;
Thence Southwesterly along the curve through a central angle of 51°36'40" an arc length of 222.12 feet to a point on the West line of the Northeast 1/4 of the Southwest 1/4;
Thence leaving the Northerly boundary of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek and leaving the centerline of Meadow Creek Road, and along the West line of the Northeast 1/4 of the Southwest 1/4, North 00°10'50" West 1079.44 feet to the Northwest corner of the Northeast 1/4 of the Southwest 1/4;
Thence along the North line of the South 1/2 of Section 32, North 89°48'54" East 2639.04 feet;
Thence South 49°26'32" East 37.57 feet;
Thence South 44°57'25" East 1831.08 feet to the Point of Beginning, containing 89.37 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as LITTLE O'BRIEN.

Jean P. Nordahl
JEAN P. NORDAHL

Sandra Nordahl
SANDRA NORDAHL

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Sept 22, 2009,
by JEAN P. NORDAHL & SANDRA NORDAHL.

M. Kate Dierman
Printed Name: M. Kate Dierman
Notary Public for the State of Montana
Residing at Enver, MT
My Commission Expires 10/10/2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, John Kog, Chairperson of the Board of County Commissioners of Lincoln County, Montana and John Kog, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LITTLE O'BRIEN, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 21 day of Oct, 2009

John Kog
Chairperson
Board of County Commissioners
Lincoln County, Montana

John Kog
County Clerk and Recorder
Lincoln County, Montana

Examined: Sept 8, 2009

Ronald A. Pearson
Lincoln County Examining Land Surveyor
RONALD A. PEARSON, 9008LS

LEGAL and PHYSICAL ACCESS

I hereby certify that legal and physical access to Lots 2 & 3 within this subdivision are provided by MEADOW CREEK ROAD a 60 foot County road and that the single division access road which provides access to Lot 1 as shown on this plat meets the Lincoln County width and grade requirements.

Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

9-1-2009
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 28th day of October, 2009.

Nancy Trotter Higgins By Bonnie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of October, 2009, A.D., at 10:15 o'clock A.m.

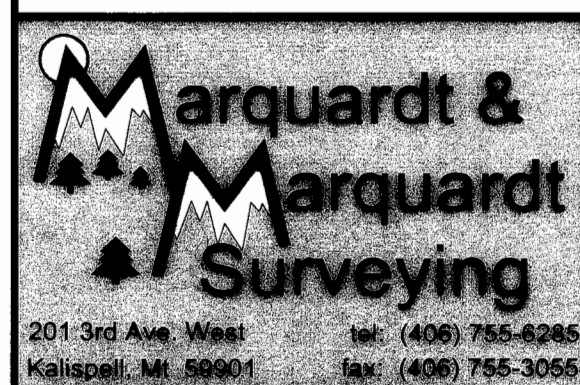
James D. Lauer
County Clerk and Recorder

By: James D. Lauer
Deputy

Instrument Record No. 222590

Sheet 2 of 2 Sheets PM # 7022

Date: April 15, 2009	Field Crew: BP SM
Project Name: Nordahl	Revision Date: June 30, 2009
Filename: Final	Project Number: 09-037
	Drawn By:



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Final plat approval P.F. 10332 Doc 222585
Platting Certificate P.F. 10333 Doc 222586

Notice of Intent P.F. 10334 Doc 222587
Road Access P.F. 10335 Doc 222588
Covenants Doc 222589 S 328/848

NORDAHL

Subdivision Plat of
AIRPORT ESTATES EAST
N1/2, Section 14, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS: JFLI TRUST
FOR: BILL CONNELLY
PURPOSE: SUBDIVISION
DATE: MARCH 18, 2009

CERTIFICATE OF DEDICATION

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the East 1/4 Corner, Section 14;
Thence along the South line of the Northeast 1/4, North 89°19'35" West 1312.06 feet and North 89°20'09" West 1311.78 feet;
Thence North 89°37'02" West 422.54 feet;
Thence North 20°11'59" East 1244.05 feet;
Thence North 20°16'29" East 1561.92 feet to the North line of the Northeast 1/4;
Thence along the North line of the Northeast 1/4, South 89°23'12" East 121.37 feet;
Thence South 00°25'58" West 329.98 feet;
Thence South 89°23'04" East 659.78 feet to the East line of the Northwest 1/4 of the Northeast 1/4;
Thence along the East line of the Northwest 1/4 of the Northeast 1/4, South 00°22'50" West 656.58 feet;
Thence South 89°55'37" East 1315.11 feet to the East line of the Northeast 1/4;
Thence along the East line of the Northeast 1/4, South 00°28'45" West 1669.58 feet to the Point of Beginning, containing 120.16 acres of land all as shown hereon.

Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airport Estates East, Lincoln County, Montana.

JFLI TRUST

MICHAEL J. LUCIANO, TRUSTEE

STATE OF Montana : ss.
County of Lincoln

This instrument was acknowledged before me on 6/11, 2009,
by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Jane Williams
Printed Name: JANE WILLIAMS
Notary Public for the State of MT
Residing at Columbia Falls
My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Roy, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Estates East, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 05 day of 28, 2009.

John Roy
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by Trickle Spring Road.

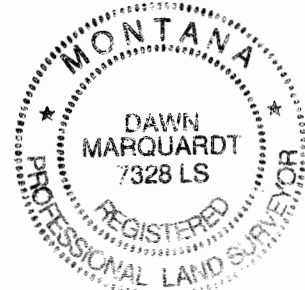
DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat, AJ LANE, meets the Lincoln County width and grade requirements.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

9/24/2009
Date



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Examined: 21 Apr, 2009

Bill Connelly
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

4/22/2009
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 28 day of October, 2009.

Nancy Mather Higgins
Nancy Mather Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29 day of October, 2009, A.D., at 9:30 o'clock A m.

Sammy S. Lauer
County Clerk and Recorder

By: Jeanne Kinnick
Deputy

Instrument Record No. 222583

Sheet 2 of 2 Sheets PM # 7023

Date: Mar. 18, 2009	Field Crew: BP SM
Project Name: Connelly Airport East	Revision Date: n/a
Filename: Final	Project Number: 05-177
	Drawn By: A

Final plat approved P.F. 10326 Doc. 222577
planning Certificate P.F. 10327 Doc. 222578
Consent to platting P.F. 10328 Doc. 222579
Road P.F. 10329 Doc. 222580

Notarized Used plan P.F. 10330 Doc. 222581
Road Inspection P.F. 10331 Doc. 222582
Consent Doc. 222583

CONNELLY

AMENDED PLAT OF LOTS 20, 21, AND 22
BOUNDARY ADJUSTMENT IN THE WESTERN ADDITION TO EUREKA
AND RETRACMENT OF LOTS 19 AND 23 IN THE WESTERN ADDITION OF EUREKA
IN THE SW 1/4, SEC.14, T.36 N., R.27 W., P.M.M., LINCOLN COUNTY, MONTANA

DESCRIPTION OF LOTS 19, 20, 21, 22 AND 23

A tract of land within the city limits of Eureka, in Lincoln County, Montana being Lots 19, 20, 21, 22 and 23 in the Western Addition To Eureka, Plat No. 11 filed at the Lincoln County Clerk and Records Office in the S.W. 1/4 of Section 14, Twp.36 N., Rng.27 W., P.M.M. containing 0.63 acres, more or less more particularly described as follows:

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument and the point of beginning; thence S.50°31'00"E., at record distances according to said Plat No. 11 along the northerly public right-of-way line of West Avenue set a 1 1/2" aluminum caps marked "VERMILYEA, 14185LS" at the following locations: the corner common to Lots 22 and 23, the corner common to the corner common to Lots 19 and 20, and the corner common to Lots 18 and 19; thence leaving said right-of-way N.40°46'10"E., 130.03' along the line common to Lots 18 and 19 to the corner common to Lots 18 and 19 on the southerly Railway right-of-way; thence N.50°31'00"W., at record distances according to said Plat No. 11 along said Railway right-of-way set 1 1/2" aluminum caps marked "VERMILYEA, 14185LS" at the following locations: the corner common to Lots 19 and 20, the corner common to Lots 22 and 23, and the northwest corner of lot 23; thence leaving said Railway right-of-way S.0°05'01"W., 168.23' along the westerly line of Lot 23 being the west line of the Western Addition To Eureka to the point of beginning.

Record angles and distances described by Plat No. 11 were used to establish the Lot corners for Lots 19, 20, 22 and 23 and were monumented as noted from the accepted southeast corner of Lot 23 of the Western Addition To Eureka, Lots 19, 20, 21 and 22 each contain 0.15 acre more or less; Lot 23 containing 0.23 acre more or less and are subject to and together with all appurtenant easements of record.

DESCRIPTION

Two tracts of land lying and being within the Western Addition To Eureka, in city limits of Eureka, in the S.W. 1/4 of Section 14, Twp.36 N., R.27 W., P.M.M. Lincoln County, Montana more particularly described as follows:

LOT 20 A (Includes Parcels C and D)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S50°31'00"E., 86.4' along the northerly right-of-way line of West Avenue to the southeast corner of Parcel "A" a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" being the point of beginning; thence N.40°46'10"E., 130.03' along the easterly lines of Parcels "A" and "B" to the northeast corner of Parcel "B" a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50°31'00"E., 87.5' along said railway right-of-way to the northeast corner of Lot 20 a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said right-of-way S.40°46'10"W., 130.03' along the easterly lines of Lot 20 to the southeast corner of said Lot 20 on the northerly right-of-way line of West Avenue a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, thence N.50°31'00"W., 87.5' along said right-of-way to the point of beginning and containing 0.26 acre more or less and subject to and together with all appurtenant easements of record.

LOT 22 A (Includes Parcels A and B)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50°31'00"E., 22.9' along the northerly right-of-way line of West Avenue to the southwest corner of Lot 22 a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" being the point of beginning; thence N.40°46'10"E., 130.03' along the westerly line of Lot 22 to the northwest corner of Lot 22 a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50°31'00"E., 62.5' along said railway right-of-way to the northeast corner of Parcel "B" a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said right-of-way S.40°46'10"W., 130.03' along the easterly lines of Parcels "A" and "B" to the southeast corner of Parcel "A" on the northerly right-of-way line of West Avenue a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, thence N.50°31'00"W., 62.5' along said right-of-way to the point of beginning and containing 0.19 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL "A" (Being added to and made part of LOT 22 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 22 A of this survey.)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50°31'00"E., 72.9' along the northerly right-of-way line of West Avenue to the southwest corner of the South 1/2 of Lot 21 of said Addition to Eureka a computed point and the point of beginning; thence N.40°46'10"E., 65.02' along the (old boundary line) to the northwest corner of the South 1/2 of Lot 21 a computed point; thence S.50°31'00"E., 12.5' along the north line of the South 1/2 of said Lot 21 (old boundary line) to a computed point at the N.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21; thence S.40°46'10"W., 65.02' along the (new boundary line) to the S.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21 a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence N.50°31'00"W., 12.5' along the northerly right-of-way line of West Avenue to the point of beginning and containing 0.02 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL "B" (Being added to and made part of LOT 22 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 22 A of this survey.)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50°31'00"E., 72.9' along the northerly Right-Of-Way line of West Avenue to the southwest corner of the South 1/2 of Lot 21 of said Addition to Eureka a computed point; thence N.40°46'10"E., 65.02' along westerly line of the South 1/2 of said Lot 21 to the northwest corner of the South 1/2 of said Lot 21 a computed point and the point of beginning; thence N.40°46'10"E., 65.01' along the (old boundary line) to the northwest corner of said Lot 21 a computed point; thence S.50°31'00"E., 12.5' along the southerly Railway right-of-way line and the northerly line of said Remainder of said Lot 21 to the N.E. corner of the west 12.5 feet of the Remainder of said Lot 21 a 5/8"x24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence S.40°46'10"W., 65.01' along the (new boundary line) to the N.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21 a computed point; thence N.50°31'00"W., 12.5' along the northerly line of the South 1/2 of said Lot 21 to the point of beginning and containing 0.02 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL "C" (Being added to and made part of LOT 20 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 20 A of this survey.)

The northerly remainder portion of Lot 21 excepting therefrom Parcel "B" shown hereon containing 0.06 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL "D" (Being added to and made part of LOT 20 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 20 A of this survey.)

The South 1/2 of Lot 21 excepting therefrom Parcel "A" shown and described hereon containing 0.06 acre, more or less and subject to and together with all appurtenant easements of record.

OWNER: SHIRLEY ANNE GREENE
DATE: MAY 29, 2009

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Shirley Ann Greene, record owner of the tracts of land shown hereon, hereby certify that the purpose of this survey is the retracement of existing tracts of land, the relocation of common boundary lines between five or fewer lots within a platted subdivision, and the aggregation of lots. Therefore this division is exempt as a subdivision pursuant to 76-3-207(1)(d) M.C.A. and is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(c) M.C.A. divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule; and 76-4-125 (g) (i) M.C.A. (e) a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (i) the remainder is served by a public or multiple-user sewage system approved before January 1, 1997, pursuant to local regulations or this chapter.

Vicki A. Mikalson 24 August 09
Vicki A. Mikalson Date
Personal Representative of the Estate of Shirley Anne Greene

ACKNOWLEDGEMENT

The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of Colorado, County of Arapahoe, by the above named person(s), on this 24 day of August, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

James J. [Signature] Notary Public for the State of Colorado,
Residing in _____ My Commission expires: 10/31/12

Fitzsimons Community Federal Credit Union
6359 S. Southlands Parkway
Aurora, CO 80016

BASIS OF BEARING

The basis of bearing for this survey is S.50°31'E. as shown on Plat No.11, the official plat of the Western Addition to Eureka which is the southerly right-of way line of Mission Mountain Railroad.

METHOD OF SURVEY

A Nikon total station and Recon data collector were used with closed traverse procedures to tie previously set controlling monuments.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28th day of Sept, 2009.

Ronald A. Pearson
Examining Land Surveyor Ronald A. Pearson
Montana Reg. No. 9008LS

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed for record this 5th day of October, 2009, at 1:00 p.m. o'clock.

James D. Law by Jeannie Quinn
County Clerk and Recorder Deputy

COUNTY TREASURER CERTIFICATION

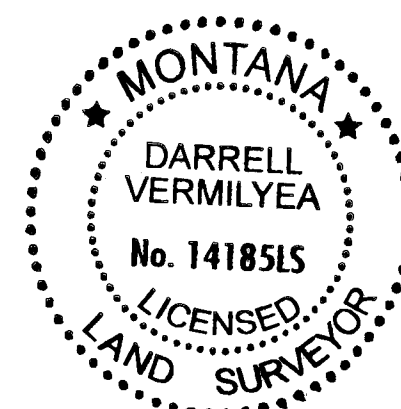
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins by Connie Vogel 10-2-09
LINCOLN COUNTY TREASURER, Lincoln County, Montana Date

SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and is in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Darrell Vermilyea 10-23-09
Darrell Vermilyea, Montana Reg. No. 14185 LS Date



VERMILYEA LAND SURVEYORS

814 Meadow creek Road
Fortine, MT 59918
(406)882.4989

Plat of
FARREL SPRINGS
(Being and Amended Plat of Lot 3A of the
Amended Subdivision Plat of a Portion of Lot 3,
Green Basin Subdivision)
NW 1/4, Section 11, T37N R28W, P.M., M.
Lincoln County, Montana

OWNERS/
FOR: ELIZABETH ANN TROUB, CAROLE RAE JOHNSON, ATLEE YODER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: OCTOBER 28, 2008

Legal Description

Lot 3A of the Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision and Parcel C as shown on Book 274, Page 726, in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of Lot 3A of the Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision; Thence along the North line of said Lot 3A, South 89°27'10" East 816.23 feet to the Northwest Corner of Parcel C as shown on Book 274, Page 726;

Thence along the North, East and South lines of said Parcel C,

South 89°27'06" East 502.35 feet, South 00°32'49" West 1313.59 feet, and North 89°59'07" West 305.80 feet to the Southeast corner of the above said Lot 3A;

Thence along the boundary of said Lot 3A the following courses:

Thence North 89°59'38" West 877.17 feet,

Thence North 05°13'17" West 84.27 feet,

Thence South 89°59'14" East 199.61 feet,

Thence North 14°52'13" West 234.11 feet,

Thence North 37°37'46" West 100.86 feet,

Thence North 89°59'18" West 200.38 feet to the West line of the East 1/2 of the Northwest 1/4 (also being the West boundary of Lot 3A);

Thence along said line, North 00°25'54" East 147.62 feet, North 00°26'27" East 122.27 feet and North 00°25'57" East 666.03 feet to the Point of Beginning containing 37.71 acres of land all as shown hereon.

Subject to and together with easements of record.

Parcel A-being added to Parcel C as shown on Book 274, Page 726

That portion of Lot 3A of the Amended Plat of a Portion of Lot 3, Green Basin Subdivision, in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northeast corner of Lot 3A of the Amended Plat of a Portion of Lot 3, Green Basin Subdivision;

Thence along the East line of said Lot 3A, South 08°33'37" East 154.31 feet;

Thence North 37°35'20" West 71.35 feet;

Thence North 27°17'22" West 65.81 feet;

Thence North 44°04'59" West 35.51 feet;

Thence North 70°59'31" West 40.37 feet to the North line of the above said Lot 3A;

Thence along said North line of Lot 3A, South 89°27'10" East 113.60 feet to the Point of Beginning, containing 0.15 acre of land, all as shown hereon.

The above described tract of land is to be known and designated as FARREL SPRINGS.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Elizabeth Ann Troub *Carole Rae Johnson PCA* *Carole Rae Johnson*
ELIZABETH ANN TROUB CAROLE RAE JOHNSON
Atlee Yoder
ATLEE YODER

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Feb. 14, 2009,
by ELIZABETH ANN TROUB, *by CAROLE RAE JOHNSON AS HER ATTORNEY IN FACT*
Carole Rae Johnson
Printed Name: *Shannon M. Wolcott*
Notary Public for the State of Montana
Residing at Elizabet
My Commission Expires 9-17-2011



STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Feb. 14, 2009,
by CAROLE RAE JOHNSON.

Shannon M. Wolcott
Printed Name: *Shannon M. Wolcott*
Notary Public for the State of MT
Residing at Elizabet
My Commission Expires 9-17-2011



STATE OF Montana
County of Lincoln : ss.

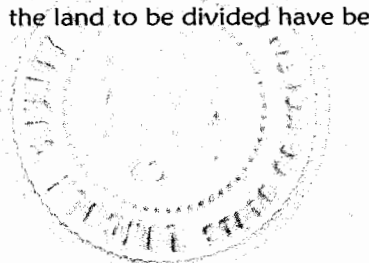
This instrument was signed and acknowledged before me on Feb. 14, 2009,
by ATLEE YODER.

Shannon M. Wolcott
Printed Name: *Shannon M. Wolcott*
Notary Public for the State of MT
Residing at Elizabet
My Commission Expires 9-17-2011



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 27th day of September, 2009.

Nancy Helen Higgins
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of September, 2009, A.D., at 9:25 o'clock A m.

Timothy D. Lauer
County Clerk and Recorder

By: *Leanne Dennis*
Deputy

Instrument Record No. 22817
PM # 7016

Date: April 11, 2008	Field Crew: BP SM
Project Name: Johnson Yoder	Revision Date: n/a
Filename: AmdPlat	Project Number: 08-009
	Drawn By: Augusta

**Marquardt &
Marquardt
Surveying**
201 3rd Ave. West
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Examined: 10/31/08, 2008

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

10/31/08
Date

Sheet 2 of 2 Sheets

JOHNSON YODER

OWNERS: KOOTENAI ECHOES, LLC
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 1, 2005

Final Subdivision Plat of, WARLAND NW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana

Certificate of Dedication

KOOTENAI ECHOES, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Parcel C, Certificate of Survey No. 2810, in the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of said Parcel C;
Thence along the East and South lines of Parcel C, South 00°21'08" West 657.75 feet and North 89°43'55" West 1324.52 feet to the beginning of a 100.00 foot radius curve to the left and having a radial bearing of North 03°47'19" West;
Thence Northeasterly along the curve thru a central angle of 64°10'14" 112.00 feet;
Thence North 22°12'34" East 115.00 feet to the beginning of a 100.00 foot radius curve to the right;
Thence Northeasterly along the curve thru a central angle of 38°31'00" 67.22 feet;
Thence North 60°43'33" East 240.15 feet to the beginning of a 200.00 foot radius curve to the left;
Thence Northeasterly along the curve thru a central angle of 23°39'46" 82.60 feet;
Thence North 37°03'47" East 332.39 feet to the North line of the aforesaid Parcel C;
Thence along the North line of Parcel C, South 89°43'55" East 683.72 feet to the Point of Beginning, containing 14.90 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WARLAND SUBDIVISION, Lincoln County, Montana.

KOOTENAI ECHOES, LLC

Pamela S. Flowers, Manager
PAMELA FLOWERS, MANAGER

STATE OF *Montana*
County of *Flathead* ss.

This instrument was acknowledged before me on *Dec. 14*, 200*6*,
by PAMELA FLOWERS, MANAGER of KOOTENAI ECHOES, LLC.

Brandi J. Eaton
Printed Name: *Brandi J. Eaton*

Notary Public for the State of *Montana*
Residing at *Somers*

My Commission Expires *8-20-2008*



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Warland Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the *15* day of *Sept*, 200*7*.

John Koy
Chairperson
Board of County Commissioners
Lincoln County, Montana

John Koy
County Clerk and Recorder
Lincoln County, Montana

Approved: *27 Aug*, 200*7*

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

11-29-06
Date

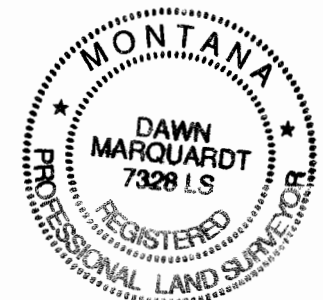


CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

12-21-06
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the *17* day of *September*, 200*7*.

Nancy Shotten Higgins by Toni Kenden, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the *17* day of *Sept*, 200*7*, A.D., at *12:30* o'clock *P*.M.

Sammy S. Hansen
County Clerk and Recorder

By: *Joannie Starni*
Deputy

Instrument Record No. *221661*



SHEET 2 OF 2

Date: September 1, 2005	Field Crew: Pending
Project Name: Flowers East	Revision Date: n/a
Filename: working	Project Number: 05-221
	Drawn By: SHERM

Shovel plat approval p.F. # 10282 Doc # 221655 *Sanitary Restrictions Permit p.F. # 10293 Doc # 221657* *Consent to platting p.F. # 10285 Doc # 221659* *Comments Doc # 221662* *322/15* *FLOWERS*
plating Certificate p.F. # 10283 Doc # 221656 *Plumbing Work plan p.F. # 10284 Doc # 221658* *Plumbing Rd p.F. # 10296 Doc # 221660* *Rd Maintenance Doc # 321663* *322/14* *Architectural Design* *322/15* *Doc # 221664*

OWNERS/ INDIAN SPRINGS RANCH LLC
FOR: DAVE ROGERS, CONTRACT BUYER
ANN MOONEYHAN-UTTER, FEE OWNER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 30, 2009

Plat of
**THE AMENDED PLAT OF THE OPEN SPACE,
GOLF COURSE & FUTURE PHASES OF
INDIAN SPRINGS SUBDIVISION, PHASE 2**
SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.
and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

LEGAL DESCRIPTIONS

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;

Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;

Thence along said most Northerly boundary, South 89°51'07" West 136 feet, more or less, to a found rebar;

Thence South 00°14'10" West 578.48 feet;

Thence South 89°37'08" West 299.61 feet;

Thence South 00°07'20" West 468.72 feet;

Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet;

Thence North 87°20'34" West 240.10 feet;

Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;

Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 374.61 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Parcel A - being added to Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2

That portion Southwest 1/4 of the Southeast 1/4, Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Northeast Corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;

Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°23'22" West 79.64 feet to the Point of Beginning;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;

Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;

Thence along said most Northerly boundary, North 89°51'07" East 527 feet, more or less, to the Point of Beginning, containing 4.25 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

Parcel B - Remaining Parcel

Those portions of Section 36, Township 37 North, Range 27 West, and Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana, EXCEPTING THEREFROM, that portion Southwest 1/4 of the Southeast 1/4, Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Northeast Corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;

Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°23'22" West 79.64 feet to the Point of Beginning;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;

Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;

Thence along said most Northerly boundary, North 89°51'07" East 527 feet, more or less, to the Point of Beginning, containing 44.30 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with easements as shown hereon.

INDIAN SPRINGS RANCH LLC

Neil Longhurst
NEIL LONGHURST, Managing Member

Dave Rogers
DAVE ROGERS

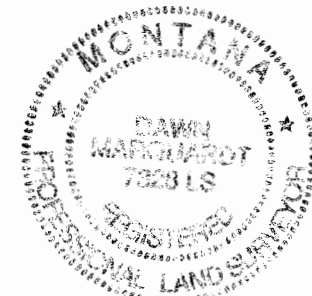
Ann Mooneyhan-Utter
ANN MOONEYHAN-UTTER

Examined: April 23, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

4/30/2009
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10th day of August, 2009.

Nancy Strother Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 11th day of August, 2009, A.D., at 9:00 o'clock A.m.

Tammy S. Lauer
County Clerk and Recorder

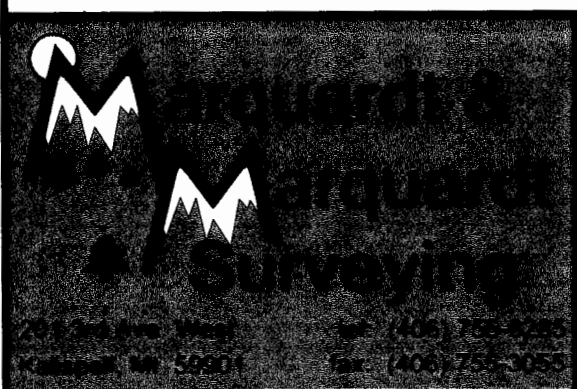
Joannie Dennis
Deputy

Instrument Record No. 230926
PM # 7005 RB

Sheet 2 of 2 Sheets

Date: Feb. 18, 2009	Revision Date: n/a
Project Name: Indian Springs BLA	Project Number: 09-013
Filename: ArndPlat	Drawn By: A

NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS AFFECTING THIS
PROPERTY AND THIS SURVEY DOES
NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



INDIAN SPRINGS BLA

AMENDED PLAT OF:

Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB

BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams

Coltin M. & Kara A. Gilles

Date: May 2009

DESCRIPTION OF PARCEL B (INCLUDES TRACT 2)

A tract of in the City of Eureka, being Parcel B per Plat No. 6936RB and a portion of Lot 9, Block 1 of East Eureka per Plat No. 5, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W., P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel B per Plat No. 6936; thence, S89°26'45"W a total distance of 101.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S thence, N04°32'29"E a total distance of 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Spring Street; thence, N89°27'32"E a total distance of 87.23 feet to a computed point; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet; turning through a delta angle of 02°54'01", and having a radius 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S02°15'41"W; thence, S00°17'12"W 94.03 feet to the point of beginning.

The aforescribed Parcel B1 contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Parcel B per Plat No. 6936RB, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W., P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Parcel B per Plat No. 6936RB; thence, S00°01'41"E 50.01 feet to a computed point; thence, N04°32'29"E 50.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, S89°27'32"W 4.00 feet to the point of beginning.

The aforescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Lot 9, Block 1 of East Eureka, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 2

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W., P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 50.21 feet to a computed point; thence, S00°01'41"E 50.01 feet to the point of beginning.

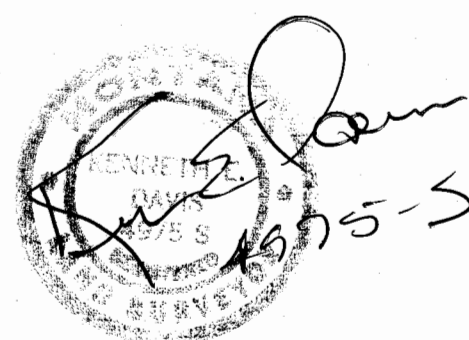
The aforescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Parcel B per Plat No. 6936RB, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 9A

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W., P.M.M., containing .23 acre, 10,137 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°27'32"W 54.68 feet to a computed point; thence, S00°02'01"E 200.06 feet to a computed point; thence, N89°25'59"E 50.66 feet to a computed point; thence, N00°01'41"E 100.02 feet to the point of beginning.

The aforescribed Lot 9A contains .23 acre, 10,137 sq.ft. more or less and is subject to and together with all appurtenant easements of record.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/10/08

Land Projects 2008

DRAWN BY: CJR

FILE: T36R27S14.dwg

SHEET 2 OF 2









PLAT NO. 7004 RB

Doc# 220914

AMENDED PLAT
"BOUNDARY LINE ADJUSTMENT"

"LOT 22-A, PLAT 6569 AND TRACT 3, PLAT 547, COLLINSON'S TRACTS"
SW1/4 SW1/4, SECTION 25 & GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS INC. DATE: JUNE 2009

SHEET 1, LEGEND

	SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP	{ }	PLATS 868, 869, & 870
	1 1/4 INCH DIAMETER STEEL ROD	<< >>	PLAT 1118 RECORD
	1 1/2 INCH DIAMETER IRON PIPE	[]	COS 516 RECORD
	A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MDL 4232S	[]	COS 561 RECORD
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	()	PLAT 6569 RECORD
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	(())	DEED BOOK 33, PAGE 886
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	—	PROPERTY LINE
	AN UNMARKED COMPUTED POINT	—	ADJOINING PROPERTY LINES
/ /	PLAT 547 RECORD	----	ROAD OR HIGHWAY RIGHT-OF-WAY
< >	PLAT 581 RECORD	DIMENSION OR RADIAL LINE
* *	PLATS 745, 752, 832 & 852 RECORD	—+—	ROAD CENTERLINE

HISTORY OF SURVEYS

1893, Original GLO Plat and Survey, Daniel P. Mumbrue
1958, Plat No. 492, Tract 2, Collinson's Tracts, Miller, 402S
1959, Plat No. 547, Tract 3, Collinson's Tracts, Miller, 402S
1959, Plat No. 581, Tracts 5 thru 9, Collinson's Tracts, Miller, 402S
1960, Plat No. 852, Tracts 14, 15, & 16, Collinson's Tracts, Miller, 402S
1961, Plat No. 745, Tracts 11 & 12, Collinson's Tracts, Miller, 402S
1962, Plat No. 752, Tract 13, Collinson's Tracts, Miller, 402S
1962, Plat No. 832, Tract 10, Collinson's Tracts, Miller, 402S
1963, Plats No. 868, 869 & 870, Tracts 17 through 25, Collinson's Tracts, J. B. Reynolds, 1807S
1976, COS No. 516, creates a parcel in Gov't. Lot 3, Lauteren, 4232S
1978, COS No. 561, creates a parcel in Section 25, Lauteren, 4232S
1978, COS No. 1118, Aliquot Subdivision of Section 25 & Govt. Lots Section 36, Lauteren, 4232S
2004, Plat No. 6569, Amended Plat of Collinson's Tracts, Hughes, 7322LS
2006, Plat No. 6737, Mack Road Subdivision, Section 25, Hughes, 7322LS

LEGAL DESCRIPTION: "TRACT 22A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.M.T., and more particularly described as follows:
Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter, BLM brass cap; Thence S89°45'26"E, 637.62 feet; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and the TRUE POINT OF BEGINNING; Thence along the northwesterly boundary of Tract 10, Plat 832, S59°06'09"W, 120.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a portion of the northwesterly boundary of Tract 11, Plat 745, S59°06'09"W, 62.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly end of a strip of land, N00°46'10"E, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of said strip, N89°48'54"W, 120.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the Lot Line between Lots 20 and 21, Plat 862, N00°37'25"E, 184.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the Section Line between Sections 25 and 26, said Township and Range; Thence along said Section Line, S89°45'26"E, 121.38 feet to an unmarked computed point; Thence along said line, S89°45'26"E, 71.56 feet to an unmarked computed point; Thence along said Section Line, S89°45'26"E, 12.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a New Boundary of "Tract 22A, S26°21'30"E, 156.72 feet to the TRUE POINT OF BEGINNING, containing 1.070 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "TRACT 3A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.M.T., and more particularly described as follows:
Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence S89°45'26"E, 637.62 feet to an unmarked computed point; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and being the TRUE POINT OF BEGINNING; Thence along New Boundary, N26°21'30"W, 156.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along Section Line between Sections 25 and 36 said Township and Range, S89°45'26"E, 93.59 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southwesterly right-of-way limits of "Mack Road", 40 feet in width; Thence along said Section Line, S89°45'26"E, 47.72 feet to an unmarked computed point on the centerline of said road; Thence along said Section Line, S89°45'26"E, 47.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the northeasterly limits of said road; Thence along said Section Line, S89°45'26"E, 139.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of Plat No. 492, Tract 2, S31°06'39"E, 512.31 feet to a 1 1/4 inch diameter steel rod on the northwesterly right-of-way limits of Montana State Highway No.37, 80 feet in width; Thence along said limits, S58°43'11"W, 291.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of "Tract 3A" N31°17'03"W, 527.68 feet to the TRUE POINT OF BEGINNING, containing 4.017 acres. Subject to and together with all appurtenant easements of record.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Hottel Higgins by *Joni Kinder*, Clerk 8/6/09
Lincoln County Treasurer Date

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

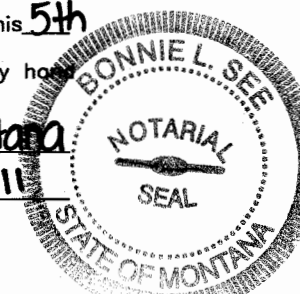
I, Jay Dinning, Treasurer of Tungsten Holdings Inc. and Richard C. & Shirley J. Chase, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Tracts 22A and Tract 3A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Jay Dinning 8/5/09
Jay Dinning, Treasurer Tungsten Holdings Inc. Date
Richard C. Chase Shirley J. Chase 8-5-09
Richard C. Chase & Shirley J. Chase Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 5th
day of August, 2009. In witness whereof, I have hereunto set my hand
and affixed my notarial seal.
Bonnie L. Sew Notary Public for the State of Montana
residing in: Libby My Commission expires: 3-5-11



METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, October 2008

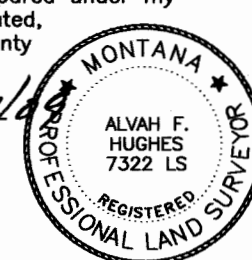
BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Plat No. 1118, between the W 1/16th corner, a 1/2 inch diameter iron pipe, 3 1/4 inch diameter aluminum cap marked USDA, Forest Service, 6296S and a 5/8 inch diameter rebar, plastic cap marked MDL 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 07/27/09
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 22nd day of JULY, 2009 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day
of August, 2009, at 9:25 o'clock P.M.
Johnny D. Lauer by *Debbie Dinning*
Lincoln County Clerk & Recorder Deputy



PLAT NO. 7009 RB
Doc # 23871 SHEET 2 OF 2



PLAT OF
"CREEK VIEW ESTATES SUBDIVISION - BLOCK 3"
GOV'T. LOT 1, NE/14 NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: PENSICO TRUST COMPANY DATE: APRIL 2008

LEGAL DESCRIPTION - "CREEK VIEW ESTATES SUBDIVISION, BLOCK 3"

An irregular tract of land in the City of Libby, Montana, Lincoln County and lying in Government Lot 1 within the NE1/4, Section 4, T.30N., R.31W., P.M., MT., being a part of Parcels "A" and "B", Certificate of Survey No. 3449AE and more particularly described as:

Commencing at the North One-Sixteenth corner, between Sections 3 and 4, T.30N., R.31W., a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.83 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING: Thence along the northerly boundary of "Block 2, Creek View Estates Subdivision", Plat No. 6651, S89°46'24"W, 759.16 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of "Block 1", said subdivision, N00°20'48"W, 13.20 feet to an unmarked computed point lying on an existing sewer centerline, an easement strip being 30 foot wide; Thence continuing along said boundary, N00°20'48"W, 28.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the easterly right-of-way limits of "East Horseshoe Road", a 50 foot wide City of Libby street and being the point of curvature of a non-tangent curve to the left, the radius point bears N49°06'26"W, 101.45 feet; Thence northeasterly along an arc through a delta angle of 27°19'23", a radius of 101.45 feet, an arc length of 48.38 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said road r/w limits, N13°34'10"E, 21.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limits of "Melanie Lane", a 60 feet wide dedicated City of Libby street; Thence continuing along said "East Horseshoe Road" r/w limits, N13°34'10"E, 113.27 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Block 3, said Subdivision, N89°46'23"E, 509.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N46°58'15"E, 88.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the westerly boundary of Plat No. 6651; Thence along said boundary, S43°01'45"E, 82.40 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 35.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 54.13 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the westerly boundary of a Parcel recorded in Book 260, Page 934; Thence along said boundary, S00°09'30"W, 74.42 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary S00°09'30"W, 135.00 feet to the TRUE POINT OF BEGINNING containing 4.625 acres.

Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement, as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION, "PARCEL "B", COS 3449AE

An irregular tract of land in the City of Libby, Montana, Lincoln County and lying in Government Lot 1 within the NE1/4, Section 4, T.30N., R.31W., P.M., MT., being a part of Parcel "B", Certificate of Survey No. 3449AE and more particularly described as:

Commencing at the North One-Sixteenth Corner between Sections 3 and 4, T.30N., R.31W., a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.83 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°09'30"E, 209.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N43°01'45"W, 171.79 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and being the TRUE POINT OF BEGINNING:

Thence along the northerly boundary of "Block 3, Creek View Estates Subdivision", S46°58'15"W, 88.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°46'23"W, 509.63 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS, lying on the easterly right-of-way limits of "East Horseshoe Road", a 50 foot wide City of Libby street; Thence along said r/w limits, N13°34'10"E, 83.90 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, a radius of 280.00 feet, a delta angle of 24°05'46", an arc length of 117.76 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, N10°31'36"W, 307.58 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly right-of-way limits of "Second St. Extension", a 40 foot wide county road; Thence along said r/w limits N89°42'55"E, 408.83 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said r/w limits, S65°01'00"E, 111.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the northwesterly corner of a parcel as shown on Plat No. 6651, designated as "Park Land"; Thence along the westerly boundary of said Park Land, S00°13'36"E, 288.84 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 142.73 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING containing 5.589 acres.

Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

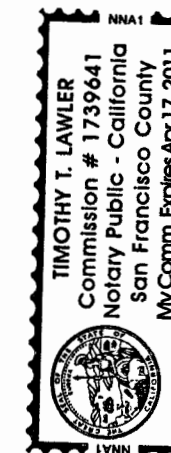
A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005 and Kelly Rooney, May 2007.

BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a 5/8 inch diameter rebar marked 9958LS and the Northeast Section corner, Section 4, a BLM brass cap monument.

HISTORY OF SURVEYS

- 1958, Subdivision Plat No. 2304, "Hamann Homes", Miller, 402S
- 1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Ninneman, 534ES
- 1968, Irregular Plat No. 1455, McCarthy, 1741S
- 1976, Subdivision Plat No. 2782, "Montway Commercial Park", Lauteren, 4232S
- 1994, Certificate of Survey No. 2210, Davis, 4975S
- 1998, Subdivision Plat No. 13374S, "Westland Subdivision", Staples, 9958LS
- 2004, Certificate of Survey No. 3285RB, Davis, 4975S
- 2005, Certificate of Survey No. 3449AE, Hughes, 7322LS
- 2005, Subdivision Plat No. 6651, "Creek View Estates Subdivision, Blocks 1 and 2," Hughes, 7322LS



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Pensico Trust Company, Custodian FBO, James M. Beasley and Kerry L. Beasley IRA, record owners, hereby certify that the purpose of this survey and division of land is to create a 16 Lot Major Subdivision, to be known as "Creek View Estates Subdivision, Block 3", containing 4.624 acres, pursuant to M.C.A. 76-4-103.

Pensico Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date 4/7/08

Pensico Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date 4/7/08

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California County of San Francisco, by the above named person(s), on this 7 day of April, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Timothy T. Lawler, Notary Public for the State of California residing in: SF My Commission expires: April 17, 2011

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 04/4/08 Date 04/4/08
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16 day of APRIL, 2008, A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 29 day of April, 2008, A.D.
Anthony J. Berger
Official, City of Libby Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.
Nancy S. Sutton 4/22/08
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of July, 2008, at 9:10 o'clock A.M.
James D. Lawler by Francis Linn
Lincoln County Clerk & Recorder Deputy

PLAT No. 7002 SHEET 2 OF 2
Doc # 220710

