A PLAT OF "COMSTOCKWEST SUBDIVISION" 5 Miles to Eureka, Montana VICINITY MAP S1/2 NE1/4 SE1/4, SECTION 10, T. 36N., R. 27W., P.M., MT. LINCOLN COUNTY, MONTANA DATE: FOR: JAN COMSTOCK MARCH 2007 1/4 COS NO. 443 S10 (S11 SECTION 10 N1/2 NE 1/4 SE 1/4 TRUE POINT OF BEGINNING "REMAINDER" [S 88°35'25" E] 60' ACCESS AND UTILITIES EASEMENT LEGEND SET 5/8 INCH DIAMETER REBAR WITH COS NO. 3036 TRUE POINT OF BEGINNING PLASTIC CAP MARKED 7322LS PARCEL "A" FOUND 5/8 INCH DIAMETER REBAR WITH S89°08'55"W PLASTIC CAP MARKED 7322LS N89°35'07"W FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP LARRY J. & KAREN G. COMSTOCK FOUND 5/8 INCH DIAMETER REBAR WITH A BOOK 295 PAGE 519 PLASTIC CAP STAMPED 2516S LOT 1 18.384 Acres COMPUTED POINT (Remainder) 1.000 Acres RECORD - COS NO. 3036 RECORD - COS NO. 443 BOOK 63, PAGE 44, LINCOLN COUNTY RECORDS 175' X 10' WATER S1/2 NE 1/4 SE 1/4 LINE EASEMENT 170.87 [S 88°44'10" W] [1305.84] COS NO. 3036 -EXISTING WELL "MORTGAGE SURVEY' Road Easement 0.367 Acres BOOK 162 PAGE 208 [S88°29'26"E - 1335.81'] Total COS NO. 443 LEGAL DESCRIPTION, LOT "1" LEGAL DESCRIPTION, REMAINDER An irregular tract of land, lying northwesterly from Eureka, Montana, Lincoln County, and lying in the S1/2 NE1/4 SE1/4, Section 10, T.36N., R.27W., P.M., MT., containing 1.000 acres, and more particularly described as follows: An irregular tract of land, lying northwesterly from Eureka, Montana, Lincoln County, and lying in the S1/2 NE1/4 SE1/4, Section 10, T.36N., R.27W., P.M., MT., containing 18.384 acres, and more particularly described as follows: Commencing at east one-quarter corner, Section 10, T.36N., R.27W., P.M., MT., a 5/8 inch diameter rebar with plastic cap marked 2516S; Commencing at the east one-quarter corner, Section 10, T.36N., R.27W, P.M., MT., a Thence S00°24'53"W, 852.28 feet along the section line between Sections 10 and 11, 5/8 inch diameter rebar with plastic cap marked 2516S; following the centerline of a 60 foot wide county road known as "Osloski Road" to Thence S00°24'53"W, 660.33 feet along the section line between Sections 10 and 11, an unmarked computed point; following the centerline of a 60 foot wide county road known as "Osloski Road" to Thence N89°35'07"W, 30.00 feet to a 5/8 inch diameter rebar with plastic cap an unmarked computed point; marked 7322LS, lying along the westerly right-of-way limits of said county road, Thence N88°35'25"W, 30.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road, and being the TRUE POINT OF BEGINNING: Thence S89°08'55"W, 172.90 feet to a 5/8 inch diameter rebar with plastic cap and being the TRUE POINT OF BEGINNING: S10 | S11 Thence continuing N89°35'25"W, 1304.33 feet to a 5/8 inch diameter rebar with S15 \ S14 Thence S00°02'34"E, 253.45 feet to a 5/8 inch diameter rebar with plastic cap plastic cap marked 7322LS; Thence S00°32'23"W. 645.98 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS: Thence N89°08'55"E, 170.87 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the northerly limits of a 12 foot wide road easement marked 7322LS, lying along the westerly right-of-way limits of said county road; as recorded in the Lincoln County records, Book 162, Page 208; Thence along said right-of-way limits N00°24'53"E, 253.49 feet to a 5/8 inch Thence along said northerly easement limits S88°29'26"E, 1305.78 feet to a 5/8 diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, inch diameter rebar with plastic cap marked 7322LS, lying along the westerly containing 1.000 acres. right-of-way limits of said county road (Osloski Road); Thence along said westerly right-of-way limits N00°24'53"E, 202.31 feet to a 5/8 Subject To and together with all appurtenant easements of record. inch diameter rebar with plastic cap marked 7322LS; Thence S89°08'55"W, 170.87 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS: Thence N00°02'34"W, 253.45 feet to a 5/8 inch diameter rebar with plastic cap GRAPHIC SCALE marked 7322LS; Thence N89°08'55"E, 172.90 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly right-of-way limits of said county road (Osloski Road) and the TRUE POINT OF BEGINNING, containing 18.384 acres. (IN FEET) 1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNERS CERTIFICATION

of this survey and division of land, is a 1 Lot Subdivision to be known as the "Comstockwest Lot 1 being ±1.000 acres pursuant to M.C.A. 76-4-103.

NOTARIAL .

SEAL

ALVAH F. HUGHES 7322 LS

My Commission expires: 9-17-266 }

HISTORY OF SURVEY

1978 — COS No. 443, Section Subdivision, Doyle, 2516S 2001 — COS No. 3036, Section Subdivision and Mortgage Survey, Hughes, 73

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Pete Landis, May 2005.

BASIS OF BEARING

The Basis of Bearing for this survey is N00°24'53"E between 5/8 inch

ACCESS CERTIFICATION

hereon, is provided by Osloski Road, a 60.00 foot county road and

EXAMINING LAND SURVEYOR'S CERTIFICATION

14731,02

COUNTY TREASURER'S CERTIFICATION

l hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes

COUNTY COMMISSIONER'S CERTIFICATION

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Wah 7 Jughes 732245 04-02-03 Alvah F. Hughes, Montana Reg. No. 7322LS Date

Subject To a 175' by 10' water line easement, as shown hereon, and together with

h = 100 ft.

Subject To a 175' by 10' water line easement, as shown hereon, and together with

All appurerant easements of record.

Since P.F. PLAT NO. 4800 Doc 203823

Since P.F. Port 8 Doc 203830

Since P.F. Port 8 Do

A PART OF H.E.S. 408 AND H.E.S. 406

IN UNSURVEYED SECTIONS 4 AND 5, TWP. 35 N., R. 32 W., P.M.M. For: Cool Creek Properties L.L.C. Date: September 2005

Total Acreage: 94.86±

CENTERLINE OF THE YAAK RIVER PER C.O.S. NO. 1320

1 ER C.O.S. 110. 1520			
LINE TABLE			
LINE	LENGTH	BEARING	
LI	100.13	50 8° 00'37 " W	
L2	100.00	532°59'23 " E	
L3	100.00	561°59'23"E	
L4	100.00	579°59'23"E	
L5	100.00	N87°00'37"E	
L6	116.56	N75°00'37"E	
L7	150.00	N75°00'37"E	
L8	100.00	579°59'23"E	
L9	200.00	552°59'23"E	
LIO	120.00	54 8 °59'23 " E	
LII	150.00	556°59'23"E	
L12	150.00	561°59'23"E	
LI3	480.57	553°59'23 " E	

CENTERLINE OF COOL CREEK

LINE TABLE			
LINE	LENGTH	BEARING	
LI4	123.95	511°24'55"E	
LI5	64.27	501°43'11"E	
LI6	50.89	515°24'23"W	
LI7	84.40	52 8° 41'49'W	
LIB	79.20	531°21'05 " W	
LI9	146.70	527°07'40'W	
L20	46.26	500°47'47'W	
L21	89.47	510°21'00"E	
L22	76.30	511°11'22 " W	
L23	148.20	531°40'09'W	
L24	67.73	527°45'07'W	
L25	70.31	518°51'12'W	

COR. #6 H.E.S. 408

P.O.B.

COR. #5 H.E.S. 408 COR. #4

H.E.S. 406

546°03'23**"**W 77.93'±

LOT 3 17.93 ACRES± COR. #4 H.E.S. 406 LOT 2 14.23 ACRES± 520°32'56'\ 179.55'±

SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP **STAMPED K.E.D. 4975-S**

U.S.D.A.

LOT 5

17.21 ACRES±

SET 3 1/4 INCH DIA. ALUM. MONUMENT AS H.E.S. CORNER OR WITNESS CORNER **AS NOTED**

Legend

FOUND ORIGINAL H.E.S. STONE AS NOTED

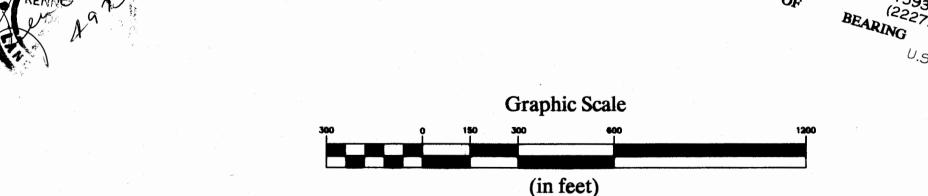
COMPUTED POINT

COR. #1-H.E.S. 408

COR. #8

H.E.S. 408

() RECORD PER H.E.S. 408



Davis Surveying Inc.

FILE: HES408.DWG

TROY MONTANA, (406)295-5441 DATE: 09/20/05

DRAWN BY: MDM

PAGE 1 OF 2

1 inch = 300 ft.

(N73°02'00'W)

TOTAL: 2228.23

BASIS

Da 204216 PLAT NO. 6801 Road Vier PERMIT p.F. 9056 DOC 204214 Road Praintinence agree # 5313/156 Convenente DOC 204217 5 313/157

LOT I

21.82 ACRES±

U.S.D.A.

COR. #3

H.E.S. 408 COR. #6 H.E.S. 406

N00°03'46"W 266.85'±

LOT 4

23.67 ACRES±



First plet approved p. F. = 9053 Da = 2042/1 Sanitary Restrictions Removed p. F. = 9051 Doc 2042/2 platting Certifical p. F. = 9055 Da = 2042/3

OWNERS: M. LILIAN DICK, THOMAS S. DICK AND DREW ROSS

DATE: JANUARY 5, 2007

PURPOSE: RELOCATION OF COMMON BOUNDARIES AGGREGATION OF LOTS

AN AMENDED PLAT OF LOTS 5, 6 & 7 OF CARPENTER (TETRAULT) LAKE LOTS, AMENDED

E1/2 NW1/4, SEC. 28, T37N, R27W, P.M., M.,

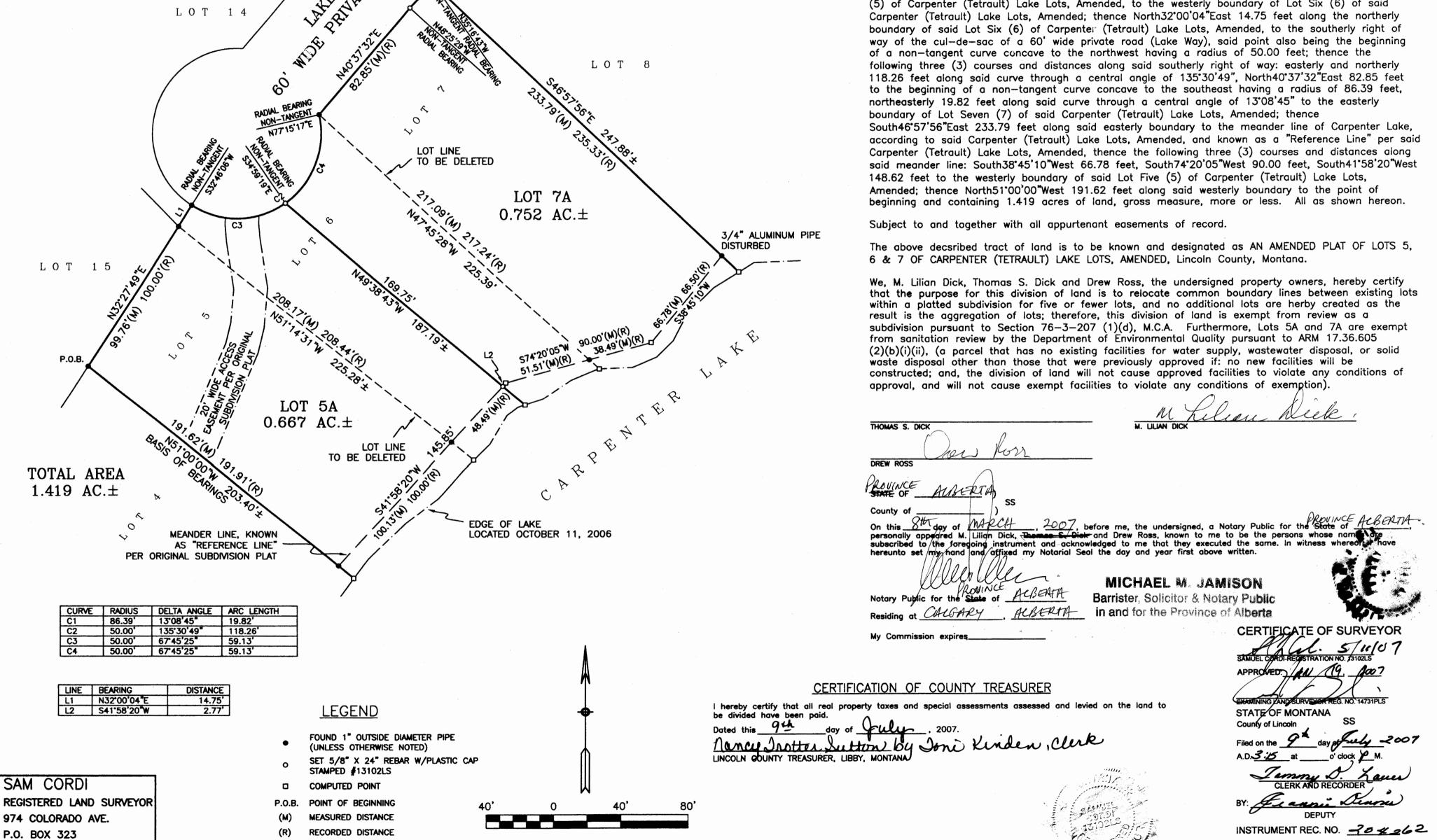
LINCOLN COUNTY, MONTANA

CERTIFICATE OF CONSENT

We, M. Lilian Dick, Thomas S. Dick and Drew Ross, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Ceritificate of Survey hereunto included the following described tract of land:

That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Twenty-eight (28), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

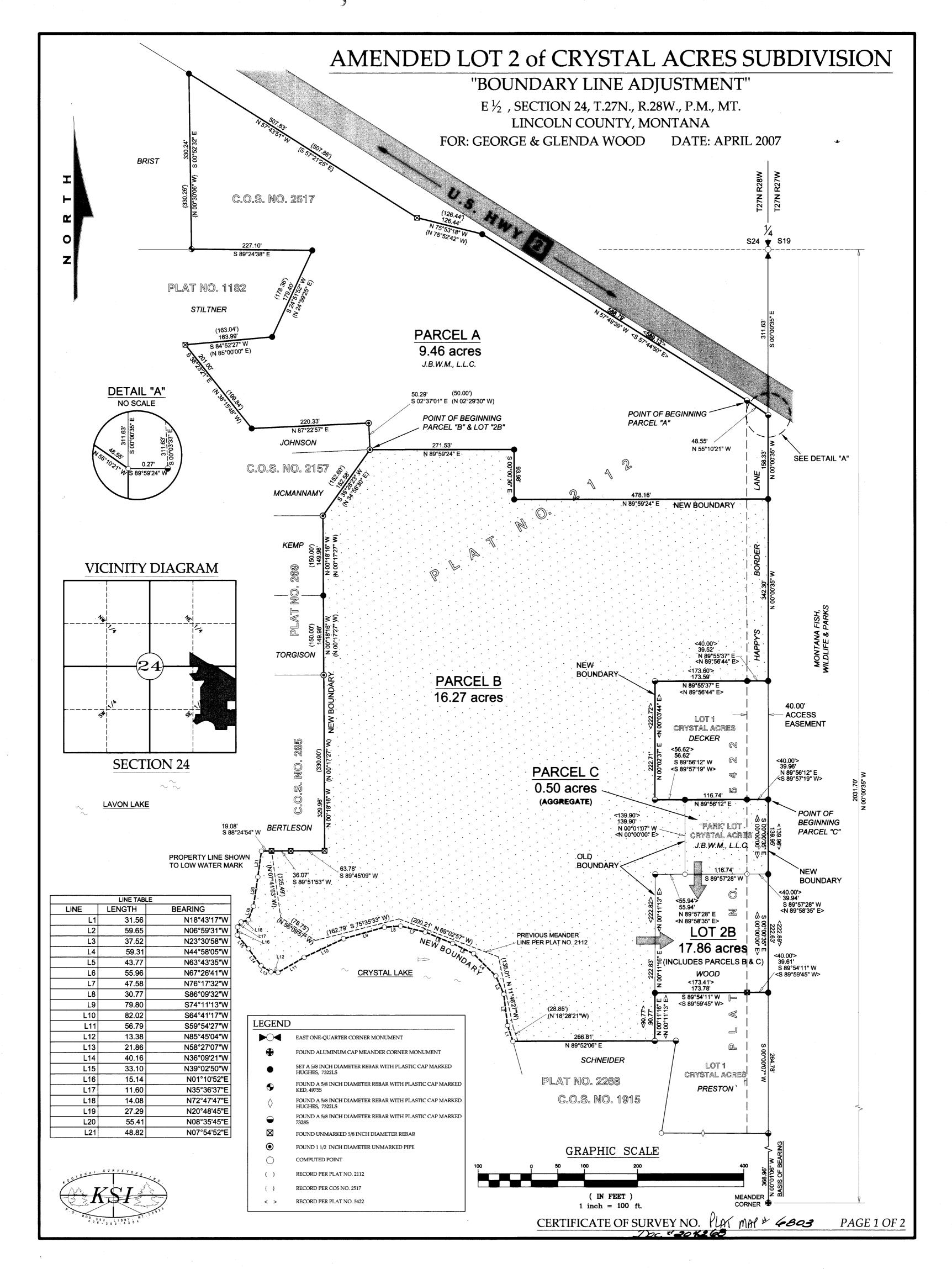
Beginning at the westerly corner of Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended, according to the map or plat thereof on file at the Office of the Clerk and Recorder of Lincoln County, Montana; thence North32°27'49"East 99.76 feet along the northerly boundary of said Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended, to the westerly boundary of Lot Six (6) of said

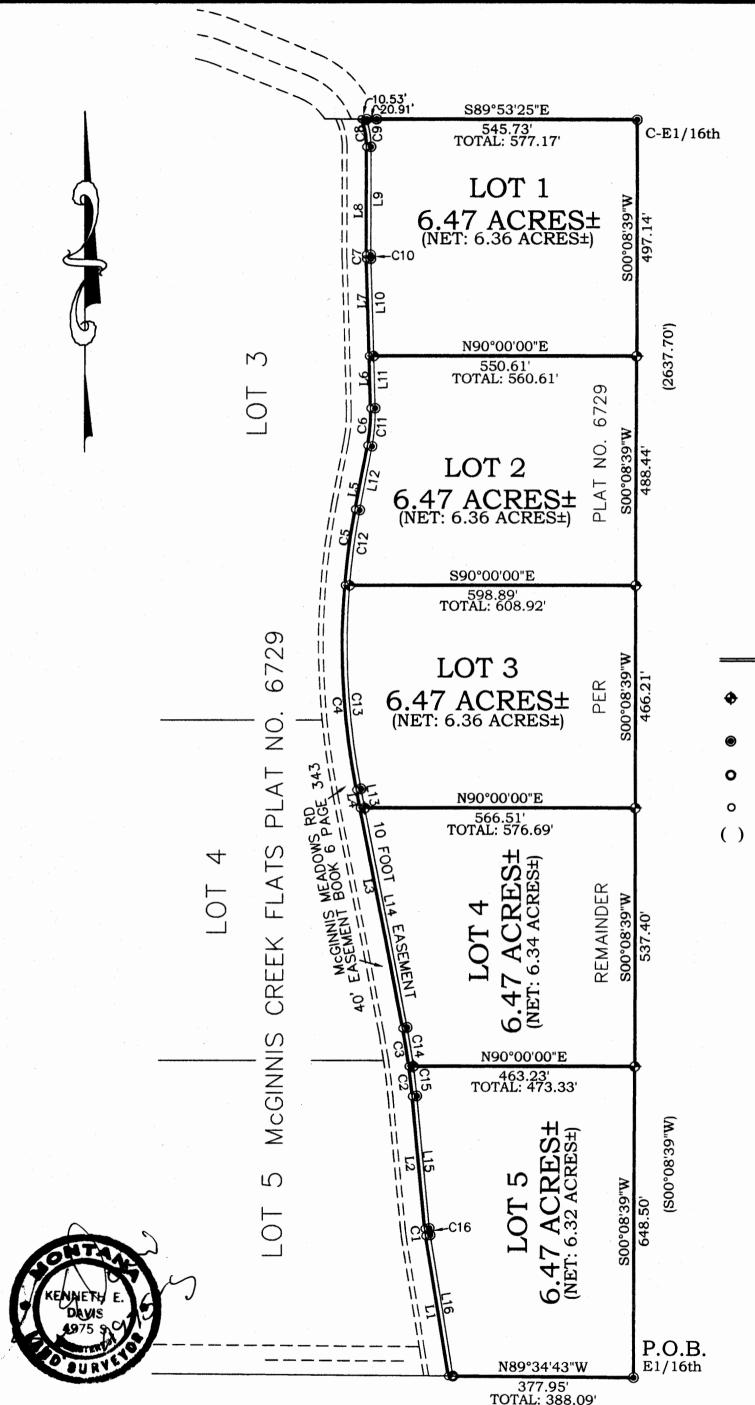


CERTIFICATE OF SURVEY NO.

REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937

PHONE: (406)-862-9977





Davis Surveying Inc.

TROY MONTANA, (406)295-5441

FILE: t262808.DWG

DATE: 06/02/06

CJR

DRAWN BY:

1.7-190000

	LINE TABLE			
LINE	LINE LENGTH BEARING			
L1	294.86	N09°15'08"W		
L2	277.56	N05°32'10"W		
L3	466.86	N10°58'10"W		
L4	38.64	N10°58'10"W		
L5	138.55	N10°32'37"E		
L6	111.82	N01°44'38"W		
L7	203.08	N01°44'38"W		
L8	227.77	N00°08'21"E		
L9	227.77	N00°08'21"E		
L10	203.38	N01°44'38"W		
L11	111.52	N01°44'38"W		
L12	138.55	N10°32'37"E		
L13	40.58	N10°58'10"W		
L14	464.95	N10°58'10"W		
L15	277.56	N05°32'10"W		
L16	296.57	N09°15'08"W		

Leaend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S**
- FOUND 5/8 INCH DIA. REBAR **CAPPED DOYLE 2516-S**
- COMPUTED POINTS
- **RECORD PER PLAT NO. 6729**

	CURVE	TABLE	
CURVE	LENGTH	RADIUS	DELTA
C1	14.92	230.00	03°42'59"
C2	64.01	1520.00	02°24'46"
C3	80.14	1520.00	03°01'15"
C4	430.26	1580.00	15°36'09"
C5	162.99	1580.00	05°54'38"
C6	79.35	370.00	12°17'15"
C7	9.20	280.00	01°52'59"
C8	59.33	180.00	18°53'11"
C9	59.22	190.00	17°51'34"
C10	8.87	270.00	01°52'59"
C11	81.49	380.00	12°17'15"
C12	161.15	1570.00	05°52'51"
C13	428.35	1570.00	15°37'56"
C14	82.06	1530.00	03°04'23"
C15	63.03	1530.00	02°21'37"
C16	14.27	220.00	03°42'59"

CERTIFICATE OF DEDICATION

I, Real Development Company LLC., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF McGINNIS CREEK FLATS II

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 5 for a total acreage of 32.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along the south line of said Section 8, N89°34'43"W 377.95 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 10.14 feet to a computed point located on the east right-of-way line of an existing 40 foot easement; thence along said east right of way line, N09°15'08"W 294.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.92 feet, turning through a delta angle of 03°42'59", and having a radius of 230.00 feet, to a computed point; thence, N05°32'10"W 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.15 feet, turning through a delta angle of 05°26'01", and having a radius of 1520.00 feet, to a computed point; thence, N10°58'10"W 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 593.25 feet, turning through a delta angle of 21°30'47", and having a radius of 1580.00 feet, to a computed point; thence, N10°32'37"E 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.35 feet, turning through a delta angle of 12°17'15", and having a radius of 360.00 feet, to a computed point; thence, N01°44'38"W 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 9.20 feet, turning through a delta angle of 01°52'59", and having a radius of 280.00 feet, to a computed point; thence, N00°08'21"E 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 59.33 feet, turning through a delta angle of 18°53'11", and having a radius of 180.00 feet to a computed point located on the east-west centerline of said Section 8 and having a radial bearing of S71°15'10"W; thence leaving said east right-of-way line, S89°53'25"E 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 20.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 545.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 8; thence, S00°08'39"W 2637.70 feet to the point of beginning.

The aforedescribed McGinnis Creek Flats II contains Lots 1 through 5 for a total acreage of 32.34 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, McGinnis Creek Flats II, Lincoln County, Montana.

Real Development Company LLC

STATE OF MONTANA County of Lincoln

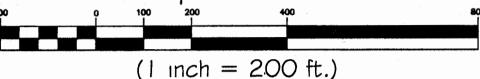
Notary Public in and for the State of Montana, Debra Nun 20 personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

LINCOLN COUNTY, MONTANA

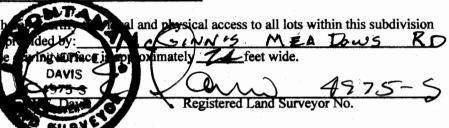
McGinnis Creek Flats II

Section 08, Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company LLC Date: June 2007
TOTAL ACREAGE: 32.34 ACRES±

Graphic Scale:



LEGAL AND PHYSICAL ACCESS



CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats II, a minor subdivision, during the month of June 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the and that the said platted area was laid out on the ground

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed ar	id levied
I hereby certify that all real property taxes and special assessments assessed are on the land to be divided have been paid. Dated this day of	007 A.D.
1 ++ 0 14	

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _____day of _____2007, A.D.

(Signatures of Commissioner)

(Signature of Clerk and Recorder)

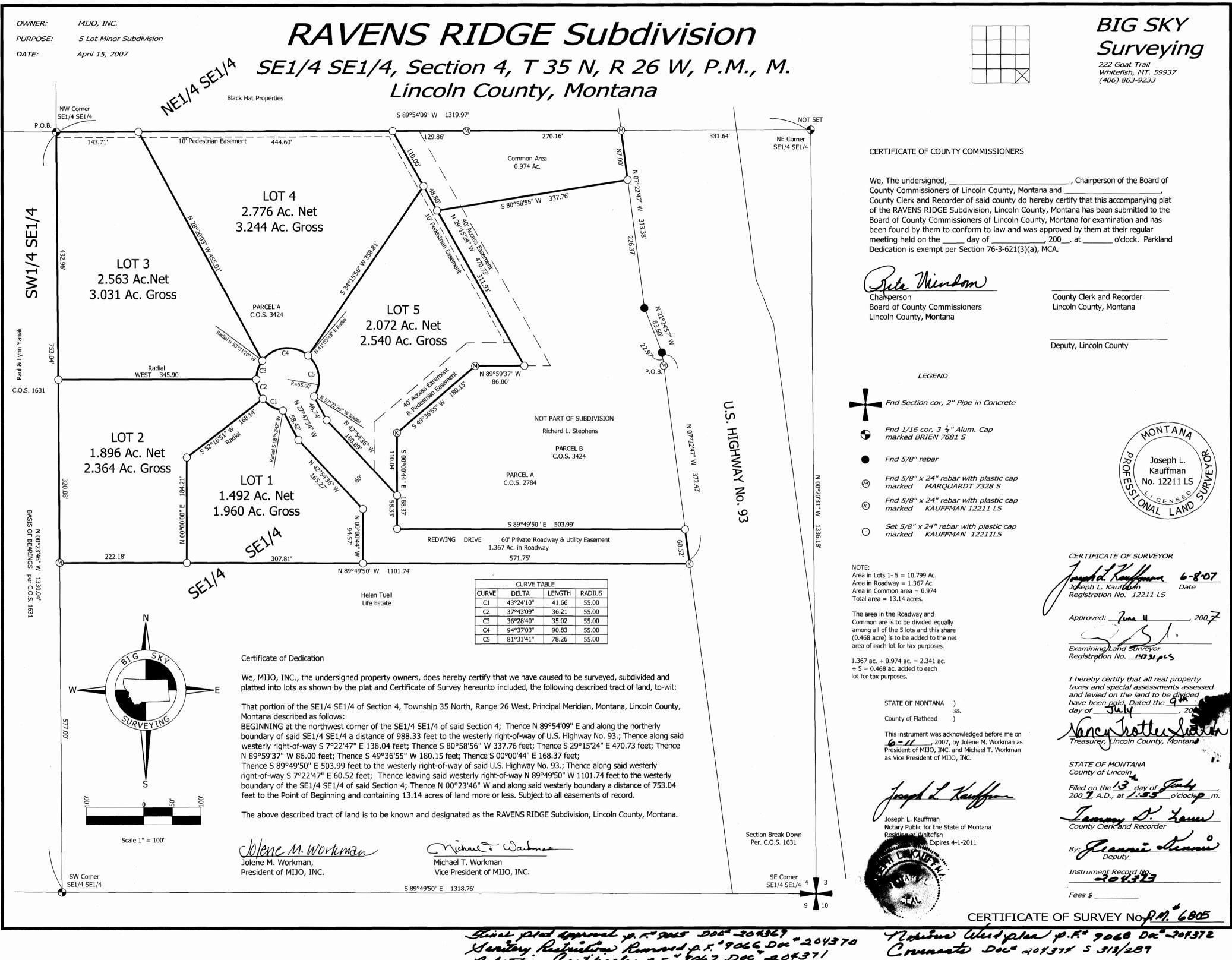
CERTIFICATION OF EXAMINING LAND SURVEYOR:

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA COUNTY OF LINCOLN

PLAT NO. 4804

Plat appeared p.F. 9060 Doc 204341 Senitary Restriction Removed p.F. + 9061-Dol 20442 Proficer Whed plan p.F. + 9063 Doc 204349 Covenants 5 313/268 Doc 204346



Since plat approval p. F. 9015 DOC 204369 Sentery Restriction Remard p. F. "9066 Doc" 204370 Platting Certificale p. F. " 7067 DOC" 204371

LINCOLN COUNTY MONTANA

A PLAT OF: READS ACRES

In the SE1/4, of Section 3, Twp. 35 N., R. 32 W., P.M.M. For: Douglas R. Read Date: September 2005

LINE TABLE			
LINE LENGTH BEARING			
LI	62.94	N29°10'28"W	
L2	178.24	N36°06'48 " W	
L3	48.46	N18°08'59"W	
L4	48.46	N18°08'59"W	
L5	178.24	N36°06'48 " W	
L6	85.39	N29°10'28"W	

	CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA	
CI	33.91	280.00	6°56'19"	
C2	68.97	220.00	17°57'48"	
C3	56.43	180.00	17°57'48"	
C4	38.75	320.00	6°56'19"	

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF READS ACRES SUBDIVISION

A tract of land located near Yaak, in Lincoln County Montana, lying in the SE1/4 of Section 3, Twp. 35 N., R. 32 W., P.M.M., containing Lots 1, 2, and 3 with their respective acreage's, for a total acreage of 19.28 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Doyle 2516-S which marks the northeast corner of Lot 3; thence, on the east line of Lots 2 & 3 S04°39'13"W a total distance of 1198.42 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of a 100.00' wide Yaak Highway measuring 50.00 feet from the centerline thereof; thence, on said right of way S72°07'39"W a total distance of 610.67 feet to a found 5/8 inch dia. bare rebar; thence, on the arc of a curve to the right a distance of 71.78 feet, turning through a delta angle of 02°42'07", and having a radius of 1432.40 feet to a found 5/8 inch dia. bare rebar; thence, leaving said right of way N04°35'56"E 524.30 feet to a found 5/8 inch dia. bare rebar; thence, N04°33'39"E 310.32 feet to a found 5/8 inch dia. rebar capped Doyle 2516-S; thence, N04°30'32"E 621.01 feet to a found 5/8 inch dia. rebar capped Doyle 2516-S; thence, S89°34'29"E 633.67 feet to the point of beginning.

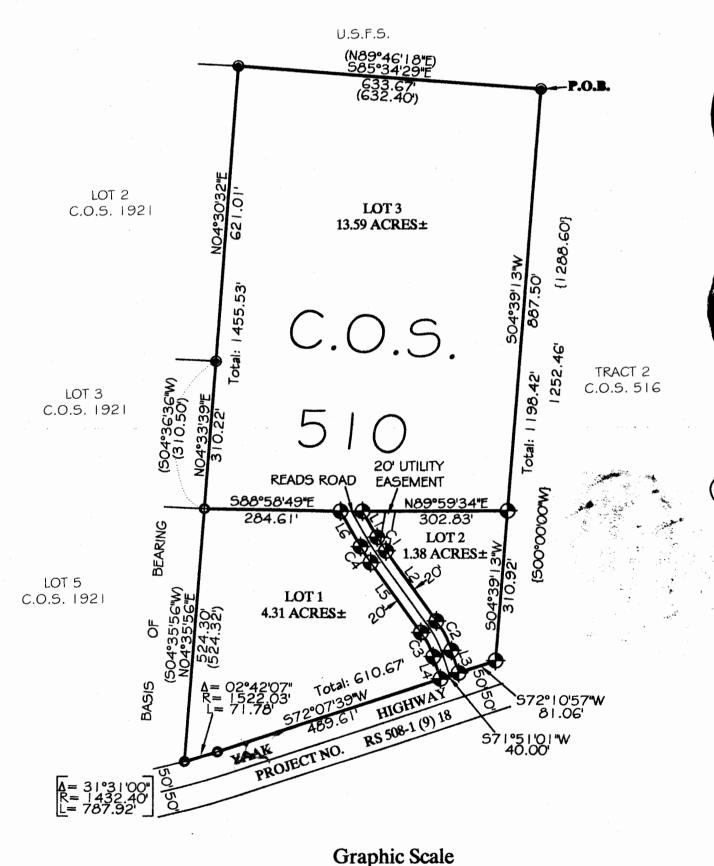
The aforedescribed Reads Acres Subdivision contains Lots 1, 2, and 3 for a total acreage 19.28 acres more or less, and is subject to and together with all other appurtenant easements of record, including Montana State Highway No. 508 as shown on sheet 21 of State Right of Way Project No. RS 508-1(9)18 as shown hereon.

The above described tract of land is to be known and designated as, Reads Acres Subdivision, Lincoln

County, Montana. Douglas R. Read STATE OF MONTANA County of Lincoln 2007

On this 25th day of May the State of Montana, personally appeared Douglask Read known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

12.15-10 My Commission Expires



Legend

SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S

FOUND 5/8 INCH DIA. REBAR CAPPED

DOYLE 2516-S FOUND 5/8 INCH DIA. REBAR (NO CAP)

COMPUTED POINT

RECORD PER C.O.S. 1921

RECORD PER C.O.S. 516

RECORD PER HIGHWAY PROJECT RS 508-1 (9) 18

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

hereby certify that a survey was made of Reads Acres Subdivision, a minor subdivision, y 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. lat is in accordance with such a survey, that the streets and dimensions of the lots are as he said platted area was laid out on the ground according to law.

Registered Land Surveyor No

LEGAL AND PHYSICAL ACCESS

gal and physical access to all lots within this subdivision is

Registered Land Surveyor No.

ERTIFICATE OF FINAL PLAT APPROVAL Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this

(Signature of Commissioners)

ATTEST: (Signature of Clerk and Recorder) 49755-

TREASURER CERTIFICATION

Marcy Irotter Setton
Treasurer Lincoln County

CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this // day of Dec

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA COUNTY OF LINCOLN

Davis Surveying Inc. TROY MONTANA, (406)295-5441

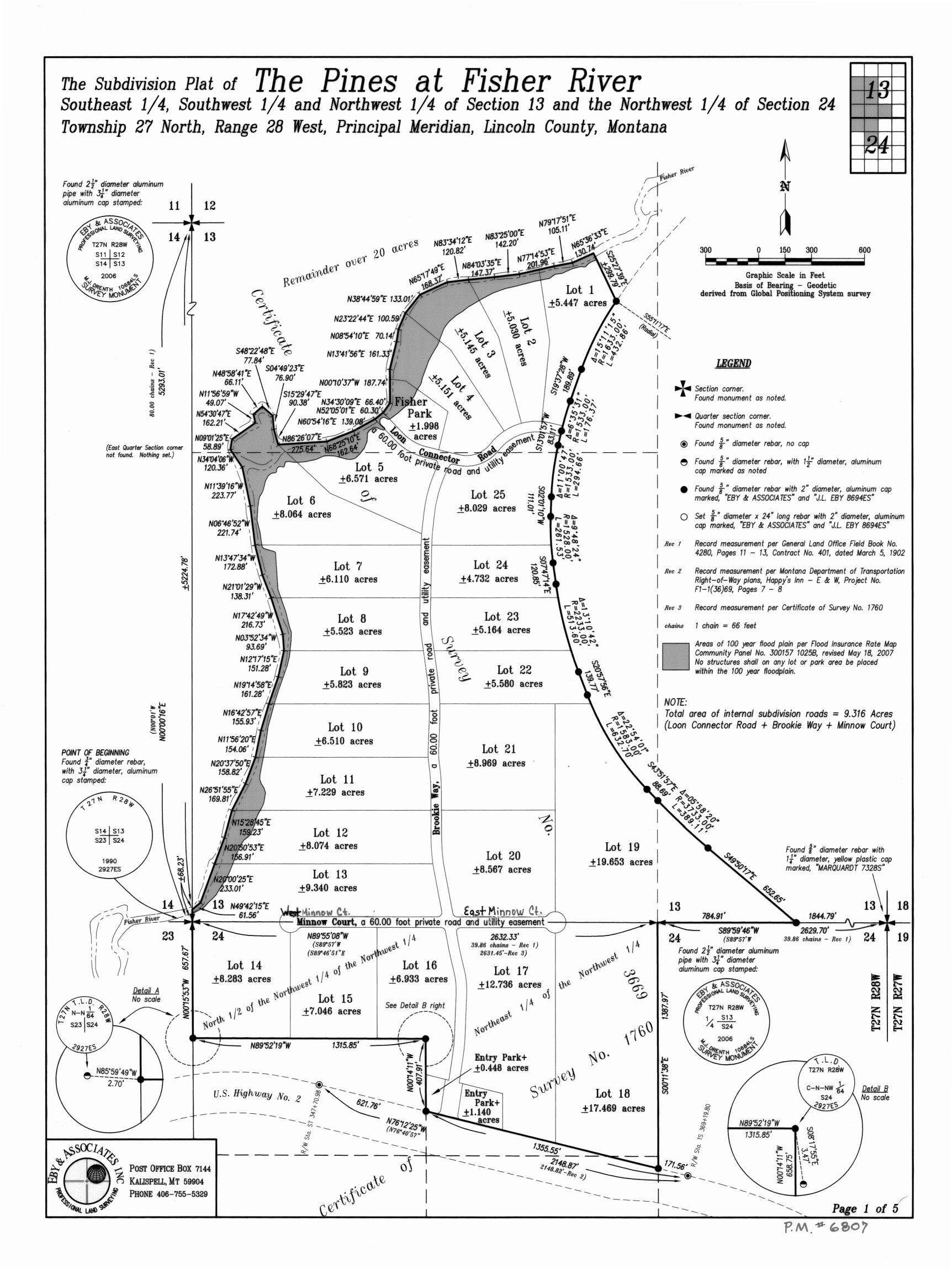
DATE: 05/02/05 DRAWN BY: MDM

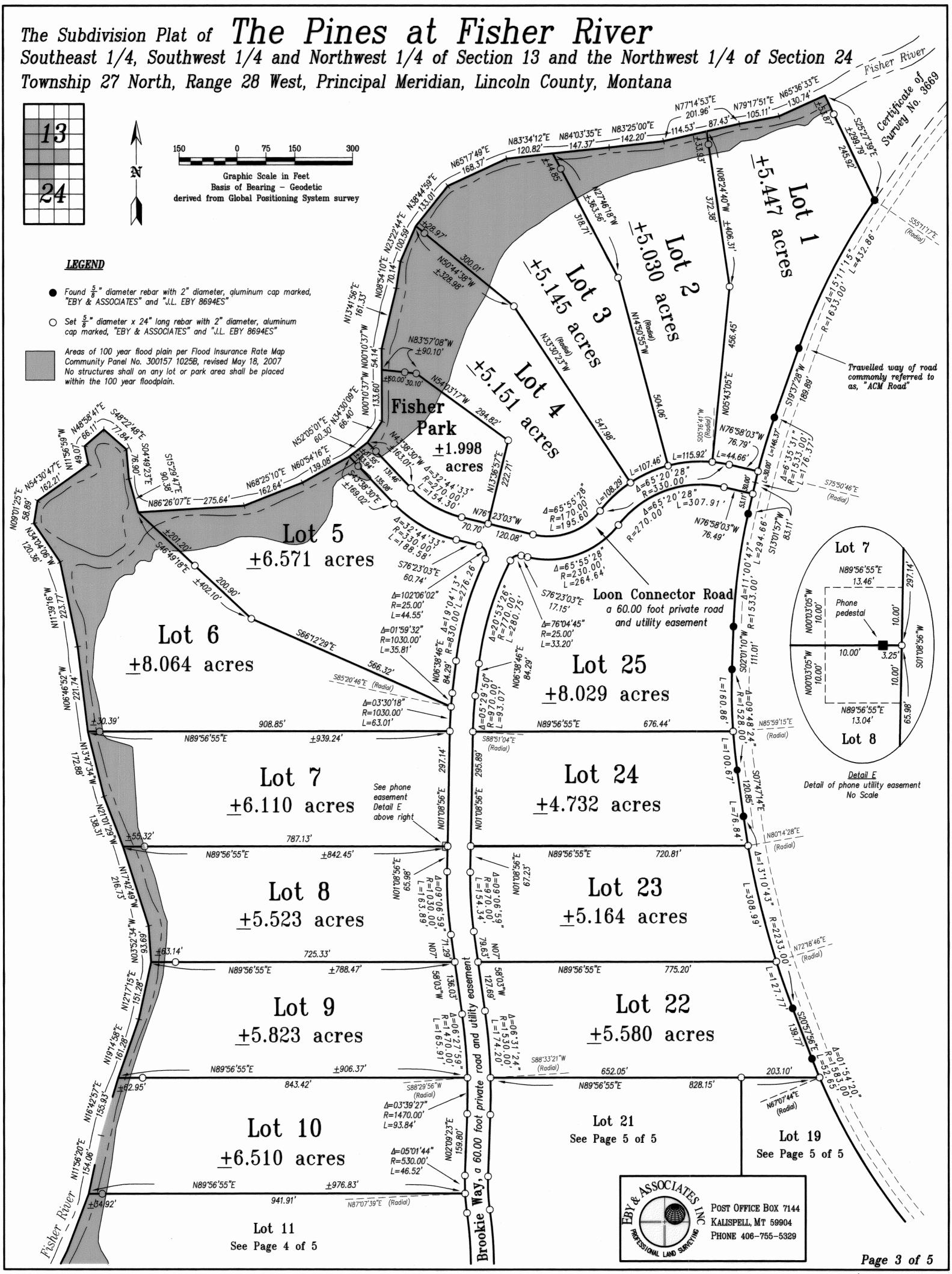
FILE: T33R33S4.DWG

Thinge plat approved p. F. & 9070 Doct 204566 Mysim alud plan p. F. 9011 DOC 204567

(in feet) 1 inch = 200 ft.

> PLAT NO. # 6806 Dec - 204511 Seritary Restrictive Removed p. F. = 9072 Doc 204569 platting Cestificate p. F. 49073 DOE 204570





Subdivision Plat of OWNERS/FOR: JEAN P. NORDAHL **CERTIFICATE OF DEDICATION** SANDRA NORDAHL We, JEAN P. NORDAHL & SANDRA NORDAHL, the undersigned property owners, do hereby certify that we have UPPER O'BRIEN CREEK caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described PURPOSE: SUBDIVISION land in Lincoln County, to-wit: DATE: MARCH 12, 2007 That portion of the East 1/2 of the Southwest 1/4 of Section 32, Township 35 North, \$1/2 of Section 32, T35N R26W, P.M., M., Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southeast corner of the East 1/2 of the Southwest 1/4 of Section 32; Thence along the South and West lines of the East 1/2 of the Southwest 1/4 of Section 32, South 89°54'18" West 1317.73 Lincoln County, Montana **LEGEND** feet and North 00°10'50" West 1566.66 feet to the centerline of Meadow Creek Road, a County Road taken as 30 feet each side of said centerline, said point being on a 246.59 foot radius curve, concave Southeasterly, having a radial FOUND 1/4 CORNER AS NOTED bearing of South 57°18'35" East; Thence Northeasterly along the centerline and along the curve through a central angle of 51°36'40" an arc length of FOUND 1/16 CORNER AS NOTED Thence North 84°18'06" East 559.70 feet to the beginning of a 709.89 foot radius curve to the right; Thence Southeasterly along the centerline and along the curve through a central angle of 51°23'39" an arc length of FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285" 636.77 feet to the East line of the East 1/2 of the Southwest 1/4 of Section 32: Thence leaving the centerline of Meadow Creek Road and along said East line, South 00°09'25" East 1521.68 feet to the FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" Point of Beginning, containing 50.98 acres of land all as shown hereon. SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" Subject to and together with easements of record. Subject to County Road right-of-way as shown hereon. Lot 3 C. of S. No. 3367 The above described tract of land is to be known and designated as Upper O'Brien Creek, Lincoln County, Montana. Lower Sandra Nordahl Meadow JEAN P. NORDAHL Creek C-W 1/16 -BURTON REBAR AND PLASTIC CAP N89'48'54"E BASIS OF BEARINGS PER C. OF S. NO. 3533CO STATE OF Montana ~30.80' 1320.22 1318.82 County of Flatheac N49'26'32"W This instrument was acknowledged before me on $\frac{\sqrt{\sqrt{\sqrt{1-4}}}}{\sqrt{\sqrt{1-4}}}$, 200 Z. by JEAN P. & SANDRA NORDAHL. Remainder Not a Part Printed Name: Debbic Swemaker Notary Public for the State of Montang OTARIA Residing at Kalipell My Commission Expires 2-5 MEADOW CREEK ROAD 60' COUNTY ROAD, TAKEN AS 30' EACH SIDE **CENTERLINE OF** TRAVELLED WAY-Δ=51'36'40" R=246.59' Commissioners of Lincoln County, Montana and 559.70 Recorder of said county do hereby certify that this accompanying plat of UPPER O'BRIEN CREEK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law L=255.04' and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA. S0Ó*09'25"E S73'09'58"E DETAIL 197.60' N72°48'18"E S89'49'21"W 2638.94 (Radial) **Board of County Commissioners** Lincoln County, Montana Lot 1 DETAIL 50.98 Acres (Gr.) Not to Scale 47.68 Acres (Net) Registration No. 147315 MEADOW CREEK ROAD TAKEN AS 30' EACH SIDE CERTIFICATE OF SURVEYOR CENTERLINE OF TRAVELLED WAY (Rodia) Lot 1 DAWN MARQUARDT Registration No. 73285 =1 28. I hereby certify that all real property taxes and special assessments assessed and levied on the land the 23 day of _______, 200 ____. Treasurer, Lincoln County, Montana S89'54'18"W 2.54 MEADOW CREEK ROAD 60' COUNTY ROAD. HAIGES BRASS CAP HAIGES BRASS CAP TAKEN AS 30' EACH SIDE STATE OF MONTANA CENTERLINE OF TRAVELLED WAY Filed on the 26 day of Lanly . 2007. A.D., at 9:30 o'clock Am. SCALE: 1" = 300' Instrument Record No. 204620 Spinal plat approved p. p. 9000 Dec 201615 plating Children 4. F. 4 9084 DOC 201617 Popione what plan p. p. 9000 Doc 201616 Comment to plat p. F. 4 9085 Doc 201618 Constenante 53/3/496 Doc 2046/9

OWNERS:

ANTHONY E. QUINNELL DANIEL P. LAGOMARSINO

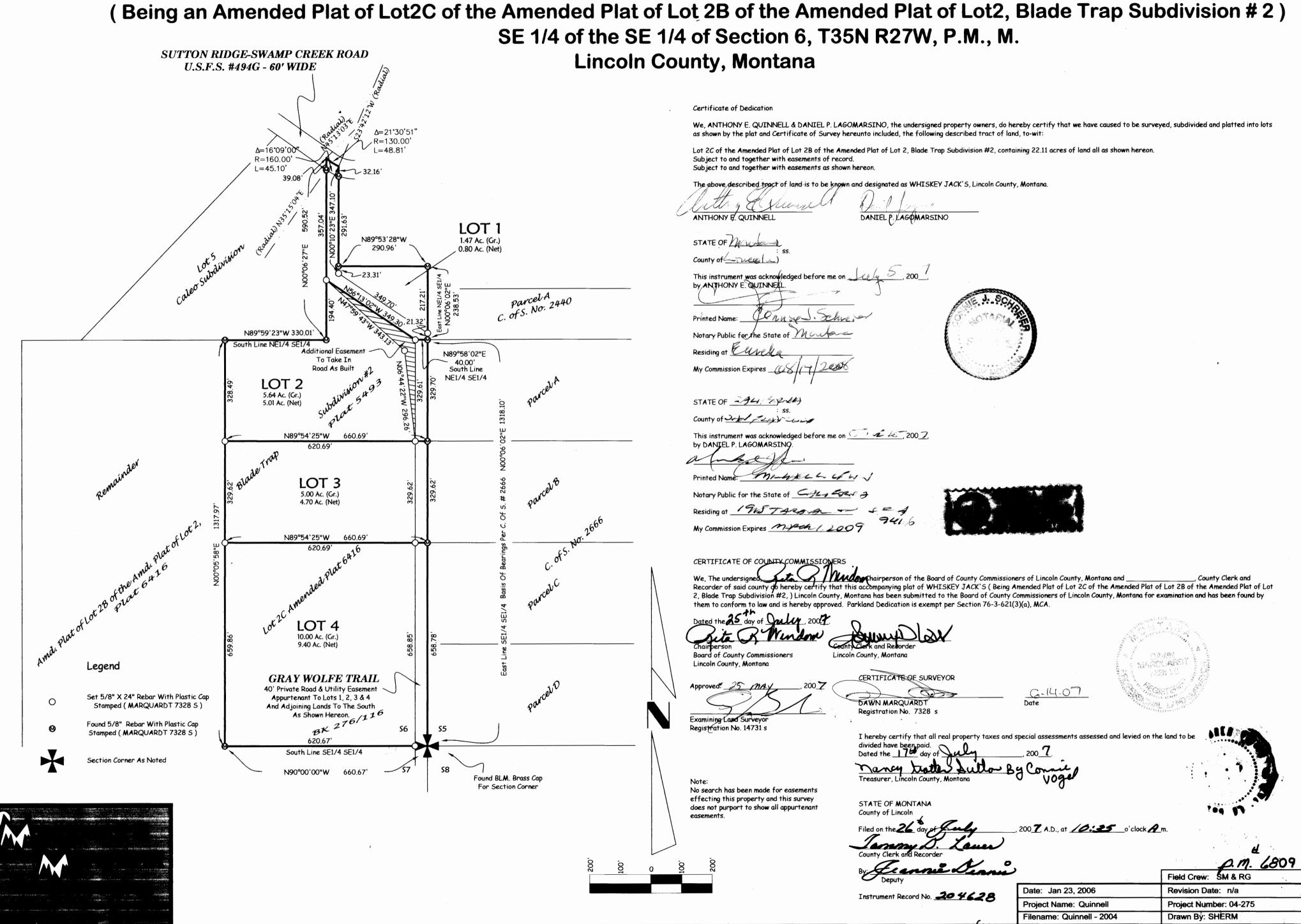
PURPOSE:

DATE:

SUBDIVISION

Final Subdivision Plat of WHISKEY JACK'S

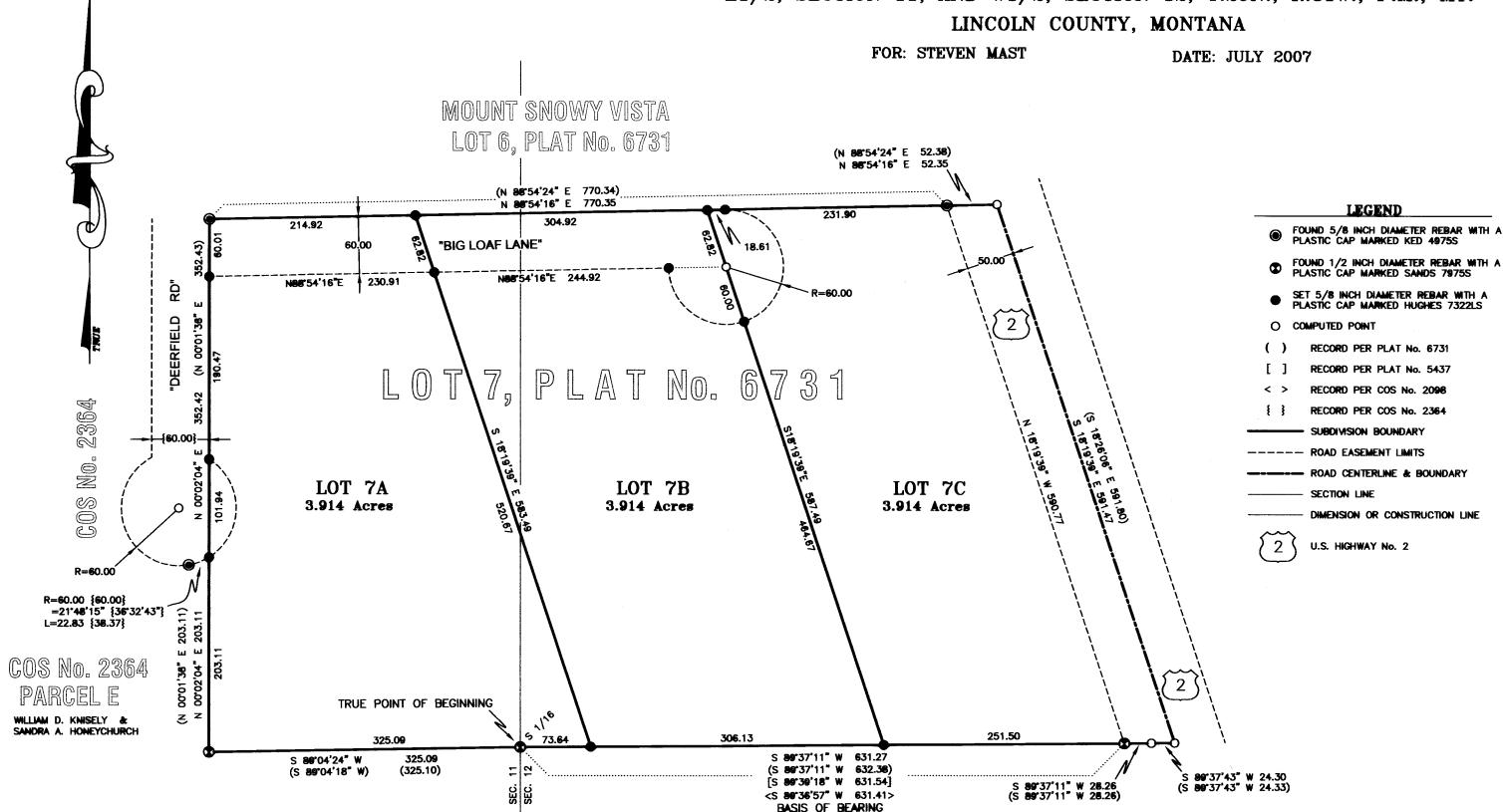
JAN 23, 2006



AMENDED PLAT

"LOT 7, MOUNT SNOWY VISTA"

E1/2, SECTION 11, AND W1/2, SECTION 12, T.29N., R.31W., P.M., MT.



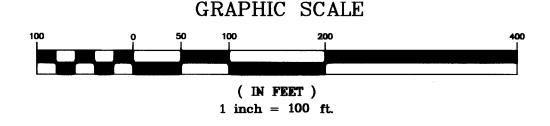
DELBERT E. & LINDA M. BOWE

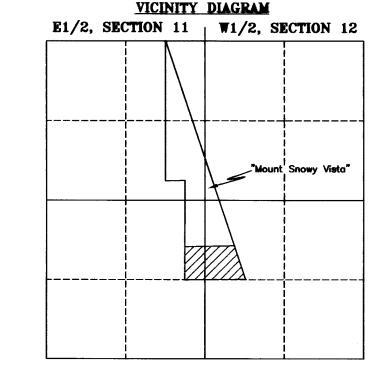
LEGAL DESCRIPTION "AMENDED LOT 7, MOUNT SNOWY VISTA"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the E1/2 of Section 11, and the W1/2 of Section 12, T.29N., R.31W., P.M.,MT., being in Lot 7 of "Mount Snowy Vista Subdivision", containing Lot 7A being 3.914 acres, Lot 7B being 3.914 acres, Lot 7C being 3.914 acres and more particularly described as follows: Commencing at the S 1/16th corner of Sections 11 and 12, said Township and Range, a 1/2 inch diameter rebar with plastic cap marked Sands, 7975S and being the TRUE POINT OF BEGINNING:

Thence along the southerly boundary of "Mount Snowy Vista Subdivision", Plat No. 6731, S89"04'24"W, 325.09 feet to a 1/2 inch diameter rebar with plastic cap marked Sands, 7975S; Thence along the westerly boundary of said subdivision, NOO'02'04"E, 203.11 feet intersecting a 60 foot radius "Deerfield Road" Cul-de-sac limit, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°02'04"E, 101.94 feet intersecting said Cul-de-sac limit, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary and easterly limits of a 60 foot wide Access and Utility Easement of "Deerfield Road", NO0'02'04"E, 190.47 feet, intersecting the southerly limits of a 60 foot wide, Access and Utility Easement of "Big Loaf Lane, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00"02'04"E, 60.01 feet, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence between the boundary line of Lots 6 and 7 said subdivision, N86'54'16"E, 214.92 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, N86"54'16"E, 304.92 feet, a set 5/8 inch diarmeter rebar with plastic cap marked Hughes 7322LS; Thence, N86"54'16"E, 18.60 feet, a set 5/8 inch diarmeter rebar with plastic cap marked Hughes 7322LS at the intersection of 60 foot radius "Big Loaf Lane" cul-de-sac limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, N86'54'16"E, 231.90 feet, intersecting the westerly right-of-way limits of U.S. Highway No. 2, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N86'54'16"E, 52.35 feet intersecting the centerline of said highway, a computed point; Thence along said centerline, S18'19'39"E, 591.47 feet, a computed point; Thence along southerly boundary of said subdivision, S89'37'43"W, 24.30 feet, a computed point; Thence, S89'37'11"W, 28.26 feet, intersecting the westerly limits of said highway, a set 1/2 inch diameter rebar with plastic cap marked Sands 7975S; Thence, S89°37'11"W, 251.50 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, S89°37'11"W, 306.13 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S89'37'11"W, 73.64 feet to the TRUE POINT OF BEGINNING. Containing 11.743 acres, subject to all appurtenant easements of record.







PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

ACKNOWLEDGMENT

METHOD OF SURVEY

HISTORY OF SURVEYS

White Players 132225 07/19/07
Non F. Hughes, PLS, 1322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real preparty texes and special assessments the lots shown hereon are paid, pursuant to Seetin 76-3-207, MGA;

Dancy tretter Luter By Jonnie Vogel 7/25/87
Lincoln Court Treasurer, Libby

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersinged: Chairperson of the Board of County Co County, Montana, hereby certifiy that this accompanying Plet of "Amended Lot 2,"
Treasure Acres Subdivision", Lincoln County, Montana has been submitted to the Beard
of County Commissioners for examination and has been found by them to conform to

CLERK AND RECORDER'S CERTIFICATION

Final plataparnel p.F. 1908 Doc 204653 Seritary Restriction Remard p.F. 19099 Doc 204654 Platking Certificate p.F. 9095 Doc 204655

Road approach p. F. 49097 Doc 204657

AMENDED PLAT PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION We, Shirley J. Roberts, Rosalie Adauto and Danny Espinoza, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record LOTS 1, 2, AND 3, BLOCK 35, "THIRD ADDITION TO EUREKA" parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A", "B" and "C" are PLAT No. 3 exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 "BOUNDARY LINE ADJUSTMENT" BLOCK 21, LOT 1 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, Warren C. Donahue and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be SE1/4, SECTION 14, T.36N., R.27W., P.M., MT. constructed on the parcel and (ii) the division of land will not cause approved facilities to FOR: SHIRLEY ROBERTS JULY 2007 violate any conditions of approval, and will not cause exempt facilities to violate any condition METHOD OF SURVEY TRUE POINT OF THIRD STREET Date A total station with data collector with closed traverse procedures was used to tie previously PARCEL "A" & set controlling monuments by John Damond, July 2006 HISTORY OF SURVEY 1908, Plat No. 4, Third Addition to Eureka, Jaqueth PARCEL "A 1947, County Resolution No. 122, Road Abandonment LOT "1-A" (INCLUDES PARCEL "A") 0.011 Acres **ACKNOWLEDGMENT** 1952, P.F. File No. 195-A, Road Abandonment Petition, approved by Lincoln Shirley J. Roberts The foregoing Exemptions were subscribed and acknowledged before me County Commissioners Proceedings Notes, December 29, 1952 N54'25'53"W 12.92 0.174 Acres Espinoza a Notary Public for the State of Moutane 1963, Plat No. 917, Ninneman, 534ES PARCEL "B" ___, by the above named person Shirler Roberts 1980, Plat No. 3697, Amended Third Addition to Eureka, Haskell, 270ES on this day of 25 July 2007. In witness whereof, I have hereunto my hand and affixed my notorial seal. 0.034 Acres 1980. Plat No. 3768. Amended Third Addition to Eureka, Haskell, 270ES Shirley J. Roberts TRUE POINT OF BEGINNING 2006, COS No. 3619, Retracement of Amended Third Addition PARCELS "B" & "C" to Eureka, Hughes, 7322LS residing in: Whenche LOT "2-B" PARCEL "C" (INCLUBES PARCEL "B") LEGAL DESCRIPTION OF LOT "1-A" 0.048 Acres valie Adauto & Danny Espinoza An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly ACKNOWLEDGMENT N75'54'33"W 159.69 /S75'54'33"W 159.76/ [N75'48'E 158.75] described as follows: The foregoing Exemptions were subscribed and, acknowledged before me Lot 1, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly a Notary Public for the State of Marsaa N38'23'57"W portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "A" as described and shown hereon, containing a total of 0.174 acres. County of Livel, by the above named person Roselie Adauto + James Subject to and together with all appurtenant easements of record. on this day of 25 July 2007. In witness whereof, I have hereunto set 163.60/ [N75'48'E LOT "3-C" LEGAL DESCRIPTION OF PARCEL "A" (INCLUDES PARCEL "C") An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows: COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter residing in: Fourcka Shirley J. Roberts rebar with plastic cap marked HUGHES, 7322LS; Thence N13'41'47"W, 39.10 feet to a 2 BLOCK 35, LOT 3 inch diameter bolt; Thence N13°41'47"W, 110.70 feet to an unmarked computed point; /S76'12'57"N 182.40/ (N76'48'E 181.62) Thence N75°54'38"E, 129.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline and the TRUE POINT OF BEGINNING: 587'50'43"W ACKNOWLEDGMENT Thence S54°25′53″E, 53.10 feet to a 5/8 inch diameter rebar with plastic cap marked SEAL The foregoing Exemptions were subscribed and acknowledged before me HUGHES, laying on abandoned, easterly alley limits; Thence S54°25'53"E, 12.92 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S75'54'38"W, a Notary Public for the State of 20.01 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, laying on abandoned alley centerline; Thence N38°23'57"W, 55.21 feet to the TRUE POINT OF County of ___ by the above named person BEGINNING, containing 0.011 acres. Subject to and together with all appurtenant easements Roy J. & Shirley J. Roberts on this day of ______. my hand and affixed my notorial seal. _200___. In witness whereof, I have hereunto set LEGAL DESCRIPTION OF LOT "2-B" An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows: Lot 2, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right—of—way as shown hereon and INCLUDING Parcel "B" as described and shown hereon, containing a total of 0.265 acres. Subject to and together with all appurtenant LAND SURVEYOR'S CERTIFICATION MONTAN easements of record. I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana ALVAH F. LEGAL DESCRIPTION OF PARCEL "B" Code Annotated, Sections 76-3-101 through 76-3-625, and HUGHES the incoln County Regulations adopted pursuant thereto. An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., 7322 LS and more particularly described as follows: COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked **LEGEND** HUGHES, 7322LS; Thence N13'41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13'41'47"W, 10.06 feet to an unmarked computed point; Thence N75°54'33"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS to SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS the TRUE POINT OF BEGINNING: Thence S75°54'33"W, 40.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned EXAMINING LAND SURVEYOR'S CERTIFICATION 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS alley centerline; Thence along said centerline, N38°23'57"W, 55.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N75°54'38"E, 20.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; 2 INCH DIAMETER BOLT PROPERTY BOUNDARY Thence S54°25'53"E, 66.01 feet to the TRUE POINT OF BEGINNING, containing 0.034 acres. Subject to and together with all HEXAGONAL ROCK DRILL BIT ---- RIGHT-OF-WAY LIMITS ANDREW P. 3/4 INCH DIAMETER PIPE ADJOINING PROPERTY LINES 14731 LS Examining Land Surveyor LEGAL DESCRIPTION OF LOT "3-C" 5/8 INCH DIAMETER UNMARKED REBAR ---- CENTERLINE OF ABANDONED ALLEY An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., -- -- RIGHT-OF-WAY LIMITS OF ABANDONED ALLEY UNMARKED COMPUTED POINT and more particularly described as follows: LINCOLN COUNTY TREASURER'S CERTIFICATION Lot 3, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as RECORD PER PLAT No. 4 RECORD PER PLAT No. 3768 I hereby certify, that all real property taxes and special assessments assessed and levied shown hereon and INCLUDING Parcel "C" as described and shown hereon, containing a total of 0.220 acres. Subject to and on the percel shown bereon are paid, pursuant to Section 76-3-207(3), M.C.A. Lincoln County Treasurer, Libby Montana Date together with all appurtenant easements of record. RECORD PER PLAT No. 3619 RECORD PER PLAT No. 917 LEGAL DESCRIPTION OF PARCEL "C" BASIS OF BEARING An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., The Basis of Bearing for this survey is N51°13'00"E, as shown on Plat No. 917, between found and more particularly described as follows: CLERK AND RECORDER'S CERTIFICATION corners, 2 inch diameter bolt and rock drill bit COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13'41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13'41'47"W, 10.06 feet to an unmarked computed point; Thence N75°54'33"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS Colin County and Clerk Recorder Deputy o'clock p.m. GRAPHIC SCALE Thence S54°25'53"E, 44.20 feet to a hexagonal rock drill bit; Thence S51°26'42"W, 33.70 feet to a 2 inch diameter bolt laying on the abandoned, easterly alley limits; Thence S50°57'34"W, 14.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline; Thence along said centerline, N3823'57"W, 47.95 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said centerline, N38°23'57"W, 11.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly limits of a 10 foot wide easement; Thence PLAT No. 6811 Doc 204828

N75'54'33"E, 40.01 feet to the TRUE POINT OF BEGINNING, containing 0.048 acres Subject to and together with all appurtenant

easements of record.

(IN FEET)

1 inch = 30 ft.

OWNERS:

MIKE GALLEGOS SHIRLEY M. GALLEGOS BOWSER CREEK, LLC

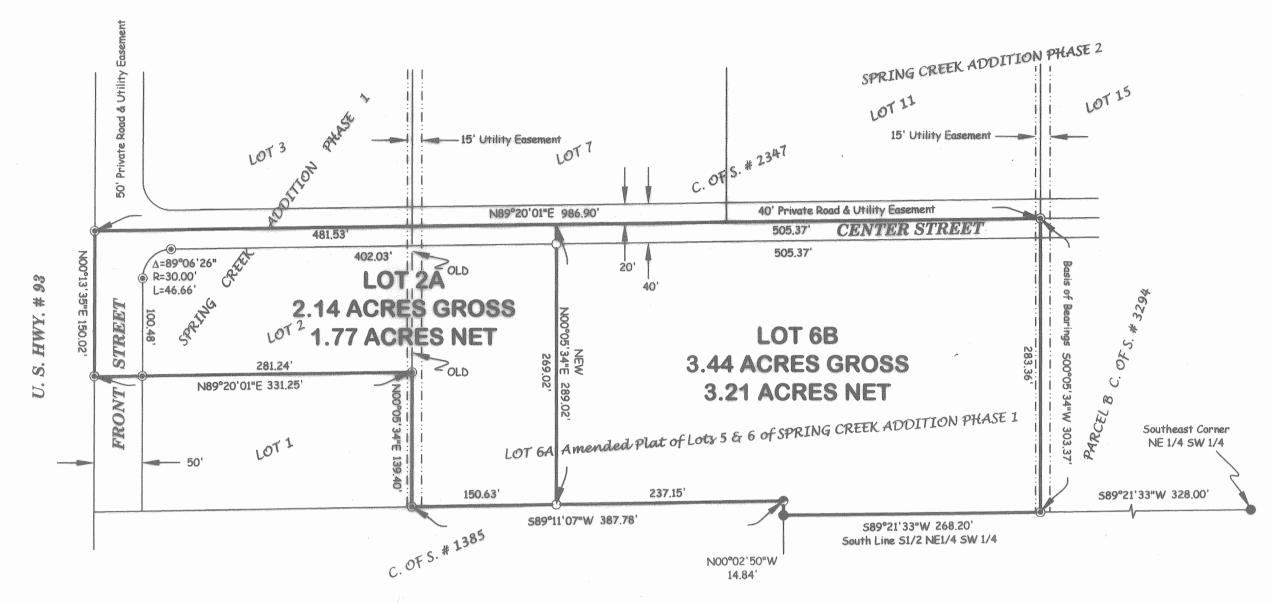
PURPOSE:

DATE:

BOUNDARY LINE ADJUSTMENT

JAN. 26, 2007

Amended Subdivision Plat of
Lot 2 of SPRING CREEK ADDITION PHASE 1
& Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of
SPRING CREEK ADDITION PHASE 1
SW 1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



Certificate of Dedication

Stamped (MARQUARDT 7328 S)

Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

Found 5/8" Rebar With Plastic Cap

Stamped (DOYLE 2516 S)

Found 5/8" Rebar With Plastic Cap

Stamped (BURTON 5428 S)

We, MIKE & SHIRLEY M. GALLEGOS and BOWSER CREEK, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of Spring Creek Addition Phase 1 and Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, containing 5.58 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2 of Spring Creek Addition Phase 1 and Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

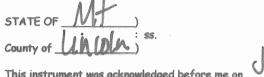
no new facilities will be constructed on the parcels (Lots 2A & 6B); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality

pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Mike Colleges
MIKE GALLEGOS

Shirley M. GALLEGOS
SHIRLEY M. GALLEGOS

BOWSER CREEK, LLC MISSELL PURDY, MANAGING MEMBER



Printed Name: Shannon M. Wolleat

Notary Public for the State of _______

Residing at EWEKA

My Commission Expires 9:17-2017

STATE OF M+

County of UNCOLY ss.

My Commission Expires 9.17.2017

Approved: <u>man</u> 20 , 200 7

CERTIFICATE OF SURVEYOR

Registration No. 7328 S

3-26-67 Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be the ded have been

Dated the & day of acquest 2007.

Mancy Trotter Sutton by Rone Kinds

STATE OF MONTANA County of Lincoln

Filed on the St day of Jugust, 2007, A.D., at

County Clerk and Recorder

By Leanne Linnes

Deputy

Instrument Record No. 204978

Note:

No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements. P. M. 6812 Field Crew: Pending

NOTARIAL SEAL

Date: Jan. 26, 2007 Revision Date: n/a
Project Name: Purdy Gallegos Project Number: 07-018
Filename: Purdy Gallogos_in 06 Drawn By: SHERM

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF: LOT 2 OF DEER PARK SUBDIVISION

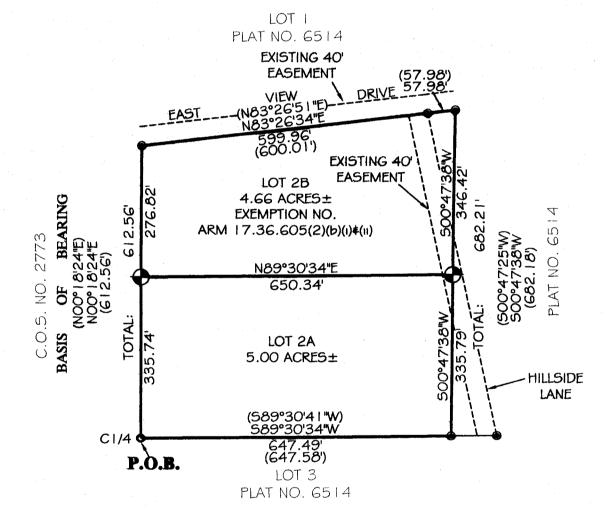
PLAT NO. 6514

In the E1/2 of Section 2, Twp. 36 N., R. 27 W., P.M.M. Date: July 2006 For: Arnold & Ellen Brouillette

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP **STAMPED K.E.D. 4975-S**
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. REBAR CAPPED BURTON

RECORD PER PLAT NO. 6514



CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Amended lot 2 of Deer Park Subdivision, a minor subdivision, during the month of July 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

according to Dated th Registered Land Surveyor No.

sical access to all lots within this subdivision is I hereby certify that DRNE

feet wide Kenneth E. I

COUNTY OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>//</u> day

of 44.2006, A.D.

ATTEST:_ (Signature of Commissioners) (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this /3th day of 200 7

Treasurer John County

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of

Registered Land Surveyor No. 14731PLS County Examine

STATE OF MONTANA **COUNTY OF LINCOLN**

Filed on this 20 day of Ougust , 200 A.D. at 10:15
O'clock A.m.

Sommy D. Laur by Francis See County Clerk and Recorder

Deputy

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 07/14/06

FILE: T36R27S2.DWG DRAWN BY: MDM

facilities to violate any conditions of exemption.

CERTIFICATE OF DEDICATION

described land near Eureka in Lincoln County Montana to wit:

7328-S; thence, S89°30'34"W 647.49 feet to the point of beginning.

and for the State of Montana, personally appeared

together with all other appurtenant easements of record.

Park Subdivision, Lincoln County, Montana.

Arnold & Ellen Brouillette

STATE OF MONTANA

On this 6th day of = \

me that they executed the same.

County of Lincoln

EXEMPTION

DESCRIPTION OF DEER PARK SUBDIVISION LOT 2

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed.

subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following

A tract of land located near Eureka, in Lincoln County Montana, lying in the E1/2 Section 2,

Twp. 36 N., R. 27 W., P.M.M., containing Lots 2A & 2B with their respective acreage's, for a

Beginning at a found 5/8 inch dia. rebar capped Burton 5428-S which marks the southwest corner of Lot 2 of Deer Park Subdivision Plat No. 6514; thence, on the west line of said Lot 2 N00°18'24"E a total distance of 612.56 feet to a found 5/8 inch dia. rebar capped Marquardt

7328-S located on the south line of an existing 40' easement; thence, on said easement

N83°26'34"E 599.96 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S; thence,

S00°47'38"W a total distance of 682.21 feet to a found 5/8 inch dia. rebar capped Marquardt

The above described tract of land is to be known and designated as, Amended lot 2 of Deer

me to be the persons whose names are subscribed to the within instrument and all and the contract of the contr

Lot 2B is exempt from sanitation review by the Department of Environmental Quality pursuant

wastewater disposal, solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such

review because no new facilities will be construted on the parcel and the division of land will not

to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply,

cause approved facilities to violated any conditions of approval, and will not cause exempt

N83°26'34"E 57.98 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S; thence,

The aforedescribed Lots 2A & 2B contains 9.66 acres more or less, and is subject to and

total acreage of 9.66 acres more or less and more particularly described as follows:



, 2006 A.D. before me, a Notary Public in

Graphic Scale (in feet) 1 inch = 200 ft.

Servitory Restriction Renoved P.F. 9115 Doi 205352 Servitory Restriction Renoved P.F. 9115 Doi 205353 Platting Cutificate P.F. 9116 Doi 205354

AN AMENDED PLAT NO. 6813 Doc 205358 Final plat approved p.F. 9/17 Doc 205355 Road Maintenand p.F. 9/18-Doc 205356 Mission Weed p.F. 9/19 Doc 205357 Cosements 53/4/171 Doc 205359











OWNERS/ JULIAN JOHN GUSHULAK FOR: DARLENE YVONNE GUSHULAK KEVIN DWAYNE GUSHULAK MICHAEL JOHN GUSHULAK

PURPOSE: AGGREGATION OF LOTS

DATE: MARCH 19, 2007

Plat of

THE AMENDED SUBDIVISION PLAT OF LOT 48 OF MARINER'S HAVEN SUBDIVISION PHASE III and LOT 34 OF THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN PHASE III

\$1/2 of Section 11, T36N R28W, P.M., M.

Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, JULIAN JOHN GUSHULAK, DARLENE YVONNE GUSHULAK, KEVIN DWAYNE GUSHULAK & MICHAEL JOHN GUSHULAK, the undersigned property owners, do hereby certify that we have caused to be surveyed and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 48 of Mariner's Haven Subdivision Phase III and Lot 34 of the Amended Plat of Lots 28 Through 37 of Mariner's Haven Phase III, containing 0.34 acre of land all as

Subject to and together with easements of record

The above described tract of land is to be known and designated as The Amended Subdivision Plat of Lot 48 of Mariner's Haven Subdivision Phase III and Lot 34 of the Amended Plat of Lots 28 Through 37 of Mariner's Haven Phase III, Lincoln County, Montana. We hereby certify that the purpose of this survey is to aggregate lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 1);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

This instrument was acknowledged before me on by DARLENE YVONNE GUSHULAK.

CERTIFICATE OF SURVEYOR

Registration No. 147315

DAWN MARQUARDT Registration No. 7328S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been Dated the 21 day of 0,2007.

STATE OF MONTANA County of Lincoln

, 200**7**, A.D., at *8:45* o'clock <u>A</u>m.

Instrument Record No. 205423

Field Crew: BP & BB Date: MARCH 19, 2007 Revision Date: MAY 3, 2007 Project Name: GUSHALAK Filename: BLA

Project Number: 07-031 Drawn By: Augusta

Lot 49 N85°24'41"W (Radial) LOT

- FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- FOUND 1/2" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Printed Name Fax F W KL Am S Notary Public for the State of M

STATE OF MAT

This instrument was acknowledged before me on _______, 200 _______, by MICHAEL JOHN GUSHULAK.

My Commission Expires 2/1/2010

NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



SCALE: 1'' = 30'



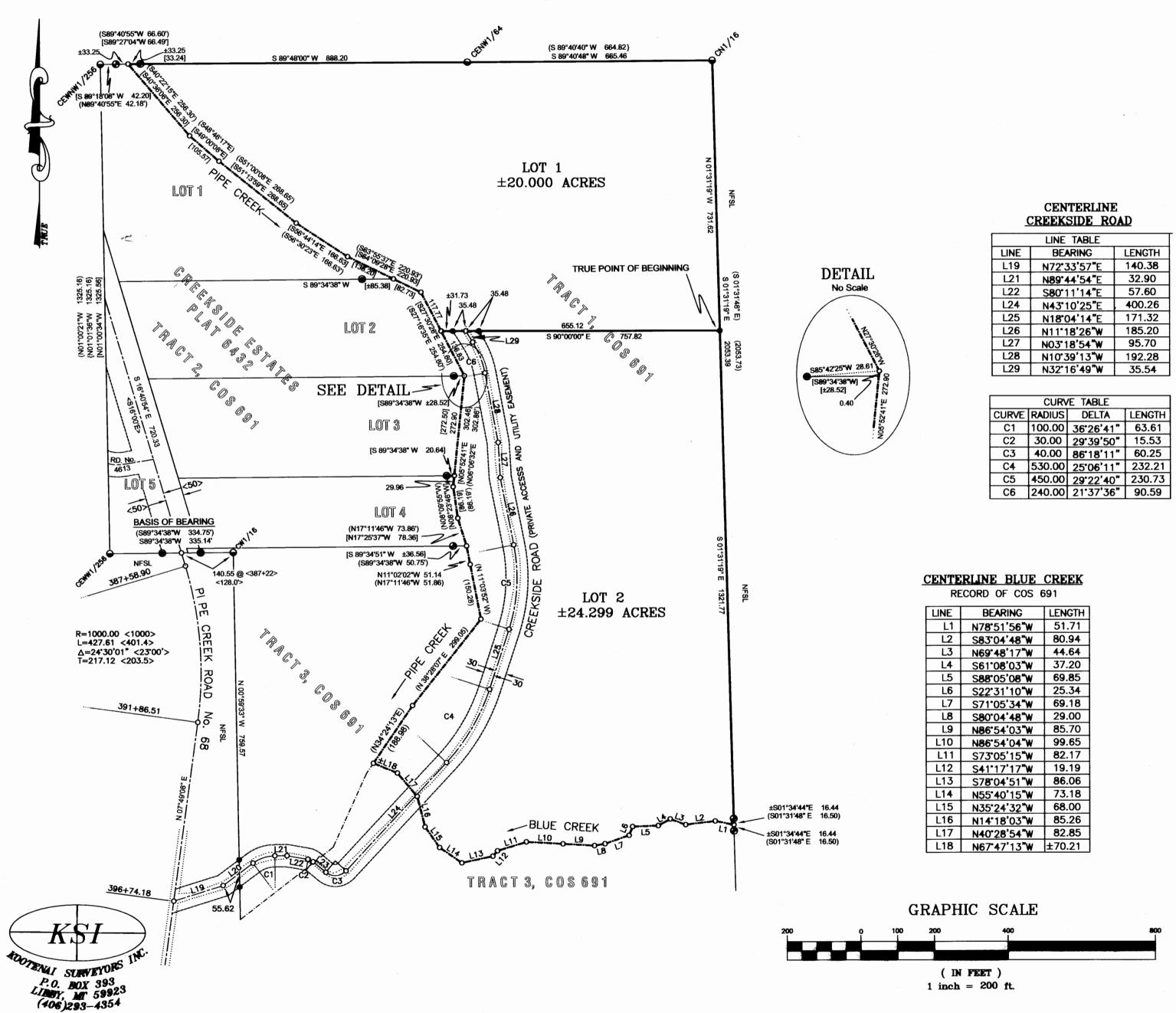


A PLAT OF

"CREEKSIDE ESTATES II"

S1/2 NW1/4 AND NE1/4 SW1/4, SECTION 14, T. 32N., R. 31W., P.M.,MT. LINCOLN COUNTY, MONTANA

FOR: RAYMOND H. BURRIER DATE: OCTOBER 2006

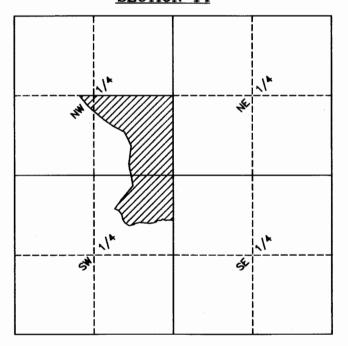


LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A
- O UNMARKED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A
- PLASTIC CAP STAMPED HUGHES 7322-LS

 FOUND 5/8 INCH DIAMETER, BENT, UNCAPPED REBAR
- FOUND 3 1/4 INCH DIAMETER USFS ALUMINUM CAP
- SET 5/8 INCH DIAMETER REBAR WITH A
 PLASTIC CAP STAMPED HUGHES 7322-LS
- TENSTIO ON STAME ED HOSTES 7022-ES
- () RECORD PER COS NO. 691, LARSEN, 3980-S { RECORD PER COS NO. 755, STAAB, 5619-S
- [] RECORD PER RIGHT OF WAY PLAT NO. 1159
- RECORD PER RIGHT OF WAY EXHIBIT ATTACHED
- TO MONTON WITH DELEG
- ----- RIGHT-OF-WAY LIMITS ---- RIGHT-OF-WAY CENTERLINE
- ROAD EDGE, EXISTING ------- CREEK CENTERLINE
- CURVE RADIAL LINE
- NFSL NATIONAL FOREST SYSTEM LANDS

VICINITY DIAGRAM <u>SECTION 14</u>



HISTORY OF SURVEY

- 1951 Right of Way plat for Road No. 68 exhibit to Right of Way deed Bk. 101 Pg. 17 Lincoln County by U. S. Forest Service
- 1979 COS No. 691, creates irregular tracts, Donald R. Larsen, 3980S
- 1980 COS No. 755, subdivides W1/2 of Sec. 14, Stephen D. Staab, 5619S
- 2002 Plat No. 6432, "Creekside Estates" subdivision, Alvah Hughes, 7322LS

METHOD OF SURVEY

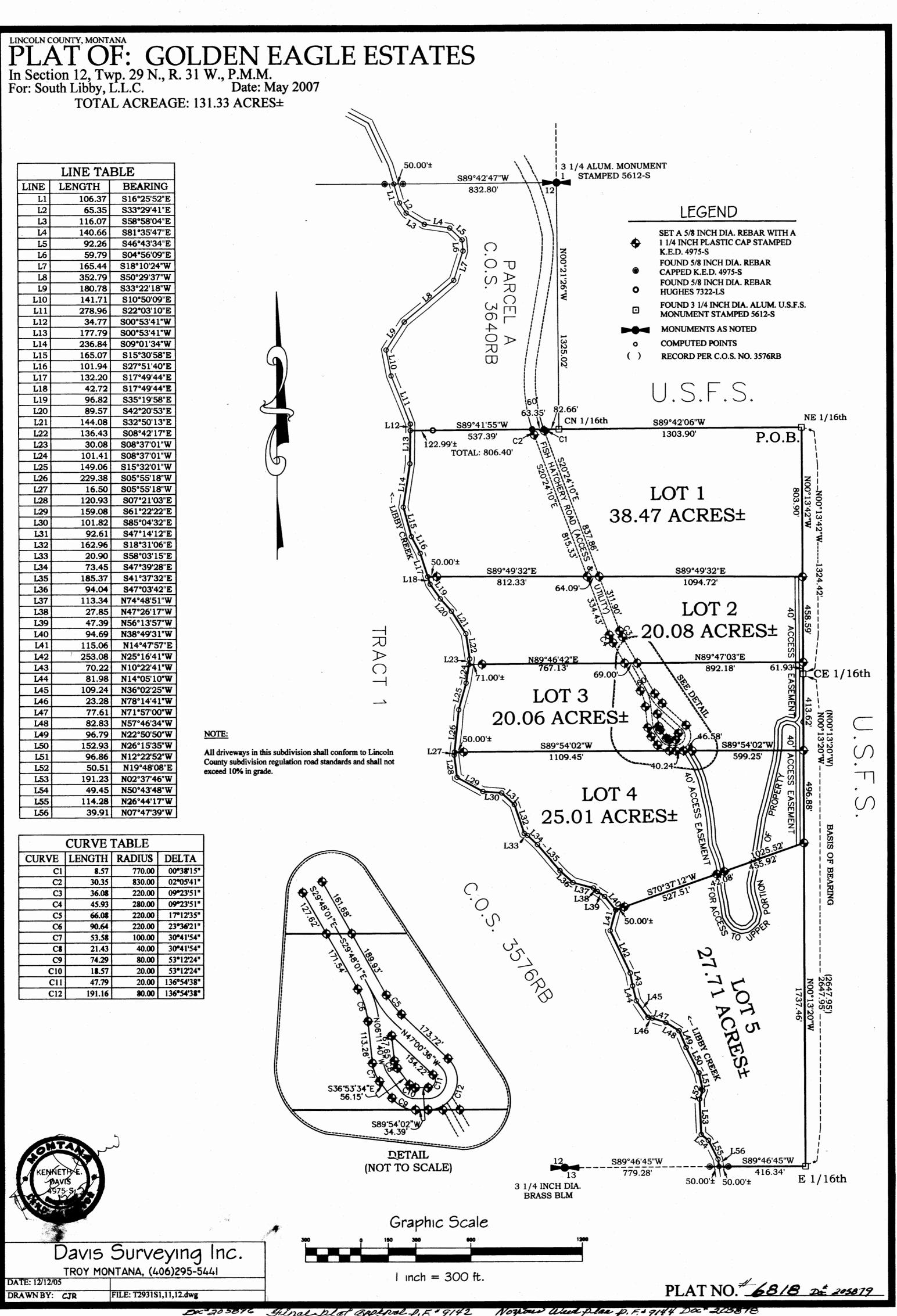
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right—of—way monuments, Kelly Rooney, April 2006

BASIS OF BEARING

The basis of bearing for this survey is S89'34'38"W, as shown on COS No. 691. between the CEWW1/256 corner and the CW1/16.

P.F. PLAT NO. 468/6 SHEET 1 OF 2

A PLAT OF "SAULS SUBDIVISION" NW1/4, SECTION 17, T.37N., R.26W., P.M., MT. LINCOLN COUNTY, MONTANA (S89°55'30"E 46.13) S89'40'55"E 45.64 FOR: JOHN SAULS DATE: JANUARY 2007 PURPOSE OF SURVEY AND OWNER'S CERTIFICATION I, <u>John L. Sauls</u>, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Sauls Subdivision", containing: Lot 1, 5.027 acres; Lot 2, 5.028 acres; Remainder, 20.000 acres; pursuant to M.C.A. 76-4-103. Furthermore, the Remainder Parcel is exempt from Montana Department of Environmental Quality Review persuant to MCA 76-4-102(16), which exempts those parcels greater than 20 acres in size. 8.4.07 30 FOOT WIDE PRIVATE ACCESS & UTILITY EASEMENT, BK 84, PG 718 DETAIL "A" NOTARIAL ACKNOWLEDGMENT (No Scale) PARCEL B. COS 2088 SEAL S1/2 NE1/4 NW1/4 Cheek, Larry L. & Cheryl A. Osterberg, Charles & Betty ({S89°47'56"W 660.62}) S89°47'13"E 661.62 (N89°47'56"E 1321.24) N89'50'26"E 1321.26 15.00 LOT 2 N1/2 NE1/4 SW1/4 NW1/4 5.028 Acres BASIS OF BEARING TRUE POINT OF BEGINNING The "BASIS OF BEARING" for this survey is NO'29'28"E, as shown on Certificate of Survey No 2088, between NW 1/16 corner and northeast corner of Parcel B, COS 2088, both are 5/8 inch diameter rebar with plastic cap marked 7328S 172.08 REMAINDER N89°58'34"E 661.52 N1/2 SE1/4 NW1/4 20.000 Acres METHOD OF SURVEY LOT 1 SEE DETAIL A S1/2 NE1/4 SW1/4 NW1/4 LINE TABLE 5.027 Acres HISTORY OF SURVEYS LINE BEARING LENGTH L5 S16"45"50"E 23.12 L6 S07'46'18"W 28.47 L6a S07'46'18"W 26.42 (S89°43'13"W 661.41) N89'44'21"E 661.43 N99'44'21"E 1322.85 L7 S10°53'21"E 93.96 L8 S17°32'08"W 44.61 N89'44'21"E 1984.28 LAND SURVEYOR'S CERTIFICATION PARCEL A, COS 1666 Deeble, Randy & Connie SEE DETAIL B S1/2 SE1/4 NW1/4 S89'58'3 Carvey, Donald R. & Mary M. **CURVE TABLE** CURVE RADIUS DELTA LENGTH DETAIL B C5 460.00 17"33'07" 140.92 (No Scale) C6 180.00 3'38'03" 11.42 C6a 180.00 20'54'05" 65.66 PRIVATE ACCESS & UTILITY EASEMENT C7 90.00 18'39'39" 29.31 C8 | 130.00 | 28°25'30" | 64.49 (N89'38'30"E 1324.38) **EXAMINING LAND SURVEYOR'S CERTIFICATION** N89'38'55"E 1324.95 87.70 COUNTY **LEGEND** () RECORD COS No. 1666 SET 5/8 INCH DIAMETER REBAR WITH AN ALUMINUM CAP MARKED HUGHES 7322LS, 6 INCHES BELOW ROAD SURFCAE RECORD PER COS No. 2088 N89'44'21"E LINCOLN COUNTY TREASURER'S CERTIFICATION ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS - BOUNDARY LINES I hereby certify that all real property taxes and special ass ● FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S ----- EASEMENT LIMITS ROAD Vancy Trotly Sutton 16607 ----- CENTERLINE O COMPUTED POINT FOUND 2 1/2 INCH DIAMTER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP EXISTING ROAD EDGES MARKED 4731S, 1/4 CORNER COMMON TO SECTION 17 ONLY FOUND 2 1/2 INCH DIAMTER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP LEGAL DESCRIPTION "LOT 1" COUNTY COMMISSIONER'S CERTIFICATION MARKED 4731S, 1/4 CORNER COMMON TO SECTION 8 ONLY An aliquot tract of land, lying northeast of Eureka, Montana, Lincoln County, and more particularly described as follows: The S1/2 NE1/4 SW1/4 NW1/4, Section 17, T.37N., R.26W., P.M.,Mt., containing 5.027 acres. Subject to a 30 foot access and utilities easement, as shown hereon, together with all appurtenant easements of record. VICINITY DIAGRAM NW1/4, SECTION 17 LEGAL DESCRIPTION "LOT 2" CLERK AND RECORDER'S CERTIFICATION An aliquet tract of land, lying northeast of Eureka, Montana, Lincoln County, and more particularly described as follows: The N1/2 NE1/4 SW1/4 NW1/4, Section 17, T.37N., R.26W., P.M.,Mt., containing 5.028 acres. Subject to a 30 foot access and utilities easement, as shown hereon, together with all appurtenant easements of record. GRAPHIC SCALE TENUI SUNTEYOR LEGAL DESCRIPTION "REMAINDER" An aliquot tract of land, lying northeest of Eureka, Montana, Lincoln County, and more particularly described as follows: particularly described as follows: The N1/2 SE1/4 NW1/4, Section 17, T.37N., R.26W., P.M.,Mt., containing 20.000 acres. Subject to a 30 feet access and utilities easement, as shown hereon, together with all PLAT No. 6817 (IN FEET) 1 inch = 200 ft. Dac + 205823 Road Ochen p. F. = 9140 Doc 20587/ Mysons Weed plan P. F. + 9141 Doc 205872 Covenante S 314/596 Doc 205874 Sanitary Restrictions Removed p. = 9138-Da 205869 Platting Cutificate p. F. # 9139-Da 205870



Doc 205816 Ginal plat append p.F. 9142 Nozow Weed plan p.F. 9 Poc 205817 platting Certificate p.F. 9143

A PLAT OF PURPOSE OF SURVEY AND DEDICATION "TAMARACK ESTATES SUBDIVISION" We, <u>Lloyd Bridges, Gary A. Marshman and Carole Marshman</u>, owners of record, that the purpose of this survey and division of land is to create a 19 Lot ion to be known as "Tamarack Estates Subdivision", containing Lots 2 through 20, for a total of ±120.750 acres, pursuant to M.C.A. 76-3-104. AN AMENDED PLAT OF LOTS 2 - 7, "COOKS RUN III SUBDIVISION" N1/2 S1/2, SECTION 19, T.35N., R.27W., P.M., MT. 31 AUG-07 LINCOLN COUNTY, MONTANA VICINITY DIAGRAM DATE: AUGUST 2007 FOR: LLOYD BRIDGES ACKNOWLEDGMENT DETAIL "B' DETAIL "A' <u>LEGAL DESCRIPTION "TAMARACK ESTATES"</u> State of MANTANA. County of Lincoln, by the above named person(s), on this Lincoln County, lying in the N½ S½, Section 19, T.35N., R.27W., P.M., MT., containing Lots 2 through 20 totaling ±120.750 acres and more residing in Eurcka The N/2 S/2, Section 19, T.35N., R.27W., P.M., MT; Excepting therefrom Lot 1 of "Cooks Run III Subdivision" NE¼ SE¼, Section 19, T.35N., R.27W., P.M., MT., Subject to a 60.00 wide access and utility easement, two 40.00 foot wide access and easements, and a 60.00 foot wide Plum Creek Timber Company, ACKNOWLEDGMENT The foregoing Dedication was subscribed and acknowledged before me, a Notary Publication State of California, County of Riverside, by the above named person(s), on this 3 2 day of access and utility easement, Book 297, Page 841, as shown hereon, and together with all appurtenant easements of record. DETAIL "E" SECTION 19 AUQUST 2007. In witness whereof, I have hereunto set my hand and affixed my seal. DETAIL "C" DETAIL "D" ____, Notary Public for the State of CAUFORNIA residing in: Temperala, CA My Commission expires: 4.13.2011 TRACT 2, COS NO. 2027 TRACT 1, COS NO. 2027 TRACT 4, COS NO. 1881 OWNER: STEVE & NICOLE OWNER: PLUM CREEK OWNER: ARLEN & LINDA OWNER: MARK A. MILLER LIVING Bk. 297 Pg. 841 TIMBERLANDS LP BASIS OF BEARING (N89°37'09"E) [[N89°40'23"E - 2646.31"]] N89°40'23"E - 2646.31" (N89°58'37"E 1309.40') (N89°58'37"E 654.70') [[N89°40'12"E]] [[661.67]] [[1314.77]] [[661.67]] <(*N89°59'20"E 1309.43"*) 661.53' [[661.53']] 661.53' [[661.53']] [[661.72]] N89°40'59"E - 661.67' N89°40'12"E - 661.67' 661.72 -N00°07'05"F Lot 5 ±5.676 Acres ±5.638 Acres ±5.364 Acres METHOD OF SURVEY A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, August 2005 Lot 11 ±9.094 Acres ±5.326 Acres ±9.807 Acres BASIS OF BEARING The basis of bearing for this survey is N89'58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 and the C-E-W 1/64 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS. Lot 20 ±5.063 Acres Lot 15 HISTORY OF SURVEY Lot 3 ±6.604Acres ±6.104 Acres 1980 - COS 793, Section 19 Subdivision, Schurian, 3102S /±5.789 Acres MONSIWIDAWS .IIII WWR 2X000 1991 - COS 1881, Tracts within the NW1/4, Sec. 19, Sands, 7975S LOT 1. PLAT NO. 6626 ±20.000 Acres 1993 - COS 2027, Tracts within the NW1/4, Sec. 19, Sands, 7975S 1996 - COS 2544, Subdivision of the W1/2, Section 20, Hughes, 7322LS N89°54'22"W 628.77' 2003 - Plat No. 6435, Cooks Run Subdivision, Hughes, 7322LS 2005 - Plat No. 6626, Cooks Run III Subdivision, Hughes, 7322LS LAND SURVEYOR'S CERTIFICATION 20.00' Lot 16 Lot 19 Lot 13 ±7.419 Acres ±6.636 Acres ±7.517 Acres ±5.416 Acres ±6.441 Acres Lot 4 Lot 7 ±5.795 Acres ±5.565 Acres Alvah F. Hughes, PLS, 732214 [[N 89°33'18" E]] 660.431 658.07 [[660.377]] [[660.437]] [[660.43]] [[658.07']] [[656.87]] [[660.77]] [[658.57']] 2634.28]] [[N89°54'59"E N89°54'59"E - 2634.28' [[660.43]] [[N89°32'41"E - 1981.28"]] N89°32'41"E - 1981.28' CENTERLINE ROAD OWNER: USDA FOREST SERVICE CENTERLINE DRAINAGE CENTERLINE ROAD CURVE LENGTH RADIUS DELTA LINE LENGTH BEARING LINE LENGTH BEARING C1 25.62 100.00 14°40′55′ **LEGEND** VICINITY MAP N56°56′30″E 94.62 N84*47'05"E 26.47 100.00 15*09'49" N56*56'30'E 42.56 \$80*32'00"E SET 5/8 INCH DIAMETER REBAR WITH A 20.94 19.30 100.00 11*03′25* 120.47 PLASTIC CAP MARKED HUGHES 7322LS N90°27′56″E 16.64 S81*32'55'E 49.94 100.00 28*36'40" L42 52.56 5.65 **\$96*28'39***E N42*47'01"E 83.38 200.00 23*53'08" EXAMINING LAND SURVEYOR'S CERTIFICATION 43.91 100.00 25*09'39' PLASTIC CAP MARKED HUGHES 7322LS L44 12.12 N09*41'12"E 46.47 200.00 13*18'44" N43*50'23*E 168.87 S67*38'13"W FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED 12.10 L45 C8 48.93 200.00 14*01'06" MONUMENT MARKED USDA, FOREST SERVICE 7322LS L8 123.**96** \$**97***12**'09***E <u>L46 7.38 N57°37′10″W</u> C9 69.26 200.00 19*50'30' L47 27,84 N06°59'47"E L9 45.97 N79*29'08'E FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED 72.38 175.00 23°41′55″ L48 29.48 N40*51'25"W 133.15 N79*29***08***E MONUMENT MARKED USDA, FOREST SERVICE 3102S 61.05 75.00 46*39'12" 41.10 N65*28'02'E N01*08'04"E C12 39.23 100.00 22°28'46" FOUND 5/8 INCH DIAMETER REBAR WITH A COUNTY TREASURER'S CERTIFICATION 31.04 N65*28'02'E L50 72.90 N02*15'20'V I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property PLASTIC CAP MARKED SANDS 7975S C13 134.14 100.00 76*51′18* 140.72 N84*49′54″E 30.26 N18*07'32"E C14 136.49 100.00 78°12′20° 57.24 N04*46'24"E COMPUTED POINT 47.19 C15 36.87 100.00 N20°24'43'E 195.78 N61*07′59*****E Lincoln County (Jeasurer, Lincoln County, Montana 9/12/07 FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER C16 15.24 75.00 124.16 N14*29'47"E 37.96 L16 11*38'38" N33°35′31″E BLM BRASS CAP MONUMENT 78.01 N21°16′41″E 73.79 | S66*10'0**8***E C17 | 174.95 | 75.00 | 133°39'02" 65.74 N33*03'06"E 35.95 N35*37/32*E C18 58.15 100.00 33*19′59″ FOUND QUARTER CORNER, A 3 1/4 INCH DIAMETER 8.51 N35*37'32*E L57 49.30 N28*12'16'E C19 52.30 120.00 24*58'14" BLM BRASS CAP MONUMENT N48*10'39"W 116.54 N14*30'11"E L20 147.00 120.00 COUNTY COMMISSIONER'S CERTIFICATION RECORD COS No. 793, SCHURIAN, 3102S 48.20 N10*26'49"W 92.40 S20*12'09'E C21 16.38 200.00 23.68 N00*27'42"W 29.38 \$53*31'07*****E RECORD COS No. 1881, SANDS, 79795-S 47.02 75.00 C22 35*55′15**′** 33,39 N35*02'13'E L23 159.57 N31°19′31**°**E 79.01 75.00 Windom RECORD COS No. 2027, SANDS, 79795-S 124.39 N36*01'08*E 37.75 S15*55'31*E N23*32'24'E 41.59 75.00 31*46'35" 52.60 N34*17'05"E RECORD COS No. 2544, HUGHES, 7322LS 36.76 200.00 L64 39.17 37.25 S08*04'34"W N55°20'41'E 47.02 200.00 13*28'14" RECORD PER PLAT No. 6626, HUGHES, 7322LS 102.**9**0 \$25*11'0**8'**E 29.06 N56*54'26"E 58.05 100.00 33*15'42* 17.24 N02*04'07"W CLERK AND RECORDER'S CERTIFICATION PERC/SOIL LOCATIONS 24.42 100.00 13*59'38" 94.04 S67*50'15'E L67 73.20 N39°06'36"E C58 42.37 500.00 4*51′18* L68 22.79 N17*44'11'E 58.69 \$46*50'40'E State of Montana, County of Lincoln, filed this day of Lincoln 2007, A.D. at 9:40 o'clock A.M. Lincoln County Clerk & Recorder Deputy PLAT NO. 68/9 Doc 4206/39 S.314/834 GRAPHIC SCALE 207.72 500.00 23*48'11" . 12 141 2 24737040 76.19 S80*08'30*E L69 25.73 N66*32'27"E 36.64 100.00 20°59′35″ L70 138.17 N39*20'30"E 20.90 Nee*46'39*E C31 69.74 | 120.00 | 33°17′50**°** 109.58 S70*29'14"E C32 | 23.21 | 120.00 | L34 148.83 \$70°29′14″E C33 33.25 91.87 20°44′07″ 14.69 NB5*35'22"E (IN FEET) C34 115.38 276.33 23*55'24" 18.19 N35*14'37"E C35 64.77 73.71 50°20′45′ 11.20 S46*50'40"E 1 inch = 300 ft.Frince plat approvat p. F. = 9147 Doc 206132. Sanitary Ruteiction Remard p. F. # 9148 Doc 206133 platting Certificate p. F. # 9149 Doc 206134 Time plat approved planning > p. F = 9150 DOC 206135 Bridge plan p.F. # 9/51 Doc = 206/36 Notione Weed plan p.F. # 9/52 Doc = 206/37

AMENDED PLAT OF: Lots 1, 2, and 3 of Block 11 Stanfield Addition to West Troy BOUNDARY ADJUSTMENT SE 1/4 SW 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M. For: Wilma L. Countryman & Jeffrey A. Cook Date: August 2007

DESCRIPTION OF LOT 1A

A tract of land located in the City of Troy, being Lot 1 and a portion of Lot 2, Block 11, of the Stanfield Addition to West Troy, containing .21 acres (9,349 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1 inch dia. steel rod which marks the southeast corner of Lot 1 Block 11 of the Stanfield Addition to West Troy; thence, S68°13'34"W 125.03 feet to a 5/8 inch dia. bare rebar; thence, N21°36'20"W 74.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°07'14"E 124.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°43'16"E 74.94 feet to the point of beginning.

The aforedescribed Lot 1A contains .21 acres (9,349 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3A

A tract of land located in the City of Troy, being Lot 3 and a portion of Lot 2, Block 11, of the Stanfield Addition to West Troy, containing .21 acres (9,347 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. bare rebar which marks the northwest corner of Lot 3 Block 11 of the Stanfield Addition to West Troy; thence, S21°36'20"E 74.89 feet to to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°07'14"E 124.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°43'16"W 74.91 feet to a 3/4 inch dia. bare rebar; thence, S68°06'41"W 124.72 feet to the point of beginning.

The aforedescribed Lot 3A contains .21 acres (9,347 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR
- **CAPPED JN 534**
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR **CAPPED SMASHED**
- FOUND 1 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 3/4 INCH DIA. BARE REBAR
- COMPUTED POINTS **RECORD PER STANFIELD ADDITION &** REYNOLDS ADDITION TO WEST TROY

RECORD PER C.O.S. 3701

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 08/16/07 DRAWN BY: CJR

Land Projects 2007 FILE: t3 | 34 | 2dm.dwg

30' LOT. LOT 11 P.O.B Y VENUE LOT 14 3O' 3O' SIXTH STREET LOT 7 30' LOT 8 30' 30' Graphic Scale:

(1 inch = 50 ft.)

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Wilma L. Countryman & Jeffrey A. Cook, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 13th day of SEPTEMBER 2007 A.D.

2 Silma L. Countryman Mishill

Wilma L. Countryman

STATE OF MONTANA County of Lincoln

On this day of SPTPMBER, 2007 A
Notary Public, in and for the State of Montana, personally appeared , known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. WILMA L. COMPENNA

JEFFERY A. COOK

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey sho on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and nd the monuments found and set occupy the position

SIXTH STREET

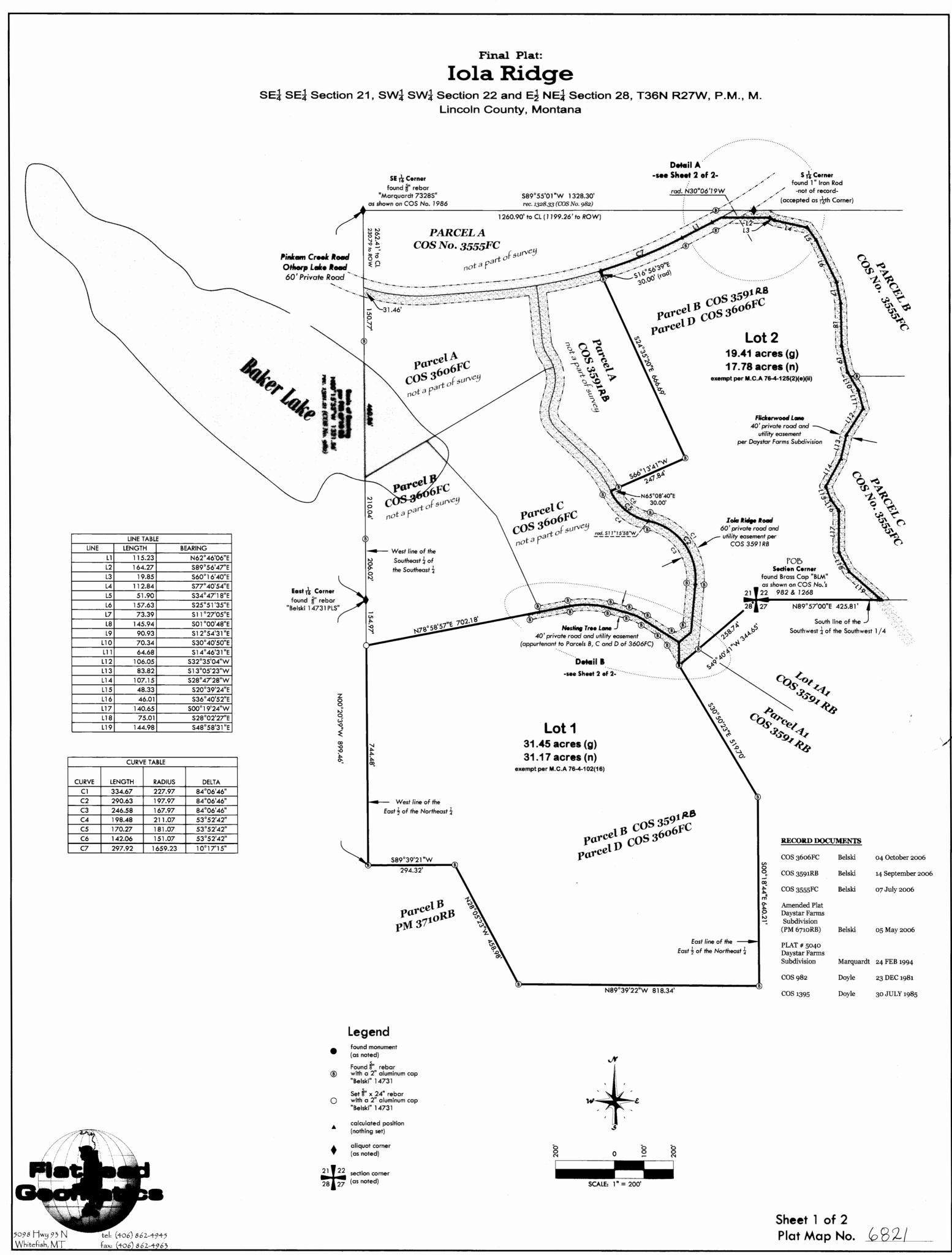
TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments asselevied on the land to be divided have been paid. Dated this 20 day of 2

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Andrew Belsk Registered Land Surveyor No. 14731

STATE OF MONTANA COUNTY OF LINCOLN

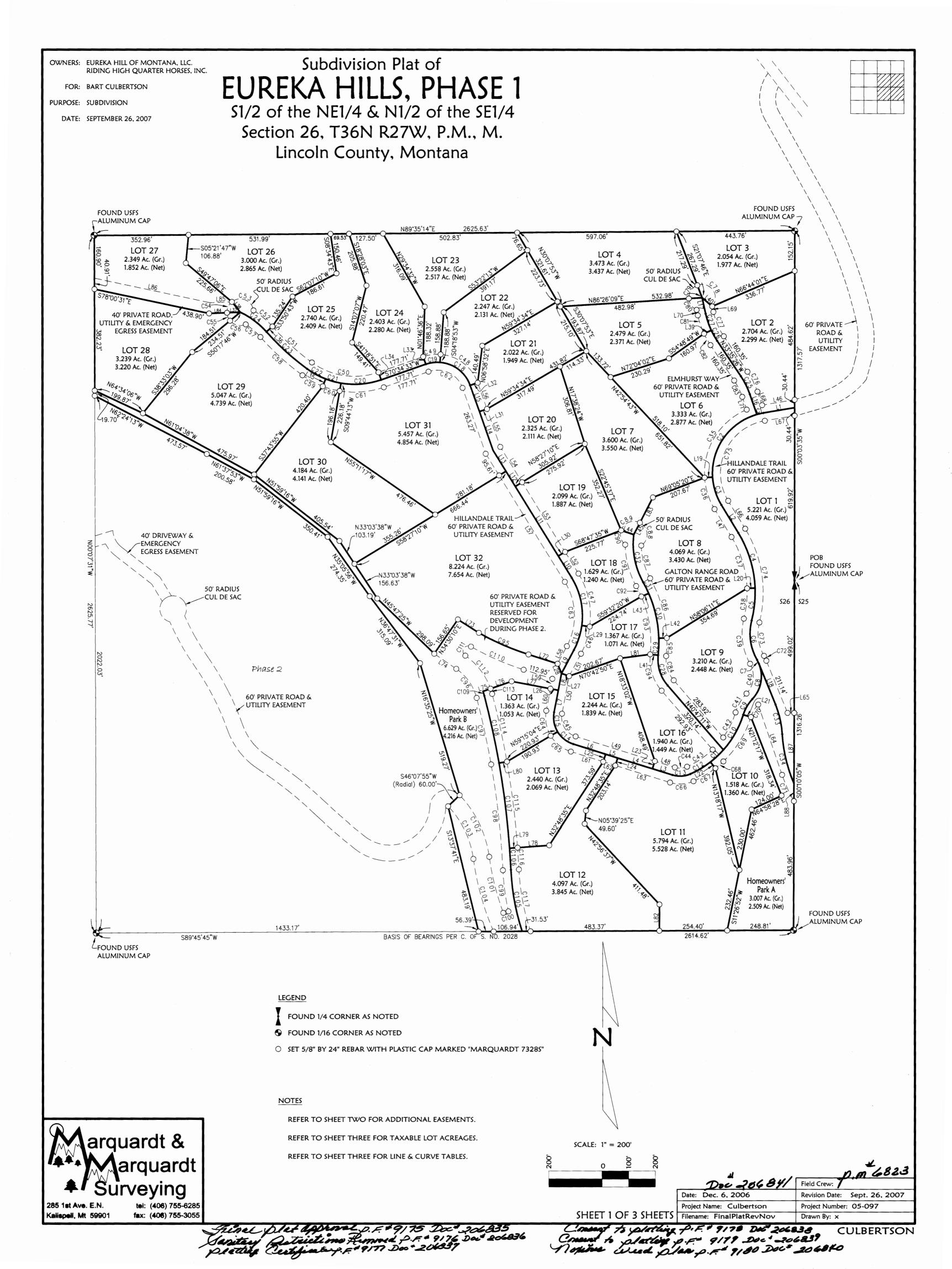


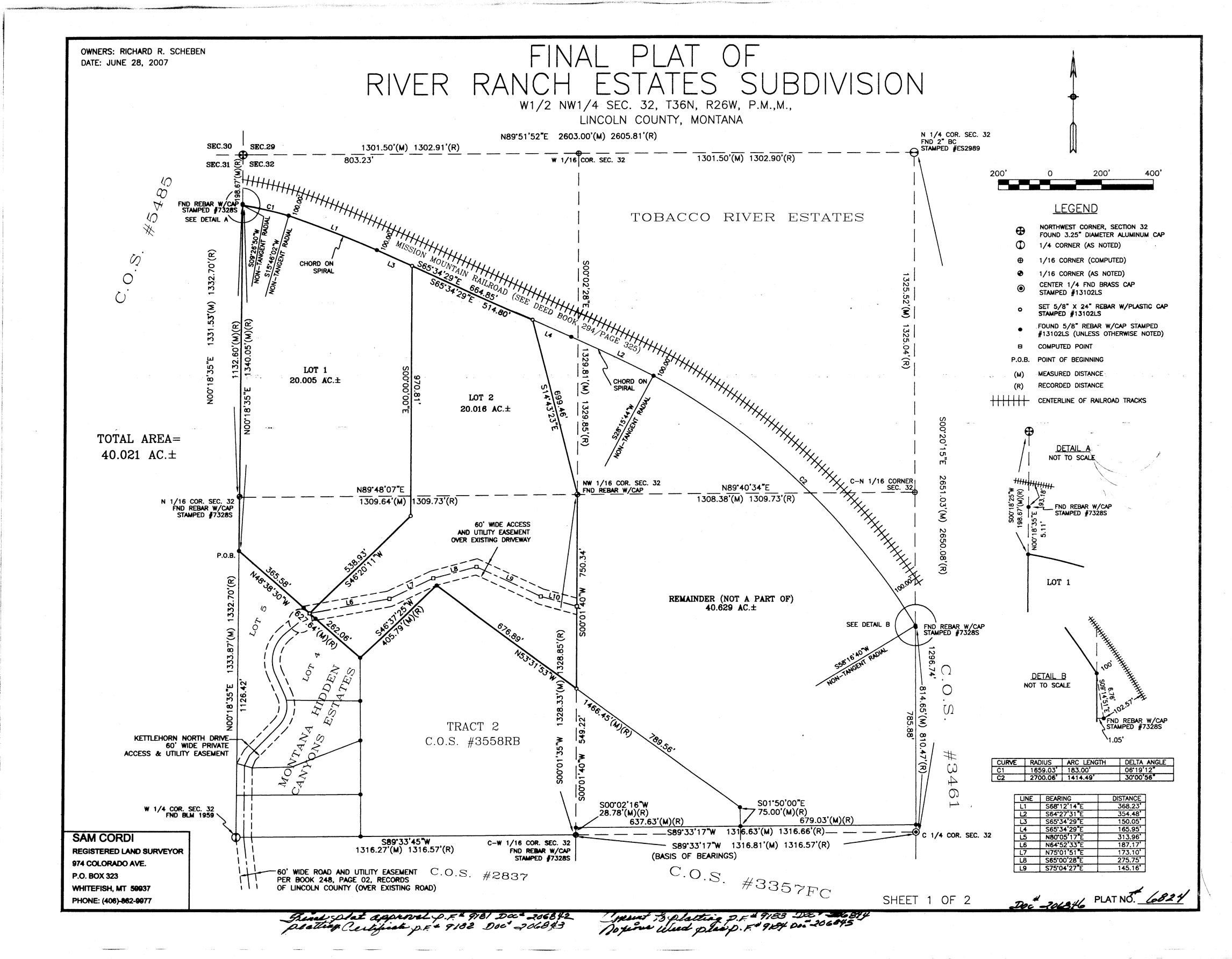
OWNERS: WILLIAM R. CONNELLY, JR. Final Subdivision Plat of, PURPOSE: SUBDIVISION **RESERVOIR HEIGHTS** DATE: Dec. 18, 2006 SE1/4 SE1/4, Section 7, SW1/4 SW1/4, Section 8, T36N R27W, P.M., M. Legend Lincoln County, Montana Set 5/8" X 24" Rebar With Plastic Cap Certificate of Dedication Stamped (MARQUARDT 7328 5) I, WILLIAM R. CONNELLY, JR., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit: Found 5/8" Rebar With Plastic Cap Stamped (DOYLE 2516 S) Tract 2 as shown on Certificate of Survey No. 736 in the Southeast 1/4 of the Southeast 1/4 of Section 7 and the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southeast corner of Tract 2 as shown on Certificate of Survey No. 736; Found 5/8" Rebar Thence North 89°23'42" West 34.26 feet; Thence North 89°42'27" West 385.12 feet; Thence North 63°08'53" West 350.09 feet to the Southeasterly line of Montana State Highway No. 37; Found Concrete R/W Monument Thence along the Southeasterly line of said highway, North 43°28'11" East 264.67 feet to a point on a 844.93 foot radius curve concave Southeasterly, having a radial bearing of South 44°16'29" East and Northeasterly along the curve thru a central angle of 21°33'36" 317.94 feet; Thence South 28°29'36" East 599.60 feet to the Point of Beginning 4.94 acres of land all as shown hereon. క్స్ R=844.93' గ్స్ L=29.92' Subject to and together with easements of record. Section Corner as Noted Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as Reservoir Heights, Lincoln County, Montana. Δ=19°31'52" I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other R=844.931 than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 3); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to MCA 76.4.125(2)(e)(ii). LOT 2 **1.69 AC. GROSS** STATE OF Montang) 1.28 AC. NET CONNELLY PLACE This instrument was acknowledged before me on Aug by WILLIAM R. CONNELLY, JR. 40' Private Road & Utility Easement Appurtenant To Lots 1 & 2 Only Wildin Shaemakn Printed Name: Debbie Shoemaker 15' Shared Well & Water-Line Notary Public for the State of Montang LOT 1 $\Delta = 76^{\circ}09'0$ 1.48 AC. S33°34'07"W R=40.00' L=53.16' My Commission Expires 3-5-11 Δ=131°24'35" County Clerk and Recorder of said county do hereby certify that this accompanying plat of Reservoir Heights, Lincoln County, Montana LOT 3 **1.77 AC. GROSS** has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. itel the 3rd day of October, 2007. 1.55 AC. NET N89°42'27"W 385.12' 34.26' 34.33 County Clerk and Recorder Board of County Commissioners Lincoln County, Montana 589°23'42"E Lincoln County, Montana CERTIFICATE OF SURVEYOR DAWN MARQUARDT Section Corner Per C. of S. # 736 CORP. ENGR. Brass Cap Registration No. 7328 s I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. CERTIFICATE OF SURVEYOR I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements. STATE OF MONTANA County of Lincoln Filed on the Htaday of October, 2007, A.D., at 4:21 o'clock a.m. Jamme Di Lauer County Clerk and Recorder MARCUARUT By File Glombal PM # 6822 No search has been made for easements effecting this property Field Crew: SM & AS Instrument Record No. 206453 and this survey does not purport to show all appurtenant Date: Dec. 18, 2006 Revision Date: n/a Project Name: Connelly_Dunster Project Number: 06-019 Drawn By: SHERM Filename: Final

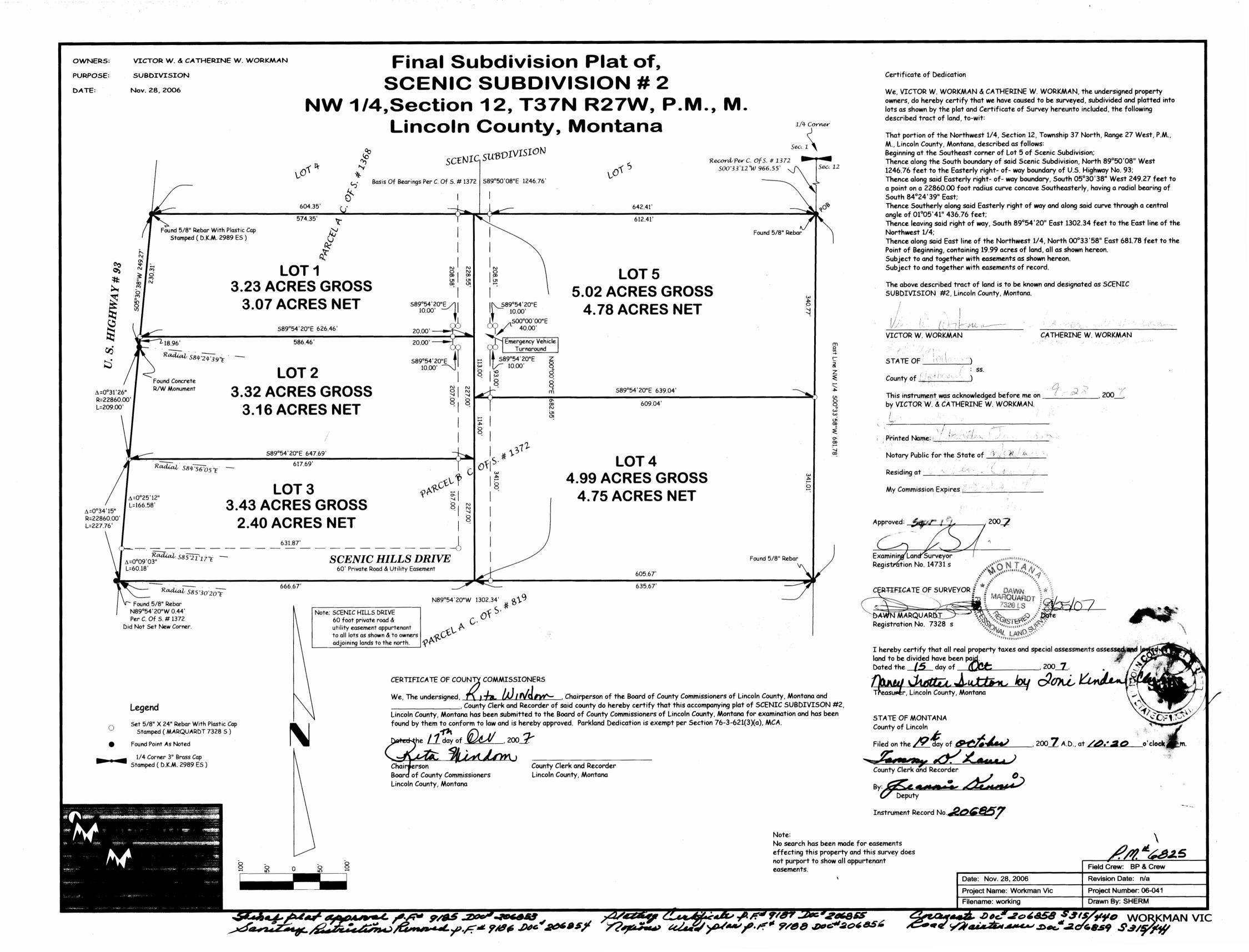
Final Plat approval P.F. 9165 doc#206448
Sanitary Rest. Removed P.F. 9166 doc# 206449
Platting Centificate P.F. 9167 doc#206450

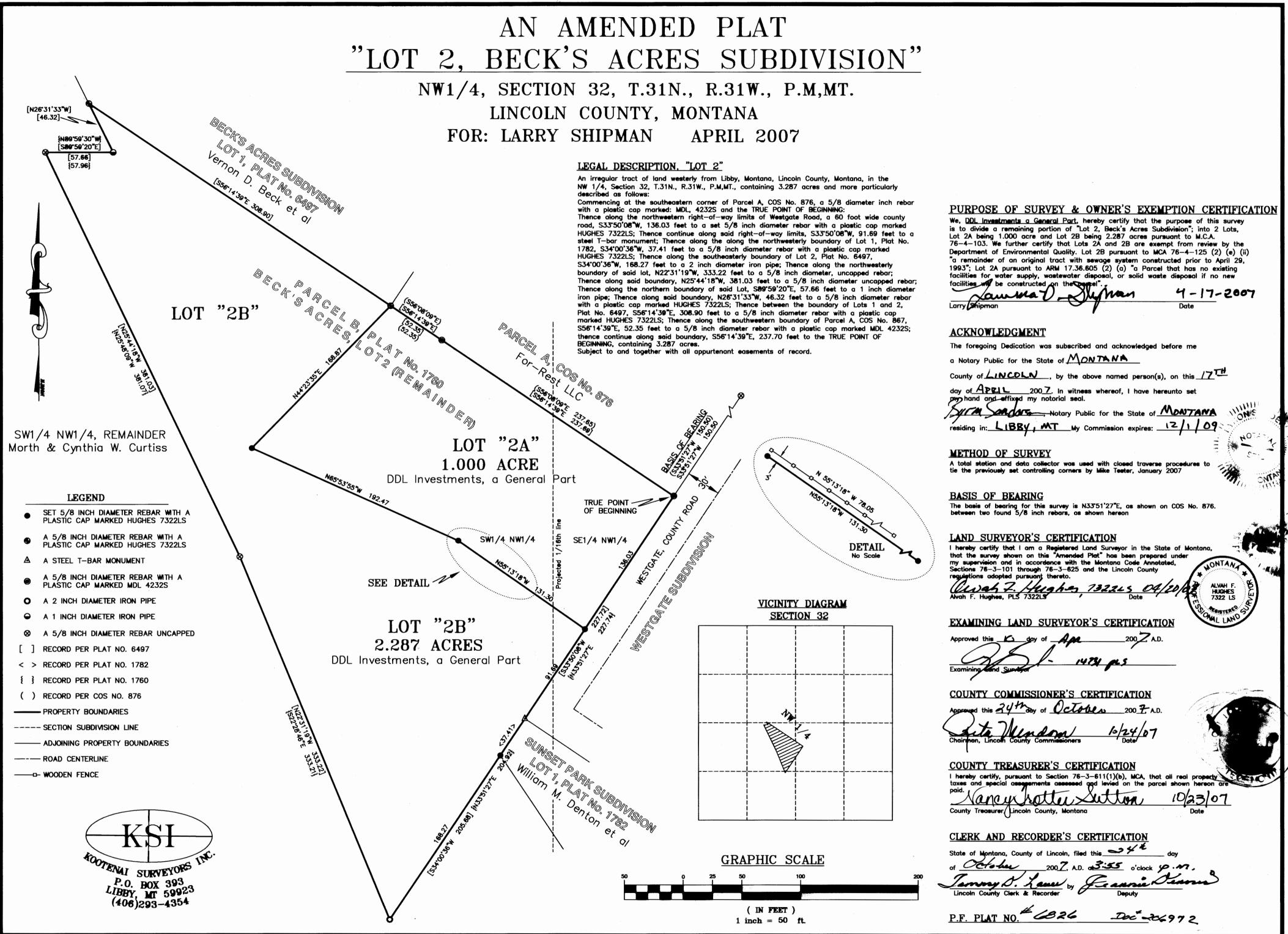
Norious Weed Plan P.F 9168 coc# 20645/ Road Maint. Agree. # . 9315/106 doc # 206452 Covenants 5315/107 doc # 206 454 Water Well agree. 5315/108 doct # 206455

CONNELLY_DUNSTER









A PLAT OF MILL'S SUBDIVISION

S1/2 SE1/4 NW1/4 SE1/4, SECTION 30, T. 32N., R. 28W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: MILLS DATE: APRIL 2007



TOOTENAL SURVEYORS IN

P.O. BOX 393 LIBBY, MT 59923 (406)293-4354

LEGEND

- SECTION SUBDIVISION CORNER, A 3/4 INCH DIAMETER ROD WITH AN ALUMINUM CAP MARKED USFS, 9006LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP
- UNMARKED, COMPUTED POINT
- RECORD COS No. 1817
- RECORD COS No. 2957
- NATIONAL FOREST SYSTEM LANDS
- PROPERTY BOUNDARY
- ADJOINING PROPERTY BOUNDARY
- -- -- ROAD RIGHT-OF-WAY LIMITS
- ---- SUBDIVISION LINE

LEGAL DESCRIPTION "LOT 1, Mill's Subdivision"

A tract of land, northeast of Libby, Montana in Lincoln County, and in the S1/2SE1/4NW1/4SE1/4 of Section 30, T.32N., R.28W., P.M., MT., containing 1.199 acres, and more particularly described as follows: Commencing at the Southeast Sixteenth Corner of said Section 30, a 3/4 inch diameter rod with an aluminum cap marked 9008LS, also being the TRUE POINT

Thence along an east-west subdivision line, N89°28'00"W, 662.37 feet to the Center—West—Southeast Sixty—fourth Corner, a 3/4 inch diameter rod with an aluminum cap marked 900BLS; Thence along a north—south subdivision line, N00°01'04"E, 56.51 feet, intersecting the southerly road right—of—way limits of a 60 foot width strip, known as "Warland Creek Road, No. 566", a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence along said limits, through unmarked, computed points: N87°21'24"E. 31.74 feet: Thence N86'30'38"E, 152.73 feet; Thence N84'58'57"E, 64.09 feet; Thence N88'42'01"E, 131.32 feet; Thence N85'24'31"E, 177.50 feet; Thence N86'13'16"E, 106.20 feet intersecting a north-south subdivision line, a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence along said line, S00°04'39"E, 103.23 feet to the POINT OF BEGINNING, containing 1.199 acres. Subject to and together with all appurtenant easements of record.

TRACT 1, COS No. 2835 Patrick S. & Jill Woodward WARLAND CREEK ROAD No. 566 [N86'19'28"E 106.19] N86'13'16"E 106.20 [N85'30'43"E 177.48] N85'24'31"E 177.50 [N88'48'13"E 131.31] N86'42'01"E 131.32 [N85'05'09"E 64.08] [N86'36'50"E 152.73] N86'30'38"E 152.73 LOT 1 1.199 ACRES N87°21'24"E 31.74 TRUE POINT OF BEGINNING [N87'27'36"E 31.74] TRACT 6A, COS No. 2957 COS No. 2957 BASIS OF BEARING N99'28'00"W 662.37 [N99'28'00"W 662.36] TRACT 6B Jenny Balsz (NB9"28'00"W 662.36) - Ox **NFSL** VICINITY DIAGRAM NE1/4 SW1/4 SE1/4 SE1/4, SECTION 30

GRAPHIC SCALE

1 inch = 50 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

WHAN W 40

NOTARIA

vision of land is to create a 1 Lot sudivision, to be known as "Mill's being 1.199 acres, pursuant to M.C.A. 76-4-103.

ACKNOWLEDGMENT

day of 2007 in witness whereof, I have hereunto my hand and offixed my notorial seal.

BASIS OF BEARING

The basis of bearing for this survey is N89"28'00"W, as shown on Certificate of Survey No. 1817, between the C-W-SE 1/64 and SE 1/16 corners, Section 30, both being a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter cap, marked USFS, 9008LS

METHOD OF SURVEY

total station with data collector was used with closed traverse procedures to tie reviously set controlling monuments by Mike Tester, December, 2006.

HISTORY OF SURVEY

1913 — Original GLO Survey, W.C. Perkins 1929 — Supplemental GLO Plat, Section 30, T.F. Mathias 1991 — COS No. 1817, Section subdivision, USFS, R.A. Pearson, 900BLS 1999 — COS No. 2835, Creates Tract 6, J.R. Staples, 995BLS 2002 — COS No. 2957, Creates Agricultural Tracts 6A and 6B, J.R. Staples, 995BLS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by

LAND SURVEYOR'S CERTIFICATION

EXAMINING LAND SURVEYOR'S CERTIFICATION

14731 pcs

COUNTY COMMISSIONER'S CERTIFICATION

this 24 day of October 2007, A.D.

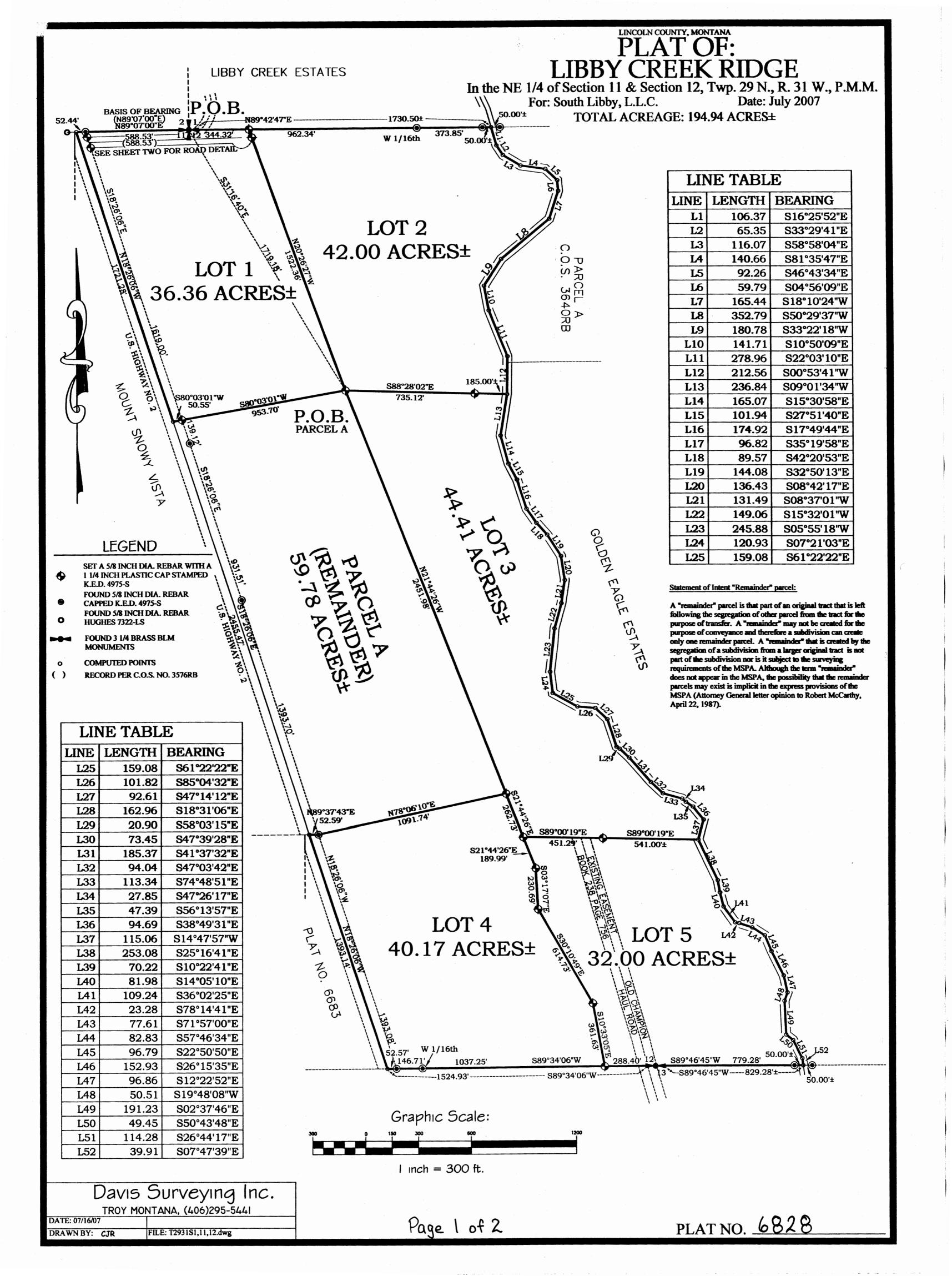
LINCOLN COUNTY TREASURER'S CERTIFICATION

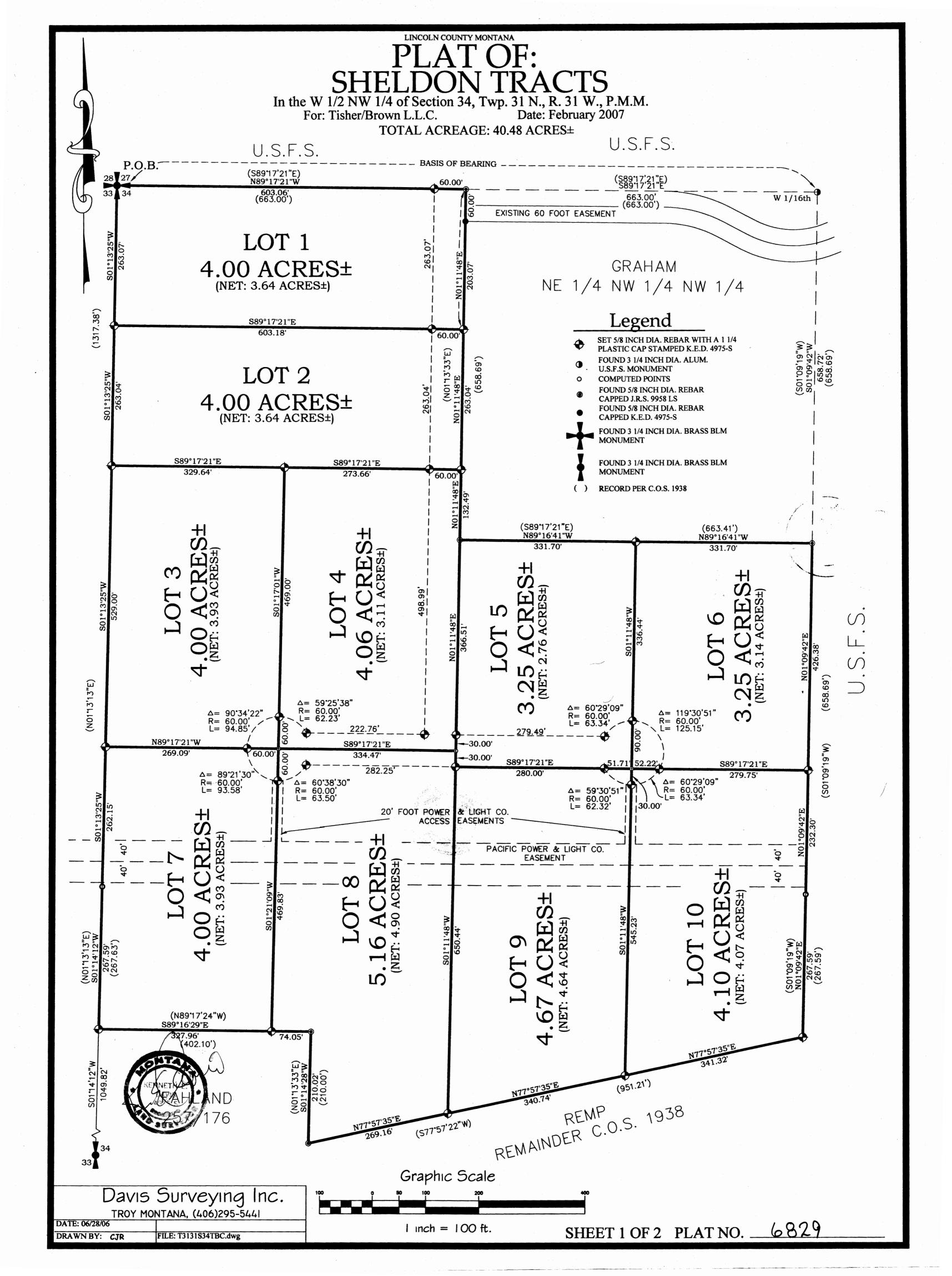
Varcy Statter Sutton

CLERK AND RECORDER'S CERTIFICATION

PLAT NO. 46827 DOC 206980

Final plat approval p.F. = 9/94 Doc = 206975 platting Certificate p.F. = 9/96 Doc = 206977 Sanitary Restriction Funcion p.F. = 9/97 Doc = 206978 food approved approv





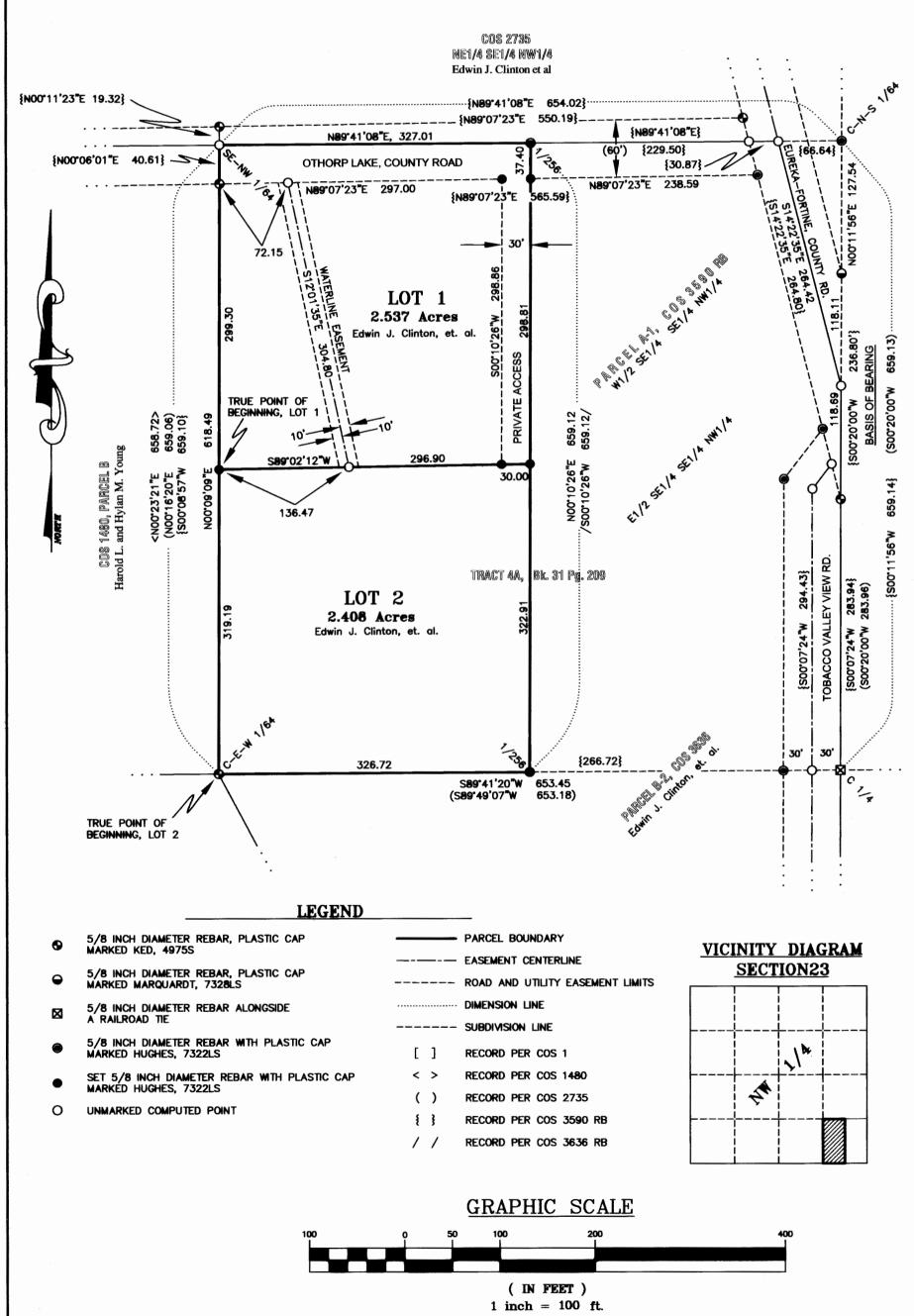
LINCOLN COUNTY MONTANA A PLAT OF: ISLAND VIEW SUBDIVISION Section 31 Twp. 29 N., R. 26 W., P.M.M. For: Wayne A. Yarger Date: May 2006 TOTAL: 35.55 ACRES± S88°48'04"E S88°48'04"E S88°48'04"E 768.07 670.85 P.O.B. (1439.00') TOTAL: 1441.88'± LOT 2 LOT 1 8.75 ACRES± 7.78 ACRES± (NET: 7.71 ACRES±) (NET: 8.69 ACRES±) PARCEL A N87°36'44"E BASIS OF BEARING (NO0°00'00"W) S00°00'00"E TOTAL: 1333.15 553.54' TOTAL: 613.54' S85°40'42"W 470.03' TOTAL: 540.02'± 10.10'± LOT 4 7.55 ACRES± LOT 3 LINE TABLE (NET: 6.63 ACRES±) LENGTH LINE **BEARING** 5.93 ACRES± N18°10'22"W 306.12 L1 140.06 N18°10'22"W L2 (NET: 5.60 ACRES±) N16°30'31"W L3 347.05 CAUSE NO: 121.75 N17°55'58"W L4 **L**5 71.73 N36°50'28'W DV - 05 - 30N21°19'38"W 110.97 L7 162.30 N36*15'08"W BOOK 294 PAGE 662 L8 N29°24'20"W N17°00'22"W 64.72 L10 N12°27'30"W 65.43 N66°53'25"W L11 25.66 L12 209.36 S85°12'43"E N65°14'28"W L13 81.01 N43°10'07"W L14 101.66 N20°35'21"W L15 14.20 10.00'± 143.36 N20°35'21"W L16 221.41 N34°03'17"W L17 LOT 5 L18 96.44 N66°53'25"W L19 209.36 S85°12'43"E S85°12'43"E L20 209.36 5.54 ACRES± L21 81.01 N65°14'28"W (NET: 4.94 ACRES±) N65°14'28"W L22 81.01 N43°10'07"W L23 101.66 L24 101.66 N43°10'07"W DRIVE L25 18.25 N20°35'21"W N20°35'21"W L26 139.31 L27 157.56 N20°35'21"W N34°03'17"W L28 169.45 169.45 N34°03'17"W N89°51'33"W L29 N89°51'33"W 477.58 286.99 10.00'± TOTAL: **CURVE TABLE** CURVE LENGTH RADIUS DELTA 161°40'42" 174.95 62.00 C1 PARCEL B 83.79 30.00 160°01'44" 22°04'20" **C3** 96.31 250.00 CAUSE NO. DV-05-30 98.52 250.00 22°34'47" EXIS C4 13°27'56" C5 58.75 250.00 C6 227.17 92.00 141°28'36" 32.00 161°40'42" 90.30 불 160°01'44" **C8** 167.58 60.00 Legend 22°04'20" **C9** 107.87 280.00 $\overline{\mathsf{G}}$ SET 5/8 INCH DIA. REBAR WITH A C10 84.75 220.00 22°04'20" PLASTIC CAP STAMPED K.E.D. 4975-S C11 110.34 280.00 22°34'47" FOUND 5/8 INCH DIA. REBAR WITH A П C12 86.70 220.00 22°34'47" PLASTIC CAP STAMPED K.E.D. 4975-S \triangleright 51.70 220.00 13°27'56' C13 FOUND 3 1/4 INCH DIA. ALUM. SEMENT 65.81 280.00 13°27'56' C14 O MEANDER CORNER STAMPED J.L. C15 93.97 60.00 89°43'58" **EBY 8694-ES** FOUND 2 INCH DIA. ALUM. C16 92.47 60.00 88°18'22" MONUMENT STAMPED EBY 8694-ES 93°37'40" C17 98.05 60.00 COMPUTED POINTS 28°20'00" 29.67 60.00 **RECORD PER PLAT NO. 6241** Graphic Scale: Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 05/11/06 SHEET 1 OF 2 PLAT NO 6830 l inch = 100 ft.DRAWN BY: CJR FILE: T2926S31.DWG

A PLAT OF

"OTHORP JUNCTION SUBDIVISION"

W1/2 SE1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: EPM INVESTMENTS, LLC DATE: JULY 2007



METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, January 2006.

BASIS OF BEARING

The Basis of Bearing for this survey is N00°20'00"E, as shown on COS No. 2735, between a 5/8 inch diameter rebar with plastic cap marked KED and a 5/8 inch diameter rebar with plastic cap marked Marquardt.

HISTORY OF SURVEY

1973, COS No. 1, Aliquot Subdivision of Section 23, Sorenson, 2345ES

1987, COS No. 1480, Adjoining Parcel B, Marquardt, 2989ES

1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES

1998, COS No. 2735, Retracement of E1/2 NW1/4, Davis, 4975S

2006, COS No. 3522, Retracement of SE1/4 NW1/4, Hughes, 7322LS

2006, COS No. 3590 RB, Boundary Line adjustment, Hughes, 7322LS

2007, COS No. 3636 RB, Boundary Line adjustment, Hughes, 7322LS

LEGAL DESCRIPTION, OTHORP JUNCTION SUBDIVISION

An aliquot tract of land lying within the city of Eureka, Montana, Lincoln County and laying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT., containing 4.945 acres. Subject to a 30 foot wide private access and utility easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 1, OTHORP JUNCTION SUBDIVISION

An irregular tract of land lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:

Commencing at the C-E-W 1/64th corner of said Section 23, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING:

Thence N00°09'09"E. 299.30 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and laying on the southerly right-of-way limits of "Othorp Lake Road", being a 60 foot wide county road; Thence N00"06'01"E, 40.61 feet to the SE-NW 1/64th corner, an unmarked computed point; Thence N89°41'08"E, 327.01 feet to the 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 37.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the southerly right-of-way limits of said road: Thence S00°10'26"W. 298.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°02'12"W, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road": Thence S89"02'12"W. 296.90 feet to the TRUE POINT OF BEGINNING. containing 2.537 acres. Subject to and together with all appurtenant easements of

LEGAL DESCRIPTION LOT 2, OTHORP JUNCTION SUBDIVISION

An irregular tract of land, lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:

Commencing at the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, being the TRUE POINT OF BEGINNING:

Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES. 7322LS: Thence N89°02'12"E, 296.90 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence N89°02'12"E, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 322.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89'41'20"W, 326.72 feet to the TRUE POINT OF BEGINNING, containing 2.408 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Edwin J. Clinton, Manager of EPM Investments, LLC, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Othorp Junction Subdivision"; Lot 1 being 2.537 acres; Lot 2 being 2.408 acres pursuant to M.C.A. 76-4-103. Lot 1 being exempt from review by the Department of Environmental Quality prusuant to MCA 76-4-125(2)(e)(ii) "as a Remainder greater than 1 acre with a sewer system constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this

8-02-07 Manager of EPM Investments, LLC

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

NOTARIA,

HUGHES

7322 LS

ANDREW P.

BELSKI 14731 LS

on this 200 day of traces 200 In witness whereof, have hereunto set I have hereunto set my hand and affixed my notorial

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted purguant thereto. ALVAH F.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2 is provided by a 30 foot wide Private Access and Utility Easement, shown hereon and that the driving surface is a minimum of 20 feet wide. A waterline is also provided by a 20 foot

EXAMINING LAND SURVEYOR'S CERTIFICATION

.200**_7**, A.D. Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon my rollinguitter Lincoln County Treasurer

CITY OF EUREKA CERTIFICATION

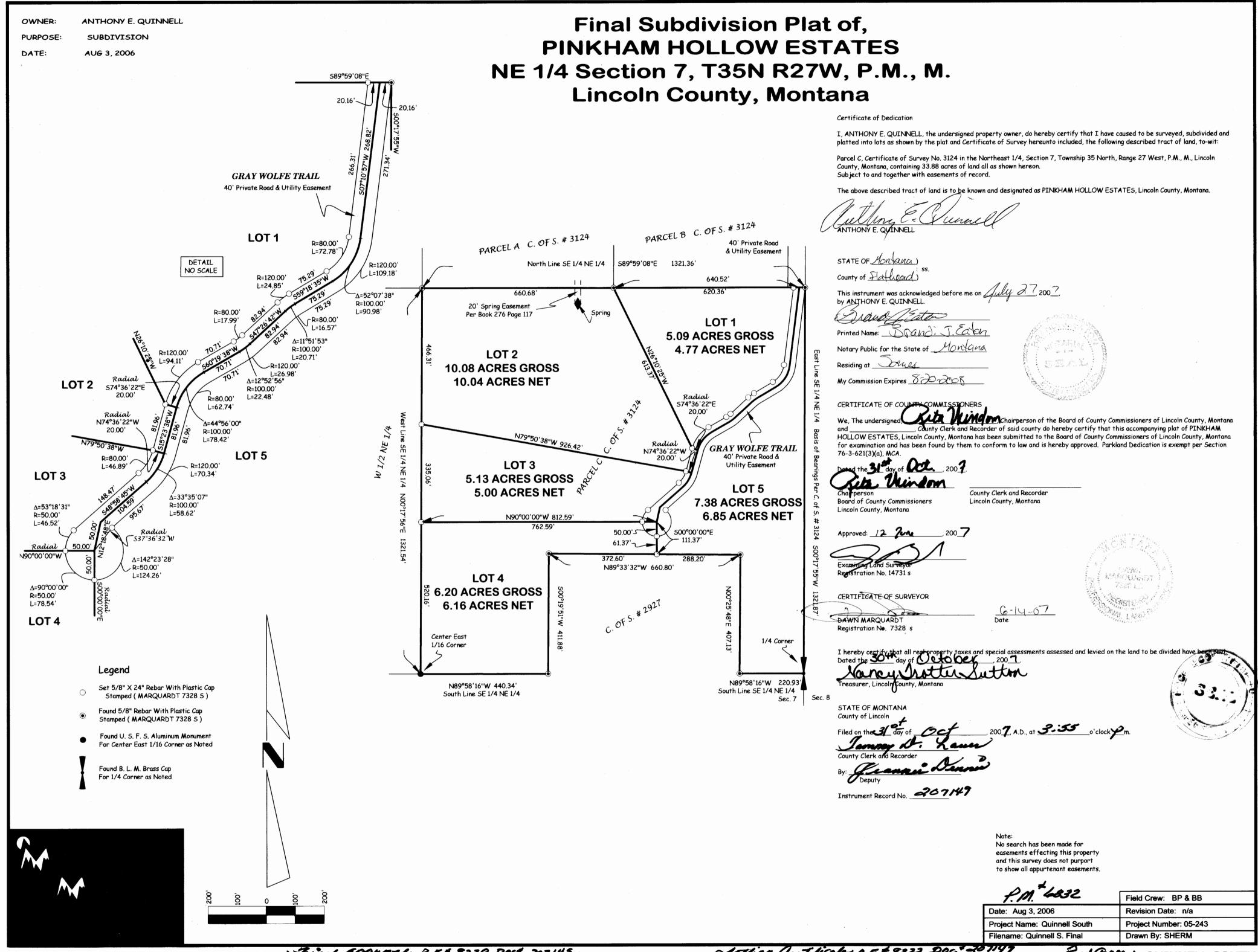
day of Oct. 200 7, A.D.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this of October, 200 7, A.D. at 2:20 o'clock p. m. County Clerk & Recorder by Deputy

Saritary Listriction Removed 9. F. 92/7 DOCT 207/30 platting Cestificate p. F. 92/8 DOCT 207/31

PLAT NO. 4 683/ Doc 2071.33 7) opione Weed plan p. F. # 9219 Doc 207132



THE AMENDED PLAT OF LOT 1 **CERTIFICATE OF DEDICATION** We, EUREKA HILLS, LLC &, the undersigned property owners, do hereby certify that we have caused to OF THE HILLS SUBDIVISION be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: That portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, \$1/2 of Section 7, T36N R26W, P.M., M. Montana, described as follows: Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4; Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4, North 88°10'35" East Lincoln County, Montana 1310.08 feet and South 00°00'38" East 119.00 feet; DETAIL 'A' Thence South 28°21'21" East 50.00 feet; Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left; OWNERS: EUREKA HILLS, LLC. Not to Scale Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet; Thence South 30°36'45" West 1016.26 feet; FOR: VIC WORKMAN Lot 1A Lot 2 Thence South 87°43'30" West 557.87 feet to the West line of the Northeast 1/4 of the Southwest 1/4; Thence along the West line of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 1033.87 feet PURPOSE: BOUNDARY LINE ADJUSTMENT Δ=34°54'55" to the Point of Beginning containing 21.01 acres of land all as shown hereon. R=50.00'Subject to and together with easements of record. -50' RADIUS CUL DE SAC DATE: SEPTEMBER 20, 2007 L=30.47Subject to and together with easements as shown hereon. Δ=86°07'00" The above described tract of land is to be known and designated as the Amended Plat of Lot 1 of The LEGEND R=140.00' Hills Subdivision. We also certify that this division is made for the purpose of relocating a common L=210.42'boundary line between a single lot within a platted subdivision and adjoining land outside a platted FOUND SECTION CONTROLLING CORNER AS NOTED subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues 60' PRIVATE ROAD & UTILITY EASEMENT to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" 1/16 CORNER AS NOTED EUREKA HILLS, LLC O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" ector litreleman VICTOR WORKMAN, Member of EUREKA HILLS, LLC STATE OF Montana DETAIL 'A' County of Stathoad BASIS OF BEARINGS PER PLAT OF THE HILLS SUBDIVISION S12 Lot 2 Lot 4 N88*10'35"E This instrument was acknowledged before me on \mathcal{N}_{OU} The Hills Subdivision Δ=86'07'00" 995.33 by VICTOR WORKMAN, Member of EUREKA HILLS, LLC. R=140.00'FOUND 5/8" REBAR WITH L=210.42PLASTIC CAP MARKED "MARQUARDT 73285" Notary Public for the State of Montana -WAPITI LANE -60' PRIVATE ROAD & UTILTY ___ Residing at _____ EASEMENT PER PLAT OF My Commission Expires 8-00-2008 THE HILLS SUBDIVISION Lot 1A 21.01 Acres NEW BOUNDARY LINE FOUND 5/8" REBAR WITH PLASTIC SCALE: 1'' = 300'OLD BOUNDARY LINE CAP MARKED "KED 49755" 1319.21 S88°24'43"W 2307.57 S87°47'03"W CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 Treasured Lincoln County, Montans NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. STATE OF MONTANA County of Lincoln FOUND 3 1/4" DIAM. ALUMINUM Filed on the day of lossens, 2007, A.D., 2015 o'clocky m. arquardt & 1312.78 S12 S7 CAP MARKED "HAIGES 2520S" 997.05° 2309.84 S87°23'33"W FOUND 3 1/4" DIAM. ALUMINUM-CAP MARKED "HAIGES 2520S" Field Crew: BHP Date: September 19, 2007 Revision Date: October 23, 2007 Instrument Record No. 7336 Project Number: 07-179 Project Name: WorkmanCasazzaBLA 6033 RB fax: (406) 755-305 Filename: BLA Drawn By: Augusta Kalispell, Mt 59901

Legend

Found 5" rebar

Found 5" rebar

Found 5" rebar

aliquot corne (as noted)

Quarter Corner

CERTIFICATE OF DEDICATION

76-4-102(16).

PERIMETER LEGAL DESCRIPTION

6397, records of Lincoln County, Montana.

TOGETHER WITH a non-exclusive access and utility easen

Containing 39.13 acres of land as shown hereon.

Section 35, T36N R26W Found 3 1 Brass Cap

Final Plat: Mud Creek Estates

-being an Amended Plat of Lot 2A of the Amended Plat of Lot 2 Therriault Creek Subdivision-

 N_2^1 Government Lot 2, Section 2, T35N R26W and SW $_4^1$ SE $_4^1$ Section 35, T36N R26W, P.M., M. Lincoln County, Montana

S89°58'49"E 1040.56' per plat No. 6397 Center-South 16 Corner Lot 2 34.10 acres East 16th Corner Common to Section 2 T35N R26W Section 35 T36N R26W N89°49'00"E 231.45' Section 35 T36N R26W Found 🖥 rebar Section 2 T35N R26W "Marquardt 7328S" N81°53'34"W S89°51'23"W L=67.61' R=227.54' Common to Section 2, T35N R26W and <u>rad. S03°11'58"E</u> R=90.84' L=177.53' R=113.66' N64°58'53"W L=83.96' Δ=89°29'24" R=161.21' Δ=29°50'32" Lot 1 60' Access and Utility Easemen -S36°55'37"W per Book 196 Page 201 I, Maria K. Ekholt, hereby certify that I have caused to be surveyed, subdivided and platted into lots and 5.03 acres streets as shown by the plat hereto annexed, the following described tract of land: A tract of land located in a portion of the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North Range 26 West, and the North 1/2 Government Lot 2 Section 2, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Lot 2A of the Amended Plat of Lot 2 Therriault Creek Subdivision as shown on Plat Number TOGETHER WITH a 60 foot Access and Utility Easement per Book 196 Page 201. TOGETHER WITH Doxie Lane, a 60 foot Private Access and Utility Easement, as shown on COS COUNTY OF Lincoln FLATHEAD CERTIFICATE OF COUNTY COMMISSIONERS This instrument was acknowledged before me on The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this 19th J October ___ 2007 by Maria K. Ekhelt The aforedescribed subdivision is to be known as: Mud Creek Estates. subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the I also hereby certify that Lot 2 is greater than 20 acres (exclusive of roadways) and therefore is dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of Al colored to such use, 2007 at Access and Utility Easement per Doc. No. 204502 Notary Public for the State of Montana exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. Residing at White FISH MT 1300K 315/Page 153 Maria K. Ekholt 10-19-07 My Commission Expires 82/14/2009 Doxie Lane SEAL per COS 2956 CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described **History of Surveys:** _day oNoverber, 2007 N ½ Gov't Lot 2 June 08, 1983 Retracement o Parcels created Marquardt **Boundary Line Adjustment** April 22, 1985 **Ekholt Subdivision** September 22, 1993 Marquardt 1 Parcel created Therriault Creek Subdivision 2 Parcels Created January 11, 1996 September 06, 2000 Doxie Lane



COS 1139 COS 1381 Plat No. 4964 Plat No. 5516 COS 2956

Plat Map No. 4 6834

Sanitary Restrictions Removed of R 9239 Doc 207459

DOC 407461 Covenants 3315/953 doc.# 207463

Legend SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 2989-ES FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED BLOCK 7918-S FOUND MONUMENTS AS NOTED COMPUTED POINTS **RECORD PER PLAT NO. 6309** "REMAINDER" C.O.S. 2453 N00°07'44"E LOT 1A 16.79 ACRES± LOT 1C 2.00 ACRES± N90°00'00"E S00°05'42"W 139.45' SEE DETAIL LOT 1 PLAT NO. 6309 N89°03'16"E LOT 1B 18.80 ACRES± {N89°52'14"E} N89°52'14"E P.O.B 1136.04' {1136.04'} {180.00'} PLAT NO. 6309 LOT 2 N89°43'55"E 2.33' Davis Surveying Inc. **DETAIL** TROY MONTANA, (406)295-5441 DATE: 02/06/06 Old Land Projects
FILE: t37r2810.DWG

DRAWN BY: CJR

LINCOLN COUNTY MONTANA

A PLAT OF: AMENDED LOT 1 OF

MOUNTAIN LION ESTATES PLAT NO. 6309

In the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M. For: Andy R. Yoder & Date: September 2007

Aden E. Yoder

TOTAL ACREAGE: 37.59 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1 OF MOUNTAIN LION ESTATES

A tract of land located near Rexford, in Lincoln County Montana, in the W1/2 of Section 14 Twp. 37N., R. 28W., P.M.M., consisting of Lots 1A, 1B, and 1C, with their respective acreage's for a total acreage of 37.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass capped monument which marks the W 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, N89°52'14"E 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Tract "A" per P.M. 6273; thence, N89°52'14"E 1136.04 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 662.36 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 129.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'23"W 187.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of the Remainder as shown on C.O.S. 2453; thence, N81°33'49"W 389.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 660.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest witness corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 35.84 feet to a computed point marking the northwest property corner of said Remainder per C.O.S. 2453; thence, S46°33'09"W 747.87 feet to a computed point; thence, S46°33'09"W 82.92 feet to a computed point; thence, N00°07'44"E 41.41 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES having a radial bearing of S80°05'22"E; thence, on the arc of a curve to the left, a distance of 432.96 feet, turning through a delta angle of 36°38'31", having a radius of 677.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'42"W 139.45 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, S04°59'07"E 180.67 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, on the arc of a curve to the right a distance of 88.17 feet, turning through a delta angle of 22°27'07", having a radius of 225.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N72°32'00"W; thence continuing on the arc of a curve to the right a distance of 25.49 feet, turning through a delta angle of 06°28'40", and having a radius of 225.00 feet, to a 5/8 inch dia. rebar capped Block 7918-S having a radial bearing of N66°03'20"W; thence, S00°05'42"W 389.63 feet to the point of beginning.

The aforedescribed Amended Lot 1 of Mountain Lion Estates consists of Lots 1A, 1B, & 1C with their respective acreage's for a total acreage of 37.59 acres more or less and is subject to and together with all appurtenant easements of record and a forty (40) foot access easement as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 1 of Mountain Lion Estates, Lincoln County, Montana.

day of October 2007 A.D. 2007 A.D. Dated this 17th day of September Andy R. Yoder

STATE OF MONTANA County of Lincoln

On this day of OCHOCR 2007 A.D. before me, a Aden E. YOULR Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Channon M. Wolleat

9-17-2011 My Commission Expires

Residing at Eureka. First plat approved p. F. = 92 42 . DOC - 207469 plathing Certifical p. F. = 92 49 DOC M 207470

Graphic Scale 1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 of Mountain Lion Estates, a minor subdivision, during the month of September 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that le	gal and physical access to all to	ots within this subdivision
he driving surface is	approximatelyfeet wide	e. (37)
DAVIS 4975 S	Oin	4975-5
Transfer of Maria	Registered Land St	rvevor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this /4 day of 2007, A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 2 day of vov 2007 A.D.

Registered Land Surveyor No. 14731-PLS Andrew Belski

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 5 day of 4 Columbs 2007 A.D. at 2:55 O'clock m.

PLAT NO. # 6835 Doc -27475

Janitary Restriction from 1 P.F. 9244 DOC 201471 [marante DOC 201 Priore West p. F. 9245 DOC 201472 5.319/960 Read Maintenance por 201473 5.315/959

NOTARIAL

AN AMENDED PLAT

"LOT 2 - CURLEY CREEK SUBDIVISION"

NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

DATE: OCTOBER 2007 FOR: GENE BUSHNELL

6.91

132.50

41.63

89.44

CURLEY CREEK

CENTERLINE DATA

S24°19'41"E

L5 S33°30'00"E 50.00

L6 S03°32'36"W 44.66

L1 S00°51'17"W L2 S09°58'16"W

L3 S10°31'44"W

L7 S18°22'57"W

LOT 2A

6.556 Acres

478.18

DETAIL B

LINE BEARING LENGTH

LEGAL DESCRIPTION

"AMENDED, LOT 2 OF CURLEY CREEK SUBDIVISION"

An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in the NW4, Section 32, T.34N., R.34W., P.M., M.T., and to be known as "Amended Lot 2 — Curley Creek Subdivision", containing Lot 2A—6.556 acres; Lot 2B-6.719 acres; and more particularly described as follows:

COMMENCING at the North one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence along the north—south mid—section line, S00°25'01"E, 1019.49 feet, to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, Thence continuing along said mid—section line, S00°25'01"E, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89'40'52"W, 711.41 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence continuing westerly N89°40'52"W, 713.10 feet a set 5/8 inch diameter rebar

with plastic cap marked HUGHES, 7322LS, a witness corner, lying on the easterly bank of Curley Creek; Thence continuing westerly along said boundary, N89*40'52"W, 10.02 feet to the centerline of said creek, an unmarked computed point; Thence continuing westerly N89*40'52"W, 10.02 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner lying on the westerly bank of said creek; Thence continuing westerly, N89*40'52"W, 478.18 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS. Thence N42*46*50"M diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N43'46'52"W, 571.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and along the easterly right—of—way limits of "Old Highway No. 2", 60 foot in width; Thence S89°43'37"E, 901.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner and lying on the westerly bank of "Curley Creek"; Thence continuing easterly, S89'43'37"E, 3.62 feet to the centerline of said creek, an unmarked computed point; Thence continuing easterly, S89°43'37"E, 3.62 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner and lying on the easterly bank of said creek; Thence continuing easterly, S89°43'37"E, 694.63 feet to a 5/8 inch diameter rebai with plastic cap marked HUGHES, 7322LS, to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00'25'01"E, 411.48 feet to the TRUE POINT OF BEGINNING, containing 13.275 acres. Subject to a 40 foot road access and utility easement and together with all appurtenant easements of record.

N 65°14'30" E 611.14

LEGAL DESCRIPTION

<u>"REMAINDER, LOT 2 OF CURLEY CREEK SUBDIVISION"</u>

An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in the NW4, Section 32, T.34N., R.34W., P.M., M.T., and to be known as "Remainder, Lot 2 — Curley Craek Subdivision" containing 6 724 inder, Lot 2 — Curley Creek Subdivision", containing 6.724 acres and more particularly described as follows:

COMMENCING at the North one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence along the north—south mid—section line, SOO'25'01"E, 1019.49 feet, to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence continuing along said mid-section line, S00°25'01"E, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89'40'52"W. 711.41 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°25'01"W, 411.48 feet a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence, S89'43'37"E, 711.40 feet to the TRUE POINT OF BEGINNING, containing 6.724 acres. Subject to and together with all

DETAIL A

EASEMENT CENTERLINE

-	TANGENT DATA			CURV	E DATA	
LINE	BEARING	LENGTH	CURVE	RADIUS	DELTA	LENGTH
L8	S52°57'12"E	111.93	C1	250.00	17°47'54"	77.66
L9	S57°39'07"E	83.40	C2	90.00	42°39'55"	67.02
L10	S39°51'13"E	51.24	С3	285.00	12°12'51"	60.76
L11	S82°31'08"E	91.60	C4	370.00	15°51'04"	102.36
L12	N85°16'02"E	84.01	C5	470.57	13°04'58"	107.45
L13	N88°02'08"E	106.55				
L14	S89°20'11"E	206.77				

CURLEY CREEK SUBDIVSION LOT 1, PLAT No. 6605

L15 N88°44'59"E 130.87

SEE DETAIL B

CURLEY CREEK SUBDIVSION

LOT 3, PLAT No. 6605

20.000 Acres

Brian W. & Margaret H. Smith

41.705 Acres Gary L. Bobay

TRUE POINT OF BEGINNING (S89°43'37"E 2314.90) · 711.40 SEE DETAIL A REMAINDER LOT 2B 6.724 Acres 6.719 Acres TRUE POINT OF BEGINNING AMENDED LOT 2 713.10 711.41

FOUND 3 1/4 INCH DIAMETER FOUND 5/8 INCH DIAMETER REBAR WITH A

PLASTIC ČAP MARKED HUGHES 7322LS

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS

UNMARKED COMPUTED POINT WITNESS CORNER

RECORD COS No. 1386 RECORD COS No. 6605

LOT BOUNDARY EASEMENT CENTERLINE

EASEMENT LIMITS ---- CREEK BANK

SURVEYOR

GRAPHIC SCALE (IN FEET) 1 inch = 200 ft.

VICINITY DIAGRAM CURLEY CREEK SUBDIVISION //s6882// CURLEY CREEK SUBDIVISION

SECTION 32

PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, <u>Gene and Ruth Bushnell,</u> owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subdivision to be known as "Amended Lot 2 of Curley Creek Subdivision"; "Lot 2A" contains 6.556 acres; "Lot 2B" contains 6.719 acres, "Bernainder" contains 6.724 acres, pursuant to M.C.A. 76-4-103.

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me

a Notary Public for the State of

County ochincoln, by the above named person(s), on this 30 day of OC+. 2001 In witness whereof, I have hereunto set

Notary Public for the State of Jordana residing ... Jubby



HISTORY OF SURVEY

1903 - Original GLO Survey, A. Benedict

BLM Corner Remonumentation, W. Damm, et. al.

COS No. 1386, Retracement, K. Davis, 4975S

2005 - COS No. 6605, Curley Creek Subdivision, A. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2007.

BASIS OF BEARING

The basis of bearing for this survey is NOO'25'01"W, as shown on COS No. 1386, between the Center Quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the North Quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

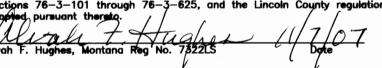
I hereby certify that physical and legal access to Lot 2A is provided by "Old Highway 2", County road, with a 60 foot right-of-way, and Lots 2B & Remainder are provided

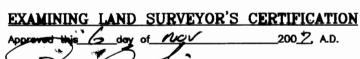
access by a 40.00 foot wide private access and utility easement,

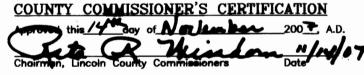
Alvah F. Hughes, Montana Reg. No. 7322LS

LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of

Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adapted pursuant thereto.







COUNTY TREASURER'S CERTIFICATION

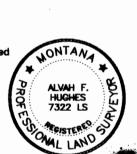
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the para

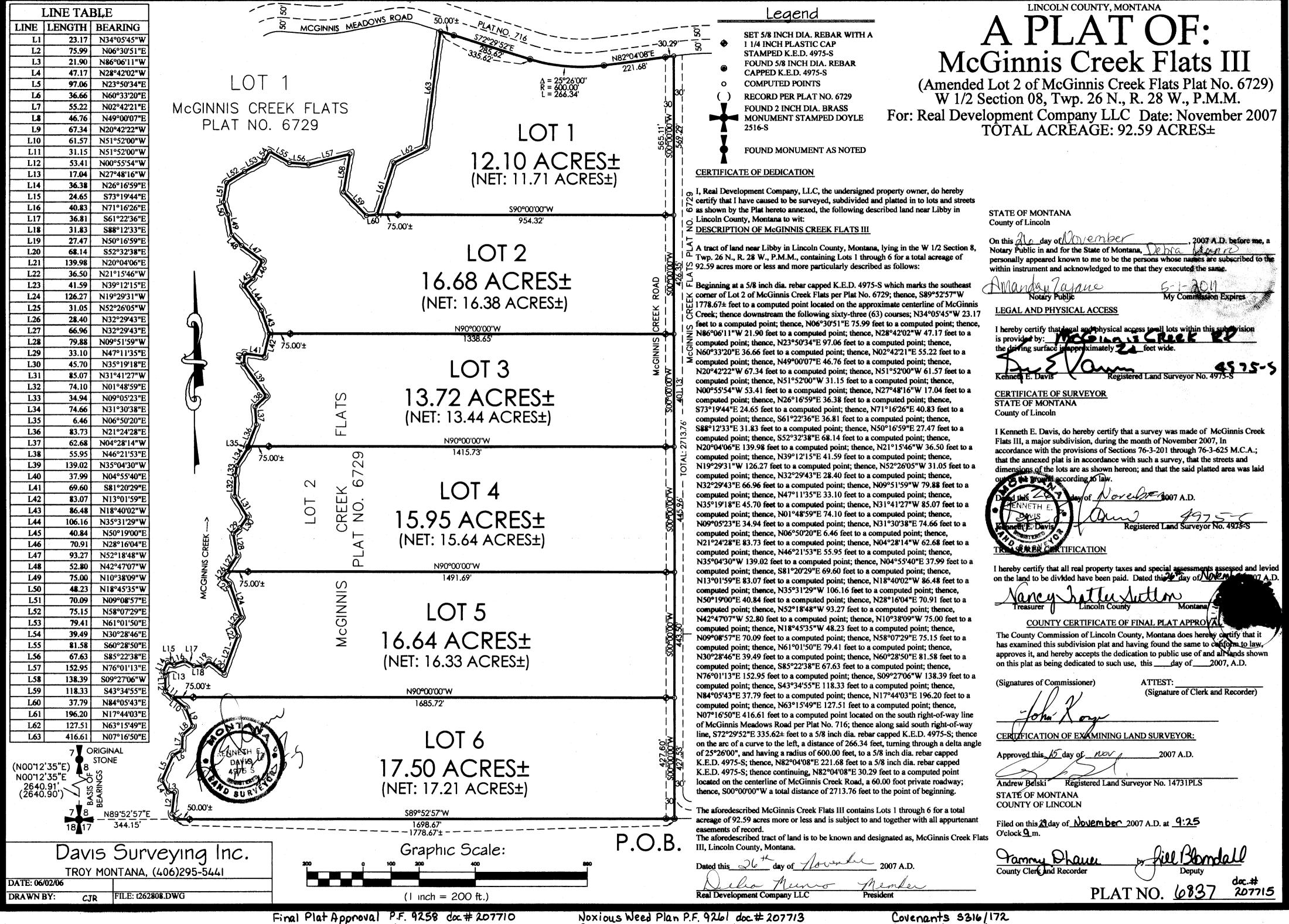
CLERK AND RECORDER'S CERTIFICATION

PLAT NO. 4 6036

Doc -20148\$

Road approach p.F. 9249 Doc 20748/ 207479 McCarrieto Rival VFD p.F. 9250 Doc 207482 Notice Und planps 9251 Doc 207483 Fried plat approval p.F. 9246 Doc 207478 platting Culficate p.F. 9247 Doc 207479 Senitary Restriction famous L.p.R. 248 Doc





A PLAT OF WOODWARD'S SUBDIVISION

SE1/4 NW1/4 SE1/4, SW1/4 NE1/4 SE1/4, SECTION 30, T. 32N., R. 28W., P.M., MT. PURPOSE OF SURVEY AND OWNER'S CERTIFICATION LINCOLN COUNTY, MONTANA We, Patrick S. and Jill Woodward, owners of record, hereby certify that the purpose of this and division of land is to create a 1 Lot sudivision, to be known as "Woodward's Lot 1 being 8.614 acres, pursught to M.C.A. 76-4-103. DATE: JULY 2007 FOR: WOODWARD {S88'28'42"E 54.11} TRACT 2, COS No. 2835 11-9-07 S88°13'34"E 54.07 Frank & Vickie J. Austin {S88'28'42"E 204.51} {N86"10'25"E 286.52} N87"52'11"E 286.67 S88'06'38"E 204.52 ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Mantana County of LINCOLN, by the above named person(s), on this 9THYRON SA day of Never BER 200 7. In witness whereof, I have hereunto set {N89"33'34"E 96.00} N89'08'51"E 96.28 BASIS OF BEARING HISTORY OF SURVEY The basis of bearing for this survey is N89°28'00"W, as shown on Certificate of Survey No. 1817, between the C-W-SE 1/64 and SE 1/16 corners, Section 30, both being a 3/4 inch diameter aluminum rod; with 3 1/4 inch diameter caps, marked USFS, 9008LS 1913 — Original GLO Survey, W.C. Perkins
1929 — Supplemental GLO Plat, Section 30, T.F. Mathias
1991 — COS No. 1817, Section subdivision, USFS, R.A. Pearson, 9008LS
1999 — COS No. 2835, Creates Tract 6, J.R. Staples, 9958LS
2002 — COS No. 2957, Creates Agricultural Tracts 6A and 6B, J.R. Staples, 9958LS LEGAL DESCRIPTION "LOT 1, Woodward's Subdivision" An irregular tract of land, northeasterly from Libby, Montana lying in Lincoln METHOD OF SURVEY County, and in the SE1/4 NW1/4 SE1/4, SW1/4 NE1/4 SE1/4, Section 30, T.32N., R.28W., P.M., MT., containing 8.614 acres, and more particularly described A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, December, 2006. as follows: PLAT • & Pam ! Commencing at the Center-West-Southeast 1/64th corner, said Section 30, a 3/4 inch diameter rod with a 3 1/4 inch diameter aluminum cap marked LOT 1 9008LS: Thence N00°01'04"E, 56.51 feet to a 5/8 inch diameter rebar with a LAND SURVEYOR'S CERTIFICATION 8.614 ACRES plastic cap marked 9958LS; Thence N00°16'20"W, 60.02 feet to a found 5/8 inch diameter rebar with a plastic cap marked 9958LS to the TRUE POINT OF I hereby certify that I am a Registered Land Surveyor in the State of Montana Patrick S. & Jill Woodward that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted TRACT 1, COS No. 2835 Thence N00°23'48"W, 468.70 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence N89°08'51"E, 96.28 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence N69°41'34"E, 176.46 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence LEGEND N87'52'11"E, 286.67 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence S88'06'38"E, 204.52 feet to a 5/8 inch diameter SECTION SUBDIVISION CORNER, A 3/4 INCH DIAMETER ROD WITH A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED USFS, 900BLS rebar with a plastic cap marked 9958LS; Thence S00°13'45"E, 489.42 feet and lying on the northerly right-of-way limits of "Warland Creek Road" being 60 ACCESS CERTIFICATION foot in width to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by Thence along said right-of-way limits through the following unmarked computed 60 foot wide U.S. Forest Service Road right-of-way known as "Warland Creek Road, No. points: S86°16'08"W, 89.38 feet; Thence S86°16'08"W, 110.76 feet; Thence UNMARKED COMPUTED POINT S85'27'23"W, 175.70 feet; Thence S88'44'53"W, 131.54 feet; Thence S85'01'49"W, 65.23 feet; Thence S86'33'30"W, 151.48 feet; Thence S87'24'16"W, 28.83 feet to the TRUE POINT OF BEGINNING, containing 8.614 acres. Subject to RECORD COS No. 1817 and together with all appurtenant easements of record. RECORD COS No. 2835 RECORD COS No. 2957 **EXAMINING LAND SURVEYOR'S CERTIFICATION** PROPERTY BOUNDARY --- ADJOINING PROPERTY BOUNDARY ANDREW P. ---- ROAD RIGHT-OF-WAY LIMITS ---- SUBDIVISION LINE COUNTY COMMISSIONER'S CERTIFICATION {S86"19"28"W 89.38} S86"16"08"W 89.38 We, the undersigned: Chairperson of the Board of County Comn {S86'19'28"W 110.76} S86'16'06"W 110.76 Montana, do hereby Certify that this accompanying Plat of "Lot 1, Woodward's Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln {S87°27'36"W 28.83} {S85'30'43"W 175.70} S87'24'16"W 28.83 {S88'48'13"W 131.54} S86'44'53"W 131.54 S85'27'23'W 1/5./ {S86°36'50"W 151.48} S86°33'30"W 151.48 WARLAND CREEK ROAD No. 566 Nov21.07 TRUE POINT OF BEGINNING VICINITY DIAGRAM SE1/4, SECTION 30 ~ N00'16'20"W 60.02 {N00'10'53"W 60.05} LINCOLN COUNTY TREASURER'S CERTIFICATION TRACT 6A, COS No. 2957 Eric Stanley and Ellen Lorraine Mills N00°01'04"E 56.51 11/19/07 <N01'10'53"W 57.73> **BASIS OF BEARING** CLERK AND RECORDER'S CERTIFICATION <N89'28'00"W 662.36> SURVEYO GRAPHIC SCALE 1 inch = 60 ft.

Frince plat againse p.F. 9264 Doc 207791

Sanitary Rediction Remard p.F. 9265 Doc 207792

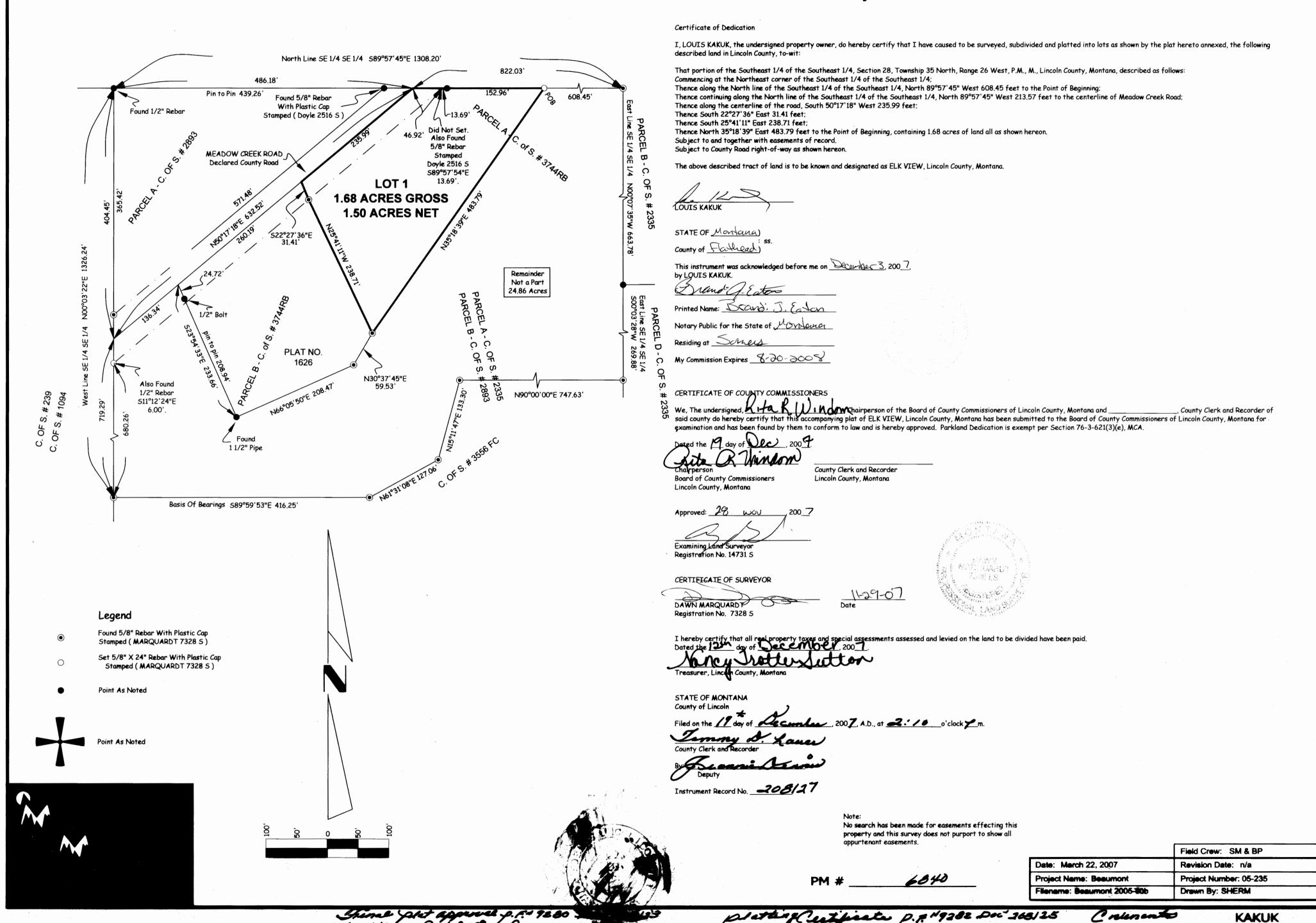
Notion West plan p.F. 9267 Doc 207794

Amended Subdivision Plat Of STATE OF M+ OWNERS: DAVID S. CLARKE CHERYL L. CLARKE County of UNCOLN; SS. Lot 4, INDIAN CREEK RANCH AND RESERVE EMERALD CONSTRUCTION, LLC DAVID W. PRITCHETT This instrument was acknowledged before me on NV 20, 2007 MELBOURNE ROMNEY, III NW1/4, Section 2, T36N R27W, P.M., M. MANID S. & CHERYL L. CLARKE. BOUNDARY LINE ADJUSTMENT PURPOSE: **Lincoln County, Montana** Name: Shannon M. Wolleat DATE: **JUNE 28, 2007** NOTARIAL SEAL C. OF S. # 2781 STATE OF MY N89°32'05"E 1319.85' County of UNUW; ss. 398.61 This instrument was acknowledged before me on NOV 21, 2007, by 100 Bridges, MANAGING MEMBER of EMERALD CONSTRUCTION, LLC. 341.56 921.24 60' PRIVATE ROAD Printed Name: Shannon M. WOLLCOT & UTILITY EASEMENT **LOT 4 - A 2.32 AC. GROSS** NOTARIAL SEAL 1.78 AC. NET 15' WIDE WELL AND WATER LINE EASEMENT 50' RADIUS CUL DE SAC 60' Private Road & Utility Easement S89°32'05"W 385.42' STATE OF LITTLE REMAINDER NOT A PART 12.50 AC. DANNA SIMMONS Notary Public for the State of ______ Residing at _____ My Commission Expires _____ **Notary Public** State of Utah 15' WIDE WELL, -My Comm. Expires Apr 5, 2006 WATER LINE & 7181 S Cimapus View Dr West Jorden UT 84084 OT UTILITY EASEMENT STATE OF LAND County of Salt Lake. N89°13'24"E 526.35' This instrument was signed and acknowledged before me on __ by MELBOURNE ROMNEY, III. DANNA SIMMONS **Notary Public** State of Utah Printed Name: DANNA SIMMORS My Comm. Expires Apr 5, 2006 SE Corner Notary Public for the State of _____Residing at _____ 7181 S Cmapus View Dr West Joseph UT 84084 \supset 60' PRIVATE ROAD & UTILITY EASEMENT 589°13'13"W 423.45' South Line Gov't Lot 3 5W Corner Gov't Lot 3 EASEMENT IS APPURTENANT Registration No. 14731 S TO TRACT B PER C. OF S. NO. 2584, LOT 1 AND THE REMAINDER AS SHOWN HEREON. That portion of the Northwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: CERTIFICATE OF SURVEYOR Beginning at the Southeast corner of Lot 4, Indian Creek Ranch and Reserve; Thence along the South line of said Lot 4, Section 89°32'05" West 385.42 feet to the Southwest corner of said Lot 4, which point is on the West line of South DAWN MARQUARDT Thence along the West line and its Northerly projection of said Lot 4, also being the West line of Government Lot 3, North 00°06'55" East 257.65 feet; Registration No. 7328 5 LEGEND Thence along the East line and its Northerly projection of said Lot 4, South 03°02'44" West 258.12 feet to the Point of Beginning, containing 2.32 acres I hereby certify that all real property taxes and special assessments assessed and legical on the land of land all as shown hereon. Subject to and together with easements of record. Set 5/8" X 24" Rebar With Plastic Cap Subject to and together with easements as shown hereon. Stamped (MARQUARDT 7328 5) The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4, Indian Creek Ranch and Reserve, Lincoln County, Found 5/8" Rebar With Plastic Cap Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision Stamped (MARQUARDT 7328 S) and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. STATE OF MONTANA We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal Found 5/8" Rebar With Plastic Cap other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: Stamped (BURTON 5428 S) no new facilities will be constructed on the parcels (Lot 4-A and the Remainder Parcel); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from eview by the performant of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). *NET ACREAGES EXCLUDE HIGHWAY RIGHT OF WAY AND 60' PRIVATE ROAD & UTILITY EASEMENTS ONLY. MELBOURNE ROMNEY, III No search has been made for easements Field Crew: Pending effecting this property and this survey does not purport to show all appurtenant Date: June 28, 2007 Revision Date: n/a Project Number: 07-033 Project Name: CLARKE CERTIFICATE OF SURVEY No. Drawn By: SHERM Filename: working

OWNER: LOUIS KAKUK
PURPOSE: SUBDIVISION
DATE: MARCH 22, 2007

Final Subdivision Plat of, ELK VIEW

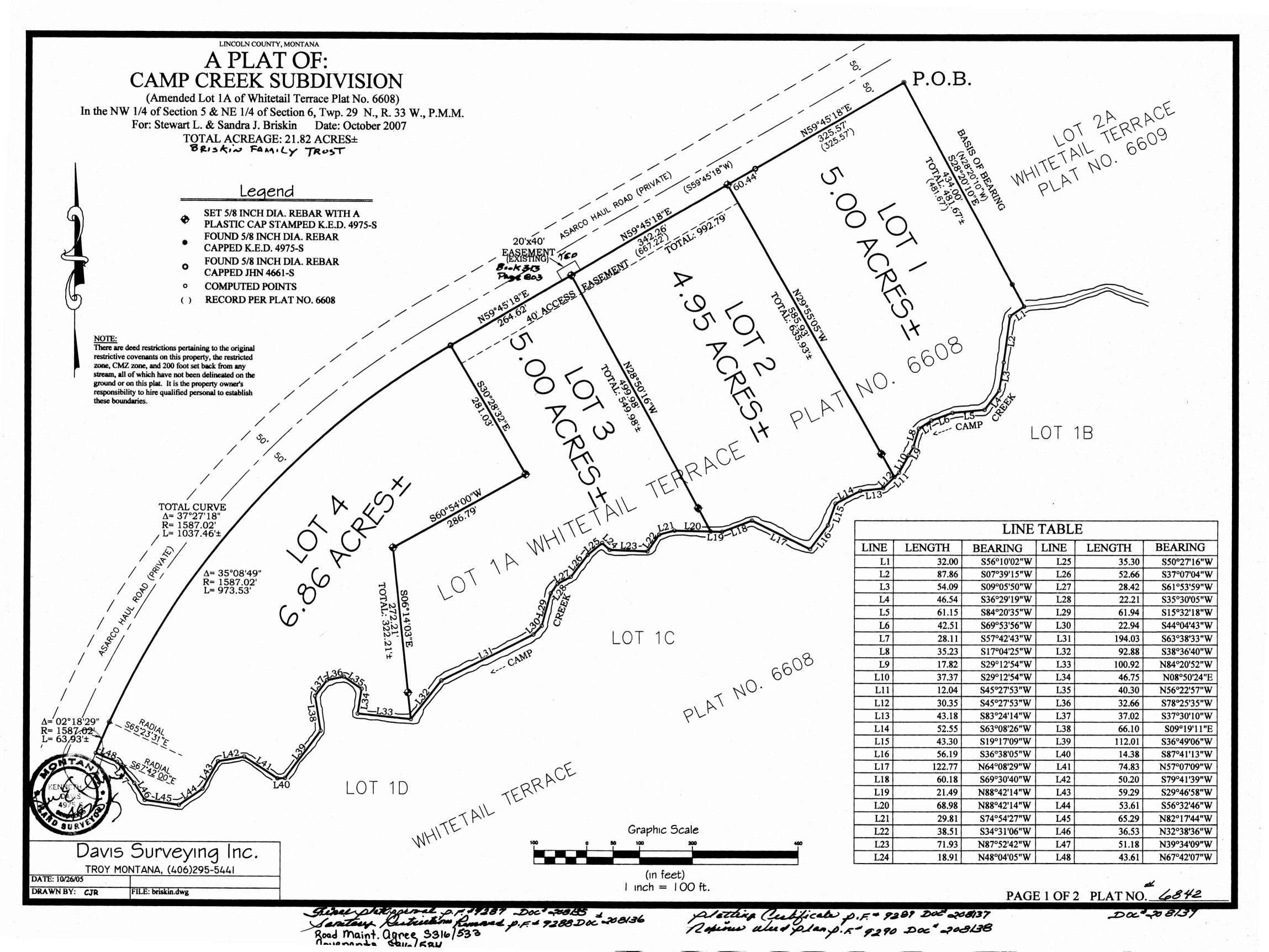
SE1/4 Section 28, T35N R26W P.M.,M. Lincoln County, Montana

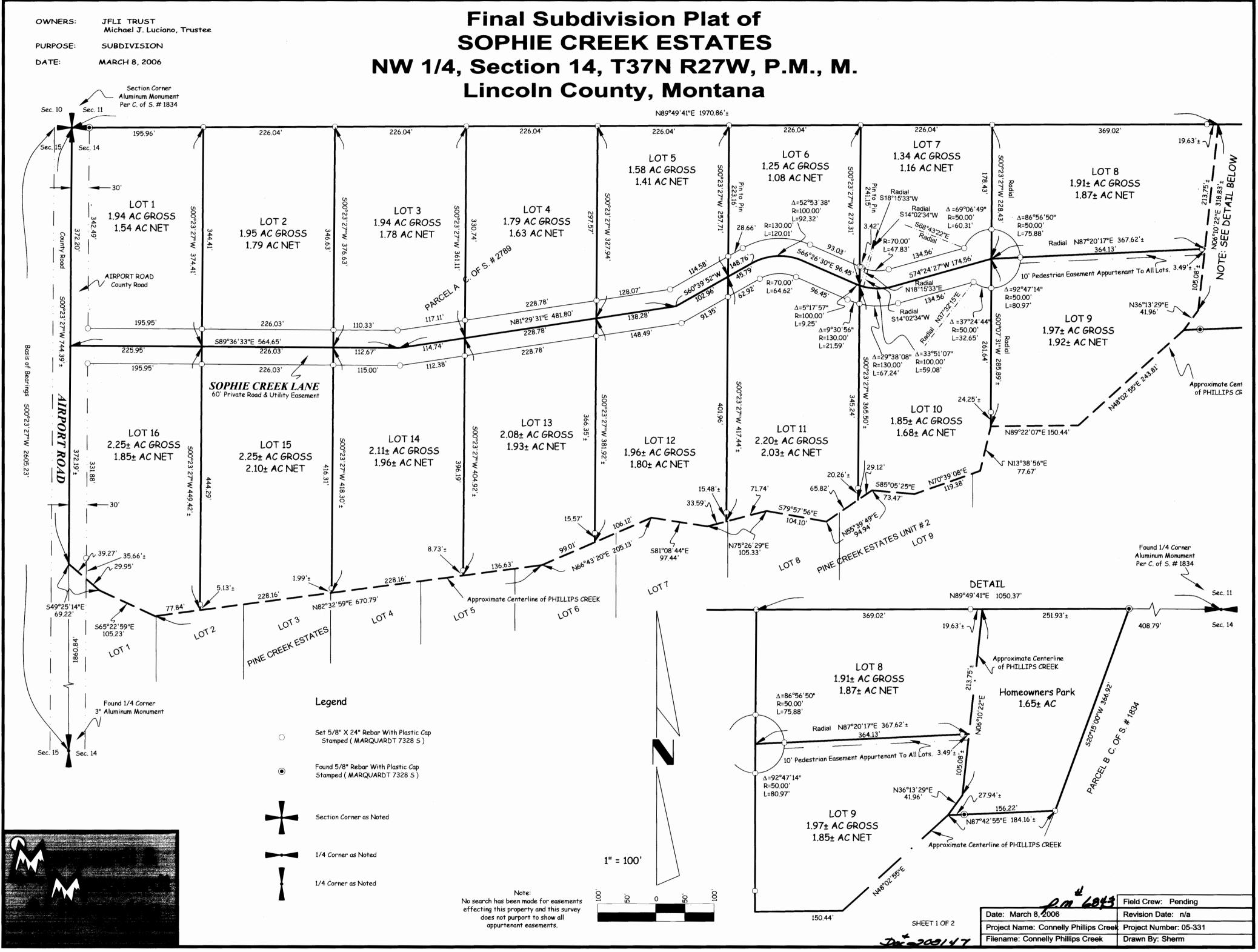


5314/530 De 208/38

A PLAT OF PURPOSE OF SURVEY AND OWNER'S CERTIFICATION Eureka Pellet Mills Inc., owners of record, hereby certify that the purpose of this survey "PELLET MILL SUBDIVISION" LEGAL DESCRIPTION ~ PELLET MILL SUBDIVISION E½ SECTION 3 & W½ SECTION 2,T.36N., R.27W., P.M., MT. An irregular tract of land, lying Northerly from Eureka, Montana, Lincoln County and in the W 1/2, Section 2, and E 1/2 Section 3, T.36N., R.27W., P.M.,MT., and more particularly described as follows: Commencing at the Southerly corner of Parcel B of Certificate of Survey No. 3629RB a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and the TRUE POINT OF BEGINNING: Thence NO5'51'22"W, 181.16 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence NB1'10'59"E, 454.43 feet LINCOLN COUNTY, MONTANA FOR: EUREKA PELLET MILLS INC. DATE: OCTOBER 2007 **ACKNOWLEDGMENT** to an unmarked computed point; Thence N81°10′59″E, 575.74 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence N03°56′33″E, 514.77 feet to a 5/8 inch diameter rebar capped Marquardt 7328S; Thence N53'09'58"W, 756.34 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence NO1'54'42"E, reet to a 5/8 inch diameter repar capped MARQUARDI 7328S; Thence NOT'54'42"E, 80.96 feet to a 5/8 inch diameter repar capped MARQUARDI 7328S; Thence S85'53'44"W, 990.02 feet to a 5/8 inch diameter repar capped MARQUARDI 7328S; Thence S37'09'10"W, 148.91 feet to a 5/8 inch repar capped MARQUARDI 7328S; Thence S65'12'47"W, 870.86 feet to a 5/8 inch diameter repar capped 2989ES, marking a point on the Easterly boundary of Parcel A, Certificate of Survey No. 2520, Lincoln County Records, Thence along said Easterly boundary S00'42'40"W, 128.90 feet to a 5/8 inch diameter repar capped 2989ES. SEA to a 5/8 inch diameter rebar capped 2989ES; Thence S07'43'53"E, 297.14 feet to a 5/8 inch diameter rebar capped 2989ES; Thence S16'40'06"E, 454.70 feet to a 5/8 inch diameter rebar capped 2989ES; Thence leaving said Easterly boundary PARCEL B 3629 RB **BASIS OF BEARING** N88'45'13"E, 837.64 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS; Thence N88'45'13"E, 429.67 feet to the TRUE POINT OF BEGINNING, containing 59.364 COS 1559 The basis of bearing for this survey is N88'45'13"E, as shown on COS No. 3629RB, Lincoln (\$85°53'44"W 989.80) N01°54'42"E 80.96 County Records, between a found 5/8 inch diameter rebar with plastic cap marked "2989ES" S85°53'44"W (N01°54'32"E 80.94) and a found 5/8 inch diameter rebar with plastic cap marked "7328S" METHOD OF SURVEY A GPS survey instrument with data collector was used to tie previou controlling monuments by Kelly Rooney, September, 2007. REMAINDER TRACT 1 HISTORY OF SURVEY 1979—COS No. 725, Retracement by D.K.Marquart, 2989ES 1986—COS No.1504 Retracement by D.K. Marquart, 2989ES 1989—COS No.1704, Boundary Adjustment, Occasional Sale,D.Marquart, 7328S 1995—COS No.2520, Boundary Line Adjustment, D.Marquart, 7328S 2006—COS No.3629, Boundary Line Adjustment, D.Marquart, 7328S S14°21'52"W 124.43 1/4 CORNER, NOT FOUND **ACCESS CERTIFICATION** (S14°21'29"W 124.39) (S00°43'06"W 128.92) S00°42'40"W 128.90 PARCEL B COS 3629 RB TRACT 1 LOT 2 COUNTY TREASURER'S CERTIFICATION LOT 1 COS 640 38.719 ACRES 20.645 ACRES Many Trotter Sutton by Soni Kinder. LAND SURVEYOR'S CERTIFICATION (575.55) REMAINDER N81°10'59"E 1030.17 TRACT 2 (N81°10'59"E 1029.95) COS 1466 (N05°51'14"W 181.13) N05°51'22"W 181.16 **EXAMINING LAND SURVEYOR'S CERTIFICATION** N88°45'13"E ROAD EASEMENT PER BOOK 309 PAGE 675 60 FT. PRIVATE (N88°45'13"E 1267.01) N88°45'13"E 1267.31 BASIS OF BEARING TRUE POINT OF BEGINNING VICINITY MAP COUNTY COMMISSIONER'S CERTIFICATION OF LEGEND PARCEL D NO SCALE FINAL PLAT APPROVAL COS 3629 RB The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 lot plat of "Pellet Mill Subdivision", finding that it does meet the requirements of the 1/4 CORNER NOT FOUND OR TIED THIS SURVEY NW1/4 FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS **CLERK AND RECORDER'S CERTIFICATION** FOUND 5/8 INCH DIAMETER REBAR UNMARKED COMPUTED POINT RECORD PER COS No. 3629 RB GRAPHIC SCALE PROPERTY LINES THIS SURVEY ——— PROJECTED SECTION AND TRACT OR PARCEL LINES ---- EASEMENT LIMITS (IN FEET) 1 inch = 200 ft.

Frence plet approved p. F. " 9284 Doc " 208/39 prathing Certificate p. F. " 9285 Doc 208/30 Notions aled plan p. K = 9286 Doc 20831





OWNERS: TIMOTHY E. GARRISON DATE: JUNE 28, 2007

FINAL PLAT OF FOREST GLEN SUBDIVISION

SE1/4 SE1/4, SEC. 21, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

TOTAL AREA 17.073 AC.± N79'58'55"E 1248.19'(M) 1247.71'(R) (BASIS OF BEARINGS) C Ω 40' WIDE PRIVATE ROAD & UTILITY EASEMENT PRIVATE ROAD LOT 2 6.370 AC.± (GROSS) N00'13'04"W 6.218 AC. \pm (NET) 61.84'(M) 62.06'(R) S86'34'54"W LOT 1 3.446 AC.± (GROSS) 3.250 AC. \pm (NET) LOT 3 7.257 AC.± (GROSS) $7.236 \text{ AC.} \pm \text{ (NET)}$ 335.19' 893.42' N89'56'29"W 1228.62'(M) 1230.34'(R) 3/4" PIPE W/TAG SEC.28 SEC.27 STAMPED #2989ES

CERTIFICATE OF DEDICATION

I, Timothy E. Garrison, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one—quarter of the Southeast one—quarter (SE1/4SE1/4) of Section Twenty—one (21), Township Thirty—five North (T35N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of said Section Twenty—one (21); thence North89°56′29″West 1228.62 feet along the southerly boundary of said Section Twenty—one (21) to the westerly boundary of the Southeast one—quarter of the Southeast one—quarter (SE1/4SE1/4) of said Section Twenty—one (21); thence North00°30′49″West 495.64 feet to the centerline of a 60—foot wide private road (Terning Drive East); thence North79°58′55″East 1248.19 feet to the easterly boundary of said Section Twenty—one (21); thence South00°18′48″East 714.02 feet along said easterly boundary to the point of beginning and containing 17.073 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as FOREST GLEN SUBDIVISION, Lincoln County, Montana.

THATHY E. GARBOON

STATE OF Montana) SS

n this 7th day of November, 2007, before me, the undersigned, a Notary Public for the State of November, personally appeared Timothy E. Garrison, known to me to be the person whose name is subcribed to the foreaging instrument and acknowledged to me that he executed the same. In witness whereof

Karen L. Cordi

Print Name

Kaven & Cordi

Signature

Notary Public for the State of Montana

Residing at Whitefish . Montana

My Commission expires 7-06-2010

CERTIFICATION OF COUNTY COMMISSIONERS

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

LINE	BEARING	DISTANCE
L1	N79*58'55"E	78.53'
L2	S69*13'28"E	160.16
L3	S69'13'28"E	171.18'
L4	N79*58'55"E	39.07
L5	N00°30'49"W	40.56

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	45.00'	110.05	140*07'34"
C2	45.00'	40.76'	51*53'30"
C3	45.00'	90.48'	115'12'24"

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)—862—9977

LEGEND

SOUTHWEST CORNER SECTION 21
3.25" ALUMINUM CAP STAMPED "KED"

(UNLESS OTHERWISE NOTED)

STAMPED #13102LS

MEASURED DISTANCE

SET 5/8" X 24" REBAR W/PLASTIC CAP

COMPUTED POINT

P.O.B. POINT OF BEGINNING

(R) RECORDED DISTANCE

Final Plat Approval P.F. 9296 doc.# 208150

100' 0 100' 200'

CERTIFICATION OF COUNTY TREASURER

be divided have been paid.

Dated this ______ day of ______ certify taxes and special assessments assessed and levied on the land to be divided have been paid.

LINCOLN COUNTY TREASURER, LIBBY, MONTANA



CERTIFICATE OF SURVEYOR

SAMUEL CORDY REGISTRATION NO. 13162LS
APPROVED: 10 - 10 , 2007

EXAMINING LAWS SURVEYOR REG. NO. 14731PLS
STATE OF MONTANA
County of Lincoln SS

Filed on the <u>20 day</u> of <u>December</u> A.D.<u>2007</u> at/0:30 o' clock <u>A.</u> M.

A.D. 2007 av 0:30 o' clock A.M.

CLERK AND RECORDER

BY: France Sunner

DEPUTY
INSTRUMENT REC. NO. 208/55

PLAT NO. 6844

Platting Cert. P.F. 9298 doc. # 208152 Road Inspection P.F. 9300 doc. # 208154

Final Plat Of: Medlar's Five OWNERS CERTIFICATION We, the undersigned property owners, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of SE $\frac{1}{4}$ Section 12 & NE $\frac{1}{4}$ Section 13, T36N R28W, P.M., M. A tract of land located in a portion of the Southeast $\frac{1}{4}$ of Section 12 and the Northeast $\frac{1}{4}$ of Lincoln County, Montana Section 13 both in Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Containing 25.03 acres of land as shown hereon. SUBJECT TO AND TOGETHER WITH a 60 foot Private Road and Utility Easement per COS 1714 N37°45'45"E -The aforedescribed subdivision is to be known as Medlar's Five Madden Lake Road ` L=72.48' 60' Declared County Road $\Delta = 31^{\circ}11'57''$ STATE OF MONTHNA N51°34'08"W COUNTY OF FLATHERD } SS Reishsen Medlar, known to me to be the persons whose name \$89°01'06"E 329.66' The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to publicuse of any and all lands shown on this plat as being dedicated to such use, this Lot 1 20.02 acres (g) 18.14 acres (n) I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and Lot 2 5.01 acres (g) Treasurer of Lincoln County, Montana Varcy Statte Sutton 4.77 acres (n) Registration No. 9008 LS Found 5™ rebar with plastic cap "3980-S" **CERTIFICATE OF SURVEYOR** I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and still the early sound and set are of the character and occupy the positions shown thereon. calculated position Set $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731 L =244.03' Δ =53°59'03" rad. \$07°29'22"E (row) rad. \$07°29'21"E (cl) Limits of Existing ROW L=215.77' R=229.01' -Δ=53°59'03" State of Montana S07°29'02"E 30.00' County of Lincoln} Filed on the 20 day of Dec., 2007 C.E. at 1:53 o'clock Pm. Tammy D Laver fillBlomdall Terry R. Medlar & Kathleen M. Reishsen Medlar Terry R. Medlar & Kathleen M. Reishsen Medlar 21 November 2007 Purpose: Subdivision PM# 6845 5098 Hwy 93 N tel: (406) 862-4945 Whitefish, MT fax: (406) 862-4963 Final Plat Approval P.F. 9301. doc.# 20 180 Sanitary Rest. Removed P.F. 9302 doc. # 20 180 Platting Cent. P.F. 9303 doc. # 208181 Noxious Weed Plan P.F. 9304 doc. # 208182

Covenants 3316/560

AMENDED PLAT

"LOTS 3 & 4, LINCOLN WEST SUBDIVISION, FIRST ADDITION"

"BOUNDARY LINE ADJUSTMENT"

GOV'T. LOT 1, NE 1/4, SECTION 5, T.30N., R.31W., P.M., MT.

FOR: ART DUDLEY

DATE: NOVEMBER 2007

LEGAL DESCRIPTION LOT "3A"

A tract of land, lying northwesterly of Libby, Montana, Lincoln County, lying in Government Lot 1, NE1/4, Section 5, T.30N., R.31W., P.M.,MT., and being "Lots 3 and 4, Lincoln West Subdivision, First Addition", and more particularly described as follows: Commencing at the northwest corner of Lot 3, said subdivision, a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S, said point being the TRUE POINT OF BEGINNING:

Thence along the southerly limits of "Montgomery Drive", 60 foot wide right-of-way, N89°15'28"E, 135.53 feet to a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S; Thence S00°08'27"E, 164.84 feet intersecting the northerly right-of-way limits of "Indian Head Furlong Street", 60 foot wide right-of-way, a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S; Thence along said limits, S89*24'13"W, 135.49 feet intersecting a transition curve to a Cul-de-sac, a 5/8 inch diameter rebar with a plastic cap marked MILLER, 6107S, and the point curve of a non-tangent curve to the right, of which the radius point lies N00°42'48"W, a radial distance of 15.03 feet; Thence northwesterly along the arc, through a central angle of 53°07'52", 13.94 feet to the beginning point of said Cul-de-sac, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, and a point of reverse curve to the left having a radius of 60.10 feet and a central angle of 87°47'16"; Thence westerly along the arc, 92.08 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence between Lots 4 and 5, said subdivision, N36'58'10"W, 179.84 feet to the southerly limits of said "Montgomery Drive" a 5/8 inch diameter rebar with a plastic cap marked MDL 4232S; Thence along said limits, N89'15'45"E, 202.24 feet to the TRUE POINT OF BEGINNING. Containing 1.001 acres. Subject to and together with all appurtenant easements of record

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the

Lincoln County Treasurer

Date

CERTIFICATE OF SURVEY, No. 1530 MONTGOMERY DRIVE TRUE POINT OF BEGINNING N89*15'28"E 135.53 N89°15'45"E 202.24 (N89°15'45"E 202.22) S89*19'10"W 51.78 (N89°15'45"E 135.43) **LEGEND** (S89°15'45"W 52.01) **BASIS OF BEARING** A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S LOT "3A" A 5/8 INCH DIAMETER REBAR WITH A (INCLUDES LOT 4) PLASTIC CAP MARKED MILLER 6107S 1.001 ACRES A 5/8 INCH DIAMETER REBAR, NO PLASTIC CAP S00"08'27"E (S00"01'04"E တ ရို A 3/4 INCH DIAMETER REBAR, NO PLASTIC CAP LOT she LOT 3 LOT 4 SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS 0.512 ACRES 0.489 ACRES Arthur & Lynn C Dudley Arthur & Lynn C Dudley UNMARKED COMPUTED POINT 164. 164. RECORD - PLAT No. 4081 LOT 5 0.513 ACRES BOUNDARY LINES Kent D & Tasha J Johnson N13'17'32"W — — OLD BOUNDARY LINE — ADJOINING BOUNDARY LINES RADIAL LINE R=60.10 (60) ∆=(87°47'16") ____ RADIAL: N00'42'48"W L=92.08 (91.93) S89°24'13"W 135.49 VICINITY DIAGRAM (S89°16'03"W 135.49) R=60.10 (60) NE 1/4, SECTION 5 $\Delta = (55^{\circ}20'36'')$ INDIAN HEAD - FURLONG STREET R=15.03 (15.00) L=58.05 (57.96) $\Delta = (53^{\circ}07^{\circ}52^{\circ})$ L=13.94 (13.91) N89'17'17"E 134.65 (N89°16'03"E 134.60) GOV'T. LOT 2 GOV'T. LOT 1 LINCOLN WEST SUBDIVISION, PLAT No. 3548 GRAPHIC SCALE SURVEYOR (IN FEET) 1 inch = 40 ft.1/4

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Arthur Dudley III and Lynn C Dudley, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "3A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition."

Arthur Dudley III

Date

Lynn C. Dudley

Date

ACKNOWLEDGMENT

The forestoring Exemptions were subscribed and acknowledged before me

a Notary Public the State of Ontana

day of Dec 2007 In witness whereof, I have hereunto set my hand

Notary Public for the State of Jontona residing (F. Libband My Commission expires: Deel, 2009

HISTORY OF SURVEY

1978 - Plat No. 3548, "Lincoln West Subdivision", Melvin D. Lauteren, 4232S

1981 — Plat No. 4081, "Lincoln West Subdivision, First Addition", Melvin D. Lauteren, 4232S

1986 - COS No. 1530, Adjoining Parcels, Melvin D. Lauteren, 4232S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Levi Powell, October, 2007

BASIS OF BEARING

The basis of bearing for this survey is N89°15′45″E, as shown on Plat No. 4081, between the northwesterly and northeasterly corners Lot 4, Plat No. 4081, being 5/8 inch diameter rebars with plastic caps marked MDL, 4232S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

Dec. 13 200

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this do day

of December 200 7 A.D. at 9:24 o'clock

PLAT No. 6846

10c.#208263

ALVAH F.

HUGHES

7322 LS

PEGISTERED

M NAW

NOTARI

SEAI

si\ksi\PROJ\Dudley BLA 2007\dwg\Dudley.dwg, 12/13/2007 4:28:14 PN

AMENDED PLAT

LOTS 5 AND 4, BLOCK 3, KARNES ADDITION

"BOUNDARY LINE ADJUSTMENT"

SW 1/4 SW 1/4 SW 1/4, SECTION 3, T. 30N., R. 31W., P.M., MT. FOR: NEIL MILNER NOVEMBER 2007

LEGAL DESCRIPTION PARCEL "1" A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: The westerly one-half of the southerly 7 feet of Lot 4, Block 3, Karnes Addition, Plat No. 20, containing 0.010 acres. Subject to and together with all appurtenant easements of record. LEGAL DESCRIPTION LOT "5A1" A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly The westerly one—half of Lot 5, Block 3, including the westerly one—half of the northerly 28 feet of Lot 6, Karnes Addition, Plat No. 20, INCLUDING Parcel "1" containing a total of 0.087 acres. Subject to and together with all appurtenant easements of record. LEGAL DESCRIPTION PARCEL "2" A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4, Section 3, T.30N., O R.31W., P.M.,MT. and more particularly described as follows: The existerily one motifor the southerly Treat of Lot Machines Addition? Plat No. 20, containing 01010 ocres. LEGAL DESCRIPTION LOT "5B1" A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows: The easterly one-half of the northerly 28 feet of Lot 6 including the easterly 10 one-half of Lot 5, Karnes Addition, Plat No. 20, INCLUDING Parcel "1" containing a total of 0.087 acres. Subject to and together with all appurtenant easements Acres. Gany O. PLAT 20 763.493 43'10"E 126.983 12 LOT "5A1" 1127.001 (127) (Includes Parcel LEGEND Neil C. Milner & Seth C. Milner LOT 5A, PLAT 6785RB; A 5/8 INCH DIAMETER REBAR A 2 1/2 INCH DIAMETER ALUMINUM MONUMENT Includes Acres Milner & Seth C. Milner Milner & Seth C. Milner A 2 1/2 INCH DIAMETER PIPE A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS SET 5/8 INCH DIAMETER REBAR WITH A OT SB, PLAT 6785RB 14 PLASTIC CAP STAMPED HUGHES 7322LS UNMARKED, COMPUTED POINT RECORD, PLAT NO. 20 LOT 6 (Remainder) RECORD, BOOK 2, PAGE 37 RECORD, COS 2849

hereon are paid pursuant to Section 76-3-611(1)(b), M.C.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Neil C. and Seth C. Milner, and Gary D. Olsen record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot 4 is exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(i): "As a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by pulbic or multiple-user sweage system approved before January 1, 1997 and Parcels "1" and "2" are exempt pursuant to ARM 17.36.605(2)(a): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal if no new facilities will be constructed"

Neil C. Milner	11-30-07
leil C. Milner	Date
Seth C. Milner Survy older ary D. Olsen	11/30/07
eth C. Milner	Date
Barry, olen	12,19,0
ary D. Oisen//	Date /

ACKNOWLEDGMENT

a Notary Public for the State of MONTENO

County of (INCO), by the above named person(s), on this

of December 2007. In witness whereof, I have hereunto set my hand

Montary Public for the State of Montana

HISTORY OF SURVEY

1938 - Plat No. 20, Original "Karnes .

1961 - Book 2, Page 37, Tract of land

1999 - COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS

2007 - Plat No. 6785RB, "Boundary Line Adjustment", Lots 5 and 6, Alvah Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January, 2007

BASIS OF BEARING

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southwest Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3, a 2 1/2 inch diameter aluminum monument.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under MONTANA Sections 76—3—101 through 76—3—625, and the Lincoln County Regulations adopted pursuant thereto. ALVAH F. HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26 day of December 2007, A.D. of 10:01 o'clock Tammy Dlaver or Fill Blomblall

6847 doc.# 208268 PLAT No.

GRAPHIC SCALE

RECORD, PLAT NO. 6785RB

BOUNDARY LINES

DIMENSION LINE

— — OLD BOUNDARY LINE

(IN FEET) 1 inch = 20 ft.

[S89'45'00"E] (S89°45'00"E)

(140.10)

266.75]

STREET

BASIS OF BEARING (S89°45'00"E 266.70')

[139.87]

[S89'45'00"E

163.00>

<S89°45'00"E

(N89°45'00"W

SPRUCE

(23.18)

[23.13]

PECISTERED S

[S89'55'50"E] [1322.29'] [661.15'] Parcel A COS No.3670 RB 60' PRIVATE ACCESS AND True Point of Beginning UTILITIES EASEMENT S89°04'45"E 461.56' E1/2 SW1/4 SE1/4 < S89*04'08"E 461.58' > DETAIL 'A' W1/2 SW1/4 SE1/4 TRACT 2 COS No. 3409 RB TRACT 3 COS No. 3409 RB LOT 1 7.001 ACRES N85°14'38"W 731.57 N85°14'38"W DETAIL 'A LOT 2 Meadow Creek Road 7.452 ACRES **&** 8 589°49'39"E 661.52 2646.34 661.61' 73.63 73.50 [S89'49'39"E] [2646.41'] (S89°49'39"E) (2646.33") BASIS OF BEARING TRACT 1 LINE AND CURVE TABLE COS No. 3409 RB Thelma L. McKenzie & Kenneth W. McKenzie **RADIUS** LENGTH DELTA CURVE E1/2 NW1/4 NE1/4 42.70' N47'24'08"E 19'07'57" | 497.00' | 165.96' 17'12'41" 497.00' 149.30' C2 L2 N06'15'14"W 50.00' L3 N18*22'51"W L4 N02°51'42"E 6.69 L5 N02'51'42"E 101.25 L6 N40°56'16"W <u>338.89</u> L7 N06°23'17"W 197.34' 31.61' L8 S64*48'08"W **LEGEND** L9 N85*14'38"W 30.02 A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH USFS CAP MARKED 7322LS 1987 A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S MARQUARDT UNMARKED COMPUTED POINT 1/4 CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP SECTION CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP RECORD PER COS No. 237 COTENAI SURVEYORS RECORD PER COS No. 2436 RECORD PER COS No. 3409 RB P.O. BOX 393 LIBBY, MT 59923 RECORD PER COS No. 3670 RB (406)293-4354 BOUNDARY LINES THIS SURVEY --- SUBDIVISION LINES

---- EASEMENT LIMITS

A PLAT OF

"HUNTER'S RIDGE SUBDIVISION"

SW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M.,MT. LINCOLN COUNTY, MONTANA

FOR: TODD HUNTER

DATE: OCTOBER 2007

LEGAL DESCRIPTION - LOT 1

T34N

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the SW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particulary described as: Commencing at the South 1/4 corner said Section 31, a 3 1/4 inch diameter BLM brass capped monument; Thence N00°00′02″W, 973.08 feet to a 5/8 inch diameter rebar marked 7328LS and THE TRUE POINT OF BEGINNING: Thence S89°04′45″E, 461.56 feet to a 5/8 inch diameter rebar marked 7328LS lying on the westerly right-of-way limits of a 60 foot wide private access road; Thence N64′48′08″E, 31.61 feet to an unmarked computed point lying on the centerline of said road; Thence continuing along said road centerline through the following unmarked courses: Thence S06°23'17″E, 197.34 feet; Thence S40°56'16″E, 338.89 feet; Thence S02′51′42″W, 101.25 feet; Thence leaving said centerline, N85°14′38″W, 30.02 feet to a set 5/8 inch diameter rebar marked HUGHES, 7322LS, lying on said westerly road right-a-way limits; Thence N85°14′38″W, 701.55 feet to set 5/8 inch diameter rebar marked HUGHES, 7322LS; Thence N00°00′02″W, 486.54 feet to a 5/8 inch diameter rebar marked 7328LS and the TRUE POINT OF BEGINNING, containing 7.001 acres.

Subject to a 60 foot wide private access and utilities easement and together with all appurtenant easements of record.

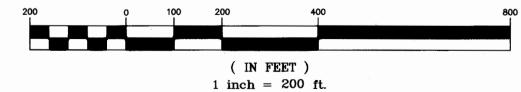
S31
SE 1/4
T35N
T34N
S6
NE 1/4

LEGAL DESCRIPTION - LOT 2

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County, and in the SW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., containing 7.452 acres and more particularly described as follows:

Commencing at the S1/4 corner said Section 31, a 3 1/4 inch diameter BLM brass capped monument and THE TRUE POINT OF BEGINNING: Thence N00°00'02"W, 486.54 feet to a set 5/8 inch diameter rebar marked HUGHES, 7322LS; Thence S85°14'38"E, 701.55 feet to a set 5/8 inch diameter rebar marked HUGHES 7322LS, lying on the westerly right-of-way limits of a 60 foot wide private access road; Thence continuing S85 14'38"E, 30.02 feet to an unmarked point lying on the centerline of said road; Thence along said road centerline, S02*51'42"W, 6.69 feet, an unmarked point; Thence S18°22'51"E, 225.39 feet to an unmarked point lyiong on the northerly right-of-way limits of Meadow Creek Road No. 855, 100.00 feet in width; Thence \$06*15'14"E, 50.00 feet to an unmarked point lying on the centerline of said Meadow Creek Road, said point being the point of curvature of a non-tangent curve to the left, a radius of 497.00 feet, a radial bearing of S06°15'14"E; Thence continuing along said centerline southwesterly along said curve, through a delta angle of 36°20'38", a length of 315.26 feet; Thence S47°24'08"W, 42.70 feet to an unmarked point, lying on the southerly Section line said Section 31; Thence leaving said road centerline, N89°48'47"W, 73.63 feet to a 5/8 inch diameter rebar marked HUGHES, 7322LS, lying on the westerly right-of-way limits of said road; Thence continuing along said Section line, N89'49'39"W, 417.92 feet to said South 1/4 corner, said Section 31, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING, containing 7.452 acres. Subject to a 60 foot wide private access and utilities easement and together with all appurtenant easements of record.

Sta Willow 1/3/08 Chairman, Lencoln Co. Commissioner GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Larry Todd Hunter, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Hunter's Ridge Subdivision"; Lot 1 being 7.001 acres; Lot 2 being 7.452 acres, pursuant to M.C.A. 76-4-103. Furthermore, I certify that Lot 1 is exempt from review by the Department of Environmental Quality per ARM 17.36.605, Exclusions: (2) (b)(i)(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

A rang loole Hant

11/27/07

ACKNOWLEDGMENT

The foregoing Dedication and Certification of Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montage County of by the above named person(s), on this 27 day of Montage 2007. In witness whereof, have hereunto set my hand and affixed my notorial seal.

esiding in My Commission expires: 08/14/2008

HISTORY OF SURVEY

1967 - Plat No. 694, Meadow Creek Road No. 855 Right-of-Way Plat, US Forest Serv

1974 - Plat No. 2652, Whispering Pines Koocanusa Subdivision No. 6, Haiges, 2520S

1976 - COS No. 237, Sec. 31, Tangen, 3366ES.

1996 - COS No. 2436, Section Subdivision, SW1/4, Sec. 31, Goacher, 7318S

2003 - COS No. 3203, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS

2005 - COS No. 3390 RB, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS

2005 - COS No. 3409 RB, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS

2007 - COS No. 3670 RB, Boundary Line Adjustment, Sec. 31, Marquardt, 7328LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007

BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E, as shown on COS No. 237 between the South 1/4 and the Southeast Section corners, both BLM brass capped monuments on 2 1/2 inch diameter iron pipes.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments, assessed and levied on this parcel have bee paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Maney Arotter Sutton by Joni Kinder

Date

Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS Nov. 16. 2007

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to all Lots, as shown hereon, is provided by a 100 foot wide road known as "Meadow Creek Road", and a 60 foot wide private road, both which have been constructed to Lincoln County Subdivision Standards for primary and secondary roads.

Alvah F. Hughes, PLS, 7322LS Nov. 16 2007
Date

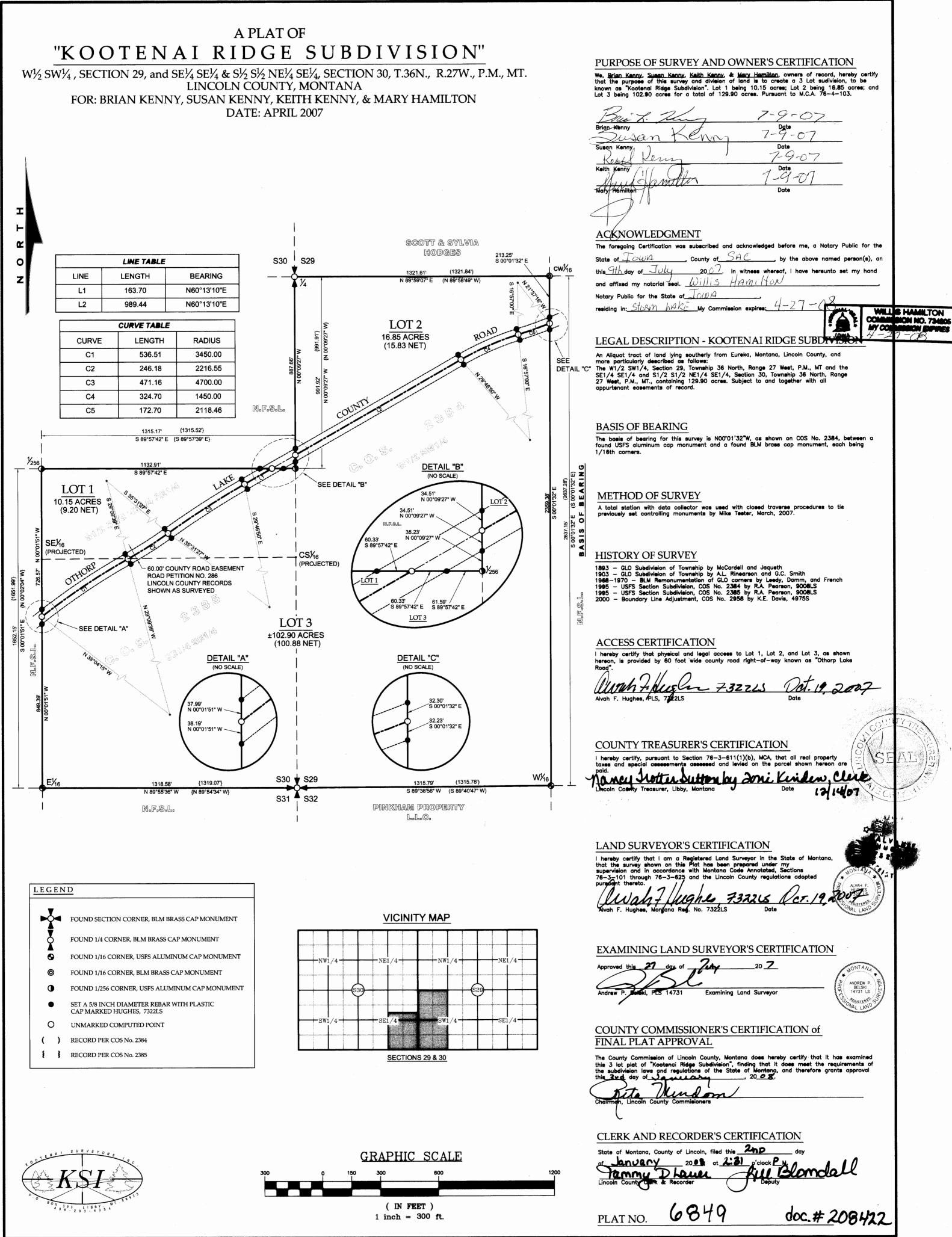
CLERK AND RECORDER'S CERTIFICATION

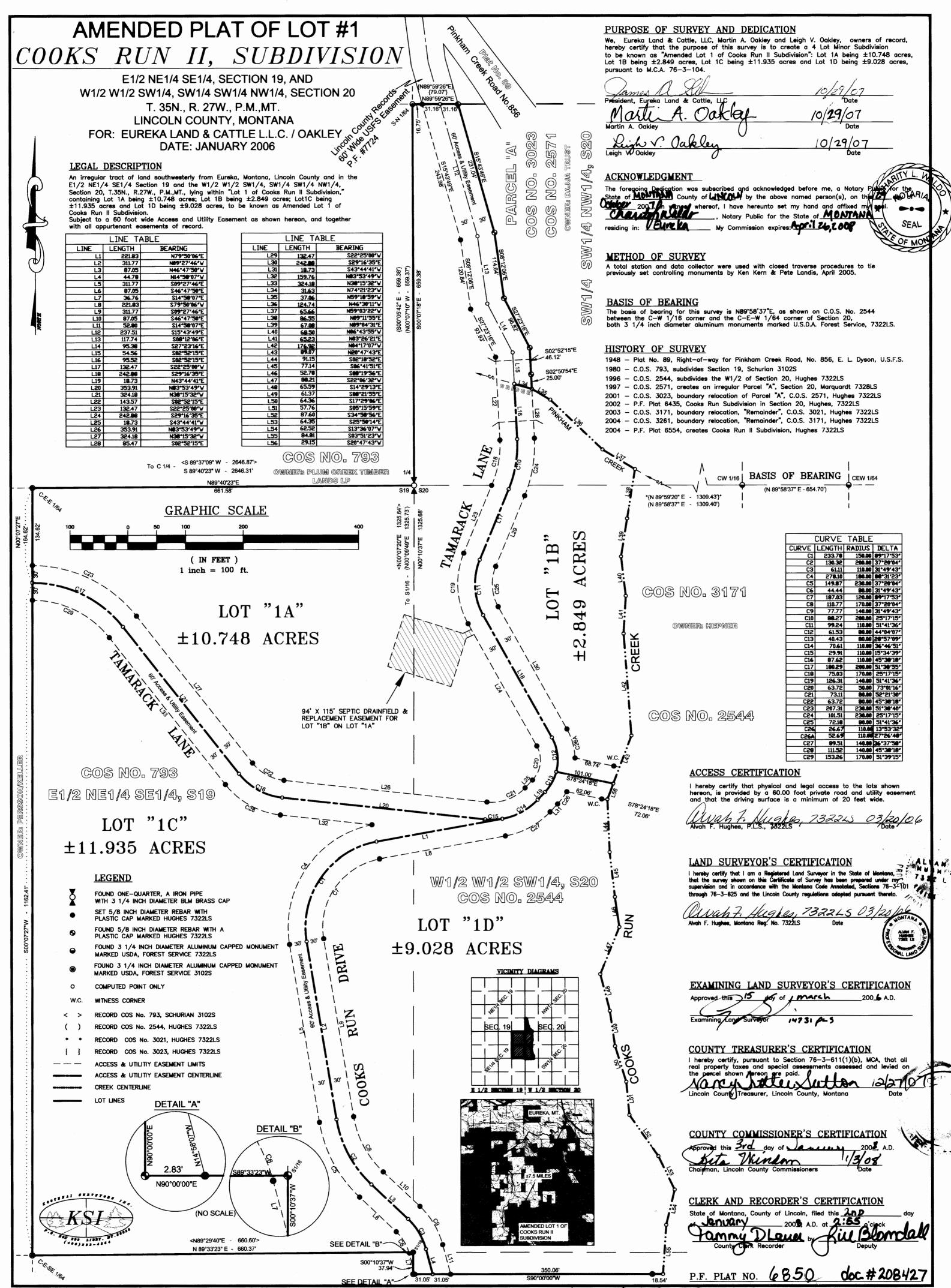
State of Montana, County of Lincoln, filed this **2nd** day

of January 200 B, at 2:12 o'clock P. M. Jammy Okares by Kill Blomdal Deputy

PLAT NO. 6848

doc# 208 416





AMENDED PLAT OF: COOL CREEK SUBDIVISION (PLAT NO. 6801) BOUNDARY LINE ADJUSTMENT

Lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M. Date: September 2006 For: Cool Creek Properties L.L.C.

DETAIL

LOT 3 1 8.00 ACRES± EXEMPTION NO. ARM 1 7.36.605(2)(b)(1)\$(11)

COR. #3 H.E.S. 408 COR. #6

H.E.S. 406

LOT 4 20.50 ACRES± OVER 20 ACRES

M.C.A. 76-4-103

NEW BOUNDARY LINE NOO°13'57"W 1099.52'

(N83°30'56'W)

NEW BOUNDARY

CENTERLINE OF COOL CREEK

LINE TABLE				
LINE	LENGTH	BEARING		
LI	70.31	N18°51'12"E		
L2	67.73	N27°45'07"E		
L3	148.20	N31°40'09"E		
L4	76.30	N11°11'22"E		
L5	89.47	N10°21'00"W		
L6	46.26	NOO°47'47"E		
L7	146.70	N27°07'40"E		
L8	79.20	N31°21'05"E		
L9	84.40	N28°41'49"E		
LIO	50.89	N15°24'23"E		
LII	64.27	NO1°43'11"W		
LI2	123.95	N11°24'55"W		

CENTERLINE OF YAAK RIVER

LINE TABLE				
LINE	LENGTH	BEARING		
LI3	100.13	508°00'37"W		
LI4	100.00	532 ° 59'23"E		
LI5	100.00	561°59'23"E		
LI6	79.70	579°59'23"E		
LI7	20.30	579°59'23'W		
LIB	100.00	587°00'37'W		
L19	116.56	575°00'37'W		
L20	150.00	575°00'37'W		
L21	100.00	N79°59'23 'W		
L22	200.00	N52°59'23"W		
L23	120.00	N48°59'23 " W		
L24	150.00	N56°59'23 W		
L25	150.00	NG1°59'23"W		
L26	480.57	N53°59'23"W		

		LINE TA	BLE
7	LINE	LENGTH	BEARING
	LI3	100.13	50 8° 00'37"W
	LI4	100.00	532 ° 59'23"E
	LI5	100.00	561°59'23"E
	LI6	79.70	579°59'23"E
	LI7	20.30	579°59'23"W
	LI8	100.00	587°00'37'W
	L19	116.56	575°00'37'W
	L20	150.00	575°00'37'W
	L21	100.00	N79°59'23 " W
	L22	200.00	N52°59'23'W
	L23	120.00	N48°59'23"W
	L24	150.00	N56°59'23 W
	L25	150.00	NG 1°59'23"W
	L26	480.57	N53°59'23"W

LOT I

20.02 ACRES± OVER 20 ACRES M.C.A. 76-4-103

COR. #4 H.E.S. 408 COR. #5

H.E.S. 406

NEW BOUNDARY

BASIS

LOT 2 16.02 ACRES± EXEMPTION NO. ARM 17.36.605(2)(b)(1)*(11)

Legend

SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP **STAMPED K.E.D. 4975-S**

COR. #2

LOT 5 20.32 ACRES± EXEMPTION NO.

ARM 17.36.605(2)(b)(i)*(ii)

OLD BOUNDARY

- FOUND 5/8 INCH DIA. REBAR CAPPED
- K.E.D. 4975-S

H.E.S. 408

COR. #8

H.E.S. 408

- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT AS H.E.S. CORNER OR WITNESS CORNER **AS NOTED**
- **△** FOUND ORIGINAL H.E.S. STONE AS NOTED
- COMPUTED POINT
- **RECORD PER PLAT NO. 6801**



Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 09/28/06 DRAWN BY: MDM

FILE: H.E.S. 408.DWG

PAGE 1 OF 2

I inch = 300 ft.

COR. #7 H.E.S. 408

AMENDED PLAT NO. 635/ Dec 200662

COR. #6 H.E.S. 408

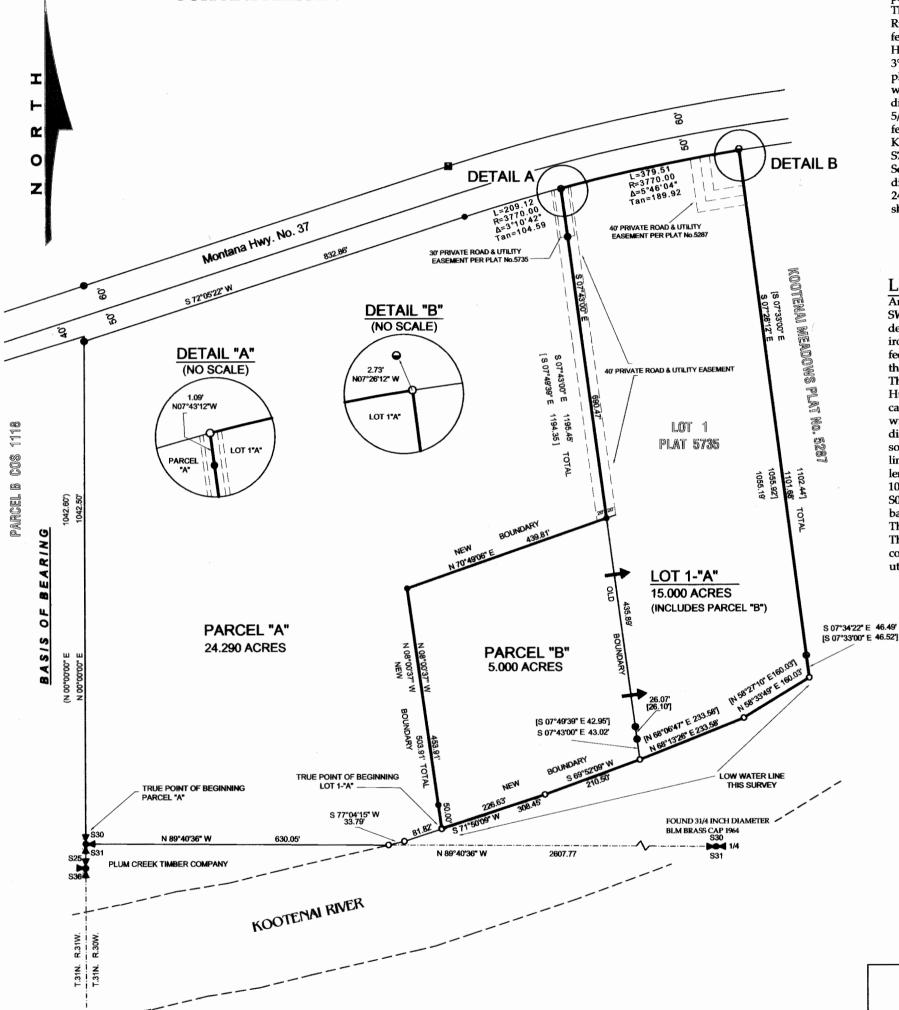
AMENDED PLAT KOOTENAI MEADOWS SUBDIVISION No. 2

"BOUNDARY LINE ADJUSTMENT"

SW1/4, SECTION 30, T.31N., R.30W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: ANDREESSEN

DATE: NOVEMBER 2007



LEGAL DESCRIPTION ~PARCEL "A"

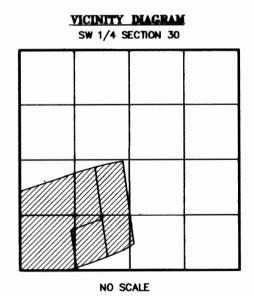
An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwest Section corner, Section 30, a 2 1/2 inch diameter iron

pipe with a C OE brass cap, being the TRUE POINT OF BEGINNING: Thence N00°00'00"E, 1042.50 feet to a 3/4 inch diameter rebar and lying on the southerly Right-of-Way limits of Montana Highway No. 37, 100 feet in width; Thence N72°05'22"E, 832.86 feet along said Right-of-Way limits to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and being the point of curvature a curve to the right, having a delta angle of 3°10'42", a radius of 3770.00 feet, an arc length of 209.12 feet to a 1/2 inch diameter rebar with a plastic cap marked JRS, 9958LS; Thence S07°43'00"E, 690.47 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S70°49'06"W, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S08°00'37"E, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S08°00'37"E, 50.00 feet to a unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following two (2) courses; Thence S71°50'09"W, 81.82 feet; Thence S77°04'15"W, 33.79 feet and lying on the Section line between Sections 30 and 31; Thence leaving said low water mark, N89°40'36"W, 630.05 feet to a 2 1/2 inch diameter iron pipe with a C O E brass cap, and the TRUE POINT OF BEGINNING, containing 24.290 acres. Subject to and together with a 20.00 foot and 15.00 foot road and utility easement, as shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ LOT 1-"A"

An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwest Section corner, said Section 30, a 2 1/2 inch diameter iron pipe with a C OE brass cap; Thence S89°40'36"E, 630.05 feet; Thence N77°04'15"E, 33.79 feet; Thence N71°50'09"E, 81.82 feet to a unmarked point on the approximate low water mark of the right bank of the Kootenai river and the TRUE POINT OF BEGINNING:

Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N08°00'37"W, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N07°43'00"W, 690.47 feet to a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S, a point on curve and lying on the southerly Right-of-Way limits of Montana Highway No. 37; Thence along said Right-of-Way limits and curve to the right, having a delta angle of 5°46'04", a radius of 3770.00 feet, and a arc length of 379.51 feet to a unmarked point; Thence leaving said Right-of-Way limits S07°26'12"E, 1055.19 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS; Thence S07°34'22"E, 46.49 feet to a unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following four (4) courses; Thence S58°33'49"W, 160.03 feet; Thence S68°13'26"W, 233.58 feet; Thence S69°52'09", 210.50 feet; Thence S71°50'09"W, 308.45 feet to a unmarked point and the TRUE POINT OF BEGINNING, containing 15.000 acres. Subject to and together with a 15.00, 20.00 and 40.00 foot road and utility easements, as shown hereon, and together with all appurtenant easements of record.



LEGEND SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS 4X4 CONCRETE HIGHWAY MONUMENT 3/4 INCH DIAMETER REBAR, NO CAP 1/2 INCH DIAMETER REBAR WITH CAP 5/8 INCH DIAMETER REBAR WITH CAP UNMARKED COMPUTED POINT 2 1/2 INCH DIAMETER COE BRASS CAP MONUMENT RECORD PER COS No. 1118 RECORD PER PLAT 5735 BOUNDARY LINES THIS SURVEY PROPERTY LINES THIS SURVEY EASEMENT LIMITS

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We hereby certify that the purpose of this division of land is to "relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(e). Furthermore, Parcels A and B are exempt from review by

and Visit of	1 0
() h / Indeev	1-9-08
Terry L. Andreessen	Date
Carole J. Andreessen	1-9-08
Carole J. Andreessen	Date 1/9/08
Kandall Dootivne	//9/08
Randall Boothman	Date
ACKNOWLEDGMENT	
The foregoing Exemption(s) were subscribed and acknowledged before	1 1
the State of Montana, County of Line	by Terry L.
Andreessen & Carole J. Andreessen, on this day of (a)	2000 Un witness
whereof,	A GOTARM.
I have he jeunto set my hand and affixed my notorial seal.	(SEAL)
MOWA MWW. Notary Public for	
the State of MON + aNA	STATE OF MONTH
residing in: My Commission expires:	OF MONO
	M. Gerran
ACKNOWLEDGMENT The formula of the control of the c	7 LU-6
The foregoing Exemption(s) were subscribed and acknowledged before	
the State of Non to No., County of Line	and the state of t
By Randall Boothman, on this day of	. In witness, whereot
I have hereunto set my hand and affixed my notorial seal.	NOTARA PAR
Moly A. MIM TO Notary Public for	& CEAL Y
10000	\$ (DEAL) \$
the State of Why Heart	Ball Man
residing in: My Commission expires:	JA ROP MONTO
METHOD OF SURVEY	- Carrier
A total station and data collector was used with closed traverse procedu	
to tie the previously set controlling corners by Kelly Ronney, October, 2	007.
BASIS OF BEARING	.3
The basis of bearing for this survey is N00°00'00"E, as shown on COS N	
between the southwest corner of Section 30 T.31N. R.30W., a 2 1/2 inch C of E Brass cap and a 3/4 inch diameter rebar marking the northeast co	
Parcel "B" Certificate of Survey No. 1118.	NE NE
LAND SURVEYOR'S CERTIFICATION	
I hereby certify that I am a Registered Land Surveyor in the State of Mo	
survey shown on this Amended Plat has been prepared under my supe	ervision and in
accordance with the Montana Code Annotated, Sections 76-3-101 through the Lincoln County Regulations adopted pursuant thereto.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	1/oaks
Alvah F. Hughes, PLS, 7322LS Date	11/04/00
EXAMINING LAND SURVEYOR'S CERTIFICA	TION
MIAMMININE CHIMITANINE VICENTALISTALISTALISTALISTALISTALISTALISTALIS	LIUN

Approved this 7 day of 200 A.D.
Ronald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on

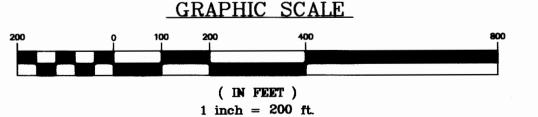
the parcer shown hereon are parc	, puisuant	10 500001110 5 201	J), 141.C.F1.
Manytrate Litter	> By Co	mie Voge	1-16-08
Lincoln County Treasurer	0	Date	

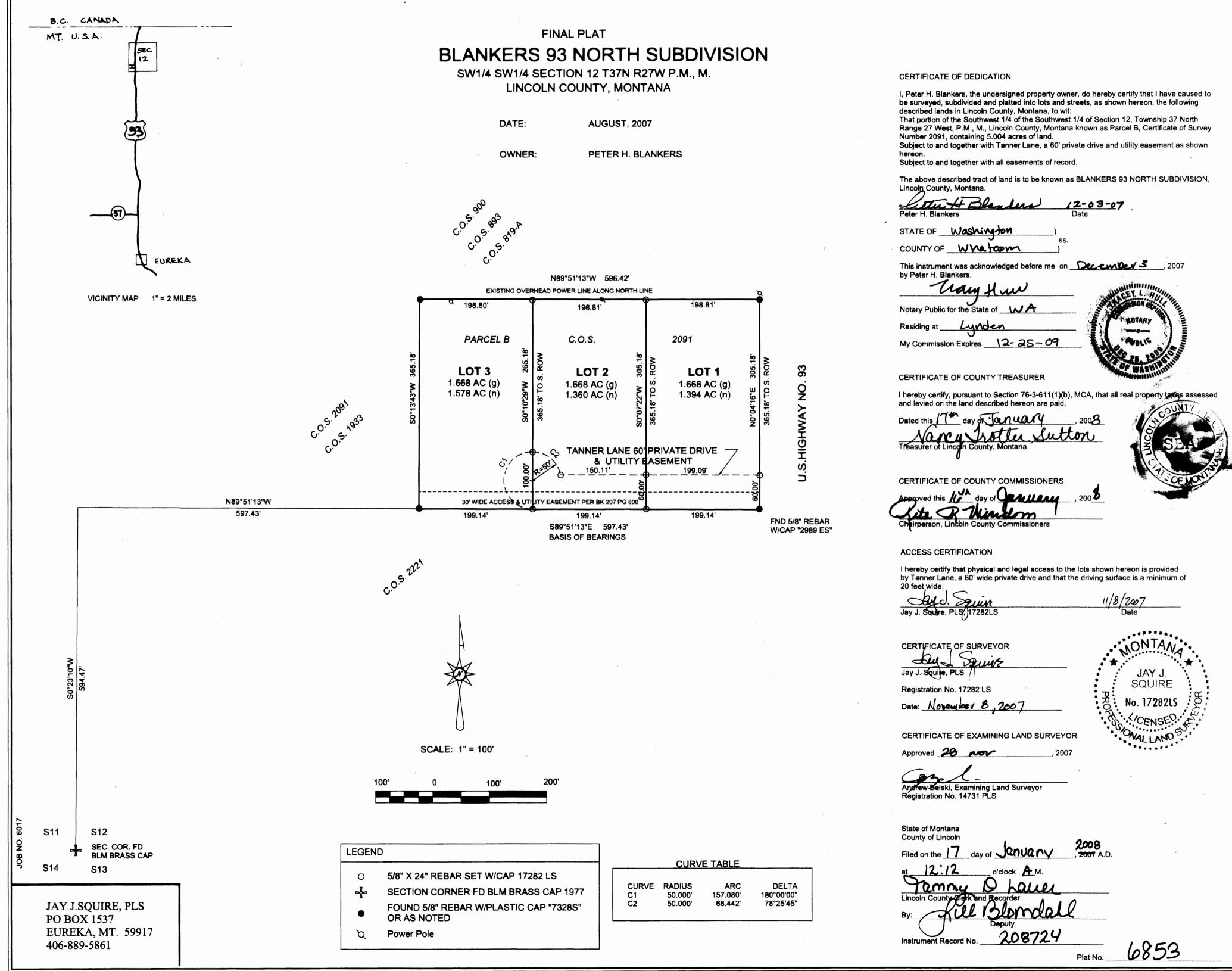
CLERK AND RECORDER'S CERTIFICATION

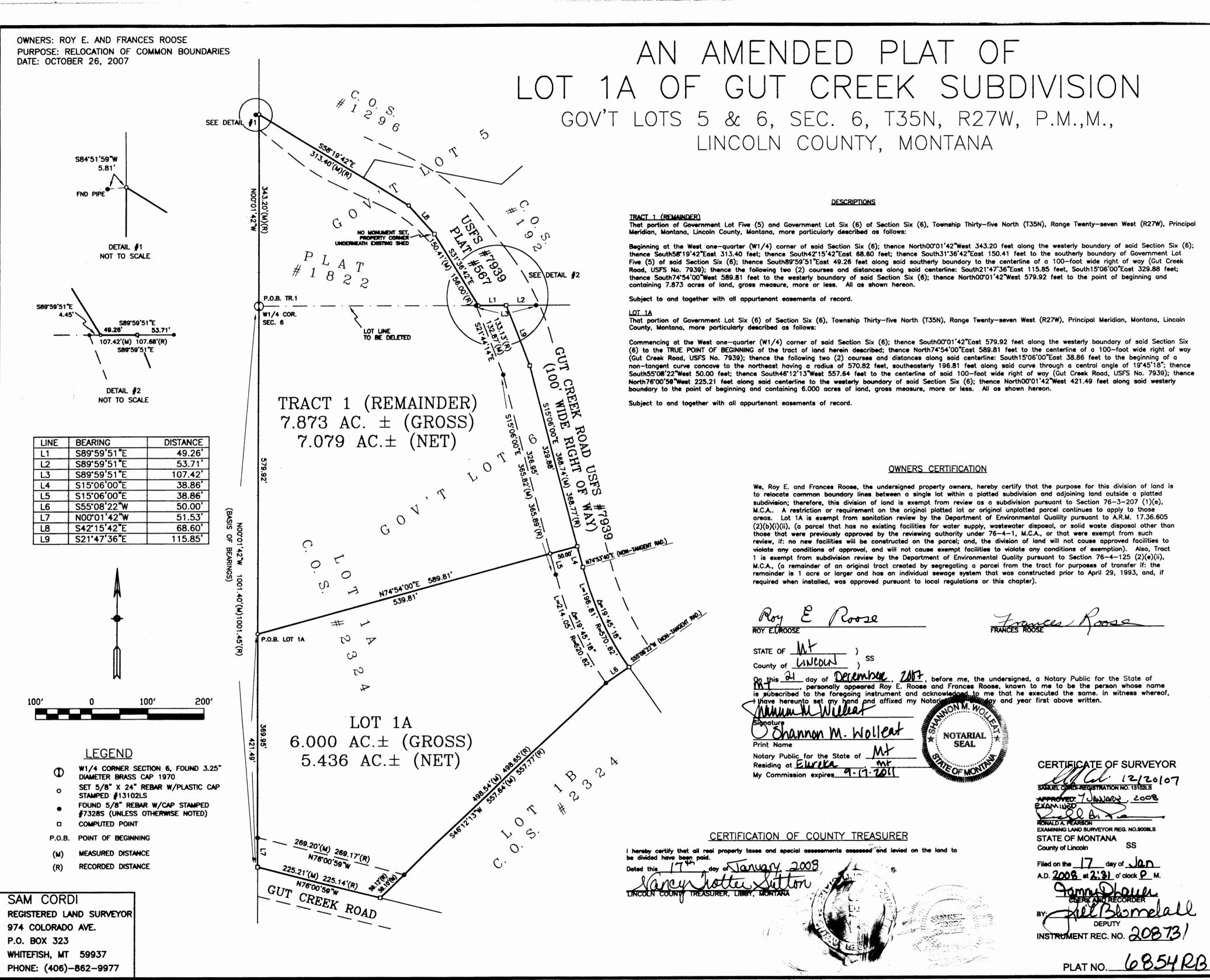
State of Montana, County of Lincoln, filed this 17 day

of Jenuar	200 B , A.D. at]]: 46 o'clo	ck
Or many	Dravel by fill	21 molal (
County Clerk Ke	corder by De	eputy
PLAT No.	6852RB	doc.#2087









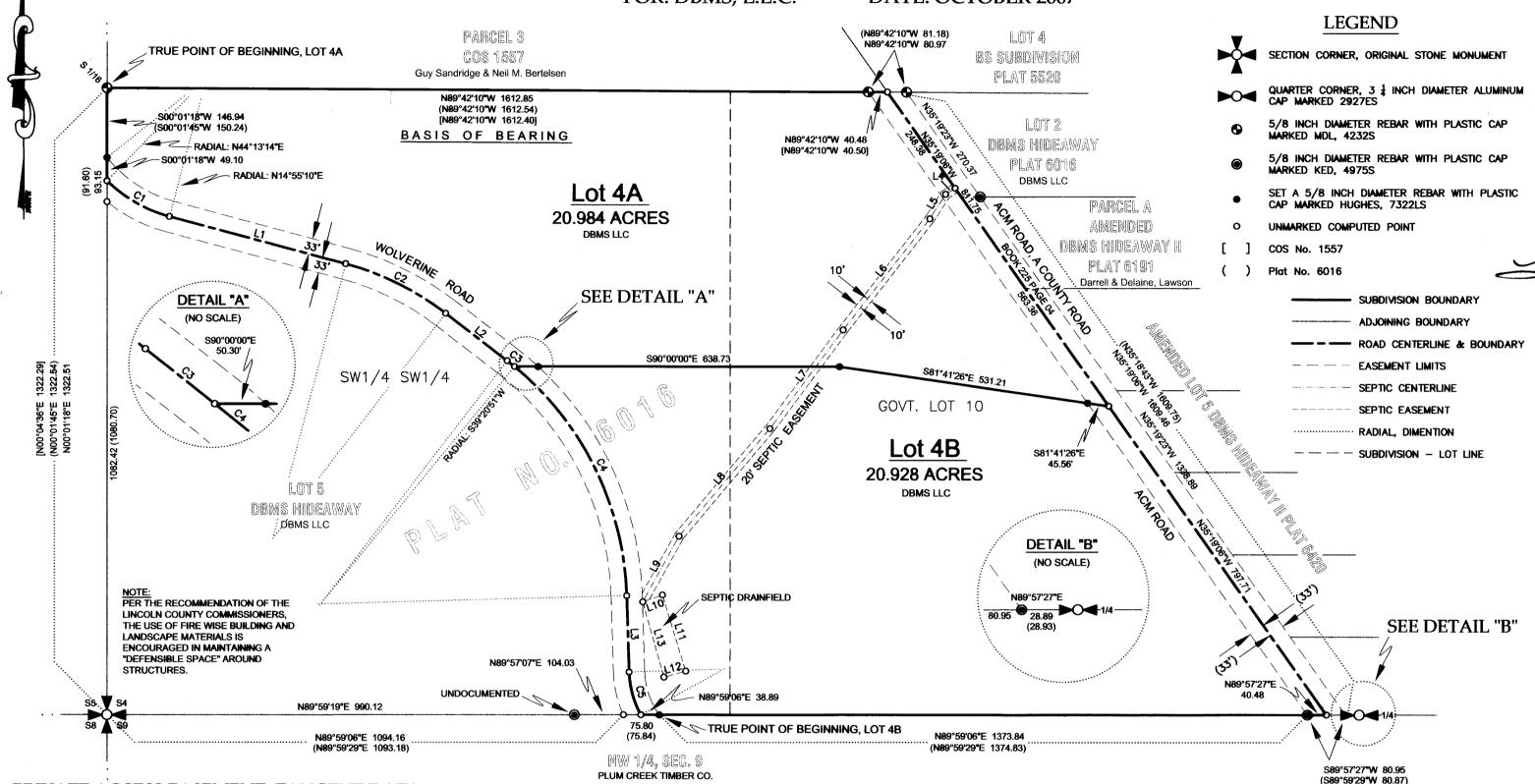
A PLAT OF "AMENDED LOT 4, DBMS HIDEAWAY"

GOV'T LOT 10, SW1/4 SW1/4, SECTION 4, T.26N., R.27W., P.M.MT.

LINCOLN COUNTY, MONTANA

FOR: DBMS, L.L.C.

DATE: OCTOBER 2007



PRIVATE ACCESS EASEMENT, TANGENT DATA

LINE	BEARING	LENGTH
L1	S75°04'50"E (S75°05'06"E)	386.24 (385.77)
L2	S52'24'03"E (\$52'24'49"E)	164.28 (164.08)
L3	S01'47'21"E (S01'48'07"E)	161.30 (161.11)

PRIVATE ACCESS EASEMENT, CURVE DATA

CURVE	RADIUS	DELTA	LENGTH
C1	300.36 (300.00)	29"18'04" (29"18'03")	153.60 (153.42)
C2	600.72 (600.00)	22*40'46" (22*40'47")	237.78 (237.50)
C3	650.79 650.79 (650.00)	1'44'54" (50'36'42")	19.86 (574.17)
C4	650.79	48'51'48" (50'36 42)	19.86 555.01 (574.17)
C5	200.24 (200.00)	27"05'53" (27"05'53")	94.70 (94.59)

SEPTIC EASEMENT, **CENTERLINE**

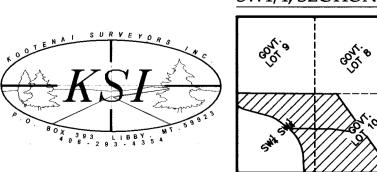
LINE	BEARING	LENGTH
L4	S57"37'11"W	23.86
L5	S32'56'25"W	61.10
L6	S38'06'39"W	298 .12
L7	S36'40'55"W	260.30
28	S40'18'26"W	29 7.52
L9	S29'08'54"W	158.01

SEPTIC DRAINFIELD **AREA**

LINE	BEARING	LENGTH
L10	N70'47'42"E	44.19
L11	S17'02'15"E	168.12
L12	S74'39'02"W	47.90
L13	N15'44'49"W	165.06

VICINITY DIAGRAM

SW1/4, SECTION 4



LEGAL DESCRIPTION, LOT 4A

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County and lying in Government Lot 10, and SW1/4 SW1/4, Section 4, T.26N., R.27W., P.M.MT., and more particularly described as follows:

Commencing at the South 1/6 corner of Sections 4 and 5, T.26N., R.27W., P.M.,Mt., a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S and the TRUE POINT OF BEGINNING:

northerly Right-of-Way limits of a "Private Access Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S00'01'18"W, 49.10 feet to the centerline of said Right-of-Way an unmarked computed point and a non-tangent curve to the left, radius point lies N44°13'14"E, 300.36 feet, Thence through a central angle of 29°18'04", along an arc of 153.60 feet to an unmarked computed point; Thence along said centerline, S75°04'50"E, 386.24 feet to an unmarked computed point and a curve to the right having a radius of 600.72 feet; Thence through a central angle of 22'40'46", along an arc of 237.78 feet to an unmarked computed point; Thence along said centerline, S52°24'03"E, 164.28 feet to an unmarked computed point and curve to the right having a radius of 650.79 feet; Thence through a central angle of 01°44'54", along an arc of 19.86 feet to an unmarked computed point; Thence S90'00'00"E, 50.30 feet to the northerly limits of said Right-of-Way, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S90'00'00"E, 638.73 feet feet to a set 5/8 inch diarmeter rebar with plastic cap marked HUGHES, 7322LS; Thence S81'41'26"E, 531.21 feet to the westerly Right-of-Way limits of the "ACM road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S81°41'26"E, 45.56 feet to the centerline of said Right—of—Way, an unmarked computed point; Thence along said centerline, N35°19'06"W, 563.36 feet to an unmarked computed point; Thence along said centerline, N35'19'06"W, 248.38 feet to the east—west 1/16th subdivision line, an unmarked computed point; Thence along said line, N89'42'10"W, 40.48 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence along said line, N89'42'10"W, 1,612.85 feet to the TRUE POINT OF BEGINNING, containing 20.984 acres. Subject and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT 4B

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County and lying in Government Lot 10, and SW1/4 SW1/4, Section 4, T.26N., R.27W., P.M.MT., and more

cing at the Section Corner of 4, 5, 8, and 9, said Township and Range, an original stone monument; Thence along the Section Line of 4 and 9, N89°59'06"E, 1,169.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the easterly Right—of—Way limits of a 66 foot wide, TRUE POINT OF BEGINNING:

Thence along the said Section Line, N89°59'06"E, 1,373.84 feet to the westerly Right-of-Way limits of 66 foot wide, "ACM Road", county road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said line, N89°57'27"E, 40.48 feet to the centerline of said Right-of-Way, an unmarked computed point; Thence along said road centerline, N35"19'06"W, 797.71 feet to an unmarked computed point; Thence N81"41'26"W, 45.56 feet to the weeterly Right-of-Way limits, said road a set 5/8 inch diarneter rebar with plastic cap marked HUGHES, 7322LS; Thence N81°41'26"W, 531.21 feet feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N90'00'W, 638.73 feet to the easterly Right-of-Way limits of a "Private Access Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N90°00'00"W, 50.30 feet feet to the centerline of said Right-of-Way, an unmarked computed point and a non-tangent curve to the right, radius point lies S39°20'51"W, a radial distance of 650.79 feet; Thence along an arc, through a central angle of 48°51'48", 555.01 feet to a unmarked computed point; Thence along said centerline, S01°47'21"E, 161.30 feet to an unmarked computed point and a curve to the left having a radius of 200.24 feet and a central angle of 27"05'53"; Thence along an arc, 94.70 feet feet to said section line, an unmarked computed point; Thence along said line, N89°59'06"E, 38.89 feet to the TRUE POINT OF BEGINNING, containing 20.928 acres. Subject and together with all appurtenant

ACCESS CERTIFICATION

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, **DBMS L.L.C**, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 4, DBMS Hideaway", Lot 4A being 20.984 acres; and Lot 4B being 20.928 acres, pursuant to M.C.A.

ACKNOWLEDGMENT

BASIS OF BEARING

The basis of bearing for this survey is S89°42'10"E, as shown on Plat No. 6016, between: the S 1/16 corner of Sections 4 and 5, and a monument on the westerly, Right-of-Way limits of the ACM Road. Both monuments are 5/8 diameter rebar with plastic cap marked

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, May, 2007.

HISTORY OF SURVEY

1987 - COS No. 1557, Adjoining Parcel 3, Melvin Lauteren, 4232S 1997 - Plat No. 6016, "DBMS Hideaway Subdivision", Kenneth Davis, 4975S

1997 — Plat No. 6191, Adjoining "DBMS Hideaway II Subdivision", Kenneth Davis, 4975 2002 - Plat No. 6420, Adjoining "Amended, DBMS Hideaway II Subdivision",

LAND SURVEYOR'S CERTIFICATION

that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through

EXAMINING LAND SURVEYOR'S CERTIFICATION

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments as on the parcel shows hereon are paid, pursuant to Section 76-3-611(1)(b), M.C. Lincoln County reasurer, Libby Montana Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 4, DBMS Hideaway Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the day of ,200 at Parkland discretization of per Section 76-3-621(3)(b), M.C.A.

CLERK AND RECORDER'S CERTIFICATION

PLAT No. # 6855 DOC # 208843

GRAPHIC SCALE (IN FEET) 1 inch = 200 ft.

Frinal plat approval p. F. & 9332 Doc+ 208840 platting Cestificate p. F. + 9333 DOC" 2088H

Covenants S317/117 doc.# 208845

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit: DESCRIPTION OF MCDOWELL SUBDIVISION

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M., contains Lot 1 for a total acreage of 13.73 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the E1/4 corner of Section 27, Twp. 35 N., R. 26 W., P.M.M.; thence, along the east section line S00°02'00"E 1322.47 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the S1/16 of said Section 27; thence, S89°35'12"W 1322.40 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SE1/16; thence, N00°06'21"W 73.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot wide Meadow Creek Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line S71°59'56"E 131.43 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 373.78 feet, turning through a delta angle of 40°24'48", and having a radius of 530.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°35'36"E 238.26 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 488.64 feet, turning through a delta angle of 75°40'03", and having a radius of 370.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N08°04'27"W 221.67 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 77.91 feet, turning through a delta angle of 10°37'47", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'20"E 192.36 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 65.86 feet, turning through a delta angle of 08°59'06", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°32'25"E 42.03 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 257.10 feet, turning through delta angle of 48°37'04", and having a radius of 303.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N89°35'58"E 249.09 feet to the point of beginning.

The aforedescribed Lot 1 contains 13.73 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, McDowell Subdivision, Lincoln County, Montana. And the Remainder is exempt from review Per M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Dated this 15th day of March, 2006 A.D.

Paul F Mar Down	1 Marx	L. Malovill	
Paul F. & Mary L. McDov			
STATE OF MONTANA County of Lincoln Sherida	Welling		
County of Lincoln Sheedde	an'	NOO 7	°06'21"W 73.93'
On this 15th day of	Much	, 2006 A ₂ D. before me, a No	otary
Public in and for the State	of Montana, personally	appeared Paul F. & Mary L. Mcl	<u>Jowell</u>
		ibscribed to the within instrum	
and acknowledged to me t	hat they executed the sai	ne.	the second second
Dec Bolin	Gul	DEE BOLL	JELIC State of
Notary Public	My Commi		yoming
	Graphic Scale	My Commission Expires July	12,2008
200 0 100	200 400	800	1
	(in feet) 1 inch = 200 ft.		
Davis Su	rveying Inc.		

TROY MONTANA, (406)295-5441

FILE: T35R26S27.DWG

DATE: 10/13/05

DRAWN BY: MDM

LINCOLN COUNTY MONTANA

A PLAT OF:

MCDOWELL SUBDIVISION

In the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M. For: Paul F. & Mary L. McDowell Date: September 2005

Total acreage: 37.38±

Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S

() RECORD PER C.O.S. 1811

FOUND 3 1/4 INCH RADIAL BEARING DIA. B.L.M. BRASS CAP C.O.S. NO. 2274 TOTAL: 1324.07' (N89°35'32"E) (1323.77)E 1/16 REMAINDER 23.65 ACRES± EXEMPTION NO. 13.73 ACRES± M.C.A. 76-4-125(2)(e)(II) C.O.S. ROAD PETITION 1811 (1321.98)5 1/16 Δ=40°24'48" R= 530.00' L= 373.78' C.O.S. NO. 1811

DESCRIPTION OF REMAINDER

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M., contains a total acreage of 23.65 acres more or less and more particularly described as follows:

The NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.; And excepting therefrom, Lot 1 as shown hereon, and Road Petition No. 32 also shown hereon.

The aforedescribed Remainder contains 23.65 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of McDowell Subdivision, a minor subdivision, during the month of October 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

Darron this day of february , 2006 A.D.

Registered Land Surveyor No

I he within this subdivision is

ceck Rose

the driving surface happroximately 20 feet wide

Registered Land Surveyor No

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23 day of 2006, A.D.

(Signature of Commissioners)

ATTEST:
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of July 200

Treasurer Lincoln County

Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of man, 2006 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 23 day of Jan 8, 3006 A.D. at 3:41 p.m.

O'clock p.m.

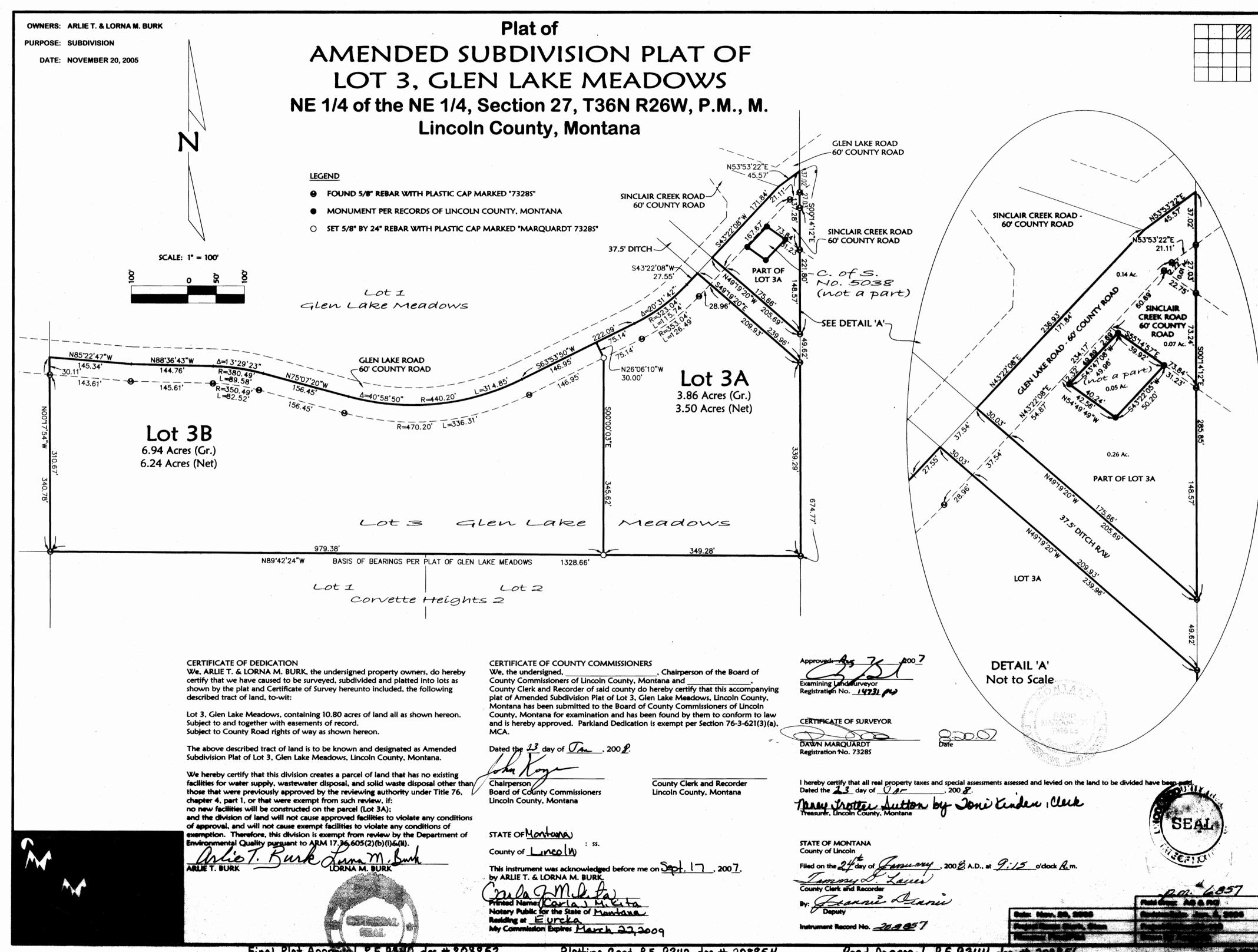
Lamony & Law by Jeanse Denout

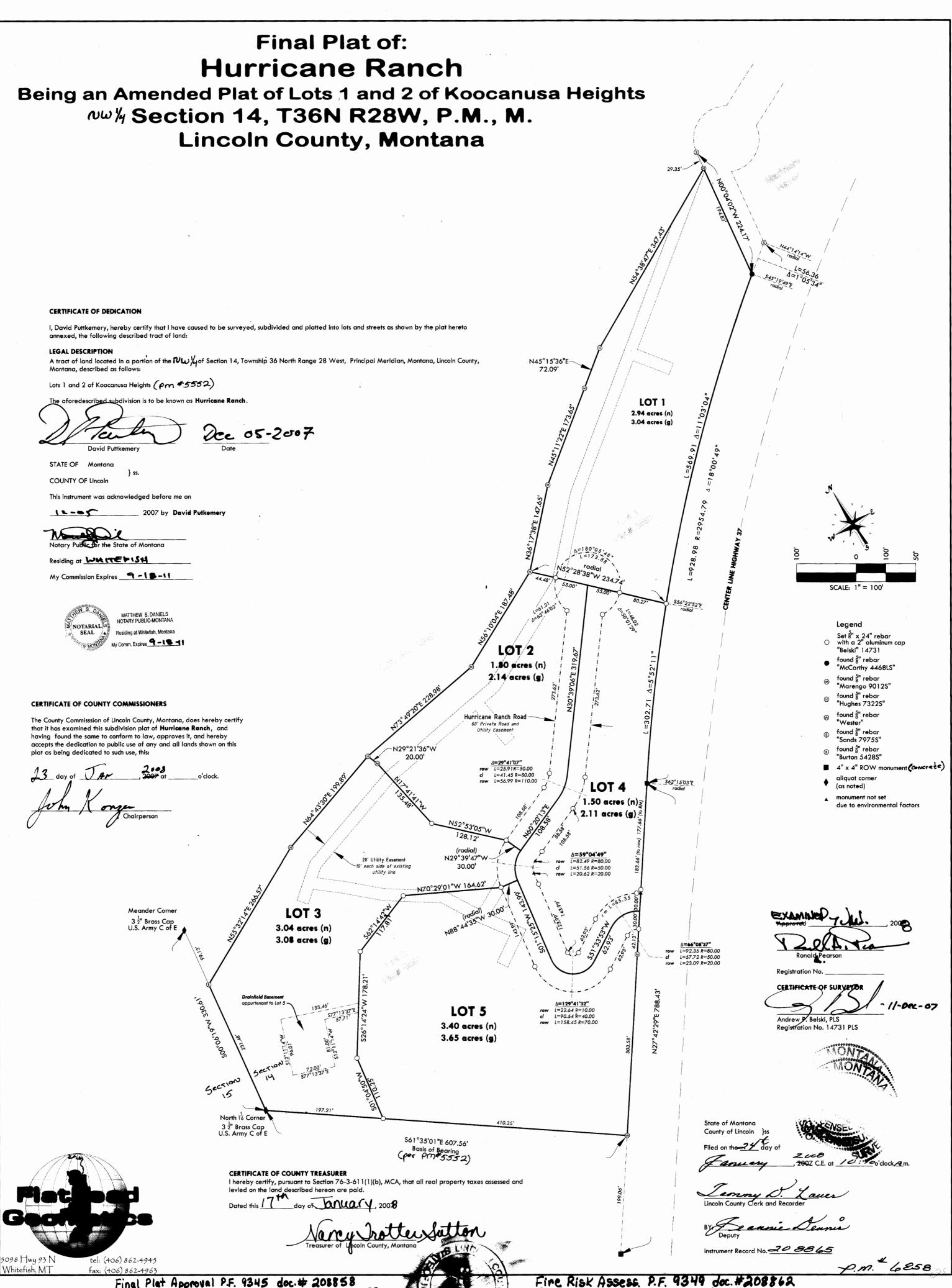
County Clerk and Recorder

Deputy

PLAT NO. 4 6856 par 208051

Platting Cert. P.F. 9336 doc.# 208847 Noxious Weed Plan P.F. 9337 doc.#208848 Final Plat Approval P.F. 9338 doc. #208849 Fire Risk Assessment P.F. 9339 doc. #208850





Final Plat Approval P.F. 9345 doc. # 208858
Sanitary Rest. Removed P.F. 9346 doc. # 208859
Platting Cert. P.F. 9347 doc. # 208860
Noxious Weed Plan P.F. 9348 doc. # 208861

Fire Risk Assess, P.F. 9349 doc.#208862 Road Inspection P.F. 9350 doc. #208863 Road Approach P.F. 9351 doc. #208864 Covenants S317/119

A PLAT OF

"GRAVE CREEK SUBDIVISION"

S½ SE¼, SEC. 1 & N½ NE¼, SEC. 12, T.35N., R.26W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: YORLUM DEVELOPMENT, LTD.

DATE: NOVEMBER 2007



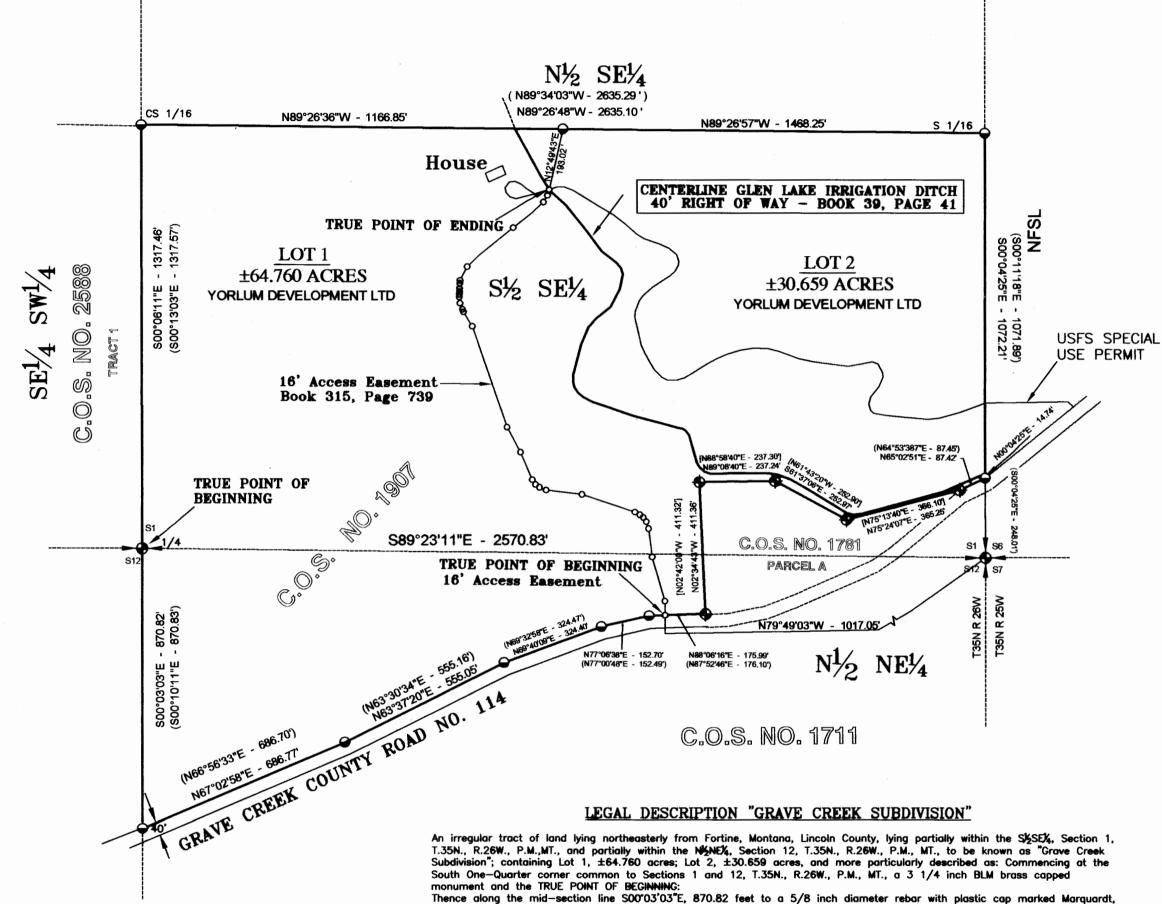
LEGAL DESCRIPTION "Road Access Easement"

An easement 16 feet wide over that portion of Lot 1, Grave Creek Subdivision, as shown here, lying northeasterly from Fortine, Montana, Lincoln County, lying partially within the SYSEM, Section 1, T.35N., R.26W., P.M., MT., and partially within the NY NEX, Section 12, T.35N., R.26W., P.M., MT., the centerline of which is described as follows: Commencing at the southeasterly Section corner of said Section 1, T.35N., R.26W., P.M., MT., a 3½ inch BLM brass capped monument; Thence N79'49'03"W, 1017.05 feet to an unmarked computed point, lying on the northwesterly road right-of-way limits of a 40 foot wide county road, known as Grave Creek Road No.114 and the TRUE POINT OF BEGINNING: Thence along said road centerline the following unmarked courses: Thence N00'10'50"W, 43.92 feet; N16'00'10"W, 143.92 feet; NO7'19'52"W, 89.13 feet; N17'46'48"W, 22.66 feet; N35'40'09"W, 16.36 feet; N51'34'13"W, 13.10 feet; N62'24'41"W, 17.88 feet; N71'44'43"W, 174.59 feet; N82'48'01"W, 90.48 feet; N84'34'59"W, 22.43 feet; N67'49'10"W, 22.42 feet; N52'45'24"W, 14.61 feet; N35'42'58"W, 18.00 feet; N23'06'33"W, 93.50 feet; N28'30'21"W, 87.63 feet; N19'11'46"W, 231.42 feet; N18'59'31,100.40 feet; N31'14'49"W, 52.38 feet; N21'50'05"W, 29.28 feet; NO7'33'33"W, 19.36 feet; NO2'57'11"E, 51.32 feet; N27'26'27"E, 48.13 feet; N46'48'40"E, 54.91 feet; N50'55'15"E, 133.80 feet; N51'37'10"E, 73.15 feet; N46'45'02"E, 50.50 feet; N32'17'21E, 24.30 feet; N16'52'01"E, 19.18 feet, being the point of ending of said road easement; Thence N12*49'43"E. 193.02 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S, a total road length being 1758.75 feet, encompassing ±0.646 acres.

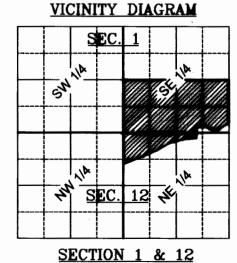
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BURTON, 5428S
- FOUND 1/4 SECTION CORNER A 3 1/4 INCH DIAMETER B.L.M. BRASS CAP MARKED 1959
- FOUND SECTION CORNER A 314 INCH DIAMETER B.L.M. BRASS CAP MARKED 1960
- UNMARKED COMPUTED POINT
- RECORD C.O.S. NO. 1907
- RECORD C.O.S. NO. 1781
- RECORD GLO
- NATIONAL FOREST SYSTEM LANDS





PER THE RECOMMENDATION OF THE LINCOLN COUNTY COMMISSIONERS. THE USE OF FIRE WISE BUILDING AND



LANDSCAPE MATERIALS IS ENCOURAGED IN MAINTAINING A "DEFENSIBLE SPACE" AROUND STRUCTURES.

> diameter rebar with plastic cap marked Marquardt, 7328S, lying on the easterly Section line, said Section 1; Thence N00°04'25"W, 1072.21 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S and being the South Xeth corner said Section 1; Thence N89°26'57"W, 1468.25 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°26'36"W, 1166.85 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S and being the Center-South Keth corner; Thence S00'06'11"W, 1317.46 feet to the said south one-quarter corner said Section 1, a 3 1/4 inch BLM brass capped monument and the TRUE POINT OF BEGINNING, all containing 95.419 acres. Subject to a 16 foot wide road access easement, as shown hereon, as filed in the Lincoln County records, Book 315, Page 739; and Subject to a 40 foot wide irrigation ditch easement to the Glen Lake Irrigation District, as filed in the Lincoln County records, Book 39, Page 41, dated March 16, 1916, and together with all appurtenant easements of record.

GRAPHIC SCALE (IN FEET) 1 inch = 300 ft.

7328S, lying on the northwesterly right-of-way limits of a 40 foot wide county road, known as "Grave Creek Road No. 114;

Thence continuing along said road right-of-way limits the following courses: Thence N67'02'58"E, 686.77 feet to a 5/8 inch

diameter rebar with plastic cap marked Marquardt, 7328S; Thence N63°37'20"E, 555.05 feet to a 5/8 inch diameter rebar

said road right-of-way limits, NO2"34'43"W, 411.36 feet to a 5/8 inch diameter rebar with plastic cap marked Burton,

5428S; Thence N89'08'40"E, 237.24 feet to a 5/8 inch diameter rebar with plastic cap marked Burton, 5428S; Thence

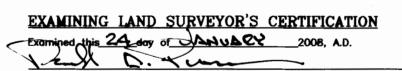
with plastic cap marked Marquardt, 7328S; Thence N69°40'09"E, 324.40 feet to a 5/8 inch diameter rebar with plastic cap

marked Marquardt, 7328S; Thence N77'06'38"E, 152.70 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt,

7328S; Thence N88'06'16"E, 175.99 feet to a 5/8 inch diameter rebar with plastic cap marked Burton, 5428S; Thence leaving

S61°37'06"E, 252.97 feet to a 5/8 inch diameter rebar with plastic cap marked Burton, 5428S; Thence N75'24'07"E, 365.25 feet to a 5/8 inch diameter rebar with plastic cap marked Burton, 5428S; Thence N65°02'51"E, 87.42 feet to a 5/8 inch

LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.



PURPOSE OF SURVEY AND DEDICATION

COS No. 1711, Family Transfer, J. Burton, 5428S

1990 - COS No. 1781, Retracement, J. Burton, 5428S

1992 - COS 1907, Retracement, D. Marquardt, 7328S

1997 - COS 2588, Retracement, J. Burton, 5428S

<u>ACKNOWLEDGEMENT</u>

HISTORY OF SURVEY

METHOD OF SURVEY

BASIS OF BEARING

ACCESS CERTIFICATION

1894 - Original GLO Survey

I, Yorlum Development, LTD. representative, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Grave Creek Subdivision"; Lot 1 containing ± 64.760 acres; Lot 2 containing ± 30.659 acres, pursuant to

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of County of Count

A total station with data collector and RTK GPS systems were used with closed traverse

The basis of bearings for this survey is WGS 84 geodetic bearings using survey gradedual frequency GPS systems and local coordinate datum.

WENDY SUTTON MY COMMISSION EXPIRES

JUNE 2, 2008

nald A. Pearson, Montana PLS 900BLS — Examining Land Surveyor Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

The Lincoln County County Commissioners, Libby, Montana do hereby certify that they have examined "Grave Creek Subdivision"; a 2 Lot minor subdivision, as shown hereon, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval in this day of 3 country and regulations of the State of Montana, and therefore grants approval in this day of 3 country and regulations of the State of Montana, and therefore grants approval in this day of 3 country and a country

1/30/08

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special a levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b),

State of Montana, County of Lincoln, filed this 3/PD

Frince platappenal p.F. # 9352 Doc# 209106 platting Certificate p.F. # 9353 DOC# 209107

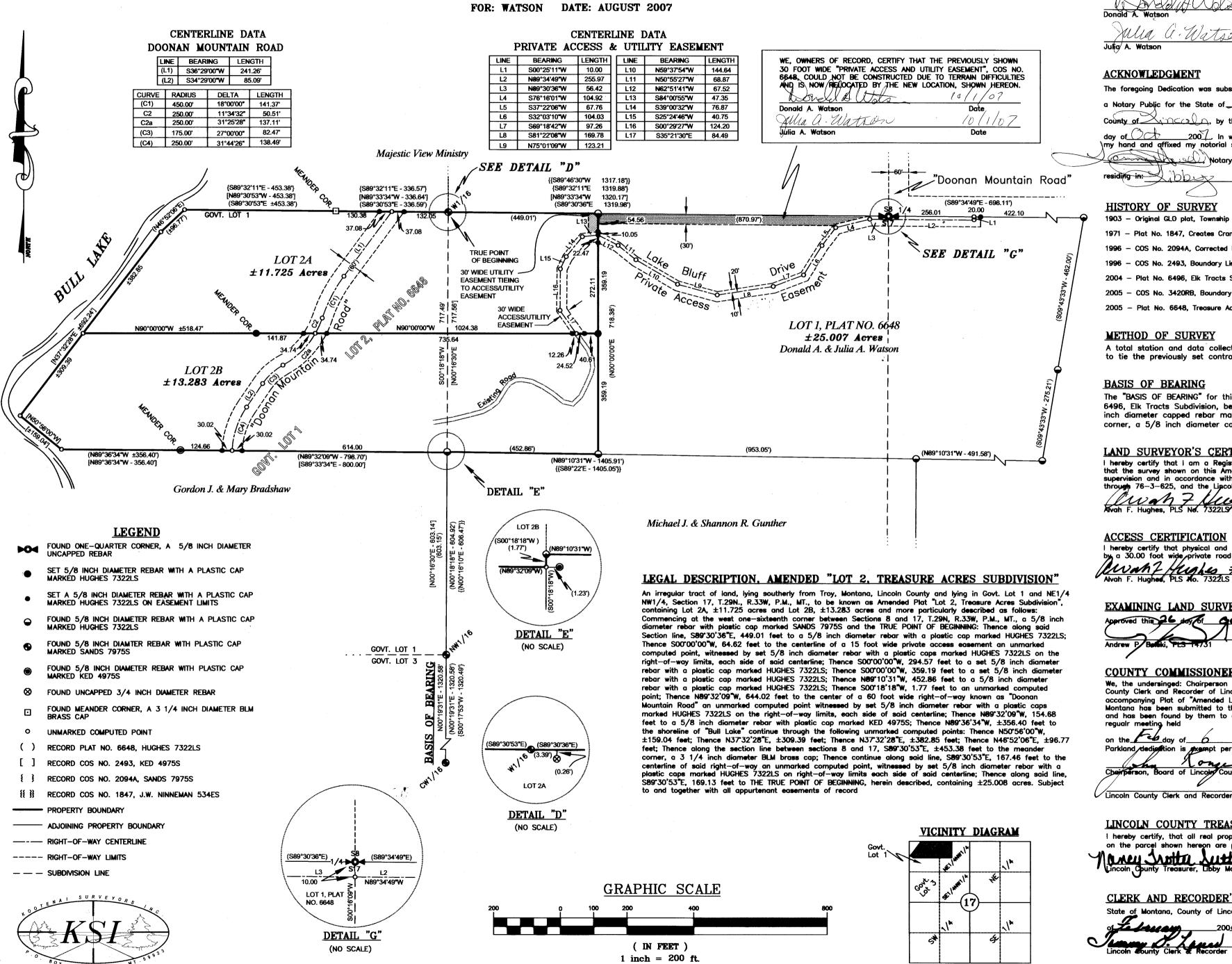
Notion Weed Nan p.F. 9354 Da 209108

CLERK AND RECORDER'S CERTIFICATION

AMENDED PLAT

"LOT 2, TREASURE ACRES SUBDIVISION"

GOVT. LOT 1 AND NE1/4 NW1/4, SECTION 17, T.29N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA



PURPOSE OF SURVEY AND DEDICATION

We, Donald A. Watson and Julia A. Watson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Amended Lot 2, Treasure Acres Subdivision"; Lot 2A being ±11.725 acres and Lot 2B being ±13.283 acres, pursuant to M.C.A.

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me

WHY M HO

NOTARIA

SEA

ALVAH F. HAMMES 7322 LS

County of

200\/ In witness whereof, I have hereunto set

HISTORY OF SURVEY

1903 - Original GLO plat, Township Subdivision, J. P. Henselwood

1971 - Plat No. 1847, Creates Crandall Tracts, J. H. Ninneman 534ES

1996 - COS No. 2094A, Corrected Retracement Survey, Sands 7975S

1996 - COS No. 2493, Boundary Line Adustment & Road Easement, Davis 4975S

2004 - Plat No. 6496, Elk Tracts Subdivision, Hughes 7322LS

2005 - COS No. 3420RB, Boundary Line Adjustment, Hughes 7322LS

2005 - Plat No. 6648, Treasure Acres Subdivision, Hughes 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007.

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S00'19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, a 5/8 inch diameter capped rebar marked 7975S and the center- west one-sixteenth corner, a 5/8 inch diameter capped rebar marked 7975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Subdivision Plat has been prepared under my

ACCESS CERTIFICATION

hereby certify that physical and legal access to Lots 2A & 2B, is provided

EXAMINING LAND SURVEYOR'S CERTIFICATION _200**_Z**. A.D.

COUNTY COMMISSIONER'S CERTIFICATION

idersinged: Chairperson of the Board of County Commi County Clerk and Recorder of Lincoln County, Montana, hereby certifiy that this accompanying Plat of "Amended Lot 2, Treasure Acres Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners for examinat and has been found by them to conform to law and was approved by them at their regualr meeting held

on the Feb day of 6 _200*&*_at_ Parkland dedication is exampt per Section 73-3-621(3)(a), M.C.A.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assess on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCAN JUNEAU J

CLERK AND RECORDER'S CERTIFICATION

Final Plat Approval P.F. 9357 doc.# 209227 Sanitary Rest. Removed P.F. 9358 doc.# 209228 Platting Cert. P.F. 9359 doc.#209229

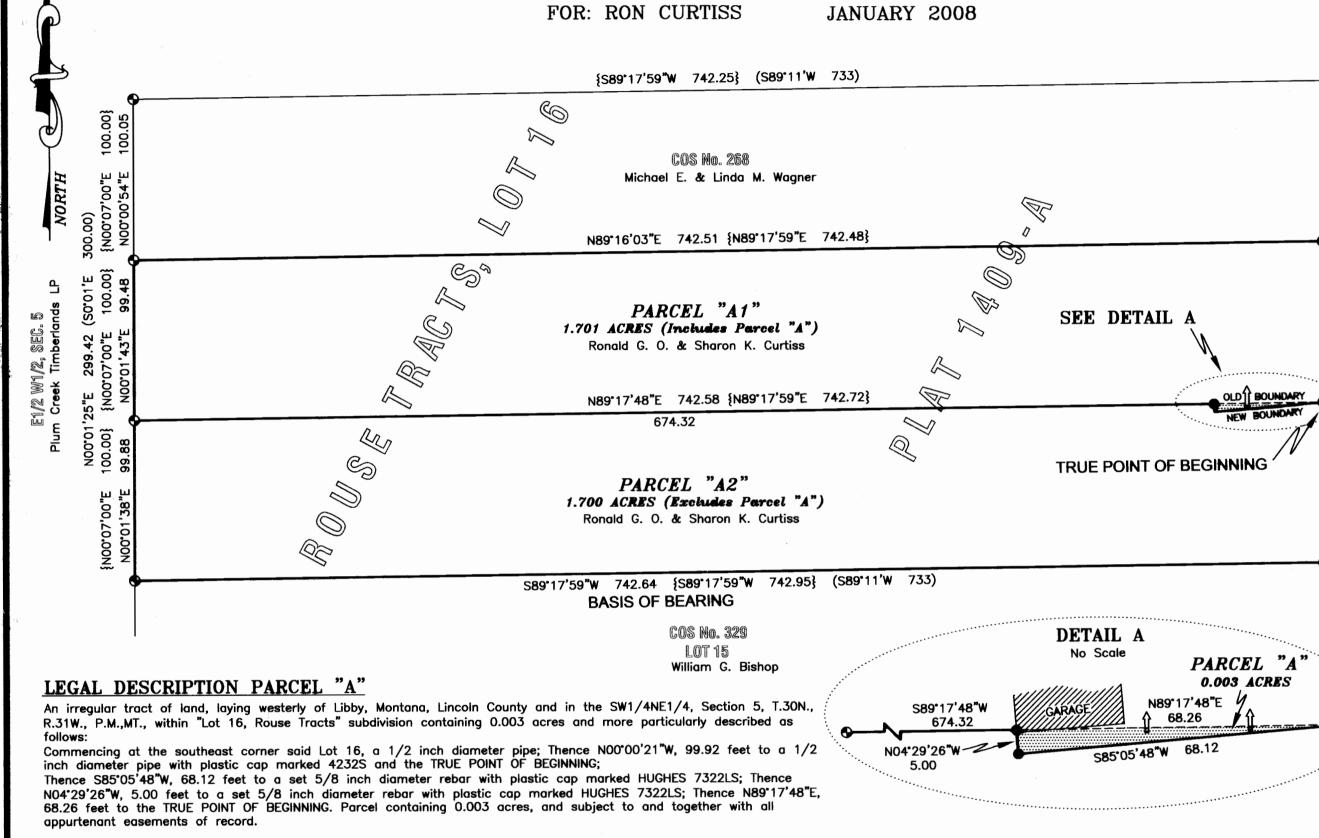
Noxious Weed Plan P.F. 9360 doc. # 209230 Covenants 5317/452

AMENDED PLAT

LOT 16, ROUSE TRACTS (Unrecorded)

"BOUNDARY LINE ADJUSTMENT"

SW 1/4 NE 1/4, SECTION 5, T. 30N., R. 31W., P.M., MT.



LEGAL DESCRIPTION PARCEL "A1"

An irregular tract of land, laying westerly of Libby, Montana, Lincoln County and in the SW1/4NE1/4, Section 5, T.30N., follows:

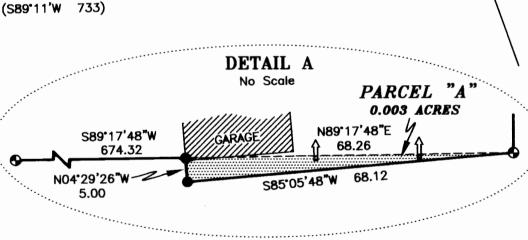
Commencing at the southeast corner said Lot 16, a 1/2 inch diameter pipe; Thence N00°00'21"W, 99.92 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S and the TRUE POINT OF BEGINNING;

Thence between Parcels "A" and "A1", S89°17'48"W, 68.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence between Parcels "A1" and "A2", S89°17'48"W, 674.32 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N00°01'43"E, 99.48 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N89'16'03"E, 742.51 feet to the westerly right-of-way limits of "Pioneer Road", a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence along said limits S00°01'00"E, 99.86 feet to the TRUE POINT OF BEGINNING. Parcel containing 1.698 acres, INCLUDES Parcel "A" being 0.003 acres, total 1.701 acres. Parcels subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "A2"

An irregular tract of land, laying westerly of Libby, Montana, Lincoln County and in the SW1/4NE1/4, Section 5, T.30N., R.31W., P.M., MT., within "Lot 16, Rouse Tracts" subdivision containing 0.003 acres and more particularly described as follows: Commencing at the southeast corner said Lot 16, a 1/2 inch diameter pipe; Thence NO0.00'21."W. 99.92 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S and the

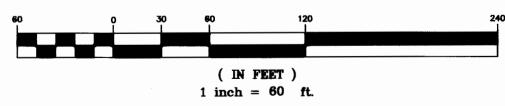
Thence along the westerly right-of-way limits of "Pioneer Road", S00'00'21"E, 99.92 feet to a 1/2 inch diameter pipe; Thence between Lots 15 and 16, said subdivision, S89°17'59"W, 742.64 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N00°01'38"E, 99.88 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence between Parcels "A1" and "A2", N89°17'48"E, 674.32 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence between Parcels "A" and "A1", N89°17'48"E, 68.26 feet feet to the TRUE POINT OF BEGINNING. Containing 1.703 acres, EXCLUDES Parcel "A" being 0.003 acres, total 1.700 acres. Parcels subject to and together with all appurtenant easements of record.



LEGEND

- FOUND, A 1/2 INCH DIAMETER PIPE
- FOUND, A 1/2 INCH DIAMETER PIPE WITH PLASTIC CAP, MARKED 4232S
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- PLAT No. 1409-A
- COS No. 268
- BOUNDARY LINES
- ---- OLD BOUNDARY LINE
 - ADJOINING PARCELS AND LOT LINES

GRAPHIC SCALE



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel(s) shown hereon are

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Ronald G. O. and Sharon K. Curtiss, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "A1" and "A2" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125 (2)(b) "as the division is made for the purpose of acquiring additional land to become part of an approved parcel, provided that water or sewer disposal facilities may not be constructed on the additional acquired parcel and that the division does not fall within a previously platted or approved subdivision."

ACKNOWLEDGMENT

—60'—►

PIONEER

RO

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Mortana

County of Sincoln, by the above named person(s), on this 11

_200\$\text{\frac{9}{2}}. In witness whereof, I have hereunto set my hand

Notary Public for the State of Mortana ____My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1966 - Plat No. 1409-A, retracement of Lot 16, "Rouse Tracts" subdivision, Jack W.

1976 - COS No. 268, creates three Parcels in Lot 16, Melvin D. Lauteren, 4232S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly, Rooney, October 2007

BASIS OF BEARING

The basis of bearing for this survey is S89°17'59"W, as shown on COS No. 268, between the Southeast Corner, a 2 1/2 inch diameter pipe and the Southwest corner, a 1/2 inch diameter pipe with plastic cap, marked 4232S of Lot 16, "Rouse Tracts" subdivision

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated,

ons 76-3-101 through 76-3-625, and the Linco Regulations adopted pursuant thereton

Wah 7 Hughes, PLS 7322LS 02-11-2908 Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 13 day of FERULARY 200 A.D.

Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20 day



ALVAH F. HUGHES

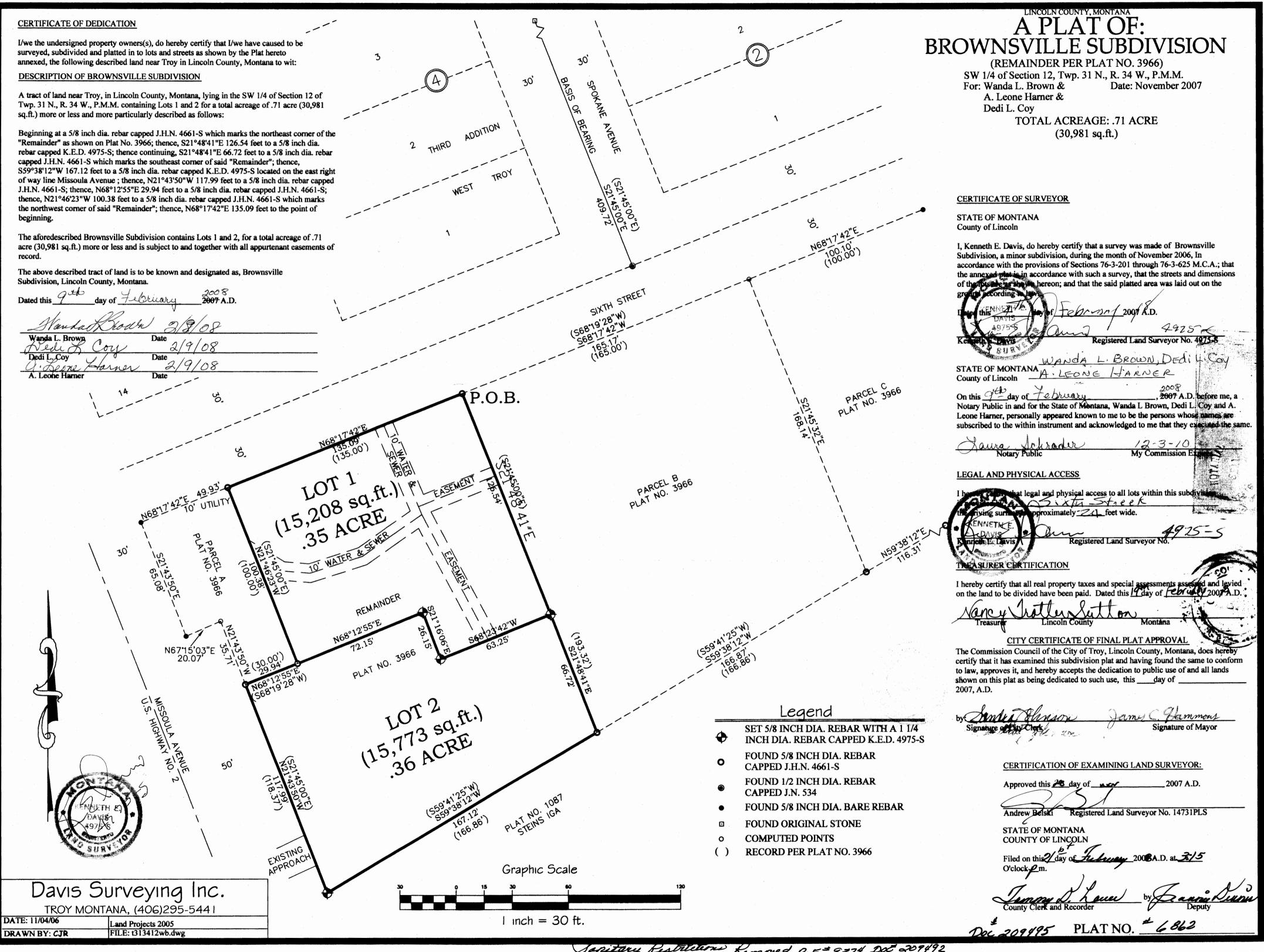
7322 LS

PEGISTERED GO



P.O. BOX 393 LIBBY, MT 59923 (406)293-4354

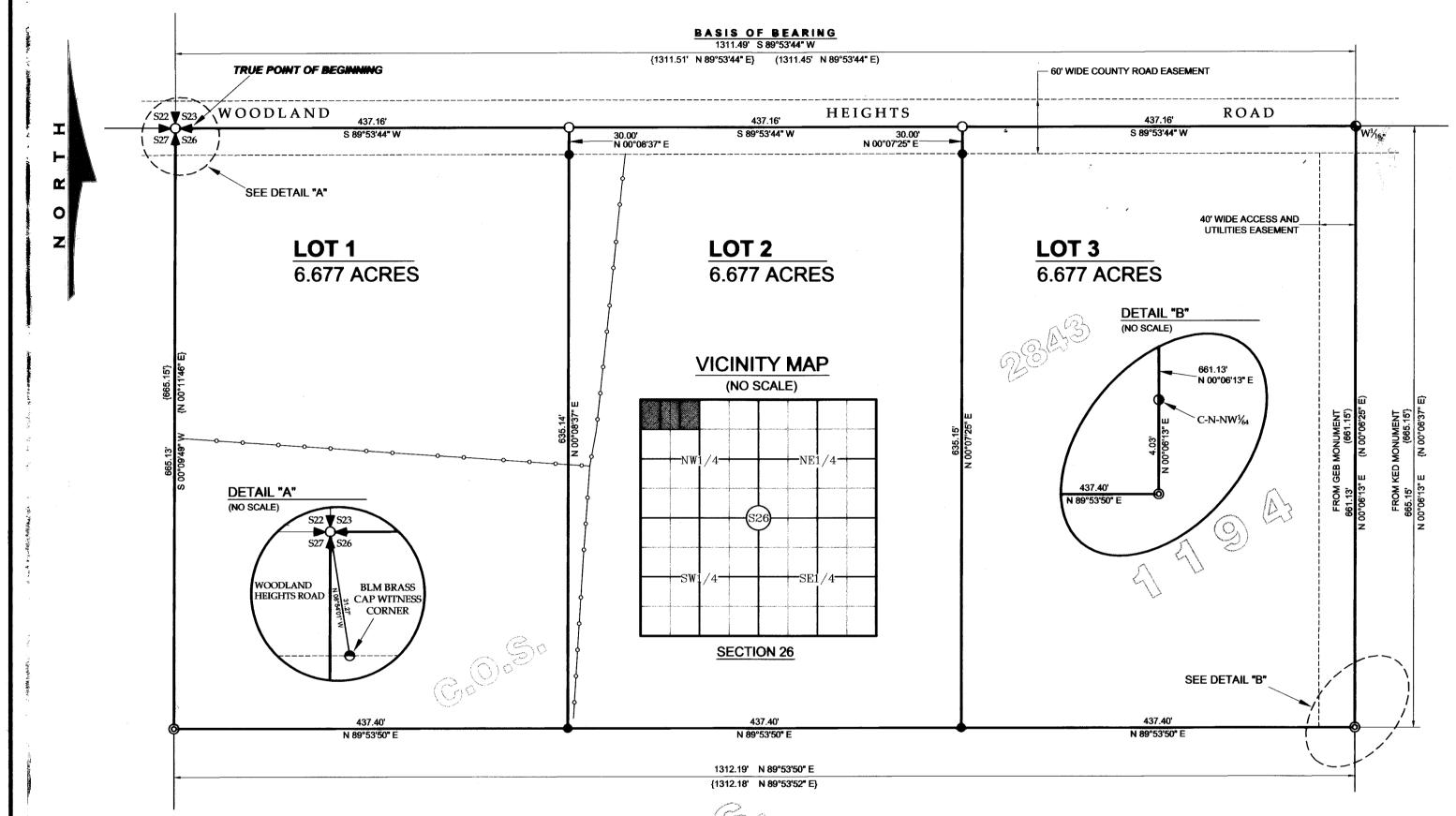
FOOTENAL SURVEYORS IN



Sapitary Restrictions Removed p. F. = 9374 Doc 209492 platting Cientificate p. F. 9375 Doc 209493 Ropines Weed plans F. 9376 Doc 209494

A PLAT OF "THROOP SUBDIVISION"

N½ NW¼ NW¼, SECTION 26, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: AARON & HOLLY THROOP DATE: JULY, 2007



AREA MAP (NO SCALE) LIBBY, MONTANA ±3.5 MILES THROOP SUBDIVISION

SECTION CORNER, 1 INCH DIAMTER PIPE AT CENTERLINE OF ROAD W1/16 CORNER, SPIKE AT CENTERLINE OF ROAD S/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S S/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GEB 4974S BLM BRASS CAP WITNESS CORNER SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS UNMARKED COMPUTED POINT () RECORD PER COS No. 1194 RECORD PER COS No. 2843

EXISTING FENCELINE

LEGAL DESCRIPTION - THROOP SUBDIVISION

A tract of land lying southerly from Libby, Montana, Lincoln County, within the NW1/4 NW1/4, Section 26, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows: Commencing at the NW corner, Section 26, a 1 inch diameter uncapped pipe lying at the centerline of a 60 foot wide county road known as "Woodland Heights Road" and the TRUE POINT OF BEGINNING: Thence westerly along the centerline of said county road S89°53'44"W, 437.16 feet to an unmarked computed point; Thence continue westerly along the centerline of said county road S89°53'44"W, 437.16 feet to an unmarked computed point; Thence continue westerly along the centerline of said county road S89°53'44"W, 437.16 feet to a spike, being the W1/16 corner: Thence N00°06'13"E, 661.13 feet to a 5/8 inch diameter rebar with plastic cap marked GEB 4974S; Thence S00°06'13"W, 4.03 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S89°53'50"W, 437.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322S; Thence S89°53'50"W, 437.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322S; Thence S89°53'50"W, 437.40 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N00°09'49"W, 665.13 feet to a 1 inch diameter uncapped pipe lying at the centerline of a 60 foot wide county road known as "Woodland Heights Road" and the TRUE POINT OF BEGINNING; containing 20.031 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE 100 0 50 100 200 (IN FEET) 1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Aaron R. Throop</u> & <u>Holly K. Throop</u>, owners of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor sudivision, to be known as "Throop Subdivision": Lot 1 being 6.677 acres; Lot 2 being 6.677 acres; and Lot 3 being 6.677 acres for a total of 20.031 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review persuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Aaron R. Throop

Aaron R. Throop

Date

Jel 24, 07

Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA , County of LINCOLN , by the above named person(s), on

State of MONTANA , County of LINCOLN , by the above named person(s), on this 21 day of DECEMBER 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of MONTANA,
residing in: LIBBI/ My Commission expires: 12/1/09

BASIS OF BEARING

The basis of bearing for this survey is N89°53'44"E, as shown on COS No. 1194 & COS No. 2843, between a 1 inch diameter pipe being the common corner of Sections 22, 23, 26, and 27, and a spike being the W1/16, Section 26.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, May, 2007.

HISTORY OF SURVEY

1983 - Family Transfer, C.O.S. No. 1194 by G.E. Bunton, 4974S 1999 - Boundary Line Adjustment, C.O.S. No. 2843 by K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2, and Lot 3, as shown hereon, is provided by 60 foot wide county road known as "Wooland Heights Road".

Much 7. Jughes 7322LS Vec 17 2007

Alvah F. Hughes, PLS, 7322LS

Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Date 1/17/08

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

h F. Hughes, PES 7322LS

Date

pursuant thereto.

ALMAN J. (17 2007)

ALMAN J. (17 200

EXAMINING LAND SURVEYOR'S CERTIFICATION

Andrew P. Belski, P. S. 4731L5 Examining Land Surveyor

COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

Chairman, Lincoln County Commisioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25 day of 2006, at 4:05 o'clock M.

Lincoln County Clerk & Recorder Deputy

PLAT NO. 46863 Doc 202574

A PLAT OF:
AMENDED LOT 2 OF STANLEY VIEW (Lot 2 of Stanley View Plat No. 6668) In Section 5, Twp. 29 N., R. 33 W., P.M.M. For: Joseph & Bette Rosenfield Date: October 2006 TOTAL: 20.62 ACRES± Legend SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S COMPUTED POINTS** LOT 2 KEELER VIEW **RECORD PER PLAT NO. 6668** BASIS OF BEARING S82°07'23"E TOTAL: 1619.06' LOT 3 KEELER VIEW (S82°07'23"E) (1619.06') N82°07'23"W LOT 2A Δ= 12.06.53" R= 550.00'— L= 116.29' 6.01 ACRES± (NET: 5.87 ACRES±) LOT 2B 7.02 ACRES± (NET: 6.80 ACRES±) LOT 2 STANLEY VIEW BANKS SUBDIVISION PLAT NO. 6589 N90°00'00"E N90°00'00"E 392.74' 767.36 PLAT NO. 6668 LOT 2C 7.59 ACRES± (NET: 7.39 ACRES±) P.O.B. (N90°00'00"E) N90°00'00"E 979.52' TOTAL: 1009.81' (1009.81') Graphic Scale: 30.281 LOT 3 STANLEY VIEW 1 inch = 100 ft.PLAT NO. 6668 Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 10/12/06 SHEET 1 OF 2 PLAT NO. 46864 DRAWN BY: CJR FILE: S&S.DWG Notine Weed Plans. F. 9310 Doc 208582 Covanante S 314/725 Doc 209585 Gentley Restriction Remarks F. 1938 Dec 209580 petetting Certificate p.F. 49389 Doc 20958 DOC 209583 Road agree 5 317/724 Doc = 209584

DESCRIPTION OF LOT 1A

A tract of land near Yaak in Lincoln County Montana, lying in a portion of H.E.S. 348, Unsurveyed Section 29, Twp. 35 N., R. 31 W., P.M.M. being a part of Lot 1, Block 2 of Yaak River Acres per Plat No. 2453, containing .96 acres more or less and more particularly described as follows:

Beginning at a 1 inch dia. pipe which marks the southwest corner of Lot 1 Block 2 of Yaak River Acres per Plat No. 2453, thence, N89°12'35"E 206.09 feet to a computed point; thence, N89°36'01"E 33.23 feet to a computed point; thence continuing, N89°36'01"E 140.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°56'45"W 206.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south bank of Kelsey Creek; thence continuing, N22°56'45"W 10.00 feet± to a computed point located on the centerline of said Kelsey Creek; thence downstream, S68°59'10"W 69.67 feet to a computed point; thence, S36°34'38"W 18.13 feet to a computed point; thence continuing S36°34'38"W 47.72 feet to a computed point; thence, S70°37'48"W 146.90 feet to a computed point; thence, N21°54'48"W 19.37 feet to a computed point; thence, N75°38'03"W 45.60 feet to a computed point; thence leaving said centerline, S67°46'29"W 25.86 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°34'52"E 99.32 feet to the point of beginning.

The aforedescribed Lot 1A contains .96 acres more or less and EXCEPTING THEREFROM a strip of land approximatley 33 feet wide traversing the property in a north-south direction near the east boundary of said property as set forth on this plat.

> Land Projects 2007 FILE: HES348.dwg

DRAWN BY: CJR

DESCRIPTION OF LOT 2A

A tract of land near Yaak in Lincoln County Montana, lying in a portion of H.E.S. 348, Unsurveyed Section 29, Twp. 35 N., R. 31 W., P.M.M. being a part of Lot 1 and Lot 2, Block 2 of Yaak River Acres per Plat No. 2453, containing 2.83 acres more or less and more particularly described as follows:

Beginning at a 1 inch dia. pipe which marks the northeast corner of Lot 2 Block 2 of Yaak River Acres per Plat No. 2453, thence, S22°56'45"E 222.11 feet to a 1 inch dia. pipe; thence continuing, S22°56'45"E 24.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north bank of Kelsey Creek; thence continuing, S22°56'45"E 10.00 feet± to a computed point located on the centerline of said Kelsey Creek; thence downstream, \$68°59'10"W 69.67 feet to a computed point; thence, S36°34'38"W 18.13 feet to a computed point; thence continuing S36°34'38"W 47.72 feet to a computed point; thence, S70°37'48"W 146.90 feet to a computed point; thence, N21°54'48"W 19.37 feet to a computed point; thence, N75°38'03"W 45.60 feet to a computed point; thence leaving said centerline, S67°46'29"W 25.86 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°34'52"W 41.88 feet to a 1 inch dia. pipe; thence, N42°44'08"W 131.84 feet to a 1 inch dia. pipe; thence, N41°28'26"W 273.65 feet to a 1 inch dia. pipe; thence, N89°51'43"E 498.52 feet to the point of

The aforedescribed Lot 2A contains 2.83 acres more or less and EXCEPTING THEREFROM a strip of land approximatley 33 feet wide traversing the property in a north-south direction near the east

AMENDED PLAT OF:

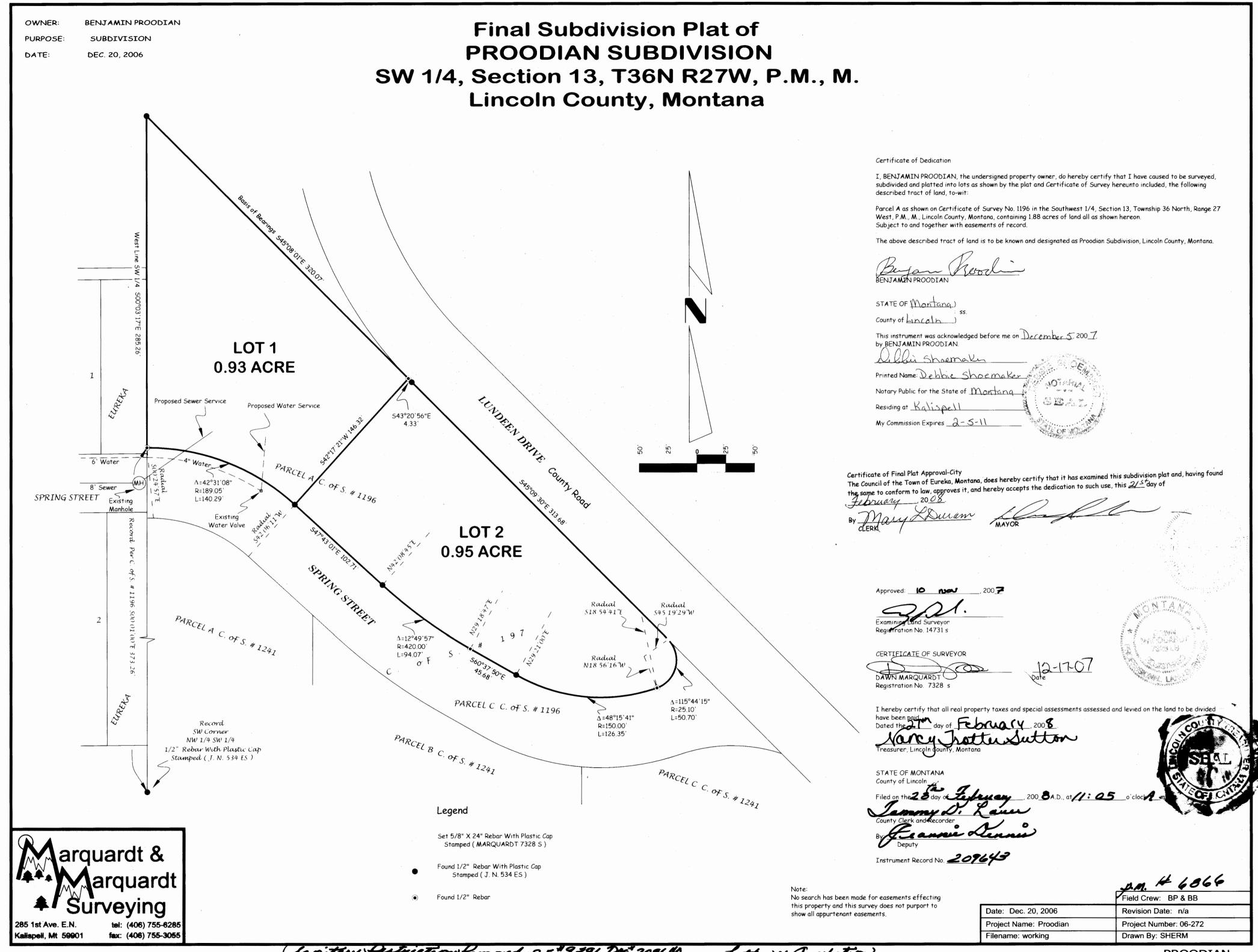
Lots 1 & 2 Block 2 of Yaak River Acres per Plat No. 2453 **BOUNDARY ADJUSTMENT**

In H.E.S. 348, Unsurveyed Section 29, Twp. 35 N., R. 31 W., P.M.M. Date: November 2007 For: Hughlet Hollyday III & Kathleen M. Burke

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Hughlet Hollyday III & Kathleen M. Burke, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common

boundary of said property as set forth on this plat. LOT 3 BLOCK 2 boundaries and aggregation of lots;" YAAK RIVER ACRES PER PLAT NO. 2453 BASIS OF BEARING {S89*51'43"W} 10.40 S89°51'43"W P.O.B 454.87' {454.87'} Kathleen M. Buke STATE OF MONTANA County of Lincoln LOT 2 Notary Public in and for the State of Montana, personally appeared Hugh & Kathleen M. Burke, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. LOT 2A 2.83 ACRES± CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct S89°45'34"W OLD BOUNDARY supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position Legend SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S LOT 1 TREASURER CERTIFICATION FOUND 1 INCH DIA. PIPE PER PLAT NO. 2453 I hereby certify that all real property taxes and special assessm levied on the land to be divided have been paid. Dated the **COMPUTED POINTS** FOUND ORIGINAL STONE AS **RECORD PER PLAT NO. 2453** CERTIFICATION OF EXAMINING LAND SURVEY LOT 1A Examined this | day of | Descuped **EXEMPTIONS** 40 .96 ACRES± The portion of land being added to Lot 2A is exempt from sanitation review by the Registered Land Surveyor No. 9008LS Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel {S89'41'00"W} that has no existing facilities for water supply, wastewater disposal, or solid waste `N89°36'01"E {S89°42'54"W} S89°12'35"W disposal, if no new facilities will be constructed on the additional parcel. N89°36'01"E N89°36'01"E Furthermore: Lot 1A is exempt from sanitation review by the Department of 196.60', {197.08'} {64.92'} CORNER 10 {43.28'} 140.07 206.09' {210.59'} Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has P.O.B. **{139.73''}_** 478.17'no existing facilities for water supply, wastewater disposal, or solid waste disposal {S89'41'00"W} **{478.17}** other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no STATE OF MONTANA new facilities will be constructed on the parcel and the division of land will not COUNTY OF LINCOLN cause approved facilities to violate any conditions of approval, and will not cause Graphic Scale NOTE: exempt facilities to violate any condition of exemption. ALL LOT LINES EXTEND TO THE THREAD OF THE SOUTH FORK Davis Surveying Inc. YAAK RIVER. TROY MONTANA, (406)295-5441 (1 inch = 50 ft.)DATE: 11/12/07



Sapitary Activition funned p. F. 49.391 Dec 2096 4 Detting Catificate p. F. 49.392 Dec 209641 Letter y Generation p. F. & 9383 Doc 201642

LINCOLN COUNTY, MONTANA A PLAT OF: LEGAL AND PHYSICAL ACCESS BLACK DIAMOND SUBDIVISION In the NE 1/4 Section 3 & NW 1/4 Section 2 Twp. 33 N., R. 34 W., P.M.M. Date: October 2007 For: Chad Justin & Melissa Iacolucci TOTAL ACREAGE: 17.49 ACRES± C.O.S. 831 BASIS OF BEARING P.O.B. (S89'24'21"W) CERTIFICATE OF SURVEYOR (\$89°28'40"W) \$89°28'40"W S89°24'21"W STATE OF MONTANA County of Lincoln 559.90' C-N 1/16th (559.90')I Kenneth E. Davis, do hereby certify that a survey was made of Black Diamond Subdivision, a minor subdivision, during the month of October 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and ots are as shown hereon; and that the said platted area was laid LOT 1 NW 1/4 SW 1/4 NW 1/4 7.43 ACRES± (EXEMPT PER A.R.M. 17.36.605 (2)(a)) TREASURER CERTIFICATION LOT 2 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of 24 by 200 A.D. 10.06 ACRES± (EXEMPT PER M.C.A. 76-4-125 (2)(e)(ii)) Legend FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR (CAP SMASHED) FOUND 5/8 INCH DIA. REBAR COUNTY CERTIFICATE OF FINAL PLAT APPROVAL **CAPPED J.H.N. 4661-S** The County Commission of Lincoln County, Montana does hereby certify that it FOUND 5/8 INCH DIA. REBAR has examined this subdivision plat and having found the same to conform to law, CAPPED M.D.L. 4232-S approves it, and hereby accepts the dedication to public use of and all lands shown (N89°22'51"E) (N89°31′11″E) on this plat as being dedicated to such use, this ____day of ____2007, A.D. N89°22'51"E RECORD PER C.O.S. 2975 417.01' (417.01') S-N 1/64th CERTIFICATE OF DEDICATION (Signature of Clerk and Recorder) C.O.S. 1326 We, Chad Justin & Melissa Iacolucci, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana **BLACK DIAMOND SUBDIVISION** STATE OF MONTANA A tract of land near Troy, in Lincoln County Montana, lying in NE 1/4 Section 3 and the NW 1/4 of Section 2 of Twp. 33 N., R. 34 W., On this day of February 200 K, 2007 A.D. before me, a Notary Public in and for the State of Montana, Chad Justin & Melissa Iacolucci, P.M.M., containing Lots 1 and 2 for a total acreage of 17.49 acres more or less and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the northeast corner of the NW 1/4 SW 1/4 NW 1/4 of Section 2, personally appeared known to me to be the persons whose names are subscribed to the Twp. 33 N., R. 34 W., P.M.M.; thence, S89°24'21"W 660.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S89°28'40"W within instrument and acknowledged to me that they executed the same. CERTIFICATION OF EXAMINING LAND SURVEYOR: 559.90 feet to a 5/8 inch dia. rebar (cap smashed) located on the east right-of-way of Pine Creek Road a county roadway; thence, S12°32'05"E 677.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°31'11"E 417.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°22'51"E 660.96 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°21'40"W 662.68 feet to the point of beginning. Registered Land Surveyor No. 9008LS Ronald A. Pearson The aforedescribed Black Diamond Subdivision contains Lots 1 and 2 for a total acreage of 17.49 acres more or less and is subject to and Lot 1 is Exemption sarration review by the Department of Environmental Quality pursuant to AF (2)(a) as a creel that has no existing facilities for water supply, waste to dispose a solid veste disposal, if no new facilities will be constructed on a Greel. And Lot 2 is exempt from sanitation review by the Department of Environmental control pursual test. A.C.A. 76-4-125 (2)(e)(ii) as a remainder of an original tract creates a parcel from the tract for purposes of transfer together with all appurtenant easements of record including a 40.00 foot access and utility easement as shown hereon. The aforedescribed tract of land is to be known and designated as, Black Diamond Subdivision, Lincoln County, Montana. STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of telessay 2008 A.D. at /2:20
O'clock & m.

Level by Level Dennie Dennie because the remainder is There or larger and has an individual sewage system that was Chad Justin Iacolucci constructed prior to April 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4. Graphic Scale: Melissa Iacolucci Davis Surveying Inc. Prior to final plat approval, the recommendations of the fire risk assessment need to be completed. There needs to be a "Defensible Space" maintained around structures at all TROY MONTANA, (406)295-5441 times." A note shall be placed on the face of the final plat map encouraging the use of (1 inch = 100 ft.)DATE: 10/24/07 Land Projects 2007 FILE: T333403N.dwg fire wise building construction & landscape materials. PLAT NO. 6867 DRAWN BY: CJR

Tinal plat approved p. F. 939\$ Da 209694 Thina and plan p. F. 9396 Dec 201696

platting Certificate p F. 9395 Da 209695 Roof Naintrance agree Doc 209697 5 31 7777

Coverents DOE 209699 5317/778

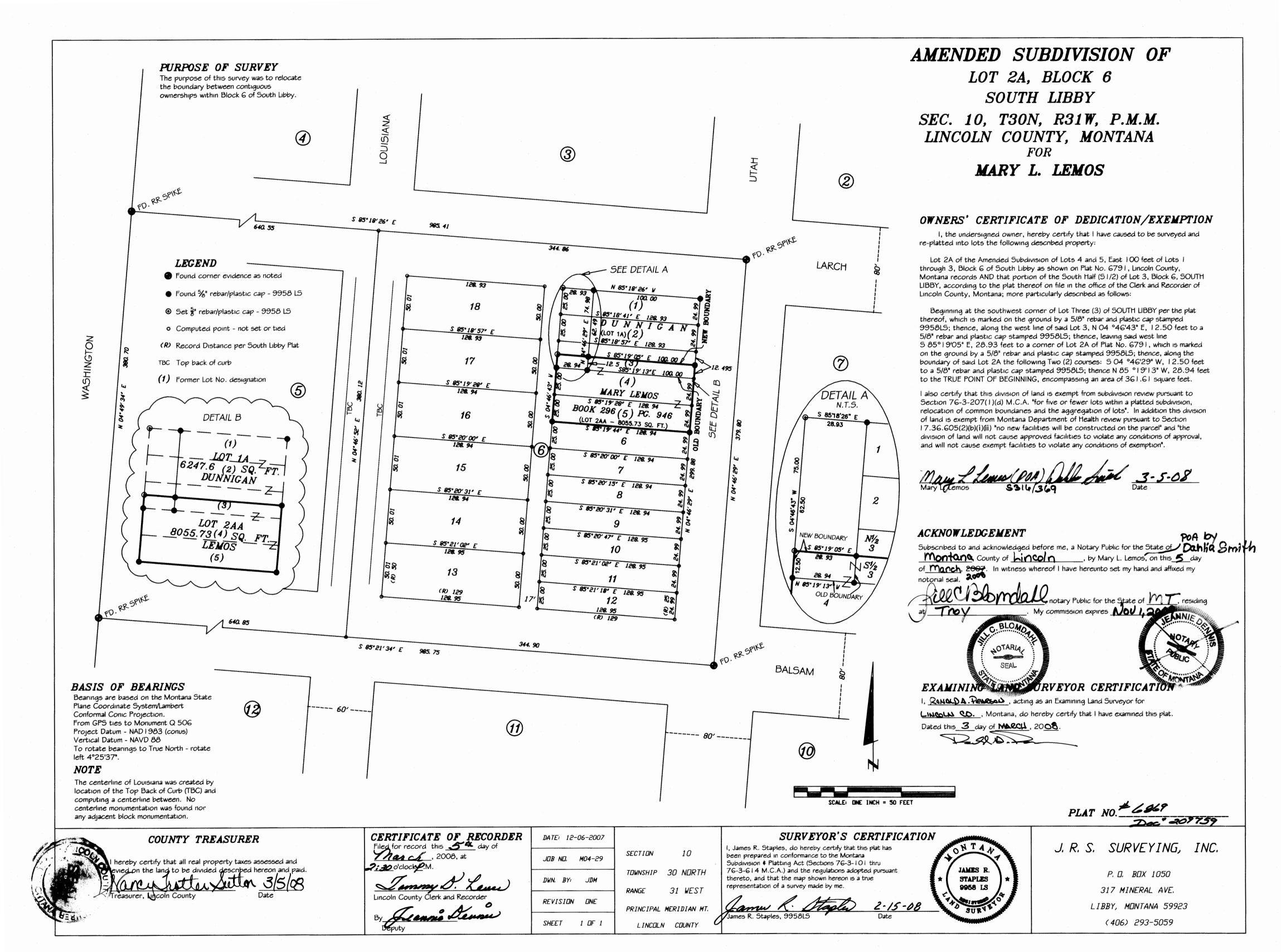
Amended Plat of A portion of OWNERS: Jerry Croskrey Pamela G. Flowers **LOT 1 HIDDEN MEADOWS** Boundary Line Adjustment PURPOSE: DATE: Oct 31, 2007 NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana North Line SW1/4 NE1/4 N89°54'16"W North Line NE1/4 SW1/4 NW1/4 Basis of Bearings Per MURRAY ISLAND N89°53'27"W 659.90' North Line NW1/4 SE1/4 NW1/4 NB9°52'36"W 617.26' This instrument was signed and acknowledged before me on Heb. 27, 2008. by JERRY CROSKREY Grano of Eaton N89°30'49"E Printed Name: Brand J. Faton Notary Public for the State of Morrama Residing at Somes Remainder Parcel A My Commission Expires 08 20-2008 Resulting Acres 8.14 Being added to a portion of STATE OF Mendana Lot 1 Hidden Meadows country of Flanliead; 0.31 Acre This instrument was signed and acknowledged before me of by PAMELA G. FLOWERS. Brance J Eater Lot 1 A Printed Name: Brandi J. Earloy **Includes Parcel A** Notary Public for the State of Monteura **Resulting Acres 15.61** Residing at Somus 589°57'02"E 637.42' My Commission Expires 01-20 > 2008 Examined: 200 E LOT 5 LOT 4 viel a. A in Legend Examining Land Surveyor Set 5/8" X 24" Rebar With Plastic Cap Registration No. 9008 LS Stamped (MARQUARDT 7328 S) Found 5/8" Rebar With Plastic Cap CERTIFICATE OF SURVEYOR Stamped (MARQUARDT 7328 5) LOT 1 DAWN MARQUARDT Found 5/8" Rebar With Plastic Cap LOT 3 LOT 2 Registration No. 7328 5 Found 3 1/2" Brass Cap Stamped (CORPS OF ENGINEERS-US ARMY) 589°59'44"E 460.01' 589°59'25"E HIDDEN MEADOWS REPLACEMENT ACCESS ROAD STATE OF MONTANA Filed on the 29 day of Selenary, 2008, A.D., at 2:00 o'clock pm.

County Clerk and Recorder

By: Ceanne Sense

Deputy

Instrument Record No. 209670 County of Lincoln Those portions of the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northeast corner of Lot 1, Hidden Meadows: Thence along the East and South lines of Lot 1, Hidden Meadows, South 00°00'10" East 1326.13 feet and North 89°59'44" West 205.22 feet to the Southeast corner of Tract 5619, Certificate of Survey No. 3229; Thence along the East and North lines of said Tract 5619, North 00°17'09" East 460.01 feet and North 89°59'44" West 460.01 feet to the Northeast corner of Tract 5614, Certificate of Survey No. 3229; Thence along the North line of said Tract 5614, North 89°59' 25" West 22.70 feet to the Southeast corner of Murray Island; Thence along the East line of Murray Island and it's Northerly projection, North 00°17'09" East 596.71 feet; Therice North 89"30'49" East 22.70 feet to the West line of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, also being the West line of the Lot 1, Thence along said line North 00°17'09" East 270.60 feet to the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, also being the Thence along the North line of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, also being the North line of Lot 1 Hidden Meadows, South 89°52'36" East 617.26 feet and South 89"54'16" East 41.28 feet to the Point of Beginning containing 15.61 acres of land all as shown hereon. Subject to and together with easements of record. The above described tract of land is to be known and designated as Amended Plat of a Partien of Lot 1, Hidden Meadows. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We hereby certify that this division creates percels of lend that have no existing facilities for water supply, wastewater disposal, and solid waste disp those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 1 & Retracement); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)d(ii). 60' Private Road & Utility Field Crew: Pending Date: Oct 31, 2007 Revision Date: n/a JERRY CROSKREY 589°59'44"E 205.22' Project Name: Flowers Major Project Number: 07-076 Drawn By: SHERM Filename: working



AMENDED PLAT

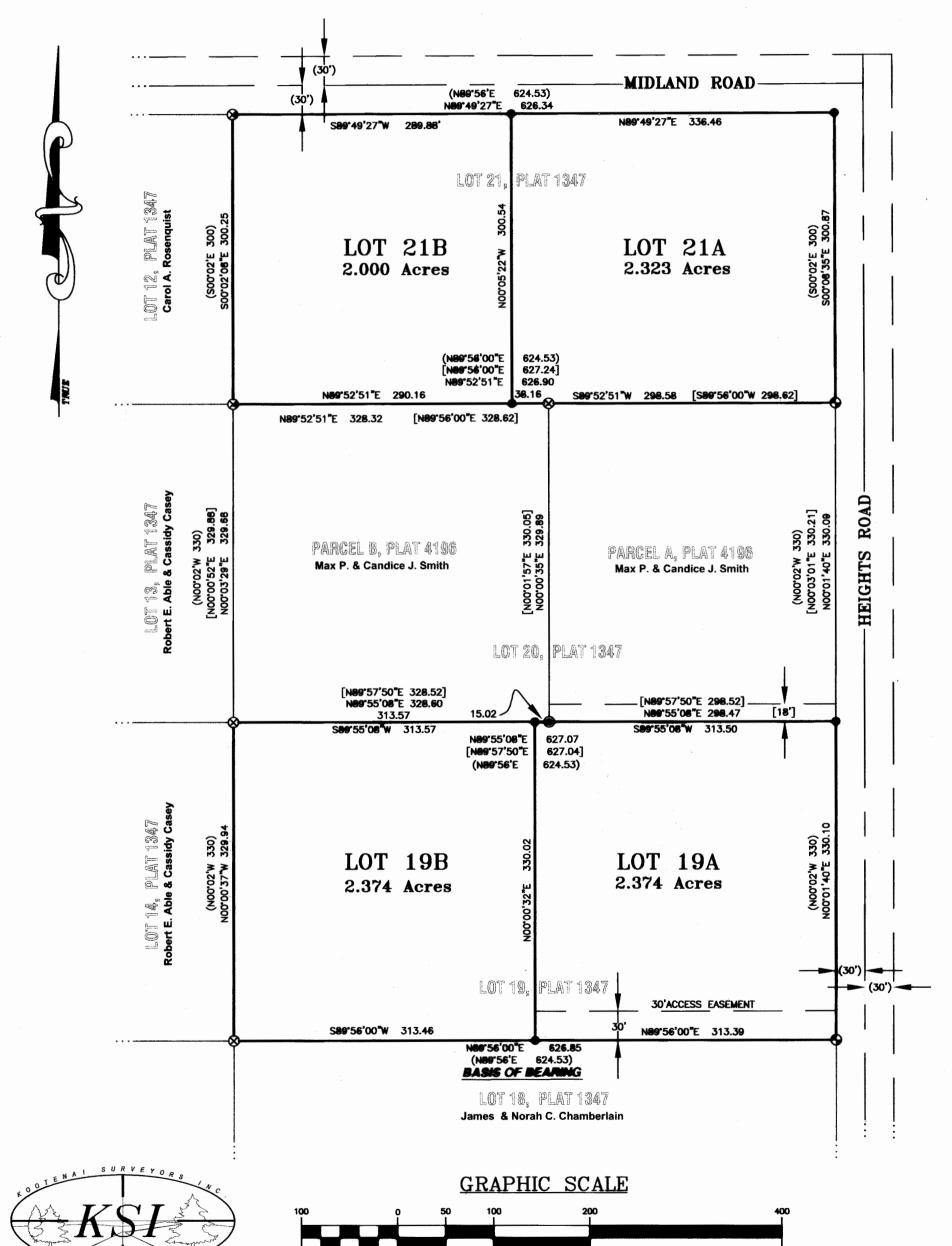
"LOTS 19 AND 21, WOODLAND HEIGHTS SUBDIVISION"

SW1/4, SECTION 23, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: DIANA TORGISON

DATE: NOVEMBER 2007



LEGAL DESCRIPTION "LOT 19A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, and in the NW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 19, Woodland Heights Subdivision", more particularly described as:

The easterly one—half of said Lot 19, with the westerly line of said easterly one—half bearing N00'00'32"E, containing 2.374 Acres. Subject to a 30 foot road access and utilities easement lying on the southerly boundary and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 19B, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, and in the NW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 19, Woodland Heights Subdivision", more particularly described as:

The westerly one—half of said Lot 19, with the easterly line of said westerly one—half bearing N00°00'32"E, containing 2.374 Acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 21A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, and in the SW1/4 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 21, Woodland Heights Subdivision", more particularly described as:

The easterly 2.323 acres of said Lot 21, with the westerly line begring N00'05'22"W. Subject to and together

The easterly 2.323 acres of said Lot 21, with the westerly line bearing N00'05'22"W. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 21B, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, and in the SW1/4 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 21, Woodland Heights Subdivision", more particularly described as:

The weekerty 2,000 corresponding to said Lot 21, with the context, line begging NOCO5'22"W. Subject to and together

The westerly 2.000 acres of said Lot 21, with the easterly line bearing N00'05'22"W. Subject to and together with all appurtenant easements of record.

LEGEND

()

RECORD PER PLAT No. 1347

RECORD PER AMENDED PLAT No. 4196

	CH DIAMETER REBAR WITH PLASTIC MDL, 4232S	
INCH IUGHE	DIAMETER REBAR WITH A PLASTIC CAP ES 7322LS	
		ROAD CENTERLINE
	VICINITY DIA SW1/4, SECTI	
	<u> </u>	-+
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PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Dan and Diana Torgison</u>, hereby certify that the purpose of this survey and division of land is a 4 Lot minor subdivision, to be known as "Amended Lot 19, Woodland Heights Subdivision"; Lot 19A being 2.374 acres and Lot 19B being 2.374 acres; and "Amended Lot 21, Woodland Heights Subdivision"; Lot 21A being 2.323 acres and Lot 21B being 2.000 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 21A is exempt from Montana Department of Environmental Quality review pursuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.

01-08-08

ALVAH F. HUGHES 7322 LS

Dan Torgison	Date
Diana Jorgison	01-08-08
Diana Torgisen	Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me	
Notary Public for the State of MONTANA	
County of LINCOLU, by the above named person(s), on this	8TH day
of	and and affixe
Keens Sanders House Bull Contract Add	SAA
desiding in: LIBBY, MT. My Commission expires:	21.00
wy commoner express	NOTAL

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89'56'00"E, as shown on Certificate of Servey 1347, between the southwesterly corner of Lot 19, a 5/8 inch diameter uncapped the southwesterly corner of Lot 19, a 1/2 inch diameter uncapped report.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2006.

HISTORY OF SURVEYS

1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S

1984, Amended Plat No. 4196, "Lot 20, Woodland Heights Subdivision

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

and the Lincoln County regulations adopted pursuant thereto.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 21A, 21B and 19A; shown hereon, are provided by an 60 foot wide existing county road right—of—way. Access for Lot 19B is provided by a 30 foot wide Private Road and Utility Easement, as shown on the southerly boundary of Lot 19A and that the driving surface is a ministern of 12 feet wide.

ministern of 12 feet wide.

Wah f. Hughes, 7322LS 01/08/08

Alvah F. Hughes, PLS, 7322LS

Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

<	Exemin	ed	this 7	Sey Sey	- 10 m	NOPEA -		2008
		_	Pegrson,			Examining	Land	Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Nancytrativa without By Consider Vog 2 //9/08

Lincoln County Treasurer

COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The Muslow
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this day
of 136 o'clock PM.

Lincoln County Clerk & Recorder Deputy

PLAT No. 4870 DOC -70979

(IN FEET)
1 inch = 100 ft.

FOUND 1/2 INCH DIAMETER UNCAPPED REBAR

FOUND 5/8 INCH DIAMETER UNCAPPED REBAR

CERTIFICATE OF DEDICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF CABINET MOUNTAIN VIEWS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 NE1/4 of Section 27, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1-5 for a total acreage of 26.68 acres more or less and is more particularly descibed as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which bears \$00°12'00"W 30.00 feet from a found 1" pipe which marks the northeast section corner of Section 27, Twp. 30 N., R. 31 W., P.M.M.; thence, from the true point of beginning N89°52'47"W a total distance of 932.48 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Snowshoe Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line \$15°50'07"E 48.28 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 266.34 feet, turning through a delta angle of 21°20'30", and having a radius of 715.05 feet to a found 5/8 inch dia. bare rebar; thence, on the arc of a curve to the left a distance of 69.20 feet, turning through a delta angle of 03°41'44", and having a radius of 1072.88 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 167.11 feet, turning through a delta angle of 08°55'27", and having a radius of 1072.88 to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, S07°07'48"E 135.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 317.54 feet, turning through a delta angle of 22°08'43", and having a radius of 821.57 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, S15°00'55"W 308.07 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, leaving said right of way S89°55'58"E 972.25 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'00"E a total distance of 1292.25 feet to the point of beginning.

The aforedescribed Lots 1-5 contains a total acreage of 26.68 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cabinet Mountain Views, Lincoln County, Montana.

Dated this 2-First day of February

STATE OF MONTANA County of Lincoln

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

EXEMPTION

Lot 4 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4. Also Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cabinet Mountain Views, a minor subdivision, during the month of March 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in with such a survey, that the streets and dimensions of the lots are as shown the said platted area was laid out on the ground according to law.

Registered Land Surveyor No Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/26/07

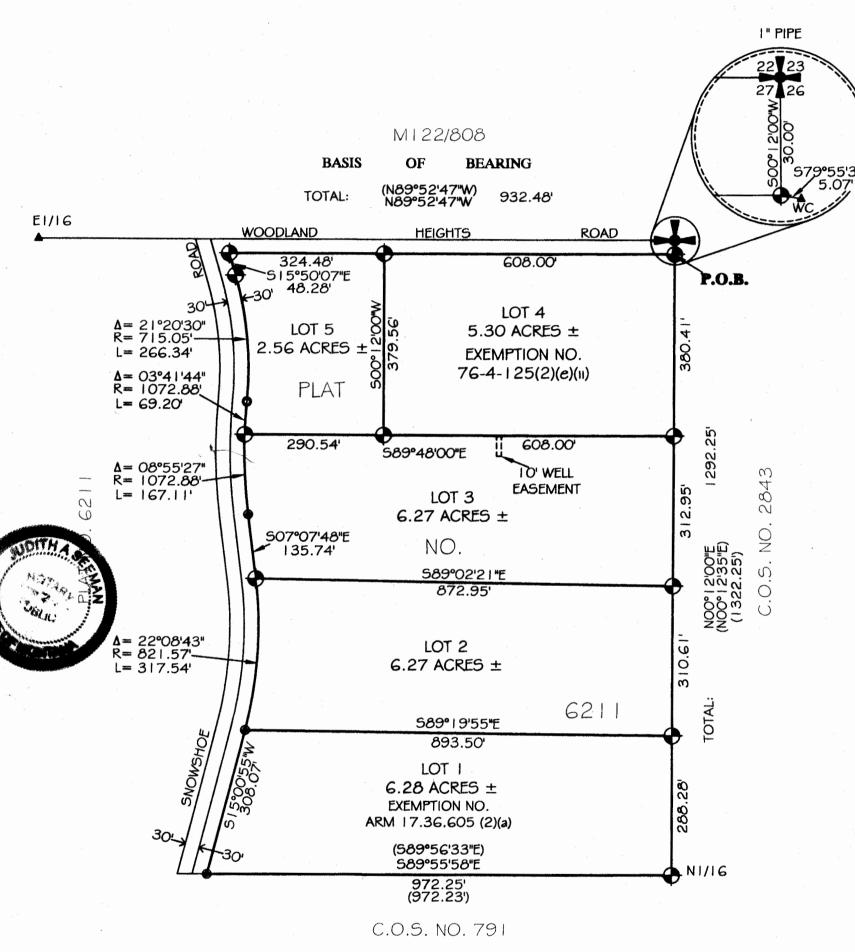
DRAWN BY: MDM FILE: T30R31S27.DWG

LINCOLN COUNTY, MONTANA

A PLAT OF: CABINET MOUNTAIN VIEWS (PLAT NO. 6211)

In the NE1/4 NE1/4 of Section 27, Twp. 30 N., R. 31 W., P.M.M. For: James D. Roby Date: March 2007

Total Acreage: 26.68±



Legend

FOUND AS NOTED

SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP **STAMPED K.E.D. 4975-S**

FOUND 5/8 INCH DIA. REBAR CAPPED G.E.B. 4974-S

FOUND 5/8 INCH DIA. BARE REBAR

FOUND 31/4 INCH DIA. BLM BRASS CAP

RECORD PER PLAT NO. 6211

LEGAL AND PHYSICAL ACCESS

physical access to all lots within this subdivision is Registered Land Surveyor No.

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of _____2007, A.D.

(Signature of Commissioners)

ATTEST:_ (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 40 day of 2008 A.D.

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of _____

Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA COUNTY OF LINCOLN

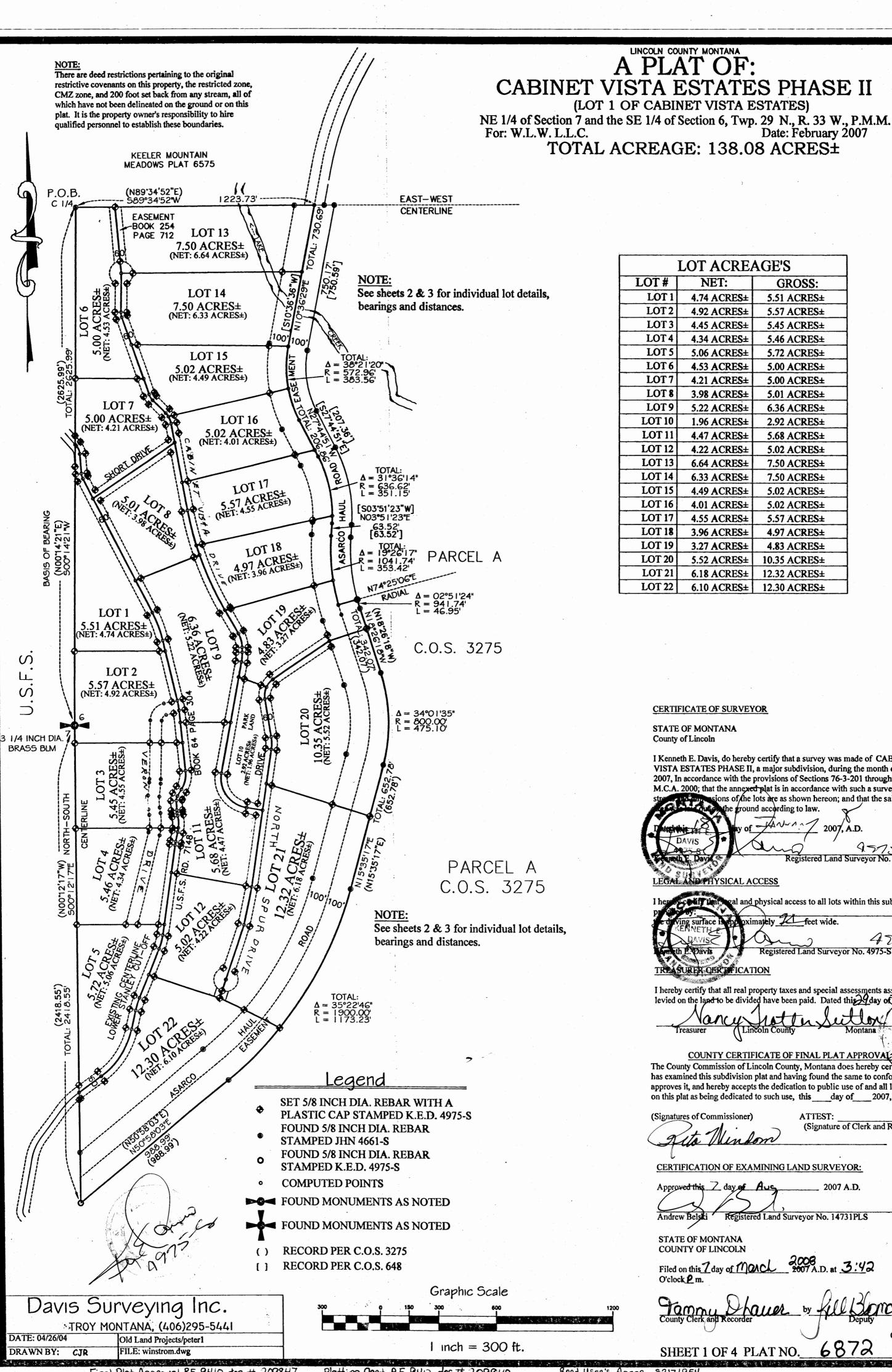
Filed on this 7 day of March

Jammy DLave County Clerk and Recorder

(in feet) 1 inch = 200 ft.

Graphic Scale

PLAT NO. 6871



LOT ACREAGE'S				
LOT#	NET:	GROSS:		
LOT 1	4.74 ACRES±	5.51 ACRES±		
LOT 2	4.92 ACRES±	5.57 ACRES±		
LOT 3	4.45 ACRES±	5.45 ACRES±		
LOT 4	4.34 ACRES±	5.46 ACRES±		
LOT 5	5.06 ACRES±	5.72 ACRES±		
LOT 6	4.53 ACRES±	5.00 ACRES±		
LOT 7	4.21 ACRES±	5.00 ACRES±		
LOT 8	3.98 ACRES±	5.01 ACRES±		
LOT 9	5.22 ACRES±	6.36 ACRES±		
LOT 10	1.96 ACRES±	2.92 ACRES±		
LOT 11	4.47 ACRES±	5.68 ACRES±		
LOT 12	4.22 ACRES±	5.02 ACRES±		
LOT 13	6.64 ACRES±	7.50 ACRES±		
LOT 14	6.33 ACRES±	7.50 ACRES±		
LOT 15	4.49 ACRES±	5.02 ACRES±		
LOT 16	4.01 ACRES±	5.02 ACRES±		
LOT 17	4.55 ACRES±	5.57 ACRES±		
LOT 18	3.96 ACRES±	4.97 ACRES±		
LOT 19	3.27 ACRES±	4.83 ACRES±		
LOT 20	5.52 ACRES±	10.35 ACRES±		
LOT 21	6.18 ACRES±	12.32 ACRES±		
LOT 22	6.10 ACRES±	12.30 ACRES±		

Date: February 2007

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES PHASE II, a major subdivision, during the month of February 2007. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the sions of the lots are as shown hereon; and that the said platted the ground according to law.

Registered Land Surveyor No. 4975-S

PHYSICAL ACCESS

al and physical access to all lots within this subdivision is eximately feet wide. 4775-5 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of levied

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of 2007, A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 2 day of Auc 2007 A.D. Registered Land Surveyor No. 14731PLS

STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this 7 day of March 2007 A.D. at 3:42 O'clock & m.

Tampy Dhauer by full Blog

SHEET 1 OF 4 PLAT NO.

CERTIFICATE OF DEDICATION A PLAT OF: We, Dan Derby & Mary L. Derby, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit: CHERRY CREEK HEIGHTS **DESCRIPTION OF CHERRY CREEK HEIGHTS** (Amended Lot 26A of Woodland Heights per Plat No. 6322) A tract of land near Libby in Lincoln County, Montana, lying in the NE 1/4 SW 1/4 of Section 23, of Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 and 2 for total acreage of 6.87 acres more or less and more In the NE 1/4 SW 1/4 Section 23, Twp. 30 N., R. 31 W., P.M.M. particularly described as follows: For: Dan Derby & Mary L. Derby Date: March 2007 Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northwest corner of Lot 26A per Plat No. 6322; thence, N89°55'43"E 499.97 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; TOTAL ACREAGE: 6.87 ACRES± thence continuing, N89°55'43"E 154.65 feet to a computed point; thence, S00°01'57"W 229.35 feet to a computed point; thence continuing, S00°01'57"W 229.35 feet to a computed point; thence, S89°55'29"W 187.52 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence continuing, S89°55'29"W 437.01 feet to a bare 5/8 inch dia. rebar; thence, N00°03'17"E 31.45 feet to a computed point; thence, S89°53'41"W 30.09 feet to a bare 5/8 inch dia. rebar; thence, N00°01'15"E 199.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°01'51"E 228.19 feet to the point of beginning. STATE OF MONTANA The aforedescribed Cherry Creek Heights contains Lots 1 and 2 for a total acreage of 6.87 acres more or less and is subject to and together with all appurtenant easements of record. County of Lincoln The above described tract of land is to be known and designated as, Cherry Creek Heights, Lincoln County, Montana. day of February 2008 A.D. Notary Public in and for the State of Montana, DAN Deska - Many Copersonally appeared known to me to be the persons whose names are subscribed within instrument and acknowledged to me that they executed the same. PLAT NO. 6322 Dan Derby Mary L. Derby (S89'56'00"W) (S89°56'00"W) N89°55'43"É N89°55'43"E 499,97 154.65 P.O.B. (500.00')(154.62')**CERTIFICATE OF SURVEYOR** STATE OF MONTANA 326 County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of Cherry Creek PAGE Heights, a minor subdivision, during the month of March 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat LOT 1 (427.28") is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to 264 3.44 ACRES± 00K N00°01'51"E Registered Land Surveyor No. 497 LOT 26A BASIS OF BEARING SICAL ACCESS tify that legal and physical access to all lots within this subdivision is surface, supproximately 1 feet wide. N89°58'09"W N89°58'09"W 491.00' 163.61 ASEMENT TIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of January 2008 OAD PLAT NO. 6322 œ 30, 0.01.51" COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it 3.43 ACRES± has examined this subdivision plat and having found the same to conform to law, NG approves it, and hereby accepts the dedication to public use of and all lands shown EXISTI on this plat as being dedicated to such use, this ____day of ____2008, A.D. (Signature of Commissioner) ATTEST: (N89'58'09"W) (Signature of Clerk and Recorder) [/]S89°53'41"W 30.09' (30.09')(\$00°04'00"E) N00°03'17"E CERTIFICATION OF EXAMINING LAND SURVEYOR: ′ 31.45′ WOODLAND (N89'56'00"E) (N89°56'00"E) Examined this 7 day of Daws 2008 A.D. (31.45') \$89°55'29"W S89°55'29"W HEIGHTS RD. 437.01' 187.52' (COUNTY ROAD) (437.00') (187.53')LOT 28 Ronald A. Pearson Registered Land Surveyor No. 9008LS WOODLAND HEIGHTS **STATE OF MONTANA** Legend **COUNTY OF LINCOLN** SET 5/8 INCH DIA. REBAR WITH A Filed on this Oday of / harch 2008 A.D. at 12:05 Graphic Scale PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED HUGHES Davis Surveying Inc. FOUND 5/8 INCH DIA. BARE REBAR (in feet) COMPUTED POINTS TROY MONTANA, (406)295-5441 **RECORD PER PLAT NO. 6607** 1 inch = 50 ft.DATE: 03/28/07 Land Projects 2007 FILE: t303123dd.DWG PLAT NO. 6873 Da 20181/ **RECORD PER C.O.S. 1324** DRAWN BY: CJR Time plat approve p.F. 9415 Doc 4 209667

Santey Restriction Remark P.F. 9416 Doc 201868 platting Certificale P.F. 49417 Doc 201869

Nopour Wedplan p.F. 9418 DOC 209870 Road Maistrane 15.5 317/955 Doc 209872

Contenente 53/7/950 DOC# 201873

OWNERS: CHARLES SWETT FINAL PLAT OF PARADISE VIEW SUBDIVISION DATE: FEBRUARY 14, 2008 AN AMENDED PLAT OF LOT 5BA OF AN AMENDED PLAT OF LOT 5B OF AN AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS-UNIT NO. 1 NE1/4 NW1/4 SEC. 14, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA FND REBAR W/CAP STAMPED #13102LS CERTIFICATE OF DEDICATION SKYVIEW DRIVE

60' PRIVATE ROAD &

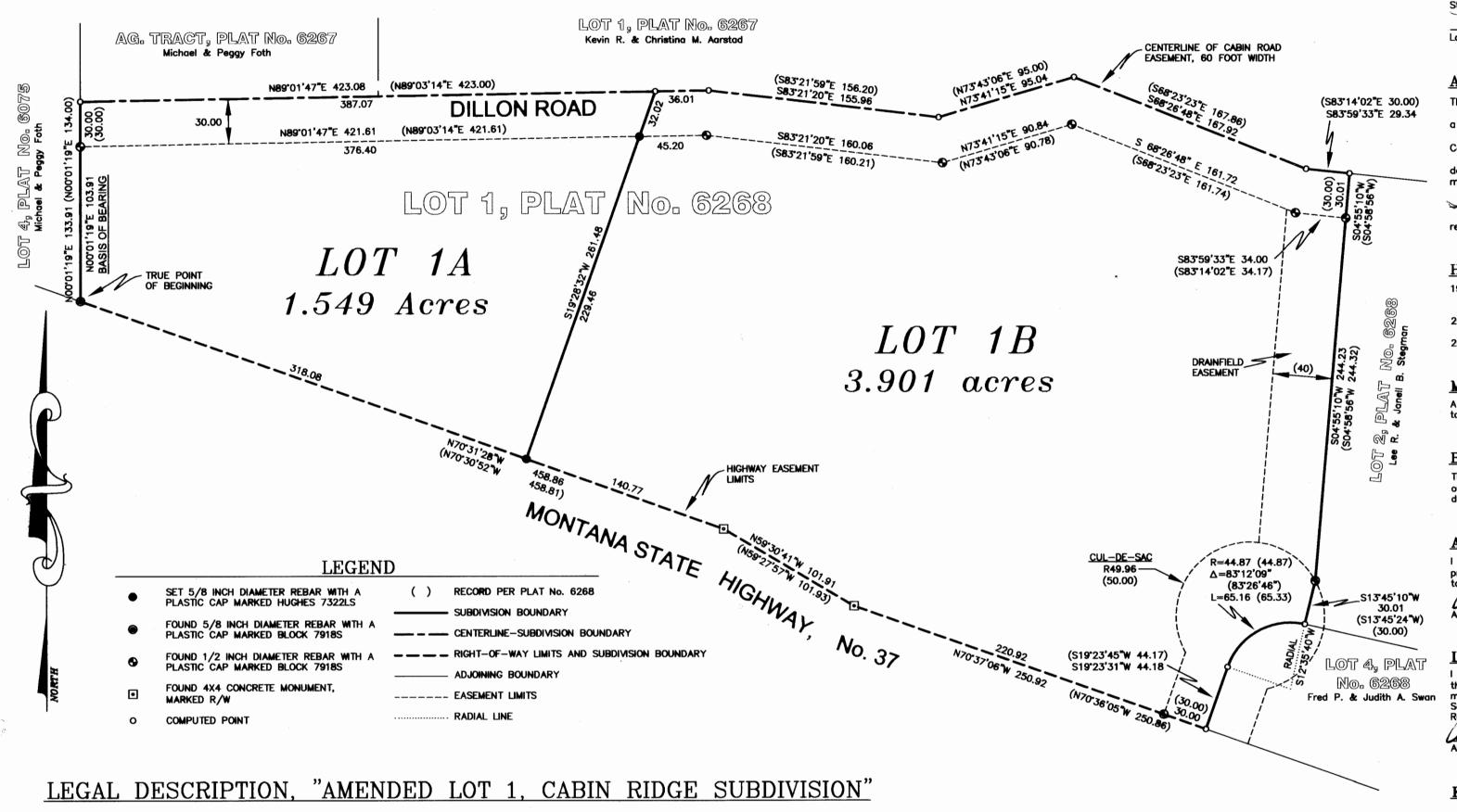
UTILITY EASEMENT I, Charles Swett, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Fourteen (14); Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: FND REBAR W/CAP STAMPED #13102LS Lot 5BA of An Amended Plat of Lot 5B of an Amended Subdivision Plat of Lot 5 of Clarke's Skyview DELTA ANGLE Lots — Unit No. 1, according to the map or plat thereof on file at the office of the Clerk and 71*43'08" Recorder of Lincoln County, Montana, and containing 4.088 acres of land, gross measure, more or less. 100.00' 125.17' 72"45"30" 70.00 All as shown hereon. 71'10'02" 130.00 161.47 Subject to and together with all appurtenant easements of record. 56"32'30" 38"16'32" 170.00' 167.76 The above described tract of land is to be known and designated as PARADISE VIEW SUBDIVISION, Lincoln 180.00' 120.25' 381250 210.00 140.06 Also, LOT 1 as shown hereon is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the LINE BEARING L1 SOO'16'34"W DISTANCE reviewing authority, or exempt from review, if: no new facilities will be constructed on the parcel; and, 31.30 the division of land will not cause approved facilities to violate any conditions of approval, and will not FND REBAR W/CAP STAMPED #13102LS 6.72 L2 \$73'07'06"W cause exempt facilities to violate any conditions of exemption). 13.45 L3 S73'07'06'W 90.20' N33'16'11"W S89'40'50"E N33'04'48"W 90.11 マ 140.58'(M)(R) LOT 1 FND REBAR W/CAP STAMPED #13102LS L6 N89'55'40"W 86.53 L7 N74"12"52"E 131.50 $2.729 \text{ AC.} \pm \text{ (GROSS)}$ L8 S54'03'40"E 29.91 L9 S00'16'34"W $2.347 \text{ AC.} \pm \text{ (NET)}$ 31.30 L10 N57 13 23 E L11 N57 13 23 E 30.04² $L \circ T$ STATE OF Montana) C. O. S. $5 B_A$ L12 N57'08'05 E 29.89 # 3 6 6 4 R B L13 N57'08'05"E 29.89 L14 N00'05'46 E 29.96 On this 27 day of February, 2008, before me, the undersigned, a Notary Public for the State of Mortana, personally appeared Charles Swett, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. L15 N00'05'46"E 29.96 L16 N00'01'37"E 30.00 L17 N00'01'37"E L18 N16'05'48"W 31.17 29.91 L19 N16'05'48"W LOT 2 1.359 AC.± (GROSS) Karen L. Cordi 1.217 AC. \pm (NET) Notary Public for the State of Montana **LEGEND** Residing at Whitefish . Mantana My Commission expires 7-06-2010 NORTH 1/4 CORNER, SECTION 14 CERTIFICATION OF COUNTY COMMISSIONERS FOUND 2.5" DIAMETER BRASS CAP, BLM 1966 FOUND REBAR W/PLASTIC CAP STAMPED Chairperson of the Board of County Commissioners of Lincoln County, We, the undersigned, #7328S (UNLESS OTHERWISE NOTED) , County Clerk and Recorder of said County do hereby certify that this accompanying plat of Paradise View Subdivision, Lincoln County, Montana has been submitted to the Board of was COMPUTED POINT 86.40'(R) County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and 86.50'(M) MEASURED DISTANCE exempt per section 76-3-621(3)(a), MCA. N89'57'13"W RECORDED DISTANCE PER CITED SURVEYS Chairperson, Board of County Commission County Clerk and Recorder Lincoln County, Montana Lincoln County, Montana CERTIFICATE OF SURVEYOR CERTIFICATION OF COUNTY TREASURER L COMDI-REGISTRATION NO. 13102LS CAMINED: MARCH 12, 2006 C. O. S. ω TOTAL AREA 4.088 AC.± (GROSS) STATE OF MONTANA LINCOLN COUNTY TREASURER, LIBBY, MONTANA 3.563 AC.± (NET) County of Lincoln A.D. 2008 at 250 o' clock P M. SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. INSTRUMENT REC. NO. 209942 P.O. BOX 323 WHITEFISH, MT 59937 PLAT NO. 6874 PHONE: (406)-862-9977 SWETT_7-39_SUBFINAL.dw

AN AMENDED PLAT OF

LOT 1, CABIN RIDGE SUBDIVISION

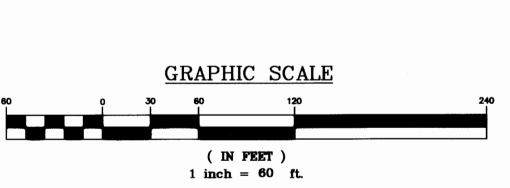
N1/2 SE1/4 NW1/4, SEC. 14, T.30N., R.30W., P.M.,MT LINCOLN COUNTY, MONTANA

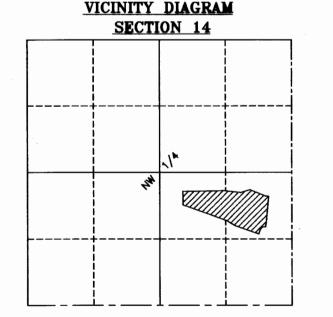
FOR: STEVEN AND LAURINDA R. VEATCH FEBRUARY 2007



An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in N1/2 SE1/4 NW1/4, Section 14, T.30N., R.30W., P.M.,Mt., containing 5.451 acres and more particularly described as

ING; Thence along the easterly boundary of Lot 4, Plat No. 6075, NOO"01"19"E, 103.91 feet intersecting the southerly right—of—way limits of "Dillon Road", a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7818S; thence continue along said boundary, N00"01'19"E, 30.00 feet to the centerline of said road, a computed, unmarked point; Thence along said centerline and southerly boundary of Plat No. 6267, N89°01'47"E, 387.07 feet to the corner between Lots "1A" and "1B", a computed, unmarked point; thence continue along said centerline—boundary, N89°01'47"E, 36.01 feet to a computed, unmarked point; Thence along said centerline—boundary, S83'21'20"E, 155.96 feet to a computed, unmarked point; Thence along said centerline—boundary, N73'41'15"E, 95.04 feet to a computed, unmarked point; Thence along said cenerline-boundary, S68'26'48"E, 167.92 feet to a computed, unmarked point; Thence along said cenerline-boundary S83'59'33"E, 29.34 feet to a computed, unmarked point. The aforesaid "computed, unmarked points" on said centerline-boundary are referenced by 1/2 inch diameter rebar with plastic caps marked BLOCK, 7918S, set at 30 feet on angle bisects to the said southerly easement limits with the exception of the corner between lots "1A" and "1B", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, bears S19"28"32"W, 32.02 feet to the said easement limits of "Dillon Road"; Thence between the boundary of Lots 1 and 2, Plat No. 6268, S04"55'10"W, 30.01 feet to the southerly easement limits of said road, a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; Thence along said boundary, S04*55'10"W, 244.23 feet intersecting cul—de—sac limits, a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; Thence along said boundary, S13*45'10"W, 30.01 feet to the boundary between Lots 1 and 4, Plat No. 6268, a computed, unmarked point on a non tangent curve to the left, of which the radius point lies \$12.35'40"W, 44.87 feet; Thence southwesterly along the arc and said boundary through a central angle of 83'12'09", 65.16 feet to a computed, unmarked point; Thence along said boundary, S19°23'31"W, 44.18 feet to the northerly right-of-way limits of "Montana State Highway, No. 37", a computed, unmarked point; Thence along said limits, N70°37'06"W, 30.00 feet to a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; thence along said limits, N70"37"06"W 220.92 feet to a found 4x4 concrete monument marked R/W; Thence along said limits N59"30'41"W, 101.91 feet to a found 4x4 concrete monument marked R/W; Thence along said limits N70"31'28"W, 140.77 feet to the corner between lots "1A" and "1B", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; thence along said limits N70"31"28"W, 318.08 feet to the TRUE POINT OF BEGINNING, containing 5.451 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.





PURPOSE OF SURVEY AND OWNER'S DEDICATION

purpose of this survey and division of land is to create a 2 Lot Major Subdivision, to be known as "Amended Lot 1 of Cabin Ridge Subdivision", containing: Lot 1A, 1.549 acres; and Lot 1B, 3.962 acres, pursuant to M.C.A. 76-4-103.

Shillend	10-25-07
Steven Veatch Laurinda R. Veatch	Date 10 - 25 - 01 Date
Laurinda K. Veatch	náte

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Washington

HISTORY OF SURVEY

- 1998 Plat No. 6075, adjoining, "Phase I, Boulder Mountain East Subdivision". Bryan Block, 7918S
- 2000 Plat No. 6267, adjoining, "Cabin Flats Subdivision", Bryan Block, 7918S
- 2000 Plat No. 6268, "Cabin Ridge Subdivision", Bryan Block, 7918S

METHOD OF SURVEY

BASIS OF BEARING

The basis of bearing for this survey is NOO'01'19"E, as shown on the western boundary of Plat No. 6268, between found monuments, a 5/8 inch diameter and 1/2 inch diameter rebars with plastic caps marked BLOCK, 7918S

ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot

Nov. 15, 2007

ALVAH F HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12-19 day of March	20ó_ 7 . A
Cherman, Lincoln County Commissioners	
Charman, Lincoln County Commissioners	
<u>_</u>	

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes County Treasurer, Libby Montana

CLERK AND RECORDER'S CERTIFICATION

Since platapperson p. F. 9427 Doc 209943

Since platapperson p. F. 9427 Doc 209945

Since platapperson person p. F. 9428 Doc 209946

A PLAT OF PURPOSE OF SURVEY AND OWNER'S CERTIFICATION I, JBWM, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create a 2 HAPPY'S INN SUBDIVISION Lot minor sudivision, to be known as "Happy's Inn Subdivision"; Lot 1 being 8.00 acres and Lot 2 being 1.46 acres; for a total of 9.46 acres, pursuant to 76-4-103, M.C.A. Furthermore, Lot 1 & Lot 2 are exempt from review by the Montana Department of Environmental Quality persuant to ARM 17.36.605(2)(b)(i)(ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by E ½, SECTION 24, T.27N., R.28W., P.M., MT. the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any LINCOLN COUNTY, MONTANA conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". FOR: JBWM, L.L.C. DATE: JANUARY, 2008 **ACKNOWLEDGMENT** The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the DRAINFIELD & M HOW REPLACEMENT EASEMENT **BRIST** this day of 200% In witness whereof, I have hereunto set my hand NOTARIA and affixed my notorial seal. SEAL Notary Public for the State of C.O.S. NO. 2517 My Commission expires: **BASIS OF BEARING** S24 + S19 N75°53'18"W S 89°24'38" E The basis of bearing for this survey is N00°00'35"W, as shown on Plat No. 6803, between the East 1/4 corner and Southeast meander corner, Section 24. METHOD OF SURVEY LOT 2 PLAT NO. 1182 10' WIDE SEWER A total station with data collector was used with closed traverse procedures to tie LINE EASEMENT previously set controlling monuments by Kelly Rooney, June, 2007. .46 acres STILTNER JBWM, L.L.C. HISTORY OF SURVEY 1954 - Irregular Plat No. 269 by Miller, 402S S 84°52'27" W 163.99' 10' WIDE WATER 1966 - Irregular Plat No. 1182, no Surveyors named DETAIL "A" LINE EASEMENT 1968 - Irregular Plat No. 2268 by Bishop, 1834S 1973 - Irregular Plat No. 1221 by Wheeler, 394ES NO SCALE 1976 - Retracement, COS No. 285 by Putnam, 4373S 1991 - Retracement, COS No. 1915 by Pearson, 9008LS ACCESS AND 1993 - Boundary Line Adjustment, COS No. 2157 by Davis, 4975S UTILITIES 1995 - Crystal Acres Subdivision, Plat No. 5422 by Marquardt, 7328S **EXISTING** 1996 - Boundary Line Adjustment, COS No. 2517 by Davis, 4975S 2007 - Boundary Line Adjustment, Plat No. 6803 by Hughes, 7322LS EASEMENTS -LOT 1 N 55°10'21" W \$ 02°37'01" E 50.29' 8.00 acres 0.27 **ACCESS CERTIFICATION** N 87°22'57" E TRUE POINT OF I hereby certify that physical and legal access to Lot 1, and Lot 2, as shown hereon, is provided by several existing approaches from U.S. Highway No. 2. **JOHNSON** N 89°59'24" E SEE DETAIL "A" C.O.S. NO. 2157 LAVON LAKE COUNTY TREASURER'S CERTIFICATION N 89°59'24" E I hereby certify that all real property taxes and special assessments assessed and levied on the LOT 2B LEGAL DESCRIPTION ~ HAPPY'S INN SUBDIVISION" PLAT NO. 6803 An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, LAND SURVEYOR'S CERTIFICATION within the East $\frac{1}{2}$, Section 24, Township 27 North, Range 28 West, P.M., MT., containing 9.46 acres and more particularly described as: Commencing at the east one-quarter **JOHNSON** I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code corner, said Section 24, an aluminum capped monument, thence S00°03'33"E, 311.63 feet Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF LEGEND Thence S00°00'35"E, 158.33 feet to a 5/8 inch diameter rebar with plastic cap marked MEANDER Wah? Jughe PLS 73221 03-11-2008 Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a 5/8 inch diameter rebar with ► 1/4 CORNER- ALUMINUM CAP MONUMENT CORNER plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 MEANDER CORNER - ALUMINUM CAP MONUMENT feet to a found 1 1/2 inch diameter unmarked pipe; Thence N02°37'01"W, 50.29 feet to a 1 1/2 inch diameter unmarked pipe; Thence S87°22'57"W, 220.33 feet to a 5/8 inch diameter VICINITY DIAGRAM SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC **EXAMINING LAND SURVEYOR'S CERTIFICATION** CAP MARKED HUGHES, 7322LS rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 201.00 feet to a 10 day of MARCH 20 **D 8** unmarked 5/8 inch diameter rebar; Thence N84°52'27"E, 163.99 feet to a 5/8 inch 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°51'52"E, 179.40 feet MARKED KED, 4975S to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP N89°24'38"W, 227.10 feet to a 5/8 inch diameter rebar with plastic cap marked KED, Ronald A. Pearson, PLS, 9008LS **Examining Land Surveyor** MARKED HUGHES, 7322LS 4975S; Thence N00°52'32"W, 330.24 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°43'51"E, 507.83 feet to a unmarked 5/8 inch A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP diameter rebar; Thence S75°53'18"E, 40.61 feet to a set 5/8 inch diameter rebar with plastic MARKED 7328S COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL cap marked Hughes, 7322LS; Thence S75°53'18"E, 85.83 feet to a 5/8 inch diameter rebar UNMARKED 5/8 INCH DIAMETER REBAR with plastic cap marked Hughes, 7322LS; Thence S57°49'39"E, 266.88 feet to a set 5/8 inch The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 lot plat of diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°49'39"E, 321.92 feet 1 1/2 INCH DIAMETER UNMARKED PIPE to a 5/8 inch diameter rebar with plastic cap marked 7328S, Thence S55°10'21"E, 48.55 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF COMPUTED POINT BEGINNING, containing 9.46 acres. Subject to two 60 foot wide access and utilities easements, a septic drainfield & repalcement easement, a 10 foot wide waterline RECORD PER PLAT NO. 2112 easement, a 10 foot wide sewer line easement, and a 40 foot wide access and utility RECORD PER COS NO. 2517 easement know as "Happy's Border Lane", as shown hereon, and together with all appurtenant easements of record. CLERK AND RECORDER'S CERTIFICATION RECORD PER PLAT NO. 6803 **SECTION 24** GRAPHIC SCALE (IN FEET) 1 inch = 100 ft. Trinel plat approved f. F. -9431 DOC 2017.52 Existent Septic p.F. 19433 Dec 2017.54 platting Certificate p.F. 19432 Doc 2019.53 Notion Weed plan p.F. 19434 Dot 2019.55 Covemente Doc 201957

LINCOLN COUNTY, MONTANA A PLAT OF:

MOUNT BARNABY VIEWS

Date: May 2007

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Mount Barnaby Views, a minor subdivision, during the month of May 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to

MARCH 2008 A.D. Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

legal and physical access to all lots within this subdivision is ivided by: legal and physical access to all lots within unitable driving our face is approximately 24 feet wide. Registered Land Surveyor No. 497

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of / Vanco &

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law,

(Signature of Commissioner)

(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 28 day of FCBCUARX

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA **COUNTY OF LINCOLN**

Filed on this 3 day of March 2008 A.D. at 9:50
O'clock Am.

Senery D. Lewe by France Survey
County Clerk and Recorder

PLAT NO. 6877

Repries Wheel plan p.F. 9439 DOC 201961

Covanante Dat 209963 53/8/13

DATE: 05/01/07

DRAWN BY: CJR

FILE: T362608P.DWG

LINCOLN COUNTY MONTANA TRIPLE ROCK SUBDIVISION

(C.O.S. NO. 2634)

In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M.

For: Kristine R. Kittleson & James J. Kurtzenacker III Date: Octob Date: October 2006 Total acreage: 9.25± Legend FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED FOUND 2 INCH DIA. M.D.O.H. R/W **MONUMENT COMPUTED POINT** • RECORD PER C.O.S. 2634 $\begin{pmatrix} \Delta = 05^{\circ}10'03" \\ R = 1592.40' \\ L = 143.61' \end{pmatrix}$ RADIAL BEARING S57° 44'OOF Δ= 50°39'10" R= 210.00' L= 185.65' Δ= 50°39'29" R= 210.00' L= 185.67' LOT | 9.25 ACRES± (N71°36'3'1"E) (20.00')\ (N71°36'31"E) (40.00') (N71°36'31"E) **Graphic Scale** (513°11'26"W) (12.50') either (in feet) 1 inch = 100 ft. (TOTAL: P.Ó.B. 4.07, (N48°18'39"W) (58.43") (N89°39'08"W) (30.16") 48°28'29"W) (65.70) GOVT\LOT 13 Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 10/12/06 PLAT NO. # 6878 Dox 209967 PAGE 1 OF 2 FILE: T3133S19.DWG DRAWN BY: MDM Friel plat approval p.F. 9439 DOC 209964 Saritary Restrictions Removed p.F. 9410 DOC 209965 These weed plan g. F. + 944/ Doc 209966

LINCOLN COUNTY, MONTANA AMENDED PLAT OF: N89°47'30"E Lot 1 of the Renkema Subdivision per Plat No. 6316 821.88' (822.32') P.O.B. In the NW 1/4 NE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M. For: Jeffery B. & Donna M. Hohn Date: January 2008 Leroy W. & Genevieve L. Ressler CERTIFICATE OF ADJUSTMENT/ PURPOSE We, Jeffery B. & Donna M. Hohn and Leroy W. & Genevieve Ressler, the DESCRIPTION OF PARCEL A undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted A tract of land near West Kootenai in Lincoln County, Montana, lying in the NW 1/4 NE 1/4 of subdivision and adjoining land outside a platted subdivision; therefore this Section 15, Twp. 37 N., R. 28 W., P.M.M., containing 18.49 acres more or less and more particularly survey is exempt from review as a subdivision being completed pursuant to described as follows: Section 76-3-207(1)(e) M.C.A., which states: "divisions make for the purpose of relocating a common boundary line between Beginning at a 3 1/4 inch dia. brass BLM monument which marks the N 1/4 corner of Section 15, a single lot within a platted subdivision and adjoining land outside a platted Twp. 37 N., R. 28 W., P.M.M.; thence, N89°47'30"E 821.88 feet to a 5/8 inch dia. rebar capped subdivision. A restriction or requirement on the original platted lot or original K.E.D. 4975-S; thence, S00°11'08"W 663.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; unplatted parcel continues to apply to those areas." thence, S00°11'08"W 174.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, Dated this 14 Th day of MARCH .2008 A.D. PARCEL A S87°14'30"W 307.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°56'09"E 84.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S08°51'38"E 67.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°48'40"W 89.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°47'49"E 214.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, 18.49 ACRES± (EXEMPT PER M.C.A. 76-4-125(2)(e)(ii)) N89°49'53"E 302.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'08"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'53"W 819.47 feet to a 2 inch dia. brass cap stamped M.D.L. 4232-S which marks the CN 1/16th of said Section 15; thence, Donna M. Hohn {1326.09'} 1326.09' N67°33'42"E 401.02 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N22°25'04"W 249.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°25'04"W 270.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°31'28"W 185.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°04'53"E 763.46 feet to the point of beginning. The aforedescribed Parcel A contains 18.49 acres more or less and is subject to and together with all appurtenant easements of record. STATE OF MONTANA County of Lincoln 2008 A.D. before me, a Notary Public in and for the State of Montana, Jeffers H. & Donna, M. Holm, personally **DESCRIPTION OF LOT 1A** strument and acknowledged to me that they executed the same A tract of land near West Kootenai in Lincoln County, Montana, lying in the NW 1/4 NE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M., containing 3.00 acres more or less and more particularly \$500.04'53"W} \$00°04'53"W STATE OF MONTANA Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 1 County of Lincoln of the Renkema Subdivision per Plat No. 6316; thence, N00°11'08"E 209.72 feet to a 5/8 inch dia. On this 14 day of MARCH rebar capped K.E.D. 4975-S; thence, N00°11'08"E 238.38 feet to a 5/8 inch dia. rebar capped K.E.D. S87°14'30"W BOUNDARY 4975-S; thence, S87°14'30"W 307.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, Notary Public in and for the State of Montana, Lersy W. & Genevieve L. Ressler, S21°56'09"E 84.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S08°51'38"E 67.79 personally appeared, known to me to be the persons whose names are subscribed to the feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°48'40"W 89.45 feet to a 5/8 inch dia. within instrument and acknowledged to me that they executed the same. rebar capped K.E.D. 4975-S; thence, S02°47'49"E 214.44 feet to a 5/8 inch dia. rebar capped K.E.D. TRACT A S21°56'09<u>"E</u> 84.85' 4975-S; thence, N89°49'53"E 302.74 feet to the point of beginning. C.O.S. 2866 The aforedescribed Lot 1A contains 3.00 acres more or less and is subject to and together with all appurtenant easements of record. S08°51'38"E 67.79' LOT 1A NOTE: STATE OF MONTANA County of Lincoln Parcel A is exempt from review by DEQ pursuant to M.C.A. 76-4-125 (2)(e)(ii) as a remainder of an S33°48'40"W 89.45' original tract created by segregating a parcel from the tract for the purpose of transfer because the I, Kenneth E. Davis, do hereby certify that I have performed the survey shown remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April on the attached plat or that such a survey was performed under my direct 29, 1993, and if required when installed, was approved to local regulations or M.C.A. Title 76, OLD BOUNDARY LINE supervision to my best knowledge and ability; that said survey is true and Chapter 4. Furthermore, the portion of land being added to Lot 1 A is exempt from review by DEQ pursuant to A.R.M. 17.36.605(2)(a) as a parcel that no existing facilities for water supply, wastewater C.O.S. 711 disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. LEGEND SET A 5/8 INCH DIA. REBAR FOUND 3 1/4 INCH DIA. BRASS WITH A 1 1/4 INCH PLASTIC CAP B.L.M. MONUMENT AS NOTED RENKEMA SUBDIVISION **STAMPED K.E.D. 4975-S** FOUND 2 INCH DIA. BRASS CAP CERTIFICATION OF EXAMINING LAND SURVEYOR: FOUND 5/8 INCH DIA. REBAR CAPPED STAMPED CN 1/16th 4232S K.E.D. 4975-S N89°49'53"E P.O.B. Examined this 5 day of MARCH () RECORD PER C.O.S. 2109 FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232S { } RECORD PER PLAT NO. 6316 S00°11'08"W {\$89*49'53"W} \$89*49'53"W 140.00 40' ACCESS EASEMENT Registered Land Surveyor No. 9008LS Ronald A. Pearson 819.47' {819.47'} STATE OF MONTANA COUNTY OF LINCOLN TREASURER CERTIFICATION Graphic Scale I hereby certify that all real property taxes and special assessments assessed and Davis Surveying Inc. levied on the land to be divided have been paid. Dated this 14 day of March 2008 TROY MONTANA, (406)295-5441 DATE: 01/09/08 Land Projects 2007 1 inch = 100 ft.DRAWN BY: CJR FILE: t372815a.dwg

AMENDED PLAT OF LOT 2 OWNERS: KRISTIN JO BERGSTROM, LAURA A. MEIER & JERRY D. MEIER REQUESTED BY: MARK KOK OF KOK SUBDIVISION PURPOSE: BOUNDARY LINE ADJUSTMENT DATE: NOVEMBER 8, 2007 SE 1/4 of Section 18, T34N R25W, P.M., M. Lincoln County, Montana POB 273.57 Legal Description That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of Lot 2, Kok Subdivision; Thence along the North and Easterly lines of said Lot 2, South 89°55'37" East 273.57 feet, South 00°02'01 West 199.02 feet, South 29°03'37" East 792.09 feet and South 00°01'59" West 1011.22 feet to the Southeast corner of said Lot 2, also being the Northeast corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the East and South lines of said Tract 1, South 00°00'20" West 516.35 feet and North 89°53'01" West 209.99 feet; Thence North 00°00'50" East 150.01 feet; Thence North 89°53'01" West 450.53 feet to the West line of said Tract 1; Thence along the West line of said Tract 1, North 00°04'32" East 366.15 feet to the Southwest corner of Lot 2, Kok Subdivision; Thence along the West line of said Lot 2, North 00°04'24" East 1901.80 feet to the Point of Beginning, containing 30.25 acres of land all as shown hereon. Subject to and together with easements of record. Together with easements as shown hereon. Portion being added to Lot 2, Kok Subdivision-That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the North, East and South lines of said Tract 1, South 89°53'58" East 660.05 feet; South 00°00'20" West 516.35 feet and North 89°53'01" West 209.99 feet; Thence North 00°00'50" East 150.01 feet; Thence North 89°53'01" West 450.53 feet to the West line of said Tract 1; Thence along the West line of said Tract 1, North 00°04'32" East 366.15 feet to the Point of Beginning, containing 6.27 acres of land all as shown hereon. Subject to and together with easements of record. Together with easements as shown hereon. The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Kok Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than Lot 1 those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: Lot 2 no new facilities will be constructed on the parcel (Remainder - Parcel 1A); Kok Subdivision Kok Subdívísíon and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). KRISTIN JO BERGSTROM deceased LAURA A. MEIER Lot 2A 30.25 Ac. This instrument was signed and acknowledged before me on by KRISTIN JO BERGSTROM. Printed Name: Connie Fischer Notary Public for the State of North Dakota Residing at 29000 3384 ST SW, Makoti, ND 58756 My Commission Expires April 10, 2008 STATE OF Monitara County of Callatin') This instrument was signed and acknowledged before me on <u>tebruary 1</u>, 200 8. OLD BOUNDARY LINE by MANAGE JERRY D. MEIER. LM Cole Printed Name: Ann m COLE Portion Being Added to Notary Public for the State of Montana Residing at Willow Creek Lot 2, Kok Sub. My Commission Expires Capil 14 Zaco 6.27 Ac. NEW BOUNDARY LINES Remainder - Parcel 1A That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southwest corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the West line of said Tract 1, North 00°04'32" East 360.00 feet; Thence South 89°53'01" East 450.53 feet; Thence along the Easterly line and its Northerly projection of said Tract 1, South Parcel 1A 00°00'50" West 360.00 feet to an angle point on the South line of said Tract 1, also being 3.72 Ac. BASIS OF on the North line of Fortine Creek Road; BEARINGS □ 60' PRIVATE Thence along the South line of said Tract 1 and said North line of Fortine Creek Road, Book 94, ROAD & UTILITY North 89°53'01" West 450.91 feet to the Point of Beginning, containing 3.72 acres of land SOUTH LINE, Page 62 -EASEMENT SECTION 18 Subject to and together with easements of record. Subject to easements as shown hereon. — **4**50.91 FORTINE CREEK ROAD - COUNTY ROAD RIGHT OF WAY (20' WIDE IN SECTION 18) LINE TABLE BEARING S89'53'01"E L2 S89°53'01"E 62.66' L3 N16'39'03"W 131.67 L4 N03°17'48"E 234.29' L5 N89*53'01"W 60.09' SCALE: 1'' = 200'L6 N89*53'01"W 88.49' Examining Land Surveyor L7 N03'17'48"E 227.07' Ronald A. Pearson 9008LS L8 N16*39'03"W 139.20' **LEGEND** CERTIFICATE OF SURVEYOR FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S" DAWN MARQUARDT FOUND 5/8" REBAR (NO CAP) Registration No. 7328\$ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" L1 REFER TO LINE TABLE FOR DIMENSIONS STATE OF MONTANA County of Lincoln ırguardt & , 200**8**, A.D., at **/0: 65** o'clock *R***.**m. Field Crew: SM Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING Date: Nov. 6, 2007

Instrument Record No.

PM # **6880**

Project Name: KokBLA

Filename: BLA

Project Number: 07-169

Drawn By: X

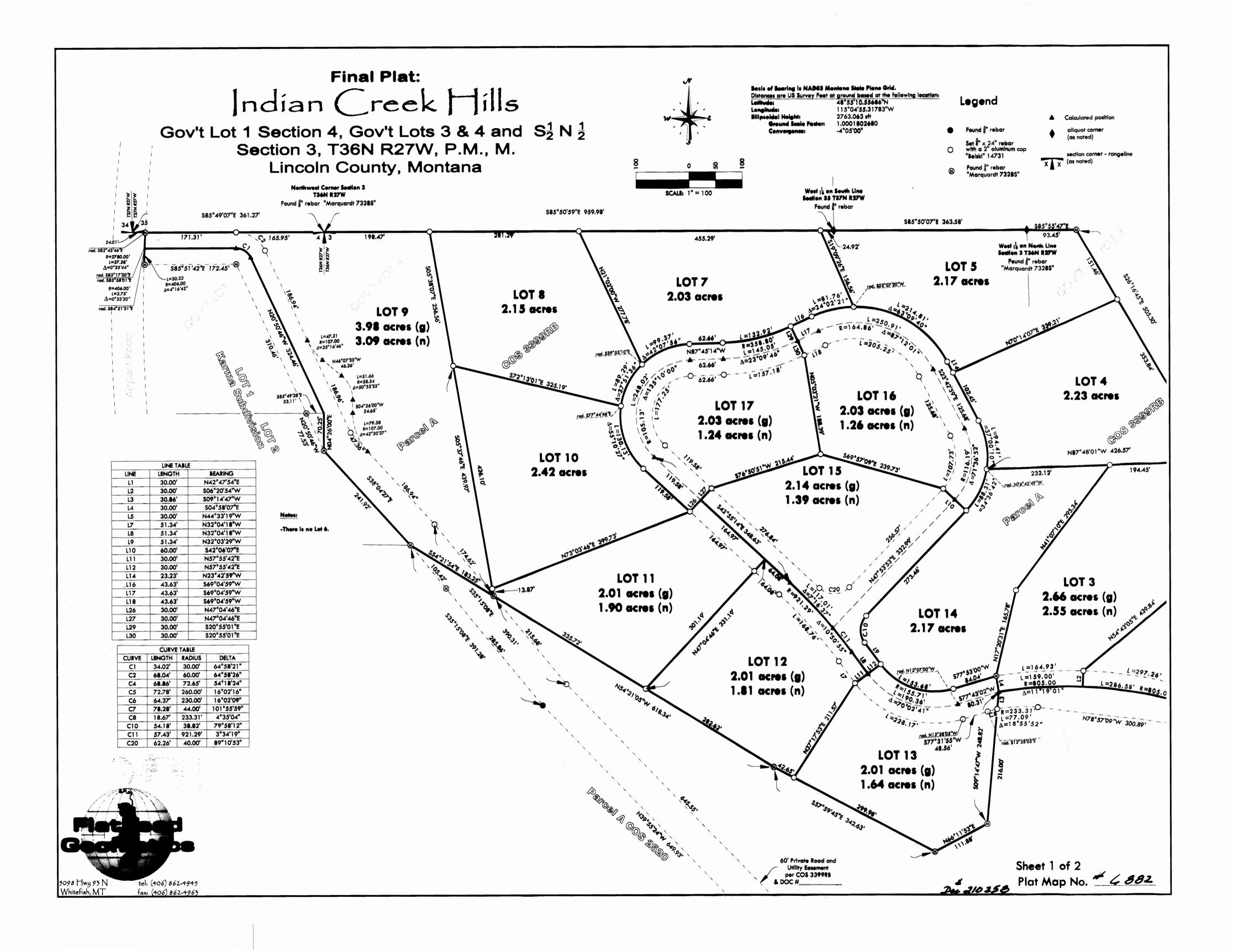
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO

SHOW ALL APPURTENANT EASEMENTS.

tel: (406) 755-6285

fax: (406) 755-3055

A PLAT OF PURPOSE OF SURVEY AND OWNER'S CERTIFICATION "PIPE DREAM SUBDIVISION" and division of land is to create a two Lot Minor Subdivision, to be known as "Pipe Dream SW1/4 NW1/4, SECTION 2, T.31N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: JACK ZEARFOSS DATE: JANUARY 2008 COS1564 2 **BASIS OF BEARING** N.F.S.L. {S89°27'59"E 2630.74} S89°27'59"E 2630.83 ACKNOWLEDGMENT S89°27'59"E 1082.32 S89'27'59"E 443.58 S89°27'59"E 638.74 S89°27'59"E 1548.51 SEE DETAIL "B" SEE DETAIL "A" MOTARIA TRUE POINT OF BEGINNING TRUE POINT OF BEGINNING, LOT 1 LOT 2 DETAIL "B' (No Scale) COS365, TRACTA BASIS OF BEARING S89'27'59"E The "BASIS OF BEARING" for this survey is S89'27'59"E, as shown on Certificate of Survey No. 1564, between the northwesterly corner Lot 1, a 5/8 inch diameter uncapped rebar and the C-N 1/16th corner, a 3/4 inch diameter aluminum rod monument with 3 1/4 inch diameter aluminum cap marked USFS, 7322LS. LOT 1 DETAIL "A' 5.000 Acres (S89°58'44"W 1084.73) S89°40'25"E 1084.54 METHOD OF SURVEY LOT 2 A total station was used with closed traverse procedures to tie previously monuments by Kelly Rooney, February 2007. 11.851 acres S89°27'59"E 1082.32 Jack H. Zearfoss II and Lynda A. Hagarty LOT 1 HISTORY OF SURVEYS {S89°27'59"É} {0.24} 1977, COS No. 365, Creates Irregular Tracts, Jack H. Ninneman, 4661S 1980, COS No. 746, Creates Parcel from Tract "A", Jack H. Ninneman, 46619 1995, Plat No. 5434, "Lapka Subdivision", Ronald A. Pearson, 9008LS LEGAL DESCRIPTION "LOT 1" LAND SURVEYOR'S CERTIFICATION An irregular tract of land lying northerly from Libby, Montana, Lincoln County, in the SW1/4 NW1/4, Section 2, COS 1564 n.f.s.l. T.31N., R.31W., P.M., MT., more particularly described as: Commencing at the C-N 1/16th corner of said Section 2, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter cap marked USFS, 7322LS; Thence along the east—west 1/16th subdivision line, N89°27'59"W, ,548.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°27'59"W, 638.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT Thence S01°14'11"E, 451.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S82"49'11"W, 282.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS HUGHES 7322 LS and lying on the northeasterly limits of a 40 foot wide access and utility easement; Thence S82*49*11*W, VICINITY DIAGRAM 163.76 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the SECTION 2 southwesterly limits of said easement; Thence S82'49'11"W, 17.20 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00'41'25"E, 513.31 feet to an unmarked computed point; Thence S89'27'59"E, 443.58 feet to a said set of se ACCESS CERTIFICATION SEE "ACCESS CERTIFICATION" TRUE POINT OF BEGINNING, containing 5.000 acres. Subject to and together with all appurtenant easements of record LEGAL DESCRIPTION "LOT 2" An irregular tract of land lying northerly from Libby, Montana, Lincoln County, in the SW1/4 NW1/4, Section 2, T.31N., Commencing at the C-N 1/16th corner of said Section 2, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked USFS, 7322LS; Thence along the east—west 1/16th subdivision line, N89°27'59"W, EXAMINING LAND SURVEYOR'S CERTIFICATION 1319.35} 1318.68 1,548.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF S84'08'28"W 685.14 Thence S27"13'26"W, 899.10 feet to a 5/8 inch diameter rebar with plastic cap marked 4661S; Thence S84"08'28"W, 685.14 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the Section line {NO0'39'39"E NO0'41'25"E between Sections 2 and 3, NOO'41'25"E, 366.27 feet to a set 5/8 inch diameter rebar with plastic cap marked laki, PLS, 14731LS Examining Land Surveyor PLAT 5434 Hughes, 7322LS; Thence N82°49'11"E, 17.20 feet to a set 5/8 inch diameter iron rebar with plastic cap marked Thomas M. & Mary E. Chasey Scott A. & Cynthia L. Lapka Hughes, 7322LS, lying on the southwesterly limits of a 40 foot wide access and utility easement; Thence N82°49'11"E, LINCOLN COUNTY TREASURER'S CERTIFICATION 163.76 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the northeasterly limits of said easement; Thence N82'49'11"E, 282.16 feet to a set 5/8 inch diameter rebar with plastic cap marked the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A. Naney Sutty Sutton by Soni Kinden 3/19/05 Lineoln Adunty Treasurer Date I hereby certify that all real property taxes and special asset Hughes, 7322LS, lying on the westerly limits of a 40 foot wide Private Driveway; Thence N01°14'11"W, 451.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the east—west 1/16th subdivision line, S89°27'59"E, 638.74 feet to said set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing 11.851 acres. ACCESS AND UTILITY EASEMENTS Subject to a 40 foot wide Private Driveway Access Easement, as shown hereon, and together with all appurtenant egeaments of record. CENTERLINE TABLE **LEGEND** LINCOLN COUNTY COMMISSIONER'S CERTIFICATION LINE BEARING LENGTH The Lincoln County Commissioners, Libby, Montana does hereby certify that it has examined FOUND 1/4 CORNER, A 2 1/2 INCH DIAMETER ALUMINUM L1 N78'37'18"W <136.24> this 2 Lot Final Subdivision Plat known as "Pipe Dream Subdivision", and finds that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 2644 day of 2008. PIPE MONUMENT WITH 3 1/4 INCH DIAMETER CAP MARKED L2 N00°55'16"W <6.12> L3 N46'02'22"W 36.56 L4 N75'34'04"W 149.61 FOUND A 3/4 INCH DIAMETER ALUMINUM ROD MONUMENT WITH 3 1/4 INCH DIAMETER CAP MARKED USFS, 7322LS Uhindon L5 N09°17'22"W 25.07 L6 N20°26'08"E 124.51 FOUND A 5/8 INCH DIAMETER REBAR MARKED 4661S GRAPHIC SCALE SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED CENTERLINE CURVE TABLE HUGHES, 7322LS CLERK AND RECORDER'S CERTIFICATION CURVE RADIUS DELTA LENGTH UNMARKED COMPUTED POINT C1 <250.00> 18'06'37" 79.02 C2 <75.00> <77'42'02"> <101.71> > RECORD-COS 365 ---- OLD BOUNDARY C3 <35.00> 33°30'36" 20.47 C4 634.59 8'44'46" 96.87 C5 50.00 38°16'29" 33.40 C6 201.91 10°10'22" 35.85 C7 500.00 19°02'03" 166.10 C8 35.00 98°50'36" 60.38 (IN FEET) ---- SUBDIVISION LINE () RECORD—COS 746 1 inch = 100 ft. ---- EASEMENT CENTERLINE RECORD-COS 1564 PROPERTY BOUNDARY ---- EASEMENT LIMITS RADIAL LINES ADJOINING BOUNDARY platting Certificate p. F. & 9450 Doc 210248 Ropine West plan p. F. & 9451 Doc 210249 Triner plat approval p. F. 9448 Dec 210246 Sanitage Lectricism Removed p. # 9449 Doc 210247



A PLAT OF "AIRPORT WAY SUBDIVISION"

LEGEND

FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER

FOUND ONE-SIXTEENTH CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAF

LINE TABLE

LINE LENGTH BEARING

25.35

L13

L13a

L14

L15

L15a

L16

453.06 N86*38'01"E

131.33 N86°38'01"E

345.49 N86*38'01"E 135.00 N86°38'01"E

311.90 N86*38'01"E

141.43 <u>N86°38'01"E</u>

166.97 N86*38'01"E

264.83 S86*17'08"E

266.04 S86°17'08"E

169.05 S86*17'08"E 30.00 S03*42'51"W

271.99 N68-04'53"W

30.00 S22*02'35"W

8.92 S60-00'00"W

30.00 S30*00'00"E

11.36 S60*00'00"E

30.00 N30*00'00"E

60.57 N69*42'18"E

49.12 N69°42'17"E

209.88 N69*42'17"E

N86°38'01"E

N86*38'01"E

FOUND 5/8 INCH DIAMTER REBAR WITH PLASTIC CAP MARKED KED 4975S

FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S

FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S

FOUND UNCAPPED 5/8 INCH DIAMETER REBAR

SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS

O COMPUTED POINT

CENTERLINE

RECORD COS NO. 1705

RECORD COS NO. 1025

RECORD COS NO. 1404

(()) RECORD PLAT NO. 5251 [[]] RECORD COS NO. 2901

SW1/4, SECTION 17 AND SE1/4, SECTION 18, T.29N., R.30W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: AIRPORT WAY DEVELOPMENT INC.

DATE: AUGUST 2006

LEGAL DESCRIPTION "AIRPORT WAY SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4, Section 17 and SE 1/4, Section 18, T.29N., R.30W., P.M., MT., to be known as "Airport Way Subdivision", containing Lots 1 through 16 and Lot 1, ±5.000. Lot 2, ±5.000, Lot 3, ±5.000, Lot 4, ±5.000, Lot 5, ±4.980, Lot 6, ±2.500, Lot 7, ±2.500, Lot 8, ±4.424, Lot 9, ±6.576, Lot 10, ±2.500, Lot 11, ±2.500, Lot 12, ±2.500, Lot 13, ±5.374, Lot 14, ±5.000, Lot 15, ±5.000, Lot 16, ±5.000 and ±1.501 acres dedicated park land, and more particularly described as follows;

Commencing at the Southwest Section corner, Section 17, T.29N., R.30W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:

Thence S89*50'00"E, 1320.86 feet along a east-west section line between Sections 17 and 20, to the West one-sixteenth corner, said Section 17, a 3 1/4 inch diameter USFS aluminum cap monument marked 5612S;

Thence continuing along said east—west section line S89°53"16"E, 149.83 feet to a uncapped 5/8 inch diameter rebar:

Thence N00°00'23"W, 249.83 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence N22'30'13"W, 674.88 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence S86'16'18"W, 947.97 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence N06'06'01"W, 235.33 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence S85'45'40"W, 1223.38 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S81*29'01"W, 909.21 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

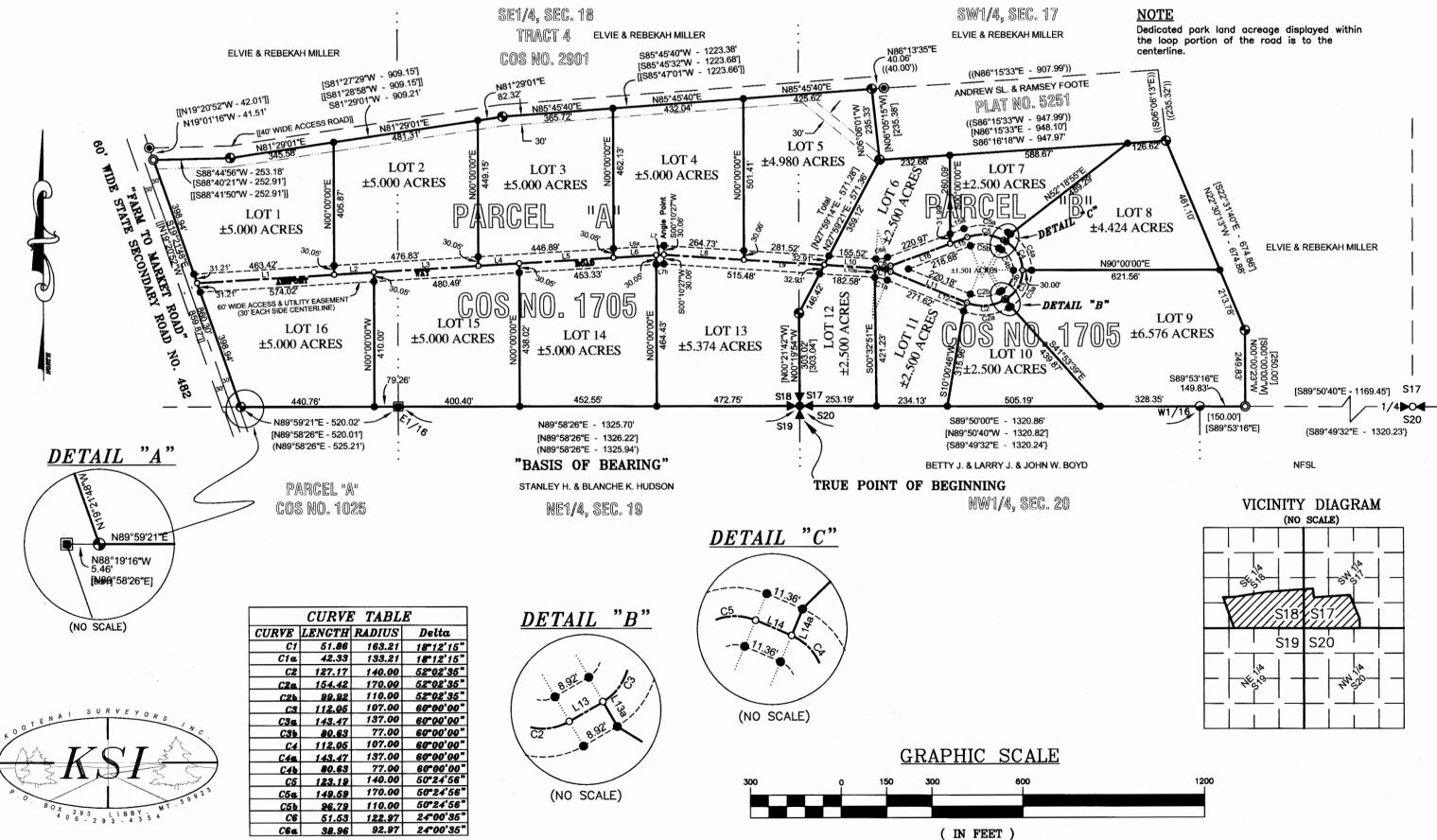
Thence S88'44'56"W, 253.18 feet to a uncapped 5/8 inch diameter rebar lying along the easterly right-of-way limit of a 60 foot wide Montana secondary highway known as "Farm to Market Road";

Thence along said easterly right-of-way limit S19°21'48"E, 860.30 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence leaving said right-of-way limit along a east-west Section line betweeen Sections 18 and 19, N89'59'21"E, 520.02 feet to the East

one-sixteenth corner, said Section 18, a 5/8 inch diameter rebar with plastic cap marked 4232S; Thence continuing along said east-west section line, N89'58'26"E, 1325.70 feet to the Southwest Section corner, Section 17, T.29N., R.30W., P.M.,

MT., a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING, containing ±70.355 acres.

Subject to a 60 foot wide private access and utility easement, as shown hereon and subject to and together with all appurtenant easements of



PURPOSE OF SURVEY AND DEDICATION

We, Airport Way Development Inc., owners of record, hereby certify that the purpose of this survey and division of land is to create a 16 Lot Major Subdivision to be known as "Airport Way Subdivision"; each lot containing the following acres: Lot 1 thru Lot 4, ±5.000 acres each, Lot 5, ±4.982 acres, Lot 6 and Lot 7, ±2.500 acres each, Lot 8, ±4.426 acres, Lot 9, ± 6.568 acres, Lot 10, Lot 11 and Lot 12, ± 2.500 acres each, Lot 13, ±5.377 acres and Lats 14, 15 and 16, ±5.000 acres each, pursuant to M.C.A. 76-4-103.

3-10 -2.008

<u>ACKNOWLEDGEMENT</u>

The foregoing dedication was subscribed and acknowledged before me, a Notary Public form the State of porture, County of man by the above named person(s), on day of march 2002 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Worth

HISTORY OF SURVEY

1898 - Original GLO Survey, Bickel

BLM Corner Remonumentation

- COS NO. 1025, Occassional Sale, Lauteran 4232S

COS NO. 1404, Dependent Resurvey & Section Subdivision, USFS, Hill 5612S

COS No. 1705, Create Parcel "A" & "B", Davis 4975S

Miller Subdivision, Staples 9958LS

- Relocation of Common Boundary's, Sands 7975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Pete Landis, July 2005.

BASIS OF BEARING

The basis of bearing for this survey is N89°58′26″E, as shown on COS No. 1705 between the east one-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 4232S and the southeast Section corner, Section 18, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-16 is provided by a 60.00

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations

EXAMINING LAND SURVEYOR'S CERTIFICATION

14731 PLS

COUNTY COMMISSIONER'S CERTIFICATION

COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611{1}(b), MCA, that all real

CLERK AND RECORDER'S CERTIFICATION

200 A.D. at 2:57 o'clock Tammy O. Laure Lincoln County Clerk Recorder

6883 PLAT NO.

doc# 210359

1 inch = 300 ft

AMENDED PLAT "LOT 9A, BORDERTOWN TWO SUBDIVISION" PURPOSE OF SURVEY AND OWNER'S CERTIFICATION SE1/4 SW1/4, SECTION 1, T.37N., R.27W., P.M., MT. lity per ARM 17.36.605 (2)(b)(i)(ii), a parcel that has no existing facilities for water tewater disposal, or solid waste disposal, other than those that were previously appro-reviewing authority, and no new facilities will be constructed on the parcel; and the LINCOLN COUNTY, MONTANA division of land will not cause approved facilities to violate any conditions of approval, and not cause exempt facilities to violate any conditions of exemption. Lots 9A2 and 9A3 are exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(a), a parcel that has no existing facilities for water supply, DATE: NOVEMBER 2007 FOR: DON PLUID LEGAL DESCRIPTION "LOT 9A, BORDERTOWN TWO" An irregular tract of land, lying northerly from Eureka, Montana, in Lincoln County and lying in the SE1/4 SW1/4, Section 1, T.37N., R.27W., P.M.,MT., within the "Bordertown R=420.00 [420.00] D=2'43'46" [2'43'44"] Two Subdivision", containing Lot 9A1 being 4.147 acres; Lot 9A2 being 1.421 acres; Lot 9A3 being 1.244 acres and more particularly described as follows: L=20.01 [20.00] D=31°21'48" (31°17'53") Commencing at the southwesterly corner of Lot 9A, said subdivision, a 5/8 inch diameter rebar marked Griswold 5636S and being the TRUE POINT OF BEGINNING: Thence along the centerline of "Borderview Drive", a 50 foot wide public road, L=202.53 (202.11) LOT 8A, PLAT 6186 N05'30'12"E, 498.55 feet to an unmarked computed point; Thence along the centerline of "Mountain Circle Road", a 50 foot wide public road, S84'34'35"E, 140.12 feet to an Charlie & Nguyen, Trinh JRON SANOR radius point lies N05°29'43"E, a radial distance of 125.00 feet; Thence northeaste along an arc, through a delta angle of 61°24'36", 133.98 feet; Thence S55'44'44"E, 20.00 feet to a 5/8 inch diameter rebar marked Griswold 568S lying on the southerly right-of-way limits of said road, being the point of curve of a non tange ACKNOWLEDGMENT LOT 6. PLAT 4535 curve to the right, of which the radius point lies S56'04'38"E, a radial distance of 330.00 feet; Thence northeasterly along an arc, through a delta angle of 31°23'14", 180.78 feet to a 5/8 inch diameter rebar marked Griswold 5636S and the westerly easement limits of "Bootleg Road", a 50 foot wide road right—of—way, also being point of curve of a non—tangent curve to the left, of which the radius point lies R=(1020.00)D=12'48'59" (12'49'40") R=(105.00) N24'38'08"W, a radial distance of 420.00 feet; Thence northeasterly along an arc, D=61'31'52" (61'33'59") L=112.76 (112.83) L=228.16 (228.36) through a delta angle of 02°43'46", 20.01 feet to an unmarked computed point and the centerline of said road, being the point of a non—tangent curve to the right, of (N84°29'22"W 120.00) N84°26'52"W 120.08 which the radius point lies S62'32'52"W, a radial distance of 1,000.00 feet; Thence southerly along the arc, through a central angle of 22°54′59″, 399.97 feet to an unmarked computed point and the beginning of a non-tangent curve to the right, the radius point lies S85'27'51"W, a radial distance of 1,000.00 feet; Thence southerly along said centerline, through a delta angle of 02'37'39", 45.86 feet to an unmarked computed point; Thence S01'55'48"E, 225.59 feet to an unmarked computed point; BASIS OF BEARING The "BASIS OF BEARING" for this survey is N05'30'38"E, as shown on Plat, No. 4535, between Thence along the southerly boundary of "Lot 9A, Bordertown Two Subdivision N89°44'51"W, 20.01 feet to a 5/8 inch diameter rebar marked Griswold 5636S lyin two 5/8 inch diameter rebars with plastic caps, marked Griswold, 5636S, (NB4*29'22'V 120,00) LOT 9A2 on the westerly right-of-way limits of said road; Thence along said line, NB9'44'51"W. N84*34'35'W 110.12 -0-244.72 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along 1.421 Acres said line N89°44'51"W, 308.09 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the easterly right-of-way limits of "Borderview Drive"; Thence along said line, N89°44'51"W, 20.13 feet to the POINT OF BEGINNING, containing 6.812 acres. R=(145.00)D=61*22'36" (61*33'59") L=155.33 (155.81) METHOD OF SURVEY A total station was used with closed traverse procedures to tie previously monuments by John Damon, April 2007. R=155.00 D=61°23'54" L=166.10 HISTORY OF SURVEYS 1986, Plat No. 4535, "Bordertown Two Subdivision", Lee J. Griswold, 5636S LAND SURVEYOR'S CERTIFICATION \ 30' 10, PLAT LOT9A, PLAT****6186 R=(1020.00) D=12'44'39" (12'44'19") **LEGEND** L=226.87 (226.78) FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC MARKED GRISWOLD, 5636S ACCESS CERTIFICATION DUND 5/8 INCH DIAMETER REBAR WITH PLASTIC LOT 9A1 CAP MARKED MARQUARDT, 7328S N98*06'05"E SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP 4.147 Acres R=1000.00 D=2*37'39" UNMARKED COMPUTED POINT RECORD PER PLAT No. 4535 RECORD PER AMENDED PLAT No. 6186 **EXAMINING LAND SURVEYOR'S CERTIFICATION** RECORD PER PLAT No. 6218 PROPERTY BOUNDARY - - RIGHT-OF-WAY LIMITS ----- ROAD CENTERLINE (\$01"56"49"E 226.38) \$02"01"02"E 226.40 \$01"55"48"E 225.59 \$01"56"49"E 225.61] (\$01.58'48'E 223.10 LINCOLN COUNTY TREASURER'S CERTIFICATION JE | I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid. The Lincoln County Treasurer, Libby Montana LOT 9A3 BORDERVIEW VICINITY DIAGRAM 1.244 Acres SW1/4. SECTION 1 COUNTY COMMISSIONER'S CERTIFICATION We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Amended Lot 9A, Bordertown Two ion", Lincoln County, Montana has been submitted to the Board of County sioners of Lincoln County, Montana for examination and has been found by them to a to law and was approved by them at their regular meeting held **GOVT. LOT 4** GOVT. LOT 3 on the day of 2008 at 3:000 Parkland dedication is exempt per Section 73-3-621(3)(a), M.C.A. Chairperson, Board of Lincoln County Commissioners _______o'clock. 04-19-08 Sh 244.72 N89'44'51"W 592.96 {30.00} [N89'45'14"W 593.02] PARCEL B, COS 3149 29.70 PARCEL A, COS 3149 _ **30.00** Steven & Julie D. Hughes OMT LLC TRUE POINT OF BEGINNING GRAPHIC SCALE SE1/4 SW1/4 PLAT No. 6884 Dec 2/0583 (IN FEET) 4 0 6 - 2 9 3 - 4 3 5 4 1 inch = 60

Final plat approval pr. "9161 Di 210580 Nopione Weed plan P.F" 946 DOC 210582 platting Certificale p.F. 9465 DOC 210581

AMENDED PLAT OF:

Lots 47A & 47B of Warland Heights Plat No. 6563 **BOUNDARY ADJUSTMENT**

In the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M. For: Dale E., Jean M. & David Pittsley Date: January 2008

Art Bettge

DESCRIPTION OF LOT 47A-1

A tract of land near Libby, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., containing 2.99 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 47A per Plat No. 6563; thence, S00°12'42"E 274.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S47°48'45"W located on the east right-of-way of Montana State Highway No. 37 a State owned right-of-way; thence on the arc of curve to the right, a distance of 27.34 feet, turning through a delta angle of 1°42'05"; and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S49°30'50"W; thence continuing on the arc of a curve to the right, a distance of 264.70 feet, turning through a delta angle of 16°28'25", and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S65°59'15"W and located on the north right of way of Warland Creek Road a 70.00 foot County Easement; thence, along the north right-of-way line of said County easement, on the arc of a curve to the right, a distance of 137.27 feet, turning through a delta angle of 24°05'25", and having a radius of 326.48 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S05°51'51"W; thence, N00°12'42"E 211.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°12'42"E 295.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°21'25"W 295.16 feet to the point of beginning.

The aforedescribed Lot 47A-1 contains 2.99 acres more or less and is subject to and together with all appurtenant easements of

STATE OF IDAHO County of Latah On this 16th day of MARCH

___, 2008 A.D. before me, a Notary Public in and for the State of Idaho, personally appeared Art Bettge, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

BASIS OF BEARING (N89'21'25"E) (642.99')(N89°21'25<u>"</u>E) S89°21'25"W N89°21'25"E P.O.B. P.O.B. LOT 47A-1 2.99 ACRES± LOT 47B-1 5.65 ACRES± LOT 47A PLAT NO. 6563 LOT 47B PLAT NO. 6563 EASEMENT-LOT WARLAND HEIGHTS Legend $\Delta = 24^{\circ}05'25''$ R = 326 48' SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND A 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975 FOUND A 3 1/4 INCH DIA. ALUM. MONUMENT SET BY BOYER 9750LS Δ = 09°26'09" R = 920.65' L = 151.62' FOUND A 3 1/4 INCH DIA. ALUM. **CAP SET BY MDL 4232-S** 21<u>0.30</u>' (637.45')130' 130' Graphic Scale Davis Surveying Inc.

(1 inch = 100 ft.)

DESCRIPTION OF LOT 47B-1

A tract of land near Libby, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., containing 5.65 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped Boyer 9750LS which marks the northeast corner of Lot 47B per Plat No. 6563; thence, S00°42'16"W 664.59 feet to a 3 1/4 inch dia. alum. monument stamped Boyer 9750LS; thence, S89°30'27"W 427.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S75°25'24"W and located on the east right-of-way line of Montana State Highway No. 37 a State owned right-of-way; thence on the arc of a curve to the left, a distance of 151.62 feet, turning through a delta angle of 09°26'09" and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S65°59'15"W and located on the north right of way of Warland Creek Road a 70.00 foot County Easement; thence, along the north right-of-way line of said County easement, on the arc of a curve to the right, a distance of 137.27 feet, turning through a delta angle of 24°05'25", and having a radius of 326.48 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S05°51'51"W thence, N00°12'42"E 211.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°12'42"E 295.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°21'25"E 348.03 feet to the point of beginning.

The aforedescribed Lot 47B-1 contains 5.65 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

The portion of land being added to Lot 47A-1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 47B-1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Dale E., Jean M. & David Pittsley and Art Bettge, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

STATE OF MONTANA County of Lincoln

Notary Public in and for the State of Montana, personally appeared Dale E. & Jean M. Pittsley, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

STATE OF MONTHE TDAHO County of Lincoln LATAH

On this 16 day of MRCH , 2008 A.D. before me, a On this 6 day of 70 day of known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and

e as shown and the monuments found and set occupy the position

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of March

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 7 day of MARCH

Registered Land Surveyor No. 9008LS Ronald A. Pearson

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this // day of April 2008 A.D. at 9:00
O'clock Am.

Sound of April 2008 A.D. at 9:00

by France Sound Property Class and Property Class a

PLAT NO. 4 6885 RB

Doc#210613

DATE: 11/12/07 DRAWN BY: CJR

TROY MONTANA, (406)295-5441

Land Projects 2007 FILE: HES348.dwg

OWNERS: TERRY TRUMAN & DEBBIE TRUMAN FINAL PLAT OF DATE: NOVEMBER 29, 2007 PARK PLACE SUBDIVISION SW1/4 SE1/4, SEC. 7 & NW1/4 NE1/4, SEC. 18, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA CERTIFICATE OF DEDICATION We, Terry Truman and Debbie Truman, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land: TOTAL AREA That portion of the Southwest one-quarter of the Southeast one-quarter 7.696 AC.± (GROSS) (SWI/4SE1/4) of Section Seven (7), and the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Eighteen (18), all of Township $7.271 \text{ AC.} \pm \text{ (NET)}$ Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Beginning at the northwest corner of Tract Three (3) of Certificate of Survey No. MONTANA STATE HIGHWAY NO. 37 1125, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the southerly right of way of Montana State Highway No. 37; thence the following two (2) courses and distances along said southerly right of way. North77*45'13"East 488.16 feet to the beginning of a non-tangent curve concave to the south having a radius of 834.93 feet, northeasterly and southeasterly 384.81 feet along said curve through a central angle of 26°24'24"; thence South14°21'12"East 351.24 feet to the centerline of a 60-foot wide private road and utility easement (Lakeview Lane), said point also being the beginning of a non-tangent curve concave to the southeast having a L=384.81' R=834.93' A=26'24'24" radius of 370.00 feet; thence the following four (4) courses and distances along said centerline: southwesterly 319.94 feet along said curve through a central angle of 49°32'40", South37°54'33"West 111.40 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 60.00 feet, southwesterly and 15' WIDE UNDERGROUND POWER LINE EASEMENT northwesterly 72.44 feet along said curve through a central angle of 6910'47", North72°59'54"West 125.91 feet; thence North17°09'58"East 29.98 feet; thence North32"54'15"West 259.70 feet; thence North52"29'25"West 357.91 feet to the point of beginning and containing 7.696 acres of land, gross measure, more or less. All DRAINFIELD EASEMENT OVER -LOT 1 Subject to and together with all appurtenant easements of record. 2.201 AC.± The above decsribed tract of land is to be known and designated as PARK PLACE 10' WIDE SANITARY SUBDIVISION, Lincoln County, Montana. SEWER LINE EASEMENT OVER EXISTING LINE Weblie Tuman 2/8/08 LEGEND STATE OF Montana) SS WIDE SHARED ACCESS FOUND 4"X4" CONCRETE MONUMENT county of Flathead) MARKED R/W On this day of February, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared terry Truman and Debbie Truman, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. FOUND REBAR W/PLASTIC CAP STAMPED #2516S LOT 4 NO DE ROAD & UTILITY EASEMENT) 2.025 AC.±(GROSS) SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS $1.825 \text{ AC.} \pm (\text{NET})$ Karen L. Cordi Haven L Cordi COMPUTED POINT P.O.B. POINT OF BEGINNING Residing at Whitefish MEASURED DISTANCE (R) RECORDED DISTANCE My Commission expires 7-6-2010 ARC LENGTH RADIUS DELTA ANGLE CERTIFICATION OF COUNTY COMMISSIONERS 69'10'47" 60.00 72.44 90.00' 108.50 69'04'25' 69'30'02' 30.00 36.39 370.00 117.50 C4 18'11'40" was approved by them at their regular meeting held on the 9+0 day of 1500 grant per section 76-3-621(3)(a), MCA. 400.00' 218.70' 31'19'35" 400.00' 120.77 17'17'54" C7 834.93 150.31 10'18'54" County Clerk and Recorde BEARING LINE DISTANCE S68'50'32"E 63.67 S20'49'14"E 29.60' SAMUEL COMOL-REGISTRATION NO. 13102LS N37'54'42"E S37'54'42"W 111.40' \$72'52'17"E CERTIFICATION OF COUNTY TREASURER S37'54'24"W 111.40' APPROVED: 1 Feb S52°04'29"E 30.00 S17"10'03"W 29.71 S17"10'03"W 29.71 60.00. STATE OF MONTANA N72"52'17"W L8 125.91 29.71.(M) 1 30.00 (A)(A) / LINCOLN COUNTY TREASURER, LIBBY, MONTANA N73'07'31"W 125.91 County of Lincoln N17"09'58"E 29.98 N17"09'58"E 29.98 S52"04'29"E 30.00' N37'54'24"E S52"04'29"E L13 30.00' SAM CORDI S52'04'29"E L14 30.00 N77°45'13"E L15 19.78 L16 S14°21'12"E 30.00

REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937

PHONE: (406)-862-9977

\$73'07'31"E DETAIL NOT TO SCALE 13.57 veneste -210624 318/589

There plat appeared for 9467 De 210618 Sanitary futillares femous p. F. 9468 DOC-210619



Weller P.F. 9471 Doc 210622

CERTIFICATE OF SURVEYOR

INSTRUMENT REC. NO. 2/0623

PLAT NO. # 686 TRUMAN_7-05_SUB_FINAL2.dwg

AMENDED PLAT OF: LOT 3 RIDGEVIEW ESTATES

In the S1/2 S1/2 NE 1/4 of Section 24 Twp. 31N., R. 34W., P.M.M. For: Darlene Webley Date: February 2005

TOTAL ACREAGE: 10.44 ACRES±

DESCRIPTION OF LOT 3A

A tract of land located near Troy, in Lincoln County Montana, lying in the S1/2 S1/2 NE1/4 of Section 24 Twp. 31N., R. 34W., P.M.M. being a part of Lot 3 per Ridgeview Estates Plat No. 5824, containing 5.22 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped Warren 2734-S which marks the north west property corner of Lot 3 per Ridgeview Estates Plat No. 5824; thence, S00°00'17"W 664.69 feet to a 1/2 inch dia. rebar capped Warren 2734-S; thence, N89°45'12"E 177.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N26°23'11"E 743.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'36"W 507.28 feet to the point of

The aforedescribed Lot 3A contains 5.22 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3B

A tract of land located near Troy, in Lincoln County Montana, lying in the S1/2 S1/2 NE1/4 of Section 24 Twp. 31N., R. 34W., P.M.M. being a part of Lot 3 per Ridgeview Estates Plat No. 5824, containing 5.22 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped Warren 2734-S which marks the south east property corner of Lot 3 per Ridgeview Estates Plat No. 5824; thence, S89°45'12"W 507.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N26°23'11"E 743.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°47'36"E 176.97 feet to a 1/2 inch dia. rebar capped Warren 2734-S; thence, S00°01'25"E 664.21 feet to the point of beginning.

The aforedescribed Lot 3B contains 5.22 acres more or less and is subject to and together with all appurtenant easements of record.

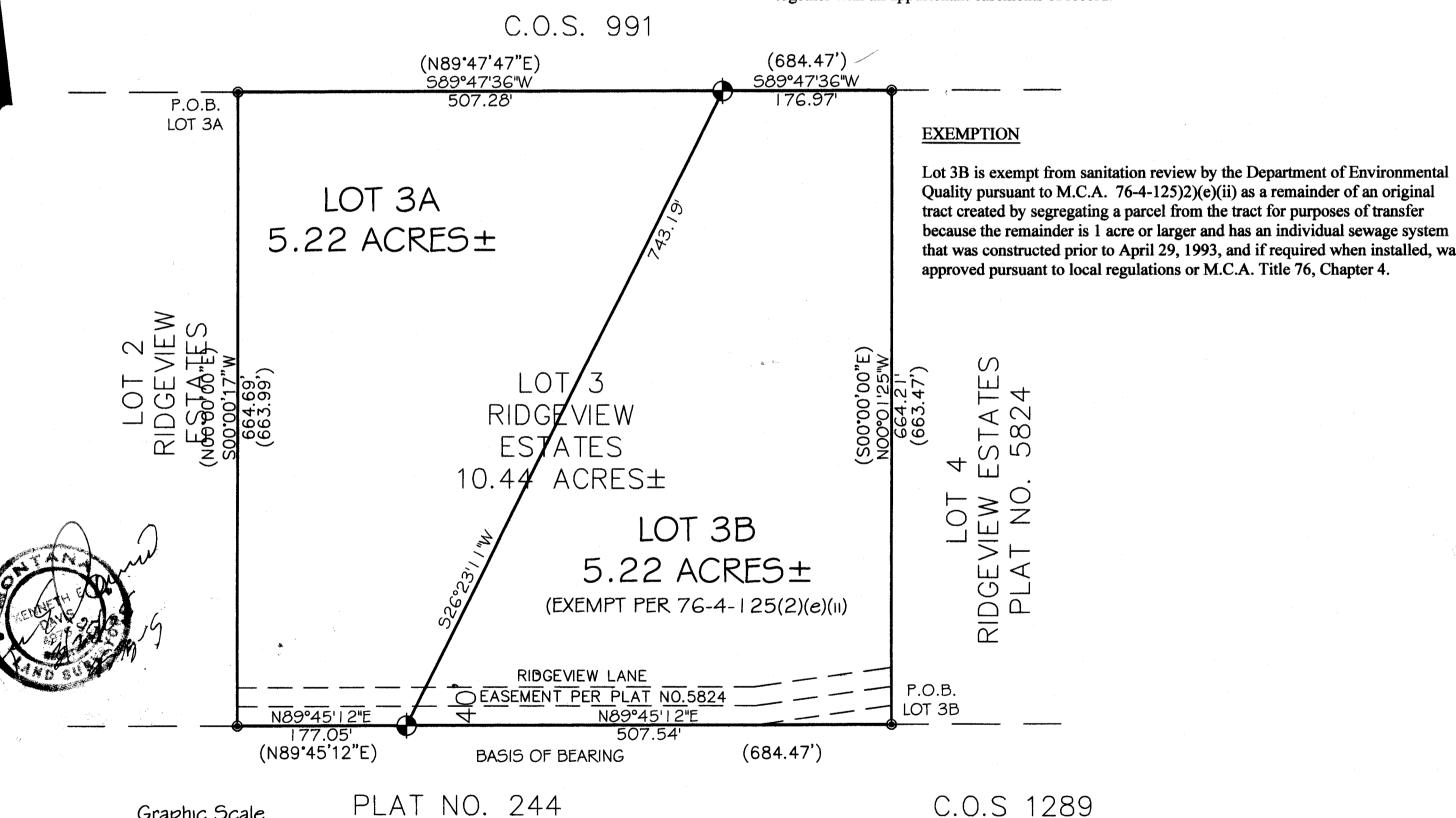
2008

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County Montana to wit:

The described tracts of land are to be known and designated as, Lot 3A and Lot 3B, Lincoln County, Montana. STATE OF MONTANA County of Lincoln On this 15th day of Cottl , 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Darlene (1) ebley known to me to be the persons whose names are subscribed to the within instrument and acknowledgeed to me that they executed the same. NOV 1,2009 Notary Public CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 3, a minor subdivision, during the month of June 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground conding to law. 2005 A.D. 12755 Registered Land Surveyor No. 4975-S LEGAL AND PHYSICAL ACCESS ify that physical access to all lots within this subdivision is driving suitable is approximately Registered Land Surveyor No. SUPPLY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this // day of april 2005 A.D. ATTEST: (Signatures of Commissioners) (Signature of Clerk and Recorder) **CERTIFICATION OF EXAMINING LAND SURVEYOR:** Approved this <u>24</u> day of ___ H. WESTER 4130 S Registered Land Surveyor No. STATE OF MONTANA **COUNTY OF LINCOLN** Filed on this 2/day of Oscil 2008 A.D. at 10.10

Da 210783 PLAT NO. # 6887



(in feet) 1 inch = 100 ft.

Graphic Scale

Davis Surveying Inc.

FILE: T3134s24.DWG

TROY MONTANA, (406)295-5441

DRAWN BY: CJR

Leaend

SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S

FOUND 1/2 INCH DIA. REBAR **CAPPED WARREN 2734S**

RECORD PER PLAT NO. 5824

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and 2003 A.D. levied on the land to be divided have been paid. Dated this 17 day of Accil

Seritary Ristrictions Removed p.F. 9474 Doc 210781

County Clerk and Recorder

CANADA U.S.A. PURPOSE OF SURVEY AND OWNER'S CERTIFICATION FINAL SUBDIVISION PLAT I, Bruce A. Ekholt, the undersigned property owner, do hereby certify that I have caused to **ELYSIAN ESTATES** be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103. LEGAL DESCRIPTION: NW1/4 SE1/4 SECTION 15, T. 37 N., R. 27 W., P.M., M. The Northwest 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 27 West, LINCOLN COUNTY, MONTANA P.M., M., Lincoln County, Montana, containing 40.24 acres of land. Subject to and together with Nelson Lance, a 60' private drive and utility easement and Carol Lane, a 60' private drive and utility easement, all as shown hereon. Subject to and together with all easements of record. DATE: AUGUST, 2007 The above described tract of land is to be known as ELYSIAN ESTATES, Lincoln County, Montana. OWNER: **BRUCE A. EKHOLT** SCALE: 1" = 200' Bruce A. Ekholi STATE OF ARIZONA 200' COUNTY OF PMA MARCH 25 This instrument was acknowledged before me by Bruce A. Ekholt. Unaliza EUREKA N89°01'47"W 2667.69' S10 Notary Public for the State of Residing at TUCSON, AZ VICINITY MAP 1" = 2 MILES S15 1333.84 Comm Exp 11/11/2010 My Commission Expires CERTIFICATE OF COUNTY TREASURER **CURVE TABLE** I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed RADIUS DELTA 320.000' 170.344' 30°30'00" C2 115.000' 207.733' 103°29'52" C3 200.000' 268.773' 76°59'52" - NOTE: 5/8" REBAR W/CAP C4 228.456' 76°59'51" 170.000 Treasurer of Lincoln County, Montana 4975S FOUND BENT C5 145.000' 261.926' 103°29'53" REPLACED W/5/8" X 24" C6 C7 290.000' 154.374' 30°30'00" REBAR W/CAP 17282LS 350.000' 186.314' 30°30'00" -60' PRIVATE DRIVE & UTILITY EASE C8 121.819' 107°22'48" 65.000' PER C.O.S. 1872 CERTIFICATE OF COUNTY COMMISSIONERS CARVEY ROAD 40 COUNTY ROAD BK 98 PG 353 C9 125.000' 234.255' N89°51'04"W 1327.46' 107°22'29" CW 1/16 C10 154.374' 290.000 30°30'00" C11 320.000' 170.344' 30°30'00" 1326.51 C12 178.037' 107°22'35" 95.000' 1297.46' N89°51'04"W S15 S14 -N0°08'36"E 5.56' C13 50.000' 64.032' 73°22'30" - N35°53'56"E 93.15' nairperson, Lincoln County Commissioners 113.232' C14 50.000' 129°45'16" C15 50.000' 72.**54**5' 83°07'49" 543°38'46"E 39.83' C16 350.000' 186.314' 30°30'00" **ACCESS CERTIFICATION** C17 85.000' 153.541' 103°29'49" N9°23'56"E C18 230.000' 267.128' 66°32'42" I hereby certify that physical and legal access to the lots shown hereon is provided 38.50 by Helen Lane and Carol Lane, 60' wide private drives and that the driving surface LOT 1 is a minimum of 20 feet wide. LOT 5 **6.375 ACRES 12.573 ACRES** Jay J. Squire, PLS, 17282LS **LEGEND** CAROL LANE 60' PRIVATE DRIVE & **UTILITY EASEMENT** HELEN LANE 5/8" X 24" REBAR SET 60' PRIVATE DRIVE & **CERTIFICATE OF SURVEYOR** 0 W/CAP 17282 LS **UTILITY EASEMENT** I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the FOUND 5/8" REBAR survey shown on this Subdivision Plat has been prepared by me and in accordance W/CAP 4975S with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. FOUND 5/8" REBAR W/CAP 7322LS Jay J. Squire, PLS SECTION CORNER ~N80°36'04"W 30.00' FD AL CAP 4740S Registration No. 17282 LS QUARTER CORNER SQUIRE **FOUND AL CAP 4740S** No. 17282LS CERTIFICATE OF EXAMINING LAND SURVEYOR QUARTER CORNER **FOUND GLO STONE** Examined MARCH II **QUARTER CORNER** ∞ LOT 2 **FOUND BLM BRASS CAP 1969** LOT 4 LOT 3 **7.134 ACRES 6.151 ACRES** Ronald A. Pearson, Examining Land Surveyor 8.010 ACRES Ø Power Pole Registration No. 9008 LS, Montana Scale Break CENTERLINE -POINT NOT EXIST FENCE-FD OR SET State of Montana 555.00' 421.85' 350.00' County of Lincoln SE 1/16 CS 1/16 🔼 SW 1/16 1326.85' 1326.85 20.2'/ **31.5'** 27.2 N89°52'56"W 2653.70' JAY J.SQUIRE, PLS S15 | S14 S15 1326.24 PO BOX 1537 Instrument Record No. 210846 S22 S23 **S22** EUREKA, MT. 59917 N89°54'48"W 2652.47' 406-889-5861 Comered to plating Traverse PC

Final plat approval 9.F. & 9476 DOC 21089 Sanitary Restrictions Removed p.F. 9477 Doc 210810 platting Certificale p.F. + 9478 Doc 210841 Road approach p.F. + 9480 Doc 210843
plat approve y.F. 4 9479 Doc 210842 Prime West p.F. + 9481 Doc 210844 P.F. 9482 DOC

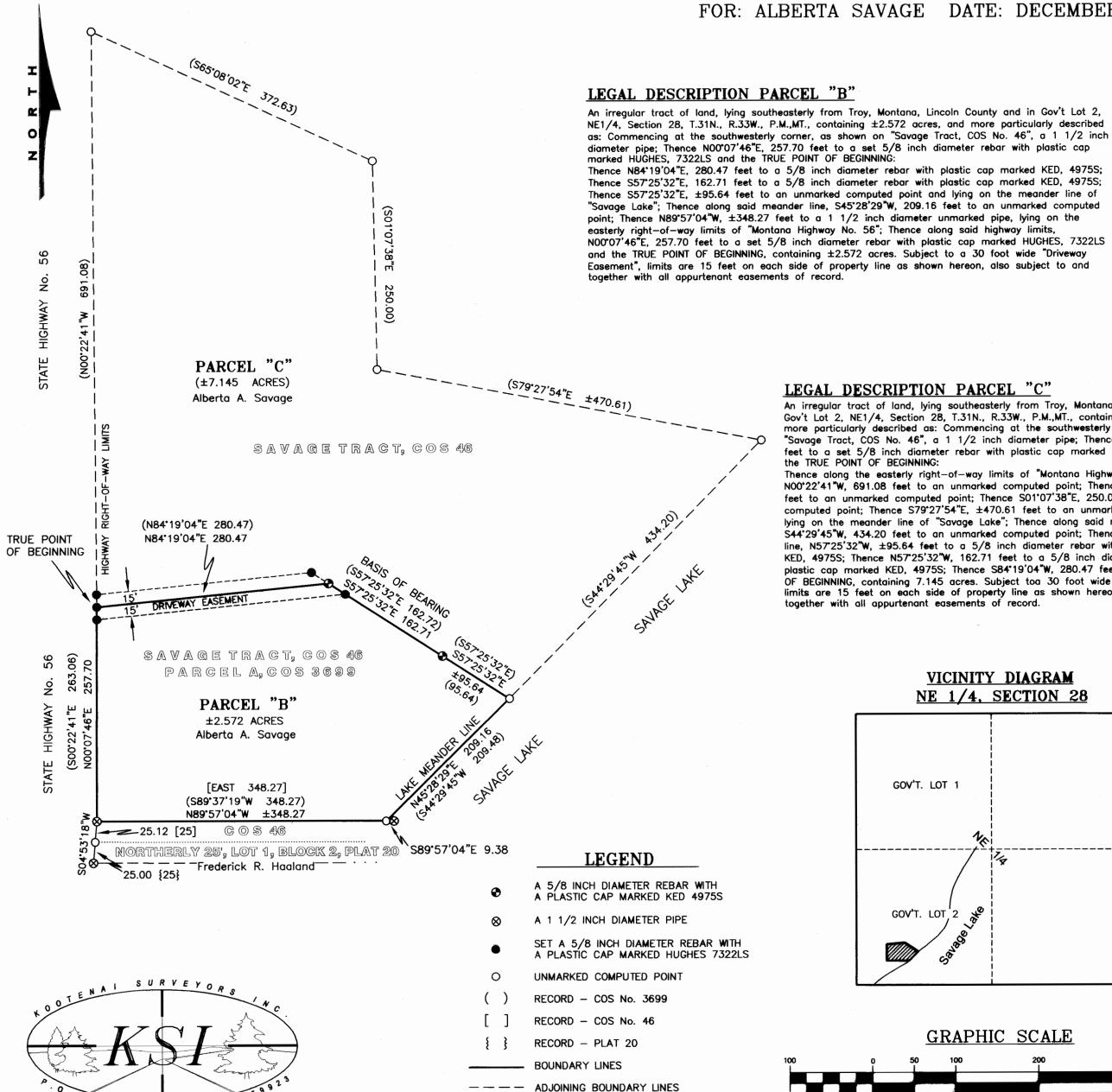
AMENDED PLAT

"Savage Tract, Block No.1, Falls View Subdivision"

"COURT ORDER No.DV-07-323"

GOV'T. LOT 2, NE1/4, SECTION 28, T.31N., R.33W., P.M., MT.

FOR: ALBERTA SAVAGE DATE: DECEMBER 2007



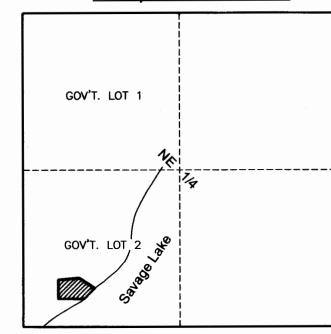
---- EASEMENT LIMITS

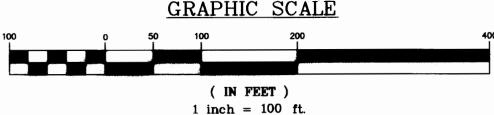
LEGAL DESCRIPTION PARCEL "C"

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County and in Gov't Lot 2, NE1/4, Section 28, T.31N., R.33W., P.M., MT., containing ±7.145 acres, and more particularly described as: Commencing at the southwesterly corner, as shown on "Savage Tract, COS No. 46", a 1 1/2 inch diameter pipe; Thence N00°07'46"E, 257.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along the easterly right-of-way limits of "Montana Highway No. 56", N00°22'41"W, 691.08 feet to an unmarked computed point; Thence S65'08'02"E, 372.63 feet to an unmarked computed point; Thence S01°07'38"E, 250.00 feet to an unmarked computed point; Thence S79°27'54"E, ±470.61 feet to an unmarked computed point. lying on the meander line of "Savage Lake"; Thence along said meander line, S44"29'45"W, 434.20 feet to an unmarked computed point; Thence leaving said meander line, N57°25'32"W, \pm 95.64 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N57'25'32"W, 162.71 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S84*19'04"W, 280.47 feet and the TRUE POINT OF BEGINNING, containing 7.145 acres. Subject toa 30 foot wide "Driveway Easement", limits are 15 feet on each side of property line as shown hereon, also subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM NE 1/4, SECTION 28





PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Alberta A. Savage, record owner, hereby certify that the purpose of survey and division of land that: "is created by order of any court of record in this state and is therefore exempt from subdivision review pursuant to MCA 76-3-201(1)(a): "is created by order of any court of record in this state or by operation of law".... We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125 2(a): "the exclusions cited in 76-3-201 and 76-3<u>-2</u>04."

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Monta na

County of the above named person(s), on this day of April 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

HISTORY OF SURVEY

1920 - Plat No. 20, "Falls View Subdivision, Stanley Craig

1974 - COS No. 46, "Savage Tract", J.W. Ninneman, 534ES

2007 - COS No. 3699, Correction of Mortgage Survey, K. Davis, 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by KELLY ROONEY, December, 2007

BASIS OF BEARING

The basis of bearing for this survey is S57*25'32"E, as shown on CS No. 3699, between the northeasterly corners of Parcel A, being 5/8 inch diameter rebars with plastic caps marked KED, 4975S.

LAND SURVEYOR'S CERTIFICATION

! hereby certify that I am a Registered Land Surveyor in the State of Montana, my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

auch 7. Lugha Pes 732248 02-26-2408

MONTANA ALVAH F. HUGHES 7322 LS PEGISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28 day of FEBRUARY 200 6 A.D. Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _____day

OWNERS:

Estate of Robert L. Rieben

PURPOSE:

COURT ORDER DIVISION Cause No. : DP 06-43

District Court Lincoln County Montana Dated 10-29-07

September, 2007

LEGEND

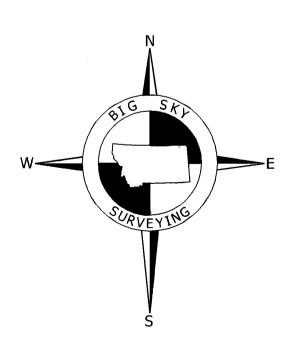


Fnd 5/8" rebar with plastic cap marked, BURTON 5428 S

Fnd 5/8" rebar with plastic cap marked, KAUFFMAN 12211 LS

Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211 LS

Centerline Creek LINE TABLE		
LINE	BEARING	LINE
L1	S 44°02'02" W	58.41'
L2	S 33°33'04" W	74.44'
L3	S 56°59'11" W	98.04'
L4	S 76°59'21" W	92.21'
L5	S 78°32'37" W	35.78'
L6	S 68°22'23" W	44.27'
L7	S 62°43'37" W	21.09'
L8	S 62°43'37" W	59.58'
L9	S 55°13'36" W	69.83'
L10	S 35°09'38" W	37.52'
L11	S 29°13'59" W	76.17'
L12	S 20°25'56" W	95.13'
L13	S 32°15'21" W	87.55'
L14	S 44°58'26" W	97.79'
L15	S 55°41'01" W	103.47'
L16	S 65°23'52" W	96.72'
L17	S 59°38'47" W	14.82'
L18	S 59°38'47" W	55.17'
L19	S 64°08'09" W	75.44'
L20	N 60°19'30" W	65.50'
L21	S 77°04'01" W	48.21'
L22	S 78°32'53" W	52.36'
L23	S 87°42'46" W	27.33'
L24	S 78°37'24" W	58.35'
L25	S 63°28'56" W	78.39'
L26	S 26°41'45" E	34.89'
L27	S 48°51'38" W	109.56'
L28	S 21°18'16" W	89.10'
L29	S 38°10'07" W	72.72'
L30	S 21°22'50" W	63.08'
L31	S 10°28'34" W	86.61'
L32	S 07°27'05" W	83.85'
L33	S 23°34'35" W	29.03'

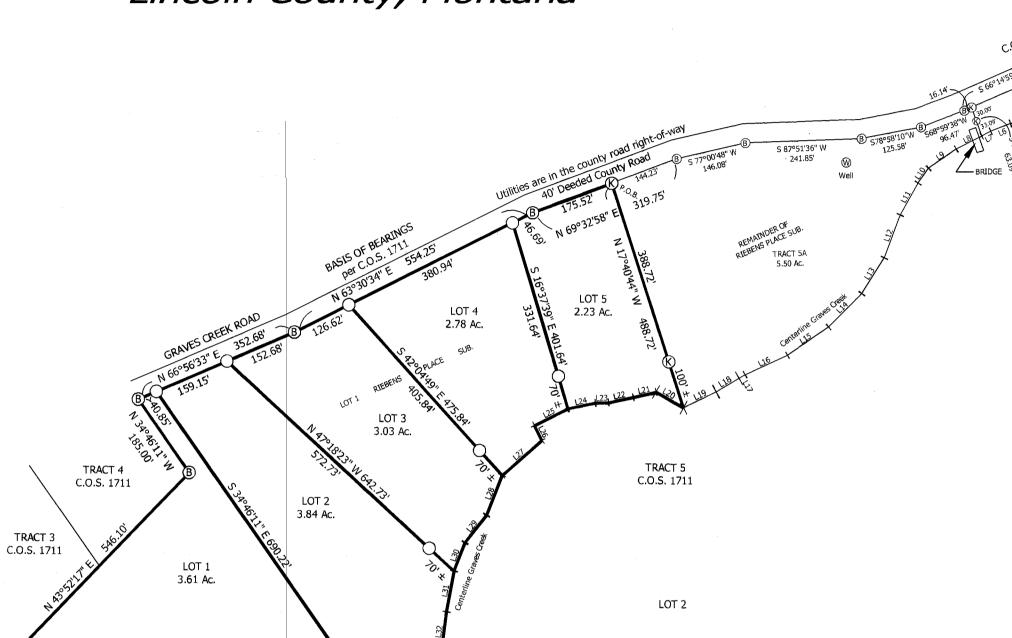




Scale $1^{n} = 200'$

COURT ORDER AMENDED PLAT of LOT 1 RIEBENS PLACE Subdivision

N1/2 NE1/4, Section 12, T 35 N, R 26 W, P.M., M. Lincoln County, Montana



Certificate of Dedication

N 89°33'58" W 891.18'

We, Estate of ROBERT L. RIEBEN, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the N1/2 NE1/4 of Section 12, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Commencing at the northeast corner of the N1/2 NE1/4 of said Section 12; Thence N 89°31'00" W and along the northerly boundary of said N1/2 NE1/4 a distance of 270.17 feet to easterly right-of-way of Graves Creek Road a 40 foot deeded county road; Thence S 55°04'23" W 84.78 feet; Thence S 66°14'59" W 273.89 feet; Thence S 68°59'38" W 96.47 feet; Thence S 78°58'10" W 125.58 feet; Thence S 87°51'36" W 241.85 feet; Thence S 77°00'48" W 146.08 feet; Thence S 69°32'58" W 144.23 feet to the TRUE POINT OF BEGINNING: Thence right-of-way S 17°40'44" E 488.72 feet to the center of Graves Creek; Thence southeasterly along said centerline creek the following fourteen (14) courses: N 60°19'30" W 65.50 feet, S 77°04'01" W 48,21 feet, S 78°32'53" W 52,36 feet, S 87°42'46" W 27,33 feet, S 78°37'24" W 58.35 feet, S 63°28'56" W 78.39 feet, S 26°41'45" E 34.89 feet, S 48°51'38" W 109.56 feet, S 21°18'16" W 89.10 feet, S 38°10'07" W 72.72 feet, S 21°22'50" W 63.08 feet, S 10°28'34" W 86.61 feet, S 07°27'05" W 83.85 feet, S 23°34'35" W 29.03 feet to the south boundary of the N1/2 NE1/4; Thence leaving said centerline creek N 89°33'58" W and along said southerly boundary a distance of 891.18 feet; Thence N 43°52'17" E 546.10 feet; Thence N 34°46'11" W 185.00 feet to the southerly right-of-way of Graves Creek Road; Thence N 66°56'33" W 352.68 feet; Thence N 63°30'34" E 554.25 feet; Thence N 69°32'58" E 175.52 feet to the point of beginning and containing 15.49 acres of land more or less. Subject

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1, RIEBENS PLACE, Lincoln County, Montana.

We, also hereby certify that this division of land is created by order of a Court of Record in this State by an operation of law. DP. 06-43 Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA.

We, also hereby certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(1) - 76-4-125(2)(a), MCA. - 76-3-201(1)(a),

LOT 1



BIG SKY

393 Valley View Drive Kalispell, MT. 59901 (406) 755-9233

Surveying

Registration No. 12211 LS

Examining Land Surveyor Registration No. 9008 LS I hereby certify that all real property taxes

and special assessments assessed and levied on the land to be divided have been paids

STATE OF MONTANA County of Lincoln

Filed on the 25 day of April

STATE OF MONTANA County of Forthead

by Janice Rieben,

Personal Representative

Notary Public for the State of Montana Residing at William William

My Commission Expires Ward 19

OWNERS: JAMES D. LINDSAY, NANCY J. BEACH, GARY P. COX

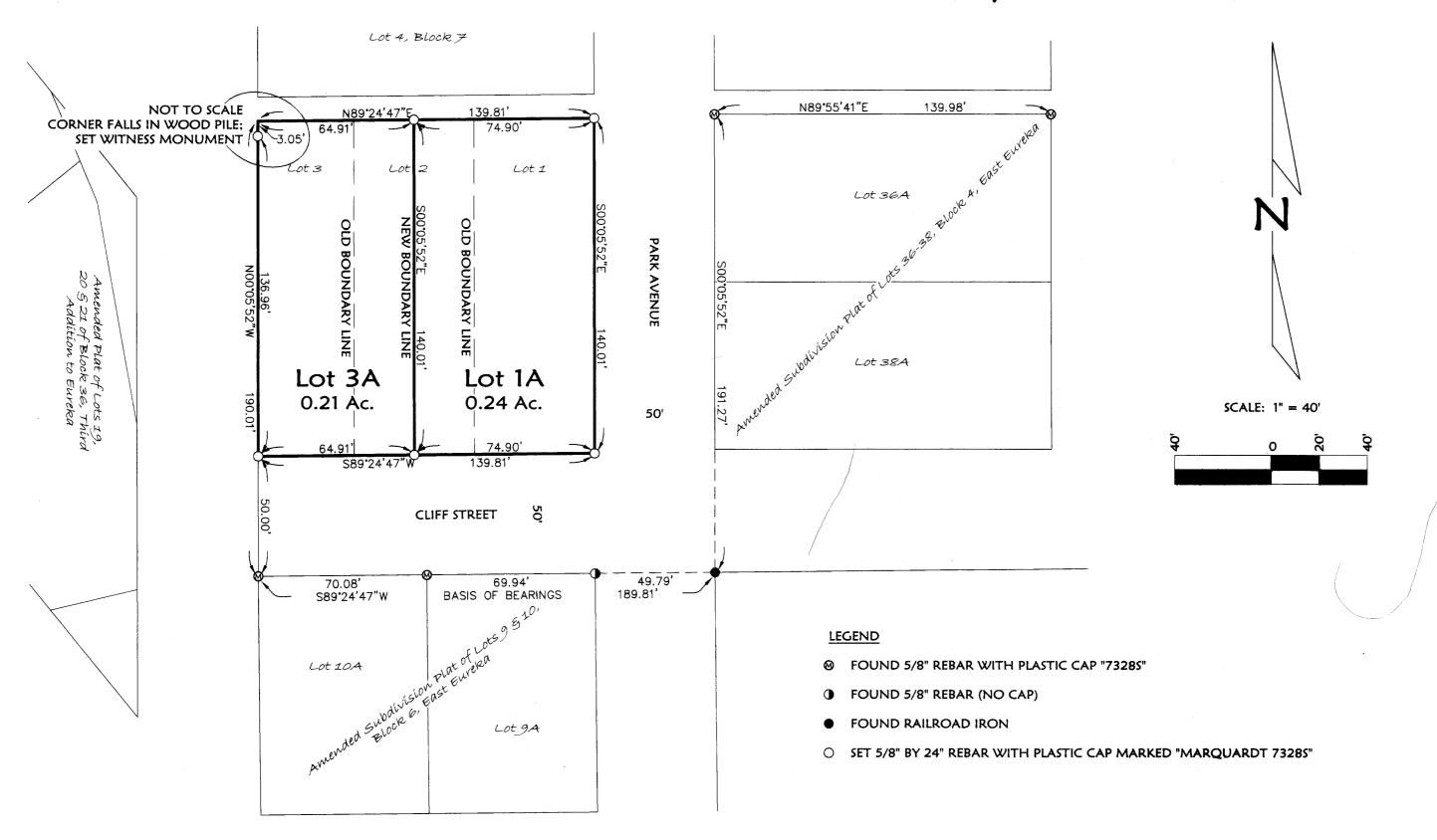
SURVEY REQUESTED BY: RICK VREDENBURG

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 12, 2007

THE AMENDED SUBDIVISION PLAT OF LOTS 1, 2 & 3 OF BLOCK 7, EAST EUREKA

SE 1/4 of Section 14, T36N R27W, P.M., M. Lincoln County, Montana



Legal Description Lots 1, 2 & 3, Block 7, East Eureka in the Southeast 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.45 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 1, 2 & 3 of Block 7, East Eureka. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 3A & 1A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SEAL

STATE OF Montana)

This instrument was signed and acknowledged before me on Jamuary 22, 200 8, by JAMES D. LINDSAY.

Printed Name: M. Kate Dievman Notary Public for the State of Moutava

Residing at Euro Ca MT My Commission Expires 10/10/2011

STATE OF MOUTCHE)

This instrument was signed and acknowledged before me on $\sqrt{uwary 22}$, 200 $\frac{8}{2}$, by NANCY J. BEACH.

Printed Name: M. Kete Dierman Notary Public for the State of Montana

Residing at Eureka, MT My Commission Expires 101/0

STATE OF Montana

County of Lincoln

This instrument was signed and acknowledged before me on $\frac{1a}{27}$, 200₁, by GARY P. COX.

Printed Name: M. Kute Dierway
Notary Public for the State of Montana Residing at Funda mt My Commission Expires 10/10/2011







NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Ronald A. Pearson Registration No. 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328\$



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

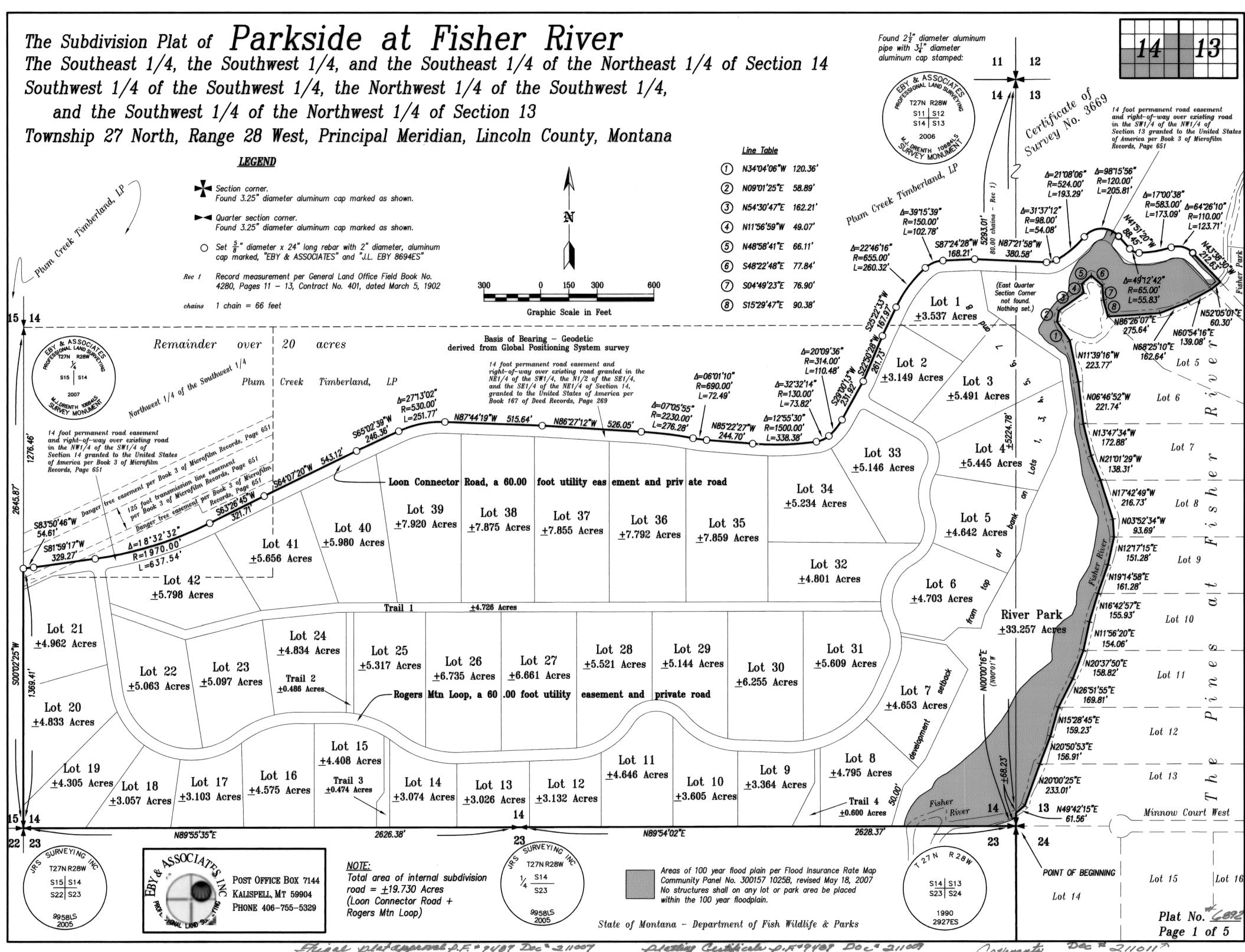
Dated the 30 day of _______, 2008.

STATE OF MONTANA

Filed on the 30 day of April , 2008, A.D., at 2: 10 o'clock om.

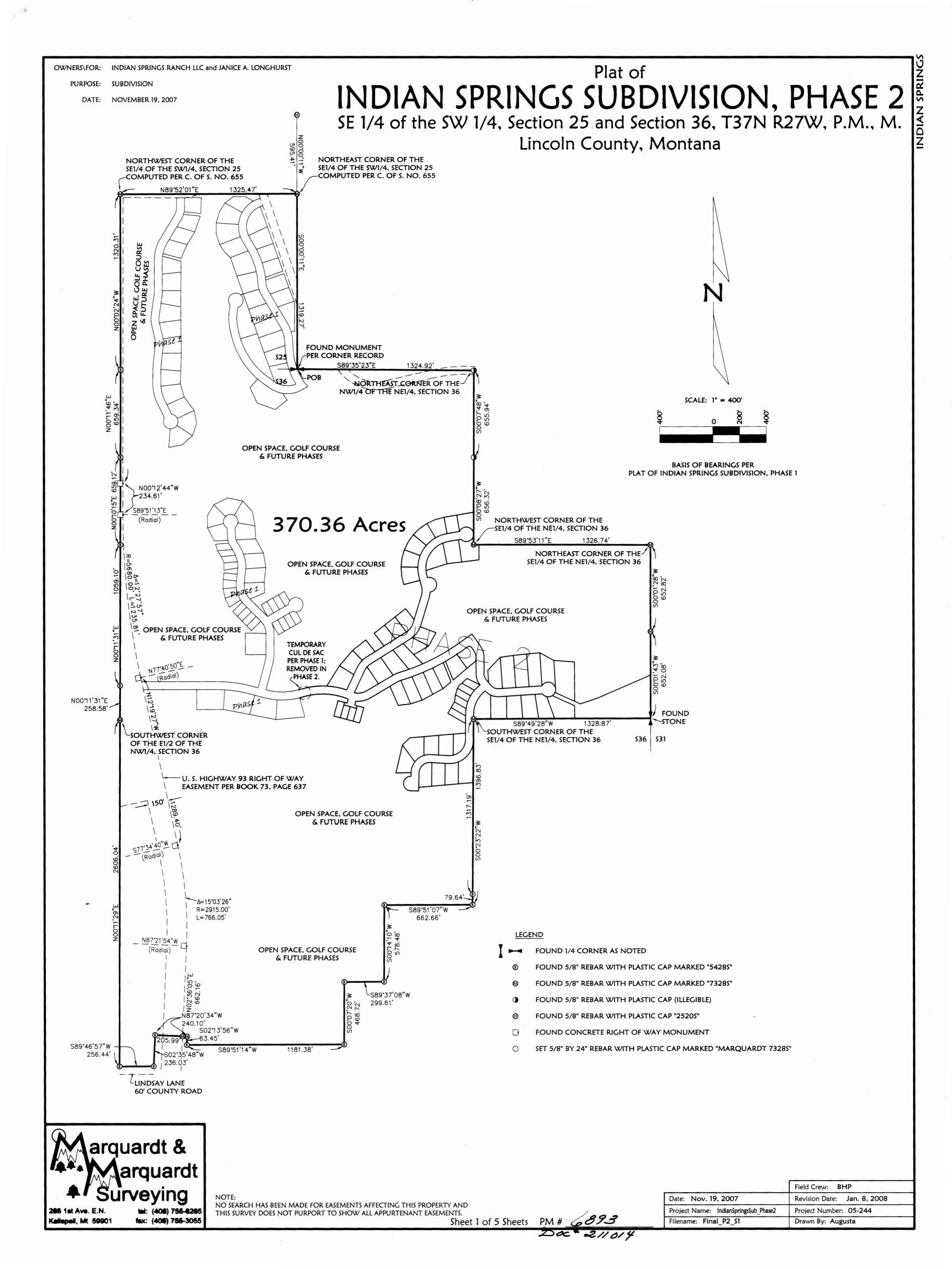
		*
Instrument	Record No. 🚤	13998
PM #	6891	NB.

	Field Crew: BP	
Date: October 16, 2007	Revision Date: n/a	
Project Name: Zugel Vredenburg	Project Number: 07-146	
Filename: Working	Drawn By: Augusta	



Final pletappenal p.F. " 9407 Doc" 211007 Senitary Ristriction Remand p.F. " 9400 DOC 211008 Ainel Road Inspection p. F. 9490. Doc 211010 5318/936

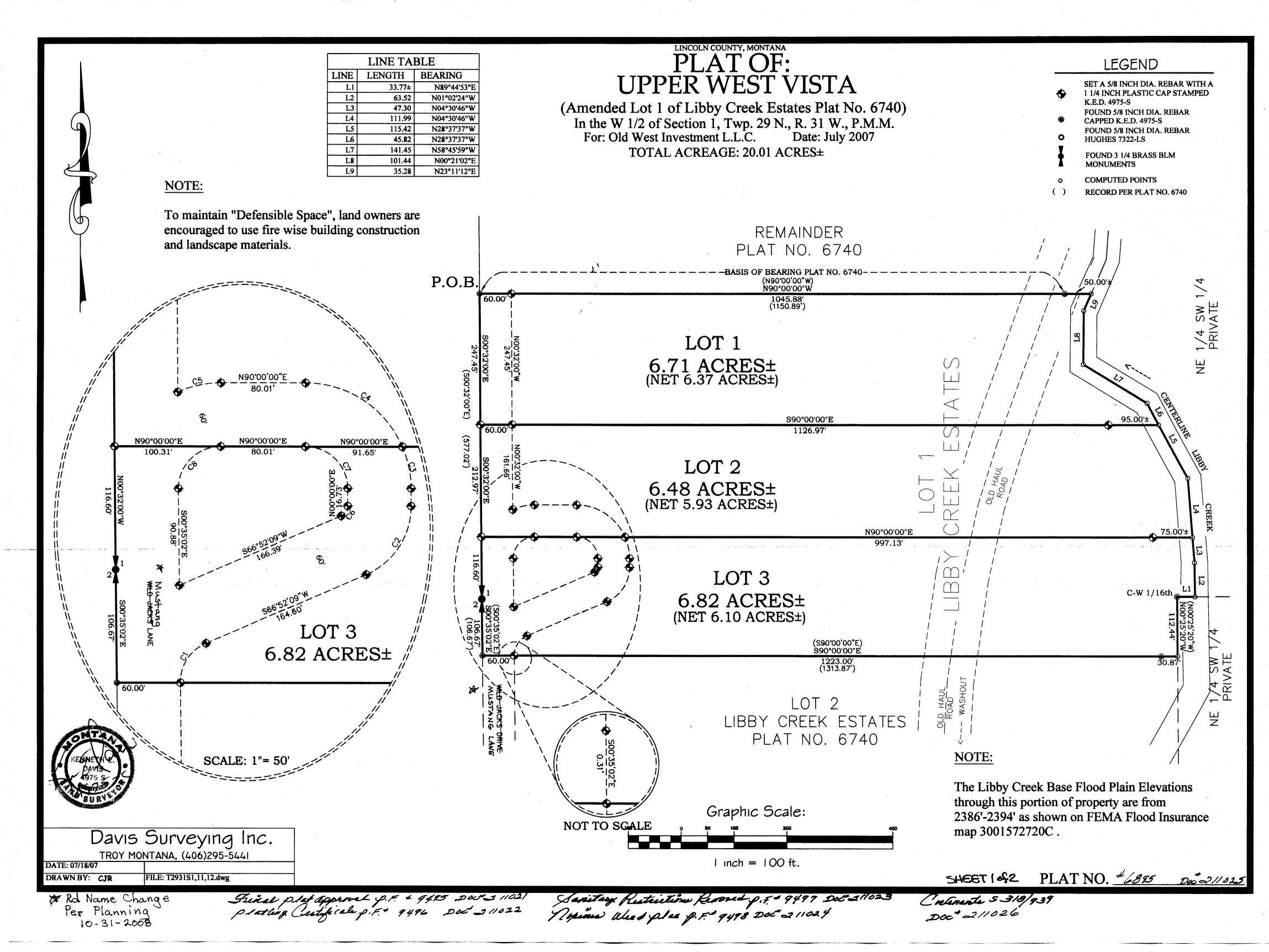
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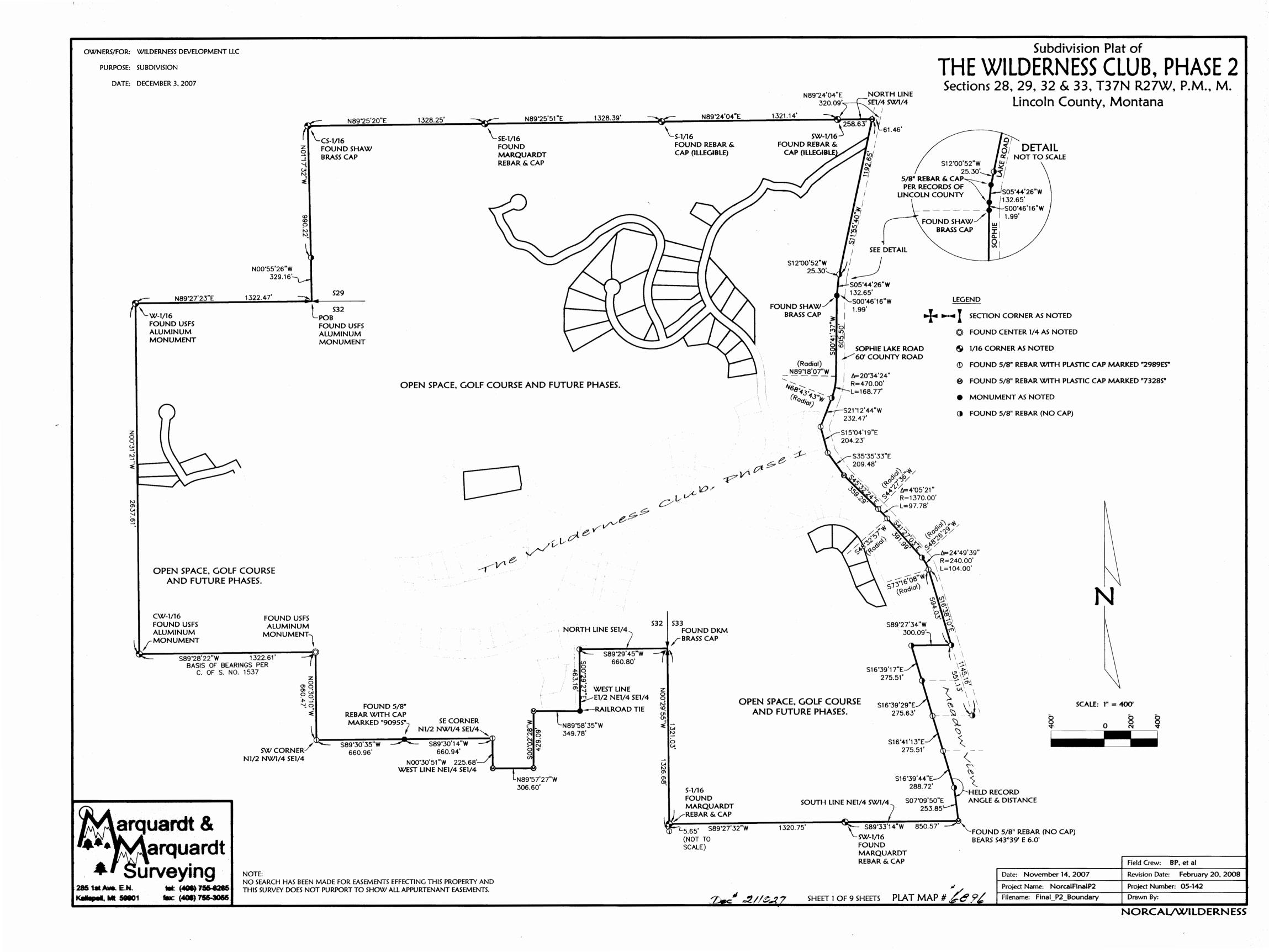


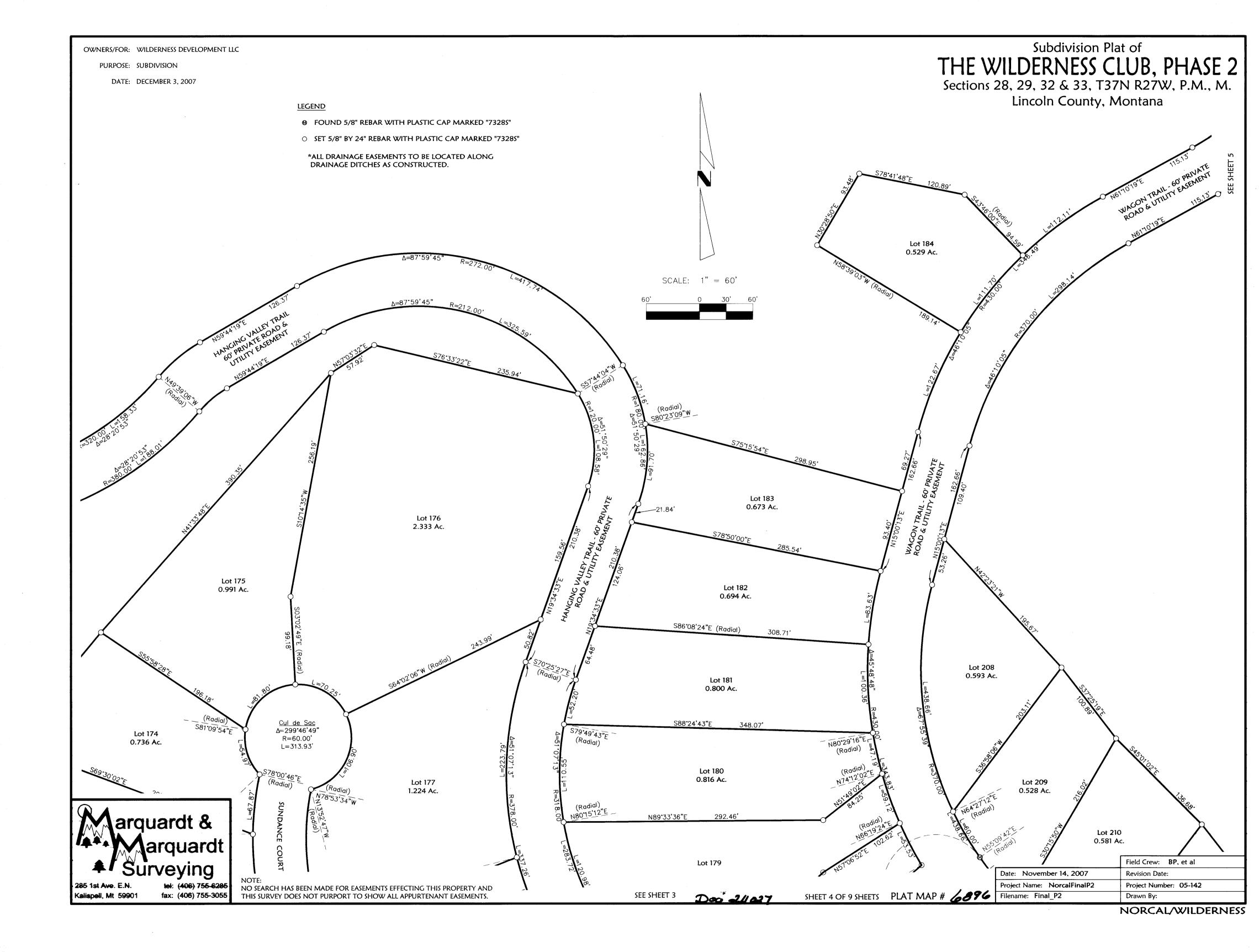
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION We, Richard L. Blankers, Timothy R. White and Robin K. White and White's Partnership, the undersigned FINAL PLAT property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to **OPEN RANGE SUBDIVISION** TETRAULT LK 20 M.C.A. 76-3-103. NE1/4 SECTION 27, T. 37 N., R. 27 W., P.M., M. LEGAL DESCRIPTION 93 LINCOLN COUNTY, MONTANA THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS AIRPORT BEGINNING AT THE NORTHEAST CORNER OF LOT 23 IN TETRAULT VIEW ESTATES; THENCE DATE: NOVEMBER, 2007 ALONG THE SOUTHERLY LINE OF TETRAULT LAKE ROAD, A 60' COUNTY ROAD, NORTH 89° 38' 26" EAST FOR 668.84 FEET; THENCE SOUTH 00° 12' 44" EAST FOR 651.29 FEET; THENCE SOUTH 89° 38' 26" WEST FOR 668.84 FEET TO THE SOUTHEAST CORNER OF SAID LOT 23; THENCE OWNERS: RICHARD L. BLANKERS ALONG THE EAST LINE OF SAID LOT 23, NORTH 00° 12' 44" WEST FOR 651.29 FEET, TO THE TIMOTHY R. WHITE AND ROBIN K. WHITE SCALE: 1" = 100' POINT OF BEGINNING, CONTAINING 10.000 ACRES OF LAND, MORE OR LESS, SUBJECT TO ANY WHITE'S PARTNERSHIP EASEMENTS OF RECORD. 200' 100' The above described tract of land is to be known as OPEN RANGE SUBDIVISION, Lincoln County, EUREKA VICINITY MAP 1" = 2 MILES TETRAULT LAKE ROAD 60' WIDE COUNTY ROAD **S23** N89°38'26"E 668.84 30' FD. AL. MON. N89°38'26"E 1137.05 334.42' TO CL 334.42' TO CL 30' 30' STATE OF HONTANA S27 S26 COUNTY OF LINCOLN This instrument was acknowledged before me on APRIL 4 LOT 23 by Richard L. Blankers, Timothy R. White, Robin K. White and Ethel White. TETRAULT VIEW ESTATES LOT 1 LOT 2 **PF PLAT NO. 4201 2.500 ACRES 2.500 ACRES** Notary Public for the State of MONTANA NOTARIAL Residing at EUREKA SEAL My Commission Expires Avo. 12, 2009 **OPEN RANGE ROAD -**60' PRIVATE DRIVE & **ACCESS CERTIFICATION** UTILITY EASEMENT NOT A PART OF THIS I hereby certify that physical and legal access to the lots shown hereon is provided SUBDIVISION by Open Range Road, a 60' wide private road and that the driving surface is a S89°38'26"W S89°38'26"W minimum of 24 feet wide. 334.42' TO CL Squire 334.42' TO CL arch 21,2008 Jay J. Squire, PLS, 17282LS 60' COUNTY ROAD CERTIFICATE OF SURVEYOR I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey LOT 4 shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations LOT 3 **2.500 ACRES** adopted pursuant thereto. **2.500 ACRES** Jay J. Squire, PLS Registration No. 17282 LS Montana **SQUIRE** Date: Mar 21, 2000 S.E. COR CERTIFICATE OF COUNTY TREASURER LOT 23 334.42' TO CL I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that 334.42' TO CL all real property taxes assessed and levied on the land S89°38'26"W 668.84' described hereon are paid. Maney Irotter System by Jone Kenden, Clerk Theasurer of Lincoln County, Montana CERTIFICATE OF COUNTY COMMISSIONERS [\$89°44'43"W] LEGEND SEAL [1494.46'] S27 S26 30' 5/8" X 24" REBAR SET W/CAP 17282 LS Chairperson, Lincoln County Commissioners (S89°37'10"W 2669.11') SECTION CORNER FD AL. CAP "2989ES" State of Montana FOUND 5/8" REBAR W/PLASTIC CAP "2989ES" County of Lincoln FOUND 5/8" REBAR W/ NO CAP RECORD PER COS 1208 CERTIFICATE OF EXAMINING LAND SURVEYOR **RECORD PER PF PLAT NO. 4201** Examined MARCH ELL CL CENTERLINE Quarter Corner JAY J. SQUIRE, PLS PO BOX 1537 Scale Break Ronald A. Pearson, Examining Land Surveyor Registration No. 9008 LS Montana Instrument Record No. 211019 EUREKA, MT. 59917 406-889-5861 Covenante 93/8/28 Da 211020

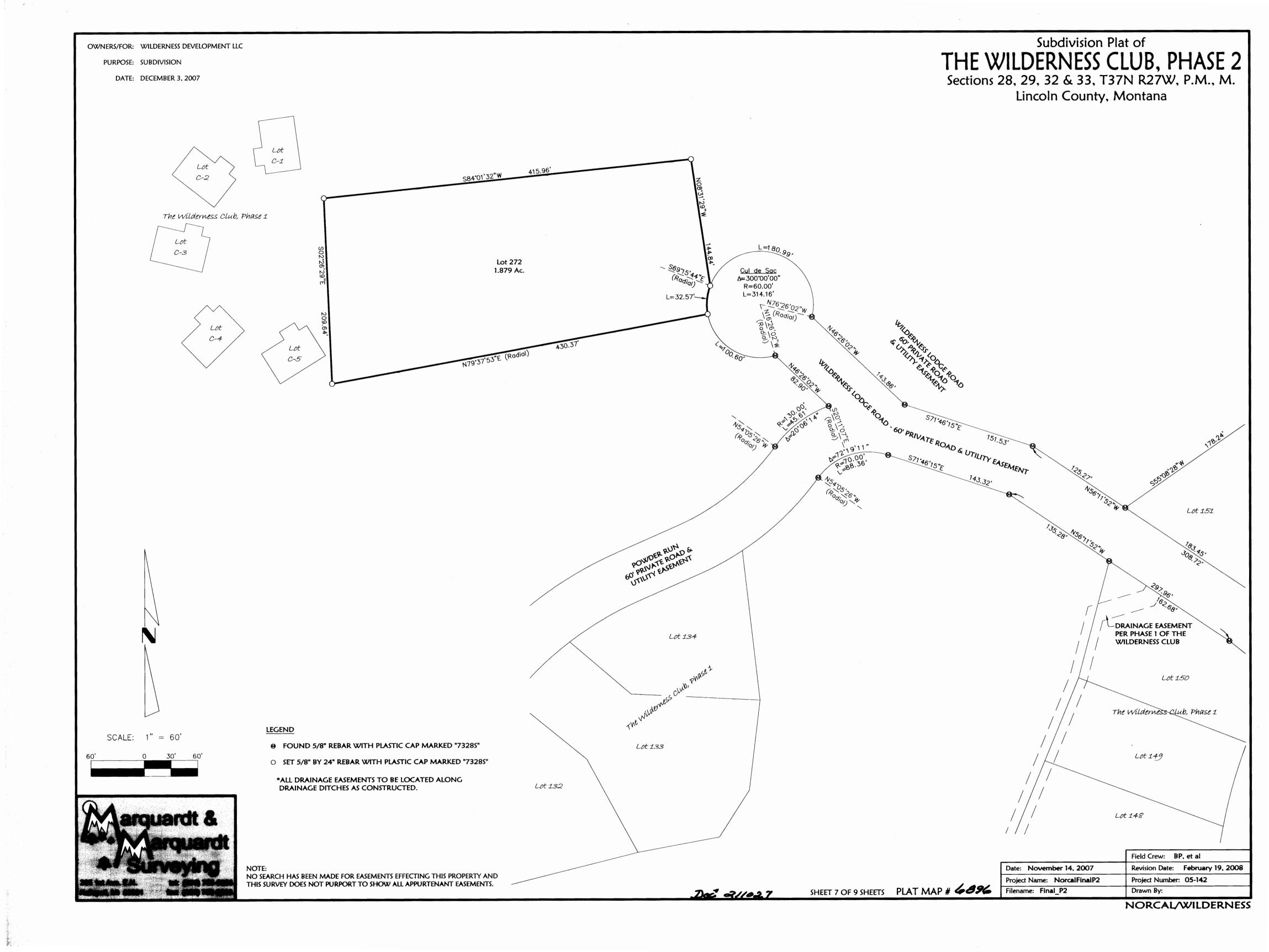
Trival plat approved p. x. 9491 Doc 211015 Sanitary Restrictione Removed p. F. 9493 Doc 211016

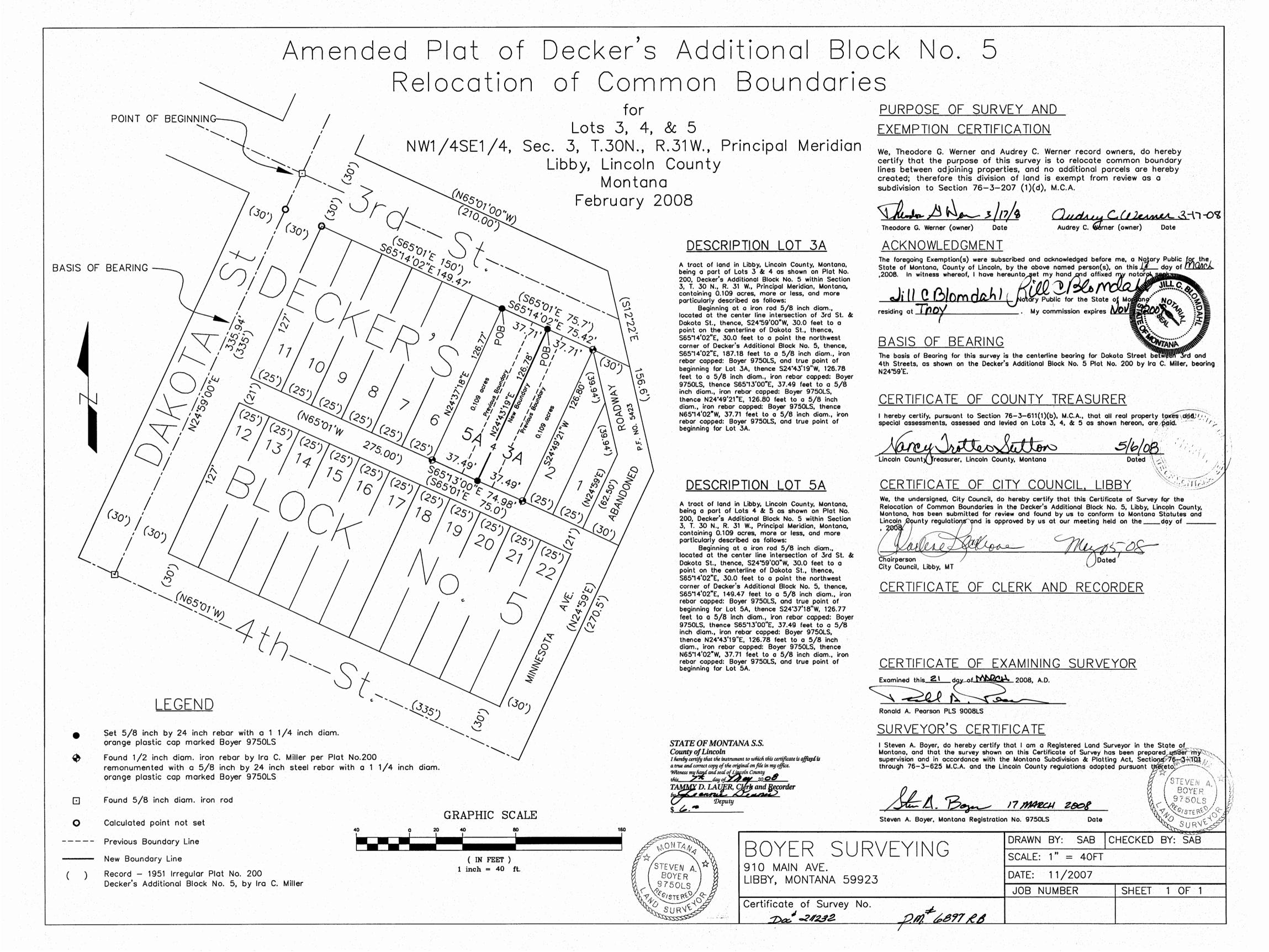
Phetling Certificale p. 7.4 9493 DOC 211019 Notine West plan p. F. 9494 DOC 211018

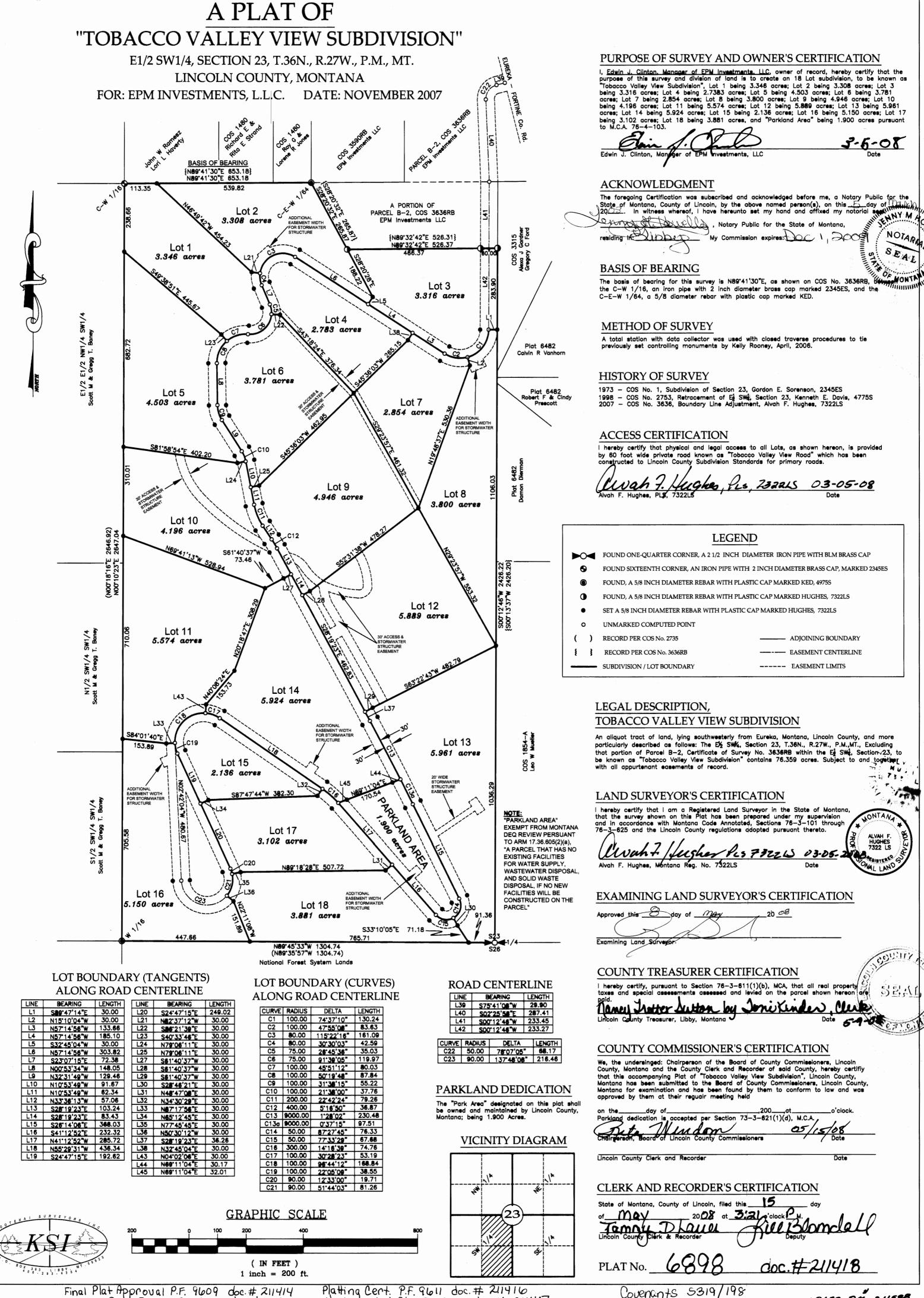












LINCOLN COUNTY, MONTANA PLAT OF: Wolf Meadows (Amended Lot 2 of Mount Snowy Vista Plat No. 6731) In the NE 1/4 of Section 11 and the NW 1/4 Section 12, Twp. 29 N., R. 31 W., P.M.M. Date: February 2007 For: Daniel Briskin TOTAL ACREAGE: 8.50 ACRES± MOUNT SNOWY 6731 MOUNT NO. 6731 **CERTIFICATE OF SURVEYOR** STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of Wolf Meadows, a major subdivision, during the month of February 2007, In accordance with the BASIS OF BEARING (N71°08'16"E) N71°08'16"E provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground P.O.B LOT 1 that legal and physical access to all lots within this subdivision 4.25 ACRES± oximately 1d_feet wide. (NET: 3.91 ACRES±) Registered Land Surveyor No. 4975-S LOT 2 BLUFF 313 MOUNT SNOWY VISTA LEGEND SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED LOT 2 K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S** 4.25 ACRES± (NET: 3.98 ACRES±) COMPUTED POINTS MOUNT NO. 6731 I **RECORD PER PLAT NO. 6731** \bigcirc (S89°04'21"W) (232.32')Graphic Scale Davis Surveying Inc. $l \cdot inch = 100 \text{ ft.}$ TROY MONTANA, (406)295-5441 DATE: 02/06/07 DRAWN BY: CJR FILE: T2931S1,11,12.dwg

CERTIFICATE OF DEDICATION

I, Daniel Briskin, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF WOLF MEADOWS

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and the NW 1/4 of Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 and 2 for a total acreage of 8.50 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of Mount Snowy Vista per Plat No. 6731; thence, N71°08'16"E 513.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2; thence continuing, N71°08'16"E 50.00 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, S18°26'06"E 294.68 feet along said centerline, to a computed point; thence continuing, S18°26'06"E 232.83 feet to a computed point; thence leaving said centerline, S68°45'42"W 50.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said U.S. Highway No. 2; thence continuing, S68°45'42"W 200.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S55°37'56"W 285.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°04'21"W 232.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'29"E 66.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°05'29"E 181.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°05'29"E 325.68 feet to the point of beginning.

The aforedescribed Wolf Meadows contains Lots 1 and 2 for a total acreage of 8.50 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Wolf Meadows, Lincoln County, Montana. 2007 A.D. STATE OF MONTANA County of Lincoln Notary Public in and for the State of Montana, Daniel Briskin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of 2008 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____2007, A.D.

(Signature of Commissioner) (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Andrew Belski Registered Land Surveyor No. 14731PLS

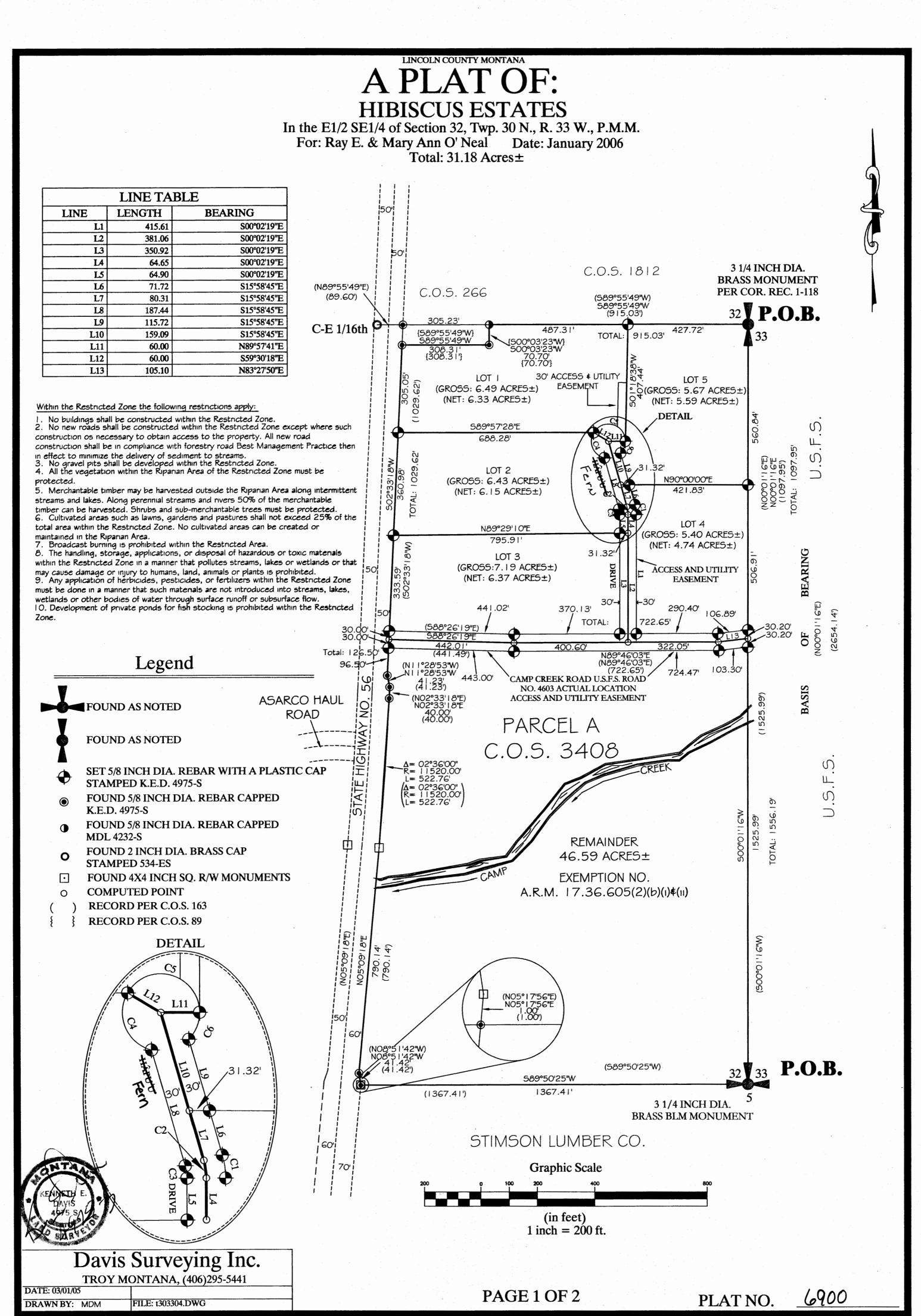
STATE OF MONTANA COUNTY OF LINCOLN

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Filed on this 16 day of Moy O'clock Am.

Approved this 17 day of \_\_\_\_\_

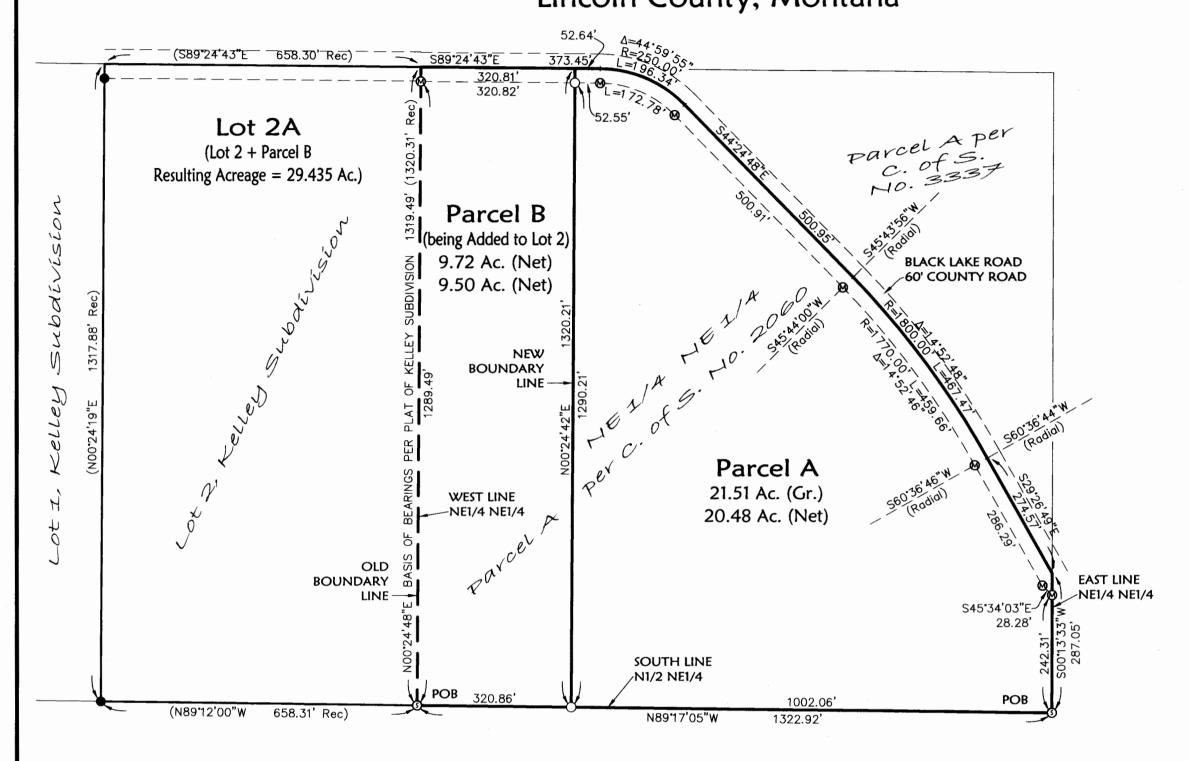
PLAT NO.



## Amended Plat of

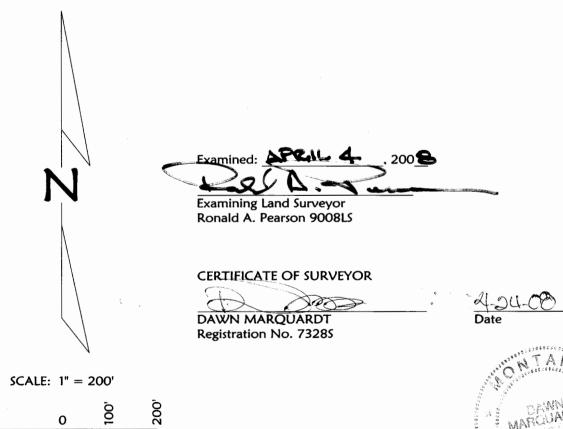
# LOT 2 OF KELLEY SUBDIVISION

NE1/4 of Section 21, T36N R27W, P.M., M. Lincoln County, Montana



#### LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" PER PLAT OF KELLEY SUBDIVISION
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



That portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southeast corner of the Northeast 1/4 of the Northeast 1/4;

Thence along the South line of said Northeast 1/4 of the Northeast 1/4, North 89°17'05" West 1002.06 feet;

Thence North 00°24'42" East 1320.21 feet to the North line of said Northeast 1/4 of the Northeast 1/4, said point also being the centerline of Black Lake Road, a 60 foot wide County road;

OWNERS/FOR: LARRY MARTIN & NICOLETTE MADELON MARTIN

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: FEBRUARY 21, 2008

Thence along said North line and along said road centerline, South 89°24'43" East 52.64 feet to the beginning of a 250.00 foot radius curve

Thence leaving the North line of the Northeast 1/4, Southeasterly along said road centerline and said curve, through a central angle 44°59'55" an arc length of 196.34 feet;

Thence continuing along said centerline through the following three courses:

South 44°24'48" East 500.95 feet to a point on an 1800.00 foot radius non-tangent curve concave Southwesterly, having a radial bearing of

Thence Southeasterly along said curve through a central angle of 14°52'48" an arc length of 467.47 feet;

Thence South 29°26'49" East 274.57 feet to the East line of the Northeast 1/4 of the Northeast 1/4; Thence leaving said road centerline and along said East line of the Northeast 1/4 of the Northeast 1/4, South 00°13'33" West 287.05 feet to

the Point of Beginning, containing 21.51 acres of land, all as shown hereon. Subject to and together with easements of record.

#### Parcel B - being added to Lot 2 of Kelley Subdivision

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County,

Montana described as follows:

Beginning at the Southwest corner of the Northeast 1/4 of the Northeast 1/4;

Thence along the West line of said Northeast 1/4 of the Northeast 1/4, North 00°24'48" East 1319.49 feet to the Northwest corner of said

Thence along the North line of said aliquot part, also being the centerline of Black Lake Road, a 60 foot wide County road, South 89°24'43" Thence leaving said North line and said road centerline, South 00°24'42" West 1320.21 feet to the South line of the above said aliquot part;

Thence along said South line, North 89°17'05" West 320.86 feet to the Point of Beginning, containing 9.72 acres of land, all as shown

Subject to and together with easements of record.

#### Lot 2A - Resulting Parcel

Lot 2 of Kelley Subdivision, Lincoln County, Montana, together with that portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southwest corner of the Northeast 1/4 of the Northeast 1/4;

Thence along the West line of said Northeast 1/4 of the Northeast 1/4, North 00°24'48" East 1319.49 feet to the Northwest corner of said

Thence along the North line of said aliquot part, also being the centerline of Black Lake Road, a 60 foot wide County road, South 89°24'43"

Thence leaving said North line and said road centerline, South 00°24'42" West 1320.21 feet to the South line of the above said aliquot part; Thence along said South line, North 89°17'05" West 320.86 feet to the Point of Beginning, containing as a whole, 29.435 acres of land. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Kelley Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

This instrument was signed and acknowledged before me on April 23, 2008 by LARRY MARTIN & NICOLETTE MADELON MARTIN.

Residing at Europia My Commission Expires 07 07 7010

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of \_\_\_\_\_\_\_\_, 200 8.

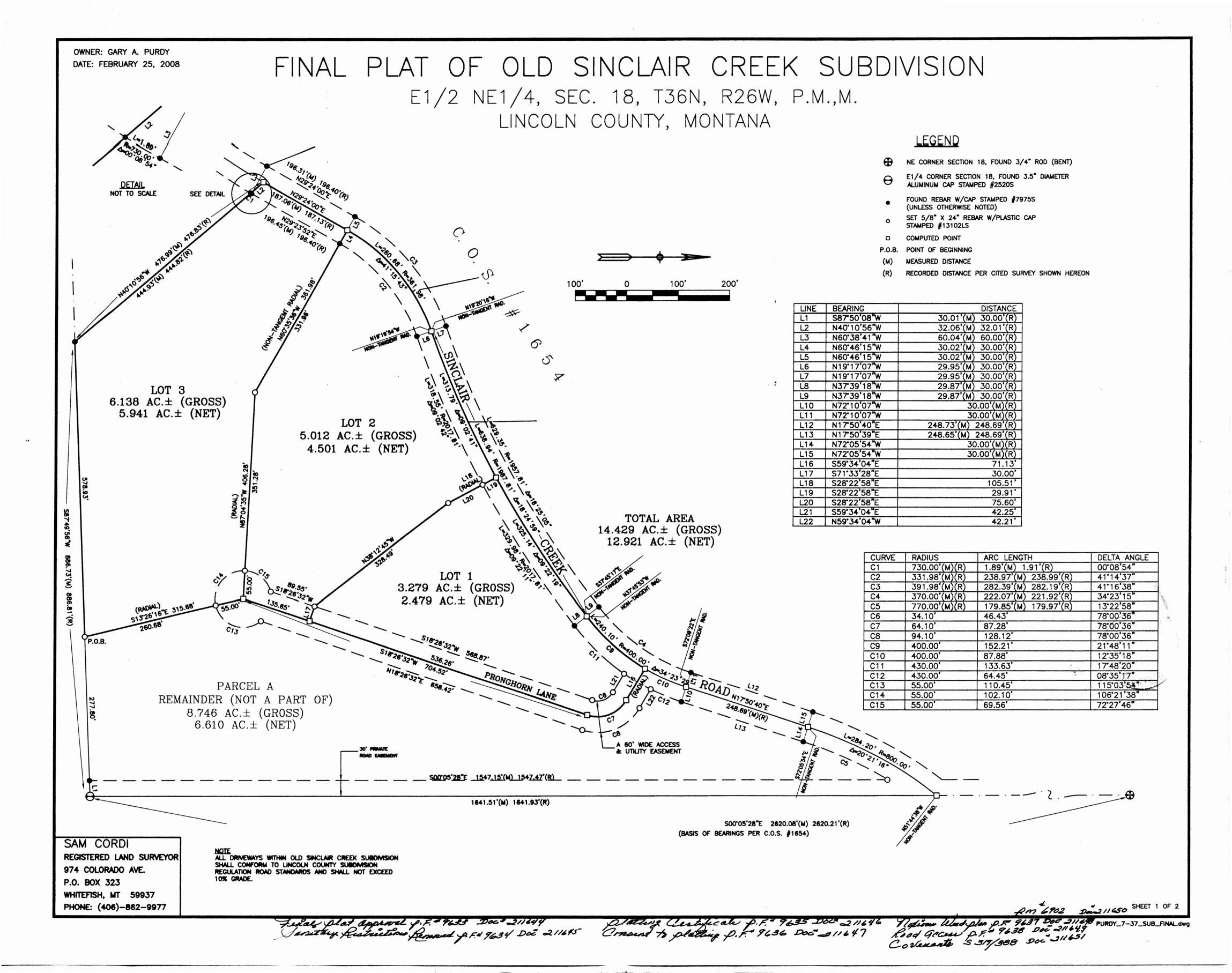
STATE OF MONTANA

Instrument Record No. PM # 6901

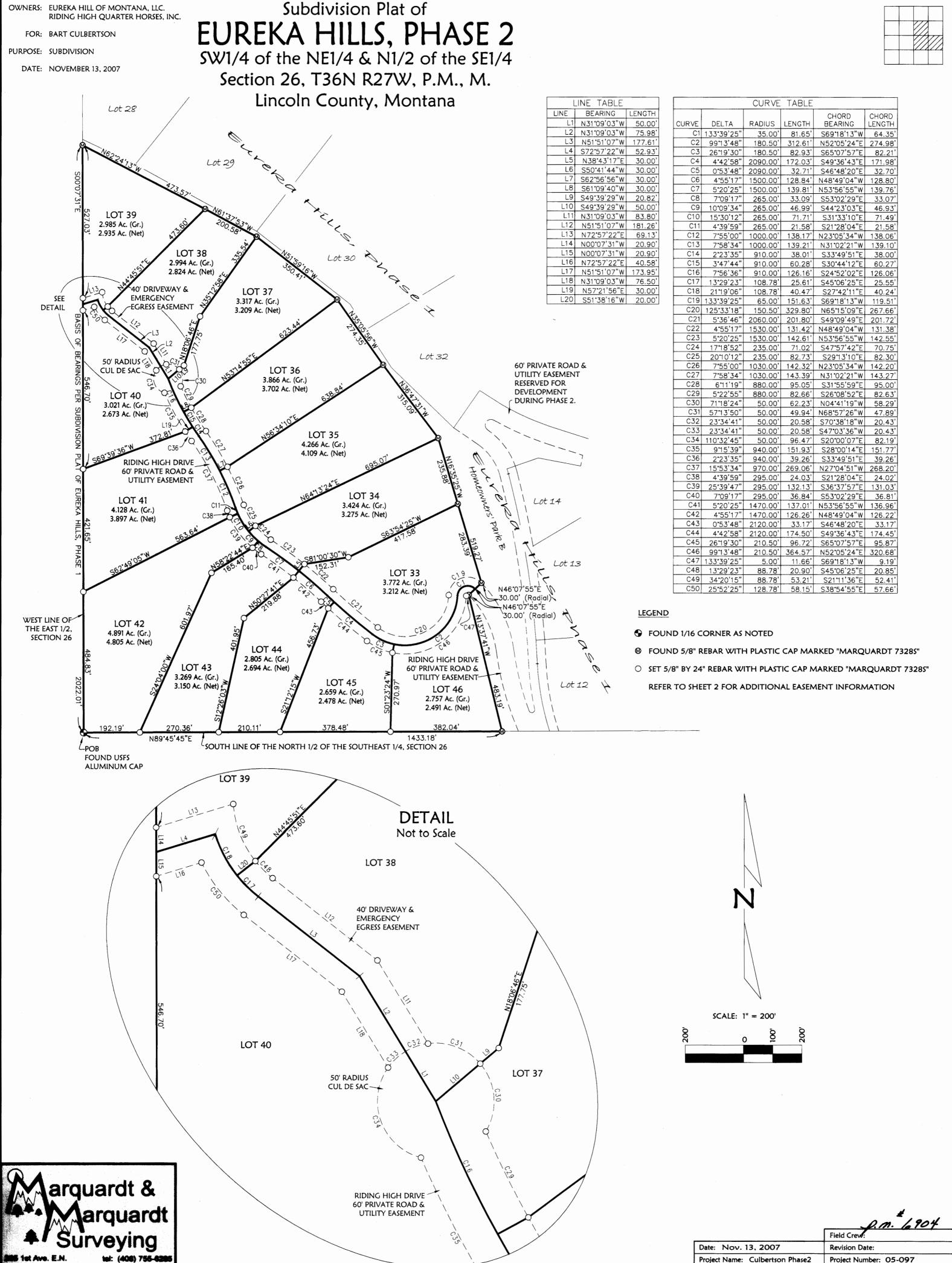
Filename: BLA

Field Crew: BP Date: February 20, 2008 Revision Date: n/a Project Name: Martin Project Number: 08-016 Drawn By: AK

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



OWNERS: Jim McIntyre OTHORPE VISTA SUBDIVISION **BIG SKY** SUBDIVISION PURPOSE: DATE: March, 2007 Surveying SE1/4 SE1/4, SEC. 20 SW1/4 SW1/4, SEC. 21, T 36 N R 27 W, P.M., M. 222 Goat Trail Whitefish, MT. 59937 (406) 863-9233 Lincoln County, Montana CERTIFICATE OF COUNTY COMMISSIONERS Chairperson of the Board of County Commissioners , County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OTHORPE VISTA SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the , 200\_\_. at \_\_\_\_\_ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), County Clerk and Recorder Board of County Commissione Lincoln County, Montana Lincoln County, Montana Deputy, Lincoln County **LEGEND** 5/8" rebar & cap 5/8" rebar & cap mk'd Doyle mk'd Doyle S 89°34'46" E 908.10' to C Section cor AS NOTED 870.77 Δ=05°14'18" L=185.60' R=2030.00' Fnd 1/16 cor AS NOTED LOT 1 Fnd 5/8" rebar with plastic cap 5.27 Ac. Gr. marked, KED 4975S or AS NOTED Δ=05°52'11" 5.00 Ac. Nt. L=204.89' Set 5/8" x 24" rebar with plastic R=2000.00' cap marked, KAUFFMAN 12211LS S 58°35'46" E Scale 1" = 100' S 83°59'56" E 219.39' L=28.23' LOT 2 6.06 Ac. Gr. Δ=48°33'00" 5.77 Ac. Nt. Δ=70°54'08" L=102.48' Δ=48°33'00" R=82.81' L=50.86' No60°34′33″ &O' Private Road & Utility Fasement R=70.00' R=60.02' N 86°30'08" W 234,84' MONTANA Δ=01°22'46" L=27.641 R=1148.00' Joseph L. Kauffman Δ=55°58'50" L=127.02 No. 12211 LS R=130.00' (full arc) Δ=07°13'03" Δ=12°57'31"  $\Delta = 14^{\circ}20'17"$ L=148.39' -L=259.641 L=287.28' Remainder R=1148.00' R=1178.00'/ R=1148.00' 12.85 Ac. Gr. 11.60 Ac. Nt. CERTIFICATE OF SURVEYOR S 72°56'03" E 30.00 Certificate of Dedication DI JISTA GUILMAXA I, JIM McINTYRE, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by this plat hereunto included, the following described tract of land, to-wit: Those portions of Sections 20 and 21, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: BEGINNING at the southeast corner of said Section 20; thence, along the Examining Land Surveyor Registration No. 900865 south boundary thereof, S 89°43'40" W 555.91 feet; thence, N 04°50'38" W 643.68 feet; thence, N 29°50'52" E 307.92 feet; thence, S 83°59'56" E 219.39 feet; thence, N 66°36'38" E 265.59 feet to the West boundary of said Section 21; thence, along said West boundary, N 00°17'01" E 334.66 feet to the northwest corner of the southwest quarter of the southwest quarter of said Section 21; thence, along the north boundary thereof, S 89°34'46" E 908.10 I hereby certify that all real prope feet to the centerline of Othorpe Lake Road, a declared county road, said point being on a 2000.00 foot radius curve, taxes and special assessments as concave southeasterly and having a radial bearing of S 52°45'10" E; thence, along said curve and along said and levied on the land to be divi centerline, through a central angle of 05°52'11" an arc distance of 204.89 feet; thence, continuing along said have been paid. Dated the 4th centerline, S 31°24'14" W 591.07 feet to the point-of-curvature of a 1148.00 foot radius curve, concave southeasterly and having a radial bearing of S 58°35'46" E; thence, along said curve and along said centerline, through a central angle of 14°20'17" an arc distance of 287.28 feet; thence, leaving said centerline, N 72°56'03" W 30.00 feet; thence, N 51°30'34" W 436.11 feet to the west boundary of said Section 21; thence, S 00°18'43" W 661.61 feet to the POINT OF BEGINNING and containing 24.18 acres of land, more or less. Subject to and togerther with all appurtenant easements shown and of record. The above described tract of land is to be known and designated as OTHORPE VISTA SUBDIVISION, Lincoln County, Montana. STATE OF MONTANA MOOSE COUNTRY SUBDIVISION County of Lincoln STATE OF MONTANA Filed on the 10 day of June , 200 8, A.D., at 10:50 o'clock A m. County of Flathead JIM McINTYRE This instrument was acknowledged before me on **4-10**, 200**8**, by Jim McIntyre LOT13 NOTARIAL SEAL Notary Public for the State of Montana SIE OF MONTA Residing at Whitefish My Commission Expires 4-1-2011 Noxious Weed Plan P.F. 9655 doc# 211998 *McIntyre* 

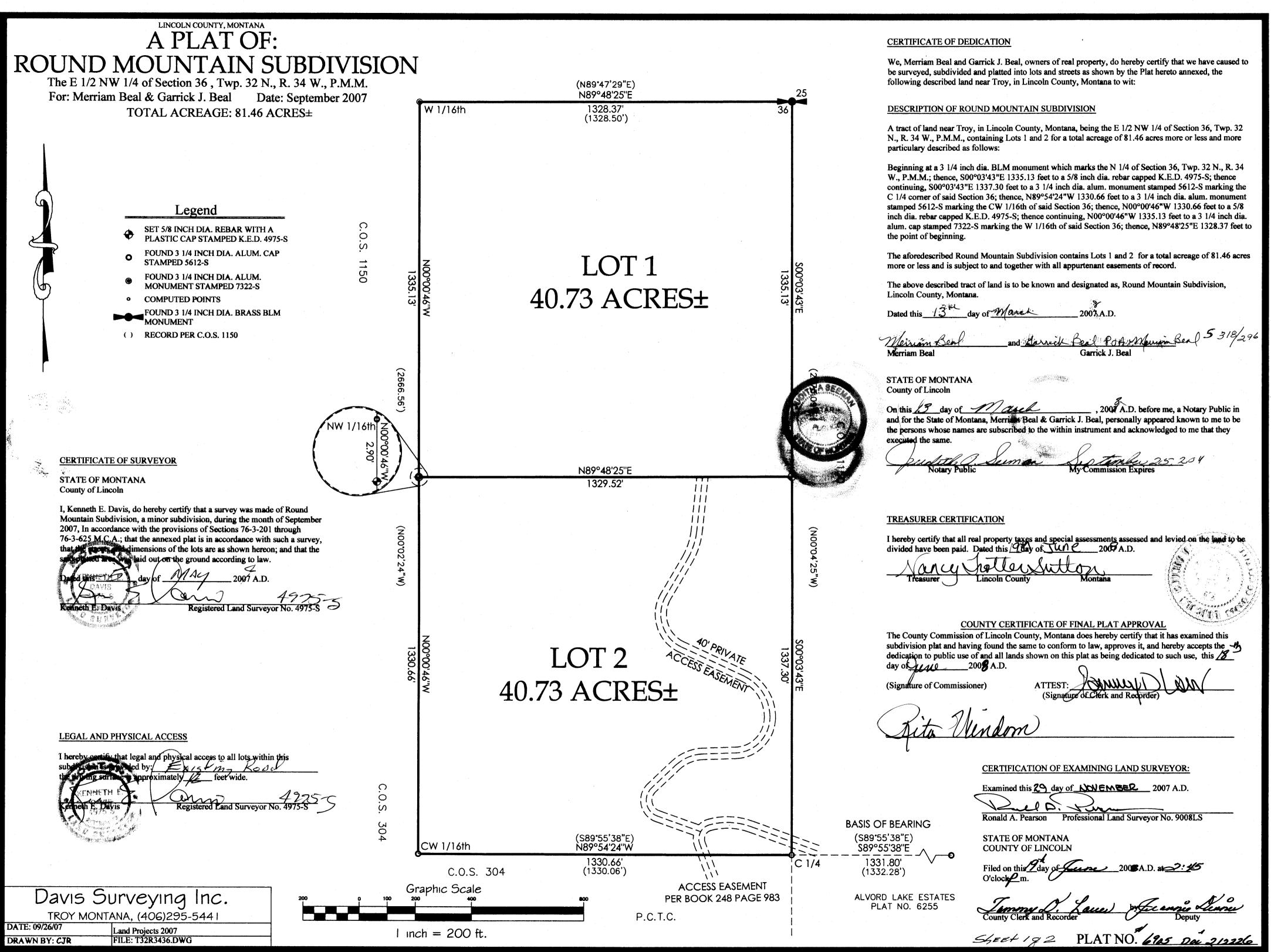


fax: (406) 755-305

SHEET 1 OF 3 SHEETS

Filename: Phase2

Drawn By: x



Frince pld appearal p. F. #9671 Doc 212223 plathing Certifical p. F. # 9672 Doc 212224 Therew Weed plup. F. 9673 Doc 212225

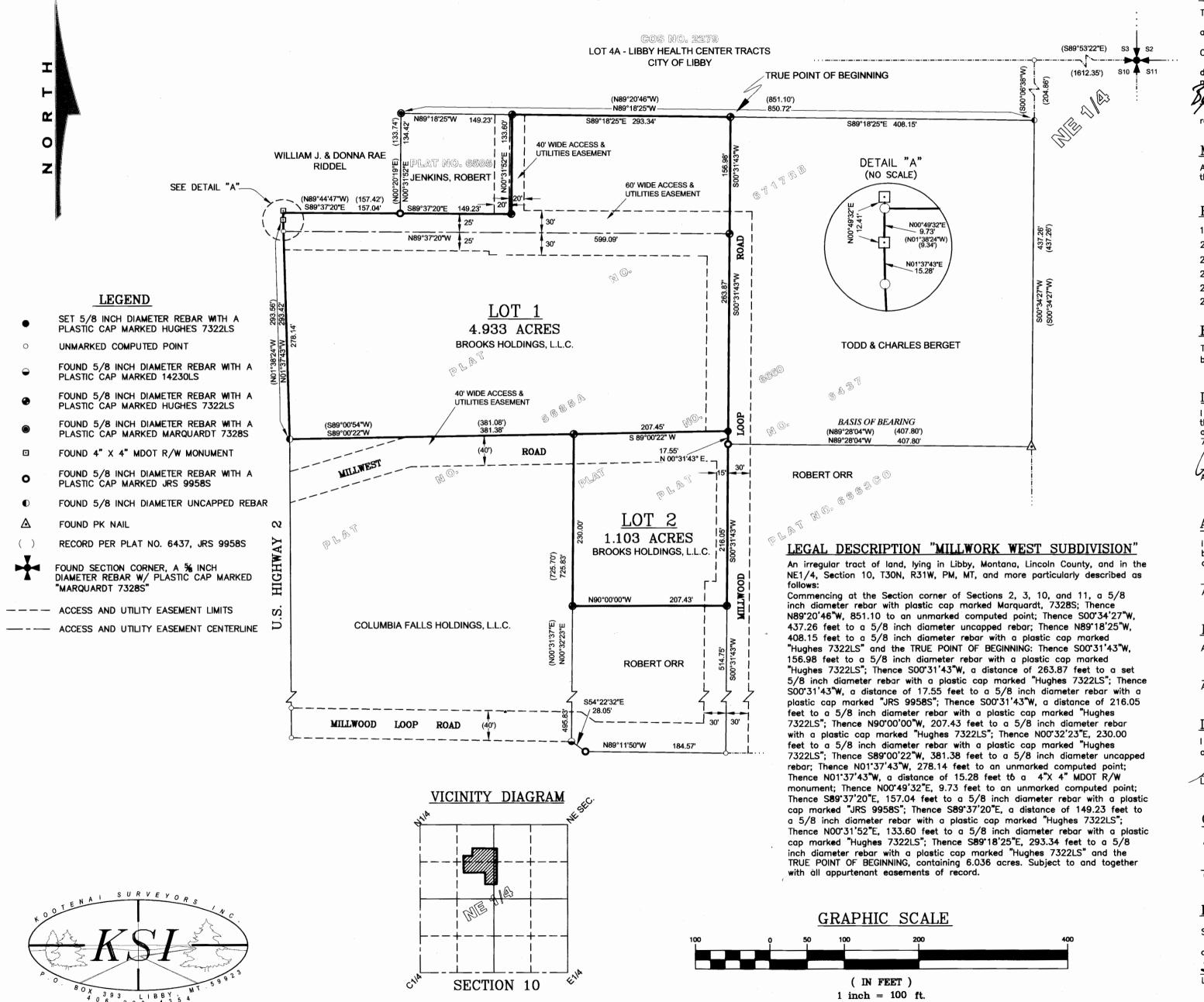
AMENDED PLAT OF: CORNER 3 H.E.S. 432 S89°57'00"E Lot 1 & Lot 5 of HENSLEY HILLS PLAT NO. 5078 P.O.B. **CORNER 4** H.E.S. 432 **BOUNDARY ADJUSTMENT** LOT 5A A portion of H.E.S. 432 Unsurveyed Sections 2 & 3, Twp. 35 N., R. 32 W., P.M.M. 6.22 ACRES± For: John H. & Mary A. Loney Date: June 2008 LOT 5 HENSLEY HILLS PLAT NO. 5078 Graphic Scale LOT 1A 44.30 ACRES± P.O.B. (1 inch = 200 ft.)**DESCRIPTION OF LOT 1A** A tract of land in the Yaak Valley of Lincoln County, Montana, lying in a portion of H.E.S. 432, unsurveyed Sections 2 and 3, Twp. 35 N., R. 32 W., P.M.M., containing 44.30 acres more or less and more particularly described as follows: Beginning at an original stone marked "X" being corner no. 3 of H.E.S. 432; thence, S89°57'00"E 1095.27 feet along the north line of said H.E.S. 432 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 601.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°19'54"W 657.17 feet a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 1594.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°19'54"W 508.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°49'23"W 133.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'58"E 1559.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'58"E 1332.11 feet to the point of beginning. The aforedescribed Lot 1A contains 44.30 acres more or less and is subject to and together with all appurtenant easements of record. **DESCRIPTION OF LOT 5A** A tract of land in the Yaak Valley of Lincoln County, Montana, lying in a portion of H.E.S. 432, unsurveyed Sections 2 and 3, Twp. 35 N., R. 32 W., P.M.M., containing 6.22 acres more or less and more particularly described as follows: Beginning at a 5/8 dia. rebar capped K.E.D. 4975-S; which marks the northwest corner of Lot 3 of Hensley Hills Plat No. 5078; thence, N56°19'54"E 657.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°19'54"E 426.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'00"W 900.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 601.35 feet to the point of beginning. The aforedescribed Lot 5A contains 6.22 acres more or less and is subject to and together with all appurtenant easements of record. CERTIFICATE OF ADJUSTMENT/ PURPOSE CERTIFICATE OF SURVEYOR Legend STATE OF MONTANA We, John H. & Mary A. Loney, the undersigned property owners, do hereby SET 5/8 INCH DIA. REBAR WITH A County of Lincoln certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is PLASTIC CAP STAMPED K.E.D. 4975-S I Kenneth E. Davis, do hereby certify that I have performed the survey shown exempt from review as a subdivision being completed pursuant to Section FOUND 5/8 INCH DIA. REBAR WITH A on the attached plat or that such a survey was performed under my direct 76-3-207(1)(d) M.C.A., which states: supervision to my best knowledge and ability; that said survey is true and "for five or fewer lots within a platted subdivision, relocation of common PLASTIC CAP STAMPED K.E.D. 4975-S complete as shown and the monuments found and set occupy the position boundaries and aggregation of lots;" FOUND ORIGINAL STONE MARKED "X" COMPUTED POINTS **RECORD PER PLAT NO. 5078** CERTIFICATION OF EXAMINING LAND SURVEYOR: Mary A. Loney STATE OF MONTANA TREASURER CERTIFICATION County of Lincoln I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of 2008 Registered Land Surveyor No. 9008LS Ronald A. Pearson On this 5 day of June **EXEMPTIONS** 2008 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared John H. & Mary A. STATE OF MONTANA The portion of land being added to Lot 1 is Loney, known to me to be the persons whose names are subscribed to the within COUNTY OF LINCOLN exempt from sanitation review by the instrument and acknowledged to me that they executed the same S68°49'23"W / 133.54' Department of Environmental Quality YAAK HIGHWAY 508 pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, Davis Surveying Inc. wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. TROY MONTANA, (406)295-5441 DATE: 09/19/06 Land Projects 2007 PLAT NO. 6906 RB HES432.dwg DRAWN BY: CJR

# MILLWORK WEST SUBDIVISION

"LOT 1, PLAT NO. 6717RB, OF MILLWOOD SUBDIVISION" NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BROOKS HOLDINGS, L.L.C. DATE: MAY, 2007



#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, <u>Jim Brooks</u>, representative of Brooks Holdings, L.L.C., and record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "Millwork West Subdivision"; Lot 1 containing 4.933 acres and Lot 2 containing 1.104 acres; pursuant to M.C.A. 76-4-103.

Representative, Brooks Holdings, L.L.C.

#### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this /7 70

day of JUNE 2008 In witness whereof, I have hereunto set

Dyon Smolars, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12-1- CON SAN

#### METHOD OF SURVEY

A total station and data collector were used with closed traverse p the previously set controlling corners by Levi Powell, May 2007.

#### HISTORY OF SURVEY

1996 — Plat No. 5685A, Millwood Subdivision, Creates Lots 1 — 4

2003 - Plat No. 6437, Millwood Subdivision, Amended Lots 1 & 2 to 1A & 2A

Plat No. 6585, Millwood Subdivision, Amended Lot 1A

2005 - Plat No. 6660, Millwood Subdivision, Amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C

2005 - Plat No. 6663CO, Millwood Subdivision, Amended Lot 4

2006 - Plat No. 6717RB, Boundary Line Adjustment, Lots 1A2A & 1A2C

#### BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervis and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76←3−625, and the Lincoln County regulations adopted pursuant thereto.

#### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2, as shown hereon, is provided by a 40.00 foot wide private road and utility easement, Book 285 Page 809, and legal access to Lot 1 is provided by an existing approach from U.S. Highway 2.

| EXAMINING LAND SURVE           | YOR'S    | CERT    | FICATION          | <u>)N</u> |
|--------------------------------|----------|---------|-------------------|-----------|
| Approved this 22 day of        | RIV      |         | _200 <i>_</i> 7 A | .D.       |
| 7 9                            |          |         |                   |           |
|                                |          |         | 1                 |           |
| Andrew P. Belski, PLS, 14751LS | Examinir | ng Land | Surveyor          |           |
|                                |          |         |                   |           |

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied

CITY OF LIBBY CERTIFICATION

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this\_\_\_\_

Sanitary Restriction Removed p. F. 9677 Doc 212256
platting Centificate p. F. 49678 Doc 212256

OWNER: RONALD T. LANGFORD

DATE: JANUARY 14, 2008

PHONE: (406)-862-9977

# FINAL PLAT OF TIMBER GLEN III SUBDIVISION

AN AMENDED PLAT OF LOT 4 OF TIMBER GLEN SUBDIVISION NE1/4 NW1/4 OF SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY. MONTANA

LINCOLN COUNTY, MONTANA CERTIFICATE OF DEDICATION N/F USFS I, Ronald T. Langford, the undersigned property owner, do hereby certify (BASIS OF BEARINGS PER TIMBER GLEN SUBDIVISION)
S89"40"45"E 1327.93"(M)(R) that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of SEC. 26 That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Lot Four (4) of Timber Glen Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, LOT 1 Montana, and containing 13.285 acres of land, gross measure, more or LOT 2 5.475 AC.  $\pm$ less. All as shown hereon. 7.810 AC.  $\pm$ - LOT 4 TIMBER GLEN SUBDIVISION Subject to and together with a 30' wide access and utility easement across Lot 1 for the benefit of Lot 2, as shown hereon. Subject to and together with all appurtenant easements of record. SHANTY LANE
A 40' WIDE PRIVATE ROAD &
UTILITY EASEMENT WITH
FURNAROUND PER TIMBER GLEN &
TIMBER GLEN II SUBDIVISIONS The above described tract of land is to be known and designated as TIMBER GLEN III SUBDIVISION, Lincoln County, Montana. 30' WIDE ACCESS & UTILITY EASEMENT Lot 1 is exempt from sanitation review from the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by 700.99 the reviewing authority, or that were exempt from such review, if: no 247.23'(M)(R) new facilities will be constructed on the parcel; and the division of land 1079.97'(M)(R) will not cause approved facilities to violate any conditions of approval. N89'40'39"W 1327.20'(M)(R) and will not cause exempt facilities to violate any conditions of L O T 2 N/F MARK WAYNE ROBBE LOT 1 TIMBER GLEN II SUBDIVISION VICINITY MAP SHOWING ACCESS FROM GLEN LAKE ROAD STATE OF Montana TOTAL AREA LOT 2 13.285 AC.  $\pm$ On this 14 day of May, 2008, before me, the undersigned, a Notary Public for the State of Mayara, personally appeared Ronald T. Langford, known to me to be ZOO'S, before me, the undersigned, a Notary Public LEGEND the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed 40' PRIVATE ACCESS & UTILITY EASEMENT otorial Seal the May and year, first above written. NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED) WEST 1/16 CORNER SECTION 26, FOUND 5/8" REBAR NOT TO SCALE W/PLASIC CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED) Notary Public for the State of Montany FOUND REBAR W/PLASTIC CAP Residing at Eurelia Montana STAMPED #13102LS (UNLESS OTHERWISE NOTED) SET 5/8" X 24" REBAR W/PLASTIC CAP My Commission expires April 26,2012 STAMPED #13102LS MEASURED DISTANCE RECORDED DISTANCE PER CITED SURVEYS SHOWN HEREON CERTIFICATION OF COUNTY COMMISSIONERS NOW OR FORMERLY OWNERSHIP CERTIFICATE OF SURVEYOR Ex Col. 5/18/08 exempt per section 76-3-621(3)(b), MCA. SAMUEL COMOL-REGISTRATION NO. 13102LS EXAMINED: JUNE 3 ZOOS RONALD A. PEARSON EXAMINING LAND SURVEYOR REG. NO. 9006LS STATE OF MONTANA County, Montana CERTIFICATION OF COUNTY TREASURER Filed on the 24 day of June A.D. 2008 at //:/5 o' clock A.M. 500, CLERK AND RECORDER, SAM CORDI REGISTERED LAND SURVEYOR canne hotly Sutton 974 COLORADO AVE. INSTRUMENT REC. NO. 2/23/8 LINCOLN COUNTY TREASURER, LIBRY, MONTANA P.O. BOX 323 WHITEFISH, MT 59937

> Fixal plat approved p.F. " 9682 Doc" 212343 Platting Cestifical p.F. # 9683 Doc" 212349

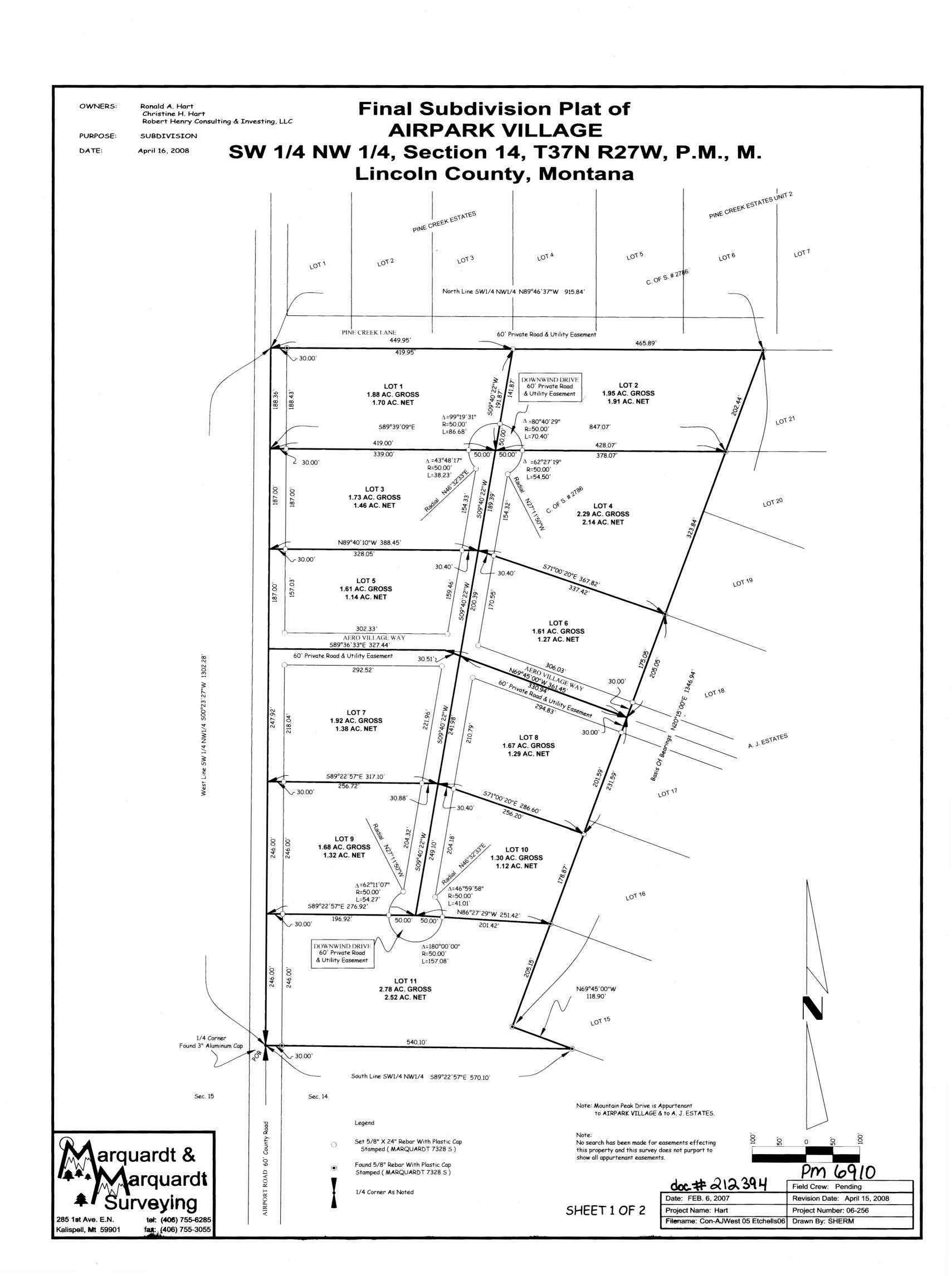
Seritary Ruticition Removed g. F. 9684 Doc 212345 Prime West plan p. F. 9685 Doc" 212346

Cerd. Completion LANGFORD\_7-28\_SUBFINAL.dwg
Consent P.F. 9686 Doi 212347

Dax 2/2348

PLAT NO. 6908

Donald J. Tincher Amended Plat of Parcels A1 & B1 of The Amended Plat of Lot 1A of Pine Meadows OWNERS: Donald J. Tincher Janet L. Tincher  $E_2^1$  NE $_4^1$  Section 28 and W $_2^1$  NW $_4^1$  Section 27, T36N R27W, P.M., M. PURPOSE: Boundary Line Adjustment 5 May 2008 Lincoln County, Montana Basis of Bearing per Daystar Subdivision \$ 89°57'00" W 1335.52' \$ 89°54'59" W 1327.02' East 16 Corner West 16 Corner found  $\frac{5}{8}$ " rebar found 5" rebar "Belski 1 4731 PLS" "Belski 14731PLS" N 49°40'41" E-85.91' 60' private road and utility easement per Correction Doc No. 210986, -- Book 318 at Page 917 N00°26'41"W 1316.44 S00°20'39"E 1317.86' N78°36'41"W 1168.01' N 89°39'21" E 294.32' East line of the East  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$ NW 1/6 Corner S89°39'22"E 818.34' found  $\frac{5}{8}$ " rebar "Marquardt 73285" NE 16 Corner ound 31 Aluminum Monument "USFS" as shown on COS No. 2880 as shown on COS No. 2607 Legend found monument (as noted) Found  $\frac{5}{8}$ " rebar with a 2" aluminum cap "Belski" 14731 Set  $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731 aliquot corner Parcel A2 Parcel B2 78.59 acres 27.85 acres Center-West 1 Corner  $\frac{1}{4}$  Corner found Brass Cap "BLM" found 5" rebar Center-East 16 Corner "Marquardt 7328S" as shown on COS No.'s 1395 & 2607 found 3½" Aluminum Monument "USFS" as shown on COS No. 2880 as shown on COS No. 2607 660.00 682.30' 392.44 P.O.B. N89°56'50"E 1342.30' N89°49'24"E 1325.58' LEGAL DESCRIPTION **EXEMPTIONS AND OWNERS CERTIFICATION** CERTIFICATE OF SURVEYOR We hereby certify that the purpose of this division is to relocate common boundary lines between That portion of the  $W_{\frac{1}{2}}^{\frac{1}{2}}NW_{\frac{1}{4}}^{\frac{1}{2}}$  of Section 27 and the  $E_{\frac{1}{2}}^{\frac{1}{2}}NE_{\frac{1}{4}}^{\frac{1}{2}}$  of Section 28, adjoining properties outside of a platted subdivision (Parcels A2 and B2). Therefore this Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, division is exempt from review as a subdivision pursuant to M.C.A. 76.3.207 (1)(a). Montana described as follows: We also hereby certify that Parcels A2 and B2 are greater than 20 acres (exclusive of **Beginning** at the  $\frac{1}{4}$  Corner common to Sections 28 and 27; roadways) and therefore is exempt from sanitation review by the Department of Environmental Thence along the South line of the  $E_2^1$  NE $_4^1$  S89°49'24"W 392.44 feet; Quality pursuant to M.C.A. 76-4-102(16). Thence N06°04'41"W 629.83 feet; Thence N27°30'18"W 793.41 feet; Thence S89°39'22"E 818.34 feet; Thence N00°18'44"W 640.21 feet; SCALE: 1" = 200' Thence N30°50'23"W 519.70 feet; Thence N49°40'41"E 85.91 feet; CERTIFICATE OF COUNTY TREASURER Thence \$44°54'48"E 557.97 feet; I hereby certify, pursuant to Section Thence S78°36'41"E 1168.01 feet to the East line of the  $W_{\frac{1}{2}}^{\frac{1}{2}}NW_{\frac{1}{4}}^{\frac{1}{2}}$  of Section 27; Examining Land Surveyor 76-3-611 (1) PACA that all real property to see the seed and lead on the land described hereon are paid. Thence along said East line S00°26'41"E 522.05 feet to the NW 1 Corner and S00°28'09"E 1316.92 feet to the Center-West 1/16 Corner of Section 27; Thence along the South line of the said  $W_{\frac{1}{2}}^{\frac{1}{2}}NW_{\frac{1}{4}}^{\frac{1}{2}}$  \$89°56′50″W 1342.30 feet to PAMELA REYNOLDS NOTARY PUBLIC for the State of Montana Containing 78.59 acres of land as shown hereon. State of Montana Residing at STATE OF: Montana } ss. County of Lincoln }ss COUNTY OF: Lincoln Eureka, Montana Filed on the 25 day of SEAL My Commission Expires That portion of the  $E_2^1$   $NE_4^1$  of Section 28, Township 36 North Range 27 West, December 11, 2011 Principal Meridian, Montana, Lincoln County, Montana described as follows: This instrument was acknowledged before me on Beginning at the Center-East 1 Corner; \_\_ 2008 by Denald J. Tincher and Janet L. Tincher. Thence along the West line of the  $E_2^1 \, NE_4^1 \, N00^\circ 20' 35'' W \, 1317.68$  feet to the  $NE_{16}^1$ Corner and N00°20'39"W 418.40 feet; Thence N89°39'21"E 294.32 feet; Thence \$28°05'23"E 458.98 feet; Thence S27°30'18"E 793.41 feet; Residing at Fureka MT Thence S06°04'41"E 629.83 feet to the South line of the  $E_2^1$  NE $\frac{1}{4}$ ; Thence along said South line S89°49'24"W 933.13 feet to the **Peint of Beginning.** My Commission Expires December 11,2011 Containing 27.85 acres. Plat Map No. 6909 RB 5098 Hwy 93 N tel: (406) 862-4945 Whitefish, MT fax: (406) 862-4963



## FINAL SUBDIVISION PLAT CANLDA **BRUSH HOG ACRES** U.S.A. S 1/2 GOV'T LOT 7, SECTION 2, T. 37 N., R. 28 W., P.M., M. DRIVE. LINCOLN COUNTY, MONTANA DATE: MAY 2008 WEST KOOTENAI OWNERS: NORMAN C. ABRAHAMSON ROAD -PATRICIA J. ABRAHAMSON SCALE: 1" = 100' VICINITY MAP 1" = 2 MILES N89°55'02"E 981.51' (S89°55'12"W 981.35') 321.15' 660.36 30' ROAD & UTILITY EASEMENT PER BK 221 PG 470 **EXISTING WELL** APPROX. LOC. CL 10' WATER LINE EASEMENT APPROX. LOC. CL 20' WATER LINE & ELECTRIC EASEMENT LOT 1 LOT 2 10.005 ACRES **4.869 ACRES** A C.O.S. 2690 PARCEL 51/4 CDR S89°54'13"W 980.87' ( N89°53'40"E 980.88' ) ELK RUN DRIVE 40' ACCESS AND UTILITY EASEMENT PER C.O.S. 2690 -**LEGEND** 5/8" X 24" REBAR SET W/CAP 17282 LS FOUND 5/8" REBAR W/PLASTIC CAP 4975 S SOUTH 1/4 COR BLM BRASS MON FD RECORD PER COS 2690 CENTERLINE JAY J.SQUIRE, PLS **EXISTING WELL** PO BOX 1537 POWER POLE EUREKA, MT. 59917 406-889-5861 Water Well Agree. S320/23 Final Plat Approval P.F. 9694 doc.# 212438 Platting Cent. P.F. 9696 doc. # 212440

| CICATION | CIAMICDIC   | ANID | CHEVEN | $\sim$ E | DIIDDOCE |
|----------|-------------|------|--------|----------|----------|
| TICATION | OWNERS      | AND  | SURVEY | OF.      | PURPUSE  |
|          | _ ,,,,_,,,_ |      |        |          |          |
| FICATION | OWNER 2     | AND  | SURVEY | UF       | PURPOSE  |

We, Norman C. Abrahamson and Patricia J. Abrahamson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103. LEGAL DESCRIPTION:

Parcel A of Certificate of Survey Number 2690 located in the South 1/2 of Government Lot 7 of Section 2, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana. Subject to and together with all easements of record.

The above described tract of land is to be known as BRUSH HOG ACRES, Lincoln County,

| Montana.               | / /      |
|------------------------|----------|
| Mornag Octhorokanso.   | N 6/6/08 |
| Norman C. Abrahamson   | Date     |
| Patricia L. Albokoman  | 6-6-08   |
| Patricia J. Abrahamson | Date     |
| U                      |          |

county of Lincoln

This instrument was acknowledged before me on Jone 6, 200 8 by Norman C. Abrahamson and Patricia J. Abrahamson.

Notary Public for the State of Montana
Residing at Euroka

My Commission Expires Harch 22, 2009

#### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed

Dated this 17th day of Tune, 200 8

Treasurer of Lincoln County, Montana

#### CERTIFICATE OF COUNTY COMMISSIONERS

#### ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Elk Run Drive, a 40' wide private road and that the driving surface is a minimum of 16 feet wide.

June 4, 2008

av J. Squirse. PLS. 19282LS

Date

#### CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: <u>Jene 4, 2008</u>

CERTIFICATE OF EXAMINING LAND SURVEYOR

Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

JAY J.
SQUIRE
No. 17282LS
ONAL LAND

State of Montana

County of Lincoln

27 day of Leve , 200 8 A.D.

at //:20 o'clock A.M.

Lincoln County Clerk and Recorder

By: Service Service

Deputy

Instrument Record No. 2/24/12

Plat No. 46911

212401

Traverse PC

Sanitary Rest. Removed P.F. 9495 doc.# 212439

Noxious Weed Plan P.F. 9697 doc.# 212441

# Final Plat: Hank's Place

# being an Amended Plat of Lot 2 of Truman Special Subdivision

SE \( \frac{1}{4} \) SW \( \frac{1}{4} \) Section 11, T37N R28W, P.M., M. Lincoln County, Montana

#### CERTIFICATE OF DEDICATION

We, Henry Miller & Ida Miller, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

#### PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 11, Township 37 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

#### Lot 2 of the Amended Plat of Lot 1 of Truman Special Subdivision

Containing 4.92 acres of land as shown hereon.

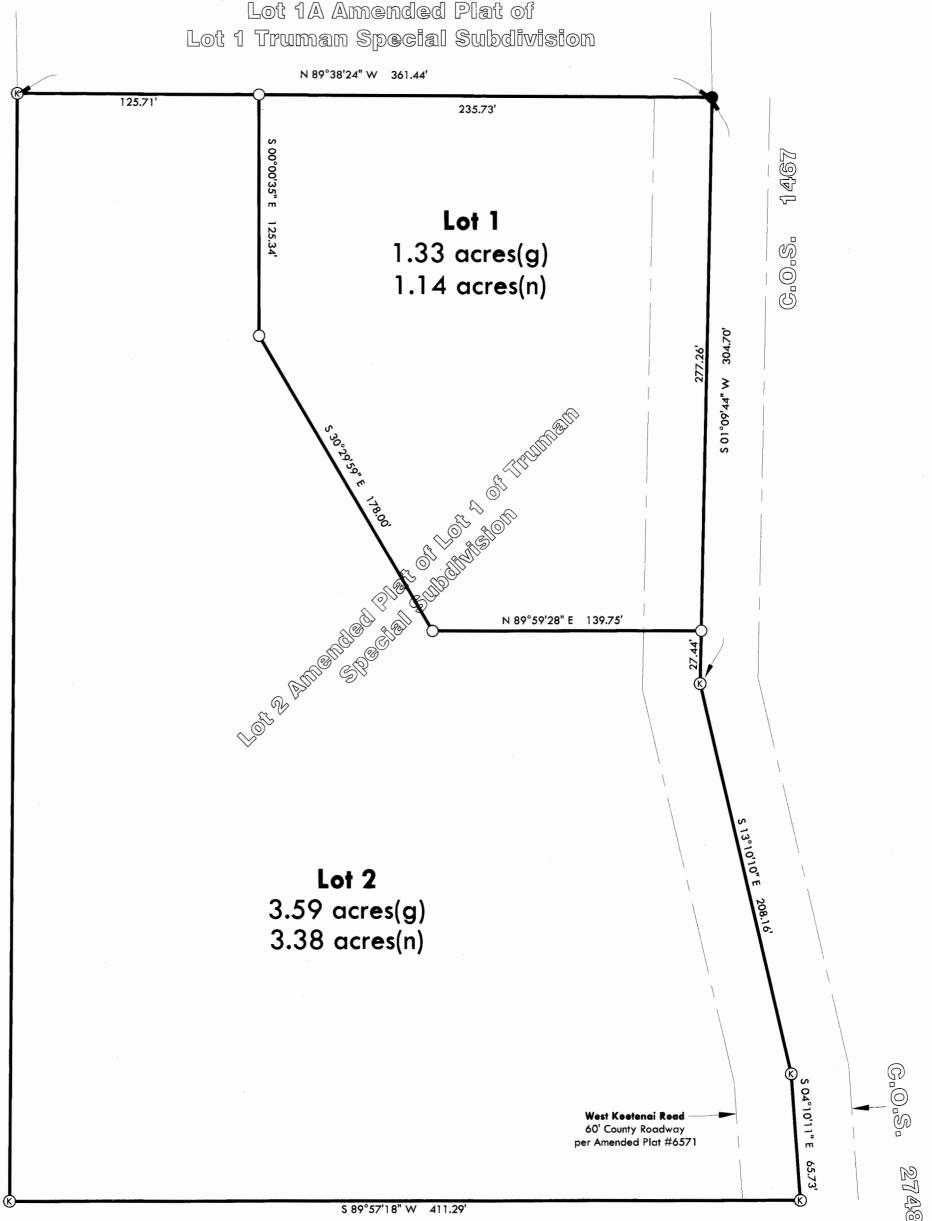
SUBJECT TO AND TOGETHER WITH West Kootenai Road a 60 foot County road.

The aforedescribed subdivision is to be known as: Hank's Place

We also hereby certify that Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities wil be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

Residing at Lunda Montana

My Commission expires 40-11-2,089



#### Legend

Set 8" x 24" rebar with a 2" aluminum cap "Belski" 1 4731

Found 8" rebar with plastic cap marked "KED" 4975-S

Found 8" rebas



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this day of the land described hereon are paid.

Treasurer of Lincoln County, Montana

Lot 3 Amended Plat of Lot 1 Truman Special Subdivision

CERTIFICATE OF COUNTY COMMISSIONERS

CERTIFICATE OF EXAMINING LAND SURVEYOR

Andrew P. Belski, PLS
Registration No. 14731 PLS
State of Montana
County of Montana
County of Montana
Filed on the 7 day of at 25 o'clock m.

County Clerk and Recorder

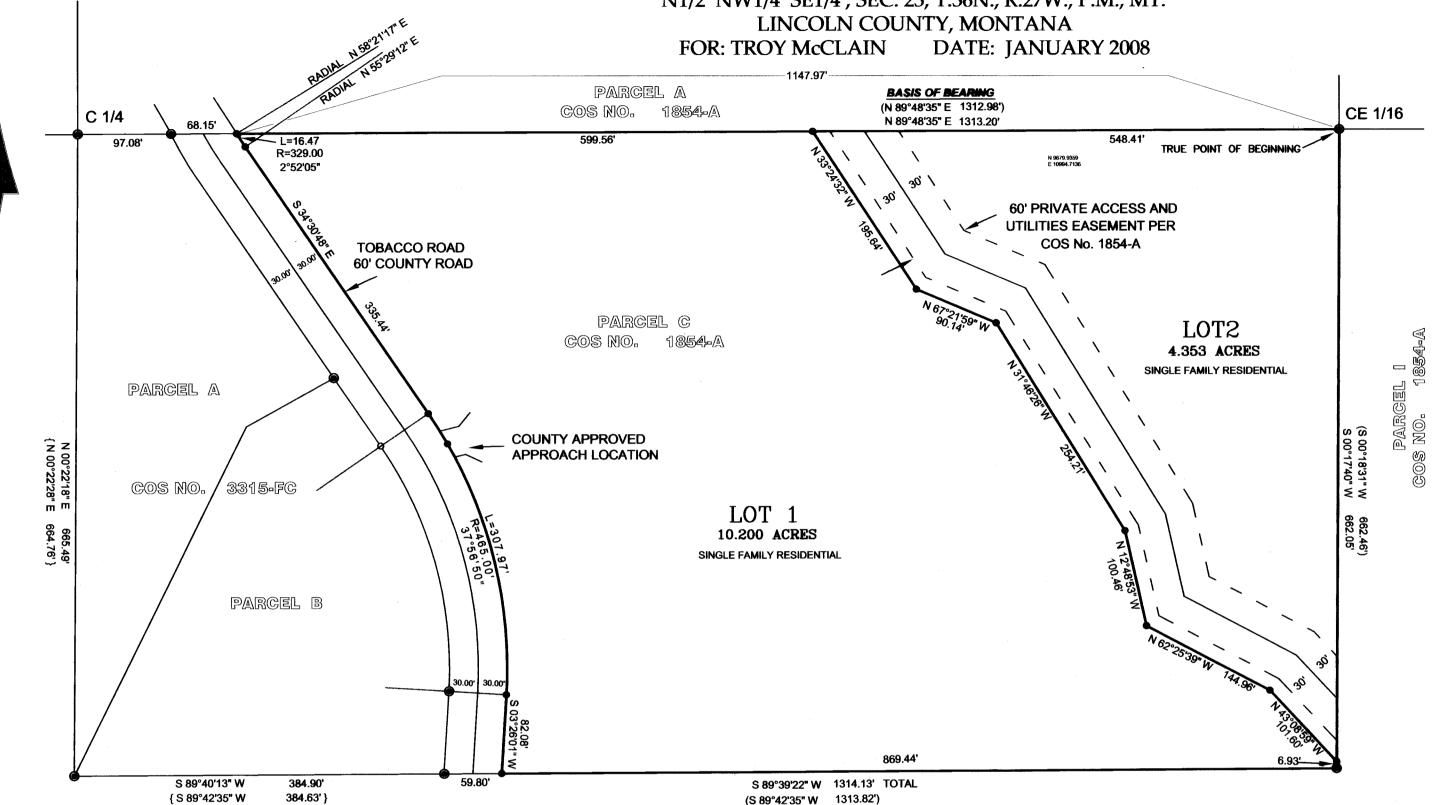
By
Deputy
Instrument Record No.

Certificate Of Survey No. p.m. 6912

Final plat approval p.F. 9698 Dai 212447 Sanitary Rutiction Removed P.F. 9679 Dai 212448 Platting Certificate p.F. 19700 Doc 212449 Popular West plan p.F. 9701 Doc 2/2/50 Consent to platting p.F. 9702 Doc 2/2/5/ Consuments Doc 2/2/53 & 320/26

## A PLAT OF "McCLAIN'S CORNER SUBDIVISION"

N1/2 NW1/4 SE1/4, SEC. 23, T.36N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA



EASTRIDGE SUBDIVISION

PLAT NO. 6492

#### **LEGEND**

LEGAL DESCRIPTION "McCLAIN'S CORNER SUBDIVISION'

A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S UNMARKED COMPUTED POINT SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS RECORD-COS NO. 1854-A RECORD-COS NO. 3315-FC

RECORD-PLAT NO. 6492 SUBDIVISION BOUNDARY LOT LINE

--- EASEMENT LIMITS EASEMENT CENTERLINE

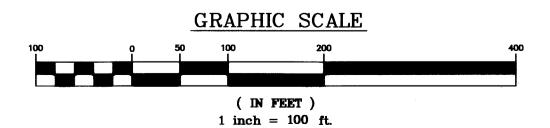
RADIAL LINE

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, in the N1/2 NW1/4 SE1/4, Section 23, T.36N., R.27W., P.M., MT., containing 14.553 acres, and more particularly described as:

Commencing at the CE 1/16 corner, said Section 23, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S, and the TRUE POINT OF BEGINNING: Thence S00°17'40"W, 662.05 feet to a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S; Thence S89°39'22"W, 869.44 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the easterly right-of-way limits of Tobacco Road, a 60 foot wide county road; Thence NO3'26'01"E, 82.08 feet along said right-of-way limits to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, having a delta angle of 37°58'50", a radius of 465.00 feet, an arc length of 307.97 feet to the point of tangency, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N34'30'48"W, 335.44 feet along said r/w limits to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle of 02°52'05", a radius of 329.00 feet, an arc length 16.47 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, being a point on curve; Thence leaving said right-of-way limits N89\*48'35"E, 1147.97 feet to said CE 1/16, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S and the TRUE POINT OF BEGINNING, containing 14.553 acres.

Subject to and together with a 60.00 foot wide private access and utility easement, as shown hereon and together with all appurtenant easements of record.

VICINITY MAP

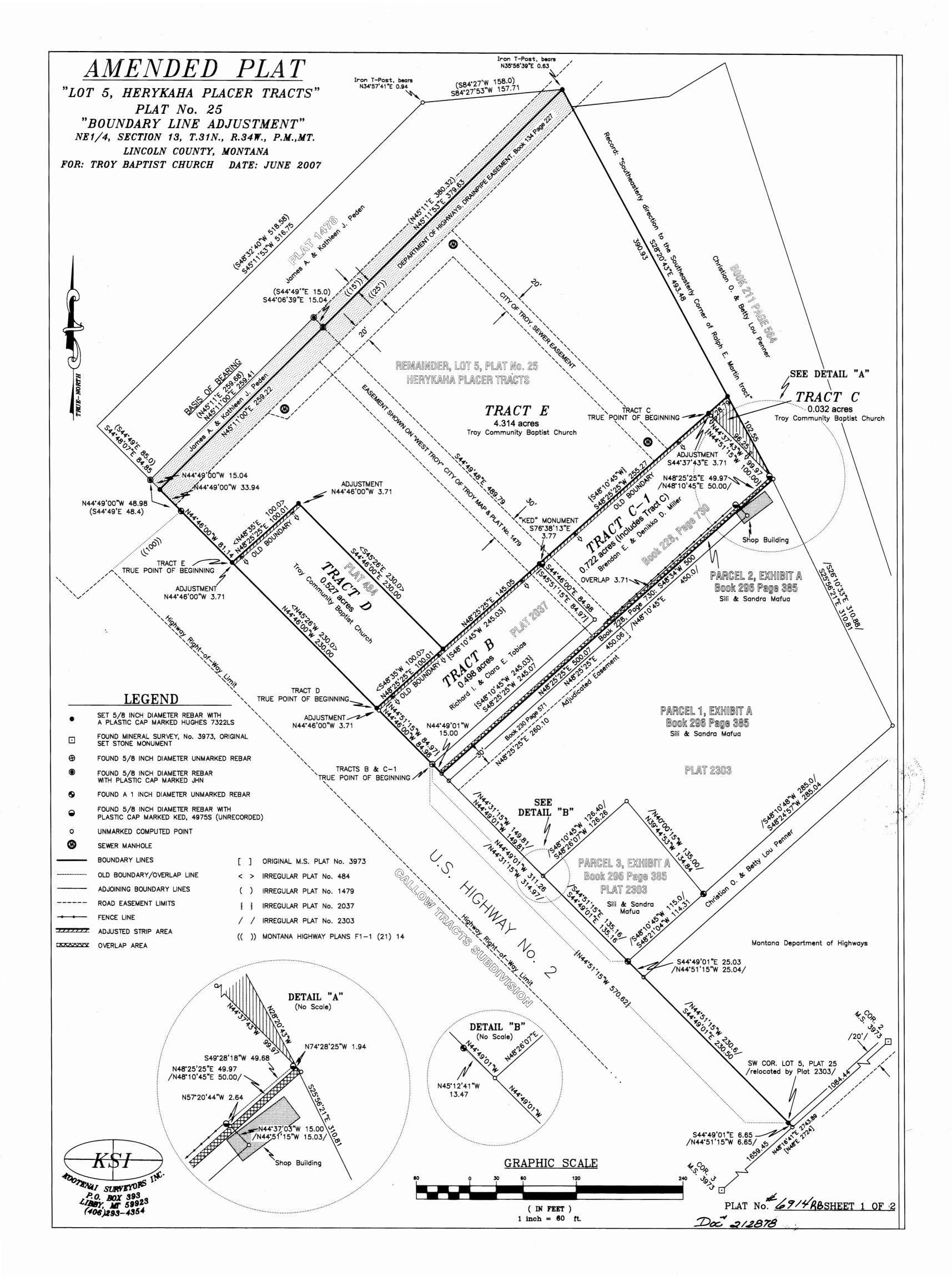


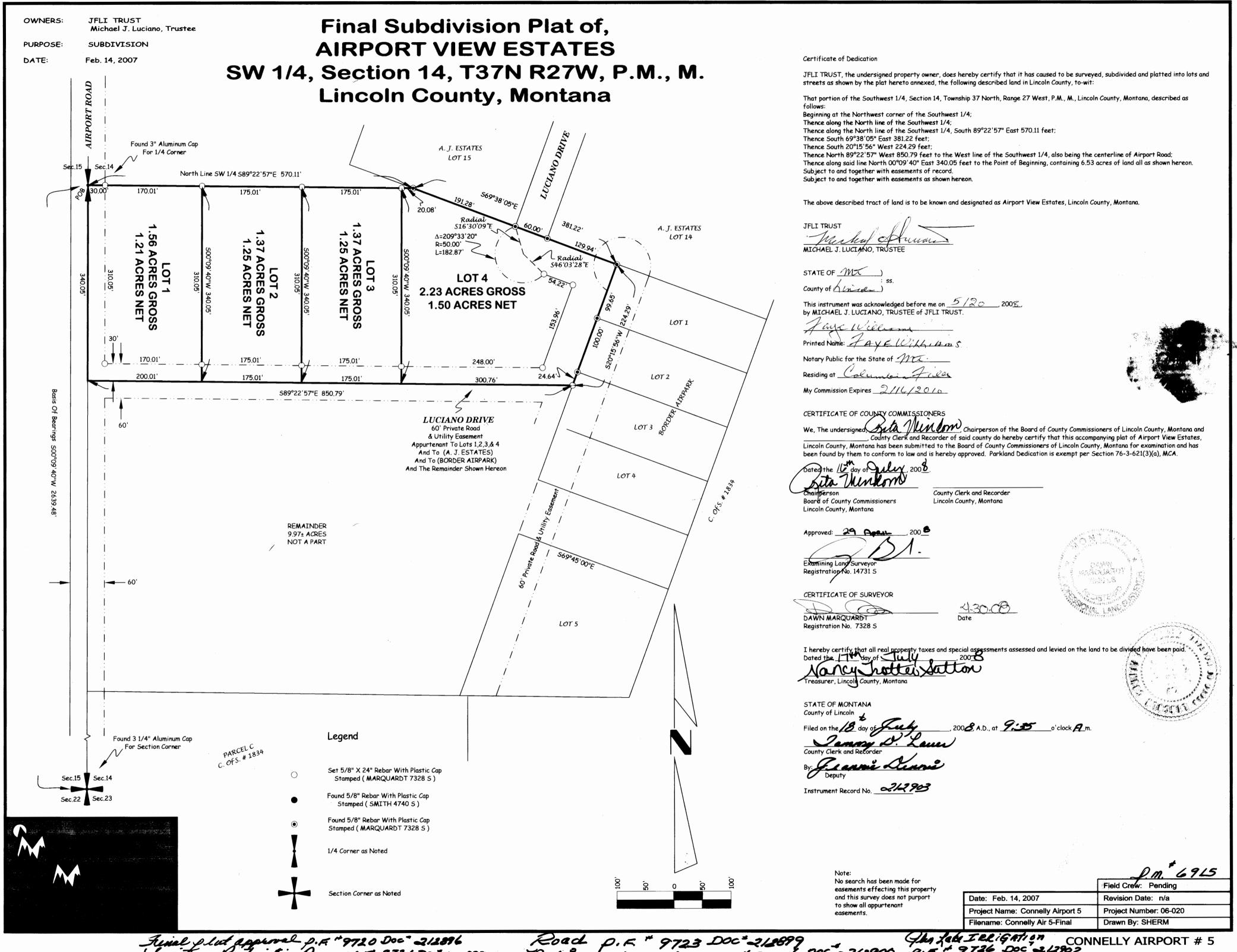
#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Troy B. McClain, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor sudivision to be known as "McClain's

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PLAT NO. 69/3 Da 2/2738





Final plut approval p.F. "9720 Doc" 2/2896 Saritary Restriction Remons p.F. 9721 Doc" 2/2897

Road p. F. " 9723 DOC" 2/2699 Gly Sele I Eligation CONNELLY AIRPORT # 5

Motion aleed plan p. F. " 9724 DOC" 2/2900 p. F. " 9726 DOC 2/2902

Consent to platting p. F. 9725 DOC" 2/2901 Consents S320/427 Doc 2/2904

Subdivision Plat of OWNERS/ JAMES J. D'ARCY FOR: PAULA JEAN O'BRIEN D'ARCY D'ARCY SUBDIVISION PURPOSE: SUBDIVISION DATE: MARCH 10, 2008 NW 1/4 of Section 11, T37N R27W, P.M., M. AIRPORT ROAD - 60' COUNTY ROAD S89\*39'31"E Lincoln County, Montana 331.75' 331.74' 331.75' 331.74' <del>-</del>--30.00' 30.00'→ 311.74 311.74 \_N00'10'00"E N0010'00"E 30.00' WIDE SHARED ACCESS & 30.00' UTILITY EASEMENT S89\*39'31"E CERTIFICATE OF DEDICATION We, JAMES J. D'ARCY & PAULA JEAN O'BRIEN D'ARCY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in 20.00' The East 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 11, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.11 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. Subject to and together with County Road right of way as shown hereon. The above described tract of land is to be known and designated as D'ARCY SUBDIVISION. LOT 1 LOT 2 5.02 Ac. (Gr.) 5.03 Ac. (Gr.) 4.78 Ac. (Net) 4.78 Ac. (Net) This instrument was signed and acknowledged before me of June 27, 2008, by JAMES J. D'ARCY & PAULA JEAN O'BRIEN D'ARCY. NOTARY PUBLIC A ONTARA Notary Public for the State of Market Residing at My Commission Expires 8:3-2010 Residing at Kalispell, Montana SCALE: 1" = 100' My Comm. Expires August 3, 2010 CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, K, to Window, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of D'ARCY SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland S89'42'13"E Dedication is exempt per Section 76-3-621(3)(b), MCA. 331.54 LEGEND MARKED "MARQUARDT 73285" County Clerk and Recorder Lincoln County, Montana Board of County Commissioners FOUND 5/8" REBAR WITH PLASTIC CAP Lincoln County, Montana MARKED "RAB 10009LS" O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" Examining Land Surveyor for Lincoln County, Montana, hereby certify that I have examined this survey. MAY 27, 2008 LOT 3 LOT 4 **Examining Land Surveyor** CERTIFICATE OF SURVEYOR 4.78 Ac. (Net) 4.79 Ac. (Net) Registration No. 73285 N89'36'52"W 40' WIDE SHARED ACCESS & STATE OF MONTANA 30.00 arquardt & Field Crew: BP Date: March 7, 2008 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Instrument Record No. 2/29// PM # 69/6 Project Name: DArcy Project Number: 07-196 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Drawn By: Augusta fex: (406) 755-3055 Ginal plat approver p. F. 9727 Doc 212905 Think West plan p. F. 9280 Doc 212908

plathing Certificate p. F. 9728 Doc 212906 Porfaccin p. F. 9731 Doc 212909

Sanitary Retailine Removed p. F. 9729 Doc 212907 Coment to plathing p. F. 9732 Doc 212910 5 320/428 Doc 2/29/2 D'ARCY

Plat of OWNERS/ RONALD M. VICK FOR: PATRICIA L. VICK CERTIFICATE OF DEDICATION VICK SUBDIVISION We, RONALD M. VICK & PATRICIA L. VICK, the undersigned property owners, do hereby certify that PURPOSE: SUBDIVISION we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: DATE: MARCH 14, 2008 SW 1/4 of the NW 1/4 of Section 11, T37N R27W, P.M., M. The South 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 11, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.08 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Lincoln County, Montana Subject to County Road right of way as shown hereon. Subject to and together with easements of record. The above described tract of land is to be known and designated as Vick Subdivision. 50' RADIUS CUL DE SAC PER PLAT OF SHARPTAIL **PRAIRIE ESTATES** RONALD M. VICK Lot 1, Sharptail Prairie Estates Lot 2, Sharptail Prairie Estates STATE OF Mortano S89\*34'40"E 612.27 30.00 This instrument was signed and acknowledged before me on ( by RONALD M. VICK & PATRICIA L. VICK. Printed Name: Linda R. Pfister Notary Public for the State of Montana NOTARY PUBLIC for the State of Montana Residing at Helena, Montana Lot 2 40' WIDE SHARED ACCESS My Commission Expires Lot 1 & UTILITY EASEMENT My Commission Expires May 20, 20 5.02 Ac. (Gr.) 5.02 Ac. (Gr.) 4.78 Ac. (Net) 4.71 Ac. (Net) CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, Kita Wi North, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of VICK SUBDIVISION, Lincoln County, Montana has been S89**\***34'03**"**E 662.07 submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA. S89'34'03"E 662.07 632.07 602.07 602.07 40' WIDE SHARED 60' BY 30' SHARED. **ACCESS & UTILITY** County Clerk and Recorder TURN-A-ROUND, ACCESS & **Board of County Commissioners** Lincoln County, Montana UTILITY EASEMENT Lincoln County, Montana Lot 3 CERTIFICATE OF EXAMINING LAND SURVEYOR Lot 4 I, Ronald A. Pearson, acting in the capacity of Examining Land Surveyor for Lincoln County, Montana, 5.02 Ac. (Gr.) 5.02 Ac. (Gr.) 4.78 Ac. (Net) 4.98 Ac. (Net) Ronald A. Pearson, 9008LS **Examining Land Surveyor** \_\_\_\_30.00° N89'33'27"W BASIS OF BEARINGS PER C. OF S. NO. 2208 1323.75 S10 S11 LINE TABLE LINE BEARING LENGTH L1 S89'34'03"E 30.00' L2 N00'06'40"E 20.00' L3 N00°06'40"E 20.00' L4 S89'34'03"E 30.00' L5 S00°10'49"W 30.00' **CERTIFICATE OF SURVEYOR** FOUND 1/4 CORNER - 5/8" REBAR I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

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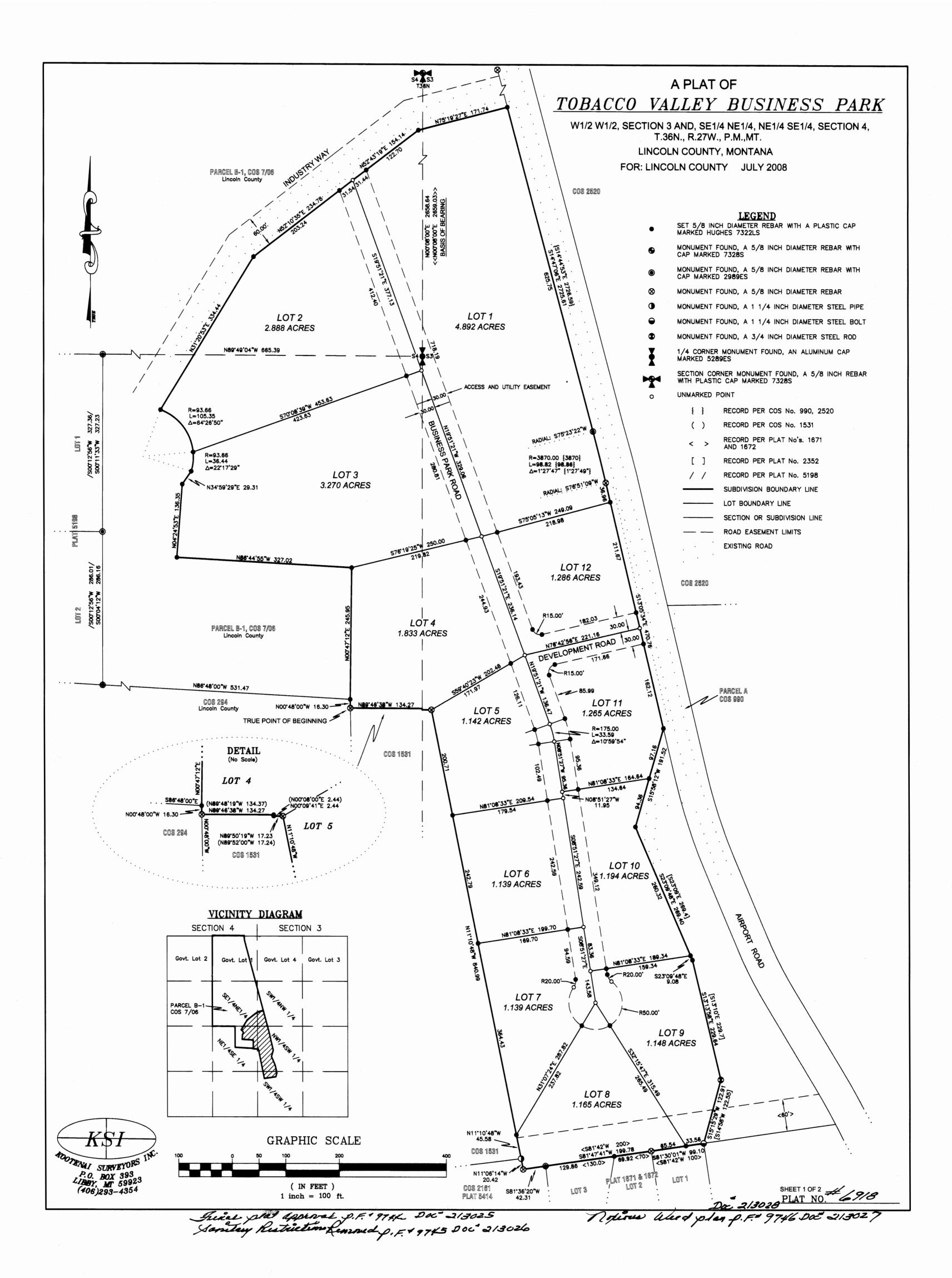
→ FO DAWN MARQUARDT ● FOUND 5/8" REBAR (NO CAP) CURVE TABLE Registration No. 73285 O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" CURVE DELTA RADIUS LENGTH C1 37'06'43" 50.00' 32.39' S18'08'01"E 31.82' t all real property taxes and special assessments assessed and levied on the land to be divided have been paid. C2 53\*07'48" 50.00' 46.36' S63\*15'16"E 44.72' SCALE: 1'' = 100'STATE OF MONTANA Field Crew: BP Date: March 13, 2008 Revision Date: n/a Instrument Record No. 2/29/7

PM # 69/7

This was west plan p. 5. 49736 Doc 2/29/6 Cora

Five Supert p. 5. 49737 Doc 2/29/7

Road access p. 5. 49738 Doc 2/29/8 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Name: Vick Project Number: 07-109 tel: (406) 755-6285 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Kalispell, Mt 59901 fax: (406) 755-3055 Drawn By: X Covanente 5320/4/29 DOC 2/2920 VICK



FOR: LONG, MICHAEL KEVIN

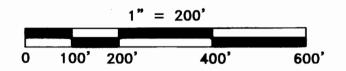
OWNER: LONG, MICHAEL KEVIN

DATE: AUGUST, 2007

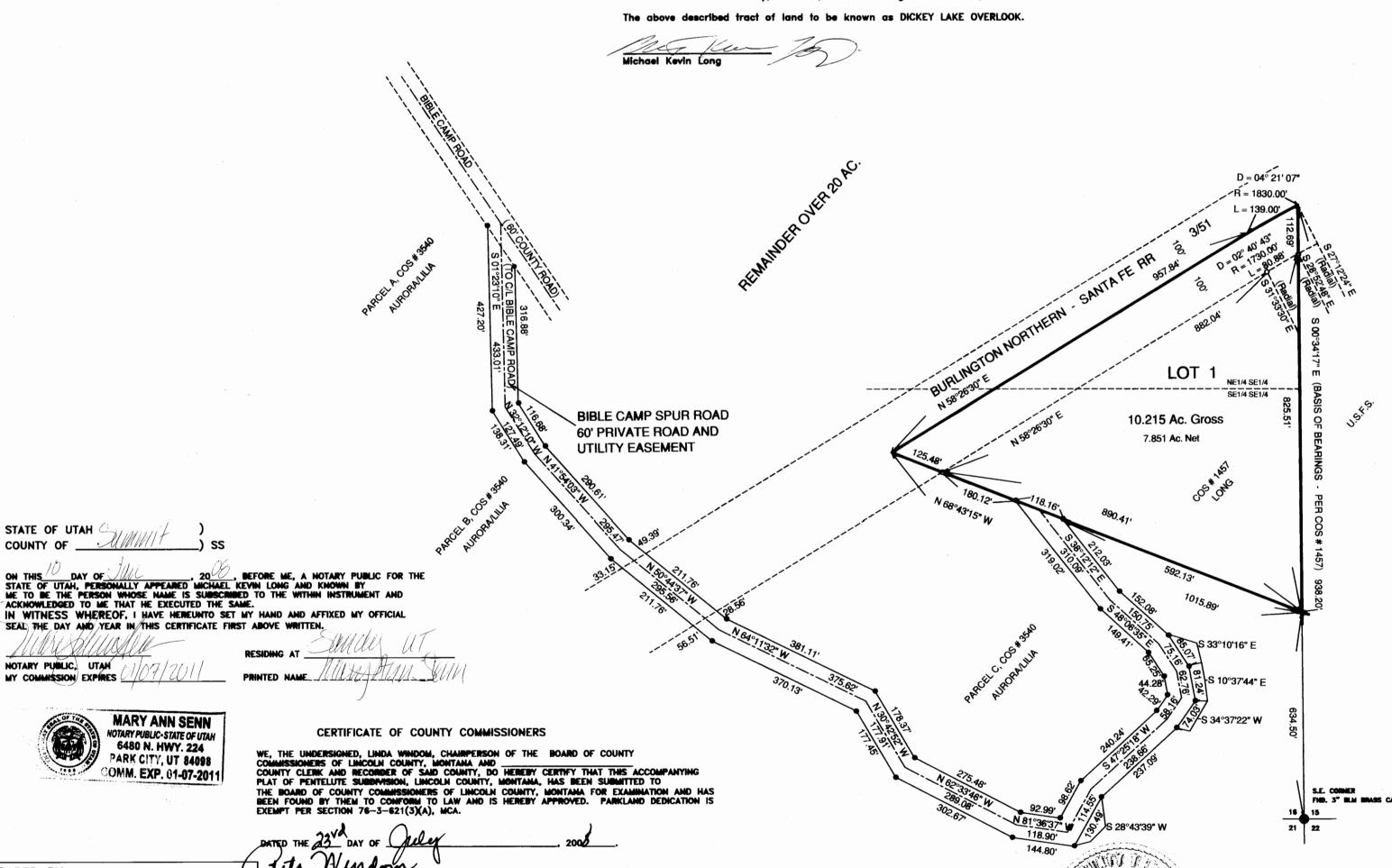
PLAT OF

## **DICKEY LAKE OVERLOOK**

SE 1/4, SEC. 16, T. 34 N., R. 25 W., P.M., M., LINCOLN CO. MONTANA



#### CERTIFICATE OF CENSENT





SEC. COR. (AS NOTED)

1/4 COR. (AS NOTED) O CENTER SEC. COR. (A.N.)

1/16 CORNER (A.N.)

FND - 5/8" x 24" REBAR & CAP - "GOACHER 7318-S"

• SET - 1/2" x 24" REBAR & CAP - "GOACHER 7318-S"

GOACHER 7318 S

Certificute of Surveyor

RICHARD G. GACHER MT. REGISTRATION No. 7318-S

MANAMED 14 FEBRUARY

12Clare EXAMINING LAND SURVEYOR REG. No. SOOBLS

STATE OF MONTANA )
COUNTY OF LINCOLN )

FILED ON THE 28 DAY OF July 2008 AT 2:50 O'CLOCK M., PAID FEE \_

CLERK & RECORDER

INSTRUMENT REC. No. 2/3/4/

SHEET 1 OF 1 SHEETS

PREPARED BY:

NOTARY PUBLIC, UTAH MY COMMISSION EXPIRES U

GOACHER & ASSOCIATES 1303 FIRST AVE. WEST KALISPELL, MT 59901-5702 Ph. (406) 752.5700 Fax (406) 752.5700

SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MARY ANN SENN NOTARY PUBLIC-STATE OF UTAH 6480 N. HWY. 224

PARK CITY, UT 84098 COMM. EXP. 01-07-2011

> BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVES ON LANDS DESCRIBED ON THE WITHIN PLAT ARE DELINQUENT. THIS CERTIFICATION IS MADE AS REQUIRED BY SECTION 75-3-611(1)(b),MCA.

affidavit P.F. 9753 dec# 213180

(Marco Senitary Saturtino Semand 9 F 9747

OWNERS:

G & R HANLEY REVOCABLE TRUST

MINOR SUBDIVISION

Scale 1" = 100'

DATE:

PURPOSE:

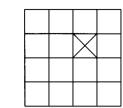
HANLEY SUBDISIVION

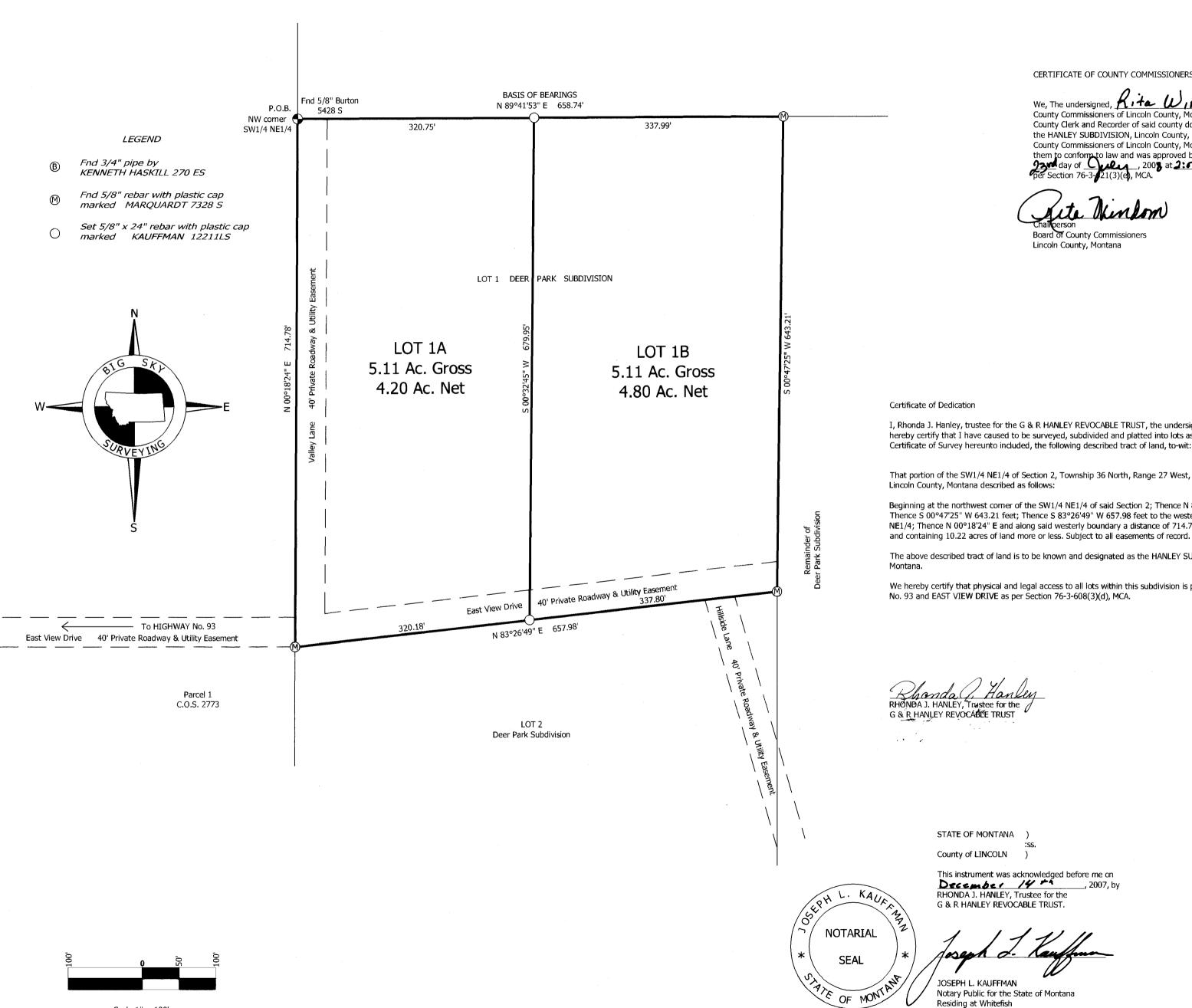
Amended Subdivision Plat of LOT 1, DEER PARK SUBDIVISION

SW1/4 NE1/4, Section 2, T 36 N, R 27 W, P.M., M. Lincoln County, Montana

BIG SKY Surveying

222 Goat Trail Whitefish, MT. 59937 (406) 863-9233





CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Kita Window, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of the HANLEY SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the gam day of \_\_\_\_\_, 200 at 2:0 o'clock. Parkland Dedication is exempt

> County Clerk and Recorder Lincoln County, Montana

Deputy, Lincoln County

I, Rhonda J. Hanley, trustee for the G & R HANLEY REVOCABLE TRUST, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and

That portion of the SW1/4 NE1/4 of Section 2, Township 36 North, Range 27 West, Principal Meridian, Montana,

Beginning at the northwest corner of the SW1/4 NE1/4 of said Section 2; Thence N 89°41'53" E 658.74 feet; Thence S 00°47'25" W 643.21 feet; Thence S 83°26'49" W 657.98 feet to the westerly boundary of said SW1/4 NE1/4; Thence N 00°18'24" E and along said westerly boundary a distance of 714.78 to the point of beginning and containing 10.22 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the HANLEY SUBDIVISION, Lincoln County,

We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY

Approved: 5 Dec Andrew Belski, 14731 PLS:

Registration No. 12211 LS

I hereby certify that all real property and levied on the land to be divided have been paid. Dated the 23 day of July , 2008

STATE OF MONTANA
County of Lincoln

Filed on the 20 day of July 2008 A.D., at 1:20 o'clock Pm.

Instrument Record No. 213167

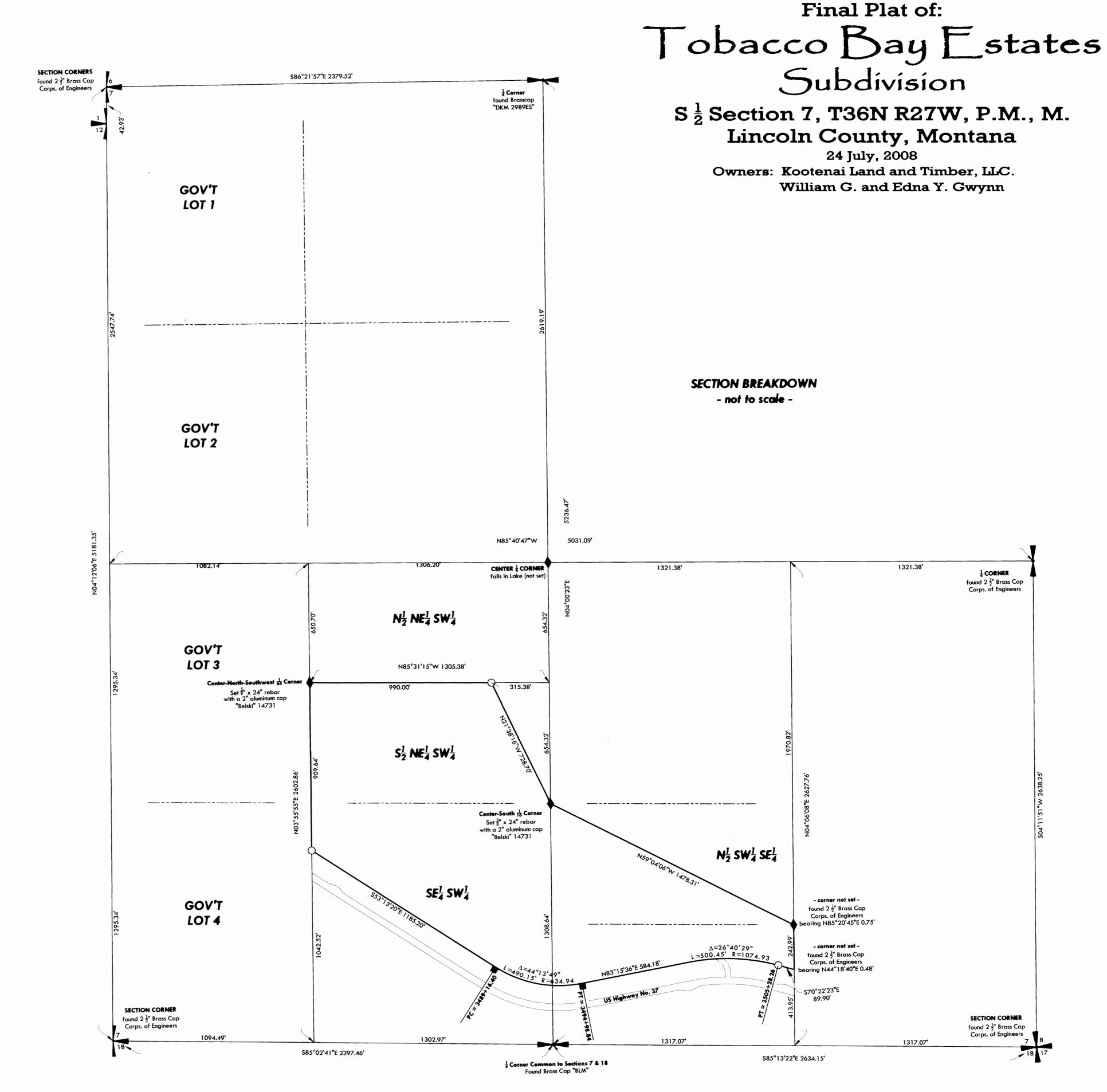
Sheet 1 of 1 PLAT No. 46920

Popious West Plan p.F. 9751 Doc" 213169 Tinal Slat approal f. F. 9748 DOC 213162 SISI63 Consent to platting p. F. 9752 Doc 213166

My Commission Expires 4-1-2011

CERTIFICATE OF DEDICATION I, Terril A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General Partner of CSSK Limited Partnership, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land: PERIMETER LEGAL DESCRIPTION That portion of the South  $\frac{1}{2}$  of Section 7, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: **Beginning** at the Center-South  $\frac{1}{16}$  Corner; Thence N21°38'16"W 728.70 feet to the North line of the  $S_{\frac{1}{2}}$  NE $_{\frac{1}{4}}$  SW $_{\frac{1}{4}}$ ; Thence along said North line N85°31'15"W 990.00 feet to the Northwest Corner of the said S ½ NE4 SW4; Thence along the West line of the said  $S_2^{\frac{1}{2}} NE_4^{\frac{1}{4}} SW_4^{\frac{1}{4}}$  and the  $SE_4^{\frac{1}{4}} SW_4^{\frac{1}{4}} S03^{\circ}55'55"W$  909.64 feet to the Northerly ROW limit of US Highway No. 37; Thence along said ROW limit the following courses: \$53°13'20"E 1185.20 feet to the beginning of a non-tangent curve to the left with a radius of 634.94 feet, a central angle of 44°13'49" and a radial bearing of N37°12'06"E; Thence along the arc of the curve a length of 490.15 feet; Thence N83°15'36"E 584.18 feet to the beginning of a non-tangent curve to the right with a radius of 1074.93 feet, a central angle of 26°40'29 and a radial bearing of N07°07'00"W; Thence along the arc of the curve a length of 500.45 feet; Thence S70°22'23"E 89.90 feet to the East line of the  $S_{\frac{1}{2}}^{\frac{1}{2}}SW_{\frac{1}{4}}^{\frac{1}{2}}SE_{\frac{1}{4}}^{\frac{1}{2}}$ ; Thence along said East line N04°06'08"E 242.99 feet to the Northeast corner of the S  $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; Thence N59°04'06"W 1478.31 feet to the Point of Boginning. Containing 54.32 acres of land as shown hereon. The aforedescribed subdivision is to be known as Tobacco Bay Estates Subdivision. Common areas B and C are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Authorized Member of Kootenai Land and Timber, LLC. General Partner of CSSK Limited Partnership STATE OF Montana COUNTY OF Lincoln } SS On this <u>J5th</u> day of <u>Nuly</u>, 2008, before me, a Notary Public for the State of Montana, personally appeared Terrill A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General instrument and acknowledged to me that they executed the same. M. Kat Derman Residing at Eureka, MT My Commission expires 10/10/2011 Dated this 25th day of July, 2008

William G. Gwynn Edna & Lwymu Edna Y. Gwynn Legend found 4" x 4" ROW monument STATE OF Montana COUNTY OF Lincoln On this <u>25th</u> day of <u>1000</u>, 2008, before me, a Notary Public for the State of Montana, personally appeared William G. Gwynn and Edna Y. Gwynn known to me to be the persons whose name are aliquot comer subscribed on the foregoing instrument and acknowledged to me that they executed the same.





Residing at Eurela, MT

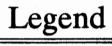
My Commission expires 10/10/2011

# LINCOLN COUNTY MONTANA

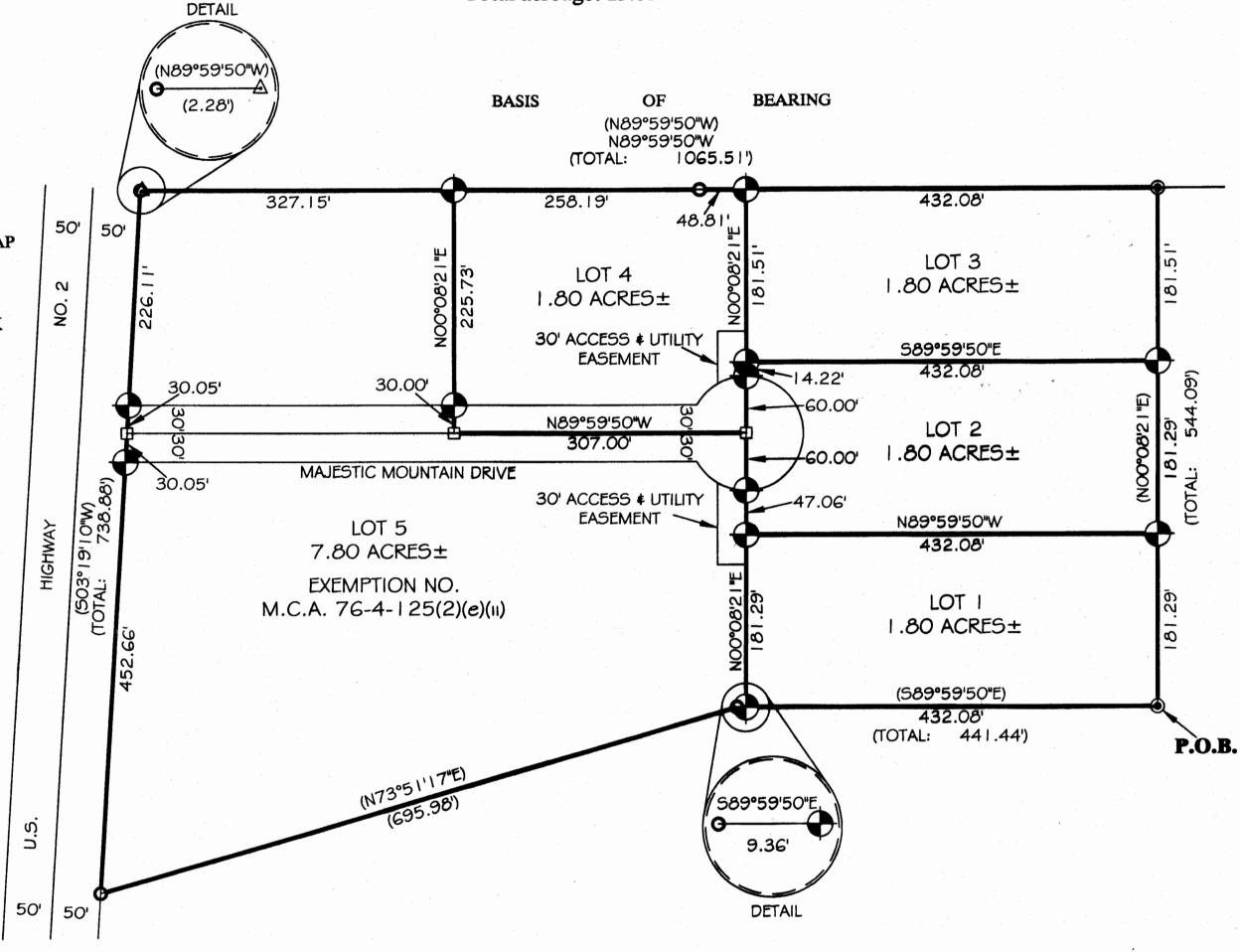
# MAJESTIC MOUNTAIN VIEWS c.o.s. No. 3584

In the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M. For: Jacoby Development, L.L.C. Date: May 2008

Total acreage: 15.00±



- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP **STAMPED K.E.D. 4975-S**
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D.
- FOUND 5/8 INCH DIA. REBAR CAPPED BLOCK
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- **COMPUTED POINT**
- **RECORD PER C.O.S. NO. 3584**

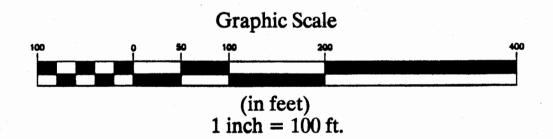




Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 11/13/06 DRAWN BY: MDM

FILE: T30R31S35.DWG



PAGE 1 OF 2

PLAT NO. 6922 Doc 213705

LINCOLN COUNTY, MONTANA

LINE

L2

L3

L4

L5

C2

P.O.B.

# AN AMENDED PLAT OF: LOTS 1 & 2 OF UPPER WEST VISTA PLAT NO. 6895

(BOUNDARY ADJUSTMENT)

In the SW 1/4 NW 1/4 of Section 1, Twp. 29 N., R. 31 W., P.M.M. Date: May 2008

For: Old West Investment L.L.C.

LINE TABLE

111.99

115.42

45.82

141.45

101.44

35.28

**CURVE TABLE** 

CURVE LENGTH RADIUS DELTA

OLD BOUNDARY LINE

NEW BOUNDARY

z 100.31

111.99

42.01

BEARING

N04°30'46"W

N28°37'37"W

N28°37'37"W

N58°45'59"W

N00°21'02"E

N23°11'12"E

100.00' 24°04'12'

100.00' 56°47'21"

LENGTH

**LEGEND** 

SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S

FOUND 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S** 

FOUND 3 1/4 BRASS BLM

MONUMENTS **COMPUTED POINTS** 

15' UNDERGROUND UTILITY EASEMENT

LOT 1A

4.01 ACRES±

(NET 3.22 ACRES±)

(EXEMPT PER 17.36.605(2)(b)(i)(ii)

N90°00'00"W

,10.32

91.65

**RECORD PER PLAT NO. 6895** 

499.21

#### **DESCRIPTION OF TRACT 1**

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 NW 1/4 of Section 1 of Twp. 29 N., R. 31 W., P.M.M., containing .84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Upper West Vista per Plat No. 6895; thence, N00°32'00"W 219.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 171.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"E 212.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 170.01 feet to the point of beginning.

The aforedescribed Tract 1 contains .84 acres more or less and is to become a permanent part of Lot 1 of Upper West Vista per Plat No. 6895 and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF LOT 1A**

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 NW 1/4 of Section 1 of Twp. 29 N., R. 31 W., P.M.M., containing 4.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Upper West Vista per Plat No. 6895; thence, N00°32'00"W 219.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°32'00"W 247.45 feet to a 5/8 inch dia. rebar capped K.E.d. 4975-S; thence, N90°00'00"E 499.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 247.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 384.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"E 212.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 170.01 feet to the point of beginning.

The aforedescribed Lot 1 A contains 4.01 acres more or less and is subject to and together with all appurtenant easements of record including a 15.00 foot underground utility easement as shown hereon.

REMAINDER PLAT NO. 6740 — -BASIS OF BEARING — (N90'00'00"W)-N90°00'00"W 546.67' P.O.B (1150.89')LOT 2A & TRACT 2 LOT 1 UPPER WEST VISTA TRACT 2 3.54 ACRES± (EXEMPT PER 17.36.605(2)(a)) OLD BOUNDARY LINE S90'00'00"E LOT 2 9.18 ACRES± UPPER WEST VISTA (NET 9.08 ACRES±) 75.00'± N90°00'00"E LOT 3 UPPER WEST VISTA

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I. Old West Investment LLC, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:

LOT 2A

(INCLUDES TRACT 2)

"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 267 day of July

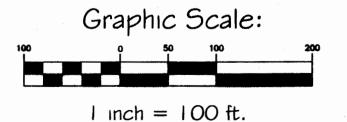
Robert Hamilton Old West Investments LLC

NOTE:

The Libby Creek Base Flood Plain Elevations through this portion of property are from 2386'-2394' as shown on FEMA Flood Insurance map 3001572720C.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441 DATE: 07/18/07 FILE: T2931S1,11,12.dwg DRAWN BY: CJR



**EXEMPTIONS** 

STATE OF MONTANA

On this 20th day of MLY

acknowledged to me that they executed the same.

Mulishit

Votary Public

Tract 2 is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, Lot 1A is exempt from sanitation review by the D.E.Q. pusuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Notary Public, in and for the State of Montana, personally appeared Robert Hamilton,

known to me to be the persons whose names are subscribed to the within instrument and

DCT. 8, 2009

My Commission Expires

**DESCRIPTION OF TRACT 2** 

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 NW 1/4 of Section 1 of Twp. 29 N., R. 31 W., P.M.M., containing 3.54 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast witness corner to the northeast corner of Lot 1 of Upper West Vista per Plat No. 6895; thence, N90°00'00"W 546.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 247.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"E 725.06± feet to a computed point; located on the approximate centerline of Libby Creek; thence downstream the following four (4) courses, N28°37'37"W 45.82 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said centerline, N90°00'00"W 50.00± feet to the point of beginning.

The aforedescribed Tract 2 contains 3.54 acres more or less and is to become a permanent part of Lot 1 of Upper West Vista per Plat No. 6895 and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF LOT 2A**

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 NW 1/4 of Section 1 of Twp. 29 N., R. 31 W., P.M.M., containing 9.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast witness corner to the northeast corner of Lot 1 of Upper West Vista per Plat No. 6895; thence, N90°00'00"W 546.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 247.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 384.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"E 212.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 1099.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"E 75.00± feet to a computed point located on the approximate centerline of Libby Creek; thence downstream the following six (6) courses, N04°30'46"W 111.99 feet to a computed point; thence, N28°37'37"W 115.42 feet to a computed point; thence, N28°37'37"W 45.82 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said centerline, N90°00'00"W 50.00± feet to the point of

The aforedescribed Lot 2A contains 9.18 acres more or less and is subject to and together with all appurtenant easements of record.

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the menuments found and set occupy the position

I hereby certify the all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of ways

asurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 14 day of JULY 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

K. DANELLE STUMBO

COMM. #161181/ NOTARY PUBLIC CALIFORNIA

PLACER COUNTY My Comm. Extres October \$, 2009.

Filed on this 9 day of Sugard 2008 A.D. at 9:30
O'clock 2 m.

Language 2008 A.D. at 9:30

County Clerk and Recorder by Learnie Sunny
Deputy

Amended Plat of Parcel A2 of an Amended Plat of Parcels A1 & B1 Donald J. Tincher OWNERS: Donald J. Tincher of The Amended Plat of Lot 1A of Pine Meadows Janet L. Tincher PURPOSE: Boundary Line Adjustment DATE: 23 June 2008 E<sub>2</sub> NE<sub>4</sub> Section 28 and NW<sub>4</sub> Section 27, T36N R27W, P.M., M., Lincoln County, Montana Basis of Bearing per Daystar Subdivision S 89°57'00" W 1335.52' Section Corner West 1 Corner found Brass Cap found 5" rebar "BLM' "Belski 14731PLS" N 49°40'41" E-85.91' Legend found monument (as noted) Found  $\frac{5}{8}$ " rebar with a 2" aluminum cap "Belski" 14731 Set  $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731 N78°36'41"W 1168.01' aliquot corner (as noted) √ corner (as noted) found  $\frac{5}{8}$ " rebar "Marquardt 7328S" 60' private road and utility easement Book 320 at Page 265 East line of the East ½ of the Northeast ¼ NW 16 Corner \$89°39'22"E 818.34' found 🖁 rebar \$89°58'13"W 334.91' "Marquardt 7328S" as shown on COS No. 2880 **PARCEL B 62.37** acres app PARCEL A SCALE: 1" = 200' 26.37 acres 31 Center-West 1 Corner  $\frac{1}{4}$  Corner found Brass Cap "BLM" found 5" rebar Center-East 1 Corner "Marquardt 7328S" as shown on COS No.'s 1395 & 2607 found  $3\frac{1}{4}$ " Aluminum Monument "USFS" as shown on COS No. 2880 as shown on COS No. 2607 660.00' 682.30' S89°56'48"E 335.88' P.O.B. N89°56'50"E 1342.30' ONTAN N89°49'24"E 1325.58' **EXEMPTIONS AND OWNERS CERTIFICATION** We hereby certify that the purpose of this division is to relocate common boundary lines between CERTIFICATE OF SURVEYOR LEGAL DESCRIPTION adjoining properties outside of a platted subdivision (Parcels A2 and B2). Therefore this Andrew division is exempt from review as a subdivision pursuant to M.C.A. 76.3.207 (1)(a). PARCEL A That portion of the  $W_{\frac{1}{2}}^{\frac{1}{2}}NW_{\frac{1}{4}}^{\frac{1}{2}}$  of Section 27 and the  $E_{\frac{1}{2}}^{\frac{1}{2}}NE_{\frac{1}{4}}^{\frac{1}{2}}$  of Section 28, Township We also hereby certify that Parcels A and B are greater than 20 acres (exclusive of roadways) Andrew P. Belski, PLS 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana and therefore is exempt from sanitation review by the Department of Environmental Quality Registration No. 14731 PLS described as follows: pursuant to M.C.A. 76-4-102(16). CERTIFICATE OF EXAMINING SURVEY CALLAN **Beginning** at the  $\frac{1}{4}$  Corner common to Sections 28 and 27; Thence along the South line of the  $E_2^1$   $NE_4^1$  of Section 28 S89°49'24"W 392.44 feet; Thence N06°04'41"W 629.83 feet; Thence N27°30'18"W 793.41 feet; Thence \$89°39'22"E 818.34 feet; Thence \$26°45'27"E 1481.99 feet to the South line of the  $W_{\frac{1}{2}}^{\frac{1}{2}}NW_{\frac{1}{4}}^{\frac{1}{2}}$  of Section 27; CERTIFICATE OF COUNTY TREASURER Thence along said South line S89°56'50"W 660.00 feet to the **Point of Beginning.** I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property Containing 26.37 acres of land as shown hereon. taxes assessed and levied on the land described That portion of the  $E_2^1$   $NE_4^1$  of Section 28 and the  $NW_4^1$  of Section 27, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: STATE OF: Montana State of Montana County of Lincoln COUNTY OF: Beginning at the Northwest 1/16 Corner of Section 27; Thence \$89°58'13"E 334.91 feet; This instrument was acknowledged before me on Thence S00°31'00"E 1317.41 feet the South line of said Northwest  $\frac{1}{4}$ ; , 2008 C.E. at Thence along said South line S89°56'48"W 335.88 feet and S89°56'50"W 2008 by Denald J. Tincher and Janet L. Tincher. 682.30 feet; Thence N26°45'27"W 1481.99 feet; Thence N00°18'44"W 640.21 feet; Thence N30°50'23"W 519.70 feet; Thence N49°40'41"E 85.91 feet; Thence \$44°54'48"E 557.97 feet; Thence \$78°36'41"E 1168.01 feet; Thence S00°26'41"E 522.05 feet to the Point of Beginning. Containing 62.37 acres of land as shown hereon. Plat Map No. 6924 RB 5098 Hwy 93 N tel: (406) 862-4945 Whitefish, MT fax: (406) 862-4963

#### **Final Plat:**

# Henion Hollow Subdivision

being an Amended Plat of Lot 1 Sinclair Creek Subdivision PM 6421

SE <sup>1</sup>/<sub>4</sub> Section 8, T36N R26W, P.M., M. Lincoln County, Montana

Basis of Bearings per COS 2877 adial: N79°36'53"E 580.82 477.62 526.59 N00°06'03"E 19.98' 15.22' L=38.61 East CL= R=260.00 R-O-W = L=33.73 N89°37'25"E 339.89' L=43.48 R = 275.00Δ=8°30'27" Lot 1 Δ=9°03'29" z nair Greek subdivision; 2.11 acres (gross) 2.01 acres (net) **1.48** acres Exempt per (ARM 17.36.605 (2) - E.Q. #03-1156) CERTIFICATE OF DEDICATION **DOBLE ROAD** I, Huntington B. Henion, hereby certify that I have caused to be surveyed, subdivided N89°56'52"E 205.63' and platted into lots and streets as shown by the plat hereto annexed, the **CERTIFICATE OF EXAMINING SURVEYOR** following described tract of land: casement per Sinclair Creek PERIMETER LEGAL DESCRIPTION Examining Land Surveyor - Ronald A. Pearson A tract of land located in a portion of the Southwest 1/4 of the Southeast 1/4 of Registration No. 9008LS Section 8, Township 36 North Range 26 West Principal Meridian, Montana, Lincoln County, Montana, described as follows: Lot 2 **CERTIFICATE OF SURVEYOR** Lot 1 of Sinclair Creek Subdivision PM 6421 0.35 acres (gross) 8-08-08 2.05 acres (gross) Containing 5.99 acres of land as shown hereon. 1.64 acres (net) Registration No. 14731 PLS SUBJECT TO AND TOGETHER WITH a 30 foot Access and Utility Easement per Sinclair Creek Subdivision. TOGETHER WITH a 40 foot Access and Utility Easement per Sinclair Creek S70°40'53"E 219.34' The aforedescribed subdivision is to be known as: Henien Hellow. 30' Private Access and Utility Ed I hereby certify that Let 3 is exempt from sanitation review by the Department of Lot 2 Environmental Quality pursuant to ARM 17.36.605 (2) (b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. under E.Q. #03-1156 or that were exempt from such review CERTIFICATE OF COUNTY COMMISSIONERS because no new facilities will be constructed on the parcel and the division of land will N89°28'08"E 123.59' The County Commisssion of Lincoln County, Montana, does hereby not cause approved facilities to violate any conditions of approval and will not cause certify that it has examined this subdivision plat and, having found exempt facilities to violate any condition of exemption. I also hereby certify that the same to conform to law, approves it, and hereby accepts the Common Area as shown hereon is created for the purpose of right-of-ways or utility 575°16'49"W 189.62' dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 274 day of sites: therefore pursuant to M.C.A. 76-4-125 (2)(a) it is exempt from review as a subdivision by the Department of Environmental Quality. Legend 25 Huntington B. Henion (as noted) Set  $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap **CERTIFICATE OF COUNTY TREASURER** DOBLE ROAD I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all "Belski" 1*47*31 Sinclair Creek Subdivision Found 5" rebar STATE OF Montana **SCALE:** 1" = 60 Found  $\frac{5}{8}$ " rebar **COUNTY OF Lincoln** State of Montana "Hughes 73225" County of Lincoln }s: This instrument was acknowledged before me on Found  $\frac{1}{2}$  Pipe Shaw "2343 S" Filed on the 314 day of Suptember \_, 2008 C.E. at Notary Public for the State of Montana calculated position - to Sinclair Creek Road 11:00 o'clock 1-m. Residing at Eurlia Jamesy D. My Commission Expires 07/20/0 Instrument Record No. 214109

> platting Centicale p.F. 9791 Dec 214105 Road Des Apoction p.F. 9792 DOC 214106

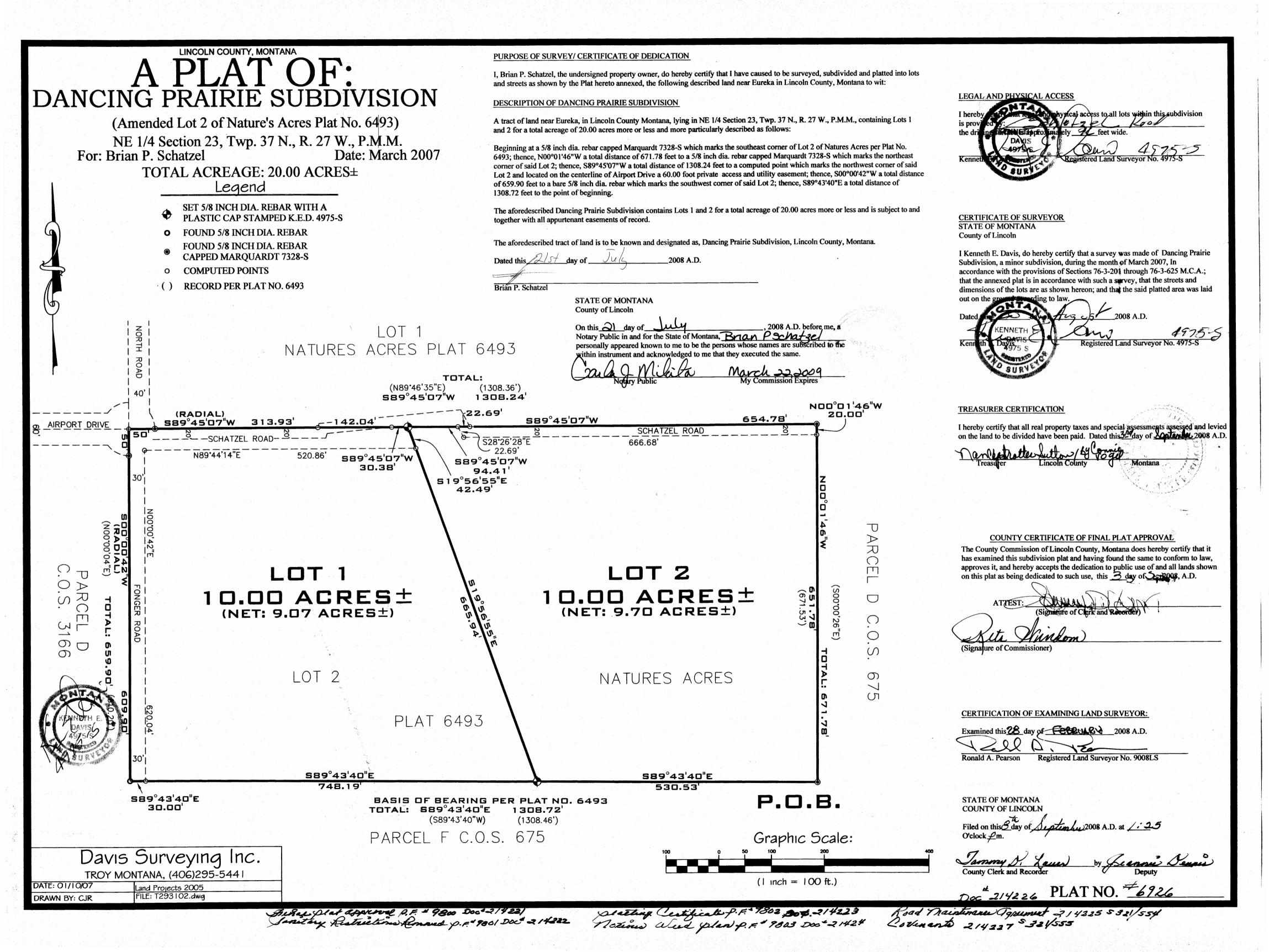
4 Flor Con

Motione Weed plan p.F. 9793 Doc 214108 Consent to platling p.F. 9794 Doc 214108 P.M. 6925 Virenente Doc 214110 S 321/461

tel: (406) 862-4945

5098 Hwy 93 N

Whitefish, MT



#### LOTS 14-17, BLOCK 1, KARNES ADDITION "BOUNDARY LINE ADJUSTMENT" SW 1/4, SECTION 3, T.30N., R.31W., P.M., MT. AUGUST 2008 FOR: GLEN KLIPPEL LEGEND ● A 3/8 INCH DIAMETER UNCAPPED REBAR A 40 PENNY SPIKE □ A 1/2 INCH DIAMETER UNCAPPED REBAR O A 1 INCH DIAMETER UNCAPPED PIPE A 2 INCH DIAMETER STEEL DRILL BIT ● A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED A 5/8 INCH DIAMETER UNCAPPED REBAR N64.55,137W 275.01 1< SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED TENTH STREET O AN UNMARKED COMPUTED POINT RECORD, PLAT NO. 5 ----- EXTERIOR BLOCK LINES ( ) RECORD, PLAT NO. 20 ---- LOT LINES / / RECORD, COS NO. 2849 --- -- OLD LOT LINE ---- ROAD CENTERLINE [ ] RECORD, PLAT NO. 6498 BOUNDARY LINE DIMENSION LINE MAIN AVENUE SEE SEE DETAIL "A" DETAIL "A" (No Scale) 6 N24°35'40"E 24] (36.19 (137) \$ (g) N64·46'02'W 283.43 (21.00) (N65·01'02'W 285) उ LEGAL DESCRIPTION LOT "14A" 12 A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW 1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: The westerly 80.60 feet of Lots 14, 15, 16, and 17, Block 1, Karnes Addition, N64.46'02'W 126.24 (127) BUSH STREET Plat No. 20. Dividing line (N24'42'57"E) is parallel to the westerly boundary of said lots. N64'58'07'W 284.85 (N65'01'02'W 285) Lot "14A" contains 0.184 Acres, and subject to and together with all appurtenant easements of record. BLOCK Z, KARNES ADDITON LEGAL DESCRIPTION LOT "17A" A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW 1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: 524.58'05") (N:24'58'05") Lots 14, 15, 16, and 17, Block 1, Karnes Addition, Plat No. 20, EXCLUDING "LOT 14A". Lot "17A" contains 0.129 Acres, and subject to and together with all appurtenant GRAPHIC SCALE POTENAL SURVEYORS P.O. BOX 393 LIBBY, MT 59923 (406)293-4354 ( IN FEET ) 1 inch = 50 ft.

AMENDED PLAT

#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Glen J. Klippel and Michelle Tucker, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision. relocation of common boundaries and the aggregation of lots." We further certify that Lots "14A" and "17A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not couse approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

| the J. Klight   | 8/24/08 |
|-----------------|---------|
| Gien J. Klippei | 8/28 P  |
| Michelle Tucker | Date    |

#### **ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of NON TANA County of  $\frac{L/NCOLN}{}$ , by the above named person(s), on this  $\frac{28}{}$ day of Avgust 200,8 In witness whereof, I have hereunto set my hand

#### HISTORY OF SURVEY

1911 - Plat No. 5, Original "Lukens Addition" subdivision, Paul D. Pratt

1938 - Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES

1999 — COS No. 2849, Exterior of "Block 3, Karnes Addition", Alvah Hughes, 7322LS

2004 - Plat No. 6498, Amended "Lukens Addition" subdivision, Kenneth E. Davis, 4975S

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2008

#### BASIS OF BEARING

The basis of bearing for this survey is N25'02'45"E, as shown on COS No. 2849, between the northeast corner of "Block 2" and the northeast corner of "Block 1" of "Karnes Addition", a 1/2 inch diameter rebar and a 3/8 inch diameter rebar respectively

HUGHES

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, and the Lincoln County gitions adopted pursuant/thereto.

#### EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this to day of AUGUST 200 S A.D. 4 Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

#### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Lincoln County Treasurer

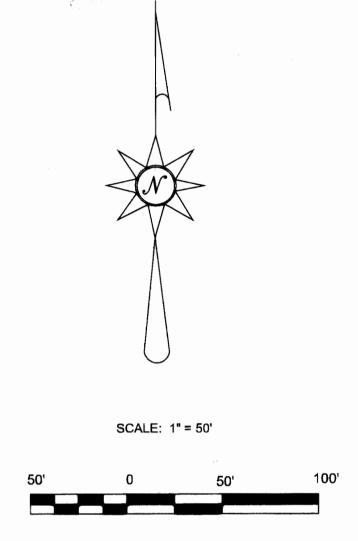
Date

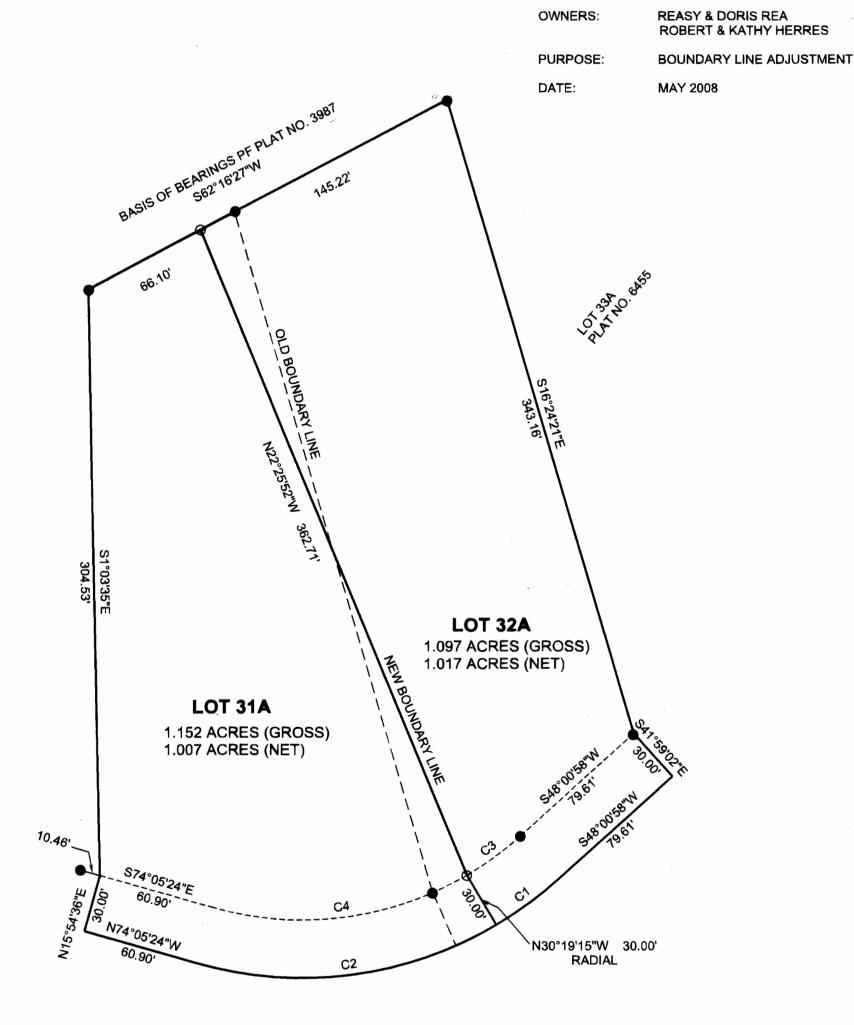
CLERK AND RECORDER'S CERTIFICATION

PLAT No. 4927 Doc 2/4230

# AMENDED PLAT OF LOTS 31 & 32 CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2

S1/2 SECTION 21, & N1/2 SECTION 28, T. 37 N. R. 27 W. P.M., M. Lincoln County, Montana

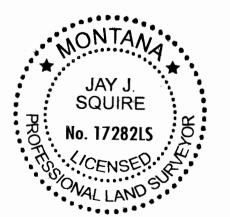




| CURVE | RADIUS   | ARC      | DELTA     |
|-------|----------|----------|-----------|
| C1    | 200.000' | 40.712'  | 11°39'47" |
| C2    | 200.000' | 161.668' | 46°18'52" |
| СЗ    | 170.000' | 34.605   | 11°39'47" |
| C4    | 170.000' | 137.462  | 46°19'46" |

JAY J. SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861 LEGEND

- O SET 5/8" X 24" REBAR W/CAP 17282LS
- FOUND 5/8" REBAR W/CAP 2989 ES



#### CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: August 5, 2008

#### PURPOSE OF SURVEY AND OWNERS EXEMPTON

WE, REASY REA & DORIS REA AND ROBERT HERRES & KATHY HERRES, OWNERS OF RECORD, HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN HEREON, THE FOLLOWING DESCRIBED LANDS IN LINCOLN COUNTY, MONTANA, PURSUANT TO M.C.A. 76-3-103.

#### LEGAL DESCRIPTION

LOTS 31 AND 32 IN CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 CONTAINING 2.249 ACRES OF LAND AS SHOWN HEREON. SUBJECT TO ALL EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AS THE AMENDED PLAT OF LOTS 31 & 32 OF CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A.

WE FURTHER CERTIFY LOTS 31A AND 32A ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.

| THEASY REAL                                                                                      | 2 8-11-08<br>DATE  | World DA     | 00 8/1//8<br>DATE        |  |  |  |
|--------------------------------------------------------------------------------------------------|--------------------|--------------|--------------------------|--|--|--|
| Robert Hon<br>ROBERT HERRES                                                                      | ed 8-11-08<br>DATE | KATHY HERRES | DATE DATE                |  |  |  |
| State of Montana :ss                                                                             |                    |              |                          |  |  |  |
| :ss  County of                                                                                   |                    |              |                          |  |  |  |
| Notary Public for the State of Montana  CHRYSTAL M. STACY NOTARY PUBLIC for the State of Montana |                    |              |                          |  |  |  |
| 0                                                                                                |                    | (SEAL)       | Residing at Furaka Monte |  |  |  |

Examined SEDTISMBER 5, 2008

Tell D. Henry

Ronald A. Pearson, Examining Land Surveyo

Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 2 day of September, 2008

Treasurer, Lincoln County, Montana

| STA | TE OF | MON | TANA |
|-----|-------|-----|------|
|-----|-------|-----|------|

Filed on the 10 day of Sept.

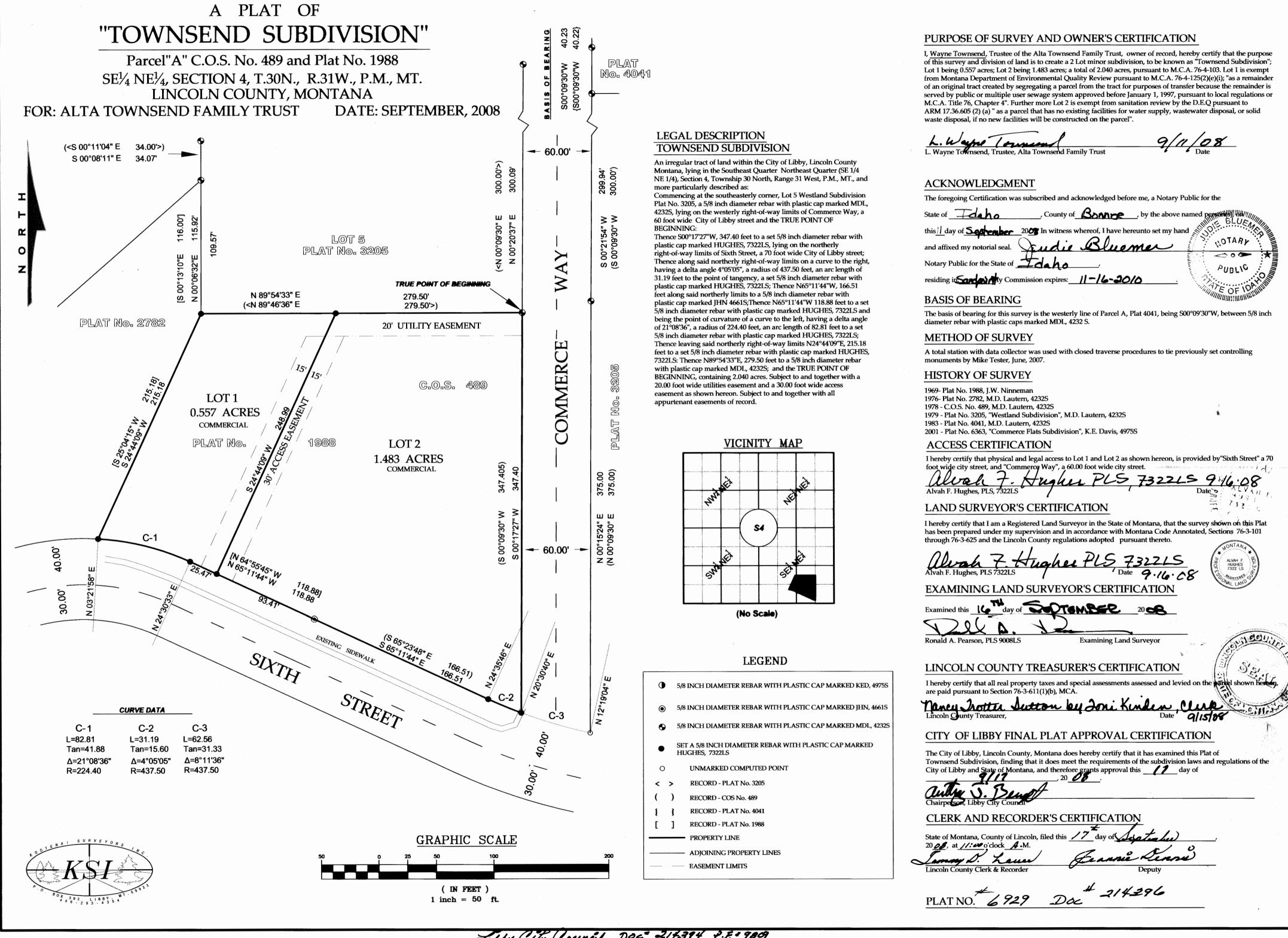
Tamny Dave

County Clerk and Recorder

By: Deputy

Instrument No. 214274

PLAT NO. <u>6928RB</u>



# LINCOLN COUNTY, MONTANA A PLAT OF: MILL ROAD SUBDIVISION (Amended Lot 9 Block 5 of the 1st Addition to West Troy)

In the SW 1/4 NE 1/4 of Section 12 Twp. 31 N., R 34 W., P.M.M.

For: Mary Jane S. Cowdrey &

Date: April 2007

Harry A. Smith

LOTI

TOTAL: 1.18 ACRES±

## **LEGEND**

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP **STAMPED K.E.D. 4975-S**
- FOUND A 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND A 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S**
- FOUND A 5/8 INCH DIA. BARE REBAR
- FOUND STEEL ROD IN MONUMENT CASING
- COMPUTED POINT
- **RECORD PER PLAT NO. 2997**
- RECORD PER PINE TREE ADDITION TO WEST TROY
- RECORD PER FIRST ADDITION TO WEST TROY

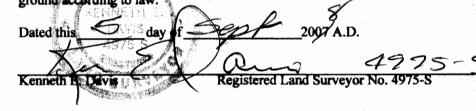
LEGAL AND PHYSICAL ACCESS

| here & cotto here          | and physical access to all lots within this subdivision. |
|----------------------------|----------------------------------------------------------|
| is provided by:            | and physical access to all lots within this subdivision. |
| the driving swiftige is an | roundately Zd feet wide.                                 |
| DAVIS                      | 1975-6                                                   |
| Kernas Capavis o           | Registered Land Surveyor No. 4975-S                      |
|                            | Alegasticida Balla Sulveyor No. 1775 S                   |
| 308                        |                                                          |

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Mill Road Subdivision, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the



#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of Souten ber 2007 A.D.

| Jancy     | tratter | luthan   | Ra | Comi    | Noge | Q |
|-----------|---------|----------|----|---------|------|---|
| Treasurer |         | n County | J  | Montana | 0    | 1 |

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \_\_\_\_day of \_\_\_\_

by: Sandra Olinson Jame C. Hamman

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26 day of \_\_\_\_\_\_ \_2007A.D.

Registered Land Surveyor No. 14731PLS

STATE OF MONTANA COUNTY OF LINCOLN

PLAT NO. 6230 Dec 214415

#### **CERTIFICATE OF DEDICATION**

We, Mary Jane S. Cowdrey & Harry A. Smith, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

#### DESCRIPTION OF MILL ROAD SUBDIVISION

A tract of land located in Troy, Lincoln County Montana, being Lot 9 Block 5 of the First Addition to West Troy, lying in the SW 1/4 NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1 and 2 for a total acreage of 1.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 9, Block 5 of the First Addition to West Troy; thence, N21°55'10"W 137.71 feet along the east right-of-way line of Mill Road, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°54'48"E 185.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N67°54'48"E 185.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Riverside Avenue; thence, S21°45'01"E 138.07 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°58'06"W 185.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S67°58'06"W 185.63 feet to the point of beginning.

The aforedescribed Mill Road Subdivision contains Lot 1 and Lot 2 for a total acreage of 1.18 acres more less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, Mill Road Subdivision, Lincoln County, Montana.

STATE OF MONTANA

County of Lincoln Notary Public in and for the State of Montana, Mary Jane 5. ( purdrey personally appeared known to me to be the persons whose names are subscribed to the

within instrument and acknowledged to me that they executed the same.

STATE OF MONTANA County of Lincoln

On this 27th day of March Notary Public in and for the State of Montana, Hary A. Smith personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

12.15.10 My Commission Expires

HOTARL **AUBLIC** 

MOTARL

STATE OF THE PARTY OF

AVALIC

Graphic Scale:

(1 inch = 100 ft.)

Davis Surveying Inc.

TROY MONTANA, (406)295-5441 DATE: 09/07/06 FILE: T313412MC.DWG DRAWN BY: CJR

June approval Da 214412 p.F. 9813 Platting Certifical Doi 214413 p.F. 9814

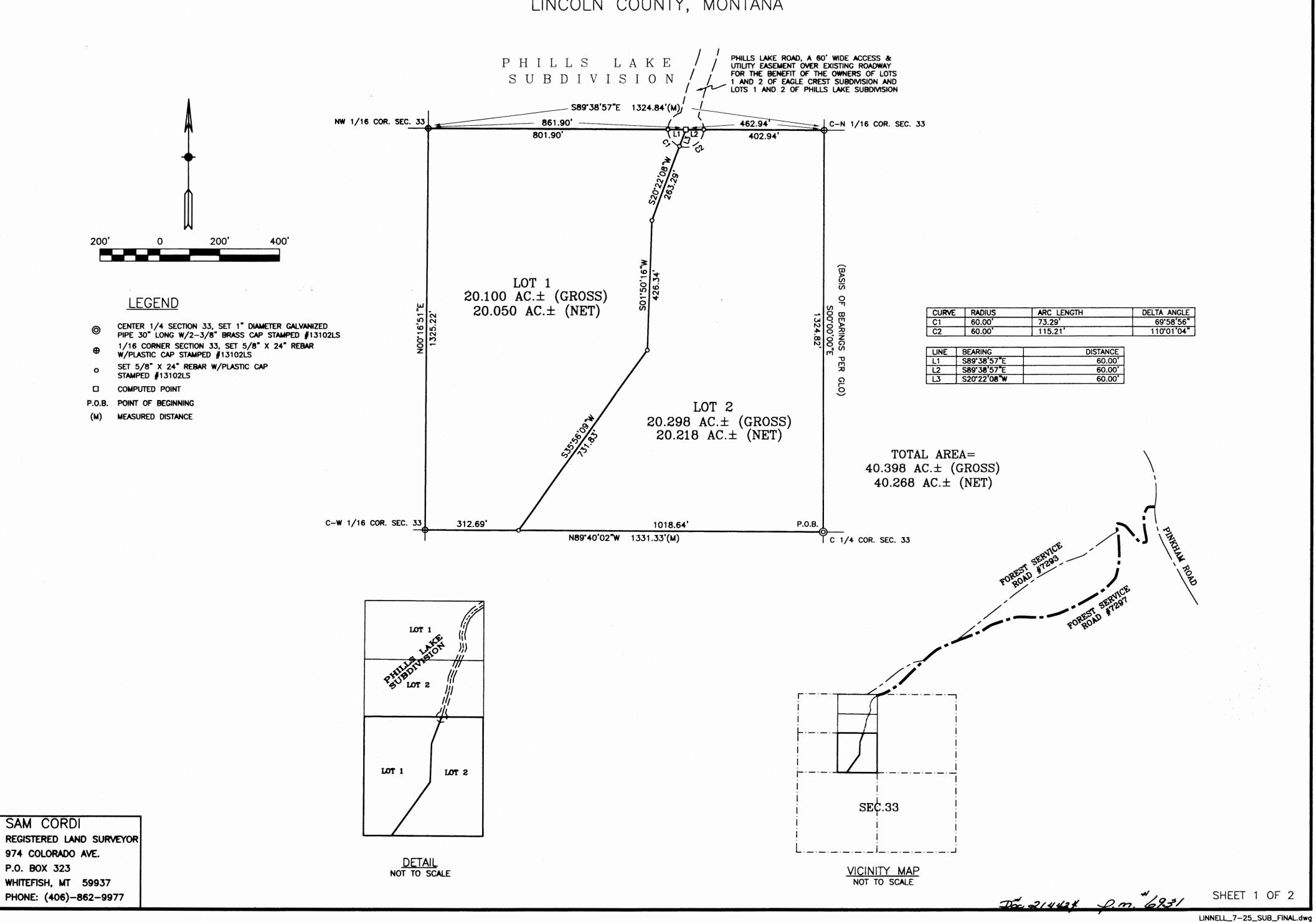
Siritary Restrictional Remains DOC-214414 p. F. 9865 Covenante Da 214416 B 321/723

OWNERS: BRAD H. LINNELL BRIAN LINNELL AND DIXIE LINNELL

DATE: MAY 14, 2008

# FINAL PLAT OF EAGLE CREST SUBDIVISION

SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M. LINCOLN COUNTY, MONTANA

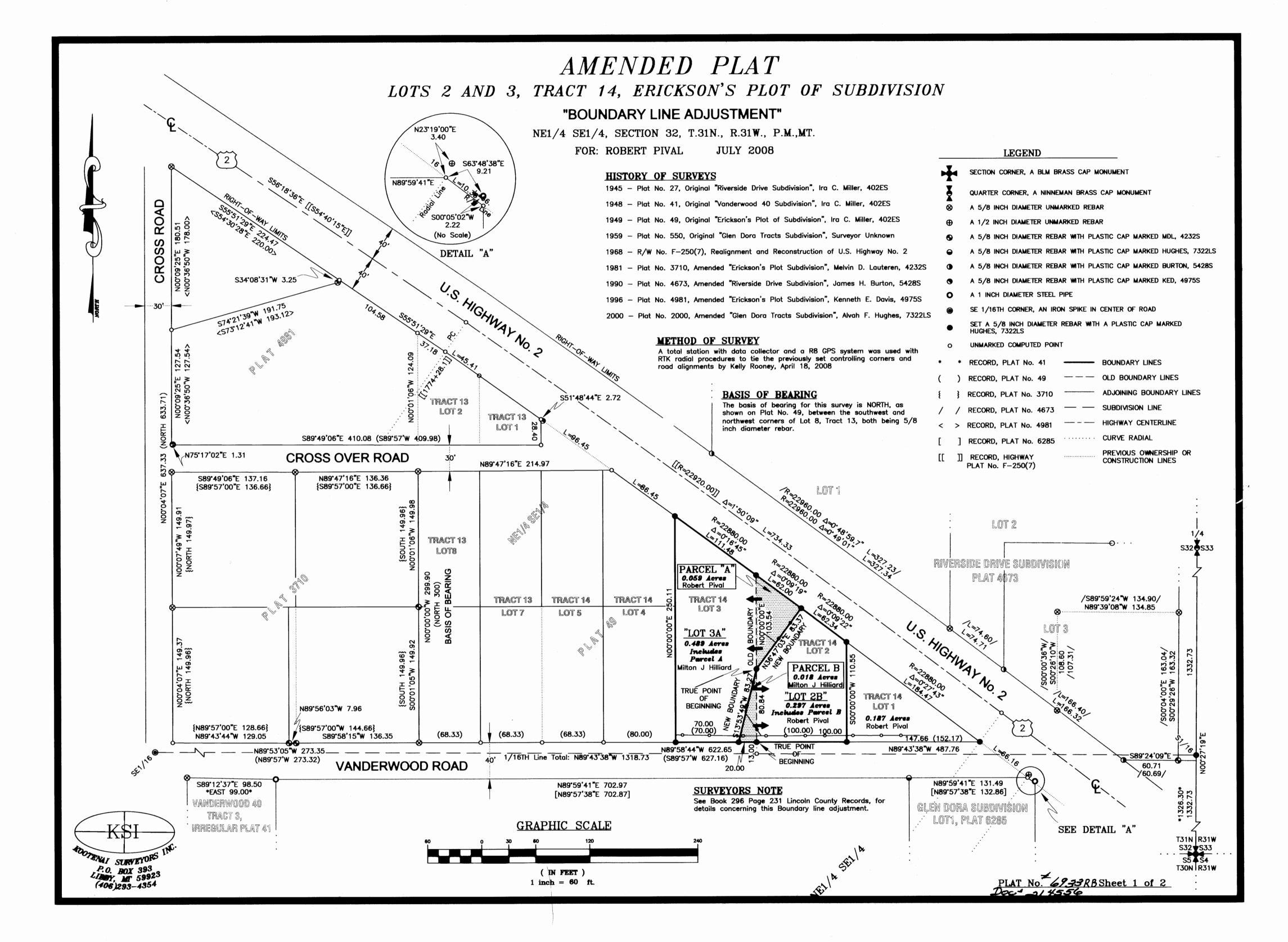


Subdivision Plat of OWNERS: VALLEY VIEW GRAVEL PIT, INC. FOR: TYRA BRAACH AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS PURPOSE: BOUNDARY LINE ADJUSTMENT SE 1/4 of Section 2, T36N R27W, P.M., M. DATE: JULY 28, 2008 Lincoln County, Montana That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Center South 1/16 corner of Section, said point also being the Southwest corner of Lot 1 of Para Mis Amigos Los Caballos, a subdivision in Lincoln County; Thence along the West, North and East lines of said Lot 1, North 00°16'35" East 663.60 feet, North 89°32'38" East 1317.05 feet and South 00°19'36" West 455.34 feet; Thence leaving the East line of said Lot 1 of Para Mis Amigos Los Caballas, South 89°33'50" West 834.84 feet; Thence South 00°19'36" West 208.73 feet to a point on the South line of the above said Lot 1; Thence along said South line of Lot 1, South 89°33'50" West 481.62 feet to the Point of Beginning, containing 16.07 acres of land, all as shown hereon. Subject to and together with easements as shown hereon. Lot 3B Lot I Lot 2 Subject to and together with easements of record. PM 6584 PM 6790 The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS. I also certify that this division is made **60' PRIVATE ROAD & UTILTITY** for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or EASEMENT PER PLAT OF PARA requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. MIS AMIGOS LOS CABALLOS I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities N89°32'38"E 1317.05 will be constructed on the parcel (Lot 1A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a). VALLEY VIEW GRAVEL PIT, INC. <del>-</del>20.00' -40' PRIVATE ROAD & UTILTITY BERT BRAACH, President of VALLEY VIEW GRAVEL PIT, INC. Lot 1A EASEMENT PER PLAT OF PARA MIS AMIGOS LOS CABALLOS APPURTENANT TO LOT 1A &
PARCEL A AS SHOWN HEREON.

S1/2/15 Amigos

S89'33'50"W

834 84' CENTERLINE OF GLEN-LAKE IRRIGATION **DITCH & EASEMENT** ~S08\*18'45"W This instrument was signed and acknowledged before me on 3419 ±85.16' by BERT BRAACH, President of VALLEY VIEW GRAVEL PIT, INC -S22°26'44"W Printed Name: Country Schrever Notary Public for the State of Wanter ±108.17 Residing at Luncky OLD BOUNDARY LINES. 1070.15 BASIS OF BEARINGS - CS 2884 S89'33'50"W 246.31° -POB That portion of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: -40' PRIVATE ROAD & UTILITY EASEMENT AS SHOWN ON-Commencing at the Center South 1/16 corner of Section 2; CS 1/16 C. OF S. NO. 2884; NOTE THIS EASEMENT IS NO LONGER Thence North 89°33'50" East 246.31 feet to the Point of Beginning; -60' PRIVATE APPURTENANT TO PARCEL A PER C. OF S. NO. 2884 Thence South 00°16'35" West 914.72 feet; **ROAD & UTILITY** PER BOOK 274, PAGE 372 Thence North 74°02'19" East 491.26 feet; **EASEMENT PER** Thence North 74°23'13" East 501.43 feet; 257/504 Thence North 72°58'07" East 221 feet, more or less, to the centerline of Glen Lake Irrigation Ditch; Parcel A Thence Northerly along said centerline, 1395 feet, more or less, to a point on the South line of Parcel A as shown on Certificate of Survey No. 2884, records of Lincoln County; Thence along the South line of said Parcel A, South 86°00'39" West 359 feet, more or less, to the Northeast corner of Lot 1 of Para Mis Amigos Los Caballos, a subdivision in ±31.80 Acres Thence along the East line of said Lot 1, South 00°19'36" West 455.34 feet; Thence leaving said East line, South 89°33'50" West 834.84 feet; Thence South 00°19'36" West 208.73 feet to a point on the South line of the above said Lot 1; Parcel C Thence along said South line, South 89°33'50" West 235.31 feet to the Point of Beginning, containing 31.80 acres, more or less, of land, all as shown hereon. C. of S. No. 2884 Subject to and together with easements as shown hereon. S13\*58'43"E Subject to and together with easements of record. ±94.53'-Parcel 1 C. of S. No. 1589 CERTIFICATE OF SURVEYOR DAWN MARQUARD Registration No. 73285 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S" FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" ments assessed and levied on the land to be divided have been paid. SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" STATE OF MONTANA County of Lincoln SCALE: 1" = 200' Field Crew: SM Date: July 23, 2008 Revision Date: August 6, 2008 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Number: 08-130 Project Name: Braach Instrument Record No. 2/4492 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. fax: (406) 755-3055 Kalispell, Mt 59901 Filename: AmdPlat Drawn By: A



#### A PLAT OF: Graphic Scale: RIVER MIST MEADOWS In the SW 1/4 of Section 29, Twp. 31 N., R. 31 W., P.M.M. For: Jacoby Development LLC Date: March 2008 TOTAL: 5.06 ACRES± l inch = l 00 ft. BOTHMAN SUBDIVISION LOT 2 PLAT NO. 5588 LOT 1 PLAT NO. 5588 EXISTING 15' RIVER ACCESS EASEMENT (S89'20'49"W) (\$89°20'49"W) N89°20'37"E P.O.B. (\$89°20'49"W) **\$89°20'37"W** N89°20'37"E S89°20'37"W REMAINDER 60<sup>1</sup> LOT 1 LOT 1 ACCESS & DRAINFIELD EASEMENT 1.02 ACRES± S88'50'41"W PARCEL B S88°50'41"W S88°50'41"W 220.66 223.32 150.00'± C.O.S. 3328 LOT 2 LOT 2 ACCESS & DRAINFIELD EASEMENT 1.01 ACRES± S88"19'58"W S88°19'58"W 232.50 S00°02'09"E 150.00'± (N89°22'07"E) 40.00 LOT 3 N89°22'07"E LOT 3 ACCESS & DRAINFIELD EASEMENT 1.01 ACRES± SAMATER DRIVE 60' SW 1/16th 517.62 S87'48'29"W\_ 13.71 S89°22'07"W S87°48'29"W 250.77 PARCEL A C.O.S. 2838 150.00'± LOT 4 ACCESS & DRAINFIELD EASEMENT LOT 4 Leaend 1.01 ACRES± SET 5/8 INCH DIA. REBAR WITH A S87"16'09"W Statement of Intent "Remainder" parcel: S87°16'09"W PLASTIC CAP STAMPED K.E.D. 4975-S S87°16'09"W 245.89 FOUND 5/8 INCH DIA. REBAR A "remainder" parcel is that part of an original tract that is left following 150.00'± **CAPPED MARQUARDT 7328S** the segregation of other parcel from the tract for the purpose of transfer. LOT 5 LOT 5 ACCESS & DRAINFIELD EASEMENT FOUND 5/8 INCH DIA. REBAR A "remainder" may not be created for the purpose of conveyance and CAPPED J.R.S. 9958LS 1.01 ACRES± therefore a subdivision can create only one remainder parcel. A FOUND 5/8 INCH DIA. REBAR "remainder" that is created by the segregation of a subdivision from a S86°42'57"W (S86'42'57"W) **CAPPED HUGHES 7322LS** larger original tract is not part of the subdivision nor is it subject to the N86°42'57"E 241.05 FOUND 3 1/4 INCH DIA. ALUM. CAP surveying requirements of the MSPA. Although the term "remainder" 241.15 P.O.B. (482.31') **120.00**'± (120.00') STAMPED 6012S does not appear in the MSPA, the possibility that the remainder parcels (S86°42'57"W)

#### CERTIFICATE OF DEDICATION

**COMPUTED POINTS** 

**RECORD PER C.O.S. 3328** 

Jacoby Development LLC owner of real property, does hereby certify that they have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

#### **DESCRIPTION OF RIVER MIST MEADOWS**

A tract of land near Libby in Lincoln County Montana, lying in the SW 1/4 Section 29, Twp. 31 N., R. 31 W., P.M.M., containing Lots 1 through 5 with their respective acreage's for a total acreage of 5.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S86°42'57"W 241.05 feet from a 3 1/4 inch dia. alum. cap stamped 6012S which marks the southeast corner corner of Parcel A per C.O.S. 3328; thence from the true point of beginning, N33°22'39"W 137.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 137.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°20'37"W 216.52 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence, S89°20'37"W 159.87± feet to a computed point; located on the east high water mark of the Kootenai River; thence upstream, S33°42'51"E 142.48 feet to a computed point; thence, S33°42'51"E 142.48 feet to a computed point; thence leaving said east high water mark of the Kootenai River, N86°42'57"W 120.00± feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N86°42'57"E 241.15 feet to the point of beginning.

The aforedescribed River Mist Meadows contains Lots 1 through 5 with their respective acreage's, for a total acreage of 5.06 acres more or less and is subject to and together with all appurtenant easements of record.

| Davis Si       | urveying Inc.       |
|----------------|---------------------|
|                | ANA, (406)295-5441  |
| DATE: 10/18/06 |                     |
| DRAWN BY: CJR  | FILE: t313129ds.dwg |

The aforedescribed tract of land is to be known and designated as, River Mist Meadows, Lincoln County, Montana.

may exist is implicit in the express provisions of the MSPA (Attorney

General letter opinion to Robert McCarthy, April 22, 1987).

STATE OF MONTANA County of Lincoln

PARCEL B C.O.S. 2838

2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

LEGAL AND PHYSICAL ACCESS

physical access to all lots within this subdivision kimately 24 feet wide. Registered Land Surveyor No. 4975-S

#### DESCRIPTION OF REMAINDER

A tract of land near Libby in Lincoln County Montana, lying in the SW 1/4 Section 29, Twp. 31 N., R. 31 W., P.M.M., containing 5.53 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the northeast corner of Parcel A per C.O.S. 3328; thence, S20°48'13"E 308.97 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N89°22'07"E 337.53 feet to a computed point; thence, N89°22'07"E 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°02'09"E 40.00 feet to a 3 1/4 inch dia. alum. cap stamped 6012S and marks the SW 1/16th of Section 29, Twp. 31 N., R. 31 W., P.M.M.; thence, S89°22'07"W 60.00 feet to a computed point; thence, S89°22'07"W 517.62 feet to a 3 1/4 inch dia. alum. cap stamped 6012S; thence, S32°05'38"W 280.68 feet to a 3 1/4 inch dia. alum. cap stamped 6012S; thence, S86°42'57"W 241.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N33°22'39"W 137.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"E 137.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°20'37"E 144.98 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N89°20'37"E 196.26 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N89°20'37"E 200.25 feet to the point of beginning.

The aforedescribed Remainder contains 5.53 acres more or less and is subject to and together with all appurtenant easements of record.

#### **CERTIFICATE OF SURVEYOR**

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of River Mist Meadows, a minor subdivision, during the month of March 2008, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day

2008 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \_\_\_\_day of \_\_\_\_2008, A.D.

(Signatures of Commissioner)

ATTEST: \_ (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this SL day of Maccu 2008 A.D.

Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 2 day of October 2008 A.D. at 9:40

County Clerk and Recorder

PLAT NO. 4934

Ainal platapperval Doc 214678 p.F. 9826 platting Certificate DOC 214679 p.F. 1827

Sanitary Restrictions Removed DOC 2/4680 p. F. & 9828 Novino Weed plan

Antila of Suc pa 214682 p. 5 9831 By Law & DOC 214683 p. 5. 9831 Road Maintenne agree 214684 5 321/957

## LINCOLN COUNTY, MONTANA A PLAT OF: VELVET MEADOW VIEWS

Nadon

TOTAL ACREAGE: 15.03 ACRES±

## Legend In the E 1/2 Section 27, Twp. 35 N., R. 26 W., P.M.M.

For: Bradley T.

P.O.B.

BASIS OF BEARING

.O.S.

3430RB

S00°00'13"E 131.81

S00°02'29"W

55.94

EXISTING PRIVATE ROAD &

UTILITY EASEMENT

LOT 1 MEADOW CREEK

10.00 ACRES±

(NET: 9.91 ACRES±)

PARCEL B

C.O.S. 3430RB

353.32'

(411.86') 411.83'

S24\*37'54"E 34.84'

 $\Delta = 106^{\circ}15'37$ R = 50.00' L = 92.73'

LOT 2

5.03 ACRES±

(NET: 4.65 ACRES±)

(\$89'35'33"W) \$89°35'02"W

468.47' (589.72')

PARCEL B

C.O.S. 133872

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

Land Projects 2007 FILE: T352627BN.DWG

(N89'35'33"E) -N89°35'23"E

23

 $\circ$ 

DATE: 04/13/07

DRAWN BY: CJR

FOUND 5/8 INCH DIA. REBAR WITH A

SET 5/8 INCH DIA. REBAR WITH A

PLASTIC CAP STAMPED K.E.D. 4975-S

- PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR WITH A
- PLASTIC CAP STAMPED **MARQUARDT 7328-LS**
- FOUND 2 INCH DIA. BRASS CAP STAMPED 2345-ES
- **COMPUTED POINTS**
- **RECORD PER C.O.S. 3430RB**

#### CERTIFICATE OF DEDICATION

Date: April 2007

Nadon, owners of real property, do hereby certify that we have caused to be We, Bradley T. surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

#### DESCRIPTION OF VELVET MEADOW VIEWS

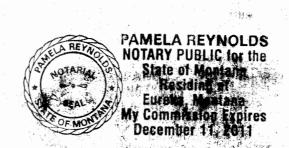
A tract of land near Fortine in Lincoln County Montana, lying in the E 1/2 of Section 27, of Twp. 35 N., R. 26 W., P.M.M., containing Lots 1 and 2, for total acreage of 15.03 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northeast corner of Parcel A per C.O.S. 3430RB; thence, S00°00'13"E 1027.37 feet to a computed point; thence continuing, S00°00'13"E 131.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°02'29"W 55.94 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the centerline of an existing 60.00 foot private road and utility easement; thence along said centerline, S24°37'54"E 430.08 feet to a computed point; thence leaving said centerline, S89°35'02"W 32.89 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, S89°35'02"W 87.87 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, S89°35'02"W 468.47 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N00°13'51"W 448.22 feet to a 2 inch dia. brass cap stamped 2345-ES, and marks the C 1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.; thence, N01°06'16"E 1011.82 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N69°00'31"E 420.12 feet to the point of beginning.

The aforedescribed Velvet Meadow Views contains Lots 1 and 2 for a total acreage of 15.03 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Velvet Meadows Views, Lincoln County, Montana.

Bradley T. Nadon



STATE OF MONTANA

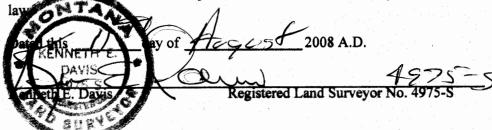
County of Lincoln within instrument and acknowledged to me that they executed the same.

Pamela A Reynolds Pamela A Reynolds

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Velvet Meadow Views, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as nd that the said platted area was laid out on the ground according to



#### EGAL AND PHYSICAL ACCESS

at legal and physical access to all lots within this subdivision is

134-24-3

134-24-3

134-24-3 Registered Land Surveyor No. 4975-S TIFICATION

I hereby certify that all real property taxes and special assessments assessed an levied on the land to be divided have been paid. Dated this land to be divided have been paid.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \_\_\_\_day of \_\_\_\_2008, A.D.

(Signature of Commissioner)

(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 28 day of FEBRUAGE 2008 A.D.

Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 2 day of October 2008 A.D. at 10:10 O'clock Am.

I inch = 100 ft.

Graphic Scale

LOT 2 MEADOW CREEK

Nogene Wed plan Doc 214690 p.F. 9835 Road Thaintenew agree Doc 214691 5321/959 Covenante Doc 214692 5321/960

- Griere plat appeared Doc 214687 p. F. 9832 Sanitary Busticetare Commed Doc 214688 p. F. 9833 Docting Certificate Doc 214689 p. F. 9834

TAX 14085 Pd.

S89°35'02"W

Dec - 14693 PLAT NO. # 6935

LINCOLN COUNTY MONTANA Legend AMENDED PLAT OF: SET 5/8 INCH DIA. REBAR WITH FOUND 2 INCH BRASS IN CONCRETE North 1/2 of Lots 7 & 8 Block 1 of East Eureka C.O.S. 3843 Parcel A per C.O.S. 1214 A 1 1/4 INCH DIA. PLASTIC CAP STAMPED 2345-ES STAMPED K.E.D. 4975-S **BOUNDARY ADJUSTMENT COMPUTED POINTS** FOUND 5/8 INCH DIA. REBAR CAPPED In the NE 1/4 SE 1/4 Section 14 and the NW 1/4 SW 1/4 of Section 13, both of **RECORD PER C.O.S. 1214** K.E.D. 4975-S **RECORD PER C.O.S. 197** FOUND 1/2 INCH DIA. REBAR BY JHN Twp. 36 N., R. 27 W., P.M.M. **RECORD PER C.O.S. 3843** For: Janice K. Williams FOUND 5/8 INCH DIA. REBAR CAPPED **MARQUARDT 2989-S** James W. & Katie S. Brown Graphic Scale: Date: July 2008 DESCRIPTION OF PARCEL B (INCLUDES TRACT 1) (1 inch = 30 ft.)A tract in the City of Eureka, being the North 1/2 of Lots 7 & 8, Block 1 of East Eureka per Plat No. 5 and a portion of Parcel A per C.O.S. 1214, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W, P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, S89°26'45"W 91.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'41"W 100.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, N89°27'32"E 91.23 feet to a computed point located on the east section line of said Section 14; thence, SPRING STREET S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning. The aforedescribed Parcel B contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.  $\Delta = 02^{\circ}54'01'$ R = 129.05'DESCRIPTION OF TRACT 1 {N89°27'32"E} {91.23'} = 6.53' A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W, P.M.M., containing .01 acre (591 sq.ft.) more or less and more particularly described as follows: L = 89.85LOT Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap PARCEL B stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, N00°01'00"W 94.18 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. 9,714 sq.ft rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning. BOUNDARY The aforedescribed Tract 1 contains .01 acre (591 sq.ft.) more or less and is to become a permanent part of the N 1/2 of Lots 7 & 8 Block 1 of East Eureka, and is subject to and together with all .22 ACRE± INCLUDES TRACT 1 AST AST appurtenant easements of record. DESCRIPTION OF PARCEL A-1 C.O.S. 3843 A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W, P.M.M., containing 1.05 acres more or less and more particularly described as follows: Beginning at a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of Section 13, Twp. 36 N., R. 27 W., P.M.M.; thence, N00°01'00"W 218.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26°45"E 6.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°17'21"E 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a S89°26'45"W curve to the right, a distance of 89.85 feet, turning through a delta angle of 39°53'30", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S47°50'48"E 97.25 102.61 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S02°21'45"E 210.75 feet to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S89°56'21"W 172.71 feet to the point of beginning. {\$89°26'45"W} {91.21'} P.O.B The aforedescribed Parcel A-1 contains 1.05 acres more or less and is subject to and together with all appurtenant easements of record. Š CERTIFICATE OF SURVEYOR STATE OF MONTANA BLOCK 1 County of Lincoln S 1/2 ,LOTS 7 & 8 **CERTIFICATE OF ADJUSTMENT/ PURPOSE** , Kenneth E. Davis, a registered land surveyor do hereby certify that I have EAST EUREKA performed the survey shown on the attached Plat or that such a survey was We, Janice K Williams, James W. & Katie S. Brown, the undersigned property owners, do hereby certify that the purpose of this survey performed under my supervision to my best knowledge and ability; that said is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as survey is true and complete as shown and the monuments found and set occupy the a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. ;"Furthermore, Tract 1 is exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater PARCEL A-1 disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. PARCE Kenneth E. Davis Registered Land Surveyor No. 4975-S Dated this O day of Sente 2008 A.D. 1.05 ACRES± TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and  $\Box$ C.O. EXAMINED FOR LINCOLN COUNTY BY: Katie S. Brown PARCEL A C.O.S. 1214 (N00°01'00"W) STATE OF MONTANA 21 Ronald A. Pearson Registration No. 9008LS County of Lincoln STATE OF MONTANA County of Lincoln 2008 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. NOTARY PUBLIC for the Notary Public My Commission Expires STATE OF MONTANA County of Lincoln Davis Surveying Inc. , 2008 A.D. before me, a Notary Public in and for the State of Montana, James W. & Katie S. Brown, (N89'55'31"E) personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. ∕Ŕ.O.B. S89°56'21"W TROY MONTANA, (406)295-5441 atober 220K DATE: 07/10/08 Land Projects 2008 FILE: T3GR27514.dwg 172.71 S 1/16th 6936 RB My Commission Expires PLAT NO. Notary Public DRAWN BY: CJR (172.85')Dec 2/4793

AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS OWNER: MARALYN TURNER PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: APRIL 17, 2008 S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA CERTIFICATE OF CONSENT → SW1/16 I, Maralyn Turner, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and FND REBAR W/CAP platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land: That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as NOT TO SCALE Commencing at the southeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of said Northwest one—quarter of the Northwest one—quarter (NW1/4NW1/4) of Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89'30'31"West 1176.17 feet along said southerly boundary; thence North48'40'32"East 1397.29 feet; thence North00"33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following two courses and distances along said center line: South23°15′53″East 459.35 feet, South23'39'15"East 121.04 feet; thence South02'46'23"West 1064.09 feet; thence North89'37'28"West 30.00 feet; thence SouthO0'22'32"West 931.90 feet to the point of beginning and containing 20.097 acres of land, gross measure, LEGEND more or less. All as shown hereon. 1/16 CORNER FOUND REBAR Subject to and together with all appurtenant easements of record. W/CAP STAMPED #3980S The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS. FOUND REBAR W/CAP STAMPED #3980S (UNLESS OTHERWISE NOTED) SET 5/8" X 24" REBAR W/PLASTIC CAP TRACT 1 (NOT A PART OF) STAMPED #13102LS That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), COMPUTED POINT Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as P.O.B. POINT OF BEGINNING DETAIL 3 MEASURED DISTANCE NOT TO SCALE Beginning at the southeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North89°30'31:West 30.00 feet along the southerly boundary of said Northwest one-quarter of RECORDED DISTANCE the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13); thence North00°22'32"East 931.90 feet; thence South89°37'28"East 30.00 feet; thence North02°46'23"East 1064.09 feet to the center line of a 60-foot wide private road - LOT LINE TO BE DELETED and utility easement (Madden Lake Road); thence the following five (5) courses and distances along said center line: South23°39'15"East 195.14 feet to the beginning of a non-tangent curve concave to the northeast having a radius of - - SECTION LINE 342.00 feet, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", South70°10'58"East 264.15 feet; thence South00°05'59"West L2 S23'39'15"E 316.64'(M) 316.65'(R)
L3 S38'46'11"E 100.88'(M) 100.87'(R) 1551.75 feet to the southerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Thirteen (13); thence North89'28'02"West 525.95 feet along the southerly boundary of said Southeast one-quarter 264.15'(M) 262.68'(R) L4 S70'10'58"E of the Northwest one-quarter (SE1/4NW1/4) of Section Thirteen (13) to the point of beginning and containing 20.589 L5 \$23'19'13"E L6 \$23'38'38"E L7 \$23'38'38"E acres of land, gross measure, more or less. All as shown hereon. 113.31 134.73 Subject to and together with all appurtenant easements of record. SECTION 12 100.87'(M) 100.87'(R) L8 S38'45'04"E 274.36'(M) 272.90'(R) L9 S70°11'26"E OWNER CERTIFICATION SECTION 13 L10 S23'39'40"E L11 S38'47'17"E 385.24'(M) 385.16'(R) 100.88'(M) 100.87'(R) TRACT 1 I, Maralyn Turner, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common L12 S66'32'45"W 20.589 AC.± (GROSS) boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subidivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76—3—207(1)(e), M.C.A.. A restriction or requirement L13 N66'32'45"E  $20.120 \text{ AC.} \pm \text{ (NET)}$ on the original platted lot or original unplatted parcel continues to apply to those areas. L14 S51'11'18"W L16 N51'11'51"E L17 S51\*11'51"W L18 S18'47'16"W L19 S18'47'16"W L20 S00°02'06"E L21 N00°02'06"W FND REBAR W/CAP 74.76'(M) 74.79'(R) STAMPED #4975S L22 S00°05'59"W 31.87'(M) 36.76'(R) L23 N00°33'41"W 77.55'(M) 77.09'(R) L24 S02'46'23"W L25 S23'39'15"E 121.04 On this 17th day of September, 2008, before me, the undersigned, a Notary Public for the State of Montana personally appeared Maralyn Turner, known to me to be the person whose name is subscribed to the foregoing instrument and L26 S23'39'15"E L27 S89'37'28"E and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial L28 S89'30'31"E CATPLAT Seal the day and year first above written. L29 S89'26'47"E 33.80'(M) 32.81'(R) Karen L. Cordi Karen L. Cordi DELTA ANGLE 15'08'41" CURVE RADIUS ARC LENGTH Notary Public for the State of Montana 342.00' 90.40' Montang Residing at White I sh 15'07'32" 312.00' 82.36 SEAL 372.00' 98.43' 75.00' 42.35' 15'09'40' My Commission expires 7-010-2010 75.00' 42.35' 45.00' 25.37' 105.00' 59.33' 32'21'14" 32'18'22" 32'22'27" CERTIFICATION OF COUNTY TREASURER CERTIFICATE OF SURVEYOR 9/22/08 FND REBAR W/CAP EXAMINED 2008 ancy solla Sutton LOT 2A OLN COUNTY TREASURER, LIBBY, M 20.097 AC.± (GROSS) C. O. S. N1/16 19.704 AC.± (NET) # 1 7 1 4 FND REBAR W/CAP STAMPED #3980S EXAMINING LAND SURVEYOR REG. NO. 9008LS STATE OF MONTANA FND REBAR W/CAP STAMPED #4975S SEE DETAIL 2 DETAIL 1 P.O.B. TRACT 1 NOT TO SCALE 1176.17 525.95'(M) 527.17'(R) A.D. 2008 at 9:30 o' clock A M. 755.47'(M) 753.25'(R) N1/16 FND REBAR W/CAP STAMPED #7322LS 1206.17'(M) 1206.03'(R) SAM CORDI SEE DETAIL 1 N89'30'31"W 1313.19'(M) 1313.07'(R) \$89'28'02"E 1315.21'(M) 1315.16'(R) REGISTERED LAND SURVEYOR 974 COLORADO AVE. DEPUTY INSTRUMENT REC. NO. 214833 P.O. BOX 323 DETAIL 2 NOT TO SCALE WHITEFISH, MT 59937 FND REBAR W/CAP 1 STAMPED #3980S PLAT NO. 4 6277 RB PHONE: (406)-862-9977

OWNER:

DATE:

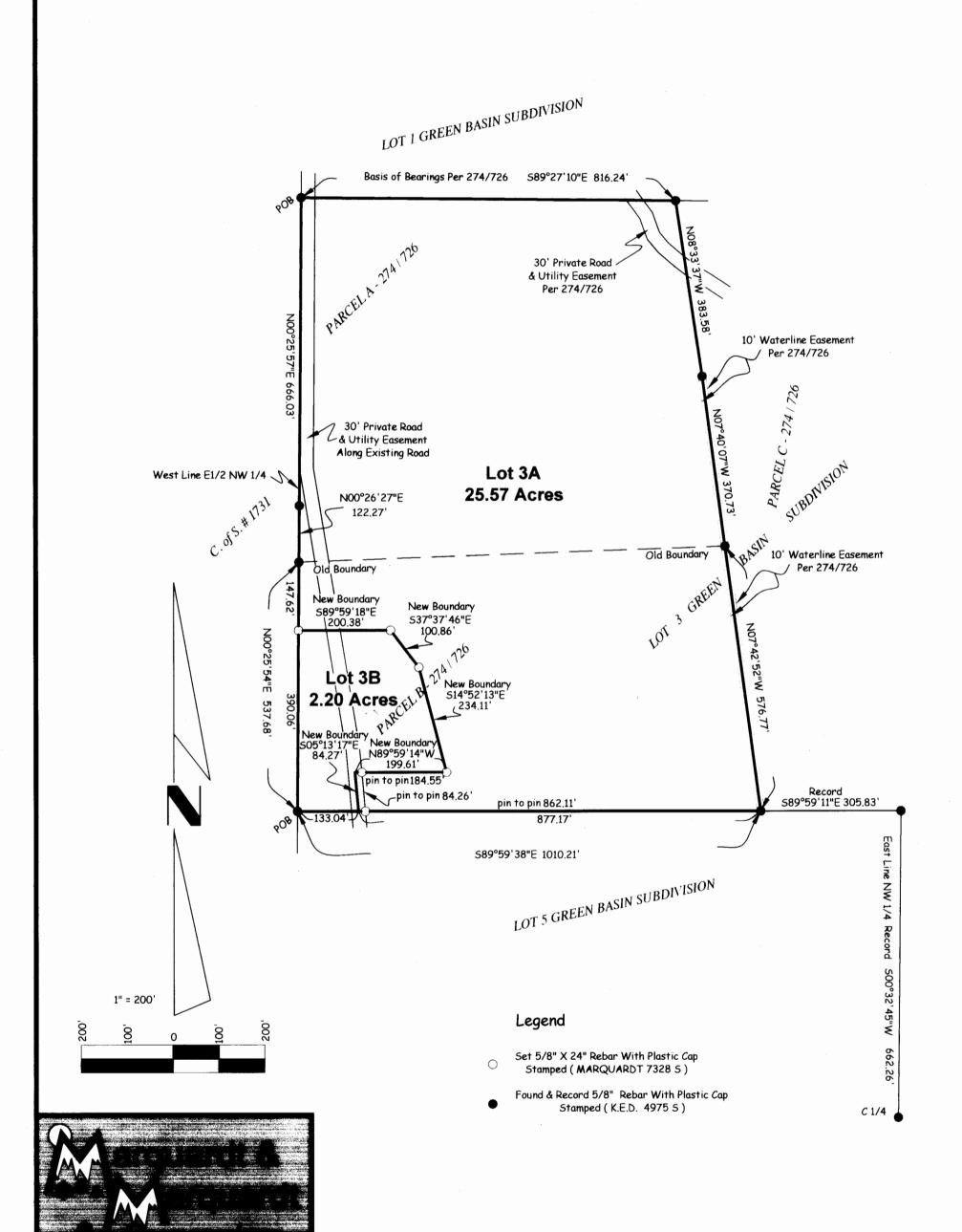
ATLEE YODER, A.K.A. ATLEE H. YODER

PURPOSE:

BOUNDARY LINE ADJUSTMENT

Jan 10, 2008

### Amended Subdivision plat of a Portion of Lot 3, GREEN BASIN SUBDIVISION NW 1/4, Section 11, T37N R28W, P.M., M. Lincoln County, Montana



That portion of Lot 3, Green Basin Subdivision in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described Beginning at the Northwest corner of Lot 3, Green Basin Subdivision; Thence along the North line of said Lot 3, South 89°27'10" East 816.24 feet; Thence South 08°33'37" East 383.58 feet; Thence South 07°40'07" East 370.73 feet; Thence South 07°42'52" East 576.77 feet to the South line of Lot 3, Green Basin Subdivision; Thence along the South line of said Lot 3, North 89°59'38" West 877.17 feet; Thence North 05°13'17" West 84.27 feet; Thence South 89°59'14" East 199.61 feet; Thence North 14°52'13" West 234.11 feet; Thence North 37°37'46" West 100.86 feet; Thence North 89°59'18" West 200.38 feet to the West line of the East 1/2 of the Northwest 1/4, also being the west line of Lot 3, Green Basin Subdivision; Thence along said line North 00°25'54" East 147.62 feet and North 00°26'27" East 122.27 feet and North 00°25'57" East 666.03 feet to the Point of Beginning containing 25.57 acres of land all as shown hereon. Subject to and together with easements of record. That portion of Lot 3, Green Basin Subdivision in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described Beginning at the Southwest corner of Lot 3, Green Basin Subdivision; Thence along the West line of said Lot 3, also being the West line of the East 1/2 of the Northwest 1/4, North 00°25'54" East 390.06 feet; Thence South 89°59'18" East 200.38 feet; Thence South 37°37'46" East 100.86 feet; Thence South 14°52'13" East 234.11 feet; Thence North 89°59'14" West 199.61 feet; Thence South 05°13'17" East 84.27 feet to the South line of Lot 3, Green Basin Subdivision; Thence along the South line of said Lot 3, North 89°59'38" West 133.04 feet to the Point of Beginning, containing 2.20 acres of land all as shown hereon. Subject to and together with easements of record. The above described tract of land is to be known and designated as Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. ATLEE YODER, A.K.A. ATLEE H. YODER STATE OF Montang) This instrument was signed and acknowledged before me on <u>October 7</u>, 200 g, by ATLEE YODER, A.K.A. ATLEE H. YODER. Printed Name: Brand. J. Eaton Notary Public for the State of Montana Residing at <u>Somus</u> My Commission Expires 08-20-2012 Examined: MARCH 13 Examining Land Surveyor RONALD A. PEARSON, PLS Registration No. 9008 LS MARQUARDT 7326 LS CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 7328 S I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 20 day of \_\_\_\_\_\_\_, 200 8. Filed on the 21 day of Athera , 2008, A.D., at 9:05 o'clock 1 m.

County Clerk and Recorder

But Deputy

P. F. PLAT NO. # 688 RB Sanitary Restriction Removed P. F. & 7848 Doc 2/1985

No search has been made for easements

purport to show all appurtenant easements.

effecting this property and this survey does not

Instrument Record No. \_2/4986

Field Crew: Pending

Date: Jan 10, 2008 Revision Date: March 4, 2008

Project Name: Yoder Project Number: 07-245

Filename: working Drawn By: Sherm

OWNERS: RAYMOND D.G. MORGAN & CARYLON MORGAN 2002 TRUST MORGAN MOUNTAIN TERRACE, PURPOSE: Boundary Line Adjustment being an Amended Subdivision Plat of DATE: July 11, 2008 Parcel A of the Amended Subdivision Plat of Lot 2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2 and Lot 4D Skyview Terrace Unit No. 3 & Lot 4B & 4C of Skyview Terrace Unit N. 3 SW1/4 Section 20, NW1/4 Section 29, T34N R26W, P.M., M. Lincoln County, Montana Center-South 1/6 Corner Found 3 1/4" Aluminum Cap (Stamped 56125) N 89°58'10" E 2636.52' Those portions of the South 1/2 of the Southwest 1/4 of Section 20 and the North 1/2 of the Northwest 1/4 of Section 29, Township 34 North, Range 26 West, P.M., 1112,29 M., Lincoln County, Montana, described as follows: South 1/16 Corner Beginning at the Northwest corner of Section 29; Found 3 1/4" Aluminum Cap Thence along the West line of the North 1/2 of the Northwest 1/4 of Section 29, South 00°13'07" East 658.83 feet; ( Stamped 5612 S ) Thence North 89°56'12" East 330.56 feet; Thence South 00°13'07" East 658.93 feet to the South line of the North 1/2 of the Northwest 1/4 of Section 29; Thence along the South and East lines of said North 1/2 of the Northwest 1/4, North 89°57'15" East 2298.96 feet and North 00°09'18" West 1319.28 feet to the Thence along the East line of the Southwest 1/4, North 00°05'57" West 346.92 feet; Thence 89°58'10" West 658.86 feet; Thence North 00°17'02" West 979.29 feet to the North line of the South 1/2 of the Southwest 1/4 of Section 20; Thence along the North and West lines of said South 1/2 of the Southwest 1/4, South 89°58'10" West 1974.50 feet and South 00°20'17" East 1328.54 feet to the Point of Beginning, containing 140.02 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon Parcel B We hereby certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section **21.79 ACRES** 76-3-207(1)(e), MCA. Parcel A **83.43 ACRES** STATE OF Montana This instrument was signed and acknowledged before me on October 6, 200 8, by RAYMOND D.G. & CARYLON MORGAN, Trustees 1/4 Corner Found 3 1/4" Brass cap 1 Devothyli Ero Stamped B.L.M.) Printed Name: DoRothy LEisenman Found 3 1/4" Aluminum Cap Stamped (5612 S) Notary Public for the State of Montana Residing at Eurcka Existing My Commission Expires Way 12, 8012 60' Private Road & Utility Easement sis of Bearings Per P.M S 00°13'07" E 1317.66 P.M. # 6356 N 89°56'12" E 2630.25 Examining Land Surveyor RONALD A. PEARSON, PLS Registration No. 9008 LS CERTIFICATE OF SURVEYOR LOT 1 DAWN MARQUARD 34.80 ACRES Registration No. 7328 S Mancy tratter Sutton By Conne Vggo Treasurer, Lycoln County, Montana 330,56 1637.99 Center-North 1/16 Corner North 1/16 Corner Found 3 1/4" Aluminum Cap N 89°57'15" E 2629.52' Found 5/8" Rebar Stamped (9958 S) "Marquardt 73285" Filed on the 21 day of October, 2008, A.D., at 9:20 o'clock Am. County Clerk and Recorder

By: Deputy

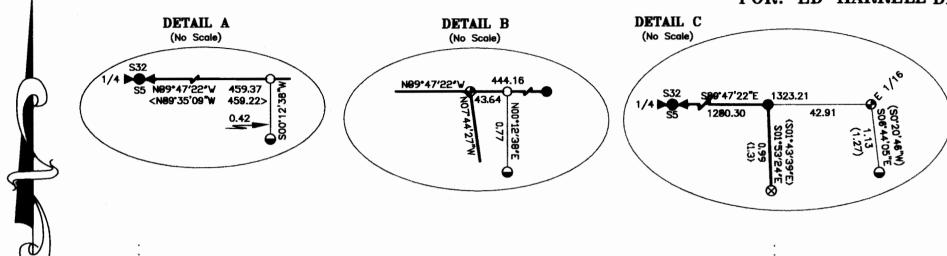
Instrument Record No. 2/4789 Legend Aliquot corner As Noted 1" = 300' Section Corner As Noted 1/4 Corner As Noted Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5) Set 5/8" X 24" Rebar With Plastic Cap Field Crew: SM & SW Stamped (MARQUARDT 7328 S) No search has been made for easements Date: July 11, 2008 Revision Date: Sept 9, 2008 effecting this property and this survey does not purport to show all appurtenant easements. Project Number: 07-193 629 RB Project Name: Morgan Filename: BLA 2 Drawn By: SHERM

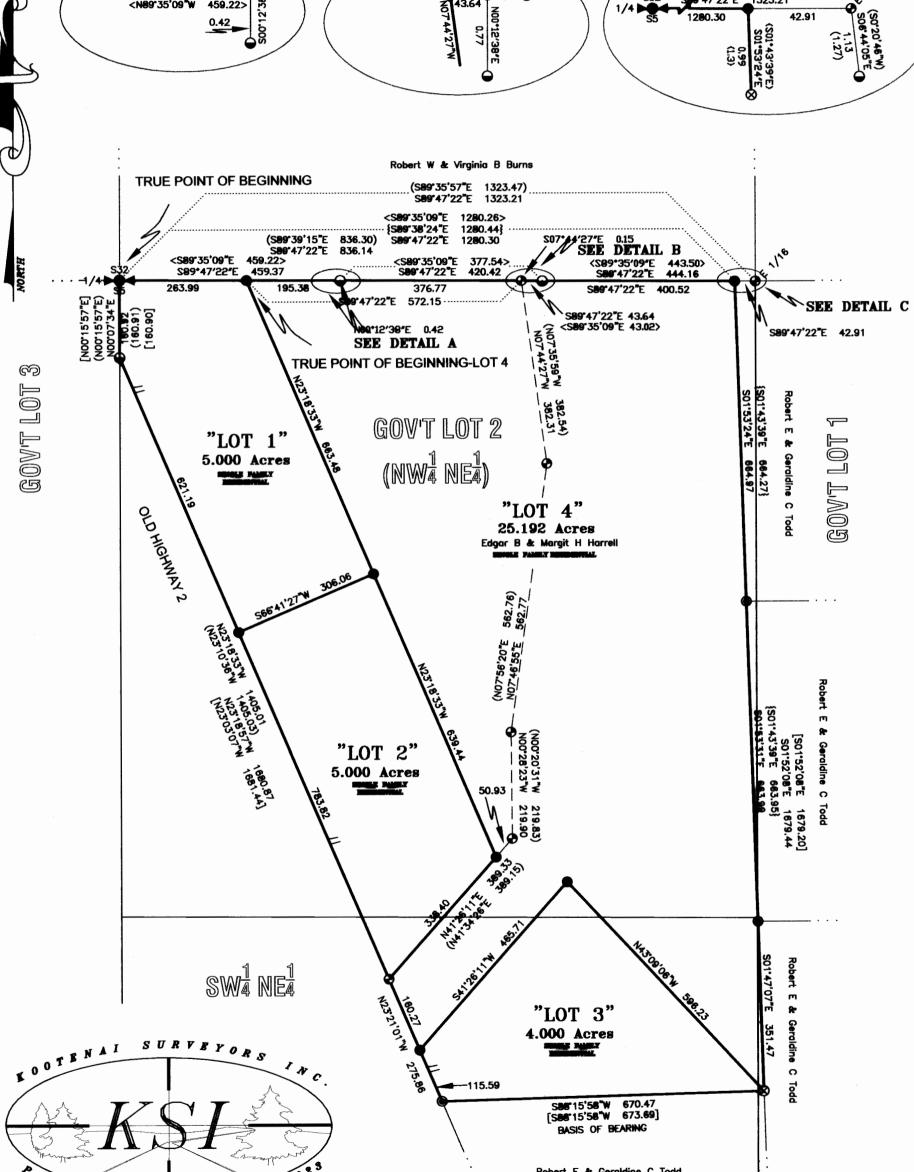
## A PLAT OF

# "HARRELL'S SUBDIVISION"

GOV'T LOT 2, NW1/4 NE1/4, SECTION 5, T.33N., R.34W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: ED HARRELL DATE: NOVEMBER 2007





LOT

GOVT

BOX 393 LIBBY.

(406)293-4854

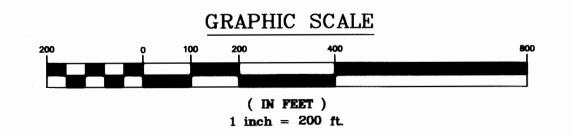
#### LEGAL DESCRIPTION. "HARRELL'S SUBDIVISION"

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, and in Gov't Lot 2, NW1/4 NE1/4, Section 5, T.33N., R.34W., P.M.,MT., containing four Lots: "Lot 1" being 5.000 acres; "Lot 2" being 5.000 acres; "Lot 3" being 4.000 acres; and "Lot 4" being 25.192 acres and more

Commencing at the One-Quarter Corner between Section 5, T.33N., R.34W. and Section 32, T.34N., R.34W., P.M., MT., a 21/2 inch diarneter iron post with a BLM brass cap, and the TRUE POINT OF BEGINNING: Thence along the Section 5 and 32, SBS'47'22"E, 263.99 feet a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence continuing along said Section line, S89°47'22"E, 572.15 feet a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said Section line, S89°47'22"E, 444.16 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S01°53'24"E, 664.97 feet to a 1/2 inch diameter rebar with plastic cap marked EDDLEMAN, 8205; Thence S01°53'31"E, 663.99 feet to a 1/2 inch diameter rebor with plastic cap marked EDDLEMAN, 8205; Thence S01°47'07"E, 351.47 feet to a 1/2 inch diameter uncapped rebor; Thence S86°15'58"W, 670.47 feet to a 1/2 inch diameter rebar with plastic cap marked EDDLEMAN, 820S, lying on the easterly right—of—way limits of "Old Highway 2", being 60 feet in width; Thence N23'21'01"W, 115.59 feet along said easterly right—of—way limits of "Old Highway 2" to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 73'22LS; Thence continuing along said limits the following courses: N23'21'01"W, 160.27 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N23'18'33"W, 783.8 diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said limits, N2318'33"W, 621.19 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4861S; Thence N00'07'34"E, 160.92 feet to said 5/8 inch diameter rebar with a plastic cap merked HUCHES, 7322LS the TRUE POINT OF BEGINNING, containing 39.192 acres. Subject to and together with all appurtenant easements of record.

#### **LEGEND** ONE-QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON POST WITH BRASS CAP MARKED BLM < > COS 549 RECORD [ ] COS 782 RECORD A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP S COS 866 RECORD MARKED JHN 4661S (COS 549) ( ) COS 1468 RECORD A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED EDDLEMAN 820LS (COS 782 & 866) PROPERTY BOUNDARY 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP ADJOINING BOUNDARY MARKED KED 4975S (COS 1468) DEMINSION LINE A 1/2 INCH DIAMETER UNCAPPED REBAR ---- SECTION SUBDIVISION LINE 5/8 INCH DIAMETER REBAR WITH A PLASTIC MARKED HUGHES 7322LS OLD BOUNDARY AN UNMARKED COMPUTED POINT ROAD APPROACH LOCATION

# VICINITY DIAGRAM



4.000 acres, Lot 4 being 25.192 acres pursuant to M.C.A. 76-4-103.

#### ACKNOWLEDGMENT

#### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is SB6'15'58"W. between the sou 1/2 inch diameter uncapped rebar and the southwesterly corner, a 1/2 inch diameter rebar with plastic cap marked Eddleman, 820LS, as shown on Certificate of Survey No. 782.

#### METHOD OF SURVEY

A total station survey with closed traverse procedures was used to tie previously monuments by Kelly Rooney, June 2007.

#### HISTORY OF SURVEYS

1975, COS No. 153, Boundary Agreement, Jack W. Ninneman. 534ES

1986, COS No. 1468, Original Parcel excluding Agricultural Parcel with Kenneth E. Davis, 4975S

#### LAND SURVEYOR'S CERTIFICATION

with Mentana Code Annetated, Sections 76—3—101 through 76—3—625 and

7.5.00

ALVAH F. HUGHES 7322 LS

#### ACCESS CERTIFICATION

profiled by "Old Highwey No. 2", 1 60 foot wide public road right-of-way.

Wash 7 Hugher 732215 08-18-2008

Alvah F. Hughee, PLS, 7322LS

# Examining LAND SURVEYOR'S CERTIFICATION Examined this 14 day of 200 SA.D.

onald A. Pearson, PLS, 9006LS, Examining Land Surveyor

#### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Harrel Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 22ad day of October 200 8 at 2: 09 6 clock Chairmenton, Board of Lincoln County Commissioners Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

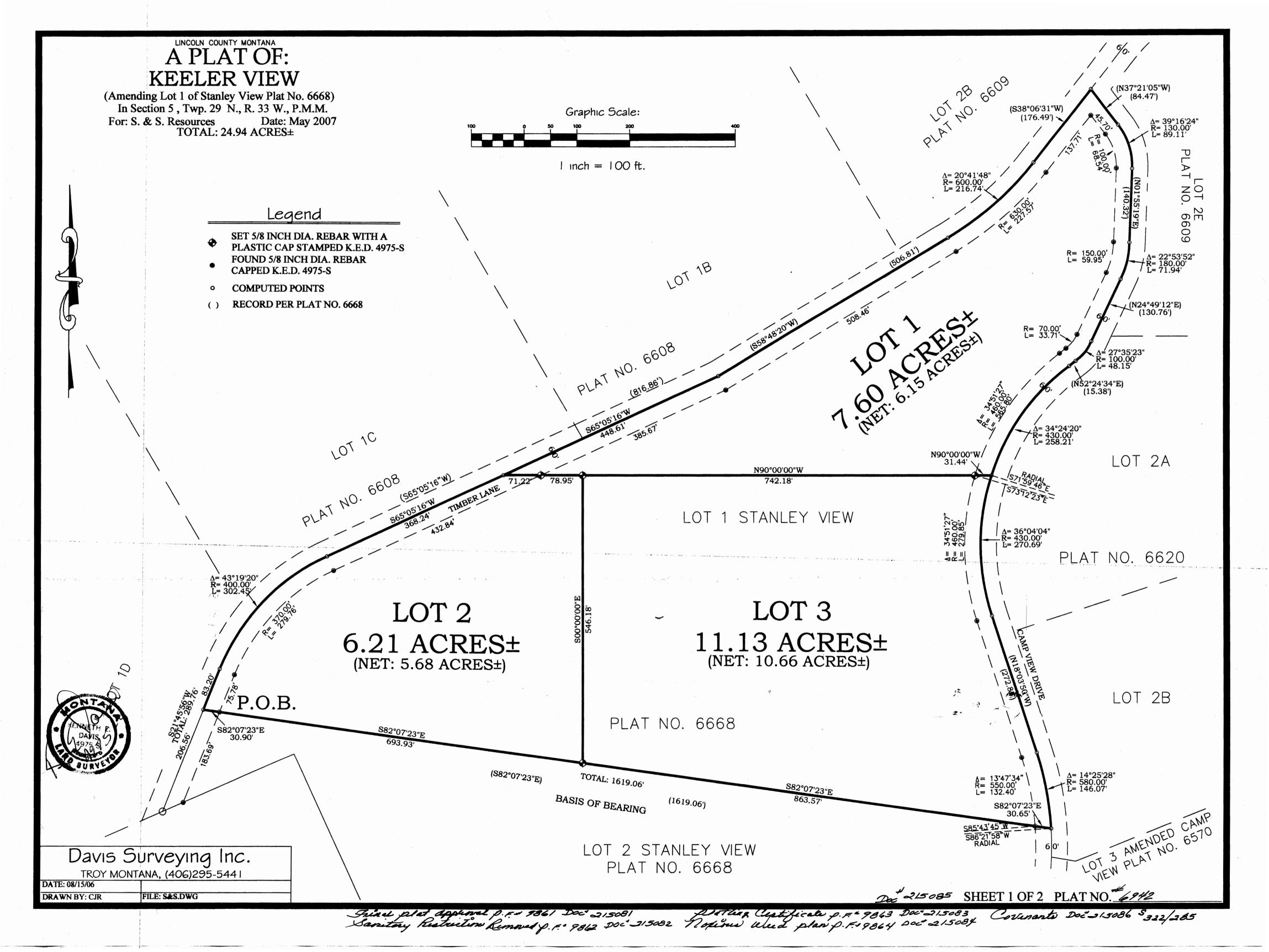
#### LINCOLN COUNTY TREASURER'S CERTIFICATION

Final Plat Approval PF# 9849 Doc# 215023 Platting Certificate PF# 9850 Doc# 215024 Sanitary Restrictions Removed PF#9851 Doc#215025 Noxious Weed Plan PF#9852 Doc#215026 Fire Mitigation Agree PF#9853 Doc#215027 Road Approach PF#9854 Doc#215028

Covenants 322/246 Dec# 215030

Subdivision Plat of OWNERS/FOR: A. W. PHILLIPY LIVING MOUNTAIN PURPOSE: SUBDIVISION DATE: AUGUST 20, 2007 Gov't. Lot 2, Section 2, T36N R27W, P.M., M. Lincoln County, Montana Certificate of Dedication I, A.W. PHILLIPY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: That portion of Government Lot 2, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southwest corner of Government Lot 2; Thence along the West line of Government Lot 2, North 00°05'20" East 330.62 feet; Thence North 89°50'16" East 597 feet, more or less, to the centerline of the irrigation ditch; Thence Southeasterly along the centerline of the ditch 359 feet, more or less, to the South line of Government Lot 2; Thence along the South line of Government Lot 2, South 89°32'18" West 743 feet, more or less, to the Point of Beginning, containing 5.00 acres, more or less, of land all as shown hereon. SCALE: 1" = 100' Subject to and together with easements of record. land is to be known and designated as LIVING MOUNTAIN, Lincoln County, Montana. Remainder - Greater than 20 Acres - Not Surveyed This instrument was acknowledged before me on June 1997 2008 by A.W. PHILLIPY. Printed Name: // Kimblyly M. Mille Notary Public for the State of Montana N89°50'16"E Residing at \_ My Commission Expires 60' VALLEY LANE CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, 60' WIDE PRIVATE ROAD & UTILITY EASEMENT Montana and \_\_\_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LIVING MOUNTAIN, Lincoln County, Montana has been submitted to the Board of County Commissioners of APPURTENANT TO PARCEL A AS SHOWN HEREON AND **BOUNDARY IS** Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. REMAINDER OF GOV'T LOT 2 THE CENTERLINE Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. OF THE GLEN LAKE Lot 1 **IRRIGATION DITCH** ±5.00 Acres County Clerk and Recorder (RESIDENTIAL) **WEST LINE** Lincoln County, Montana GOV'T LOT 2 SOUTH LINE ±17.08'-GOV'T LOT 2 67.46' > ±743.47 S89\*32'18"W POB-Lot I Registration No. 9008LS Deer Park Subdivision **VALLEY LANE** 40' WIDE PRIVATE ROAD & **CERTIFICATE OF SURVEYOR UTILITY EASEMENT PER PLAT** I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat (Valley Lane) meets the Lincoln County width and grade requirements. ∕OF DEER PARK SUBDIVISION FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285" DAWN MARQUARDT ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" Registration No. 73285 O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" NOTES \* NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. \* GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION STATE OF MONTANA OR EXCAVATION. Filed on the 23 day of October, 2008, A.D., at 9:25 o'clock Am. \* THE PLACEMENT OF STRUCTURES OR THE PLANTING OF VEGETATION OTHER THAN GRASS IS PROHIBITED WITHIN THE IRRIGATION EASEMENT WITHOUT WRITTEN PERMISSION FROM THE GLEN LAKE IRRIGATION DISTRICT. \* REMAINDER NOT TO BE TRANSFERRED WITHOUT GOVERNING BODY APPROVAL. Field Crew: BP & AS Date: January 13, 2006 Revision Date: August 20, 2007 Instrument Record No. 21505# Project Name: Phillipy Project Number: 05-310 CERTIFICATE OF SURVEY NO. M. 6941 Filename: FamilyTrans Drawn By: Augusta fex: (406) 755-3055 Possons Weed plan p. F. 9858 Doc 215052 Consent to platting p. F. 9859 Doc 215053 Road Maintenance Doc 215055 S 322/264 The al platapperuse p.F. 9855 Doc 2/5049 2/5050 Sanitary Restriction Removed p.F. 9856 Doc 2/5050 Platting Cestificate p.F. 49857 Doc 2/505/ **PHILLIPY** 



### **AMENDED PLAT**

#### "BOUNDARY LINE ADJUSTMENT"

#### LOT 1 and LOT 2 SILVA DEVER SUBDIVISION

SW 1/4 SECTION 5, SE 1/4 SECTION 6, NE 1/4 SECTION 7, T.36N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: JEFFREY & RITA NICKLAS and DARLENE DAWN GRAY

LEGAL DESCRIPTION ~ LOT "1-A" INCLUDES PARCEL "B"

DATE: JUNE 2008

An irregular tract of land lying Northwesterly from Eureka, Montana, Lincoln County, and in the SW1/4, Section 5, SE1/4, Section 7, Township 36 North, Range 27 West, P.M., MT., and more particularly described as: Commencing at the Southwest Corner, Section 5, a 21/2 inch diameter brass cap monument marked 2989ES; Thence N02°33'39"W, 6.84 feet to a unmarked computed point at the centerline of Ponderosa Pine Road a 30.00 foot wide access and utility easement;

plastic cap marked HUGHES, 7322LS lying on the Northerly easement limits of said Ponderosa Pine Road; Thence N10°35'30"W, 74.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N44°24'58"W, 92.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°56′21″W, 592.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°56′21″W, 592.52 feet to a set 5/8 inch

Thence along said centerline N89°24′04″W, 150.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING: Thence N10°35′30″W, 15.29 feet to a set 5/8 inch diameter rebar with

diameter rebar with plastic cap marked Hughes, 7322LS lying on the Southerly Right-of-Way limits of Douglas Hill Road; Thence along said Right-of-Way limits, a curve to the left, having a delta angle of 00°48′06″, a radius of 5809.58 feet, an arc length of 81.28 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, Thence continuing along said curve to the left, having a delta angle of 2°23'25", a radius of 5809.58 feet, an arc length of 242.36 feet to a 5/8

inch diameter rebar with plastic cap marked SMITH, 4740S; Thence N06°53'06"E, 20.34 feet to a 4 inch square concrete R/W Monument; Thence along said limits, a curve to the left, having a delta angle of 3°03'19", a radius of 5789.58 feet, an arc length of 308.72 feet to a 4 inch square concrete R/W monument; Thence S71°21'06"E, 1650.95 feet to a 4 inch square concrete R/W monument; Thence along said limits, a curve to the left, having a delta angle of 3°11'15", a radius of 2924.79 feet, an arc length of 162.71 feet, to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence continuing along said limits, a curve to the left, having a delta angle of 1°12'40", a radius of 2924.79 feet, an arc length of

61.83 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, marking the intersection of said Southerly Right-of-Way limits and said Ponderosa Pine Road centerline; Thence along said centerline N89°22'16"W, 2212.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 20.013 acres. Subject to a 30.00 foot wide access and utility easement as shown, and together with all appurtenant

#### PURPOSE OF SURVEY AND OWNER'S **EXEMPTION CERTIFICATION**

We, Darlene Dawn Gray, Jeffery C. Nicklas, Rita J. Nicklas, record owners, hereby certify that the purpose of this survey and, division of land is to "relocate a common boundary between record rcels". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-20/7(1)(2)(d): "For five or fewer lots within a platted subdivision, relocation of common and the aggregation of lots".

#### ACKNOWLEDGMENT

residing in: Eureka

**ACKNOWLEDGMENT** 

C. and Rita J. Nicklas, on this 20 day of Deptember

n witness whereof, I have hereunto set my hand and affixed my notorial seal.

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of MONTANA , County of LINCOLD , by

In witness whereof, I have hereufito set my hand and affixed my notorial seal.

MONTANA

Darlene Dawn Gray, on this 20 day of CCTUBER 2008.

FUREKa

#### LEGAL DESCRIPTION ~ LOT "2-A" INCLUDES PARCEL "A" An irregular tract of land lying Northwesterly from Eureka, Montana, Lincoln County, and in the SE1/4, Section 6, NE1/4, Section 7, Township 36 North, Range 27 West, P.M., MT., and more particularly described as: Commencing at

JEFFERY C. and RITA J. NICKLAS

LOT "2-A"

**INCLUDES PARCEL "A"** 

21.059 ACRES

the Southwest Corner, Section 5, a 21/4 inch diameter brass cap monument marked 2989ES; Thence N02°33'39"W, 6.84 feet to a unmarked computed point at the centerline of Ponderosa Pine Road a 30.00 foot wide access and utility easement; Thence along said centerline N89°24′04"W, 150.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING: Thence along said centerline the following four courses, N89°24'04"W, 310.87 feet to a unmarked computed point; Thence along said centerline, a curve to the left, having a delta angle of 52°26'00", a radius of 210.00 feet, an arc length of 192.18 feet to the point of tangency, a unmarked computed point; Thence S38°12'49"W, 269.78 feet to a unmarked computed point; Thence leaving said centerline N51°48'21"W, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, marking a point on the Northwesterly easement limits of said Ponderosa Pine Road; Thence leaving said limits N11°58′05″W, 256.08 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S: Thence N26°10′03″W, 666.83 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N39°39'15"W, 442.08 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N41°19'59"E, 389.31 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on the Southerly Right-of-Way limits of Douglas Hill road; Thence along said limits S64°09'58"E, 868.56 feet to a 4 inch square concrete R/W monument; Thence along said limits, a curve to the left having a delta angle of 0°59'06", a radius of 5809.58 feet, an arc length of 99.87 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence leaving said limits S00°56'21"E, 592.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S62°16'20"E, 74.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S44°24'58"E, 92.02 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S10°35'30"E, 74.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the Northerly easement limits of said Ponderosa Pine

> DARLENE DAWN GRAY LOT "1-A"

**INCLUDES PARCEL "B"** 20.013 ACRES

Road; Thence S10°35'30"E, 15.29 feet to said Ponderosa Pine Road centerline a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 21.059 acres. Subject to a 30.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

PARCEL"B"

**0.50 ACRES** 

#### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED
- lacksquare $\boxtimes$ FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED

2 1/4 INCH DIAMETER BRASS CAP FOR SECTION AND QUARTER

DOUGLAS HILL ROAD

▶•◀

CORNER MONUMENTS MARKED 2989ES

- COMPUTED POINT, NOT FOUND OR SET
- RECORD PLAT No. 6488 RECORD - COS No. 2467
  - **BOUNDARY LINES THIS SURVEY**

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedure to tie the previously set controlling corners by Kelly Rooney, Levi Powell April 2008.

#### HISTORY OF SURVEY

1978 - COS NO. 541, 20 ACRE PARCELS - MARQUARDT, 2989ES

1998 - COS NO. 2794, RETARCEMENT - SMITH, 4740S

2002 - COS NO. 3151, BOUNDARY LINE ADJUSTMENT - MARQUARDT, 7328S

2003 - PLAT NO. 6488, MINOR SUBDIVISION - MARQUARDT, 7328S

2004 - PLAT NO. 6557, MINOR SUBDIVISION - MARQUARDT, 7328S

#### **BASIS OF BEARING**

The basis of bearing for this survey is S89°33'39"E, as shown on PLAT No. 6488, between the South Quarter corner Section 3, and the SouthWest Section corner Section 3, both 21/4 inch diameter Brass caps marked "Marquardt 2989ES"

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated Sections 76-3-101 through 76-3-625, and the Lincoln County

Wall Fr Kinghes, 732215 10-20-08

Total F. Hughes, PLS 732215 Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION** 

**CURVE TABLE** 

CURVE RADIUS DELTA LENGTH CORVE RADIUS DELTA LENGTH

C1 5809.58 0°59'06" 99.87

C2 5809.58 0°48'06" 81.28

C3 5809.58 2°23'25" 242.36

C4 5789.58 3°03'19" 308.72

C5 2924.79 3°11'15" 162.71

C6 2924.79 1°12'40" 61.83

C7 210.00 52°26'00" 192.18 PARCEL"A" 0.50 ACRES 142.16 168.71 S 89°24'04" E 461.69 (S 89°22'34" E 462.01)

ROAD CENTERLINE

S 10°35'30" E

C.O.S. NO. 2467

SEE DETAIL

NEW BOUNDARY

(S 00°53'22" E 21.00)

S 06°53'06" W 20.34

PONDEROSA PINE ROAD 30' ACCESS & UTILITY EASEMENT

ROAD CENTERLINE (S 89°22'34" E 2060.84) S 89°33'39" E 2640.17 (S 89°33'39" E 2640.49)

SECTION LINE BASIS OF BEARING

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the

S5 1/4

**>>** 

Mancy Trotter Dutton by Joni Kinden, charles 3 9-30-08

CLERK AND RECORDER'S CERTIFICATION

51°48'21" E

GRAPHIC SCALE ( IN FEET ) 1 inch = 200 ft.

S 10°35'30" 15.02 ≤ S 89°22'16" E 2061.61 S 89°24'04" E 150.81 S 89°33'39" E 2640.17 TRUE POINT OF BEGINNING PARCEL "A-1" & "B-1" DETAIL NOT TO SCALE

## AMENDED PLAT

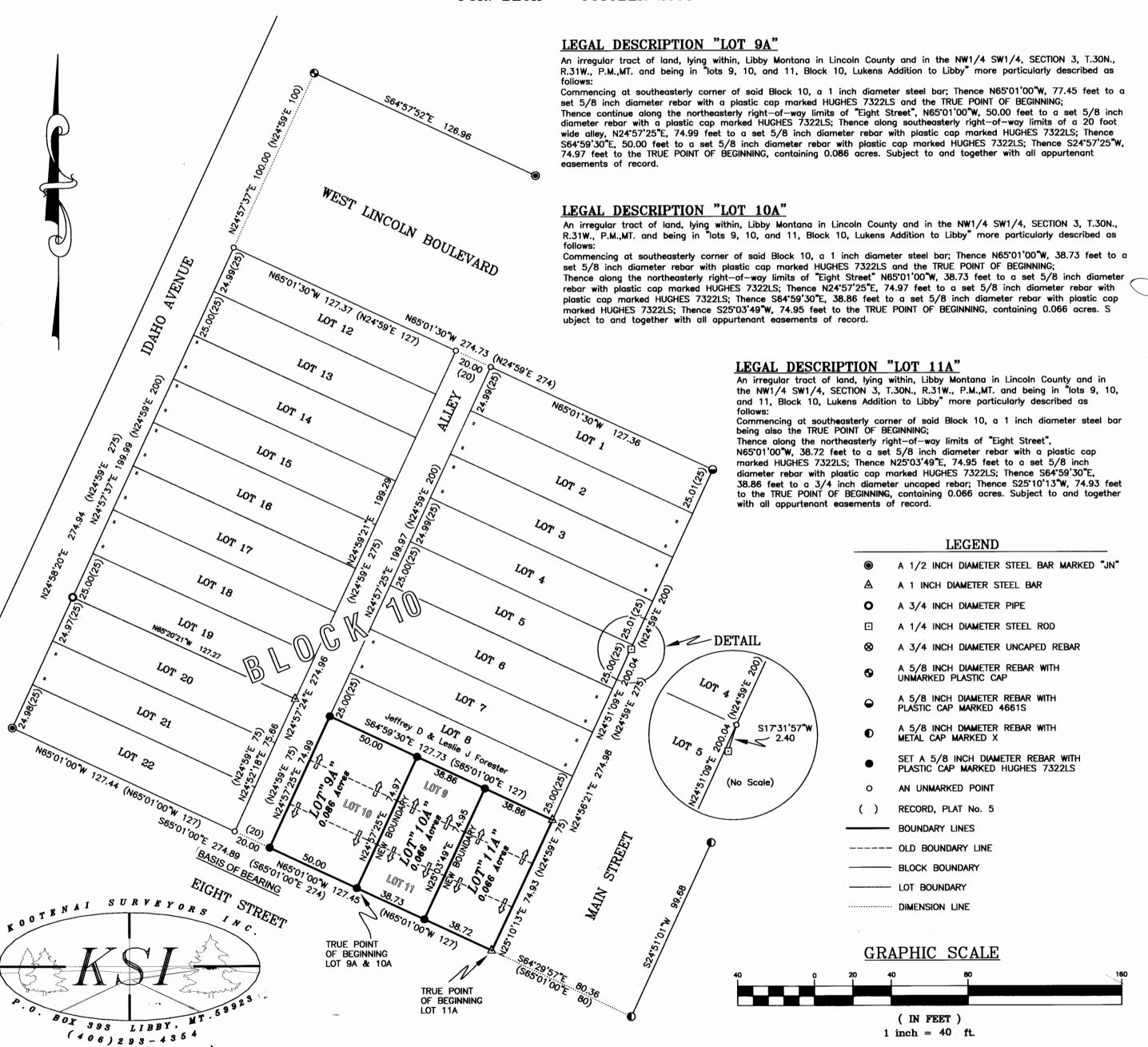
LOTS 9, 10, AND 11, BLOCK 10, LUKENS ADDITION TO LIBBY

#### "BOUNDARY LINE ADJUSTMENT"

NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.

FOR: BECK

OCTOBER 2008



#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, <u>Jason L. and Melissa I. Beck</u>, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "9A", "10A and "11A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Jason L. Beck

Date

10/27/08

Melissa I. Beck

Date

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of the above named person(s), on this

day of 200 In witness whereof, I have hereunto set my hand affixed my notorial seal.

residing in: Notary Public for the State of Commission expires:



#### HISTORY OF SURVEY

1911 - Plat No. 5, Original "Lukens Addition to libby", Paul D. Pratt

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, September 2008

#### BASIS OF BEARING

The basis of bearing for this survey is S65'01'00"E, as shown on Plat No. 5, between the Southwesterly Corner, "Block 10, Lukens Addition", a 1/2 inch diameter steel bar marked "JN" and the Southeasterly corner, "Block 10, a 1 inch diameter steel bar

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

Regulations adopted pursuant thereto.

| Constant | Con

ALVAH F.
HUGHES
7322 LS
PEGISTERES G

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

#### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Lincoln County Treasurer

On the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Lincoln County Treasurer

Date

#### CLERK AND RECORDER'S CERTIFICATION

of Colock, A.D. at 9:15 o'clock, A.M.

Lincoln County Clerk Recorder

State of, Montana, County of Lincoln, filed this 28 day

o'clock, A.M.

Deputy

PLAT No. 6944RB Da 215137

#### A PLAT OF PURPOSE OF SURVEY CERTIFICATION We, Arthur Willett and Randy E. Olson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, be known as "Willett's Subdivision"; Lot 1 being 1.451 acres and Lot 2 being 1.211 WILLETT'S SUBDIVISION acres, pursuant to M.C.A. 76-4-103. Futhermore, Lot 1 is exempt from sa by the Montana Department of Environmental Quality persuant to MCA 76-4-125(2)(e)(ii) "as a remainder of an original tract created by segregation parcel from the tract for the purposes of transfer because the remainder is E1/2 SW1/4, W1/2 SE1/4, SECTION 9, T.30N., R.31W., P.M., MT. or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local LINCOLN COUNTY, MONTANA Arthur Willett FOR: WILLETT JANUARY 2007 ACCESS CERTIFICATION I hereby certify that physical and legal access to Lot 1 & Lot 2, as shown hereon, is provided by a 30 foot wide Access and Utility Ease TRACT F, PLAT 1504 Parcel B, cos 1168 Parcel A, cos 1168 **LEGEND** Robert D. & Angela M. McLaury Robert D. & Angela M. McLaury FOUND A 2 1/2 INCH IRON PIPE WITH A 31/4 INCH BLM BRASS CAP MARKED 1973 N89'50'11"W 6.82 (EAST 495.22 /[N89°54'24"W 6.46] /EAST 495.8/ SET 5/8 INCH DIAMETER REBAR WITH A {\$89°50'01"E 495.8} HISTORY OF SURVEY PLASTIC CAP MARKED HUGHES 7322LS S89°50'11"E 496.44 FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S 1962 - Plat No. 761; Creates Tracts A, B, C, and E; Surveyor's signature absent S89'50'11"E 193.07 S89'50'11"E 303.37 1966 — Plat No. 1177; Creates Tracts J, I, K and L, Mehchaff, 2336S TRUE POINT OF BEGINNING FOUND A 5/8 INCH DIAMETER REBAR WITH 1969 — Plat No. 1504; Creates Tract F, Ira Miller, 402ES A PLASTIC CAP MARKED GEB 4974S SW1 1978 — BLM Resurvey Plat; Section Subdivision, Section 9 FOUND A 3/8 INCH DIAMETER REBAR 983 - COS No. 1168; Creates Parcels A and B, Bunton, 4947S FOUND A 5/8 INCH DIAMETER REBAR CRE ્રે 1995 — COS No. 2443; Boundary Line Adjustment, Staples, 9958LS FOUND A 1 INCH DIAMETER PIPE <del>Y</del> 1996 — Plat No. 5547; "Parmenter Heights Subdivision", Staples, 9958LS UNMARKED COMPUTED POINT LOT 1 LOT 2 2003 - COS No. 3262; Creates an Agricultural Parcel, A, Hughes 7322LS RECORD, PLAT No. 761 COUNTY ROAD 1.451 ACRES 1.211 ACRES RECORD, PLAT No. 1177 SINGLE FAMILY RESIDENTIAL SINGLE FAMILY RESIDENTIAL METHOD OF SURVEY MCA 76-4-125(2)(e)(ii) RECORD, PLAT No. 1504 A total station and data collector was used with closed traverse procedures RECORD, COS No. 1168 to tie the previously set controlling corners, Levi Powell, September 19, 2007 TRACT E, PLAT 761 RECORD, COS No. 2443 BASIS OF BEARING **BOUNDARY LINES** The basis of bearing for this survey is N00°00'00"E, as shown on Plat No. ADJOINING PARCELS 1177, between the southwesterly and northwesterly corners of Tract C, Plat 30' ACCESS AND UTILITIES EASEMENT 1177, a 3/8 inch diameter rebar and a 1 inch diameter iron pipe. SECTION MID-LINE EASEMENT LIMITS PRIVATE DRIVEWAY LAND SURVEYOR'S CERTIFICATION EXISTING DRIVEWAY hereby certify that I am a Registered Land Surveyor in the State of Montana, 303.37 256.53 my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, and the Lincoln County N89'46'11"W 559.90 **--/**50'/----HUGHES 7322 LS TRACT D, PLAT 761 James P. & Cheri A. Grageri EXAMINING LAND SURVEYOR'S CERTIFICATION LEGAL DESCRIPTION - WILLETT'S SUBDIVISION An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County, lying in the E1/2 SW1/4 and W1/2 SE1/4, Section 9, T.30N., R.31W., P.M., MT., containing Lot 1 being 1.451 acres and Lot 2 being 1.211 acres more particularly described as follows: Commencing at the Center Quarter corner of said Section 9, a 2 1/2 inch diameter iron pipe with a BLM brass cap; Thence S00°06'53"W, 1,240.68 feet to an unmarked computed point; Thence N89°50'11"W, 6.82 feet to a LINCOLN COUNTY COMMISSIONER'S CERTIFICATION 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS and the TRUE POINT OF BEGINNING: VICINITY DIAGRAM Thence S89°50'11"E 303.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln Thence S89°50'11"E, 193.07 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB, 4974S, lying on (NO SCALE) County, Montana, do hereby Certify that this accompanying Plat of "Willetts's Subdivision Lincoln County, Montana has been submitted to the Board of County Commissioners the westerly right-of-way limits of a 50 foot county road, known as Upper Flower Creek Road; Thence along said road right-of-way limits, S51"19'08"E, 94.43 feet to a set 5/8 inch diameter rebar with a plastic cap of Lincoln County, Montana for examination and has been found by them marked HUGHES 7322LS; Thence continuing along said road right-of-way limits, S03'59'52"W, 120.37 feet to a to conform to law and was approved by them at their regular meeting held set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly right—of—way limits of a 30 foot wide access and utilities easement; Thence continuing along said road right—of—way limits, Vi S03"59'52"W, 30.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°46'11"W. 256.53 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°46'11"W, 303.37 feet to a 5/8 inch diarneter rebar with a plastic cap marked JRS, 9958LS; Thence NOO'03'45"E, 208.25 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS and the TRUE POINT OF BEGINNING, containing 2.662 acres. Lot 2 being subject to a 30 foot wide access and utilities easement; and subject to and together with all appurtenant easements of record. X LINCOLN COUNTY TREASURER'S CERTIFICATION l hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes S9 Lincoln Jounty Treasurer, Libby Montana Date TRACT C, PLAT 761 S. LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION GRAPHIC SCALE SOUTHWEST CORNER OF TRACT C, PLAT 1177 State of Montana, County of Lincoln, filed this day X TENAI SURVEYORS P.O. BOX 393 LIBBY, Mr 59923 (406)293-4354 ( IN FEET ) SECTION 9 1 inch = 50 ft.

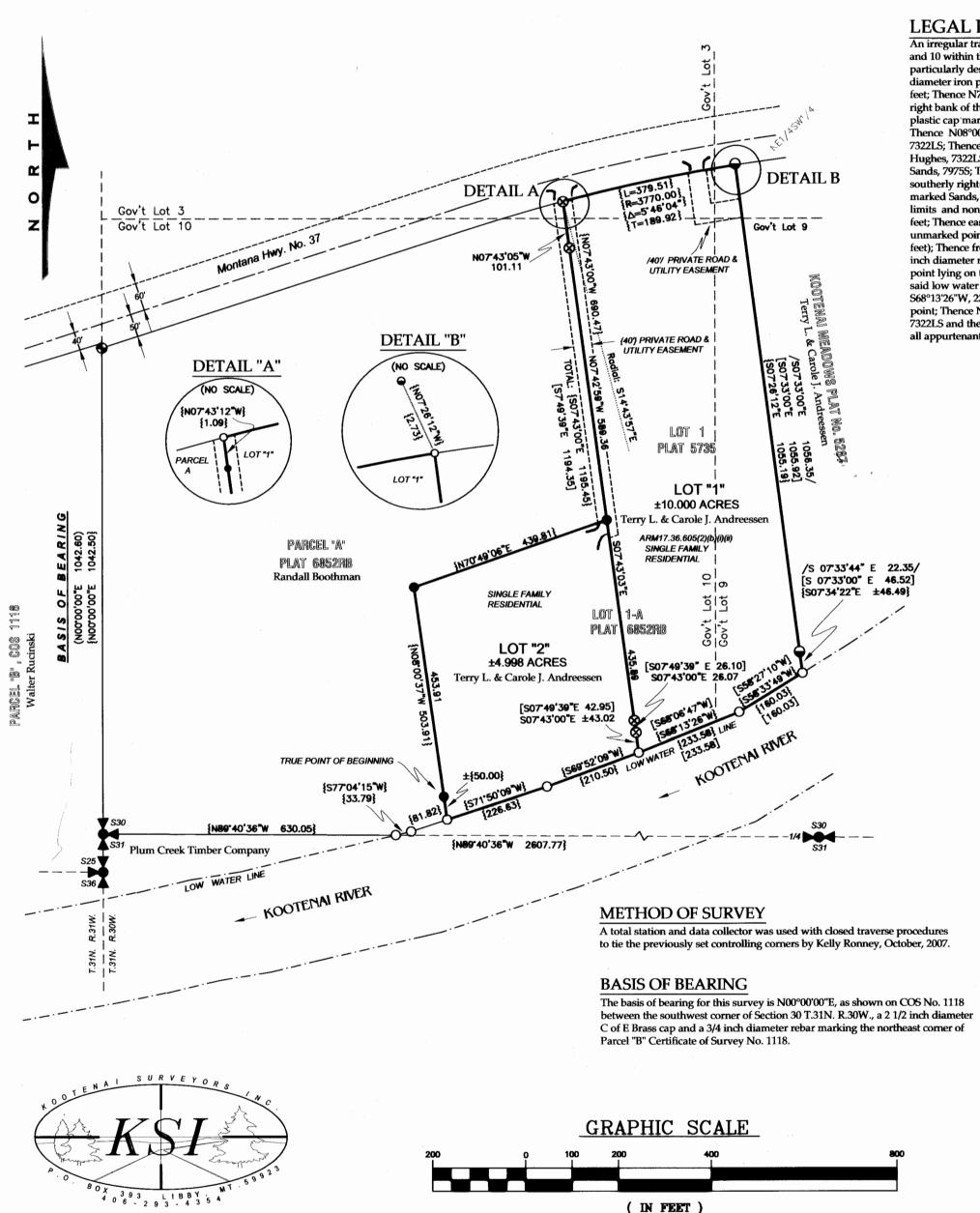
Junitary Restriction Summed p. 1. 9872 Doc 215177

Platting Cestificate p.F. 9873 Doc \$215178 Notione West plan p.F. 9874 Doc 215179

## "ANDREESSEN SUBDIVISION"

AMENDED LOT 1-A, of AMENDED KOOTENAI MEADOWS SUBDIVISION No. 2, PLAT No. 6852RB NE1/4 SW1/4, GOV'T LOTS 3, 9, AND 10 WITHIN SW1/4, SECTION 30, T.31N., R.30W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: ANDREESSEN DATE: JUNE 2008



#### LEGAL DESCRIPTION, ANDREESSEN SUBDIVISION

An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in Gov't Lots 9 and 10 within the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwesterly Section corner, said Section 30, a 2 1/2 inch diameter iron pipe with a COE brass cap; Thence S89°40'36"E, 630.05 feet; Thence N77°04'15"E, 33.79 feet; Thence N71°50'09"E, 81.82 feet to an unmarked point on the approximate low water mark of the right bank of the Kootenai river; Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING:

Thence N08°00'37"W, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N07°42'59"W, 589.36 feet to a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S; Thence Thence N07°43'05"W, 101.11 feet to an unmarked point on curve and lying on the southerly right-of-way limits of Montana Highway No. 37 (a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S bears S7°43'12"E, 1.09 feet); Thence from unmarked point, along said right-of-way limits and non tangent curve to the right, of which the radius point lies S14°43'57"E, a radial of 3770.00 feet; Thence easterly along the arc, through a central angel of 5°46'04", distance 379.51 feet to an unmarked point (a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS, bears N°26'12"W, 2.73 feet); Thence from unmarked point, leaving said right-of-way limits S07°26'12"E, 1055.19 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS; Thence S07°34'22"E, 46.49 feet to an unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following four (4) courses; Thence S58°33'49"W, 160.03 feet; Thence S68°13'26"W, 233.58 feet; Thence S69°52'09", 210.50 feet; Thence S71°50'09"W, 226.63 feet to an unmarked point; Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing ±14.998 acres. Subject to and together with all appurtenant easements of record.

#### LEGEND

- 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- 3/4 INCH DIAMETER UNMARKED REBAR 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7975S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS, 9958LS
- UNMARKED COMPUTED POINT
- SECTION CORNER, 2 1/2 INCH DIAMETER COE BRASS CAP
- QUARTER CORNER, 3 1/4 INCH DIAMETER 1964 BLM BRASS CAP
- RECORD COS No. 1118
- RECORD PLAT 5287 RECORD PLAT 5735
- RECORD PLAT 6852RE
- PROPERTY LINES ADJOINING PROPERTY LINES
- – HIGHWAY CENTERLINE
- ---- EASEMENT LIMITS
- SECTION LINES
- GOV'T LOT LINES
- RADIAL LINE

#### J L ROAD APPROACH

— · — · — KOOTENAI RIVER MEANDER LINE

#### **VICINITY DIAGRAM**

SW 1/4, SECTION 3C (NO SCALE)

#### PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, Terry L. and Carole J. Andreessen, hereby certify that the purpose of this survey and division of land is a 2 Lot minor subdivision to be known as , "Andreessen Subdivision": Lot 1 being ±10.000 acres and Lot 2 being ±4.998 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Department of Environmental Quality, pursuant ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of

Terry L. Andreesse 10-10-08 Carole I. Andree

#### **ACKNOWLEDGMENT**

The foregoing Exemption(s) were subscribed and acknowledged before me a Notary Public for

, County of County of County of the State of **MONTO NO.** 

#### **HISTORY OF SURVEY**

- 1983 COS No. 1118, Adjoining Parcel, Melvin D. Lauteren, 4232S
- 1993 Plat No. 4819, "Kootenai Meadows Subdivision", James R. Staples, 9958LS
- 1995 Plat No. 5287, "Amended Kootenai Meadows Subdivision", James R. Staples, 9958LS
- 1996 Plat No. 5735, "Kootenai Meadows Subdivision No. 2", Thomas E. Sands, 7975S
- 2008 Plat No. 6852RB, "Amended Kootenai Meadows Subdivision No. 2", Alvah F. Hughes, 7322LS

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

## **EXAMINING LAND SURVEYOR'S CERTIFICATION**

#### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of "Andreessen Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the day of \_\_\_\_\_\_,200 Lat \_\_\_\_\_\_,200 Lat \_\_\_\_\_\_\_.

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

9-30-08

#### CLERK AND RECORDER'S CERTIFICATION

PLAT No. 6946 DOC 215185

Sanitary Restructions Removed P.F. 9875 Doc 215181

1 inch = 200 ft.

Platting Gestificate f.F. & 1877 Doc 215183 Propione weed plan p.F. 3878 Da " 215184

## A PLAT OF "BLUHM - WOODS SUBDIVISION"

SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SECTION 35, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: CHARLOTTE WOODS DATE: FEBUARY, 2008 1737 C.O.S. C.O.S. **BOBBY & SUSAN WHITEFIELD** PHELPS LIFE ESTATE [ N 00°10'51" E 60.00'] **VIEW SNOWY** ROAD [ N 89°54'4" E] N 00°00'23" E 59.97 PROPOSED APPROACH EXISTING DRIVEWAY LOT 1 3.00 ACRES MARK & DEVIANN MCCULLY

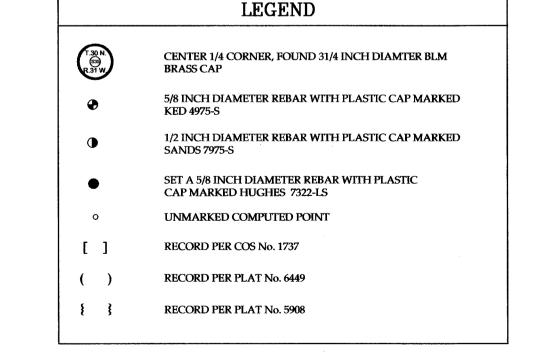
> Single Family Residential LOT 2 PLAT No. **6.11 ACRES** MCA 76-4-125(2)(e)(ii) Single Family Residential TRUE POINT OF BEGINNING S-89°53'58" W

> > CAROLYN ZAJANC PECK

# VICINITY MAP

SECTION 35

CHARLOTTE WOODS



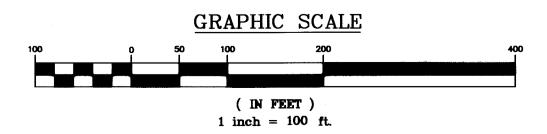
#### LEGAL DESCRIPTION "BLUHM - WOODS "SUBDIVISION

An irregular tract of land lying southerly from Libby, Montana, Lincoln County, within the SW1/4 SW1/4 NE1/4, Section 35, Township 30 North, Range 31 West, P.M., MT., and more particularly described as: Commencing at the Center 1/4 corner, said Section 35, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING: Thence N00°09'06"E, 600.73 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S, lying on the southerly right-of-way limits of a 60.00 foot wide private road known as "Snowy View Road"; Thence along said limits N89°54'03"E, 660.53 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence leaving said limits S00°10'08"W, 600.71 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°53'58"W, 660.35 feet to a 3 1/4 inch diameter BLM brass capped monument and THE TRUE POINT OF BEGINNING, containing 9.11 acres.

6449

Subject to and together with all appurtenant easements of record.





#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Charlotte B. Woods, owner of record, hereby certify that the purpose of this survey and division of land is to create a2 Lot minor sudivision, to be known as "BLUHM - WOODS SUBDIVISION": Lot 1 being 3.00 acres; Lot 2 being 6.11 acres; for a total of 9.11 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review persuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993 and if required when installed ACKNOWLEDGMENT The foregoing Certification(s) was subscribed and acknowledged before me, a Notary Public for the State of Mortana, County of Jincoln, by the above named person(s), on Notary Public for the State of Mortana **BASIS OF BEARING** The basis of bearing for this survey is N00°10'08"E, as shown on Plat No. 5908 & Plat No. 6449, between 5/8 inch diameter rebars with plastic caps marked K.E.D 4975S. **METHOD OF SURVEY** A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney August, 2007. **HISTORY OF SURVEY** 1990 - Retracement, C.O.S. No. 1737, T. Sands, 7975S 1997 - "Ridiculous" Subdivision, Plat No. 5908, K.E. Davis, 4975S 2003 - "Snowy View" Subdivision, Plat No. 6449 by G. Crisman, 9752LS. **ACCESS CERTIFICATION** I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide private roa COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments as LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-1 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto. 08-13-201 **EXAMINING LAND SURVEYOR'S CERTIFICATION** Examined this 4 Th day of AUGUST 20 08 Ronald A. Pearson, PLS 9008LS **Examining Land Surveyor** COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 Lot Plat of "BLUHM - WOODS Subdivision", finding that it does meet the requirements of the subdivision laws and **CLERK AND RECORDER'S CERTIFICATION** State of Montana, County of Lincoln, filed this 50 th day of 0c/o tree 20 08, at 2:25 o'clock, 19 M.

Since plat approved p. F. + 9879 Doc - 215/9/ Sanitary Autician Removed p. F. \* 9880 Doc 215/9/ Plathing (littlecate p.F. "1881 Dec" 213193 Notion Whed plan p.F. "1882 Dec 215/94

Davis Surveying Inc.

FILE: T2931S1,11,12.dwg

TROY MONTANA, (406)295-5441

DATE: 07/16/07

DRAWN BY: CJR

AMENDED PLAT OF:
Lots 4 & 5 of Libby Creek Ridge per Plat No. 6828
BOUNDARY ADJUSTMENT

In the S1/2 of Section 12, Twp. 29 N., R. 31 W., P.M.M. For: South Libby, L.L.C. Date: June 2008

#### **DESCRIPTION OF LOT 4A**

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 36.99 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 4 of Libby Creek Ridge per Plat No. 6828; thence, S21°44'26"E 262.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°34'06"W 799.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 12; thence, S89°34'06"W 146.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence continuing, S89°34'06"W 52.57 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, N18°26'06"W 1393.14 feet along said centerline to a computed point; thence, N89°37'43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said U.S. Highway No. 2; thence, N78°06'10"E 1091.74 feet to the point of beginning.

The aforedescribed Lot 4A contains 36.99 acres more or less and is subject to and together with all appurtenant easements of

REMAINDER PLAT NO. 6828

(N78°06'10"E)

#### **DESCRIPTION OF LOT 5A (INCLUDES PARCEL A)**

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 35.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 5 of Libby Creek Ridge per Plat No. 6828; thence, N89°34'06"E 288.40 feet to a 3 1/4 inch dia. brass BLM monument which marks the S 1/4 of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, N89°46'45"E 829.28± feet to a computed point; located on the approximate centerline of Libby Creek; thence downstream, N07°47"39"W 39.91 feet to a computed point; thence, N26°44'17"W 114.28 feet to a computed point; thence, N50°43'48"W 49.45 feet to a computed point; thence, N02°37'46"W 191.23 feet to a computed point; thence, N19°48'08"E 50.51 feet to a computed point; thence, N12°22'52"W 96.86 feet to a computed point; thence, N26°15'35"W 152.93 feet to a computed point; thence, N22°50'50"W 96.79 feet to a computed point; thence, N57°46'34"W 82.83 feet to a computed point; thence, N26°15'35"W 152.93 feet to a computed point; thence, N20°50'50"W 96.79 feet to a computed point; thence, N26°15'35"W 152.93 feet to a computed point; thence, N20°50'50"W 96.79 feet to a computed point; thence, N20°50' N71°57'00"W 77.61 feet to a computed point; thence, N78°14'41"W 23.28 feet to a computed point; thence, N36'02'25"W 109.24 feet to a computed point; thence, N14°05'10"W 81.98 feet to a computed point; thence, N10'22'41"W 70.22 feet to a computed point; thence, N25°16'41"W 253.08 feet to a computed point; thence leaving said approximate centerline, N89°00'19"W 541.00± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 451.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, N89°34'06"E 237.41 feet to the point of beginning.

The aforedescribed Parcel A containing 35.18 acres more or less, and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF PARCEL A**

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 3.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 5 of Libby Creek Ridge per Plat No. 6828; thence, N10°33'05"W 361.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°10'49"W 614.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N03°17'07"W 230.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 189.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 5; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, N89°34'06"E 237.41 feet to the point of beginning.

The aforedescribed Parcel A contains 3.18 acres more or less and is to become a permanent part of Lot 5 of Libby Creek Ridge Plat No. 6828 for a total acreage of 35.18 acres more or less, and is subject to and together with all appurtenant easements of record.

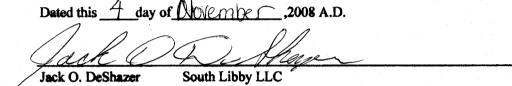
LOT 3

PLAT NO. 6828

#### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I, South Libby LLC, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A.,

"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"



#### STATE OF MONTANA

County of Lincoln

tary Public, in and for the State of Montana, personally appeared Jack O. DeShazer, on to me to be the persons whose names are subscribed to the within instrument and owledged to me that they executed the same.

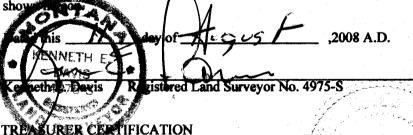
**CERTIFICATE OF SURVEYOR** 

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position

5-1-2011

My Commission Expires



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been naid. Dated this of day of OVENTE

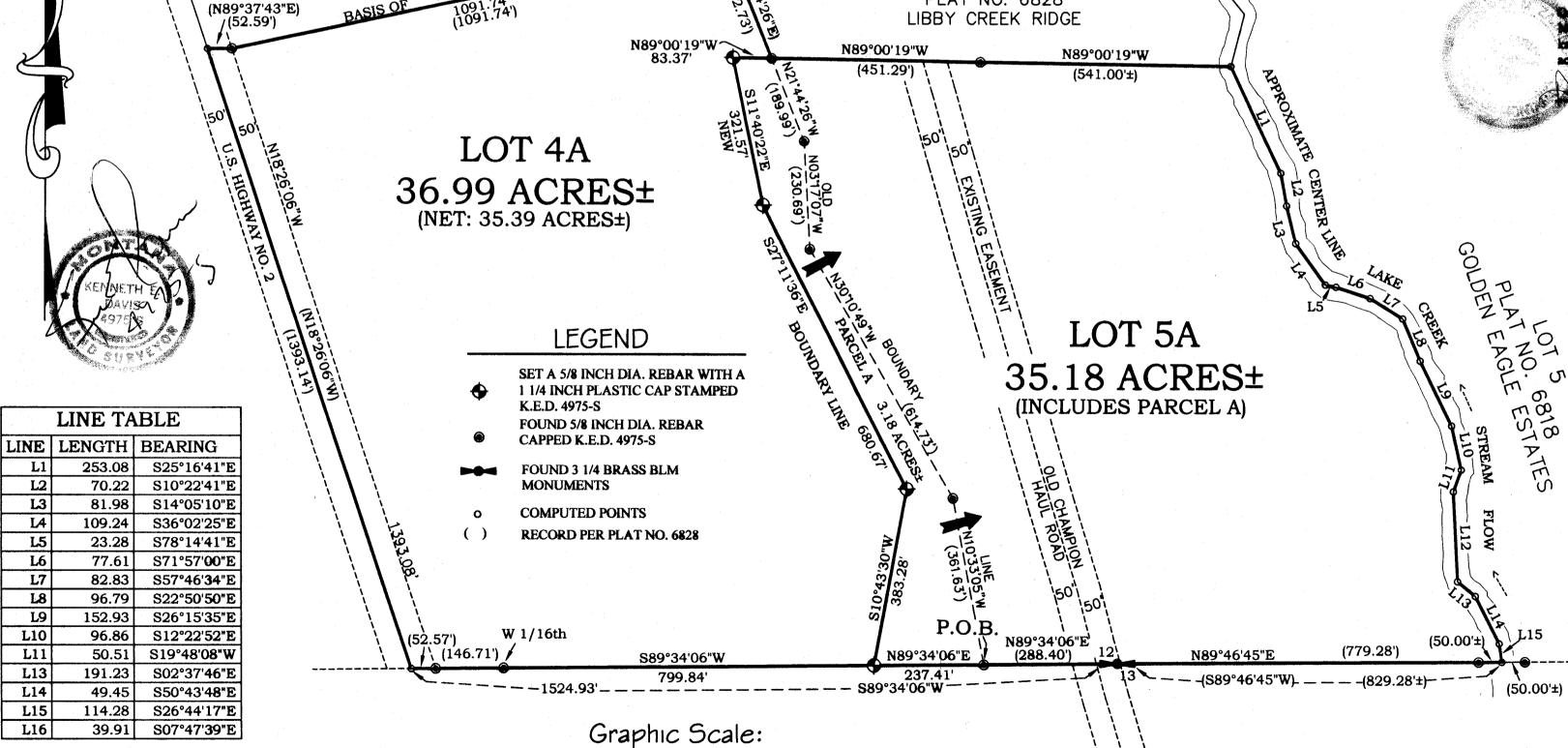
#### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 14 day of 504057 2008 A.D.

Ronald A. Pearson

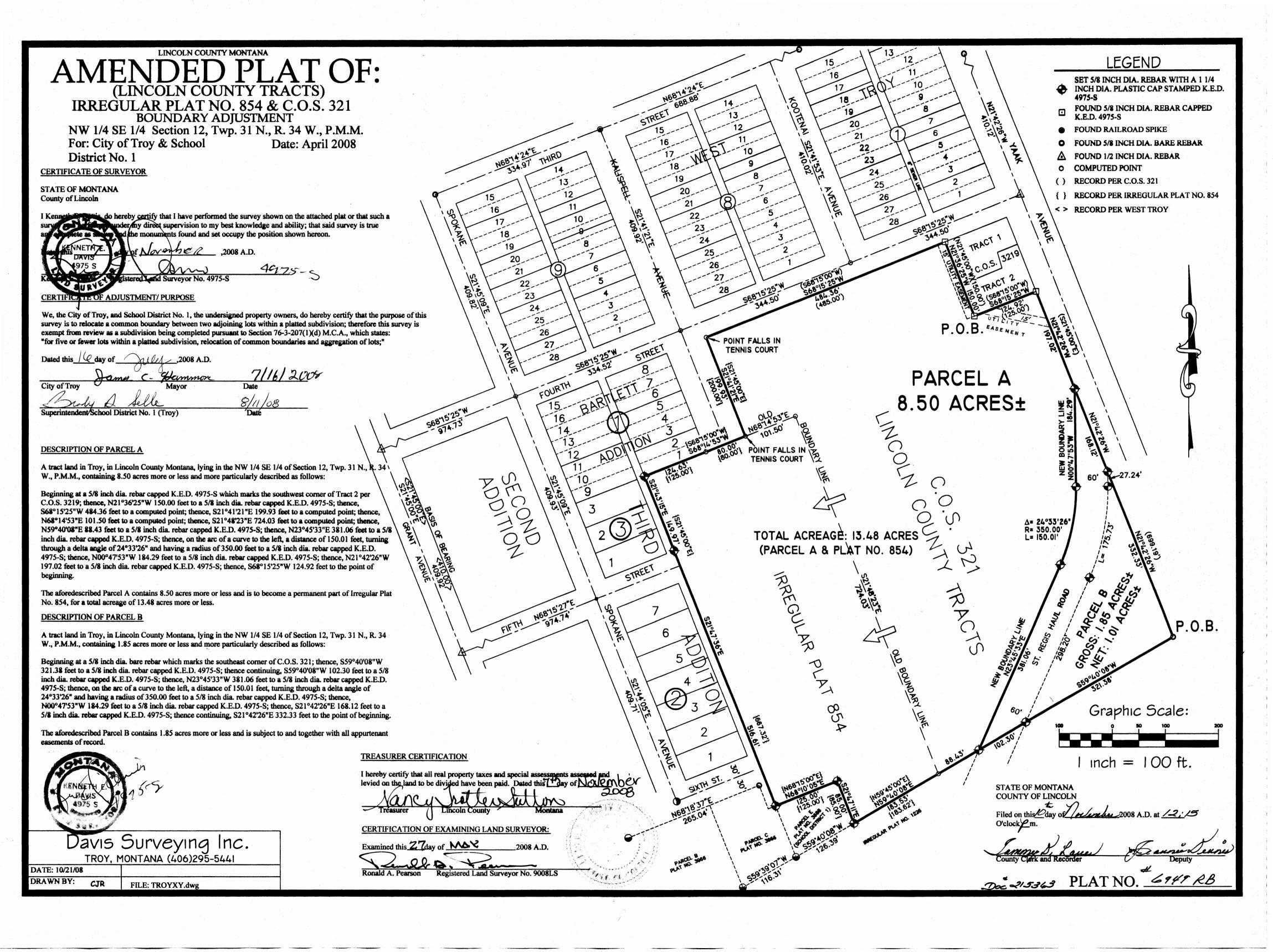
Registered Land Surveyor No. 9008LS

STATE OF MONTANA **COUNTY OF LINCOLN** 



P.O.B.

1 inch = 200 ft.



LINCOLN COUNTY MONTANA

Δ Τ Δ Τ Γ

NORTH SHORE SUBDIVISION

(Amended "Remainder" of Bull Lake Estates Plat No. 6351) In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M.

For: Bull Lake Estates L.L.C. Date: November 2008
TOTAL ACREAGE: 65.42 ACRES±

#### CERTIFICATE OF DEDICATION

LINE TABLE

26.60

129.16

84.20

54.54

39.78

26.27

30.59

57.49

65.74

36.54

38.60

37.34

28.04

93.74

62.65

29.02

93.33

38.59

69.10

94.02

67.76

62.48

115.39

**BEARING** 

N02°28'28"W

N45°23'20"E

N30°51'05"E

N46°36'04"E

N08°40'00"E

N23°09'16"E

N15°51'00"W

N29°53'33"E

N55°51'39"W

N47°56'12"W

N15°33'58"W

N01°24'31"W

N44°00'21"W

N04°49'47"E

N20°38'35"E

N53°28'13"W

N21°15'43"W

N49°43'24"W

N18°06'59"E

N29°04'49"W

N48°20'28"W

N68°35'49"W

N40°07'31"W

LENGTH

LINE

L2

L3

L4

L5

L6

L7

L8

L9

L10

L11

L12

L13

L14

L15

L16

L17

L18

L19

L20

L21

L22

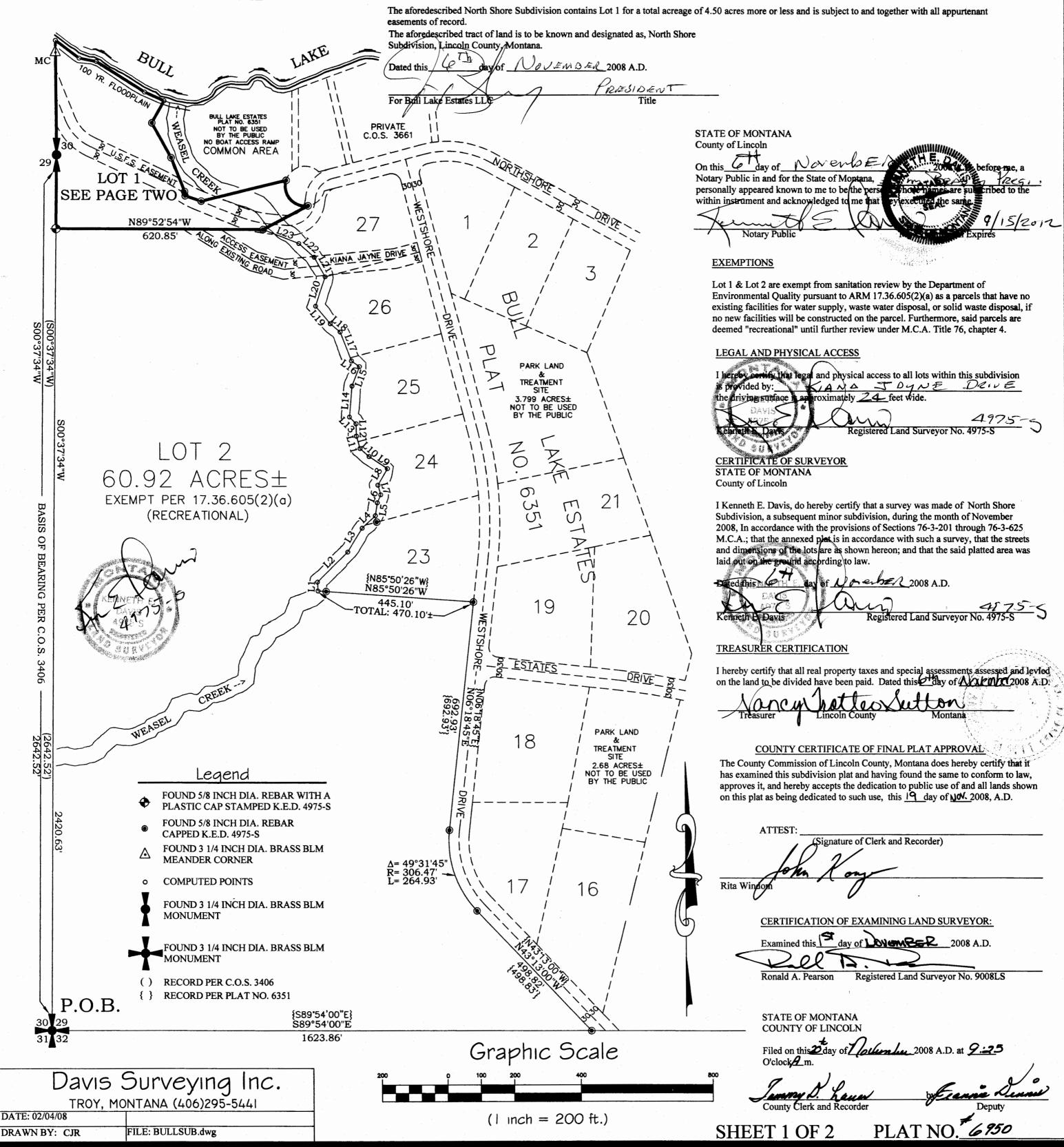
L23

I, Bull Lake Estates LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described tracts of land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LOT 1 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 4.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°29'56"W 308.85 feet to a 3 1/4 inch dia. brass BLM meander corner; thence continuing, N00°29'56"W 36.33 feet to a computed point located on the approximate high waterline of Bull Lake; thence along said approximate high waterline, S52°48'48"E 88.84 feet to a computed point; thence, S79°00'44"E 52.06 feet to a computed point; thence, S57°02'17"E 169.92 feet to a computed point; thence, S66°18'29"E 64.55 feet to a computed point; thence leaving said approximate high waterline, S29°09'28"W 76.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S28°49'00"E 119.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S22°04'32"E 109.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S06°14'33"E 13.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°18'49"E 51.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°00'41"E 262.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 120.68 feet, turning through a delta angle of 115°14'25", and having a radius of 60.00 feet, to a computed point; thence, S62°03'28"W 153.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D.



OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN

DATE: JULY 1, 2008

SAM CORDI

P.O. BOX 323

974 COLORADO AVE.

WHITEFISH, MT 59937

PHONE: (406)-862-9977

REGISTERED LAND SURVEYOR

## FINAL PLAT OF STOKEN SUBDIVISION

S1/2 NW1/4 & GOV'T LOT 4, SEC. 1, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

## **SEC.36** SEC.35 N89'37'22"E "DOXIE LANE" 60' WIDE ACCESS & UTILITY EASEMENT FOR LOT 2, WEST DOXIE SUBDIVISION PER C.O.S. #3642 & BOOK 310, PAGE 571 20.100 AC.± 661.97 S89'37'22"W "DOXIE LANE" 60' WIDE ACCESS & UTILITY EASEMENT FOR LOT 2, WEST DOXIE SUBDIMISION PER C.O.S. #3642 & BOOK 310, PAGE 571 300, 300' 600' SEC. 2 SEC. 1 LINE BEARING DISTANCE 30.00'(M)(R) 30.00'(M)(R) 405.33' 60.00'(M)(R) N00"22'38"W **LEGEND** DOXIE LANE 60' PRIVATE ACCESS & UTILITY EASEMENT N00'22'38"W L3 N00'22'38"W L4 S89'37'22"W NORTHWEST CORNER, SECTION 1 FOUND BLM BRASS CAP WEST 1/4 CORNER, SECTION 1 FOUND BLM BRASS CAP NORTH 1/4, CORNER SECTION 1 (COMPUTED) CENTER 1/4. CORNER SECTION 1 (COMPUTED)

FOUND 5/8" REBAR W/PLASTIC CAP

STAMPED #13102LS

POINT OF BEGINNING

MEASURED DISTANCE

NOW OR FORMERLY OWNERSHIP

COMPUTED POINT

SET 5/8" X 24" REBAR W/PLASTIC CAP

STAMPED #13102LS (UNLESS OTHERWISE NOTED)

RECORD DISTANCE PER SURVEYS CITED HEREON

#### CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the

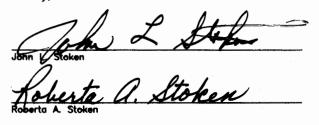
That portion of the South one—half of the Northwest one—quarter (\$1/2NW1/4) and Government Lot Four (4), all of Section One (1), Township Thirty—five North (T35N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section One (1); thence South00°22'38"East 654.11 feet along the westerly boundary of said Section One (1) to the centerline of a 60' wide private access and utility easement (Doxie Lane) and the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89'37'22"East 661.97 feet; thence South00'22'38"East 1322.65 feet; thence South89'37'22"West 661.97 feet to the westerly boundary of said Section One (1); thence North00°22'38"West 1322.65 feet along said westerly boundary to the point of beginning and containing 20.100 acres of land, gross measure, more or less. All as shown hereon.

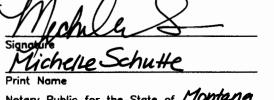
Subject to and together with a 60-foot wide access and utility easement per Document Book 310, Page 571, and Certificate of Survey #3642, records of Lincoln County, Montana, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as STOKEN SUBDIVISION, Lincoln



On this 4m day of October 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John L. and Roberta A. Stoken, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me



Notary Public for the State of *Montana* Residing at Eureka, Montang My Commission expires 5 · 19 · 20/2



#### CERTIFICATION OF COUNTY COMMISSIONERS

Chairperson of the Board of County Commissioners We, the undersigned,\_ of Lincoln County, Montana and \_\_\_\_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of STOKEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examintation and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_day of \_\_\_\_, \_\_\_\_dedication is exempt per section 76-3-621(3)(a), MCA.

County Clerk and Recorder Lincoln County, Montana

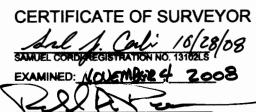
#### CERTIFICATION OF COUNTY TREASURER

LINCOLN COUNTYTREASURER, LIBBY, MONTANA



#### CERTIFICATE OF SURVEYOR

hereby certify that physical access to the lot within this subdivision is provided by DOXIE LANE, and that it has been upgraded and meets Lincoln County Secondary Road Standards.



**EXAMINING LAND SURVEYOR REG. NO. 9008LS** STATE OF MONTANA

County of Lincion

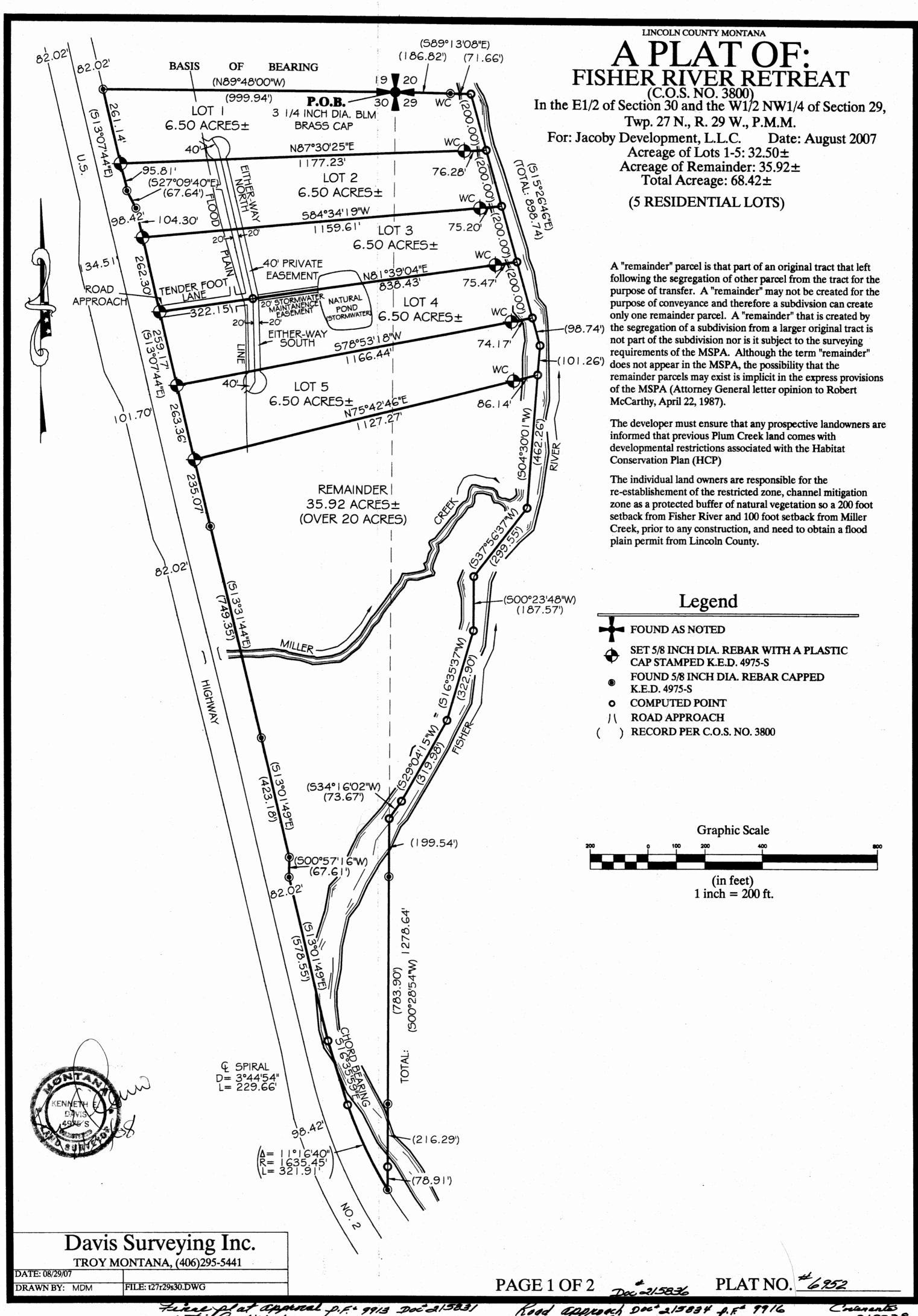
A.D. <u>2008</u> at <u>9:50</u> o' clock <u>A</u> M.

INSTRUMENT REC. NO. 215709





VICINITY MAP



Fixe plat appearal p.f. 9913 Doi 2/5831 Rood approach Doc 2/5834 p.f. 9916 Comments
platting Certifical p.f. 9914 Doc 2/5832

Seritary Festivelian Comment p.f. 9915 Doi 2/5833 Rood Nainturne Doi 2/5837 8322/917

Subdivision Plat of OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C. THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF PURPOSE: BOUNDARY LINE ADJUSTMENT COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 DATE: NOVEMBER 18, 2008 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana NORTH LINE SE1/4 SW1/4 N89\*24'04"E 320.09' N89°24'04"E N89°25'51"E N89°25'20"E SW-1/16 -FOUND REBAR & - SE-1/16 -CS-1/16 FOUND REBAR & CAP (ILLEGIBLE) FOUND **DETAIL**NOT TO SCALE FOUND SHAW CAP (ILLEGIBLE) MARQUARDT **BRASS CAP REBAR & CAP** S12'00'52"W 25.30 5/8" REBAR & CAP-PER RECORDS OF S05°44'26"W LINCOLN COUNTY 132.65 -S00°46'16"W 1.99 FOUND SHAW-**BRASS CAP** SEE DETAIL S12\*00'52"W N00°55'26"W 25.30′\ 329.16 S05°44'26"W 132.65 1322.47 LEGEND ~S00°46'16"W FOUND SHAW **S32** ~W-1/16 SECTION CORNER AS NOTED BRASS CAP FOUND USFS FOUND USFS ALUMINUM ALUMINUM © FOUND CENTER 1/4 AS NOTED MONUMENT MONUMENT SOPHIE LAKE ROAD ◆ 1/16 CORNER AS NOTED 60' COUNTY ROAD (Radial) TOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES" N89'18'07"W Δ=20**'**34'24" OPEN SPACE, GOLF COURSE AND FUTURE PHASES. R = 470.00'L=168.77 (Radial) MONUMENT AS NOTED -S21**'12'44"**W ● FOUND 5/8" REBAR (NO CAP) 232.47 -S15\*04'19"E 204.23' 209.48 LOTS C-3, C-4 & C-5, AMENDED HEREON< R=240.00'OPEN SPACE, GOLF COURSE L=104.00' AND FUTURE PHASES. CW-1/16 FOUND USFS FOUND USFS 532 | 533 ALUMINUM S89\*27'34"W NORTH LINE SE1/4. FOUND DKM **ALUMINUM** MONUMENT-~300.09° MONUMENT S89\*29'45"W S89\*28'22"W 660.80' BASIS OF BEARINGS PER C. OF S. NO. 1537 S16\*39'17"E-275.51 SCALE: 1'' = 400'WEST LINE E1/2 NE1/4 SE1/4 OPEN SPACE, GOLF COURSE FOUND 5/8" REBAR WITH CAP S16'39'29"E--RAILROAD TIE AND FUTURE PHASES. 275.63 SE CORNER MARKED "90955" N89°58'35"W N1/2 NW1/4 SE1/4 349.78<sup>3</sup> S16°41'13"E-S89'30'14"W S89**'**30'35"W SW CORNER 275.51 660.94 660.96 N1/2 NW1/4 SE1/4 N00°30'51"W 225.68'-WEST LINE NEI/4 SEI/4 S16°39'44"E-LN89\*57'27"W 306.60' 288.72 S-1/16 HELD RECORD **FOUND** S07'09'50"E ANGLE & DISTANCE SOUTH LINE NEI/4 SWI/4 MARQUARDT 253.85' -REBAR & CAP FOUND 5/8" REBAR (NO CAP) BEARS \$43°39' E 6.0' 850.57 - S89\*33'14"W 1320.75 S89\*27'32"W <sup>7</sup>5.65' ~5W-1/16 (NOT TO Field Crew: BP, et al **FOUND** SCALE) Revision Date: Dec. 2, 2008 Date: Nov. 13, 2008 MARQUARDT NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND REBAR & CAP Project Name: NorcalBLA Project Number: 08-142 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. SHEET 1 OF 3 SHEETS PLAT MAP # 6953 Filename: AmdC3,C4&C5 S1Rev1113 Drawn By: Doc # 215972 NORCAL BLA

Subdivision Plat of OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C. THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, PURPOSE: BOUNDARY LINE ADJUSTMENT GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 DATE: NOVEMBER 18, 2008 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana NORTH LINE SE1/4 SW1/4 N89\*24'04"E 320.09' N89°24'04"E N89°25'51"E N89°25'20"E 1328.25 SW-1/16-- SE-1/16 -CS-1/16 FOUND REBAR & FOUND REBAR & **FOUND** DETAIL FOUND SHAW CAP (ILLEGIBLE) CAP (ILLEGIBLE) MARQUARDT NOT TO SCALE BRASS CAP **REBAR & CAP** S12'00'52"W 25.30' 5/8" REBAR & CAP~ PER RECORDS OF LINCOLN COUNTY 132.65 -S00**°**46′16"W FOUND SHAW BRASS CAP SEE DETAIL S12'00'52"W N00°55'26"W 25.30′ 329.16'~ S05°44'26"W 132.65 N89\*27'23"E 1322.47 LEGEND ~S00\*46'16"W FOUND SHAW 532 **BRASS CAP** SECTION CORNER AS NOTED -W-1/16 FOUND USFS FOUND USFS © FOUND CENTER 1/4 AS NOTED ALUMINUM ALUMINUM MONUMENT MONUMENT SOPHIE LAKE ROAD ◆ 1/16 CORNER AS NOTED 60' COUNTY ROAD (Radial) FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES" N89\*18'07"W Δ=20°34'24" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285" R=470.00' OPEN SPACE, GOLF COURSE AND FUTURE PHASES. ~L=168.77 MONUMENT AS NOTED -S21°12**'44**"W ● FOUND 5/8" REBAR (NO CAP) 232.47' ·S15\*04'19"E LOTS C-1 & C-2, 204.23 AMENDED HEREON - S35**'**35'33**"**E LOT 225, Δ=4°05'21" AMENDED HEREON LOTS C-1A & C-2A MOVED TO THIS VICINITY R = 240.00'L=104.00' OPEN SPACE, GOLF COURSE AND FUTURE PHASES. CW-1/16 FOUND USFS FOUND USFS S89°27'34"W ALUMINUM NORTH LINE SE1/4. **FOUND DKM** -300.09'5 ALUMINUM MONUMENT BRASS CAL S89\*29'45"W S89\*28'22"W 1322.6 BASIS OF BEARINGS PER C. OF S. NO. 1537 660.80' S16°39'17"E-275.51 SCALE: 1'' = 400'WEST LINE E1/2 NE1/4 SE1/4 OPEN SPACE, GOLF COURSE S16\*39'29"E-FOUND 5/8" REBAR WITH CAP -RAILROAD TIE AND FUTURE PHASES. 275.63 SE CORNER MARKED "90955" N89°58'35"W N1/2 NW1/4 SE1/4 349.78 S16°41'13"E~ S89'30'14"W S89\*30'35"W 275.51 SW CORNER-660.94 660.96 N1/2 NW1/4 SE1/4 N00°30'51"W 225.68'-WEST LINE NEI/4 SEI/4 S16'39'44"E-N89°57'27"W 288.72 306.60' S-1/16 HELD RECORD FOUND ANGLE & DISTANCE S07\*09'50"E SOUTH LINE NEI/4 SWI/4 MARQUARDT 253.85**′** -REBAR & CAP FOUND 5/8" REBAR (NO CAP) BEARS \$43°39' E 6.0' 850.57 S89'27'32"W 1320.75 - S89**ʻ**33'14"W -5.65' -SW-1/16 (NOT TO Field Crew: BP, et al **FOUND** SCALE) MARQUARDT REBAR & CAP Date: November 18, 2008 Revision Date: December 2, 2008 NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND Project Name: NorcalBLA Project Number: 08-142 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. SHEET 1 OF 4 SHEETS PLAT MAP #6954 Filename: Amd225,C1&C2\_\$1Rev111808 Drawn By: RPIAFA Doc# 215976 **NORCAL BLA** 

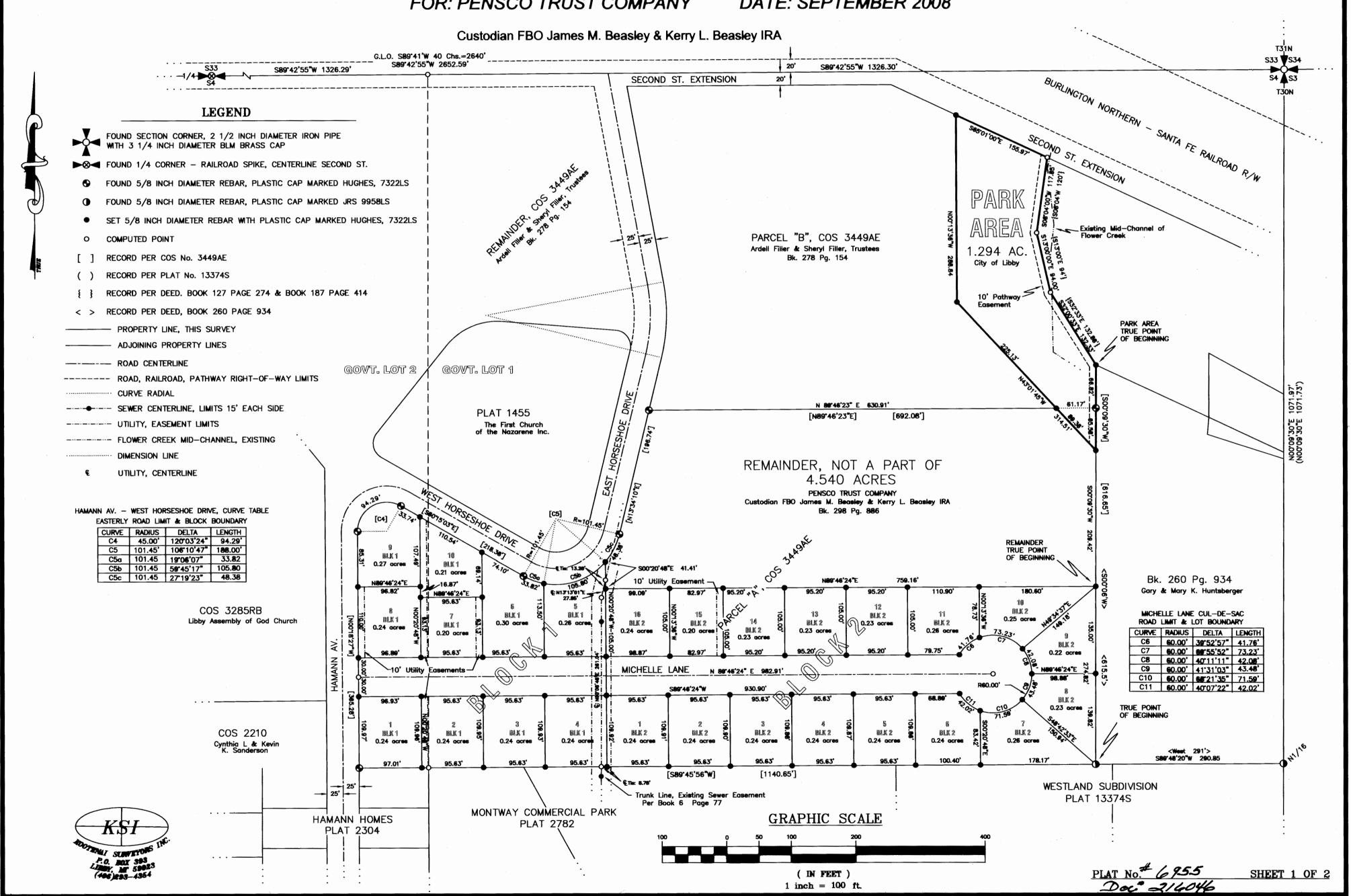
#### CORRECTED PLAT

## PARK AREA, "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2", PLAT No. 6651

GOV'T. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSCO TRUST COMPANY DATE: SEPTEMBER 2008

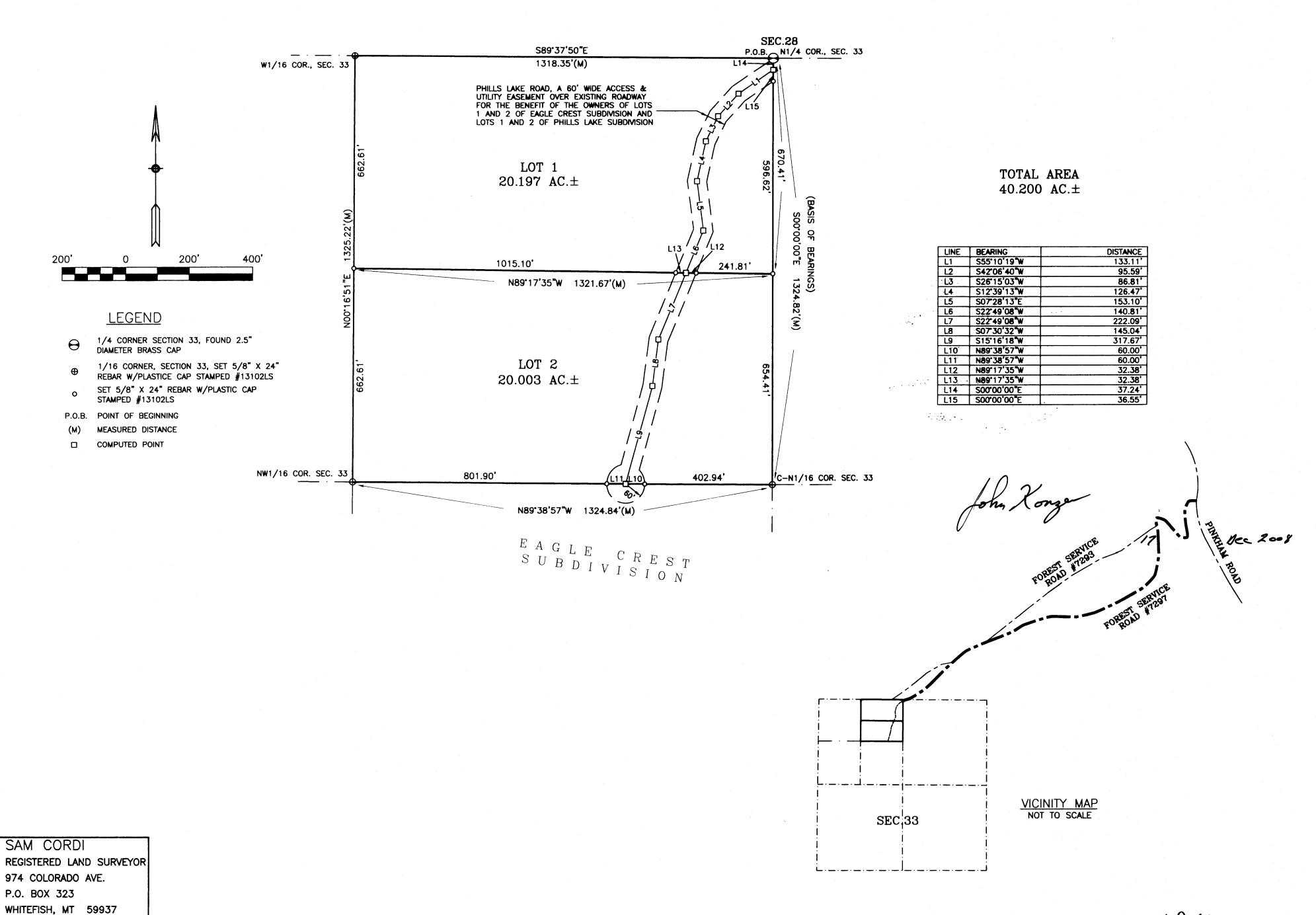


OWNERS: MARK PETRIE DATE: MAY 14, 2008

PHONE: (406)-862-9977

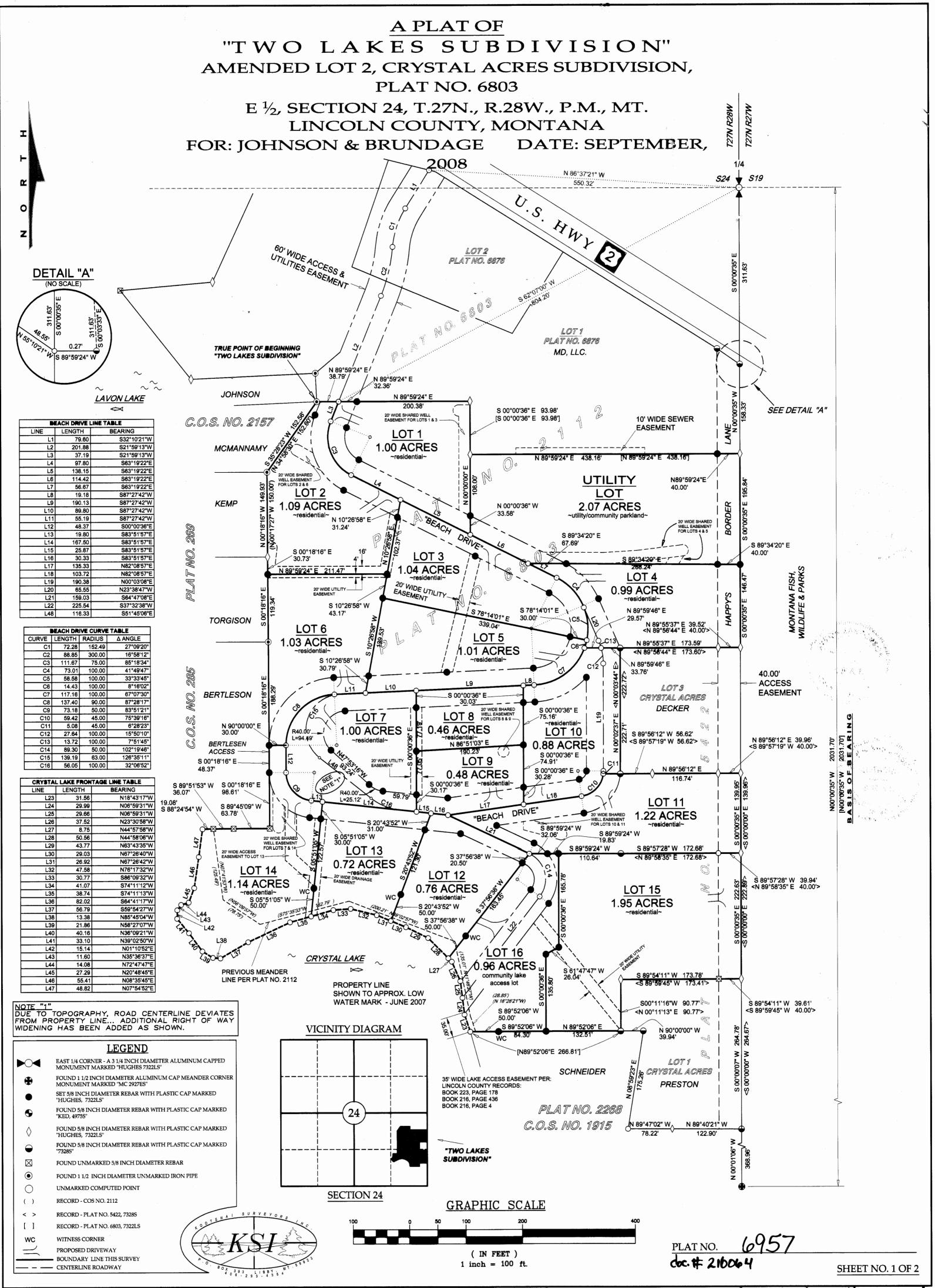
# FINAL PLAT OF PHILLS LAKE SUBDIVISION

NE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M. LINCOLN COUNTY, MONTANA



6956

SHEET 1 OF 2

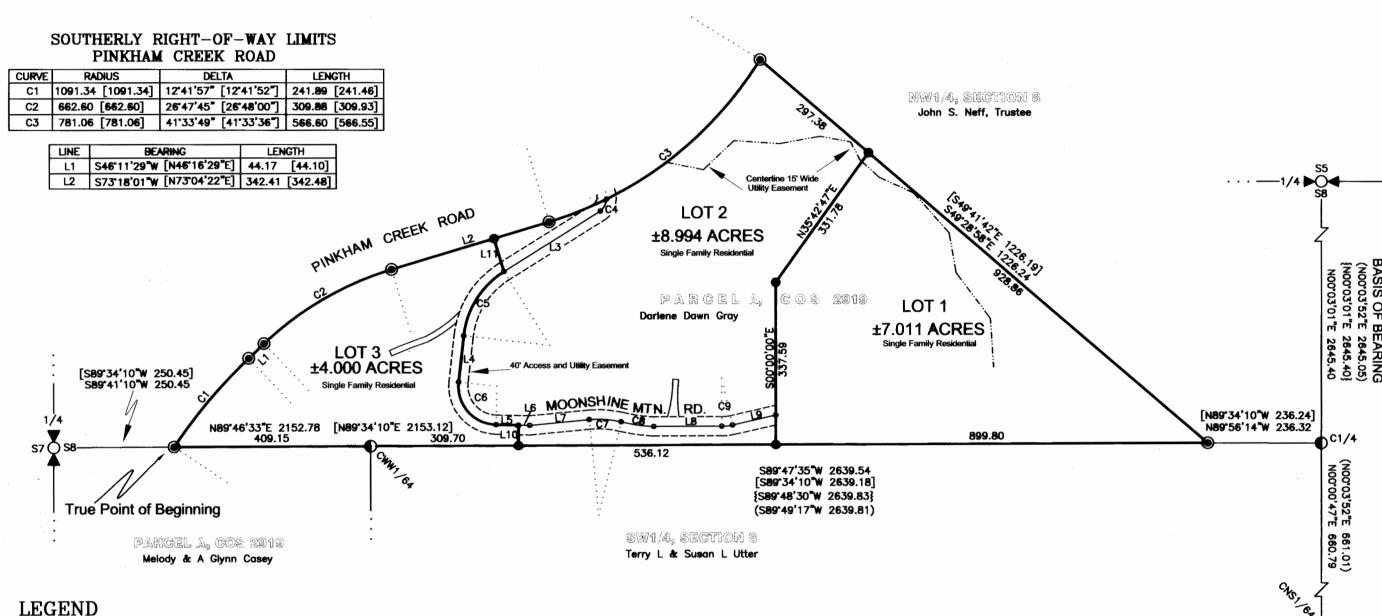


#### A PLAT OF

## MOONSHINE MOUNTAIN HIDEAWAY

NW1/4, SECTION 8, T.35N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: GRAY SEPTEMBER 2008



- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED U.S. FOREST SERVICE

CENTERLINE, GRAY LANE

 CURVE
 RADIUS
 DELTA
 LENGTH

 C4
 35.00
 47'17'11"
 28.89

 C5
 180.00
 51'48'10"
 162.74

C6 80.00 95'04'19" 132.75 C7 200.00 19'10'17" 66.92 C8 361.78 10'53'29" 68.77 C9 100.00 12'57'46" 100.00

LINE BEARING LENGTH
L3 \$58'05'30"W 236.79

L4 S06 17'20"W 96.83

L5 N86'46'58"W 46.53 L6 N85'46'58"W 23.52 L7 S84'22'26"W 124.60 L8 S89'57'07"W 141.61 L9 N76\*59'20"E 92.69 L10 S00\*13'27"E 42.90 L11 S16\*41'59"E 71.54

FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON POST WITH A 3 1/4 INCH DIAMETER BRASS CAP MARKED BLM

COMPUTED POINT

( ) COS No. 1618 RECORD

COS No. 2899 RECORD COS No. 2919 RECORD

PROPERTY BOUNDARY ADJOINING BOUNDARY ---- EASEMENT LIMITS

· · · · · · · · · · CURVE RADIAL

----- EASEMENT CENTERLINE PROPOSED DRIVEWAY



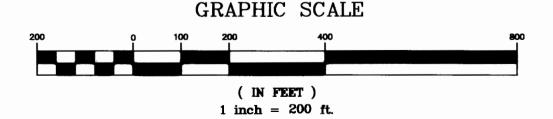
#### LEGAL DESCRIPTION - MOONSHINE HIDEAWAY SUBDIVISION

An irregular tract of land, lying southwesterly of Eureka, Montana, Lincoln County, and in the NW1/4, Section 8, T.35N., R.27W., P.M.,Mt., containing ±20.007 acres and more particularly described as: Commencing at the West 1/4 corner Section 8, T.35N., R.27W., a 31/4 inch diameter B.L.M brass cap, Thence N89'41'10"E, 250.45 feet along the East—West centerline said section 8 to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S lying on the Southerly right—of—way limits of Pinkham Creek Road No. 856, a 60 foot wide county road, and the TRUE POINT OF BEGINNING:

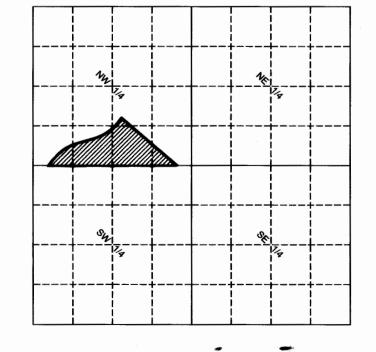
Thence along said Right-of-way limits, and a curve to the right, having a delta angle of 12'41'57", a radius of 1091.34 feet, an arc length of 241.89 feet to the point of tangency, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N4811'29"E, 44.17 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and being the point of curvature of a curve to the right, having a delta angle of 26°47'45", a radius of 662.60 feet, an arc length 309.88 feet to the point of tangency, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, Thence N73"18'01"E, 342.41 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and being the point of curvature of a curve to the left, having a delta angle of 41°33'49", a radius of 781.06 feet, an arc length of 566.60 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, Thence leaving said Right-of-Way limits S49'28'58"E, 297.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322S: Thence S49'28'58"E, 928.86 feet to a 8, Thence along said East-West centerline the following corseses, S89'46'33"W, 899.80 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89'46'33"W, 536.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89'46'33"E, 309.70 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89"46"33"E, 409.15 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7322LS and THE TRUE POINT OF BEGINNING, containing 20.007 acres. Subject to a 15.00 foot wide utility easement and a 40.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

#### SURVEYORS NOTE

Per Condition No. 6 Lincoln County Preliminary subdivision approval: Recommendation from DNRC Water Rights Division," Each lot owner will need to apply for water rights and exempt well permits through the DNRC Water Resources."



#### VICINITY DIAGRAM **SECTION 8**



#### PURPOSE OF SURVEY CERTIFICATION

I, Darlene Dawn Gray, owner of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Moonshine Mountain Hideaway", containing: Lot 3,  $\pm 4.00$  acres; Lot 2,  $\pm 8.994$  acres; Lot 3,  $\pm 7.011$  acres; pursuant to M.C.A. 76-4-103.

STATUS

Darlene Dawn Gray

#### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged be a Notary Public for the State of Montana, County of Lincoln, on this Oday of Scenber 2008 In witness where Comm

#### HISTORY OF SURVEY

1974 - PLAT No. 2218, Minor Subdivision, J.T. Shaw, 2343S

1987 - COS No. 1618, Section Subdivision, P. Helps, 4739S

1998 - COS No. 2750, Boundary Line Adjustment, D. Marquardt, 7328S 2000 - COS No. 2919, Family Transfer, A.F Hughes, 7322LS

2004 - COS No. 3305 AE Boundary Line Adjustment, A.F Hughes, 7322LS

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, March 2008.

#### BASIS OF BEARING

The basis of bearing for this survey is S00"03'01"W, as shown on COS No. 3305 AE. between the N1/4 corner, a 31/4 inch diameter BLM brass cap, and the C1/4 corner 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS.

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

#### ACCESS CERTIFICATION

and utility easement accessing Lots 1, and 3, as shown hereon, and

#### LAND SURVEYOR'S CERTIFICATION

adopted purpliant thereto.

h f / flight, 732211 Nov. 26, 2008

#### **EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 15 day of NOVEMBER 2008, A.D.

#### COUNTY COMMISSIONER'S CERTIFICATION

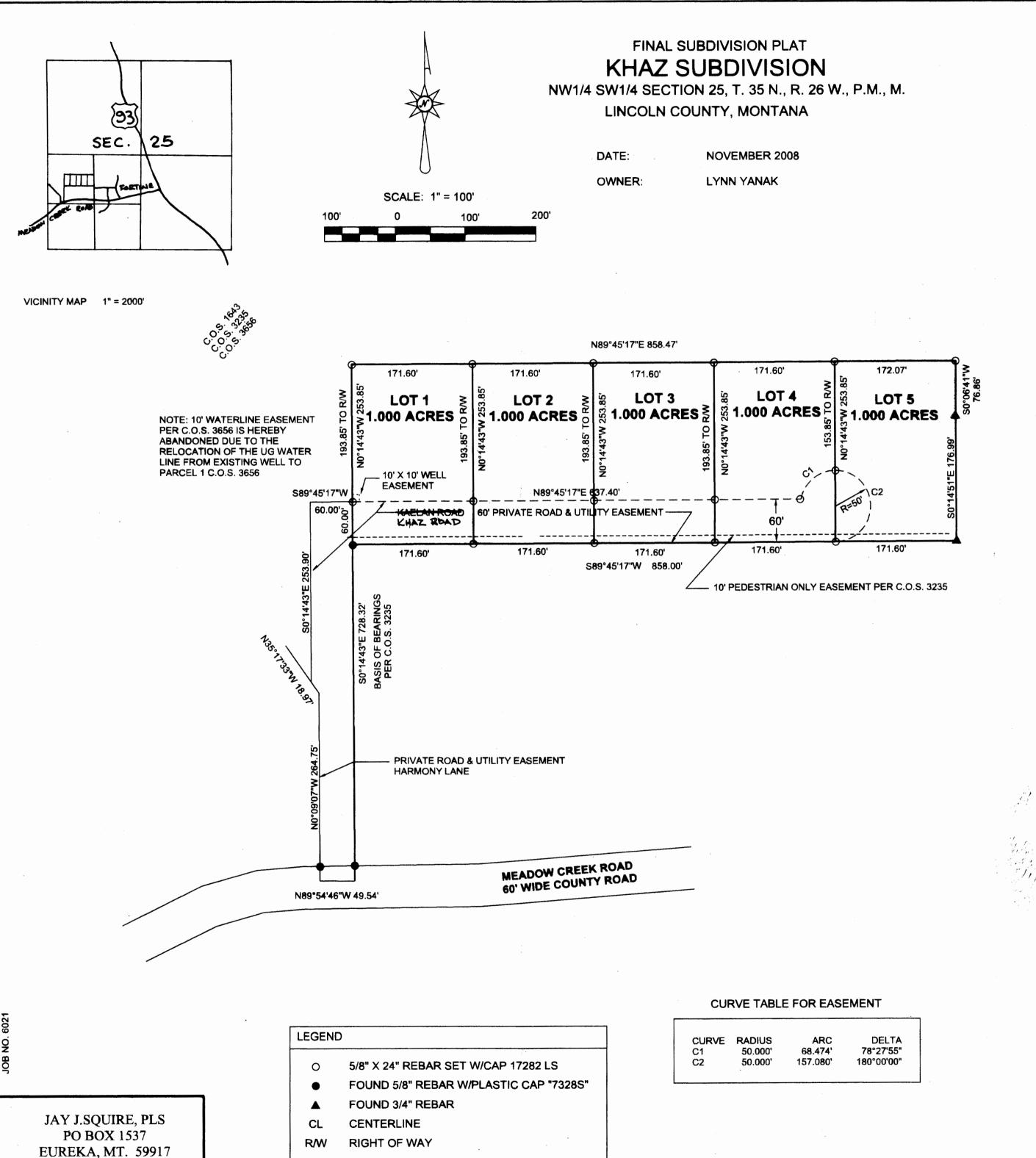
day of Dec 2008

#### CLERK AND RECORDER'S CERTIFICATION

Tammy D Lauge by Fill Blombal Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO.

A PLAT OF "WHISKEY RIDGE SUBDIVISION" PURPOSE OF SURVEY AND OWNER'S CERTIFICATION TRACT 1, C.O.S. NO. 3566RB We, <u>GMR, L.L.C.</u>, owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot sudivision, to be known as "Whiskey Ridge Subdivision": Lot 1 being 9.00 acres; Lot  $NE_{4}^{1}$ , SECTION 3, T.34N., R.27W., and  $SE_{4}^{1}$ , SECTION 34, T.35N., R.27W., P.M., MT. 2 being 9.00 acres; Lot 3 being 9.01 acres; Lot 4 being 9.01 acres; and Lot 5 being 9.79 acres for a total of 45.81 acres, pursuant to M.C.A. 76-4-103. LINCOLN COUNTY, MONTANA Gay W. Ma, MANAger 10/28/08
MR. L. M.C. Representative Date FOR: G.M.R., L.L.C. **DATE: MAY 2008** N.F.S.L. COS NO. 2456 AREA DETAIL N 89°51'40" E 662,27' ACKNOWLEDGMENT (N 89°51'27" E 662.24') {\$ 89°53'55" W 661.96'} The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the County of UNGW , by the above named person(s), on this Way of OCHOGER 20 of In witness whereof, I have hereunto set my hand LOT 1 **9.00 ACRES** EUREKA, MT My Commission expires: 9.17 2011 PINKHAM N 20°12'40" W 23.00' LEGAL DESCRIPTION - WHISKEY RIDGE SUBDIVISION (S 20°17'17" E 23.20') An irregular tract of land lying southerly from Eureka, Montana, Lincoln County, in the NE 1/4, Section N 02°22'10" W 115.30 3, T.34N., R.27W., and in the SE 1/4, Section 34, T.35N., R.27W., P.M., MT., and more particularly Commencing at the CE1/16, Section 3, a 3 1/4 inch diameter USFS aluminum cap monument marked N 90°00'00" W 649.53' I "7322LS", and the TRUE POINT OF BEGINNING: Thence S89 °44'08"W, 57.58 feet to a 5/8 inch diameter N 02°22'10" W 24.11' rebar with plastic cap marked "Burton 5428S", lying on the easterly right-of-way limits of the Lincoln -30' WIDE ACCESS EASEMENT TO LOT 1 County road easement known as Pinkham Creek Road No. 856; Thence S89 °42'01"W, 30.95 feet to an unmarked computed point lying on the centerline of said road easement and a point on curve of a non N 06°49'22" E 106.46' tangent curve to the right, a radius point lies N73 °47'09"E, a radial distance of 3,000.00 feet; Thence (S 06°42'43" W 106.39') northerly along said centerline of said road easement along an arc, through a delta angle of 01 °29'56", a distance of 78.49 feet to an unmarked computed point; Thence continuing along the following courses 0 of said road easement, all unmarked computed points: Thence N16°11'00"W, 1,434.29 feet; Thence N16°11'00"W, 46.16 feet to the point of curvature of a Z non-tangent curve to the right, a radius of 4,240.77 feet; Thence northerly along an arc to the right, through a delta angle of 08 °44'35", a distance of 647.12; Thence continuing northerly along said curve to the right through a delta angle of 02 °47'01", a distance of 206.02 feet; Thence leaving said centerline N00°20'28"W, 392.21 to an unmarked computed point; Thence N00 °20'28"W, 464.67 feet to a 5/8 inch LOT 2 diameter rebar with plastic cap marked "Burton 5428S"; Thence N06 °49'22"E, 106.46 feet to a 5/8 inch **9.00 ACRES** diameter rebar with plastic cap marked "Burton 5428S"; Thence N02 °22'10"W, 24.11 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence N02 °22'10"W, 115.30 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N20 °12'40"W, 23.00 feet to a 5/8 N.F.S.L. inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N00 °15'48"W, 456.59 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence N89 °51'40"E, 662.27 feet to a 3 COS NO. 2456 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence S00 °11'59"E, 594.98 feet to N 90°00'00" W WHISKEY RIDGE 15.29 a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00 °11'59"E, 594.46 feet SUBDIVISION N 90°00'00" W 645.20' to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00 °11'59"E, 129.97 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence S00 °23'05"E, 467.11 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence N 01°35'59" W S 00°11'59" E-132.43' S00°23'05"E, 677.16 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°23'05"E, 1,452.70 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked (S 89°47'38" W 1321.78) "7322LS", and the TRUE POINT OF BEGINNING, containing 45.804 acres. Subject to an d together with N 89°47'05" E 641.96' (S 89°47'38" W 642.07') [{\$ 89°48'43" W 1321.52}] all appurtenant easements of record. N 01°38'53" W 32.80' (N 01°35'54" W 32.83') WORKMAN BASIS OF BEARING The basis of bearing for this survey, as shown hereon, is S00°23'05"E, between two USFS 3 1/4 inch N.F.S.L. diameter aluminum cap monuments as shown on Certificate of Survey No. 3566RB, Lincoln County RADIAL records. S 85°20'53" W COS NO. 2480 LOT 3 **9.01 ACRES** METHOD OF SURVEY CENTERLINE CRE Δ=2°47'01" A total station and data collector were used with closed traverse procedures to tie previously set RADIAL R=4240.77 **LEGEND** N 82°33'52" E controlling monuments by Mike Tester, June, 2007. L=206.02 识 N 00°20'28" W Tan=103.03 4240.77 N 90°00'00" W 609.83 BLM BRASS CAP MONUMENT PER COS No. 3566RB HISTORY OF SURVEY 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT N 90°00'00" W 1912 & 1913 Original GLO township boundary & subdivision by Perkins, Lyman, & Durnford "MARKED 7322LS" 1970 - B.L.M. remonumentation of original G.L.O. corners by J.E. French 1996 - COS No. 2456, USFS Dependant Resurvey & Section Subdivision, Section 3 by A.F. Hughes, 7322LS 1996 - COS No. 2480, USFS Dependant Resurvey & Section Subdivision, Section 34 by A.F. Hughes, 7322LS "BURTON 5428S" 2006 - COS No. 3566RB, Boundary Line Adjustment by J.H. Burton, 5428S SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS" UNMARKED COMPUTED POINT ACCESS CERTIFICATION CENTERLINE I hereby certify that physical and legal access to Lots 1, 2, 3, 4, and 5, as shown hereon, is provided by 60 toot wide county road easement known as "Pinkham Creek Road". Δ=8°44'35" RECORD PER COS No. 3566RB LOT 4 R=4240.77 L=647.12 { } RECORD PER COS No. 2456 **9.01 ACRES** 14119has 10-20-08 Tan=324.19 [ ] RECORD PER COS No. 2480 PLS 7332LS S 73° 49'17" W LINCOLN COUNTY TREASURER'S CERTIFICATION 4240.77 RECOILD, TUNGSTEN HOLDINGS INC I hereby certify that all real property taxes and special assessments assessed and levied on the parcel N 16°11'01" W **>54.88**<sup>1</sup> S 00°23'05" E 2596.97' (S 00°23'05" E 2596.88') [S 00°21'30" E 2597.08'] BASIS OF BEARING N 90°00'00" W 468.22' Lincoln County Treasurer, Libby, Montana 30' WIDE ACCESS N 16°11'00" W EASEMENT TO LOT 4 46.16' LAND SURVEYOR'S CERTIFICATION N 90°00'00" W 31.23' I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln ATMON VICINITY MAP County regulations adopted. HUGHES 7322 LS LOT 5 PU 7322CS **9.79 ACRES** EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 23 day of OCTOBER Ronald A. Pearson, PLS, 9008LS **Examining Land Surveyor** LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this 5 lot plat of "Whiskey Ridge Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 17 day of December , 2001 cos no.\ MASÓN CLERK AND RECORDER'S CERTIFICATION 856 Δ=1°29'56' R=3000.00 SECTIONS 34 & 3 State of Montana, County of Lincoln, filed this L=78.49 RADIAL N 15°23'13" W S 75° 17'05" W RADIAL S 73°47'09" W 20**09**, at **2:30** 'clock **P** M. 3000.00 Tammy & Laurel TRUE POINT OF Lincoln Count Clerk & Recorder **GRAPHIC SCALE** N 15°33'42" W PLAT NO. 6959 doc.#216369 69.991 (IN FEET) S 89°42'01" W S 89°42'01" W S 89°44'08" W 30.95' 1 inch = 200 ft.



I, Lynn Yanak, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION: That portion of the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3656, containing 5.000 acres of land.

Subject to and together with Kaelan Road, a 60' private road and utility easement as shown

Subject to and together with all easements of record.

| The above described tract of land is to be known as KHAZ SUBDIVISION | I, Lincoln | County |
|----------------------------------------------------------------------|------------|--------|
| Na-4-A-                                                              |            |        |

STATE OF \_\_\_\_\_Montana

This instrument was acknowledged before me on Sahuam

Notary Public for the State of Montana

Residing at Eureka My Commission Expires

#### CERTIFICATE OF COUNTY TREASURER

COUNTY OF LINCOLN

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed

CERTIFICATE OF COUNTY COMMISSIONERS

I hereby certify that physical and legal access to the lots shown hereon is provided by Harmony Lane, a 60' wide private road, and KHAZI Road, a 60' wide private

road, and that the driving surface is a minimum of 20 feet wide. Jay J. Squire, PL\$ 17282LS

#### CERTIFICATE OF SURVEYOR

ACCESS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Registration No. 17282 LS Montana

Registration No. 9008 LS Montana

Date: Dec 15, 2008

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined DECEMBER 19, 200 8 Ronald A. Pearson, Examining Land Surveyor

State of Montana County of Lincoln

Filed on the 6 day of the contract of A.D.

Lincoln County Clerk and Recorder

Instrument Record No. 2/6523

SQUIRE

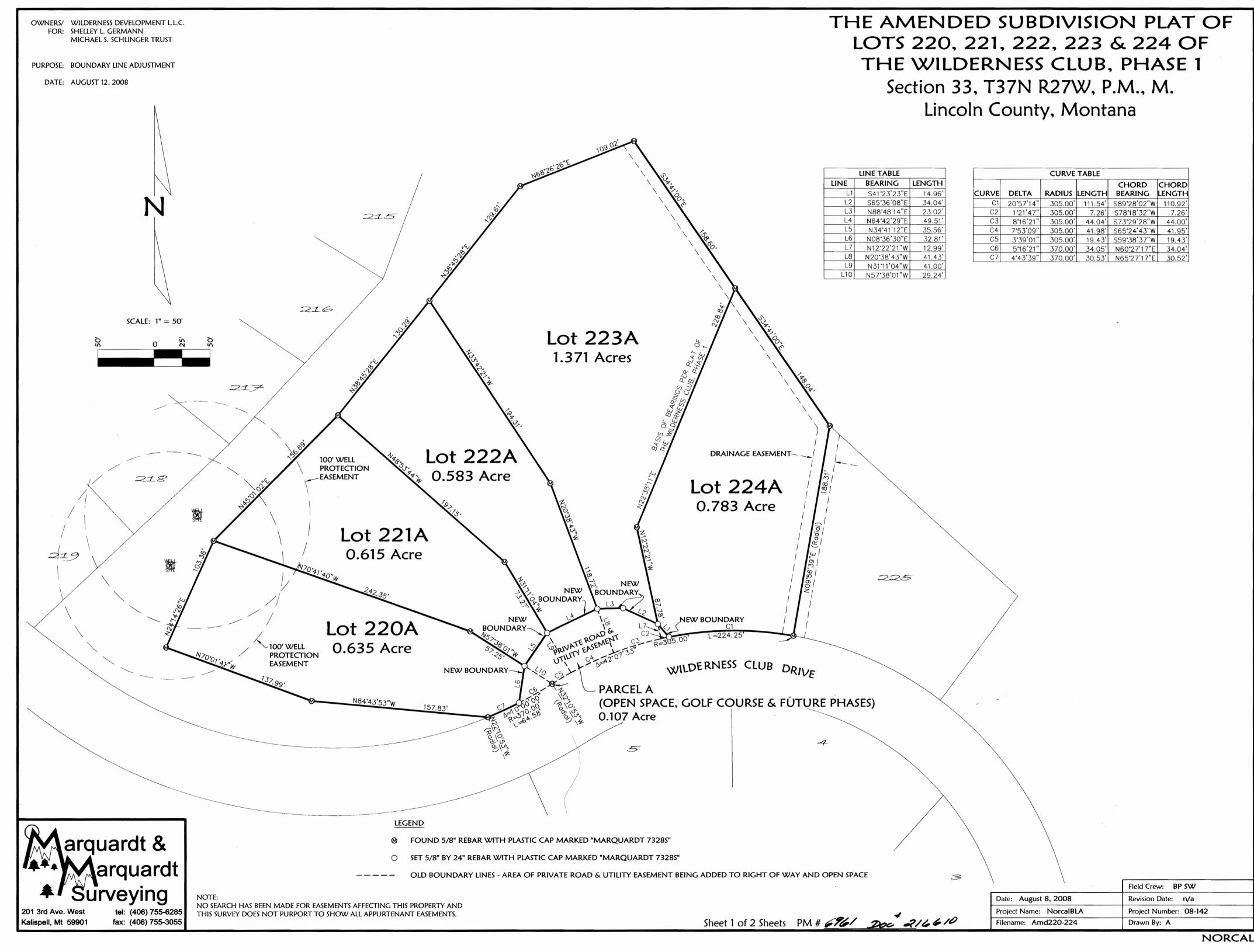
No. 17282LS

Since plet approved p.F. 17959 Das 216518 Sanitary Redictions approved p.F. 19960 Dec 216519 Traverse PC

406-889-5861

Alathing Cestificate p.F. 2 9961 Doc 216520 Nation Weed plan p.F. 29962 Doc 216521

Coxenento Doi 216524 5 323/516



#### FOR: ANTHONY COLANDREA & THOMAS H. BELLACOSA JR.

New Boundary Line

Ninneman Engineering

Record - 1969 Pinewood Village, Plat No. 2589

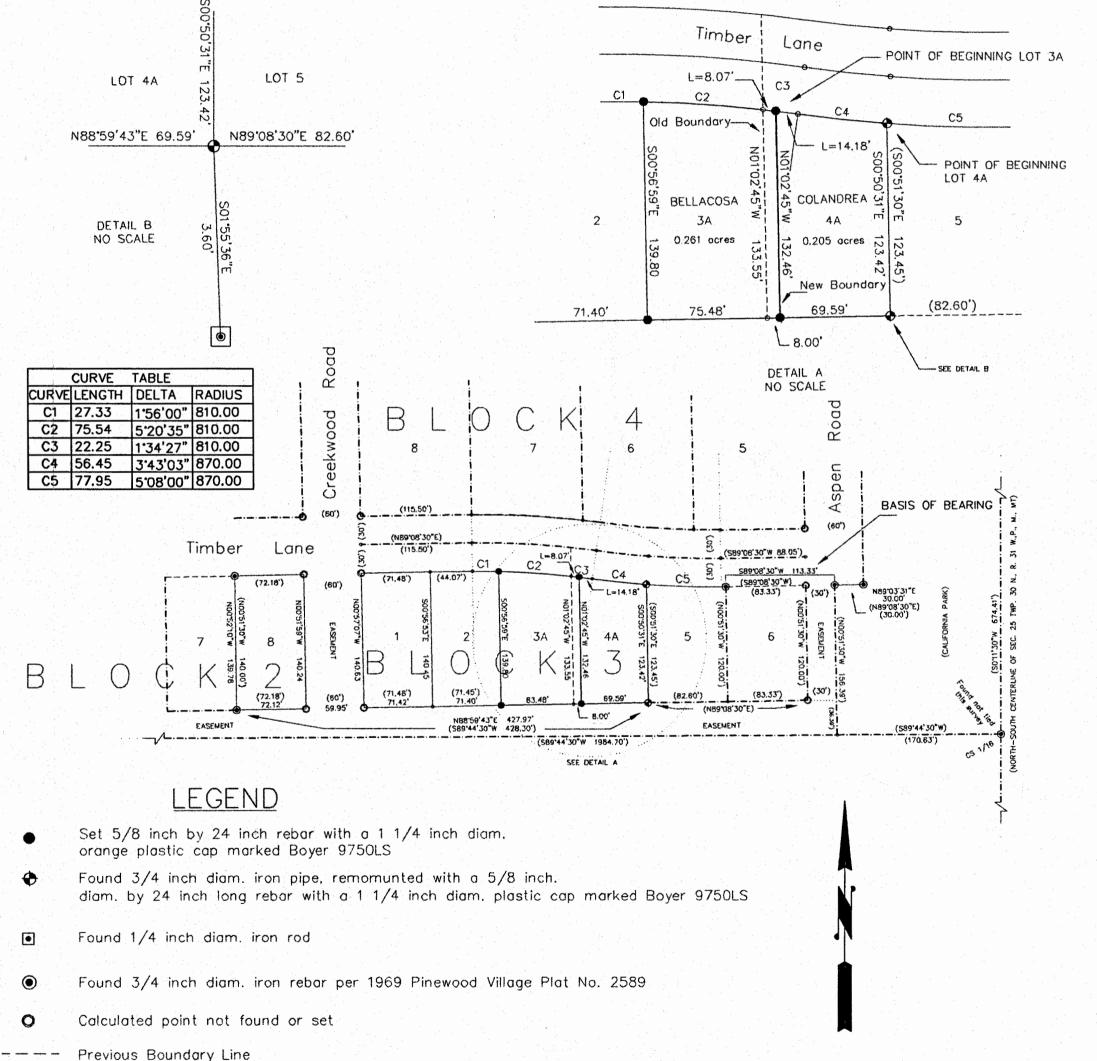
Projected Lines

#### EXEMPTION CERTIFICATION LOT 3A & 4A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

#### EXEMPTION CERTIFICATION NEW PORTION OF LOT 3A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;



GRAPHIC SCALE

( IN FEET )

1 inch = 100 ft.

## Amended Plat of Pinewood Village Relocation of Common Boundaries

Lots 3 & 4 Block 3 Located in the SW1/4 of Sec. 25 T.30N., R.31W., Principal Meridian Libby, Lincoln County Montana

December 2008 DESCRIPTION LOT 3A

A irregular tract of land South of Libby, Lincoln

County, Montana, lying in the Southwest 1/4 of Section 25, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows: Beginning at a 3/4 inch diam, iron rebar the CS 1/16 of said section 25, thence S89'44'30"W, 170.63 feet to a point , the SW corner of platted and dedicated park (California Park) as shown on Plat No. 2589, thence N0'51'30"W 156.39 feet along the Easterly easement as shown on Plat No. 2589, to a point on the Southerly line of Timber Lane Road, a 3/4 inch diam. rebar, thence along Southerly line of Timber Lane N89°08'30"E, 113.33 feet to a 3/4 inch diam, rebar, thence continuing along Southerly line of Timber Lane Road along a curve to the right with a radius of 870 feet, arc length of 77.95 feet and delta angle of 5'08'00" to a point a 5/8 inch diam, rebar with a 1 ½ inch diam, plastic cap marked 9750LS, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 870 feet an arc length of 56.45 feet and a delta anale of 3'43'03" to a point, thence, continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 14.18 feet and delta angle of 1'27'30" to a 5/8 inch rebar with a 1 1/4 inch diam. plastic cap marked 9750LS and the True Point of Beginning for Lot 3A, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 8.07 feet and delta angle of 1°34'27" to a point, thence continuing along Southerly line of Timber Lane Road, along a curve to the left with a radius of 810 feet on arc length of 75.54 feet and delta angle of 5'20'35" to a point a 5/8 inch diam, rebar with a 1 1/4 inch diam plastic cap marked 9.750LS, thence, S0.56.59 E, 139.80 feet to a point a 5/8 inch diam, rebar with a 1 1/4 inch diam, plastic cap marked 9750LS, on the Northerly easement line as shown on Plat No. 2598, thence, along Northerly easement line N88'59'43"E, 83.48 feet to a point a 5/8 inch diam, rebar with a 1 1/4 inch diam plastic cap marked 9750LS, thence, NOI'02'45W, 132,46 feet to the True Point of Beginning, and containing 0.261 acres (more or

#### DESCRIPTION LOT 4A

A irregular tract of land South of Libby, Lincoln County, Montana, lying in the Southwest 1/4 of Section 25, T. 30 N., R. 31 W., Principal Meridian, Mantana, and more particularly described as follows:

Beginning at a 3/4 inch diam, iron rebar the CS 1/16 of said section 25, thence S89'44'30"W, 170.63 feet to a point, the SW corner of platted and dedicated park (California Park) as shown on Plat No. 2589, thence N0°51'30"W 156.39 feet along the Easterly easement as shown on Plat No. 2589, to a paint on the Southerly line of Timber Lane Road, a 5/8 inch diam. rebar, thence along Southerly line of Timber Lane Road N89'08'30"E. 113.33 feet to a 3/4 inch diam, rebar, thence continuing along southerly line of Timber Lane Road along a curve to the right with a radius of 870 feet, arc length of 77.95 feet and delta angle of 5'08'00" to a point a 5/8 inch diam, rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, and True Point of Beginning, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 870 feet an arc length of 56.45 feet and a delta angle of 3'43'03" to a point, thence, continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 14.18 feet and delta angle of 1°34'27" to a 5/8 inch repar with a 1 1/4 inch diam, plastic cap marked 9750LS, thence S01°02'45"E, 132.46 feet to a point, a 5/8 inch diam, rebar with a 1 1/4 inch diam plastic cap marked 9750LS, on the northerly easement line, thence, along said northerly easement line N88°59'43"E, 69.59 feet to a point a 5/8 inch diam, rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, on the northerly easement line as shown on Plat No. 2598, thence, NO'50'31"W, 123.42 feet to the True Point of Beginning, and containing 0.205 acres (more or

#### PURPOSE OF SURVEY AND

#### EXEMPTION CERTIFICATION

I, Anthony Colandrea, record owner, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels were created; therefore this division of land is exempt from review as a subdivision to Section

Anthony Colangea (owner) Date

#### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Natary Public for the State of Montana, Lincoln County by the above named person(s), on this 2021 of Jenus, 2008. In witness whereof, I have hereunto set my hand and affixed my notoral seol.

Notary Public for the State of Montan NOTARIAL

I Thomas H. Bellacosa Jr. record owner(s), do hereby certify that the purposition to relocate common boundary lines between adjoining properties, and no addition created; therefore this division of land is exempt from review as a subdivision 76-3-207 (1)(d), M.C.A.

#### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this day of Jean, 2009. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

\_\_\_\_. My commission expires 6/30

#### BASIS OF BEARING

The basis of Bearing for this survey is N89'08'30"E, as shown on Plat No Engineering, between found 3/4 inch iron rebors.

#### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid

#### CERTIFICATE OF CLERK AND RECORDER

216664 BOOK: PM PLAT MAPS PAGE: 6962 Pages: 1 STATE OF MONTANA LINCOLN COUNTY RECORDED: 01/27/2009 3:30 KOI: PLAT MAP TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY: Learne Learne diputy

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 24 TK day of UNAWAR 2009, A.D.

#### Ronald A. Pearson PLS 9008LS

#### SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

DRAWN BY:

14/2009

SAB

TEVEN A BOYER CHECKED BY RESAB

NOTARIAL

SEAL

BOYER SURVEYING

910 MAIN AVE. LIBBY, MONTANA 59923

DATE: 12/2008

SCALE: 1" = 100FT

JOB NUMBER

Certificate of Survey No.

SHEET 1 OF 1

OWNERS: ALFRED W. RODGERS AND PHYLLIS J. RODGERS, TRUSTEES OF THE ALFRED AND PHYLLIS RODGERS LOVING TRUST PURPOSE: MINOR SUBDIVISION DATE: JUNE 4, 2008

## FINAL PLAT OF RODGERS SUBDIVISION

NW1/4 SE1/4 NW1/4, SEC. 23, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

/W/EXISTING

00'(M)(R)

**EXISTING** 

DRIVEWAY

267.15'(M)(R)

N89'48'43"E 330.00'(M)(R)

10' WIDE UTILITY EASEMENT

PROPERTY OWNER(S) OF LOT 2

OVER EXISTING WATERLINE FOR THE BENEFIT OF THE

(BASIS OF BEARINGS PER C.O.S. #3773RB)

LOT 1

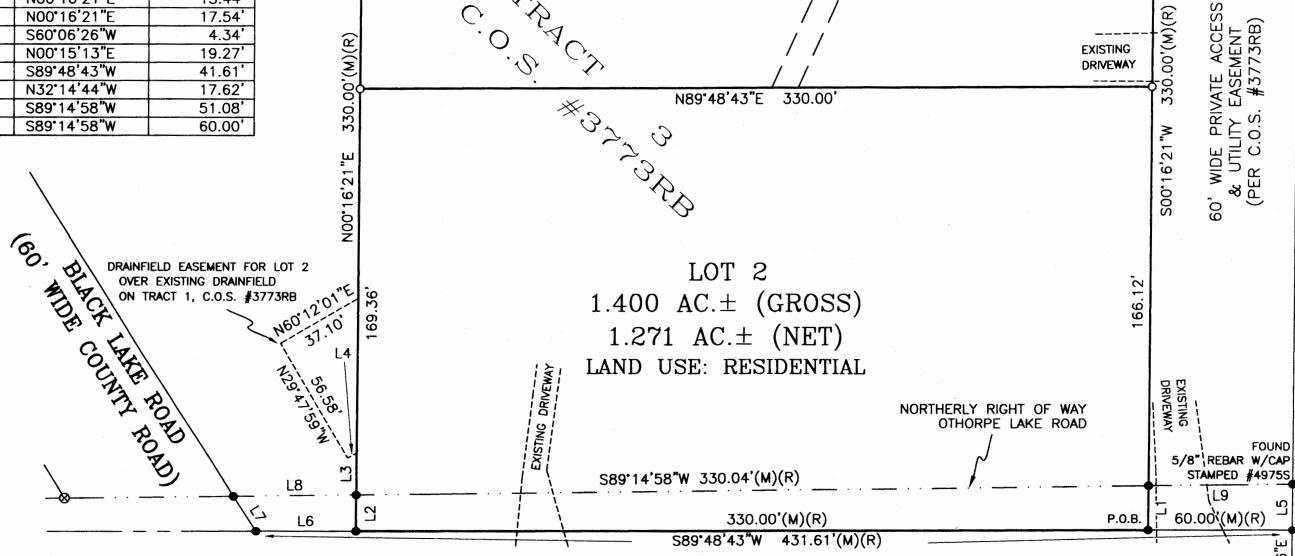
1.100 AC.±

LAND USE: RESIDENTIAL

#### LEGEND

- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- MEASURED DISTANCE
- RECORDED DISTANCES PER CITED SURVEYS SHOWN HEREON
- P.O.B. POINT OF BEGINNING

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | S00°16'21"W | 18.68'   |
| L2   | N00°16'21"E | 15.44'   |
| L3   | N00°16'21"E | 17.54    |
| L4   | S60°06'26"W | 4.34'    |
| L5   | N00°15'13"E | 19.27    |
| L6   | S89*48'43"W | 41.61    |
| L7   | N32*14'44"W | 17.62'   |
| L8   | S89*14'58"W | 51.08'   |
| L9   | S89°14'58"W | 60.00'   |



SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

TOTAL AREA

 $2.500 \text{ AC.} \pm \text{ (GROSS)}$  $2.371 \text{ AC.} \pm \text{ (NET)}$ 

OTHORPE LAKE ROAD

C. O. S. |

62.85'(M)(R)

CERTIFICATE OF DEDICATION

We, Alfred W. Rodgers and Phyllis J. Rodgers, Trustees of the Alfred and Phyllis Rodgers, Loving Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract

That portion of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more

Commencing at the southeast corner of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of Section Twenty-three (23); thence South89'48'43"West 60.00 feet along the southerly boundary of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of Section Twenty-three (23) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89'48'43"West 330.00 feet along said southerly boundary; thence North00'16'21"East 330.00 feet; thence North89°48'43"East 330.00 feet; thence South00°16'21"West 330.00 feet to the point of beginning and containing 2.500 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide private access and utility easement over Tract Two (2) of Certificate of Survey #3773RB, records of Lincoln County, Montana, as shown hereon.

Together with a drainfield easement over existing wastewater facilities over Tract One (1) of Certificate of Survey #3773RB, records of Lincoln County, as shown hereon.

Subject to and together with a 10' wide utility easement over the existing underground waterline for the purpose of supplying water from the existing well on Lot 1 to the property owner(s) of Lot 2,

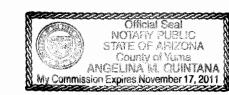
Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as RODGERS SUBDIVISION, Lincoln

Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii) M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.)

On this day and an order of the State of the persons whose names are subscribed to the forgoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Antona Residing at Muma. Antona My Commission expires November 17, DOLL



#### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Jehn Kanzen , Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Laucz, County Clerk and Recorder of said County do hereby certify that this accompanying plat of RODGERS SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination examin— 

Mairperson, Board of County Commissioners

County Clerk and Recorder Lincoln County, Montana

#### CERTIFICATION OF COUNTY TREASURER

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR 1 Col: 1/12/09

EXAMINED DALUMEN 19, 2009

EXAMINING LAND SURVEYOR REG. NO.9008L STATE OF MONTANA

Filed on the day of Language A.D.-2009 at /: 35 o' clock P M.

INSTRUMENT REC. NO. 216686

PLAT NO. 4683

Water Well agreement Dec 2/6710 323/68/
660 Platting Centificatio p.F. 9869 Doc 2/6682
Doc 2/668 Consent to platting p.F. 9870 Doc 2/6683 Sanitary Restaction Removed P. F. # 9868 Doi 21668

(60' WIDE DECLARED COUNTY ROAD)

Road P.F. 8772 Doc 216685

FOUND 5/8" REBAR W/CAP

STAMPED #4975S

Colenente 323/661 Dat 216687 OWNERS: BRADLEY R. THOMSON & LAUREL K. THOMSON

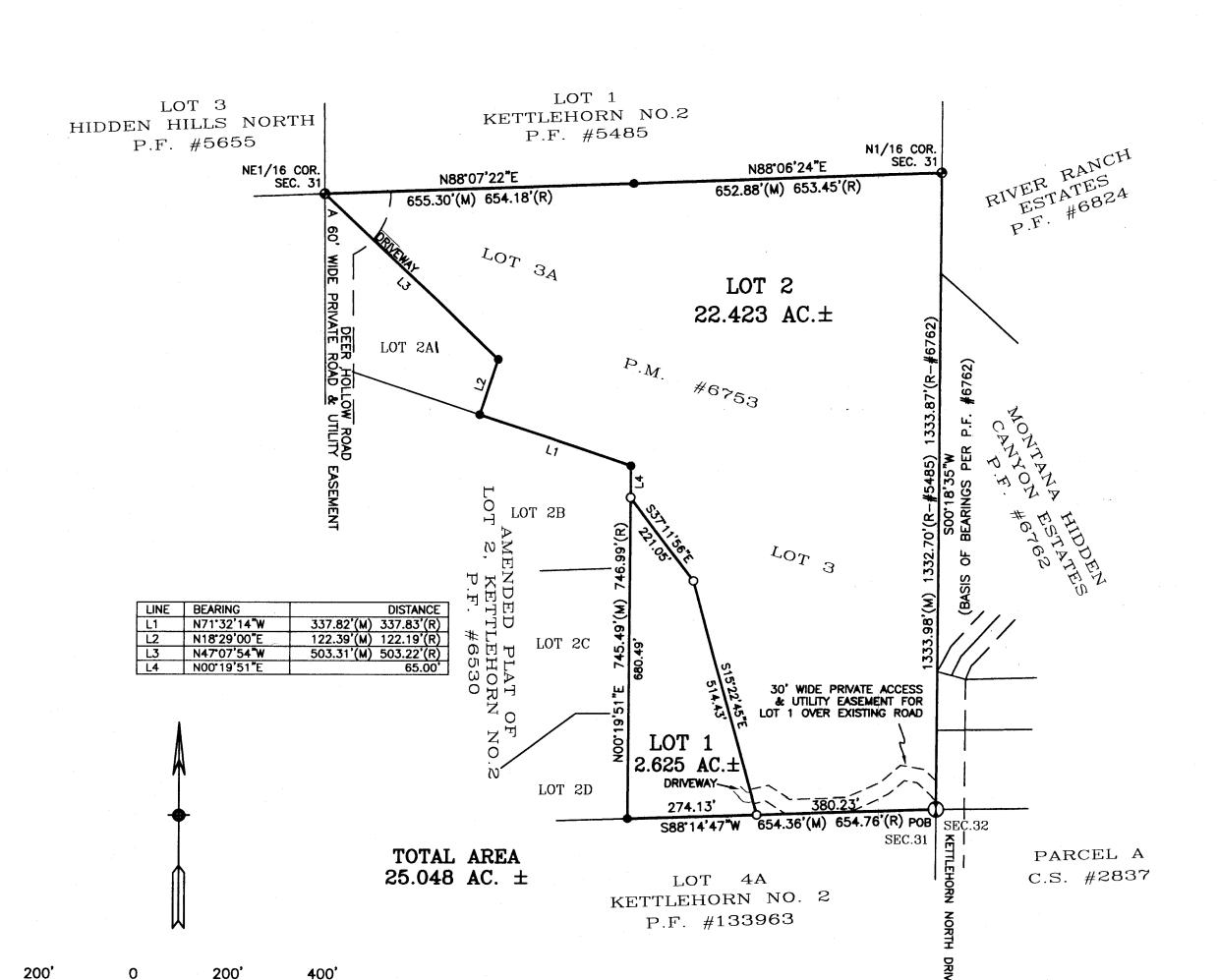
DATE: NOVEMBER 5, 2008

## FINAL PLAT OF THOMSON SUBDIVISION

AN AMENDED PLAT OF LOT 3A OF AN AMENDED PLAT OF LOT 2A OF THE AMENDED PLAT OF LOT 2, KETTLEHORN NO. 2 SUBDIVISION AND LOT 3, KETTLEHORN NO. 2, SE1/4 NE1/4, SEC. 31, T36N, R26W, P.M.,M.,

LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION



We, Bradley R. Thomson and Laurel K. Thomson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter corner of said Section Thirty-one (31); thence South88°14'47"West 654.36 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Thirty-one (31); thence North00°19'51"East 745.49 feet; thence North71°32'14"West 337.82 feet; thence North18°29'00"East 122.39 feet; thence North47'07'54"West 503.31 feet to the Northeast one-sixteenth (NE1/16) corner of said Section Thirty-one (31); thence the following two (2) courses and distances along the northerly boundary of the Southeast one—quarter of the Northeast one-quarter (SE1/4NE1/4) of said Section Thirty-one (31): North88°07'22"East 655.30 feet, North88'06'24"East 652.88 feet to the North one-sixteenth (N1/16) of said Section Thirty-one (31); thence South00°18'35"West 1333.98 feet along the easterly boundary of said Section Thirty—one (31) to the point of beginning and containing 25.048 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

tract of land is to be known and designated as THOMSON SUBDIVISION, Lincoln County, Montana.

On this DECEMBER 2008, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared BRADLEY R. THOMSON & LAUREL K. THOMSON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. have hereunto set my hand and affixed my h the day and year first above written. NOTARIAL SEAL My Commission expires 9-17-200

#### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tanny Laure, County Clerk and Recorder of said County do hereby certify that this accompanying plat of THOMSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County 

Chairperson, Board of Cannty Commissioners

#### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

#### **LEGEND**

- E1/4 CORNER, SECTION 31, FOUND 3.25" DIAMETER BLM BRASS CAP
- 1/16 CORNER, SECTION 31, FOUND REBAR W/CAP STAMPED #7328S MARQUARDT
- FOUND REBAR W/CAP STAMPED #7328S MARQUARDT (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- POINT OF BEGINNING
- MEASURED DISTANCE
- RECORD DISTANCE PER PLAT PLAT #6753 (UNLESS OTHERWISE NOTED)

#### 1) EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT" FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DRNC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.

2) THE PROPOSED LAND USE FOR THESE LOTS ARE RESIDENTIAL.

## CERTIFICATE OF SURVEYOR

I hereby certify that physical access to Lot 1 within this subdivision is provided by the 30' wide private road utility easement, which is built to Lincoln County Single Division Access Standards, and Kettlehorn Drive North. I also certify that physical access to Lot 2 within this subdivision is provided by Deer Hollow Road.

Consent to Platting P.F. 9986 doc. #217138 Noxious Weed Plan P.F. 9987 doc. #217139

RONALD A. PEARSON, LINCOLN COUNTY **EXAMINING LAND SURVEYOR REG. NO.9008LS** STATE OF MONTANA County of Lincoln

A.D. <u>2009</u> at <u>//:20 o</u>' clock <u>A</u> M

CERTIFICATE OF SURVEYOR

INSTRUMENT REC. NO. 217140

PLAT NO. 6964

SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

# APLAT OF:

SUNNYSIDE HILLS
(AMENDED TONY PEAK VIEW PLAT NO. 5694 AND
AMENDED BLA OF TONY PEAK VIEW II PLAT NO. 5933)
In the N1/2, and the NW1/4 NE1/4 SW1/4 of Section 13,
Twp. 30 N., R. 30 W., P.M.M.

3 1/4 INCH DIA. BLM

NE 1/4

MONUMENT 12

For: Marlene C. Raitt ALLYN P. BUFF Date: November 2008 Total Acreage: 60.12±

13 P.O.B.

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners, do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

#### **DESCRIPTION OF SUNNYSIDE HILLS**

A tract of land located near Libby, Lincoln County Montana lying in the N1/2 of Section 13, Twp. 30 N., R. 30 W., P.M.M. containing Lots 1 & 2 for a total acreage of 60.12 acres more or less and is more particularly described as follows:

Beginning at a found 31/4 inch dia. BLM Brass cap which marks the north 1/4 corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the north-south centerline of said section 13 S00°22'48"E 1314.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-N 1/16 of said section 13; thence, leaving said north-south centerline S89°36'19"W 1315.10 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the NW1/16 of said section 13; thence, S00°29'59"E 506.87 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°29'59"E 808.72 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W1/16 of section 13; thence, S00°16'08"W 130.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Montana State Highway No. 37; thence, along said right-of-way line on the arc of a curve to the left a distance of 463.23 feet, turning through a delta angle of 09°33'55", and having a radius of 2774.79 feet to a computed point; thence, N65°45'52"E 34.31 feet to a found 4"x 4" concrete right-of-way monument; thence, N64°25'52"E 288.33 feet to a computed point; thence, N64°22'45"E 84.82 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N64°22'45"E 133.90 feet to a found 4"x 4" concrete right-of-way monument; thence, N76°16'08"E 114.23 feet to a computed point; thence, on the arc of a curve to the right a distance of 312.77 feet, turning through a delta angle of 14°51'33", and having a radius of 1206.00 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, leaving said right-of-way line N11°00'29"W 90.27 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N41°44'51"E 122.00 feet to a computed point; thence, N80°03'05"E 120.52 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N72°30'53"E 181.50 feet to a computed point; thence, N63°47'04"E 242.41 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N66°40'16"E 193.78 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N54°25'26"E 126.03 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N50°27'58"E 53.00 feet to a computed point; thence, N65°03'44"E 61.84 feet to a 5/8 inch dia. rebar capped MDL 4232-S; thence, N33°26'01"W 453.67 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N33°26'01"W 352.82 feet to a found 1/2 inch dia. pipe with a plastic plug stamped MDL 4232-S; thence, N28°12'34"W 1149.84 feet to the point of beginning.

The aforedescribed Lots 1 & 2 contain a total acreage of 60.12 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Sunnyside Hills,

Dated this 5th day of February, 2008 A.D.

Marlene C. Raitt ALLYN P. BUFF

STATE OF MONTANA
County of Lincoln

On this 5th day of February, 2008 A.D. before me, a Notary Public in and for the State of Montana, Marlene C. Raitt & Allyn P. Buff personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

EXISTING EASEMENT
PER BOOK 258 PAGE 394

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

FILE: T30R3013.DWG

DRAWN BY: MDM

DATE: 03/26/07

NW 1/4 PARCEL E **PLAT NO. 5933 BEARING BASIS** [N89°36'19"E] 589°36'19"W C-N 1/16th 1315.10' [1315.10] NW 1/16th LOT 1 45.07 ACRES± (OVER 20 ACRES) RESIDENTIAL N90°00'00"E 814.06 EXISTING ROAD LOT 2 APPROACH 15.05 ACRES± RESIDENTIAL C-W 1/16th **Graphic Scale** 

(in feet)

1 inch = 300 ft.

#### **LEGEND**

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A
- 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 1/2 INCH DIA. PIPE WITH A PLASTIC PLUG STAMPED M.D.L. 4232-S
- FOUND 4" X 4" CONCRETE R/W
- MONUMENT
- COMPUTED POINTS
- [ ] RECORD PER PLAT NO. 5933

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Sunnyside Hills, a minor subdivision, during the month of December 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

enter this Zing of Tecenber, 2008 A.D.

Registered Land Surveyor No.

#### LEGAL AND PHYSICAL ACCESS

nettre: Davis Registered Land Surveyor No

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

(Signature of Commissioners)

(Signature of Clerk and Recorder)

#### TREASURER CERTIFICATION

Tancy tratter Litton By Connic Voge Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Bransined this 2 day of \_\_\_\_\_\_, 2008 A.D.

onald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

County Clerk and Recorder

by Francisco Alensee
Deputy

Doc 217158 PLAT NO. # 6965

Subdivision Plat of MOUNTAIN FOOTHILLS ESTATES, PHASE 1 NW 1/4, Section 7, T36N R26W, P.M., M.

Lincoln County, Montana

Lot 2

5.01 Ac. (Gr.)

4.01 Ac. (Net)

Lot 3

6.23 Ac. (Gr.)

S81\*57'57"W -30.00' (Radial) 5.61 Ac. (Net)

-WEST ROAD - 60' DECLARED COUNTY ROAD (TAKEN AS 30' EACH SIDE APPARENT CENTERLINE)

NORRIS LOOP 60' PRIVATE ROAD & UTILITY EASEMENT

C15 N61\*11'46"E —30.00' (Radial)

**60' PRIVATE ROAD & UTILITY** EASEMENT APPURTENANT TO ALL

LANDS OWNED BY THE DEVELOPER.

618.24

Lot 4 5.00 Ac. (Gr.)

4.40 Ac. (Net)

Lot 7

7.95 Ac. (Gr.)

7.71 Ac. (Net)

Lot 8 5.57 Ac. (Gr.) 5.34 Ac. (Net)

-N60**\***58'38"W

(Radial) 30.00'

S20\*36'27"**W** (Radial)

1310.08

Lot 6

5.78 Ac. (Gr.)

5.43 Ac. (Net)

20' IRRIGATION DITCH TO EASEMENT (10' EACH SIDE OF EXISTING DITCH CENTERLINE)

25.00' L=43; 4=111.08'45

Lot 5

5.28 Ac. (Gr.)

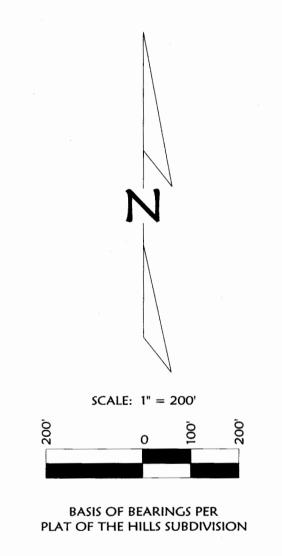
4.46 Ac. (Net)

OWNERS/FOR: CHARLES WESLEY HANSBERRY PHYLLIS HANSBERRY

PURPOSE: SUBDIVISION

DATE: JANUARY 7, 2008

| CURVE TABLE |                    |         |         |                  |                |
|-------------|--------------------|---------|---------|------------------|----------------|
| CURVE       | DELTA              | RADIUS  | LENGTH  | CHORD<br>BEARING | CHORI<br>LENGT |
| C1          | 7*04'33"           | 725.00  | 89.54   | S25°15'57"E      | 89.4           |
| C2          | 7*04'33"           | 725.00  | 89.54   | S32°20'31"E      | 89.4           |
| C3          | 46*56'43"          | 240.00  | 196.64  | S59°21'09"E      | 191.1          |
| C4          | 41*49'23"          | 240.00' | 175.19  | N76°15'48"E      | 171.3          |
| C5          | 19 <b>'</b> 57'30" | 250.00' | 87.08   | S65°19'51"W      | 86.6           |
| C6          | 35°17'51"          | 250.00' | 154.01  | N87°02'29"W      | 151.5          |
| C7          | 24°55'55"          | 250.00' | 108.79  | N56*55'36"W      | 107.9          |
| C8          | 73°29'01"          | 250.00' | 320.63' | N07°43'08"W      | 299.1          |
| C9          | 14°09'07"          | 755.00' | 186.48  | S28'48'14"E      | 186.0          |
| C10         | 46*56'43"          | 270.00' | 221.22' | S59°21'09"E      | 215.0          |
| C11         | 41'49'23"          | 270.00  | 197.09  | N76°15'48"E      | 192.7          |
| C12         | 5515'20"           | 220.00' | 212.17' | S82*58'46"W      | 204.0          |
| C13         | 24°55'55"          | 220.00' | 95.73   | N56*55'36"W      | 94.9           |
| C14         | 73°29'01"          | 220.00' | 282.16  | N07°43'08"W      | 263.2          |
| C15         | 7'04'33"           | 695.00' | 85.83   | S25°15'57"E      | 85.7           |
| C16         | 7*04'33"           | 695.00  | 85.83   | S32°20'31"E      | 85.7           |
| C17         | 88'46'06"          | 210.00' | 325.35  | S80°15'51"E      | 293.7          |
| C18         | 19 <b>*</b> 57'30" | 280.00  | 97.53   | S65*19'51"W      | 97.0           |
| C19         | 35 <b>°</b> 17'51" | 280.00' | 172.50' | N87°02'29"W      | 169.7          |
| C20         | 24*55'55"          | 280.00  | 121.84  | N56*55'36"W      | 120.8          |
| C21         | 73°29'01"          | 280.00  | 359.11  | N07°43'08"W      | 335.0          |





FOUND SECTION CORNER - DKM BRASS CAP

FOUND 1/4 CORNER - "KED 4975S" ALUMINUM CAP

FOUND CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

BASIS OF BEARINGS 495.32' Lot 1A, The Amended Plat of The Hills Subdivision

Remainder - Not A Part > 20 Ac.

Field Crew: BHP Revision Date: July 22, 2008 Date: January 30, 2008 Project Number: 06-192 Drawn By: Augusta

Project Name: Hansberry Final Filename: Final P1 R2 SHEET 1 OF 2 SHEETS

Kalispell, Mt 59901

arquardt &

51

S12

-N89°39'49"E

NORRIS LOOP-60' PRIVATE ROAD &

UTILITY EASEMENT

20' IRRIGATION DITCH
EASEMENT (10' EACH SIDE 80'57')
OF EXISTING DITCH
CENTERLINE)

Lot 1

7.58 Ac. (Gr.) 6.64 Ac. (Net)

S81°57'57"W ~ 111.95'

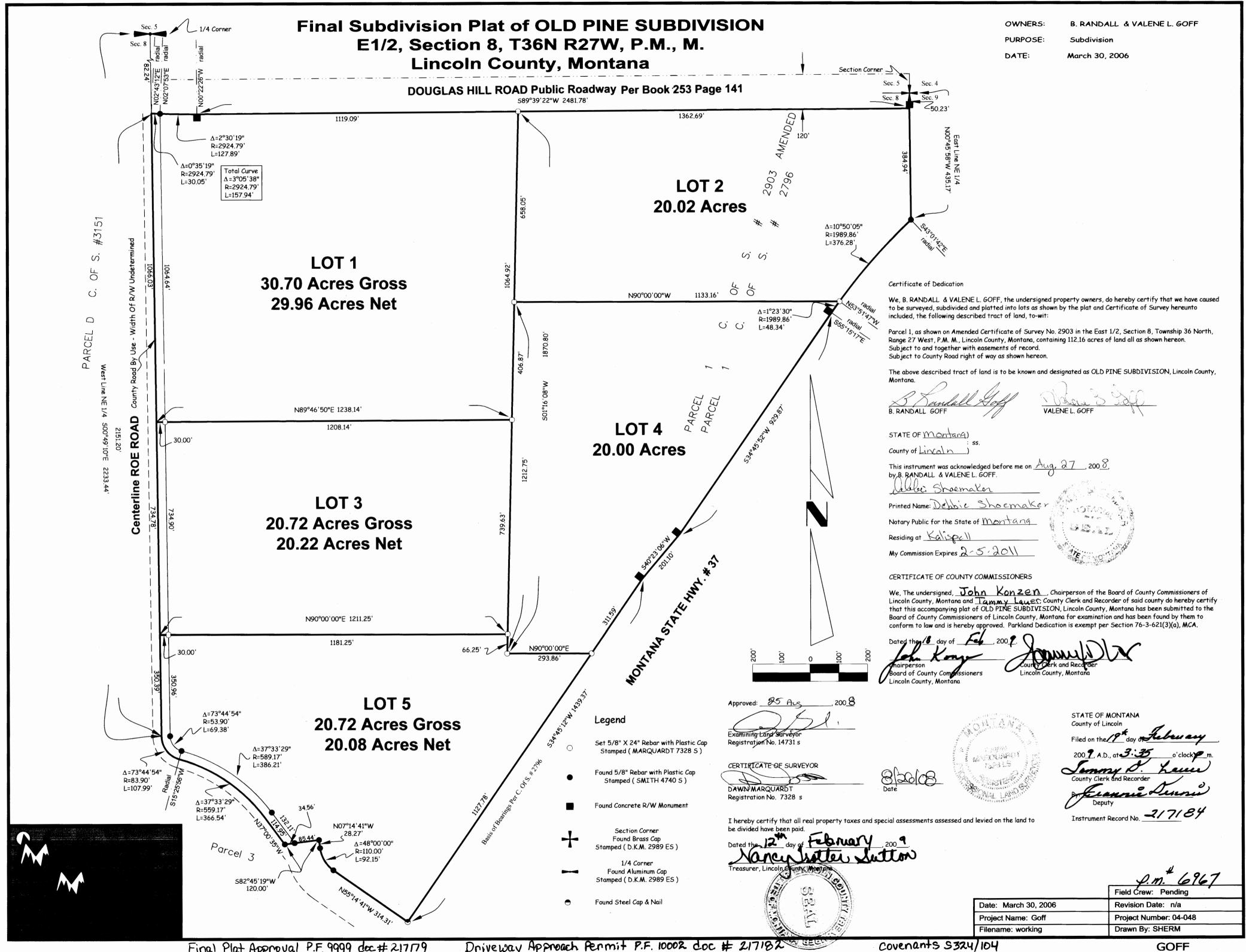
HANSBERRY LANE

60.00

60' PRIVATE ROAD & UTILITY EASEMENT APPURTENANT TO ALL

LANDS OWNED BY THE DEVELOPER.

Parcel D C. of S. 3612RB



Final Plat Approval P.F. 9999 dec # 217179
Platting Cent. P.F. 10000 doc. # 217180
Road Permit P.F. 10001 dec # 217181

## AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

LOTS 13 AND 14, BLOCK 8, TOWN SITE OF WEST TROY

#### SW1/4, SECTION 12, T.31N., R.34W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: FRANK CHIAVERINI DATE: APRIL 2008 LEGAL DESCRIPTION "LOT 13A, AMENDED TOWN SITE OF WEST TROY" An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, within the SW1/4, Section 12, T.31N., R.34W., P.M.,MT., and in "Lots 13 and 14, Block 8, Town Site of West Troy", more particularly described as follows: Commencing at the northeasterly corner of Block 8, Town Site of West Troy, Plat No. 2, a set 5/8 inch\_diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, S68\*11\*58\*W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the northerly boundary of Lot 14, Block 8, N66'11'58"E, 28.00 feet to a set 5/8 inch diameter rebar with a plastic DETAIL "A" cap marked HUGHES, 7322LS; Thence along the easterly boundary of said Lot, S21\*46\*49"E, 25.00 feet to the old corner between Lots 13 and 14, Block 8, an unmarked computed point; Thence along the easterly boundary of Lot 13, Block 8, S21\*46\*49"E, 25.01 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of said Lot, S68\*14\*13\*W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N21°46'50"W, 50.00 feet to the TRUE POINT OF BEGINNING. Containing 0.032 acres. Subject to and together with a 10 foot wid Utilities easement and all appurtenant easements of record. LEGAL DESCRIPTION "LOT 14A, AMENDED TOWNSITE OF WEST TROY" An irregular tract of land, lying within Troy, Montana, Lincoln County, being in the SW1/4, Section 12, T.31N., R.34W., P.M., MT., within "Lots 13 and 14, Block 8, Town site of West Troy", more particularly described as follows: Commencing at the northeasterly corner of Block 8, Town Site of West Troy, Plat No. 2, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, S66'11'58"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and THE TRUE POINT OF BEGINNING; Thence S21'46'50"E, 50.00 feet to the southerly boundary of Lot 13, Block 8, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said boundary, S68'14'13"W, 96.74 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of said Lot, N21'44'54"W, 24.97 feet to the old corner between Lots 13 and 14, Block 8, an unmarked computed point; Thence along the westerly boundary of Lot 14, Block 8, N21\*44'54"W, 24.96 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, N68'11'58"E, 96.72 feet to the TRUE POINT OF BEGINNING. Containing 0.111 acres. Subject to and together with **LEGEND** 10' UTILITIES 12 Chiaverini Frank & Andrea EASEMENT ⊗ FOUND 1/2 INCH DIAMETER UNCAPPED REBAR FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS O UNMARKED COMPUTED POINT ----- -- EASEMENT LINE ( ) PLAT NO 2 RECORD --- NEW LOT BOUNDARY { } COS NO 3488 RECORD [ ] COS NO 3007 RECORD ----- CENTERLINE OF ROAD BUILDING STRUCTURE DETAIL "A" BLOCK8BLOCK 2 丒 TE: NETAN'15"E 385.63 BLOCK 1 GRAPHIC SCALE BLOCK 8

( IN FEET )

1 inch = 30 ft.

THE SUMPLY

#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Frank and Andrea Chiaverini, record owners, hereby certify that the purpose of this survey division of land is to "relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "13A" and "14A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

| Frank Chiaverini                        | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Andrea Chiaverini                       | Dotte J. FLED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| A CYCLOWI ED CLUELIN                    | * / * * · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <u>ACKNOWLEDGMENT</u>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The foregoing Exemptions were subscribe | ed and acknowledged before me 🔪 🔪 🐷 🖊 🔭                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| a Notary Public for the State of        | estava                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| d Notary rubile for the state of        | The of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| County of Moly, by                      | the above named person(s), on this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| of Mary 200%. In witne                  | ess whereof, I have hereunto set my hand and affixed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| my notorial seal. /                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| my seal                                 | , Notary Public for the State of Moulance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date                                    | and the state of t |
| residing in: They                       | My Commission expires: OG-10(-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| DACIC OF DEADING                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

#### DADIO OF REAKING

The basis of bearing for this survey is N21'45'00"W, as shown on the Original "Town Site of West Troy", Plat No.2, between two found 1/2 inch diameter uncapped rebars located at the intersection of Second Street and Yahk Avenue, and Third Street and Yahk Avenue.

#### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2008

#### HISTORY OF SURVEYS

1896, Plat No. 2, Original "Town Site of West Troy", E. L. Preston, C.E.

2001, COS No. 3007, Retracment, Lots 15-21, Block 8, Avah F. Hughes, 7322LS

2005, COS No. 3488, Retracment, Lots 10-11, Block 8, Kenneth E. Davis, 4975S

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Mentiona, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625

HUGHES

EXAMINING LAND SURVEYOR'S CERTIFICATION

LINCOLN COUNTY TREASURER'S CERTIFICATION

| CITY OF TROY CERTIFICATION | <u>)N</u>          |
|----------------------------|--------------------|
| Approved this              | of APR 200 8, A.D. |
| Janes G. Steinman          | 4-21-08            |
| Master of Troy, Montana    | Date               |
| *                          |                    |

CLERK AND RECORDER'S CERTIFICATION

PLAT No. 6168RB Doc 217202

## AMENDED PLAT "CORRECTION"

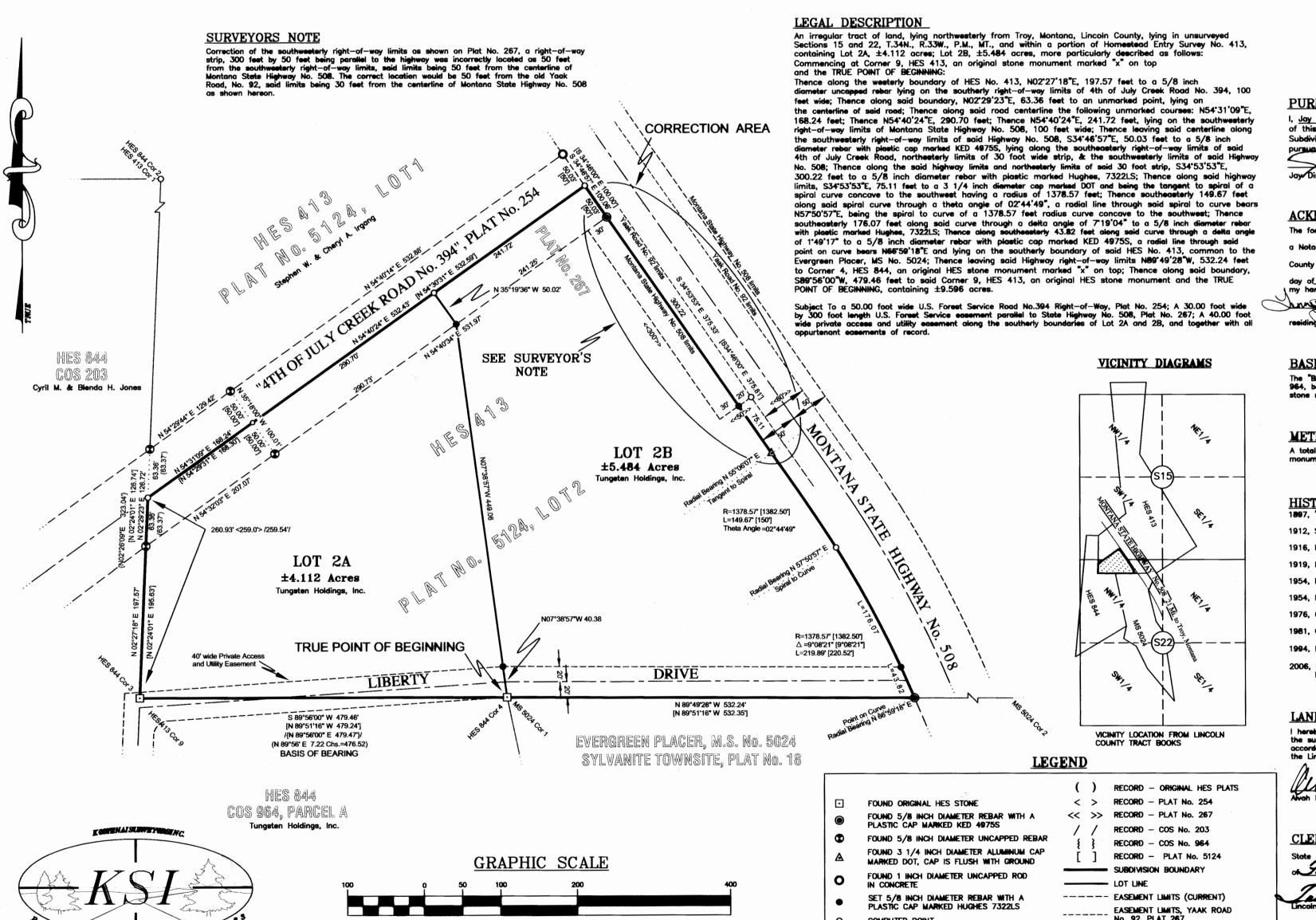
## "LOT 2, AMENDED 4TH OF JULY MINOR SUBDIVISION"

PORTIONS OF H.E.S. NO. 413

UNSURVEYED SECTIONS 15 AND 22, T.34N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INCDATE: AUGUST 2008



( IN FEET )

1 inch = 100 ft.

ON SOS LIBBY.

COMPUTED POINT

#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION

#### ACKNOWLEDGMENT

#### BASIS OF BEARING

#### METHOD OF SURVEY

#### HISTORY OF SURVEYS

1994, Plat No. 5124, "4th of July Minor Subdivision", Kenneth E. Davis, 4975S

#### LAND SURVEYOR'S CERTIFICATION

n on this Plet has been prepared under my supervision and in Montana Code Annotated, Sections 76–3–101 through 76–3–625 and

732211 02-10-400

No. 92, PLAT 267

· · · · · · · · RADIAL, CONSTRUCTION LINE

---- ROAD CENTERLINE

FOR:

Ken & Lisa K. Marek

OWNERS:

Ken & Lisa K. Marek

2 Lot Subdivision

PURPOSE: DATE:

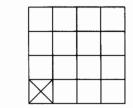
August, 2007

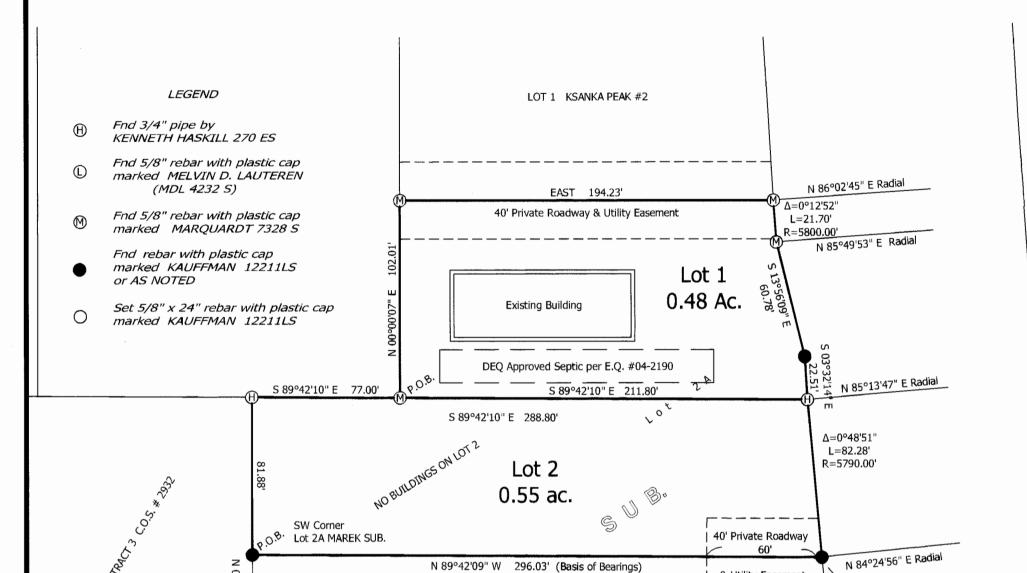
## Amended Subdivision Plat of LOT 2A of MAREK SUBDIVSION

SW1/4 SW1/4, Section 11, T 36 N, R 27 W, P.M., M. Lincoln County, Montana

BIG SKY Surveying

222 Goat Trail Whitefish, MT. 59937 (406) 863-9233

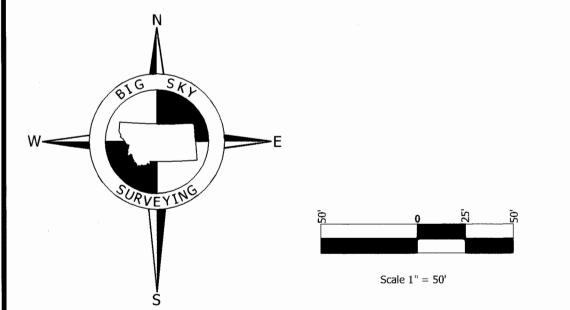




LOT 2 CARPENTER'S COMMERCIAL PLAT No. 4390

Lot 1A

N 89°51'48" E 309.96'



STATE OF MONTANA

County of Flathead

Joseph L. Kauffman Notary Public for the State of Montana Residing at Whitefish My Commission Expires 4-1-2011 We, The undersigned, \_\_\_\_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Morgana and \_\_\_\_\_\_, County Clerk and Recomber of said county do hereby certify that this accompanying plat of the Amended Subbelivision Plat of LOT 2A of MAREK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 200 \_\_. at \_\_\_\_\_\_ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

dirperson
Dard of County Commissioners
Direction County, Montana

Deputy, Lincoln County

#### Certificate of Dedication

We KEN & LISA K. MAREK the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 1

That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the southwest corner of Lot 2A of MAREK SUBDIVISION, according to the map or plat which is on file at the Clerk and Recorder's Office of Lincoln County, Montana; thence, N 00°08'17" W 81.88 feet; thence, S 89°42'10" E 77.00 feet to the POINT OF BEGINNING; thence, N 00°00'07" E 102.01 feet; thence, EAST 194.23 feet to a point on the westerly right-of-way of U.S. Highway No. 93, said point being on a 5800.00 foot radius curve, concave easterly and having a radial bearing of N 86°02'45" E; thence, along said curve and along said R/W, through a central angle of 00°12'52" an arc length of 21.70 feet; thence, S 13°56'09" E 60.78 feet; thence, S 03°32'14" E 22.51 feet; thence, N 89°42'10" W 211.80 feet to the POINT OF BEGINNING and containing 0.48 acres of land, more or less. Subject to and together with all appurtenant

LOT 2

That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of Lot 2A of MAREK SUBDIVISION, according to the map or plat which is on file at the Clerk and Recorder's Office of Lincoln County, Montana; thence, N 00°08'17" W 81.88 feet; thence, S 89°42'10" E 288.80 feet to a point on the westerly right-of-way of U.S. Highway No. 93, said point being on a 5790.00 foot radius curve, concave easterly and having a radial bearing of N 85°13'47" E; thence, along said curve and along said R/W, through a central angle of 00°48'51" an arc length of 82.28 feet; thence, N 89°42'09" W 296.03 feet to the pOINT OF BEGINNING and containing 0.55 acres of land, more or less. Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 2A OF MAREK SUBDIVISION, Lincoln County, Montana.

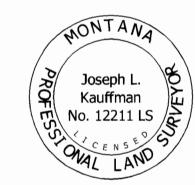
We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 as per Section 76-3-608(3)(d), MCA.

We also hereby certify that Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

We also hereby certify that this division of land is to create a parcel (Lot 2) that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and no new facilities will be constructed on the parcel. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

KEN MAREK

LISAK MAREK



CERTIFICATE OF SURVEYOR

Joseph L. Kauffmah Registration No. 12211 LS

Approved: 5 0cc , 20

Examining Land Surveyor Andréw Belski, 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the \_\_\_\_\_\_, 2003

Treasurer, Incoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14 day of Autrian 2009, A.D., at 11:00 o'clock 1.

County Clerk and Recorder

By: Leanie Denny

Instrument Record No.

Fees \$\_\_\_\_ Sheet 1 of 1

PLAT No. 4970

NOTARIAL

**SEAL** 

& Utility Easement

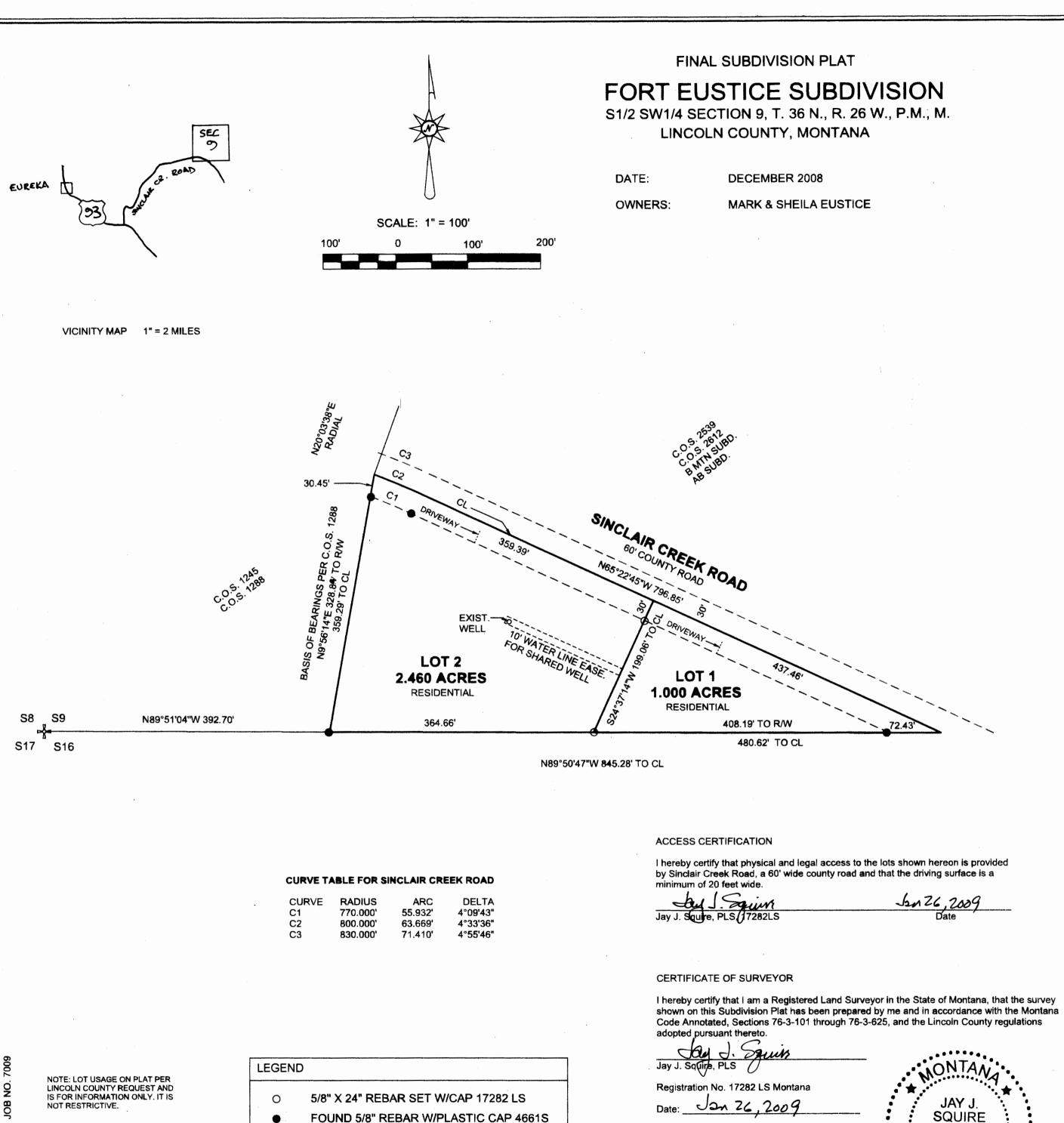
Alum. Cap

 $\Delta = 1^{\circ}17'58'$ 

R=5790.00'

N 83°06'59" E Radial

-R/W = 120.00'-



SECTION CORNER FD AL CAP 7322S

PER CORNER RECORD

CENTERLINE

**RIGHT OF WAY** 

CL

RW

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Mark Eustice and Sheila Eustice, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION

A NEARLY TRIANGULAR TRACT OF LAND NEAR EUREKA, IN LINCOLN COUNTY, MONTANA, LYING WHOLLY WITHIN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 5/8 INCH REBAR W/PLASTIC CAP STAMPED J.H.N. 4661S ON THE SOUTH LINE OF SAID SECTION 9, FROM WHICH A FOUND ALUMINUM MONUMENT MARKING THE SOUTHWEST CORNER OF SECTION 9 BEARS NORTH 89° 51' 04" WEST 392.70 FEET; THENCE, LEAVING SAID SOUTH LINE, NORTH 09° 56' 14" EAST 359.29 FEET TO A POINT ON THE CENTERLINE OF THE SINCLAIR CREEK ROAD, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS SOUTH 09° 56' 14" WEST 30.45 FEET; THENCE, ALONG SAID CENTERLINE, ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 800.00 FEET, TURNING THROUGH AN ANGLE OF 04° 33' 36", A LENGTH OF 63.67 FEET TO A POINT, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS SOUTH 24° 37' 14" WEST 30.00 FEET; THENCE SOUTH 65° 22' 45" EAST 796.85 FEET TO A POINT ON THE AFORESAID SOUTH LINE, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS NORTH 89° 50' 47" WEST 72.43 FEET; THENCE, LEAVING SAID CENTERLINE, ALONG SAID SOUTH LINE, NORTH 89° 50' 47" WEST A TOTAL OF 845.28 FEET, TO THE POINT OF BEGINNING, THE AREA BEING 3.460 ACRES.

SUBJECT TO A COUNTY ROAD EASEMENT, AND ANY EASEMENTS OF RECORD.

The above described tract of land is to be known as FORT EUSTICE SUBDIVISION, Lincoln County, Montana

We further certify that Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existance prior to April 29, 1993, and if required when installed, the system was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Mark Eustice

Mark Eustice

Mark Eustice

Date

2-18-09
Sheila Eustice

Date

STATE OF Montana

COUNTY OF Lincoln

This instrument was acknowledged before me on Feb. 18, 2009
by Mark Eustice and Sheila Eustice.

Multiple

Notary Public for the State of Montana

Residing at Eurola

My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property ta

Dated this Ath day of March , 200 9

Tancy tratter Suttons By Comic Vogel

Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this day of March, 200 9
Chairperson, Lincoln County Commissioners

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

State of Montana County of Lincoln

No. 17282LS

Filed on the 19 day of March

incoln County Clerk and Recorder

Instrument Record No. 277708

DOC. # 217708 Fing/Plat Approva/PF 10017 Sanitary Restrictions PF 10018 Coverants # 217709 BK 324/577
Platting Cert. PF 10019 Noxious Wed PF 10020 Road Permit PF 10021

JAY J.SQUIRE, PLS

PO BOX 1537

EUREKA, MT. 59917 406-889-5861

## A PLAT OF

## "MAST SUBDIVISION"

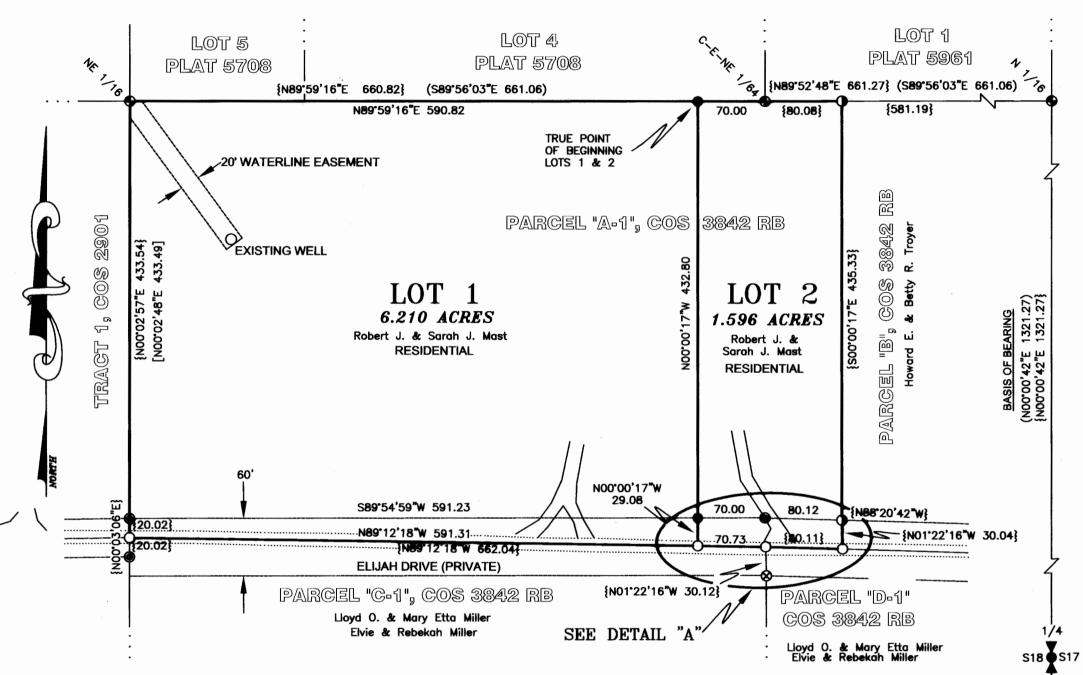
WITHIN PARCEL "A-1", COS No. 3842RB

SE1/4 NE1/4, SECTION 18, T.29N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: MAST

DATE: FEBRUARY 2008



#### **LEGAL DESCRIPTION - LOT 1**

An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County and in the SE1/4 NE1/4, Section 18, T.29N., R.30W., P.M.,MT., and more particularly described as: Commencing at the C-E-NE 1/64 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S; Thence S89\*59'16"W, 70.00 feet

to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence S00'00'17"E, 432.80 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of "Elijah Drive", a private roadway, 60 foot in width; Thence S00'00'17"E, 29.08 feet to an unmarked computed point; Thence N89°12'18"W, 591.31 feet to an unmarked computed point; Thence N00°03'06"E, 20.02 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, lying on the northerly right-of-way limits of said "Elijah Drive"; Thence N00°02'57"E, 433.54 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, being the NE1/16th corner; Thence along the east-west 1/16th subdivision line, N89°59'16"E, 590.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING,

containing 6.210 acres. Subject to and together with a 20.00 foot wide waterline easement and all appurtenant easements of record.

#### **LEGAL DESCRIPTION - LOT 2**

FOOTENAL SURVEYORS

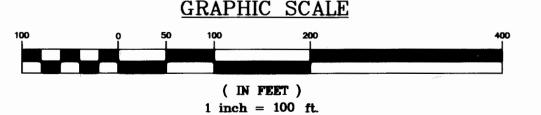
P.O. BOX 393

LIBBY, MT 59923 (406)293-4354

An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County and in the SE1/4 NE1/4, Section 18, T.29N., R.30W., P.M.,MT., and more particularly described as: Commencing at the C-E-NE 1/64 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S and the TRUE POINT OF

Thence along the east—west 1/16th subdivision line, N89°52°48"E, 80.08 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS: Thence S00'00'17"W, 435.33 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of "Elijah Drive", a private roadway, 60 foot in width; Thence S01°22'16"E, 30.04 feet to an unmarked computed point; Thence N88'20'42"W, 80.11 feet to an unmarked computed point; Thence N89'12'18"W, 70.73 feet to an unmarked computed point; Thence N00°00'17"W, 29.08 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S, lying on the northerly right-of-way limits of said "Elijah Drive"; Thence N00'00'17"W, 432.80 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along an east—west 1/16th subdivision line, N89°59'16"E, 70.00 feet to the C—E—NE 1/64th corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S and the TRUE POINT OF BEGINNING, containing 1.596 acres. Subject to and together with all appurtenant easements of record.

"A Notice of Proposed Construction or Alteration form will need to be submitted to the Lincoln County Planning Department prior to construction of any residence for their review & approval." Per M.C.A. 67.7.



#### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- 1/2 INCH DIAMETER REBAR UNCAPPED PLASTIC CAP
- 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
- 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
- 1/4 CORNER MONUMENT A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED SANDS 7975S
- UNMARKED COMPUTED POINT
- RECORD PER COS No. 2444
- RECORD PER COS No. 2901
- RECORD PER COS No. 3842RB
- BOUNDARY LINES THIS SURVEY
  - ADJOINING BOUNDARIES
- EXISTING ROAD EASEMENT LIMITS
- EXISTING ROAD and Approaches

#### HISTORY OF SURVEY

1996 - COS No. 2444, Retracement and Subdivision, Sands, 7975S

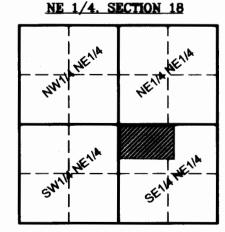
- 2000 COS No. 2901, Adjoining Tracts, Sands, 7975S
- 2002 COS No. 3152, Boundary Line Adjustment, Jeske, 14230LS
- 2008 COS No. 3842RB, Boundary Line Adjustment, HUGHES, 7322LS

#### **BASIS OF BEARING**

The basis of bearing for this survey is N00°00'42"E, as shown on COS No. 2444, from the 1/4 corner, a 3 1/4 inch diameter aluminum cap marked SANDS, 7975S and the N 1/16 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, both being in Sections 17 & 18.

## **DETAIL "A"** (No Scale) S89°54'59"W 70.00 N88"14'56"W 80.12 **ELIJAH DRIVE (PRIVATE)**

#### VICINITY DIAGRAM



#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

ion of land is to create a 2 Lot Minor Subdivision to be known as "Mast Lot 1 being 6.210 acres, Lot 2 being 1.596 acres, pursuant to M.C.A.

#### ACKNOWLEDGMENT

#### METHOD OF SURVEY

A total station with data collector and a RTK GPS unit was used with closed traverse

#### **ACCESS CERTIFICATION**

provided by 60 foot right—of—way on "ELIJAH DRIVE", a private driveway with a road

#### LAND SURVEYOR'S CERTIFICATION

76-3-101 through 76-3-625 and the Lincoln County regulations adopted

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

of FEBRUALLY 20 00 Lincoln County Examining Land Surveyor

#### LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments as

on the parcels, as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Tretter Sutton by Connection 3-19-09

Lincoln County Treasurer

Date

#### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Lots 1 and 2, Mast Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners, Lincoln County, Montana for exemination and has been found by them to conform to law and was

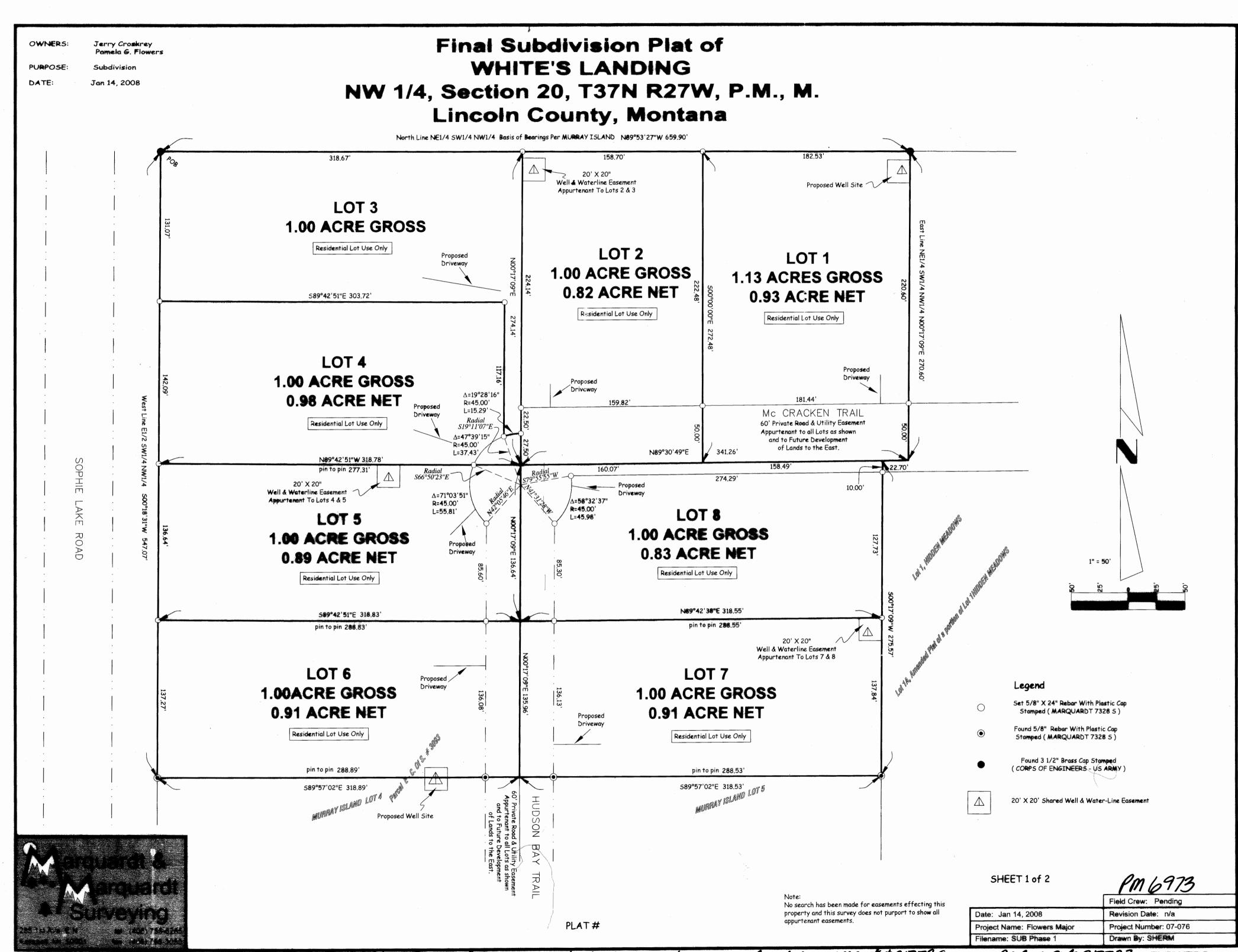
on the 18th day of Narch ,200 9, at 1:48
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A. ,200<u>9</u>,at<u>/:45</u>0'clock.

#### CLERK AND RECORDER'S CERTIFICATION

20<u>09</u> at <u>2:13</u> o'clock <u>P</u>M.

PLAT No. 6972

POC. # 2177/6



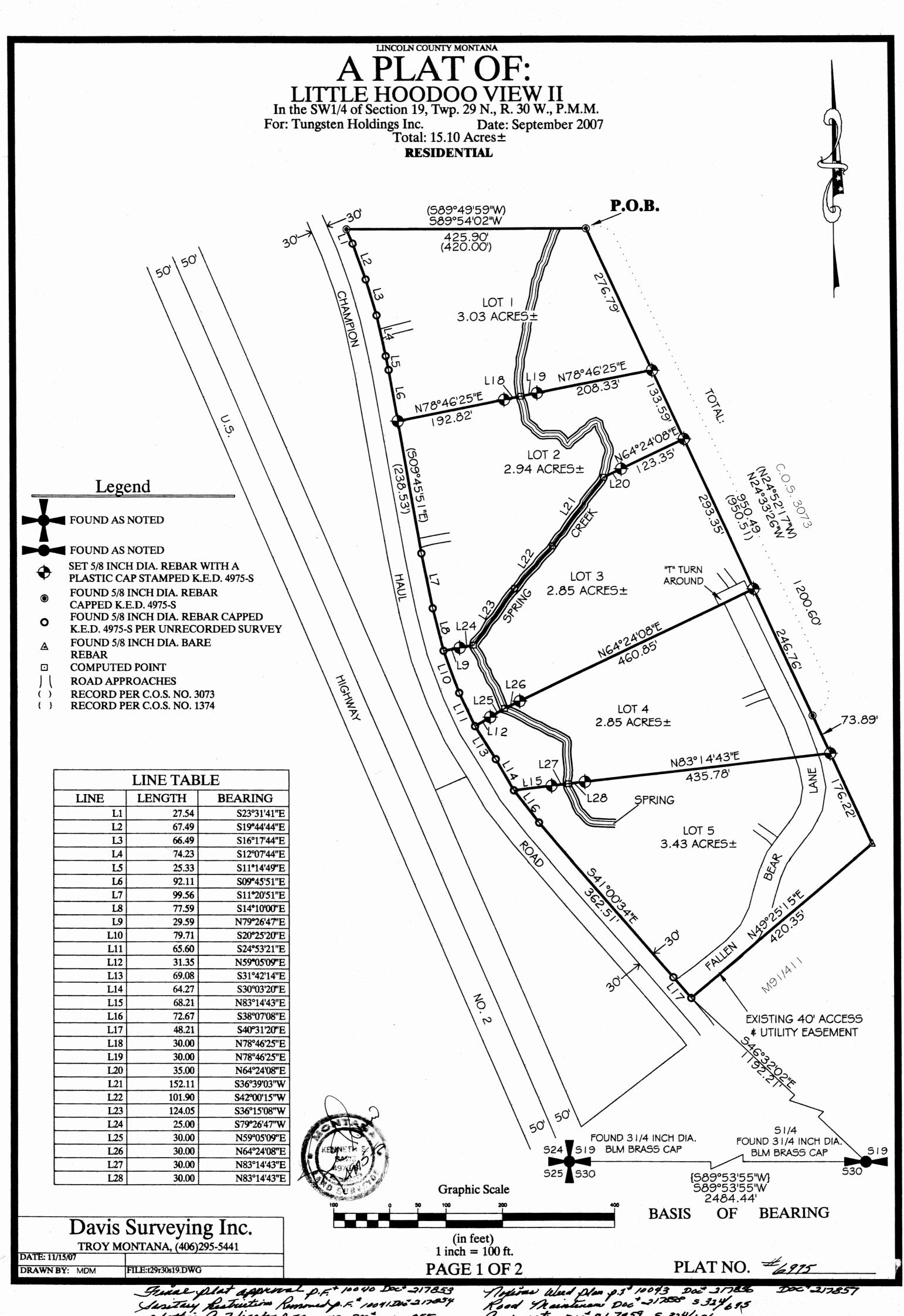
Preplat Approval PF. 10028 Sanitary Restrictions Removed PF10030 Platting Certificate 10032 Road Agreement # 217729

Final What Kindraval PF 10029 Prosent to Platting BZ 10031 Kinglaus Weed Plan D.Z. 10033 Pavenounts # 217730

pocument 217723 FLOWERS

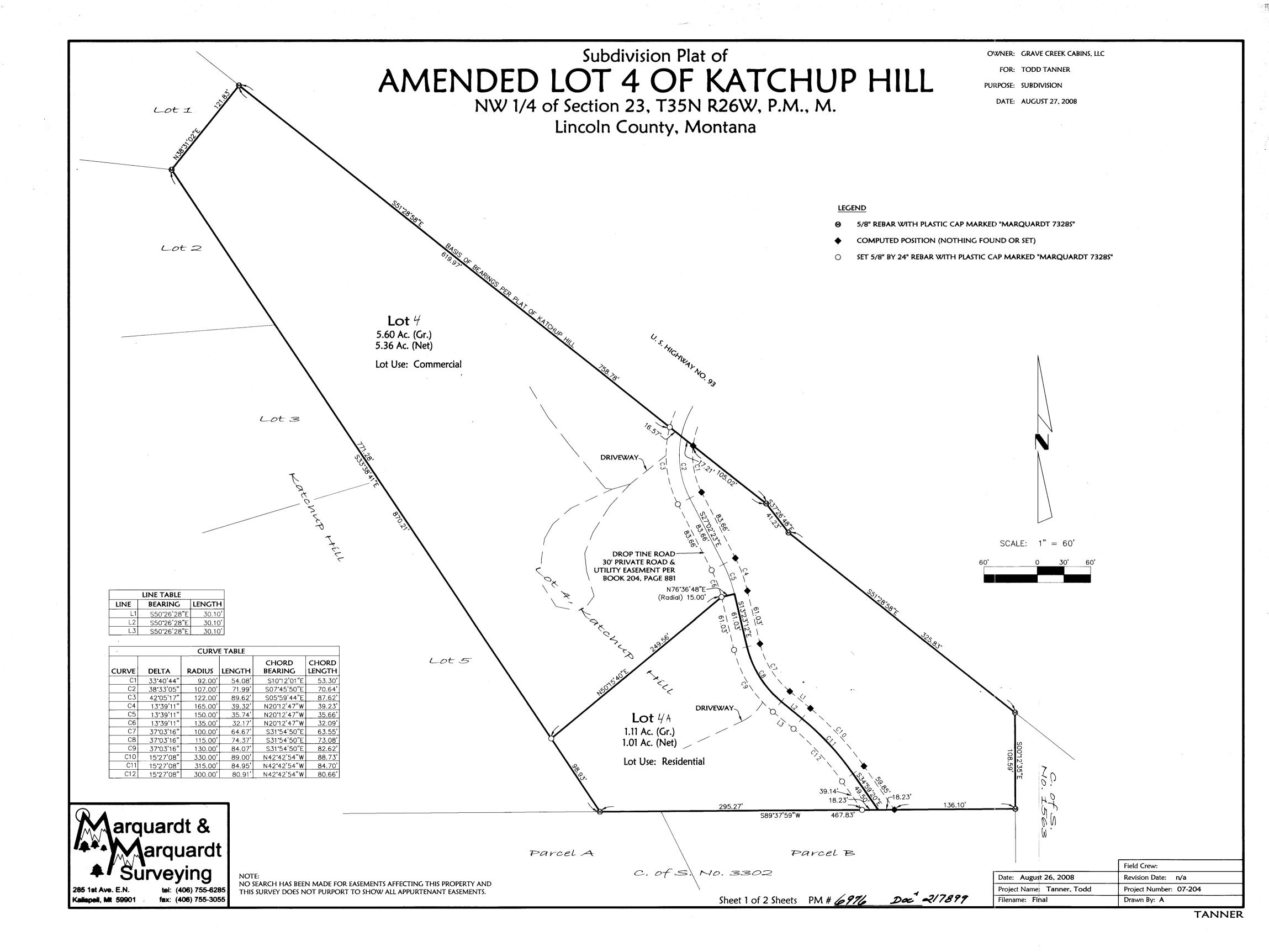
#### LINCOLN COUNTY MONTANA CERTIFICATE OF DEDICATION PLAT OF: We, Charles Ellsworth Brownrigg IV and Richard & DignoFae Rasmuson, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and **SUNSET VISTA** platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit: In the W 1/2 SE 1/4 Section 26, Twp. 32 N., R. 34 W., P.M.M. LEGEND For: Charles Ellsworth Brownrigg IV & Date: February 2008 DESCRIPTION OF SUNSET VISTA Richard & Diana Fae Rasmuson A tract of land near Troy, in Lincoln County Montana, lying in the W 1/2 SE 1/4 of Section 26, SET A 5/8 INCH DIA. REBAR WITH A TOTAL ACREAGE: 10.10 ACRES± Twp. 32 N., R. 34 W., P.M.M. containing Lots 1 and 2 for a total acreage of 10.10 acres more 1 1/4 INCH PLASTIC CAP STAMPED or less and more particularly described as follows: K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north corner of Parcel **CAPPED J.H.N. 4991-S** B per C.O.S. 700; thence, S45°12'53"E 388.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S: thence continuing, S45°12'53"E 373.95 feet to a 5/8 inch dia. rebar capped K.E.D. FOUND 5/8 INCH DIA. REBAR P.O.B. 4975-S; thence, S50°51'10"W 764.22 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence **CAPPED K.E.D. 4975-S** continuing, S50°51'10"W 34.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the **COMPUTED POINTS** centerline of Foote Road, a 60.00 foot county easement measuring 30.00 feet at right angles **RECORD PER C.O.S. NO. 700** from the centerline thereof; thence along said centerline, N08°42'50"W 284.45 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N47°21'06"W 16.24 feet to a computed point; thence continuing, N47°21'06"W 306.14 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N33°30'24"E 30.39 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, N33°30'24"E 619.52 feet to the point of beginning. The aforedescribed Sunset Vista contains Lots 1 and 2 for a total acreage of 10.10 acres more or less and is subject to and together with all appurtenant easements of record. The above described tract of land is to be known and designated as, Sunset Vista, 2008 A.D. LOT 1 Charles Ellsworth Brownrigg IV 5.05 ACRES± (NET: 4.83 ACRES±) Diana Fae Rasmuson (N33°32'01"E) N33°30'24"E STATE OF MONTANA Utal County of Lincoln Salt Lake On this 7th day of July, 2008 A.D. before me, a Notary Public in and for the State of Mentana, Utah Charles Ellsworth Browning IV, LOT 2 personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. 5.05 ACRES± 11/3/2011 Notary Public My Commission Expires (NET: 4.84 ACRES±) TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied CERTIFICATE OF SURVEYOR on the land to be divided have been paid. Dated this 3 day of March 2000 A.D. STATE OF MONTANA County of Lincoln I. Kenneth E. Davis, do hereby certify that a survey was made of Sunset Vista, a COUNTY CERTIFICATE OF FINAL PLAT APPROVAL minor subdivision, during the month of February 2008, In accordance with the The County Commission of Lincoln County, Montana does hereby certify that it provisions of Sections 76-3-201 through 76-3-625 M.C.A.; Wat the annexed plat has examined this subdivision plat and having found the same to conform to law, is in accordance with such a survey, that the streets and dimensions of the lots are approves it, and hereby accepts the dedication to public use of and all lands shown. and that the said platted area was laid out on the ground on this plat as being dedicated to such use, this 12th day of the 2008 A.D. EXEMPTION (Signature of Commissioner) ATTEST: TONUA ~~ 2008 A.D. (Signature of Clerk and Recorder) Marianne B. Rosal Sunset Vista is exempt from review by the D.E.Q. pursuant to A.R.M. 17.36.605 (2)(b)(i) & (ii) as parcels that have no existing facilities for waters supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76. CERTIFICATION OF EXAMINING LAND SURVEYOR: chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be (S50°48'50"W) constructed on the parcel and the division of land will not cause approved facilities to violate any Approved this 28 day of FGB 2008 A.D. LEGAL AND PHYSICAL ACCESS S50°51'10"W conditions of approval, and will not cause exempt facilities to violate any conditions of 34.79' (34.81') exemption. SEE EXHIBIT "A". rided by: Ronald A. Pearson Registered Land Surveyor No. 9008LS e diving surface is approximately <u>94</u> feet wide. **STATE OF MONTANA** COUNTY OF LINCOLN Graphic Scale: Filed on this 20 day of Max O'clock Q m. Davis Surveying Inc. Tammy Dlauge TROY MONTANA, (406)295-5441 DATE: 02/20/07 1 inch = 100 ft.PLAT NO. FILE: t323426cb.dwg DRAWN BY: CJR Final Plat Approval P.F. 10034 doc. # 217738 Noxious Weed Plan P.F. 10036 doc. # 217740 Covenants \$324/592

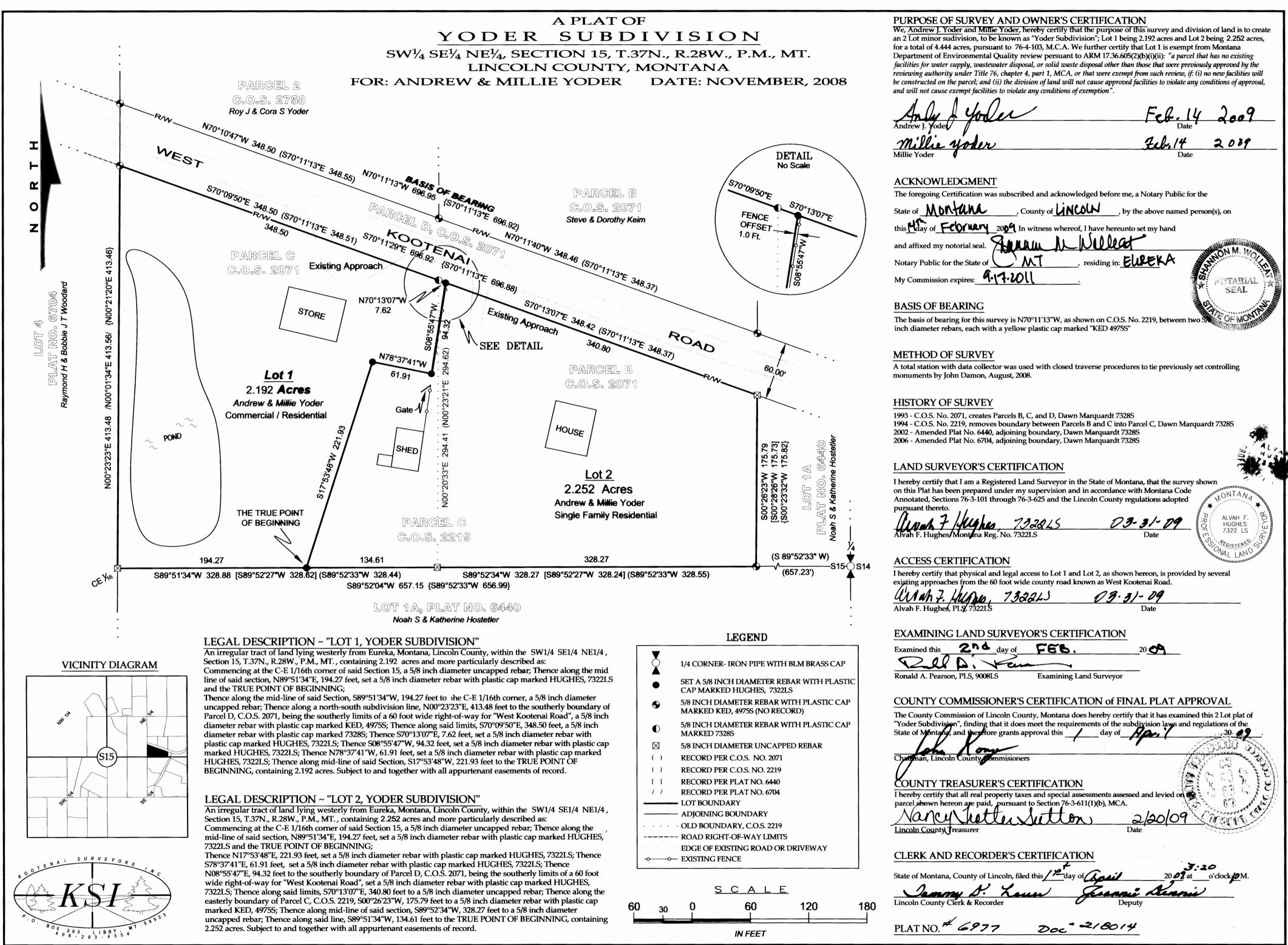
Platting Cent. P.F. 10035 doc. # 217739



Truck plat approval p.F. + 10040 Doc 217853 Sesitary Restriction Removed p.F. 10041200217054 platting Certifical p.F. 10042 Doc 217855

Proposer Weed Plan p.1 10043 Dot 217896 Doc 217857 Road Maintenam Doc 21788 5324695 Concerte Doc 21 7859 5 324/696





EARL D. ANCKER OWNER: **Final Subdivision Plat of** PURPOSE: SUBDIVISION **EDA ESTATES** DATE: **APRIL 8, 2008** SE 1/4, Section 26, T36N R26W, P.M., M. **Lincoln County, Montana** North Line NW1/4 SE 1/4 N89°39'06"W 320.12'-Center 1/4 Certificate of Dedication I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the That portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: OF S. # 2856 PARCEL B Beginning at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 26; LOT 1 Δ=12°37'55" Thence along the West line of said Northwest 1/4 of the Southeast 1/4 the following three courses: R=1191.39' 2.00 Ac. Gross South 00°02'33" East 297.32 feet, South 340.34 feet, and South 00°02'52" East 335.42 feet to a point on the Northwesterly right of way boundary of Old Earl Road, a 60 foot private road and L=262.66' ∆=13°31'18" utility easement, said point being on a 257.24 foot radius curve concave Southeasterly, having a radial bearing of South 89°57'08" East; 1.81 Ac. Net - R=1221.39 Thence along said Northwesterly right of way boundary of Old Earl Road and along said curve, Northeasterly through a central angle of 51°06 55" and arc length of 229.49 feet; L=288.24' Thence continuing along said Northwesterly right of way boundary through the following four courses: North 51°04'03" East 285.94 feet to the beginning of a 270.00 foot radius curve to the left; Thence Northeasterly along the curve thru a central angle of 53°13'58" an arc length of 250.85 feet; Thence North 02°09'55" West 95.48 feet to the beginning of a 100.00 foot radius curve to the right; Δ=29°09'43" Thence Northeasterly along the curve thru a central angle of 29°09'43" an arc length of 50.90 feet to a point on the Southerly right of way of Glen Lake Road, a 60 foot County Road; R=100.00' > Thence North 45°17'15" East 30.00 feet to the centerline of said Glen Lake Road, said point being on a 1191.39 foot radius curve concave Northeasterly, having a radial bearing of North 45°17'15" Thence Northwesterly along said curve and along said centerline through a central angle of 12°37'55" an arc length of 262.66 feet to the North line of the Northwest 1/4 of the Southeast 1/4; LOT 2 Thence along said North line of the Northwest 1/4 of the Southeast 1/4, North 89°39'06" West 284.38 feet to the Point of Beginning, containing 6.25 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with County Road right of way as shown hereon. Subject to and together with a 60 foot private road and utility easement as shown hereon. N43°37'25"E The above described tract of land is to be known and designated as EDA ESTATES, Lincoln County, Montana. ∆=11°41′14<sup>¦</sup> STATE OF PONTANG This instrument was acknowledged before me on Dotole (2). 200 N40°45'27"W by EARL D. ANCKER. 549°14'33"W) =31°39'04". LOT 3 i Shoemakh 2.02 Ac. Total Curve Printed Name: Dobbie Shoemaker Δ=53°13'58' R=270.00' L=250.85 40'Shared Not a Part Access Easement Appurtenant To Lots 2 & 3 As Shown CERTIFICATE OF COUNTY COMMISSIONERS Konzee, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said OLD EARL ROAD county do hereby certify that this accompanying plat of EDA ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination 60' Private Road & Utility Easement Appurtenant to Lots 1 Through 4 & Remainder & Lands to the South R=257.24' L=229.49' Radial N89°57'08"E CERTIFICATE OF SURVEYOR OF S. PARCEL Legend 0 67-08) Date DAWN MARQUARDT Registration No. 7328 S Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5) I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5) Found 5/8" Rebar With Plastic Cap STATE OF MONTANA Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 ES) Note: Field Crew: SM JM No search has been made for easements affecting this Date: March 30, 2007 Revision Date: April 11, 2008 Instrument Record No. 21817? PM 6978 Project Name: Ancker 2 Ancker Sub Project Number: 06-160 Drawn By: SHERM

AMENDED PLAT OF: KOOCANUSA WHISPERING PINES NO.3 LOT 10 Northwest 1/4 Section 6 Township 34 North, Range 26 West Principal Meridian, Montana Lincoln County, Montana an L. Sutch Date: August, 2007 For: Allan L. Sutch Total Acreage: 5.55+/-Carol A. Goldberg 8551 NE Juanita Dr. Kirkland, WA 98034-3524 LOT 7 Whispering Pines Dev. Co. Inc. 255 Ignacio Valley Cir Navato, CA 94949-7003 Dale and Joy Galloway 6816 Church Creek CT NW Stanwood, WA 98292-5920 LOT 6 LOT 4 LOT 9 Jerry Croskrey P.O. Box 78 Fortine, MT 59918 LOT 16 Residential SHARED WEI C4 10 FT.UTILITY EASEMENT TO BENEFIT LOT 10A FOR WATER AND POWER SUPPLY David J. and Wendi R. Wanner Own Lot 16D 507 Meadow Grove CT Bakersfield, CA 93308–5658 Residential LOT 10A 3.27 ACRES (+\-) S89 29 25 W, 388.22 S89 \*29 '25 "W, 325.36' BASIS OF BEARING SCALE 1"-100' 200 Amended Lo't 10 Jerry Croskrey P.O. Box 78 Fortine, MT 59918 LOT 11 LOT 15 Perry A. Rose Jr. 204 W Smith LN Shelton, WA 98584-8934 Description Symbol M SEPTIC TANK LOT 14 TEL-PED Robert W. and Gloria Beasley P.O. Box 439 Fortine, MT 59918 A SHARED WELL LOT 13 POWER-PED ■ RECORD MONUMENT: 2"B.C. BY "HAIGES 2520S" RECORD MONUMENT: 1 1/2" A.C. BY "HAIGES 2520S" UTILITY EASEMENT LINE BEARING DISTANCE CURVE DATA CENTER LINE PUBLIC ROADS L1 S08 50 30.9 W 20.72ft LOT 10 BOUNDARY DELTA RADIUS L2 S00 18 23.1 E 27.90ft BASIS OF BEARING C1 48.72ft 139 34 21.1" 20.00ft ADJOINING LOT BOUNDARIES L3 N12 18 51.9 W 19.00ft The basis of bearing for this survey is S89°29'25"W between the C-N 1/16 corner a 2"aluminum cap marked"HAIGES, 2520 S" C2 109.59ft 20°19'11.5" 309.01ft L4 N45 °10 '37.3"W 46.19ft NEW SUBDIVISION BOUNDARY C3 132.03ft 59 48 18.8 126.49ft L5 N71 \*57 17.0 W 30.02ft and the N-W 1/16 corner a 2"aluminum cap marked "HAIGES, 2520 S"all in Section 6, Township 34 North, Range 26 West, P.M.M. as shown on WHISPERING PINES KOOCANUSA SUBDIVISION NO.3 recorded plat. EXISTING DRIVEWAY / EDGE OF GRAVEL C4 261.49ft 31°38'58.5" 473.38ft L6 S41 \*20 '43.1"E 31.47ft CENTER LINE 10 FOOT WATER LINE AND UTILITY EASEMENT L7 S17 °08 '27.3"E 40.90ft C5 259.62ft 27°57'19.9" 532.10ft Vermilyea Land Surveyors SEC. Τ. R. 1/4 814 Meadow Creek Rd. SHEET 1 OF 2 Fortine, Montana 59918 T34N R26W S 6 AMENDED PLAT NO. 6979 (406) 882-4989 Covenanto Doc 218465 5325/257 Therial plat approved p. 5 - 10072 DOC - 218478 Santay Restriction & Notion Weed plan p. 5. 10075 Doc 218481

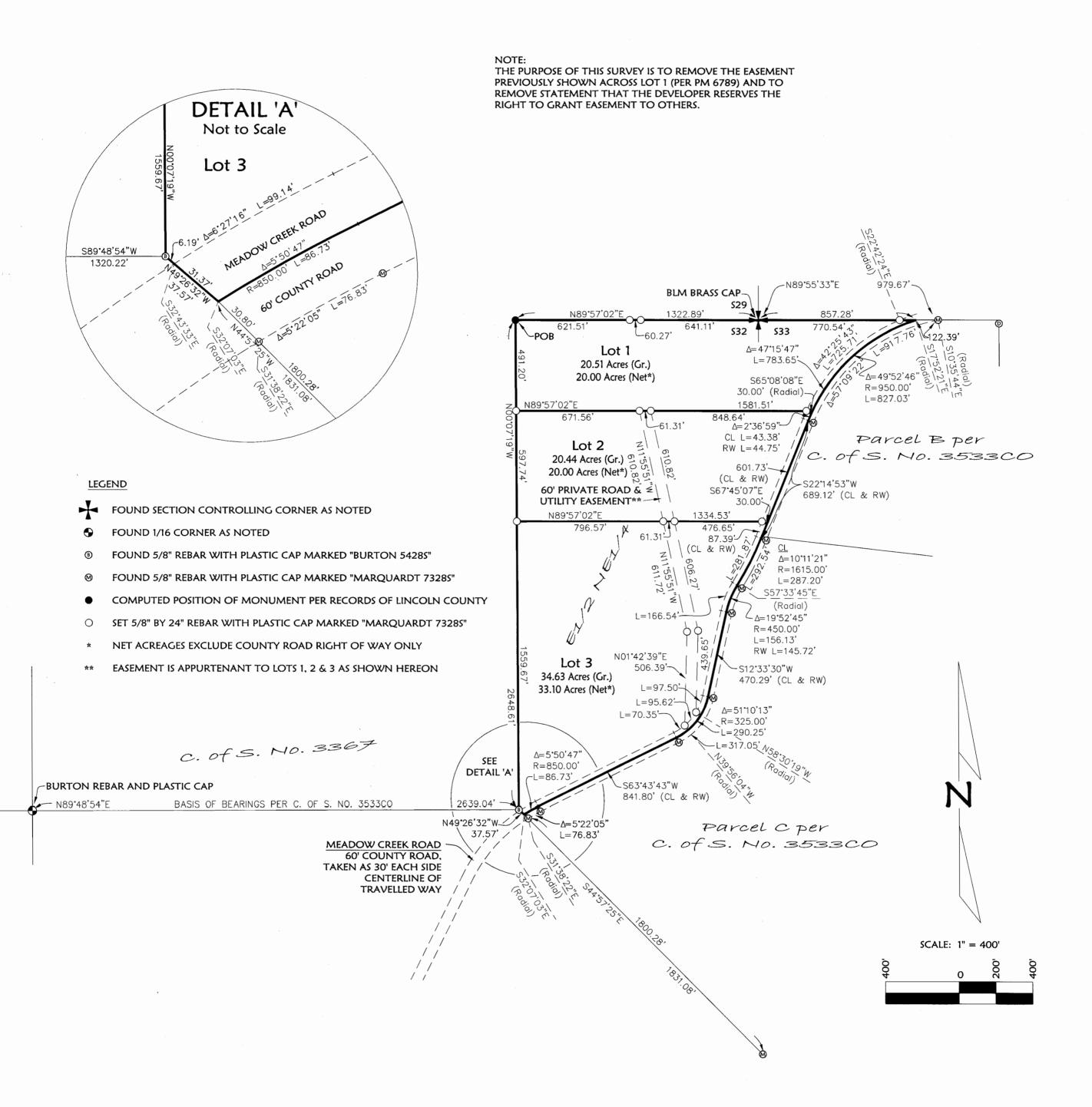
OWNERS/FOR: JEAN P. NORDAHL SANDRA NORDAHL YORLUM PROPERTIES, LTD.

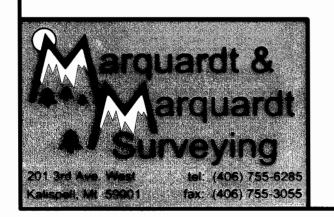
PURPOSE: AMENDED PLAT - REVISE EASEMENT

DATE: MARCH 3, 2009

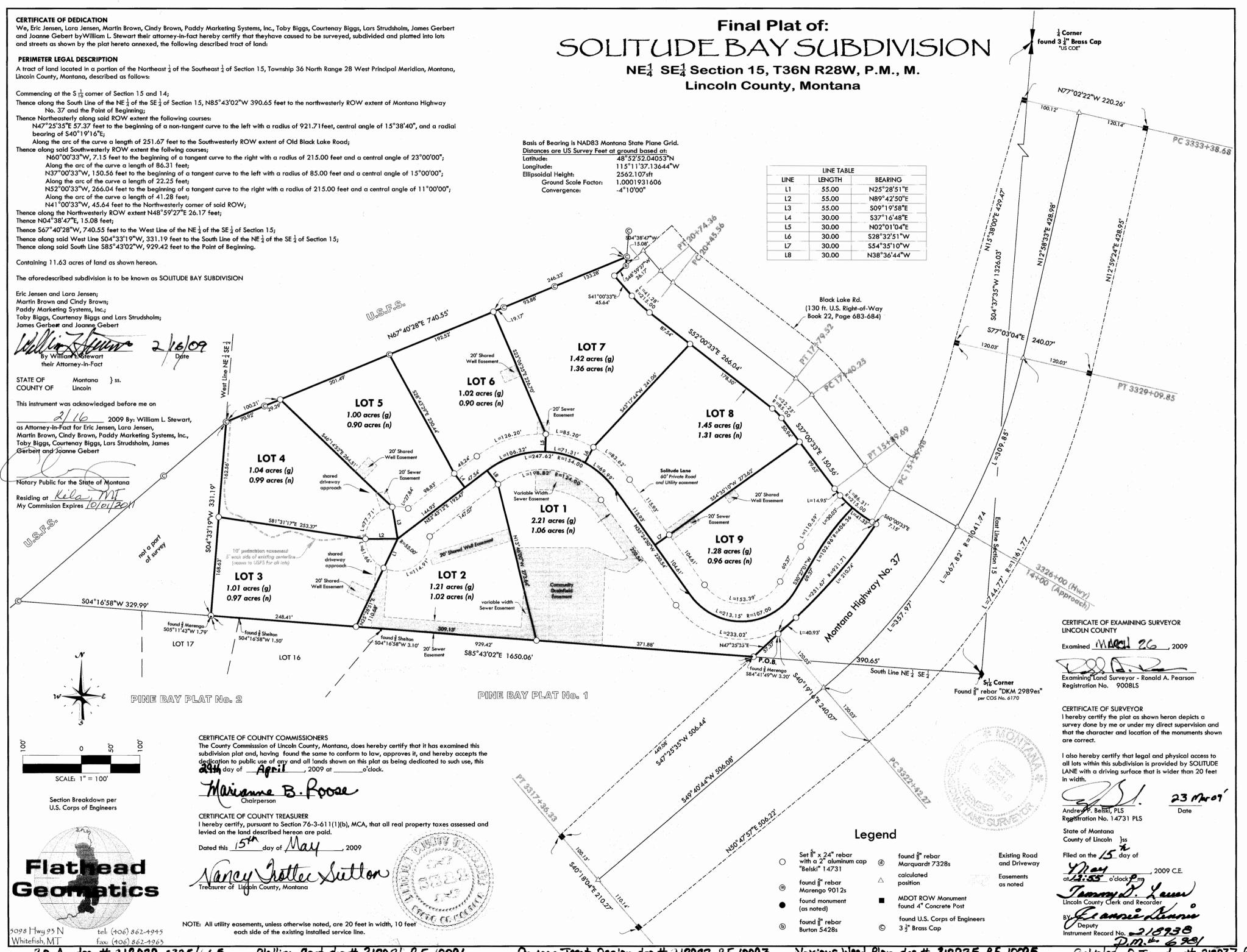
Subdivision Plat of AMENDED LOWER MEADOW CREEK

E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32, W1/2 NW1/4, Section 33, T35N R26W, P.M., M., Lincoln County, Montana





Field Crew: BP Date: March 3, 2009 Revision Date: Project Name: Nordahl Sub Project Number: 06-124 SHEET 1 OF 2 SHEETS Filename: AmdNordahlSub Drawn By: ALK



OWNERS/

FOR: KOOCANUSA DEVELOPMENT COMPANY, INC.

PURPOSE: SUBDIVISION

DATE: MARCH 4, 2009

# KOOCANUSA RIVER SUBDIVISION

SE1/4 of the NW1/4 of Section 8, T36N R27W, P.M., M.

# Lincoln County, Montana

#### CERTIFICATE OF DEDICATION

We, KOOCANUSA DEVELOPMENT COMPANY, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed. the following described land in Lincoln County, to-wit:

Parcel 3 as shown on Certificate of Survey No. 2902 in the Southeast 1/4 of the Northwest 1/4, Section 8. Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 18.46 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as KOOCANUSA RIVER SUBDIVISION, and the lands included in all streets shown on said plat are hereby granted and donated to the use of the public forever.

KOOCANUSA DEVELOPMENT COMPANY, INC.

BY: E. W. Vredenburg III, Vice President

STATE OF MONT

This instrument was signed and acknowledged before me on May 4, 2001, by E. W. VREDENBURG, III, Vice President of KOOCANUSA DEVELOPMENT COMPANY, INC.

Shaemaker Printed Name: Dethie Stoemaker Notary Public for the State of montang Residing at Kalispell

My Commission Expires 2-5-201

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tommy D. Lover County Clerk and Recorder of said county do hereby certify that this accompanying plat of KOOCANUSA RIVER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to

Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF I, Tammy D. Laver, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the day of \_\_\_\_\_\_\_\_\_, 200 g, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of KOOCANUSA RIVER SUBDIVISION is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 20 day of

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285

STATE OF MONTANA

Ronald A. Pearson, 9008LS

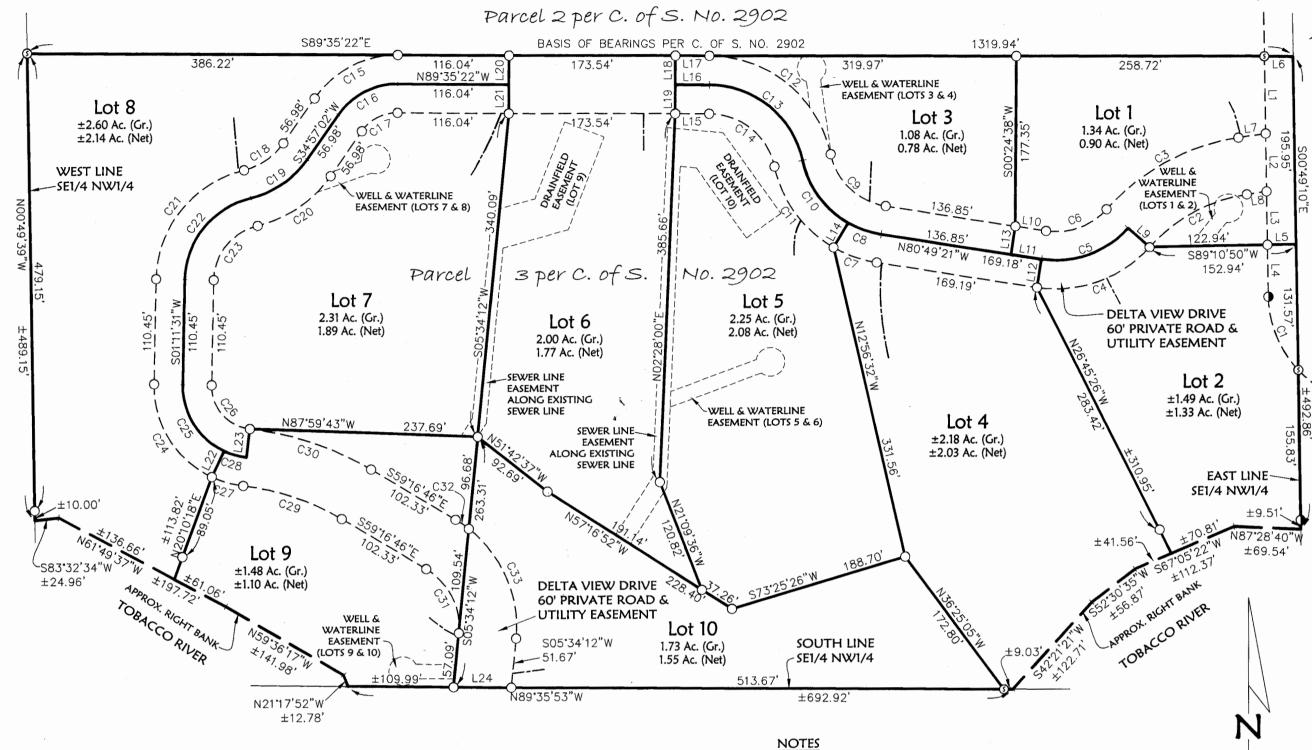
SCALE: 1'' = 100'

County of Lincoln

Lincoln County Examining Land Surveyor

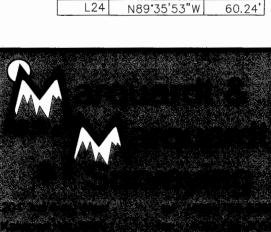
Instrument Record No. \_ 2/907.3 PM# 6982 Covenants 5325/183

|                       | Field Crew: BP         |
|-----------------------|------------------------|
| Date: Mar. 4, 2009    | Revision Date:         |
| Project Name: Fischer | Project Number: 07-057 |
| Filename: PlatRev3    | Drawn By: Augusta      |
|                       |                        |



|      | 21. 12 17 12 22 |        |
|------|-----------------|--------|
| LINE | BEARING         | LENGTH |
| L1   | S00°49'10"E     | 80.09  |
| L2   | S00°49'10"E     | 60.54  |
| L3   | S00'49'10"E     | 55.96  |
| L4   | S00°49'10"E     | 54.54  |
| L5   | N89°10'50"E     | 30.00  |
| L6   | S89*35'22"E     | 30,01  |
| L7   | S81°33'25"W     | 28.77  |
| L8   | S81°33'25"W     | 20.74  |
| L9   | S48°07'06"E     | 30.00  |
| L10  | N80°49'21"W     | 32.33  |
| L11  | N80°49'21"W     | 32.33  |
| L12  | N0910'39"E      | 30.00  |
| L13  | S09°10'39"W     | 30.00  |
| L14  | N30°20'26"E     | 30.00  |
| L15  | N89'35'22"W     | 35.44  |
| L16  | N89*35'22"W     | 35.44  |
| L17  | S89*35'22"E     | 35.44  |
| L18  | N00°24'38"E     | 30.00  |
| L19  | N00°24'38"E     | 30.00  |
| L20  | N00°24'38"E     | 30.00  |
| L21  | N00°24'38"E     | 30.00  |
| L22  | N25*19'16"E     | 30.00  |
| L23  | S06°40'19"W     | 30.00  |
| 101  | 1100175157"11   | 60.04  |

LINE TABLE



|       |           |         |         | CHORD       | CHORD  |
|-------|-----------|---------|---------|-------------|--------|
| CURVE | DELTA     | RADIUS  | LENGTH  | BEARING     | LENGTH |
| C1    | 42'33'23" | 113.90' | 84.60'  | S22°05'52"E | 82.67  |
| C2    | 39°40'30" | 170.00  | 117.72  | S61°43'09"W | 115.38 |
| C3    | 39°40'30" | 230.00  | 159.27  | S61°43'09"W | 156.10 |
| C4    | 57°17'45" | 130.00  | 130.00' | N70°31'47"E | 124.65 |
| C5    | 57°17'45" | 100.00  | 100.00' | N70°31'47"E | 95.89  |
| C6    | 57°17'45" | 70.00   | 70.00   | N70°31'47"E | 67.12  |
| C7    | 21'09'47" | 130.00  | 48.02'  | S70°14'27"E | 47.74  |
| C8    | 21'09'47" | 100.00  | 36.94   | S70°14'27"E | 36.73  |
| C9    | 68°54'25" | 70.00   | 84.19   | S46°22'09"E | 79.20  |
| C10   | 47'44'38" | 100.00' | 83.33'  | S35°47'15"E | 80.94  |
| C11   | 47°44'38" | 130.00  | 108.33  | S35°47'15"E | 105.22 |
| C12   | 77°40'26" | 130.00' | 176.24  | N50°45'09"W | 163.05 |
| C13   | 77°40'26" | 100.00  | 135.57  | N50°45'09"W | 125.42 |
| C14   | 77'40'26" | 70.00   | 94.90'  | N50°45'09"W | 87.79  |
| C15   | 55°27'36" | 105.00  | 101.64  | S62°40'50"W | 97.71  |
| C16   | 55*27'36" | 75.00   | 72.60'  | S62°40'50"W | 69.80  |
| C17   | 55*27'36" | 45.00'  | 43.56   | S62°40'50"W | 41.88  |
| C18   | 41'31'54" | 70.00   | 50.74   | N55°42'58"E | 49.64  |
| C19   | 41°31'54" | 100.00' | 72.49   | N55°42'58"E | 70.91  |
| C20   | 41°31'54" | 130.00  | 94.23'  | N55°42'58"E | 92.18  |
| C21   | 75°17'24" | 120.00' | 157.69  | S38*50'13"W | 146.58 |
| C22   | 75°17'24" | 90.00   | 118.27  | S38°50'13"W | 109.94 |
| C23   | 75'17'24" | 60.00'  | 78.84   | S38°50'13"W | 73.29  |
| C24   | 65°52'15" | 105.00  | 120.71  | S31°44'37"E | 114.18 |
| C25   | 65°52'15" | 75.00   | 86.22   | S31°44'37"E | 81.55  |
| C26   | 84°31'12" | 45.00'  | 66.38'  | S41°04'05"E | 60.52  |
| C27   | 18°38'56" | 105.00  | 34.18   | S74°00'12"E | 34.03  |
| C28   | 18'38'56" | 75.00   | 24.41   | S74'00'12"E | 24.30  |
| C29   | 24°02'55" | 260.00  | 109.13  | N71°18'13"W | 108.33 |
| C30   | 24°02'55" | 320.00  | 134.31  | N71'18'13"W | 133.33 |
| C31   | 64°50'58" | 70.00   | 79.23   | N26°51'17"W | 75.07  |
| C32   | 7°25'42"  | 130.00  | 16.85   | N55°33'55"W | 16.84  |
| C33   | 57°25'16" | 130.00  | 130.28  | N23°08'26"W | 124.90 |

**CURVE TABLE** 

ALL LOTS DESIGNATED RESIDENTIAL NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL

APPURTENANT EASEMENTS.

ANY DAYLIGHT BASEMENT IS TO BE TWO (2) FEET ABOVE THE 100 YEAR BFE.

PHYSICAL ACCESS PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY: DELTA VIEW DRIVE AS CERTIFIED BY 440 North Engineering.

DAWN MARQUARDT, REGISTRATION NO. 73285

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SMITH 4740S"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- PROPOSED DRIVEWAY

DEQ P.F. 10105 doc. # 219067 Road Sign P.F. 10106 doc. #219068 Final Road Insp. P.F. 10107 doc. #219069

Con. to Plat. P.F. 10108 doc. # 219070 Con. to Plat. P.F. 10109 doc.# 21907/ Nox. Weed Plan P.F. 10110 doc.# 219072

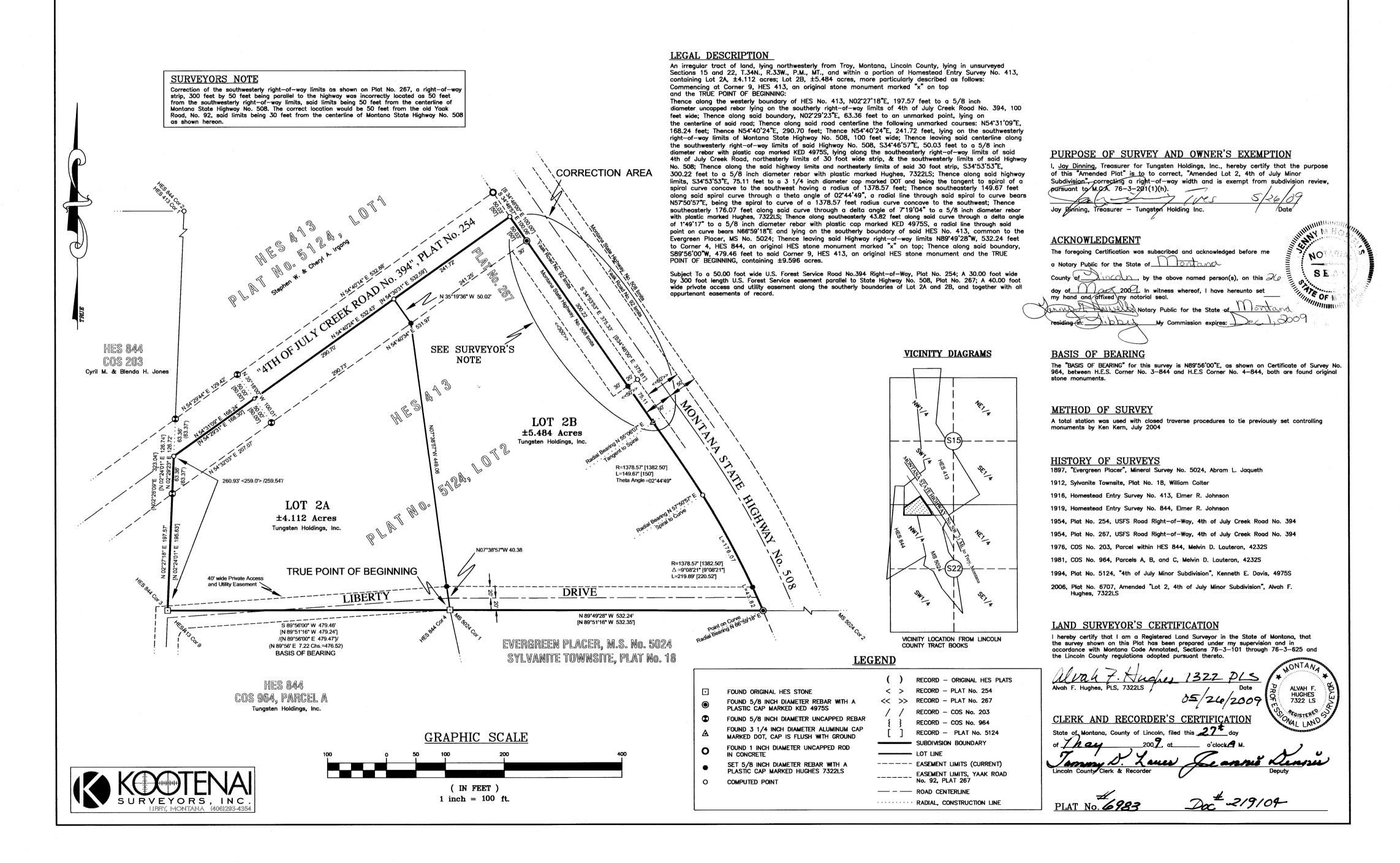
Pre. Plat Approval P.F. 10102 doc.#219064
Final Plat Approval P.F. 10103 doc.#219065
Plat. Cent. P.F. 10104 doc.#219066

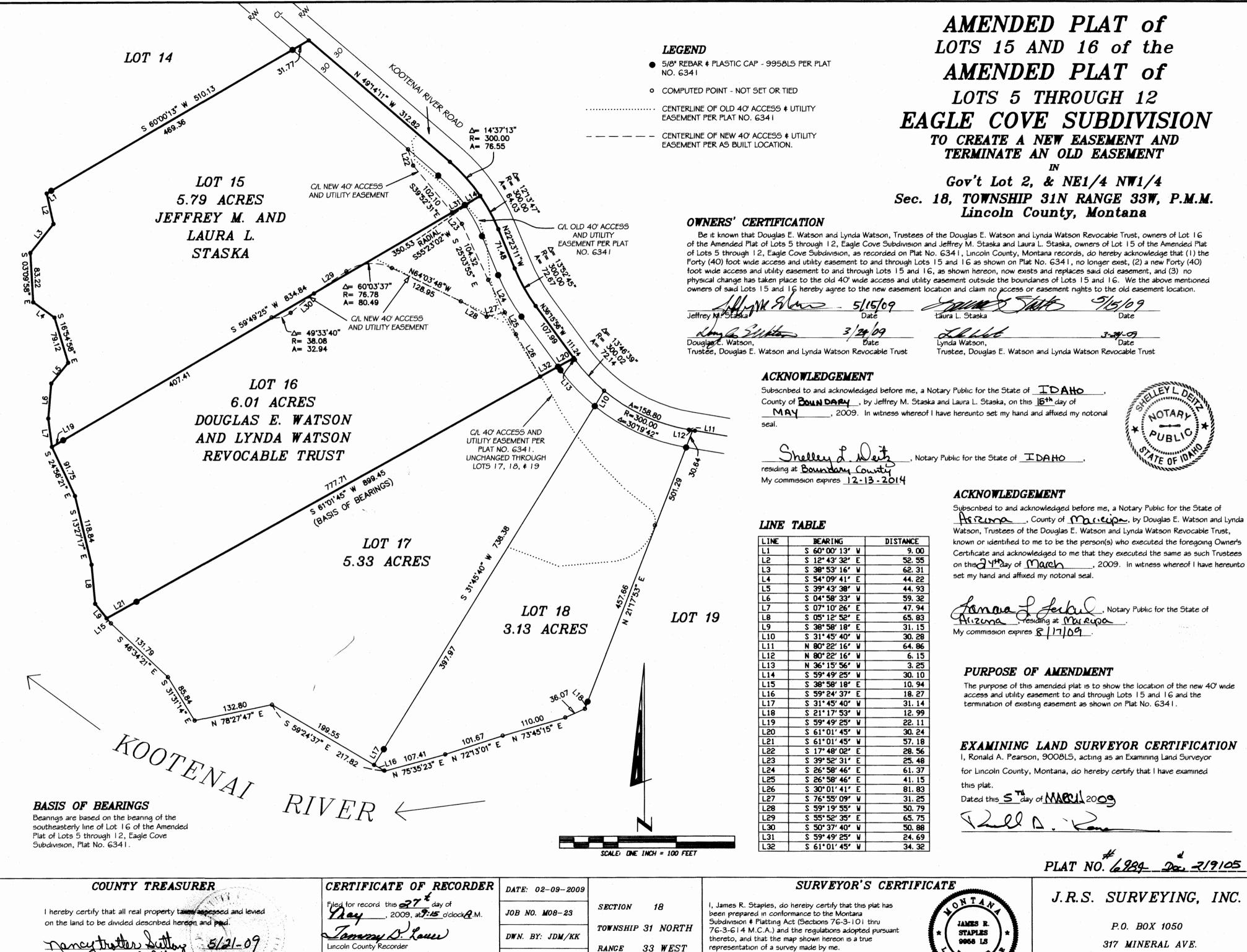
# AMENDED PLAT "CORRECTION"

# "LOT 2, AMENDED 4TH OF JULY MINOR SUBDIVISION"

PORTIONS OF H.E.S. NO. 413

UNSURVEYED SECTIONS 15 AND 22, T.34N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: TUNGSTEN HOLDINGS, INC. DATE: MAY, 2009





REVISION

SHEET 1 OF 1

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

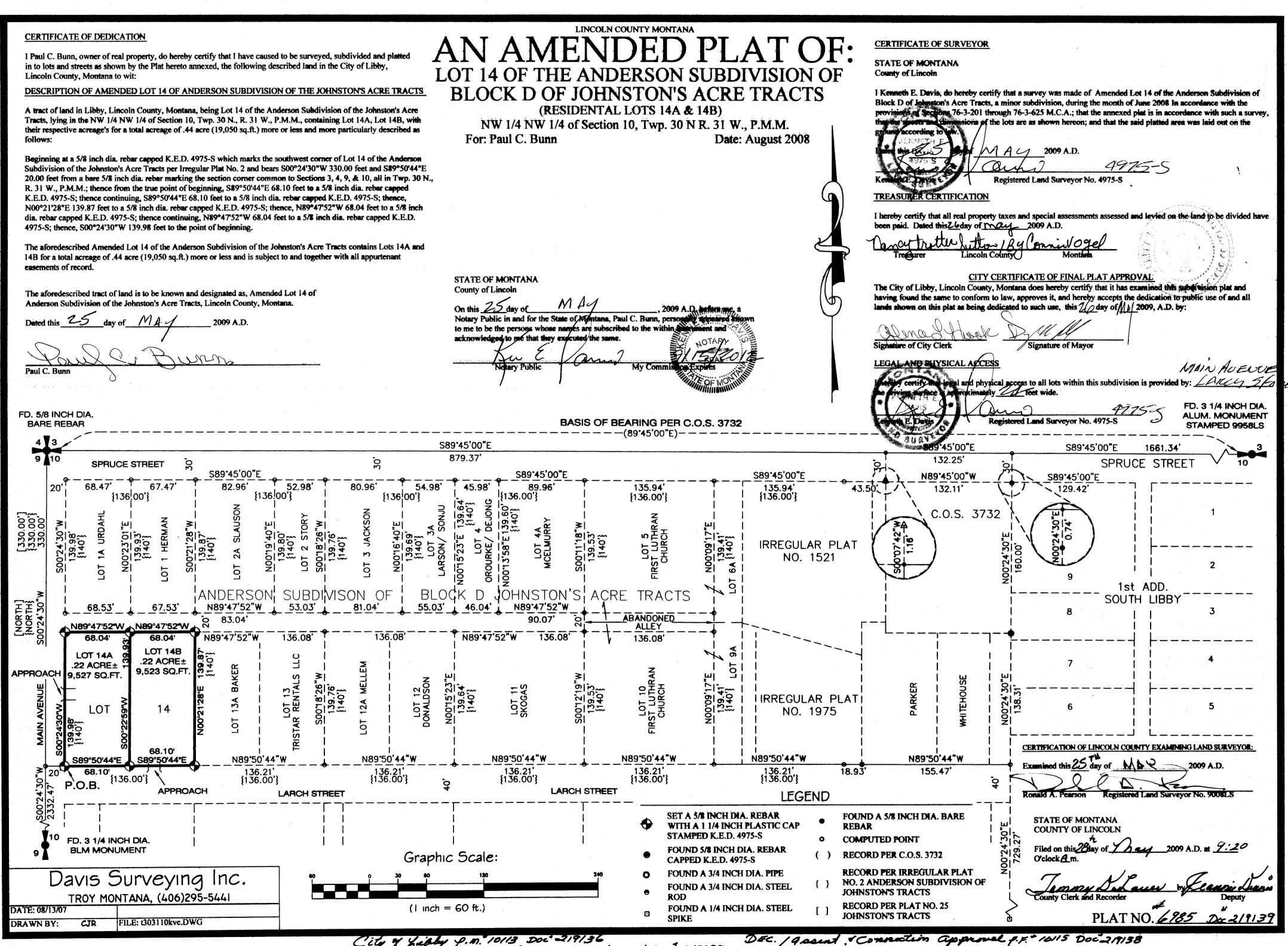
2/26/09

Lame R. Stast

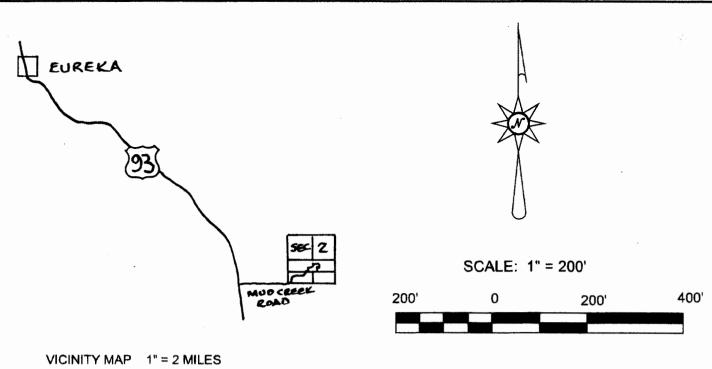
James R. Staples, 9958LS

P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923

(406) 293-5059



City of Libby P.M. 10113 Doc 219136 Santay Restrictions Removed P.F. 1014 Doc 21837



#### FINAL SUBDIVISION PLAT

## **NESBITT SUBDIVISION**

S1/2 SECTION 2, T. 35 N., R. 26 W., P.M., M. LINCOLN COUNTY, MONTANA

DATE:

**APRIL 2009** 

OWNER:

KAREN WHITNEY NESBITT

CW 1/16

C 1/4 SURVEYOR'S NOTE ON MUD CREEK: PARCEL 1 C.O.S. 3715 MUD CREEK CENTERLINE THE WESTERLY AND A PORTION OF THE NORTHERLY PROPERTY LINE OF PARCEL 2 OF C.O.S. 3822 (PARENT PARCEL OF THIS SUBDIVISION) IS WATER LINE -BEARING HORIZ DIST THE CENTERLINE OF MUD CREEK. FROM SPRING L1 S39°04'40"E 37.480 THE CENTERLINE WAS RESURVEYED S14°02'21"E L2 15.421' S89°23'18"W WHERE NEWLY ESTABLISHED L3 S37°06'13"E 10.414' PROPERTY LINES INTERSECTED L4 S17°07'34"W 23.314' SAID CREEK. THE OBSERVED 427.02 L5 S27°03'22"E 11.704' 30' ACCESS EASEMENT 233.37 **CENTERLINE COINCIDED WITH THE** L6 S44°43'09"E 86.560' PER BOOK 113 PAGE 63 **RECORD CENTERLINE EXCEPT AT** 55.390' S24°49'04"W THE NORTHERLY PORTION OF THE L8 S23°24'47"E 18.853' CREEK. THE PROPERTY OWNER L9 153.900' S10°15'08"W STATED THAT A BEAVER DAM WAS L10 S56°40'01"W 91.250' REMOVED AND EXPOSED THE TRUE L11 N69°32'34"W 72.103 CREEK BED. THIS PLAT SHOWS LOT 1 L12 N64°57'11"W 35.266' THAT TRUE CREEK BED L13 N15°56'54"W 26.252' 2.504 CENTERLINE. L14 S61°48'12"W 95.720' ACRES S77°07'14"W L15 147.950 L16 S84°51'25"W 76.500 RESIDENTIAL L17 S67°50'02"W 58.170' N89°08'52"E L18 S50°49'53"W 52.360' 233.26 L19 S72°12'58"W 46.030' L20 S1°59'43"W 62.310' L21 S27°12'53"E 51.890' **EVENING STAR ROAD** L22 40.880' S9°00'07"W LOT 2 L23 S31°55'03"E 91.040' **40' PRIVATE ROAD 9.727 ACRES** L24 S30°18'14"E 48.730' & UTILITY EASEMENT L25 LOT 3 S11°34'02"E 56.820' RESIDENTIAL PER C.O.S. 3822 L26 S8°50'54"E 37.926' PARCEL 1 ACCESS TO LOT 1 **5.209 ACRES** C.O.S. 3822 L27 S35°46'08"E 61.770' RESIDENTIAL L28 S57°56'26"E 35.620' L29 S1°49'50"E 7.509 DRIVEWAY DRIVEWAY N82°50'48"W 420.87' MUD CREEK CL/ 488.28 -60.48' N89°44'05"E 353.14' 233.38 CS 1/16 SW 1/16 BASIS OF BEARINGS C.O.S. 1416 - MUD CREEK ROAD **60' PRIVATE ROAD & UTILITY EASEMENT** 

**LEGEND** 

- SET 5/8" X 24" REBAR W/PLASTIC CAP "17282 LS"
- FOUND 5/8" REBAR W/PLASTIC CAP "17282 LS"

JAY J.SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861

FOUND 5/8" REBAR W/PLASTIC CAP "2989ES" FOUND 5/8" REBAR W/ALUMINUM CAP "14185 LS" CENTERLINE RIGHT OF WAY PROPERTY LINE

| PURPOSE OF | SURVEY | AND | OWNER'S   | CERTIFICATION |  |
|------------|--------|-----|-----------|---------------|--|
|            |        | ,   | _ ,,,,_,, |               |  |

I, Karen Whitney Nesbitt, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103. LEGAL DESCRIPTION:

That portion of the South 1/2 of Section 2, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3822FC, containing 17.44 acres of land.

Subject to and together with Mud Creek Road, a 60' private road and utility easement and Evening Star Road, a 40 foot private road and utility easement as show hereon. Subject to and together with all easements of record. The above described tract of land is to be known as NESBITT SUBDIVISION, Lincoln County, Montana STATE OF MONTANA COUNTY OF LINGUA 9.17.2011 My Commission Expires CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid. CERTIFICATE OF COUNTY COMMISSIONERS Chamberson, Lincoln County Commissioners **ACCESS CERTIFICATION** I hereby certify that physical and legal access to the lots shown hereon is provided by Mud Creek Road, a 30' and 60' wide private road and that the driving surface is a minimum of 16 feet wide leading from the County Road to this subdivision and 20 feet wide across this subdivision and Evening Star Road, a 40' wide private road with a driving surface a minimum of 16 feet wide. Jay J. Souire, PLS, 17282LS CERTIFICATE OF SURVEYOR I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. Registration No. 17282 LS Montana JAY J. SQUIRE Date: May 18, 2009 No. 17282LS CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR Examined MAN 21 Ronald A. Pearson, Examining Land Surveyor Registration No. 9008 LS Montana State of Montana

Preliminary plat appearal p.F. 10116 DOC" 219140
platting Certificate p.F. 20117 DOC 219141 Sanitary Restrictions p. F. 10118 Doc 219142 Letter y Credit p. F. 10120 Doc 219149 Cament 219146 5 325/837

Reperso Wheel plan p. F. 10119 Doc 219143 Rood Thaintenan Doc 219145 5 325/836 Convenanto 219148 5 325/838

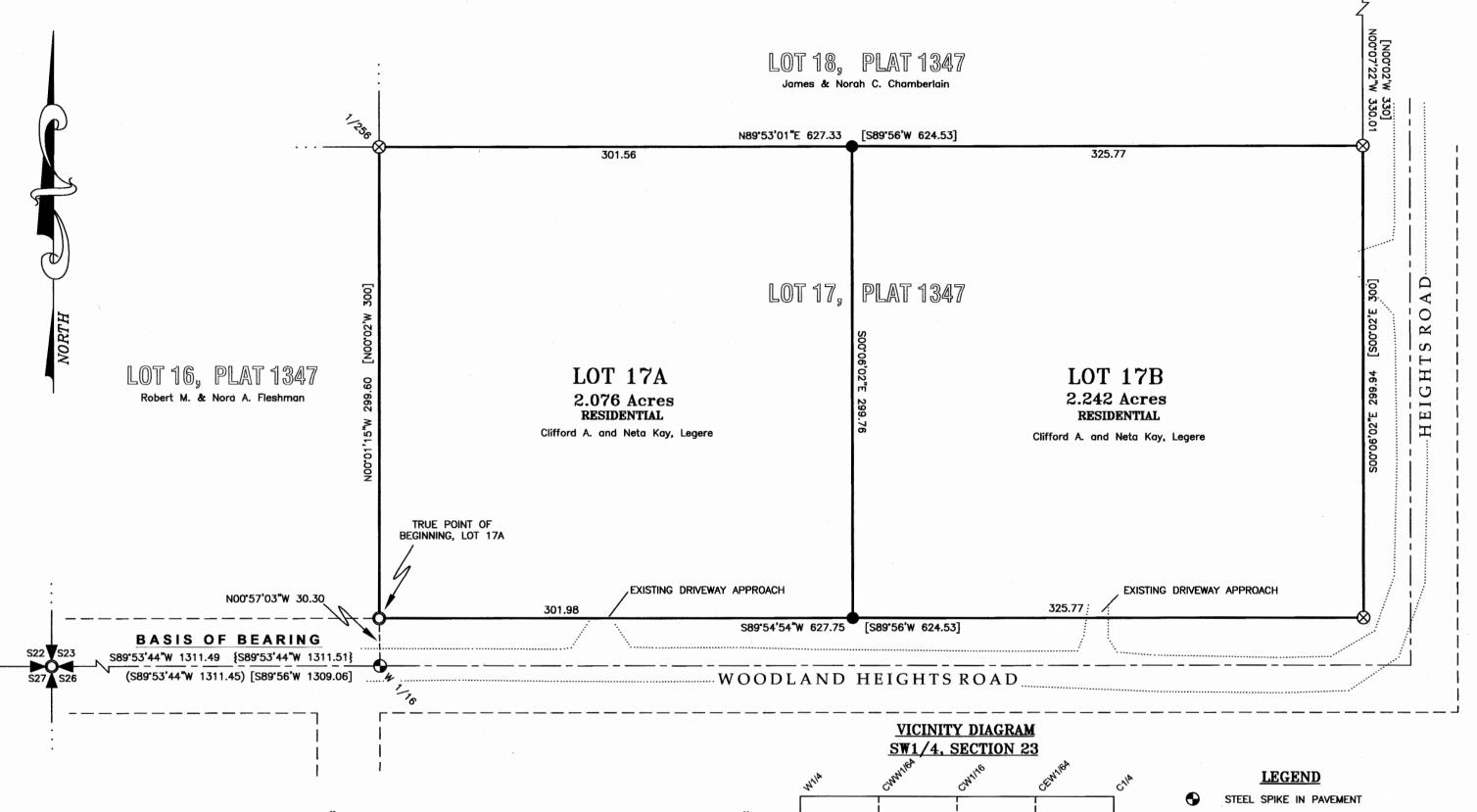
# AMENDED PLAT

# "LOT17, WOODLAND HEIGHTS SUBDIVISION"

S1/2 SW1/4 SE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LEGERE DATE: AUGUST 2008



#### LEGAL DESCRIPTION "LOT 17A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the S1/2 SW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 17, Woodland Heights Subdivision", more particularly described as follows: Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 23 and 26 and laying

in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along a north-south Subdivision Line of Section 23, N00°57'03"W, 30.30 feet to the northerly right-of-way limits of said road, a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING:

Thence along said Subdivision Line, N00'01'15"W, 299.60 feet to a 1/256th Corner of said Section, a 5/8 inch diameter uncapped rebar; Thence along a east—west Subdivision Line of said Section, N89°53'01"E, 301.56 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00'06'02"E, 299.76 feet to the northerly limits of said road, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the northerly limits of said road, S89'54'54"W, 301.98 feet to the TRUE POINT OF BEGINNING, containing 2.076 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 17B, AMENDED WOODLAND HEIGHTS SUBDIVISION" An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the S1/2 SW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 17, Woodland Heights

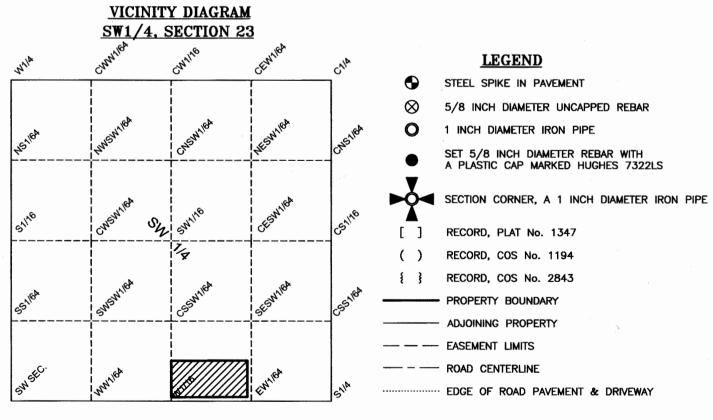
The easterly 325.77 feet of said Lot 17, the westerly line of said easterly portion bears S00°06'02"E, containing 2.242 Acres. Subject to and together with all appurtenant easements of

OTENAL SURVEYORS

P.O. BOX 393 LIBBY, MT 59923 (406)293-4354

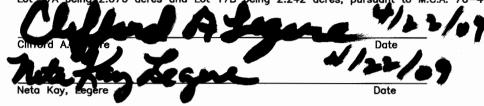
Subdivision", more particularly described as follows:

"Lot 17B will need to apply for water rights through the DNRC Water Resources when groundwater development is complete."



GRAPHIC SCALE

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION



#### ACKNOWLEDGMENT

The "BASIS OF BEARING" for this survey is S89'53'44"W, as shown on Certificate of Survey No. 1194, between the section corner of sections 22, 23, 26 and 27, a 1 inch diameter iron pipe and the W 1/16th corner of sections 23 and 26, a steel spike in pavement

#### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, August 2008.

#### **HISTORY OF SURVEYS**

1967. Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S

1983, COS No. 1194, retrace Section line of Sections 23 and 26, Gerald E. Bunton, 4974S

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plot has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625

HUGHES 7322 LS

#### **EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this day of A

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

#### **ACCESS CERTIFICATION**

certify that physical and legal access to Lots 17A and 17B shown bereon, is ed by a existing and proposed road approachs from Woodland Heights Road,

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes

#### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 17 Woodland Heights Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their

\_,200**2**\_\_,at\_\_**\_\_\_**o'clock. Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

#### CLERK AND RECORDER'S CERTIFICATION

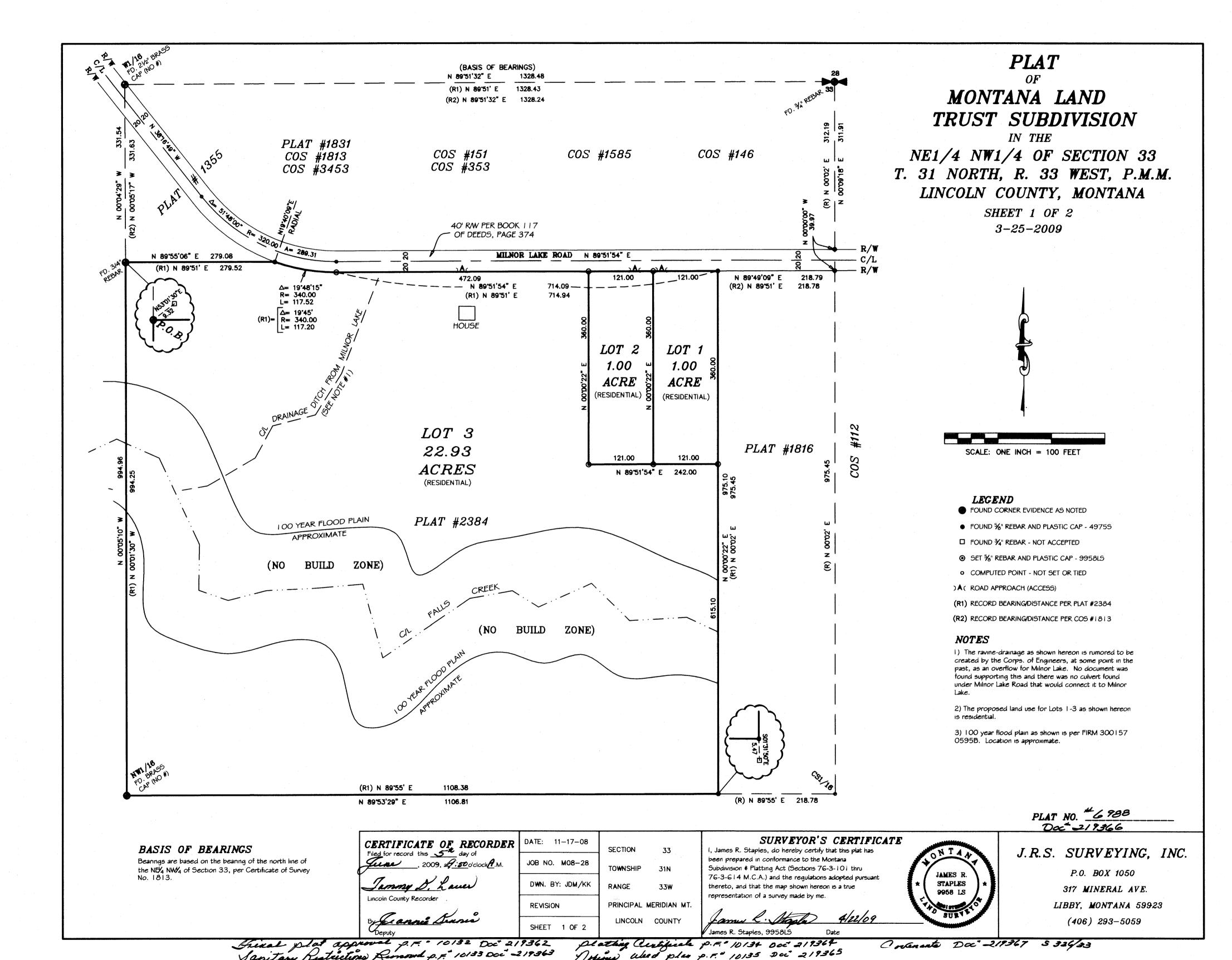
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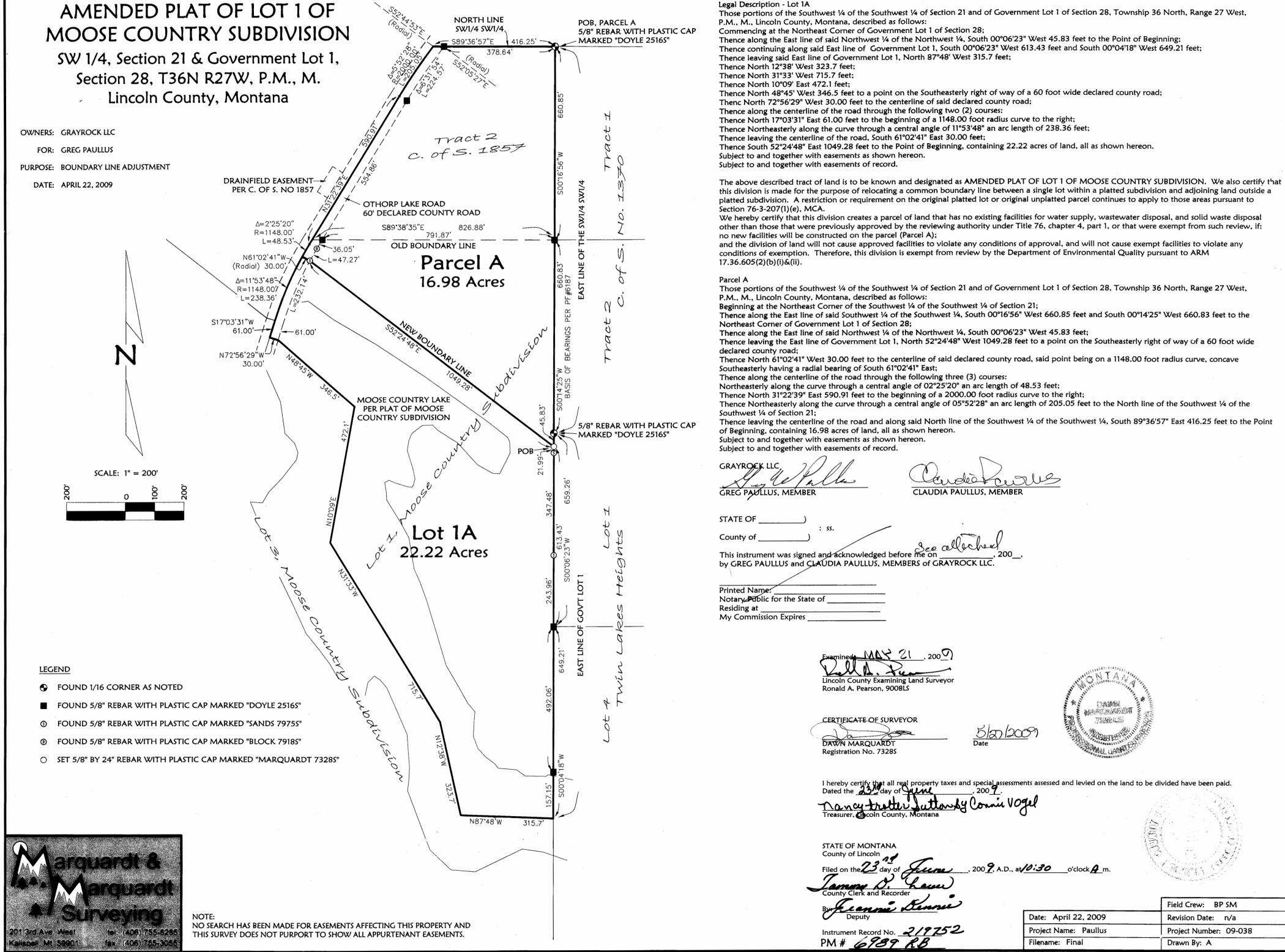
Out 2/9225

Think approval P.F. 10/24 Doc 2/9220

Plat No. 6187

Doc 2/9225





OWNERS: DAVID L. JOHNSON, MARTHA E. JOHNSON. AN AMENDED PLAT OF LOT 1 OF AN AND KELLY J. FRASIER AND JENI FRASIER PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: MARCH 21, 2008 AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN SE1/4 & SE1/4 SW1/4, SEC. 32, T36N, R26W, LINCOLN COUNTY, MONTANA **DESCRIPTIONS** R 0. C.O.S. #3461RB 8 We, Dave L. Johnson, Martha E. Johnson, Kelly J. Frasier, and Jeni Frasier, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the 5 plat and Certificate of Survey hereunto included, the following described tract of land: That portion of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) and the Southeast (BASIS OF BEARINGS PER C.O.S. #6730RB) one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West N89°33'17"E 2620.99'(M) 2621.33'(R) (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: FND REBAR W/CAP 473.22'(M) E 1/4 COR. SEC. 32 STAMPED #13102LS FND USDA BRASS Beginning at the southeast corner of the Southeast one—quarter of the Southwest one—quarter LEGEND CAP STAMPED 9008LS (SE1/4SW1/4) of said Section Thirty-two (32); thence South87'45'36"West 646.23 feet along the southerly boundary of said Section Thirty-two (32); thence North00°14'04"West 1293.60 feet to the northerly boundary SECTION CORNER (COMPUTED BY SINGLE PROPORTION) of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); SEE DETAIL "B" SOUTH 1/4 CORNER, SECTION 32, FOUND 1.4' DIAMETER thence North88°35'02"East 644.63 feet along said northerly boundary; thence South89°41'07"East 62.75 feet; TREE WITH BLAZE AND TAG (UNLESS OTHERWISE NOTED) thence South06'43'19"West 771.45 feet; thence South35'18"59"East 640.94 feet to the southerly boundary CENTER 1/4, FOUND BRASS of said Section Thirty-two (32); thence North89'06'42"West 336.42 feet along said southerly boundary to CAP STAMPED #13102LS the point of beginning and containing 21.176 acres of land, gross measure, more or less. All as shown 1/16 CORNER FOUND REBAR W/CAP STAMPED #7328S Subject to and together with all appurtenant easements of record. 1/16 CORNER (COMPUTED) The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 1 OF AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN. FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED) FOUND REBAR W/CAP STAMPED #13102LS SET 5/8" X 24" REBAR W/PLASTIC CAP That portion of the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North STAMPED #13102LS (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more N89'41'07"W COMPUTED POINT particularly described as follows: SEE DETAIL "C" 62.75'(M) POINT OF BEGINNING -62.62'(R) Commencing at the southwest corner of the Southeast one-quarter (SE1/4) of said Section Thirty-two (32); thence South89"06'42"East 336.42 feet along the southerly boundary of said Section Thirty-two (32) MEASURED DISTANCE N89'45'15"W 1521.92'(M)(R)\_ N88'35'02"E to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North35°18'59"West 640.94 feet; thence North06°43'19"East 771.45 feet; thence North89°41'07"West 62.75 feet to the westerly boundary RECORDED DISTANCE 644.63'(M) 644.77'(R) S 1/16 COR. SEC. 32 N89'45'15"W 1100.47'(M)(R) ---- LOT LINE TO BE DELETED of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North00°20'15"West 1282.10 feet SECTION LINE LOT 1A along said westerly boundary to the northerly boundary of said Southeast one-quarter (SE1/4) of Section ----- SECTION LINE LOT 1 Thirty-two (32); thence North89\*33'17"East 529.01 feet along said northerly boundary to the westerly right 21.176 AC.±. of way of the Mission Mountain Railroad; thence the following five (5) courses and distances along said right of way: South30"14'37"East 362.10 feet, South59"45'23"West 50.00 feet, South30"14'37"East 874.92 feet, South00°14'45"West 197.09 feet, South30°14'37"East 419.99 feet; thence South00°24'32"East 936.23 feet to the southerly boundary of said Section Thirty—two (32); thence North89°09'41"West 975.82 feet LOT LINE TO BE DELETED along said southerly boundary to the point of beginning and containing 60.989 acres of land, gross measure, more or less. All as shown hereon. Subject to and together with all appurtenant easements of record. TRACT 1A 60.989 AC.± 1) RAILROAD RIGHT-OF-WAY WAS ESTABLISHED FROM DEED BOOK 3, PAGE 36 AND DATED JUNE 24, 1903 BETWEEN JOHN SELL AND GREAT NORTHERN RAILWAY COMPANY, AND DEED BOOK 294, PAGE 325 DATED FEBRUARY 14, 2005 BETWEEN THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY AND MISSION MOUNTAIN RAILROAD, INC., RECORDS OF LINCOLN COUNTY, MONTANA. C.O.S. 2) THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS KETTLEHORN DRIVE IS HEREBY SEE DETAIL "A" DESIGNATED AS THE SOLE ACCESS FOR LOT 1, AS SHOWN HEREON S89'01'22"E 544.66'(M)(R) P.O.B. N89'09'41"W 975.82" \234.38'(M)发 SEC. 32 SEC. 33 N89°06'42"W 1856.89'(M)(R) TRACT 1A N89°06'42"W 2625.10'(M) 2624.62'(R) SEC. 5 SEC. 4 2625.10'(M) 2624.62'(R) LOT 1A FND 3.25" DIA. AL. CAP STAMPED #7681S 1987 1312.34'(R)---1 1312.35'(R) N89'06'42"W 5250.20'(M) 5249.24'(R) 1312.24 (M) 0.84 1312.86 (M) N89'06'42"W 2625.10'(M) 2624.62'(R) CERTIFICATION OF COUNTY TREASURER DETAIL "A" OWNER CERTIFICATION I hereby certify that all real property taxes and NOT TO SCALE on the land to be divided have been paid.

Dated this 24 day of June 2008.9

LINCOLN COUNTY TREASURER, LIBBY, MT We, David L. Johnson, Martha E. Johnson, Kelly J. Frasier and Jeni Frasier, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subidivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to MOUNTAIN TRACT 1A CERTIFICATE OF SURVEYOR 113.45' RAILROAD NEI TRACT 1A EXAMINING LAND SURVEYOR REG. NO. 9008LS STATE OF MONTANA DETAIL County of Lincoln DETAIL "C' NOT TO SCALE NOT TO SCALE A.D. 2009 at 9:20 o' clock A. M On this day of d LINE BEARING SAM CORDI L1 S30°14'37"E 362.10 S59'45'23"W 50.00 REGISTERED LAND SURVEYOR S30°14'37"E 874.92 Notary Public for the State of MMAGNA 974 COLORADO AVE. S00'14'45"W 197.08 S30'14'37"E 1514.<del>4</del>6' INSTRUMENT REC. NO. -2/979 P.O. BOX 323 S30°14'37"E 419.99' S30°14'37"E 1094.46 WHITEFISH, MT 59937 My Commission expires\_ L8 N88\*15'02"W 118.56 PLAT NO. PHONE: (406)-862-9977

# Amended Plat of Hrabal Subdivision Lots 1 & 2 Relocation of Common Boundaries

## EXEMPTION CERTIFICATION LOT 2A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

E1/2 NW1/4 & NW1/4 NE1/4
Section 25, T30N, R31W, P.M. MT
Lincoln County, Montana
June 2009

658.15

658.02')

DESCRIPTION LOT 1A

particularly described as follows:

A irregular tract of land in the East Half of the

marking the intersection point of the Northerly Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline

of section 25; thence N0°03'59"W, 225.11 feet to a

5/8 inch rebar capped 9958-S; thence NO'05'03"W,

240.26 feet to a 5/8 inch rebar capped 9750-LS.

and the True Point of Beginning of Lot 1A; thence

capped 7975—S; thence S89°28'19"W, 657.92 feet to a 1/2 inch rebar capped 7975—S; thence S89°28'19"W, 582.26 feet to a 1/2 inch rebar capped 7975—S; thence S0°10'14"E, 454.18 feet to

for Lot 1A, containing 9.11 acres (more or less).

DESCRIPTION LOT 2A

A irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest

Section Twenty—five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more

marking the intersection point of the Northerly

Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North—South Centerline

of section 25; thence N0°03'59"W, 225.11 feet to a

5/8 inch rebar capped 9958-S; thence NO'05'03"W,

240.26 feet to a 5/8 inch rebar capped 9750-LS;

thence S89'49'50"W, 581.38 feet to a 5/8 inch

rebar capped 9750-LS; thence S0'10'14"E, 61.50

feet to a 5/8 inch rebar capped 9750-LS; thence S0°10'14"E, 224.96 feet to a 1/2 inch rebar capped

7975-S; thence S73'02'35"E, 607.54 feet to a 1/2

inch rebar capped 7975-S, and the True Point of

Beginning for Lot 2A, containing 5.01 acres (more

particularly described as follows:

Quarter of the Northeast Quarter (NW1/4 NE1/4) of

Beginning at a 1/2 inch rebar capped 7975-S

N0'05'03"W, 258.11 feet to a 5/8 inch rebar capped 9958—S; thence N89'29'48"E, 658.15 feet

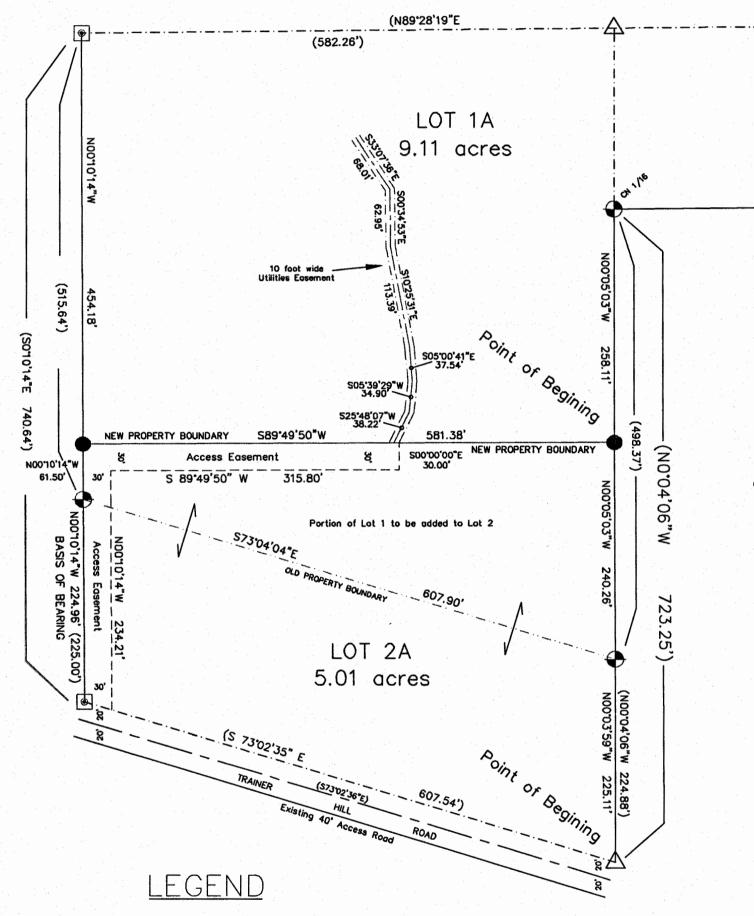
to a 1/2 inch rebar capped 7975-S; thence N0'05'54"W, 200.00 feet to a 1/2 inch rebar

a 5/8 inch rebar capped 9750-LS; thence N89'49'50"E, 581.38 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning

Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty—five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more

Beginning at a 1/2 inch rebar capped 7975—S

N89'29'48"E (N89'28'36"E



- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam.
   orange plastic cap marked Boyer 9750LS
- Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9958 S per Plat No. 4936

Found 1/2 inch rebar capped 7975 S

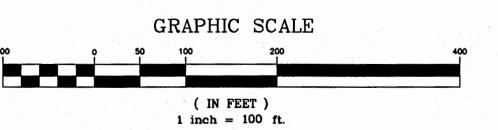
 $\Delta$  1/2 inch rebar capped 7975 S, not tied this survey

- - Old Boundary Line

--- New Boundary Line

---- Projected Lines

( ) Record — Hrabal Subdivision, P.F. Plat No.5505 by J.R.S. Surveying Inc.



#### EXEMPTION CERTIFICATION LOT 1A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

#### PURPOSE OF SURVEY AND

#### EXEMPTION CERTIFICATION

We, Michael W. and Virginia L. Ohara record owners, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(b), M.C.A.

Michael W. Ohara (owner) Date

Virginia D. Ohara (owner) G-Date

Virginia D. Ohara (owner) G-Date-Od

#### **ACKNOWLEDGMENT**

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this 25 day of 2009. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

siding at Libby

Not Public for the State of Culifornia and State of Culiforni

## BASIS OF BEARING

The basis of Bearing for this survey is S0°10'14"E, as snown on P.F. Plat No. 5505 by J.R.S. Surveying, INC., between found iron rebars.

#### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

Mancytretter Setter By Connie Vogel
Lincoln County Treasurer, Lincoln County Montana

CERTIFICATE OF CLERK AND RECORDER

219831 BOOK: PM PLAT MAPS PAGE: 6991 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 06/25/2009 11:30 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY: Service Service September 10: First American Title Co. of Mont., Inc. p.o. Box 155, Libby,

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 22 day of 1) July 2009 A.D.

Tello. Ye

#### Ronald A. Pearson PLS 9008LS

#### SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Stu A. Boyn 6/18/09

n A. Boyer, Montana Registration No. 9750LS

STEVEN A. BOYER 9750LS
PROSTERED OF SURVEY

DRAWN BY: SAB CHECKED BY: SAB

910 MAIN AVE.
LIBBY, MONTANA 59923

Certificate of Survey No.

219831

DRAWN BY: SAB CHECKED BY: SAB

SCALE: 1" = 100FT

DATE: 06/2009

JOB NUMBER SHEET 1 OF 1

N89°56'13"W

#### **DESCRIPTION OF PARCEL A (Remainder)**

A tract of land located near Eureka in Lincoln County, Montana, lying in the SW 1/4 SE 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M., containing 28.17 acres more or less and more particularly described as follows:

(N89°56'13"W)

(1309.83')

C.O.S. NO. 3431

Beginning at a 3 1/4 inch dia. alum. monument set by U.S.D.A. which mark the S 1/4 corner of Section 28, Twp. 35 N., R. 26 W., P,M.M.; thence, N00°03'26"E 1325.73 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the C-S 1/16th of said Section 28; thence, S89°56'58"E 711.06 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the west right of way line of Barnaby Lake Road a 60.00 foot County Roadway; thence continuing, S89°56'58"E 32.82 feet to a computed point located on the centerline of said Barnaby Lake Road; thence along said centerline S23°53'21"E 76.59 feet to a computed point; thence on the arc of a curve to the right, a distance of 79.01 feet, turning through a delta angle of 03°01'04" and having radius of 1500.00 feet, to a computed point; thence, S20°52'17"E 333.63 feet to a computed point; thence on the arc of a curve to the left, a distance of 125.44 feet, turning through a delta angle of 10°43'38", and having a radius of 670.00 feet, to a computed point; thence, S31°35'55"E 109.23 feet to a computed point located at the intersection of said Barnaby Lake Road and the centerline of Meadow Creek Road, a 60.00 foot County Roadway; thence along the centerline of said Meadow Creek Road; S46°37'08"W 561.54 feet to a computed point; thence leaving said centerline, S77°33'16"E 36.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south-right-of way line of said Meadow Creek Road; thence continuing, S77°33'16"E 408.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°51'19"E 246.63 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence S00°05'00"W 202.54 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the E 1/16th of said Section 28; thence, N89°56'13"W 932.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Meadow Creek Road; thence continuing, N89°56'13"W 87.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Meadow Creek Road; thence continuing, N89°56'13"W 290.22 feet to the point of beginning.

The aforedescribed Parcel A (Remainder) contains 28.17 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 10/25/06 FILE: T3526s28.dwg DRAWN BY: CJR

LINCOLN COUNTY, MONTANA A PLAT OF:

**MEADOW CREEK ESTATES** 

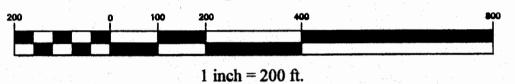
The SW1/4 SE 1/4 of Section 28 Twp. 35 N., R.26 W., P.M.M. For: Keith & Lenore A. Burgess Date: December 2007 TOTAL ACREAGE: 6.00 ACRES±

NOTE: Parcel A is to be retained by the applicants and is not intended to be transfered.

**EXEMPTION** 

Parcel A (Remainder) is exempt form sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

**Graphic Scale** 



#### CERTIFICATE OF DEDICATION

We Keith & Lenore A. Burgess, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

#### **DESCRIPTION OF MEADOW CREEK ESTATES**

A tract of land located near Eureka in Lincoln County, Montana, lying in the SW 1/4 SE 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M., containing Lot 1 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which bears N00°05'00"E 202.54 feet from a 5/8 inch dia. rebar capped Marquardt 7328-S marking the E 1/16th of Section 28, Twp. 35 N., R. 26 W., P.M.M.; thence from the true point of beginning, N00°05'00"E 680.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-line of Meadow Creek Road a 60.00 foot County road; thence continuing, N00°05'00"E 39.09 feet to a computed point located on the centerline of said Meadow Creek Road; thence along said centerline, S50°12'40"W 33.35 feet to a computed point; thence, S46°37'08"W 340.91 feet to a computed point located at the intersection of Barnaby Lake Road and said Meadow Creek Road; thence continuing, S46°37'08"W 561.54 feet to a computed point; thence, S77°33'16"E 36.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Meadow Creek Road; thence, continuing, S77°33'16"E 408.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°51'19"E 246.63 feet to the point of beginning.

The aforedescribed Meadow Creek Estates contains Lot 1 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Meadow Creek Estates, Lincoln County, Montana.

Dated this a day of February 2001 A.D.

Keith Burgess Lenore a. Z.

STATE OF MONTANA County of Lincoln

On this 2 day of February Public in and for the State of Montana, Keith & Lenore A. Burgess, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

**LEGEND** 

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D.
- FOUND A 5/8 INCH DIA. REBAR STAMPED KED 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED 7328-S
- COMPUTED POINTS
- RECORD PER C.O.S. NO. 3431

FOUND 3 1/4 INCH DIA. ALUM. MONUMENT SET BY U.S.D.A.

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Meadow Creek Estates, a minor subdivision, during the month of December 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

□ 0 N = 2008 A.D.

49755 Registered Land Surveyor No. 49975-S

#### LEGAL AND PHYSICAL ACCESS

| I hereby certify the | at legal and physica | l access to all lot | s within this subdivision |
|----------------------|----------------------|---------------------|---------------------------|
| the arty masurisce   | is approximately     | 94 feet wide.       | K LOAD                    |
| ACKNOTH O            |                      |                     | 190                       |

Registered Land Surveyor No. 4975-

#### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \_\_\_\_day of\_\_\_\_2008, A.D.

| (Signatures of Commissioner) | ATTEST:             |               |
|------------------------------|---------------------|---------------|
|                              | (Signature of Clerk | and Recorder) |
| the Xono                     |                     |               |
|                              |                     |               |

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Mancy tratter Sutton By Comin Vogel Treasurer Lincoln County Montana ()

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

| Examined this \Z \tau | day of                             |
|-----------------------|------------------------------------|
| 1 28 E                | 12                                 |
| Ronald A. Pearson     | Registered Land Surveyor No. 9008L |

STATE OF MONTANA

County of Lincoln

| Filed on this        | _day of Lucy | , |  |
|----------------------|--------------|---|--|
| O'clock <u>A</u> .m. | - 0          |   |  |

Doc 217789 PLAT NO. 6292

platting Centificate p.F. 10184 Doc 219986 foodaccer primit p.F. 10186 Doc 219988 Nopione Weed plan p.F. 10185 Doc 219987 Consenter Doc 219990 5-326/555 Sunal plat appearal p.F. 10182 Doc 219984 Sanitary Listriction femore p.F. 10189 Doc 219985

OWNERS: BUCK DUANE KIDDER AND TAMERA ANN BEKIER

FOR: CITY OF TROY, MONTANA

BY: THOMAS, DEAN AND HOSKINS, INC.

1 1 1 1 **SCALE** 

31 THREE MILE DRIVE SUITE #101

KALISPELL, MT. 59901

PHONE: (406) 751-5246

DATE: JULY, 2007

### AMENDED PLAT OF

# PARCEL A OF AMENDED PLAT NO. 3770, AND TRACT 1 OF AMENDED PLAT NO. 6551

LOCATED IN THE NE1/4, SE1/4, SECTION 13, T31N, R34W, AND IN THE NW1/4, SW1/4, SECTION 18, T31N, R33W, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.

DESCRIPTION- TRACT 1 (WELL SITE)

A tract of land located in the Northwest quarter of the Southwest quarter of Section 18, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the northernmost corner of Tract 1, Amended Plat No. 6551, records of Lincoln County, and the POINT-OF-BEGINNING; thence S10°31'24"W along the East boundary of said tract, 4.91 feet; thence continuing southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 3330.00 feet, a central angle of 01°57'18", a beginning radial bearing of S78\*59'57"E and an ending radial bearing of N80\*57'16"W, an arc length of 113.63 feet to the Northeast corner of that certain tract described in Plat No. 1020, records of Lincoln County; thence N57'10'27"W along the North boundary of said tract, 45.90 feet to the Northwest corner of said tract, said corner being on the northwesterly boundary of said Tract 1, Amended Plat No. 6551; thence N32°49'38"E along said boundary, 109.29 feet to the POINT-OF-BEGINNING, containing 0.057 acres.

#### DESCRIPTION- TRACT 2- REMAINDER

A tract of land located in the Northeast quarter of the Southeast quarter of Section 13, Township 31 North, Range 34 West, and in the Northwest quarter of the Southwest quarter of Section 18, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the southernmost corner of Parcel B, Amended Plat No. 2992, records of Lincoln County and the POINT-OF-BEGINNING; thence N32°58'21"E along the easterly boundary of said parcel, 106.76 feet to the Southwest corner of that certain tract described in Plat No. 1020, records of Lincoln County, thence S57'09'22"E along the South boundary of said tract, 59.20 feet to Southeast corner of said tract, said corner being on the easterly boundary of Tract 1, Amended Plat No. 6551, records of Lincoln County; thence southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 3330.00 feet, a central angle of 00°49'52", a beginning radial bearing of S82'18'01"E and an ending radial bearing of N83°07'53"W, an arc length of 48.30 feet; thence S07°56'29"W along said boundary, 146.66 feet; thence southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 1230.00 feet, a central angle of 01°59'07", a beginning radial bearing of S82\*17'16"E and an ending radial bearing of N84\*16'23"W, an arc length of 42.62 feet to the southernmost corner of said Tract 1; thence N57\*45'18"W along the southerly boundary of said tract, 119.18 feet to the southernmost corner of that certain tract described in Plat No. 189, records of Lincoln County; thence N00°02'47"E along the easterly boundary of said tract, 76.82 feet to a point on the easterly boundary of Parcel A, Amended Plat No. 3770, records of Lincoln County; thence S32\*49'38"W along said boundary, 65.02 feet to the Southernmost corner of said parcel; thence N57\*46'41"W along the southerly boundary of said parcel, 160.14 feet to the westernmost corner of said parcel; thence N32°44'34"E along the westerly boundary of said parcel, 109.83 feet to the northernmost corner of said parcel; thence S57\*45'56"E along the northerly boundary of said parcel, 160.30 feet to the POINT-OF-BEGINNING, containing 0.918 acres.

#### OWNER'S CERTIFICATE

We hereby certify that this division of land is to create a parcel to be used as a utility site, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-201(1)(h), MCA, which states: "Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that is created for rights-of-way or utility sites. A subsequent change in use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

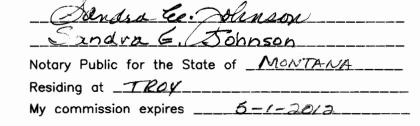
We further certify that this division of land is exempt from sanitary review pursuant to Section 76-4-125(2)(a), MCA, which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions of parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review; the exclusions cited in 76-3-201 and 76-3-204.

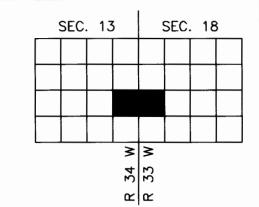
okier A.KA Tamera am Krober

State of \_\_\_\_MONTANA County of Weak On this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_

me, the undersigned, a Notary for the State of MONTANA papeared Buck Danne Kicker Tamera Ann Rider

known to me to be the person(s) whose name(s) is(are) subscribed to this instrument, and acknowledged to me that they executed the same





PURPOSE: TRACT TO BE USED AS A WELL SITE FOR THE CITY OF TROY

BASIS OF BEARINGS: AMENDED PLAT NO. 6551

#### LEGEND

- FOUND 5/8" REBAR W/CAP MARKED "4975 S", OR AS NOTED
- SET 5/8" REBAR W/CAP MARKED "9525 LS"

(N32'44'34"E 109.76') RECORD COURSE- PLAT NO. 6551

#### CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

| By There Jacks     | r Miggins b     | y Imi Kinden<br>Clerk |
|--------------------|-----------------|-----------------------|
| Treasurer— Lincoln | County, Montana | Clerk                 |

Dated this \_\_\_\_\_ day of \_\_\_\_\_

| ON TALL                               |
|---------------------------------------|
| CERTIFICATE OF SURVEYOR               |
| Richard Swan & 9525 LS                |
| REGISTRATION NO. 9525 LS              |
| APPROVED                              |
|                                       |
| EXAMINING LAND SURVEYOR REG. NO       |
| STATE OF MONTANA SS COUNTY OF LINCOLN |
| FILED ON THE 7th DAY OF Luly ,2009    |
| TIME: //:55 A.m.                      |
| CLERK AND RECORDER                    |
|                                       |
| BY: Seannie Dennie<br>DEPUTY          |
| RECEPTION NO720107                    |
| SHEET 1 OF 1                          |
| AMENDED PLAT NO 4/997                 |

affidavit Doc 220106 5326/669

|                                                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                      |                                                             | •             |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|-------------------------------------------------------------|---------------|
| CURVE TABL                                               | E- MEASURED                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RECORD CURVE D                          | ATA- PLAT            | NO. 6551                                                    |               |
|                                                          |                                                                                                                                          | BEARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CURVE LENGTH                            | RADIUS               | DELTA                                                       |               |
|                                                          |                                                                                                                                          | 01'24"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (C1) 113.61'                            | 3330.00'             | 1*57'17"                                                    |               |
|                                                          |                                                                                                                                          | 17'03"W<br>43'10"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (C2) 47.62'<br>(C3) 42.61'              | 3330.00'<br>1230.00' | 0°49'10"<br>1°59'05"                                        |               |
| 03   42.02   1200.00   1                                 | 30 07   42.01   300                                                                                                                      | 10 10 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (00) 12.01                              | 1200.00              | 1 33 43                                                     |               |
| RADIAL BEARINGS                                          |                                                                                                                                          | / '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                      |                                                             | . 1           |
| RADIUS BEARING<br>R1 S78'59'57"E                         |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                      | P.O.B. TR                                                   | (S10°         |
| R2 N80°57′16″W                                           | _                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | SEE                  | DETAIL -                                                    | -510          |
| R3 S82*18'01"E                                           |                                                                                                                                          | $\checkmark$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | BEL                  | .OW                                                         | R1- (4        |
| R4 N83*07*53"W                                           |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                      |                                                             |               |
| R5 S82*17'16"E<br>R6 N84*16'23"W                         |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TRA                                     | ACT 7E               | A                                                           | // ;          |
| 10 1 NOT 10 23 W                                         |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                      | <i>₽</i>                                                    | <b>' '</b> '  |
|                                                          |                                                                                                                                          | 7 h.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                      | \$ 1.79 \ .                                                 | <b>i</b> 1    |
|                                                          |                                                                                                                                          | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                      |                                                             |               |
|                                                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | G.                                      |                      |                                                             | 5             |
|                                                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GHT LANE                                |                      |                                                             | 1             |
| _                                                        | PARCEL B,                                                                                                                                | İ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \\\A_A_A_A_A_A_A_A_A_A_A_A_A_A_A_A_A_A_ |                      | TRACT                                                       | <b>1/</b> /   |
|                                                          | PLAT NO. 2992                                                                                                                            | !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 'NE                                     | · . / _              | / 0.057 AC                                                  | F <b>-1</b> / |
|                                                          |                                                                                                                                          | (0.100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | ~\$/ \_              | N5>,10                                                      | <b>i</b>      |
|                                                          |                                                                                                                                          | SECTION<br>SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                      | NS > 10.2 > 10<br>NS > 10.2 > 10<br>SS > 13.12 W            | <b>/</b>      |
|                                                          |                                                                                                                                          | NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                      | (Sa 13.2) W                                                 | _R2 i         |
| PARCEL B,                                                |                                                                                                                                          | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | 1                    | (S5)-13-12-W<br>57-03-12-E<br>9-20-22-E                     |               |
| PLAT NO. 3770 /                                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 5                    | 20,75 E                                                     | — plat no.    |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | (50)                 | 20,00                                                       | 07            |
| \$\@\                                                    | \$5>.45<br>\$60.30.<br>\$60.30.                                                                                                          | .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                      | · )                                                         | R3 •          |
|                                                          | 15.                                                                                                                                      | 34 .E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BAR 25 10 6 6                           |                      | - 1                                                         | ⋖             |
| \$ 35 . <b>1</b> . <b>1</b> . 5 . 5                      | (160.30)                                                                                                                                 | 6 °E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8 3 6 6 N                               | ,                    |                                                             | 0             |
|                                                          | ·. **                                                                                                                                    | 5/8" RE<br>NO CAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BAR                                     | TRACT 1              |                                                             | œ             |
|                                                          |                                                                                                                                          | 115 57.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \                                       | PLAT NO. 6           | 551                                                         | <b>×</b>      |
|                                                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \ /                                     |                      |                                                             | _             |
| /                                                        | PARCEL A,                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                      | -R                                                          |               |
|                                                          | PLAT NO. 3770                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O.B. TR.                              | 2                    | 1-1                                                         |               |
|                                                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O.B. TR.                              | 2                    | <u> </u>                                                    |               |
| PARKED                                                   | PLAT NO. 3770  VEHICLE MADE PIN INACCE                                                                                                   | MED DVL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                       |                      |                                                             | CREE          |
| COR                                                      | PLAT NO. 3770  VEHICLE MADE PIN INACCENER POSITION WAS DETERMINING RECORD BE                                                             | MED DVL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACT 2- REN                              | MAINDE               |                                                             | CRE           |
| COR                                                      | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINITERSECTING RECORD BE                                                  | NED BY TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                       | MAINDE               |                                                             | ON CREE       |
| COR                                                      | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINITERSECTING RECORD BE                                                  | NED BY TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACT 2- REN<br>0.918 A                   | MAINDE               | ₹                                                           | ON CREE       |
| COR                                                      | PLAT NO. 3770  VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                                 | NED BY TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | ₹                                                           | CRE           |
| SUNS (16) 160.                                           | PLAT NO. 3770  VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                                 | NED BY TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | ₹                                                           | ON CREE       |
| SUNS (160)<br>NSE 7 46.4                                 | PLAT NO. 3770  VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                                 | TREARINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | ₹                                                           | ON CREE       |
| SUNS (160)<br>NSE 7 46.4                                 | PLAT NO. 3770  VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                                 | TREARINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | R 32                                                        | ON CREE       |
| SUNS (160)<br>NSE 7 46.4                                 | PLAT NO. 3770  VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                                 | TREARINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | ₹                                                           | ON CREE       |
| SUNS (16) 160.                                           | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                               | NED BY TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | ₹                                                           | ON CREE       |
| SUNS (16) 160.                                           | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                               | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | ₹                                                           | ON CREE       |
| SUNS (160)<br>NSE 7 46.4                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                               | TREARINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | ₹                                                           | ON CREE       |
| SUNS (18) 46.47.                                         | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                               | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | (147.37')<br>146.66'<br>\$07'56'29"W<br>(\$07'39'57"W)      | ON CREE       |
| SUNS (16) 160.                                           | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                               | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | ₹                                                           | ON CREE       |
| SUNS (18) 46.47.                                         | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                               | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | (147.37')<br>146.66'<br>\$07'56'29"W<br>(\$07'39'57"W)      | ON CREE       |
| DETA  N62'41'28"E                                        | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                               | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | (147.37')<br>146.66'<br>\$07'56'29"W<br>(\$07'39'57"W)      | ON CREE       |
| DETA                                                     | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.7  Ja.  O 40  5/8" REBAR  CAP DESTROYED | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | (147.37')<br>146.66'<br>507'56'29"W<br>(S07'39'57"W)        | ON CREE       |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE                                               | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | (147.37')<br>146.66'<br>507'56'29"W<br>(S07'39'57"W)        | ON CREE       |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.  Ja.  Ta.  Ta.  Ta.  S 10.31,24,"W     | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | C3 (147.37') 146.66' (307.56'29"W (S07.39'57"W)             | ON CREE       |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.  Ja.  Ta.  Ta.  Ta.  S 10.31,24,"W     | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | C3 (147.37') 146.66' (307.56'29"W (S07.39'57"W)             | ON CREE       |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.  Ja.  Ta.  Ta.  Ta.  S 10.31,24,"W     | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | C3 (147.37') 146.66' (307.56'29"W (S07.39'57"W)             | ON CREE       |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.  Ja.  Ta.  Ta.  Ta.  S 10.31,24,"W     | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | C3 (147.37') 146.66' (307.56'29"W (S07.39'57"W)             | ON CREE       |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.  Ja.  Ta.  Ta.  Ta.  S 10.31,24,"W     | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | C3 (147.37') 146.66' (307.56'29"W (S07.39'57"W)             | ON CREE       |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.  Ja.  Ta.  Ta.  Ta.  S 10.31,24,"W     | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | C3 (147.37') 146.66' (307.56'29"W (S07.39'57"W)             | ON CREE       |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.  Ja.  Ta.  Ta.  Ta.  S 10.31,24,"W     | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | (147.37') <b>3</b> (93   346.66' (907.56'29"W (S07.39'57"W) | IRON CREE     |
| DETA  N62'41'28"E  1.96'                                 | PLAT NO. 3770  O VEHICLE MADE PIN INACCE NER POSITION WAS DETERMINI INTERSECTING RECORD BE  O 32.  Ja.  Ta.  Ta.  Ta.  S 10.31,24,"W     | NOC.02'47"E 76.59", OS. 05.10"   NOC.02'47"E 76.59", OS. 06.59", O | ACT 2- REN<br>0.918 A                   | AAINDEI<br>C.        | C3 (147.37') 146.66' (307.56'29"W (S07.39'57"W)             | IRON CREE     |

OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN, JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN, AND EUGENE D. SCHERMERHORN

DATE: DECEMBER 15, 2008

REGISTERED LAND SURVEYOR

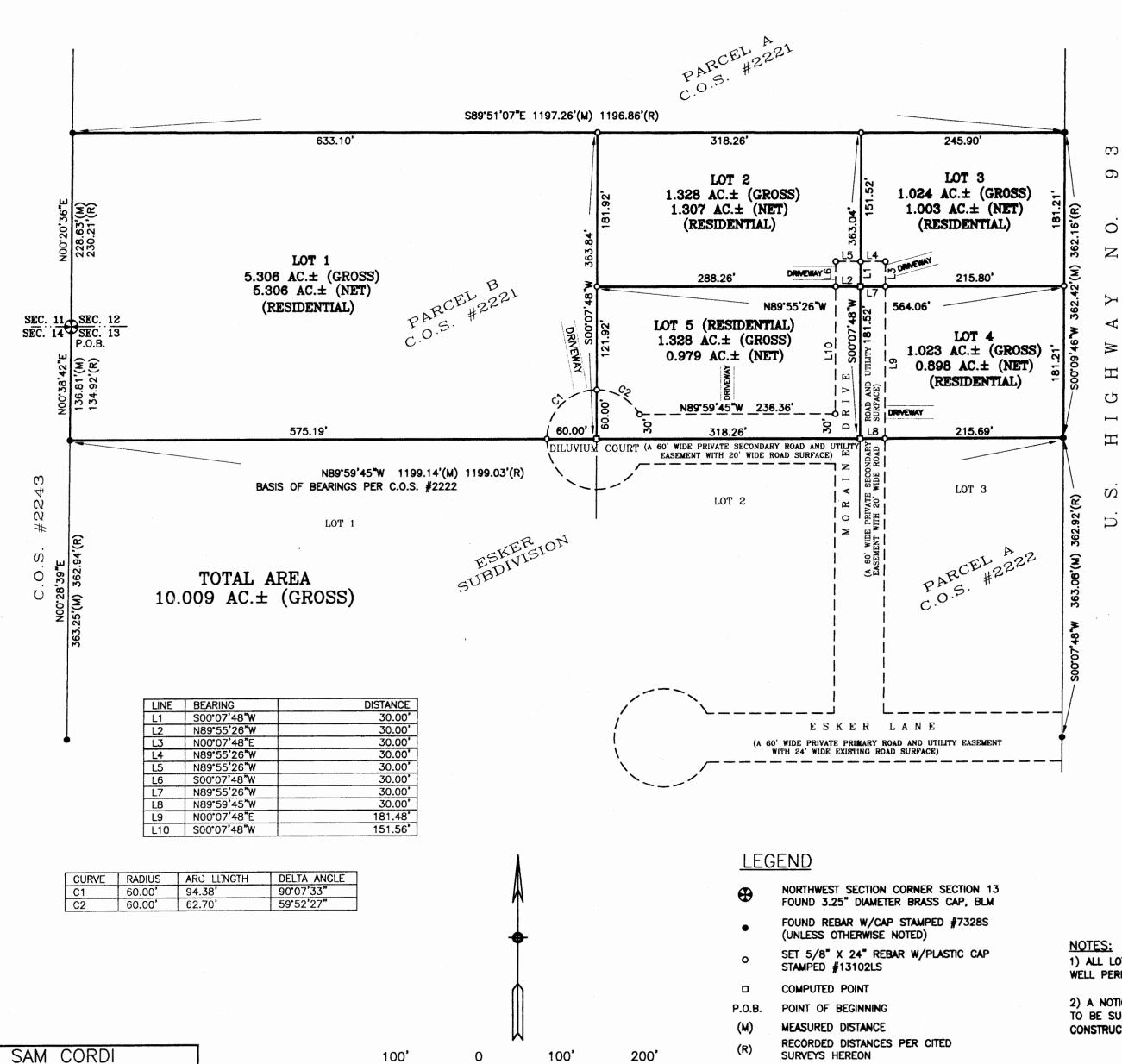
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WHITEFISH, MT 59937 PHONE: (406)-862-9977

P.O. BOX 323

# FINAL PLAT OF MORAINE SUBDIVISION

SW1/4 SW1/4 SEC. 12 AND NW1/4 NW1/4 SEC. 13, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



#### CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and into lots as shown by the plat hereunto included the following described tract of land:

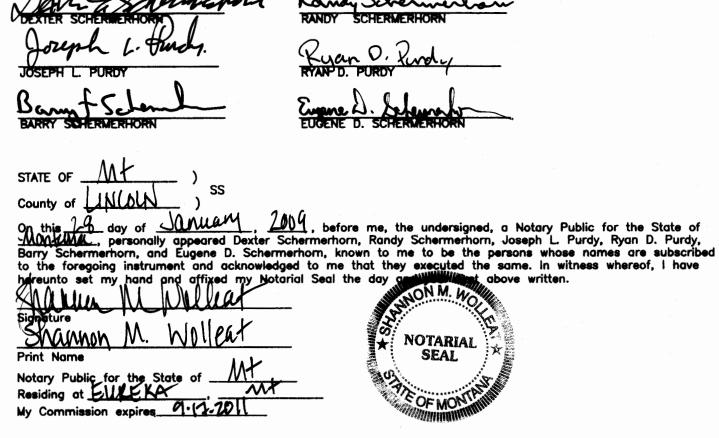
That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4SW1/4) of Section Twelve (12) and Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Twelve (12); thence North00°20'36"East 228.63 feet along the westerly boundary of said Section Twelve (12); thence South89°51'07"East 1197.26 feet to the westerly right of way U.S. Highway No. 93; thence South00'09'46"West 362.42 feet along said westerly right of way; thence North89'59'45"West 1199.14 feet to the westerly boundary of said Section Thirteen (13); thence North00'38'42"East 136.81 feet along said westerly boundary to the point of beginning and containing 10.009 acres of land, gross measure, more or less. All as

Subject to and together with 60-foot wide private roads and utility easements (ESKER LANE, MORAINE DRIVE. AND DILUMUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

known and designated as MORAINE SUBDIVISION, Lincoln County, Montana.



#### CERTIFICATION OF COUNTY COMMISSIONERS

Chairperson of the Board of County Commissioners of Lincoln County, We, the undersigned County Clerk and Recorder of said County do hereby certify that this accompanying plat of MORAINE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County/Commissioners Láncoln County, Montana

County Clerk and Recorder Lincoln County, Montana

#### CERTIFICATION OF COUNTY TREASURER

! hereby certify that all real property taxes and special assessments assessed and levied on the land to

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR SAMUEL GORDI-REGISTRATION NO. 13102LS EXAMINED: JUNG 22, 2000

AONALD A PEARSON LINCOLN COUNTY EXAMINING LAND SURVEYOR REG. NO.9008LS STATE OF MONTANA

County of Lincoln

INSTRUMENT REC. NO. 220128

MORAINE2\_FINALSUB\_7-47.dwg

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1) ALL LOT OWNERS WILL NEED TO WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE DURC WATER RESOURCES.

2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LUCCOUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN, FINAL PLAT OF JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN, AND EUGENE D. SCHERMERHORN ESKER SUBDIVISION DATE: DECEMBER 15, 2008 NW1/4 NW1/4, SEC. 13, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA  $\mathfrak{S}$  $\mathfrak{C}$ MORAINE 6 SUBDIVISION SEC. 11 SEC. 12 SEC. 14 SEC. 13 LOT 1 0 LOT 4  $\mathbf{Z}$ BASIS OF BEARINGS PER C.O.S. #2222 (A 60' WIDE PRIVATE SECONDARY ROAD AND UTILITY S89'59'45"E 1199.14'(M) 1199.03'(R) EASEMENT WITH 20' WIDE ROAD SURFACE) 60.00' 575.19' P.O.B. 318.26 215.69 S89'59'45"E 236.23'  $\geq$ LOT 2 1.333 AC.± (GROSS) 1.026 AC.± (GROSS)  $\mathcal{C}$ 0.984 AC.± (NET) 0.900 AC.± (NET) LOT 1 NOO'28'39"E 5.25'(M) 362.94'(R) (RESIDENTIAL) 5.305 AC.± (GROSS) (RESIDENTIAL) 5.240 AC.± (NET) (RESIDENTIAL) PARCEL A C.O.S. #2222 N89'52'30"E 2 288.26 LOT 4  $\Omega$ 2243 LOT 5 1.022 AC. $\pm$  (GROSS) 1.320 AC.± (GROSS) 0.749 AC.± (NET) (RESIDENTIAL) 0.964 AC.± (NET) (RESIDENTIAL)  $\Omega$ S89'59'48"W 😤 153.41' S89'59'48'W 215.69' 0 637.39' 295.31' (A 60' WIDE PRIVATE PRIMARY ROAD AND UTILITY EASEMENT S89'59'48"W 1201.34'(M) 1201.47'(R) WITH 24' WIDE EXISTING ROAD SURFACE) LEGEND NORTHWEST SECTION CORNER SECTION 13 FOUND 3.25" DIAMETER BRASS CAP, BLM LINE E EARING DISTANCE FOUND REBAR W/CAP STAMPED #7328S L1 S89'59'48"W 22.95 (UNLESS OTHERWISE NOTED) SÉT 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS CURVE RADIUS ARC LENGTH COMPUTED POINT 60.00' 62.96 60'07'33" POINT OF BEGINNING P.O.B. 89\*52'27" 60.00 94.12 90'07'33" 60.00' 94.38' MEASURED DISTANCE (M) 60.00' 62.70' 59'52'27' C4 RECORDED DISTANCES PER CITED 60.00' 157.08 150'00'00' SURVEYS HEREON

100'

200

#### CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty—seven North (T37N), Range Twenty—seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Thirteen (13); thence South00'38'42"West 136.81 feet along the westerly boundary of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89'59'45"East 1199.14 feet to the westerly right of way U.S. Highway No. 93; thence South00'07'48"West 363.08 feet along said westerly right of way; thence South89'59'48"West 1201.34 feet to the westerly boundary of said Section Thirteen (13); thence North00'28'39"East 363.25 feet along said westerly boundary to the polint of beginning and containing 10.006 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (ESKER LANE, MORAINE DRIVE, AND DILUVIUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

escribed tract of land is to be known and designated as ESKER SUBDIVISION, Lincoln County, Montana.

On this day of WWWY, before me, the undersigned, a Notary Public for the State of MNATANA, personally appeared Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year firstwaters, written.

Residing at EUREKA

#### CERTIFICATION OF COUNTY COMMISSIONERS

Chairperson of the Board of County Commissioners of Lincoln County, County Clerk and Recorder of said County do hereby certify that this accompanying plat of ESKER SUBDMISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of is exempt per section 76-3-621(3)(a), MCA.

1 ons Mairperson, Board of County Commissioners Lincoln County, Montand

County Clerk and Recorder Lincoln County, Montana

NOTARIAL

#### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

**NOTES:** 

WELL PERMITS THROUGH THE DNRC WATER RESOURCES.

2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

CERTIFICATE OF SURVEYOR lf (1. 6/4/09

LINCOLN COUNTY EXAMINING LAND SURVEYOR REG. NO.9008LS STATE OF MONTANA County of Lincoln

DEPUTY

INSTRUMENT REC. NO. 220138

PLAT NO. 6995

1) ALL LOT OWNERS WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT

974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

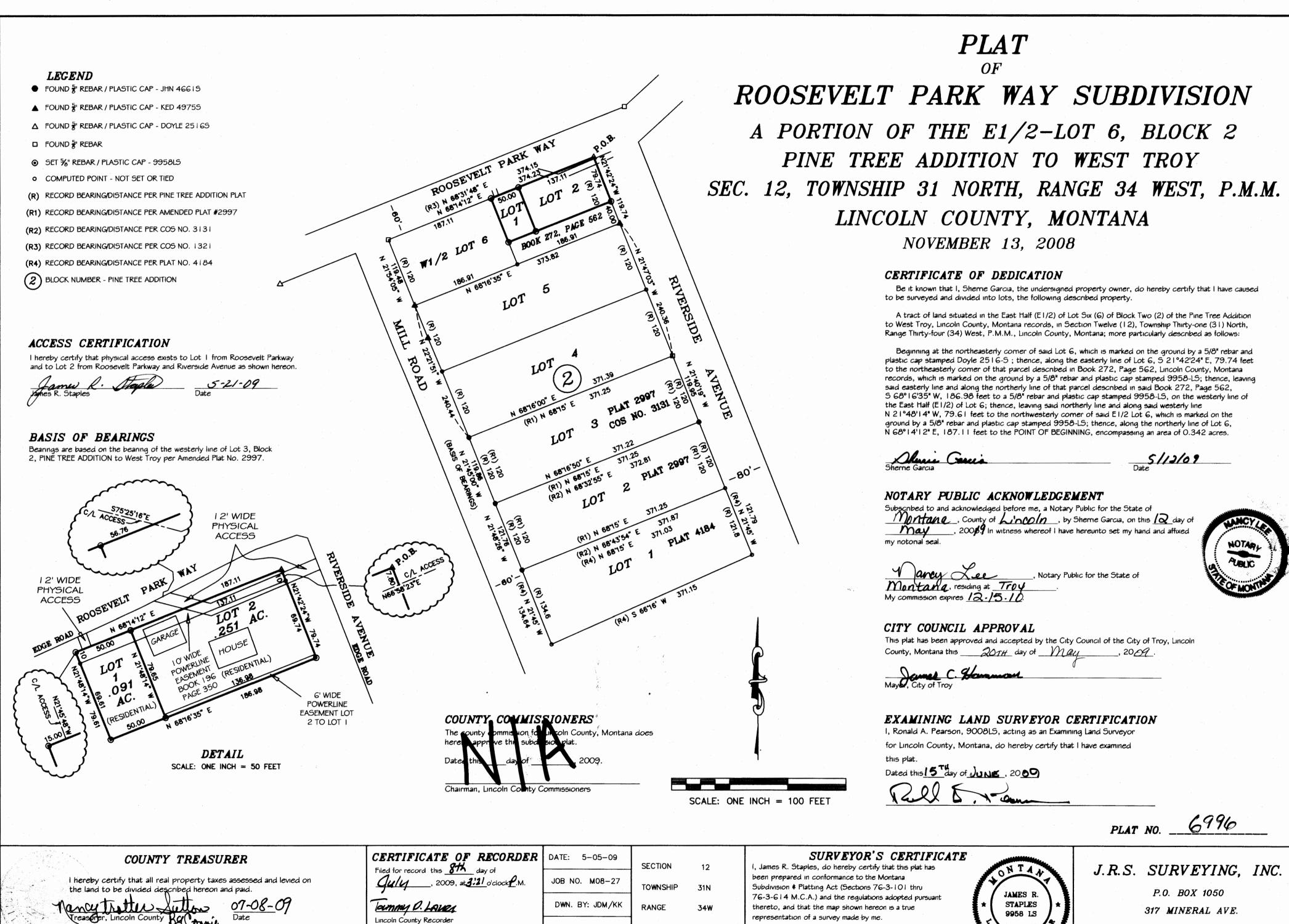
REGISTERED LAND SURVEYOR

SAM CORDI

TOTAL AREA

10.006 AC.± (GROSS)

100'



PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

Final Plat Approval 220153 P.T. 10207 Somittees Destrictions Removed 220154 P.T. 10208

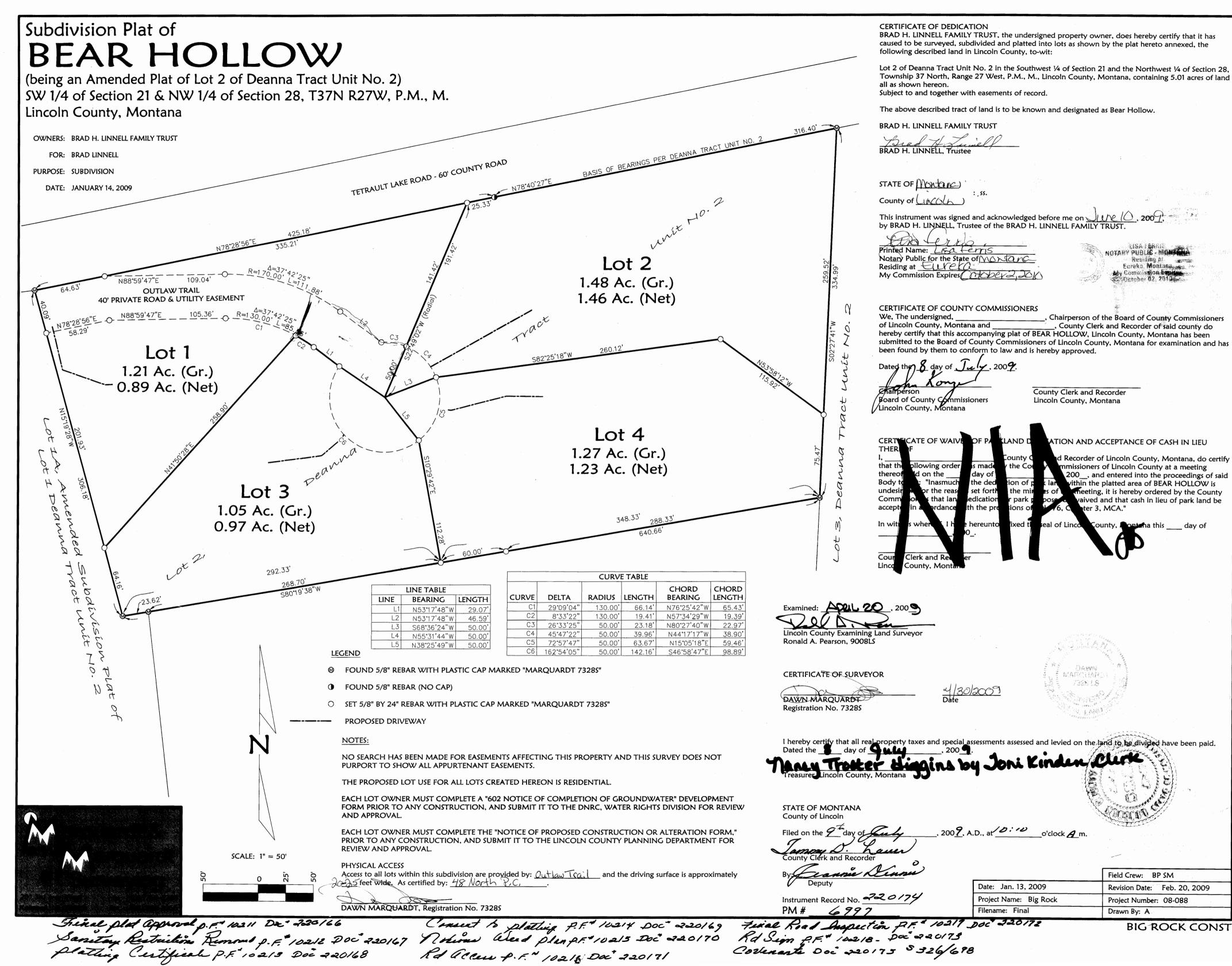
REVISION

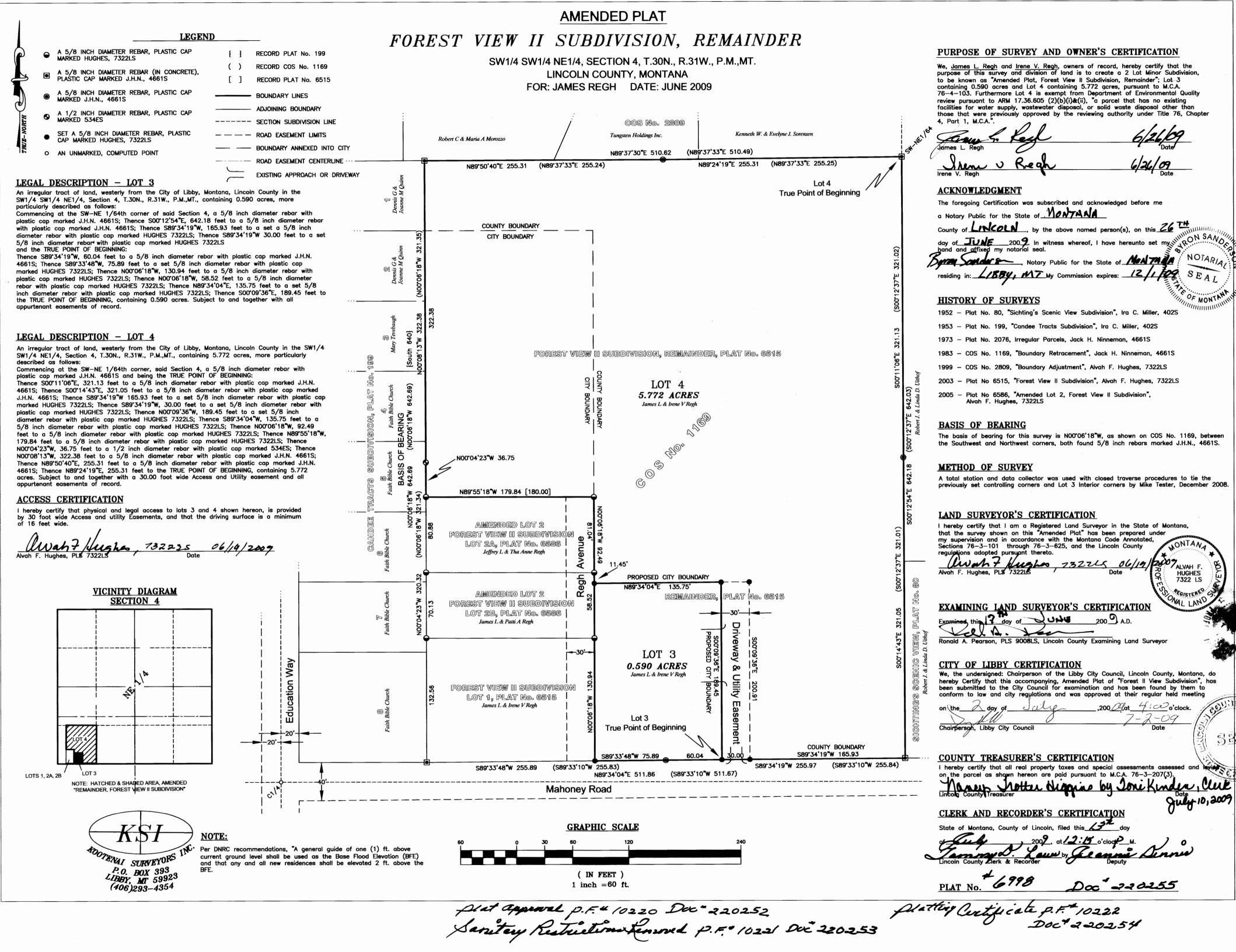
SHEET 1 OF 2

James R. Staples, 9958LS

LIBBY, MONTANA 59923

(406) 293-5059





# AMENDED PLAT

# "BOUNDARY LINE ADJUSTMENT"

BLOCK 11, LOTS 4-22 of FAUST ADDITION TO TOWN SITE OF LIBBY SW1/4, SECTION 3, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: TUNGSTEN HOLDINGS, INC. DATE: JULY 2009 PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION We, Tungsten Holdings, Inc. representative, and Virginia Moen hereby certify that the purpose of this survey and division of land is to "relocate a common boundary between record parcels". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(a): "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties" also pursuant to MCA 76-3-206: "this chapter shall not be applicable to deeds, contracts, leases, or other conveyances executed prior to July 1, 1974." We further certify that all lots as shown hereon are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption." MINERAL AVENUE ACKNOWLEDGMENT The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for 0.0733W 137.50 TUNGS TEN HOLDINGS INC.

TUNGS TEN HOLDINGS TES PAGE 755 the State of Montana , County of Lincolny by the above named person, on this 24 day of July In witness whereof, I have hereunto set my hand and affixed my notor Wather Patter By DETAIL "A" residing in: Libby, Montana My Commission expires: Augustia METHOD OF SURVEY A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, June 2009. HISTORY OF SURVEY 1909 - Faust Addition to Libby, Montana 2004 - COS No. 3270, Retracement Survey, S.R. SMITH, 4740LS 2006 - COS No. 3551, Retracement Survey, A.F. Hughes, 7322LS S64°58'33°E 127.11'/S64°58'25°E 127.11'/ 127.11'/ **BASIS OF BEARING** The Basis of Bearing for this survey is S64°57'36"W, as shown on Certificate of Survey No. 3270, between found 5/8 inch diameter rebars with plastic caps marked 4740LS. LAND SURVEYOR'S CERTIFICATION MONTANA I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, \$58'21'E 127.13 1865'01W 127.07 U.S. HIGHWAY NO. 2 and the Lincoln County Regulations adopted pursuant thereto. **EXAMINING LAND SURVEYOR'S CERTIFICATION** DETAIL "A" **LEGEND** Lincon County Examining Land Surveyor A 5/8 INCH DIAMETER UNCAPPED REBAR LINCOLN COUNTY TREASURER'S CERTIFICATION A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4740LS A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS AN UNMARKED COMPUTED POINT DIRECTION OF MOVEMENT, OLD BOUNDARY LINE TO NEW CLERK AND RECORDER'S CERTIFICATION RECORD COS NO. 3551 State of Montana, County of Lincoln, filed this 27 day RECORD COS NO. 3270 GRAPHIC SCALE RECORD PLAT NO. 4 — — OLD BOUNDARY NEW BOUNDARY LOT BOUNDARY ( IN FEET ) 1 inch = 30 ft. PAGE 1 OF 2 ---- STREET CENTERLINE · CURVE RADIAL LINE

## AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

BLOCK 11, LOTS 4-22 of FAUST ADDITION TO TOWN SITE OF LIBBY

SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

DATE: JULY 2009 FOR: TUNGSTEN HOLDINGS, INC.

#### LEGAL DESCRIPTION "LOT 4A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows: Lot 4 of said "Faust Addition" INCLUDING the westerly half of Abandoned Aliey, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 5A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.112 acres and more particularly described as follows: Lot 5 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly

See Certificate of Survey No. PM 6999RB

Subject to and together with all appurtenant easements of record

#### LEGAL DESCRIPTION "LOT 6A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.055 acres and more particularly described as follows:

The northerly 12.49 feet of Lot 6 said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the northerly 12.49 feet of the westerly 47.00 feet of Lot 17 said "Faust Addition"

See Certificate of Survey No. PM 6999 RR

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 6B"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.055 acres and more particularly described as follows:

The southerly 12.50 feet of Lot 6 said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the southerly 12.49 feet of the westerly 47.00 feet of Lot 17 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 7A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows: Lot 7 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record

#### LEGAL DESCRIPTION "LOT 8A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:

Lot 8 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 47.00 feet of Lot 15 said "Faust Addition".

See Certificate of Survey No. PM6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 9A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:

Lot 9 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 14 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 10A'

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows: Lot 10 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 13 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 11A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.109 acres and more particularly described as follows: That portion Lot 11 of said "Faust Addition" northeasterly of a 35 foot radius curve as shown on Certificate of Survey No. 3270 INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 12 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.



#### LEGAL DESCRIPTION "LOT 12A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows: The easterly 81.00 feet, Lot 12 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 13A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows: The easterly 81.00 feet, Lot 13 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 14A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows:

The easterly 81.00 feet, Lot 14 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 16A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.091 acres and more particularly described as follows:

The easterly 80.00 feet, Lot 15 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 16 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 16 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 16 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 16 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 16 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 16 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 17 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition" INCLUDING The easterly 80.00 feet,

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 18A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.091 acres and more particularly described as follows:

The easterly 80.00 feet, Lot 17 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 19A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows: Lot 19 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 20A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows: Lot 20 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999RB

Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 21A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows: Lot 21 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 22A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows: Lot 22 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

#### LEGAL DESCRIPTION "PARCELS 12B, 13B, & 14B"

Subject to and together with all appurtenant easements of record.

Parcels of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M., MT., each parcel being 25 square feet and more particularly described as follows: Commencing at the southeasterly corner of Lot 12, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence N64\*58'21"W, 80.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence N64\*59'21"W, 1.00 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS and the beginning of three consecutive

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California  County of Clasa  On Log before me, Arbite  personally appeared Clavdia _ Paullo                                                                          | ella Danila Motor Public, Here Insert Name and Title of the Officer  S and Gree Paullus  Name(s) of Signer(s) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| ARBELLA DANILO Commission # 1646892 Notary Public - California Santa Clara County My Comm. Expires Feb 21, 2010  Place Notary Seal Above                                      | - · · · · · · ·                                                                                               |
| Though the information below is not required by law, it is and could prevent fraudulent removal and real place.  Description of Attached Document  Title or Type of Document: |                                                                                                               |
| Capacity(ies) Claimed by Signer(s)  Signer's Name:                                                                                                                            | Signer's Name:                                                                                                |

© 2007 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org | Item #5907 | Reorder: Call Toll-Free 1-800-876-6827

# PLAT

# MONTANA LAND TRUST SUBDIVISION

IN THE

NE1/4 NW1/4 OF SECTION 33 TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M. LINCOLN COUNTY, MONTANA

> SHEET 2 OF 2 3-25-2009

#### CERTIFICATE OF DEDICATION

Be it known that I, Sherrie Garcia, Trustee of Montana Land Trust, do hereby certify that I have caused to be surveyed and divided into lots, the following described property.

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 3/4" rebar on the west line of said NE1/4 NW1/4, which is 5 00 °04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, leaving said west line N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-5; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15" (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = 5/80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958-LS; thence, continuing along said right of way N 89°51'54" E, 714.09 feet to a 5/8" rebar and plastic cap stamped 4975-5; thence, leaving said right of way 5/800°00'22" W, 975.10 feet to a 5/8" rebar and plastic cap stamped 4975-5, on the south line of the NE1/4 NW1/4; thence, along said south line 5/80°53'29" W, 1106.81 feet to the southwest corner of the NE1/4 NW1/4, which is marked on the ground by a brass cap (no identification number); thence, along the west line of the NE1/4 NW1/4, N 00°05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 24.93 acres.

| Sherrie Garcia (Trustee) | 5/1/09 |
|--------------------------|--------|
| Sherrie Garcia (Trustee) | Date   |
| Appropriate Lord Toyot   |        |

#### NOTARY PUBLIC ACKNOWLEDGEMENT

State of Idaho )
Maritana 55.

County of Boundary ) Lincoln
On this 1st day of May, 2001, before me, the
undersigned Notary Public in and for the State of Idaho, duly commissioned
and sworn personally appeared Sherrie Garcia, Trustee of the Montana Land
Trust, known or identified to me to be the person who executed the
foregoing Owner's Certificate and acknowledged to me that she executed the
same as such Trustee.

WITNESS my hand and official seal on the day and year above mentioned.

NOTARY PUBLIC Residing at: Troy, MT

Commission Expires: 12.15-10



#### ACCESS CERTIFICATION

I hereby certify that physical access is provided to each lot of Montana Land Trust Subdivision from Milnor Lake Road, a 40' wide road.

Approaches to and from Milnor Lake Road are shown hereon.

James R. Staples

H-22-69

Date

#### COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3 day of Ture, 2009.

Chairman, Lincoln County Commissioners

#### EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat

Dated this 31 day of MARCIEDOS.

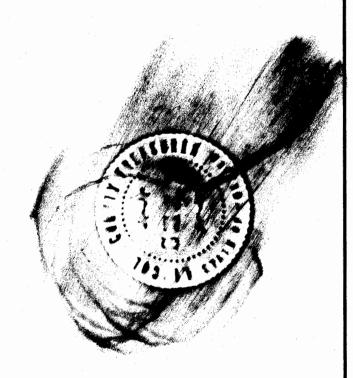
Zall D. Per

#### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Moncy Italian Setton 6/3/09
Treasurer, Lingoln County

Date



PLAT NO. 6988

DATE: 11-17-08

JOB NO. MO8-28

TOWNSHIP 31N

DWN. BY: JDM/KK

RANGE 33W

REVISION

PRINCIPAL MERIDIAN MT.

SHEET 2 OF 2

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision \$ Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 995819 Date

JAMES R.
STAPLES
9958 LS

SURV

J.R.S. SURVEYING, INC.

P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059

Frixal plat approval f.F. + 10/32 Doc 2/9362 Sanitary Restriction Removed f.F. 10/33 Doc 2/9363 Platting Certificate p.F. + 10/34 Dec 2/9369 Popous Weed plan p.F. 10/35 Doc 2/9365

Contenente DOC-219367 S 326/33

THE PURPOSE OF THIS SURVEY IS TO REMOVE THE EASEMENT

PREVIOUSLY SHOWN ACROSS LOT 1 (PER PM 6789) AND TO

REMOVE STATEMENT THAT THE DEVELOPER RESERVES THE

RIGHT TO GRANT EASEMENT TO OTHERS.

OWNERS/FOR: JEAN P. NORDAHL SANDRA NORDAHL YORLUM PROPERTIES, LTD.

PURPOSE: AMENDED PLAT - REVISE EASEMENT

**DATE: MARCH 3, 2009** 

# AMENDED LOWER MEADOW CREEK

E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32, W1/2 NW1/4, Section 33, T35N R26W, P.M., M., Lincoln County, Montana

LEGAL DESCRIPTION

We, JEAN P. NORDAHL, SANDRA NORDAHL and YORLUM PROPERTIES, LTD., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 32 and the West 1/2 of the Northwest 1/4, Section 33, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the East 1/2 of the Northeast 1/4, Section 32;

Thence along the North line of the East 1/2 of the Northeast 1/4, North 89°57'02" East 1322.89 feet to the Northwest corner of Section 33;

Thence along the North line of the Northwest 1/4, Section 33, North 89°55'33" East 857.28 feet to a point on the centerline of Meadow Creek Road, which point is on a 950.00 foot radius curve concave Southeasterly, having a radial bearing of South 17°52'21" East;

Thence along the centerline of the road the following courses:

Southwesterly along the curve thru a central angle of 49°52'46" 827.03 feet;

Thence South 22°14'53" West 689.12 feet to the beginning of a 1615.00 foot radius curve to the right;

Thence Southwesterly along the curve thru a central angle of 10°11'21" 287.20 feet to a point on a 450.00 foot radius reverse curve concave Southeasterly,

having a radial bearing of South 57°33'45" East;

Thence Southwesterly along the curve thru a central angle of 19°52'45" 156.13 feet; Thence South 12°33'30" West 470.29 feet to the beginning of a 325.00 foot radius curve to the right;

Thence Southwesterly along the curve thru a central angle of 51°10'13" 290.25 feet;

Thence South 63°43'43" West 841.80 feet to the beginning of an 850.00 foot radius curve to the left; Thence Southwesterly along the curve thru a central angle of 05°50'47" 86.73 feet;

Thence, leaving the centerline of the road, North 49°26'32" West 37.57 feet to the Southwest corner of the East 1/2 of the Northeast 1/4;

Thence along the West line of the East 1/2 of the Northeast 1/4, North 00°07'19" West 2648.61 feet

to the Point of Beginning, containing 75.58 acres of land all as shown hereon.

Subject to County Road right of way as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED LOWER MEADOW CREEK, Lincoln County, Montana. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 1, 2 & 3);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STATE OF Montan a)

This instrument was acknowledged before me on April 28, 2009, by JEAN P. NORDAHL.

Printed Name: Onna Escabor
Notary Public for the State of Montana Residing at Eureka My Commission Expires 03/22/2013

This instrument was acknowledged before me on 4000 8, 2009, by SANDRA NORDAHL.

Ama & Printed Name: pma Escohor Notary Public for the State of Montana Residing at Eurena My Commission Expires 03/20/3013

STATE OF TEXAS

County of Denton

This instrument was acknowledged before me on APRIL 21, 2009, by JOSEPH S. MULROY, G.P. of YORLUM PROPERTIES, LTD.

Printed Name: Notary Public for the State of TOWN Residing at My Commission Expires 6-2-2012

WENDY SUTTON AY COMMISSION EXPIRES

CERTIFICATE OF COUNTY COMMISSIONERS

, Chairperson of the Board of County Commissioners of Lincoln County, Montana and We, the undersigned, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lower Meadow Creek, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the \_\_\_ day of \_\_

Chairperson **Board of County Commissioners** Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Lincoln County Examining Land Surveyor

Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR DAWN MARQUARDT

Registration No. 73285

STATE OF MONTANA

County of Lincoln

\_\_\_\_\_, 200<u>9</u>, A.D., at <u>/2 .15</u> o'clock <u>P</u>m.

Instrument Record No. 2/8/55 SHEET 2 OF 2 SHEETS

Field Crew: BP Date: March 3, 2009 Revision Date: Project Name: Nordahl Sub Project Number: 06-124 Filename: AmdNordahlSub Drawn By: ALK

# **AMENDED PLAT OF:**

For: Allan L. Sutch

KOOCANUSA WHISPERING PINES NO.3 LOT 10 Northwest 1/4 Section 6 Township 34 North, Range 26 West

Principal Meridian, Montana Lincoln County, Montana

Date: August, 2007

Total Acreage: 5.55+/-

#### CERTIFICATE OF DEDICATION

I the undersigned property owner(s), do hereby certify that I have cause to be surveyed, subdivided and platted into lots and streets as shown by the capital plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

Lot 10 as shown on Plat No. 2098 of Whispering Pines Koocanusa Subdivision No. 3 in the North 1/2 of Section 6, Township 34 North, Range 26 West, P.M., M., containing 5.55 acres more or less and subject to all appurtenant, easements and covenants of record.

#### DESCRIPTION LOT 10A

That portion of the NW 1/4, Section 6, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana. More particularly described Hange 20 West, P.M., M., Lincoln County, Montana. More particularly described as follows:

Commencing at the Center North 1/16 corner of said Section 6, a 2 inch Brass Cap by "Haiges, 2520S" shown on Whispering Pines Koocanusa Subdivision No.3; thence \$89\*29'25"W, 388.22 feet along the boundary line between Lots 9 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S" being the East corner of Lot 10 and the true point of beginning; thence \$89\*29'25"W, 325.36 feet along the boundary line between Lots 10 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S"; thence South, 329.15 feet to the north right-of-way of Meadow Creek Road being a 5/8 inch rebar by "Haiges, 2520S"; thence N 72\*03'25"W, 328.07 feet along the north right-of-way of Meadow Creek Road to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S"; thence N 37\*19'34"E, 497.54 feet to the south right-of-way of U.S. Forest Service Road No.855 being a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S" and a point of curvature for said Forest Service Road; thence easterly on the arc of a curve to the left having a bearing to its radius point of N 14\*38'34"W, 259.62 feet turning through a delta angle of 27\*57'20", and/having a radius of 532.10 feet; thence \$20\*56'34"E, 308.14 feet more or less to the point of beginning. This parcel is known as Lot 10A of Amended Lot 10 of Whispering Pines subdivision containing 3.27 acres more or less and is subject to all appurtenant easements and covenants of record.

#### DESCRIPTION LOT 10B

Lot 10, Whispering Pines Koocanusa Subdivision No.3, NW 1/4, Section 6. Township 34 North, Range 26 West P.M., M., Lincoln County, Montana excepting therefrom Lot 10A of, Amended Lot 10 of Whispering Pines Subdivision as shown hereon. This Parcel is known as Lot 10B of Amended Lot 10 of Whispering Pines Subdivision containing 2.27 acres more or less and is subject to easements shown hereon and all appurtenant easemments and covenants of record.

#### **ACKNOWLEDGEMENT**

The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 6+h day of 609. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,

alionell

My Commission expires: 05/820/2

#### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1) (b), MCA, that no real property taxes assessed and levied on the land described below and encompassed by the proposed Amended Lot 10 Koocanusa Whispering Pines No.3 are delinquent: (legal description of land) Koocanusa Whispering Pines No.3, Lot 10

# Vermilyea Land Surveyors

814 Meadow Creek Rd. Fortine, Montana 59918 (406) 882-4989

SHEET 2 OF 2 AMENDED PLAT NO

CERTIFICATE OF FILING BY CLERK AND RECORDER

Ronald A. Pearson Examining Land Surveyor

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA )

Marianne

Lincoln County Commissioners

Chairperson,

County of LINCOLN

CERTIFICATE OF SURVEYOR

ground according to law.

LEGAL AND PHYSICAL ACCESS

Darrell Vermilyea,

Fortine, Montana..

Darrell Vermilyea

State of Montana

County of Lincoln

I, Darrell Vermilyea, a registered Land Surveyor, do hereby certify that a survey was made of Amended Plat of Whispering Pines Koocanusa Subdivision No. 3 Lot 10, a major subdivision, during the month of August 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.2000; that the

annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

No. 14185LS

I hereby certify that the legal and physical access to all lots within the subdivision are provided by: dedicated roads of Whispering Pines Koocanusa Subdivision No.3, Meadow Creek Road a 60 feet wide road with approximately 20 feet of driving surface and U.S.F.S. Road No. 855 a 100 feet wide

∽Montana Reg No. 14185LS

day of MARCH

Montana Reg.

road with approximately 24 feet of driving surface.

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

day of MARL

The County Commission of Lincoln County, Montana and the Lincoln County Clerk and Recorder do hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to

public use of any and all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2009.

(Signature of Clerk and Recorder)

Lincoln County, Montana

2009

Montana Reg.No.9008LS

MONTANA

DARRELL VERMILYEA

No. 14185LS

# Subdivision Plat of AMENDED LOT 4 OF KATCHUP HILL

NW 1/4 of Section 23, T35N R26W, P.M., M. Lincoln County, Montana

OWNER: GRAVE CREEK CABINS, LLC

FOR: TODD TANNER

PURPOSE: SUBDIVISION

DATE: AUGUST 27, 2008

GRAVE CREEK CABINS, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 4, Katchup Hill in the Northwest 1/4 of Section 23, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 6.71 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Lot 4, of Katchup Hill.

GRAVE CREEK CABINS, LLC

TODD TANNER, MANAGING MEMBER

STATE OF Montana)

This instrument was signed and acknowledged before me on February 23, 200 9, by TODD TANNER, MANAGING MEMBER of GRAVE CREEK CABINE LLC.

Printed Name: Debible Sharmaker Notary Public for the State of montang Residing at Kalispell My Commission Expires 2-5-201

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mariana B. Cook Chairperson of the Board of County Commissioners of Lincoln County,

Montana and Immy Dictor. County Clerk and Recorder of said county do hereby certify that this accompanying plat of

Amended Lot 4 of Katchup Hill, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln

Amended Lot 4 of Katchup Hill, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Lincoln County, Montana

I hereby certify that legal and physical access to all lots within this subdivision are provided by a single division access road that meets Lincoln County Standards.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328\$

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been bated the 21th day of \_\_\_\_\_\_\_\_, 2009\_.

STATE OF MONTANA

\_, 200<u>**9**,</u> A.D., at <u>/0:00</u>o'clock <u>A</u>m.

Instrument Record No. 2/7897

Field Crew: Date: August 26, 2008 Revision Date: n/a Project Name: Tanner, Todd Project Number: 07-204 Drawn By: A

arquardt &

fax: (406) 755-3055

Kalispell, Mt 59901

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND

PM # Sheet 2 of 2 Sheets Consent to platting p.F. 10047 Doc 217896 Popular Weed plan p.F. 10018 DOE 217897 Right of Way agreement p.F. 10049 DOC 217898

Maintenauce agreement Doct 217900 5 324/129 Covenente DOC+ 2/7901 5324/730

**TANNER** 

LINCOLN COUNTY MONTANA

LITTLE HOODOO VIEW II In the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M.

For: Tungsten Holdings Inc.

Date: September 2007

Total: 15.10 Acres± RESIDENTIAL

#### **CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

#### **DESCRIPTION OF LITTLE HOODOO VIEW II**

A tract of land located near Libby, in Lincoln County Montana, lying in the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M., containing Lots 1-5 with their respective acreage's, for a total acreage of 15.10 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1; thence, S89°54'02"W a total distance of 425.90 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Champion Haul Road measuring 30.00 feet from the centerline thereof; thence, along said right of way \$23°31'41"E 27.54 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S19°44'44"E 67.49 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°17'44"E 66.49 feet to a found 5/8 inch dia rebar capped K.E.D. 4975-S; thence, S12°07'44"E 74.23 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°14'49"E 25.33 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°45'51"E 92.11 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°45'51"E 238.53 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°20'51"E 99.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S: thence, S14°10'00"E 77.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°25'20"E 79.71 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°53'21"E 65.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°42'14"E 69.08 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30°03'20"E 64.27 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S38°07'08"E 72.67 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S41°00'34"E 362.51 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°31'20"E 48.21 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N49°25'15"E 420.35 feet to a found 5/8 inch dia. bare rebar; thence, N24°33'26"W a total distance of 1200.60 feet to the point of beginning.

The aforedescribed lots 1-5 contains 15.10 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Little Hoodoo View II, Lincoln County, Montana.

Dated this 23 RD day of MArch Tungsten Holdings, Inc.

**STATE OF MONTANA** County of Lincoln

On this 2310 day of March 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Im Rooney known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

My Commission Expires

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Little Hoodoo View II, a minor subdivision, during the month of September 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

day of MARCH AND PHYSICAL ACCESS I hereby certify that legal and physical access to all lots within this subdivision is

DION some approximately 24 feet wide

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25 day of 2008, A.D. 2009

Registered Land Surveyor No.

(Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder)

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of 7 eliver 2008 A.D.

**CERTIFICATION OF EXAMINING LAND SURVEYOR:** 

Examined this 12 day of MARCH

Registered Land Surveyor No. 9008 LS

STATE OF MONTANA COUNTY OF LINCOLN

County Clerk and Recorder

Davis Surveying Inc. TROY MONTANA, (406)295-5441

OWNERS:

Jerry Croskrey

Pamela G. Flowers

PURPOSE:

DATE:

Subdivision

Jan 14, 2008

# Final Subdivision Plat of WHITE'S LANDING NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

#### Certificate of Dedication

We, JERRY CROSKREY & PAMELA G. FLOWERS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described

That portion of the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 Northwest 1/4; Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4, South 89°53'27" East 659.90 feet and South 00°17'09" West 270.60 feet;

Thence South 89°30'49" West 22.70 feet;

Thence South 00°17'09" West 275.57 feet;

Thence North 89°57'02" West 637.42 feet to the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4;

Thence along the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, North 00°18'31 East 547.07 feet to the Point of Beginning, containing 8.13 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and to and together with easements as shown hereon.

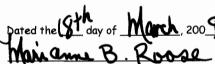
The above described tract of land is to be known and designated as White's Landing, Lincoln County, Montana.



This instrument was signed and acknowledged before me on March 10 by JERRY CROSKREY & PAMELA G. FLOWERS.

Printed Name: Debore Shoemaker Notary Public for the State of montang

We, The undersigned, Marcon St. Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that the accompanying plat of White's Landing, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby



Board of County Commissioners

Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Tammy D. Lawer , County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the day of Nach , 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of White's Landing is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioner in at land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

Lincoln County, Montana

Examined: DOCUMBOL 19 200 8

Rell B. Pan RONALD A. PEARSON, PLS Registration No. 9008 LS

DAWN MARQUARDT

CERTIFICATE OF SURVEYOR



Registration No. 7328 5

STATE OF MONTANA

Filed on the 19 day of March, 2009, A.D., at 3:32 o'clock m.

Taram P. Lance

County Clerk and Recorder

By: Louis A. Barry

Deputy

No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

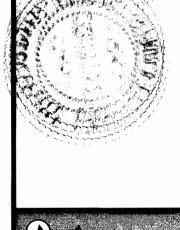
SHEET 2 of 2

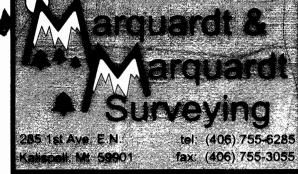
Project Name: Flowers Major

Filename: SUB Phase 1

Field Crew: Pending Date: Jan 14, 2008 Revision Date: n/a

PLAT#





Project Number: 07-076

Drawn By: SHERM

# Subdivision Plat of MOUNTAIN FOOTHILLS ESTATES, PHASE 1

NW 1/4, Section 7, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS/FOR: CHARLES WESLEY HANSBERRY PHYLLIS HANSBERRY

> PURPOSE: SUBDIVISION DATE: JANUARY 7, 2008

#### CERTIFICATE OF DEDICATION

We, CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

#### Legal Description

That portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West;

Thence along the North and East lines of said Northwest 1/4, North 88°11'59" East 2313.88 feet and South 00°00'38" East 1737.96 feet;

Thence North 31°34'07" West 583.82 feet;

Thence North 60°58'38" West 30.00 feet to a point on a 250.00 foot radius curve concave Southwesterly, having a radial bearing of North 60°58'38" West; Thence Northerly and Westerly along the curve through a central angle of 153°40'16" an arc length of 670.52 feet to the beginning of a 240.00 foot radius reverse curve to the right, having a radial bearing of North 34°38'54" West;

Thence Southwesterly along the curve through a central angle of 41°49'23" an arc length of 175.19 feet;

Thence South 07°10'30" West 140.16 feet;

Thence North 72°04'09" West 472.50 feet;

Thence North 64°41'43" West 229.96 feet:

Thence North 81°29'36" West 189.05 feet;

Thence South 81°57'57" West 30.00 feet; Thence South 08°02'03" East 104.40 feet;

Thence South 81°57'57" West 141.95 feet;

Thence North 42°58'50" West 681.92 feet to the West line of the above said Northwest 1/4;

Thence along said West line, North 00°11'44" West 358.69 feet to the Point of Beginning, containing 48.40 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

Subject to and together with County Road right of way.

The above described tract of land is to be known and designated as MOUNTAIN FOOTHILLS ESTATES, PHASE 1.

Charles Wesley Handberry

STATE OF Montang

This instrument was signed and acknowledged before me on Oct. 15 by CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY.

Printed Name: Debbte Shoemaker Notary Public for the State of Montang

Residing at Kalispell My Commission Expires 2-5-2011

**CERTIFICATE OF COUNTY COMMISSIONERS** 

\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_ , County Clerk and Recorder of said county do hereby certify that this accompanying plat of Mountain Foothills Estates, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby

Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREO 200 , and entered in "Inasmuch as the dedication of park land within the platted area of Modelain Foothills Estates, Phase 1 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in

ovisions of Title 76, Chapter 3, Mar

pereunto affixed the seal of Lincoln County, Montana this

County Clerk and Recorder Lipcoln County, Montana

arquardt & 285 1st Ave. E.N.

Kalispell, Mt 59901

fax: (406) 755-3055

NOTE: All driveways shall conform to the Lincoln County Subdivision Regulations Road Standards and shall not

CERTIFICATE OF SURVEYOR

RONALD A. PEARSON, 9008LS

DAWN MARQUARDT Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

STATE OF MONTANA

Instrument Record No. 2/7/17?

Date: January 30, 2008 Revision Date: June 27, 2008 Project Name: Hansberry Final Project Number: 06-192 Filename: Final\_P1\_R2 Drawn By: Augusta

SHEET 2 OF 2 SHEETS Mail Del. Approval P.F.9998 doc.# 217176 Covenants 5324/102

, 200\_

OWNERS/ WILDERNESS DEVELOPMENT L.L.C. FOR: SHELLEY L. GERMANN MICHAEL S. SCHLINGER TRUST

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 12, 2008

THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

Lots 220, 221, 222, 223 & 224 of the Wilderness Club, Phase 1 in Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 4.094 acres of land all as shown hereon.

Subject to and together with easements as shown hereon.

Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 220A, 221A, 222A, 223A & 224A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS DEVELOPMENT L.L.C. HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C Residing at EUCEKA
My Commission Expires 9-17-2011 NOTARIAL SEAL STATE OF MONTAIN This instrument was signed and acknowledged before me on by SHELLEY L. GERMANN. NOTARIAL SEAL My Commission Expires State of California ATTALANIAM County of <u>Orange</u> Subscribed and sworn to (or affirmed) before me on this \_ day of November\_\_\_\_, ANNE R. JUSTUS Commission # 1686008

(1) Michael S. Schlinger proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,) proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of 4000 000 4.

STATE OF MONTANA

Sheet 1 of 2 Sheets PM # 676

Instrument Record No.2/46/0

Date: August 8, 2008 Project Name: NorcalBLA

Field Crew: BP SW Revision Date: n/a Project Number: 08-142 Filename: Amd220-224 Drawn By: A

arquardt &

fax: (406) 755-3055

Kalispell, Mt 59901

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Notary Public - California

Orange County

My Comm. Expires Aug 4, 2010

## A PLAT OF

# "TWO LAKES SUBDIVISION" AMENDED LOT 2, CRYSTAL ACRES SUBDIVISION, PLAT NO. 6803

E ½, SECTION 24, T.27N., R.28W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: JOHNSON & BRUNDAGE DATE: SEPTEMBER,

2008

#### LEGAL DESCRIPTION ~ TWO LAKES SUBDIVISION

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East  $\frac{1}{2}$ , Section 24, Township 27 North, Range 28 West, P.M.,MT., containing 17.86 acres and more particularly described as follows:

Commencing at the east one-quarter corner of said Section 24, a 3 1/4 inch diameter aluminum capped monument marked Hughes, 7322LS; Thence S00°03'33"E, 311.63 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 40.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 438.16 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 200.38 feet to a set 5/8" diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 32.36 feet to an unmarked computed point; Thence S89°59'24"W, 38.79 feet to a 1 1/2 inch diameter unmarked pipe and the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 38.79 feet to an unmarked computed point; Thence N89°59'24"E, 32.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 200.38 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 438.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 40.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 195.84 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 146.47 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 173.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°02'37"W, 222.71 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°56'12"E, 56.62 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 116.74 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 39.96 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 139.95 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 222.63 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to an unmarked 5/8 inch diameter rebar; Thence S89°54'11"W, 173.78 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11'16"W, 90.77 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°52'06"W, 132.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 84.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 50.00 feet a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:

Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 29.99 feet; Thence N06°59'31"W, 29.66 feet; Thence N23°30'58"W, 37.52 feet; Thence N44°57'58"W, 8.75 feet; Thence N44°58'06"W, 50.56 feet; Thence N63°43'35"W, 43.77 feet; Thence N67°26'40"W, 29.03 feet; Thence N67°26'42"W, 26.92 feet; Thence N76°17'32"W, 47.58 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W, 41.07 feet Thence S74°11'13"W, 38.74 feet; Thence S64°41'17"W, 82.02 feet; Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet; Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet;

Thence N07°54′52″E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24′54″E, 19.08 feet to an unmarked 5/8 inch diameter rebar; Thence N89°51′53″E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence N89°45′09″E, 63.78 feet to an unmarked 5/8 inch diameter rebar; Thence N00°18′16″W, 98.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18′16″W, 48.37 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18′16″W, 182.95 feet to a 1 1/2 inch diameter unmarked pipe; Thence N00°18′16″W, 30.73 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18′16″W, 30.73 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18′16″W, 149.98 feet to a 1 1/2 inch diameter unmarked pipe; Thence N35°28′23″E, 152.58 feet to a 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007.

## HISTORY OF SURVEYS

1954 - Irregular Plat No. 269, Miller, 402S

1966 - Irregular Plat No. 1182, Unnamed Surveyor

1968 - Irregular Plat No. 2268, Bishop, 1834S 1973 - COS No. 2112, Wheeler, 394ES

1976 - Retracement, COS No. 285, Putnam, 4373S

1991 - Retracement, COS No. 1915, Pearson, 9008LS 1993 - Boundary Line Adjustment, COS No. 2157, Davis, 49755

1993 - Boundary Line Adjustment, COS No. 2157, Davis, 4975S 1995 - Crystal Acres Subdivision, Plat No. 5422, Marquardt, 7328S

1996 - Boundary Line Adjustment, COS No. 2517, Davis, 4975S 2007 - Boundary Line Adjustment, Plat No. 6803, Hughes, 7322LS

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION - FINAL PLAT APPROVAL

Chairman, Lincoln County Commissioners

## AREA DETAIL

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#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Candy Johnson, Ron Johnson, and Jack Brundage, owners of record, hereby certify that the purpose of this survey and division of land is to create a 17 Lot Major sudivision, to be known as "Two Lakes Subdivision": Lot 1 being 1.00 acres; Lot 2 being 1.09 acres; Lot 3 being 1.04 acres; Lot 4 being 0.99 acres; Lot 5 being 1.01 acres; Lot 6 being 1.03 acres; Lot 7 being 1.00 acres; Lot 8 being 0.46 acres; Lot 9 being 0.48 acres; Lot 10 being 0.88 acres; Lot 11 being 1.22 acres; Lot 12 being 0.76 acres; Lot 13 being 0.72 acres; Lot 14 being 1.14 acres; Lot 15 being 1.95 acres; Lot 16 being 0.96 acres and the "Utility" Lot being 2.07 acres, a total of 17.86 acres, pursuant to 76-4-103, M.C.A.

Furthermore, we certify that, <u>Lot 16</u> is Exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

| 12/13/08                                  |
|-------------------------------------------|
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| 12-13-08                                  |
| Date                                      |
| 12 1308                                   |
| Date                                      |
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| hown on Plat No. 6803 between the Fact IV |
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hereon, is provided by a 60' wide access and utilities easement being constructed to Lincoln County primary road standards.

Wah 7. Jugha 7322LS Voc. 15, 2008

I hereby certify that physical and legal access to Two Lakes Subdivision, as shown

ACCESS CERTIFICATION

Alvah F. Hughes, PLS/7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer

Date 12/15/08

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

Wah 7 Jughes 73324 Voc 15 2008
Alvah F. Hughes PLS, 7822LS
Date

Examined this Land Surveyor'S CERTIFICATION

Examined this day of December 1

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this day of Dec 2003, at 11.50 clock AM.

Lincoln County Clerk & Recorder Deputy

Loc. # 216064

PLAT NO. 6957

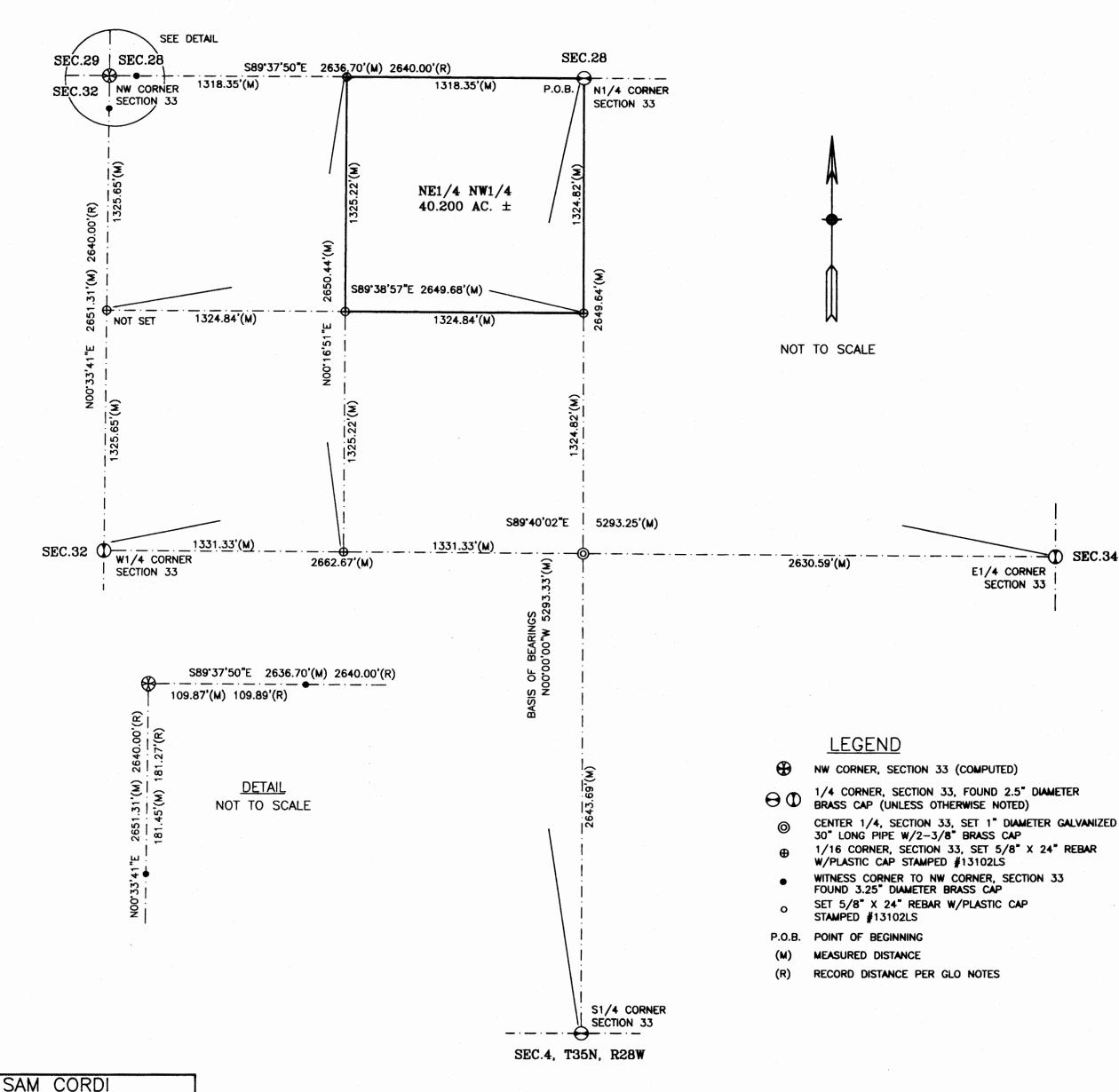
SHEET 2 OF 2

HUGHES 7322 LS OWNERS: MARK PETRIE DATE: MAY 14, 2008

# FINAL PLAT OF PHILLS LAKE SUBDIVISION

NE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.

LINCOLN COUNTY, MONTANA



REGISTERED LAND SURVEYOR 974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)—862—9977

SUBDIVISION OF THE NW1/4 OF SECTION 33

#### CERTIFICATE OF DEDICATION

I, Mark Petrie, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one—quarter of the Northwest one—quarter (NE1/4NW1/4) of Section Thirty—three (33), Township Thirty—six North (T36N), Range Twenty—Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00°00'00"East 1324.82 feet along the easterly boundary of said Northwest one-quarter (NW1/4) of Section Thirty-three (33) to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirty-three (33); thence North89°38′57″West 1324.84 feet along said southerly boundary to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirty-three (33); thence North00°16′51″East 1325.22 feet along said westerly boundary to the northerly boundary of said Section Thirty-three (33); thence South89°37′50″East 1318.35 feet along said northerly boundary to the point of beginning and containing 40.200 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phills Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PHILLS LAKE SUBDIVISION, Lincoln County, Montana.

Mark Petrie

County of Lincoln ) SS

On this 15th day of 15th day o

Signature

M. Kate Dierman

Print Name

Notary Public for the State of Montana

Residing at Eureka, Mr.

My Commission expires 10/10/2011



#### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PHILLS LAKE SUBDIMISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the\_\_\_\_\_\_ day of\_\_\_\_\_\_, \_\_\_\_\_. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

#### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 184 day of December, 2008

Nancy tratter Little By Montana Vogel

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

RONALD A PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln
SS

Filed on the 18 day of 20 C

A.D. 2008 at 11:14 o' clock A M.

CLERK MODE CORDERS

INSTRUMENT REC. NO. 216056

SHEET 2 OF 2

PLAT NO. 6956

## CORRECTED PLAT

# PARK AREA, "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2", PLAT No. 6651

GOVT. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSCO TRUST COMPANY DATE: SEPTEMBER 2008

#### LEGAL DESCRIPTION

#### "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 AND 2"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lots 1 and 2, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N 1 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a % inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning: Thence along said northerly boundary of Westland Subdivision, Montway Commercial Park and Hamann Homes, S89°45'56"W, 1140.65 feet intersecting the easterly right—of—way limits, said limits 25 feet from Hamann Avenue centerline, a % inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said limits, N00°18'27"W, 365.28 feet, a % inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 45 foot radius curve to the right through a delta angle of 120°03'24", arc length of 94.29 feet to point of tangency intersecting the southerly right—of—way limits, said limits 25 feet from West Horseshoe Drive centerline, a % inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S60°15'03"E, 218.38 feet, a % inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 101.45 foot radius curve to the left through a delta angle of 19°06'07", arc length of 33.82 feet to point on curve, a set % inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said curve for a 101.45 foot radius curve to the left through a delta angle of 59°45'17", an arc length of 105.80 feet to point on curve, a set % inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along northerly boundary of Block 2, said subdivision, N89°46'24"E, 759.16 feet intersecting the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, a set % inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning, containing ±7.772 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

#### LEGAL DESCRIPTION - REMAINDER, NOT A PART OF

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N 1 corner, Sections 3 and 4, T.30N., R.31W; Thence S89'48'20"W, 290.85 feet to a 1/2 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00'09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Reginning:

Thence along northerly boundary of Block 2, "Creek View Estates Subdivision", S89'46'24"W, 759.16 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00'20'48"W, 41.41 feet intersecting the easterly right—of—way limits, said limits 25 feet from East Horseshoe Drive centerline, a set ½ inch diameter rebar with plastic cap marked Hughes, 7322LS; and point on curve for a 101.45 foot radius curve to the left through a delta angle of 27'19'23", an arc length of 48.38 feet to point of tangency on said limits, a ½ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N13'34'10"E, 196.74 feet, a ½ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary line between Parcels "A" and "B", Certificate of Survey No. 3449AE, N89'46'23"E, 630.91 feet to the southwesterly boundary of Park Area, a set ½ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S43'01'45"E, 89.38 feet, a set ½ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, S00'09'30"W, 209.42 feet, a set ½ inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning for the Remainder, containing ±4.540 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

#### LEGAL DESCRIPTION - PARK AREA

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "B", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N  $\frac{1}{18}$  corner, Sections 3 and 4, T.30N., R.31W; Thence S89'48'20"W, 290.85 feet to a  $\frac{5}{18}$  inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00'09'30"E, 616.65 feet, a set  $\frac{5}{8}$  inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Regioning:

Thence along westerly parcel boundary of record Warranty Deed, Book 260, Page 934, S00'09'30"W, 66.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along soid boundary, S00'09'30"W, 65.58 feet, a % inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southwesterly boundary of Park Area, N43'01'45"W, 89.38 feet, a set % inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N43'01'45"W, 225.13 feet to the westerly boundary of Park Area, a set % inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of Park Area, N00'13'36"W, 288.84 feet intersecting the southerly limits of Burlington Northern—Santa Fe Railroad and Second Street Extension, a set % inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S65'01'00"E, 155.97 feet intersecting the "record diverted course of Flower Creek", a computed point; Thence along said channel, S08'04'00"W, 117.85 feet, a computed point; Thence along said channel, S13'00'00"E, 94.00 feet, a computed point; Thence along said channel, S32'00'33"E, 132.33 feet, a set % inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing 1.294 acres. Subject to and together with all appurtenant easements of record.

#### PARK DEDICATION

The Park Land shown on this plat was conveyed unto THE CITY OF LIBBY by "Warranty Deed" Book 309, Page 202 filed December 12, 2006 by "Lincoln Counuty Clerk and Record's". Metes and Bound description is correct however; acerage shown on said Deed of 1.249 should be 1.294 acres.

#### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

#### BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a  $\frac{5}{16}$  inch diameter rebar marked 9958LS and the Northeast corner of Section 4. a BLM bross cap.

#### HISTORY OF SURVEY

1958, Subdivision Plat No. 2304, "Hamann Homes", Ira C. Miller, 402S

1963, Subdivision Plat No. 2402, "Harmann Homes Addition", Jack W. Ninneman, 534ES

1968, Irregular Plat No. 1455, Lawrence J. McCarthy, 1741S

1976, Subdivision Plat No. 2782, "Montway Commercial Park, Melvin D. Lauteren, 4232S

1994, Certificate of Survey No. 2210, Kenneth E. Davis, 4975S

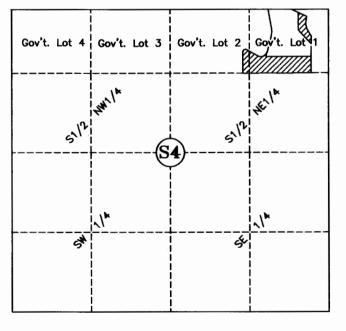
1998, Subdivision Plat No. 13374S, "Westland Subdivision", James R. Staples, 9958LS

2004, Certificate of Survey No. 3285RB, Kenneth E. Davis, 4975S

2005, Certificate of Survey No. 3449AE, Alvah F. Hughes, 7322LS

2005, Subdivision Plat No. 6651, "Creek View Estates Subdivision", Alvah F. Hughes, 7322LS

#### VICINITY DIAGRAM



#### PURPOSE OF CORRECTION AND OWNER'S CERTIFICATION

We, <u>Pensco Trust Company. Custodian FBO James M. Beasley and Kerry L. Beasley IRA.</u> hereby certify that the purpose of this survey is to re—define the Park Area of "Creek View Estates Subdivision, Blocks 1 and 2", containing 1.294 acres; pursuant to M.C.A. 76-4-103.

Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. BETCF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. Bet CF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. Bet CF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. Bet CF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. Bet CF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. Bet CF Date Pensco Trust Company, Custodian FBØ Kerry L. Beasley IRA Acct. No. Bet CF Date Pensco Trust Company 
ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of a life (1)

County of San Francisco, by the above named person(s), on this 19

day of **September** 200**8**. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: 5F, CA My Commission expires: April 17, 2011

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Corrected Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Regulations adopted pursuant thereto.

Wah 2 Make 732245 09/23/

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this \_\_\_\_day of \_\_\_\_\_200\_\_, A

Ronald A. Pearson, PLS 9068LS Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 17th of 200 A.D.

Official, Sky of Libby Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments as and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Lincoln County Treasurer

Date

ALVAH F.

HUGHES 7322 LS

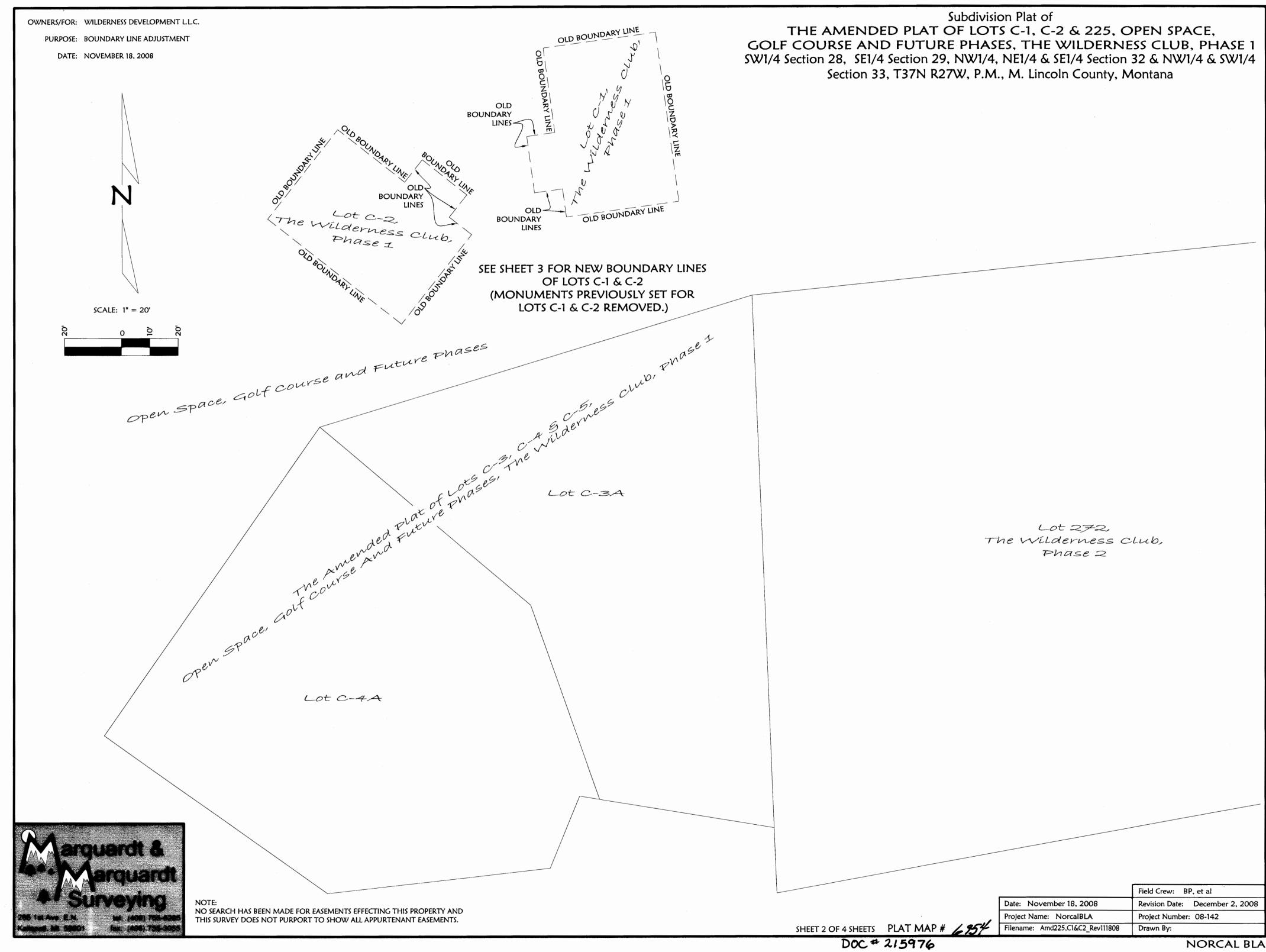
CLERK AND RECORDER'S CERTIFICATION

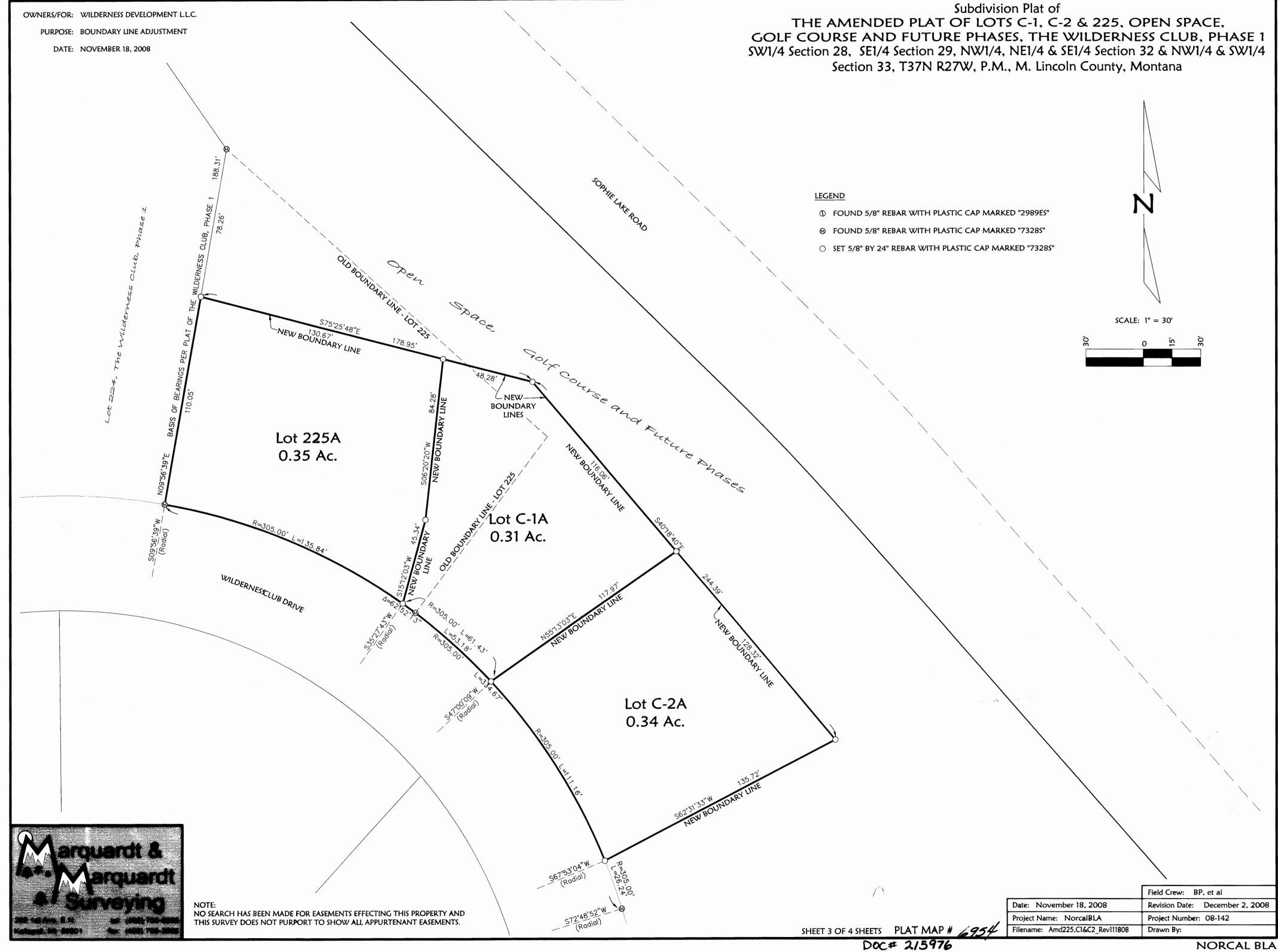
PLAT No. 6955

SHEET 2 OF 2

2/6046







OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of

THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land,

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 corner, Section 32;

Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;

Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East

660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;

Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet;

Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;

Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;

Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and

North 89°33'14" East 850.57 feet;

Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet;

Thence North 16°14'13" West 275.51 feet;

Thence North 16°39'29" West 275.63 feet;

Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;

Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;

Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet;

Thence North 15°04'19" West 204.23 feet:

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;

Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet:

Thence North 12°00'52" East 25.30 feet;

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;

Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;

Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom lots platted in The Wilderness Club, Phase 1.

Also excepting therefrom lots platted in The Wilderness Club, Phase 2. Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.

Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1,

containing 548.91 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lots C-1A, C-2A & 225A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

County of LINCOLN

This instrument was acknowledged before me on the strument was acknowledged before which was acknowledged before which was acknowledged before which was a



NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

ORIGINAL OPEN SPACE HAS BEEN ADJUSTED

THIS SURVEY PAGE 3 OF 4.

Lincoln County Examining Land Surveyor Ronald A. Pearson, 9008LS

Ø**FR**TIFICATE OF SURVEYOR QUARDT DAWN MARQUARDT

Registration No. 73285

<u>Nancy Irotter Sutton by Jone Kinder</u> Treasurer, Mincoln County, Montana

Filed on the 2 day of Security, 2008, A.D., at 3:50 o'clock pm.

Instrument Record No. 2/5976 SHEET 4 OF 4 SHEETS PLAT MAP #

Field Crew: BP, et al Date: November 18, 2008 Revision Date: December 2, 2008 Project Name: NorcalBLA Project Number: 08-142 Filename: Amd225,C1&C2 Rev111808 Drawn By:

Subdivision Plat of OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C. & THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 PURPOSE: BOUNDARY LINE ADJUSTMENT SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 DATE: NOVEMBER 13, 2009 Section 33, T37N R27W, P.M., M. Lincoln County, Montana Lot C-2, The Wilderness Club, Phase 1 LEGEND O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" - - - OLD BOUNDARY LINE NOTE: PINS SET PREVIOUSLY AT THE CORNERS OF LOTS C-3, C-4 & C-5 WERE REMOVED. SCALE: 1'' = 30'OLD LOT / BOUNDARY / Lot C-3A 0.37 Acre Lot 272, The Wilderness Club, Phase 2 Lot C-4A 0.38 Acre OLD LOT -BOUNDARY Lot C-4, OLD LOT-The Wilderness Club, BOUNDARY Lot C-5, phase 1 The Wilderness Club Phase 1 80'43'18"E NEW BOUNDARY LINE Lot C-5A 0.31 Acre Field Crew: BP, et al Date: Nov. 13, 2008 Revision Date: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Project Name: NorcalBLA Project Number: 08-142 SHEET 2 OF 3 SHEETS PLAT MAP # 6953 Filename: AmdC3,C4&C5 S1Rev1113 Drawn By: Doc# 215972 NORCAL BLA OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of

THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

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Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;

Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;

Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet;

Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;

Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;

Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;

Thence North 07°09'50" West 253.85;

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Thence North 16°39'29" West 275.63 feet;

Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;

Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;

Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet;

Thence North 15°04'19" West 204.23 feet;

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;

Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet;

Thence North 12°00'52" East 25.30 feet;

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;

Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West

1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom lots platted in The Wilderness Club, Phase 1.

Also excepting therefrom lots platted in The Wilderness Club, Phase 2.

Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1, containing 548.91 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots C-3A, C-4A & C-5A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

This instrument was acknowledged before me on **2008** by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.

Printed Name: hannen m Wolled Notary Public for the State of Residing at Pureta

My Commission Expires 9-17-2011



NATA O MI MARQUARDT 7328 LS

CERTIFICATE OF SURVEYOR

Ronald A. Pearson, 9008LS

DAWN MARQUARDT Registration No. 73285

Mancy Trotter Dutton by Joni Kinden, Clube Treasurer, Wicoln County, Montana

STATE OF MONTANA

Instrument Record No. 2/5972 SHEET 3 OF 3 SHEETS PLAT MAP # 695

Field Crew: BP, et al Date: Nov. 13, 2008 Revision Date: Dec. 2, 2008 Project Name: NorcalBLA Project Number: 08-142 Filename: AmdC3,C4&C5 S1Rev1113 Drawn By:

NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

LINCOLN COUNTY MONTANA

# A PLAT OF: FISHER RIVER RETREAT

In the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29, Twp. 27 N., R. 29 W., P.M.M.

For: Jacoby Development, L.L.C. Date: August 2007

Acreage of Lots 1-5: 32.50± Acreage of Remainder: 35.92± Total Acreage: 68.42±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets for residential use as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

# DESCRIPTION OF FISHER RIVER RETREAT

A tract of land located near Libby, Lincoln County Montana lying in the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29, Twp. 27 N., R. 29 W., P.M.M. contains Lots 1-5 for a total acreage of 32.50 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the northeast corner of Section 30 and the northwest corner of Section 29, Twp. 27 N., R. 29 W., P.M.M.; thence, along the north section line of said Section 29 S89°13'08"E 186.82 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Fisher River; thence, continuing on said section line S89°13'08"E 71.66 feet to a computed point located on the approximate centerline of said Fisher River; thence, leaving said section line along said centerline of Fisher River S15°26'46"E a total distance of 898.74 feet to a computed point; thence, S04°30'01"W 101.26 feet to a computed point; thence, leaving said centerline S75°42'46"W 86.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to Fisher River; thence, \$75°42'46"W 1127.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line N13°07'44"W 263.36 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 259.17 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 262.30 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 104.30 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N27°09'40"W 67.64 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 95.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 261,14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S89°48'00"E 999.94 feet to the point of beginning.

The aforedescribed Lots 1-5 and contains a total acreage of 32.50 acres more or less, and is subject to and together with all other appurtenant easements of record.

| Dated this 6th day of May                             | , 2008 A.D.                    |
|-------------------------------------------------------|--------------------------------|
| 12 Minles                                             | , 200 120                      |
| acoby Development, L.C.                               |                                |
| TATE OF MONTANA                                       |                                |
| County of Lincoln                                     |                                |
|                                                       | 2008 A.D. before me, a Notary  |
| ublic in and for the State of Montana, personally app |                                |
| nown to me to be the persons whose names are subsc    | ribed to the within instrument |
| and acknowledged to me that they executed the same.   |                                |
| Notary Public My Commission                           | 7/16/11                        |
| DESCRIPTION OF REMAINDER                              | n typuca                       |

A tract of land located near Libby, Lincoln County Montana lying in the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29, Twp. 27 N., R. 29 W., P.M.M. contains a total acreage of 35.92 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line N13°07'44"W 235.07 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N75°42'46"E 1127.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Fisher River; thence, N75°42'46"E 86.14 feet to a computed point located on the approximate centerline of the Fisher River; thence, along said centerline \$04°30'01"W 462.26 feet to a computed point; thence, \$37°56'37"W 299.55 feet to a computed point; thence, S00°23'48" 187.57 feet to a computed point; thence, S16°35'37"W 322.90 feet to a computed point; thence, S29°04'15"W 319.98 feet to a computed point; thence, S34°16'02"W 73.67 feet to a computed point; thence, S00°28'54"W a total distance of 1278.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of said U.S. Highway No. 2; thence, along said centerline on the arc of a curve to the right a distance of 321.91 feet, turning through a delta angle of 11°16'40", and having a radius of 1635.45 feet to a computed point; thence, on a spiral curve to the right a distance of 229.66 feet, and having a chord bearing of N16°35'59"W; thence, N13°01'49"W 578.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°57'16E 67.61 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°01'49"W 423.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°31'44"W 749.35 feet to the point of beginning.

The aforedescribed tract contains a total acreage of 35.92 acres more or less, and is subject to and together with all other appurtenant easements of record.

| minor subdivision, during the month of August 2007, In accordance with the provisions                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and |
| that the said plated was laid out on the ground according to law.                                                                                                             |
|                                                                                                                                                                               |
| Decinis Zo y of November , 2008 A.D.                                                                                                                                          |
| 1975-                                                                                                                                                                         |
| Keineth E. Davis Registered Land Surveyor No. 4975-S                                                                                                                          |
| LEGAL AND PHYSICAL ACCESS                                                                                                                                                     |
| LEGAL ALL ACCESS                                                                                                                                                              |
| I hereby certify that legal and physical access to all lots within this subdivision is                                                                                        |
| provided by: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                            |
| the daving surface is approximately 20 feet wide                                                                                                                              |
| 1975-S                                                                                                                                                                        |
| Kenneth E. Davis Registered Land Surveyor No. 4975-S                                                                                                                          |
| COUNTY CENTIFICATE OF FINAL PLAT APPROVAL                                                                                                                                     |
| The County Commission of Lincoln County, Montana does hereby certify that it has examined                                                                                     |
| this subdivision plat and having found the same to conform to law, approves it, and hereby                                                                                    |
| accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3 day of 2008, A.D.                                             |
|                                                                                                                                                                               |
| (Signature of Commissioners) ATTEST:                                                                                                                                          |
| (Signature of Clerk and Recorder)                                                                                                                                             |
| John 10mg                                                                                                                                                                     |
|                                                                                                                                                                               |
|                                                                                                                                                                               |
| TREASURER CERTIFICATION                                                                                                                                                       |
| I hereby certify that all real property taxes and special assessments assessed and levied on the                                                                              |
| land to be divided have been paid. Dated this 15t day of Decombin 2008 A.D.                                                                                                   |
|                                                                                                                                                                               |
| I ancy valle sutting by Jone 10gel                                                                                                                                            |
| Treasmer Lincoln County Montana                                                                                                                                               |
| CERTIFICATION OF EXAMINING LAND SURVEYOR:                                                                                                                                     |
| Approved this 2 day of December , 2008 A.D.                                                                                                                                   |
| pprotectins C day of Cockwasse , 2006 A.D.                                                                                                                                    |
| - 200 D                                                                                                                                                                       |
| Ronald A. Pearson Registered Land Surveyor No. 9008 LS                                                                                                                        |
| STATE OF MONTANA                                                                                                                                                              |
| COUNTY OF LINCOLN                                                                                                                                                             |
| 1t King I I                                                                                                                                                                   |
| Filed on this 4 day of Manha , 2008 A.D. at 9:45                                                                                                                              |
| O'clock A.m.                                                                                                                                                                  |
| Janemy D. Lour by Lanne Penner                                                                                                                                                |
| County Clerk and Recorder Deputy                                                                                                                                              |
|                                                                                                                                                                               |
|                                                                                                                                                                               |
|                                                                                                                                                                               |

I, Kenneth E. Davis do hereby certify that a survey was made of Fisher River Retreat, a

RENNETALE. 1935.9

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 08/29/07
DRAWN BY: MDM

FILE: t27r29s30.DWG

PAGE 2 OF 2

Dec 215836

PLAT NO. 4 6952

LINCOLN COUNTY MONTANA

# A PLAT OF:

NORTH SHORE SUBDIVISION

(Amended "Remainder" of Bull Lake Estates Plat No. 6351) In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M. For: Bull Lake Estates L.L.C. Date: November 2008

TOTAL ACREAGE: 65.42 ACRES±

**EXEMPTIONS** 

·新国教授中国被任任 (4)

The east boundary of Lot 1 of North Shore Subdivision was established with monuments set on the "Common Area" as shown on Bull Lake Estates Plat No. 6531.

Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

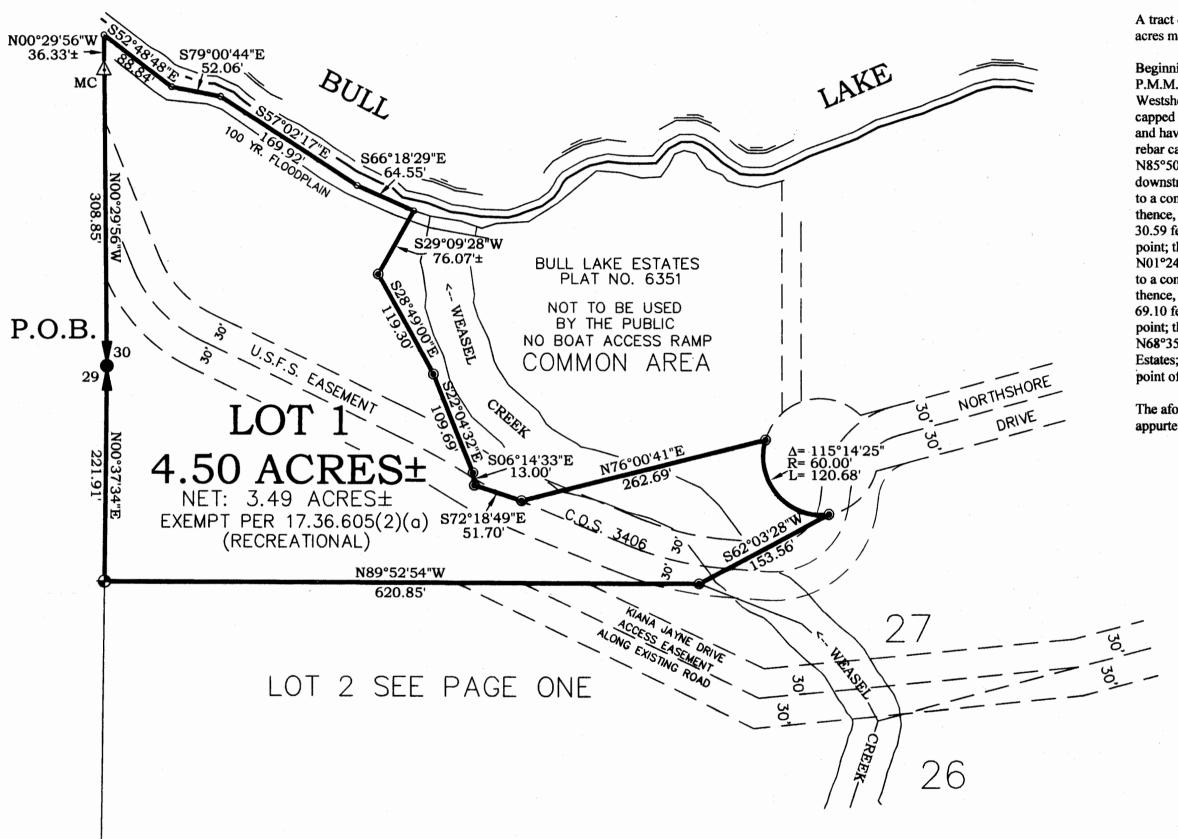
Lot 1 Lot 2 A are exempt from sanitation review by the Department of

#### DESCRIPTION OF LOT 2 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 60.92 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°54'00"E 1623.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot county roadway; thence along said west right-of-way, N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18'45"E 692.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence, N85°50'26"W a total distance of 470.10 feet± to a computed point located on the approximate centerline of Weasel Creek; thence downstream, the following twenty two (22) courses; N02°28'28"W 26.60 feet to a computed point; thence, N45°23'20"E 129.16 feet to a computed point; thence, N30°51'05"E 84.20 feet to a computed point; thence, N46°36'04"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'39"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'35"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline of Weasel Creek, N68°35'49"W 115.39 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner of Lot 27 of said Bull Lake Estates; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°37'34"W 2420.63 feet to the

The aforedescribed Lot 2 of North Shore Subdivision contains 60.92 acres more or less and is subject to and together with all appurtenant easements of record.



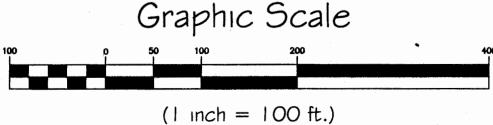
### Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S**
- FOUND 3 1/4 INCH DIA. BRASS BLM **MEANDER CORNER**
- COMPUTED POINTS

FOUND 3 1/4 INCH DIA. BRASS BLM **MONUMENT** 

FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT

() RECORD PER C.O.S. 3406



Davis Surveying Inc.

FILE: t283304rc.dwg

TROY, MONTANA (406)295-5441 DATE: 01/02/04

DRAWN BY: CJR

PLAT NO. 6950 SHEET 2 OF 2

# A PLAT OF: KEELER VIEW

(Amending Lot 1 of Stanley View Plat No. 6668)
In Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources
TOTAL: 24.94 ACRES±

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as, Keeler View,

#### **DESCRIPTION OF KEELER VIEW**

Lincoln County, Montana.

A tract of land near Troy, in Lincoln County, Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., being Lot 1 of Stanley View per Plat No. 6668, containing Lots 1, 2, and 3, for a total acreage of 24.94 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the southwest corner of Lot 1 of Stanley View per Plat No. 6668; thence, S82°07'23"E 693.93 feet to along the south line of said Lot 1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S82°07'23"E 863.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way Camp View Drive a 60.00 foot easement; thence continuing, S82°07'23"E 30.65 feet to a computed point located on the centerline of said Camp View Drive and having a radial bearing of S86°21'58"W; thence along said centerline, the following eleven (11) courses; on the arc of a curve to the left, a distance of 146.07 feet, turning through a delta angle of 14°25'28", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right a distance of 270.69 feet, turning through a delta angle of 36°04'04", and having a radius of 430.00 feet, to a computed point having a radial bearing of S71°59'46"E; thence continuing on the arc of a curve to the right, a distance of 258.21 feet, turning through a delta angle of 34°24'20", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 130.76 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet, to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet, to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and the centerline of Timber Lane, a 60.00 foot easement; thence, along said centerline, the following seven (7) courses; S38°06'31"W 176.49 feet to a computed point; thence on the arc of a curve to right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 506.81 feet to a computed point; thence, S65°05'16"W 448.61 feet to a computed point; thence continuing, S65°05'16"W 368.24 feet to a computed point; thence on the arc of a curve to the left, a distance of 302.45 feet, turning through a delta angle of 43°19'20", and having a radius of 400.00 feet, to a computed point; thence, S21°45'56"W 83.20 feet to a computed point; thence, S82°07'23"E 30.90 feet to the point of beginning.

The aforedescribed Keeler View contains Lots 1, 2, and 3, with their respective acreage's of 7.60, 6.21 and 11.13 acres more or less, for a total acreage of 24.94 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

| Dated this     | day of      | MAY                                  | 2007 A.D       |                   |        |         |     |
|----------------|-------------|--------------------------------------|----------------|-------------------|--------|---------|-----|
| Alms !         | Jelen       | and $\lambda$                        | ennett )       | Keslen            |        |         |     |
| & S Resources  | S           |                                      |                |                   |        |         |     |
|                |             |                                      |                |                   |        |         |     |
| STATE OF MO    |             |                                      |                |                   |        |         |     |
| County of Linc | oln         | -                                    |                |                   |        | ·       |     |
|                | day of      |                                      | , 200          | 7 A.D. before me  | , a /  | al Stop | lus |
|                |             | te of Montana,<br>ne to be the perso | ns whose names | are subscribed to |        |         |     |
|                |             | dged to me that t                    |                |                   |        |         |     |
| Luci           | 1410        | Luman                                | . Loż          | sion Expires      | 5 2007 | •       |     |
| No             | tary Public |                                      | My Commis      | sion Expires      |        |         |     |
|                |             |                                      | e gift of      | *                 |        |         |     |

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 08/15/06

DRAWN BY: CJR FILE: S&S.DWG

Sinal plat appeared p. 1- 9861 Doc 215081 Sanitary Restriction Remard p. 1- 1062 Doc 215082 Platting Certificate P.F. 9863 Doc 215089 Notione wheel plus p.F. 9864 Doc 215086 Covenante Doc 2 15086 5 322/285

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Keeler View, a minor subdivision, during the month of May 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

te thin for day of 100 UST 2007 A.D.

DAVIS
4975 S

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify in legal and physical access to all lots within this subdivision is residen by:

The proving surface is approximately the reflect wide.

Registered Land Surveyor No.

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26day of 2006 A.D.

Money Trotter Sutton by Amileiden Clerk

Treasurer Tratlein County Montana 4/08 /

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5th day of 2007, A.D.

(Signatures of Commissioner)

(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 18 day of \_\_\_\_\_\_\_2007 A.D.

Andrew Belski) Registered Land Surveyor No. 14731PLS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 24 day of October 2008 A.D. at 9:25 O'clock 4 m.

Lammy J. Laure by Learning Sunning
County Clerk and Recorder Deputy

Dr. 2/5005 SHEET 2 OF 2 PLAT NO. 6942

# AMENDED PLAT

LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION
"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

FOR: ROBERT PIVAL JULY 2008

#### LEGAL DESCRIPTION "PARCEL "A"

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 2, "Erickson's Plot of Subdivision", Plat No. 49, being 0.059 acres and more particularly described as:

Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27′19″E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43′38″W, 487.76 feet to an unmarked computed point; Thence N00°00′00″E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right—of—Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00′00″E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence N00°00'00"E, 103.54 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right—of—Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non—tangent curve to the right, the radius point bears S36°17'41"W, 22,880.00 feet; Thence southeasterly along said Right—of—Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.059 acres. Subject to and together will all appurtenant easements of record.

#### LEGAL DESCRIPTION "PARCEL "B"

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 3, "Erickson's Plot of Subdivision", Plat No. 49, being 0.018 acres and more particularly described as:

Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27′19″E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43′38″W, 487.76 feet to an unmarked computed point; Thence N00°00′00″E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right—of—Way limits of a county road know as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING; Thence N00°00′00″E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right—of—Way limits of said "Vanderwood Road"; Thence along said limits, S89′58′44″E, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.018 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT "3A"

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., and within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.489 acres and more particularly described as:

Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right—of—Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence \$13\*53'49"W, 83.27 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly limits of said "Vanderwood Road"; Thence along said Right—of—Way limits, N89\*58'44"W, 70.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00\*00'00"E, 250.11 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right—of—Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline, and the point of curvature of a non—tangent curve to the right, the radius point bears \$36\*00'56"W, 22,880.00 feet; Thence southeasterly along said Right—of—Way limits, along an arc through a delta angle of 00°16'45", an arc length of 111.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence \$36\*47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.489 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 2B"

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.297 Acres and more particularly described as:

Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right—of—Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING:

Thence along said Right—of—Way limits, N89°58'44"W, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N13°53'49"E, 83.27 to a set 5/8 inch diameter

Thence along said Right—of—Way limits, N89°58 44 W, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N36°47'03"E, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right—of—Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non—tangent curve to the right, the radius point bears S36'27'00"W, 22,880.00 feet; Thence southeasterly along said Right—of—Way limits, along an arc through a delta angle of 00°09'22", an arc length of 62.34 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 110.55 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right—of—Way limits of said "Vanderwood Road"; Thence along said Right—of—Way limits, N89°58'44"W, 100.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.297 Acres. Subject to and together with all appurtenant easements of record.



#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Robert Pival, record owner, and James R. Hilliard. Estate Executor for Melvin J. Hilliard. now deceased, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

| Labet Find                                                           | 7-23-08 |
|----------------------------------------------------------------------|---------|
| Robert Pival                                                         | Date    |
| Janes R Hill                                                         | 7-23-08 |
| James R. Hilliard, Estate Executor for Melvin J. Hilliard (deceased) | Date    |
|                                                                      |         |

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

County of Lincoln, by the above named person(s), on this 3

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

Regulations adopted pursuant thereto.

Wah 7 Wishes 7322LS July 23

Alvah F. Hughes, PLS, 7322LS / Date

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# EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and lead on the parcel shown hereon are paid pursuant to Section 76-3-20763, M.C.A.

CLERK AND RECORDER'S CERTIFICATION

PLAT No. 683 RB Sheet 2 of 2

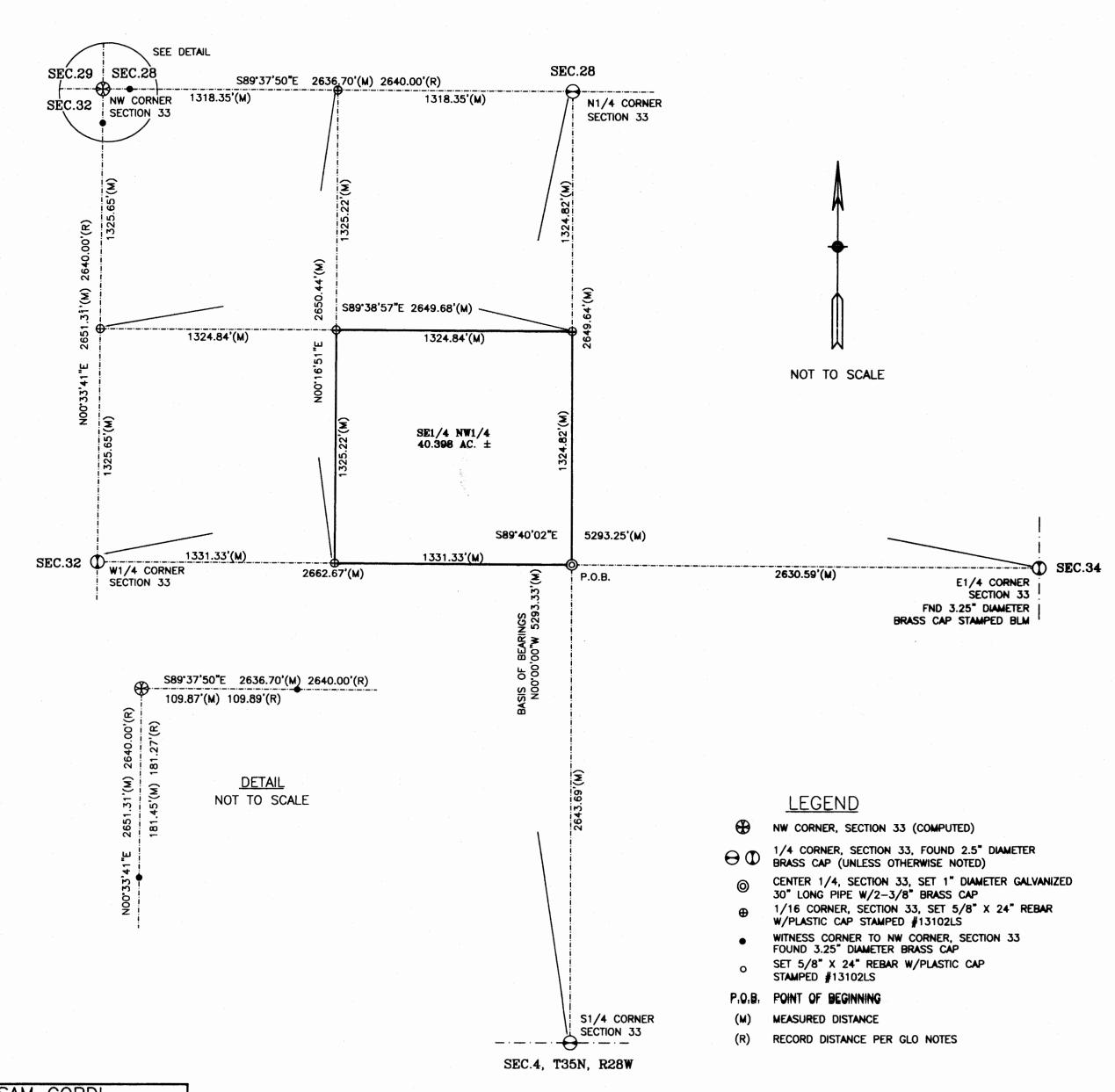
OWNERS: BRAD H. LINNELL

BRIAN LINNELL AND DIXIE LINNELL

DATE: MAY 14, 2008

# FINAL PLAT OF EAGLE CREST SUBDIVISION

SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M. LINCOLN COUNTY, MONTANA



SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937

PHONE: (406)-862-9977

SUBDIVISION OF THE NW1/4 OF SECTION 33 NOT TO SCALE

#### CERTIFICATE OF DEDICATION

We, Brad H., Brian, and Dixie Linnell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33), Township Thirty—Six North (T36N), Range Twenty—Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence North89°40'02"West 1331.33 feet along the southerly boundary of said Northwest one—quarter (NW1/4) of Section Thirty-three (33) to the westerly boundary of the Southeast one-quarter of the Northwest one-guarter (SE1/4NW1/4) of said Section Thirty-three (33); thence North0076'51"East 1325.22 feet along said westerly boundary to the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33); thence South89°38'57"East 1324.84' feet along said northerly boundary to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00'00'00"East 1324.82' feet along said easterly boundary to the point of beginning and containing 40.398 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phills Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EAGLE CREST SUBDIVISION, Lincoln County,

<u>, 2008</u> , before me, the undersigned, a Notary Public for the State of Mantana, personally appeared Brad H., Brian, and Dixie Linnell, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Notary Public for the State of Montana Residing at <u>Guveka</u>, <u>Montana</u>
My Commission expires <u>December 11</u> 3011

(). Rumolds

AMELA REYNOLDS NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires December 11, 2011

#### CERTIFICATION OF COUNTY COMMISSIONERS

\_, Chairperson of the Board of County Commissioners of Lincoln County,
County Clerk and Recorder of said County do hereby certify that this accompanying plat of EAGLE CREST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the exempt per section 76-3-621(3)(a), MCA.

County Clerk and Recorder

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

day of Sept Jancey Frottee Section by Loni Kinden LINCOLN COUNTY TREASURER, LIBBY, MONTANA Clerk

CERTIFICATE OF SURVEYOR SAMUEL COMPIREGISTRATION NO. 13102LS

EXAMINED

EXAMINED 50T. 12, 2008

RONALD A PEARSON EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA County of Lincoln

A.D. 2008 at 3:30 o' clock PM.

DEPUTY

INSTRUMENT REC. NO. 2/4424

SHEET 2 OF 2

PLAT NO. # 623/

Rose Augustion Dec 214421 P.F. 98/9 Ropione Weed plan poc" 214428 p.F. 98/8 plat approval DOE 219418 P.F. 9816 putting Perticula DOE 214419-p.F. 49817 Road Ulure aprin Doc 214422 p.F. 49820

# LINCOLN COUNTY MONTANA **MAJESTIC MOUNTAIN VIEWS**

C.O.S. NO 3584

In the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M. For: Jacoby Development, L.L.C.

Total acreage: 15.00± Date: May 2008

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

#### DESCRIPTION OF MAJESTIC MOUNTAIN VIEWS

A tract of land located near Libby, in Lincoln County Montana, lying in the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-5 for a total acreage of 15.00 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 1; thence, N00°08'21"E a total distance of 544.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°59'50"W a total distance of 1065.51 feet to a found 5/8 inch dia. rebar capped Block 7918-S located on the east right of way line of a 100.00 foot wide U.S. Highway No. 2 measuring 50.00 feet from the centerline thereof; thence, along said right of way line \$03°19'10"W a total distance of 738.88 feet to a found 5/8 inch dia. rebar capped Block 7918-S; thence, leaving said right of way N73°51'17"E 695.98 feet to a found 5/8 inch dia. rebar capped Block 7918-S; thence, S89°59'50"E a total distance of 441.44 feet to the point of beginning.

The aforedescribed Lots 1-5 contain 15.00 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Majestic Mountain Views, Lincoln County, Montana.

| Dated this /8 day of Uly                                                                                                                   | , 2008 A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hawld D. Jacoby men                                                                                                                        | when                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| STATE OF MONTHANA ORE GON                                                                                                                  | CONTRACTOR AT CONTRACTOR AND CONTRAC |
| County of Lincoln Josh & PHINE                                                                                                             | , 2008 A.D. before me, a Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| in and for the State of Mentana, personally appeared me to be the persons whose names are subscribed to to me that they executed the same. | 1 Harold D Jacoby known to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Notary Rublic                                                                                                                              | My Commission Expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

EXEMPTION

Lot 5 is exempt from sanitation review by the Department of Environmental pursuant to M.C.A. 76-4-125 (2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewege system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.



Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 11/13/06 DRAWN BY: MDM

FILE: T30R31S35DWG

PAGE 2 OF 2

**CERTIFICATE OF SURVEYOR** 

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Majestic Mountain Views, a minor subdivision, during the month of November 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a surprisher streets and dimensions of the lots are as shown hereon; and that the said on the ground according to law.

and physical access to all lots within this subdivision is

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of Usaux 2008 A.D.

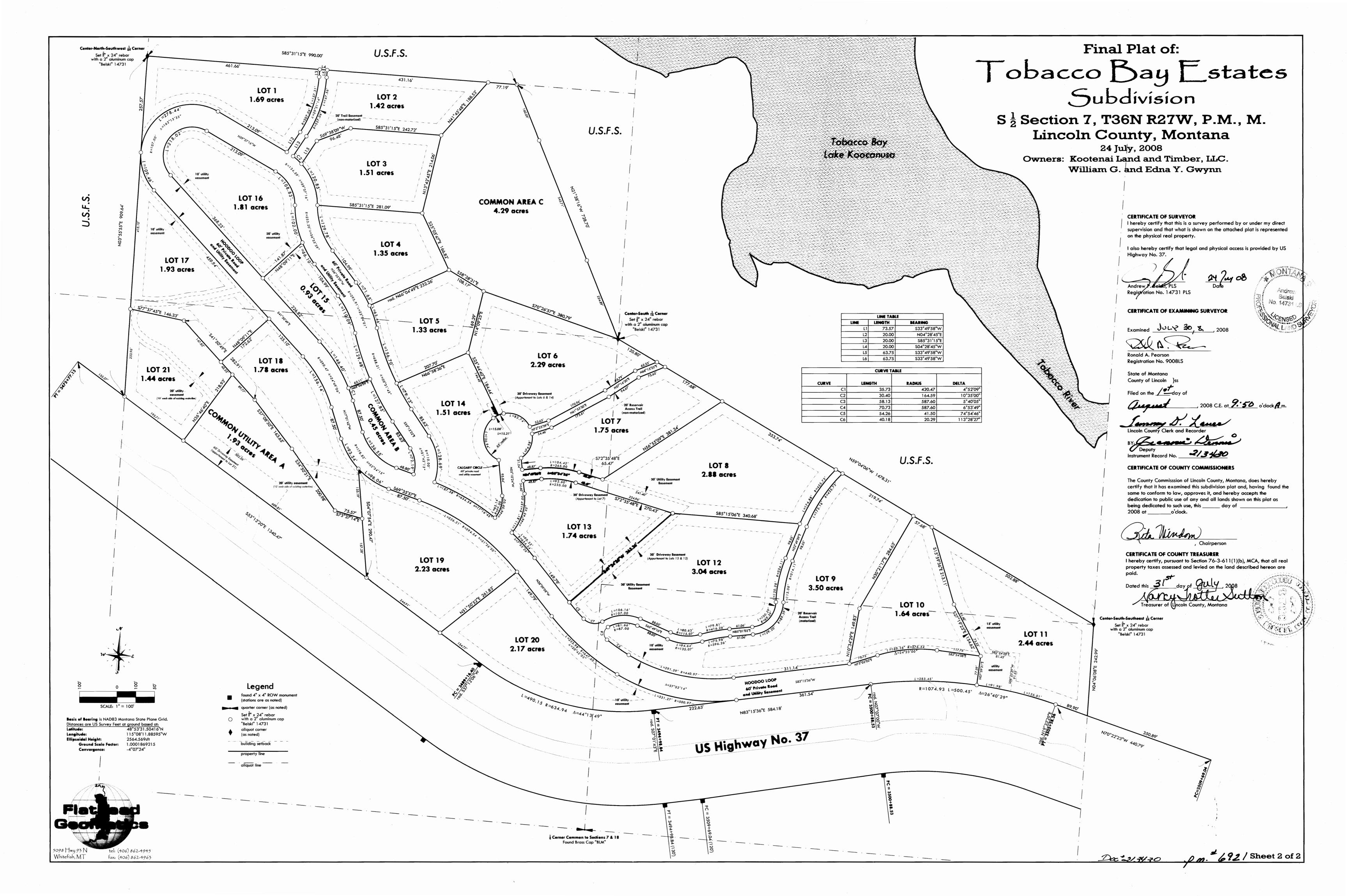
COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being

| dedicated to such use, this day | or                                |
|---------------------------------|-----------------------------------|
| (Signature of Commissioners)    | ATTEST:                           |
|                                 | (Signature of Clerk and Recorder) |
| born Jorge                      |                                   |
|                                 |                                   |
|                                 |                                   |
| CERTIFICATION OF EXAMININ       | NG LAND SURVEYOR:                 |
| Approved this 10 day of 0       | <u> </u>                          |
| Tall D. Vin                     | ·                                 |
| Ronald A Pearson                | Registered Land Surveyor No. 9008 |
| STATE OF MONTANA                |                                   |
| COUNTY OF LINCOLN               |                                   |
| *                               |                                   |

Platting Certificale p. F. & 9719 DOC-213702 Nopine Weed plan (p. F. & 9780 DOC 213703

Road agreement DOC" 213704 5 321/94

Fixel Plat approval p. F. 9777 Doc 213700 Sanitary Restrictions Remark g. F. 9778. Doc 213701



# A PLAT OF TOBACCO VALLEY BUSINESS PARK

W1/2 W1/2, SECTION 3 AND, SE1/4 NE1/4, NE1/4 SE1/4, SECTION 4, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY JULY 2008

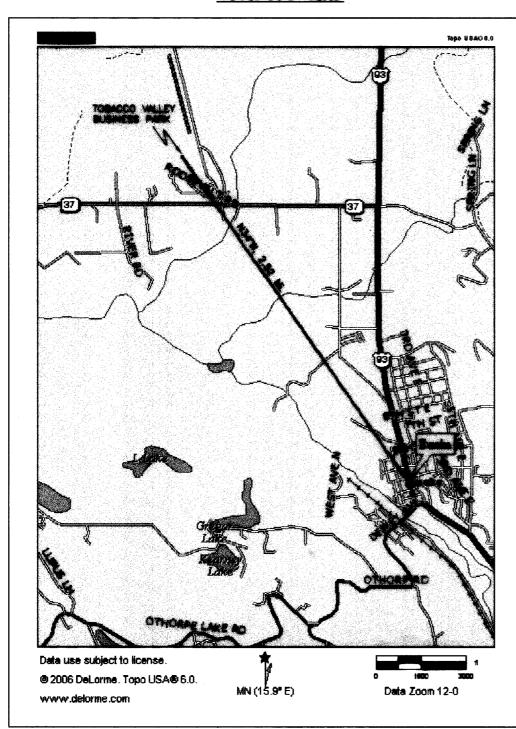
#### LEGAL DESCRIPTION "TOBACCO VALLEY BUSINESS PARK BOUNDARY"

An irregular tract of land northwesterly from Eureka, Montana, Lincoln County, and lying in the W1/2 W1/2, Section 3 and, SE1/4 NE1/4, NE1/4 SE1/4, Section 4, T36N, R27W, PM, MT, and more particularly described as follows:

Commencing at the east quarter corner, said Section 4, an aluminum monument with cap marked 5289ES; Thence, N89°49'04"W, 665.39 feet; Thence, S00'11'33"W, 327.23 feet; Thence, S00'04'12"W, 286.16 feet; Thence, S86'48'00"E, 531.47 feet; Thence, 865.39 feet; Thence, S00'11'33'W, 327.23 feet; Thence, S00'04'12'W, 286.16 feet; Thence, S86'48'00'E, 551.47 feet; Inence, S00'48'00'E, 16.30 feet; to a 5/8 inch diameter rebar also being the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of COS 294, N00'48'00'W, 16.30 feet intersecting the northerly boundary of said COS, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of "Lot 4, Tobacco Valley Business Park", N00'47'12'E, 245.95 feet intersecting the line between "Lots 3 and 4" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southerly boundary of "Lot 3" said Business Park, N86'44'55"W, 327.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said lot, N00'45'27"E 138 35 feet a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said lot, NO4'24'53"E, 136.35 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N34'59'29"E, 29.31 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the right, a delta angle of 22'17'29" creating an arc length of 36.44 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the left, a delta angle of 64°26′50" creating an arc length of 105.35 feet intersecting the southerly limits of "Industry Way", a 60 foot wide access and utility strip also being the northerly limits of "Lot 2" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N31°20′53"E, 334.44 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N52°10′35"E, 203.24 feet intersecting the westerly access and utility limits of "Industry Way", a 60 foot wide access and set of the section of th "Business Park Road", 30 foot width on each side of centerline, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along "Industry Way" limits, N52\*10'35"E, 31.54 feet to the access and utility centerline of "Business Park Road" also the line between "Lots 1 and 2" said Business Park, an unmarked point; Thence along said Industry Way limits, N52\*43\*19"E, 31.44 feet to the westerly easement limits of "Business Park Road", a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said Industry Way limits and northerly boundary of "Lot 1 said Business Park, N52'43'19"E, 122.70 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary and limits, N75'19'27"E, 171.74 feet intersecting the westerly limits of "Airport Road" a 60 foot wide county road strip, also being the northeast corner of "Lot 1" said Business Park, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; thence along said limits and easterly boundary of said "Lot 1", S14°47'06"E, 625.75 feet, a set 5/8 inch rebar with plastic cap marked 2989ES; Thence along said limits and said lot boundary, and from a nontangent radial line which bears S75°23'22"W thru a 3870.00 foot radius curve to the right, a delta angle of 1°27'47" creating an arc length of 98.82 feet intersecting a nontangent radial line which bears S76'51'09"W, a 5/8 inch diameter rebar; Thence along said limits and boundary, S13"05'34"E, 38.94 feet to the northeast corner of "Lot 12" said Business Park, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits and easterly boundary said "Lot 12", S13'05'34"E, 211.67 feet intersecting the northerly easement limits of "Development Road", being 30 feet on each said Lot 12, S13 US 34 E, 211.67 feet intersecting the northerly easement limits of Development Road, being 30 feet on each side of centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along "Airport Road" limits, S13\*05'34"E, 30.00 feet to the centerline of said "Development Road" and northeast corner of "Lot 11", an unmarked point; Thence along "Airport Road" limits and easterly boundary of said "Lot 11", S13\*05'34"E, 30.00 feet to the southerly easement limits of said "Development Road", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said "Airport Road" limits and easterly boundary of "Lot 11", S13\*05'34"E, 162.12 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly boundary, S15\*58\*12"W, 97.16 feet to the northeast corner of "Lot 10" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of "Lot 10", S15'58'12"W, 94.36 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S23'09'48"E, 260.32 feet to the northeast corner of "Lot 9" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of said lot, S23'09'48"E, 9.08 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S13°13'38"E, 229.64 feet, a 3/4 inch diameter steel rod; Thence along the said lot boundary, S15°15'29"W, 122.91 feet, a 1 1/4 inch diameter steel bolt; Thence along the northerly boundary of Lot 1 of Plats No. 1671 and 1672, S81°30'01"W, 33.56 feet intersecting the lot line between "Lots 8 and 9" said Business Park, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said northerly boundary, S81'30'01"W, 65.54 feet, a 5/8 inch diameter rebar; Thence along the northerly boundary of lot 2, Plats No. 1671 and 1672, S81'47'41"W, 69.92 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly boundary of lot 3, Plat No. 1671 and 1672, S81'47'41"W, 129.86 feet, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the northerly boundary of COS 2161, S81'36'20"W, 42.31 feet, a 5/8 inch diameter rebar; Thence along said easterly boundary of said COS, N11\*06\*14\*W, 20.42 feet intersecting the southerly boundary of COS 1531, a 1 1/4 inch diameter steel pipe; Thence along westerly boundary "Lot 8" said business park, N11\*10\*48\*W, 45.58 feet intersecting the southwesterly corner of "Lot 7" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said westerly lot boundary, N11'10'48"W, 364.43 feet intersecting the southwesterly corner of "Lot 6" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along easterly boundary of said lot, N11'10'48"W, 242.79 feet intersecting the southwest corner of "Lot 5", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly lot boundary, N11\*10'48"W, 200.71 feet intersecting the lot line between Lots 4 and 5, a 5/8 inch diameter rebar; Thence along the northerly boundary of said COS 1531, N88\*50'19"W, 17.23 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N00°09'41"E, 2.44 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N89'46'38"W, 134.27 feet intersecting the easterly boundary of COS 294, a 5/8 inch diameter rebar also being the True Point of Beginning, containing 22.368 acres. and together with all appurtenant easements of

# VICINITY MAP



KSI

\*\*NOOTENAI SURVEYORS

P.O. BOX 393

LIBBY, MT 59923

(406)293-4354



I HEREBY CERTIFY THAT ALL REAL PROPERTY
TAXES AND SPECIAL ASSESSMENTS ASSESSED
AND LEVIED ON THE LAND TO BE DIVIDED
HAVE BEEN PAID:

DATED THIS 2 DAY OF JULY 2008

TOP ASLIBER LINCOLN COUNTY, MONTANA

### PURPOSE OF SURVEY CERTIFICATION

I. Mike Henry, president of Tobacco Valley Industrial District. Lincoln County and owner of record, hereby certify that the purpose of this survey and division of land is to create a 12 Lot Major Subdivision, to be known as "Tobacco Valley Business Park", containing: Lot 1, 4.892 acres; Lot 2, 2.889 acres; Lot 3, 3.271 acres; Lot 4, 1.832 acres; Lot 5, 1.140 acres, Lot 6, 1.133 acres; Lot 7, 1.126 acres; Lot 8, 1.016 acres; Lot 7, 1.126 acres; Lot 10, 1.194 acres; Lot 11, 1.268 acres, and Lot 12, 1.289 acres, pursuant to M.C.A. 76-4-103.

Mike Henry, Fresident, TVID Date

#### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of 1000, by the above named person(s), on this 1000

day of 2000. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Evicka My Commission expires: March 23, 2011

# HISTORY OF SURVEY

1968 — Irregular Plats No. 1671 and 1672, creates small tracts, Ninneman, 534ES

1976 — COS No. 294, creates a parcel, Ninneman, 534ES

1981 — COS No. 990, creates parcel A which is a 60 Ft. wide road strip, Marquardt, 2989ES

1986 — COS No. 1531, creates a parcel, D. K. Marquardt, 2989ES

1996 - COS No. 2520, creates Parcel A, Dawn Marquardt, 7328S

# METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, September, 2003

# BASIS OF BEARING

The basis of bearing for this survey is N00°08'00"E, as shown on COS No. 2555 between the northeast corner of Section 4, a 5/8 inch diameter rebar with plastic cap marked 7328S and the west quarter corner of section 4, an aluminum capped monument marked 5289ES

# ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot width road and utility easement, known as "Business Park Road" and by a 60.00 foot width road and utility easement, known as "Development Road", and furthermore that the griving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS

Date

# LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

# EXAMINING LAND SURVEYOR'S CERTIFICATION

Andrew Belski, PLS, 14731L3

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 1619 day of 2008, A.I.
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

of Lincoln, filed this 22 day

SHEET 2 OF 2
PLAT NO. #69/8
Doc

Notion Wedplan p.F. 9746 DOG 213027

Theree plat approved p.F. 974 Dec 2/3025 Sanitary Rutuetions farmed p.F. 49745 Doc 2/3026

# AMENDED PLAT

"LOT 5, HERYKAHA PLACER TRACTS"

PLAT No. 25

"BOUNDARY LINE ADJUSTMENT"

NE1/4, SECTION 13, T.31N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TROY BAPTIST CHURCH DATE: JUNE 2007

#### LEGAL DESCRIPTION TRACT "B"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:

Commencing at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44\*49'01"W, 566.79 feet to a 5/8 inch diameter unmarked rebar and the POINT OF BEGINNING;

Thence N44\*46'00"W, 84.98 feet to an unmarked computed point; Thence N44\*46'00"W, 3.71 feet to a 5/8 inch diameter rebar with a

Thence N44\*46'00"W, 84.98 feet to an unmarked computed point; Thence N44\*46'00"W, 3.71 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48\*25'25"E, 100.01 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48\*25'25"E, 145.05 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48\*25'25"E, 145.05 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44\*46'00"E, 3.71 feet to an unmarked computed point; Thence S44\*46'00"E, 84.98 feet to an unmarked computed point; Thence S48\*25'25"W, 245.07 feet to the POINT OF BEGINNING, containing 0.498 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION TRACT "C"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:

Commencing at the northwesterly corner of "Tract C-1" and the southwesterly corner of "Tract C", a 5/8 inch diameter rebar with a

plastic cap marked HUGHES, 7322LS, said corner also the POINT OF BEGINNING;
Thence N48'25'25"E, 28.79 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S28'20'43"E, 102.55 feet to an unmarked computed point; Thence N44'37'48"W, 96.25 feet to an unmarked computed point; Thence N44'37'48"W, 3.71 feet to the POINT OF BEGINNING, containing 0.033 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION TRACT "C-1"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:

COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence

N44'49'01"W, 566.79 feet, a 5/8 inch diameter unmarked rebar to the POINT OF BEGINNING;
Thence N48'25'25"E, 245.07 feet, an unmarked computed point; Thence N44'46'00"W, 84.98 feet, an unmarked computed point; Thence N44'46'00"W, 3.71 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48'25'25"E, 255.27 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44'37'43"E, 3.71 feet to a unmarked computed point; Thence S44'37'43"E, 99.97 feet, an unmarked computed point; Thence S48'25'25"W, 500.07 feet, an unmarked computed point; Thence N44'49'01"W, 15.00 feet to the POINT OF BEGINNING, containing 0.691 acres. Subject to and together with all appurtenant easements

# LEGAL DESCRIPTION TRACT "D"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:

COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44\*49'01"W, 566.79 feet to, a 5/8 inch diameter, unmarked rebar; Thence N44\*46'00"W, 84.98 feet, an unmarked computed point; Thence N44\*46'00"W, 3.71 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING:

Thence N44'46'00"W, 230.00 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48'25'25"E, 100.01 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44'46'00"E, 230.00 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48'25'25"W, 100.01 feet to the TRUE POINT OF BEGINNING, containing 0.527 acres. Subject to and together with all appurtenant easements of record.

# LEGAL DESCRIPTION TRACT "E"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:

COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44\*49'01"W, 566.79 feet, a 5/8 inch diameter, unmarked rebar; Thence N44\*46'00"W, 318.70 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;

Thence N44\*46'00"W, 81.14 feet, a 1 inch diameter unmarked rebar; Thence N44\*49'00"W, 33.94 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N45\*11'00"E, 259.22 feet, a 5/8 inch diameter rebar with plastic cap marked JHN;

Thence N45\*11'53"E. 379.63 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S28\*20'43"E, 390.93

Thence N44'46'00"W, 81.14 feet, a 1 inch diameter unmarked rebar; Thence N44'49'00"W, 33.94 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N45'11'00"E, 259.22 feet, a 5/8 inch diameter rebar with plastic cap marked JHN; Thence N45'11'53"E, 379.63 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S28'20'43"E, 390.93 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48'25'25"W, 28.79 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48'25'25"W, 255.27 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48'25'25"W, 145.05 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48'25'25"W, 145.05 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48'25'25"W, 100.01 feet to the TRUE POINT OF BEGINNING, containing 4.314 acres. Subject to and together with all appurtenant easements of record.

# HISTORY OF SURVEY

1892 — Mineral Survey No. 3973, Orgininal "Herykaha Placer, George R. Trask

1936 — Plat No. 25, Original "Herykaha Placer Tracts" Subdivision, W. O. Templeman

1955 — Irregular Plat No. 484, Creates parcels within Lot 5, Herykaha Placer Tracts

1965 - "West Troy" City of Troy map, J. W. Ninneman, 534ES

1968 — Irregular Plat No. 1479, Adjoining Parcel, J. W. Ninneman, 534ES

1970 — Irregular Plat No. 2303, Creates Parcels within Lot 5, Herykaha Placer Tracts, J. W. Ninneman, 534ES

1973 — Irregular Plat No. 2037, Creates Parcels within Lot 5, Herykaha Placer Tracts, J. W. Ninneman, 534ES

1988 - Mont. Project No. F1-1 (21) 14, Sheet 7 of 35, State of Montana, Department of Highways, Land Required for Highway Right-of-Way

KSI

\*\*COTENAL SURVEYORS

P.O. BOX 393

LIBBY, MT 59923

(406)293-4354

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parce shown hereon are poid.

Lincoln County Measurer, Libby Montana Date

#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, <u>Tray Community Baptist Church</u>, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "C1" is exempt from review by the Department of Environmental Quality pursuant to ARM 17,36,605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

We, record owners, hereby certify that we agree to applicable boundary line adjustments between our properties as shown hereon.

Cameron Foote, Paster & President, Trey Community Baptist Church Date

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Manhan

County of \_\_\_\_\_, by the above named person(s), on this 5

day of 100 (/ 200<sup>57</sup>). In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: My Commission expires: Dec 1, 2000

We, record owners, hereby certify that we agree to applicable boundary line adjustments between our properties as shown hereon.

Brendan E. Miller

Date

Denikka D. Miller

Date

# ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of

County of lincoln, by the above named person(s), on this day of box 2001 In witness whereof, I have hereunto set my hand

residing in:

My Commission expires:



MAN W HOL

# METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, March, 2007

# BASIS OF BEARING

The basis of bearing for this survey is N45°11'00"E, as shown on Plat No. 1479, between a Tract Corner on the southerly boundary and a Tract Corner on the easterly boundary, Plat No. 1479, both being 5/8 inch diameter rebar with plastic cap marked JHN

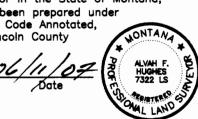
# LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated,

Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS

Date



# EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 1.5 day of 200 Z, A.D.

Andrew P Belski, PLS 14731 Examining Land Surveyor

# CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this \_\_\_\_\_\_day

PLAT No. 6914 RB SHEET 2 OF 2

OWNERS:

DATE:

Ronald A. Hart

Christine H. Hart Robert Henry Consulting & Investing, LLC

PURPOSE: SUBDIVISION

April 16, 2008

# Final Subdivision Plat of **AIRPARK VILLAGE**

# SW 1/4 NW 1/4, Section 14, T37N R27W, P.M., M. **Lincoln County, Montana**

Certificate of Dedication

Ronald A. Hart, Christine H. Hart and Robert Henry Consulting & Investing, LLC, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in:Lincoln County, to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southwest corner of the Southwest 1/4 of the Northwest 1/4; Thence along the West line of the Southwest 1/4 of the Northwest 1/4, also being the centerline of Airport Road, North 00°23'27" East 1302.28 feet to the Northwest corner of the Southwest 1/4 of the Northwest 1/4, also being the centerline of Airport Road, North 00°23'27" East 1302.28 feet to the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4.

Thence along the North line of the Southwest 1/4 of the Northwest 1/4, South 89°46'37" East 915.84 feet; Thence South 20°15'00" West 1346.94 feet;

Thence South 69°45'00" East 118.90 feet to the South line of the Southwest 1/4 of the Northwest 1/4;

Thence along the South line of the Southwest 1/4 of the Northwest 1/4, North 89°22'57" West 570.10 feet to the Point of Beginning, containing 20.42 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airpark Village, Lincoln County, Montana.

Robert Henry Consulting & Investing, LLC Christine H Hart by Rowal a Hart, POA STATE OF PA County of ANCASTER

This instrument was acknowledged before me on MAY 12, 2008, by Robert H. Woodcock, Member of Robert Henry Consulting & Investing, LLC

Printed Name: MARY & TREGO

Residing at SALIS BURY TWR. CO-My Commission Expires 8/28/20//



STATE OF MT

This instrument was acknowledged before me on MM 5, 200 8, by RONALD A. HART AS AN INDIVIDUAL AND AS ATTORNEY IN FACT PROPORTION OF THE PR

FUR CHRISTINE H. HART 319/40

Printed Name: Shannon M. Wollcast iblic for the State of MNHAIL

Residing at EWELA My Commission Expires \_\_\_

CERTIFICATE OF COUNTY COMMISSIONERS

Lita Viusam, Chairperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of AIRPARK

Aontana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Board of County Commissioners

Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Tan my D, Lauer, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 25+n day of October, 200 5 and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of AIRPARK VILLAGE is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land in the amount of \$4,500 be accepted in accordance with the provisions of Title 76, Chapter

In priness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 25 day of \_\_\_\_\_\_

Lincoln County, Montana

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be likely

STATE OF MONTANA

SHEET 2 OF 2

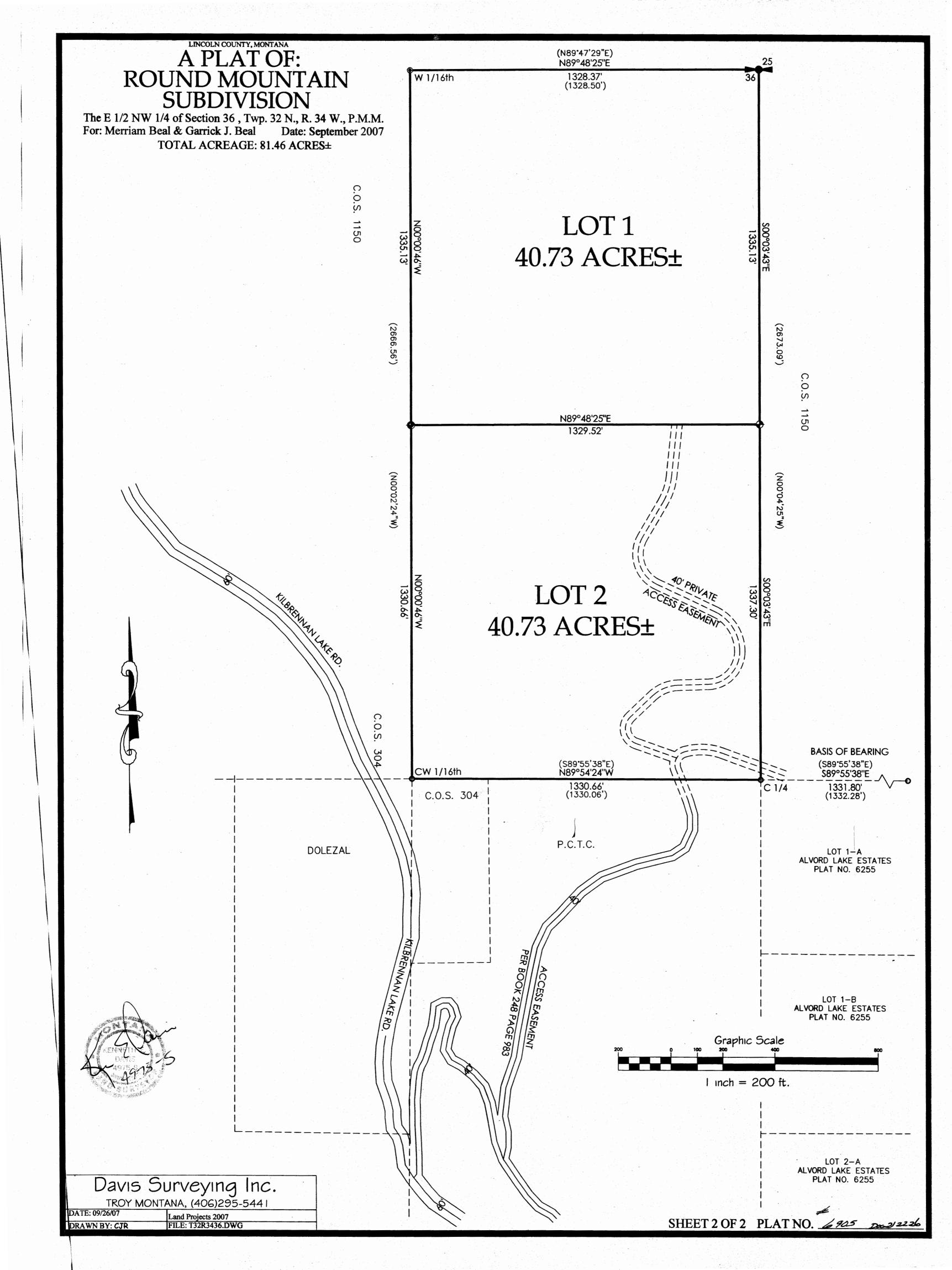
Field Crew: Pending

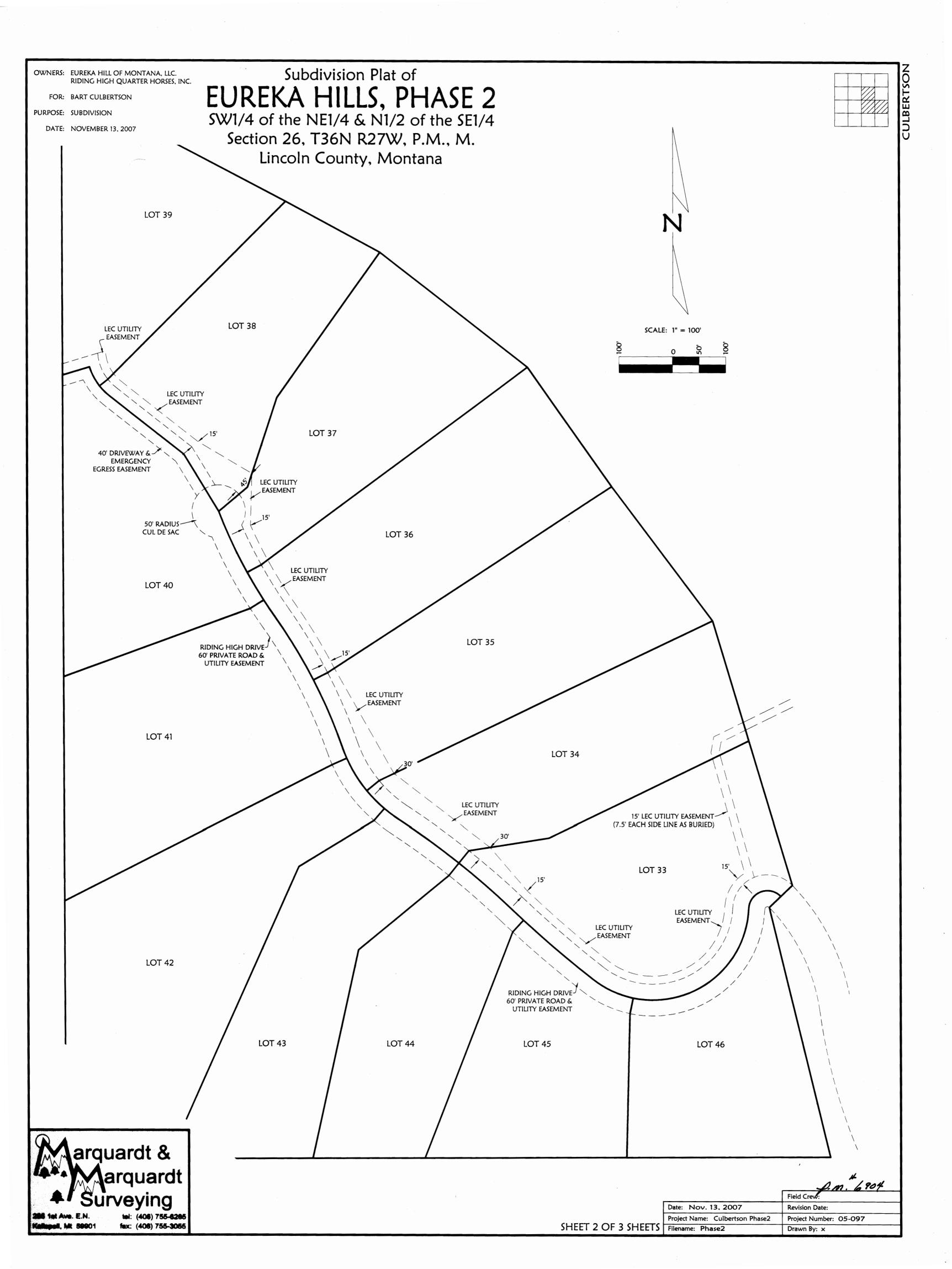
Date: FEB. 6, 2007 Revision Date: April 15, 2008 Project Name: Hart Project Number: 06-256 Filename: Con-AJWest 05 Etchells06 Drawn By: SHERM



Final plat approval p.F. 9688 Doc 2/2388 plating lestifical p.F. 9690 Doi 2/2390 HEIGHT CONST. Quent Sanitary, Restrictions Remarch p.F. 9699 Doc 2/2392 Consent p.F. 9693 Doi 2/2393

Considerable Considerable Carolina Caro



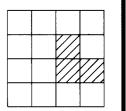


PURPOSE: SUBDIVISION

DATE: NOVEMBER 13, 2007

# Subdivision Plat of EUREKA HILLS, PHASE 2

SW1/4 of the NE1/4 & N1/2 of the SE1/4 Section 26, T36N R27W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION

EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southwest Corner of the North 1/2 of the Southeast 1/4 of Section 26;

Thence along the South line of the North 1/2 of the Southeast 1/4, North 89°45'45" East 1433.18 feet to the Westerly boundary of Eureka Hills, Phase 1, records of Lincoln County; Thence along said Westerly boundary the following courses:

North 13°37'41" West 483.19 feet;

Thence North 46°07'55" East 60.00 feet;

Thence North 16°35'25" West 519.27 feet; Thence North 36°47'31" West 315.09 feet;

Thence North 35°05'56" West 274.35 feet;

Thence North 51°59'16" West 350.41 feet; Thence North 61°37'53" West 200.58 feet;

Thence North 62°24'13" West 473.57 feet to the West line of the East 1/2 of Section 26;

Thence leaving the Westerly boundary of Eureka Hills, Phase 1, along said West line of the East 1/2, South 00°07'31" East 2202.01 feet to the Point of Beginning, containing 48.15 acres of

Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 2.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 33-46);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

EUREKA HILL OF MONTANA, LLC.

BART CULBERTSON, MANAGING MEMBER

TIMOTHY RYAN, PRESIDENT

This instrument was acknowledged before me on 2/11by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA, LLC.

Printed Name: Bonita J. Cook Notary Public for the State of mt.
Residing at Ecusion My Commission Expires 12/14

County of Suncido

This instrument was acknowledged before me on  $\frac{3/1}{}$ by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.

Printed Name: Bon Ha T. Capt Notary Public for the State of mont

Residing at <u>Europe</u> My Commission Expires 12/14/2010

BONITA J. COOK NOTARY PUBLIC for the State of Montana esiding at Eureka, Montana My Commission Expires DECEMBER 14, 2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, , Chairperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

**Board of County Commissioners** 

Lincoln County, Montana

Lincoln County, Montana

. 2008 (For Lucan Count MT.)

Ronald A. Pearson 9008LS

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than July 1, 2008.

DAWN MARQUARDT

Registration No. 7328\$

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 194 day of 1990 .

Treasurer, Lincoln County, Montana

STATE OF MONTANA

Filed on the 9 day of Lever, 2008, A.D., at 11:15 o'clock A.m.

Instrument Record No. 2/22/0

Date: Nov. 13, 2007 Revision Date: Jan. 25, 2008

Project Name: Culbertson Phase2 Project Number: 05-097 Drawn By: x

SHEET 3 OF 3 SHEETS Filename: Phase2

Trine plet approval p.F. 9663 Doc 212202 Plething Certificate p.F. 9665 Doc 212204 Cinsuit to planning Santay Putriction Removed p.F. 9667 - 9668

OWNER: GARY A. PURDY DATE: FEBRUARY 25, 2008

# FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M. LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

I, Gary A. Purdy, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eighteen (18), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of said Northeast one-quarter (NE1/4) of Section Eighteen (18); thence South87\*49'56"West 307.81 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Eighteen (18) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South87\*49'56"West 578.93 feet along said southerly boundary; thence North40°10'56"West 476.99 feet to the centerline of a 60-foot wide county road (Sinclair Creek Road); thence the following four courses and distances along said centerline: North29°24'00"East 187.06 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 361.98 feet, northeasterly 260.68 feet along said curve through a central angle of 41°15'43" to the beginning of a non-tangent curve concave to the northwest having a radius of 1987.81 feet, northeasterly 638.94 feet along said curve through a central angle of 18°24'59" to the beginning of a non-tangent curve concave to the northwest having a radius of 400.00 feet, northeasterly 152.21 feet along said curve through a central angle of 21°48'11" to the centerline of a 60-foot wide private road (Pronghorn Lane); thence the following three (3) courses and distances along said centerline: South 59°34'04" East 71.13 feet to the beginning of curve concave to the southwest having a radius of 64.10 feet, southeasterly 87.28 feet along said curve through a central angle of 78°00'36", South18°26'32"West 704.52 feet; thence South13'26"16"East 315.68 feet to the point of beginning and containing 14.429 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana.

Shannon M. Wolleat Notary Public for the State of MT Residing at EUTCKA My Commission expires 9-17-2011

CERTIFICATION OF COUNTY COMMISSIONERS

Reta Window Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD SINCLAIR CREEK SUBDIMSION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the\_exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners

County Clerk and Recorder Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

**CERTIFICATE OF SURVEYOR** 

1166 - 5/63/08 CONDITION NOT 310215 EXAMINED: NASY 23

RONALD A. PEARSON STATE OF MONTANA

County of Lincoln Filed on the \_\_\_\_\_ day of \_\_\_\_ hay

A.D. 2008 at 9:35 o' clock A. M. CLERK AND RECORDER

INSTRUMENT REC. NO. 211650

SHEET 2 OF 2

SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977



#### LINCOLN COUNTY MONTANA

# A PLAT OF:

# **HIBISCUS ESTATES**

In the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M. For: Ray E. & Mary Ann O' Neal Date: January 2006

Total: 31.18 Acres ±

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

#### **DESCRIPTION OF HIBISCUS ESTATES**

A tract of land located near Troy, in Lincoln County Montana, lying in the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M., containing Lots 1-5 with their respective acreage's, for a total acreage of 31.18 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Brass monument per cor. rec. 1-118 which marks the E 1/4 corner of Section 32, Twp. 30 N., R. 33 W., P.M.M.; thence, along the east-west centerline of said section 32 S89°55'49"W a total distance of 915.03 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, leaving said east-west centerline S00°03'23"W 70.70 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'49"W 308.31 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of State Highway No. 56; thence, along said right of way S02°33'18"W a total distance of 1029.62 feet to a computed point located on the centerline of Camp Creek Road a 60.00 foot wide public roadway; thence, along said centerline S88°26'19"E 442.01 feet to a computed point; thence, N89°46'03"E 400.60 feet to a computed point; thence, N89°46'03"E 322.05 feet to a computed point; thence, N83°27'50"E 105.10 feet to a computed point located on the east line of said section 32; thence, along said section line N00°01'16"E a total distance of 1097.95 to the point of beginning.

The aforedescribed lots 1-5 contains 31.18 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Hibiscus Estates, Lincoln County, Montana.

| Dated this 6th day of Decamber, 2006 A.D.                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------|
| Ray Ed / led many ann 6 hea                                                                                                |
| Ray E. & Mary Ann O' Neal                                                                                                  |
| STATE OF MONTANA                                                                                                           |
| County of Lincoln                                                                                                          |
| On this day of day of , 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to |
|                                                                                                                            |
| me to be the persons whose names are subscribed to the within instrument and                                               |
| acknowledged to me that they executed the same.                                                                            |
| Molling April 25, 2010                                                                                                     |
| Notary Public My Commission Expires                                                                                        |

# DESCRIPTION OF REMAINDER

A tract of land located near Troy, in Lincoln County Montana, lying in the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M., contains a total acreage of 46.59 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Brass BLM monument which marks the southeast section corner of Section 32, Twp. 30 N., R. 33 W., P.M.M.; thence, along said section line S89°50'25"W 1367.41 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of State Highway No. 56; thence, along said right of way N05°17'56"E 1.00 feet to a found 4x4 inch Sq. right of way monument; thence, N08°51'42"W 41.42 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N05°09'18"E 790.14 feet to a found 4x4 inch Sq. right of way monument; thence, on the arc of a curve to the left a distance of 522.76 feet, turning through a delta angle of 02°36'00", and having a radius of 11520.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'18"E 40.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°28'53"W 41.23 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'18"E a total distance of 126.50 feet to a computed point located on the centerline of Camp Creek Road a 60.00 foot wide public roadway; thence, along said centerline S88°26'19"E 442.01 feet to a computed point; thence, N89°46'03"E 400.60 feet to a computed point; thence, N89°46'03"E 322.05 feet to a computed point; thence, N83°27'50"E 105.10 feet to a computed point located on the east line of said section 32; thence, along the said section line S00°01'16"W a total distance of 1556.19 to the point of beginning.

The aforedescribed Remainder contains 46.59 acres more or less, and is subject to and together with all other appurtenant easements of record.

### **EXEMPTION**

The remainder is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii). As a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Hibiscus Estates, a minor subdivision, during the month of January 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

| Dated this 1 2977 day of A            | or∙'∠ ,200€A.D.                                                                                                                                              |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fu EVa                                | Registered Land Surveyor No.                                                                                                                                 |
| Kenneth E. Davis                      | Registered Land Surveyor No.                                                                                                                                 |
| LEGAL AND PHYSICAL ACCESS             | <u>S</u>                                                                                                                                                     |
| provided by.                          | al access to all lots within this subdivision is                                                                                                             |
| the ariving surface is approximately_ | Z4 feet wide                                                                                                                                                 |
| Kenath F. Davis                       | Registered Land Surveyor No.                                                                                                                                 |
| COUNTY CERTIFICATE O                  |                                                                                                                                                              |
| examined this subdivision plat and ha | County, Montana does hereby certify that it has aving found the same to confirm to law, approves it, public use of and all lands shown on this plat as being |
| dedicated to such use, thisday of     | •                                                                                                                                                            |
|                                       | 2008                                                                                                                                                         |
| (Signature of Commissioners)          | ATTEST:                                                                                                                                                      |
| Beta Mindom                           | (Signature of Clerk and Recorder)                                                                                                                            |
|                                       |                                                                                                                                                              |

# TREASURER CERTIFICATION

County Clerk and Recorder

| I hereby certify that all real property taxes and special assessments assessed a | nd levied on      |
|----------------------------------------------------------------------------------|-------------------|
| the land to be divided have been paid. Dated this 29th day of april              | 200 <b>8</b> A.D. |
| Nancytrotter Sultan By Comic Vogel                                               | A STORY           |
| Treasurer Lincoln County Montana                                                 |                   |
| CERTIFICATION OF EXAMINING LAND SURVEYOR:                                        |                   |
| Approved this 7 day of Feb , 2008 A.D.                                           |                   |
|                                                                                  | - Constant        |

|                               | , 2000                             | <b></b> | 11/2 |
|-------------------------------|------------------------------------|---------|------|
|                               | 14731 Pes                          | -       |      |
| County Examiner Registered La | and Surveyor No.                   |         |      |
| STATE OF MONTANA              |                                    |         |      |
| COUNTY OF LINCOLN             |                                    |         |      |
| Filed on this 16 day of May   | <b>⊗</b><br>, 200 <b>6</b> A.D. at | 0:01    |      |
| O'clock A.m.                  | , 200 <b>9</b> A.D. at             | 4101    |      |
| Tammy Whaver                  | Rio                                | Blom    | ah ( |
| TUITING NAME                  | Dy <b>7 4</b> \                    |         |      |



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DRAWN BY: MDM

FILE: t303304.DWG

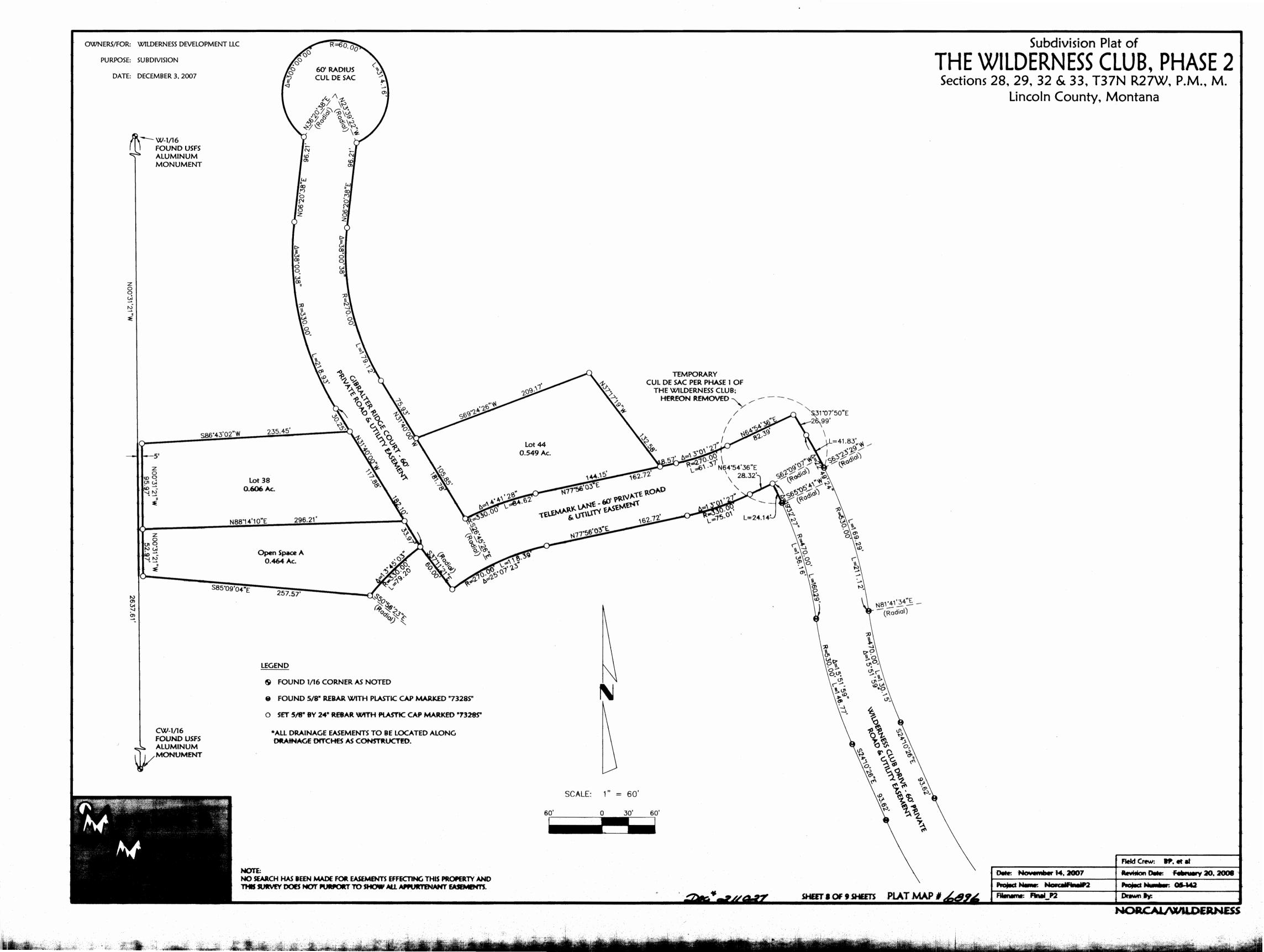
PAGE 2 OF 2

PLAT NO.

Deputy

0900

doc.#211441



OWNERS/FOR: WILDERNESS DEVELOPMENT LLC PURPOSE: SUBDIVISION DATE: DECEMBER 3, 2007

**CERTIFICATE OF DEDICATION** 

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 corner, Section 32;

Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;

Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;

Thence South 89°57'27" East 306.60 feet; Thence North 00°02'28" East 429.09 feet;

Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;

Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;

Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet

and North 89°33'14" East 850.57 feet; Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet;

Thence North 16°14'13" West 275.51 feet;

Thence North 16°39'29" West 275.63 feet; Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;

Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;

Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet;

Thence North 15°04'19" West 204.23 feet:

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;

Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet:

Thence North 05°44'26" East 132.65 feet;

Thence North 12°00'52" East 25.30 feet:

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;

Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;

Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25

feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, EXCEPTING THEREFROM lots platted in The Wilderness Club, Phase 1. Containing 548.91 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of hand is to be known and designated as THE WILDERNESS CLUB, PHASE 2, Lincoln County, Montana.

HARDY NIĘLSEN, PRESIDENT WILDERNESS DEVELOPMENT L.L.C. &

WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE

STATE OF MONTANA

This instrument was acknowledged before me on April 15, 2005.

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rite Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby

Board of County Commissioner Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana



fax: (406) 755-3055

NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

# Subdivision Plat of THE WILDERNESS CLUB, PHASE 2

Sections 28, 29, 32 & 33, T37N R27W, P.M., M. Lincoln County, Montana



**CERTIFICATE OF SURVEYOR** 

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than \_\_\_

DAWN MARQUARDT Registration No. 7328S

Registration No. 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been Dated the \_\_\_\_\_\_\_\_, 2008\_\_\_\_\_\_\_\_\_.

STATE OF MONTANA

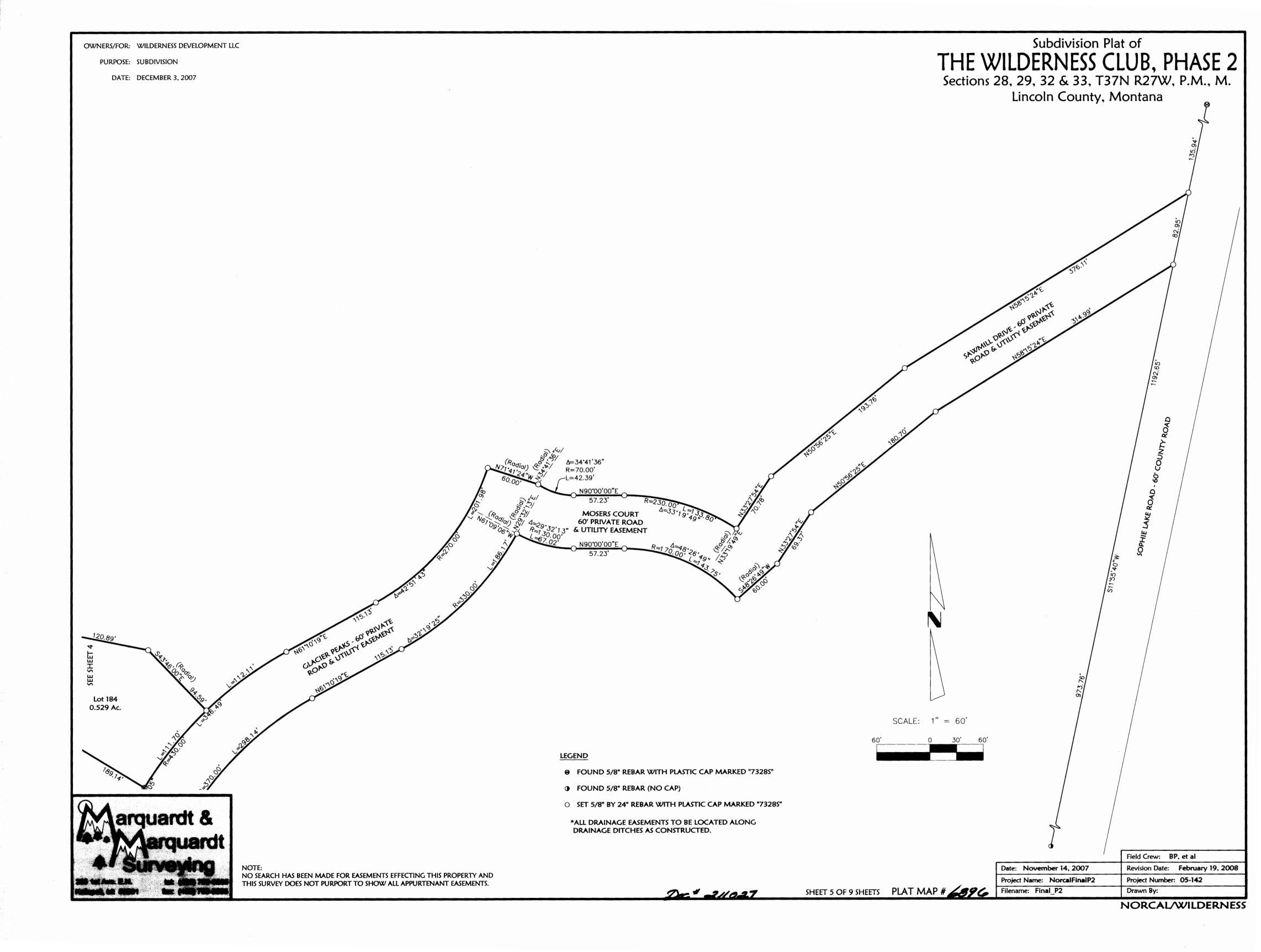
Filed on the Bday of Nay, 2008, A.D., at 10:15 o'clock m.

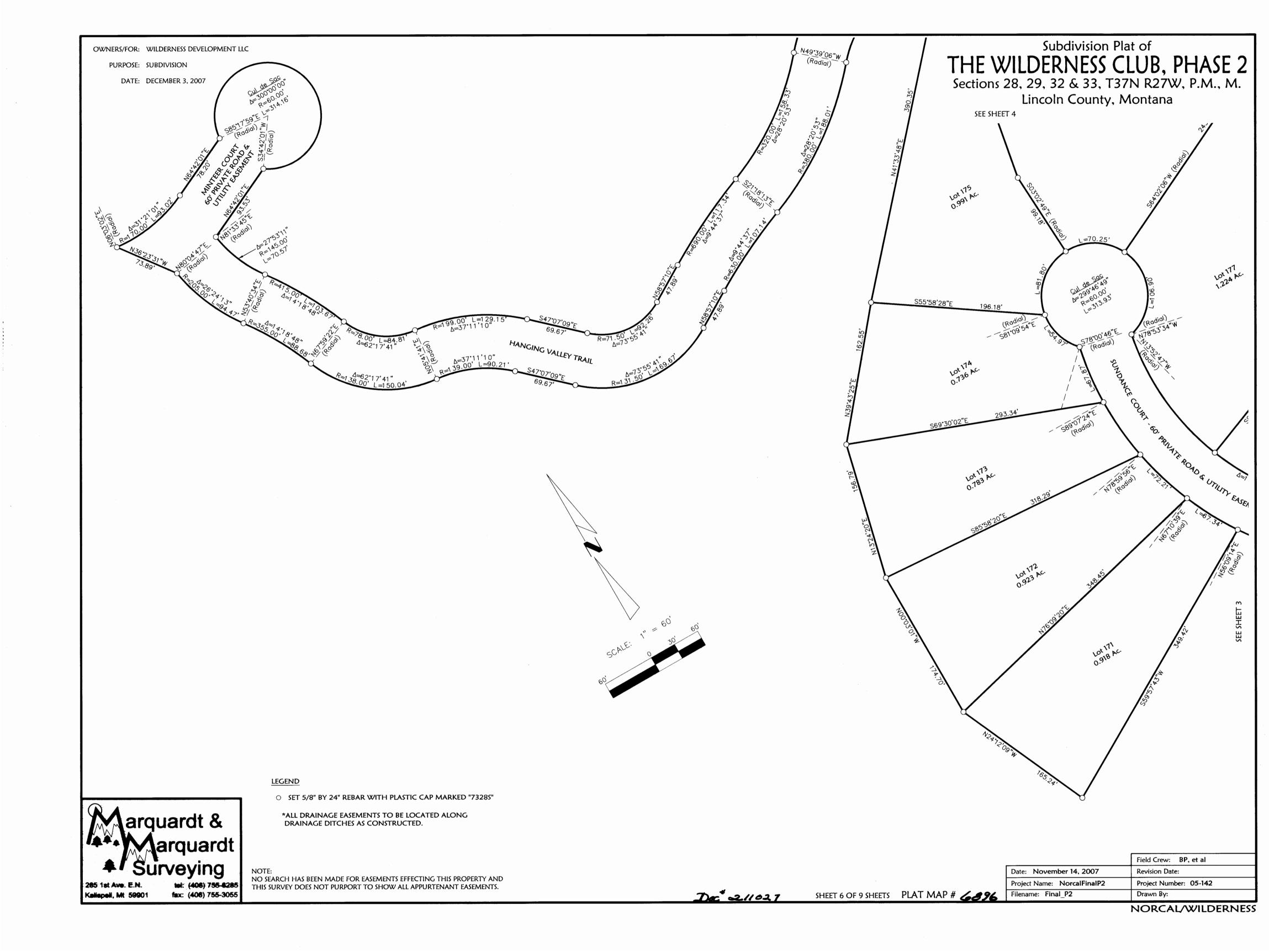
County Clerk and Recorder

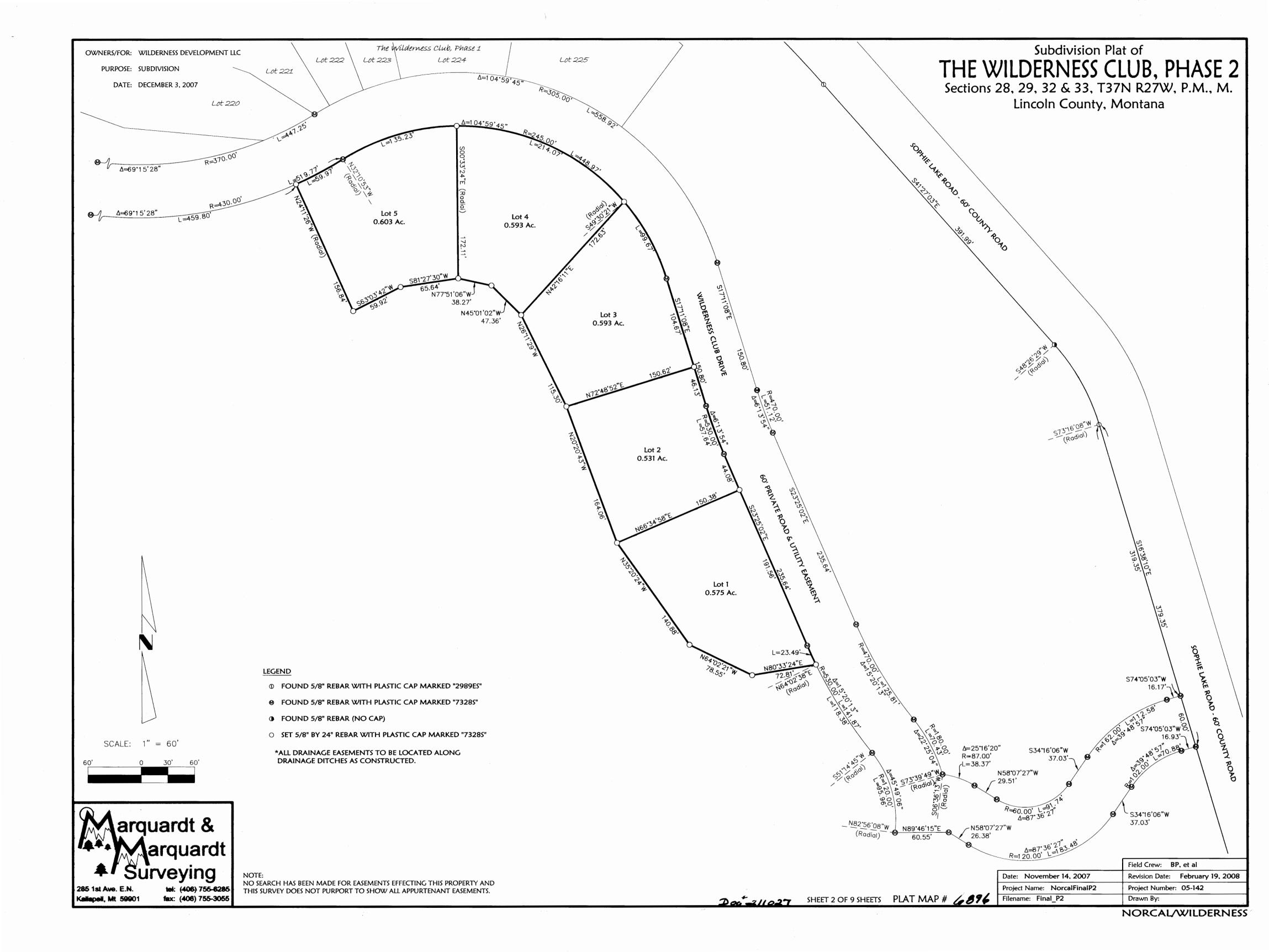
By: Deputy

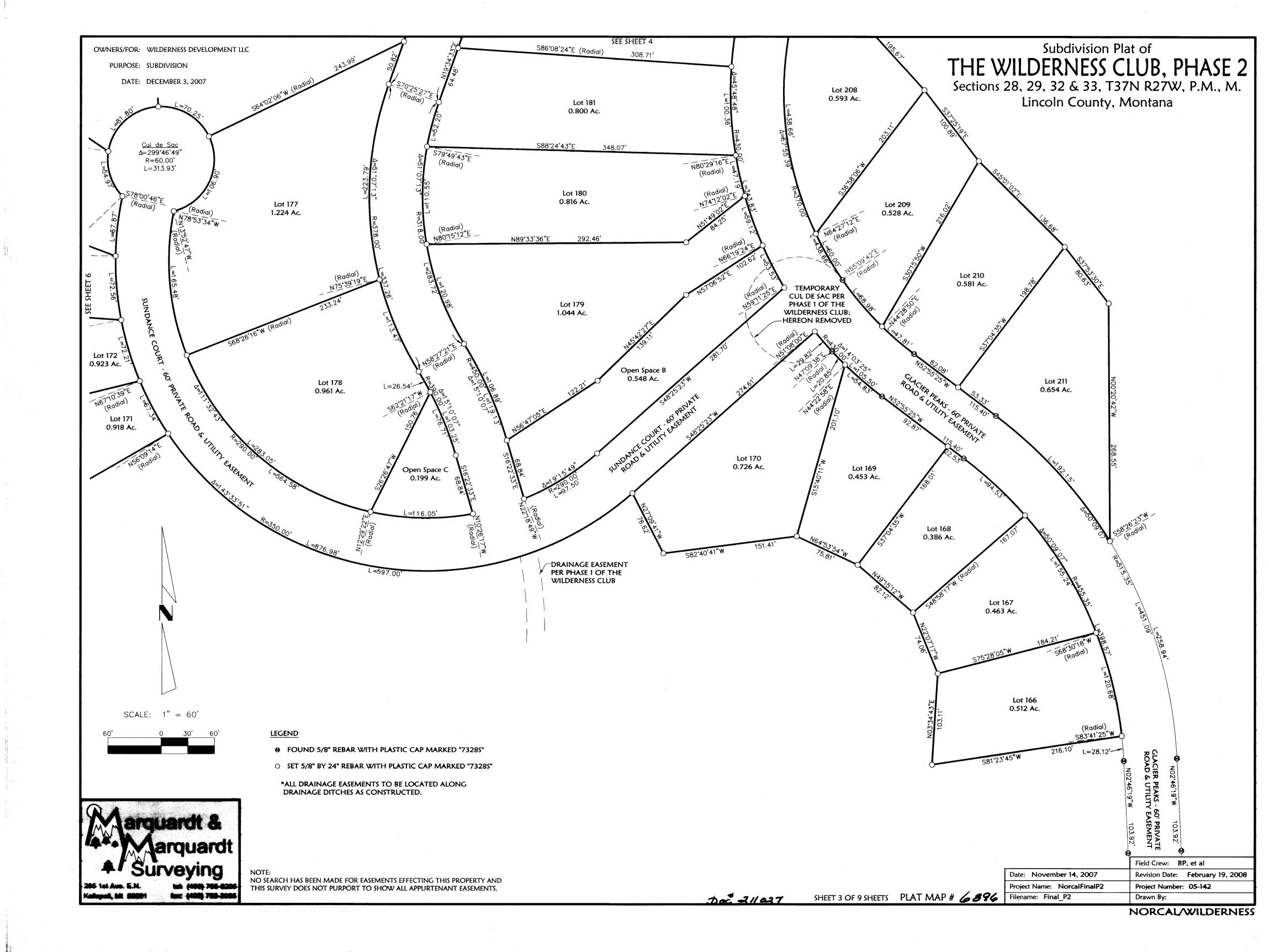
SHEET 9 OF 9 SHEETS PLAT MAP #

Field Crew: BP, et al Date: November 14, 2007 Revision Date: February 19, 2008 Project Name: NorcalFinalP2 Project Number: 05-142 Filename: Final\_P2 Drawn By:









# LINCOLN COUNTY, MONTANA PLAT OF: UPPER WEST VISTA

(Amended Lot 1 of Libby Creek Estates Plat No. 6740) In the W 1/2 of Section 1, Twp. 29 N., R. 31 W., P.M.M. For: Old West Investment L.L.C. Date: July 2007 TOTAL ACREAGE: 20.01 ACRES±

#### CERTIFICATE OF DEDICATION

I, Old West Investment L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

#### DESCRIPTION OF UPPER WEST VISTA

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 1 of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 3 and a Common Area for a total acreage of 20.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 1 of Libby Creek Estates per Plat No. 6740 and located on the west line of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S00°32'00"E 247.45 feet along said west section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°32'00"E 212.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°32'00"W 116.60 feet to a 3 1/4 inch dia. brass BLM cap marking the W 1/4 of said Section 1; thence, S00°35'02"E 106.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"E 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S90°00'00"E 1223.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S90°00'00"E 30.87 feet to a computed point located on the west line of the NE 1/4 SW 1/4 of said Section 1; thence, N00°25'20"W 112.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W 1/16th of said Section 1; thence, N89°44'53"E 33.77± feet to a computed point located on the centerline of Libby Creek; thence downstream the following eight (8) courses, N01°02'24"W 63.52 feet to a computed point; thence, N04°30'46"W 47.30 feet to a computed point; thence, N04°30'46"W 111.99 feet to a computed point; thence, N28°37'37"W 115.42 feet to a computed point; thence, N28°37'37"W 45.82 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said centerline, N90°00'00"W 50.00± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"W 1045.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"W 60.00 feet to the point of beginning.

The aforedescribed Upper West Vista contains Lots 1 through 3 and a Common Area for a total acreage of 20.01 acres more or less and is subject to and together with all appurtenant easements of record.

| Dated thisday ofAPOZI                                            | 2008 A.D.                                                              |                                        |
|------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------|
| 12Htal                                                           | MEMBER                                                                 |                                        |
| Old West Investment L.L.C.                                       | Title                                                                  |                                        |
|                                                                  |                                                                        |                                        |
|                                                                  |                                                                        |                                        |
| STATE OF MONTANA<br>County of Lincoln                            |                                                                        | · ·                                    |
| On this // day of // Notary Public in and for the State of Monta | ana, Robert L. Hamilton<br>e persons whose names are subscribed to the |                                        |
| within instrument and acknowledged to me                         |                                                                        |                                        |
| M. Chustiana Stephen                                             | ds Jun. 1, 2011                                                        |                                        |
| Notary Public                                                    | My Commission Expires                                                  | 1 . 10 . 10 . 10 . 10 . 10 . 10 . 10 . |

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 07/16/07 DRAWN BY: CJR

FILE: T2931S1,11,12.dwg



#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Upper West Vista, a major subdivision, during the month of July 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

#### LEGAL AND PHYSICAL ACCESS

| I hereby certify this provided by: | at legal and | physical | access to all  | lots within th | is subdivision |   |
|------------------------------------|--------------|----------|----------------|----------------|----------------|---|
| the driving surface                | e is approx  |          |                |                |                |   |
| Der                                | 51           | an       | $\sim$         |                | 4975           | < |
| Kenneth E. Davis                   |              | Reg      | istered Land S | urveyor No.    | 4975-S         |   |

#### TREASURER CERTIFICATION

| I haraby cartify that al | I real property toyon and a                               | nasial assassments | occoped and lavia  |
|--------------------------|-----------------------------------------------------------|--------------------|--------------------|
| on the land to be divid  | Il real property taxes and s<br>led have been paid. Dated | thic 3 day of      | assessed and levie |
|                          |                                                           |                    | 50000              |
| Mancu                    | Trollers                                                  | willow             | 100                |
| Treasurer                | Lincoln County                                            | Montana            | 7.W                |

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 30 day of and 2008, A.D.

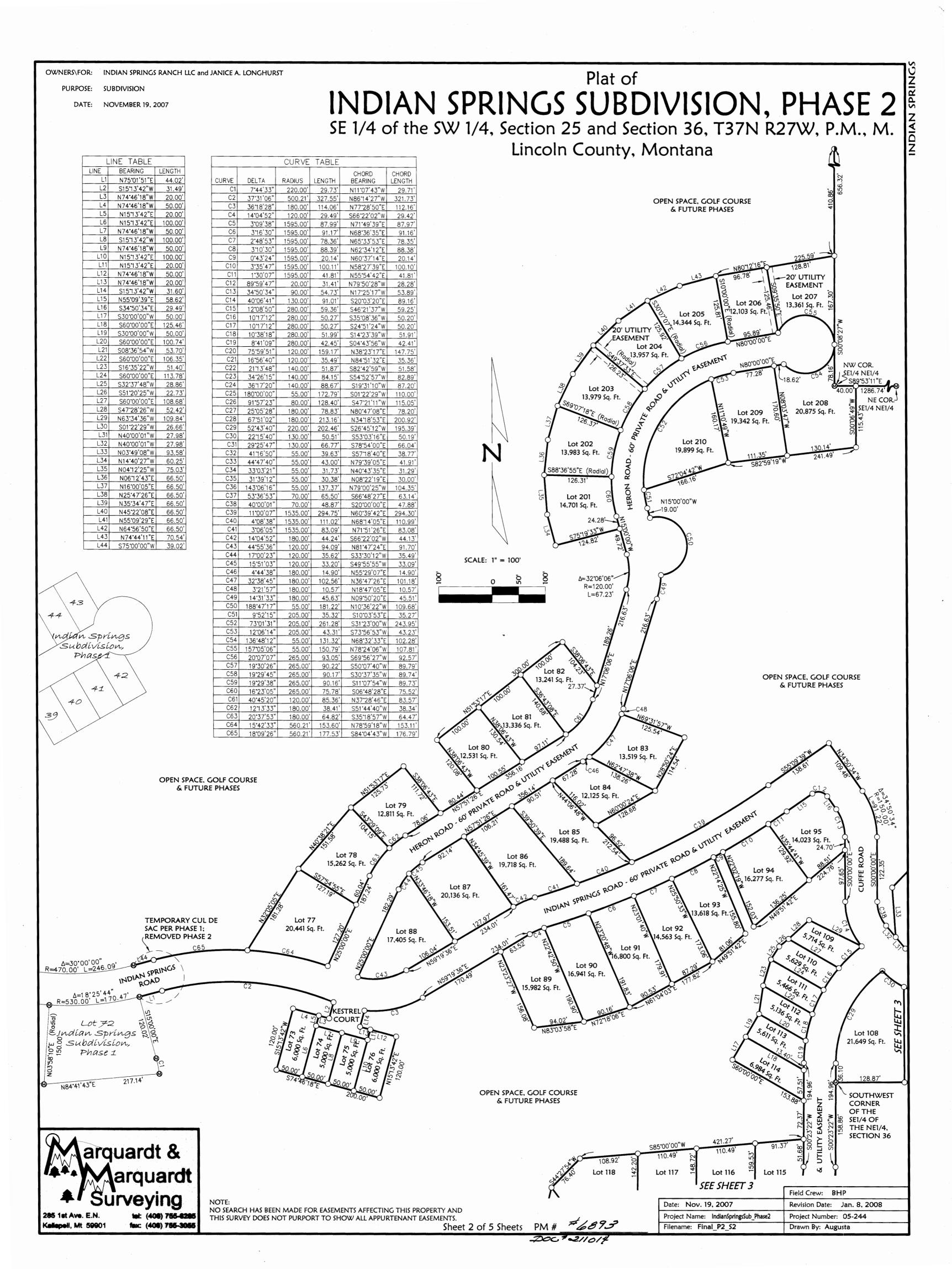
(Signatures of Commissioner) (Signature of Clerk and Recorder)

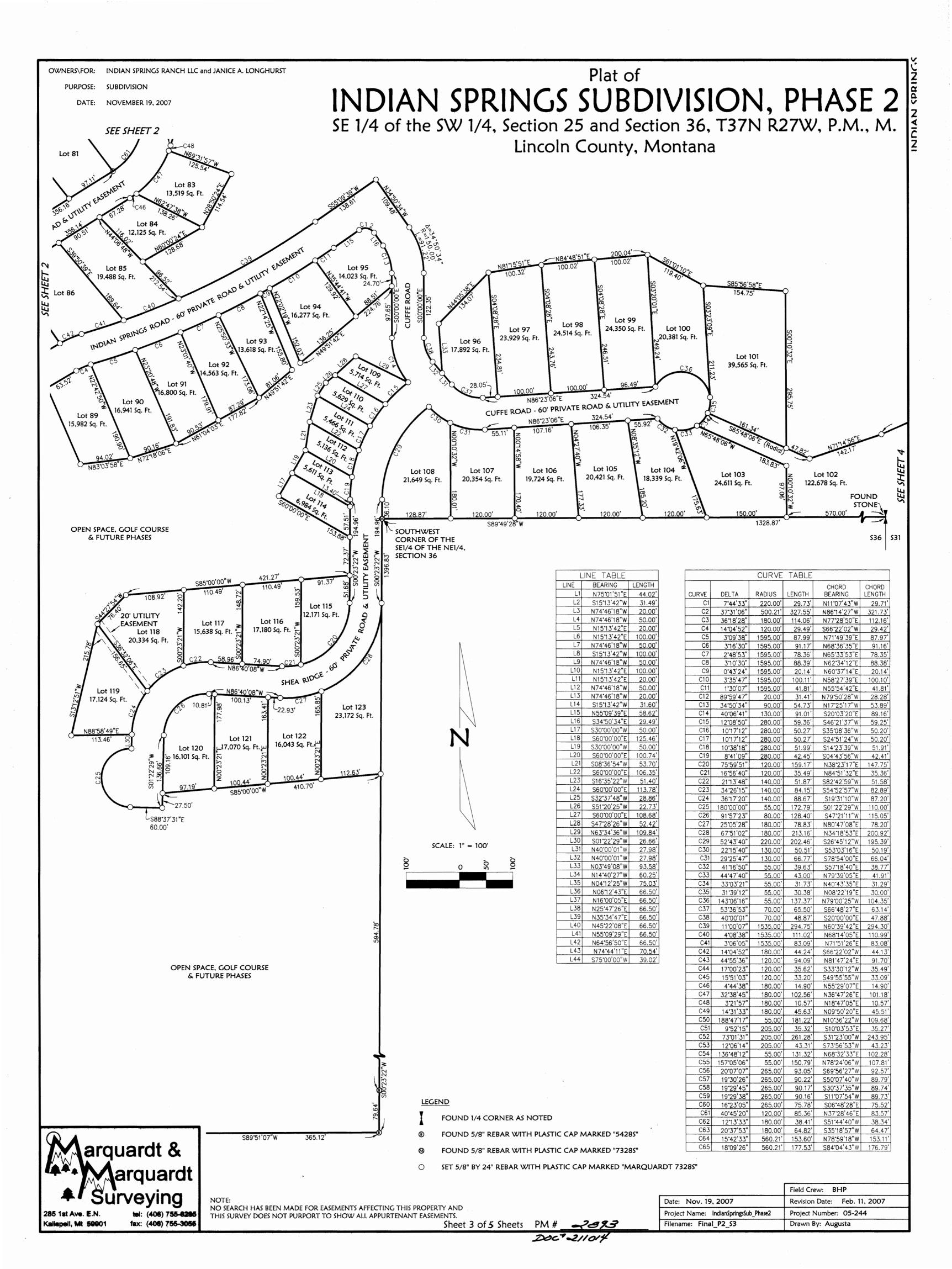
CERTIFICATION OF EXAMINING LAND SURVEYOR:

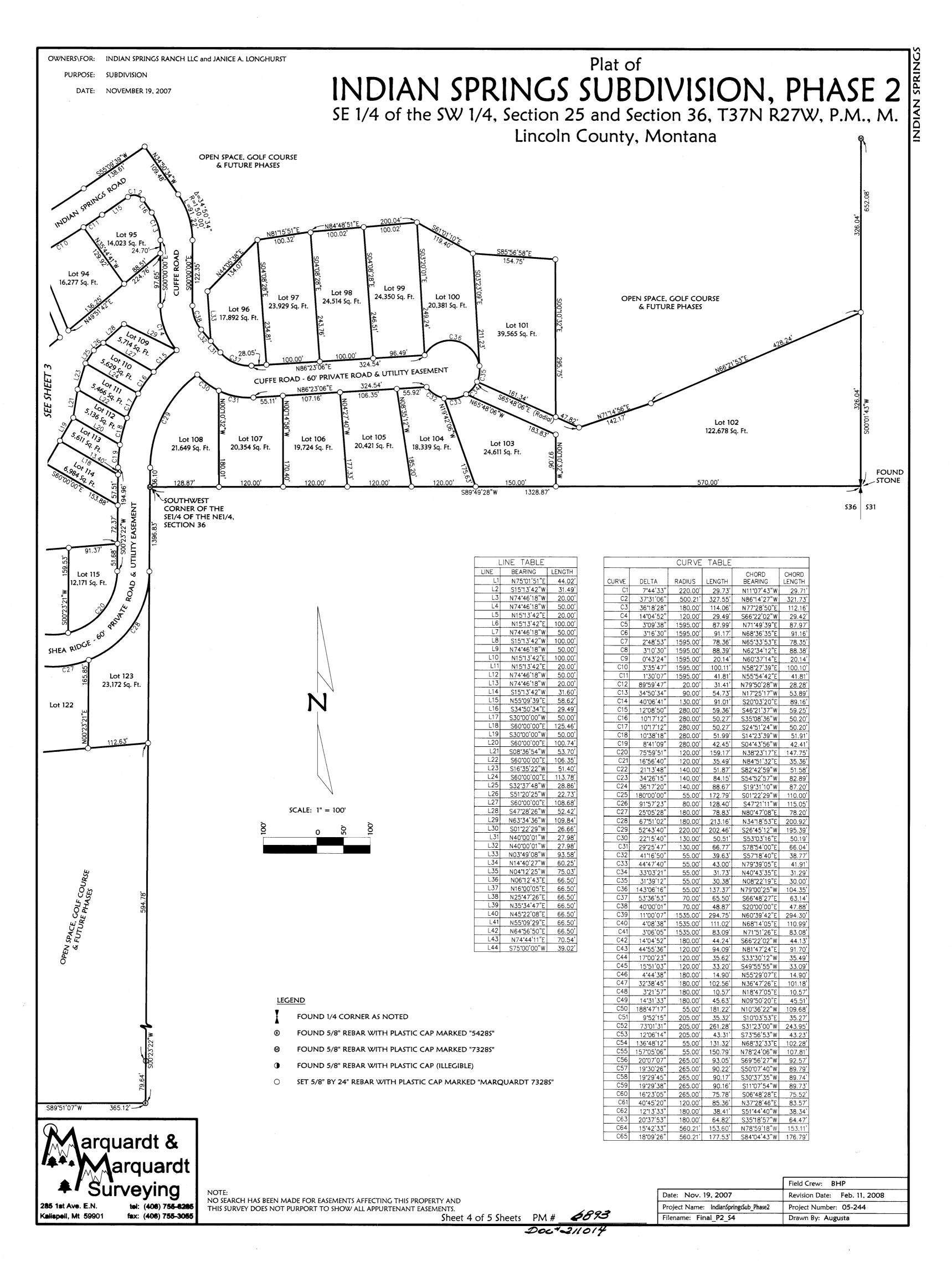
Registered Land Surveyor No. 9908LS

STATE OF MONTANA COUNTY OF LINCOLN

PLAT NO. 488







OWNERS\FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST

PURPOSE: SUBDIVISION DATE: NOVEMBER 19, 2007

# Plat of

# INDIAN SPRINGS SUBDIVISION, PHASE 2

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

INDIAN SPRINGS RANCH, LLC, and JANICE A. LONGHURST, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West,

P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence South 89°51'07" West 662.66 feet; Thence South 00°14'10" West 578.48 feet;

Thence South 89°37'08" West 299.61 feet;

Thence South 00°07'20" West 468.72 feet;

Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet:

Thence North 87°20'34" West 240.10 feet; Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thénce along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36; Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1059.10 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the

Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25; Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 370.36 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE 2. Excepting therefrom lots platted in Indian Springs Subdivision, Phase 1.

By: Neil Longhurst Managing Member of INDIAN SPRINGS RANCH, LLC

Januard. Longhurst

STATE OF MONTENA

County of Flathers

This instrument was acknowledged before me on 4 March, 2008, by Neil Longhurst, Managing Member of INDIAN SPRINGS RANCH, LLC

Printed Name: LauraSM. Notary Public for the State of Manhana Residing at Columbia F My Commission Expires 6/18/2010



This instrument was acknowledged before me on 4 March, 2008, by JANICE A. LONGHURST.

Notary Public for the State of Mon Residing at Columbia Falls, MT My Commission Expires 6/18/2010



We, The undersigned, \_\_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH, LLC, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Chajfperson **Board** of County Commissioners

County Clerk and Recorder Lincoln County, Montana

Ronald A. Pearson 9008LS

Lincoln County, Montana

**CERTIFICATE OF SURVEYOR** 

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than Oct 1 2008)

DAWN MARQUARDT Registration No. 7328S



\_, 200<u>8</u>, A.D., at.*3. 15*\_o'clock<u>y2</u>m.

Instrument Record No. 211014



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND

THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

6393

Field Crew: BHP Date: Nov. 19, 2007 Revision Date: Jan. 8, 2008 Project Name: IndianSpringsSub\_Phase2 Project Number: 05-244 Filename: Final P2 S1 Drawn By: Augusta



Sheet 5 of 5 Sheets PM #

# The Subdivision Plat of Parkside at Fisher River

The Southeast 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 14 Southwest 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Northwest 1/4 of Section 13 Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana

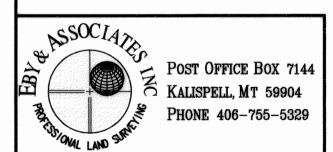
**CERTIFICATE OF DEDICATION** 

That portion of the Northwest 1/4 and the Southwest 1/4 of Section 13, and the Northeast 1/4, the Southeast 1/4 and the Southwest 1/4 of Section 14, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of Section 13, Township 27 North, Range 28 West; thence along the westerly boundary of said aliquot part, North 00'00'16" East 68.23 feet, more or less, to the centerline of the Fisher River; thence along said centerline of said Fisher River the following twenty-eight courses: North 49'42'15" East 61.56 feet, North 20'00'25" East 233.01 feet, North 20°50°53" East 156.91 feet, North 15°28'45" East 159.23 feet, North 26'51'55" East 169.81 feet, North 20'37'50" East 158.82 feet, North 11'56'20" East 154.06 feet, North 16'42'57" East 155.93 feet, North 19'14'58" East 161.28 feet, North 12"17'15" East 151.28 feet, North 03"52'34" West 93.69 feet, North 17"42'49" West 216.73 feet. North 21'01'29" West 138.31 feet. North 13'47'34" West 172.88 feet. North 06'46'52" West 221.74 feet, North 11'39'16" West 223.77 feet, North 34'04'06" West 120.36 feet, North 09°01'25" East 58.89 feet, North 54°30'47" East 162.21 feet, North 11°56'59" West 49.07 feet, North 48°58'41" East 66.11 feet, South 48°22'48" East 77.84 feet, South 04'49'23" East 76.90 feet, South 15'29'47" East 90.38 feet, North 86°26'07" East 275.64 feet, North 68°25'10" East 162.64 feet, North 60°54'16" East 139.08 feet and North 52°05'01" East 60.30 feet; thence North 43°38'30" West 212.63 feet, more or less, to the beginning of a 110.00 foot radius curve to the left; thence along said curve through a central angle of 64°26'10" an arc length of 123.71 feet to the beginning of a 583.00 foot radius reverse curve; thence along said curve through a central angle of 17°00'38" an arc length of 173.09 feet to the beginning of a 65.00 foot radius compound curve; thence along said curve through a central angle of 49'12'42" an arc length of 55.83 feet; thence North 41°51°20" West 88.45 feet to the beginning of a 120.00 foot radius curve to the left; thence along said curve through a central angle of 98°15'56" an arc length of 205.81 feet to the beginning of a 524.00 foot radius reverse curve; thence along said curve through a central angle of 21'08'06' an arc length of 193.29 feet to the beginning of a 98.00 foot radius compound curve; thence along said curve through a central angle of 31'37'12" an arc length of 54.08 feet; thence North 87°21'58" West 380.58; thence South 87°24'28" West 168.21 to the beginning of a 150.00 foot radius curve to the left; thence along said curve through a central angle of 39°15'39" an arc length of 102.78 feet to the beginning of a 655.00 foot radius compound curve; thence along said curve through a central angle of 22°46'16" an arc length of 260.32 feet; thence South 25°22'33" West 167.97; thence South 22°50'28" West 261.73; thence South 29°00'13" West 231.92 to the beginning of a 314.00 foot radius curve to the right; thence along said curve through a central angle of 20°09'36" an arc length of 110.48 feet to the beginning of a 130.00 foot radius compound curve; thence along said curve through a central angle of 32'32'14" an arc length of 73.82 feet to the beginning of a 1500.00 foot radius compound curve; thence along said curve through a central angle of 12°55'30" an arc length of 338.38 feet; thence North 85'22'27" West 244.70 feet to the beginning of a 690.00 foot radius curve to the right; thence along said curve through a central angle of 06°01'10" an arc length of 72.49 feet to the beginning of a 2230.00 foot radius reverse curve; thence along said curve through a central angle of 07°05'55" an arc length of 276.28 feet; thence North 86°27'12" West 526.05 feet; thence North 87°44'19" West 515.64 feet to the beginning of a 530.00 foot radius curve to the left; thence along said curve through a central angle of 27'13'02" an arc length of 251.77 feet; thence South 65'02'39" West 246.36 feet; thence South 64'07'20" West 543.12 feet: thence South 63°26'45" West 321.71 feet to the beginning of a 1970.00 foot radius curve to the right; thence along said curve through a central angle of 18°32'32" an arc length of 637.54 feet; thence South 81°59'17" West 329.27 feet; thence South 83°50'46" West 54.61 feet to the westerly boundary of the Southwest 1/4 of Section 14, Township 27 North, Range 28 West; thence along said westerly boundary and the southerly boundary of said aliquot part the following two courses: South 00°02'25" West 1369.41 feet and North 89°55'35" East 2626.38 feet to the southwest corner of the Southeast 1/4 of said Section 14; thence along the southerly boundary of said aliquot part, North 89°54'02" East 2628.37 feet to the Point of Beginning containing 273.930 acres of land.

The above-described tract of land is to be known and designated as Parkside at Fisher River, and the lands included in all roads, parks and trails on said plat are hereby granted and donated to the use of the homeowner's association forever, which has the responsibility for maintaining the same; said roads shall be private in all respects, however, said roads shall be open to public service use, defined as including, but not limited to, emergency services, law enforcement, and delivery services. The owner agrees that the county has no obligation to maintain said roads hereby dedicated to public service use.

Trails 1, 2, 3, and 4, Loon Connector Road, and Rogers Mtn Loop are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.



#### UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and to hold forever. All extensions or additions to existing and future utilities shall be underground.

PLUM CREEK LAND COMPANY a Delaware Corporation

#### **ACKNOWLEDGMENT**

STATE OF WASHINGTON) SS

On this day of APRIL, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared RICK R. HOLLEY, to me known to be the person who signed as PRESIDENT AND CEO of Plum Creek Land Company, a Delaware corporation, the company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and and voluntary act and deed of said company for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument on behalf of the company.

IN WITNESS WHEREOF I have set my hand and official seal the day and year

first written above. HOTAR

Notary Public in and for the State of Washington Residing at BELLEVUE My commission expires 4-29-09

PLUM CREEK TIMBERLANDS. LP BY: Plum Creek Timber I. LLC

### **ACKNOWLEDGMENT**

STATE OF WASHINGTON) SS COUNTY OF KING

On this 14 day of frence, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared RICK R. HOLLEY, to me known to be the person who signed as PRESCOCKT AND CEO of Plum Creek Timber I, L.L.C., general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument on behalf of the company.

IN WITNESS WHEREOF I have set my hand and official seal the day and year first written above.



CAROL A. KIRRY (Printed name of Notary)

Notary Public in and for the State of Washington Residing at REVENUE My commission expires 4-29-09

### EXCEPTIONS FROM TITLE COMMITMENT NO. 5390

DATED MARCH 1. 2008 SHOWN ON PLAT

Exception No. 13 - Book 3 of Microfilm Records, Page 651 - Transmission Line and Access Road Easement in favor of the United States of America

Exception No. 14 - Book 167 of Deed Records, Page 269 - Transmission Line and Access Road Easement in favor of the United States of America

#### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a Licensed Professional Land Surveyor do hereby certify that I have performed the survey shown on the attached plat; that such survey was made June 2006-May 2007; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Platting Act, Uniform Standards for Monumentation, Certificates of Survey and Final Subdivision Plats.

JANEDated this 8th day of APRIL, 2008.
EBY
8694ES

LUY Montana Registration No. 8694ES

#### CERTIFICATE OF EXAMINING LAND SURVEYOR

l. Ronald A. Pearson, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this subdivision plat and find that the survey data shown hereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

> Dated this 35 day of ATRIL . 2008. Ronald A. Pearson Montana Registration No. 9008LS

#### CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 300 day of \_\_\_\_\_\_, 2008 at 200 o'clock.

ATTEST:

Tammy Lauer Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

I hereby certify, that pursuant to Section 76-3-611(1)(b), M.C.A., that the real property taxes assessed and levied on the land described below and encompassed by the proposed plat are not delinquent.

Nancy Trotter Sutton Lincoln County Treasurer

# CERTIFICATE OF CLERK AND RECORDER

State of Montana ) County of Lincoln ) SS

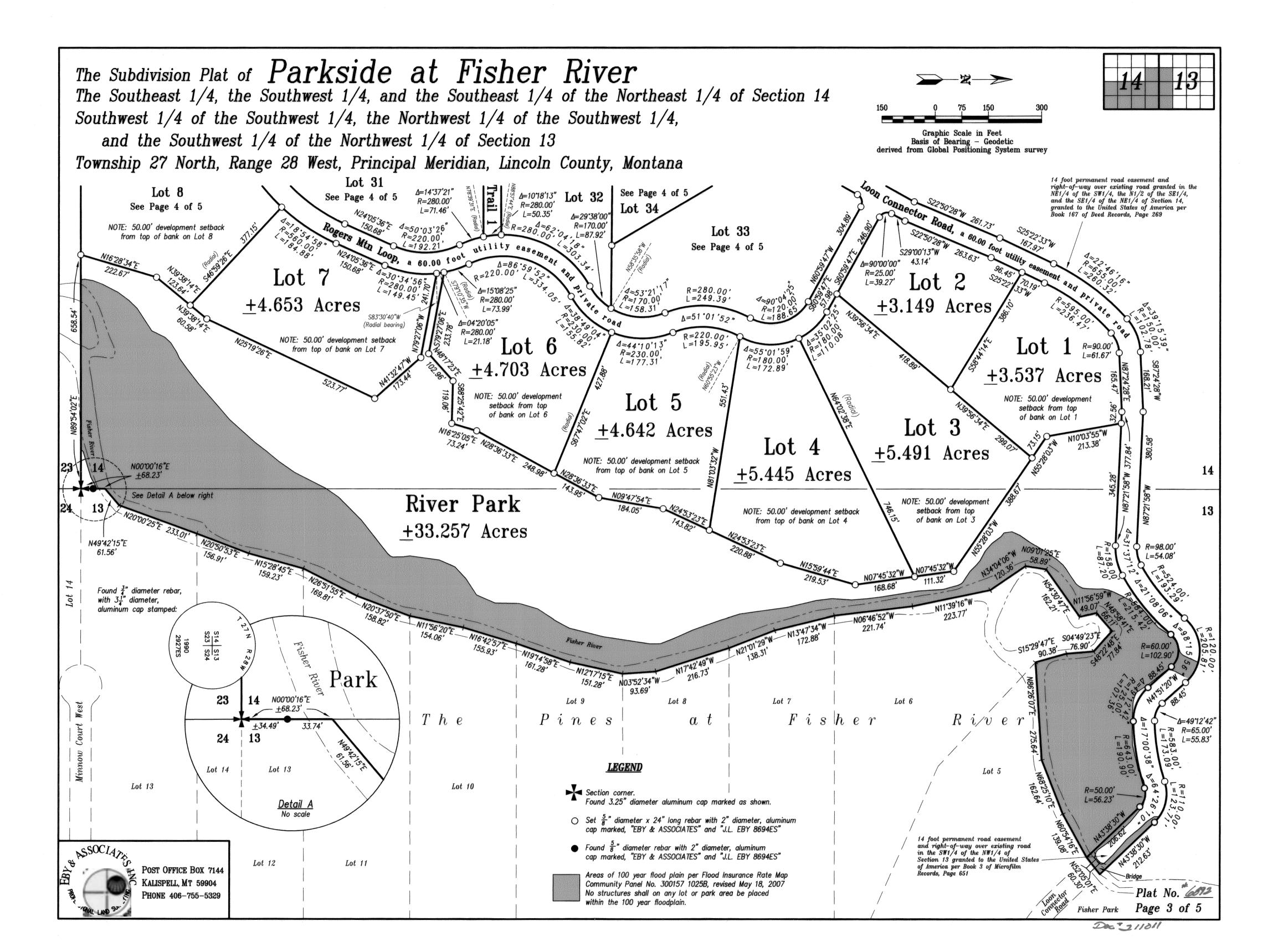
Filed for record this day of John , 2008 A.D. at 3:30 o'clock pm.

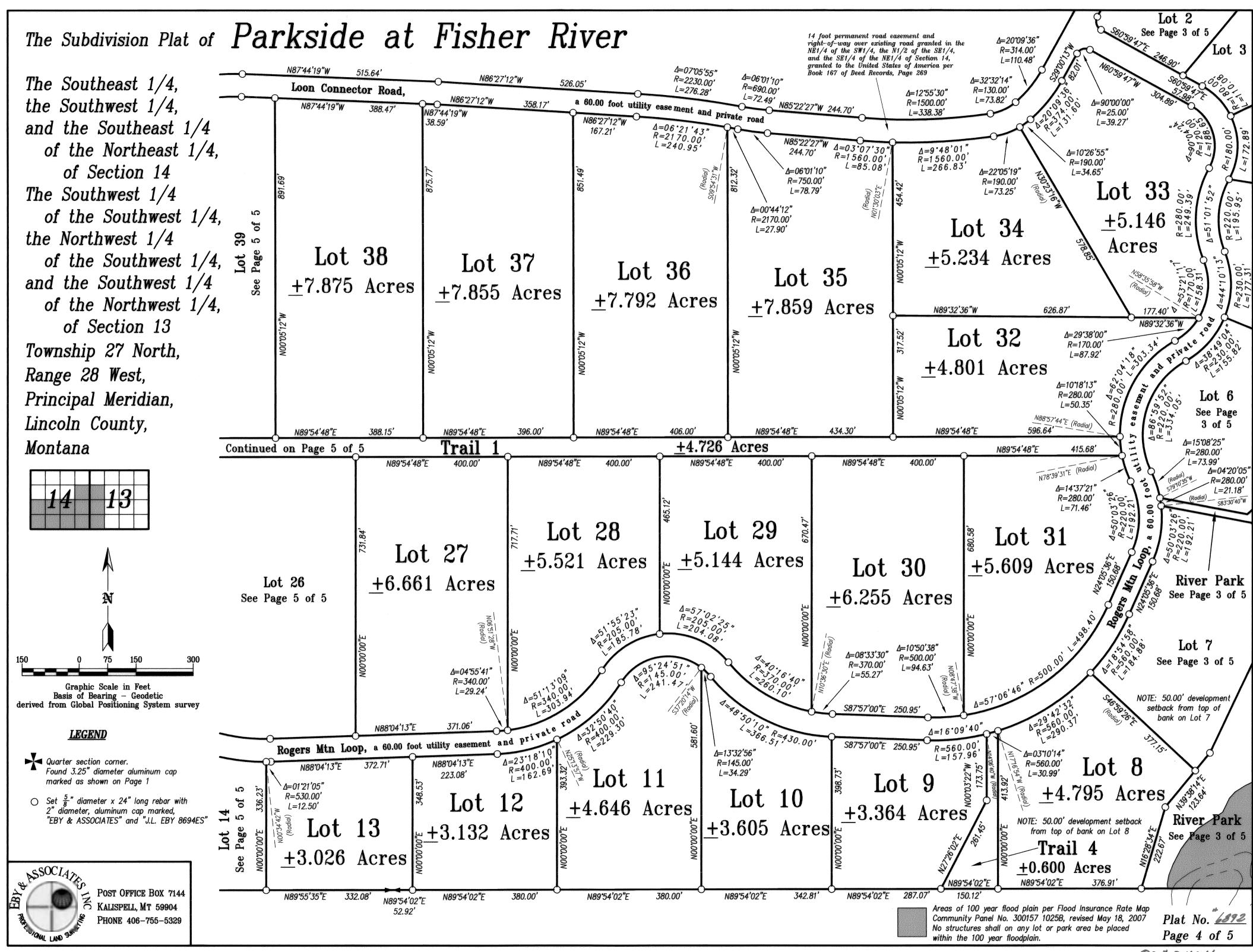
Sounty Clerk and Recorder

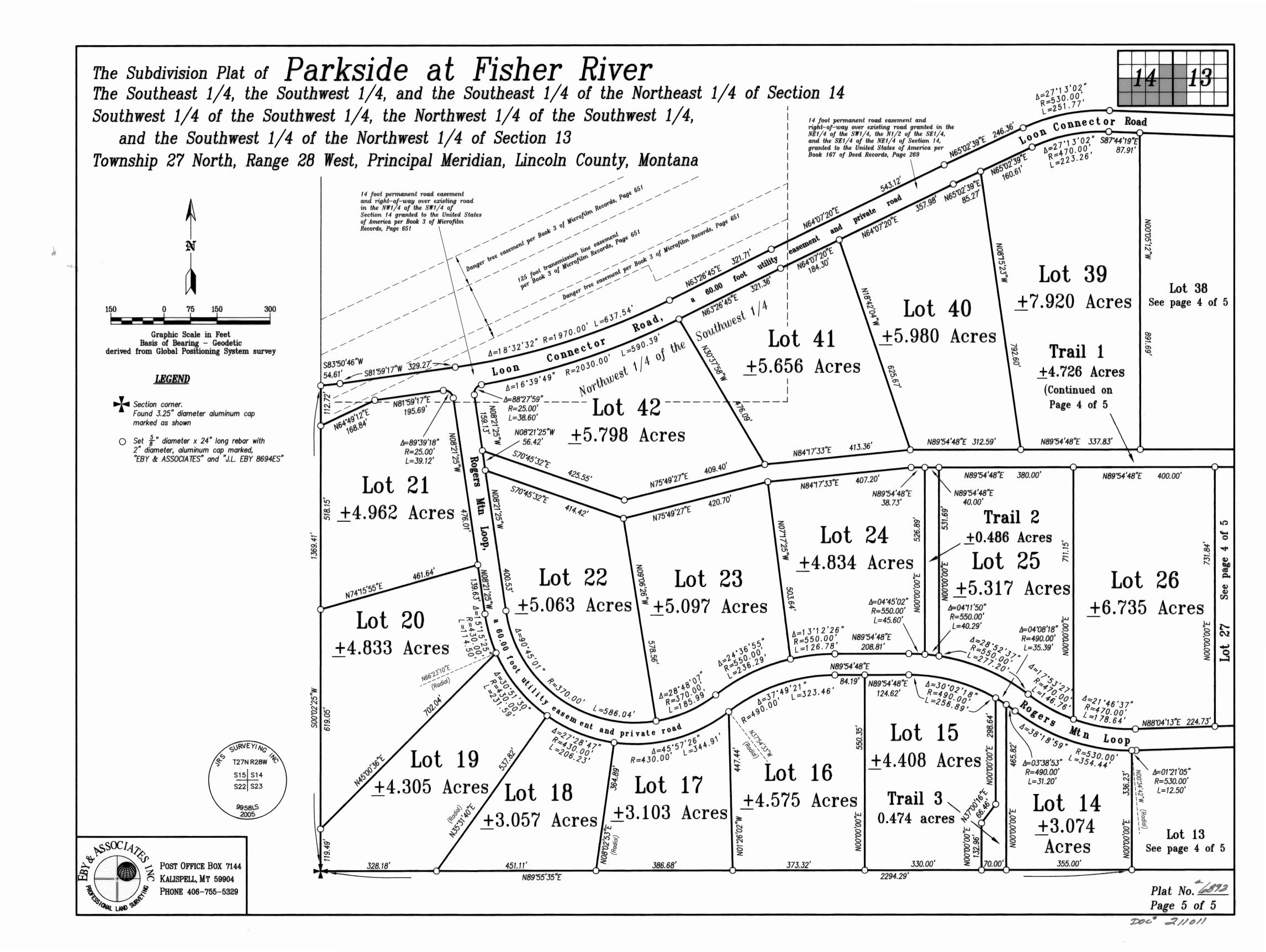
By Deputy

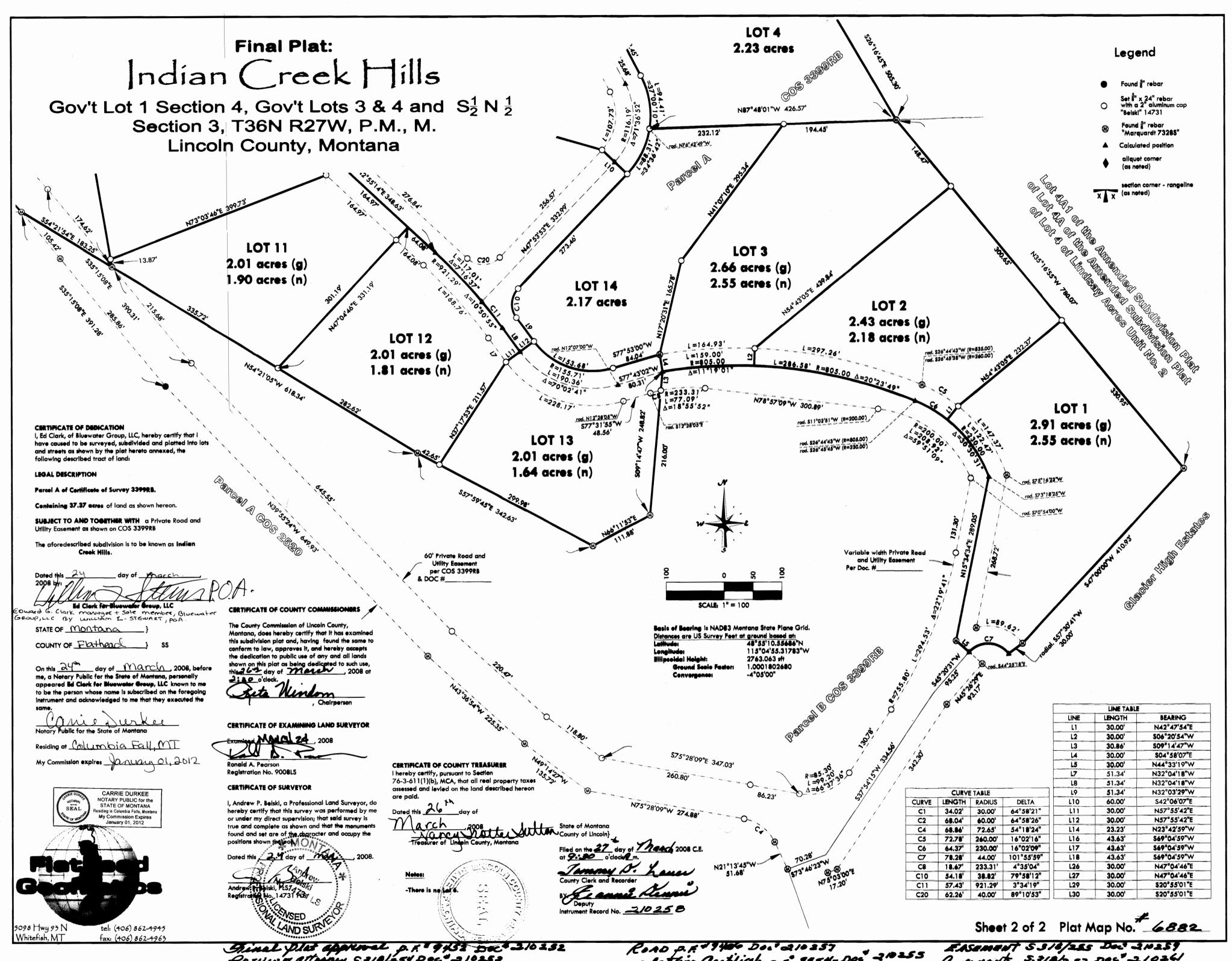
Instrument Rec. No. 211011

Page 2 of 5









Final Plat approval p. K 9 452 DOC 210252 Power of attacking 5310/254 DOC 210253 Sanitary Rediction Amond p. K 4 9 458 DOC 210254

ROAD P. F. 946 Do. 210257

platting Certifical p. 5° 9954-Doc 210256

Papero alud p. F. 9455 Doc 210256

Commont 53/9/257 DOC" 2/026/ WATER WELL AGREEMENT 53/8/256

#### STATE OF NORTH DAKOTA, COUNTY OF Mountrail

On this 28th day of January, 2008, appeared before me, a Notary Public for the State of North Dakota, KRISTIN JO BERGSTROM known to me to be the person(s) described herein, who executed and acknowledged to me that she executed the foregoing instrument.

Notary Public for the State of North Dakota Cornie Fischer (printed name of Notary)

Residing in: 29000 338 SISW, Makoti, NO. 58756

Commission Expires: April 10, 2008



#### LINCOLN COUNTY MONTANA

## A PLAT OF:

### TRIPLE ROCK SUBDIVISION

(C.O.S. NO. 2634)

In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M. For: Kristine R. Kittleson & James J. Kurtzenacker III Date: October 2006

Total acreage: 9.25±

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

#### DESCRIPTION OF TRIPLE ROCK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 9.25 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southeast corner of Lot 1; thence, N27°44'46"W a total distance of 1306.70 feet to a found 2 inch dia. M.D.O.H. R/W monument located on the south right-of-way line of U.S. Highway No. 2 and having a radial bearing of N42°41'53"E; thence, along said right-of-way line on the arc of a curve to the left a distance of 143.61 feet, turning through a delta angle of 05°10'03", and having a radius of 1592.40 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S56°11'50"E 264.81 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S67°12'02"E 342.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°12'02"E 25.29 feet to a computed point; thence, S57°43'12"E 100.10 feet to a found 2 inch dia. M.D.O.H. R/W monument located at the intersection of the west right-of-way line of a 120.00 foot wide access and utility easement measuring 60.00 feet from the centerline thereof and having a radial bearing of S57°44'00"E; thence, along said right-of-way on the arc of a curve to the left a distance of 185.67 feet, turning through a delta angle of 50°39'29", and having a radius of 210.00 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S18°23'29"E 117.30 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, N71°36'31"E 40.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°36'31"E 20.00 feet to a computed point located on the centerline of said access and utility easement; thence, along said centerline \$18°23'29"E 220.48 feet to a computed point; thence, S21°11'07"E 233.79 feet to a computed point; thence, S13°11'26"W 12.50 feet to a computed point; thence, S13°11'26"W 7.30 feet to a computed point; thence, S48°28'29"W 65.70 feet to a computed point; thence, N89°39'08"W 30.16 feet to a computed point; thence, N48°18'39"W 58.43 feet to a computed point; thence, leaving said centerline N89°44'34"W a total distance of 244.07 feet to the point of beginning.

The aforedescribed Lot 1 contain 9.25 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Triple Rock Subdivision, Lincoln County, Montana.

| Dated this 67H day of JULY                        | , 2007 A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Kristine R. Kittleson                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| James J. Kurtzenacker III                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                   | SAL PUBLIC / I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| STATE OF MONTANA                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County of Lincoln                                 | ACCOUNT OF THE PROPERTY OF THE |
| 19-TH 11111                                       | The state of the s |
| On this (1 day of )                               | , 2007 A.D. before me, a Notary Public in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| and for the State of Montana, personally appeared |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| be the persons whose names are subscribed to the  | e within instrument and acknowledged to me that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| they executed the same.                           | ^                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ('MONOTE ('NA                                     | (100) 15.2m2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Notary Public                                     | My Commission Expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| STATE OF MONTANA                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County of Lincoln                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| On thisday of                                     | , 2007 A.D. before me, a Notary Public in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| and for the State of Montana, personally appeared |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| be the persons whose names are subscribed to the  | ne within instrument and acknowledged to me that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| they executed the same.                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Notary Public                                     | My Commission Expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

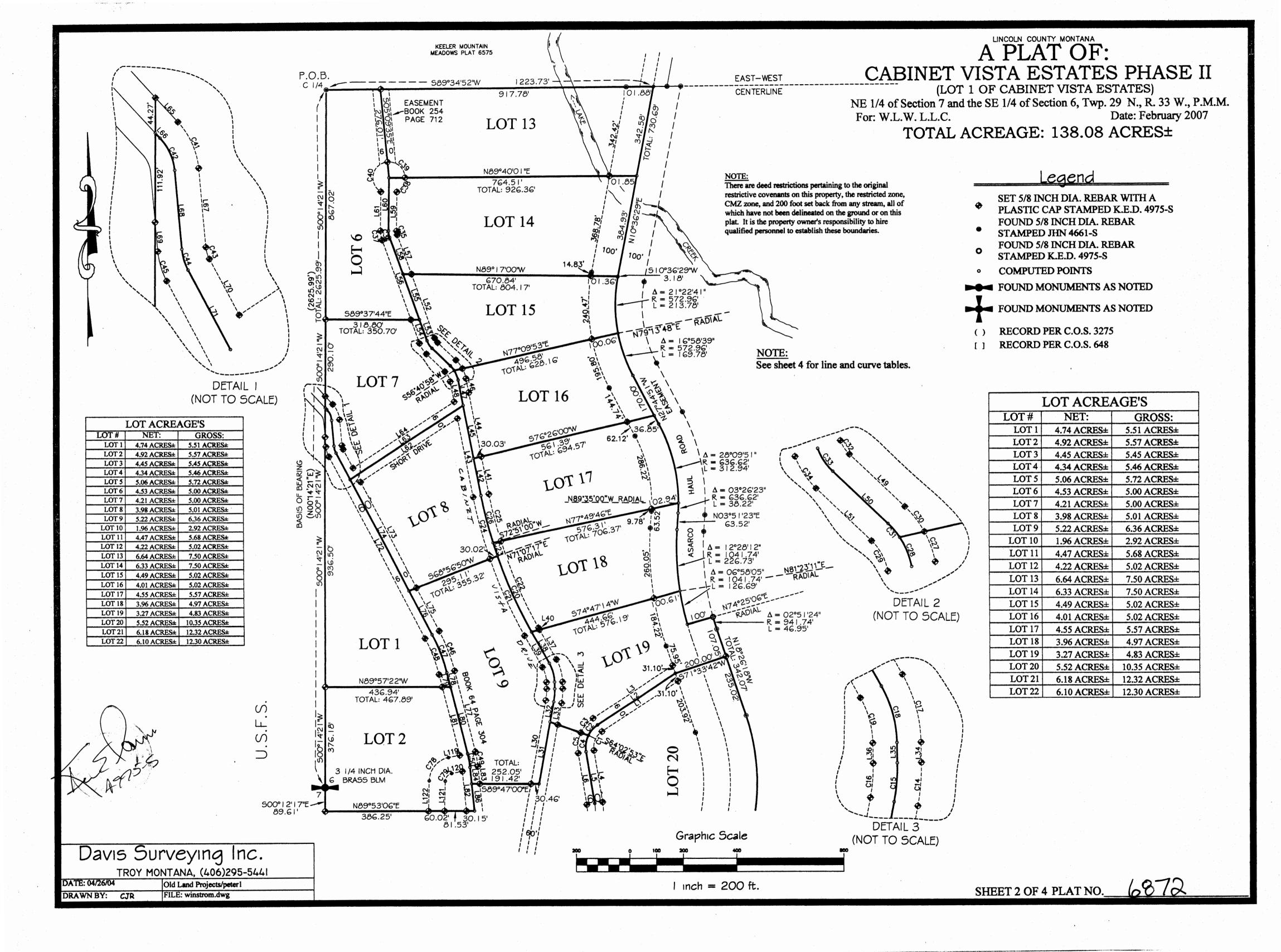
| CERTIFICATE OF SURVEYOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF MONTANA<br>County of Lincoln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| I, Kenneth E. Davis do hereby certify that a survey was made of Triple Rock Subdivision, a minor subdivision, during the month of October 2006, In accordance with the provisions of Sections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Daved this day of Tana, 2007 A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| DAVIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Kenneyla B. Davis  Registered Land Surveyor No. 4975-S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LEGAL AND PHYSICAL ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I hereby the legal and physical access to all lots within this subdivision is property to the Day Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| the surface semiproximately 8 feet wide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| WENNITTH OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Registered Land Surveyor No. 4975-S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 49/5 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TEASURER CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| I hereby terrify that all real property taxes and special assessments assessed and levied on the land to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| be divided have been paid. Dated this 4th day of 2007 A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Nancy hatter Suttan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Treasurer Lincoln County Montana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| COUNTY CERTIFICATE OF FINAL PLAT APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| The County Commission of Lincoln County, Montana does hereby certify that it has examined this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| subdivision plat and having found the same to conform to law, approves it, and hereby accepts the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| dedication to public use of and all lands shown on this plat as being dedicated to such use, this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| day of JAN 30 2007, A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Signature of Commissioners) ATTEST:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (Signature of Clerk and Recorder)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CERTIFICATION OF EXAMINING LAND SURVEYOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Approved this 28 day of, 2007 A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Approved this Court and the co |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Andrew Belski Registered Land Surveyor No. 14731 PLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| STATE OF MONTANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| COUNTY OF LINCOLN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Filed on this 13 day of Thank 2008 A.D. at 10:15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Filed on this 3 day of Nand, 2008 A.D. at 10:15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Lammy S. Lour by France Sunnie Sennie 
PLAT NO. 46878 DOG -209967



DRAWN BY: MDM

FILE: T3133S19.DWG



## A PLAT OF:

## CABINET VISTA ESTATES PHASE II

(LOT 1 OF CABINET VISTA ESTATES)

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M. Date: February 2007 For: W.L.W. L.L.C.

TOTAL ACREAGE: 138.08 ACRES±

#### Legend

SET 5/8 INCH DIA. REBAR WITH A

PLASTIC CAP STAMPED K.E.D. 4975-S

FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S

FOUND 5/8 INCH DIA. REBAR

STAMPED K.E.D. 4975-S COMPUTED POINTS

FOUND MONUMENTS AS NOTED

RECORD PER C.O.S. 3275

[ ] RECORD PER C.O.S. 648

C.O.S. 3275

See sheet 4 for line and curve tables.

PARCEL A

C.O.S. 3275

 $\Delta = 34^{\circ}01'35''$  R = 800.00' L = 475.10'

LOT ACREAGE'S GROSS: LOT# 5.51 ACRES± 4.92 ACRES± 5.57 ACRES± 5.45 ACRES± LOT 3 4.45 ACRES± LOT 4 4.34 ACRES± 5.46 ACRES± LOT 5 5.06 ACRES± 5.72 ACRES± LOT 6 4.53 ACRES± 5.00 ACRES± 4.21 ACRES± 5.00 ACRES± LOT 8 3.98 ACRES± 5.01 ACRES± LOT 9 5.22 ACRES± 6.36 ACRES± LOT 10 1.96 ACRES± 2.92 ACRES# LOT 11 4.47 ACRES± 5.68 ACRES± LOT 12 4.22 ACRES± 5.02 ACRES± 7.50 ACRES± 5.02 ACRES± 5.02 ACRES± LOT 17 5.57 ACRES± 4.97 ACRES± 3.96 ACRES± LOT 19 4.83 ACRES± 3.27 ACRES± LOT 20 5.52 ACRES± 10.35 ACRES±

6.18 ACRES± 12.32 ACRES±

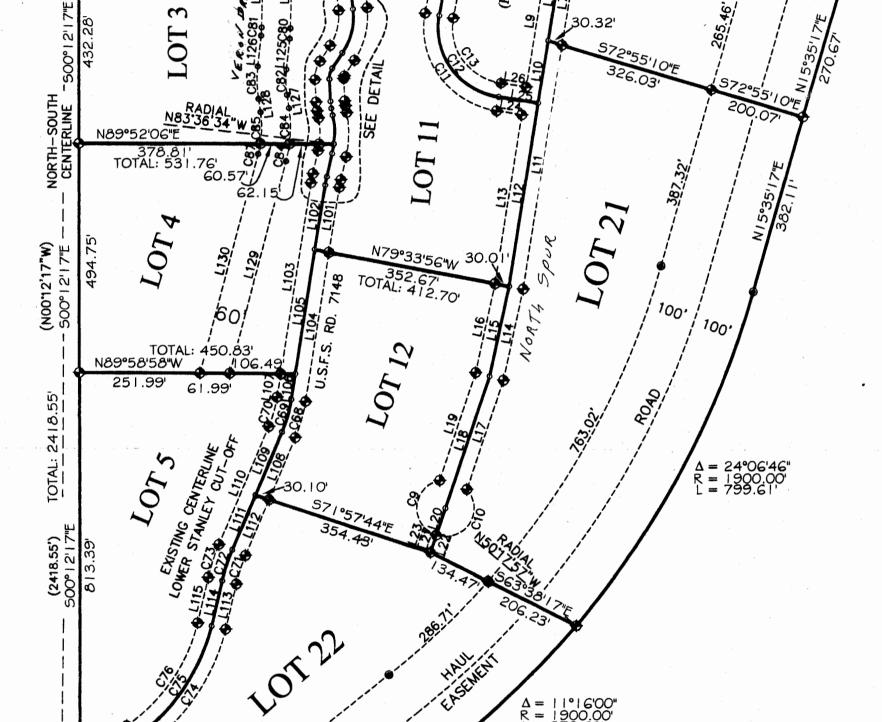
LOT 22 6.10 ACRES± 12.30 ACRES±

Davis Surveying Inc.

DRAWN BY: CJR

TROY MONTANA, (406)295-5441

Old Land Projects/peter1 FILE: winstrom.dwg



 $\Delta = 11^{\circ}16'00''$  R = 1900.00' L = 373.62'

Graphic Scale

l inch = 200 ft.

)TAL: |5|.73' 70°36'00''W /9|.19'

N89°57'22"W

436.94' TOTAL: 467.89'

LOT 2

3 1/4 INCH DIA. BRASS BLM

DETAIL (NOT TO SCALE)

|               |             | <u> </u>     |
|---------------|-------------|--------------|
| LOT ACREAGE'S |             |              |
| LOT#          | NET:        | GROSS:       |
| LOT 1         | 4.74 ACRES± | 5.51 ACRES±  |
| LOT 2         | 4.92 ACRES± | 5.57 ACRES±  |
| LOT 3         | 4.45 ACRES± | 5.45 ACRES±  |
| LOT 4         | 4.34 ACRES± | 5.46 ACRES±  |
| LOT 5         | 5.06 ACRES± | 5.72 ACRES±  |
| LOT 6         | 4.53 ACRES± | 5.00 ACRES±  |
| LOT 7         | 4.21 ACRES± | 5.00 ACRES±  |
| LOT 8         | 3.98 ACRES± | 5.01 ACRES±  |
| LOT 9         | 5.22 ACRES± | 6.36 ACRES±  |
| LOT 10        | 1.96 ACRES± | 2.92 ACRES±  |
| LOT 11        | 4.47 ACRES± | 5.68 ACRES±  |
| LOT 12        | 4.22 ACRES± | 5.02 ACRES±  |
| LOT 13        | 6.64 ACRES± | 7.50 ACRES±  |
| LOT 14        | 6.33 ACRES± | 7.50 ACRES±  |
| LOT 15        | 4.49 ACRES± | 5.02 ACRES±  |
| LOT 16        | 4.01 ACRES± | 5.02 ACRES±  |
| LOT 17        | 4.55 ACRES± | 5.57 ACRES±  |
| LOT 18        | 3.96 ACRES± | 4.97 ACRES±  |
| LOT 19        | 3.27 ACRES± | 4.83 ACRES±  |
| LOT 20        | 5.52 ACRES± | 10.35 ACRES± |
| LOT 21        | 6.18 ACRES± | 12.32 ACRES± |
| LOT 22        | 6.10 ACRES± | 12.30 ACRES± |
|               |             |              |

6872 SHEET 3 OF 4 PLAT NO.

## A PLAT OF:

## CABINET VISTA ESTATES PHASE II

(LOT 1 OF CABINET VISTA ESTATES)

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M. For: W.L.W. L.L.C. Date: February 2007

TOTAL ACREAGE: 138.08 ACRES±

|            | CURVE                             | TABLE              |                         |
|------------|-----------------------------------|--------------------|-------------------------|
| CURVE      | LENGTH                            | RADIUS             | DELTA                   |
| C1         | 80.39                             | 70.00              | 65°47'50"               |
| C2         | 52.94<br>72.26                    | 100.00             | 30°19'56"<br>31°50'55"  |
| C4         | 61.90                             | 100.00             | 35°27'54"               |
| C5         | 77.03                             | 130.00             | 33°56'55"               |
| C6         | 73.42                             | 230.00             | 18°17'23"               |
| C7         | 63.84<br>54.27                    | 200.00<br>170.00   | 18°17'23"<br>18°17'23"  |
| C9         | 157.08                            |                    |                         |
| C10        | 157.08                            |                    | 150°00'00"              |
| C11        | 287.25                            | 180.00             | 91°26'02"               |
| C12<br>C13 | 239.37<br>191.50                  | 150.00<br>120.00   | 91°26'02"<br>91°26'02"  |
| C14        | 54.89                             | 280.00             | 11°13'55"               |
| C15        | 49.01                             | 250.00             | 11°13'55"               |
| C16        | 43.13                             | 220.00             | 11°13'55"               |
| C17<br>C18 | 88.67<br>73.89                    | 180.00<br>150.00   | 28°13'32"<br>28°13'32"  |
| C19        | 59.12                             | 120.00             | 28°13'32"               |
| C20        | 307.64                            | 1700.00            | 10°22'06"               |
| C21        | 311.93                            | 1730.00            | 10°19'50"               |
| C22        | 349.97                            | 1670.00            | 12°00'26"               |
| C23        | 51. <b>29</b><br>240.36           | 1700.00<br>1730.00 | 01°43'43"<br>07°57'37"  |
| C25        | 183.15                            | 1670.00            | 06°17'01"               |
| C26        | 183.78                            | 1700.00            | 06°11'39"               |
| C27        |                                   | 130.00             | 17°29'37"               |
| C28        | 39.03<br>42.94                    | 100.00             | 22°21'40"               |
| C29<br>C30 | 42.94                             | 70.00<br>130.00    | 35°08'53"<br>17°39'16"  |
| C31        | 22.32                             | 100.00             | 12°47'13"               |
| C32        | 20.88                             | 45.00              | 26°35'01"               |
| C33        | 34.80                             | 75.00              | 26°35'01"               |
| C34<br>C35 | 48.72<br>15.86                    | 105.00<br>45.00    | 26°35'01"<br>20°11'14"  |
| C36        | 26.43                             | 75.00              | 20°11'14"               |
| C37        | 37.00                             | 105.00             | 20°11'14"               |
| C38        | 63.88                             | 60.00              | 60°59'59"               |
| C39<br>C40 | 99.30                             | 60.00              | 94°49'36"               |
| C40        | 150.98<br>65.23                   | 100.00             | 144°10'25"<br>37°22'27" |
| C42        | 45.66                             | 70.00              | 37°22'27"               |
| C43        | 15.74                             | 40.00              | 22°32'20"               |
| C44        | 27.54                             | 70.00              | 22°32'20"               |
| C45        | 39. <b>3</b> 4<br>159. <b>2</b> 1 | 100.00<br>680.00   | 22°32'20"<br>13°24'54"  |
| C47        | 152.19                            | 650.00             | 13°24'54"               |
| C48        | 145.16                            | 620.00             | 13°24'54"               |
| C49<br>C50 | 55.21                             | 380.00             | 08°19'31"               |
| C50        | 50.86<br>118.20                   | 350.00<br>180.00   | 08°19'31"<br>37°37'31"  |
| C52        | 98.50                             | 150.00             | 37°37'31"               |
| C53        | 78.80                             | 120.00             | 37°37'31"               |
| C54        | 6.02                              | 10.00              | 34°30'41"               |
| C55<br>C56 | 24. <b>09</b><br>42.16            | 40.00<br>70.00     | 34°30'41"<br>34°30'41"  |
| C57        | 10.20                             | 70.00              | 08°20'55"               |
| C58        |                                   | 100.00             | 08°20'55"               |
| C59        | 18.94                             | 130.00             | 08°20'55"               |
| C60<br>C61 | 94.02                             | 230.00             | 23°25'14"               |
| C61        | 60. <b>98</b><br>55. <b>27</b>    | 170.00             | 17°28'15"<br>18°37'42"  |
| C63        | 14.22                             | 170.00             | 04°47'33"               |
| C64        | 20.77                             | 200.00             | 05°56'59"               |
| C65        | 16.67                             | 270.00             | 03°32'13"               |
| C66        | 18.52<br>20. <b>3</b> 7           | 300.00             | 03°32'13"<br>03°32'13"  |
| C68        | 79.43                             | 330.00             | 13°47'25"               |
| C69        | 72.21                             | 300.00             | 13°47'25"               |
| C70        | 64.99                             | 270.00             | 13°47'25"               |
| C71<br>C72 | 62.27<br>67.32                    | 370.00<br>400.00   | 09°38'33"               |
| C73        |                                   | 430.00             | 09°38'33"               |
| C74        | 313.40                            | 430.00             |                         |
| C75        | 291.54                            | 400.00             | 41°45'34"               |
| C76        | 269.67                            | 370.00             | 41°45'34"               |
| C77        |                                   | 370.00<br>90.00    | 01°45'37"<br>77°22'24"  |
| C78        |                                   | 30.00              |                         |
| C80        | 22.50                             | 280.00             | 04°36'17"               |
| C81        | 17.68                             | 220.00             | 04°36'17"               |
| C82        |                                   | 220.00             | 14°25'41"               |
| C83        |                                   | 280.00<br>280.00   | 14°25'41"<br>15°26'45"  |
| C85        |                                   | 220.00             | 17°21'43"               |
| C86        |                                   | 280.00             | 07°43'39"               |
| C87        | 22.32                             | 220.00             | 05°48'42"               |

| 12   350.40   S56     13   358.59   S56     14   195.15   S00     15   195.15   S00     16   195.15   S00     17   181.20   S08     18   176.82   S08     19   282.63   S08     110   135.82   S08     111   524.24   S08     12   391.93   S08     13   361.06   S08     14   196.93   S12     15   194.43   S12     16   191.92   S12     17   242.69   S18     18   293.02   S18     19   239.42   S18     120   60.00   S18     121   38.46   S18     122   50.74   S18     123   46.65   S18     124   53.52   S8     125   83.52   S8     126   53.52   S8     127   257.44   N10     128   262.73   N10     133   82.96   N10     134   24.93   N01     135   24.93   N01     136   24.93   N01     137   127.50   N29     140   7.50   N29     141   146.07   N10     142   144.71   N10     143   305.67   N10     144   247.97   N10     145   206.14   N10     146   53.79   N10     147   96.99   N10     148   77.07   N10     149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   149   14 | VG<br>17'03"W<br>17'03"W<br>17'03"W<br>17'03"W<br>17'03"W<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'30'47"E<br>10'46'36"W<br>10'46'36"W<br>10'46'36"W<br>10'46'36"W<br>10'46'36"W<br>10'46'36"W<br>10'46'36"W<br>10'50'31"W<br>10'05'31"W<br>10'05'31"W<br>10'19'37"W<br>10'19'37"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| L1 342.20 S56 L2 350.40 S56 L3 358.59 S56 L4 195.15 S00 L5 195.15 S00 L6 195.15 S00 L7 181.20 S08 L8 176.82 S08 L9 282.63 S08 L10 135.82 S08 L11 524.24 S08 L12 391.93 S08 L13 361.06 S08 L14 196.93 S12 L15 194.43 S12 L16 191.92 S12 L17 242.69 S18 L18 293.02 S18 L19 239.42 S18 L20 60.00 S18 L21 38.46 S18 L22 50.74 S18 L22 50.74 S18 L23 46.65 S18 L24 53.52 S8 L25 83.52 S8 L25 83.52 S8 L26 53.52 S8 L27 257.44 N10 L28 262.73 N10 L33 82.96 N10 L34 24.93 N01 L35 24.93 N01 L36 24.93 N01 L37 127.50 N29 L39 135.00 N29 L39 135.00 N29 L39 135.00 N29 L41 146.07 N10 L42 144.71 N10 L43 30.57 N10 L44 247.97 N10 L45 206.14 N10 L46 53.79 N10 L47 96.99 N10 L47 96.99 N10 L47 96.99 N10 L47 96.99 N10 L48 77.07 N10 L44 247.97 N10 L45 206.14 N10 L44 247.97 N10 L45 206.14 N10 L44 247.97 N10 L48 77.07 N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17'03"W<br>17'03"W<br>17'03"W<br>9'30'47"E<br>9'30'47"E<br>9'30'47"E<br>9'30'47"E<br>9'46'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146'36"W<br>146' |
| L2   350.40   S56     L3   358.59   S56     L4   195.15   S00     L5   195.15   S00     L6   195.15   S00     L7   181.20   S08     L8   176.82   S08     L9   282.63   S08     L10   135.82   S08     L11   524.24   S08     L12   391.93   S08     L13   361.06   S08     L14   196.93   S12     L15   194.43   S12     L16   191.92   S12     L17   242.69   S18     L18   293.02   S18     L19   239.42   S18     L20   60.00   S18     L21   38.46   S18     L22   50.74   S18     L23   46.65   S18     L24   53.52   S8     L25   83.52   S8     L26   53.52   S8     L27   257.44   N10     L28   262.73   N10     L30   316.65   N10     L31   233.25   N10     L32   78.11   N10     L33   82.96   N10     L34   24.93   N01     L35   24.93   N01     L36   7.50   N29     L41   146.07   N10     L42   144.71   N10     L43   305.67   N10     L44   247.97   N10     L45   206.14   N10     L46   53.79   N10     L47   96.99   N10     L48   77.07   N10     L49   L40   7.50   N10     L40   7.50   N10     L40   7.50   N10     L41   146.07   N10     L42   144.71   N10     L44   144.71   N10     L45   206.14   N10     L46   144.71   N10     L47   145   146.71  | 17'03"W<br>17'03"W<br>9°30'47"E<br>9°30'47"E<br>9°30'47"E<br>9°30'47"E<br>9°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| L4         195.15         SO           L5         195.15         SO           L6         195.15         SO           L7         181.20         SO8           L8         176.82         SO8           L9         282.63         SO8           L10         135.82         SO8           L11         524.24         SO8           L12         391.93         SO8           L13         361.06         SO8           L14         196.93         S12           L15         194.43         S12           L16         191.92         S12           L17         242.69         S18           L16         191.92         S12           L17         242.69         S18           L18         293.02         S18           L20         60.00         S18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9°30'47"E<br>9°30'47"E<br>9°30'47"E<br>9°30'47"E<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°05'31"W<br>9°05'31"W<br>9°05'31"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| L5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9°30'47"E<br>9°30'47"E<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°46'36"W<br>9°05'31"W<br>9°05'31"W<br>9°05'31"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| L6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9°30'47"E<br>9°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'36"W<br>1°46'31"W<br>1°05'31"W<br>1°05'31"W<br>1°05'31"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L7         181.20         S06           L8         176.82         S06           L9         282.63         S06           L10         135.82         S06           L11         524.24         S06           L12         391.93         S06           L13         361.06         S06           L14         196.93         S12           L15         194.43         S12           L16         191.92         S12           L17         242.69         S18           L18         293.02         S18           L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L30         316.65         N10           L31         233.25         N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | °46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°05'31"W<br>°05'31"W<br>°05'31"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L8         176.82         S08           L9         282.63         S08           L10         135.82         S08           L11         524.24         S08           L12         391.93         S08           L13         361.06         S08           L14         196.93         S12           L15         194.43         S12           L16         191.92         S12           L17         242.69         S18           L18         293.02         S18           L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L29         491.12         N10           L31         233.25         N10           L32         78.11         N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | °46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°05'31"W<br>°05'31"W<br>°05'31"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L9         282.63         S08           L10         135.82         S08           L11         524.24         S08           L12         391.93         S08           L13         361.06         S08           L14         196.93         S12           L15         194.43         S12           L16         191.92         S12           L17         242.69         S18           L18         293.02         S18           L19         239.42         S18           L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8 <t< td=""><td>°46'36"W<br/>°46'36"W<br/>°46'36"W<br/>°46'36"W<br/>°46'36"W<br/>°05'31"W<br/>°05'31"W<br/>°05'31"W<br/>°19'37"W</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | °46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°05'31"W<br>°05'31"W<br>°05'31"W<br>°19'37"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | °46'36"W<br>°46'36"W<br>°46'36"W<br>°46'36"W<br>°05'31"W<br>°05'31"W<br>°05'31"W<br>°05'31"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| L11         524.24         S08           L12         391.93         S08           L13         361.06         S08           L14         196.93         S12           L15         194.43         S12           L16         191.92         S12           L17         242.69         S18           L18         293.02         S18           L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L30         316.65         N10           L31         233.25         N10           L32         78.11         N10           L33         82.96         N10           L34         24.93         N01           L35         24.93         N01           <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | °46'36"W<br>°46'36"W<br>°46'36"W<br>°05'31"W<br>°05'31"W<br>°05'31"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| L12 391.93 S08 L13 361.06 S08 L14 196.93 S12 L15 194.43 S12 L16 191.92 S12 L17 242.69 S18 L18 293.02 S18 L19 239.42 S18 L20 60.00 S18 L21 38.46 S18 L22 50.74 S18 L23 46.65 S18 L24 53.52 S8 L25 83.52 S8 L25 83.52 S8 L26 53.52 S8 L27 257.44 N10 L28 262.73 N10 L29 491.12 N10 L30 316.65 N10 L31 233.25 N10 L32 78.11 N10 L33 82.96 N10 L34 24.93 N01 L35 24.93 N01 L36 24.93 N01 L37 127.50 N29 L38 135.00 N29 L39 135.00 N29 L40 7.50 N29 L41 146.07 N10 L42 144.71 N10 L43 305.67 N10 L44 247.97 N10 L45 206.14 N10 L46 53.79 N10 L47 96.99 N10 L47 96.99 N10 L48 77.07 N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | °46'36"W<br>°46'36"W<br>°05'31"W<br>°05'31"W<br>°05'31"W<br>°19'37"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| L14         196.93         S12           L15         194.43         S12           L16         191.92         S12           L17         242.69         S18           L18         293.02         S18           L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L29         491.12         N10           L30         316.65         N10           L31         233.25         N10           L32         78.11         N10           L33         82.96         N10           L34         24.93         N01           L35         24.93         N01           L36         24.93         N01           L37         127.50         N29 <t< td=""><td>°05'31"W<br/>°05'31"W<br/>°05'31"W<br/>°19'37"W</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | °05'31"W<br>°05'31"W<br>°05'31"W<br>°19'37"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| L15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | °05'31 <b>"W</b><br>°05'31 <b>"W</b><br>°19'37 <b>"W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L16         191.92         S12           L17         242.69         S18           L18         293.02         S18           L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L29         491.12         N10           L30         316.65         N10           L31         233.25         N10           L32         78.11         N10           L33         82.96         N10           L34         24.93         N01           L35         24.93         N01           L36         24.93         N01           L37         127.50         N29           L38         135.00         N29           L40         7.50         N29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | °05'31 <b>"W</b><br>°19'37 <b>"W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| L17         242.69         S18           L18         293.02         S18           L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L30         316.65         N10           L30         316.65         N10           L31         233.25         N10           L32         78.11         N10           L33         82.96         N10           L34         24.93         N01           L35         24.93         N01           L36         24.93         N01           L37         127.50         N29           L38         135.00         N29           L40         7.50         N29           L41         146.07         N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | °19'37 <b>"W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| L18         293.02         S18           L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L29         491.12         N10           L30         316.65         N10           L31         233.25         N10           L32         78.11         N10           L33         82.96         N10           L34         24.93         N01           L35         24.93         N01           L36         24.93         N01           L37         127.50         N29           L38         135.00         N29           L40         7.50         N29           L41         146.07         N10           L42         144.71         N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| L19         239.42         S18           L20         60.00         S18           L21         38.46         S18           L22         50.74         S18           L23         46.65         S18           L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L29         491.12         N10           L30         316.65         N10           L31         233.25         N10           L32         78.11         N10           L33         82.96         N10           L34         24.93         N01           L35         24.93         N01           L36         24.93         N01           L37         127.50         N29           L38         135.00         N29           L39         135.00         N29           L41         146.07         N10           L42         144.71         N10           L43         305.67         N10 <t< td=""><td>" 1 U . ( / " W )</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | " 1 U . ( / " W )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| L20   60.00   S18     L21   38.46   S18     L22   50.74   S18     L23   46.65   S18     L24   53.52   S8     L25   83.52   S8     L26   53.52   S8     L27   257.44   N10     L28   262.73   N10     L29   491.12   N10     L30   316.65   N10     L31   233.25   N10     L32   78.11   N10     L33   82.96   N10     L34   24.93   N01     L35   24.93   N01     L36   24.93   N01     L37   127.50   N29     L38   135.00   N29     L40   7.50   N29     L41   146.07   N10     L42   144.71   N10     L43   305.67   N10     L44   247.97   N10     L45   206.14   N10     L47   96.99   N10     L48   77.07   N10     L49   L40   T10     L40   T10   T10     L40   T10   T10     L41   T10   T10     L42   T10   T10     L43   T10   T10     L44   T10   T10     L45   T10   T10     L46   T10   T10     L47   T10   T10     L48   T10   T10     L49   T10   T10     L40   T10   T10      | °19'37"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L22         50.74         \$18           L23         46.65         \$18           L24         53.52         \$8           L25         83.52         \$8           L26         53.52         \$8           L27         257.44         \$10           L28         262.73         \$10           L29         491.12         \$10           L30         316.65         \$10           L31         233.25         \$10           L32         78.11         \$10           L33         82.96         \$10           L34         24.93         \$10           L35         24.93         \$10           L36         24.93         \$10           L37         127.50         \$129           L38         135.00         \$129           L39         135.00         \$129           L40         7.50         \$129           L41         146.07         \$10           L42         144.71         \$10           L43         305.67         \$10           L44         247.97         \$10           L45         206.14         \$10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | °19'37 <b>"W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| L23       46.65       S18         L24       53.52       S8         L25       83.52       S8         L26       53.52       S8         L27       257.44       N10         L28       262.73       N10         L29       491.12       N10         L30       316.65       N10         L31       233.25       N10         L32       78.11       N10         L33       82.96       N10         L34       24.93       N01         L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | °19'37"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L24         53.52         S8           L25         83.52         S8           L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L29         491.12         N10           L30         316.65         N10           L31         233.25         N10           L32         78.11         N10           L33         82.96         N10           L34         24.93         N01           L35         24.93         N01           L36         24.93         N01           L37         127.50         N29           L38         135.00         N29           L39         135.00         N29           L40         7.50         N29           L41         146.07         N10           L42         144.71         N10           L43         305.67         N10           L44         247.97         N10           L45         206.14         N10           L46         53.79         N10           L48         77.07         N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | °19'37"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L25       83.52       S8         L26       53.52       S8         L27       257.44       N10         L28       262.73       N10         L29       491.12       N10         L30       316.65       N10         L31       233.25       N10         L32       78.11       N10         L33       82.96       N10         L34       24.93       N01         L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | °19'37"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L26         53.52         S8           L27         257.44         N10           L28         262.73         N10           L29         491.12         N10           L30         316.65         N10           L31         233.25         N10           L32         78.11         N10           L33         82.96         N10           L34         24.93         N01           L35         24.93         N01           L36         24.93         N01           L37         127.50         N29           L38         135.00         N29           L40         7.50         N29           L41         146.07         N10           L42         144.71         N10           L43         305.67         N10           L44         247.97         N10           L45         206.14         N10           L46         53.79         N10           L47         96.99         N10           L48         77.07         N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1°13'24"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| L27         257.44         N16           L28         262.73         N16           L29         491.12         N16           L30         316.65         N16           L31         233.25         N16           L32         78.11         N16           L33         82.96         N16           L34         24.93         N01           L35         24.93         N01           L36         24.93         N01           L37         127.50         N29           L38         135.00         N29           L39         135.00         N29           L40         7.50         N29           L41         146.07         N10           L42         144.71         N10           L43         305.67         N10           L44         247.97         N10           L45         206.14         N10           L46         53.79         N10           L47         96.99         N10           L48         77.07         N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1°13'24"E<br>1°13'24"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| L28       262.73       N10         L29       491.12       N10         L30       316.65       N10         L31       233.25       N10         L32       78.11       N10         L33       82.96       N10         L34       24.93       N01         L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0°12'38"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| L29       491.12       N10         L30       316.65       N10         L31       233.25       N10         L32       78.11       N10         L33       82.96       N10         L34       24.93       N01         L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0°12'38"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| L31       233.25       N10         L32       78.11       N10         L33       82.96       N10         L34       24.93       N01         L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | )°12'38" <b>E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| L32       78.11       N10         L33       82.96       N10         L34       24.93       N01         L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0°12'38" <b>E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| L33       82.96       N10         L34       24.93       N01         L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0°12'38 <b>"E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| L34       24.93       N01         L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0°12'38"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| L35       24.93       N01         L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0°12'38"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| L36       24.93       N01         L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | °01'17" <b>W</b><br>°01'17" <b>W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| L37       127.50       N29         L38       135.00       N29         L39       135.00       N29         L40       7.50       N29         L41       146.07       N10         L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | °01'17"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L39     135.00     N29       L40     7.50     N29       L41     146.07     N10       L42     144.71     N10       L43     305.67     N10       L44     247.97     N10       L45     206.14     N10       L46     53.79     N10       L47     96.99     N10       L48     77.07     N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | °14'49" <b>W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| L40     7.50     N29       L41     146.07     N10       L42     144.71     N10       L43     305.67     N10       L44     247.97     N10       L45     206.14     N10       L46     53.79     N10       L47     96.99     N10       L48     77.07     N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | °14'49" <b>W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| L41     146.07     N10       L42     144.71     N10       L43     305.67     N10       L44     247.97     N10       L45     206.14     N10       L46     53.79     N10       L47     96.99     N10       L48     77.07     N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | °14'49" <b>W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| L42       144.71       N10         L43       305.67       N10         L44       247.97       N10         L45       206.14       N10         L46       53.79       N10         L47       96.99       N10         L48       77.07       N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | °14'49"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L43     305.67     N10       L44     247.97     N10       L45     206.14     N10       L46     53.79     N10       L47     96.99     N10       L48     77.07     N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | °57'22"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L44     247.97     N10       L45     206.14     N10       L46     53.79     N10       L47     96.99     N10       L48     77.07     N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | °57'22"W<br>°57'22"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| L45     206.14     N10       L46     53.79     N10       L47     96.99     N10       L48     77.07     N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | °57'22"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L47 96.99 N10<br>L48 77.07 N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | °57'22"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L48 77.07 N10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | °57'22"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| IAGI USAKI NAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | °57'22"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| L53 84.67 N19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | °31'14"W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| L62 435.81 N56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5°12'34"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| L70 80.06 S2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7°35'08" <b>E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| L87 143.72 S0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4°10'14"E<br>4°10'14"E<br>5°50'43"E<br>5°50'43"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| LINE TABLE |        |             |
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| LINE       | LENGTH | BEARING     |
| L88        | 146.73 | S05°50'43"E |
| L89        | 39.89  | N31°46'48"E |
| L90        | 39.89  | N31°46'48"E |
| L91        | 39.89  | N31°46'48"E |
| L92        | 48.43  | S02°43'54"E |
| L93        | 48.43  | S02°43'54"E |
| L94        | 48.43  | S02°43'54"E |
| L95        | 14.79  | N11°04'49"W |
| L96        | 14.79  | N11°04'49"W |
| L97        | 14.79  | N11°04'49"W |
| L98        | 50.09  | S12°20'26"W |
| L99        | 50.09  | S12°20'26"W |
| L100       | 50.09  | S12°20'26"W |
| L101       | 139.93 | S08°48'13"W |
| L102       | 139.07 | S08°48'13"W |
| L103       | 407.87 | S08°48'13"W |
| L104       | 318.17 | S08°48'13"W |
| L105       | 264.16 | S08°48'13"W |
| L106       | 54.87  | S08°48'13"W |
| L107       | 50.23  | S08°48'13"W |
| L108       | 141.45 | S22°35'38"W |
| L109       | 143.84 | S22°35'38"W |
| L110       | 269.61 | S22°35'38"W |
| L111       | 125.77 | S22°35'38"W |
| L112       | 128.16 | S22°35'38"W |
| L113       | 97.50  | S12°57'05"W |
| L114       | 97.50  | S12°57'05"W |
| L115       | 97.50  | S12°57'05"W |
| L116       | 150.97 | S54°42'39"W |
| L117       | 141.14 | S54°42'39"W |
| L118       | 120.07 | S54°42'39"W |
| L119       | 42.84  | S78°35'38"W |
| L120       | 40.61  | S78°35'38"W |
| L121       | 112.44 | S01°13'14"W |
| L122       | 113.84 | S01°13'14"W |
| L123       | 185.19 | S01°13'14"W |
| L124       | 183.79 | S01°13'14"W |
| L125       | 66.47  | S05°49'31"W |
| L126       | 66.47  | S05°49'31"W |
| L127       | 28.27  | S08°36'10"E |
| L128       | 28.27  | S08°36'10"E |
| L129       | 463.68 | S14°34'15"W |
| L130       | 479.26 | S14°34'15"W |
|            |        |             |

#### CERTIFICATE OF DEDICATION

I W.L.W. LLC owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

#### DESCRIPTION OF CABINET VISTA ESTATES PHASE II

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 through 22, for a total acreage of 138.09 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W a total distance of 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E a total distance of 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a total distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E a total distance of 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18W a total distance of 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a total distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W a total distance of 206.86 feet to a computed point; thence on the arc of a curve to the right, a total distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E a total distance of 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W a total distance of 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The aforedescribed Cabinet Vista Estates Phase II contains Lot 1 through 22, for a total acreage of 138.09 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates Phase II, Lincoln County, Montana.

Dated this 11+h day of October 2007 A.D.

STATE OF TEXAS WAS County of COLLIN WAN

On this // day of October 2007, A.D. before me, a.

Notary Public in and for the State of Terror, personally appeared William Www. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

My Commission Expires

SHEET 4 OF 4 PLAT NO. 6872

Davis Surveying Inc.

TROY MONTANA, (406)295-5441 DATE: 04/26/04 DRAWN BY: CJR

Old Land Projects/peter1 FILE: winstrom.dwg

LINCOLN COUNTY MONTANA

## A PLAT OF: AMENDED LOT 2 OF STANLEY VIEW

(Lot 2 of Stanley View Plat No. 6668)
In Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Joseph & Bette Rosenfield Date: October 2006
TOTAL: 20.62 ACRES±

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

#### DESCRIPTION OF AMENDED LOT 2 OF STANLEY VIEW

A tract of land near Troy in Lincoln County Montana, lying in Section 5, Twp. 29 N., R. 33 W., P.M.M., being Lot 2 of Stanley View per Plat No. 6668, and containing Lots 2A, 2B, and 2C with their respective acreage's for a total acreage of 20.62 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Stanley View per Plat No. 6668; thence, N90°00'00"E a total distance of 1009.81 feet to a computed point located on the centerline of Camp View Drive a 60.00 roadway; thence along said centerline, N07°50'38"E a total distance of 505.05 feet to a computed point; thence on the arc of a curve to the left, a distance of 116.19 feet, turning through a delta angle of 11°28'39", and having a radius of 580.00 feet, to a computed point having a radial bearing of S86°21'58"W; thence leaving said centerline, N82°07'23"W a total distance of 1619.06 feet to a computed point located on the centerline of Timber Lane a 60.00 foot roadway; thence along said centerline, S21°45'56"W 206.56 feet to a computed point; thence leaving said centerline N66°29'17"E a total distance of 270.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E a total distance of 831.17 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Stanley View contains Lots 2A, 2B, and 2C, with their respective acreage's for a total acreage of 20.62 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Stanley View, Lincoln County, Montana.

| Dated this 11th day of Ocher 2007 A.D.                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mostly and Jeth Konguil                                                                                                                                        |
| Joseph/Rosenfield Bette Rosenfield                                                                                                                             |
|                                                                                                                                                                |
| STATE OF MONTANA County of Lincoln Dallas                                                                                                                      |
| On this 1/2 day of October , 2007 A.D. before me, a Notary Public in and for the State of Montana, exas Joseph and Bette Rosenfield                            |
| Notary Public in and for the State of Montana, Joseph and Bette Rosenfield personally appeared known to me to be the persons whose names are subscribed to the |
| within instrument and acknowledged to me that they executed the same.                                                                                          |
|                                                                                                                                                                |
| Notary Public September 1, 2010  My Commission Expires                                                                                                         |
| RICHARD A LA COSTAN<br>Notery Public, Spa. 10 Tours<br>In. Certon, Expires Sc. 11, 2010                                                                        |

| Davis Si       | irveying Inc.      |
|----------------|--------------------|
|                | ANA, (406)295-5441 |
| DATE: 10/12/06 |                    |
| DRAWN BY: CJR  | FILE: S&S.DWG      |

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Stanley View, a minor subdivision, during the month of October 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out or the cround according to law.

dey of Folder 2007 A.D.

REPART E.

DANG

Registered Land Surveyor No. 4975-S

Registered Land Surveyor No. 4975-S

#### LEGAL AND PHYSICAL ACCESS

| that   | physical     | and legal acce | s to all lot | s within thi | s subdivision |
|--------|--------------|----------------|--------------|--------------|---------------|
| n ecci | s approx     | mately 24      | _feet wide.  |              |               |
| H      |              | din            |              | 49           | 25-5          |
| 9      | <del>\</del> | Registere      | d Land Sur   | veyor No. 4  | 1975-S        |

#### TREASURER CERTIFICATION

| I hereby certify that all real proper | rty taxes and sp | ecial assessments | assessed and |
|---------------------------------------|------------------|-------------------|--------------|
| levied on the land to be divided ha   | ave been paid.   | Dated this 25 day | offebruar    |
| 200%,A.D.                             | _                |                   |              |

Treasurer | Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \_\_\_\_day of \_\_\_\_2007, A.D.

(Signatures of Commissioner)

ATTEST:
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of August 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of <u>Feb</u> 2007 A.D. at <u>9:50</u> O'clock A.m.

County Clerk and Recorder

by Janua Jennes Deputy

SHEET 2 OF 2 PLAT NO. 4864

2007-702563

LINCOLN COUNTY MONTANA

## AMENDED PLAT OF: COOL CREEK SUBDIVISION

(PLAT NO. 6801) BOUNDARY LINE ADJUSTMENT

Lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M. For: Cool Creek Properties L.L.C. Date: September 2006

#### **DESCRIPTION OF AMENDED LOT 1**

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 located on the south line of H.E.S. 408; thence, along said H.E.S. line S73°02'00"E 1593.04 feet to a found original stone which marks corner no. 6 of said H.E.S. 408; thence, N46°03'23"E 338.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S set as witness corner to the Yaak River; thence, N46°03'23"E 77.93 feet to a computed point located on the approximate centerline of said Yaak River; thence, along said centerline the following ten courses N53°59'23"W 480.57 feet to a computed point; thence, N61°59'23"W 150.00 feet to a computed point; thence, N56°59'23"W 150.00 feet to a computed point; thence, N48°59'23"W 120.00 feet to a computed point; thence, N52°59'23"W 200.00 feet to a computed point; thence, N79°59'23"W 100.00 feet to a computed point; thence, S75°00'37"W 150.00 feet to a computed point; thence, S75°00'37"W 16.56 feet to a computed point; thence, S87°00'37"W 100.00 feet to a computed point; thence, S75°00'37"W 100.00 feet to a computed point; thence, S87°00'37"W 100.00 feet to a computed point; thence, S75°00'37"W 100.00 feet to a computed point; thence, S

The aforedescribed Lot 1 contains 20.02 acres more or less and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF AMENDED LOT 2**

A tract of land near Yaak, in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 16.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southern most corner of Lot 2 located on the south line of H.E.S. 408; thence, along said H.E.S. line N73°02'00"W 635.19 feet to a found original stone which marks corner no. 7 of said H.E.S. 408; thence, N59°25'20"W 115.79 feet to a computed point located on the approximate centerline of Cool Creek; thence, along said centerline the following twelve courses N18°51'12"E 70.31 feet to a computed point; thence, N27°45'07"E 67.73 feet to a computed point; thence, N31°40'09"E 148.20 feet to a computed point; thence, N11°11'22"E 76.30 feet to a computed point; thence, N10°21'00"W 89.47 feet to a computed point; thence, N00°47'47"E 46.26 feet to a computed point; thence, N27°07'40"E 146.70 feet to a computed point; thence, N31°21'05"E 79.20 feet to a computed point; thence, N28°41'49"E 84.40 feet to a computed point; thence, N15°24'23"E 50.89 feet to a computed point; thence, N01°43'11"W 64.27 feet to a computed point; thence, N11°24'55"W 123.95 feet to a computed point located at the intersection of said Cool Creek and the approximate centerline of the Yaak River; thence, leaving said centerline of Cool Creek and the Yaak River S47°16'05"E 725.39 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S which marks corner no. 4 of H.E.S. 408 and corner no. 5 of H.E.S. 406; thence, S64°16'10"E 166.86 feet to a computed point located on said centerline of the Yaak River; thence, along said centerline the following four courses S08°00'37"W 100.13 feet to a computed point; thence, S32°59'23"E 100.00 feet to a computed point; thence, S61°59'23"E 100.00 feet to a computed point; thence, S79°59'23"E 79.70 feet to a computed point; thence, leaving said centerline S47°43'16"W 124.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to said Yaak River; thence, \$47°43'16"W 480.63 feet to the point of beginning.

The aforedescribed Lot 2 contains 16.02 acres more or less and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF AMENDED LOT 3**

A tract of land near Yaak, in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 18.00 acres more or less and more particularly described as follows:

Beginning at a computed point located on the approximate centerline of Cool Creek which bears N47°16′05″W 725.39 feet from a found 31/4 inch dia. alum. monument which marks corner no. 4 of H.E.S. 408; thence from the true point of beginning N47°16′05″W 978.84 feet to a computed point; thence, N47°16′05″W 5.55 feet to a computed point; thence, S00°13′57″E 271.10 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Yaak River; thence, S00°13′57″E 1099.52 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°25′20″E 523.13 feet to a computed point located on the approximate centerline of Cool Creek; thence, along said centerline the following twelve courses N18°51′12″E 70.31 feet to a computed point; thence, N27°45′07″E 67.73 feet to a computed point; thence, N31°40′09″E 148.20 feet to a computed point; thence, N11°11′22″E 76.30 feet to a computed point; thence, N10°21′00″W 89.47 feet to a computed point; thence, N00°47′47″E 46.26 feet to a computed point; thence, N27°07′40″E 146.70 feet to a computed point; thence, N31°21′05″E 79.20 feet to a computed point; thence, N28°41′49″E 84.40 feet to a computed point; thence, N15°24′23″E 50.89 feet to a computed point; thence, N01°43′11″W 64.27 feet to a computed point; thence, N11°24′55″W 123.95 feet to the point of beginning.

The aforedescribed Lot 3 contains 18.00 acres more or less and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF AMENDED LOT 4**

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.50 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 4; thence, S17°44'22"E 1424.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°25'20"E 515.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'57"W 1099.52 feet to a found 5/8 inch dia. rebar capped K.E.D. set as a witness corner to the Yaak River; thence, N00°13'57"W 271.10 feet to a computed point; thence, N47°16'05"E 250.54 feet to a found original stone which marks corner no. 3 of H.E.S. 408 and corner no. 6 of H.E.S. 406; thence, N83°30'56"W 692.93 feet to the point of beginning.

The aforedescribed Lot 4 contains 20.50 acres more or less and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF AMENDED LOT 5**

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.32 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 5; thence, S17°44′22″E 1424.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°25′20″W 285.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°25′20″W 1107.65 feet to a original stone which marks corner no. 8 of H.E.S. 408; thence, N14°35′49″W 367.98 feet to a found original stone which marks corner no. 1 of H.E.S. 408; thence, N59°33′47″E 579.14 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S set as a witness corner to the Yaak River; thence, N59°33′47″E 64.49 feet to a computed point which marks corner no. 2 of H.E.S. 408; thence, S83°30′56″E 57.75 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S set as a witness corner to the Yaak River; thence, S83°30′56″E 247.57 feet to the point of beginning.

The aforedescribed Lot 5 contains 20,32 acres more or less and is subject to and together with all appurtenant easements of record.

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and servey is true and complete. (Section 76-3-404)

day of December, 2007 A.D.

Registered Land Surveyor No.

ADJUSTMENT/ PURPOSE

I/we, Cool Creek Properties, L.L.C. the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two or more lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" And lots 2, 3, & 5 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM

17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Also lot 4 is exempt from review pursuant to M.C.A. 76.4.103

Dated this 26 day of December, 2007 A.D.

County Clerk and Recorder

| By D D Mr may                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| STATE OF MONTANA Oklahoma                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County of Lincoln Tilky                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| On this 2/2 Day Octahoma                                         | 2007 4 7 1 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| On this & Day Deconversion of Montana, peronally appeared Bras   | _, 2007 A.D. before me, a Notar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| whose names are subscribed to the within instrument              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| the same.                                                        | s and deamowiedged to me that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | mey encoured                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| $\mathcal{A}$                                                    | 10 Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Rebecea Was                                                      | 10-5-2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Non                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                  | My Commission Expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Commi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TREASURER CERTIFICATION                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appear and a second and a second as a seco |
| I, hereby certify that all real property taxes and specia        | l accessments accessed and levies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d on the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| to be divided have been paid. Dated this 15 <sup>th</sup> day of | Jan .200/A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | d Off the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Treasurer Lincoln County                                         | Montana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| CERTIFICATION OF EXAMINING LAND SURVI                            | EYOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Examined this 10TH day of Decomber 2                             | .2007 A.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Ronald A. Pearson Registered Land                                | Surveyor No. 9008LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| STATE OF MONTANA                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| COUNTY OF LINCOLN                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Filed on this day of anusy O'clock .m.                           | 2007-A.D. at 3. 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| James & Laure Ry Lo                                              | enni Denn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 09/28/06

DRAWN BY: MDM FILE: H.E.S. 408.DWG

PAGE 2 OF 2

AMENDED PLAT NO. 4951 Di 208662

OWNERS:

JFLI TRUST

Michael J. Luciano, Trustee

PURPOSE:

SUBDIVISION

MARCH 8, 2006

## **Final Subdivision Plat of SOPHIE CREEK ESTATES** NW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, streets and park as shown by the plat hereto annexed, the following described land in Lincoln County, to-with

Parcel A as shown on Certificate of Survey No. 2789, containing 32.00, more or less, acres of land all as shown hereon. Subject to and together with easements of record. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Sophie Creek Estates, Lincoln County, Montana

JFLI TRUST

This instrument was acknowledged before me on 10133, 2001. by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name: JAYE Wibliam S
Notary Public for the State of Just
Residing at Columbia Falts
My Commission Expires 2//6/2010

Subject to and together with easements as shown hereon.

CERTIFICATE OF COUNTY COMMISSIONERS

KWindosymirperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of Sophie Creek

Board of County Commissioners

County Clerk and Recorder Lincoln County, Montana

Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDID Registration No. 7328 s

nents assessed and levied on the land to be divided have been paid.

Filed on the 20 day of december, 200 7, A.D., at 9:50 o'clock Am.

County Clerk and Recorder

By Learning Stevens

Instrument Record No. 308147

No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 2 OF 2 Filename: Connelly Phillips Creek

Field Crew: Pending Revision Date: n/a Project Name: Connelly Phillips Creek Project Number: 05-331 Drawn By: Sherm

Since plat appeared p. F. 9291 Doc 208/42 Sanitage Restriction Rosal p. F. 9292 Doc 208/43 potating Certificate p. F. 9293 Doc 208/44

Port Ched plus p. F = 9294 Det 208145

Road Drapection p. F = 7295 Doc = 208146

Road Agreement 5316/535 Doc = 208148

Covenant 5316/536 Doc = 208143

LINCOLN COUNTY, MONTANA

### A PLAT OF: **CAMP CREEK SUBDIVISION**

(Amended Lot 1A of Whitetail Terrace Plat No. 6608) In the NW 1/4 of Section 5 & NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M. For: Stewart L. & Sandra J. Briskin Date: October 2007 TOTAL ACREAGE: 21.82 ACRES± BRISKIN FAMILY TRUST

#### CERTIFICATE OF DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

#### DESCRIPTION OF CAMP CREEK SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in the NW 1/4 of Section 5 and the NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 4 for a total acreage of 21.82 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A Whitetail Terrace per Plat No. 6608; thence, S28°20'10"E a total distance of 481.67± feet along the east line of said Lot 1A, to a computed point located on the centerline of Camp Creek; thence downstream, the following forty-eight (48) courses: S56°10'02"W 32.00 feet to a computed point; thence, S07°39'15"W 87.86 feet to a computed point; thence, S09°05'50"W 54.09 feet to a computed point; thence, S36°29'19"W 46.54 feet to a computed point; thence, S84°20'35"W 61.15 feet to a computed point; thence, S69°53'56"W 42.51 feet to a computed point; thence, S57°42'43"W 28.11 feet to a computed point; thence, S17°04'25"W 35.23 feet to a computed point; thence. S29°12'54"W 17.82 feet to a computed point; thence, S29°12'54"W 37.37 feet to a computed point; thence, \$45°27'53"W 12.04 feet to a computed point; thence, \$45°27'53"W 30.35 feet to a computed point; thence, S83°24'14"W 43.18 feet to a computed point; thence, S63°08'26"W 52.55 feet to a computed point; thence, S19°17'09"W 43.30 feet to a computed point; thence, S36°38'05"W 56.19 feet to a computed point; thence, N64°08'29"W 122.77 feet to a computed point; thence, S69°30'40"W 60.18 feet to a computed point; thence, N88°42'14"W 21.49 feet to a computed point; thence, N88°42'14"W 68.98 feet to a computed point; thence, S74°54'27"W 29.81 feet to a computed point; thence, S34°31'06"W 38.51 feet to a computed point; thence, N87°52'42"W 71.93 feet to a computed point; thence, N48°04'05"W 18.91 feet to a computed point; thence, S50°27'16"W 35.30 feet to a computed point; thence, S37°07'04"W 52.66 feet to a computed point; thence, S61°53'59"W 28.42 feet to a computed point; thence, S35°30'05"W 22.21 feet to a computed point; thence, S15°32'18"W 61.94 feet to a computed point; thence, S44°04'43"W 22.94 feet to a computed point; thence, S63°38'33"W 194.03 feet to a computed point; thence, S38°36'40"W 92.88 feet to a computed point; thence, N84°20'52"W 100.92 feet to a computed point; thence, N08°50'24"E 46.75 feet to a computed point; thence, N56°22'57"W 40.30 feet to a computed point; thence, S78°25'35"W 32.66 feet to a computed point; thence, \$37°30'10"W 37.02 feet to a computed point; thence, \$09°19'11"E 66.10 feet to a computed point; thence, S36°49'06"W 112.01 feet to a computed point; thence, S87°41'13"W 14.38 feet to a computed point; thence, N57°07'09"W 74.83 feet to a computed point; thence, S79°41'39"W 50.20 feet to a computed point; thence, S29°46'58"W 59.29 feet to a computed point; thence, S56°32'46"W 53.61 feet to a computed point; thence, N82°17'44"W 65.29 feet to a computed point; thence, N32°38'36"W 36.53 feet to a computed point; thence, N39°34'09"W 51.18 feet to a computed point; thence, N67°42'07"W 43.61 feet to a computed point located on the south right of way of Asarco Haul Road, a 100.00 foot private roadway; thence along said south right of way line on the arc of a curve to the right, a total distance of 1037.46± feet, turning through a total delta angle of 37°27'18", and having a radius of 1587.02 feet, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing along said south right of way, N59°45'18"E a total distance of 992.79 feet to the point of beginning.

The aforedescribed Camp Creek Subdivision contains Lots 1 through 4 for a total acreage of 21.82 acres more or less and is subject to and together with all appurtenant easements of record.

| The above described tract of land is to be kno Subdivision, Lincoln County, Montana. | wn and designated as, Camp Creek |
|--------------------------------------------------------------------------------------|----------------------------------|
| Dated this 16th day of Delomb                                                        | 2007 A.D.                        |
| and and                                                                              | Sanche O. Br                     |
| Stewert L. Briskin                                                                   | Sandra J. Briskin                |
|                                                                                      |                                  |
|                                                                                      |                                  |

| Notary Public                            | My Commission Expires                         |
|------------------------------------------|-----------------------------------------------|
| ) JeM                                    | 10-10-2011                                    |
| within instrument and acknowledged to    | me that they executed the same.               |
|                                          | the persons whose names are subscribed to the |
| and Sandra J. E                          | VISICIA                                       |
| Notary Public in and for the State of Mo | ptana, Sewert 1- (by Scin                     |
| On this 10 th day of 10 M O              | , 2007 A.D. before me, a                      |
| County of Lincoln                        |                                               |
| STATE OF MONTANA                         |                                               |

Further division of lots within Camp Creek Subdivision is prohibited. All deeds shall reflect this restriction and a note shall be placed on the face of the plat stating the same.

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 10/26/05 FILE: brisken.dwg DRAWN BY: CJR

> Final plat approved p.F. 9287 Doc 208135 Sanitary Rutrietine Removed p.F. 49288 Doc 208136 Road Maint. agree 5316/533

Placeing Cesticate p.F. = 9289 Doc 208137 Notione West plan p.F. = 9290 Doc 208138

approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 29 day of 2007, A.D. ATTEST: (Signature of Clerk and Recorder) CERTIFICATION OF EXAMINING LAND SURVEYOR: Examined this 29 day of NOVEMBER 2007 A.D. Registered Land Surveyor No. 9008-LS STATE OF MONTANA COUNTY OF LINCOLN PAGE 2 OF 2 PLAT NO. LONG

**CERTIFICATE OF SURVEYOR** 

area was laid out on the ground according to law.

LEGAL AND PHYSICAL ACCESS

TREASURER CERTIFICATION

I hereby certify that all real property taxes and speci

I. Kenneth E. Davis, do hereby certify that a survey was made of CAMP

CREEK SUBDIVISION, a major subdivision, during the month of October 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625

M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the

streets and dimensions of the lots are as shown hereon; and that the said platted

I hereby certify that legal and physical access to all lots within this subdivision

is provided by: PER BOOK 313 PAGE 803 the driving surface is approximately <u>Los</u> feet wide. AS ALCO HAV

COUNTY CERTIFICATE OF FINAL PLAT APPROVE

The County Commission of Lincoln County, Montana does hereby certify that it

has examined this subdivision plat and having found the same to conform to law,

STATE OF MONTANA

County of Lincoln

#### LINCOLN COUNTY MONTANA A PLAT OF: ISLAND VIEW SUBDIVISION

Section 31 Twp. 29 N., R. 26 W., P.M.M. For: Wayne A. Yarger Date: May 2006 TOTAL: 35.55 ACRES±

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Island View Subdivision, a minor subdivision, during the month of May 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

#### **CERTIFICATE OF DEDICATION**

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

#### DESCRIPTION OF ISLAND VIEW SUBDIVISION

A tract of land located in Lincoln County, Montana, being Parcel A per Cause No. DV-05-30 Lincoln County Records, lying within Section 31, Twp. 29 N., R. 26 W., P.M.M., containing Lots 1 through 5 for a total acreage of 35.55 acres more or less and being more particularly described as follows:

Beginning at a 2 inch dia. alum. monument stamped J.L. Eby 8694-ES which marks the northeast corner of Parcel A per Cause No. DV-05-30 Lincoln County Records, also being the Lot 5 of the Island Lake Subdivision Plat No. 6241; thence, S00°00'00"E 1333.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°51'33"W 913.83± feet to a computed point located on the approximate low water line of Island Lake; thence along said approximate low water line, the following nine (10) courses: N18°10'22"W 306.12 feet to a computed point; thence, N18°10'22"W 140.06 feet to a computed point; thence, N16°30'31"W 347.05 feet to a computed point; thence, N17°55'58"W 121.75 feet to a computed point; thence, N36°50'28"W 71.73 feet to a computed point; thence, N21°19'38"W 110.97 feet to a computed point; thence, N36°15'08"W 162.30 feet to a computed point; thence, N29°24'20"W 81.65 feet to a computed point; thence, N17°00'22"W 64.72 feet to a computed point; thence, N12°27'30"W 65.43 feet to a computed point; thence leaving said east shoreline, S88°48'04"E 1441.88 feet to the point of beginning.

The aforedescribed Island View Subdivision contains Lots 1 through 5 for a total acreage of 35.55 acres more or less and is subject to and together with all appurtenant easements of record.

| The above described tract of land is to | be known and designated as, Island View          |
|-----------------------------------------|--------------------------------------------------|
| Subdivision, Lincoln County, Montana    |                                                  |
| Dated this $27^{\text{NS}}$ day of      | 2007 A.D.                                        |
| Warne Clara                             |                                                  |
| Wayne A. Yarger                         |                                                  |
| STATE OF MONTANA                        |                                                  |
| County of Lincoln                       |                                                  |
| On this 77 day of                       | , 2007 A.D. before me, a                         |
| Notary Public in and for the State of I |                                                  |
| personally appeared known to me to      | be the persons whose names are subscribed to the |
| within instrument and acknowledged      | to me that they executed the same.               |
| 1 has let                               | 7/12/11                                          |
| Notary Public                           | My Commission Expires                            |
| 1                                       | · /                                              |
| V i                                     | ·                                                |
| V                                       |                                                  |
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| V                                       |                                                  |
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| LEGAL AND PHYSICAL ACC          | ESS                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| legal and ph                    | ysical access to all lots | within this subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| the driving surface is oproxima | tely Zo feet wide.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1 4 y is 14                     | /and                      | 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | Registered Land Surve     | eyor No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SURVE                           |                           | A STATE OF THE STA |
|                                 |                           | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the land to be divided have been paid. Dated this day of 2007 A.D.

#### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of 0 t 2007, A.D.

ATTEST: (Signatures of Commissioner) (Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:** 

2007 A.D. Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25 day of October 2007 A.D. at 10:18 O'clock A m.

PLAT NO. 6830 SHEET 2 OF 2

Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 05/11/06

## LINCOLN COUNTY MONTANA SHELDON TRACTS In the W 1/2 NW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M.

For: TBC Timber Inc.

Date: February 2007

TOTAL ACREAGE: 40.48 ACRES±

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

#### DESCRIPTION OF SHELDON TRACTS

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M. containing Lots 1 through 10 for a total acreage of 40.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks northwest corner of Section 34, Twp. 31 N., R. 31 W., P.M.M.; thence, S01°13'25"W 263.07 feet along the west line of said Section 34, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°13'25"W 263.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°13'25"W 529.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°13'25"W 262.15 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence, S01°14'12"W 267.59 feet along the said west line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'29"E 327.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°16'29"E 74.05 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, S01°14'28"W 210.02 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N77°57'35"E 269.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N77°57'35"E 340.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N77°57'35"E 341.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°09'42"E 267.59 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence continuing, N01°09'42"E 232.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°09'42"E 426.38 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N89°16'41"W 331.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°16'41"W 331.70 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N01°11'48"E 132.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 263.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 203.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 60.00 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS located on the north line of said Section 34; thence, N89°17'21"W 60.00 feet along said north section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°17'21'W 603.06 feet to the point of beginning.

The aforedescribed Sheldon Tracts contains Lots 1 through 10 for a total acreage of 40.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as. Sheldon Tracts

Lincoln County, Montana. Tisher/Brown L.L.C. TBC Timber Inc. STATE OF MONTANA County of Lincoln Notary Public in and for the State of Montana, Peu personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sheldon Tracts, a major subdivision, during the month of February 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat ith such a survey, that the streets and dimensions of the lots are hat the said platted area was laid out on the ground

LEGAL AND PHYSICAL ACCESS

legal and physical access to all lots within this subdivision

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levice on the land to be divided have been paid. Dated this 2 day of 2007 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of 0±2007, A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of As

\_2007 A.D.

Registered Land Surveyor No. 14371PLS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25 day of October 2007 A.D. at 9:36

Davis Surveying Inc. TROY MONTANA, (406)295-5441

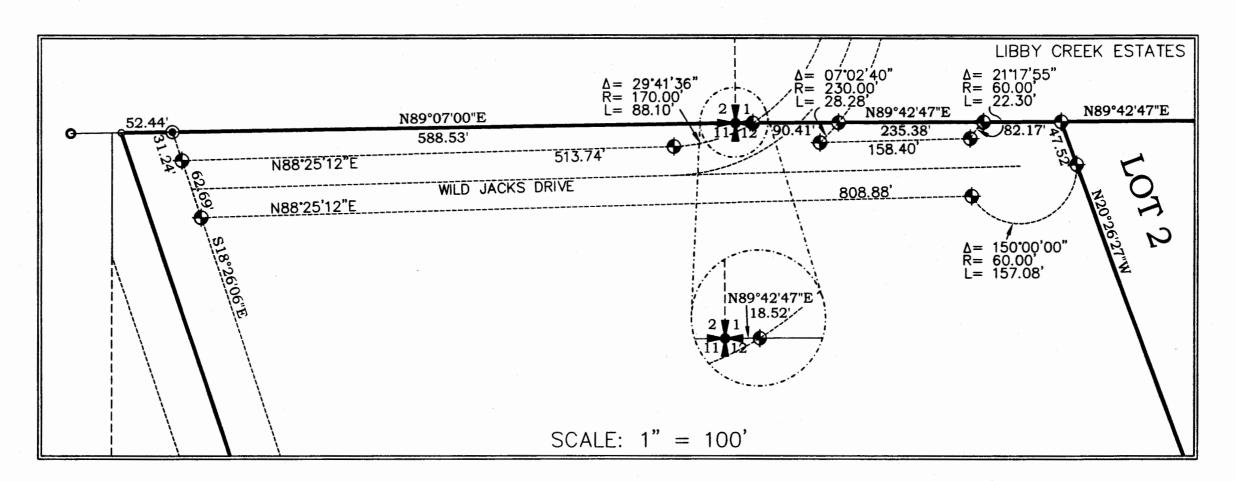
DATE: 06/28/06 DRAWN BY: CJR

FILE: T3131S34TBC.dwg

## PLAT OF: LIBBY CREEK RIDGE

In the NE 1/4 of Section 11 & Section 12, Twp. 29 N., R. 31 W., P.M.M. For: South Libby, L.L.C. Date: July 2007

TOTAL ACREAGE: 194.94 ACRES±



#### CERTIFICATE OF DEDICATION

I, South Libby, L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

#### **DESCRIPTION OF LIBBY CREEK RIDGE**

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 5 for a total acreage of 194.94 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the common corner to Sections 1, 2, 11, and 12, all of Twp. 29 N., R. 31 W., P.M.M., thence, N89°42'47"E 1730.50± feet to a computed point located on the approximate centerline of Libby Creek; thence upstream, along said approximate centerline the following fifty-two (52) courses; S16°25'52"E 106.37 feet to a computed point; thence, S33°29'41"E 65.35 feet to a computed point; thence, S58°58'04"E 116.07 feet to a computed point; thence, S81°35'47"E 140.66 feet to a computed point; thence, S46°43'34"E 92.26 feet to a computed point; thence, S04°56'09"E 59.79 feet to a computed point; thence, S18°10'24"W 165.44 feet to a computed point; thence, S50°29'37"W 352.79 feet to a computed point; thence, S33°22'18"W 180.78 feet to a computed point; thence, S10°50'09"E 141.71 feet to a computed point; thence, S22°03'10"E 278.96 feet to a computed point; thence, S00°53'41"W 212.56 feet to a computed point; thence, S09°01'34"W 236.84 feet to a computed point; thence, S15°30'58"E 165.07 feet to a computed point; thence, \$27°51'40"E 101.94 feet to a computed point; thence, \$17°49'44"E 174.92 feet to a computed point; thence, S35°19'58"E 96.82 feet to a computed point; thence, S42°20'53"E 89.57 feet to a computed point; thence, S32°50'13"E 144.08 feet to a computed point; thence, S08°42'17"E 136.43 feet to a computed point; thence, S08°37'01"W 131.49 feet to a computed point; thence, S15°32'01"W 149.06 feet to a computed point; thence, S05°55'18"W 245.88 feet to a computed point; thence, S07°21'03"E 120.93 feet to a computed point; thence, S61°22'22"E 159.08 feet to a computed point; thence, S85°04'32"E 101.82 feet to a computed point; thence, \$47°14'12"E 92.61 feet to a computed point; thence, \$18°31'06"E 162.96 feet to a computed point; thence, S58°03'15"E 20.90 feet to a computed point; thence, S47°39'28"E 73.45 feet to a computed point; thence, S41°37'32"E 185.37 feet to a computed point; thence, S47°03'42"E 94.04 feet to a computed point; thence, S74°48'51"E 113.34 feet to a computed point; thence, S47°26'17"E 27.85 feet to a computed point; thence, S56°13'57"E 47.39 feet to a computed point; thence, S38°49'31"E 94.69 feet to a computed point; thence, \$14°47'57"E 115.06 feet to a computed point; thence, \$25°16'41"E 253.08 feet to a computed point; thence, S10°22'41"E 70.22 feet to a computed point; thence, S14°05'10"E 81.98 feet to a computed point; thence, S36°02'25"E 109.24 feet to a computed point; thence, S78°14'41"E 23.28 feet to a computed point; thence, S71°57'00"E 77.61 feet to a computed point; thence, S57°46'34"E 82.83 feet to a computed point; thence, S22°50'50"E 96.79 feet to a computed point; thence, S26°15'35"E 152.93 feet to a computed point; thence, S12°22'52"E 96.86 feet to a computed point; thence, S19°48'08"W 50.51 feet to a computed point; thence, S02°37'46"E 191.23 feet to a computed point; thence, S50°43'48"E 49.45 feet to a computed point; thence, S26°44'17"E 114.28 feet to a computed point; thence, S07°47'39"E 39.91 feet to a computed point located on the south line of said Section 12; thence leaving said approximate Libby Creek centerline, along the south line of said Section 12, S89°46'45"W 829.28± feet to a 3 1/4 inch dia. brass BLM cap which marks the S 1/4 corner of said Section 12; thence continuing along the south line of said Section 12, S89°34'06"W 1524.93 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence along said centerline, N18°26'06"W 1393.14 feet to a computed point; thence N89°37'43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of said U.S. Highway No. 2; thence, N78°06'10"E 1091.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 2451.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S80°03'01"W 953.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said east right-of-way; thence continuing, S80°03'01"W 50.55 feet to a computed point located on the the centerline of said U.S. Highway No. 2; thence along said centerline, N18°26'06"W 1712.28 feet to a computed point thence leaving said centerline, N89°07'00"E 52.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way of said U.S. Highway No. 2; thence continuing, N89°07'00"E 588.53 feet to the point of beginning.

The aforedescribed Libby Creek Ridge contains Lots 1 through 5 for a total acreage of 194.94 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Libby Creek Ridge, Lincoln County, Montana.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/16/07

DRAWN BY: CJR

FILE: T2931S1,11,12.dwg

Page 2 of 2

#### DESCRIPTION OF PARCEL A (REMAINDER)

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing 59.78 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S31°16'40"E 1719.18 feet from a 3 1/4 inch dia. brass BLM monument which marks the common corner to Sections 1, 2, 11, and 12, all of Twp. 29 N., R. 31 W., P.M.M., thence from the true point of beginning, S80°03'01"W 953.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence continuing, S80°03'01"W 50.55 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence along said centerline, S18°26'06"E 2455.47 feet to a computed point; thence, N89°37°43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said east right-of-way line; thence, N78°06'10"E 1091.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 2451.98 feet to the point of beginning.

The aforedescribed Parcel A contains 59.78 acres more or less and is subject to and together with all appurtenant easements of record.

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Libby Creek Ridge, a minor subdivision, during the month of July 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

Registered Land Surveyor No. 49975-S

LEGAL AND PLYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by:
the drive approximately a feet wide.

Registered Land Surveyor No. 4975-S

THE UPER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this T day of 100 5 2007 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown

(Signatures of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

on this plat as being dedicated to such use, this 24 day of 2007, A.D.

Approved this 24 day of \_\_\_\_\_\_\_\_\_2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this <u>25</u>day of <u>October</u> 2007 A.D. at <u>8:24</u> O'clock <u>A</u> m.

County Clean Accorder Security Clean Accorder Deputy

PLAT NO. 6828 DOC. #206986

OWNERS: RICHARD R. SCHEBEN **DATE: JUNE 28, 2007** 

# FINAL PLAT OF RIVER RANCH ESTATES SUBDIVISION

W1/2 NW1/4 SEC. 32, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

I, Richard R. Scheben, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Northwest one-quarter (W1/2NW1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of the Northwest one-quarter (NW1/4) of said Section Thirty—two (32); thence North00°18'35"East 1333.87 feet along the westerly boundary of said Section Thirty-two (32) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°18'35"East 1340.05 feet along said westerly boundary to the southerly right of way Mission Mountain Railroad, said point also being the beginning of a non-tangent curve concave to the south having a radius of 1659.03 feet; thence the following three (3) courses along said southerly right-of-way: easterly 183.00 feet along said curve through a central angle of 06°19'12" to the beginning of a spiral curve, the chord of which bears South68°12'14"East 368.23, South 65°34'29" East 664.85 feet: thence South 14°43'23" East 699.46 feet to the northerly boundary of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of said Section Thirty-two (32); thence South00°01'40"West 750.34 feet along the easterly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32); thence North53'31'53"West 676.89 feet; thence South46'37'25"West 405.79 feet; thence North48'38'30"West 627.64 feet to the point of beginning and containing 40.021 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as RIVER RANCH ESTATES SUBDIMSION, Lincoln County, Montana.

On this 1st day of October, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard R. Scheben, known to me to be the person whose name is subscribed instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman

Print Name Varmon

Signature

Notary Public for the State of Moutana Residing at <u>Eurlka</u>

My Commission expires 10/10/20//



SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Kitawindow. Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of RIVER RANCH ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 17th day of Outside 2007. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

STATE OF MONTANA

County of Lincoln

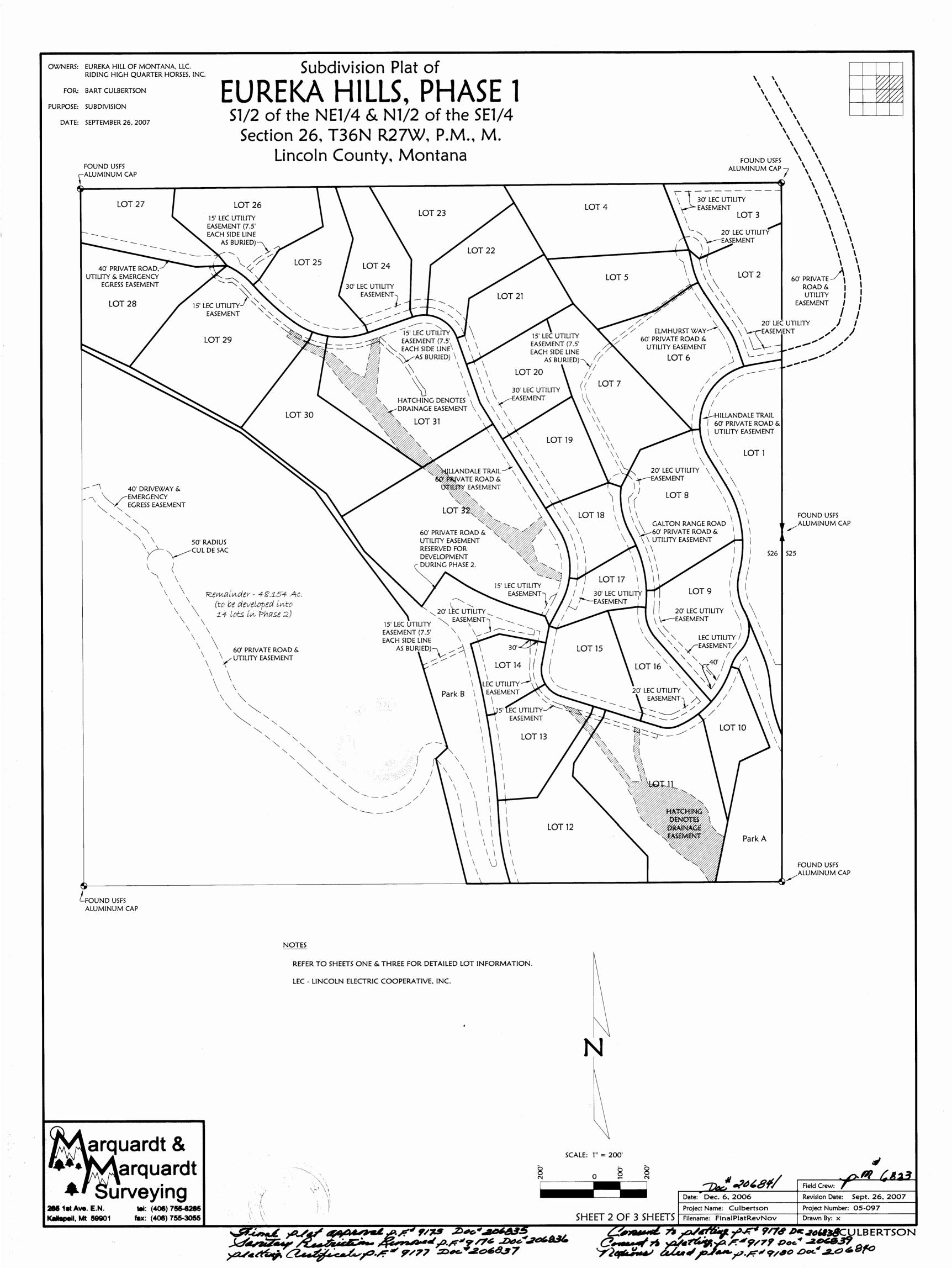
INSTRUMENT REC. NO. 206846

SHEET 2 OF 2

Dax # 2068 46

PLAT NO. 4823

Consut to platting p.FA 9183 DOC 2068 45 Norther Weed plan p.F. 4 9189 DOC 2068 45



OWNERS: EUREKA HILL OF MONTANA, LLC. RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

DATE: SEPTEMBER 26, 2007

PURPOSE: SUBDIVISION

## Subdivision Plat of EUREKA HILLS, PHASE 1

\$1/2 of the NE1/4 & N1/2 of the \$E1/4

Section 26, T36N R27W, P.M., M.

### Lincoln County, Montana

LINE TABLE

BEARING

S80°16'45"W

S31°13'42"E

N72°34'24"W

N72\*34'24"W

N72\*34'24"W

N72\*34'24"W

N10°51'53"E

N10°51'53"E

N27°57'09"E

N31'32'50"W

N31°32'50"W

N31°32'50"W

N31°32'50"W

N19'14'55"W

N1914'55"W

N18'56'00"W

N12\*20'42"W

S22°04'18"E

N8618'00"E

N87°46'12"E

N72°55'49"W

N37°55'47"W

S17°25'36"W

N17°25'36"E

N17°25'36"E

S79'08'07"E

N70'35'29"W

S22'09'48"E

N82°18'23"W

S58\*27'10"W

S70°45'05"W

S70°45'05"W

S19°25'27"E

S19°25'27"E

N21'09'15"E

S48'41'08"W

N87'43'35"E

S39°08'37"E

N64°59'13"E

N49'12'54"W

S83\*55'21"E

S8813'31"W

N66'41'49"E

S71°36'54"E

S27'13'09"W

S8016'45"W

N31°13'42"W

S72\*34'24"E

S72°34'24"E

S10'51'53"W

S27'57'09"W

S31'32'50"E

S31°32'50"E

S31°32'50"E

S19°14'55"E

S19'14'55"E

S31°32'50"E

S27'57'09"W

N10°51'53"E

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S72°34'24"E

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S72°34'24"E

S18'40'13"E

N90°00'00"E

N31°13'42"W

S8016'45"W

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N18°56'00"W

N72°16'44"W

N57°23'00"W

N55'29'50"W

S70°49'59"W

S70°49'59"W

S79°08'07"E

S85°49'36"W

S85'49'36"W

S80°05'45"W

N82°30'04"E

S00'10'05"W

N27°13'09"E

N87°43'35"E

N87°43'35"E

N78°00'31"W

S0010'05"W

S00°10'05"W

LENGTH

118.61

122.65

78.66

136.51

47.62

127.36

84.02

64.42

99.44

96.10

307.61<sup>°</sup>

67.05

92.38

154.55

105.49

81.02

61.10'

1<u>65.02</u>°

30.00'

30.00'

30.00

30.00

30.00'

30.00

30.00'

30.00

39.10

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50.00

123.78

122.65

78.66

311.49

143.93

94.94

96.10

307.61

156.20'

151.32

105.49

470.76

74.37

37.81

127.36

47.62

215.17

279.98

24.82

122.65

113.44

54.08

21.10

21.10

51.38

114.49'

93.40'

100.00

30.00

83.63

148.21

119.19

30.00

30.00

113.77

99.50

106.73

67.18

82.17

442.48

266.26

67.02

LINE

L2

L3

L4

L7

L8

L9

L10

L11

L12

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, County Clerk and Recorder



EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the South 1/2 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the East 1/4 corner, Section 26; Thence along the East and South lines of the North 1/2 of the Southeast 1/4, South 00°10'05" West 1316.25 feet

and South 89°45'45" West 1181.44 feet;

Thence North 13°37'41" West 483.19 feet:

Thence North 46°07'55" East 60.00 feet;

Thence North 16°35'25" West 519.27 feet; Thence North 36°47'31" West 315.09 feet;

Thence North 35°05'56" West 274.35 feet;

Thence North 51°59'16" West 350.41 feet; Thence North 61°37'53" West 200.58 feet;

Thence North 62°24'13" West 473.57 feet to the West line of the South 1/2 of the Northeast 1/4;

Thence along the West, North and East lines of the South 1/2 of the Northeast 1/4, North 00°07'31" West 603.74 feet,

North 89°35'14" East 2625.63 feet and South 00°03'35" West 1317.57 feet to the Point of Beginning containing 110.07 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 1, Lincoln County, Montana.

We hereby certify that this division creates homeowners' parks that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the homeowners' parks. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

EUREKA HILL OF MONTANA, LLC.

BART CULBERTSON, MANAGING MEMBER

RIDING HIGH QUARTER HORSES, INC.

TIMOTHY RYAN, PRESIDENT

STATE OF Montana)

County of Lincoln

This instrument was acknowledged before me on Och, 3\_, 200\_7, by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA,LLC.

Printed Name: De box Shoemaker Notary Public for the State of montang Residing at Kalispell My Commission Expires \_\_2-5

STATE OF Montary

3.600 Ac.

4.069 Ac.

3.210 Ac.

1.518 Ac.

5.794 Ac.

4.097 Ac.

2.440 Ac.

1.363 Ac.

2.244 Ac.

1.940 Ac.

1.367 Ac.

1.629 Ac.

2.099 Ac.

2.325 Ac.

2.022 Ac.

2.247 Ac.

2.558 Ac.

2.403 Ac.

2.740 Ac.

3.000 Ac.

2.349 Ac.

3.239 Ac.

5.047 Ac.

4.184 Ac.

5.457 Ac.

8.224 Ac.

3.007 Ac.

6.629 Ac.

48.154 Ac.

158.219 Ac.

9.636 Ac.

1/46 share 0.2095 Ac.

Printed Name: De hor Shoemaker Notary Public for the State of Montana 44 107AF Residing at Kalispell My Commission Expires 2-5

Lot 7

Lot 8

Lot 9

Lot 10

Lot 11

Lot 12

Lot 13

Lot 14

Lot 15

Lot 16

Lot 17

Lot 18

Lot 19 Lot 20

Lot 21

Lot 22

Lot 23

Lot 24

Lot 25

Lot 26

Lot 27 Lot 28

Lot 29

Lot 30

Lot 31

Lot 32

Park A

Park B

Remainder to be developed into

14 lots in Phase 2.

Total Ac

Total Park



| Lot Number | Gross<br>Lot Acreage | Lot Acreage for Tax Purposes |                         |
|------------|----------------------|------------------------------|-------------------------|
| Lot 1      | 5.221 Ac.            | 5.430 Ac.                    | Approved: 2 00 7        |
| Lot 2      | 2.704 Ac.            | 2.913 Ac.                    | Approved:, 200_/        |
| Lot 3      | 2.054 Ac.            | 2.263 Ac.                    |                         |
| Lot 4      | 3.473 Ac.            | 3.682 Ac.                    |                         |
| Lot 5      | 2.479 Ac.            | 2.688 Ac.                    | Examining Land Surveyor |
| Lot 6      | 3.333 Ac.            | 3.542 Ac.                    | Registration No. 147315 |

3.809 Ac.

4.278 Ac.

3.419 Ac.

1.727 Ac.

6.003 Ac.

4.306 Ac.

2.649 Ac.

1.572 Ac.

2.453 Ac.

2.149 Ac.

1.576 Ac.

1.838 Ac.

2.308 Ac.

2.534 Ac.

2.231 Ac.

2.456 Ac.

2.767 Ac.

2.612 Ac.

2.949 Ac.

3.209 Ac.

2.558 Ac.

3.448 Ac.

5.256 Ac.

4.393 Ac.

5.666 Ac.

8.433 Ac.

51.087 Ac.

158.219 Ac.

CERTIFICATE OF SURVEYOR I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than 6-01-08

DAWN MARQUARDE Registration No. 73285 10-04-07

of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 1, Lincoln

We, The undersigned, R, fa W, Ndow Chairperson of the Board of County

County, Montana has been submitted to the Board of County Commissioners of Lincoln

County, Montana for examination and has been found by them to conform to law and is Dated the 11 day of Oct , 2007.

CERTIFICATE OF COUNTY COMMISSIONERS

Commissioners of Lincoln County, Montana and \_\_\_\_

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided



tel: (406) 755-6285 285 1st Ave. E.N. fax: (406) 755-3055 Kalispell, Mt 59901



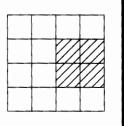
STATE OF MONTANA County of Lincoln

Filed on the B day of October , 2007, A.D., at 2:40 o'clock of m.

Lange S. Laure by Francis Stancis deputy

County Clerk and Recorder

SHEET 3 OF 3 SHEETS Filename: FinalPlatRevNov Coment top selling 4 F. 9118 Doc 20638 Coment to pratting y. F. 9179 Doc 206839 Notion West plan p. F. 9180-Dos 306840



|              |                                          | CURV               | E TABLE                                 |                            |                     |
|--------------|------------------------------------------|--------------------|-----------------------------------------|----------------------------|---------------------|
| CURVE        | DELTA                                    | RADIUS             | LENGTH                                  | CHORD<br>BEARING           | CHORD<br>LENGTH     |
| C1           | 6°18'55"                                 | 230.00'            | 25.35'                                  | S77*07'17"W                | 25.34'              |
| C2           | 77°39'49"                                | 230.00'            | 311.76'                                 | S35*07'55"W                | 288.44'             |
| C3           | 27*31'42"<br>28*59'54"                   | 230.00°<br>435.00° | 110.51 <sup>2</sup>                     | S17'27'51"E<br>N16'43'45"W | 109.45'<br>217.82'  |
| C5           | 16°21'50"                                | 435.00'            | 124.24'                                 | N05*57'07"E                | 123.82'             |
| C6           | 43°43'52"                                | 200.00'            | 152.65'                                 | S07*43'54"E                | 148.97'             |
| C7           | 7°31'32"                                 | 125.00'            | 16.42'                                  | N25°50'04"W                | 16.41'              |
| C8           | 65°19'05"                                | 125.00'            | 142.50'                                 | N10°35'15"E                | 134.91'             |
| C9           | 26*10'36"                                | 150.00'            | 68.53'                                  | S30°09'30"W<br>N29°14'51"E | 67.94               |
| C11          | 24*21'20"<br>10*38'41"                   | 360.00'<br>360.00' | 153.03'<br>66.88'                       | N46°44'52"E                | 151.88'<br>66.79'   |
| C12          | 14*06'03"                                | 360.00'            | 88.60'                                  | N59*07'14"E                | 88.37'              |
| C13          | 41*15'20"                                | 95.00'             | 68.40'                                  | N86*47'56"E                | 66.94'              |
| C14          | 41°49'28"                                | 105.00'            | 76.65'                                  | S51*39'40"E                | 74.96'              |
| C15          | 41°36'49"                                | 105.00'            | 76.26'                                  | S09*56'32"E                | 74.60'              |
| C16          | 20°15'32"                                | 275.00°            | 97.24 <sup>'</sup>                      | N17'49'23"E                | 96.73'              |
| C17          | 39°14'27"                                | 275.00°            | 188.34 <sup>'</sup>                     | N11'55'37"W                | 184.68'             |
| C18          | 66 <b>'</b> 26'12"                       | 130.00'            | 150.74 <sup>2</sup>                     | N52*28'01"W                | 142.44'             |
| C19          | 23 <b>'</b> 44'19"                       | 130.00'            | 53.86 <sup>2</sup>                      | S82*26'43"W                | 53.48'              |
| C20          | 29 <b>°</b> 09'39"                       | 300.00'            | 152.69'                                 | N85'09'23"E                | 151.04'             |
| C21          | 11 <b>°</b> 25'02"                       | 300.00'            | 59.78'                                  | S74'33'16"E                | 59.68'              |
| C22          | 15 <b>'</b> 09'19"                       | 300.00'            | 79.35'                                  | S61*16'06"E                | 79.12'              |
| C23          | 12 <b>'</b> 22'35"                       | 959.62'            | 207.29'                                 | S47*30'09"E                | 206.88'             |
| C24<br>C25   | 23'30'43"                                | 300.00'            | 123.11                                  | N53*04'13"W                | 122.25'             |
| C26          | 14 <b>·</b> 39'27"<br>8 <b>·</b> 34'39"  | 300.00'            | 76.75'<br>44.91'                        | N26*15'43"W<br>S29*18'07"E | 76.54'<br>44.87'    |
| C27          | 12*40'05"                                | 300.00'            | 66.33 <sup>'</sup>                      | S18'40'45"E                | 66.19'              |
| C28          | 46*51'50"                                | 150.00'            | 122.69 <sup>'</sup>                     | S17'21'16"E                | 119.30'             |
| C29          | 7*51'07"                                 | 465.00'            | 63.73'                                  | N02*09'05"E                | 63.68'              |
| C30          | 21*31'42"                                | 465.00'            | 174.72'                                 | N12*32'20"W                | 173.69'             |
| C31          | 5 <b>.</b> 49'40"                        | 465.00°            | 47.30'                                  | N26*13'01"W                | 47.28'              |
| C32          | 36 <b>.</b> 12'57"                       | 295.00°            | 186.46'                                 | S11*01'23"E                | 183.38'             |
| C33          | 18'46'44"                                | 350.00'            | 114.71'                                 | N12°40'56"W                | 114.20'             |
|              | 20'02'53"                                | 550.00'            | 192.45'                                 | S13°19'00"E                | 191.47'             |
| C35<br>C36   | 70*42'50"                                | 260.00'            | 320.89'                                 | S31*39'25"W                | 300.91              |
| C37          | 27*31'42"                                | 260.00'            | 124.92'                                 | S17*27'51"E                | 123.72'             |
|              | 28*59'54"                                | 405.00'            | 204.98'                                 | N16*43'45"W                | 202.80'             |
| C38          | 16°21'50"                                | 405.00'            | 115.67'                                 | N05*57'07"E                | 115.28'             |
| C39          | 43°43'52"                                | 230.00'            | 175.55'                                 | S07*43'54"E                | 171.32'             |
| C40          | 72 <b>*</b> 50'38"                       | 95.00'             | 120.78'                                 | N06*49'29"E                | 112.81'             |
| C41          | 26 <b>*</b> 10'36"                       | 180.00'            | 82.24'                                  | S30*09'30"W                | 81.52'              |
| C42          | 18*19'54"                                | 330.00'            | 105.58'                                 | N26°14'08"E                | 105.13'             |
| C43          | 20*13'14"                                | 330.00'            | 116.46'                                 | N56°03'39"E                | 115.86'             |
| C44          | 41'15'20"                                | 65.00'             | 46.80'                                  | N86°47'56"E                | 45.80'              |
| C45          | 83'26'17"                                | 75.00'             | 109.22'                                 | S30°51'16"E                | 99.82'              |
| C46          | 20°15'32"                                | 305.00'            | 107.84 <sup>2</sup> 208.89 <sup>2</sup> | N17°49'23"E                | 107.28'             |
| C47          | 39°14'27"                                | 305.00'            |                                         | N11°55'37"W                | 204.83'             |
| C48          | 66°26'12"                                | 160.00'            | 185.53'                                 | N52*28'01"W                | 175.31'             |
| C49          | 23°44'19"                                | 160.00'            | 66.29'                                  | S82*26'43"W                | 65.82'              |
| C50          | 55'44'00"                                | 270.00'            | 262.64                                  | S81°33'26"E                | 252.40'             |
| C51          | 12*22'35"                                | 929.62'            | 200.81 <sup>2</sup>                     | S47*30'09"E                | 200.42'             |
| C52          | 16*13'23"                                | 330.00'            |                                         | N49*25'33"W                | 93.13'              |
| C53          | 121°10'44"                               | 50.00'             | 105.75°                                 | N68*33'15"W                | 87.11'              |
| C54          | 53°07'48"                                | 50.00'             | 46.36°                                  | S24*17'29"W                | 44.72'              |
| C55          | 37 <b>°</b> 25'49"                       | 50.00°             | 32.66'                                  | S20*59'20"E                | 32.09'              |
| C56          | 74 <b>°</b> 19'44"                       | 50.00°             | 64.86'                                  | S76*52'06"E                | 60.41'              |
| C57          | 15*27'09"                                | 270.00'            | 72.82'                                  | N49*02'26"W                | 72.60'              |
| C58          | 12*22'35"                                | 989.62'            | 213.77'                                 | S47*30'09"E                | 213.35'             |
| C59          | 15 <b>°</b> 09'19"                       | 330.00'            | 87.29'                                  | S61*16'06"E                | 87.03'              |
| C60          | 11 <b>°</b> 25'02"                       | 330.00'            | 65.76'                                  | S74*33'16"E                | 65.65'              |
| C61          | 29*09'39"                                | 330.00'            | 167.95 <sup>°</sup>                     | N85*09'23"E                | 166.15'             |
| C62          | 90*10'31"                                | 100.00'            |                                         | N64*20'11"W                | 141.64'             |
| C63          | 59 <b>'</b> 29'59"<br>41 <b>'</b> 36'49" | 245.00'            | 254.42'<br>98.05'                       | N01'47'51"W<br>S09'56'32"E | 243.14              |
| C65          | 41'49'28"                                | 135.00'<br>135.00' | 98.55'                                  | S51*39'40"E                | 95.91'<br>96.37'    |
| C66          | 41'15'20"                                | 125.00'            | 90.01'                                  | N86*47'56"E                | 88.07'              |
| C67          | 14'06'03"                                | 390.00'            |                                         | N59*07'14"E                | 95.74'              |
| C68          | 5'50'39"                                 | 390.00'            | 39.78'                                  | N49*08'54"E                | 39.76'              |
| C69          | 29'09'23"                                | 390.00'            | 198.46'                                 | N31*38'53"E                | 196.33'             |
| C70          | 26'10'36"                                | 120.00'            | 54.82'                                  | S30'09'30"W                | 54.35'              |
| C71          | 10'45'12"                                | 580.00'            | 108.85'                                 | S24'02'49"E                | 108.69'             |
| C72          | 7*31'32"                                 | 155.00'            | 20.36'                                  | N25*50'04"W                | 20.34 <sup>'</sup>  |
| C73          | 43*43'52"                                | 170.00'            | 129.75'                                 | S07*43'54"E                | 126.63 <sup>'</sup> |
| C74          | 45°21'44"                                | 465.00'            | 368.15'                                 | N08'32'50"W                | 358.61 <sup>2</sup> |
| C75          | 111°30'27"                               | 200.00'            | 389.23'                                 | S24'31'31"W                | 330.65 <sup>2</sup> |
| C76          | 14'39'27"                                | 330.00'            | 84.42'                                  | N26"15'43"W                | 84.19'              |
| C77          | 21'14'44"                                | 270.00'            | 100.12'                                 | S22"58'04"E                | 99.55'              |
| C78<br>C79   | 151*54'52"                               | 5 <u>0.00</u> '    | 132.57                                  | N35'10'20"W<br>S32'39'12"W | 97.01               |
| C80          | 72*26'05"<br>61*54'40"                   | 50.00'<br>50.00'   | 63.21'<br>54.03'                        | S34'31'11"E                | 59.08'<br>51.44'    |
| C81          | 12'40'05"                                | 330.00'            | 72.96'                                  | S18'40'45"E                | 72.81'              |
| C82          | 8'34'39"                                 | 330.00'            | 49.40'                                  | S29'18'07"E                | 49.36'              |
| C83          | 14'39'27"                                | 270.00'            | 69.07'                                  | N26°15'43"W                | 68.88'              |
| C84          | 46'51'50"                                | 120.00'            | 98.15'                                  | S17°21'16"E                | 95.44'              |
| C85          | 7*51'07"                                 | 495.00'            | 67.84'                                  | N02°09'05"E                | 67.78'              |
| C86          | 27*21'22"                                | 495.00'            | 236.34'                                 | N15°27'10"W                | 234.10'             |
| C87          | 28*00'43"                                | 265.00'            | 129.56'                                 | S15'07'30"E                | 128.27'             |
| C88          | 119*00'14"                               | 50.00'             | 103.85'                                 | N03'16'44"W                | 86.16'              |
| C89          | 98 <b>*</b> 50'03"                       | 50.00'             | 86.25'                                  | S67'48'07"W                | 75.95'              |
| C90          | 68 <b>*</b> 13'24"                       | 50.00'             | 59.54'                                  | S15'43'36"E                | 56.08'              |
| C91          | 28°48'32"                                | 325.00'            | 163.41'                                 | S14'43'35"E                | 161.70'             |
| C92          | 5°49'40"                                 | 435.00'            | 44.25'                                  | N26'13'01"W                | 44.23'              |
| C93          | 29*22'50"<br>46*51'50"                   | 435.00'<br>180.00' | 223.06'                                 | N08*36'46"W<br>S17*21'16"E | 220.63'<br>143.16'  |
| C95<br>C96   | 12'00'54"                                | 970.00'            | 203.41                                  | S66'16'17"E                | 203.04              |
| C97          | 40°59'17"                                | 190.00'            | 135.92'                                 | N35'00'11"W                | 133.04'             |
|              | 4°36'18"                                 | 3195.00'           | 256.79'                                 | N12'12'24"W                | 256.72'             |
| C98          | 7 <b>.</b> 10'18"                        | 3195.00'           | 399.92'                                 | N06*19'05"W                | 399.66'             |
| C99          | 9 <b>.</b> 39'43"                        | 925.00'            | 155.98'                                 | S07*33'48"E                | 155.80'             |
| C100         | 171°57'58"                               | 10.00'             | 30.01'                                  | N73'35'20"E                | 19.95'              |
| C101         | 12°50'47"                                | 970.00'            | 217.49'                                 | S14'00'17"E                | 217.03'             |
| C102         | 36°17'11"                                | 410.00'            | 259.66'                                 | N25'43'29"W                | 255.34 <sup>'</sup> |
| C103         | 36°17'11"                                | 350.00'            | 221.66'                                 | N25'43'29"W                | 217.98 <sup>'</sup> |
| C104         | 15*48*26"                                | 1030.00'           | 284.16'                                 | S15*29'07"E                | 283.26'             |
| C105         | 15*05'53"                                | 895.00'            | 235.84'                                 | S10*16'53"E                | 235.16'             |
| C106         | 1°26'28"                                 | 3225.00'           | 81.12'                                  | N03°27'10"W                | 81.11'              |
| C107         | 5°43'50"                                 | 3225.00'           | 322.56'                                 | N07°02'20"W                | 322.43'             |
| C108<br>C109 | 4'36'18"                                 | 3225.00'           | 259.20'                                 | N12"12'24"W                | 259.13              |
| C110         | 4'39'29"                                 | 220.00'            | 17.89'                                  | N16*50'17"W                | 17.88'              |
|              | 12'00'54"                                | 1030.00'           | 215.99'                                 | S66*16'17"E                | 215.60'             |
| C111         | 175°14'00"                               | 20.00'             | 61.17'                                  | S32*07'10"W                | 39.97'              |
|              | 36°19'48"                                | 250.00'            | 158.52'                                 | N37*19'56"W                | 155.88'             |
| C113         | 4*39'29"                                 | 250.00'            | 20.32 <sup>1</sup>                      | N16*50'17"W                | 20.32 <sup>'</sup>  |
| C114         | 4*36'18"                                 | 3255.00'           | 261.61 <sup>1</sup>                     | N12*12'24"W                | 261.54 <sup>'</sup> |
| C115         | 5°43'50"                                 | 3255.00'           | 325.56'                                 | N07'02'20"W                | 325.43 <sup>'</sup> |
| C116         | 1°26'28"                                 | 3255.00'           | 81.87'                                  | N03'27'10"W                | 81.87 <sup>'</sup>  |
| C117         | 15*43'45"                                | 865.00             | 237.47                                  | S10*35'49"E                | 236.72              |
|              |                                          |                    | Field                                   |                            |                     |

Field Crew: Revision Date: Sept. 26, 2007 Date: Dec. 6, 2006 Project Name: Culbertson Project Number: 05-097 Drawn By: x

## Final Plat: Iola Ridge SE<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub> Section 21, SW<sup>1</sup><sub>4</sub> SW<sup>1</sup><sub>4</sub> Section 22 and E<sup>1</sup><sub>2</sub> NE<sup>1</sup><sub>4</sub> Section 28, T36N R27W, P.M., M. Lincoln County, Montana L=146.83 **Iola Ridge Road** 104.22 60' private road and COS 3591RB 578°58'57"W 139.4 N78°58'57"E 139.41 N11°01'03"W 20.00' Nesting Tree Lane 40' private road and utility easement (appurtenant to Parcels B, C and D of 3606FC) **Detail B** -not to scaleaccepted as 16th Corne **Detail A** -not to scale-

#### **CERTIFICATE OF DEDICATION**

I, Janet Tincher, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

#### PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the Southeast  $\frac{1}{4}$  Southeast  $\frac{1}{4}$  Section 21 and the Southwest  $\frac{1}{4}$  Southwest  $\frac{1}{4}$  Section 22, and the East  $\frac{1}{2}$  Northeast  $\frac{1}{4}$  Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

#### Parcel D of COS 3606FC

Containing 50.87 acres of land as shown hereon. SUBJECT TO AND TOGETHER WITH Pinkham Creek Road/ Othorp Lake Road a 60 foot Private Road per Records of Lincoln County, Montana. SUBJECT TO AND TOGETHER WITH a 60 foot Private Roadway and Utility

Easement per COS 3591RB. SUBJECT TO AND TOGETHER WITH a 40 foot Private Roadway and Utility

Easement per COS 3606FC. SUBJECT TO AND TOGETHER WITH a 40 foot Private Roadway and Utility Easement per Daystar Farm Subdivision.

The aforedescribed subdivision is to be known as: lola Ridge

I also hereby certify that Let 1 is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

I also hereby certify that Let 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76,

STATE OF Montana COUNTY OF Lincoln

This instrument was acknowledged before me on

September 1 2007 by Janet Tincher

Notary Public for the State of Montana Connied Schreler Residing at Heureha

Conditions per Findings of Fact Conclusion of Law and Decision:

(A) Encourage the use of Firewise building construction materials and Firewise Landscaping.

(B) Driveways to future residences should have turnarounds for large engines within 100 feet of each residence.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 3rd day of 2007 at 3:200'clock.

State of Montana County of Lincoln }ss Filed on the 4th day of

October

Sheet 2 of 2

Plat Map No. 682 doc#206443



LINCOLN COUNTY, MONTANA

## PLAT OF: GOLDEN EAGLE ESTATES

In Section 12, Twp. 29 N., R. 31 W., P.M.M. For: SOUTH LIBBY L.L.C., Date: May 2007 TOTAL ACREAGE: 131.33 ACRES±

#### **CERTIFICATE OF DEDICATION**

I, South Libby, L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

#### **DESCRIPTION OF GOLDEN EAGLE ESTATES**

A tract of land near Libby, in Lincoln County Montana, lying in Section 12, Twp. 29 N., R. 31 W., P.M.M. containing 131.33 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the NE 1/16th corner of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°42'06"W 1303.09 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the CN 1/16th of said Section 12; thence, S89°41'55" W a total distance of 806.40± feet to a computed point located on the centerline of Libby Creek; thence, upstream the following forty three (43) courses, S00°53'41"W 177.79 feet to a computed point; thence, S09°01'34"W 236.84 feet to a computed point; thence, S15°30'58"E 165.07 feet to a computed point; thence, S27°51'40"E 101.94 feet to a computed point; thence, S17°49'44"E 132.20 feet to a computed point; thence, S17°49'44"E 42.72 feet to a computed point; thence, S35°19'58"E 96.82 feet to a computed point; thence, S42°20'53"E 89.57 feet to a computed point; thence, S32°50'13"E 144.08 feet to a computed point; thence, S08°42'17"E 136.43 feet to a computed point; thence, S08°37'01"W 30.08 feet to a computed point; thence, S08°37'01"W 101.41 feet to a computed point; thence, S15°32'01"W 149.06 feet to a computed point; thence, S05°55'18"W 229.38 feet to a computed point; thence, \$05°55'18"W 16.50 feet to a computed point; thence, S07°21'03"E 120.93 feet to a computed point; thence, S61°22'22"E 159.08 feet to a computed point; thence, S85°04'32"E 101.82 feet to a computed point; thence, S47°14'12"E 92.61 feet to a computed point; thence, S18°31'06"E 162.96 feet to a computed point; thence, S58°03'15"E 20.90 feet to a computed point; thence, S47°39'28"E 73.45 feet to a computed point; thence, S41°37'32"E 185.37 feet to a computed point; thence, S47°03'42"E 94.04 feet to a computed point; thence, S74°48'51"E 113.34 feet to a computed point; thence, S47°26'17"E 27.85 feet to a computed point; thence, S56°13'57"E 47.39 feet to a computed point; thence, S38°49'31"E 94.69 feet to a computed point; thence, \$14°47'57"E 115.06 feet to a computed point; thence, \$25°16'41"E 253.08 feet to a computed point; thence, S10°22'41"E 70.22 feet to a computed point; thence, S14°05'10"E 81.98 feet to a computed point; thence, S36°02'25"E 109.24 feet to a computed point; thence, S78°14'41"E 23.28 feet to a computed point; thence, S71°57'00"E 77.61 feet to a computed point; thence, S57°46'34"E 82.83 feet to a computed point; thence, S22°50'50"E 96.79 feet to a computed point; thence, S26°15'35"E 152.93 feet to a computed point; thence, S12°22'52"E 96.86 feet to a computed point; thence, S19°48'08"W 50.51 feet to a computed point; thence, S02°37'46"E 191.23 feet to a computed point; thence, S50°43'48"E 49.45 feet to a computed point; thence, S26°44'17"E 114.28 feet to a computed point; thence, S07°47'39"E 39.91 feet to a computed point located on the south line of said Section 12; thence leaving said approximate Libby Creek centerline, along the south line of said Section 12, N89°46'45"E 50.00 ± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°46'45"E 416.34 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the E 1/16th of said Section 12; thence, N00°13'20"W 2647.95 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the CE 1/16th of said Section 12; thence, N00°13'42"W 1324.42 feet to the point of beginning.

The aforedescribed Golden Eagle Estates contains 131.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Golden Eagle Estates, Lincoln County, Montana. STATE OF MONTANA County of Lincoln On this 27 day of Jusus Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 12/12/05 DRAWN BY: CJR

FILE: T2931S1,11,12.dwg

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Golden Eagle Estates, a minor subdivision, during the month of May 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

LEGAL AND PHYSICAL ACCESS

access to all lots within this subdivision

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of the control of A.D.

Vancy rotter Set ton Montana Lincoln County Treasurer

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5 day of 2007, A.D.

(Signatures of Commissioner)

(Signature of Clerk and Recorder)

icoln County Commissioners

**CERTIFICATION OF EXAMINING LAND SURVEYOR:** 

\_2007 A.D. Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA COUNTY OF LINCOLN

Fring plat against f. F. = 9/42 Poc 205876 Placing Cultical f. F. # 9/43 Doc +205877

No zione Weed plan p. F. = 9144 Doc 205078

## A PLAT OF "CREEKSIDE ESTATES II"

S1/2 NW1/4 AND NE1/4 SW1/4, SECTION 14, T. 32N., R. 31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: RAYMOND H. BURRIER DATE: OCTOBER 2006

#### LEGAL DESCRIPTION "LOT 1, CREEKSIDE ESTATES II"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, S 1/2 NW 1/4, Section 14, T.32N., R.31W., P.M.,Mt., containing ±20.000 acres, and more particularly described as follows: Commencing at the C-N 1/16 corner, Section 14 said Township and Range, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along the north—south centerline of said section, S01°31′19″E, 731.62 feet to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

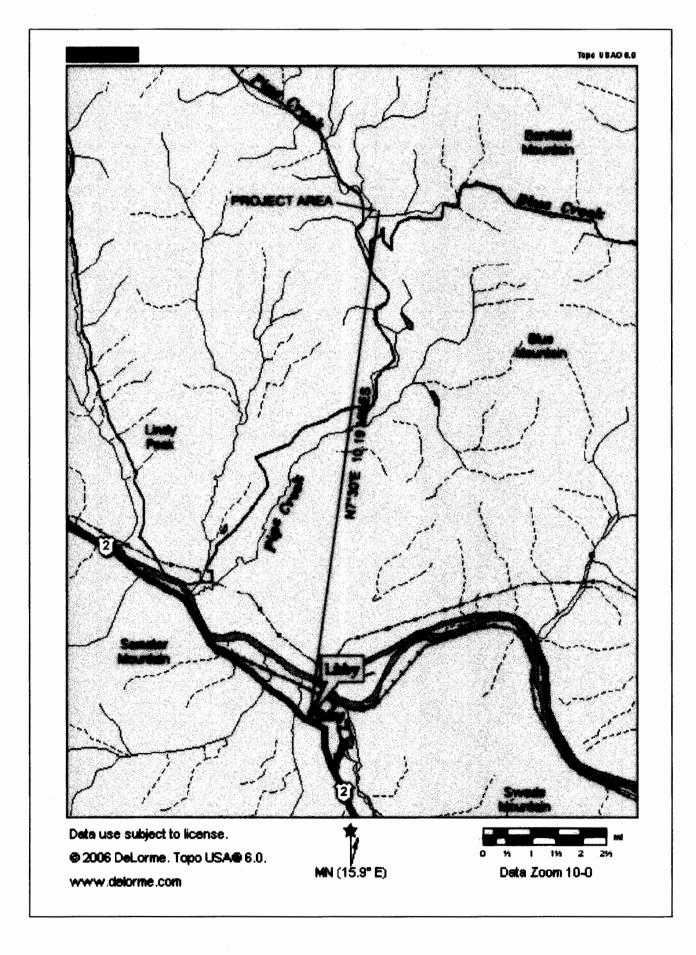
Thence along the north-south centerline of said section, N01°31'19"W, 731.62 feet to the C-N 1/16 heretofore described; Thence along the east—west centerline of the NW 1/4 said section, S89'40'48"W, 665.46 feet to the C-E-NW 1/64 corner of said section, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along said centerline, S89°48'00"W, 888.20 feet to a Witness Corner to the centerline of Pipe Creek, a 5/8 inch diameter rebar with cap marked 3980S; Thence along said line, S89°27'04"W, ±33.25 feet to the centerline of said Creek; Thence along said centerline, through unmarked points with following courses and distances: S40'36'06"E, 256.30 feet; Thence S49'00'08"E, 105.57 feet; Thence S51'13'59"E, 268.65 feet; Thence S56°44'14"E, 166.63 feet; Thence S64°09'28"E, 138.20 feet, an unmarked point (Witness Corner bears S89'34'38"W, ±85.38 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence along said centerline S64°09'28"E, 82.73 feet, an unmarked point; Thence along said centerline S27.30'26"E, 117.77 feet, an unmarked point; Thence along the southern boundary of "Lot 1, Creekside Estates II" subdivision, S90'00'00"E, ±31.73 feet to the westerly limits of "Creekside Road", a 60 foot wide easement and utility strip, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary, S90°00'00"E, 35.48 feet to the centerline of said road, an unmarked point; Thence along said boundary, S90°00'00"E, 35.48 feet to the easterly right-of-way limits of said road, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary S90°00'00"E, 655.12 feet intersecting the north-south centerline of said section and True Point of Beginning, heretofore described. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 2, CREEKSIDE ESTATES II"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, S 1/2 NW 1/4, Section 14, T.32N., R.31W., P.M.,Mt., containing  $\pm 24.299$  acres, and more particularly described as follows: commencing at the C-N 1/16 corner, Section 14 said Township and Range, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along the north-south centerline of said section, S01\*31'19"E, 731.62 feet to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along the north-south centerline of said section, S01°31'19"E, 1321.77 feet to a Witness Corner to the centerline of "Blue Creek", a 5/8 inch diameter rebar with cap marked 3980S; Thence along said line, S01°34'44"E,  $\pm 16.44$  feet to the centerline of said Creek; Thence along said centerline, through unmarked points with following courses and distances: N78°51'56"W, 51.71 feet; Thence S83'04'48"W, 80.94 feet; Thence N69'48'17"W, 44.64 feet; Thence S61'08'03"W, 37.20 feet; Thence S88°05'08"W, 69.85 feet, Thence S22°31'10"W, 25.34 feet; Thence S71°05'34"W, 69.18 feet, Thence S80°04'48"W, 29.00 feet; Thence N86°54'03"W, 85.70 feet; Thence N86°54'04"W, 99.65 feet; Thence S73'05'15"W, 82.17 feet, Thence S41'17'17"W, 19.19 feet; Thence S78'04'51"W, 86.06 feet, Thence N55'40'15"W, 73.18 feet; Thence N35'24'32"W, 68.00 feet; Thence N14'18'03"W, 85.26 feet; Thence N40°28'54"W, 82.85 feet, Thence N67°47'13"W, ±70.21 feet intersecting the centerline of "Pipe Creek"; Thence along said centerline, through unmarked points with following courses and distances: N34°24'13"E, 188.98 feet, Thence N38'28'07"E, 299.05 feet; Thence N11°03'52"W, 150.28 feet; Thence N11°02'02"W, 51.14 feet, an unmarked point (Witness Corner bears S89°34'51"W, ±36.56 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline through unmarked points, N17"25'37"W, 73.86 feet; Thence N08"23'46"W, 86.19 feet, Thence N05'52'41"E, 29.96 feet an unmarked point (Witness Corner bears S89'34'38"W, ±20.64 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline, N05'52'41"E, 272.90 feet, an unmarked point (Witness Corner bears S85'42'25"W, ±28.61 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline, N27°30'26"W, 136.83 feet, an unmarked point; Thence along the southern boundary of "Lot 1, Creekside Estates II" subdivision, S90°00'00"E, ±31.73 feet to the westerly limits of "Creekside Road", a 60 foot wide easement and utility strip, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary, S90°00'00"E, 35.48 feet to the centerline of said road, an unmarked point; Thence along said boundary, S90°00'00"E, 35.48 feet to the easterly right-of-way limits of said road, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary S90'00'00"E, 655.12 feet intersecting the north-south centerline of said section and True Point of Beginning, heretofore described. Subject to and together with all appurtenant easements of record.





#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

| We, Ray and Mary Jo Burrier, owners of record, her  | reby certify that the purpose of |
|-----------------------------------------------------|----------------------------------|
| this survey is to create a 2 Lot Minor Subdivision, | to be known as "Creekside Estate |
| II" subdivision; Lot 1 containing ±20.000 acres and | Lot 2 containing ±24.299 acres;  |
| pursuant to M.C.A. 76-3-104                         |                                  |
| Ru Build                                            | 8 -28-07                         |

| Boy Burrier So   | 8 -28-0 |
|------------------|---------|
| Ray Burrier, Jr. | Date    |
| many go Burrier  | 8-28-07 |
| Mary Jo Burrier  | Date    |

#### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA

County of LINCOLW, by the above named person(s), on this 28 TH day of AUGUST 200 7. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

NOTAR

Byron Smolyc, Notary Public for the State of MONTANA

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montance that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7

#### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; shown hereon, is provided by 60 foot wide Private Access and Utility Easement, known as "Creekside Road" shown hereon and that the driving surface is a minimum of 20 feet wide.

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9 day of October 200 , A.D.

Examining Line Surveyor

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real taxes and special assessments assessed and levied on the parcel shown hapaid.

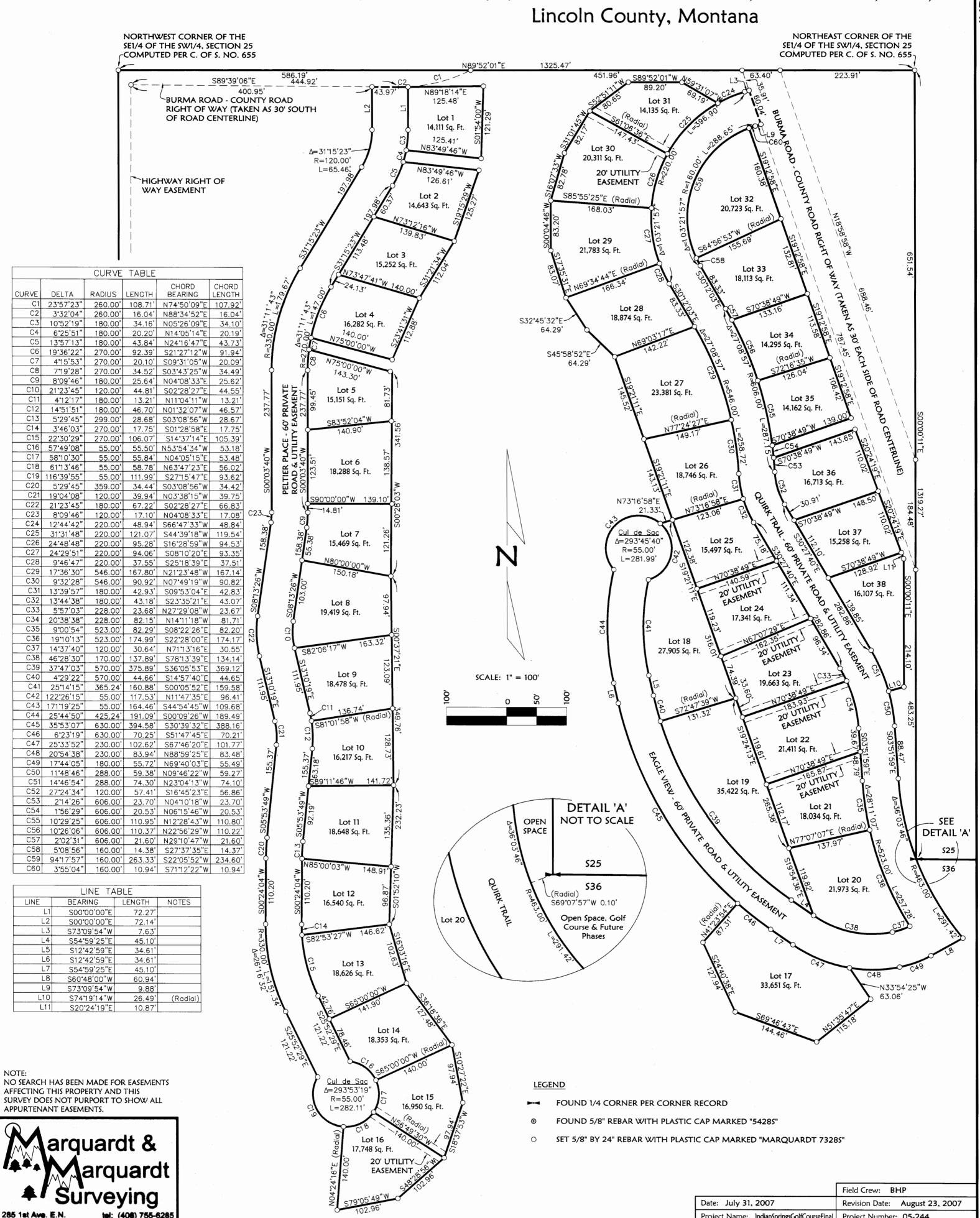
Many Trotter Sutton by Jone Kinden Lincoln Gunty Treasurer, Libby Montana

#### COUNTY COMMISSIONER'S CERTIFICATION

#### CLERK AND RECORDER'S CERTIFICATION

|      |     | 4            |          |              |
|------|-----|--------------|----------|--------------|
| PLAT | NO. | 68/6         | <u> </u> | SHEET 2 OF 2 |
|      |     | Doc # 205867 |          |              |

OWNERS\FOR: INDIAN SPRINGS RANCH LLC Plat of MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR. PURPOSE: SUBDIVISION INDIAN SPRINGS SUBDIVISION, PHASE 1 DATE: JULY 31, 2007 SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.



Sheet 2 of 4 Sheets PM # 6815 Dec 205682

fax: (406) 755-3055

Kaliepell, Mt 59901

Project Name: IndianSpringsGolfCourseFinal

Filename: FinalPlat

Project Number: 05-244

Drawn By: Augusta

#### Plat of INDIAN SPRINGS SUBDIVISION, PHASE 1 SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M. Lincoln County, Montana LINE TABLE LINE BEARING LENGTH OWNERS\FOR: INDIAN SPRINGS RANCH LLC N60'00'00"[ MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR. L13 N60°00'00"E PURPOSE: SUBDIVISION N60°00'00"E 50.00 N60°00'00"E 28.90 DATE: JULY 31, 2007 N60°00'00"E 28.90 N60°00'00"E 50.00' N60°00'00"E 50.00' L19 N60°00'00"E L20 N28'11'33"W CURVE TABLE L21 N60'00'00"E L22 50.00 CHORD CHORD N60°00'00"E S89°51'13"E BEARING CURVE DELTA RADIUS LENGTH L23 N60°00'00"E 50.00' (Radial) C61 L24 3'29'22" 970.00' 59.07 N8815'19"W N60°00'00"E 50.00' 16,976 Sq. Ft. C62 L25 11'30'38" 970.00' 194.87' N80'45'19"W 194.54 81.01 S30°00'00"E 11°01'50" 530.00' L26 102.04 S30°00'00"E 100.00' $\Delta = 293^{\circ}53'19'$ (Radial) L27 R=55.00' 18°25'44" 530.00' 100.00' S30°00'00"E L=282.11' L28 220.00' 100.00 S30°00'00"E 100.00 S30°17'12"E C67 L30 23'46'45" N60°00'00"E 50.00 C68 N60°00'00"E 29**'**54'31" 50.00 Lot 51 Lot 55 C69 234\*04'17" L32 55.00' 224.69' N30'00'00"W N60°00'00"E 16,778 Sq. Ft. 14,304 Sq. Ft. L33 29\*54'31" 55.00' N60°00'00"E 28.71' S18'00'36"W L34 14'20'58" 180.00' 45.08' N01'04'05"W 44.96 N30°00'00"W 11'16'58" 68.53' N13'53'03"W L35 348.00 68.42 N30°00'00"W 16**°**20'18" 99.24' N27'41'41"W N30°00'00"W L70 C74 L37 18'05'55" S26'48'52"E N30°00'00"W 100.00' Lot 56 5,254 Sq. Ft. C84 C75 14**°**45′54″ L38 Lot 50 18.04 S10°22'57"E N03°00'00"W 76.06 L39 43.56'39" 16,169 Sq. Ft. N31\*58'20"E L40 70'00'00" N25'00'00"W N06°06'24"E 48.24 75'00'00" 71.99' S82'30'00"W N06°06'24"E 5,140 Sq. Ft. C79 60'00'00" N06°06'24"E 9.76' C80 44\*56'39" S37'28'20"E N44°55'36"W 24.93' Lot 58 C81 7.53,15" N44°55'36"W S06'56'38"E 50.00 <u>ീ</u> 5,136 Sq. Ft. Lot 49 C82 10"14'54" L45 S16'00'43"E N44°55'36"W 130.00 16,230 Sq. Ft. 14°43'40" 33.32 130.00 33.42' S28'30'00"E N44°55'36"W Lot 59 C84 L47 4\*28'31" 288.00' 22.50' N33'37'34"W 22.49 S45°04'24"W 100.97 5,315 Sq. Ft. C85 N44°13'04"W S86"11'26"W 50.06' N26\*24'31"W C86 N44°13'04"W 50.00' 150.36 288.00' N16'26'55"W L50 N44°13'04"W 50.00' L51 14'20'58" 120.00' 30.05' N01'04'05"W 50.00' Lot 48 Lot 60 L52 11.05,04" 208.50 40.34' S00\*33'52"W 100.01' N45°04'24"E 16,248 Sq. Ft. 5,000 Sq. Ft. L53 13'46'21" N45°04'24"E L54 13'46'31" N45°04'24"E L55 5'29'42" N45°04'24"E Lot 61 L56 208.50 N57°28'29"E 100.01 5,891 Sq. Ft. L57 270.00 N25°38'25"W 61.05' N08'31'22"E 270.00' N11°51'32"W Lot 47 L59 N01°21'11"E 69.30 14,950 Sq. Ft. L60 N06°06'24"E 6,105 Sq. Ft. L61 S83°53'36"E 100.00' L62 N71°15'01"E 100.01 Lot 63 L63 N85°01'55"E 100.01 6,106 Sq. Ft. L64 S83°53'36"E 100.00 L65 N80°20'10"E $\Delta = 293^{\circ}53^{\circ}19^{\circ}$ SCALE: 1" = 100' L66 S00°00'00"W 56.13 R=55.00'L67 S23°12'48"E 51.67 L=282.11'S31°56'42"E 52.30' S16°56'06"E 51.24 N85'42'30"E N85°42'30"E N85°42'30"E N87°00'00"E HIGHWAY RIGHT OF WAY EASEMENT Lot 68 LEGEND 24,785 Sq. Ft. FOUND 1/4 CORNER PER CORNER RECORD FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "5428S" S89'58'18"E FOUND CONCRETE RIGHT OF WAY MONUMENT SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" <u>3</u>1.73' N90'00'00"E S75°00'00"E INDIAN SPRINGS ROAD - 60' PRIVATE ROAD & UTILITY EASEMENT Δ=30°00'00" =470.00' L=246 400.04' Cul de Sac Δ=285°59'45 R=50.00' Lot 69 30,651 Sq. Ft. Lot 70 32,891 Sq. Ft. Lot 71 Lot 72 27,185 Sq. Ft. 27,975 Sq. Ft. N90'00'00"E



285 1st Ave. E.N. tel: (406) 755-6285 Kalispell, Mt 59901 fax: (406) 755-3055 NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 3 of 4 Sheets PM # 6815

200 - 20562

|                                            | Field Crew: BHP                |  |
|--------------------------------------------|--------------------------------|--|
| Date: July 31, 2007                        | Revision Date: August 23, 2007 |  |
| Project Name: IndianSpringsGolfCourseFinal | Project Number: 05-244         |  |
| Filename: FinalPlat                        | Drawn By: Augusta              |  |

#### Plat of

## INDIAN SPRINGS SUBDIVISION, PHASE 1

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M. Lincoln County, Montana

OWNERS\FOR: INDIAN SPRINGS RANCH LLC MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR. PURPOSE: SUBDIVISION

DATE: JULY 31, 2007

#### CERTIFICATE OF DEDICATION

INDIAN SPRINGS RANCH, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence South 89°51'07" West 662.66 feet; Thence South 00°14'10" West 578.48 feet;

Thence South 89°37'08" West 299.61 feet;

Thence South 00°07'20" West 468.72 feet;

Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet; Thence North 87°20'34" West 240.10 feet;

Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1059.10 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;

Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 370.36 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with public right of way as shown hereo. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE I, Lincoln County, Montana.

By: Jew Long Member and as Attorney-in-Fact for MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

STATE OF Montana:

County of Flat head:

and as Attorney-in-Fact for MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

This instrument was acknowledged before me on 24 hugust 2007.

by Neil Long hurst., Managing Member of INDIAN SPRINGS RANCH, LLC.

Printed Name: Laum M. Bodily
Notary Public for the State of Montana
Residing at Columbia Falls, MT
My Commission Expires 6/18/2010

We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County County County County County, Montana and County County County County, Montana and County County County County, Montana and County County County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the day of , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 , 200 ,

County Clerk and Recorder Lincoln County, Montana

Approved: 24 Aug., 200 7

Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set after installation of improvements, no later than May 1<sup>st</sup>, 2008.

DAWN MARQUARDT Registration No. 7328 S

80407

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have

Dated the <u>18</u> day of <u>August</u>, 2007.

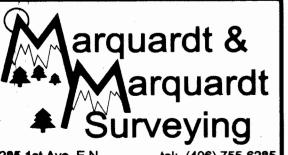
Maney Trotter Lutton by 2000 Kinden, Cluk

STATE OF MONTANA County of Lincoln

Filed on the 29 day of Quart, 2007, A.D., at 2:55 o'clock o'm

By: Deputy

Instrument Record No. 205682



285 1st Ave. E.N. Kaliapell, Mt 59901 tel: (406) 755-6285 fax: (406) 755-3055 NOTE:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

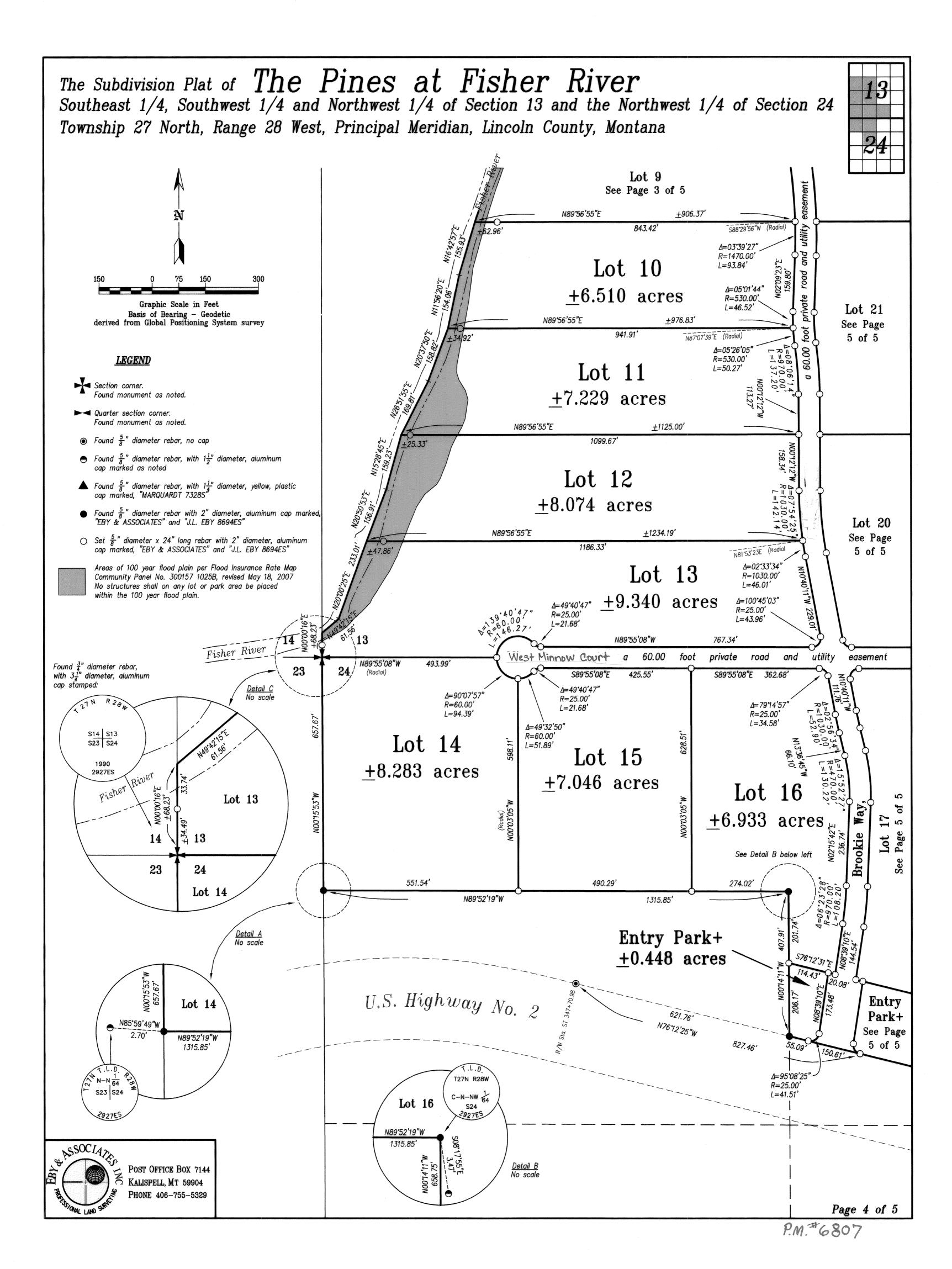
Sheet 4 of 4 Sheets PM # 6815 Date 205182

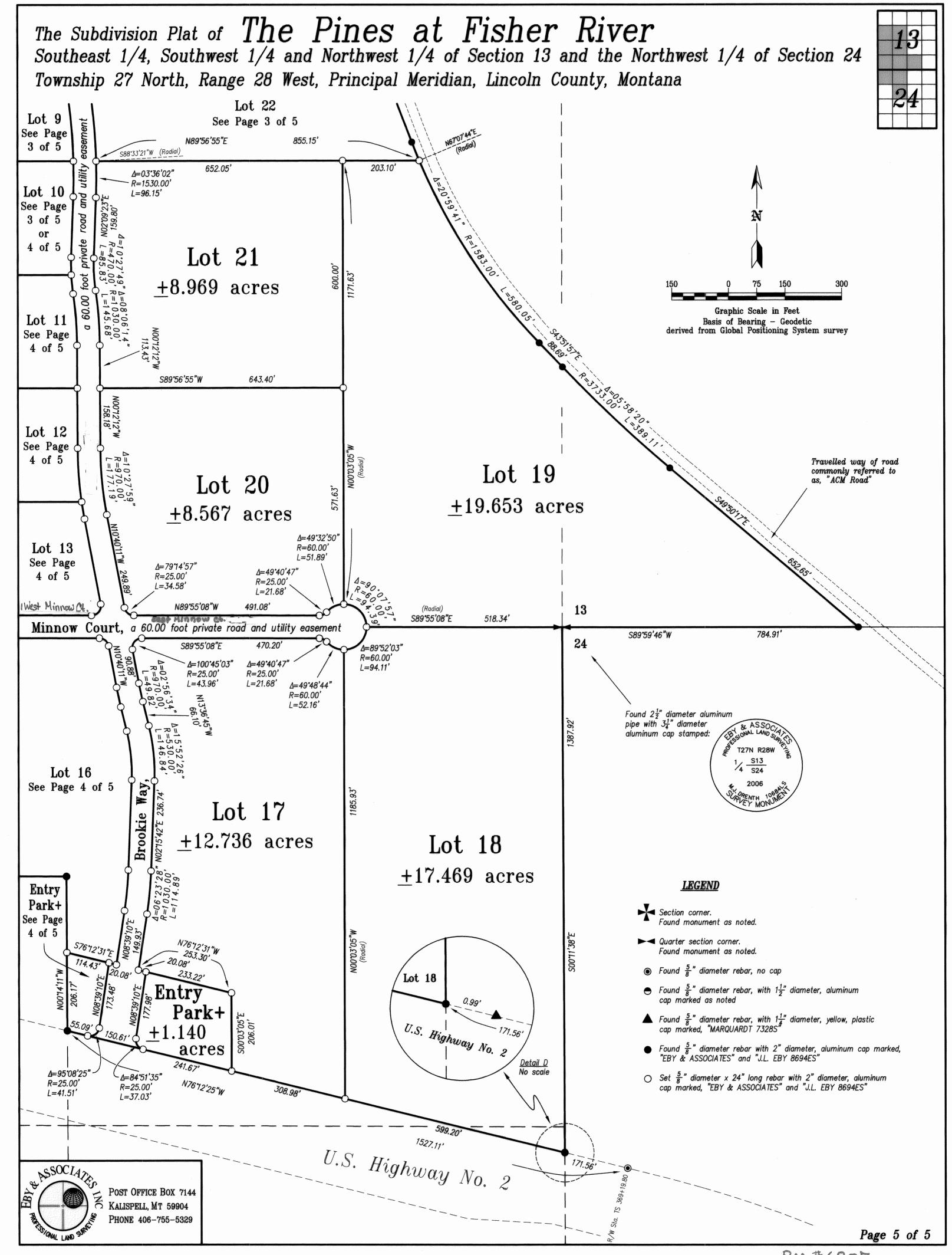
Field Crew: BHP

Date: July 31, 2007 Revision Date: August 23, 2007

Project Name: IndianSpringsGolfCourseFinal Project Number: 05-244

Filename: FinalPlat S1 Drawn By: Augusta





## The Subdivision Plat of The Pines at Fisher River

Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24 Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana

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CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, park, and roads as shown by the plat hereto annexed, the following described land situated in Lincoln County, Montana, to wit:

That portion of the Southeast 1/4, the Southwest 1/4 and the Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of Section 13, Township 27 North, Range 28 West; thence along the westerly boundary of said aliquot part, North 00°00'16" East 68.23 feet, more or less, to the centerline of the Fisher River; thence along said centerline of said Fisher River the following forty-one courses: North 49°42'15" East 61.56 feet, North 20°00'25" East 233.01 feet, North 20°50'53" East 156.91 feet, North 15°28'45" East 159.23 feet, North 26°51'55" East 169.81 feet, North 20°37'50" East 158.82 feet, North 11°56'20" East 154.06 feet, North 16°42'57" East 155.93 feet, North 19°14'58" East 161.28 feet, North 1217'15" East 151.28 feet, North 03'52'34" West 93.69 feet, North 17'42'49" West 216.73 feet, North 21'01'29" West 138.31 feet, North 13'47'34" West 172.88 feet, North 06'46'52" West 221.74 feet, North 11'39'16" West 223.77 feet, North 34°04'06" West 120.36 feet, North 09°01'25" East 58.89 feet, North 54°30'47" East 162.21 feet, North 11'56'59" West 49.07 feet, North 48'58'41" East 66.11 feet, South 48°22'48" East 77.84 feet, South 04°49'23" East 76.90 feet, South 15°29'47" East 90.38 feet, North 86°26'07" East 275.64 feet, North 68°25'10" East 162.64 feet, North 60°54'16" East 139.08 feet, North 52°05'01" East 60.30 feet, North 34°30'09" East 66.40 feet, North 0010'37" West 187.74 feet, North 13'41'56" East 161.33 feet, North 08\*54'10" East 70.14 feet, North 23\*22'44" East 100.59 feet, North 38\*44'59" East 133.01 feet, North 65"17'49" East 168.37 feet, North 83"34'12" East 120.82 feet, North 84°03'35" East 147.37 feet, North 83°25'00" East 142.20 feet, North 77°14'53" East 201.96 feet, North 79°17'51" East 105.11 feet, and North 65°36'33" East 130.74 feet; thence South 25'27'39" East 299.79 feet, more or less, to a point on a 1633.00 foot radius curve concave easterly having a radial bearing of South 5511'17" East; thence along said curve through a central angle of 1511'15" an arc length of 432.86 feet; thence South 1937'28" West 189.89 feet to the beginning of a 1533.00 foot radius curve to the left; thence along said curve through a central angle of 06°35'31" an arc length of 176.37 feet; thence South 13°01'57" West 83.11 feet to the beginning of a 1533.00 foot radius curve to the left; thence along said curve through a central angle of 11°00'47" an arc length of 294.66 feet; thence South 02°01'10" West 111.01 feet to the beginning of a 1528.00 foot radius curve to the left; thence along said curve through a central angle of 09°48'24" an arc length of 261.53 feet; thence South 07°47'14" East 120.85 feet to the beginning of a 2233.00 foot radius curve to the left; thence along said curve through a central angle of 1310'42" an arc length of 513.60 feet; thence South 20'57'56" East 139.77 feet to the beginning of a 1583.00 foot radius curve to the left; thence along said curve through a central angle of 22°54'01" an arc length of 632.70 feet; thence South 43°51'57" East 88.69 feet to the beginning of a 3733.00 foot radius curve to the left; thence along said curve through a central angle of 05°58'20" an arc length of 389.11 feet; thence South 49°50'17" East 652.65 feet to the southerly boundary of the Southeast 1/4 of said Section 13; thence along said southerly boundary of said aliquot part, South 89°59'46" West 784.91 feet to the northeast corner of the Northwest 1/4 of Section 24, Township 27 North, Range 28 West; thence along the easterly boundary of said aliquot part, South 0011'38" East 1387.97 feet to the northerly right-of-way line of U.S. Highway No. 2; thence along said northerly right-of-way line of said U.S. Highway No. 2, North 76'12'25" West 1355.55 feet to the westerly boundary of the Northeast 1/4 of the Northwest 1/4 of said Section 24; thence along said westerly boundary of said aliquot part, North 00'14'11" West 407.91 feet to the southeast corner of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 24; thence along the southerly boundary of said aliquot part, North 89°52'19" West 1315.85 feet to the southwest corner thereof; thence along westerly boundary of said aliquot part, North 00°15'53" West 657.67 feet to the Point of Beginning containing 210.082 acres of land, more or less.

The above-described tract of land is to be known and designated as The Pines at Fisher River and the lands included in all roads and parks on said plat are hereby granted and donated to the use of the homeowner's association forever, which has the responsibility for maintaining the same; said roads shall be private in all respects, however, said roads shall be open to public service use, defined as including, but not limited to, emergency services, law enforcement, and delivery services. The owner agrees that the county has no obligation to maintain said roads hereby dedicated to public service use.

#### UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and to hold forever. All extensions or additions to existing and future utilities shall be underground.

#### SANITATION EXEMPTION FOR COMMUNITY PARK

The community park is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2) (a) as the division is created for rights-of-way or utility sites. A subsequent change in the use of the land to residential, commercial or industrial use is subject to the requirements of this chapter.

PLUM CREEK LAND COMPANY a Delaware Corporation

STATE OF WASHINGTON) COUNTY OF KING

2007, before me, the undersigned, a of Plum Creek Land Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

I certify that I know or have satisfactory evidence that the person appearing before me and making this acknowledgement is the person whose true signature appears on this document.



#### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a Licensed Professional Land Surveyor do hereby certify that I have performed the survey shown on the attached plat; that such survey was made June 2006-May 2007; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Platting Act Uniform Standards for Monumentation, Certificates of Survey and Final Subdivision Plats.

Week Montana Registration No. 8694ES

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Andrew P. Belski, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this final plat and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

| ated this 12 day of July ,       | 2007. |
|----------------------------------|-------|
|                                  | •     |
|                                  |       |
| ndrew P. Belski                  |       |
| Iontana Registration No. 14731LS |       |

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 25th day of Quelen, 2007 at 1:45 o'clock.

| Reta Windom              |              |
|--------------------------|--------------|
| Rita Windom, Chairperson |              |
| Marianne Roose           |              |
| John Konzen ATTEST:      |              |
| Tammy Lauer              | Jak          |
| Lincoln County Clerk     | ana kecoraer |

CERTIFICATE OF COUNTY TREASURER

I hereby certify, that pursuant to Section 76-3-611(1)(b), M.C.A., that no real property taxes assessed and levied on the land described below and encompassed by the proposed plat are delinguent.

Nancy Trotter Sutton Lincoln County Treasurer

State of Montana

County Clerk and Recorder

Instrument Rec. No. 204608

County of Lincoln

Thinal plat approval p.F. "9075 DOC" 20460! Sanitary Restriction Removed p.F. "9076 DOC" 204602 pratting austricate p.F. " 9077 DOC" 204603

Roda Class p. F. \* 9018 Doc \* 204604

Gisher River Velly Fire p. F. \* 9019 Doc 204605

Road Inspection p. F. \* 9080 Doc 204606

Notion aled p. F. \* 9081 Doc 204607

#### AMENDED LOT 2 of CRYSTAL ACRES SUBDIVISION

#### "BOUNDARY LINE ADJUSTMENT"

E ½, SECTION 24, T.27N., R.28W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: GEORGE & GLENDA WOOD DATE: APRIL 2007

#### LEGAL DESCRIPTION ~ PARCEL "A"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing ±9.46 acres and more particularly described as follows:

Commencing at the east one—quarter corner of said section 24, an aluminum capped monument;

Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence N55'10'21"W, 48.55 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S to the TRUE POINT OF BEGINNING; Thence S55'10'21"E, 48.55 feet to a computed point; Thence S00'00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00'00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N02'37'01"W, 50.29 feet to a found 1 1/2 inch diameter unmarked pipe;

Thence S87'22'57'W, 220.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38'23'21'W, 201.00 feet to a found unmarked 5/8 inch diameter rebar; Thence N84'52'27''E, 163.99 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24'51'52''E, 179.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89'24'38''W, 227.10 feet to a found 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00'52'32''W, 330.24 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57'43'51''E, 507.83 feet to a found unmarked 5/8 inch diameter rebar; Thence S75'53'18''E, 126.44 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57'49'39''E, 588.79 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S, and the TRUE POINT OF BEGINNING, containing 9.46 acres. Subject to and together with all appurtenant easements of

#### LEGAL DESCRIPTION ~ PARCEL "B"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing ±16.27 acres and more particularly described as follows:

Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89'59'24"W, 0.27 feet to a computed point; Thence S00'00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89\*59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89'59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe to the TRUE POINT OF BEGINNING; Thence N89'59'24"E, 271.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89'59'24"E, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 342.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89\*55'37"W, 39.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue westerly a distance of 173.59 feet to a found 5/8 inch diameter rebar with plastic cap marked 73285; Thence S00"02"37"W, 222.71 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89'56'12"E, 56.62 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°01'07"E, 139.90 feet to a computed point; Thence S89°57'28"W, 55.94 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°11'16"W, 222.83 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue southerly a distance of 90.77 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89'52'06"W, 266.81 feet to a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described

Thence N18'43'17"W, 31.56 feet; Thence N06'59'31"W, 59.65 feet; Thence N23'30'58"W, 37.52 feet; Thence N44'58'05"W, 59.31 feet; Thence N63'43'35"W, 43.77 feet; Thence N67'26'41"W, 55.96 feet; Thence N76'17'32"W, 47.58 feet; Thence S86'09'32"W, 30.77 feet; Thence S74'11'13"W, 79.80 feet; Thence S64'41'17"W, 82.02 feet; Thence S59'54'27"W, 56.79 feet; Thence N85'45'04"W, 13.38 feet; Thence N58'27'07"W, 21.86 feet; Thence N36'09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35'36'37"E, 11.60 feet; Thence N72'47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet; Thence NO7°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to a found unmarked 5/8 inch diameter rebar; Thence N89'45'09"E, 63.78 feet to a found unmarked 5/8 inch diameter rebar; Thence N00°18′16″W, 329.96 feet to a found 1.1/2 inch diameter unmarked pipe; Thence continue northerly a distance of 149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue northerly a distance of 149.98 feet to a found 1.1/2 inch diameter unmarked pipe;

Thence N35'28'23"E, 152.58 feet to a found 1 1/2 inch diameter

unmarked pipe, and the TRUE POINT OF BEGINNING, containing 16.27 acres. Subject to and

LEGAL DESCRIPTION ~ PARCEL "C"

together with all appurtenant easements of record.

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing 0.50 acres and more particularly described as follows:
Commencing at the east one—quarter corner of said section 24, an aluminum capped monument; Thence S00°00'35"E, 1,035.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS to the TRUE POINT OF BEGINNING; Thence continue southerly a distance of 139.95 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°57'28"W, 39.94 feet to a computed point; Thence continue westerly a distance of 116.74 feet to a computed point; Thence N00°01'07"W, 139.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 116.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.50 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION ~ LOT "2B"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing 17.86 acres and more particularly described as follows:

Commencing at the east one—quarter corner of said section 24, an aluminum capped monument

Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89'59'24"W, 0.27 feet to a computed point; Thence S00'00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89\*59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe to the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 271.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 342.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue westerly a distance of 173.59 feet to a found 5/8 inch dismeter reber with plastic cap marked 73285; Thence S00'02'37"W, 222.71 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°56'12"E, 56.62 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 116.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 39.96 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 139.95 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue southerly a distance of 222.63 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to a found unmarked 5/8 inch diameter rebar; Thence continue westerly a distance of 173.78 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11′16″W, 90.77 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89'52'06"W, 266.81 feet to a computed point; Thence along the shoreline of "Crystal

Thence S8952 06 W, 266.81 feet to a computed point; Thence did Lake"; a meandering line described as follows:
Thence N18'43'17"W, 31.56 feet; Thence N06'59'31"W, 59.65 feet;
Thence N23'30'58"W, 37.52 feet; Thence N44'58'05"W, 59.31 feet;
Thence N63'43'35"W, 43.77 feet; Thence N67'26'41"W, 55.96 feet;
Thence N76'17'32"W, 47.58 feet; Thence S86'09'32"W, 30.77 feet;
Thence S74'11'13"W, 79.80 feet; Thence S64'41'17"W, 82.02 feet;
Thence S59'54'27"W, 56.79 feet; Thence N85'45'04"W, 13.38 feet;
Thence N58'27'07"W, 21.86 feet; Thence N36'09'21"W, 40.16 feet;
Thence N39'02'50"W, 33.10 feet; Thence N01'10'52"E, 15.14 feet;

Thence N35'36'37"E, 11.60 feet; Thence N72'47'47"E, 14.08 feet;
Thence N20'48'45"E, 27.29 feet; Thence N08'35'45"E, 55.41 feet;
Thence N07'54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line
N88'24'54"E, 19.08 feet to a found unmarked 5/8 inch diameter rebar; Thence N89'51'53"E,
36.07 feet to a found unmarked 5/8 inch diameter rebar; Thence N89'45'09"E, 63.78 feet to a
found unmarked 5/8 inch diameter rebar; Thence N00'18'16"W, 329.96 feet to a
found 1. 1/2 inch diameter unmarked pipe;
Thence continue northerly a distance of
149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence
continue northerly a distance of 149.98 feet to a found 1 1/2 inch diameter unmarked pipe;

Thence N35'28'23"E, 152.58 feet to a found 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.



#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, George & Glenda Wood and J.B.W.M., L.L.C., record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted Parcel continue to apply to each, pursuant to MCA 76-3-207(1)(e). We also certify that Parcel "A" is exempt from Montana Department of Environmental Quality review persuant to ARM 17.36.605(2)(b)(i)(ii) which exempts: "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the Parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". We further certify that Parcels "B" & "C" are exempt from Montana Department of Environmental Quality review persuant to MCA 76-4-125(2)(b) which exempts: "divisions made for the purpose of acquiring additional land to become part of an approved Parcel, provided that water or sewage disposal facilities may not be constructed on the additional acquired Parcel and that the division does not fall within a previously platted or approved subdivision."

| George Wood                       | 6/11/07 |
|-----------------------------------|---------|
| George Wood of Glenda Wood        | 6/11/07 |
| Jon Brown J.B.W.M. Representative | Date    |
| J.B.W.M. Representative           | Date    |

#### ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

, Notary Public for the State of Montana, residing in: State of Montana, My Commission expires: 2009

#### **BASIS OF BEARING**

The basis of bearing for this survey is N00°01'06"W, as shown on COS No. 3448, Lincoln County records, between a found meander corner marked with an aluminum cap, and a found 1/24 inch diameter rebar with a cap marked 17328S".

#### METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April, 2006.

#### HISTORY OF SURVEY

1954 - Irregular Plat No. 269 by Miller, 402S
1966 - Irregular Plat No. 1182, no Surveyors named
1968 - Irregular Plat No. 2268 by Bishop, 1834S
1973 - Irregular Plat No. 1221 by Wheeler, 394ES
1976 - Retracement, COS No. 285 by Putnam, 4373S
1991 - Retracement, COS No. 1915 by Pearson, 9008LS
1993 - Boundary Line Adjustment, COS No. 2157 by Davis, 4975S
1995 - Crystal Acres Subdivision, Plat No. 5422 by Marquardt, 7328S
1996 - Boundary Line Adjustment, COS No. 2517 by Davis, 4975S

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County masurer, Libby, Montana

Date

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

HUGHES 7322 LS

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

#### COUNTY COMMISSIONER'S CERTIFICATION

Approved this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 200\_\_, A.D.

Chairman, Lincoln County Commissioners

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10<sup>72</sup> day
of 2007, at 2:00 o'clock 1.M.

Lincoln County Clerk & Recorder Deputy

# APART OF H.E.S. 408 AND H.E.S. 406

IN UNSURVEYED SECTIONS 4 AND 5, TWP. 35 N., R. 32 W., P.M.M. For: Cool Creek Properties L.L.C. Date: September 2005

Total Acreage: 94.86±

**CERTIFICATE OF SURVEYOR** 

COUNTY OF LINCOLN

County Clerk and Recorder

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak in Lincoln County Montana to wit: DESCRIPTION OF COOL CREEK SUBDIVISION

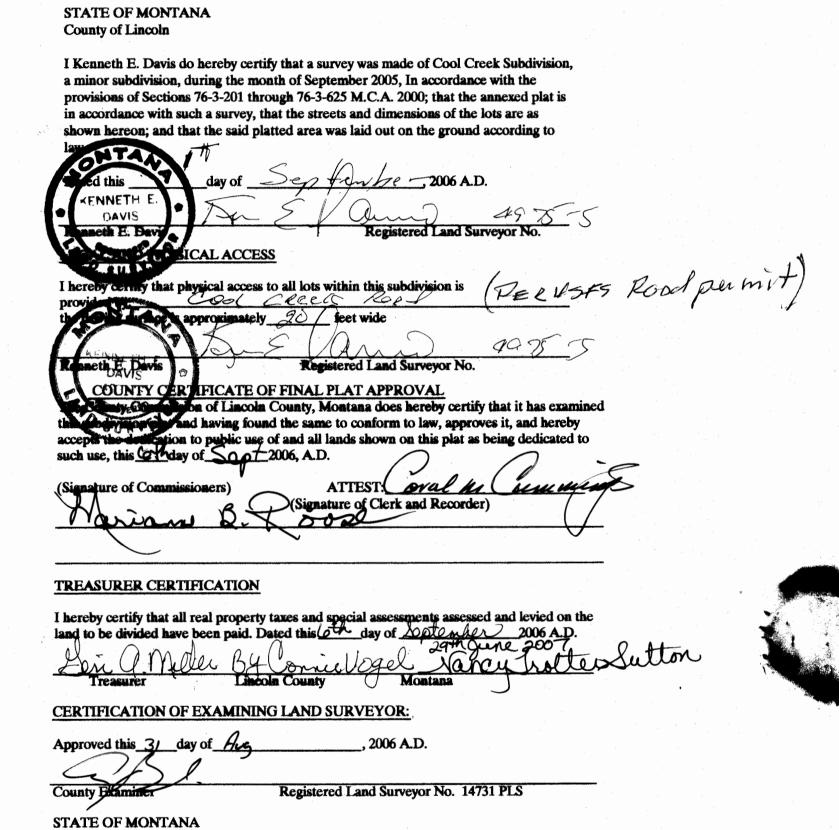
A tract of land located near Yaak, Lincoln County Montana, being a part of H.E.S. No. 408 and H.E.S. No. 406 lying in unsurveyed Sections 4 and 5, Twp. 35 N., R. 32 W., P.M.M. contains lots 1-5 for a total acreage of 94.86 acres more or less and is more particularly described as follows:

Beginning at an original stone which marks corner No. 6 of H.E.S. 408; thence, N73°02'00"W a total distance of 2228.23 feet to an original stone which marks corner No. 7 of said H.E.S.; thence, N59°25'20"W a total distance of 2548.05 feet to an original stone which marks corner No. 8 of said H.E.S.; thence, N14°35'49"W 367.98 feet to an original stone which marks corner No. 1 of said H.E.S.; thence, N59°33'47"E a total distance of 643.98 feet to a computed point which marks corner No. 2 of said H.E.S.; thence, S83°30'56"E a total distance of 997.96 feet to an original stone which marks corner No. 3 of H.E.S. 408 and corner No. 6 of H.E.S. 406; thence, \$47°16'05"E a total distance of 1960.31 feet to a set 3 1/4 inch dia. Alum. cap which marks corner No. 4 of H.E.S. 408 and corner No. 5 of H.E.S. 406; thence, S64°16'10"E 166.86 feet to a computed point located in the approximate center of Yaak River; thence, continuing on said centerline of the Yaak River S08°00'37"W 100.13 feet to a computed point; thence, S32°59'23"E 100.00 feet to a computed point; thence, S61°59'23"E 100.00 feet to a computed point; thence, S79°59'23"W 100.00 feet to a computed point; thence, N87°00'37"E 100.00 feet to a computed point; thence, N75°00'37"E 116.56 feet to a computed point; thence, N75°00'37"E 150.00 feet to a computed point; thence, \$79°59'23"E 100.00 feet to a computed point; thence, \$52°59'23"E 200.00 feet to a computed point; thence, \$48°59'23"E 120.00 feet to a computed point; thence, \$56°59'23"E 150.00 feet to a computed point; thence, S61°59'23"E 150.00 feet to a computed point; thence, S53°59'23"E 480.57 feet to a computed point; thence, leaving said centerline \$46°03'23"W 476.53 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S being a witness corner to the northeast corner of lot 1 as shown hereon; thence, S46°03'23"W 338.22 feet to the point of beginning.

The aforedescribed lots 1-5 contains a total acreage of 94.86 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cool Creek Subdivision, Lincoln County, Montana.

| Dated this 4th day of               | Jun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ٠                     | , 2006/A.D.            |  |  |
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| Brod D. Jel                         | ly m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9/                    |                        |  |  |
| Brad D. Fuller Co                   | Fuller Cool Creek Properties L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                        |  |  |
| STATE OF MONTANA                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |  |  |
| County of Lincoln                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |  |  |
| On this $4^{1/2}$ day of $40^{1/2}$ | re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , 200 <b>7</b> A.     | D. before me, a Notary |  |  |
| Public in and for the State of Mon  | tana, personally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | appeared 1            | Brad Fuller known to   |  |  |
| me to be the persons whose name:    | s are subscribed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to the within         | n instrument and       |  |  |
| acknowledged to me that they exe    | cuted the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |  |  |
| Susan Dav                           | is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8-17-                 | 80                     |  |  |
| Notary Public                       | My Comm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ission Expir          | es                     |  |  |
|                                     | and the second section of the sectio | *****                 | \$1.00 m               |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Notary Public         | Oklahoma               |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFICIAL<br>SUSANI    | DAVIS S                |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tulsa C<br>04007428 E | ounty 💸                |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |  |  |



, 2006 A.D. at 2:25

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Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 09/20/05

DRAWN BY: MDM

FILE: HES408.DWG

PAGE 2 OF 2

2012/6 PLAT NO. "680/

Senitary Restrictions Removed 9. F. # 9054 DOC- 204212 Destring Certificate p. F. # 9055 DOC- 204212 Platting Certificate p. F # 9055 DOC- 204213 Road the germit p. F. = 9056 Doc 204214 Road Y raintenen agree 5313/154 Costenante Doc 204217 5313/157