LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF: LOT 1

FRENCH CREEK SUBDIVISION PLAT No. 134357

NE 1/4 SECTION 25, TWP. 31N., R. 34W., P.M.M.

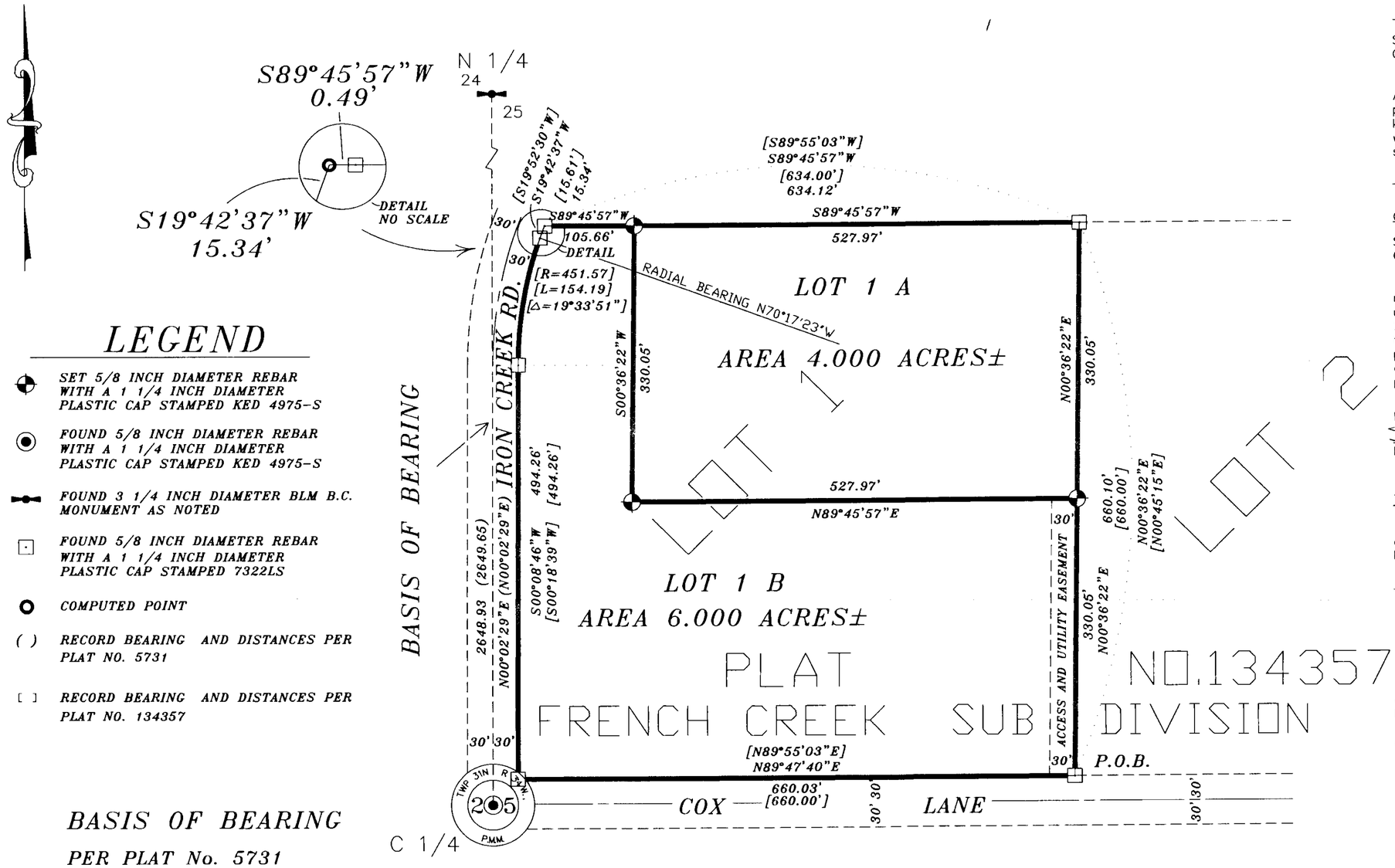
OWNER: DAVID L. BOLTE DATE: MARCH 2005

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by COX LANE. The driving surface is approximately 22 feet wide.

4975-S

Kenneth E. Davis, PLS Registration No. 4975S



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM B.C. MONUMENT AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED 7322LS
- COMPUTED POINT
- ( ) RECORD BEARING AND DISTANCES PER PLAT NO. 5731
- [ ] RECORD BEARING AND DISTANCES PER PLAT NO. 134357

BASIS OF BEARING

PER PLAT No. 5731
REPORTED AS (S00°02'29"W)
FROM THE NORTH 1/4 CORNER
TO THE CENTER 1/4 CORNER OF SECTION 25
TWP 31 N R 34 W PMM

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, DAVID L. BOLTE, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near SEE PAGE 2 in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as _____, Lincoln County, Montana.

Dated this _____ day of _____, 2005 A.D.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CHERA R. COLE NOTARY PUBLIC STATE OF MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 2001, In accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of MARCH, 2005 A.D.

4975-S

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29th day of March 2005

Treasurer Lincoln County Montana

Certificate of Final Plat Approval -- County

The County Commission of Lincoln County, Montana does hereby dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 30 day of March 2005.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder) Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

Examining Land Surveyor Registration No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of March 2005 A.D. at 3:15 O'clock P.m.

County Clerk and Recorder by Deputy

DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww	Rev: 03/16/05 by CJR
DATE: 4/11/2001	T3134250

PAGE 1 OF 2

Doc# 183343 PLAT NO. 6600

Final Plat Approval P.F.# 7946 Doc# 183342
Sanitary Restrictions Removed P.F.# 7974 Doc# 183638
Platting Certificate P.F.# 7975 Doc# 183639
Noxious Weed plan P.F.# 7976 Doc# 183640

LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF: LOT 1

FRENCH CREEK SUBDIVISION PLAT No. 134357
NE 1/4 SECTION 25, TWP. 31N., R. 34W., P.M.M.
OWNER: DAVID L. BOLTE DATE: APRIL 2001

DESCRIPTION OF AMENDED LOT 1

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NE 1/4 of Section 25, Twp.31N., R.34W., P.M.M., containing Lot 1A and Lot 1B for a total of 10.000 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 7322LS, which marks the southeast corner of Lot 1 per Plat No. 134357, Lincoln County Records; thence, along the east line of said Lot 1, N00°36'22"E 330.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the east line of said Lot 1, N00°36'22"E 330.05 feet to a 5/8 inch dia. rebar capped: 7322LS, which marks the northeast corner of said Lot 1; thence, along the north line of said Lot 1, S89°45'57"W 527.97 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the north line of said Lot 1, S89°45'57"W 105.66 feet to a 5/8 inch dia. rebar capped: 7322LS; thence, S89°45'57"W 0.49 feet to a computed point located on the east Right-of-Way line of Iron Creek Road, a 60.00 foot wide public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, S19°42'37"W 15.34 feet to a 5/8 inch dia. rebar capped: 7322LS; thence, continuing along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, on the arc of a curve to the left a distance of 154.19 feet, turning through a delta angle of 19°33'51", having a radius of 451.57 feet, to a 5/8 inch dia. rebar capped: 7322LS; thence, continuing along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, S00°08'46"W 494.26 feet to a 5/8 inch dia. rebar capped: 7322LS, which marks the southwest corner of said Lot 1; thence, along the south line of said Lot 1, N89°47'40"E 660.03 feet to the Point of Beginning.

The aforedescribed Amended Lot 1, contains Lot 1A being 4.00 acres and Lot 1B being 6.00 acres for a total of 10.00 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww	Rev: 03/16/05 by CJR
DATE: 4/11/2001	T3134250

MONTANA KENNETH E. DAVIS 4975 S LAND SURVEYOR

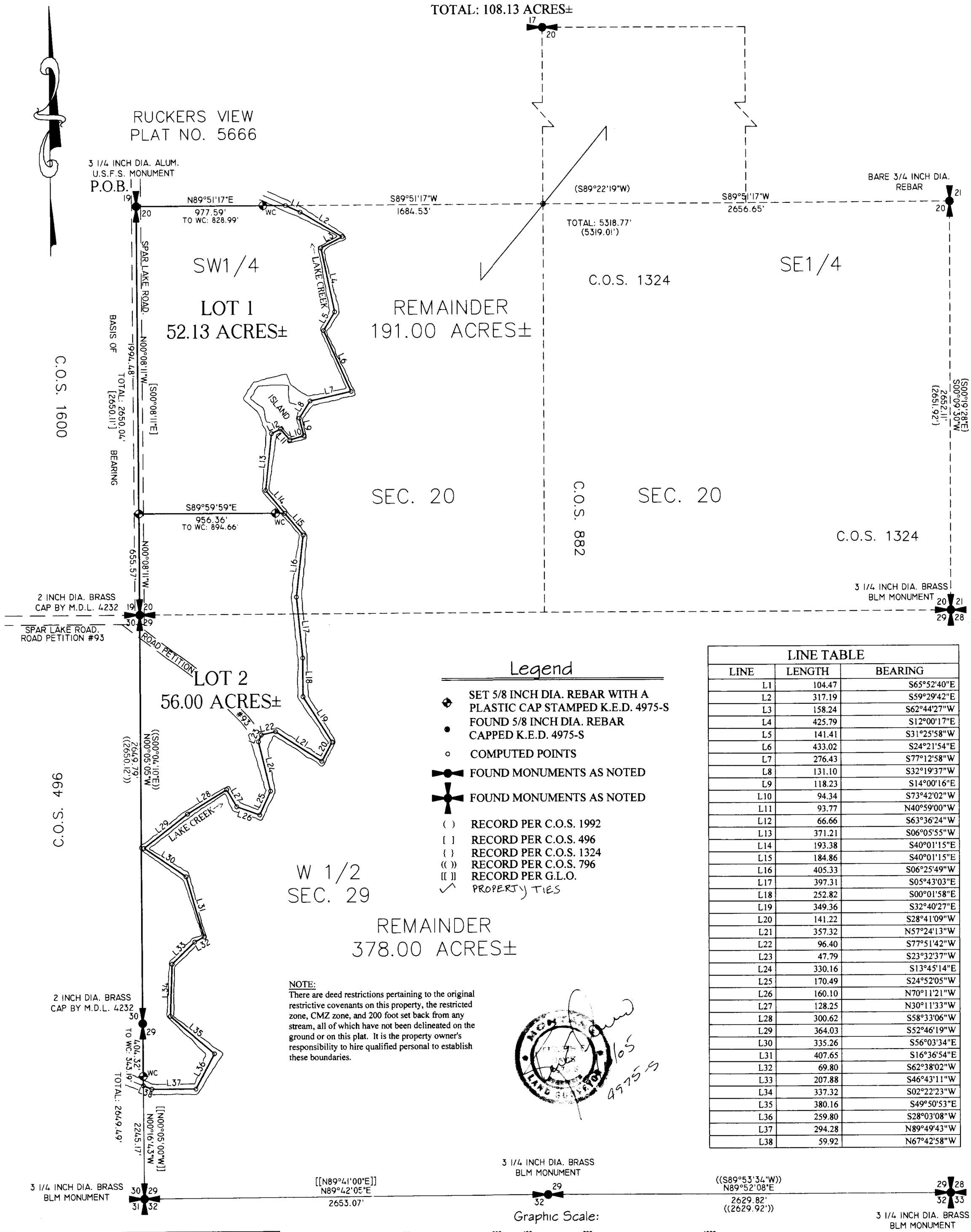
DOC 183343 PLAT NO. 600

Final plat approval p.F. #7947 Doc# 183358
plating Certificate p.F.# 7948 Doc# 183359
Road approach permit p.F.# 7949 Doc# 183360
Noxious Weed plan p.F.# 7950 Doc# 183361

LINCOLN COUNTY MONTANA

A PLAT OF: HIDDEN VALLEY

In the SW 1/4 of Sec. 20 & the W 1/2 of Sec. 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: February 2005
TOTAL: 108.13 ACRES±



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 1992
- [ ] RECORD PER C.O.S. 496
- { } RECORD PER C.O.S. 1324
- (( )) RECORD PER C.O.S. 796
- [[ ]] RECORD PER G.L.O.
- ✓ PROPERTY TIES

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

MONTANA LAND SURVEYOR 4975-S

LINE TABLE		
LINE	LENGTH	BEARING
L1	104.47	S65°52'40"E
L2	317.19	S59°29'42"E
L3	158.24	S62°44'27"W
L4	425.79	S12°00'17"E
L5	141.41	S31°25'58"W
L6	433.02	S24°21'54"E
L7	276.43	S77°12'58"W
L8	131.10	S32°19'37"W
L9	118.23	S14°00'16"E
L10	94.34	S73°42'02"W
L11	93.77	N40°59'00"W
L12	66.66	S63°36'24"W
L13	371.21	S06°05'55"W
L14	193.38	S40°01'15"E
L15	184.86	S40°01'15"E
L16	405.33	S06°25'49"W
L17	397.31	S05°43'03"E
L18	252.82	S00°01'58"E
L19	349.36	S32°40'27"E
L20	141.22	S28°41'09"W
L21	357.32	N57°24'13"W
L22	96.40	S77°51'42"W
L23	47.79	S23°32'37"W
L24	330.16	S13°45'14"E
L25	170.49	S24°52'05"W
L26	160.10	N70°11'21"W
L27	128.25	N30°11'33"W
L28	300.62	S58°33'06"W
L29	364.03	S52°46'19"W
L30	335.26	S56°03'34"E
L31	407.65	S16°36'54"E
L32	69.80	S62°38'02"W
L33	207.88	S46°43'11"W
L34	337.32	S02°22'23"W
L35	380.16	S49°50'53"E
L36	259.80	S28°03'08"W
L37	294.28	N89°49'43"W
L38	59.92	N67°42'58"W

Graphic Scale:
400 0 200 400 800 1600

1 inch = 400 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

Doc# 183362 SHEET 1 OF 2 PLAT NO. 6601

LINCOLN COUNTY MONTANA

A PLAT OF:
HIDDEN VALLEY

In the SW 1/4 of Sec. 20 & the W 1/2 of Sec. 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: February 2005
TOTAL: 108.13 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF HIDDEN VALLEY

A tract of land near Troy in Lincoln County Montana, lying in Sections 20 and 29 both of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 and 2 with their respective acreage's, for a total acreage of 108.13 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. U.S.F.S. monument which marks the W 1/4 corner of Section 20, Twp. 30 N., R. 33 W., P.M.M.; thence, N89°51'17"E 977.59 feet along the east-west centerline of said Section 20, to a computed point located on the approximate centerline of Lake Creek; thence upstream, the following thirty-eight courses: S65°52'40"E 104.47 feet to a computed point; thence, S59°29'42"E 317.19 feet to a computed point; thence, S62°44'27"W 158.24 feet to a computed point; thence, S12°00'17"E 425.79 feet to a computed point; thence, S31°25'58"W 141.41 feet to a computed point; thence, S24°21'54"E 433.02 feet to a computed point; thence, S77°12'58"W 276.43 feet to a computed point; thence, S32°19'37"W 131.10 feet to a computed point; thence, S14°00'16"E 118.23 feet to a computed point; thence, S73°42'02"W 94.34 feet to a computed point; thence, N40°59'00"W 93.77 feet to a computed point; thence, S63°36'24"W 66.66 feet to a computed point; thence, S06°05'55"W 371.21 feet to a computed point; thence, S40°01'15"E 193.38 feet to a computed point; thence, S40°01'15"E 184.86 feet to a computed point; thence, S06°25'49"W 405.33 feet to a computed point; thence, S05°43'03"E 397.31 feet to a computed point; thence, S00°01'58"E 252.82 feet to a computed point; thence, S32°40'27"E 349.36 feet to a computed point; thence, S28°41'09"W 141.22 feet to a computed point; thence, N57°24'13"W 357.32 feet to a computed point; thence, S77°51'42"W 96.40 feet to a computed point; thence, S23°32'37"W 47.79 feet to a computed point; thence, S13°45'14"E 330.16 feet to a computed point; thence, S24°52'05"W 170.49 feet to a computed point; thence, N70°11'21"W 160.10 feet to a computed point; thence, N30°11'33"W 128.25 feet to a computed point; thence, S58°33'06"W 300.62 feet to a computed point; thence, S52°46'19"W 364.03 feet to a computed point; thence, S56°03'34"E 335.26 feet to a computed point; thence, S16°36'54"E 407.65 feet to a computed point; thence, S62°38'02"W 69.80 feet to a computed point; thence, S46°43'11"W 207.88 feet to a computed point; thence, S02°22'23"W 337.32 feet to a computed point; thence, S49°50'53"E 380.16 feet to a computed point; thence, S28°03'08"W 259.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located on the west line of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, N00°16'43"W 404.32 feet to a 2 inch dia. brass cap stamped M.D.L. 4232, and marks the west 1/4 of said Section 29; thence, continuing along said west section line, N00°05'05"W 2649.79 feet to a 2 inch dia. brass cap stamped M.D.L. 4232, and marks the common section corner of Sections 19, 20, 29, and 30; thence, N00°08'11"W 2650.04 feet to the point of beginning.

The aforedescribed Hidden Valley contains Lots 1 and 2 with their respective acreage's for a total acreage of 108.13 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Hidden Valley, Lincoln County, Montana.

Dated this 7 day of March 2005 A.D.

Jodi Polzin
Montana Mountain Valley L.L.C. President
Jodi Polzin

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 7 day of March, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin Jodi Polzin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mary Lou Zelinski 10/30/05
Notary Public My Commission Expires
Mary Lou Zelinski

MARY LOU ZELINSKI NOTARY PUBLIC STATE OF WISCONSIN

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Hidden Valley, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 8th day of March 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Star Lake Road
the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31st day of March 2005 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of Mar 2005, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28th day of Feb 2005 A.D.

County Examiner Registered Land Surveyor No. 4975

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of March 2005 A.D. at 10:30 O'clock Am.

County Clerk and Recorder by Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

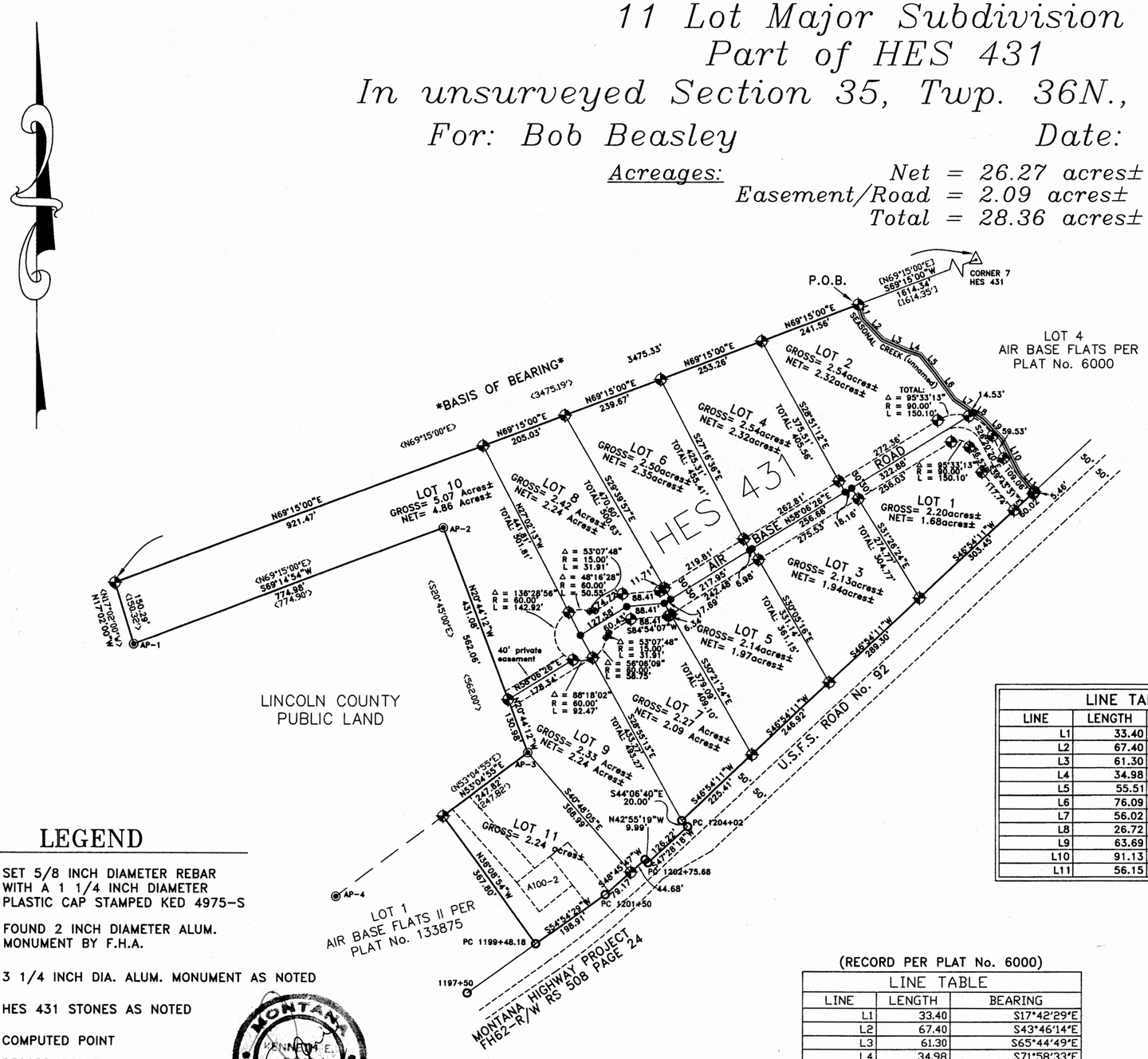
Doc. 183362 SHEET 2 OF 2 PLAT NO. 6601

LINCOLN COUNTY, MONTANA

A PLAT OF:
AIR BASE FLATS III
11 Lot Major Subdivision
Part of HES 431
In unsurveyed Section 35, Twp. 36N., R32W., P.M.M.

For: Bob Beasley Date: February 2005

Acreages:
Net = 26.27 acres±
Easement/Road = 2.09 acres±
Total = 28.36 acres±



LINE TABLE		
LINE	LENGTH	BEARING
L1	33.40	S17°42'29"E
L2	67.40	S43°46'14"E
L3	61.30	S65°44'49"E
L4	34.98	S71°58'33"E
L5	55.51	S38°32'21"E
L6	76.09	S36°12'26"E
L7	56.02	S55°37'41"E
L8	26.72	S55°37'41"E
L9	63.69	S42°56'05"E
L10	91.13	S26°21'17"E
L11	56.15	S39°39'29"E

(RECORD PER PLAT No. 6000)

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.40	S17°42'29"E
L2	67.40	S43°46'14"E
L3	61.30	S65°44'49"E
L4	34.98	S71°58'33"E
L5	55.51	S38°32'21"E
L6	76.09	S36°12'26"E
L7	82.74	S55°37'41"E
L8	63.69	S42°56'05"E
L9	91.13	S26°21'17"E
L10	55.98	S39°39'29"E

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2 INCH DIAMETER ALUM. MONUMENT BY F.H.A.
- 3 1/4 INCH DIA. ALUM. MONUMENT AS NOTED
- HES 431 STONES AS NOTED
- COMPUTED POINT
- ( ) RECORD PER PLAT No. 133875
- [ ] RECORD PER PLAT No. 6000
- < > RECORD PER C.O.S. No. 1511

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

CERTIFICATE OF SURVEYOR
State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AIR BASE FLATS III major subdivision, under my supervision, during the month of February 2001, in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of March, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HSFS Road No 92. The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of April, 2005 A.D.

Treasurer Lincoln County Montana

DAVIS SURVEYING INC.

DATE: 2-1-05
DRAWN BY: CJR FILE: HES431morig.dwg

SHEET 1 OF 2
P.F. PLAT NO. # 6602

Doc# 183563

FINAL PLAT APPROVAL PF #7961 Doc # 183584
Sanitary Restrictions Removed P.F.# 7958 Doc# 183561
platting Certificate P.F.# 7959 Doc# 183562
Noxious Weed plan P.F.# 7960 Doc# 183564
Convenants Doc# 183565 S 295/243

LINCOLN COUNTY, MONTANA

A PLAT OF:
AIR BASE FLATS III
11 Lot Major Subdivision
Part of HES 431
In unsurveyed Section 35, Twp. 36N., R32W., P.M.M.

For: Bob Beasley Date: February 2005

Acreages:
Net = 26.27 acres±
Easement/Road = 2.09 acres±
Total = 28.36 acres±

DESCRIPTION OF AIR BASE FLATS III

A tract of land located in the Yaak Valley of Lincoln County, Montana laying in Section 35, Twp. 36N., R32W., P.M.M. named Air Base Flats III, consisting of lots 1 through 11 and with a sixty (60) foot wide access road with their respective acreage's as shown hereon, for a total acreage of 28.36 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the centerline of an unnamed seasonal creek which bears S69°15'00"W 1614.34 feet from corner no. 7 of Hes 431; thence, from true point of beginning along the centerline of said creek also being the west property line of Lot 4 of Air Base Flats per Plat No. 6000 the following eleven (11) courses; S17°42'29"E 33.40 feet; thence, S43°46'14"E 67.40 feet; thence, S65°44'49"E 61.30 feet; thence, S71°58'33"E 34.98 feet; thence, S38°32'21"E 55.51 feet; thence, S36°12'26"E 76.09 feet; thence, S55°37'41"E 56.02 feet; thence, S55°37'41"E 26.72 feet; thence, S42°56'05"E 63.69 feet; thence, S26°21'17"E 91.13 feet; thence, S39°39'29"E 56.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located in the centerline of said seasonal creek; thence, leaving said creek S46°54'11"W 368.93 feet along the north right-of-way of U.S.F.S. Road No. 92 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along said right-of-way S46°54'11"W 289.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S46°54'11"W 246.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S46°54'11"W 225.41 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, along the north right-of-way of Montana Highway Project FH62-R/W RS 508 S44°06'40"E 20.00 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, continuing along said right-of-way S47°26'18"W 126.22 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, continuing along said right-of-way N42°55'19"W 9.99 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, S48°45'47"W 44.68 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along said right-of-way S48°45'47"W 79.17 feet to a 2 inch dia. aluminum right-of-way monument set by F.H.A.; thence, S54°54'29"W 198.91 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, leaving said right-of-way N36°08'54"W 367.80 feet along the east property line of Lot 1 on Air Base Flats II per Plat No. 133875 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°04'55"E 247.82 feet to a 3 1/4 inch aluminum USFS monument stamped AP-3; thence, N20°44'12"W 130.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°44'12"W 431.08 feet to a 3 1/4 inch dia aluminum USFS monument stamped AP-2; thence, S69°14'54"W 774.98 feet to a 3 1/4 inch dia. aluminum USFS monument stamped AP-1; thence, N17°02'00"W 150.29 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, N69°15'00"E 921.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00'E 205.03 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along said line N69°15'00"E 239.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 253.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 241.56 feet to the point of beginning.

The aforedescribed Air Base Flats III consists of lots 1 through 11 and a sixty (60) foot wide access road for a total acreage of 28.36 acres more or less and is subject to and together with all appurtenant easement of record.

CERTIFICATE OF DEDICATION

I/we, Robert W. Beasley the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

The tract of land described on this plat is to be known and designated as AIR BASE FLATS III Lincoln County Montana

Dated this 30 day of March, 2005 A.D.

X Robert W. Beasley

STATE OF MONTANA
County of Lincoln

On this 30th day of MARCH, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

Notary Public My Commission Expires June 21, 2008

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands on this plat as being dedicated to such use, this 7th day of April 2005 A.D..

Signatures of Commissioners ATTEST: Carol M. Cummings
Signature of Clerk and Recorder

Marianne B. Roose

CERTIFICATE OF EXMINING SURVEYOR:

Approved this 25th day of MARCH 2005 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
County of Lincoln

Filed on this 6th day of April, 2005 A.D. at 9:00 O'clock A.m.

Carol M. Cummings Jeannie Dennis
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.

DATE: 2-1-05	
DRAWN BY: CJR	FILE: HES431morig.dwg

SHEET 2 OF 2
P.F. PLAT NO. #6602

Doc # 183563

LINCOLN COUNTY MONTANA

A PLAT OF:

WHITETAIL TERRACE

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 314.27 ACRES±

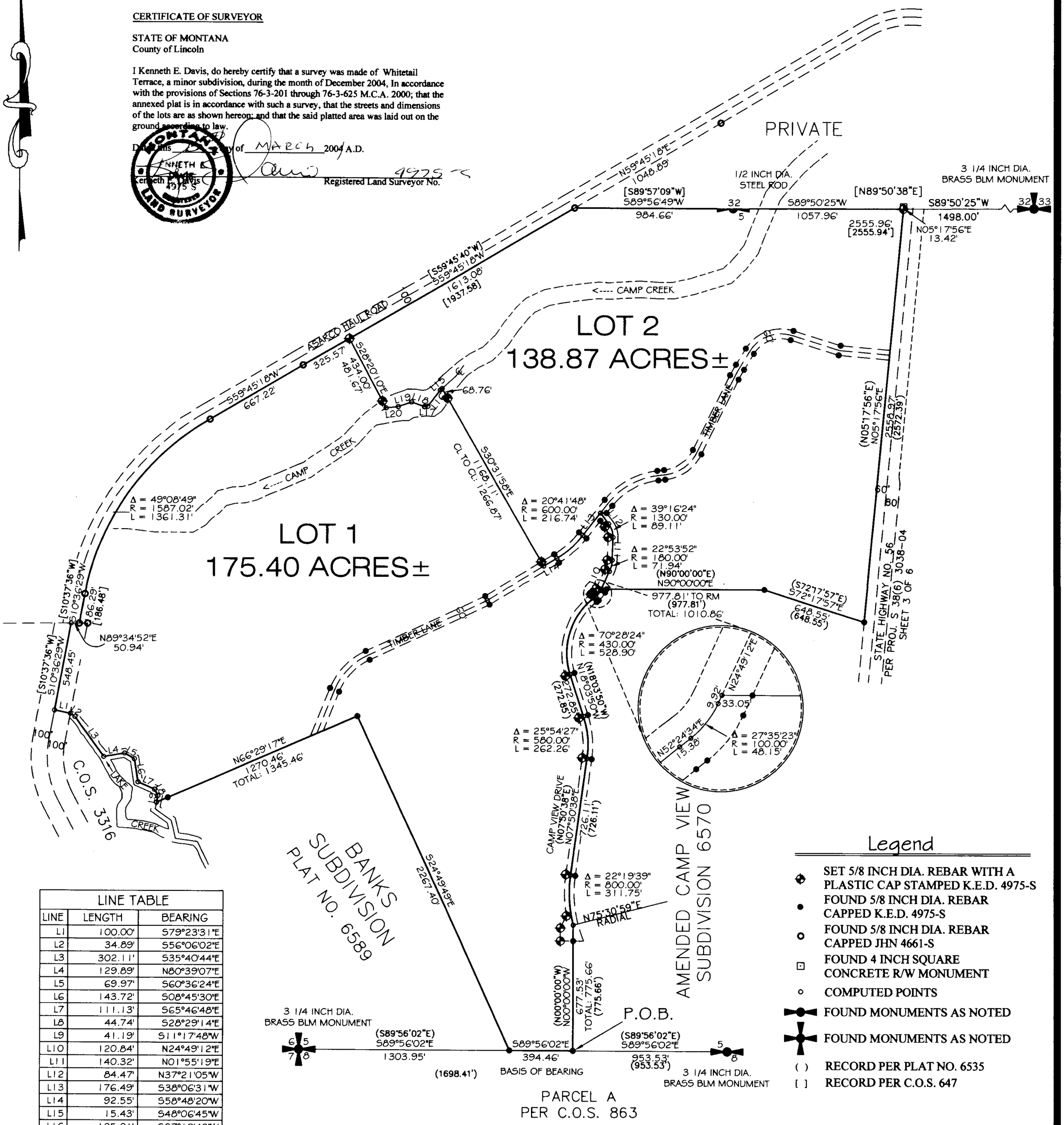
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Whitetail Terrace, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23rd day of MARCH 2004 A.D.

Kenneth E. Davis 4975 S — Registered Land Surveyor No. 4975 S



LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00'	S79°23'31"E
L2	34.89'	S56°06'02"E
L3	302.11'	S35°40'44"E
L4	129.89'	N80°39'07"E
L5	69.97'	S60°36'24"E
L6	143.72'	S08°45'30"E
L7	111.13'	S65°46'48"E
L8	44.74'	S28°29'14"E
L9	41.19'	S11°17'48"W
L10	120.84'	N24°49'12"E
L11	140.32'	N01°55'19"E
L12	84.47'	N37°21'05"W
L13	176.49'	S38°06'31"W
L14	92.55'	S58°48'20"W
L15	15.43'	S48°06'45"W
L16	125.21'	S37°19'42"W
L17	20.36'	S82°55'04"W
L18	84.28'	N70°31'57"W
L19	86.47'	S71°02'57"W
L20	75.18'	S83°37'26"W

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6535
- [ ] RECORD PER C.O.S. 647

Graphic Scale:

400 0 200 400 800 1600

1 inch = 400 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04	
DRAWN BY: CJR	FILE: peter1.DWG

PAGE 1 OF 2

PLAT NO. #6603

DOC# 183587

Final plat approval P.F. #7964 DOC# 183587
Platting Certificate P.F. #7965 DOC# 183588
Regional Water P.F. #7966 DOC# 183590
Road Maintenance P.F. #7967 DOC# 183591 Covenants S295/261 DOC 183592

LINCOLN COUNTY MONTANA

A PLAT OF:

WHITETAIL TERRACE

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 314.27 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF WHITETAIL TERRACE

A tract of land near Troy in Lincoln County Montana, lying in Sections 5 & 6 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 and 2 for a total acreage of 314.27 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6535; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence leaving said centerline N90°00'00"E 1010.86 feet along the north line of said Camp View Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°17'57"E 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of State Highway No. 56; thence, N05°17'56"E 2558.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of Section 5, Twp. 29 N., R. 33 W. P.M.M.; thence, S89°50'25"W 1057.96 feet to a 1/2 inch dia. steel rod which marks the N 1/4 of said Section 5; thence, S89°56'49"W 984.66 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the south right of way line of the Asarco Haul Road; thence, S59°45'18"W 1613.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°45'18"W 325.57 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S59°45'18"W 667.22 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1361.31 feet, turning through a delta angle of 49°08'49", and having a radius of 1587.02 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S10°36'29"W 186.29 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°34'52"W 50.94 feet to a computed point located on the centerline of said Asarco Haul Road; thence, S10°36'29"W 548.45 feet to a computed point; thence leaving said centerline, S79°23'31"E 100.00 feet to a computed point located on the centerline of Lake Creek; thence upstream, S56°06'02"E 34.89 feet to a computed point; thence, S35°40'44"E 302.11 feet to a computed point; thence, N80°39'07"E 129.89 feet to a computed point; thence, S60°36'24"E 69.97 feet to a computed point; thence, S08°45'30"E 143.72 feet to a computed point; thence, S65°46'48"E 111.13 feet to a computed point; thence, S28°29'14"E 44.74 feet to a computed point; thence, S11°17'48"W 41.19 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The aforedescirbed Whitetail Terrace contains Lots 1 and 2 with their respective acreage's for a total acreage of 314.27 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Whitetail Terrace, Lincoln County, Montana.

Dated this 16 day of February 2005 A.D.

Bernie Nowak and _____
(Owner name and title)
Bernie Nowak
Member

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 16 day of February, 2005, ~~2004~~ A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin
Notary Public
Jodi M. Polzin
My Commission Expires 2-11-07

JODI M. POLZIN
Notary Public
State of Wisconsin
My Commission Expires Feb. 11, 2007

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane
the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of April 2005

Geri A. Miller by Tamara Gehrke - Deputy
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of April 2004, A.D.

(Signatures of Commissioners) ATTEST: _____
Marianne B. Rose (Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24 day of July 2004 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of April 2005 A.D. at 9:15 O'clock A m.

Carol M. Cummings by Jeanne Dunn
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04	
DRAWN BY: CJR	FILE: peter1.DWG

PAGE 2 OF 2

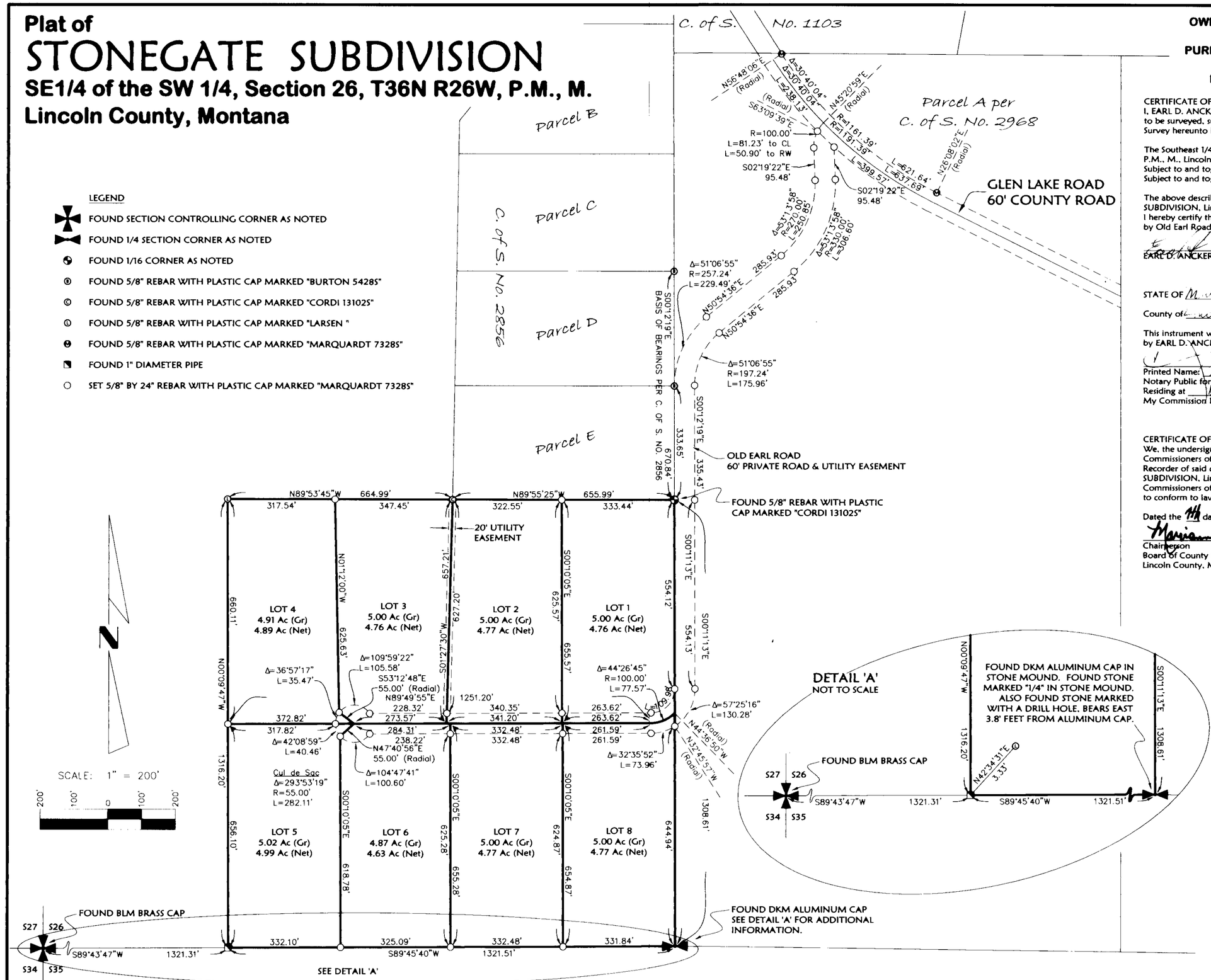
DOC 183599 PLAT NO. 6603

Plat of
STONEGATE SUBDIVISION
SE1/4 of the SW 1/4, Section 26, T36N R26W, P.M., M.
Lincoln County, Montana

OWNERS: EARL D. ANCKER

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 7, 2004



CERTIFICATE OF DEDICATION

I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Southeast 1/4 of the Southwest 1/4, Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 39.80 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with a 60 foot Private Road & Utility Easement as shown hereon.

The above described tract of land is to be known and designated as STONEGATE SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Old Earl Road (private road) per Section 76-3-608(3)(d), MCA.

EARL D. ANCKER

STATE OF Mt)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Mar. 4, 2005.
by EARL D. ANCKER.

Printed Name: Kenneth Schreiner
Notary Public for the State of Montana
Residing at Eureka MT
My Commission Expires 6/17/2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of STONEGATE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 11th day of April, 2005.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 200__, and entered into the proceedings of said Body to-wit:
"Inasmuch as the dedication of park land within the platted area of STONEGATE SUBDIVISION is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this ____ day of _____, 200_.

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: MAR 14 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 6 day of April, 2005.

Marianne B. Rose by Tonya R. Hepner
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of April, 2005 A.D., at 2:55 o'clock p.m.

Carol M. Cunningham
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 183613

P.M. # 6604

Doc # 183613

Date: September 7, 2004	Field Crew:
Project Name: Ancker	Revision Date: n/a
Filename: Working	Project Number: 04-046
	Drawn By:

Final Plat approval P.F.# 7968 DOC 183608
Sanitary Restriction Removal P.F.# 7969 Doc# 183609
Platting Certificate P.F.# 7970 DOC# 183610
Consent to platting P.F.# 7971 DOC# 183611
Road Agreement P.F.# 7973 DOC 183612
Roads Used P.F.# 7973 DOC# 183614
Covenants S 295/276 DOC# 183615

ANCKER

A PLAT OF

"CURLEY CREEK SUBDIVISION"

NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GEORGE WOOD DATE: JANUARY 2005

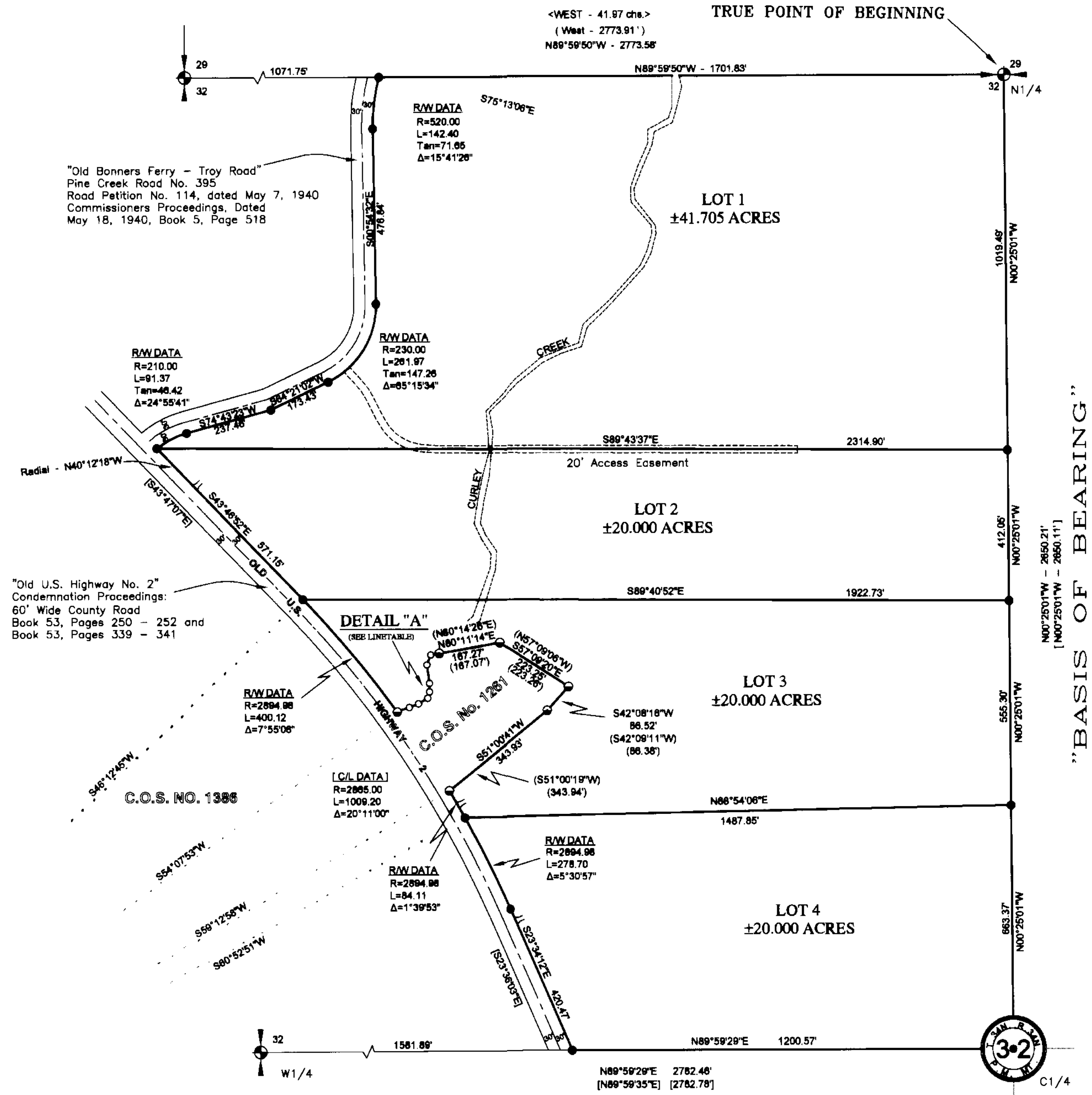
LEGAL DESCRIPTION "CURLEY CREEK SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in the NW¼, Section 32, T.34N., R.34W., P.M.,MT., to be known as "Curley Creek Subdivision", containing Lot 1, ±41.075 acres, Lot 2, ±20.000 acres, Lot 3, ±20.000 acres and Lot 4, ±20.000 acres, and more particularly described as follows;

Commencing at the North one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:

Thence along the northerly section line, said Section 32, N89°59'50"W, 1701.83 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and lying on the easterly Right-of-Way limit of a 60 foot wide county road, originally known as the "Old Bonners Ferry-Troy Road" and currently known as "Pine Creek Road No. 395;
Thence along said Right-of-Way limit, following on a 520 foot radius curve to the left, through a delta angle of 15°41'26", an arc length of 142.40 feet to a point of tangency and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said Right-of-Way limit S00°54'32"E, 476.84 feet to a point of curvature to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said Right-of-Way limit, following on a 230 foot radius curve to the right, through a delta angle of 65°15'34", an arc length of 261.97 feet to a point of tangency to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said Right-of-Way limit S64°21'02"W, 173.43 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit S74°43'23"W, 237.46 feet to a point of curvature, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 210 foot radius curve to the left, through a delta angle of 24°55'41", an arc length of 91.37 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying on the easterly Right-of-Way limits of a 60.00 foot wide county road known as "Old U.S. Highway No. 2"; Thence along said easterly Right-of-Way limit of said "Old U.S. Highway No. 2", S43°46'52"E, 571.15 feet to a point of curvature and a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 2894.98 foot radius curve to the right, through a delta angle of 7°05'08", an arc length of 400.12 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;
Thence leaving said Right-of-Way limit, following along the meandering centerline of "Curley Creek" the following courses, all unmarked computed points: N42°29'12"E, 3.58 feet; Thence N71°37'06"E, 31.62 feet; Thence N68°15'07"E, 26.93 feet; Thence N59°05'22"E, 29.15 feet; Thence N16°26'34"E, 17.72 feet; Thence N00°03'12"E, 23.00 feet; Thence N07°54'59"W, 50.49 feet; Thence leaving said centerline of Curley Creek, N80°11'14"E, 23.52 feet to a witness corner on the left bank of Curley Creek, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence N80°11'14"E, 167.27 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S57°09'20"E, 223.25 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;
Thence S42°08'16"W, 86.52 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;
Thence S51°00'41"W, 343.93 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S and lying on the easterly Right-of-Way limits of said county road "Old U.S. Highway No. 2", following a 2894.98 foot radius curve to the right, through a delta angle of 1°39'53", an arc length of 84.11 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 2894.98 foot radius curve to the right, through a delta angle of 5°30'57", an arc length of 278.70 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and a point of tangency; Thence continuing along said Right-of-Way limit S23°34'12"E, 420.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and lying on the east-west midsection line, said Section 32; Thence leaving said Right-of-Way limit along the said east-west midsection line, N89°59'29"E, 1200.57 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the center one-quarter corner said Section 32;
Thence leaving said east-west midsection line, N00°25'01"W, 663.37 feet along the north-south midsection line, said Section 32 and a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said north-south midsection line, N00°25'01"W, 555.30 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said north-south midsection line N00°25'01"W, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said north-south midsection line, N00°25'01"W, 1019.49 feet to a 3 1/4 inch diameter BLM brass capped monument, said north one-quarter corner of said Section 32 and the TRUE POINT OF BEGINNING, containing ±101.705 acres.

Subject to a 20 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.



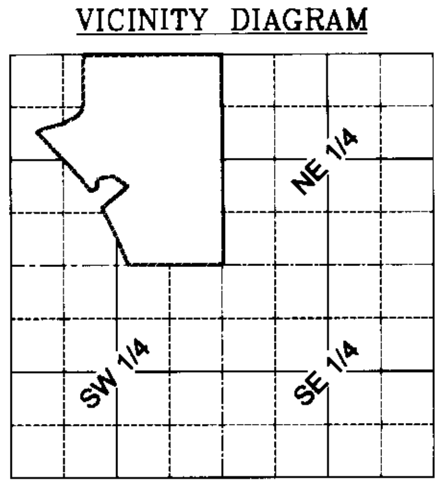
LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED K.E.D. 4975S
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- o UNMARKED COMPUTED POINT
- ( ) RECORD C.O.S. NO. 1261
- [ ] RECORD C.O.S. NO. 1386
- < > RECORD GLO

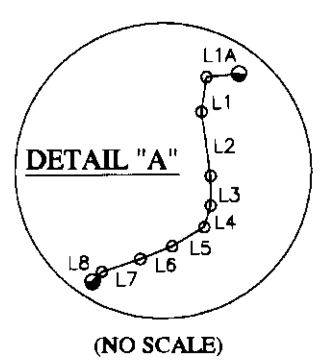
NORTH

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

VICINITY DIAGRAM



SECTION 32



(NO SCALE)

LINETABLE				
FOUND			RECORD	
LINE	LENGTH	BEARING	LENGTH	BEARING
L1A	23.52'	N80°11'14"E	(23.52')	(N80°14'26"E)
L1	28.89'	N21°05'27"E	(28.89')	(N21°02'15"E)
L2	50.49'	N07°54'59"W	(50.49')	(N07°58'11"W)
L3	23.00'	N00°03'12"E	(23.00')	(N00°00'00"E)
L4	17.72'	N16°26'34"E	(17.72')	(N16°23'22"E)
L6	29.15'	N59°05'22"E	(29.15')	(N59°02'10"E)
L6	26.93'	N68°15'07"E	(29.93')	(N68°11'55"E)
L7	31.62'	N71°37'06"E	(31.62')	(N71°33'54"E)
L8	3.58'	N42°29'12"E	(3.73')	(N45°00'00"E)

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 300 ft.

PURPOSE OF SURVEY AND DEDICATION

We, B.M.W., L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision to be known as "Curley Creek Subdivision"; Lot 1 containing ±41.705 acres, Lot 2 containing ±20.000 acres, Lot 3 containing ±20.000 acres, and Lot 4 containing ±20.000 acres pursuant to M.C.A. 76-4-103.

George Wood MBR *4-13-05*
George Wood (B.M.W., L.L.C. representative) Date

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of______, County of______, by the above named person(s), on ___ day of______200 . In witness whereof, I have hereunto set my hand and affixed my notorial seal.

______, Notary Public for the State of______

residing in: ______My Commission expires: ______

CORINNE CANAVAN-FIELD NOTARIAL SEAL STATE OF MONTANA

HISTORY OF SURVEY

1903 – Original GLO Survey by A.B. Benedict
1968 – BLM CornernRemonumentation by W.E. Damm, et. al.
1985 – COS No. 1261, Relocation of Common Boundary's by Davis, 4975S
1985 – COS No. 1386, Retracement by Davis, 4975S
1994 – USFS Corner Remonumentation by A.F. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2004.

BASIS OF BEARING

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386 between the center quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the north quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, and 4 is provided by a 60.00 foot wide Lincoln county Right-of-Way "Old Highway 2" road, shown hereon.

Alvah F. Hughes 7322LS *04/13/2005*
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Alvah F. Hughes 7322LS *04/13/2005*
Alvah F. Hughes, Montana Reg No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this *11th* day of *April* 2005, A.D.

______
Examining Land Surveyor Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this *12* day of *April* 2005, A.D.

John Konzen
Chairman, Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611{1}(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

[signature] *April 13, 2005*
Lincoln County Treasurer, Lincoln County, Montana Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this *13th* day of *April* 2005, A.D. at *10:45* o'clock *A.M.*

Carol N. Cummings by *Jeannie Dennis*
County Clerk Recorder Deputy

P.F. PLAT NO. *# 6605* *DOC # 183724*

Final plat approval P.F.# 7978 DOC# 183722
Platting Certificate P.F.# 7979 DOC# 183723
Noxious Weed plan P.F.# 7980 DOC# 183725
Covenants S 295/364 DOC# 183726

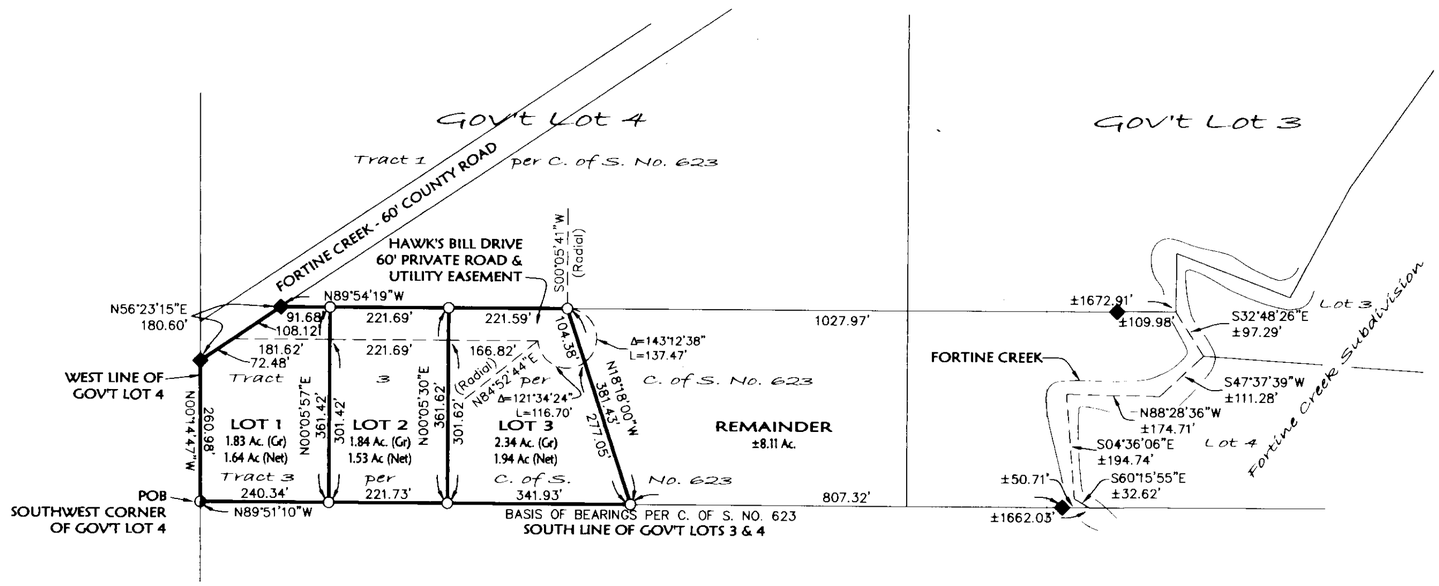
\\Brett\c\SDSK\PROJ\Curly Creek\dwg\Curly Creek.dwg, 4/7/2005 5:08:43 PM, HP1050CGood

Subdivision Plat of
HAWK'S VIEW SUBDIVISION
Gov't Lots 3 & 4, Section 1, T33N R26W, P.M., M.
Lincoln County, Montana

OWNERS: LEON K. & DEBORAH S. LUCIER

PURPOSE: SUBDIVISION

DATE: AUGUST 16, 2004



LEGEND

- ◆ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HAIGES 2520S"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

N

SCALE: 1" = 200'

200' 100' 0 100' 200'

Marquardt & Marquardt

CERTIFICATE OF DEDICATION

We, LEON K. & DEBORAH S. LUCIER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;
Thence North 00°14'47" West 260.98 feet to the Southeasterly line of Fortine Creek Road;
Thence along the Southeasterly line of the road, North 56°23'15" East 180.60 feet;
Thence South 89°54'19" East 534.96 feet;
Thence South 18°18'00" East 381.43 feet;
Thence North 89°51'10" West 804.00 feet to the Point of Beginning containing 6.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HAWK'S VIEW SUBDIVISION, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Raven Road per Section 76-3-608(3)(d), MCA.

We hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

Leon K. Lucier — LEON K. LUCIER
Deborah S. Lucier — DEBORAH S. LUCIER

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on February 14, 2005.
by LEON K. & DEBORAH S. LUCIER.

Printed Name: Barry L. Wolfe
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 11-29-2006

REMAINDER LEGAL

Tract 3 as shown on Certificate of Survey No. 623 in Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana EXCEPTING THEREFROM the following described parcel:
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;
Thence North 00°14'47" West 260.98 feet to the Southeasterly line of Fortine Creek Road;
Thence along the Southeasterly line of the road, North 56°23'15" East 180.60 feet;
Thence South 89°54'19" East 534.96 feet;
Thence South 18°18'00" East 381.43 feet;
Thence North 89°51'10" West 804.00 feet to the Point of Beginning.
Said remainder contains 8.11 acres, more or less, of land.
Together with easements as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Hawk's View Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 6th day of April, 2005.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral R. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Dec 9, 2004

Examining Land Surveyor
Registration No. 4130S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
Date 12-17-04

MONTANA DAWN MARQUARDT 7328LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of April, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 15th day of April, 2005 A.D., at 10:25 o'clock A.m.

Coral R. Cummings
County Clerk and Recorder
By Jeannie Dennis
Deputy

Instrument Record No. 183775

P.M# 6606

	Field Crew:
Date: August 16, 2004	Revision Date: n/a
Project Name: Etchells/Lucier	Project Number: 04-041
Filename: FinalPlat	Drawn By: Augusta

ETCHELLS/LUCIER

Rosina Weed plan P.F.# 7989 Doc# 183773 Final plat approval P.F.# 7984 Doc# 183770
Road Maintenance Agree S 295/402 Doc 183776 Sanitary Restrictions Removed P.F.# 7985 Doc# 183771
Covenants S 295/403 Doc# 183777 Platting Certificate P.F.# 7986 Doc# 183772
Rosina Weed A.F.# 7987 Doc# 183778
Subd. Improvement Agree. P.F. 7988 Doc 183779

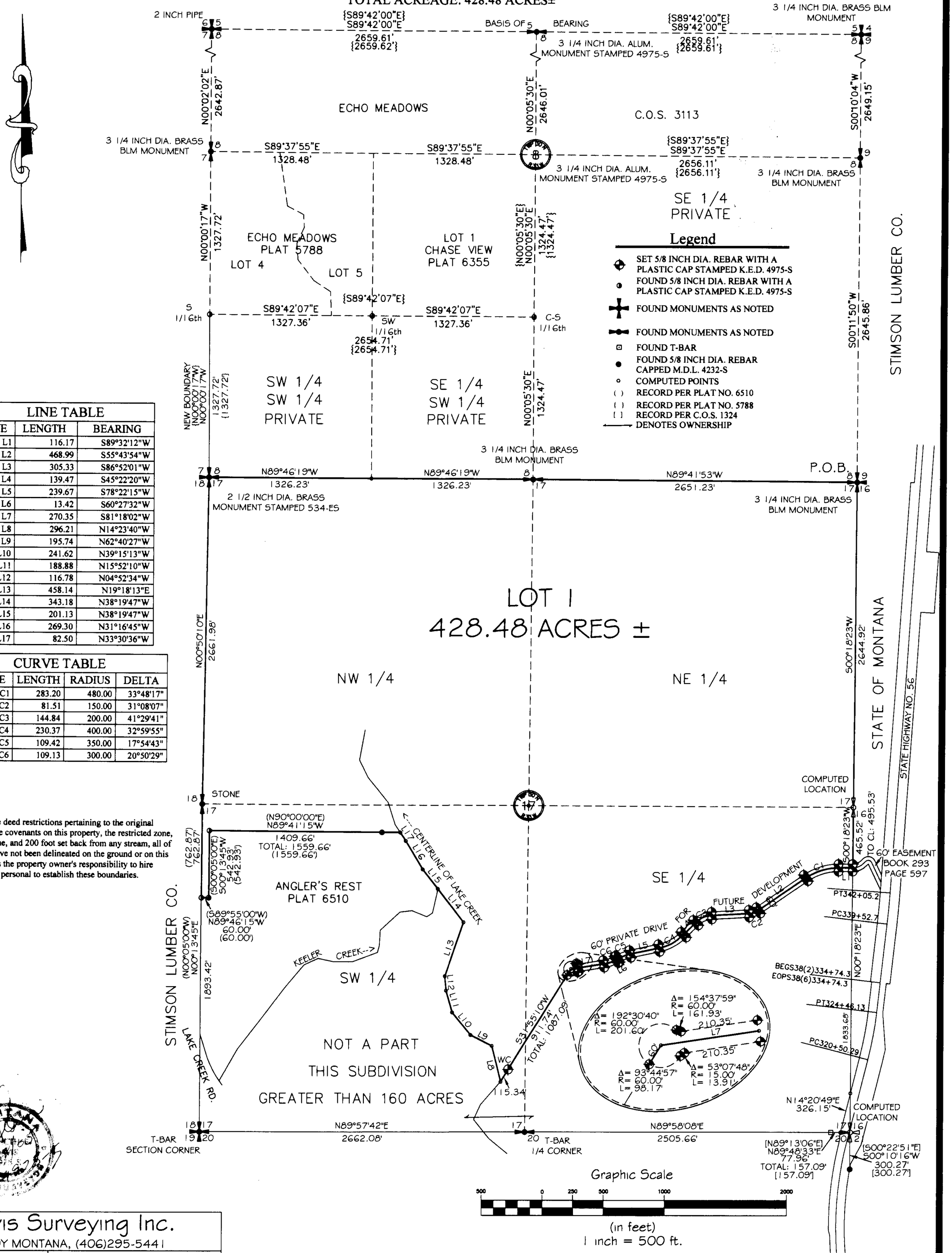
LINCOLN COUNTY MONTANA

A PLAT OF:
Mt.Vernon Views

In Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: February 2005

TOTAL ACREAGE: 428.48 ACRES±



LINE TABLE		
LINE	LENGTH	BEARING
L1	116.17	S89°32'12"W
L2	468.99	S55°43'54"W
L3	305.33	S86°52'01"W
L4	139.47	S45°22'20"W
L5	239.67	S78°22'15"W
L6	13.42	S60°27'32"W
L7	270.35	S81°18'02"W
L8	296.21	N14°23'40"W
L9	195.74	N62°40'27"W
L10	241.62	N39°15'13"W
L11	188.88	N15°52'10"W
L12	116.78	N04°52'34"W
L13	458.14	N19°18'13"E
L14	343.18	N38°19'47"W
L15	201.13	N38°19'47"W
L16	269.30	N31°16'45"W
L17	82.50	N33°30'36"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	283.20	480.00	33°48'17"
C2	81.51	150.00	31°08'07"
C3	144.84	200.00	41°29'41"
C4	230.37	400.00	32°59'55"
C5	109.42	350.00	17°54'43"
C6	109.13	300.00	20°50'29"

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 2/21/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30r3308.DWG

SHEET 1 OF 2 PLAT NO. 6607

Covenants BK 295/523 Final Platt approval PF 7997 Doc # 183911 Fire Assessment Planned Development PF 7995 Doc # 183908
Platting Certificate PF 7994 Doc # 183907 Noxious Weed Plan PF 7996 Doc # 183910

LINCOLN COUNTY MONTANA

A PLAT OF:
Mt.Vernon Views

In Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: February 2005
TOTAL ACREAGE: 428.48 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF MT. VERNON VIEWS

A tract of land near Troy in Lincoln County Montana, lying in Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 428.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the common corner to Sections 8, 9, 16, and 17 all of Twp. 30 N., R. 33 W., P.M.M.; thence, S00°18'23"W 3140.45 feet along the east line of Section 17, Twp. 30 N., R. 33 W., P.M.M., to a computed point located on the centerline of a 60 foot private drive for future development; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 81.51 feet, turning through a delta angle of 31°08'07", and having a radius of 150.00 feet, to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet, to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence on a curve to the right, a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet, to a computed point; thence, S78°22'15"W 239.67 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, S60°27'32"W 13.42 feet to a computed point; thence on the arc of curve to the right, a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, S81°18'02"W 270.35 feet to a computed point; thence leaving said centerline, S31°55'10"W 1087.08 feet to a computed point located on the centerline of Lake Creek; thence downstream, the following ten (10) courses; N14°23'40"W 296.21 feet to a computed point; thence, N62°40'27"W 195.74 feet to a computed point; thence, N39°15'13"W 241.62 feet to a computed point; thence, N15°52'10"W 188.88 feet to a computed point; thence, N04°52'34"W 116.78 feet to a computed point; thence, N19°18'13"E 458.14 feet to a computed point; thence, N38°19'47"W 343.18 feet to a computed point which marks the southeast corner of Angler's Rest plat no. 6510; thence, N38°19'47"W 201.13 feet, continuing along said centerline of Lake Creek, also being the east line of said Angler's Rest, to a computed point; thence, N31°16'45"W 269.30 feet to a computed point; thence, N33°30'36"W 82.50 feet to a computed point; thence leaving said centerline of Lake Creek, N89°41'15"W 1559.66 feet along the north line of said Angler's Rest, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'45"W 542.93 feet along the west line of said Angler's Rest; thence, N89°46'15"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 17; thence, N00°13'45"E 762.87 feet along said west section line, to a stone marking the W 1/4 of said Section 17; thence, N00°50'10"E 2661.98 feet along said west line of said Section 17, to a 2 1/2 inch dia. brass monument stamped 534-ES and marks the common corner of Sections 17, 18, 7, and 8; S89°46'19"E 2652.46 feet along the north line of said Section 17, to a 3 1/4 inch dia. brass B.L.M. monument which marks the N 1/4 of said Section 17; thence, S89°41'53"E 2651.23 feet along the north line of said Section 17, to the point of beginning.

The aforedescribed Mt. Vernon Views contains Lot 1 for a total acreage of 428.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mt. Vernon Views, Lincoln County, Montana.

Dated this 1st day of April 2005 A.D.

[signature] and member
Montana Mountain Valley L.L.C. Title

STATE OF ~~MONTANA~~ Idaho
County of ~~Lincoln~~ Valley

On this 1st day of April, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Idaho Melanie L. Holmes personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Melanie L. Holmes 2.25.08
Notary Public My Commission Expires

MELANIE L. HOLMES NOTARY PUBLIC STATE OF IDAHO

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Mt. Vernon Views, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots [illegible] shown hereon; and that the said platted area was laid out on the [illegible] to law.

Dated this [illegible] day of MARCH 2005 A.D.

[signature] 4975-S
Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: [illegible] Book 293 Page 597 the driving surface is approximately 24 feet wide.

[signature] 4975-S
Kenneth E. Davis Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of April 2005

Geri A. Mellenby by Tamara Menke Deputy
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6 day of April 2005, A.D.

(Signatures of Commissioners) ATTEST: Orval M. Cummings
(Signature of Clerk and Recorder)

Rosse

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of April 2005 A.D.

[signature] 4975
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of April 2005 A.D. at 9:36 O'clock A m.

Orval M. Cummings by Bonnie Dill deputy
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6607

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 2/21/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30r3308.DWG

Final Plat Approval PF 8002 Doc# 183927
Platting Certificate PF 7998 Doc # 183923
Access Plan Certif PF 7999 Doc # 183924

Risk Planned Development PF 8001 Doc # 183926
Noxious Weed Plan PF 8000 Doc # 183925
Covenants Bk 295/531

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 1 OF WHITETAIL TERRACE

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 175.40 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00'	S79°23'31"E
L2	34.89'	S56°06'02"E
L3	302.11'	S35°40'44"E
L4	129.89'	N80°39'07"E
L5	69.97'	S60°36'24"E
L6	143.72'	S08°45'30"E
L7	111.13'	S65°46'48"E
L8	44.74'	S28°29'14"E
L9	41.19'	S11°17'48"W
L10	120.84'	N24°49'12"E
L11	140.32'	N01°55'19"E
L12	84.47'	N37°21'05"W
L13	176.49'	S38°06'31"W
L14	92.55'	S58°48'20"W
L15	15.43'	S48°06'45"W
L16	125.21'	S37°19'42"W
L17	20.36'	S82°55'04"W
L18	84.28'	N70°31'57"W
L19	86.47'	S71°02'57"W
L20	75.18'	S83°37'26"W
L21	32.00	S56°10'02"W
L22	87.86	N07°39'15"E
L23	54.09	N09°05'50"E
L24	46.54	N36°29'19"E
L25	61.15	N84°20'35"E
L26	42.51	N69°53'56"E
L27	28.11	N57°42'43"E
L28	35.23	N17°04'25"E
L29	17.82	N29°12'54"E
L30	37.37	N29°12'54"E
L31	42.39	N45°27'53"E
L32	43.18	N83°24'14"E
L33	52.55	N63°08'26"E
L34	43.30	N19°17'09"E
L35	56.19	N36°38'05"E
L36	122.77	S64°08'29"E
L37	60.18	N69°30'40"E
L38	90.47	S88°42'14"E
L39	29.81	N74°54'27"E
L40	38.51	N34°31'06"E
L41	71.93	S87°52'42"E
L42	18.91	S48°04'05"E
L43	35.30	N50°27'16"E

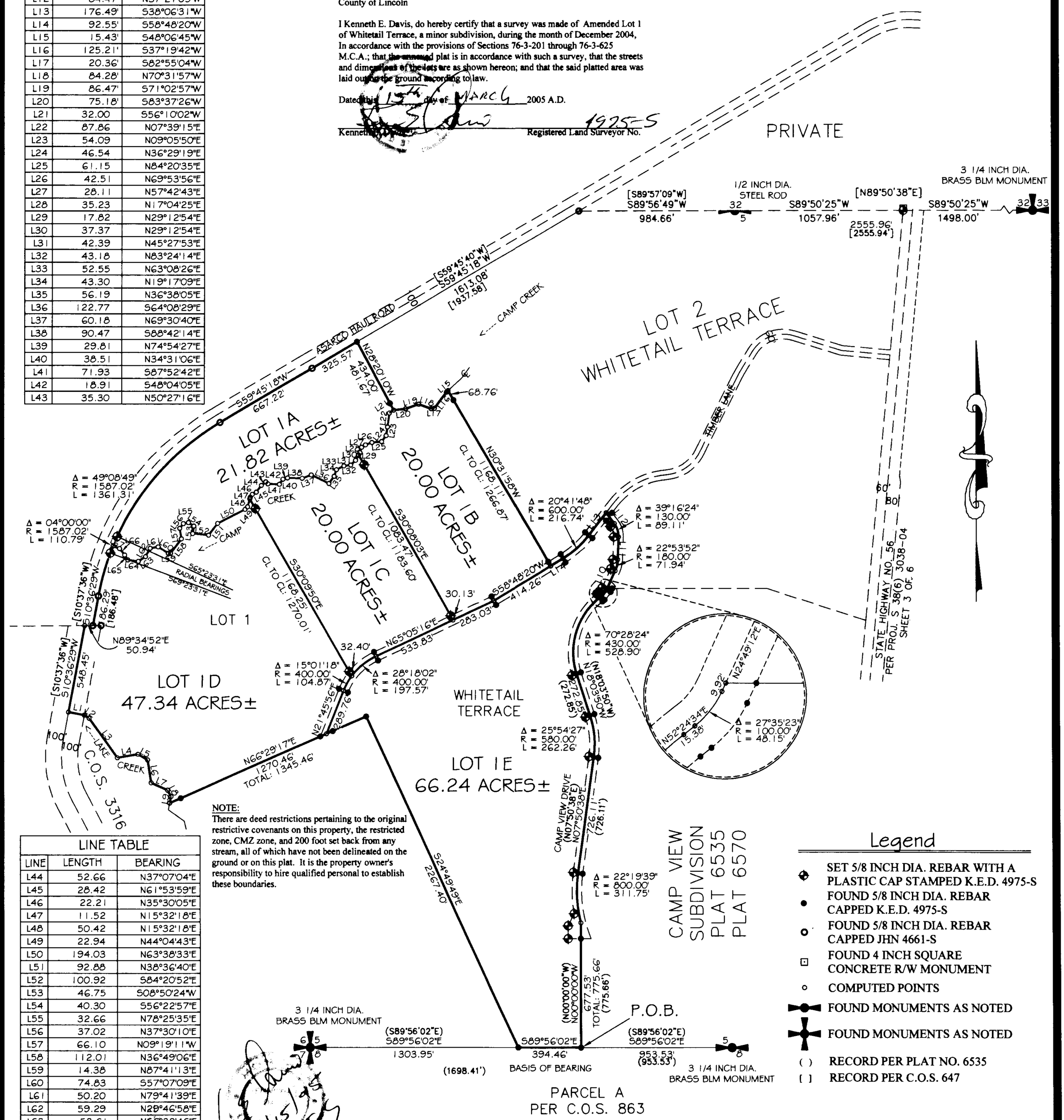
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 of Whitetail Terrace, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the amended plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of MARCH 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S



NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

CAMP VIEW SUBDIVISION PLAT 6535 PLAT 6570

LINE TABLE		
LINE	LENGTH	BEARING
L44	52.66	N37°07'04"E
L45	28.42	N61°53'59"E
L46	22.21	N35°30'05"E
L47	11.52	N15°32'18"E
L48	50.42	N15°32'18"E
L49	22.94	N44°04'43"E
L50	194.03	N63°38'33"E
L51	92.88	N38°36'40"E
L52	100.92	S84°20'52"E
L53	46.75	S08°50'24"W
L54	40.30	S56°22'57"E
L55	32.66	N78°25'35"E
L56	37.02	N37°30'10"E
L57	66.10	N09°19'11"W
L58	112.01	N36°49'06"E
L59	14.38	N87°41'13"E
L60	74.83	S57°07'09"E
L61	50.20	N79°41'39"E
L62	59.29	N29°46'58"E
L63	53.61	N56°32'46"E
L64	65.29	S82°17'44"E
L65	36.53	S32°38'36"E
L66	51.18	S39°34'09"E
L67	43.61	S67°42'07"E

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6535
- [ ] RECORD PER C.O.S. 647

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

Doc# 183929

SHEET 1 OF 2 PLAT NO. 6608

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 1 OF WHITETAIL TERRACE

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 175.40 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1

A tract of land near Troy in Lincoln County Montana, lying in Sections 5 & 6 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1A, 1B, 1C, 1D, and 1E, for a total acreage of 175.40 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6535; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence, N24°49'12"E 120.84 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 92.55 feet to a computed point; thence, leaving said centerline, N30°31'58"W 1266.87 feet to a computed point located on the centerline of Camp Creek; thence downstream, the following six (6) courses, S48°06'45"W 15.43 feet to a computed point; thence, S37°19'42"W 125.21 feet to a computed point; thence, S82°55'04"W 20.36 feet to a computed point; thence, N70°31'57"W 84.28 feet to a computed point; thence, S71°02'57"W 86.47 feet to a computed point; thence, S83°37'26"W 75.18 feet to a computed point; thence, N28°20'10"W 481.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Asarco Haul Road; thence, S59°45'18"W 325.57 feet along said south right of way line, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S59°45'18"W 667.22 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1361.31 feet, turning through a delta angle of 49°08'49", and having a radius of 1587.02 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S10°36'29"W 186.29 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°34'52"W 50.94 feet to a computed point located on the centerline of said Asarco Haul Road; thence, S10°36'29"W 548.45 feet to a computed point; thence leaving said centerline, S79°23'31"E 100.00 feet to a computed point located on the centerline of Lake Creek; thence upstream, S56°06'02"E 34.89 feet to a computed point; thence, S35°40'44"E 302.11 feet to a computed point; thence, N80°39'07"E 129.89 feet to a computed point; thence, S60°36'24"E 69.97 feet to a computed point; thence, S08°45'30"E 143.72 feet to a computed point; thence, S65°46'48"E 111.13 feet to a computed point; thence, S28°29'14"E 44.74 feet to a computed point; thence, S11°17'48"W 41.19 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The aforedescirbed Amended Lot 1 of Whitetail Terrace contains Lots 1A, 1B, 1C, 1D, and 1E, with their respective acreage's for a total acreage of 175.40 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Amended Lot 1 of Whitetail Terrace, Lincoln County, Montana.

Dated this 29 day of March 2005 A.D.

Ted M. Klein and _____

Montana Mountain Valley L.L.C. ~~President~~ Authority To Act PER Book 289 Page 30

Ted M. Klein

STATE OF MONTANA
County of ~~Lincoln~~

On this 29 day of March, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Wisconsin, Ted M. Klein personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mary Ann Jelinski 10/30/05

Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby ~~certify that~~ physical access to all lots within this subdivision is provided by: Timber Lane Road the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S

Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of April 2005 A.D.

Mary A. Miller by Tamara R Hennen

Treasurer Lincoln County Montana

Deputy

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of April 2005, A.D.

(Signatures of Commissioners) ATTEST: Corrine M. Cummings

Marianne B. Roose (Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15th day of FEB 2005 A.D.

4975-S

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of April 2005 A.D. at 2:51 O'clock P m.

Corrine M. Cummings by Bonnie Dale deputy

County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6608

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 2 OF WHITETAIL TERRACE

In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: January 2005

TOTAL: 138.87 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	120.84'	N24°49'12"E
L2	140.32'	N01°55'19"E
L3	84.47'	N37°21'05"W
L4	176.49'	S38°06'31"W
L5	92.55'	S58°48'20"W
L6	15.43'	S48°06'45"W
L7	125.21'	S37°19'42"W
L8	20.36'	S82°55'04"W
L9	84.28'	N70°31'57"W
L10	86.47'	S71°02'57"W
L11	75.18'	S83°37'26"W
L12	79.64	N38°06'31"E
L13	41.68	N83°14'15"E
L14	516.71	S26°39'17"W
L15	116.47	S31°47'46"W
L16	311.18	S72°59'48"E
L17	306.85	N84°50'42"W
L18	81.08	S36°00'00"W
L19	116.22	S48°06'45"W

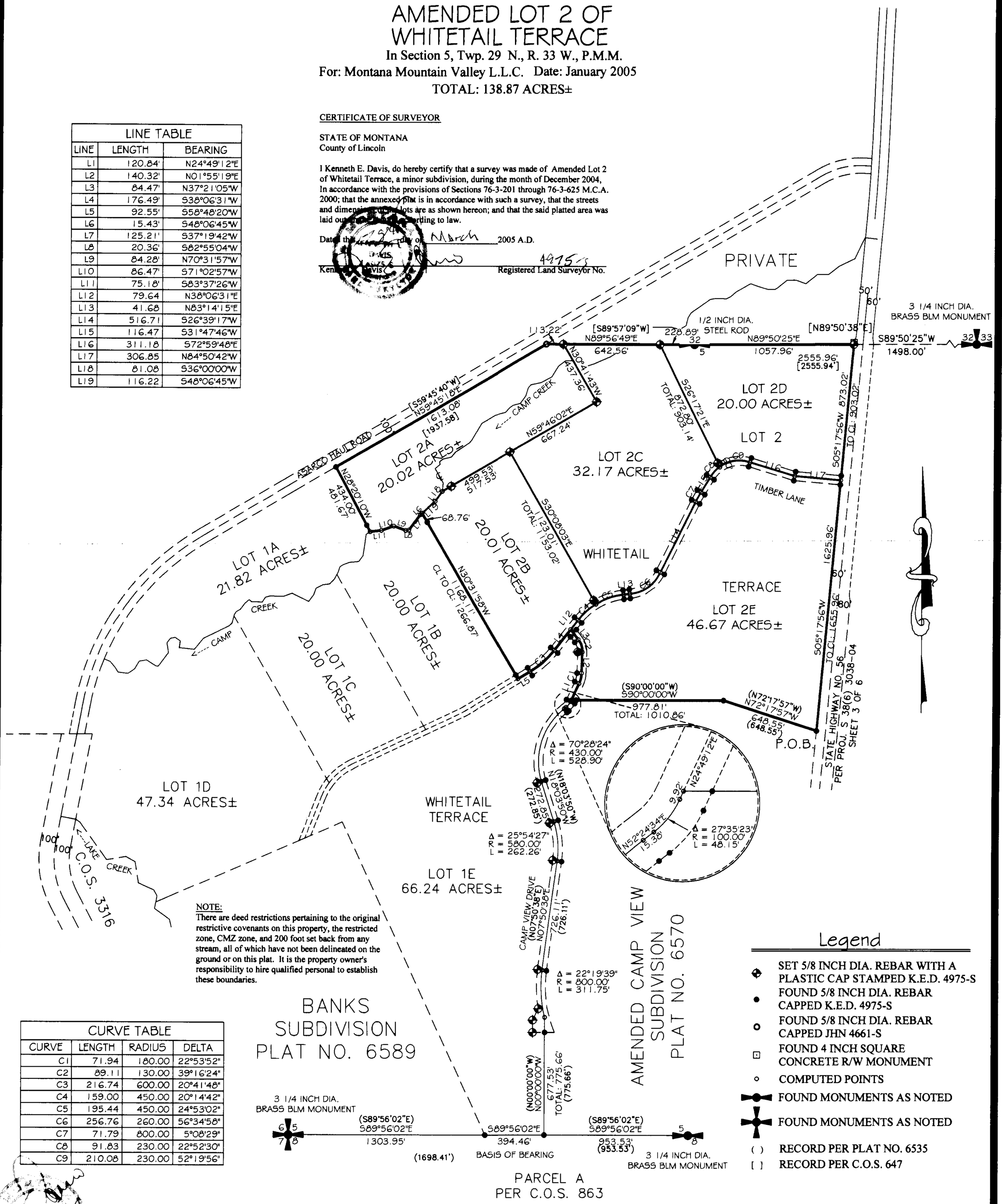
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Whitetail Terrace, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out according to law.

Dated this [illegible] day of March 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S



NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	71.94	180.00	22°53'52"
C2	89.11	130.00	39°16'24"
C3	216.74	600.00	20°41'48"
C4	159.00	450.00	20°14'42"
C5	195.44	450.00	24°53'02"
C6	256.76	260.00	56°34'58"
C7	71.79	800.00	5°08'29"
C8	91.83	230.00	22°52'30"
C9	210.08	230.00	52°19'56"

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6535
- [ ] RECORD PER C.O.S. 647

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/17/05	
DRAWN BY: CJR	FILE: peter1.DWG

SHEET 1 OF 2 PLAT NO. 6609

FINAL PLAT APPROVAL PF 8007 DOC # 183934
PLATTING CERTIFICATE PF 8003 DOC # 183930
ACCESS PLAN CERTIFICATE PF 8004 DOC # 183931
RISK PLANNED DEVELOPMENT PF 8005 DOC # 183932
NOXIOUS WEED PLAN PF 8006
Covenants BK 295/532

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 2 OF WHITETAIL TERRACE

In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 138.87 ACRES±

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 31 day of March, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Jodi M. Polzin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mary Lou Zelinski — Notary Public
10/30/05 — My Commission Expires

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2

A tract of land near Troy in Lincoln County Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 2A, 2B, 2C, 2D, and 2E, for a total acreage of 138.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Amended Camp View Subdivision Plat No. 6570; thence, N72°17'57"W 648.55 feet along the north line of said Amended Camp View Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said north line, S90°00'00"W 1010.86 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along said centerline, N24°49'12"E 120.84 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane a 60.00 private roadway; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 92.55 feet to a computed point; thence, leaving said centerline, N30°31'58"W 1266.87 feet to a computed point located on the centerline of Camp Creek; thence downstream, the following six (6) courses, S48°06'45"W 15.43 feet to a computed point; thence, S37°19'42"W 125.21 feet to a computed point; thence, S82°55'04"W 20.36 feet to a computed point; thence, N70°31'57"W 84.28 feet to a computed point; thence, S71°02'57"W 86.47 feet to a computed point; thence, S83°37'26"W 75.18 feet to a computed point; thence, N28°20'10"W 481.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Asarco Haul Road; thence, N59°45'18"E 1613.08 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the north line of Section 5, Twp. 29 N., R. 33 W., P.M.M.,; thence, along said north line, N89°56'49"E 113.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'49"E 642.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said north line, N89°56'49"E 228.89 feet to a 1/2 inch dia. steel rod which marks the north 1/4 corner of said Section 5; thence, N89°50'25"E 1057.96 feet along said north line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence, S05°17'56"W 903.02 feet along said west right of way, to a computed point located on the centerline of said Timber Lane; thence continuing along said west right of way line, S05°17'56"W 1655.96 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Whitetail Terrace contains Lots 2A, 2B, 2C, 2D, and 2E, with their respective acreage's for a total acreage of 138.87 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Whitetail Terrace, Lincoln County, Montana.

Dated this 31 day of March 2005 A.D.

Jodi M. Polzin and Montana Mountain Valley LLC
Authority To Act
Per Book 289 Page 30

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane
the driving surface is approximately 24 feet wide.

Kenneth A. Davis, 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of April 2005

Meri A. Mellen by Janna R. Mehrke - Deputy
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of April 2005, A.D.

(Signatures of Commissioners)

ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Rosse

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of April 2005 A.D.

Edward H. Wheeler 4630S
County Examiner — Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of April 2005 A.D. at 3:20 O'clock P m.

Carol M Cummings by Bonnie Nielsen, Deputy
County Clerk and Recorder

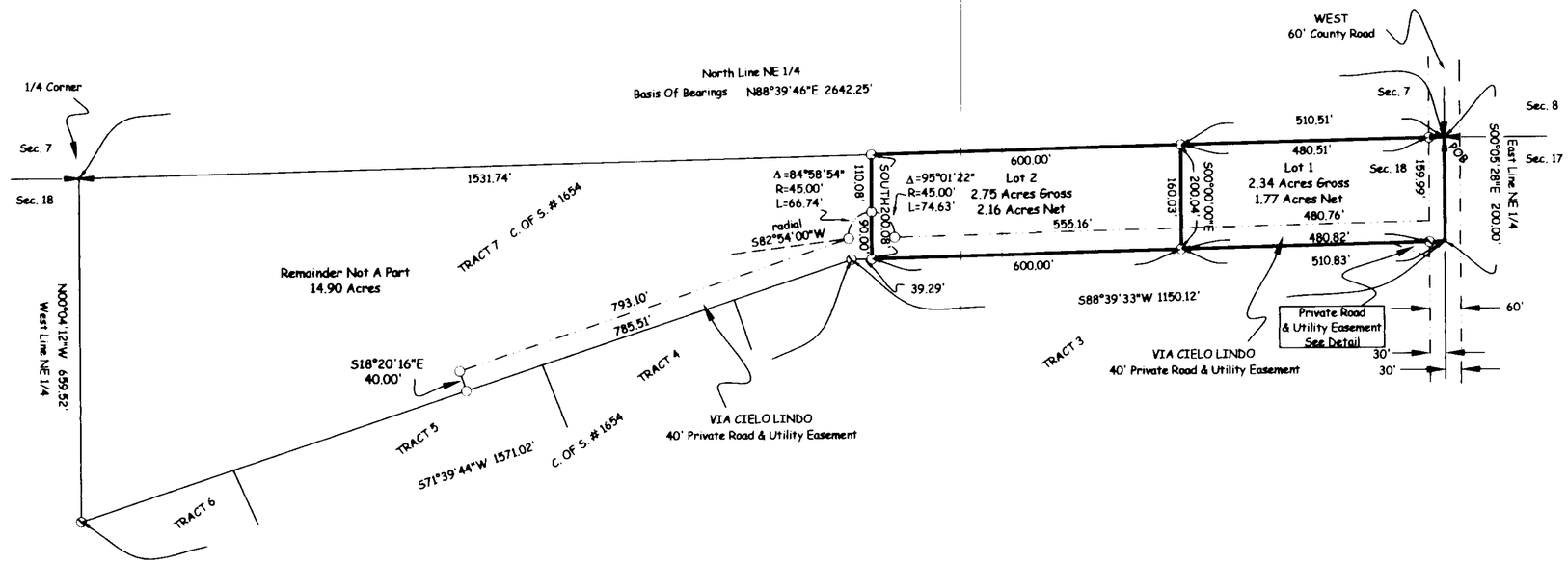
SHEET 2 OF 2 PLAT NO. 6609

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

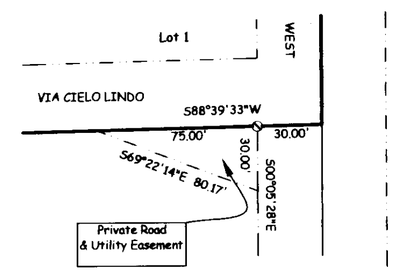
DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

OWNER: LETICIA SANTIAGO
PURPOSE: SUBDIVIDE
DATE: JUNE 21, 2004

Final Subdivision Plat of.
CIELO LINDO ESTATES
NE 1/4, Section 18, T36N R26W, P.M., M.
Lincoln County, Montana



DETAIL



Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

Found 1/2" Rebar With Plastic Cap Stamped (SANDS 7975 S)

Found 3/4" Rod For Section Corner

Found 3" Aluminum Cap Stamped (HAIGES 2520 S) For 1/4 Corner

N

200' 100' 0 100' 200'

Certificate of Dedication

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northeast 1/4, Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of Section 18;
Thence along the East line of the Northeast corner, also being the centerline of Glen Lake Road, South 00°05'28" East 200.00 feet;
Thence South 88°39'33" West 1110.83 feet;
Thence North 200.08 feet to the North line of the Northeast 1/4;
Thence along the North line of the Northeast 1/4 North 88°39'46" East 1110.51 feet to the Point of Beginning containing 5.09 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as CIELO LINDO ESTATES, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by VIA CIELO LINDO (private road) per Section 76-3-608(3)(d), MCA.

Leticia Santiago
LETICIA SANTIAGO

STATE OF Montana
: ss.
County of Lincoln

This instrument was acknowledged before me on April 20, 2005
by LETICIA SANTIAGO.
Anna Escobar
Printed Name: Anna Escobar
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 03/22/2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of CIELO LINDO ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22 day of April, 2005

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol A. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: APRIL 15, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

4-19-05
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 22nd day of April, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 26th day of April, 2005, A.D., at 9:35 o'clock A m.

Carol A. Cummings
County Clerk and Recorder

By: Jeannie Barnes
Deputy

Instrument Record No. 184035

P.M. #660

	Field Crew: Pending
Date: June 21, 2004	Revision Date: n/a
Project Name: Santigo	Project Number: 04-162
Filename: Purdy-GL-Sub	Drawn By: SHERM

plat approval P.F. #8011 DOC #184039
Sanitary Restriction Removed P.F. #8018 DOC #184030
platting Certificate P.F. #8013 DOC #184031
platting Certificate P.F. #8014 DOC #184032
Road Approach P.F. #8015 DOC #184033
Noxious Weed P.F. #8016 DOC #184034
Covenants S295/615 DOC #184036

SANTIAGO

LINCOLN COUNTY MONTANA

A PLAT OF:
ORVILLE'S ACRES

A portion of H.E.S. 499, in Section 28, Twp. 37 N., R. 31 W., P.M.M.

For: Vandergriend Family L.P. Date: August 2004

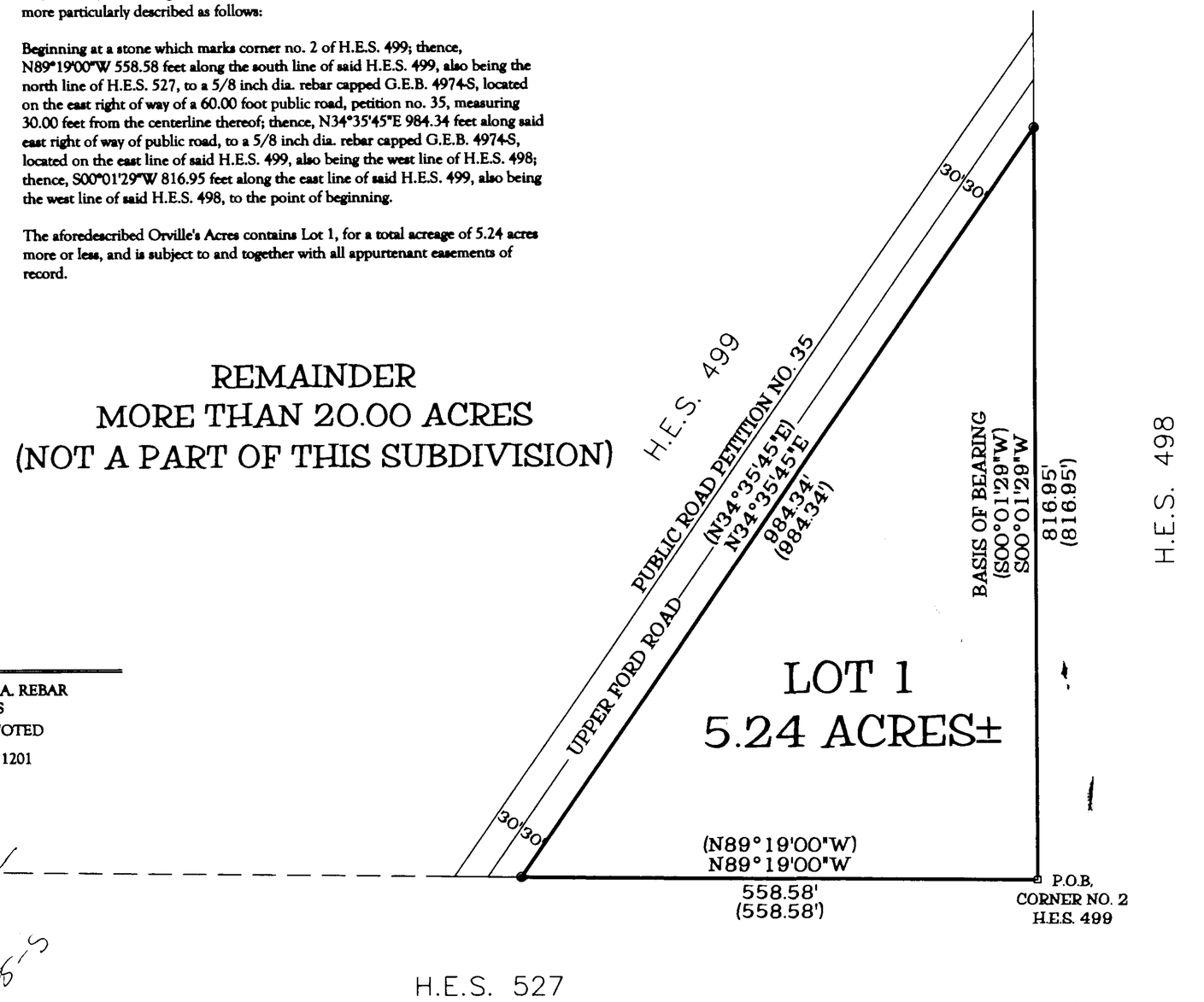
TOTAL ACREAGE: 5.24 ACRES±

DESCRIPTION OF ORVILLE'S ACRES

A tract of land located in H.E.S. 499 in unsurvyed Section 28, Twp. 37 N., R. 31 W., P.M.M., containing Lot 1 for a total acreage of 5.24 acres more or less and more particularly described as follows:

Beginning at a stone which marks corner no. 2 of H.E.S. 499; thence, N89°19'00"W 558.58 feet along the south line of said H.E.S. 499, also being the north line of H.E.S. 527, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east right of way of a 60.00 foot public road, petition no. 35, measuring 30.00 feet from the centerline thereof; thence, N34°35'45"E 984.34 feet along said east right of way of public road, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east line of said H.E.S. 499, also being the west line of H.E.S. 498; thence, S00°01'29"W 816.95 feet along the east line of said H.E.S. 499, also being the west line of said H.E.S. 498, to the point of beginning.

The aforedescribed Orville's Acres contains Lot 1, for a total acreage of 5.24 acres more or less, and is subject to and together with all appurtenant easements of record.



Legend

- ● FOUND 5/8 INCH DIA. REBAR CAPPED G.E.B. 4974-S
- ⊡ FOUND STONE AS NOTED
- ( ) RECORD PER C.O.S. 1201

Graphic Scale

100 0 50 100 200 400

1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/25/03	
DRAWN BY: OJR	FILE: hes499.dwg

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, ORVILLE'S ACRES, Lincoln County, Montana.

Dated this 13th day of January 2005 A.D.

_____ and _____

STATE OF ~~MONTANA~~ WASHINGTON
County of ~~Lincoln~~ Whatcom

On this 13th day of January, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Washington, personally appeared Orville Vandergriend known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Teresa A. Penley 8/18/08
Notary Public My Commission Expires

TERESA A. PENLEY NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES AUGUST 18, 2008

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ORVILLE'S ACRES, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of January 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: UPPER FORD ROAD the driving surface is approximately 18 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 7th day of Feb 2005 A.D.

(Signatures of Commissioners) ATTEST: Coral M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Roose

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20th day of Dec 2004 A.D.

David H. Wilson 4130S
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20 day of May 2005 A.D. at 11:55 O'clock __m.

Coral M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of May 2005

Treasurer Lincoln County Montana

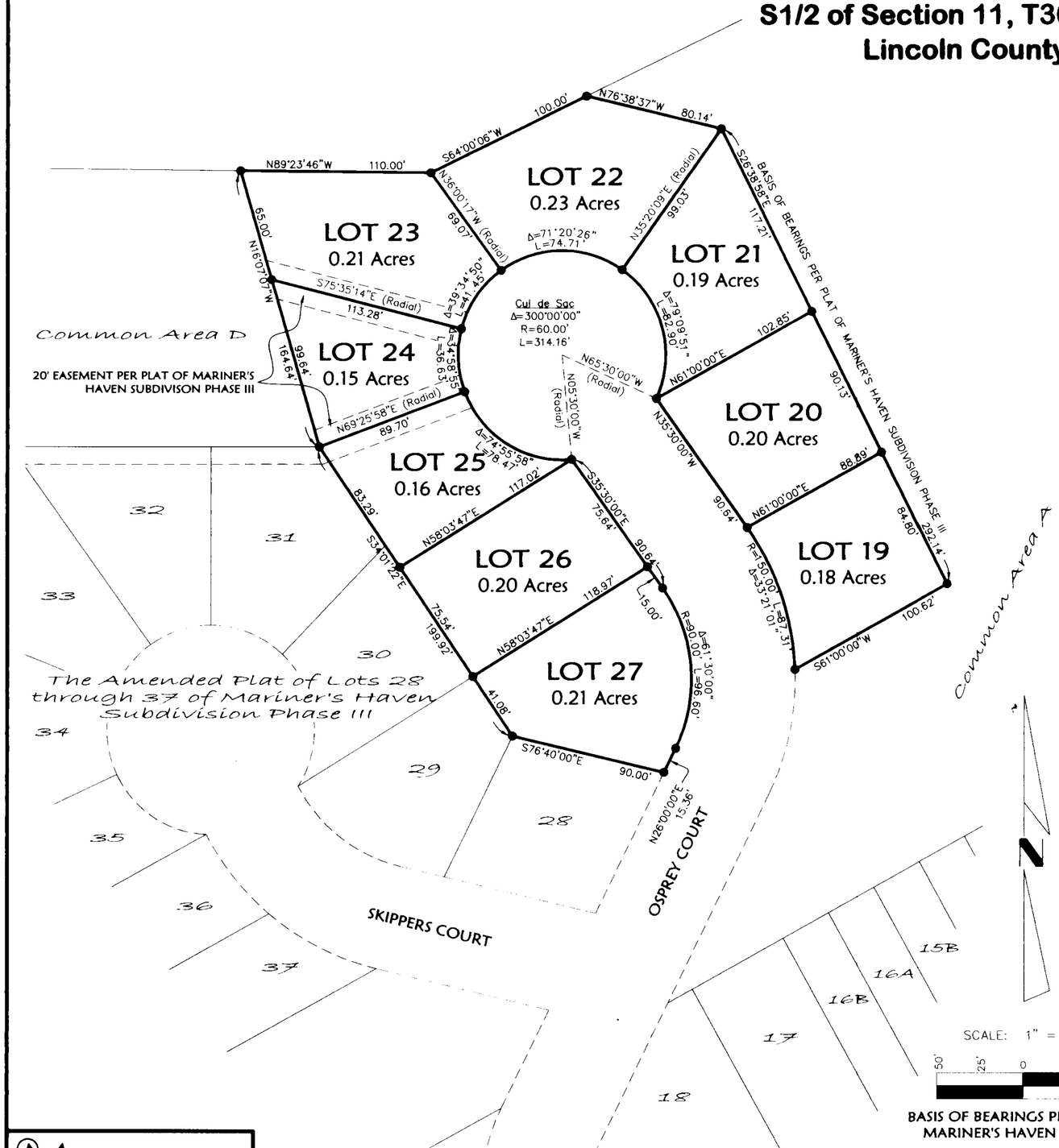
PLAT NO. 6611

Doc# 184585

Plat approval P.F.# 8035 Doc# 184580
Sanitary Restriction Removal P.F.# 8036 Doc# 184581
Platting Certificate P.F.# 8037 Doc# 184582
Access & Road Approach P.F.# 8038 Doc# 184583
Noxious Weed P.F.# 8039 Doc# 184584
Covenants S296/101

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA
PURPOSE: AMENDED PLAT
DATE: JANUARY 12, 2005

Plat of
THE AMENDED PLAT OF LOTS 19 THROUGH 27 OF MARINER'S HAVEN SUBDIVISION PHASE III
S1/2 of Section 11, T36N R28W, P.M., M.
Lincoln County, Montana



LEGEND

● 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"

NOTE: ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

CERTIFICATE OF DEDICATION

MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 19, 20, 21, 22, 23, 24, 25, 26, & 27, Mariner's Haven Subdivision Phase III, containing 1.73 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 19 THROUGH 27 OF MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Osprey Court per Section 76-3-608(3)(d), MCA.

MARINER'S HAVEN CAMPGROUND & MARINA
MICHAEL J. LUCIANO, President

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 5/4, 2005
by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

Printed Name Faye Williams
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 4/16/2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 19 Through 27 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 25th day of May, 2005.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved [illegible] 7, 2005
Examining Land Surveyor
Registration No. 4130S

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
Date 5-24-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 26th day of May, 2005.
Doc Keller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of May, 2005, A.D., at 9:05 o'clock A.m.
Carol M. Cunningham
County Clerk and Recorder
By Jeannie Dennis
Deputy

Instrument Record No. 184724

P.M. 6613

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 756-3055

	Field Crew:
Date: January 12, 2005	Revision Date: n/a
Project Name: Connelly-Mariners...	Project Number: 04-281
Filename: AmdPlat2	Drawn By: Augusta

platting Certificate P.F. # 8047 Doc # 184723

CONNELLY-MARINER'S HAVEN

LINCOLN COUNTY MONTANA

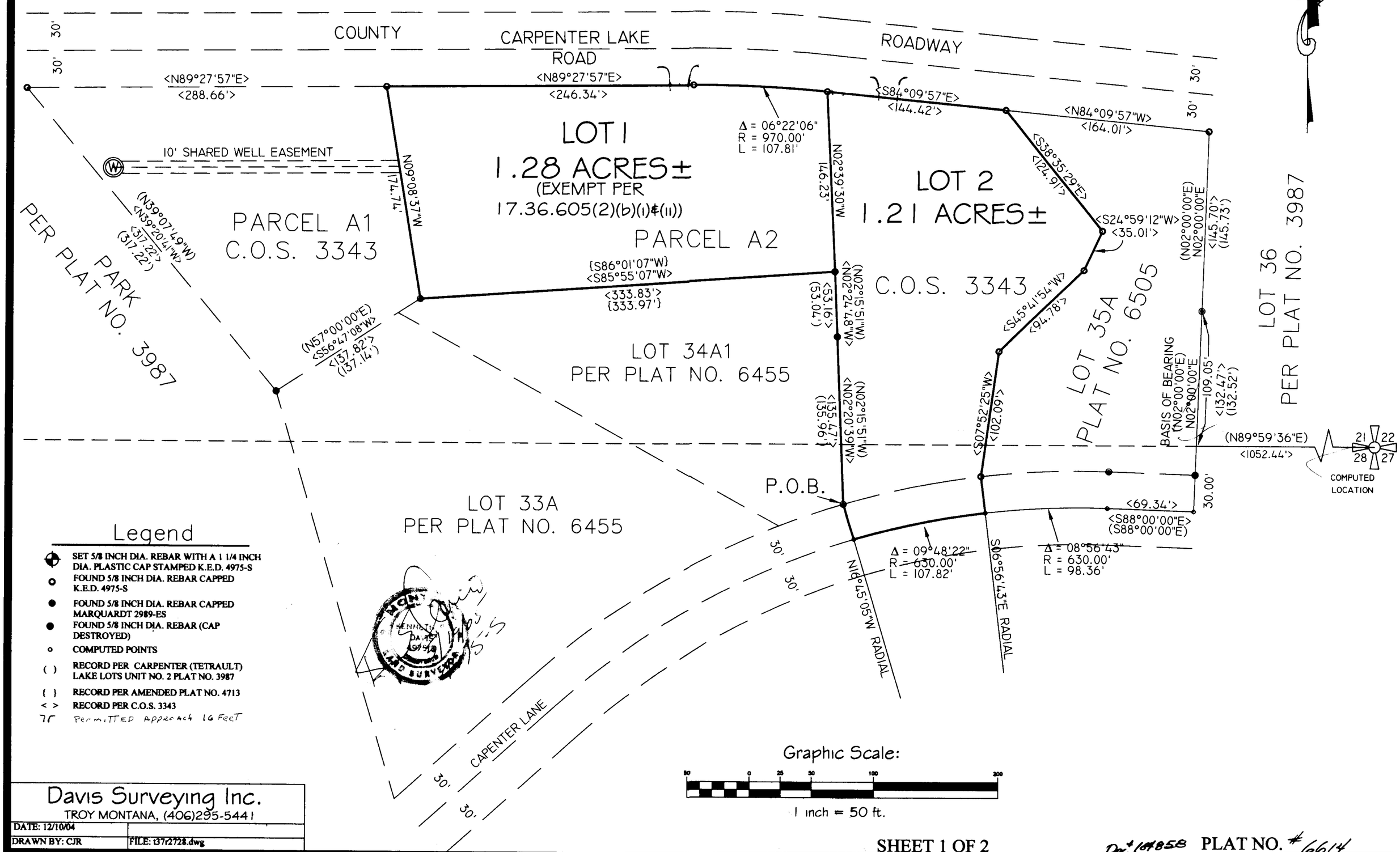
A PLAT OF:

Chandler's Acres Subdivision

In the SE 1/4 of Section 21 and the NE 1/4 of Section 28, both Twp. 37 N., R.27 W., P.M.M.

Date: December 2004 For: Betty L. Miller

TOTAL ACREAGE: 2.49 ACRES±



Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- FOUND 5/8 INCH DIA. REBAR (CAP DESTROYED)
- COMPUTED POINTS
- ( ) RECORD PER CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 PLAT NO. 3987
- { } RECORD PER AMENDED PLAT NO. 4713
- < > RECORD PER C.O.S. 3343
- 7r PERMITTED APPROACH 16 FEET

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 12/10/04	
DRAWN BY: CJR	FILE: t37r2728.dwg

SHEET 1 OF 2

Doc. # 184858 PLAT NO. # 6614

Plat Approval P.F. # 8050 Doc # 184854
Sanitary Restrictions Removed P.F. # 8051 Doc # 184855
Platting Certificate P.F. # 8052 Doc # 184856
Noxious Weed plan P.F. # 8053 Doc # 184857

LINCOLN COUNTY MONTANA

A PLAT OF:

Chandler's Acres Subdivision

In the SE 1/4 of Section 21 and the NE 1/4 of Section 28, both Twp. 37 N., R.27 W., P.M.M.

Date: December 2004 For: Betty L. Miller

TOTAL ACREAGE: 2.49 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CHANDLER'S ACRES SUBDIVISION

A tract of land lying in the SE 1/4 of Section 21, and the NE 1/4 of Section 28, Twp. 37 N., R. 27 W., P.M.M. containing Lots 1 and 2 for a total acreage of 2.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of Parcel A per Plat No. 6505; thence, N02°20'39"W 135.47 feet along the west line of said Lot 35, to a 5/8 inch dia. bare rebar; thence, N02°24'48"W 53.16 feet to a 5/8 inch dia. bare rebar which marks the north west property corner of said Lot 35; thence, S85°55'07"W 333.83 feet along the north line of Lot 34A per Plat No. 4713, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N09°08'37"W 174.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot County roadway measuring 30.00 feet from the centerline thereof; thence, along said south right of way, N89°27'57"E 246.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 107.81 feet, turning through a delta angle of 06°22'06", and having a radius of 970.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°09'57"E 144.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said south right of way, S38°35'29"E 124.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°59'12"W 35.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°41'54"W 94.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°52'25"W 102.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of a 60.00 foot private roadway easement; thence, S06°56'43"E 30.00 feet to a computed point located on the centerline of said private roadway easement; thence along said centerline, on the arc of a curve to the left, a distance of 107.82 feet, turning through a delta angle of 09°48'22", and having a radius of 630.00 feet, to a computed point; thence, leaving said centerline N16°45'05"W 30.00 feet to the point of beginning.

The aforedescribed Chandler's Acres Subdivision contains Lots 1 and 2 for a total acreage of 2.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Chanler's Acres Subdivision, Lincoln County, Montana.

Dated this 9th day of May, 2005 A.D.

Betty L. Miller by Andrew Chandler
her attorney in fact

STATE OF Montana
County of Lincoln

On this 9th day of May, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Andrew Chandler know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as attorney in fact for Betty L. Miller

Notary Public
Connie J. Schreier
Residing in Eureka, MT

08/14/2008
My Commission Expires

C. J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

EXEMPTION

Lot 1 is exempt from review being completed pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii), which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Chandler's Acres Subdivision, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of May, 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 1st day of June 2005, A.D.

(Signatures of Commissioners) ATTEST: Carol R. Cummings
(Signature of Clerk and Recorder)

Marianne B. Rosso

(Seal of County)

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: CARPENTER LANE
the driving surface is approximately 15 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of June, A.D.

Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 17th day of May 2005, A.D.

Montana Examining Land Surveyor Registration No. 4975S

STATE OF MONTANA
County of Lincoln

Filed on this 2nd day of June 2005, A.D. at 10:20 O'clock A .m.

Carol R. Cummings by Jeanne Dunn
County Clerk and Recorder Deputy

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 05/10/04	
DRAWN BY: CJR	FILE: t37r27z8.dwg

SHEET 2 OF 2

Doc # 184858 PLAT NO. # 6614

Plat approval P.F. # 8050 Doc # 184834
Sanitary Restrictions Removed P.F. # 8051 Doc # 184835
Platting Certificate P.F. # 8052 Doc # 184836
Noxious Weed plan P.F. # 8053 Doc # 184837

LINCOLN COUNTY MONTANA

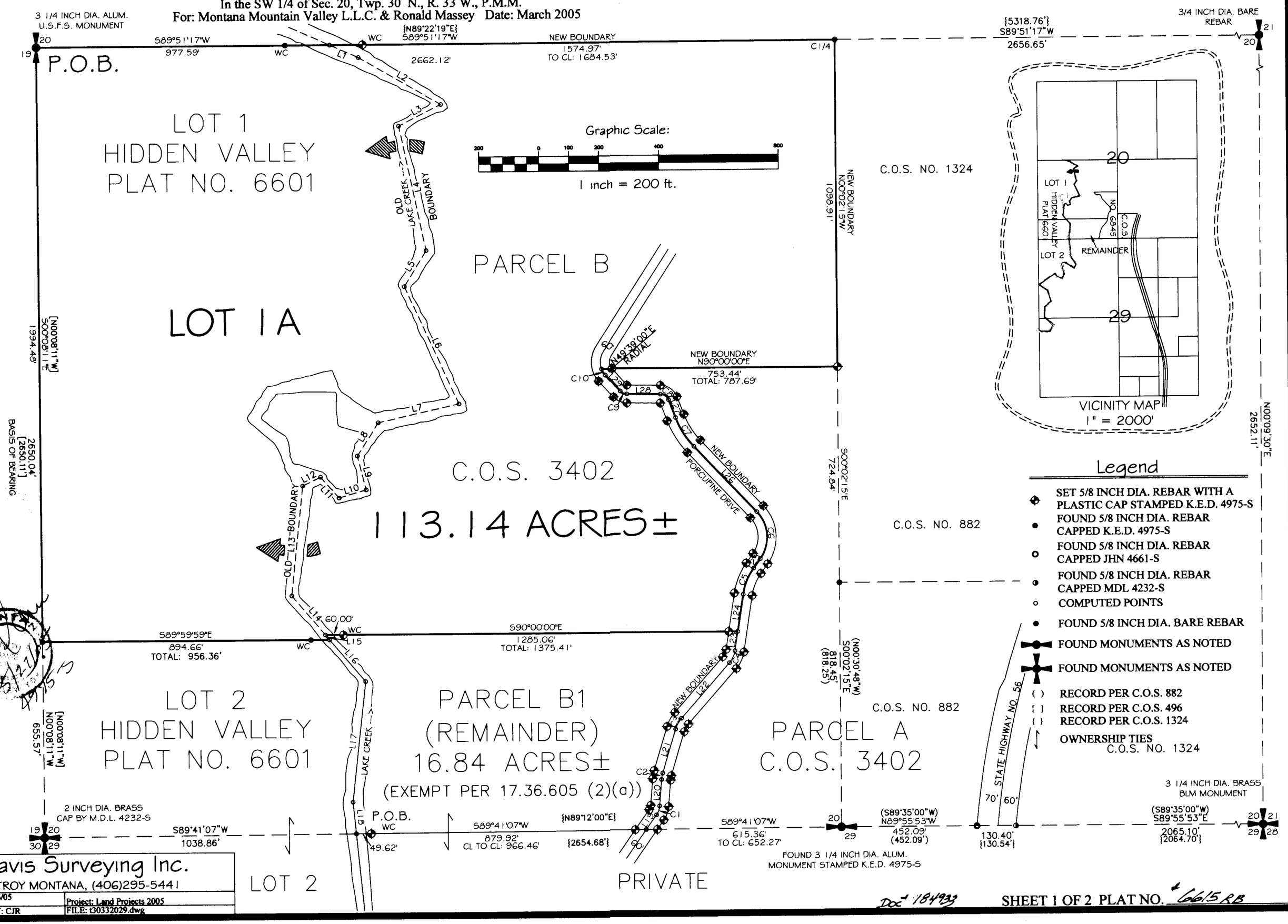
A PLAT OF:

AMENDED LOT 1 OF HIDDEN VALLEY

BOUNDARY ADJUSTMENT

In the SW 1/4 of Sec. 20, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. & Ronald Massey Date: March 2005



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

Doc # 184933

SHEET 1 OF 2 PLAT NO. # 6615 RB

LINCOLN COUNTY MONTANA

A PLAT OF:
AMENDED LOT 1 OF HIDDEN VALLEY
BOUNDARY ADJUSTMENT

In the SW 1/4 of Sec. 20, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. & Ronald Massey Date: March 2005

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	32.20	60.00	30°44'48"
C2	21.63	100.00	12°23'43"
C3	42.05	100.00	24°05'27"
C4	45.19	80.00	32°21'45"
C5	94.37	200.00	27°02'07"
C6	171.83	125.00	78°45'42"
C7	114.84	300.00	21°55'55"
C8	35.72	30.00	68°13'37"
C9	24.99	30.00	47°43'38"
C10	24.05	65.00	21°11'50"

LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	104.47	S65°52'40"E	L16	184.86	N40°01'15"W
L2	317.19	S59°29'42"E	L17	405.33	N06°25'49"E
L3	158.24	S62°44'27"W	L18	106.03'	N05°43'03"W
L4	425.79	S12°00'17"E	L19	59.41	S35°18'59"W
L5	141.41	S31°25'58"W	L20	88.09	S04°34'10"W
L6	433.02	S24°21'54"E	L21	152.21	S16°57'54"W
L7	276.43	S77°12'58"W	L22	246.51	S41°03'21"W
L8	131.10	S32°19'37"W	L23	65.50	S08°41'36"W
L9	118.23	S14°00'16"E	L24	125.85	N08°41'36"E
L10	94.34	S73°42'02"W	L25	38.63	N35°43'43"E
L11	93.77	N40°59'00"W	L26	305.05	N43°01'59"W
L12	66.66	S63°36'24"W	L27	63.77	N21°06'04"W
L13	371.21	S06°05'55"W	L28	111.78	N89°19'41"W
L14	172.45	S40°01'15"E	L29	74.09	N41°36'03"W
L15	20.93	N40°01'15"W			

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Ronald Massey & Montana Mountain Valley L.L.C., the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;" Furthermore, the Remainder is Exempt from review as a subdivision being completed pursuant to 17.36.605 (2)(a) A.R.M., which states: "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel."

Dated this 23 day of May, 2005 A.D.

Ronald Massey

Montana Mountain Valley L.L.C. Title: member

STATE OF MONTANA
County of Lincoln

On this 23 day of May, 2005 A.D. before me, a Notary Public in and for the State of Montana, Ronald J Massey personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 10/25/2005

STATE OF OREGON
County of Clackamas

On this 23 day of MAY, 2005 A.D. before me, a Notary Public in and for the State of OREGON, Peter Greene, Member personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 1-2-08

DESCRIPTION OF AMENDED LOT 1

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 20, Twp. 30 N., R. 33 W., P.M.M., containing 113.14 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch alum. U.S.F.S. monument which marks the W 1/4 of Section 20, Twp. 30 N., R. 33 W., P.M.M.; thence, S00°08'11"E 1994.48 feet along the west line of said Section 20, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Hidden Valley; thence, S89°59'59"E 956.36 feet to a computed point located on the centerline of Lake Creek; thence downstream, N40°01'15"W 20.93 feet to a computed point; thence, S90°00'00"E 1375.41 feet to a computed point located on the centerline of Porcupine Drive, a 60.00 foot private roadway, thence along the centerline of said roadway, N08°41'36"E 125.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 94.37 feet, turning through a delta angle of 27°02'07", and having a radius of 200.00 feet, to a computed point; thence, N35°43'43"E 38.63 feet to a computed point; thence on the arc of a curve to the left, a distance of 171.83 feet, turning through a delta angle of 78°45'42", and having a radius of 125.00 feet, to a computed point; thence, N43°01'59"W 305.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 114.84 feet, turning through a delta angle of 21°55'55", and having a radius of 300.00 feet, to a computed point; thence, N21°06'04"W 63.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 35.72 feet, turning through a delta angle of 68°13'37", and having a radius of 30.00 feet to a computed point; thence, N89°19'41"W 111.78 feet to a computed point; thence on the arc of a curve to the right, a distance of 24.99 feet, turning through a delta angle of 47°43'38", and having a radius of 30.00 feet to a computed point; thence, N41°36'03"W 74.09 feet to a computed point; thence on the arc of a curve to the right, a distance of 24.05 feet, turning through a delta angle of 21°11'50", and having a radius of 65.00 feet to a computed point; thence leaving said centerline, N90°00'00"E 787.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 20; thence, N00°02'15"W 1098.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C 1/4 of said Section 20; thence, S89°51'17"W 2662.12 feet to the point of beginning.

The aforedescribed Amended Lot 1 contains 113.14 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCE B1 (REMAINDER)

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 20, Twp. 30 N., R. 33 W., P.M.M., containing 16.84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 20, Twp. 30 N., R. 33 W., P.M.M., and bears N89°41'07"E 1088.48 feet from a 2 inch dia. brass cap stamped M.D.L. 4232-S which marks the southwest corner of said Section 20; thence from the true point of beginning, S89°41'07"W 49.62 feet along the south line of said Section 20, to a computed point located on the centerline of Lake Creek; thence downstream, N05°43'03"W 106.03 feet to a computed point, thence, N06°25'49"E 405.33 feet to a computed point; thence, N40°01'15"W 184.86 feet to a computed point; thence, N40°01'15"W 20.93 feet to a computed point; thence leaving said centerline of Lake Creek, S90°00'00"E 1375.41 feet to a computed point located on the centerline of Porcupine Drive, a 60.00 foot private roadway; thence along said roadway, S08°41'36"W 65.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 45.19 feet, turning through a delta angle of 32°21'45", and having a radius of 80.00 feet, to a computed point; thence, S41°03'21"W 246.51 feet to a computed point; thence on the arc of a curve to the left, a distance of 42.05 feet, turning through a delta angle of 24°05'27", and having a radius of 100.00 feet, to a computed point; thence, S16°57'54"W 152.21 feet to a computed point; thence on the arc of a curve to the left, a distance of 21.63 feet, turning through a delta angle of 12°23'43", and having a radius of 100.00 feet, to a computed point; thence, S04°34'10"W 88.09 feet to a computed point; thence on the arc of a curve to the right, a distance of 32.20 feet, turning through a delta angle of 30°44'48", and having a radius of 60.00 feet to a computed point; thence, S35°18'59"W 59.41 feet to a computed point located on the south line of said Section 20; thence along said south line, S89°41'07"W 879.92 feet to the point of beginning.

The aforedescribed Remainder contains 16.84 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23rd day of May, 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments [illegible] levied on the land to be divided have been paid. Dated this [illegible] of June 2005.

Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17th day of May 2005 A.D.

County Examiner — Registered Land Surveyor No. 4135

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of June, 2005 A.D. at 10:00 O'clock A.m.

County Clerk and Recorder — by Deanna Deanna — Deputy

Doc # 189923 SHEET 2 OF 2 PLAT NO. # 6615 RB

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

LINCOLN COUNTY MONTANA

A PLAT OF:

TAYLOR PEAK SUBDIVISION

In the NW 1/4 NE 1/4, of Section 4 Twp. 30 N., R. 33 W., P.M.M.

For: Sharon L. & William E. Sr. Aunspaugh Date: March 2005

BK 282/688

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF TAYLOR PEAK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NW 1/4 NE 1/4 of Section 4 Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 & 2 with thier respective acreage's, for a total acreage of 12.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which is the NE 1/16 of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N88°39'05"W 1092.80 feet along the north line of C.O.S. 2999 to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is the southeast corner of Plat No. 1757; thence, N03°35'25"W 377.75 feet along the east line of said Plat No. 1757 to a found 5/8 inch dia. bare rebar; thence, N79°50'31"W 207.09 feet to a found 1 inch dia. steel pipe, located on the east right of way line of Highway 56, measuring 50 feet from centerline; thence, on the arc of a curve to the right a distance of 299.52', turning through a delta angle of 09°13'35", and having a radius of 1860.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way S68°09'15"E 1286.19 feet along the south line of C.O.S. 163 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°36'48"E 250.00 feet to the point of beginning.

The aforedescribed lots 1 & 2 contains 12.29 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Taylor Peak Subdivision, Lincoln County, Montana.

Dated this 31st day of March, 2005 A.D.

Sharon L. Aunspaugh William E. Aunspaugh Sr.

Sharon L. Aunspaugh

STATE OF MONTANA
County of Lincoln

On this 31st day of March, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Sharon and William Aunspaugh known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee December 15, 2006

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Taylor Peak Subdivision, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 31st day of June, 2005 A.D.

Kenneth E. Davis 4975-S

Registered Land Surveyor No.

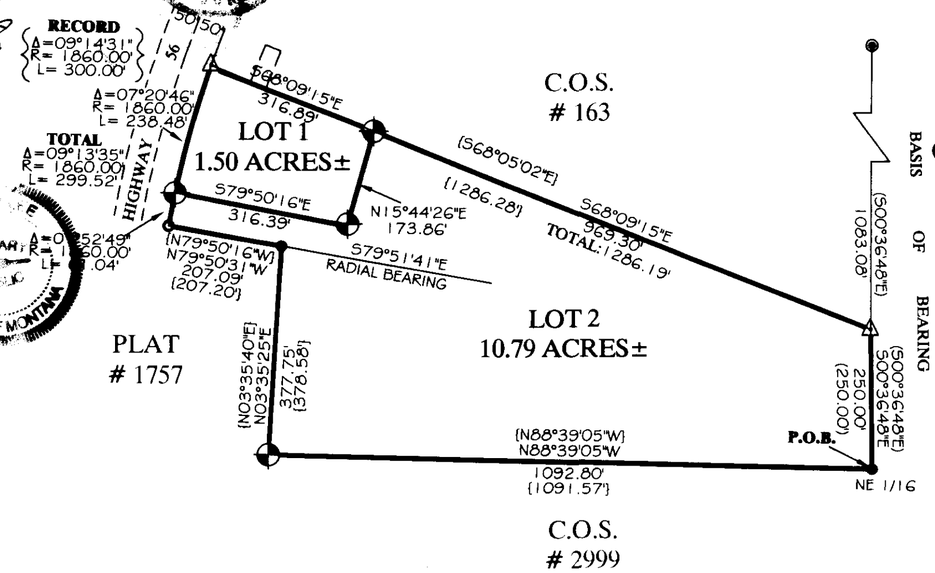
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Highway #56

and the roadway surface is approximately 24 feet wide

Kenneth E. Davis 4975-S

Registered Land Surveyor No.



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1 1/4 INCH DIA. LIFETIME PLASTIC MONUMENT STAMPED JHN
- FOUND 1 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- ( ) RECORD PER C.O.S. 163
- { } RECORD PER C.O.S. 89

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of June 2005, A.D.

(Signature of Commissioners) ATTEST:

(Signature of Clerk and Recorder)

Rick Hendon, acting Chairman

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of June

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28th day of MARCH, 2005 A.D.

County Examiner Registered Land Surveyor No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of June, 2005 A.D. at O'clock 12:30 p.m.

Carol M. Cummings by Jeannie Kearns

County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/01/05	
DRAWN BY: MDM	FILE: t303304.DWG

Doc# 185040 PLAT NO. #6616

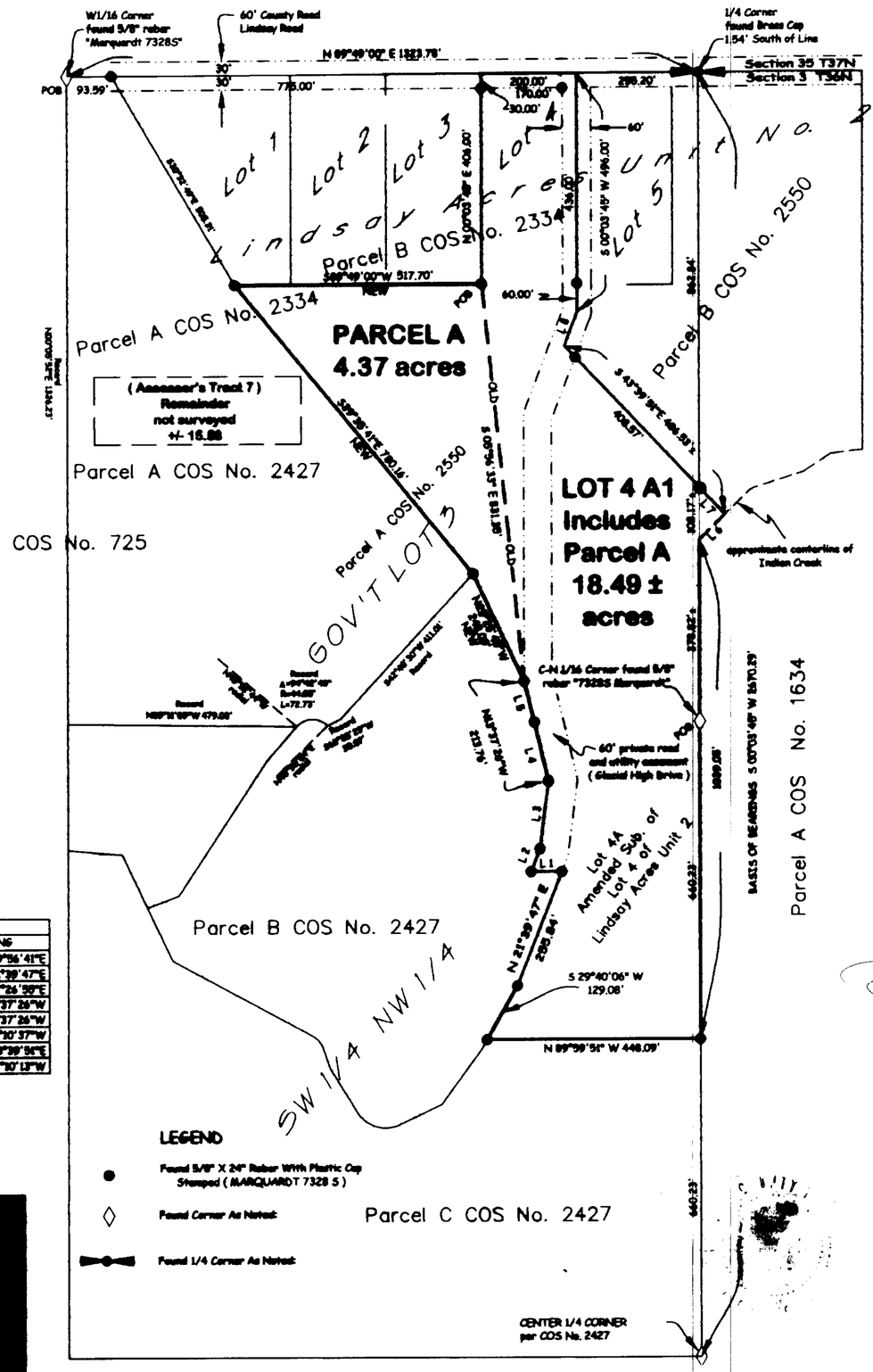
plat approval p.f.# 8058 Doc# 185036 Weed plan p.f.# 8061 Doc# 185039
Sanitary Restrictions Removed p.f.# 8059 Doc# 185037
Environmental plan p.f.# 8060 Doc# 185038

Amended Subdivision Plat of:
LOT 4A of the Amended Subdivision Plat of
Lot 4 of Lindsay Acres Unit No. 2
N 1/2, Section 3, T36N R27W, P.M., M.
Lincoln County, Montana

OWNERS: Maxine Vredenburg
William and Jannett Orcutt

PURPOSE: boundary line adjustment

DATE: Sept 9, 2003



LINE TABLE		
LINE	LENGTH	BEARING
L 1	64.98	N89°56'41"E
L 2	51.24	N21°39'47"E
L 3	141.66	N07°26'55"E
L 4	128.46	N13°37'26"W
L 5	88.31	N13°37'26"W
L 6	74.77	S46°10'37"W
L 7	77.96	S43°39'51"E
L 8	76.57	S21°50'13"W

Legal Description of Lot 4A1-(Includes Parcel A)
That Portion of the North 1/2, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Center-North 1/16 Corner;
Thence along the East line of the Southeast 1/4 of the Northwest 1/4 S00°03'45"W, 660.23 feet;
Thence N89°59'51"W, 448.09 feet;
Thence N29°40'06"E, 129.08 feet;
Thence N21°39'47"E, 256.84 feet;
Thence N89°56'41"E, 64.59 feet;
Thence N21°39'47"E, 51.24 feet;
Thence N07°26'55"E, 141.66 feet;
Thence N13°37'26W, 213.76 feet;
Thence N08°56'33"W, 831.35 feet to the Southwest corner of said Lot 4;
Thence along the Westerly, Northerly and Easterly lines of said Lot 4 N00°03'45"E 406.00 feet, N89°49'00"E 200.00 feet and S00°03'45"W, 436.00 feet to the Southeast corner of Lot 4;
Thence S00°03'45"W, 60.00 feet;
Thence S21°10'13"W, 75.57 feet;
Thence S43°39'51"E, 496.53 feet, more or less, to the approximate centerline of Indian Creek;
Thence Southwesterly along said centerline 75 feet, more or less, to the EAST line of the NW1/4;
Thence along the East line S00°03'45"W, 378.82 feet, more or less, to the Point of Beginning, containing 14.12 acres, more or less, of land as shown hereon.
Subject to and together with existing easements and right-of-ways.

Parcel A
That portion of Government Lot 3, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 3, Lindsay Acres Unit No. 2;
Thence South 08°56'33" East 831.35 feet;
Thence North 29°25'40" West 248.09 feet;
Thence North 39°35'41" West 780.16 feet;
Thence North 89°49'00" East 517.70 feet to the Point of Beginning containing 4.37 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with private road and utility easements as shown hereon.

Owner Certification
The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4A of the Amended Plat of Lot 4 Lindsey Acres Unit No. 2, Lincoln County Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 4A1);
and
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder Parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Remainder Legal Description (Assessor's Tract 7)
That portion of the Northeast 1/4, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of Government Lot 3;
Thence along the North line of Government Lot 3 North 89°49'00" East 93.59 feet;
Thence South 30°32'49" East 905.31 feet;
Thence South 39°35'41" East 780.16 feet;
Thence South 42°40'30" West 411.01 feet;
Thence South 63°35'23" West 30.87 feet to a point on a 44.00 feet radius curve concave Southerly having a radial bearing of South 45°50'04" West;
Thence Westerly along the curve thru a central angle of 94°42'48" 72.74 feet;
Thence North 89°11'08" West 479.03 feet to the West line of Government Lot 3;
Thence along the West line of Government Lot 3 North 00°05'52" East 1326.23 feet to the Point of Beginning, containing 15.98 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.

Maxine Vredenburg
MAXINE VREDENBURG

William S. Orcutt
WILLIAM ORCUTT

Jannett Orcutt
JANNETT ORCUTT

Approved: Nov. 21 2003
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 10th day of June, 2005
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 10th day of June 2005 A.D., at o'clock m.
County Clerk and Recorder
by Deanie Dennis
Deputy
Instrument Record No. 187061

STATE OF Montana
County of Lincoln ss.
This instrument was acknowledged before me on Dec 2nd 2003
by MAXINE VREDENBURG
Pamela J. Pruett
Printed Name: Pamela J. Pruett
Notary Public for the State of Montana
Residing at Eureka Mt.
My Commission Expires 10-05-04

STATE OF Mt.
County of Lincoln ss.
This instrument was acknowledged before me on 12/1 2005
by WILLIAM & JANNETT ORCUTT.
Faye Williams
Printed Name: FAYE WILLIAMS
Notary Public for the State of Mt.
Residing at Eureka
My Commission Expires 2/16/2006

CERTIFICATE OF SURVEY No. 6617RB

	Field Crew: Pending
Date: June 27, 2003	Revision Date: n/a
Project Name: Orcutt	Project Number: Sept 9, 2003
Filename: working	Drawn By: SHERM

ORCUTT

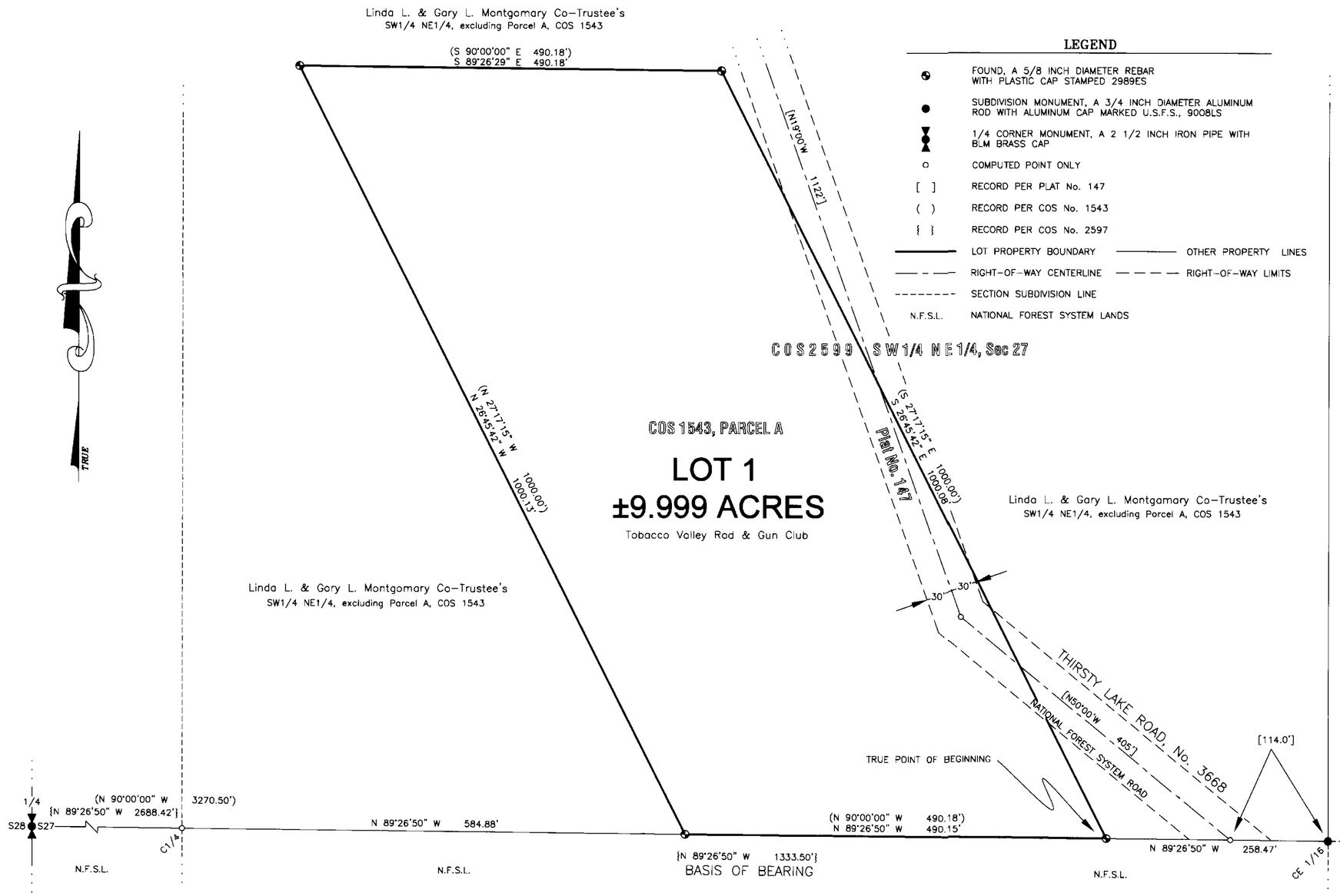
A PLAT OF

"TOBACCO VALLEY ROD & GUN CLUB SUBDIVISION"

SW1/4 NE1/4, SECTION 27, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

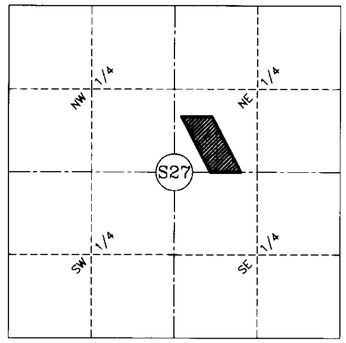
FOR: TOBACCO VALLEY ROD & GUN CLUB DATE: JULY 2004



LEGEND

⊕	FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 2989ES
●	SUBDIVISION MONUMENT, A 3/4 INCH DIAMETER ALUMINUM ROD WITH ALUMINUM CAP MARKED U.S.F.S., 9008LS
⧗	1/4 CORNER MONUMENT, A 2 1/2 INCH IRON PIPE WITH BLM BRASS CAP
o	COMPUTED POINT ONLY
[ ]	RECORD PER PLAT No. 147
( )	RECORD PER COS No. 1543
{ }	RECORD PER COS No. 2597
———	LOT PROPERTY BOUNDARY ——— OTHER PROPERTY LINES
— — —	RIGHT-OF-WAY CENTERLINE — — — — RIGHT-OF-WAY LIMITS
- - - - - - -	SECTION SUBDIVISION LINE
N.F.S.L.	NATIONAL FOREST SYSTEM LANDS

VICINITY DIAGRAM



LEGAL DESCRIPTION "TOBACCO VALLEY ROD & GUN CLUB", LOT 1

A tract of land, lying southwesterly of Eureka, Montana, in Lincoln County and in the SW1/4 NE1/4, Section 27, T.36N., R.27W., P.M.,Mt., containing Lot 1 being ±9.999 acres and more particularly described as follows:

Commencing at the CE 1/16 corner, Section 27, T.36N., R.27W., P.M.,Mt., a 3/4 inch diameter aluminum rod with aluminum cap marked U.S. Forest Service, 9008LS; Thence along the east-west center subdivision line, said Section 27, N89°26'50"W, 258.47 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning: Thence N89°26'50"W, 490.15 feet to a 5/8 inch diameter rebar marked 2989ES; Thence N26°45'42"W, 1000.13 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S89°26'29"E, 490.18 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S26°45'42"E, 1000.08 feet to a 5/8 inch diameter rebar marked 2989ES and the True Point of Beginning, containing ±9.999 acres. Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY CERTIFICATION

I, Rose Carvey, President of Tobacco Valley Rod & Gun Club, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with no remainder, to be known as "Tobacco Valley Rod and Gun Club"; Lot 1 containing ±9.999 acres, pursuant to M.C.A. 76-4-103.

Rose Carvey Pres. 11/7/04

Rose Carvey, President of Tobacco Valley Rod & Gun Club — Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7 day of Oct. 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Brenda K. Sehr, Notary Public for the State of Montana,

residing in: Eureka My Commission expires: 10/1/2007

HISTORY OF SURVEY

1950 - Plat No. 147, Thirsty Lake Road, No. 3868 Right-of-Way by E. L. Dyson
1987 - COS No. 1543, creates an irregular tract in SW1/4 NE1/4 by D. K. Marquardt, 2989ES
1997 - COS No. 2597, section subdivision for the NE1/4 by Ronald A. Pearson, 9008LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, Project Surveyor

BASIS OF BEARING

The basis of bearing for this survey is N89°26'50"W as shown on COS No. 2597 between the W 1/4 corner of section 27, a 2 1/2 inch rion pipe with brass cap marked BLM and CE 1/16 corner, Section 27, a 3/4 inch aluminum rod with 3 1/4 inch diameter aluminum cap marked USFS, 9008LS

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5th Day of Nov. 2004

Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 as shown hereon, is provided by a 60.00 foot U.S. Forest Service road easement, Book 101, Page 338 and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS, Oct 29, 2004

Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Oct 29, 2004

Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

June 7, [illegible]

Lincoln County Treasurer, Lincoln County, Montana — Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of November 2004, A.D.

John Konzer 11/10/04

Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of June 2005 A.D. at 10:30 o'clock A.M.

Crystal N. Cummings by Jeanne Dennis

County Clerk Recorder — Deputy

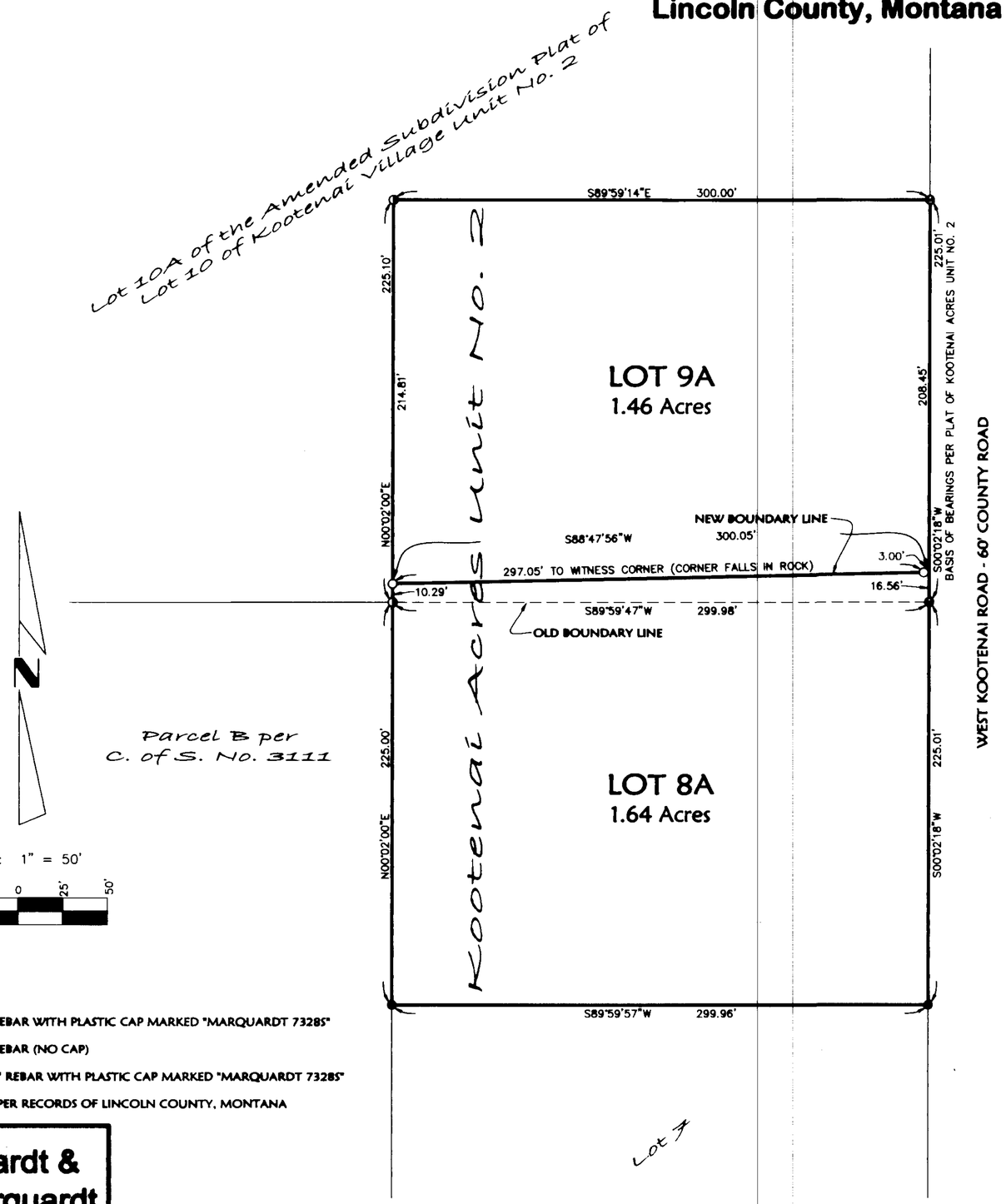
P.F. PLAT No. # 6618
DOC # 185066

Sanitary Restrictions Removed P.F. # 8062 DOC # 185063
Platting Certificate P.F. # 8063 DOC # 185064
Noxious Weed P.F. # 8064 DOC # 185065

C:\BOBK\PROJ\Tobaccorodandgun\dwg\Tobacco Rod_Gun.dwg, 9/13/2004 9:33:41 AM, HP1050CGood

OWNERS: BONNIE J. HANLEY, ROBERT E. & SHIRLEY A. HARRELL
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: DECEMBER 21, 2004

Plat of
AMENDED SUBDIVISION PLAT OF LOTS 8 & 9, KOOTENAI ACRES UNIT NO. 2
NE 1/4 of the SE 1/4 of Section 14, T37N R28W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- MONUMENT PER RECORDS OF LINCOLN COUNTY, MONTANA

Marquardt & Marquardt Surveying
295 1st Ave. E.N. Kalispell, MT 59901
tel: (406) 755-6295 fax: (406) 755-3085

CERTIFICATE OF DEDICATION

We, BONNIE J. HANLEY and ROBERT E. & SHIRLEY A. HARRELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 8 & Lot 9, Kootenai Acres Unit No. 2, containing 3.10 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 8A & 9A);
and
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

BONNIE J. HANLEY

Robert E. Harrell
ROBERT E. HARRELL

Shirley A. Harrell
SHIRLEY A. HARRELL

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on June 3, 2005, by BONNIE J. HANLEY.

Printed Name: Connie J. Schreier
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2008

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on June 8, 2005, by ROBERT E. & SHIRLEY A. HARRELL.

Printed Name: Connie J. Schreier
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2008

Approved: Feb 2005
Examining Land Surveyor
Registration No.

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
2-16-05

I hereby certify that all [illegible] taxes and special assessments assessed and levied on the land to be [illegible]
Dated the [illegible] day of June, 2005.
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 13th day of June, 2005, A.D., at 1:45 o'clock p.m.
Carol M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 185100
CERTIFICATE OF SURVEY NO. 6619

Date: December 8, 2004	Field Crew: BHP
Project Name: MartinYutzy	Revision Date: n/a
Filename: Working	Project Number: 04-257
	Drawn By: Augusta

MARTIN/YUTZY

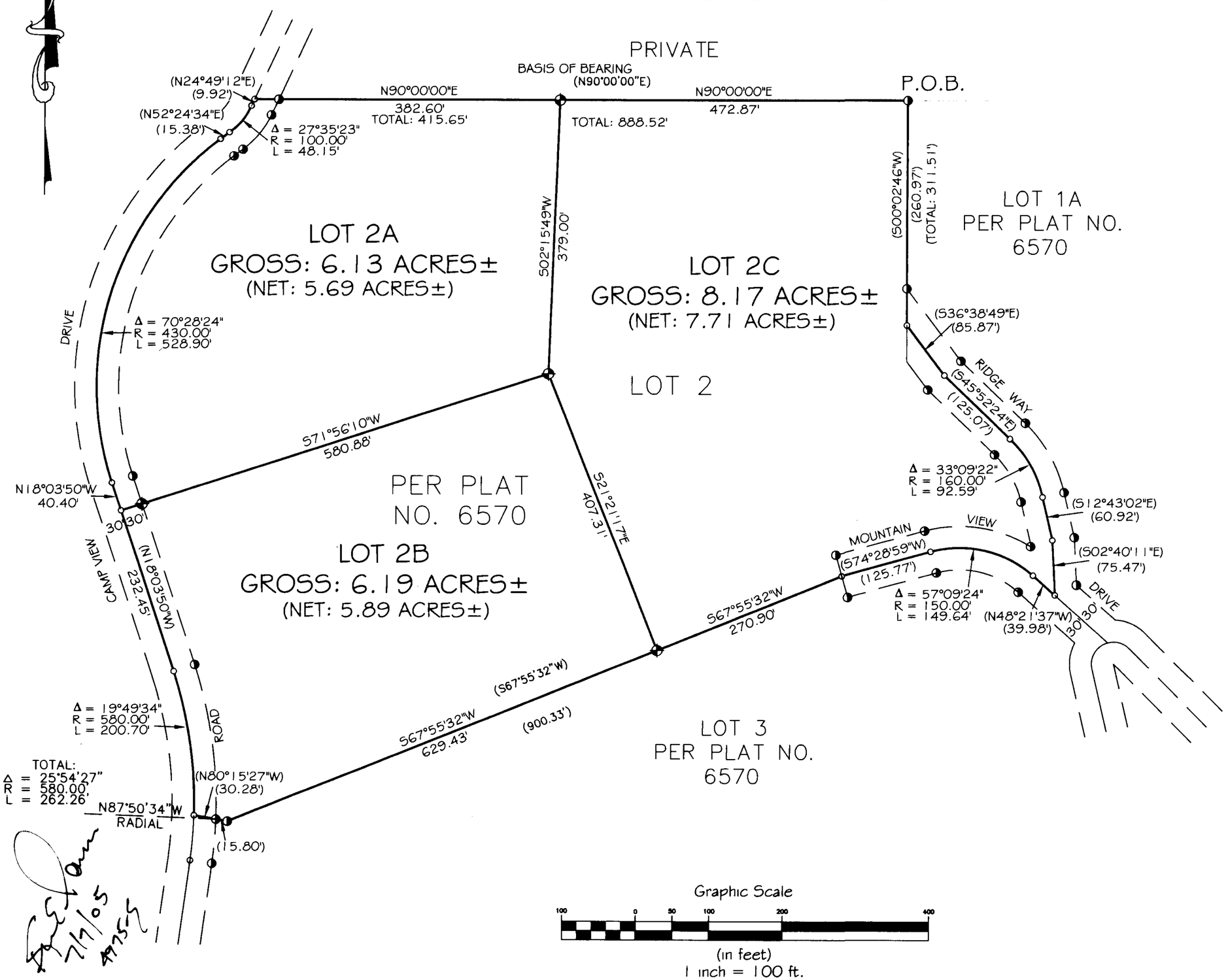
LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:
LOT 2 OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M. **PLAT 6570**

For: Russell Barnes Date: November 2004

TOTAL ACREAGE: 20.49 ACRES±



Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 2 OF AMENDED CAMP VIEW SUBDIVISION, a minor subdivision, during the month of November 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of June 2005, A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Camp View Drive / Ridgeway the driving surface is approximately 20 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of June 2005

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15 day of June 2005, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 14th day of June 2005 A.D.

County Examiner Registered Land Surveyor No. 4975

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of June 2005 A.D. at 9:20 O'clock A.m.

County Clerk and Recorder by Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/20/04	
DRAWN BY: CJR	FILE: peter1.DWG

Doc # 185181 SHEET 1 OF 2 PLAT NO. # 6620

Final Plat approval P.F. # 8067 Doc # 185178
Sanitary Restrictions Removed P.F. # 8068 Doc # 185179
Platting Certificate P.F. # 8069 Doc # 185180

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:
LOT 2 OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M. PLAT 6570

For: Russell Barnes Date: November 2004

TOTAL ACREAGE: 20.49 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF AMENDED CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., being Lot 2 of Amended Camp View Estates, containing Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 20.49 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 2 per Amended Plat of Camp View Estates; thence, S00°02'46"W a total distance of 311.51 feet to a computed point located on the centerline of Ridge Way a 60.00 foot private roadway; thence, S36°38'49"E 85.87 feet along said centerline, to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point located at the intersection of Mountain View Drive a 60.00 foot private roadway, and said Ridge Way; thence, N48°21'37"W 39.98 feet along the centerline of said Mountain View Drive, to a computed point; thence on the arc of a curve to the left, a distance of 146.64 feet, turning through a delta angle of 57°09'24", and having a radius of 150.00 feet, to a computed point; thence, S74°28'59"W 125.77 feet to a computed point; thence leaving said centerline, S67°55'32"W 900.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N80°15'27"W 46.08 feet to a computed point located on the centerline of Camp View Drive a 60.00 foot private roadway; thence on the arc of a curve to the left, a distance of 200.70 feet, turning through a delta angle of 19°49'34", and having a radius of 580.00 feet to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence leaving said centerline, N90°00'00"E 888.52 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Amended Camp View Subdivision contains Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 20.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Amended Camp View Subdivision, Lincoln County, Montana.

Dated this 28TH day of FEB 2005 A.D.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 28TH day of FEB, 2005 A.D. before me, a Notary Public in and for the State of Montana, RUSSELL BARNES personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

SEAL

Notary Public My Commission Expires

7/7/05 4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/20/04	
DRAWN BY: CJR	FILE: peter1.DWG

Doc# 185181 SHEET 2 OF 2 PLAT NO. # 6620

Final plat approval p.F.# 8067 Doc# 185178
Sanitary Restrictions Removed p.F.# 8068 Doc# 185179
platting Certificate p.F.# 8069 Doc# 185180

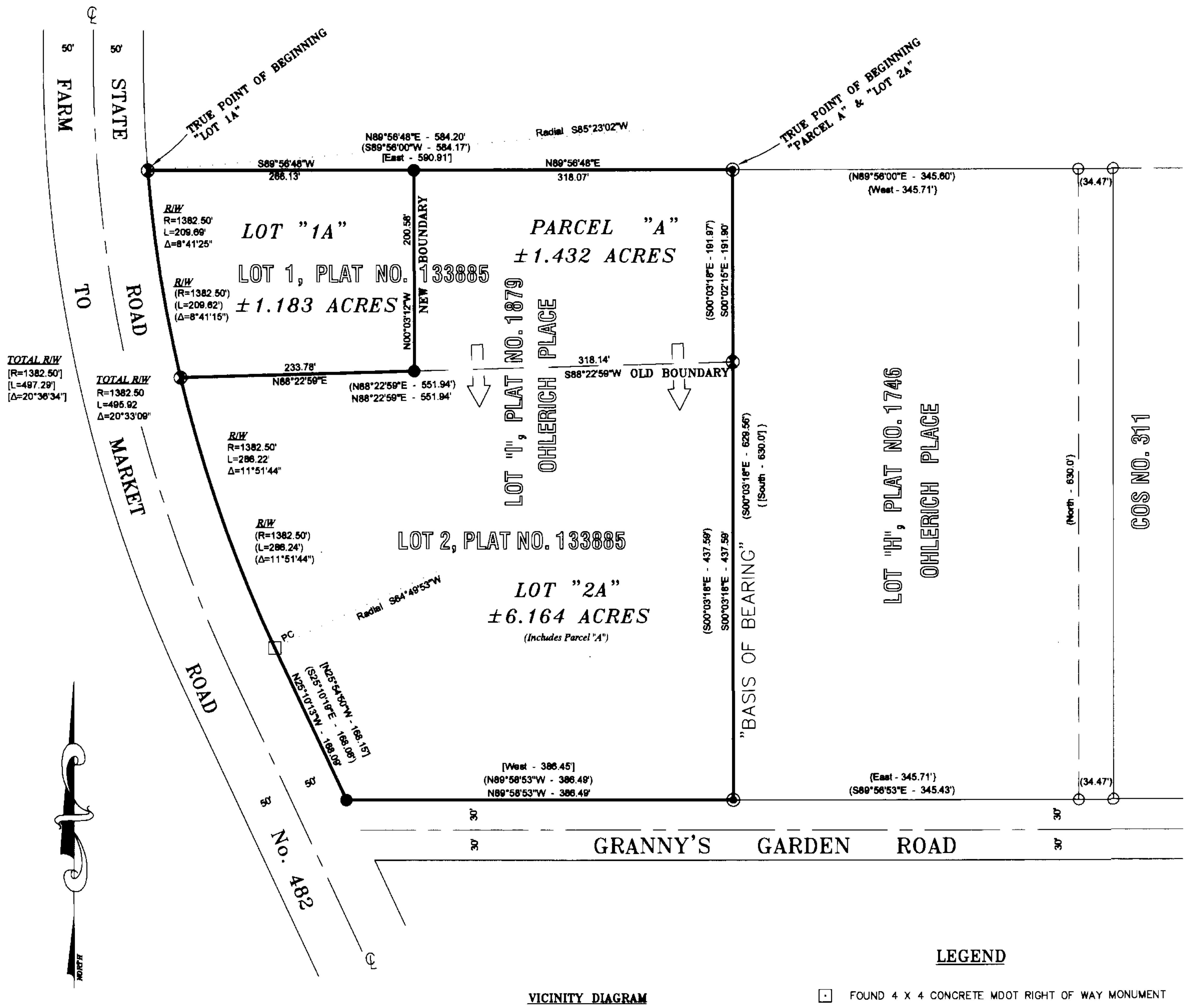
AMENDED PLAT

"M-STAR ACRES SUBDIVISION, LOTS 1 & 2"

SW1/4 SW1/4 NW1/4, SECTION 25, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: J. MORNINGSTAR — DATE: APRIL 2005



LEGAL DESCRIPTION – LOT "1A"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW14, Section 25, T.30N., R.31W., P.M., MT., wholly within Lot 1, "M-Star Acres Subdivision", as shown on Plat No. 133885, containing ±1.183 acres and more particularly described as follows:
Commencing at the northwesterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter rebar marked 4975S, lying on MDOT highway "Farm to Market Road No. 482" easterly right-of-way limits, 100 foot in width, a point on curve and the TRUE POINT OF BEGINNING: Thence along said curve and highway's easterly right-of-way limits, said curve having a 1382.5 foot radius turning to the left, through a delta angle of 8°41'25", an arc length of 209.69 feet to a 5/8 inch diameter rebar marked 4975S; Thence leaving said highway right-of-way limits, N88°22'59"E, 233.78 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence S89°56'48"W, 266.13 feet to a 5/8 inch diameter rebar lying on said highway's easterly right-of-way limits and the TRUE POINT OF BEGINNING, containing ±1.183 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION – LOT "2A"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW14, Section 25, T.30N., R.31W., P.M., MT., wholly within Lots 1 and 2, "M-Star Acres Subdivision", as shown on Plat No. 133885, containing ±6.164 acres and more particularly described as follows:
Commencing at the northeasterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:
Thence S00°02'15"E, 191.90 feet to a 5/8 inch diameter rebar marked 4975S; Thence S00°03'18"E, 437.59 feet to a 5/8 inch diameter rebar marked 4975S, lying on a Lincoln County road, known as "Granny's Garden Road", northerly right-of-way limits, 60 foot in width; Thence along said county road northerly right-of-way limits, N89°58'53"W, 386.49 feet to a 5/8 inch diameter rebar marked 7322LS, an intersection point with MDOT highway known as "Farm-to-Market Road No. 482, 100 foot in width, northeasterly right-of-way limits and said county road known as "Granny's Garden Road, on the northerly right-of-way limits; Thence leaving said county road's right-of-way limits, following along the northeasterly right-of-way limits of said MDOT Road No. 482, N25°10'13"W, 168.09 feet to a 4"x4" concrete MDOT right-of-way monument and a point of curvature; Thence continuing along said curve and road right-of-way limits, having a 1382.5D foot radius turning to the right, through a delta angle of 11°51'44", an arc length of 286.22 feet to a 5/8 inch diameter rebar marked 4975S; Thence leaving said road right-of-way limits N88°22'59"E, 233.78 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch marked 7322LS; Thence N89°56'48"E, 318.D7 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing ±6.164 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION – PARCEL "A"

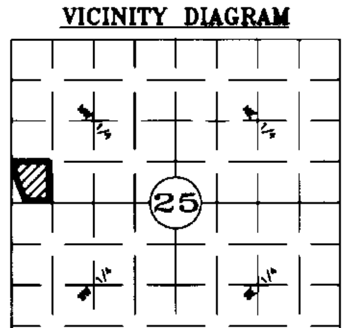
An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW14, Section 25, T.30N., R.31W., P.M., MT., wholly within Lot 1, "M-Star Acres Subdivision" as shown on Plat No. 133885, containing ±1.432 acres and more particularly described as follows:
Commencing at the northeasterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diamter uncapped rebar; Thence S00°02'15"E, 191.90 feet to a 5/8 inch diameter rebar marked 7322LS; Thence S88°22'59"W, 318.14 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N89°56'48"E, 318.D7 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing ±1.432 acres.

Subject to and together with all appurtenant easements of record.

LEGEND

- ⊡ FOUND 4 X 4 CONCRETE MDOT RIGHT OF WAY MONUMENT
- ◉ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊗ FOUNO 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4975S
- ● SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ○ PROJECTED CORNER
- ( ) PLAT NO. 133885
- { } RECORD PLAT NO. 1746
- [ ] RECORD PLAT NO. 1879

VICINITY DIAGRAM



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Gary and Jessica Morningstar, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries inside a platted subdivision, and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "five or fewer lots within a platted subdivision, relocation of boundaries and the aggregation of lots". We further certify that Lot "1A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions (2)(b)(1)(ii): the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption; Parcel "A" is exempt pursuant to ARM 17.36.605 (2)(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilitiies will be constructed on the parcel.

Gary Morningstar by Jessica E. Morningstar POA 5/25/05
Gary Morningstar — Date

Jessica E. Morningstar 5/25/05
Jessica Morningstar — Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),
on this 25 day of MAY 2005. In witness whereof, I have hereunto set I have hereunto set my hand and affixed my notorial seal.

[signature] Notary Public for the State of Montana
residing in: Libby My Commission expires: 9-17-2007

HISTORY OF SURVEY

1968 – Plat No's 1746 & 1879, Lots "I"&"H", "Ohlerich Place", Ninnemon, 534ES

1998 – Plat No. 133885, "M-Star Subdivision", Davis, 4975S

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners by Douglas Schuhknecht, April, 2005.

BASIS OF BEARING

The basis of bearing for this survey is S00°03'18"E, between the southeast corner, Lot 2, a 5/8 inch diameter uncapped rebar and the northeast corner, Lot 2, a 5/8 inch diameter rebar with plastic cap marked 4975S, as shown on Plat No. 133885, "M-Star Subdivision"

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

[signature] 6/6/05
Lincoln County Treasurer, Libby Montana — Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access for this amended subdivision is from "Farm-to-Market Road No. 482", a 100 foot wide Montana State road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS May 15, 05
Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS May 15, 05
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of June 2005, A.D.

[signature]
Examining Land Surveyor

MONTANA 4130S REGISTERED LAND SURVEYOR

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day
June 2005, A.D. at 10:00 o'clock A.M.

Coral N. Cummings by [signature]
Lincoln County Clerk & Recorder — Deputy

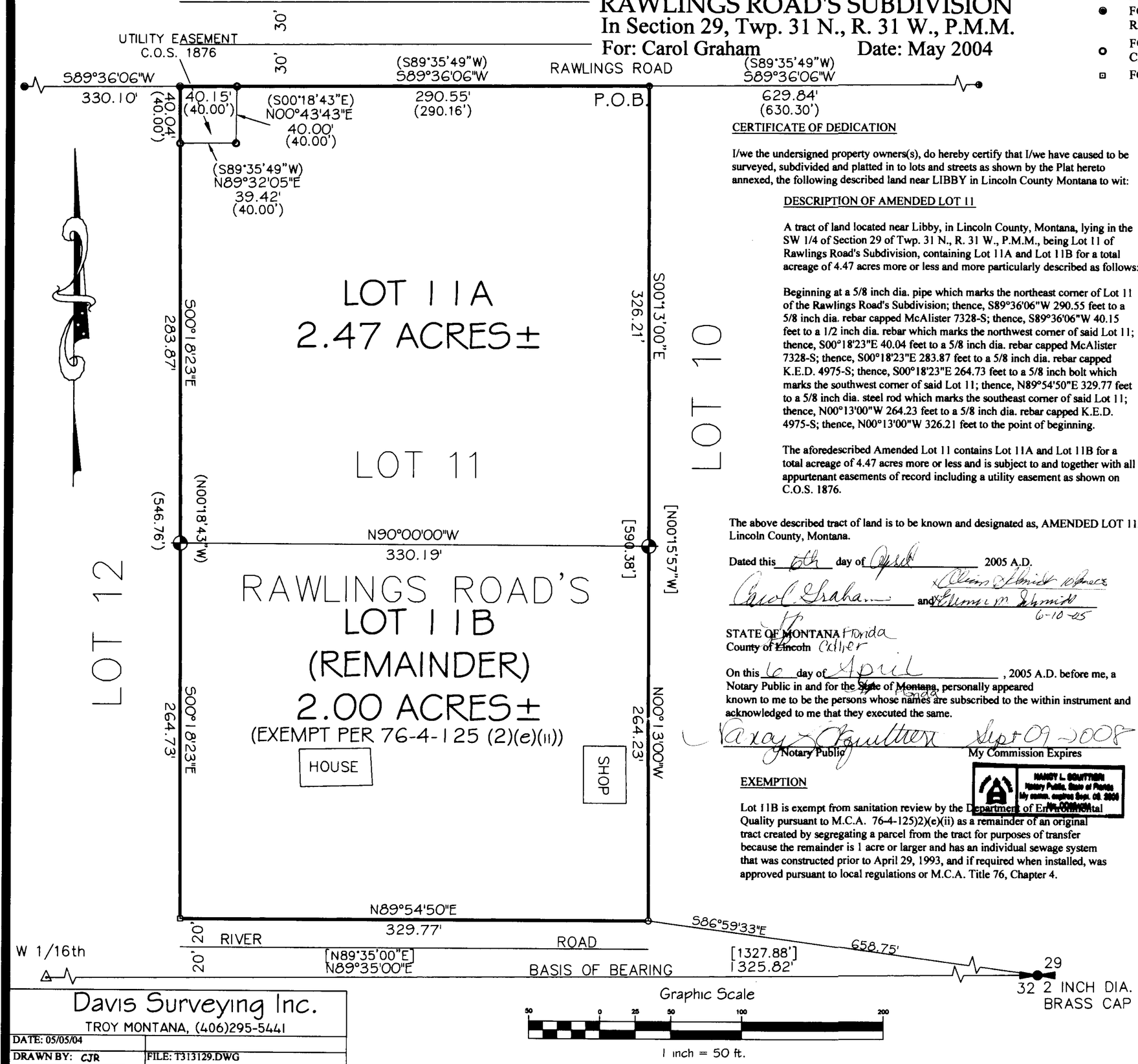
P.F. PLAT NO. #6621 RB
Doc # 185255

C:\SDSK\PROJ\Morningstar\dwg\Morningstar.dwg, 5/13/2005 12:52:58 PM, HP1050CGood

LINCOLN COUNTY MONTANA

A PLAT OF:
AMENDED LOT 11
RAWLINGS ROAD'S SUBDIVISION
In Section 29, Twp. 31 N., R. 31 W., P.M.M.

For: Carol Graham Date: May 2004



Graphic Scale

50 0 25 50 100 200

1 inch = 50 ft.

Legend

SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S	FOUND 5/8 INCH DIA. STEEL ROD
FOUND 1/2 INCH DIA. BARE REBAR	FOUND 1 INCH DIA. PIPE
FOUND 5/8 INCH DIA. REBAR CAPPED MCALISTER 7328-S	FOUND 5/8 INCH DIA. PIPE
FOUND 5/8 INCH BOLT	FOUND 3 1/4 INCH DIA. ALUM. MONUMENT
	( ) RECORD PER C.O.S. 1876
	[ ] RECORD PER C.O.S. 1708

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 11

A tract of land located near Libby, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 of Twp. 31 N., R. 31 W., P.M.M., being Lot 11 of Rawlings Road's Subdivision, containing Lot 11A and Lot 11B for a total acreage of 4.47 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. pipe which marks the northeast corner of Lot 11 of the Rawlings Road's Subdivision; thence, S89°36'06"W 290.55 feet to a 5/8 inch dia. rebar capped McAlister 7328-S; thence, S89°36'06"W 40.15 feet to a 1/2 inch dia. rebar which marks the northwest corner of said Lot 11; thence, S00°18'23"E 40.04 feet to a 5/8 inch dia. rebar capped McAlister 7328-S; thence, S00°18'23"E 283.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°18'23"E 264.73 feet to a 5/8 inch bolt which marks the southwest corner of said Lot 11; thence, N89°54'50"E 329.77 feet to a 5/8 inch dia. steel rod which marks the southeast corner of said Lot 11; thence, N00°13'00"W 264.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'00"W 326.21 feet to the point of beginning.

The aforedescribed Amended Lot 11 contains Lot 11A and Lot 11B for a total acreage of 4.47 acres more or less and is subject to and together with all appurtenant easements of record including a utility easement as shown on C.O.S. 1876.

The above described tract of land is to be known and designated as, AMENDED LOT 11, Lincoln County, Montana.

Dated this 6th day of April 2005 A.D.

Carol Graham and Glenn M. Schmidt 6-10-05

STATE OF MONTANA Florida
County of ~~Lincoln~~ Collier

On this 6 day of April, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Florida, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy L. Squitteri Sept 09 2008
Notary Public My Commission Expires

NANCY L. SQUITTERI
Notary Public, State of Florida
My comm. expires Sept. 09, 2008
No. DD386436

EXEMPTION

Lot 11B is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125)2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 11, a minor subdivision, during the month of May 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of June 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Rawlings Road
The driving surface is approximately 22 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of June 2005

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22 day of June 2005, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24th day of March 2005 A.D.

County Examiner Registered Land Surveyor No. 4975

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of June 2005 A.D. at 9:55 O'clock A m.

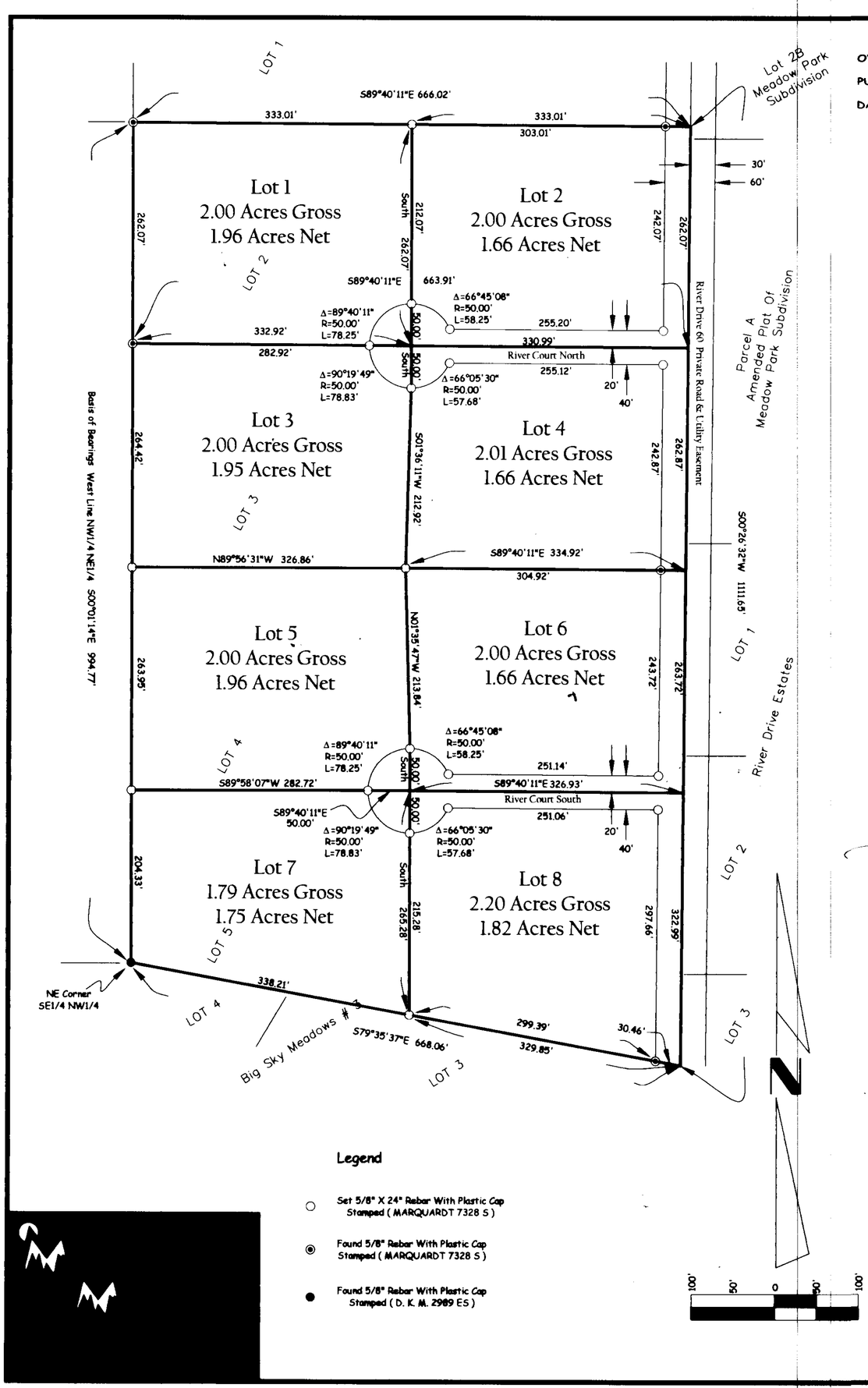
Carol N. Cummins by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 185417 PLAT NO. # 6622

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/05/04	
DRAWN BY: CJR	FILE: T313129.DWG

Final Plat approval P.F.# 8080 Doc# 185414
Platting Certificate P.F.# 8081 Doc# 185415
Approval Used P.F.# 8082 Doc# 185416



Legend

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ◉ Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found 5/8" Rebar With Plastic Cap Stamped (D. K. M. 2989 ES)

OWNERS: A-L DEVELOPMENT
PURPOSE: SUBDIVISION
DATE: FEB 9, 2004

Plat of TOBACCO BREAKS ESTATES
Being an amended Plat of Lots 2,3,4,&5 of River Drive Estates Unit No. 2
NE 1/4, Section 9, T36N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

A-L DEVELOPMENT, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 2, 3, 4 & 5, River Drive Estates Unit No. 2 containing 16.00 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as TOBACCO BREAKS ESTATES, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by private roads per Section 76-3-608(3)(d), MCA.

A-L DEVELOPMENT
MICHAEL J. LUCIANO, PARTNER

STATE OF MT.)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 1/24, 2005,
by MICHAEL J. LUCIANO, PARTNER of A-L DEVELOPMENT.

Faye Williams
Printed Name FAYE WILLIAMS
Notary Public for the State of MT.
Residing at EUREKA
My Commission Expires 2/16/2006

Approved: Jan 14, 2005
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s
Date 1-20-05

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of TOBACCO BREAKS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 8th day of July, 2005

Marianne O. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this [illegible] day of July, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of July, 2005, A.D., at 8:45 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder
By: Jeanne Dennis
Deputy

Instrument Record No. 185782

LEGAL AND PHYSICAL ACCESS

I hereby c[illegible] access to all lots within this subdivision is provided by: RIVER [illegible] COURT SOUTH.
The [illegible] approximately 20 feet wide.

[illegible] Surveyor No. 4975S

	Field Crew:
Date: Feb 9, 2004	Revision Date: Jan 7, 2005
Project Name: Connelly Meadow Pk	Project Number: 04-015
Filename: Final	Drawn By: SHERM

P.M. 6623

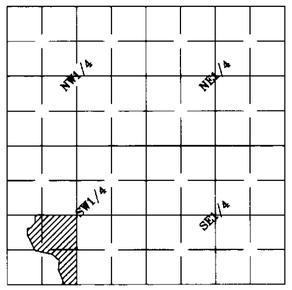
Final Plat approval p.F.# 8107 Doc# 185779
Sanitary Restrictions Removed p.F.# 8108 Doc# 185780
platting Certificate p.F.# 8109 Doc# 185781

Connelly / Meadow Park

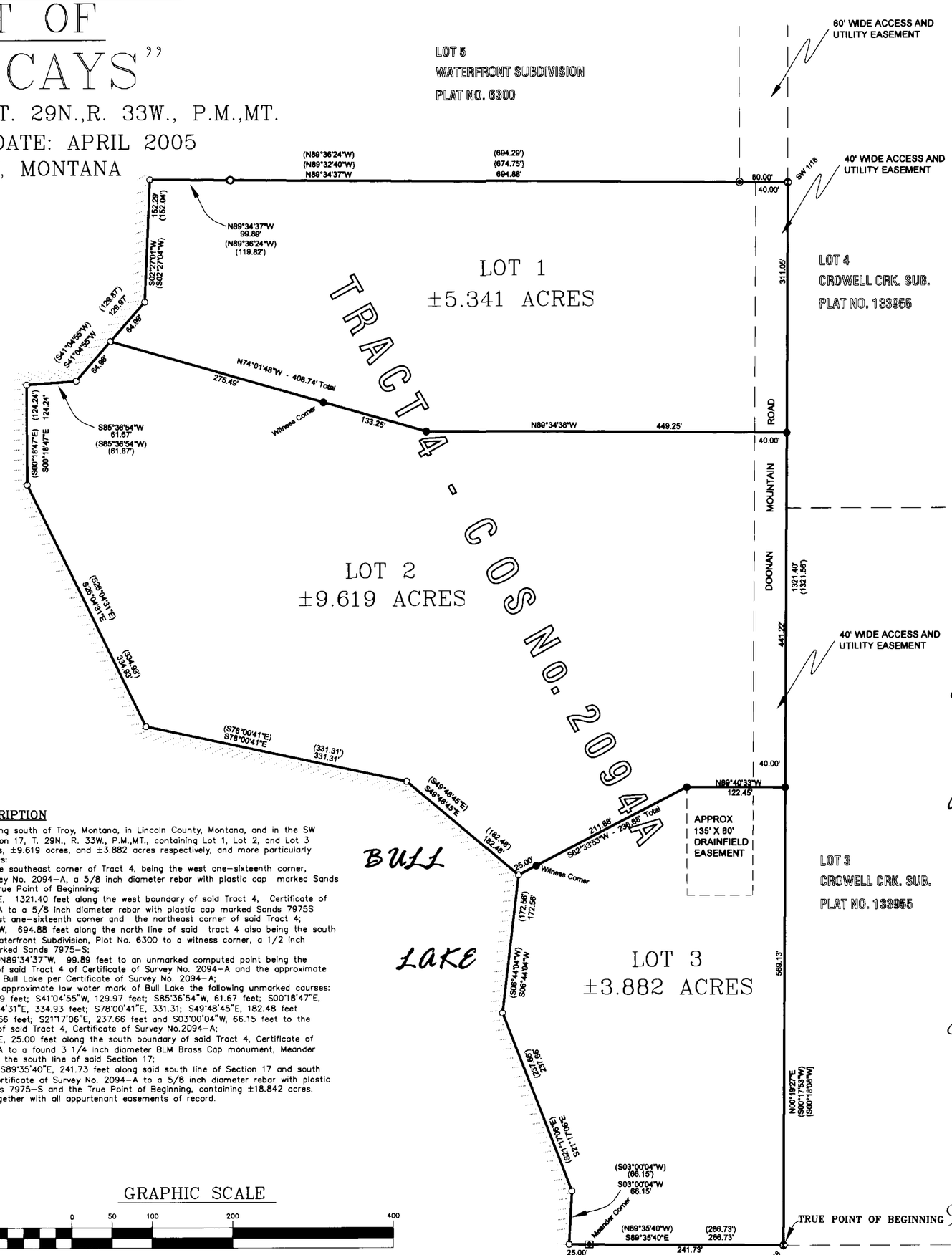
A PLAT OF
"CEDAR CAYS"

SW 1/4 SW 1/4, SECTION 17 T. 29N.,R. 33W., P.M.,MT.
FOR: BOB POTTER DATE: APRIL 2005
LINCOLN COUNTY, MONTANA

VICINITY DIAGRAM



SECTION 17



LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT, MEANDER CORNER
- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322-S
- ( ) RECORD PER COS NO. 2094-A, SANDS 7975S
- { } RECORD PER PLAT NO. 6300, STAPLES 9958LS
- [ ] RECORD PER PLAT NO. 133955, DAVIS 4975S
- SHORELINE

LEGAL DESCRIPTION

A tract of land lying south of Troy, Montana, in Lincoln County, Montana, and in the SW 1/4 SW 1/4, Section 17, T. 29N., R. 33W., P.M.,MT., containing Lot 1, Lot 2, and Lot 3 being ±5.341 acres, ±9.619 acres, and ±3.882 acres respectively, and more particularly described as follows:
Commencing at the southeast corner of Tract 4, being the west one-sixteenth corner, Certificate Of Survey No. 2094-A, a 5/8 inch diameter rebar with plastic cap marked Sands 7975S and the True Point of Beginning:
Thence N00°19'27"E, 1321.40 feet along the west boundary of said Tract 4, Certificate of Survey No. 2094-A to a 5/8 inch diameter rebar with plastic cap marked Sands 7975S being the southwest one-sixteenth corner and the northeast corner of said Tract 4;
Thence N89°34'37"W, 694.88 feet along the north line of said tract 4 also being the south line of Lot 5 of Waterfront Subdivision, Plot No. 6300 to a witness corner, a 1/2 inch diameter rebar marked Sands 7975-S;
Thence continuing N89°34'37"W, 99.89 feet to an unmarked computed point being the northwest corner of said Tract 4 of Certificate of Survey No. 2094-A and the approximate low water mark of Bull Lake per Certificate of Survey No. 2094-A;
Thence along said approximate low water mark of Bull Lake the following unmarked courses: S02°27'01"W, 152.29 feet; S41°04'55"W, 129.97 feet; S85°36'54"W, 61.67 feet; S00°18'47"E, 124.24 feet; S26°04'31"E, 334.93 feet; S78°00'41"E, 331.31; S49°48'45"E, 182.48 feet ;S06°44'04"E, 172.56 feet; S21°17'06"E, 237.66 feet and S03°00'04"W, 66.15 feet to the southwest corner of said Tract 4, Certificate of Survey No.2094-A;
Thence S89°35'40"E, 25.00 feet along the south boundary of said Tract 4, Certificate of Survey No. 2094-A to a found 3 1/4 inch diameter BLM Brass Cap monument, Meander Corner, lying along the south line of said Section 17;
Thence continuing S89°35'40"E, 241.73 feet along said south line of Section 17 and south line of Tract 4, Certificate of Survey No. 2094-A to a 5/8 inch diameter rebar with plastic cap marked Sands 7975-S and the True Point of Beginning, containing ±18.842 acres.
Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY

We, Robert B. Potter and Katherine G. Potter co trustees of the Potter Family Trust, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Cedar Cays"; Lot 1 containing ±5.341 acres, Lot 2 containing ±9.620 acres and Lot 3 containing ±3.882 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Robert B. Potter Date

Katherine G. Potter Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this ____ day of ____ 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana,

residing in: _____ my Commission expires: _____

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of ____, County of ____, by the above named person(s), on this ____ day of ____ 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of ____

residing in: _____ my Commission expires: _____

HISTORY OF SURVEY

1993 - COS No. 2094, Retracement, Sands 7975S
1996 - COS No. 2094-A, Correction, Sands 7975S
1996 - COS No. 2493, Boundary Adjustment & Easement, Davis 4975S
1997 - Plat No. 133955, Crowell Creek Subdivision, Davis 4975S
1997 - Plat No. 6300, Waterfront Subdivision, Staples 995BLS

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling corners by Kenneth Kern.

BASIS OF BEARING

The basis of bearing for this survey is S89°35'40"E along the south boundary of Tract 4, C.O.S. No. 2094-A, between a found 3 1/4 inch diameter BLM brass cap Meander Corner and a found 5/8 inch diameter rebar with plastic cap marked 7975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 07/15/2005
Alvah F. Hughes, PLS, #7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/15/2005
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 8th day of July 2005 A.D.

Examining Land Surveyor

DONALD H. VESTER 4130 S REGISTERED LAND SURVEYOR

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of July 2005, A.D. of 1:30 o'clock p.m.

Carol M. Cummings by Joanne Deane
Lincoln County Clerk Recorder Deputy

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 15 day of July 2005 A.D.

Marianne B. Rosser
Chairman, Lincoln County Commissioner's Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

P.F. PLAT NO. #6624 Doc # 186023

Final Plat approved P.F. # 8122 Doc # 186018
Sanitary Restrictions Removed P.F. # 8123 Doc # 186019
Platting Certificate P.F. # 8124 Doc # 186020
Regions deed P.F. # 8125 Doc # 186021
Final Rd Inspection P.F. # 8126 Doc # 186022

D:\BOB\KPROJ\Potterbob\dwg\potterbob.dwg, 6/22/2005 10:08:56 AM, HP1050CGsed

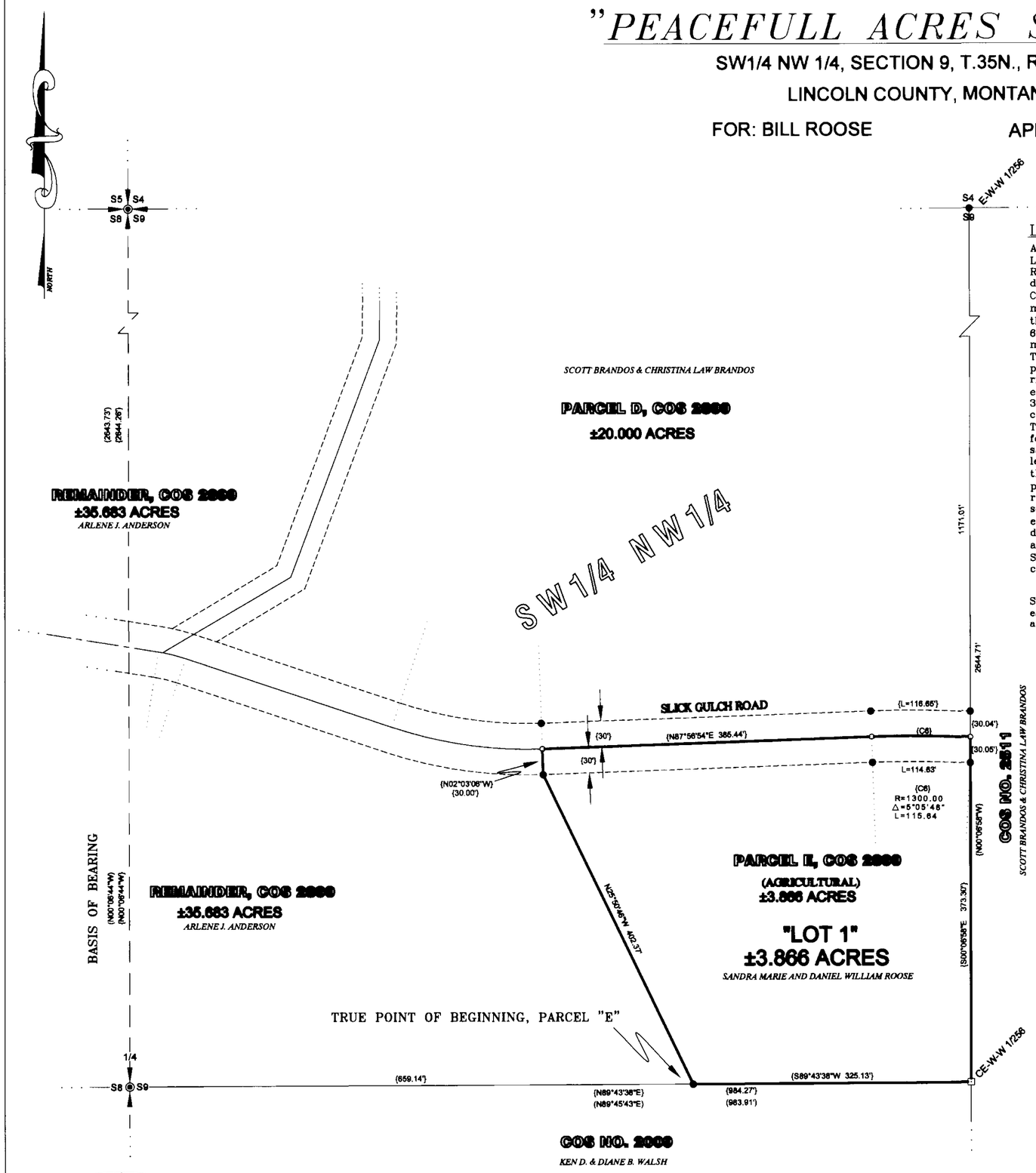
A PLAT OF

"*PEACEFULL ACRES SUBDIVISION*"

SW1/4 NW 1/4, SECTION 9, T.35N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BILL ROOSE **APRIL 2005**



LEGAL DESCRIPTION "LOT 1"

An irregular tract of land southerly from Eureka, Montana, Lincoln County, lying in the SW 1/4 NW 1/4, Section 9, T.35N. R.27W., P.M., MT., containing ±3.866 acres, more particularly described as follows:

Commencing at a 3 1/4 inch diameter BLM brass capped monument, the W1/4 corner of said Section 9; Thence along the east/west mid-section of said Section 9, N89°43'38"E, 659.14 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, and the TRUE POINT OF BEGINNING; Thence N25°50'46"W, 402.37 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS, lying on the southerly right-of-way limit of a 60.00 foot private road and utility easement known as "Slick Gulch Road"; Thence N02°03'06"W, 30.00 feet to an unmarked computed point, being the centerline of said 60.00 foot private road and utility easement; Thence continuing along said centerline N87°56'54"E, a 385.44 feet to an unmarked computed point; Thence continuing along said centerline and along the arc of a curve to the right, a length of 115.64 feet, having a radius of 1300.00 feet, turning through a delta angle of 05°05'48" to an unmarked computed point; Thence S00°06'58"E, 30.05 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, lying on the southerly right-of-way of said 60.00 private road and utility easement; Thence S00°06'58"E, 373.30 feet to a 5/8 inch diameter rebar with a plastic cap marked 7328LS; Thence along said east/west mid-section line of said Section 9, S89°43'38"W, 325.13 feet to the TRUE POINT OF BEGINNING and containing ±3.666 acres.

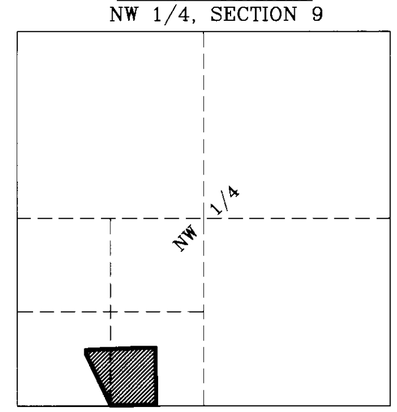
Subject to a 60.00 foot wide private access road and utility easement, known as "Slick Gulch Road", and together with all appurtenant easements of record or implied.

LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- COMPUTED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- ( ) RECORD PER COS NO. 2511, D. MARQUARDT, 7328S
- { } RECORD PER COS NO. 2899, A. HUGHES, 7322LS
- PROPERTY BOUNDARY
- ADJOINING BOUNDARIES
- PRIVATE ROAD, ACCESS & UTILITY EASEMENT LIMITS
- CURVE RADIAL LINES
- SECTION LINE

VICINITY DIAGRAM

NW 1/4, SECTION 9



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Sandra Marie and Daniel William Roose, owners of record, hereby certify that the purpose of this survey and division of lond is to create o 1 Lot Minor Subdivision with no remoinder, to be known as "Peocefull Acres"; "Lot 1" containing ±3.866 acres, pursuant to M.C.A. 76-4-103.

Sandra Marie Roose — Date

Daniel William Roose — Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public duly commissioned and qualified as such, personally appeared _____, known to me to be the same, on this day of _____ 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana

residing in: _____ My Commission expires: _____

KIRK C. KEYSOR NOTARIAL SEAL STATE OF MONTANA

HISTORY OF SURVEY

1992 – COS No. 2009, Retracement, Marquardt, 7328S
1996 – COS No. 2511, Marquardt, 7328S
1999 – COS No. 2899, Family Transfer, Alvah Hughes, 7322LS

METHOD OF SURVEY

A GPS RTK System and total station with data collector was used to tie previously set controlling corners and features by J. Damon, [illegible]

BASIS OF BEARING

The basis of bearing for this survey is N00°06'44"W, as shown on COS No. 2511, between the NW section corner, and the W 1/4 section corner, Section 9, both 3 1/4 inch BLM brass capped monuments.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Parcel "E", as shown hereon, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 14 feet wide, as per COS No. 2899.

Alvah F. Hughes, 7322LS 04/25/05
Alvah F. Hughes, PLS, 7322LS — Date

ALVAH F. HUGHES 7322 LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 04/25/05
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 29th day of April 2005 A.D.

Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Libby, Montana — Date 7/11/05

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 13th day of July 2005, A.D.

Marianne B. Roose
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of July 2005, A.D. at 9:20 o'clock a.m.

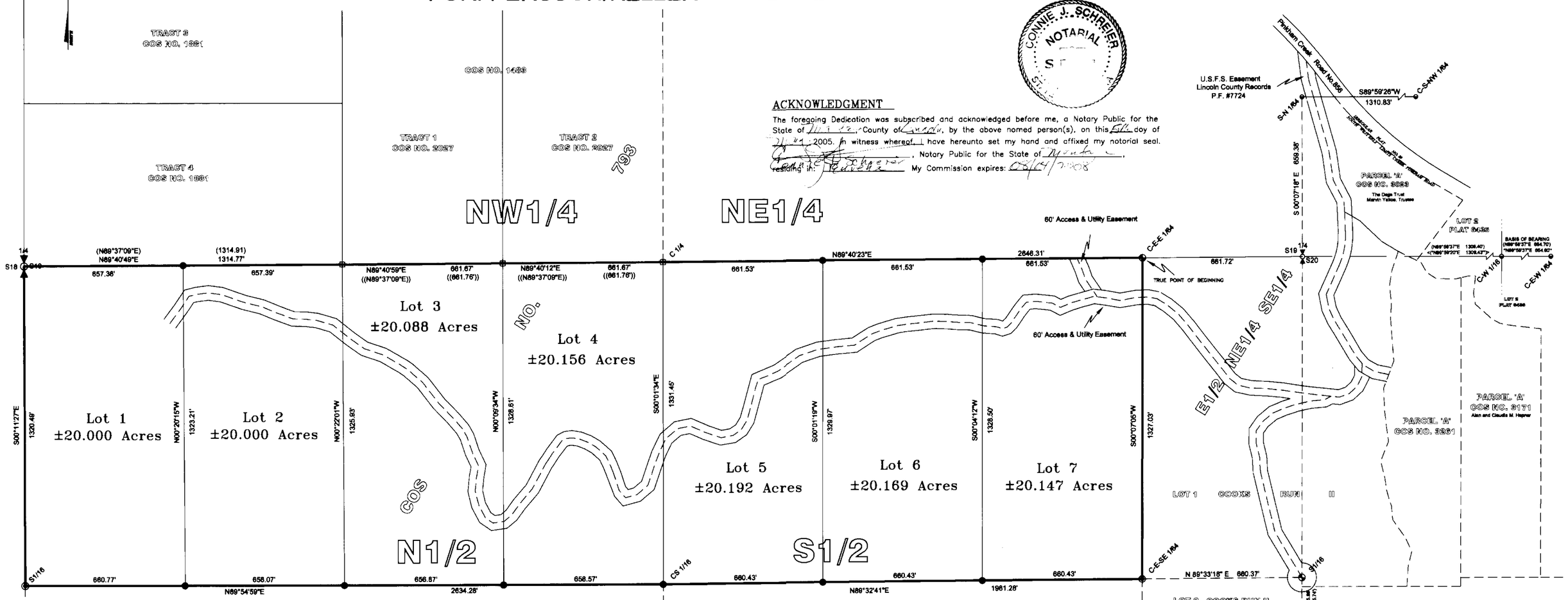
Carol A. Cummings — by Jeannie Dunn
County Clerk Recorder — Deputy

P.F. PLAT No. # 4625 DOC # 186114

Final Plat approval P.F.# 8128 Doc# 186110 Platting Certificate P.F.# 8130 Doc# 186112
Sanitary Restrictions Removed P.F.# 8129 Doc# 186111 Notices Used P.F.# 8131 Doc# 186113

A PLAT OF
"COOKS RUN III SUBDIVISION"

N1/2 S1/2, SECTION 19, T.35N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: PERSSON/KELLER DATE: APRIL 2005



PURPOSE OF SURVEY AND DEDICATION

We, Scott Persson and Keller Logging Inc., Wilbur Keller, President, and owners of record hereby certify that the purpose of this survey and division of land is to create a 7 Lot Major subdivision to be known as "Cooks Run III Subdivision", containing Lots 1, 2, 3, 4, 5, 6 and 7 for a total of ±140.752 acres, pursuant to M.C.A. 76-3-104. We further certify that this subdivision is exempt from D.E.Q. review pursuant to M.C.A. 73-4-103.

Scott Persson — Date

Wilbur Keller, President Keller Logging Inc. — Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 8th day of May, 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Connie J. Schreier, Notary Public for the State of Montana, residing in: Libby My Commission expires: 08/01/2008

CONNIE J. SCHREIER NOTARIAL SEAL

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 7, as shown hereon, is provided by a 60.00 foot private road and utility easement.

Alvah F. Hughes, 7322LS 04/25/05

Alvah F. Hughes, P.L.S. 7322LS — Date

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, March 2005

BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 and the C-E-W 1/64 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

HISTORY OF SURVEY

1948 – Plat No. 89, Right-of-way for Pinkham Creek Road, No. 856, Dyson, U.S.F.S.
1980 – C.O.S. 793, Section 19 subdivision, Schurian, 3102S
1996 – C.O.S. 2544, Subdivision of the W1/2, Section 20, Hughes, 7322LS
1997 – C.O.S. 2571, "Parcel A", Section 20, Marquardt, 7328LS
2001 – C.O.S. 3023, Parcel A, C.O.S. 2571, BLA, Hughes, 7322LS
2002 – P.F. Plat 6435, "Cooks Run Subdivision", Section 20, Hughes, 7322LS
2003 – C.O.S. 3171, Remainder, C.O.S. 3021, BLA, Hughes, 7322LS
2004 – C.O.S. 3261, Remainder C.O.S. 3171, BLA, Hughes, 7322LS

LEGAL DESCRIPTION "COOKS RUN III"

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, lying in the S½, Section 19, T.35N., R.27W., P.M., MT., containing Lots 1, 2, 3, 4, 5, 6 and 7, totaling ±140.752 acres and more particularly described as follows:
The N½ S½, Section 19, T.35N., R.27W., P.M., MT;
Excepting therefrom the E½ NE¼ SE¼, Section 19, T.35N., R.27W., P.M., MT., Subject to a 60.00 foot wide access and utility easement, as shown hereon and a 60.00 foot wide access and utility easement to Plum Creek Timber Company, as shown hereon, and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this subdivision plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322 LS 04/25/05

Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 29th day of April 2005, A.D.

Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 19th day of July 2005, A.D.

Marianne B. Rosser

Chairman, Lincoln County Commissioners

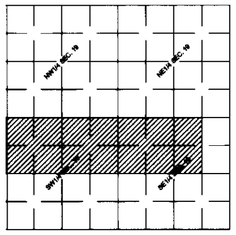
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of July 2005, A.D. at 10:30 o'clock A.M.

Lincoln County Clerk & Recorder — by Jeanne Dunn, Deputy

P.F. PLAT NO. 6436 Doc. 186123

VICINITY DIAGRAM



SECTION 19

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- COMPUTED POINT
- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- < > RECORD PER COS No. 793, SCHURIAN, 3102S
- ( ) RECORD PER COS No. 1881, SANDS, 79795-S
- (( )) RECORD PER COS No. 2027, SANDS, 79795-S
- [ ] RECORD PER PLAT No. 6435, HUGHES, 7322LS
- EASEMENT LIMITS
- LOT BOUNDARIES

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

7/15/05

Lincoln County Treasurer, Lincoln County, Montana — Date

Final plat approved P.F.# 8132 Doc# 186116
platting Certificate P.F.# 8133 Doc# 186117
Easement P.F.# 8134 Doc# 186118
Roadway Construction P.F.# 8135 Doc# 186119
Road Maintenance P.F.# 8136 Doc# 186120
Approach Road plan P.F.# 8137 Doc# 186121
Covenants S297/375

LINCOLN COUNTY MONTANA

A PLAT OF: COTTENWOOD ACRES

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

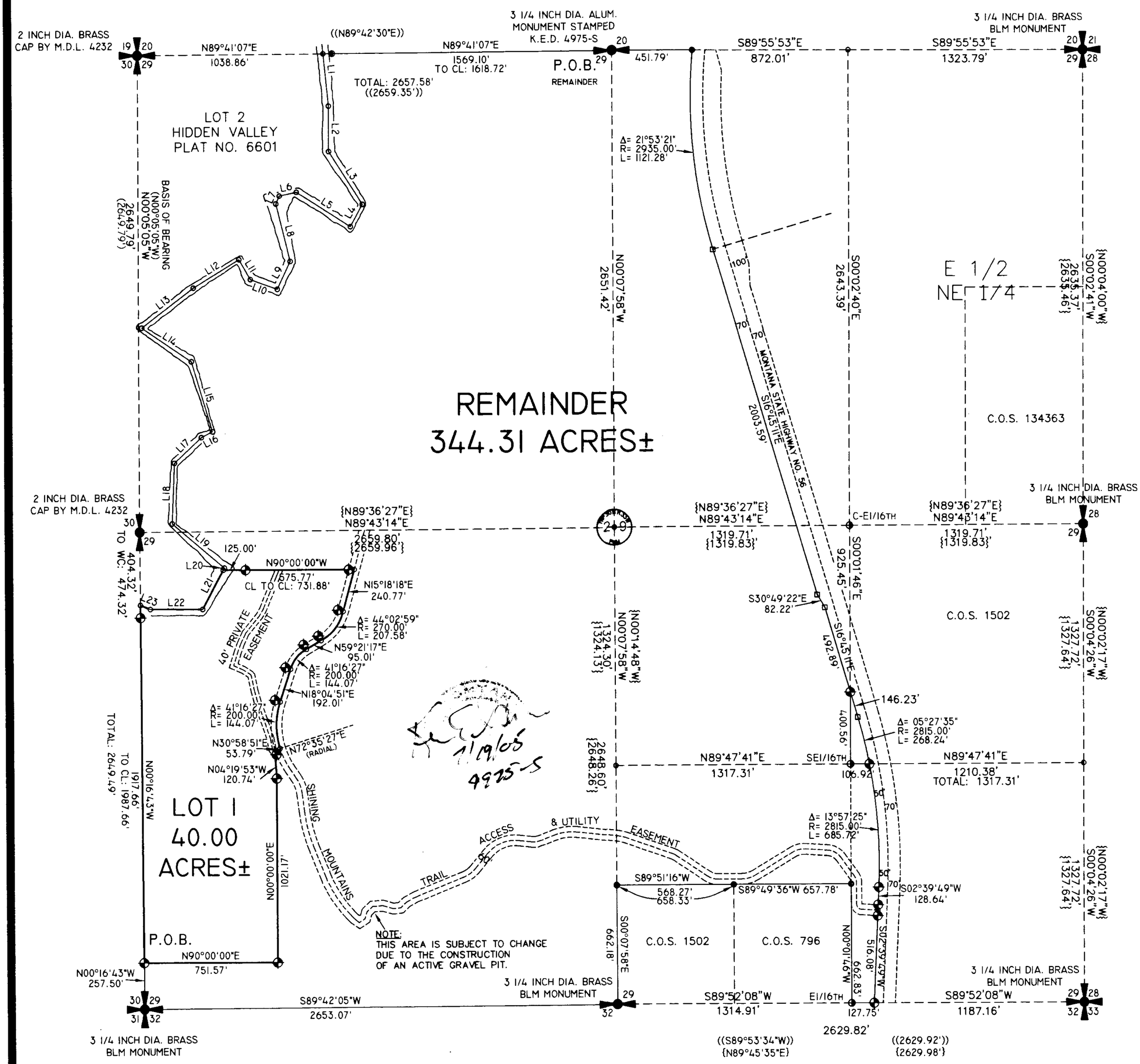
For: Montana Mountain Valley L.L.C. Date: April 2005

TOTAL: 40.00 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796

LINE TABLE		
LINE	LENGTH	BEARING
L1	291.29	N05°43'03"W
L2	252.82	N00°01'58"W
L3	349.36	N32°40'27"W
L4	141.22	N28°41'09"E
L5	357.32	S57°24'13"E
L6	96.40	N77°51'42"E
L7	47.79	N23°32'37"E
L8	330.16	N13°45'14"W
L9	170.49	N24°52'05"E
L10	160.10	S70°11'21"E
L11	128.25	S30°11'33"E
L12	300.62	N58°33'06"E
L13	364.03	N52°46'19"E
L14	335.26	N56°03'34"W
L15	407.65	N16°36'54"W
L16	69.80	N62°38'02"E
L17	207.88	N46°43'11"E
L18	337.32	N02°22'23"E
L19	380.16	N49°50'53"W
L20	14.00	N28°03'08"E
L21	245.80	S28°03'08"W
L22	294.28	N89°49'43"W
L23	59.92	N67°42'58"W



Graphic Scale:

400 0 200 400 800 1600

1 inch = 400 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

Doc # 186191

SHEET 1 OF 2 PLAT NO. # 6628

LINCOLN COUNTY MONTANA

A PLAT OF:
COTTENWOOD ACRES

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005
TOTAL: 40.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF COTTENWOOD ACRES

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 40.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 29, Twp. 30 N., R. 33 W., P.M.M., and bears N00°16'43"W 257.50 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of said Section 29; thence, from the true point of beginning, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 foot private roadway; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence, on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said centerline, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence upstream, S28°03'08"W 245.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located at the intersection of said Lake Creek and said west line of Section 20; thence, S00°16'43"E 1987.66 feet along said west section line, to the point of beginning.

The aforedescribed Cottenwood Acres contains Lot 1 for a total acreage of 40.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Cottenwood Acres, Lincoln County, Montana.

Dated this 29 day of June 2005 A.D.

[signature] and ____________

President of Resource & Greene, Inc. and Managing Member of Montana Mountain Valley, LLC

STATE OF MONTANA
County of Lincoln

On this 29 day of June, 2005 A.D. before me, a Notary Public in and for the State of Montana, Peter Greene personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[signature] Notary Public — 10/25/2005 My Commission Expires

DESCRIPTION OF REMAINDER

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing 344.31 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north 1/ 4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 451.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the west right of way of State Highway No. 56; thence on the arc of a curve to the left, a distance of 1121.28 feet, turning through a delta angle of 21°53'21", and having a radius of 2935.00 feet, to a 4 inch square concrete right of way monument; thence, S16°45'11"E 2003.59 feet to a 4 inch square right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square right of way monument; thence, S16°45'11"E 492.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said State right of way, S00°01'46"E 400.56 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the SE 1/16th of said Section 29; thence, N89°47'41"E 106.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said Montana State Highway No. 56; thence on the arc of a curve to the right, a distance of 685.72 feet, turning through a delta angle of 13°57'25", and having a radius of 2815.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°39'49"W 128.64 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 private roadway; thence, S02°39'49"W 516.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 29; thence, S89°52'08"W 127.75 feet to 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the E 1/16th of said Section 29; thence, N00°01'46"W 662.83 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°49'36"W 657.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°51'16"W 658.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 of said Section 29; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM monument which marks the southwest corner said Section 29; thence, N00°16'43"W 257.50 feet along the west line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of said Shining Mountains Trail; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said Shinning Mountains Trail, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence downstream the following twenty (20) courses: N28°03'08"E 14.00 feet to a computed point; thence, N49°50'53"W 380.16 feet to a computed point; thence, N02°22'23"E 337.32 feet to a computed point; thence, N46°43'11"E 207.88 feet to a computed point; thence, N62°38'02"E 69.80 feet to a computed point; thence, N16°36'54"W 407.65 feet to a computed point; thence, N56°03'34"W 335.26 feet to a computed point; thence, N52°46'19"E 364.03 feet to a computed point; thence, N58°33'06"E 300.62 feet to a computed point; thence, S30°11'33"E 128.25 feet to a computed point; thence, S70°11'21"E 160.10 feet to a computed point; thence, N24°52'05"E 170.49 feet to a computed point; thence, N13°45'14"W 330.16 feet to a computed point; thence, N23°32'37"E 47.79 feet to a computed point; thence, N77°51'42"E 96.40 feet to a computed point; thence, S57°24'13"E 357.32 feet to a computed point; thence, N28°41'09"E 141.22 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 252.82 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said Lake Creek, N89°41'07"E 1618.72 feet to the point of beginning.

The aforedescribed Remainder contains 344.31 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Cottenwood Acres, a minor subdivision, during the month of April 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19th day of July 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Shining Mountains Trail
the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of July 2005 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20 day of Jul, 2005, A.D.

(Signatures of Commissioners) ATTEST: [signature]
(Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 6th day of July 2005 A.D.

County Examiner Registered Land Surveyor No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of July 2005 A.D. at 9:25 O'clock A m.

County Clerk and Recorder by [signature] Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

Doc 186191

SHEET 2 OF 2 PLAT NO. 6628

Road Maintenance S 297/751 am Doc 186539 — Final Plat approval P.F. 8144 Doc 186187 — platting Certificate P.F. 8145 Doc 186188 — Road Maintenance P.F. 8146 Doc 186189 — Refusal deed P.F. 8147 Doc 186190

AMENDED PLAT– "1ST ADDITION TO EM–KAYAN VILLAGE"

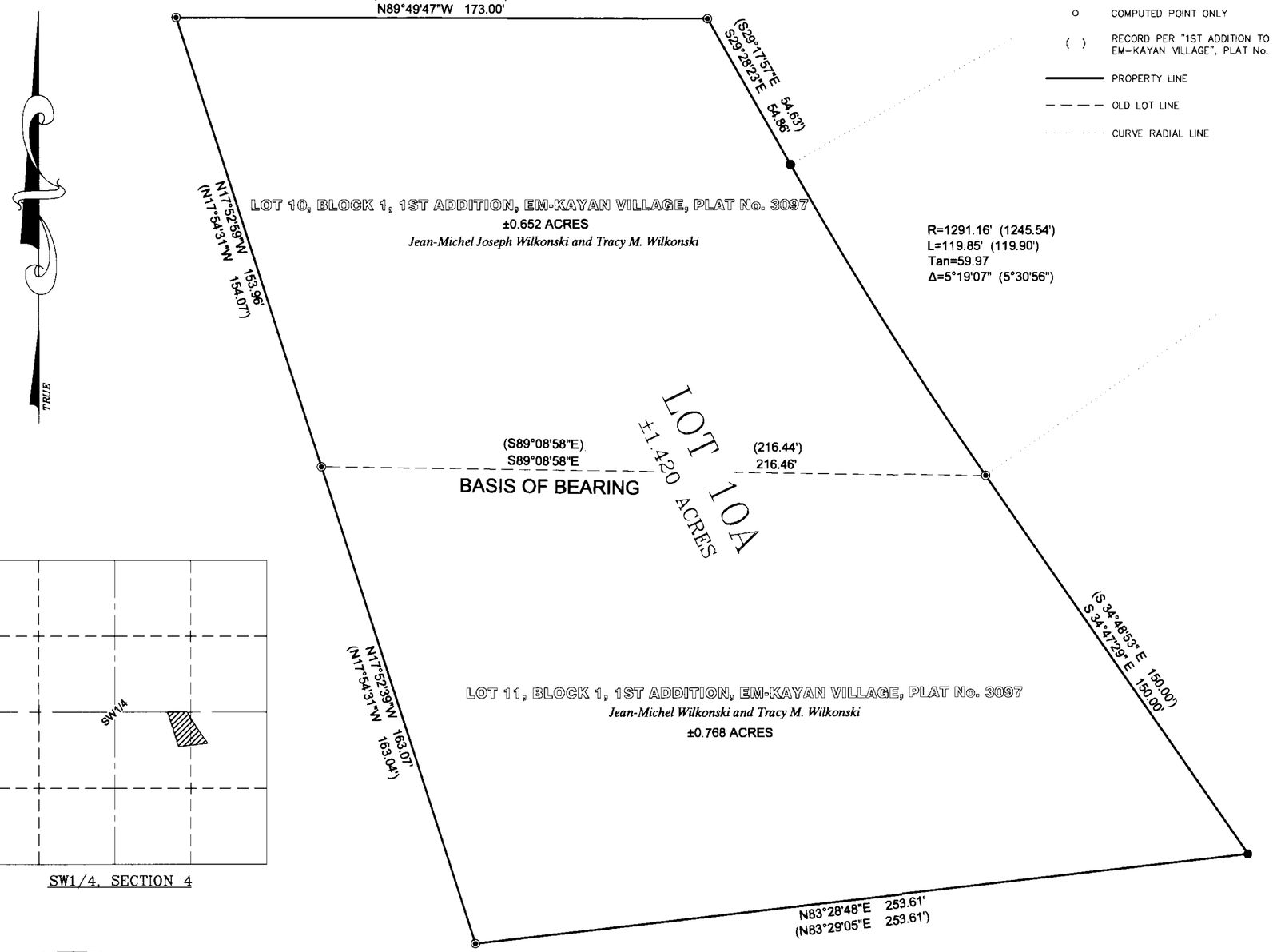
"AGGREGATION OF LOTS"

LOTS 10 AND 11, BLOCK 1, 1ST ADDITION TO EM-KAYAN VILLAGE

SE1/4 SW1/4, SECTION 4, T.30N., R.30W., P.M., MT.

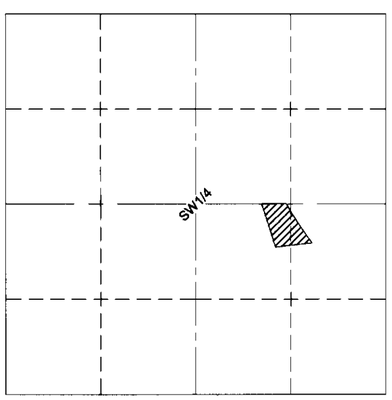
LINCOLN COUNTY, MONTANA

FOR: WILKONSKI DATE: JUNE 2004



LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- o COMPUTED POINT ONLY
- ( ) RECORD PER "1ST ADDITION TO EM–KAYAN VILLAGE", PLAT No. 3097
- PROPERTY LINE
- OLD LOT LINE
- CURVE RADIAL LINE



SW1/4, SECTION 4

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jean–Michel Wilkonski and Tracy M. Wilkonski, and record owners, hereby certify that the purpose of this survey is to aggregate 2 record parcels, and is exempt from subdivision review pursuant to MCA 76–3–207(1)(d): divisions for five or fewer lots within a plotted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Parcel "10A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA or that were exempt from review if (i) no new facilities will be constructed on the parcel and (ii) the division of will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Jean-Michel Wilkonski 10-30-04
Jean–Michel Wilkonski — Date

Tracy M. Wilkonski 10-30-04
Tracy M. Wilkonski — Date

METHOD OF SURVEY

A Nikon total station with data collector was used with closed traverse procedures to tie previously set monuments by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N89°08'58"W, as shown on "1st Addition to EM–Kayan Village", Plat No. 3097; line between Lots 10 and 11 monumented with 5/8 inch diameter rebar with plastic caps marked MDL 4232S

HISTORY OF SURVEY

1978, "1st Addition to EM–Kayan Village", Plat No. 3097 by Melvin D. Lauteren, 4232S

LEGAL DESCRIPTION, LOT 10A

A parcel of Land located East of Libby, Montana in the SE1/4, SW1/4, Section 4, T.30N., R.30W., P.M., MT. and more particularly described as Lots 10 and 11, Block 1 of "1st Addition to EM–Kayan Village" containing ±1.420 acres

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76–3–611(1)(b), M.C.A.,

Lincoln County Treasurer, Libby, Montana — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto

Alvah F. Hughes 7322LS Sept. 10 2004
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11th day of Nov. 2004

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of July 2005 at 10:00 o'clock A.M.

Carol R. Cummings — County Clerk Recorder
Jeannie Deason — Deputy

PLAT No. 6629 AL

Doc 186391

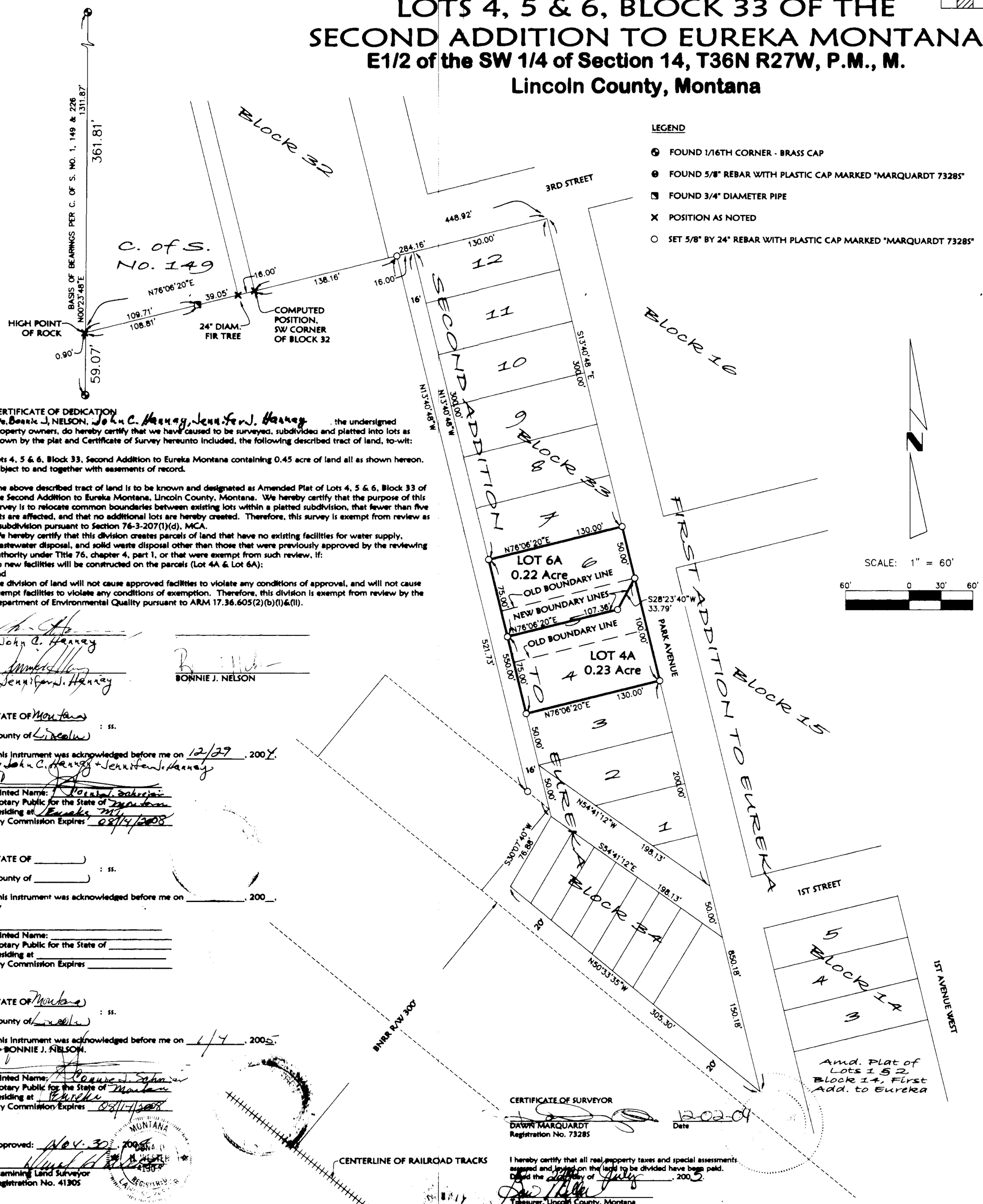
:BOB\KPROJ\Wilkonski\dwg\Wilkonski.dwg, 9/8/2004 4:25:02 PM, HP1090CGood

OWNERS: John C. Hannay, Jennifer J. Hannay, I, BONNIE J. NELSON

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

DATE: NOVEMBER 1, 2004

Subdivision Plat of
THE AMENDED PLAT OF LOTS 4, 5 & 6, BLOCK 33 OF THE SECOND ADDITION TO EUREKA MONTANA
E1/2 of the SW 1/4 of Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION

We, Bonnie J. NELSON, John C. Hannay, Jennifer J. Hannay, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4, 5 & 6, Block 33, Second Addition to Eureka Montana containing 0.45 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 4, 5 & 6, Block 33 of the Second Addition to Eureka Montana, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lot 4A & Lot 6A);
and
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

John C. Hannay

Jennifer J. Hannay

BONNIE J. NELSON

STATE OF Montana
: ss.
County of Lincoln

This instrument was acknowledged before me on 12/29, 2004.
by John C. Hannay + Jennifer J. Hannay

Printed Name: Donna L. Schreier
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 08/14/2008

STATE OF _____
: ss.
County of _____

This instrument was acknowledged before me on _____, 200__.
by

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

STATE OF Montana
: ss.
County of Lincoln

This instrument was acknowledged before me on 6/7, 2005.
by BONNIE J. NELSON.

Printed Name: Connie J. Schmier
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2008

Approved: Nov. 30, 2005

Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

12-02-04
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of July, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of July, 2005, A.D., at 2:30 o'clock p.m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 186508

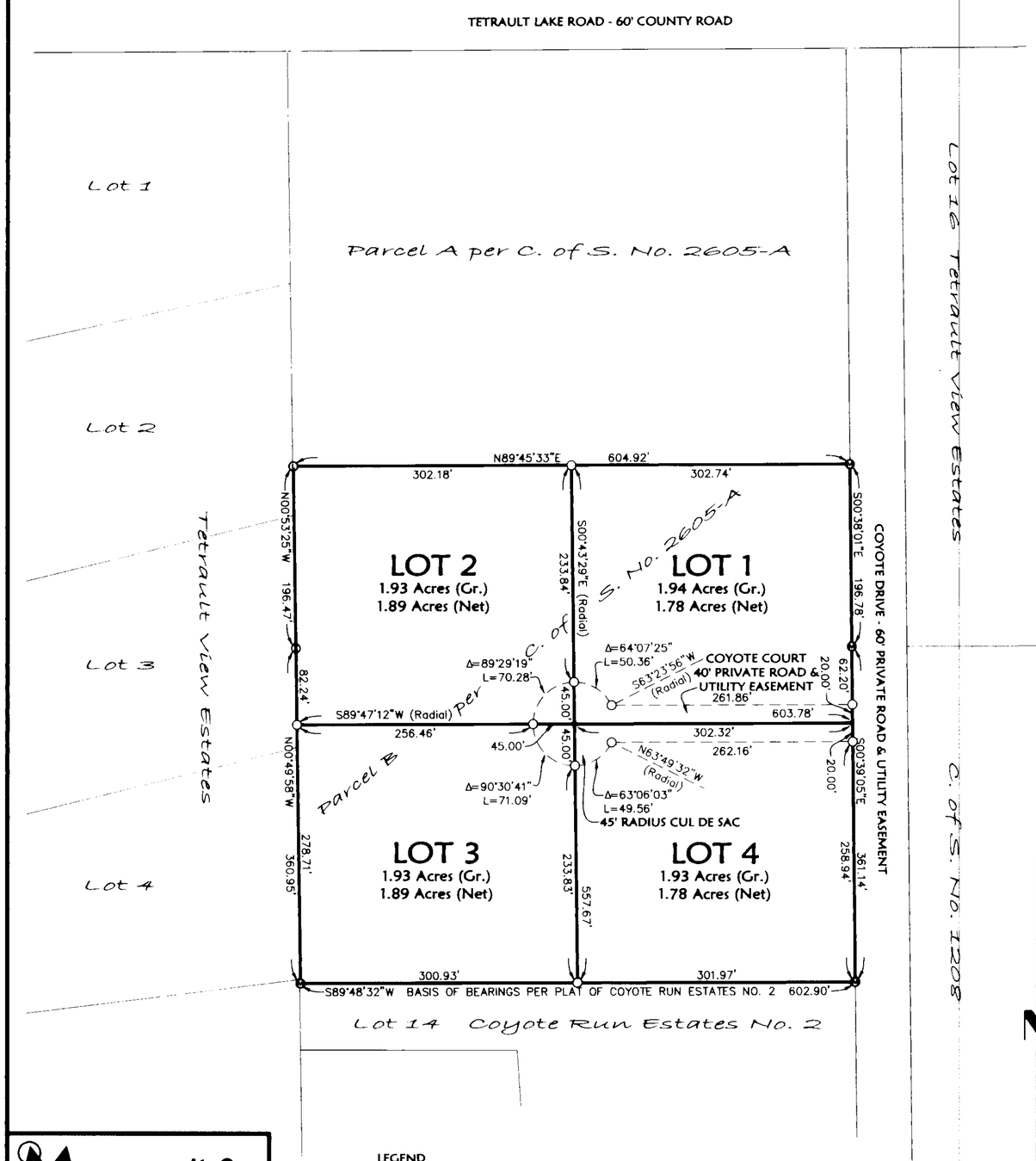
p.m. #6630

	Field Crew: BHP
Date: July 15, 2004	Revision Date: November 23, 2004
Project Name: Schermerhorn	Project Number: 04-162
Filename: Working	Drawn By: Augusta

SCHERMERHORN

OWNERS: PETER H. BLANKERS
PURPOSE: SUBDIVISION
DATE: MARCH 29, 2005

Subdivision Plat of
COYOTE RUN ESTATES NO. 3
NW 1/4 of the NW 1/4 of Section 27, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

CERTIFICATE OF DEDICATION
I, PETER H. BLANKERS, the undersigned property owner, does hereby certify that he has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 2605-A containing 7.73 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as COYOTE RUN ESTATES NO. 3, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Coyote Court (private road) per Section 76-3-608(3)(d), MCA.

Peter H Blankers
PETER H. BLANKERS

STATE OF Washington
: ss.
County of Whatcom)

This instrument was acknowledged before me on 5/6, 2005.
by PETER H. BLANKERS.

Brett W. DeVries
Printed Name: BRETT W. DEVRIES
Notary Public for the State of WASHINGTON
Residing at BLAINE, WASHINGTON
My Commission Expires 11/14/2008

BRETT W. DE VRIES
COMMISSION EXPIRES
NOTARY PUBLIC
11-14-2008
STATE OF WASHINGTON

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Coyote Run Estates No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26th day of July, 2005.

Marianne B. Rosser
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: April 29, 2005

David H. Weeks
Examining Land Surveyor
Registration No. 4130S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

Date: 5-03-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 28 day of July, 2005.

Geri A. Miller by Toni Kinden, deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of July, 2005, A.D., at 2:55 o'clock p m.

Carol M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 186513

P.M. # 6631

	Field Crew:
Date: March 29, 2005	Revision Date: n/a
Project Name: Blankers	Project Number: 04-277
Filename: FinalPlat	Drawn By: Augusta

Final Plat approved P.F. 8155 Doc# 186514
Sanitary Restrictions Removed P.F. 8152 Doc# 186510
Platting Certificate P.F. 8153 Doc# 18510
Noxious Weed P.F. 8154 Doc# 186512

BLANKERS

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX (406) 755-3478
ESTABLISHED 1987

DATE: JUNE 28TH, 2005
PURPOSE: COURT ORDER

FOR: DAVID A. STRAND AND BRIAN D. LEISZ
OWNER: SAME

EXHIBIT

SEC. 10

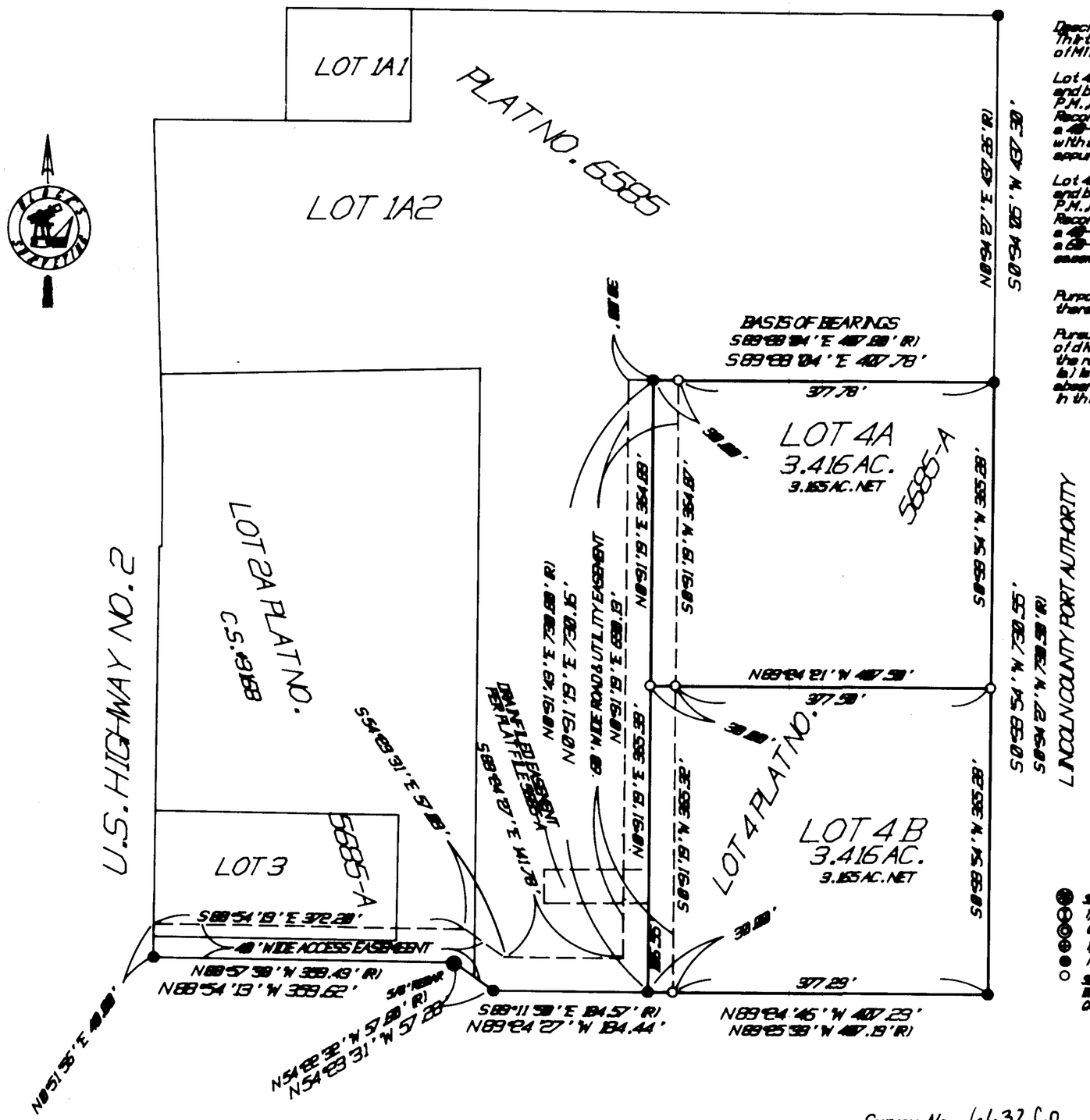
	X

AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4

IN THE NE1/4 OF SECTION 10 T.30 N.,R.31 W.,P.M.,M., LINCOLN COUNTY

SCALE 1"=100'

0' 50' 100' 200' 300'



Description: Two tracts of land situated lying and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County and being contained in Lot 4 of Millwood Subdivision, Plat No. 5885-A, Records of Lincoln County:

THE AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4

Lot 4A- to be known and designated as Lot 4A of Court Order # DV 05-102 situated lying and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County and being contained in Lot 4 of Millwood Subdivision, Plat No. 5885-A, Records of Lincoln County and containing 3.416 acres of land more or less. Subject to & together with a 40'-foot wide access easement from U.S. Highway No. 2 as shown hereon. Subject to & together with a 60'-foot wide road and utility easement as shown hereon. Subject to and together with all appurtenant easements of record.

THE AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4

Lot 4B- to be known and designated as Lot 4B of Court Order # DV 05-102 situated lying and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County and being contained in Lot 4 of Millwood Subdivision, Plat No. 5885-A, Records of Lincoln County and containing 3.416 acres of land more or less. Subject to & together with a 40'-foot wide access easement from U.S. Highway No. 2 as shown hereon. Subject to & together with a 60'-foot wide road and utility easement as shown hereon. Subject to and together with all appurtenant easements of record.

Purpose of Survey: the purpose of this survey is to create a tract of land by order of the court, therefore, this survey is exempt from review:

Pursuant to 76-3-201(1)(a) M.C.A. Exemption for certain divisions of land -- lines for examination of division. (1) Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that:
(a) is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain. Title 70, chapter 30)

LINCOLN COUNTY DISTRICT COURT
CAUSE NO.

Certificate of Surveyor
Brian D. Block
Registration No. 7918-S
Approved 8-1 2005
Examining Land Surveyor
Donald H. Wester
Registration No. 4130 S
State of Montana

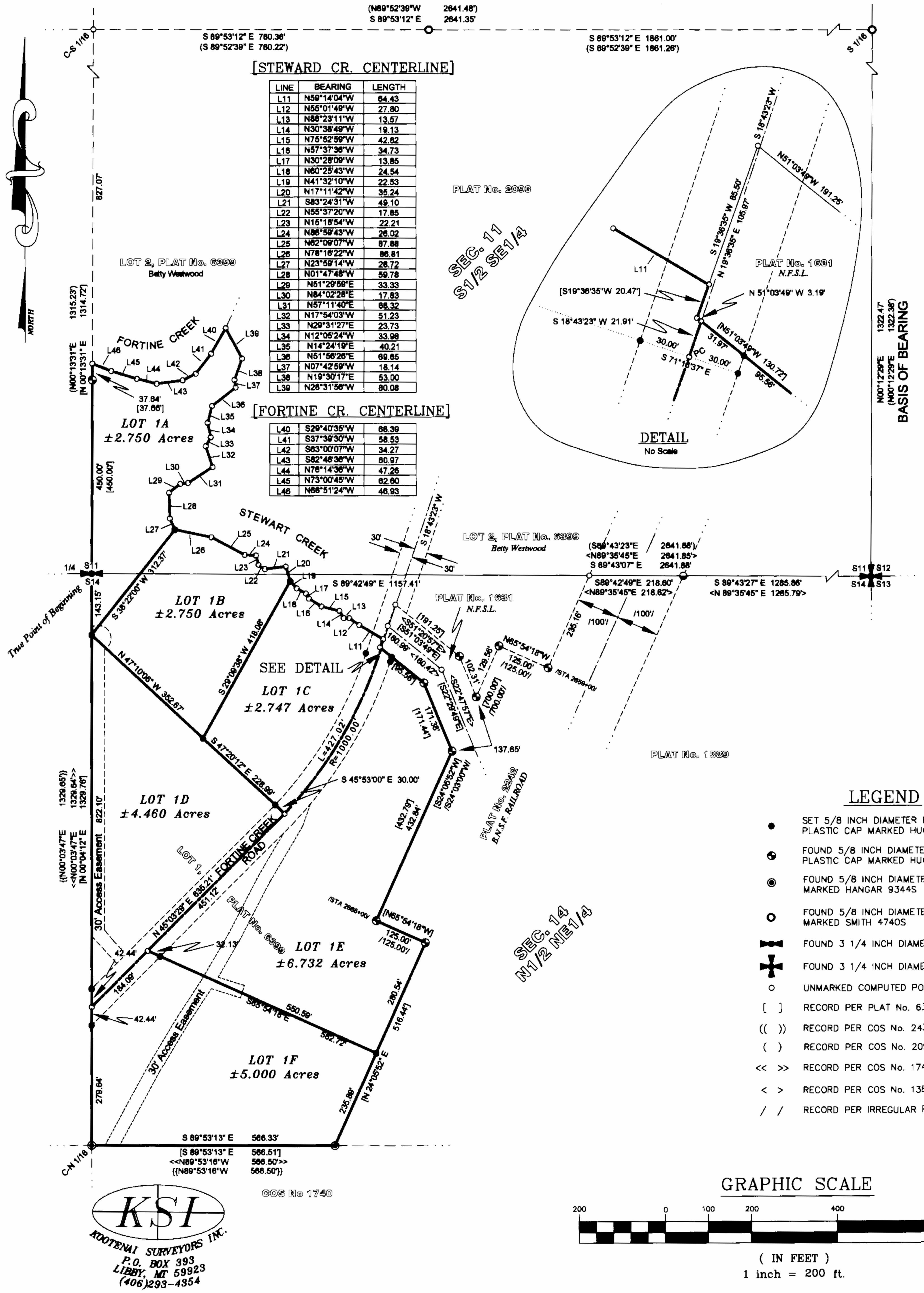
MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

County of Lincoln
Filed on the 2nd Day of August
2005 A.D. at 1:30 O'clock p.M.
Clerk and Recorder
Carol M. Cummings
Deputy Jeannie Dennis
Instrument Record No. 6632
Paid _____
Sheet 1 of 1 Sheet Doc # 186577

Survey No. 6632CO

JUDGEMENT/COURT ORDER BK 297/852 DOC# 186658

A PLAT OF
"AMENDED LOT 1 CULLEN SUBDIVISION"
S1/2 SE1/4, SECTION 11 and N1/2 NE1/4, SECTION 14, T. 33N., R. 26W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ED CLINTON DATE: JUNE 2005



[STEWARD CR. CENTERLINE]

LINE	BEARING	LENGTH
L11	N59°14'04"W	64.43
L12	N55°01'49"W	27.80
L13	N88°23'11"W	13.57
L14	N30°38'49"W	19.13
L15	N75°52'59"W	42.82
L16	N57°37'36"W	34.73
L17	N30°28'09"W	13.85
L18	N60°25'43"W	24.54
L19	N41°32'10"W	22.53
L20	N17°11'42"W	35.24
L21	S83°24'31"W	49.10
L22	N55°37'20"W	17.85
L23	N15°16'54"W	22.21
L24	N86°59'43"W	26.02
L25	N62°09'07"W	87.88
L26	N78°16'22"W	86.81
L27	N23°59'14"W	28.72
L28	N01°47'48"W	59.78
L29	N51°29'59"E	33.33
L30	N84°02'28"E	17.83
L31	N57°11'40"E	68.32
L32	N17°54'03"W	51.23
L33	N29°31'27"E	23.73
L34	N12°05'24"W	33.98
L35	N14°24'19"E	40.21
L36	N51°56'26"E	69.65
L37	N07°42'59"W	18.14
L38	N19°30'17"E	53.00
L39	N28°31'56"W	80.08

[FORTINE CR. CENTERLINE]

LINE	BEARING	LENGTH
L40	S29°40'35"W	68.39
L41	S37°39'30"W	58.53
L42	S63°00'07"W	34.27
L43	S82°46'36"W	60.97
L44	N76°14'36"W	47.26
L45	N73°00'45"W	62.60
L46	N68°51'24"W	46.93

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED HANGAR 9344S
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED SMITH 4740S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ○ UNMARKED COMPUTED POINT
- [ ] RECORD PER PLAT No. 6399
- (( )) RECORD PER COS No. 2433
- ( ) RECORD PER COS No. 2093
- << >> RECORD PER COS No. 1740
- < > RECORD PER COS No. 1389
- / / RECORD PER IRREGULAR PLAT No. 2242

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGAL DESCRIPTION: "AMENDED LOT 1 CULLEN SUBDIVISION"

An irregular tract of land, lying southwesterly from Trego, Montana, Lincoln County, lying in the S½ SE¼, Section 11 and the N½ NE¼, Section 14, T.33N., R.26W., P.M., MT., containing ±24.439 acres, and more particularly described as follows:
Commencing at the south ¼ corner, Section 11, T.33N., R.26W., P.M., MT., a 3¼ inch BLM brass capped monument and the True Point of Beginning:
Thence along the north–south midsection line, N00°13'31"E, 450.00 feet to a ⅝ inch rebar marked Hughes 7322LS, a witness corner on the southerly bank of Fortine Creek; Thence continuing along said line, N00°13'31"E, 37.64 feet to an unmarked computed point, and the centerline of Fortine Creek; Thence along said centerline of Fortine Creek through the following seven (7) unmarked computed courses: S68°51'24"E, 46.93 feet; S73°00'45"E, 62.60 feet; S76°14'36"E, 47.26 feet; N82°46'36"E, 60.97 feet; N63°00'07"E, 34.27 feet; N37°39'30"E, 58.53 feet; N29°40'35"E, 68.39 feet, being the convergence point of Fortine Creek and Stewart Creek; Thence along the centerline of said Stewart Creek through the following twenty–nine (29) unmarked computed points courses: S28°31'56"E, 80.08 feet; S19°30'17"W, 53.00 feet; S07°42'59"E, 18.14 feet; S51°56'26"W, 69.65 feet; S14°24'19"W, 40.21 feet; S12°05'24"E, 33.98 feet; S29°31'27"W, 23.73 feet; S17°54'03"E, 51.23 feet; S57°11'40"W, 68.32 feet; S84°02'28"W, 17.83 feet; S51°29'59"W, 33.33 feet; S01°47'48"E, 59.78 feet; S23°59'14"E, 28.72 feet; S78°16'22"E, 86.81 feet; S62°09'07"E, 87.88 feet; S86°59'43"E, 26.02 feet; S15°16'54"E, 22.22 feet; S55°37'20"E, 17.85 feet; N83°24'31"E, 49.10 feet; S17°11'42"E, 35.24 feet; S41°32'10"E, 22.53 feet; S60°25'43"E, 24.54 feet; S30°28'09"E, 13.85 feet; S57°37'36"E, 34.73 feet; S75°52'59"E, 42.82 feet; S30°38'49"E, 19.13 feet; S88°23'11"E, 13.57 feet; S55°01'49"E, 27.80 feet; S59°14'04"E, 64.43 feet and the point of intersection of the centerline of Stewart Creek and the northwesterly boundary of a Tract of land, as shown on Irregular Plat No. 1631; Thence along said Tract, S19°36'35"W, 20.47 feet to an unmarked computed point; Thence continuing along said Tract, S51°03'49"E, 3.19 feet to a point of intersection with the centerline of Fortine Creek Road, an unmarked computed point; Thence continuing along said boundary, S51°03'49"E, 31.97 feet, lying on the easterly right–of–way limits of said road, a ⅝ inch rebar marked Hughes 7322LS; Thence continuing along said boundary, S51°03'49"E, 95.56 feet to a ⅝ inch rebar marked Hughes 7322LS; Thence continuing along said boundary per Plat No. 1631, S22°29'49"E, 171.38 feet to a ⅝ inch rebar marked Hughes 7322LS, lying on the northwesterly right–of–way limit of Burlington Northern–Santo Fe Railroad, which measures 225.00 feet from the centerline thereof; Thence along said northwesterly right–of–way limit of Burlington Northern–Santa Fe Railroad, S24°05'52"W, 432.84 feet to a ⅝ inch rebar marked Hughes 7322LS; Thence along said railroad right–of–way limit, on a transition from 225.00 feet to 100.00 feet width, S65°54'18"E, 125.00 feet to a ⅝ inch rebar marked Hughes 7322LS; Thence along said railroad right–of–way limit, S24°05'52"W, 280.54 feet to a set ⅝ inch rebar marked Hughes 7322LS; Thence continuing along said limits S24°05'52"W, 235.89 feet to a ⅝ inch rebar marked Hangar 9344S, lying on the northerly boundary line of Certificate of Survey No. 1740; Thence along said northerly boundary line, N89°53'13"W, 566.33 feet to a ⅝ inch rebar marked Hangar 9344S, being the C–N 1/16 corner of said Section 14; Thence along the north–south midsection line, N00°04'12"E, 279.64, to a point of intersection with the southeasterly right–of–way limits of Fortine Creek Road, a ⅝ inch rebar marked Hughes 7322LS; Thence continuing along said line, N00°04'12"E, 42.44 feet to an unmarked point of intersection with the centerline of said road; Thence continuing along said line N00°04'12"E, 42.44 feet to a point of intersection with the northwesterly right–of–way limits of said road, a ⅝ inch rebar marked Hughes 7322LS; Thence continuing along said line, N00°04'12"E, 822.10 feet, a ⅝ inch rebar marked Hughes 7322LS; Thence continuing along said line, N00°04'12"E, 143.15 feet to the said South ¼ corner, Section 11, T.33N., R.26W., P.M., MT and the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1974, Plat No. 2242, USCE Real Estate Project Map, Railroad Relocatio Deed Print

1985, COS No. 1389, Parcel in N½ NE¼, Section 14, Gerald E. Bunton, 4974S

1990, COS No. 1740, Adjoiner Tract, Robert H. Hangar, 9344S

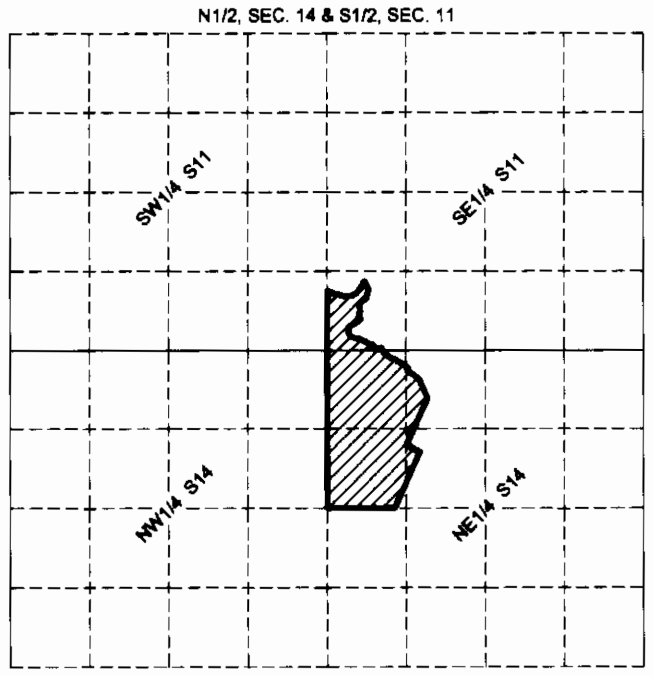
1993, COS No. 2093, Subdivision S1/2, Section 11, S. R. Smith, 4740S

1996, COS No. 2433, Subdivision SE1/4, Section 11, S. R. Smith, 4740S

2002, Plat No. 6399, Cullen Subdivision, Alvah F. Hughes, 7322LS

VICINITY DIAGRAM

N1/2, SEC. 14 & S1/2, SEC. 11



PURPOSE OF SURVEY AND DEDICATION

I, Cliff J. Hoerner, and Edwin J. Clinton, owner of record, and Power of Attorney for Robert E. Johnson and Ernest W. Johnson, hereby certify that the purpose of this survey and division of land is to create a 6 Lot Major Subdivision to be known as "Amended Lot 1 Cullen Subdivision"; Lot 1A containing ±2.750 acres; Lot 1B containing ±2.750 acres; Lot 1C containing ±2.747 acres; Lot 1D containing ±4.460 acres; Lot 1E containing ±6.732 acres; Lot 1F containing ±5.000 acres, a total of ±24.439 acres, pursuant to M.C.A. 76–4–103.

Cliff J. Hoerner 6-30-05
Cliff J. Hoerner Date

Edwin J. Clinton 6-30-05
Edward Clinton Date

Robert E. Johnson 6-30-05
Robert E. Johnson by Edwin J. Clinton POA Date

Ernest W. Johnson 6-30-05
Ernest W. Johnson by Edwin J. Clinton POA Date

ACKNOWLEDGEMENT (See attached)

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of ______________

County of ______________, by the above named person(s), on this

day of ______________ 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

______________ Notary Public for the State of ______________

residing in: ______________ My Commission expires: ______________

NOTARIAL SEAL — STATE OF MONTANA

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, October 2004.

BASIS OF BEARING

The basis of bearing for this survey is N00°12'29"E, as shown on COS No. 2093, between the Southeast Section corner, Section 11 and the South 1/16th corner, Sections 11 and 12.

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/04/2005
Alvah F. Hughes, Montana Reg. No. 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1C,1D,1E and Lot 1F, shown hereon, is provided by Fortine Creek Road, a county road; legal and physical access to Lots 1A and 1B, shown hereon, is provided by a 30' private access and utilities easement.

Alvah F. Hughes 7322LS 07/04/2005
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 8th day of July 2005, A.D.

____
Examining Land Surveyor

MONTANA — H. WESTER 4130 S — REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), MCA.

______________ 8/9/05
Lincoln County Treasurer, Lincoln County, Montana Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of August 2005, A.D.

Marianne B. Roose
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of August 2005, A.D. at 2:30 o'clock p.m.

Carol M. Cummings by ______________
Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. #6633 Doc# 186841

Final plat approval P.F. # 8179 Doc# 186835
Sanitary Restrictions Removed P.F. # 8180 Doc# 186836
Noxious Weed plan P.F. # 8181 Doc# 186837
Covenants - Doc# 186840 S 298/6

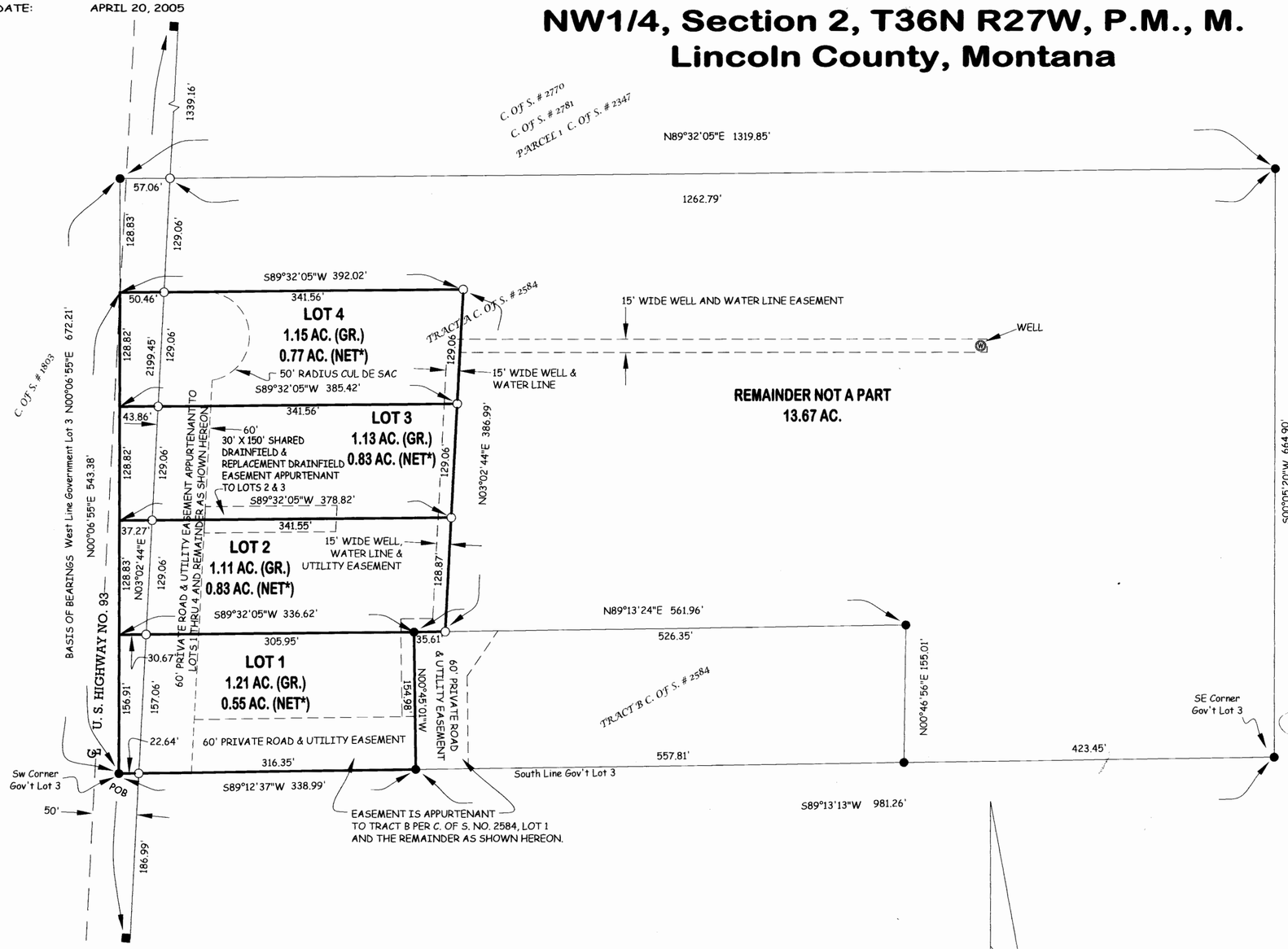
C:\SDSK\PROJ\Cullen\clintonsub.dwg, 8/23/2005 4:00:44 PM, HP1050CGood

OWNERS: DAVID S. CLARKE
CHERYL L. CLARKE

PURPOSE: SUBDIVISION

DATE: APRIL 20, 2005

Final Subdivision Plat Of
INDIAN CREEK RANCH AND RESERVE
NW1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

● Found 5/8" Rebar With Plastic Cap Stamped (BURTON 5428 S)

■ Found Highway Monument

*NET ACREAGES EXCLUDE HIGHWAY RIGHT OF WAY AND 60' PRIVATE ROAD & UTILITY EASEMENTS ONLY.

Certificate of Dedication

We, DAVID S. CLARKE & CHERYL L. CLARKE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Government Lot 3, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of Government Lot 3;
Thence along the West line of Government Lot 3 North 00°06'55" East 543.38 feet;
Thence North 89°32'05" East 392.02 feet;
Thence South 03°02'44" West 386.99 feet;
Thence South 89°13'24" West 35.61 feet;
Thence South 00°45'01" East 154.98 feet to the South line of Government Lot 3;
Thence along the South line of Government Lot 3 South 89°12'37" West 338.99 feet to the Point of Beginning containing 4.60 acres of land all as shown hereon.
Subject to U.S. Highway No. 93 right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN CREEK RANCH AND RESERVE, Lincoln County, Montana.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder Parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).
We hereby certify that physical and legal access to all lots within this subdivision is provided by U. S. Highway No. 93 per Section 76-3-608(3)(d), MCA.

DAVID S. CLARKE CHERYL L. CLARKE

STATE OF MONTANA
: ss.
County of LINCOLN

This instrument was acknowledged before me on 27th July, 2005
by DAVID S. CLARKE & CHERYL L. CLARKE.

Printed Name: CHARITY L. WALDO
Notary Public for the State of MONTANA
Residing at EUREKA
My Commission Expires April 26, 2008

CHARITY L. WALDO NOTARIAL SEAL STATE OF MONTANA

Approved: July 20, 2005
Examining Land Surveyor
Registration No. 4130

MONTANA DONALD R. WESTER 4130 REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT 7-28-05 Date
Registration No. 7328S

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN CREEK RANCH AND RESERVE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 10th day of August, 2005.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 15th day of Aug., 2005.
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 15th day of August, 2005, A.D., at 2:55 o'clock p.m.
County Clerk and Recorder
By: Deanna Dunn
Deputy

Instrument Record No. 186901

P.M. # 6634

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

	Field Crew: Pending
Date: DEC 15, 2003	Revision Date: APRIL 20, 2005
Project Name: CLARKE D	Project Number: 03-363
Filename: working	Drawn By: SHERM

Final plat approval P.F.# 8188 Doc# 186896
Sanitary Restrictions Removed P.F.# 8189 Doc 186897
Consent to platting P.F.# 8190 Doc# 186898
Platting Certificate P.F. 8191 Doc 186899
Napkins Wed plat P.F.# 8192 Doc# 186900
Covenants Doc# 186902 3298/52

CLARKE

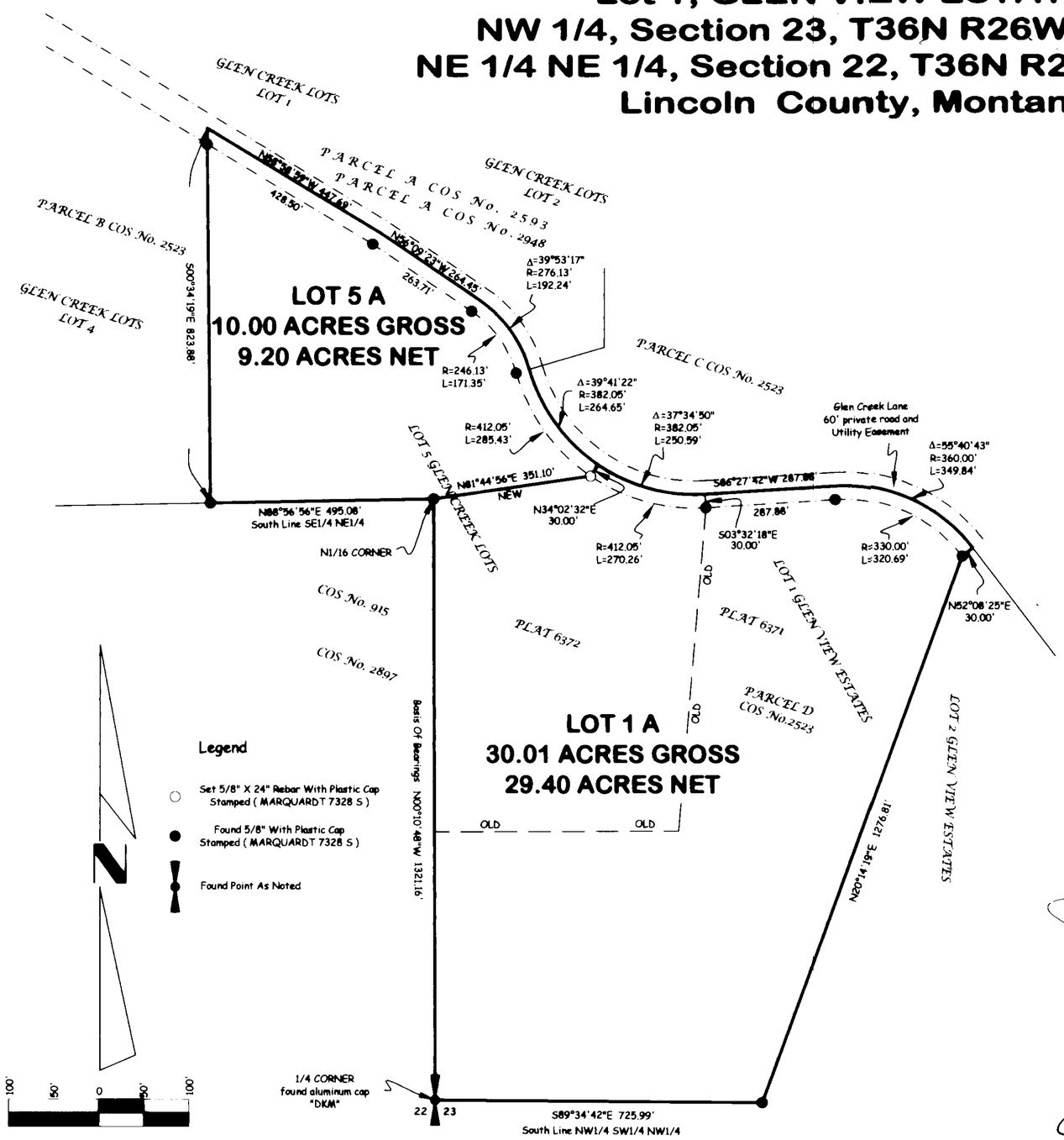
OWNERS: SCOTT C. COLGROVE
DIANA KADEKIAN COLGROVE

PURPOSE: BOUNDARYLINE ADJUSTMENT

DATE: JULY 13, 2005

Amended Subdivision Plat of Lot 5, GLEN CREEK LOTS & Lot 1, GLEN VIEW ESTATES

NW 1/4, Section 23, T36N R26W, P.M., M.
NE 1/4 NE 1/4, Section 22, T36N R26W, P.M., M.
Lincoln County, Montana



Certificate of Dedication

We, SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, containing 40.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 5A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

SCOTT C. COLGROVE

DIANA KADEKIAN COLGROVE

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on August 9, 2005,
by SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE.

Debra L Garrison

Printed Name: Debra L Garrison

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires May 8, 2007

Approved: AUG 1, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-08-05
Date

I hereby certify that all real [redacted] taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 13 day of Aug, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 16th day of [redacted], 2005, A.D., at 8:00 o'clock A.m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 186917

P.M. 6635

	Field Crew: Pending
Date: JULY 13, 2005	Revision Date: n/a
Project Name: Glen Lake Prop #2	Project Number: 05-036
Filename: working	Drawn By: SHERM

GLEN LAKE PROP # 2

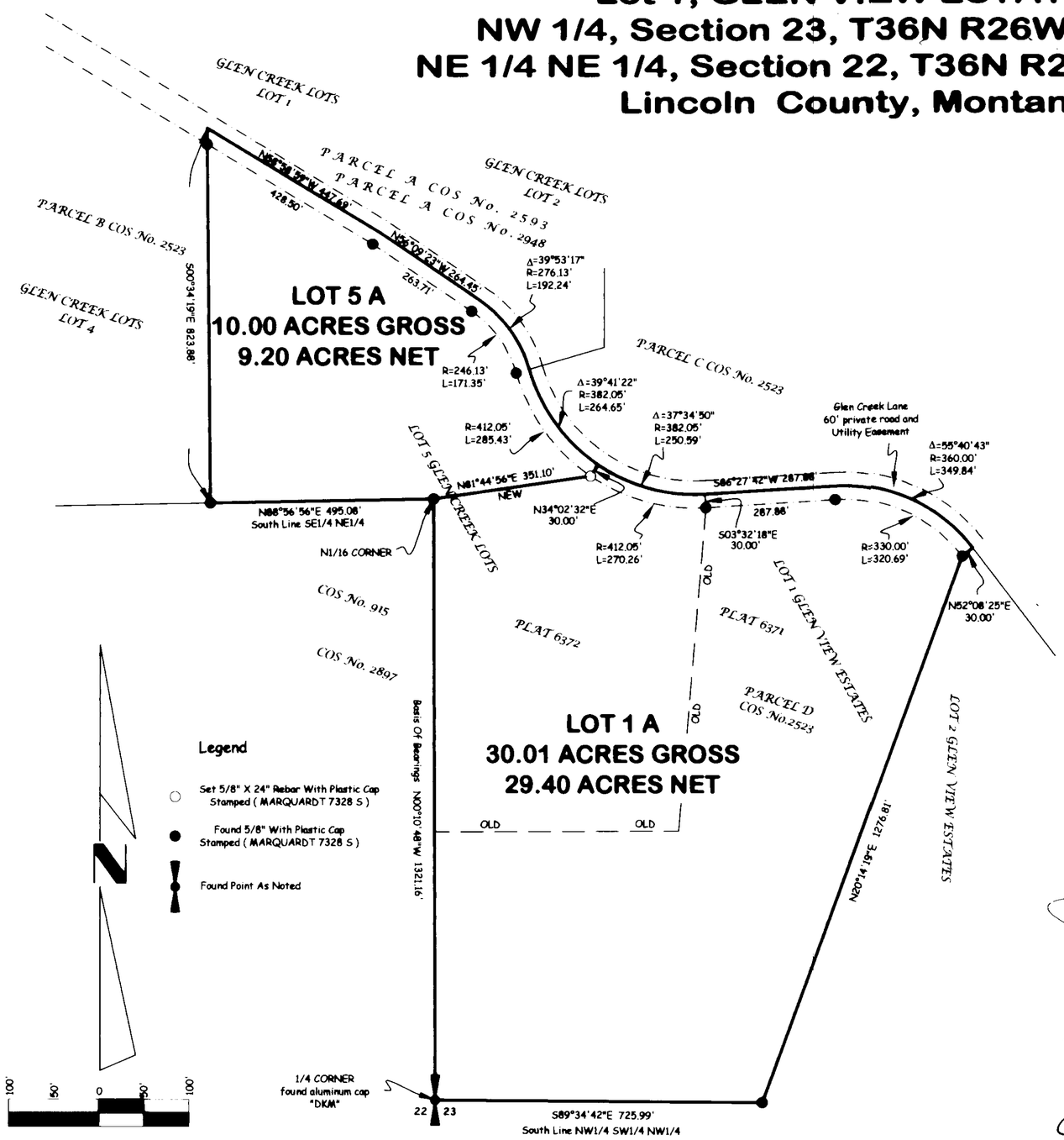
OWNERS: SCOTT C. COLGROVE
DIANA KADEKIAN COLGROVE

PURPOSE: BOUNDARYLINE ADJUSTMENT

DATE: JULY 13, 2005

Amended Subdivision Plat of Lot 5, GLEN CREEK LOTS & Lot 1, GLEN VIEW ESTATES

NW 1/4, Section 23, T36N R26W, P.M., M.
NE 1/4 NE 1/4, Section 22, T36N R26W, P.M., M.
Lincoln County, Montana



Certificate of Dedication

We, SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, containing 40.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 5A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

SCOTT C. COLGROVE

DIANA KADEKIAN COLGROVE

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on August 9, 2005,
by SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE.

Debra L Garrison

Printed Name: Debra L Garrison

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires May 8, 2007

Approved: AUG 1, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-08-05
Date

I hereby certify that all real [redacted] taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 13 day of Aug, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 16th day of [redacted], 2005, A.D., at 8:00 o'clock A.m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 186917

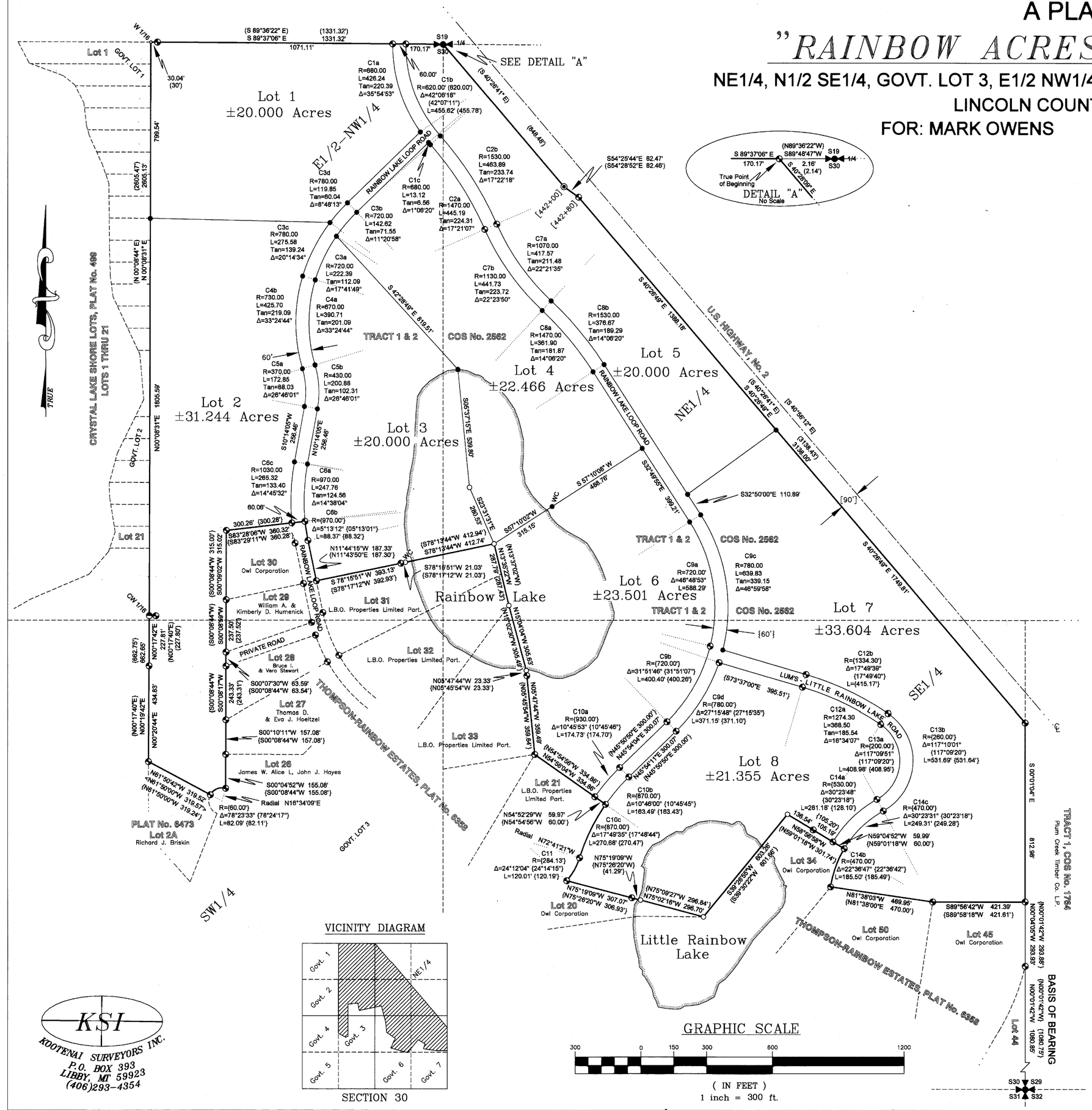
P.M. 6635

	Field Crew: Pending
Date: JULY 13, 2005	Revision Date: n/a
Project Name: Glen Lake Prop #2	Project Number: 05-036
Filename: working	Drawn By: SHERM

GLEN LAKE PROP # 2

A PLAT OF
"RAINBOW ACRES SUBDIVISION"

NE1/4, N1/2 SE1/4, GOVT. LOT 3, E1/2 NW1/4, SECTION 30, T. 27N., R. 27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: MARK OWENS DATE: JULY 2005



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND SUBDIVISION MONUMENT, A 1/2 INCH DIAMETER REBAR WITH CAP MARKED SANDS, 7975S
- FOUND SUBDIVISION MONUMENT, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED SANDS, 7975S
- FOUND SUBDIVISION MONUMENT, A 5/8 INCH DIAMETER UNCAPPED REBAR
- UNMARKED COMPUTED POINT
- FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED 2061S
- FOUND 1/4 CORNER MONUMENT, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- ( ) RECORD PER COS No. 2562
- { } RECORD PER PLAT No. 6358
- < > RECORD PER PLAT No. 6473
- [ ] RECORD PER U.S. HIGHWAY 2, RIGHT-OF-WAY PLAT
- EXTERIOR BOUNDARY LINES
- INTERIOR BOUNDARY LINES
- ROAD AND UTILITY EASEMENT LIMITS
- ADJOINING LOT LINES
- RADIAL LINE
- VEGITATION LINE AROUND LAKE

HISTORY OF SURVEY

1958 – Plat No. 499, "Crystal Lake Shore Lots"; Dahol, 798S
1990 – COS No. 1764; Adjoining Tracts, Section 29, Druyvestein, 2927ES
1992 – MDOT "Right of Way Plat", U.S. Highway 2, Project No. F1–1(36)69
1997 – COS No. 2562; Tracts 1 and 2, Sands, 7975S
2001 – Plat No. 6358, "Thompson–Rainbow Estates"; Subdivision, Sands, 7975S
2003 – Plat No. 6473, "Amended–Lot 1, Thompson–Rainbow Estates", Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, July 2004.

BASIS OF BEARING

The basis of bearing for this survey is N00°01'42"W, as shown on Plat No. 6358 between the southeast corner, Section 30, a 2 1/2 inch aluminum pipe with cap marked 2061S and the northerly corner of Lot 44, Plat No. 6358, a 1/2 inch rebar with cap marked Sands, 7975S.

VICINITY DIAGRAM

SECTION 30

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

P.F. PLAT NO. 6636 DOC# 187026 SHEET 1 OF 2

C:\SDBKPROJ\RainbowAcres\dwg\RainbowAcres.dwg, 8/4/2005 11:03:05 AM, HP105CCGood

REMOVE THE CONDITION OF APPROVAL PF 8207 DOC# 187415
Covenants S 298/162

Final plat approval P.F.# 8195 DOC# 187022
Platting Certificate P.F.# 8196 DOC# 187023

Road Certification P.F.# 8197 DOC# 187024
Improvements Agreed P.F.# P.F.# 8198 DOC# 187025

A PLAT OF

"RAINBOW ACRES SUBDIVISION"

NE1/4, N1/2 SE1/4, GOVT. LOT 3, E1/2 NW1/4, SECTION 30, T. 27N., R. 27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: MARK OWENS DATE: JULY 2005

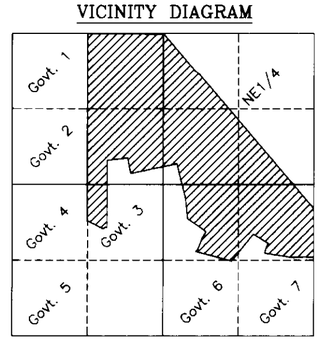
LEGAL DESCRIPTION "RAINBOW ACRES SUBDIVISION", LOTS 1 THROUGH 8

An irregular troct of land, lying southeast of Libby, Montana, in Lincoln County and in Section 30, T.27N., R.27W., P.M.,Mt., known as "Rainbow Acres Subdivision". Containing Lots 1 through 8: Lot 1 being ±20.00, Lot 2 being ±31.244 acres, Lot 3 being ±20.00 acres, Lot 4 being ±22.466 acres, Lot 5 being ±20.000 acres, Lot 6 being ±23.501 acres, Lot 7 being ±33.604 acres, Lot 8 being ±21.355 acres and more particularly described as follows:

Commencing at the North Quarter Corner of Section 30, T.27N., R.27W., P.M.,Mt., a 2 1/2 inch diameter iron pipe with brass cap marked Bureau of Land Management; Thence along North line of said Section, S89°48'47"W, 2.16 feet to the southeasterly right-of-way limits of U.S. Highway No. 2, a 1/2 inch diameter rebar marked: Sands, 7975S and being the TRUE POINT OF BEGINNING;

Thence along said limits, S40°28'09"E, 848.48 feet to a 5/8 inch diameter rebar; Thence along said limits, S54°25'44"E, 82.47 feet to a 1/2 inch diameter rebar marked: Sands, 7975S; Thence along said limits, S40°26'49"E, 1388.18 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said limits, S40°26'49"E, 1749.81 feet intersecting the east line of said Section, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence along said east line, S00°01'04"E, 812.98 feet to a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S89°56'42"W, 421.39 feet to a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N81°38'03"W, 469.95 feet intersecting the southeasterly limits of "Lum's Little Rainbow Lake Road" a 1/2 inch diameter rebar marked: Sands, 7975S and beginning of a 470.00 foot radius curve to the right, a delta angle 22°36'47" creating an arc length of 185.50 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N59°04'52"W, 59.99 feet intersecting the northwesterly limits of said road, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N58°56'58"W, 105.19 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N58°56'58"W, 136.54 feet, an unmarked point in marsh area; Thence S39°26'55"W, 603.26 feet, an unmarked point in "Little Rainbow Lake"; Thence N75°02'16"W, 296.70 feet an unmarked point; Thence N75°19'09"W, 41.29 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N75°19'09"W, 307.07 feet intersecting the sautheasterly limits of "Rainbow Lake Loop Road", a 1/2 inch diameter rebar marked: Sands, 7975S and beginning of a 284.13 foot radius curve to the left, a delta angle 24°12'04" creating an arc length of 120.01 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence along said limits, a 870.00 foot radius curve to the right, a delta angle 17°49'35" creating an arc length of 270.68 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N54°52'29"W, 59.97 feet intersecting the northwesterly limits of said road, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N54°56'04"W, 334.86 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N05°47'44"W, 359.49 feet to Witness Corner, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N05°47'44"W, 23.33 feet an unmarked point; Thence N15°04'04"W, 305.63 feet to an unmarked point in "Rainbow Lake"; Thence N13°35'22"W, 287.79 feet an unmarked point in said lake; Thence S78°13'44"W, 412.74 feet an unmarked point; Thence S78°15'51"W, 21.03 feet to Witness Corner, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S78°15'51"W, 393.13 feet intersecting the easterly limits of "Rainbow Lake Loop Road", a 1/2 inch diameter rebar marked: Sands, 7975S; Thence along said limits, N11°44'15"W, 187.33' feet, a 1/2 inch diameter rebar marked: Sands, 7975S and beginning of a 970.00 foot radius curve to the right, a delta angle 05°13'12" creating an arc length of 88.37 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S83°28'06"W, 60.06 feet to the westerly limits of said road, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S83°28'06"W, 300.26 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S00°09'02"W, 315.02 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S00°08'59"W, 237.50 feet intersecting the northerly limits of a "Private Road", a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S00°07'30"W, 63.59 feet to the southerly limits of said road, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S00°08'17"W, 243.33 feet to a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S00°10'11"W, 157.08 feet to a 1/2 inch diameter rebar marked: Sands, 7975S; Thence S00°04'52"W, 155.08 feet to a 1/2 inch diameter rebar marked: Sands, 7975S and beginning of a 60.00 foot radius curve to the left, a delta angle 78°23'33" creating an arc length of 82.09 feet, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence N61°50'42"W, 319.52 feet to a north-south subdivision line; Thence N00°20'44"E, 434.83 feet intersecting the southerly limits of said road, and centerline of "Crystal Lake Shore Drive", a 1/2 inch diameter rebar marked: Sands, 7975S; Thence along centerline of said road and said subdivision line, N00°17'42"E, 227.81 feet to the CW 1/16 of said section 30, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence continuing along said lines, N00°08'31"E, 1805.59 feet, a 5/8 inch diameter rebar marked: Hughes, 7322LS; Thence along said line, N00°08'31"E, 799.54 feet to the W 1/16 of Sections 19 and 30 of said Township an unmarked point falling in roadway; Thence along said Section line, S89°37'06"E, 30.04 feet to the easterly limits of said road, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence along said line, S89°37'06"E, 1071.11 feet intersecting the westerly limits of "Rainbow Lake Laap Road", a 1/2 inch diameter rebar marked: Sands, 7975S; Thence along said line, S89°37'06"E, 60.00 feet to the easterly limits of said road, a 1/2 inch diameter rebar marked: Sands, 7975S; Thence along said line, S89°37'06"E, 170.17 feet to the TRUE POINT OF BEGINNING. Containing a total of ±202.582 acres, subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



SECTION 30

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND DEDICATION

I, Mark G. Owens, Managing Partner-L.B.O. Properties, owner of record,hereby certify that the purpose of this survey is to create an 8 LOT SUBDIVISION, to be known as Thompson RainbowEstates"; Whereas Lot 1 being ±20.000 acres; Lot 2 being ±31.244 acres; Lot 3 being ±20.000 acres; Lot 4 being ± 22.466 acres; Lot 5 being ± 20.000 acres, Lot 6 being ±23.501 acres; Lot 7 being ±33.604 acres; and Lot 8 being ±21.355 acres; pursuant to M.C.A. 76-4-103. I further certify that this subdivision isexempt from DEQ review.

Mark G. Owens Managing Partner 8/5/05
Mark G. Owens, Managing Portner-L.B.O. Properties Date

ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana County of Flathead by the above named person(s), on this 5th day of August 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Penny L. Clay Notary Public for the State of Montana residing in Kalispell My commission expires: 12/30/2007

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 8, shown hereon, is provided by "Rainbow Lake Loop" and "Lum's Little Rainbow Lake road", both 60 feet wide and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 08/08/2005
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 08/08/2005
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18th day of August 2005, A.D.

Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

August 15, 2005
Lincoln County Treasurer, Libby, Montana Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of August 2005, A.D.

8-10-05
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of August 2005, A.D. at 3:30 o'clock p.m.

Carol M. Cummings by Jeannie Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. # 6636 SHEET 2 OF 2
Doc # 187026

C:\BOBK\PROJ\RainbowAcres\dwg\RainbowAcres.dwg, 8/4/2005 11:16:58 AM, HP1050CGood

Remove condition of approval PF 8207 Doc# 187415
Covenants S 298/162

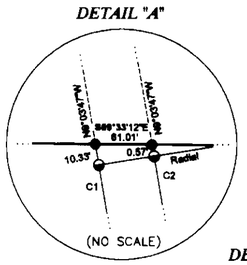
Final Plat Approval P.F.# 8193 Doc# 187022
platting Certificate P.F.# 8196 Doc# 187023

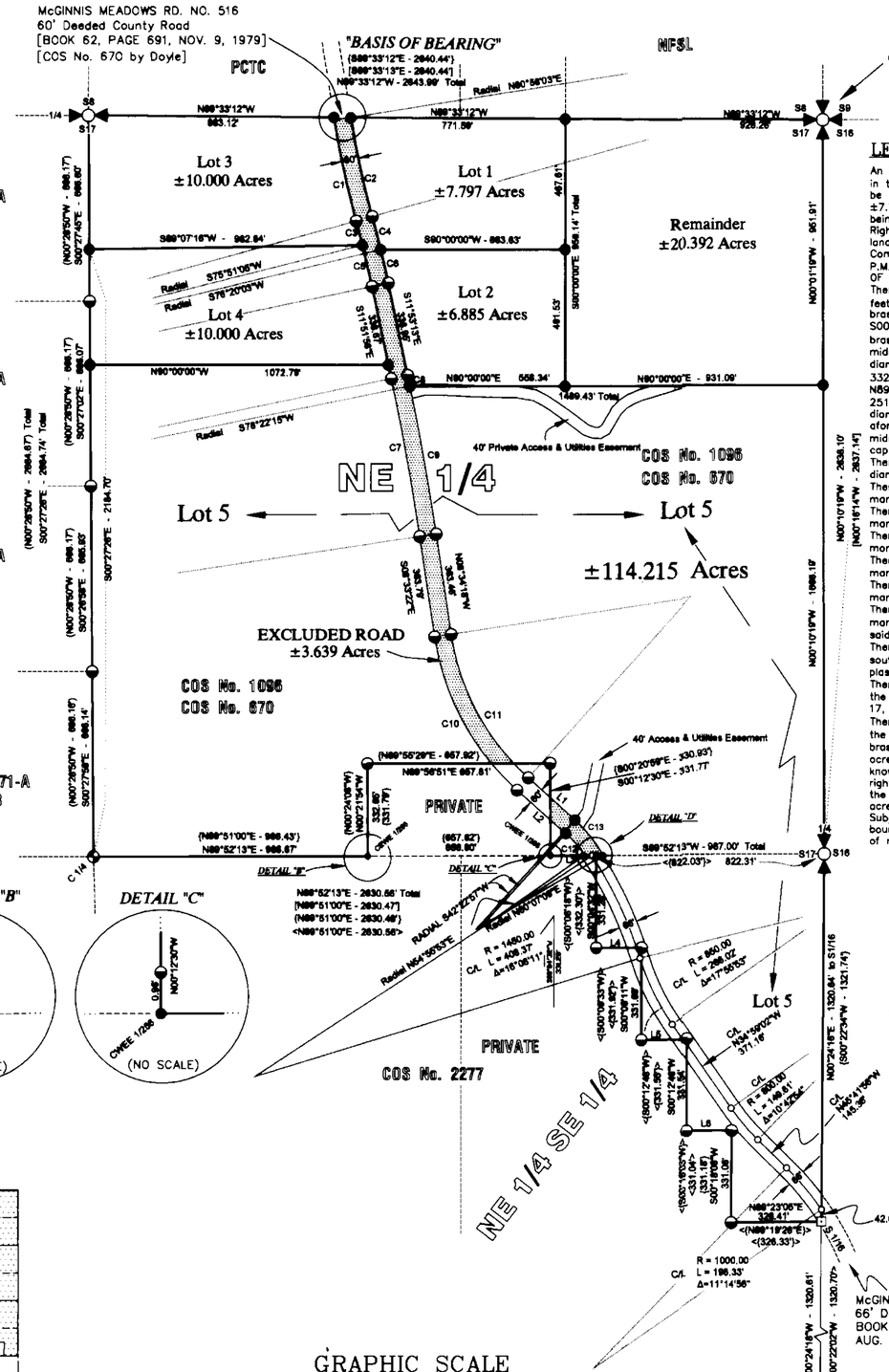
Road Certification P.F.# 8197 Doc# 187024
Notices Used P.F.# 8198 Doc# 187025

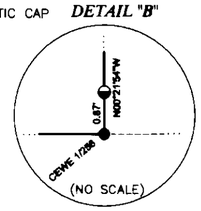
A PLAT OF
"McGINNIS HILLS SUBDIVISION PHASE – 1"
NE 1/4 SE 1/4, NE 1/4, SECTION 17, T.26N., R.28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: REAL DEVELOPMENT COMPANY DATE: MAY 2005

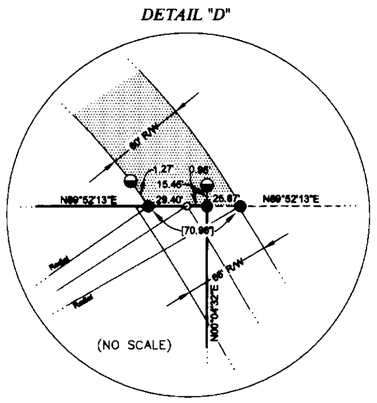
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	380.80	3280.60	6°27'31"
C2	362.59	3220.60	6°27'02"
C3	89.71	3846.10	
C4	122.86	3806.10	1°48'06"
C5	152.36	3846.10	
C6	122.86	3806.10	1°48'06"
C7	577.85	9970.00	3°19'15"
C8	40.86	10030.00	0°14'00"
C9	540.78	10030.00	3°08'21"
C10	639.96	930.00	39°28'36"
C11	566.67	870.00	36°28'36"
C12	105.82	470.00	12°54'02"
C13	164.07	530.00	17°44'12"

LINE TABLE		
LINE	LENGTH	BEARING
L1	227.01	S47°59'26"E
L2	227.01	S47°59'26"E
L3	164.70	S89°52'13"W
(L3)	(164.40)	(N89°51'00"E)
<L3>	<164.48>	<N89°51'00"E>
L4	163.75	N89°46'47"E
<(L4)>	<(164.09)>	<(N89°43'06"E)>
L5	163.69	N89°36'43"E
<(L5)>	<(163.78)>	<(N89°35'17"E)>
L6	163.38	N89°26'58"E
(L6)	(163.48)	(N89°27'22"E)
<L6>	<163.41>	<N89°27'22"E>





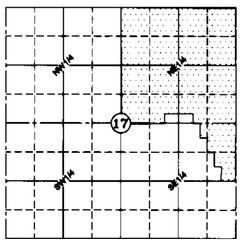




LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND 1/4 QUARTER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 2 INCH DIAMETER BRASS CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- UNMARKED COMPUTED POINT
- ( ) RECORD COS No. 571–A, DOYLE, 2516S
- [ ] RECORD COS No. 670, DOYLE, 2516S
- { } RECORD COS No. 1096, DOYLE, 2516S
- < > RECORD COS No. 2277, MARQUARDT, 7328S
- ROAD EXCLUSION, 60' WIDE STRIPE

VICINITY DIAGRAM



SECTION 17

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Craig Munro, representative for Real Development Copmpany, owner of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "McGinnis Hills Subdivision, Phase 1"; Lot 1 containing ±7.797 acres; Lot 2 containing ±6.885 acres, Lot 3 containing ±10.000 acres, Lot 4 containing ±10.000 acres, Lot 5 containing ±114.215 acres, pursuant to M.C.A. 76–4–103.

Craig Munro
Craig Munro – Real Development Company Representative Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of [illegible], County of [illegible], by the above named person(s) on this ____ day of [illegible] 200[illegible] in witness whereof, I have hereunto set my hand and affixed my notarial seal.
[illegible], Notary Public for the State of [illegible]
residing in: [illegible] My Commission expires: [illegible]

HISTORY OF SURVEY

1979 – COS 571–A, Subdivision – NW¼, Section 17, Doyle 2516S
1979 – COS 670, NW¼ – McGinnis Meadows Road Right–of–Way, Doyle 2561S
1983 – COS 1096, Subdivision – SE¼ & NE¼, Section 17, Dolye 2516S
1992 – Right–of–Way Survey, SE¼, McGinnis Meadows Road, U.S. Forest Service
1994 – COS 2277, Retracement – SE¼, Marquardt 7328S

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, July 2004

BASIS OF BEARING

The "Basis of Bearing" for this survey is S89°33'12"E, as shown on COS No. 1096 between the North One–Quarter Corner and the Northeast Section Corner, Section 17, both 3 1/4 inch diameter BLM brass capped monuments.

LEGAL DESCRIPTION

An irregualr tract of land lying southeasterly from Libby, Montana, Lincoln County, in the NE¼, Section 17 and the NE¼ SE¼, Section 17, T.26N., R.28W., P.M., Mt., to be known as "McGinnis Hills Subdivision, Phase 1", containing: Lot 1 being ±7.797 acres; Lot 2, being ±6.885 acres; Lot 3 being ±10.000 acres, Lot 4 being ±10.00 acres, Lot 5 being ±114.215 acres and a Deeded, 60 foot wide Right–of–Way strip, ±3.639 acres and Remainder, ±20.392 acres. The tract of land is more particularly described as follows:
Commencing at the Northeast Section corner, said Section 17, T.26N., R.28W., P.M., MT., a 3¼ inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:
Thence along the northerly section line said Section 17, N89°33'12"W, 2643.99 feet to the north one–quarter corner said Section 17, a 3¼ inch diameter BLM brass capped monument; Thence along the north–south midsection line S00°27'26"E, 2664.74 feet to the center one–quarter corner, a 2 inch diameter brass capped monument, marked C¼ 2516S; Thence along the east–west midsection line, N89°52'13"E, 986.67 feet to the CEWE 1/256th corner, a ⅝ inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°21'54"W, 332.65 feet to a ⅝ inch diameter rebar with plastic cap marked 2516S; Thence N89°56'51"E, 657.81 feet to a ⅝ inch diameter rebar with plastic cap marked 2516S; Thence S00°12'30"E, 331.77 feet to the CWEE 1/256th corner, a ⅝ inch diameter rebar with plastic cap marked Hughes 7322LS, and lying on the aforementioned east–west midsection line; Thence along said east–west midsection line N89°52'13"E, 164.70 feet to a ⅝ inch diameter rebar with plastic cap marked 7322LS;
Thence leaving said east–west centerline S00°04'32"W, 321.28 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence N89°46'47"E, 163.75 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence S00°08'11"W, 331.69 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence N89°36'43"E, 163.69 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence S00°12'46"W, 331.54 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence N89°26'58"E, 163.38 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence S00°18'08"W, 331.06 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S, said point lying along a east–west 1/16th subdivisional line of said Section 17;
Thence along said east–west subdivisional line N89°23'05"E, 326.41 feet to the south one–sixteenth corner of said Section 17, a 5/8 inch diameter rebar with plastic cap marked 4232S;
Thence leaving said east–west subdivisional line N00°24'16"E, 1320.64 feet along the east boundary of said Section 17 to the east one–quarter corner of Section 17, a 3 1/4 inch diameter BLM brass cap monument;
Thence continuing along the said east boundary line N00°10'19W, 2638.10 feet to the northeast section corner of said Section 17, a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING, containing ±172.928 acres, EXCEPTING, a 60 foot wide county road right–of–way in the NE 1/4 known as McGinnis Meadows Road No. 516 and a 66 foot wide county road right–of–way, ±3.639, known as McGinnis Meadows Road No. 516, recorded at the Lincoln County Courthouse as shown hereon, for a net acreage of ±159.289 acres.
Subject to a 40.00 foot wide access and utilities easement along the north boundary of Lot 5 as shown hereon and together with all appurtenant easements of record.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 5, is provided by McGinnis Meadows Road No. 516, a county road as shown hereon. I also certify that physical and legal access to "Remainder" is provided by a private 40' wide access and utilities easement as shown hereon, driving surface is a minimum of 16 feet.

Alvah F. Hughes, 7322LS 08/17/05
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 24th day of August 2005, A.D.
Examining Land Surveyor

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 08/17/05
Alvah F. Hughes, PLS, 7322LS Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76–3–611(1)(b), MCA.

Dori A Miller by Dori Kinden, Clerk
Lincoln County Treasurer, Libby, Montana Date 8/23/05

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 24th day of August 2005, A.D.
Marianne B. Roose
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

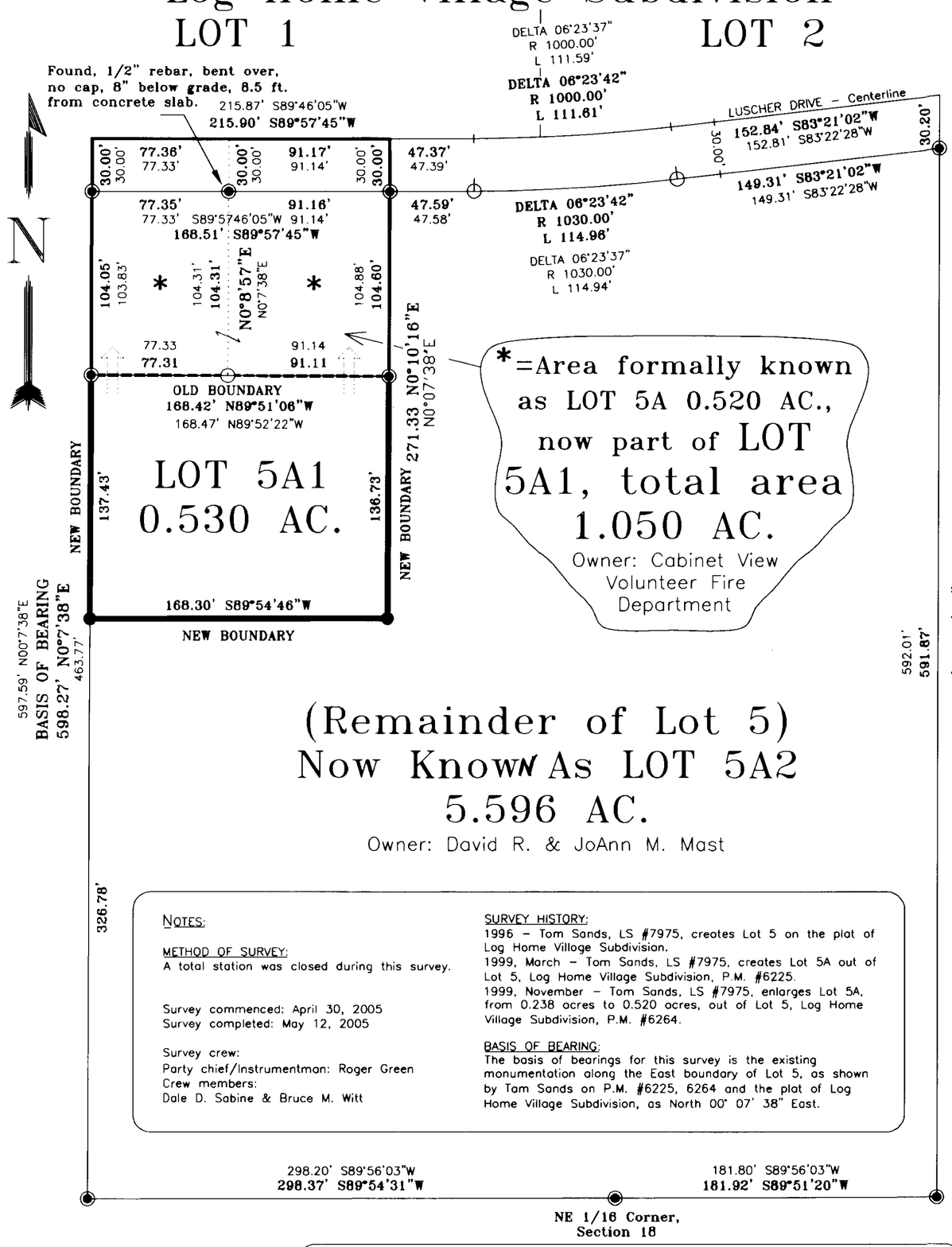
State of Montana, County of Lincoln, filed this 25th day of August 2005, A.D. at 8:50 o'clock A.M.
Carol M. Cummings by Jeannie Deans
County Clerk Recorder Deputy

P.F. PLAT NO. 6637 DOC # 187407

Final plat approval P.F.# 8202 DOC 187403
Sanitary Restrictions Removed P.F.# 8203 DOC# 187404
Platting Certificate P.F.# 8204 DOC# 187405
Nonprimary West plan P.F.# 8205 DOC# 187406
Covenants S 298/531

:\BOSKY\PROJ\mcginnis-munro\dwg\McGinnis Hills Phase 1 dwg, 8/17/2005 4:29:27 PM, HP1050CGood

Log Home Village Subdivision



NOTES:

METHOD OF SURVEY:
A total station was closed during this survey.

Survey commenced: April 30, 2005
Survey completed: May 12, 2005

Survey crew:
Party chief/Instrumentman: Roger Green
Crew members:
Dale D. Sabine & Bruce M. Witt

SURVEY HISTORY:
1996 – Tom Sands, LS #7975, creates Lot 5 on the plat of Log Home Village Subdivision.
1999, March – Tom Sands, LS #7975, creates Lot 5A out of Lot 5, Log Home Village Subdivision, P.M. #6225.
1999, November – Tom Sands, LS #7975, enlarges Lot 5A, from 0.238 acres to 0.520 acres, out of Lot 5, Log Home Village Subdivision, P.M. #6264.

BASIS OF BEARING:
The basis of bearings for this survey is the existing monumentation along the East boundary of Lot 5, as shown by Tom Sands on P.M. #6225, 6264 and the plat of Log Home Village Subdivision, as North 00° 07' 38" East.

LEGEND

- Set 5/8" X 24" rebar with a 2" Diam. aluminum cap, stamped: Roger Green, 2005, LS 13769
- Found 1/2" rebar with 1 1/4" diam. by Sands, 7975-S
- Not found
- Position along the centerline of Luscher Drive, not found
- New Boundary, a portion of Lot 5A1
- Old Boundary, a portion of Lot 5A
- Old Boundary of Lot 5A, now Lot 5A1
- 47.37' Found measurement
- 47.39' Record measurement, by 7975-S

0 50 FEET 100 150
0 1 INCHES 2 3
SCALE

AMENDED PLAT of, AMENDED LOT 5A of, AMENDED LOT 5, LOG HOME VILLAGE SUBDIVISION,

located in the N1/2NE1/4, Sec. 18, T.29N., R.30W., P.M., Lincoln County, Montana

Creating Lot 5A1, expanding the Cabinet View Volunteer Fire Department, Station No. 1

LOT 4, Log Home Village Subdivision

BOUNDARY DESCRIPTION LOT 5A1 (including all of former Lot 5A):
An irregular tract of land lying within the original Lot 5, Log Home Village Subdivision, Lincoln County, Montana, containing 1.050 acres more or less, and more particularly described as follows:
Commencing at the southeasterly corner of Lot 5A, as enlarged on P.M. #6264, a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S" which is the point of beginning; thence S. 00° 10' 16" W., along the southerly extension of the easterly line of Lot 5a, a distance of 136.73 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 & Lot 5, Roger Green LS 13769 2005"; thence S. 89° 54' 46" W., to the intersection with the Westerly line of said original Lot 5, a distance of 168.30 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1, Roger Green LS 13769 2005"; thence along the Westerly line of original Lot 5, N. 00° 07' 38" E., a distance of 137.43 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing along said Westerly line, N. 00° 07' 38" E., a distance of 104.05 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S", which is also a sideline monument of Luscher drive; thence continuing along said Westerly line, N. 00° 07' 38" E., a distance of 30.00 feet, to a location on the centerline of Luscher Drive; thence along the centerline of Luscher Drive, N. 89° 57' 45" E., a distance of 215.90 feet, to a location on the centerline of Luscher Drive; thence, leaving said centerline & exterior of original Lot 5, thence S. 00° 10' 16" W., distance of 30.00 feet, along the easterly boundary of Lot 5A, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S", which is also a sideline monument of Luscher drive; thence continuing along said easterly line of Lot 5A, S. 00° 10' 16" W., distance of 104.60 feet, along the easterly boundary of Lot 5A, to the point of beginning. As shown on this plat. Subject to and together with all appurtenant easements of record.

BOUNDARY DESCRIPTION OF (REMAINDER OF LOT 5) Now Known As LOT 5A2:
A portion of original Lot 5, Log Home Village Subdivision, Lincoln County, Montana, less Lot 5A (see P.M. #6225), and Lot 5A as enlarged by P.M. #6264, and Lot 5A1 (as shown on this plat), containing 5.596 acres more or less (As found 6.646-(0.520+0.530)=5.596), and more particularly described as follows:
Commencing at the Northeast 1/16 section corner of section 18, a corner of Lot 5, Log Home Village Subdivision, a 5/8" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence S. 89° 54' 31" W., 298.37 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence N. 00° 07' 38" E., a distance of 326.78 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 LS 13769 2005"; thence N. 89° 54' 46" E., a distance of 168.30 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 Lot 5 LS 13769 2005"; thence N. 00° 10' 16" E., a distance of 136.73 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing N. 00° 10' 16" E., a distance of 104.60 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; continuing N. 00° 10' 16" E., a distance of 30.00 feet, to a position on the centerline of Luscher Drive; thence easterly along the centerline of Luscher Drive, N. 89° 57' 45" E., 47.37 feet; thence along a curve, concaved northerly, with a radius of 1,000.00 feet, length of 111.61 feet and a delto angle of 6°23'42", thence N. 83° 21' 02" E., 152.84 feet; thence leaving the centerline of Luscher Drive and adjoining Lot 4, Log Home Village Subdivision, thence S. 00° 00' 36" W., a distance of 30.20 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing S. 00° 00' 36" W., a distance of 591.87 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence, S. 89° 51' 20" W., 181.92 feet, to the point of beginning. As shown on this plat. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT & PURPOSE: This survey was done to aid the Cabinet View Volunteer Fire Department in acquiring additional land needed for fire station No. 1. The land is being acquired from David R. & JoAnn M. Mast.

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision; therefor this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-201 (1) (h) M.C.A. 2003, which states: "...the requirements of this chapter may not apply to any division of land that... ...is created for... ...utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

Dated this 21st day of July, 2005 A.D.

David R. Mast, Owner and JoAnn M. Mast, Owner

Dale D. Sabine, Fire Chief, CVVFD and Bruce M. Witt, Deputy Fire Chief

ACKNOWLEDGMENT
STATE OF MONTANA
County of Lincoln

On this 21st day of July, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis — Notary Public
6-8-08 — My Commission Expires

CERTIFICATE OF SURVEYOR:
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Roger O. Green, Montana L.S. #13769
209 Luscher Drive, Libby, MT 59923

EXAMINING LAND SURVEYOR'S CERTIFICATE:

Approved this 27th day of July 2005, A.D.

Examining Land Surveyor

TREASURER'S CERTIFICATE:

Approved this 28 day of July 2005, A.D.

Peri A. Miller, Lincoln County Treasurer
by Toni Lenden, Deputy Clerk

State of Montana, County of Lincoln, Filed on this 25th day of August, 2005 A.D. at 10:00 o'clock A.M.

County Clerk & Recorder by Jeannie Dennis Deputy.

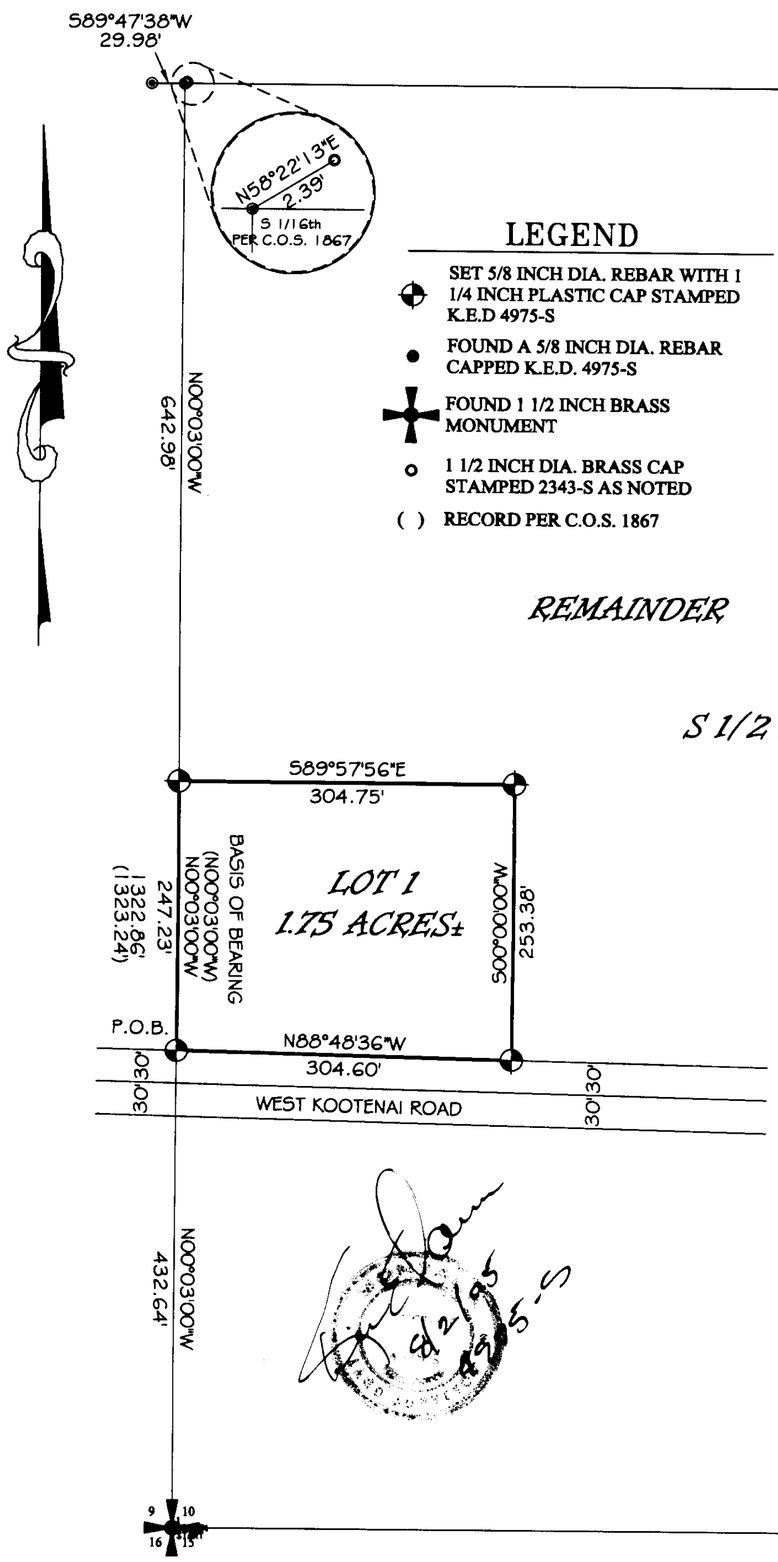
CERTIFICATE OF SURVEY #PM 6638
Doc #187413

LINCOLN COUNTY MONTANA

A PLAT OF:

WEST KOOTENAI MISSION SUBDIVISION

In the S 1/2 SW 1/4 of Section 10, Twp. 37 N., R., 28 W., P.M.M.
For: Solo Inc. Date: March 2004



LEGEND

- SET 5/8 INCH DIA. REBAR WITH 1 1/4 INCH PLASTIC CAP STAMPED K.E.D 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1 1/2 INCH BRASS MONUMENT
- 1 1/2 INCH DIA. BRASS CAP STAMPED 2343-S AS NOTED
- ( ) RECORD PER C.O.S. 1867

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

DESCRIPTION OF WEST KOOTENAI MISSION SUBDIVISION

A tract of land located in the West Kootenai valley, in Lincoln County, Montana, lying in the S 1/2 SW 1/4 of Section 10 of Twp. 37 N., R. 28 W., P.M.M., containing Lot 1 for a total acreage of 1.75 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 10 Twp. 37 N., R. 28 W., P.M.M. and bears N00°03'00"W 432.64 feet from a 1 1/2 inch dia. brass cap marking the southwest section corner of said Section 10; thence, from true point of beginning, N00°03'00"W 247.23 feet along said west section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°57'56"E 304.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 253.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of West Kootenai Road; thence, N88°48'36"W 304.60 feet along said north right of way, to the point of beginning.

The aforedescribed West Kootenai Mission Subdivision contains Lot 1 for a total acreage of 1.75 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, WEST KOOTENAI MISSION SUBDIVISION, Lincoln County, Montana.

Dated this 16th day of August 2005 A.D.

Solo, Inc.

By [signature] its President

STATE OF MONTANA
County of Lincoln

On this 16th day of August, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Fred S Steadwant known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as President of Solo, Inc.

[signature] 08/14/2008
Notary Public My Commission Expires
Residing at Eureka, MT

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of WEST KOOTENAI MISSION, a minor subdivision, during the month of March 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of August 2004 A.D.

[signature] 4975-S
Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: West Kootenai Road
the driving surface is approximately 24 feet wide.

[signature] 4975-S
Kenneth E. Davis Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of Aug. 2005

[signature]
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of August 2005 A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

[signature]

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20th day of May 2004 A.D.

[signature]
County Examiner Registered Land Surveyor No. 4136S

Graphic Scale:

100 0 50 100 200 400

1 inch = 100'

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of August 2005 A.D. at 3:35 O'clock p m.

[signature] by [signature]
County Clerk and Recorder Deputy

DOC# 187443 PLAT NO. 6639

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

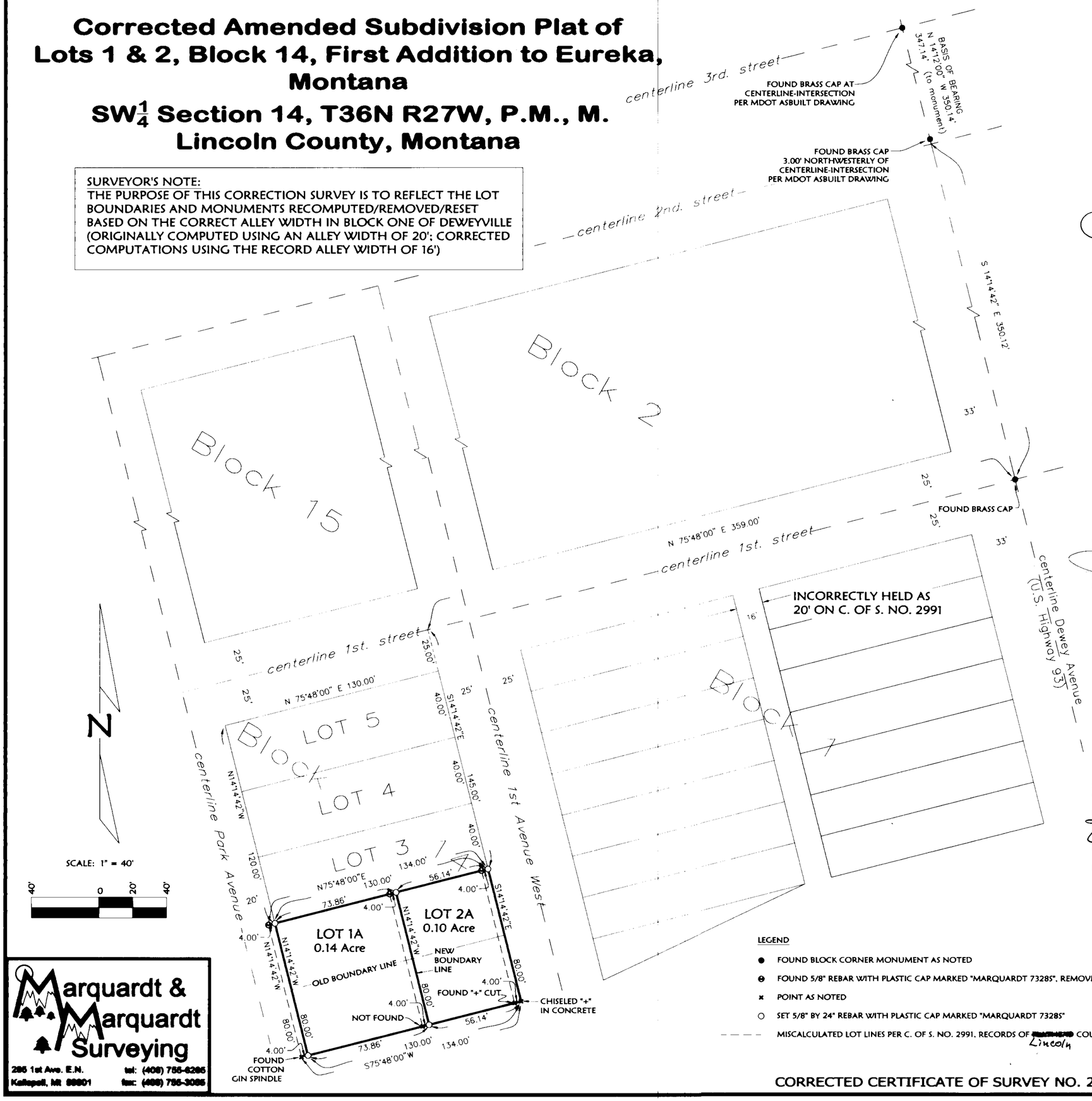
DATE: 02/03/04	
DRAWN BY: ogr	FILE: T37R28I0.DWG

Well Contract Zone S298/556 Final Plat approval p.F.# 8208 Doc# 187439
Sanitary Restrictions Removed p.F.# 8209 Doc# 187440
Platting Certificate p.F.# 8210 Doc# 187441
Rezoning Ord. p.F.# 8211 Doc# 187442

Corrected Amended Subdivision Plat of Lots 1 & 2, Block 14, First Addition to Eureka, Montana

SW$\frac{1}{4}$ Section 14, T36N R27W, P.M., M. Lincoln County, Montana

SURVEYOR'S NOTE:
THE PURPOSE OF THIS CORRECTION SURVEY IS TO REFLECT THE LOT BOUNDARIES AND MONUMENTS RECOMPUTED/REMOVED/RESET BASED ON THE CORRECT ALLEY WIDTH IN BLOCK ONE OF DEWEYVILLE (ORIGINALLY COMPUTED USING AN ALLEY WIDTH OF 20'; CORRECTED COMPUTATIONS USING THE RECORD ALLEY WIDTH OF 16')



FOR:	Connie Schreier
OWNERS:	Connie J. Schreier Leigh B. Kelley
PURPOSE:	CORRECTED Boundary Line Adjustment of C. of S. No. 2991 (See Surveyor's Note at left)
DATE:	December 4, 2000
DATE OF CORRECTION:	July 19, 2005

The purpose of this survey is to correct Certificate of Survey No. 2991. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Plotting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA)

CONNIE J. SCHREIER LEIGH B. KELLEY

STATE OF MONTANA)
County of Lincoln) ss

On this 24th day of August, 2005, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared CONNIE J. SCHREIER and LEIGH B. KELLEY, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Mary L. Duram
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 9-3-2008
Mary L. Duram

Approved: Aug. 18, 2005
Wendell H. Wiests
CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
8-21-05

MONTANA DAWN MARQUARDT 7328LS REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
County of Lincoln
Filed on the 26th day of August, 2005 A.D., at 2:00 o'clock p.m.
Coral M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 18794

LEGEND

- ● FOUND BLOCK CORNER MONUMENT AS NOTED
- ⊖ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S", REMOVED
- × POINT AS NOTED
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- – – – MISCALCULATED LOT LINES PER C. OF S. NO. 2991, RECORDS OF ~~[illegible]~~ Lincoln COUNTY, MONTANA

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3085

CORRECTED CERTIFICATE OF SURVEY NO. 2991

PM# 6640

	Field Crew: BP
Date: July 20, 2005	Revision Date: July 20, 2005
Project Name: 00/Schrier	Project Number: 00-246
Filename: Schrier_Corrected	Drawn By: Augusta (Revised)

SCHRIER

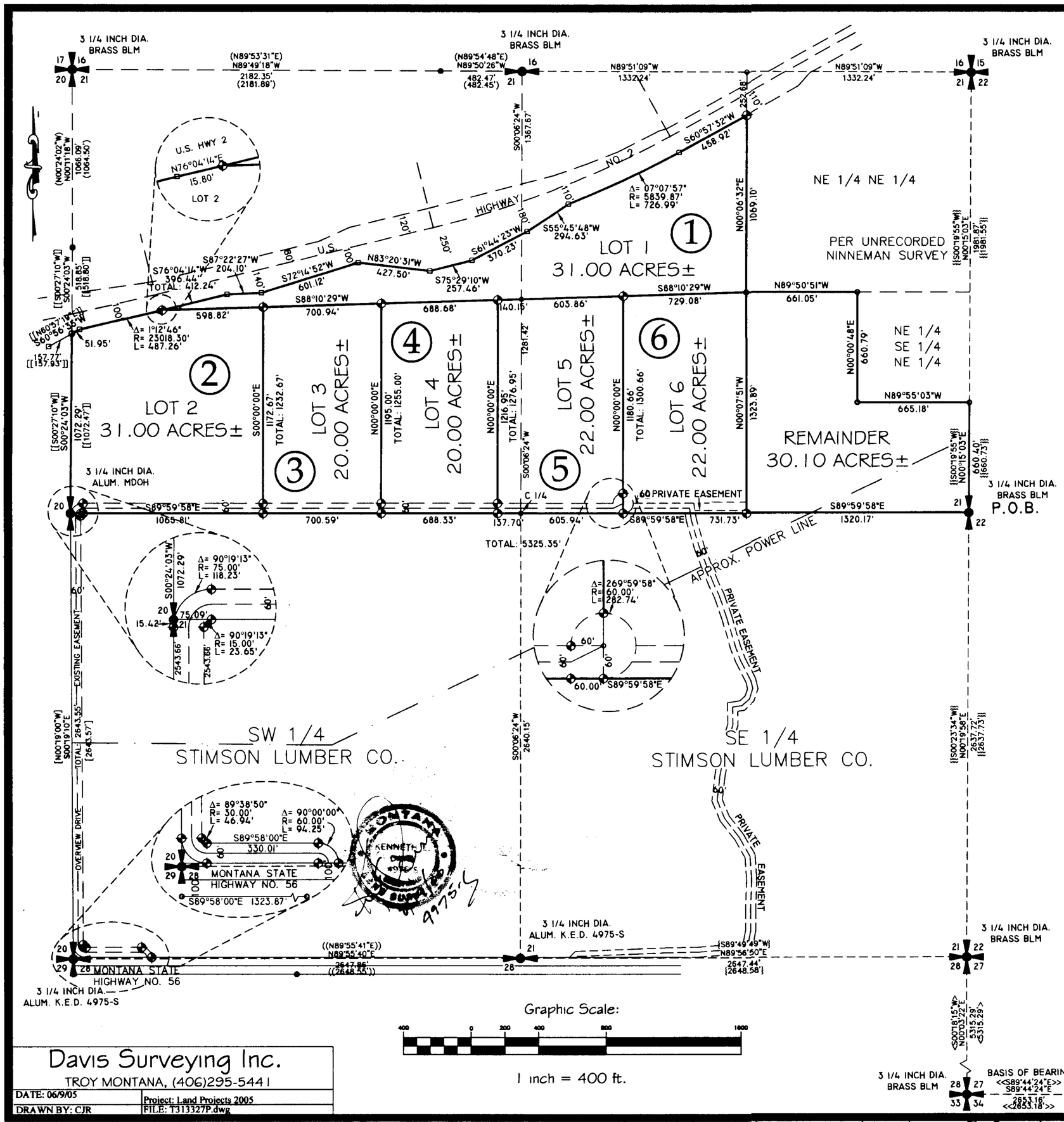
LINCOLN COUNTY MONTANA

A PLAT OF: SHANNON FLATS

In N 1/2 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005

TOTAL: 176.10 ACRES±

A MAJOR SUBDIVISION



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MC CORNER STAMPED EBY & ASSOCIATES 8649-ES
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 2575
- ( ) RECORD PER C.O.S. 3379
- (( )) RECORD PER C.O.S. 2894
- [ ] RECORD PER C.O.S. 1734
- {{ }} RECORD PER C.O.S. 3069
- {{ }} RECORD PER C.O.S. 3379
- < > RECORD PER C.O.S. 3379
- << >> RECORD PER PLAT NO. 6023

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Shannon Flats, a major subdivision, during the month of April 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground accordingly.

Dated this 19th day of August 2005 A.D.

Kenneth E. Davis 9975 S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby [illegible] physical access to all lots within this subdivision is provi[illegible] VIEW Drive [illegible] the driving surface is approximately 24 feet wide.

Kenneth E. Davis 9975 S
Registered Land Surveyor No.

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of August 2005 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 31st day of August 2005, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26th day of August 2005 A.D.

County Examiner Registered Land Surveyor No. 4130

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of August 2005 A.D. at 2:30 O'clock p m.

County Clerk and Recorder by Deputy

SHEET 1 OF 2 PLAT NO. #6641 Doc 187636

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/9/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T313327P.dwg

Rd Maintenance Agreement BK 298/828

Final plat approval P.F. 8216 Doc 187631
Platting Certificate P.F. 8217 Doc 187632
Certificate of Private Road P.F. 8218 Doc 187633

Mortgagee consent plan P.F. 8219 Doc 187634
Road Maintenance P.F. 8220 Doc 187635
Covenants 298/830

LINCOLN COUNTY MONTANA

A PLAT OF:
SHANNON FLATS

In N 1/2 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005

TOTAL: 176.10 ACRES±

A MAJOR SUBDIVISION

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF SHANNON FLATS

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 Section 21 of Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 6 and a remainder, with their respective acreage's for a total acreage of 176.10 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM monument which marks the E 1/4 corner of Section 21, Twp. 31 N., R. 33 W., P.M.M. thence, N00°15'03"E 660.40 feet along the east line of said Section 21, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°55'03"W 665.18 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°00'48"E 660.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°50'51"W 661.05 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°06'32"E 1069.10 feet to a 5/8 inch dia. rebar capped KED 4975-S and located on the south right of way line of U.S. Highway No. 2; thence along said south right of way line, S60°57°32"W 458.92 feet to a MDOH monument; thence on the arc of a curve to the right, a distance of 726.99 feet, turning through a delta angle of 07°07'57", and having a radius of 5839.87 feet, to a MDOH monument; thence, S55°45'48"W 294.63 feet to a MDOH monument; thence, S61°44'23"W 370.23 feet to a MDOH monument; thence, S75°29'10"W 257.46 feet to a MDOH monument; thence, N83°20'31"W 427.50 feet to a MDOH monument; thence, S72°14'52"W 601.12 feet to a MDOH monument; thence, S87°22'27"W 204.10 feet to a MDOH monument; thence, S76°04'14"W 412.24 feet to a MDOH monument; thence, on the arc of a curve to the right, a distance of 487.26 feet, turning through a delta angle of 01°12'46", and having a radius of 23018.30 feet, to a MDOH monument; thence, S60°56'35"W 51.95 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence leaving said south right of way line, S00°24'03"W 1072.29 feet to a 3 1/4 inch dia. alum. MDOH monument which marks the W 1/4 corner of said Section 21; thence, S89°59'58"E 5325.35 feet along the west-east centerline of said Section 21, to the point of beginning.

The aforedescribed Shannon Flats contains Lots 1 through 6, and a remainder, for a total acreage of 176.10 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Shannon Flats, Lincoln County, Montana.

Dated this 15 day of August 2005 A.D.

Jodi M. Poczin and _____
Montana Mountain Valley L.L.C.

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 15 day of August, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Jodi M. Poczin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kathy A. Sisel 2/19/06
Notary Public Kathy A. Sisel My Commission Expires

KATHY A. SISEL NOTARY PUBLIC STATE OF WISCONSIN

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/9/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T313327P.dwg

 PLAT NO. # 6641 DOC # 187636

OWNERS: ROBERT L. RIEBEN
PURPOSE: Minor Subdivision
DATE: August 15, 2005

SUBDIVISION PLAT OF:
RIEBENS PLACE

N1/2 NE1/4, Section 12, T 35 N, R 26 W, P.M., M.
Lincoln County, Montana

BIG SKY Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233

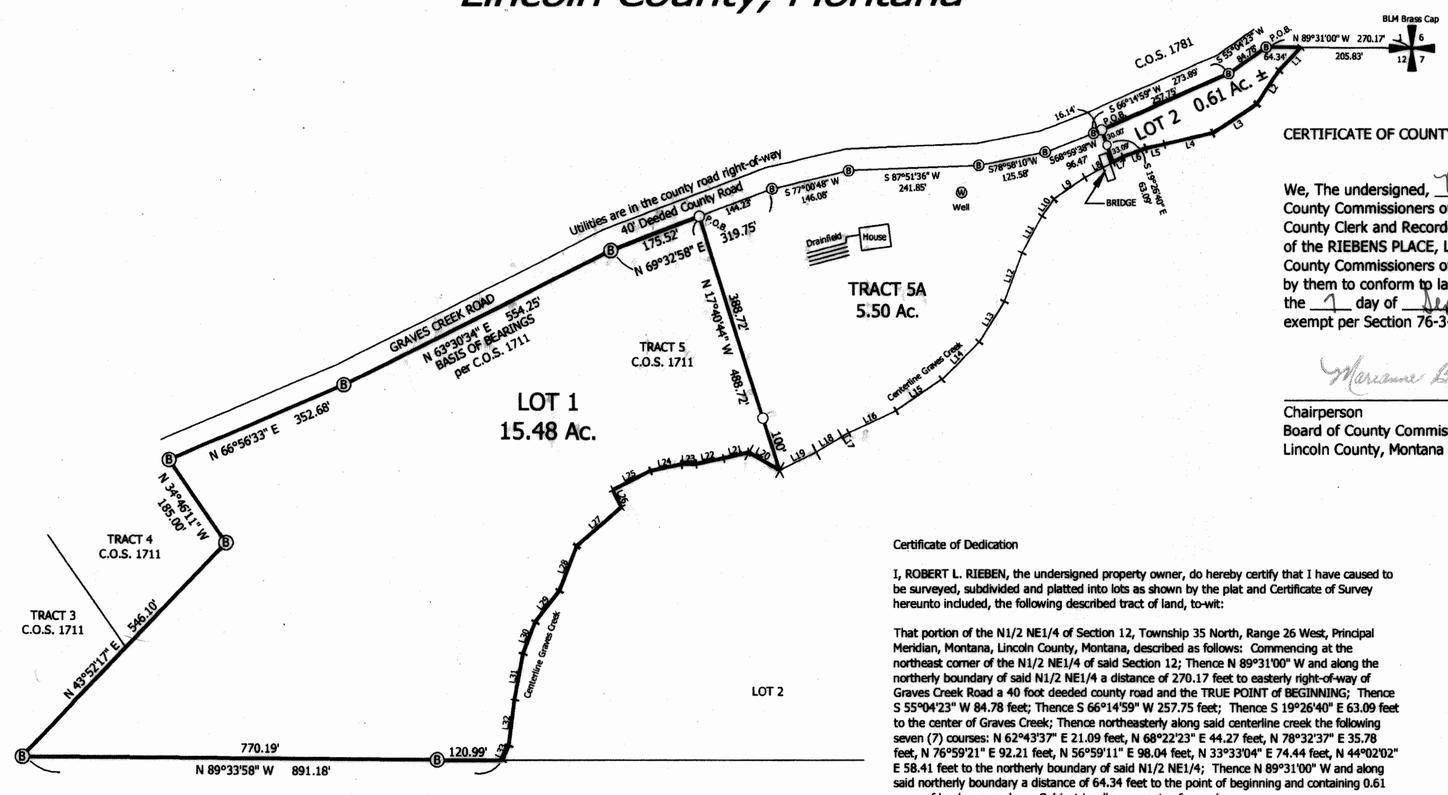
LEGEND

Fnd Section cor, BLM BRASS CAP

Fnd 5/8" rebar with plastic cap marked, BURTON 5428 S

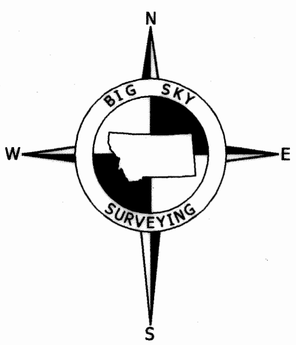
Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS

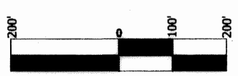
Centerline Creek LINE TABLE		
LINE	BEARING	LINE
L1	S 44°02'02" W	58.41'
L2	S 33°33'04" W	74.44'
L3	S 56°59'11" W	98.04'
L4	S 76°59'21" W	92.21'
L5	S 78°32'37" W	35.78'
L6	S 68°22'23" W	44.27'
L7	S 62°43'37" W	21.09'
L8	S 62°43'37" W	59.58'
L9	S 55°13'36" W	69.83'
L10	S 35°09'38" W	37.52'
L11	S 29°13'59" W	76.17'
L12	S 20°25'56" W	95.13'
L13	S 32°15'21" W	87.55'
L14	S 44°58'26" W	97.79'
L15	S 55°41'01" W	103.47'
L16	S 65°23'52" W	96.72'
L17	S 59°38'47" W	14.82'
L18	S 59°38'47" W	55.17'
L19	S 64°08'09" W	75.44'
L20	N 60°19'30" W	65.50'
L21	S 77°04'01" W	48.21'
L22	S 78°32'53" W	52.36'
L23	S 87°42'46" W	27.33'
L24	S 78°37'24" W	58.35'
L25	S 63°28'56" W	78.39'
L26	S 26°41'45" E	34.89'
L27	S 48°51'38" W	109.56'
L28	S 21°18'16" W	89.10'
L29	S 38°10'07" W	72.72'
L30	S 21°22'50" W	63.08'
L31	S 10°28'34" W	86.61'
L32	S 07°27'05" W	83.85'
L33	S 23°34'35" W	29.03'



LEGAL DESRIPTION: REMAINDER TRACT 5A

That portion of the N1/2 NE1/4 of Section 12, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Commencing at the northeast corner of the N1/2 NE1/4 of said Section 12; Thence N 89°31'00" W and along the northerly boundary of said N1/2 NE1/4 a distance of 270.17 feet to easterly right-of-way of Graves Creek Road a 40 foot deeded county road; Thence S 55°04'23" W 84.78 feet; Thence S 66°14'59" W 257.75 feet to the TRUE POINT OF BEGINNING; Thence S 19°26'40" E 63.09 feet to the center of Graves Creek; Thence southeasterly along said centerline creek the following twelve (12) courses: S 62°43'37" W 59.58 feet, S 55°13'36" W 69.83 feet, S 35°09'38" W 37.52 feet, S 29°13'59" W 76.17 feet, S 20°25'56" W 95.13 feet, S 32°15'21" W 87.55 feet, S 44°58'26" W 97.79 feet, S 55°41'01" W 103.47 feet, S 65°23'52" W 96.72 feet, S 59°38'47" W 14.82 feet, S 59°38'47" W 55.17 feet, S 64°08'09" W 75.44 feet; Thence N 17°40'44" W 488.72 feet to the southerly right-of-way of Graves Creek Road; Thence N 69°32'58" E 144.23 feet; Thence N 77°00'48" E 146.08 feet; Thence N 87°51'36" E 241.85 feet; Thence N 78°58'10" E 125.58 feet; Thence N 68°59'38" E 96.47 feet; Thence N 66°14'59" E 16.14 feet to the point of beginning and containing 5.50 acres of land more or less. Subject to all easements of record.





Scale 1" = 200'

STATE OF MONTANA)
: ss.
County of Lincoln)

This instrument was acknowledged before me on August 26, 2005, by ROBERT L. RIEBEN

Larry L. Wilke
LARRY L. WILKE
Notary Public for the State of Montana
Residing at Eureka MT
My Commission Expires 10-25-2006

NOTARY SEAL

Certificate of Dedication

I, ROBERT L. RIEBEN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the N1/2 NE1/4 of Section 12, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Commencing at the northeast corner of the N1/2 NE1/4 of said Section 12; Thence N 89°31'00" W and along the northerly boundary of said N1/2 NE1/4 a distance of 270.17 feet to easterly right-of-way of Graves Creek Road a 40 foot deeded county road and the TRUE POINT of BEGINNING; Thence S 55°04'23" W 84.78 feet; Thence S 66°14'59" W 257.75 feet; Thence S 19°26'40" E 63.09 feet to the center of Graves Creek; Thence northeasterly along said centerline creek the following seven (7) courses: N 62°43'37" E 21.09 feet, N 68°22'23" E 44.27 feet, N 78°32'37" E 35.78 feet, N 76°59'21" E 92.21 feet, N 56°59'11" E 98.04 feet, N 33°33'04" E 74.44 feet, N 44°02'02" E 58.41 feet to the northerly boundary of said N1/2 NE1/4; Thence N 89°31'00" W and along said northerly boundary a distance of 64.34 feet to the point of beginning and containing 0.61 acres of land more or less. Subject to all easements of record.

and

That portion of the N1/2 NE1/4 of Section 12, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Commencing at the northeast corner of the N1/2 NE1/4 of said Section 12; Thence N 89°31'00" W and along the northerly boundary of said N1/2 NE1/4 a distance of 270.17 feet to easterly right-of-way of Graves Creek Road a 40 foot deeded county road; Thence S 55°04'23" W 84.78 feet; Thence S 66°14'59" W 273.89 feet; Thence S 68°59'38" W 96.47 feet; Thence S 78°58'10" W 125.58 feet; Thence S 87°51'36" W 241.85 feet; Thence S 77°00'48" W 146.08 feet; Thence S 69°32'58" W 144.23 feet to the TRUE POINT OF BEGINNING; Thence leaving said right-of-way S 17°40'44" E 488.72 feet to the center of Graves Creek; Thence southeasterly along said centerline creek the following fourteen (14) courses: N 60°19'30" W 65.50 feet, S 77°04'01" W 48.21 feet, S 78°32'53" W 52.36 feet, S 87°42'46" W 27.33 feet, S 78°37'24" W 58.35 feet, S 63°28'56" W 78.39 feet, S 26°41'45" E 34.89 feet, S 48°51'38" W 109.56 feet, S 21°18'16" W 89.10 feet, S 38°10'07" W 72.72 feet, S 21°22'50" W 63.08 feet, S 10°28'34" W 86.61 feet, S 07°27'05" W 83.85 feet, S 23°34'35" W 29.03 feet to the south boundary of the N1/2 NE1/4; Thence leaving said centerline creek N 89°33'58" W and along said southerly boundary a distance of 891.18 feet; Thence N 43°52'17" E 546.10 feet; Thence N 34°46'11" W 185.00 feet to the southerly right-of-way of Graves Creek Road; Thence N 66°56'33" W 352.68 feet; Thence N 63°30'34" E 554.25 feet; Thence N 69°32'58" E 175.52 feet to the point of beginning and containing 15.48 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the RIEBENS PLACE, Lincoln County, Montana.

I ROBERT L. RIEBEN also hereby certify that this division of land is to create a parcels (LOT 1 & LOT 2) that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and no new facilities will be constructed on the parcel. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

I also hereby certify that this division of land (TRACT 5A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA

Robert L. Rieben
ROBERT L. RIEBEN

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B Rosse, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of the RIEBENS PLACE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 7 day of Sept, 2005. at _____ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B. Rosse

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County

MONTANA PROFESSIONAL LAND SURVEYOR
Joseph L. Kauffman
No. 12211 LS
LICENSED

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 8-24-05
Joseph L. Kauffman Date
Registration No. 12211 LS

MONTANA REGISTERED LAND SURVEYOR DONALD H. WESTER 4130 S

Approved: Aug. 30, 2005

Donald H. Wester
Examining Land Surveyor
Registration No. 4130S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 7 day of September, 2005.

Gerald A Miller by Jordi Vanden
Treasurer, Lincoln County, Montana Deputy Clerk

STATE OF MONTANA
County of Lincoln
Filed on the 7th day of September, 2005, A.D., at 3:45 o'clock p.m.

Coral M. Cummings
County Clerk and Recorder

By: Jeanie Dennis
Deputy

~~Doc Fees $~~ Doc # 187783

Sheet 1 of 1

CERTIFICATE OF SURVEY No. # 6642

PLAT MAP # 6642

Final plat Approval p.F.# 8233 Doc# 187780
Platting Certificate p.F.# 8234 Doc# 187781
Covenants S 298/854 Doc# 187784
Roads Wed p.F.# 8235 Doc# 187782

RIEBEN

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK VIEWS

In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: July 2005
TOTAL ACREAGE: 169.29 ACRES±

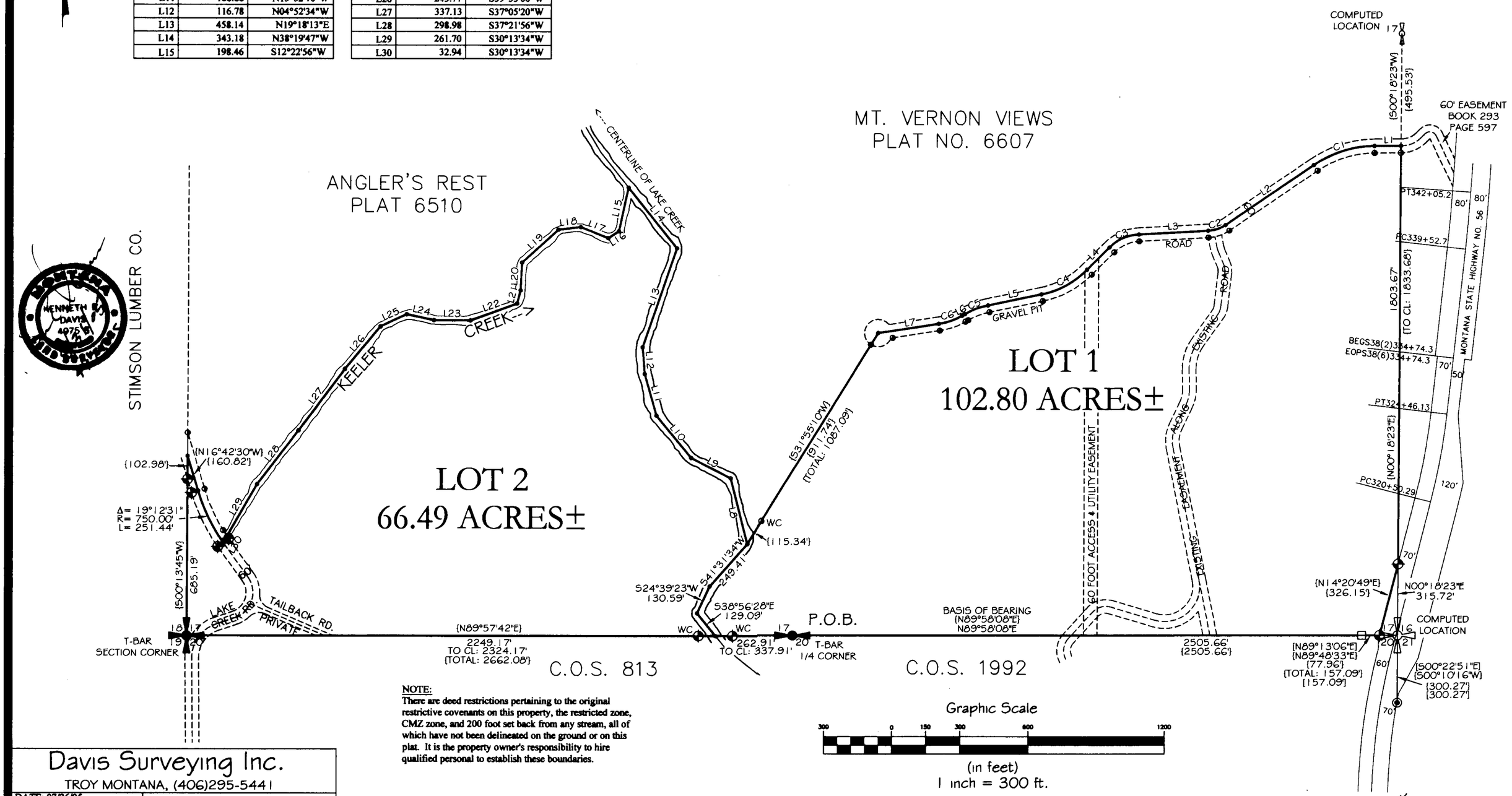
LINE TABLE		
LINE	LENGTH	BEARING
L1	116.17	S89°32'12"W
L2	468.99	S55°43'54"W
L3	305.33	S86°52'01"W
L4	139.47	S45°22'20"W
L5	239.67	S78°22'15"W
L6	13.42	S60°27'32"W
L7	270.35	S81°18'02"W
L8	296.21	N14°23'40"W
L9	195.74	N62°40'27"W
L10	241.62	N39°15'13"W
L11	188.88	N15°52'10"W
L12	116.78	N04°52'34"W
L13	458.14	N19°18'13"E
L14	343.18	N38°19'47"W
L15	198.46	S12°22'56"W

LINE TABLE		
LINE	LENGTH	BEARING
L16	55.99	S57°14'24"W
L17	130.21	N67°57'19"W
L18	99.08	S82°57'54"W
L19	216.51	S47°34'11"W
L20	120.91	S03°05'53"W
L21	59.37	S14°45'20"W
L22	218.13	S70°00'09"W
L23	159.77	N89°39'01"W
L24	122.47	N77°51'15"W
L25	126.96	S65°07'46"W
L26	243.77	S39°53'00"W
L27	337.13	S37°05'20"W
L28	298.98	S37°21'56"W
L29	261.70	S30°13'34"W
L30	32.94	S30°13'34"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	283.20	480.00	33°48'17"
C2	81.51	150.00	31°08'07"
C3	144.84	200.00	41°29'41"
C4	230.37	400.00	32°59'55"
C5	109.42	350.00	17°54'43"
C6	109.13	300.00	20°50'29"

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6607
- [ ] RECORD PER C.O.S. 1324



NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/26/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30r3308.DWG

Doc # 187853 SHEET 1 OF 2 PLAT NO. # 6643

Final Plat Approval PF 8256 Doc # 187959
Plating Certificate P.F. # 8248 Doc # 187850
Noxious Weed plan P.F. # 8249 Doc # 187851
Road Maintenance Agreement P.F. # 8250 Doc # 187852
Covenants S298/901

LINCOLN COUNTY MONTANA

A PLAT OF: LAKE CREEK VIEWS

In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: July 2005
TOTAL ACREAGE: 169.29 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK VIEWS

A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 169.29 acres more or less and more particularly described as follows:

Beginning at a T-bar which marks the S 1/4 corner of Section 17, Twp. 30 N., R. 33 W., P.M.M.; thence, N89°58'08"E 2505.66 feet to a T-bar; thence, N89°48'33"E 77.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence along said right of way, N14°20'49"E 326.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said Montana State Highway No. 56 right of way, and the east line of said Section 17; thence, N00°18'23"E 1833.68 feet to a computed point located on the centerline of a Gravel Pit Road, a 60 foot private drive; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 81.51 feet, turning through a delta angle of 31°08'07", and having a radius of 150.00 feet, to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet, to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence on a curve to the right, a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet, to a computed point; thence, S78°22'15"W 239.67 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, S60°27'32"W 13.42 feet to a computed point; thence on the arc of curve to the right, a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, S81°18'02"W 270.35 feet to a computed point; thence leaving said centerline, S31°55'10"W 1087.09 feet to a computed point located on the centerline of Lake Creek; thence downstream, the following ten (10) courses; N14°23'40"W 296.21 feet to a computed point; thence, N62°40'27"W 195.74 feet to a computed point; thence, N39°15'13"W 241.62 feet to a computed point; thence, N15°52'10"W 188.88 feet to a computed point; thence, N04°52'34"W 116.78 feet to a computed point; thence, N19°18'13"E 458.14 feet to a computed point; thence, N38°19'47"W 343.18 feet to a computed point which marks the southeast corner of Angler's Rest plat no. 6510 and located at the intersection of Keeler Creek and Lake Creek; thence along the south line of said Angler's Rest, also being the centerline of Keeler Creek, the following sixteen (16) courses: S12°22'56"W 198.46 feet, to a computed point; thence, S57°14'24"W 55.99 feet to a computed point; thence, N67°57'19"W 130.21 feet to a computed point; thence, S82°57'54"W 99.08 feet to a computed point; thence, S47°34'11"W 216.51 feet to a computed point; thence, S03°05'53"W 120.91 feet to a computed point; thence, S14°45'20"W 59.37 feet to a computed point; thence, S70°00'09"W 218.13 feet to a computed point; thence, N89°39'01"W 159.77 feet to a computed point; thence, N77°51'15"W 122.47 feet to a computed point; thence, S65°07'46"W 126.96 feet to a computed point; thence, S39°53'00"W 243.77 feet to a computed point; thence, S37°05'20"W 337.13 feet to a computed point; thence, S37°21'56"W 298.98 feet to a computed point; thence, S30°13'34"W 261.70 feet to a computed point; thence, S30°13'34"W 32.94 feet to a computed point located on the centerline of Lake Creek Road, a 60.00 foot county roadway; thence along said centerline, on the arc of a curve to the right, a distance of 251.44 feet, turning through a delta angle of 19°12'31", and having a radius of 750.00 feet, to a computed point; thence, N16°42'30"W 160.82 feet to a computed point located on the west line of said Section 17; thence, S00°13'45"W 102.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said Lake Creek Road; thence, S00°13'45"W 685.19 feet to a T-bar which marks the common corners to 17,18, 19, and 20, Twp. 30 N., R. 33 W., P.M.M; thence, N89°57'42"E 2662.08 feet to the point of beginning.

The aforedescribed Lake Creek Views contains Lots 1 and 2 for a total acreage of 169.29 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lake Creek Views, Lincoln County, Montana.

Dated this 18 day of August 2005 A.D.

Jodi M. Polzin and _____
Montana Mountain Valley L.L.C. Title

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 18 day of August, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Jodi M. Polzin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kathy A. Sisel 2/19/06
Notary Public KATHY A. SISEL My Commission Expires

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/26/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30r3308.DWG

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Views, a minor subdivision, during the month of July 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 31st day of August 2005 A.D.

Kenneth E. Davis 4975 S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Gravel Pit Road the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975 S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of Sept

Geri A Miller by Joni Kinden, Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Sept 2005, A.D.

(Signatures of Commissioner) ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

Pete R. Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26th day of August 2005 A.D.

Paul H. Wentz 4130 S
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of September 2005 A.D. at 3:45 O'clock P m.

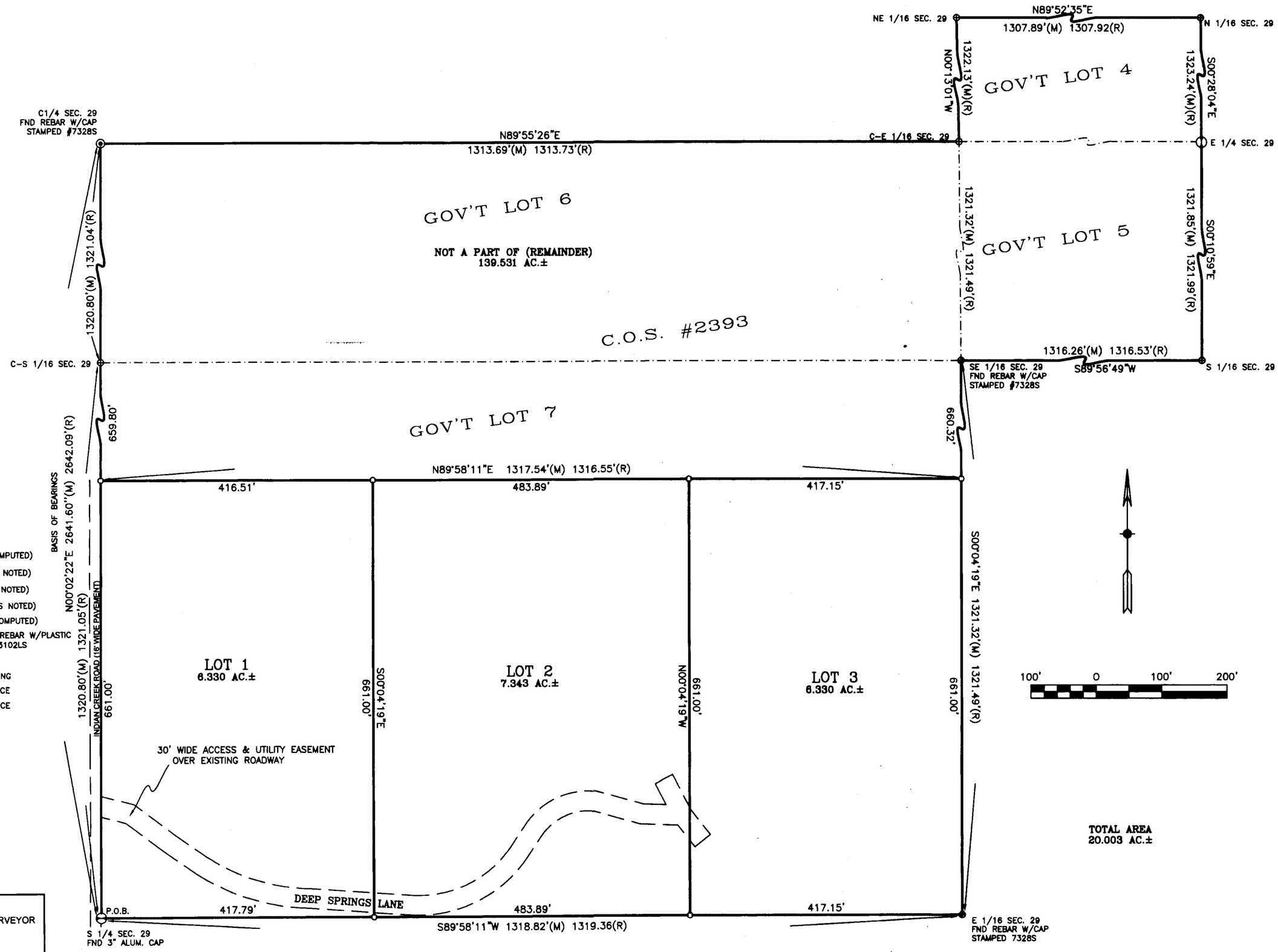
Carol M. Cummings by Jeanne Kenna
County Clerk and Recorder Deputy

Doc # 181853 SHEET 1 OF 2 PLAT NO. 6643

OWNERS: DEEP SPRINGS, LLC.
DATE: JUNE 25, 2004
FOR WILLIAM SUTLEY

DEEP SPRINGS SUBDIVISION

GOVT. LOTS 4, 5, 6 & 7,
E1/2, SEC. 29, T37N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Doc # 188047 SHEET 1 OF 2 CERTIFICATE OF SURVEY # 6644

Final Plat Approval PF 8264 Doc # 188042
Consent to Platting PF 8265 Doc # 188043
Sanitary Restrictions Removed PF 8266 Doc. 188044
PLATTING CERTIFICATE PF 8267 Doc # 188045
Rd Approach PF 8268 Doc # 188046

sutley_4-21_sub.dwg

DEEP SPRINGS SUBDIVISION

GOVT. LOTS 4, 5, 6 & 7,
E1/2, SEC. 29, T37N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Deep Springs, LLC., a Montana Limited Liability Company, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of Government Lot Seven (7) of Section Twenty-nine (29), Township Thirty-seven North (T37N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Government Lot Seven (7) of Section Twenty-nine (29); thence North00°02'22"East 661.00 feet along the westerly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence North89°58'11"East 1317.54 feet to the easterly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence South00°04'19"East 661.00 feet along said easterly boundary to the southerly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence South89°58'11"West 1318.82 feet along said southerly boundary to the point of beginning and containing 20.003 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as DEEP SPRINGS SUBDIVISION.

William J. Sutley

William J. Sutley, a Managing Member of Deep Springs, LLC.

STATE OF MONTANA)

SS

County of Lincoln)

On this 8th day of September, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared William J. Sutley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Angela C. Krause

Notary Public for the State of Montana
Residing at 3880 Pinkham Rd Rexford, Montana
My Commission expires May 11, 2009

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of DEEP SPRINGS SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 14th day of Sept, 2005. Parkland dedication is exempt per Section 76-3-621 (3)(a), MCA.

Marianne B. Roose

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 14 day of September, 2005.

Gene A Miller by: Tone Kinden, Deputy Clerk

TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that legal and physical access to all lots within this subdivision is provided by DEEP SPRINGS LANE.

9/12/05

SAM CORDI, RLS

9/12/05

SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: SEPT. 17, 2005

EXAMINING LAND SURVEYOR-REG. NO. 4130S

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

STATE OF MONTANA
County of Lincoln SS

Filed on the 19th day of Sept.
A.D. 2005 at 3:00 o' clock P M.

Carol R. Cummings
CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

INSTRUMENT REC. NO. 188047

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 2 OF 2

CERTIFICATE OF SURVEY # 6644

Final Plat approval P.F.# 8264 DOC# 188042 Sanitary Restrictions Removed P.F.# 8266 DOC# 188044
Consent to platting P.F.# 8265 DOC# 188043 platting Certificate P.F.# 8267 DOC# 188045 Road Approach P.F.# 8268 DOC# 188046

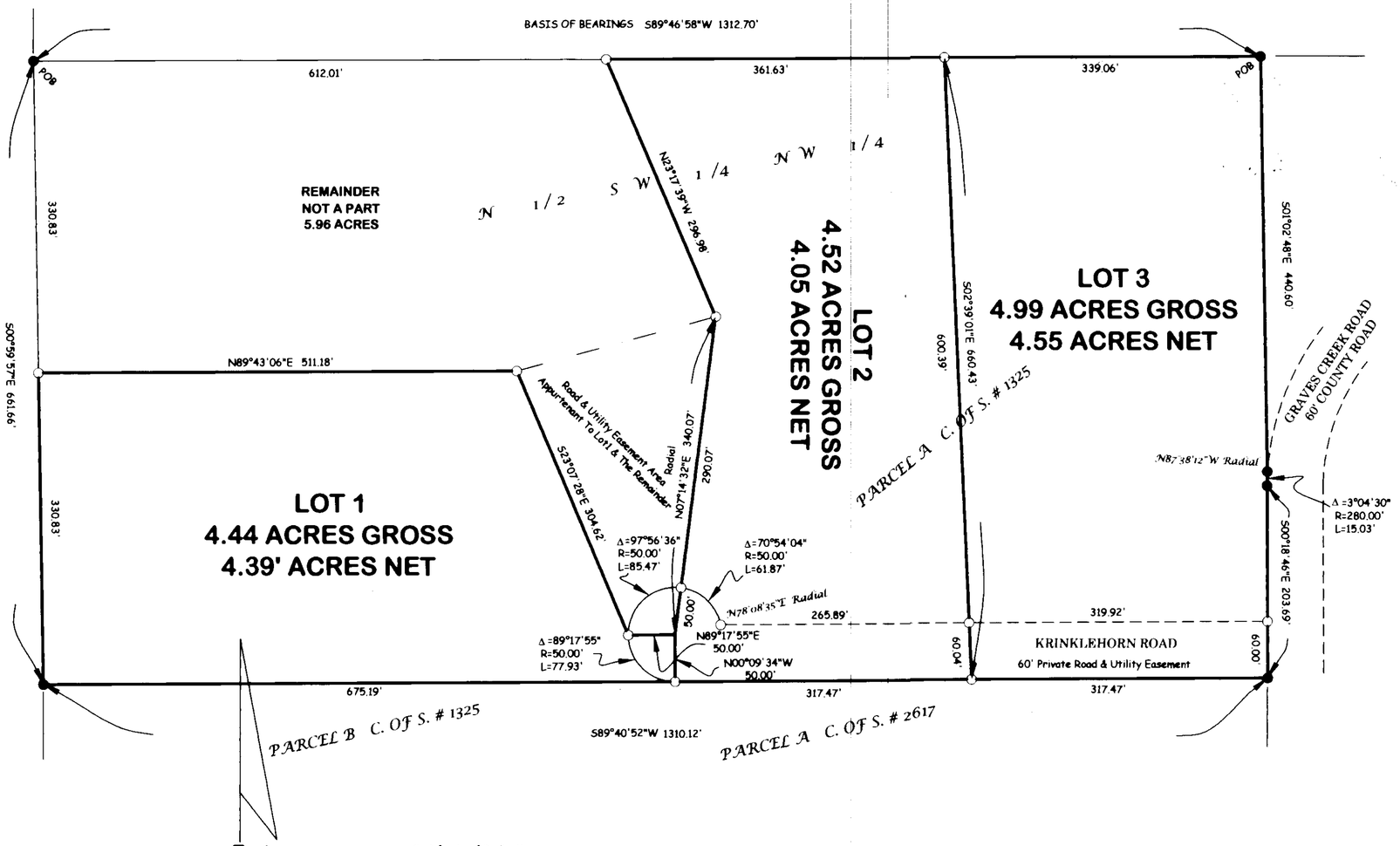
sutley_4-21_sub_sheet2.dwg

OWNERS: RODNEY E. FLEMING
RHONDA J. FLEMING

PURPOSE: PARCEL : SUBDIVISION

DATE: JULY 13, 2005

Final Subdivision Plat of, KRINKLEHORN VIEW ESTATES Section 12, T35N R26W, P.M., M. Lincoln County, Montana



STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Sept 12, 2005
by RODNEY E. & RHONDA J. FLEMING.

Debra L Garrison

Printed Name: Debra L Garrison

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires May 8, 2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of KRINKLEHORN VIEW ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 21 day of Sept 2005.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M Cummings
County Clerk and Recorder
Lincoln County, Montana

Remainder Legal
That portion of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 12, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, North 89°46'58" East 612.01 feet;
Thence South 23°17'39" East 296.98 feet;
Thence South 07°14'32" West 340.07 feet;
Thence South 89°17'55" West 50.00 feet;
Thence North 23°07'28" West 304.62 feet;
Thence South 89°43'06" West 511.18 feet to the West line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, North 00°59'57" West 330.83 feet to the Point of Beginning containing 5.96 acres of land.
Subject to and together with easements of record.

Approved: Aug 26, 2005

Examining Land Surveyor
Registration No. 4130

LEGAL AND PHYSICAL ACCESS
I hereby certify that physical access to all lots within this subdivision is provided by:
KRINKLEHORN ROAD. The driving surface is approximately _____ feet wide.

DAWN MARQUARDT
Registration No. 7328 s

Date

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-31-05
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 15th day of Sept. 2005

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of September 2005 A.D., at 9:30 o'clock A m.

Carol M. Cummings
County Clerk and Recorder

By: Jeannie Barnes
Deputy

Instrument Record No. 188076

Legend

- ● Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 2989 ES)
- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

100' 50' 0 50' 100'

Certificate of Dedication

We, RODNEY E. FLEMING & RHONDA J. FLEMING, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 12, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the East line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, South 01°02'48" East 440.60 feet to a point on the West line of Graves Creek Road, which point is on a 280.00 foot radius curve concave Southeasterly having a radial bearing of South 87°38'12" East;
Thence Southerly along the curve thru a central angle of 03°04'30" 15.03 feet and South 00°18'46" East 203.69 feet to the South line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the South and West lines of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, South 89°40'52" West 1310.12 feet and North 00°59'57" West 330.83 feet;
Thence North 89°43'06" East 511.18 feet;
Thence South 23°07'28" East 304.62 feet;
Thence North 89°17'55" East 50.00 feet;
Thence North 07°14'32" East 340.07 feet;
Thence North 23°17'39" West 296.98 feet to the North line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, North 89°46'58" East 700.69 feet to the Point of Beginning containing 13.95 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as KRINKLEHORN VIEW ESTATES, Lincoln County, Montana.

RODNEY E. FLEMING RHONDA J. FLEMING

	Field Crew: Pending
Date: JULY 13, 2005	Revision Date: n/a
Project Name: Purdy-Fleming	Project Number: 04-242
Filename: Purdy1-2004	Drawn By: SHERM

CERTIFICATE OF SURVEY No. 6645

FLEMING

Final Plat approval pg. 8269 Doc 188071
Sanitary Restrictions Removed pg. 8270 Doc 188072
Platting Certificate pg. 8271 Doc 188073
Notice Wetlands pg. 8273 Doc 188075
Certificate Private Road pg. 8272 Doc 188074
Road Agreement 5299/85
Covenants 5299/86

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOT 16 OF WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 3
NW 1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M.

For: Aaron Carvey Date: July 2004

TOTAL ACREAGE: 8.52 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 16

A tract of land located near Fortine, in Lincoln County Montana, being Lot 16 of Whispering Pines Koocanusa Subdivision No. 3, containing Lots 16A, 16B, 16C, and 16D, with their respective acreage's, for a total acreage of 8.52 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass monument stamped Haiges 2520-S which marks the NW 1/16th corner of Section 6, Twp. 34 N., R. 26 W., P.M.M. also being the southeast corner of Lot 16 of the Whispering Pines Koocanusa Subdivision No. 3; thence, S89°29'25"W 1278.72 feet along the south line of said Lot 16, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S located on the south right of way of a 100 foot U.S.F.S. road measured 50.00 feet from the centerline thereof; thence along said said south right of way, on the arc of a curve to the right a distance of 115.21 feet, turning through delta angle of 26°24'17", and having a radius of 250.00 feet, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence, N52°18'11"E 519.79 feet to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence on the arc of a curve to the right, a distance of 173.65 feet, turning through a delta angle of 54°40'56", and having a radius of 181.95 feet, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence, S73°00'53"E 586.60 feet to a 5/8 inch dia. rebar with a 1 1/4 inch dia. plastic cap stamped Haiges 2520-S; thence on the arc of a curve to the right, a distance of 14.36 feet, turning through a delta angle of 38°55'06", and having a radius of 21.14 feet, to a 5/8 inch dia. bare rebar; thence, leaving said south right of way, S01°35'21"E 245.85 feet along the east line of said Lot 16, to the point of beginning.

The aforedescribed Amended Lot 16 contains Lots 16A, 16B, 16C, and 16D with their respective acreage's for a total acreage of 8.52 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, AMENDED LOT 16, Lincoln County, Montana.

Dated this 11 day of May 2004 A.D.

Aaron Carvey and _____

STATE OF MONTANA
County of Lincoln

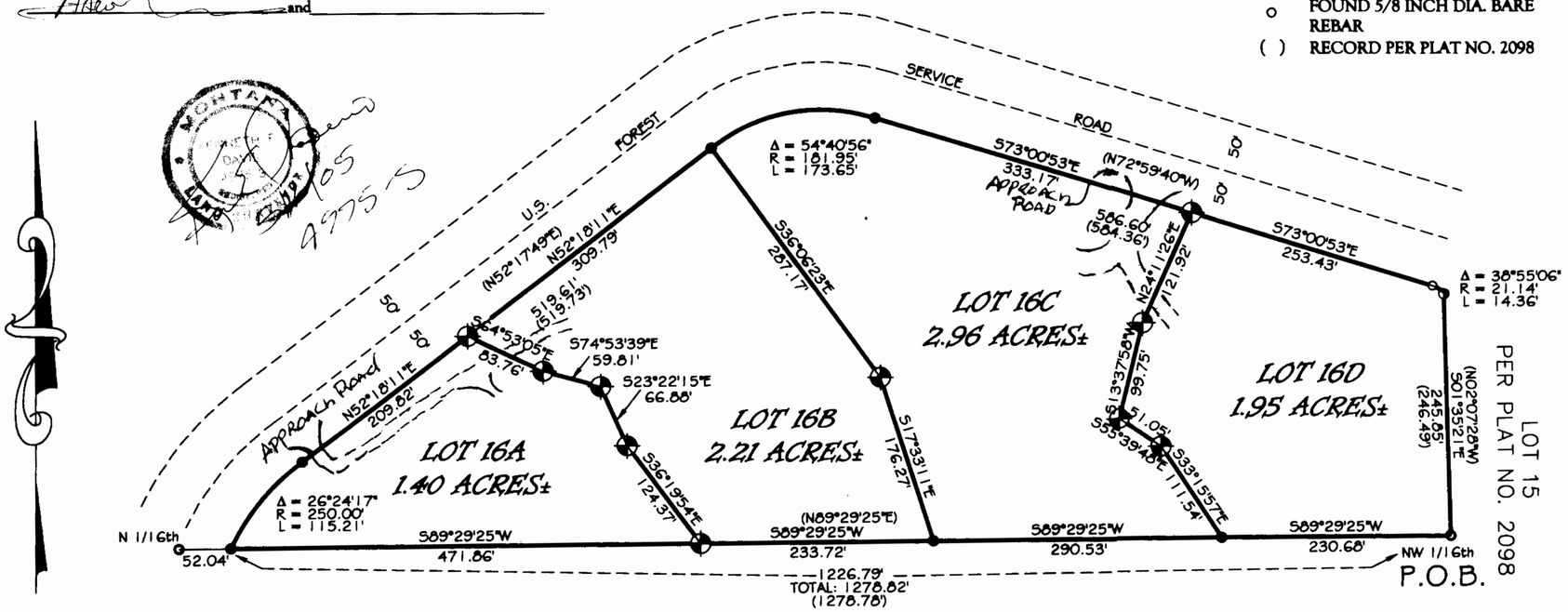
On this 11 day of May, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared AARON CARVEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Crystal L. Nunn — Notary Public

10/15/06 — My Commission Expires

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A 1 1/2 INCH DIA. ALUM. CAP STAMPED HAIGES 2520-S
- FOUND 2 INCH DIA. BRASS CAP STAMPED HAIGES 2520-S
- FOUND 5/8 INCH DIA. BARE REBAR WITH A PLASTIC CAP STAMPED HAIGES 2520-S
- FOUND 5/8 INCH DIA. BARE REBAR
- ( ) RECORD PER PLAT NO. 2098



Graphic Scale

1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 16, a major subdivision, during the month of July 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground accordingly.

Dated this 11 day of May 2004 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: COUNTY ROAD NO 5 the driving surface is approximately 20 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7th day of July 2004 A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Rossi

(Seal of County)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of July 2005

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 14th day of Jan 2005 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of September 2005 A.D. at 10:30 O'clock A m.

County Clerk and Recorder by Deputy

Doc # 188153 PLAT NO. # 6646

Final Plat Approval P.F.# 8276 Doc# 188148
Sanitary Restrictions P.F.# 8277 Doc# 188149
Forest Service Access App. P.F.# 8278 Doc# 188150
Roadway Width P.F.# 8279 Doc# 188151
Platting Certificate P.F.# 8280 Doc# 188152

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/16/04	
DRAWN BY: ogR	FILE: T3426e6.DWG

OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER

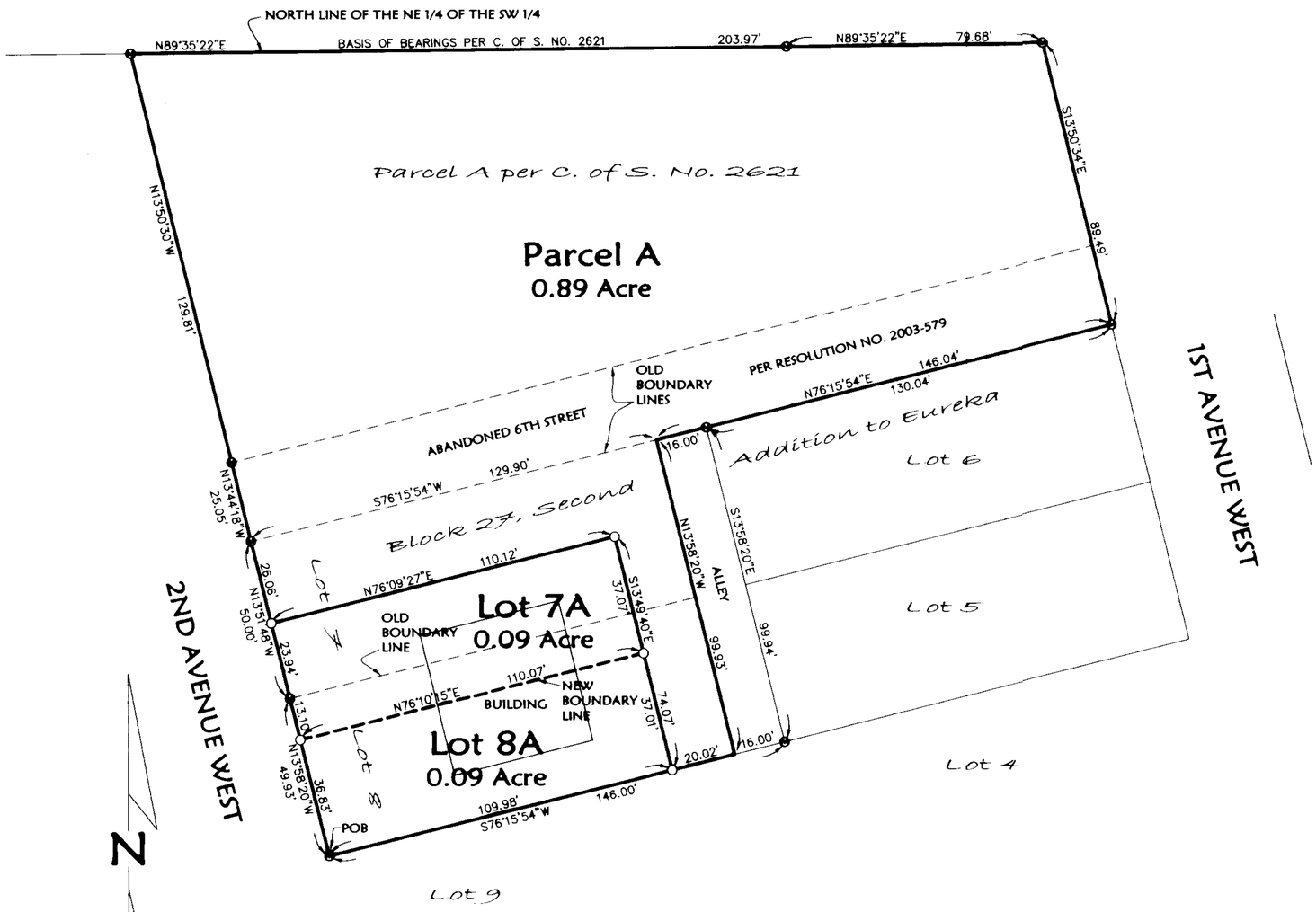
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 21, 2005

THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14 AND PORTIONS OF LOTS 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA

NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M.

Lincoln County, Montana



LEGEND

● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

SCALE: 1" = 30'

30' 0 15' 30'

Legal Description

Those portions of the Northeast 1/4 of the Southwest 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana and Block 27, Second Addition to Eureka, described as follows:
Beginning at the Southwest corner of Lot 8, Block 27, Second Addition to Eureka;
Thence along the West line of said Block 27 and its Northerly projection, North 13°58'20" West 49.93 feet, North 13°51'48" West 50.00 feet, North 13°44'18" West 25.05 feet and North 13°50'30" West 129.81 feet to the North line of the Northeast 1/4 of the Southwest 1/4, Section 14;
Thence along the North line of the Northeast 1/4 of the Southwest 1/4, North 89°35'22" East 283.65 feet;
Thence South 13°50'34" East 89.49 feet to the Northeast corner of Lot 6, Block 27, Second Addition to Eureka;
Thence along the North line of said Lot 6 and its Westerly projection, South 76°15'54" West 146.04 feet to the Northeast corner of Lot 7, Block 27;
Thence along the West line of Lot 7 and Lot 8, Block 27, South 13°58'20" East 99.93 feet to the Southeast corner of said Lot 8;
Thence along the South line of said Lot 8, South 76°15'54" West 130.00 feet to the Point of Beginning containing 1.07 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owners Certificate

The above described tract of land is to be known and designated as The Amended Subdivision Plat of a Portion of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition to Eureka, Lincoln County, Montana. I hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Parcel A and Lots 7A & 8A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on June 1, 2005
by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

BRANDI J. EATON NOTARIAL SEAL NOTARY PUBLIC MONTANA

Approved: May 10, 2005
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
Date 5-16-05

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4th day of OCTOBER, 2005.
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 5th day of October, 2005, A.D., at 12:30 o'clock p m.
County Clerk and Recorder
By: Deanie Dexter
Deputy
Instrument Record No. 188439
P.M. # 6647

	Field Crew:
Date: April 13, 2005	Revision Date: n/a
Project Name: Rocker	Project Number: 05-077
Filename: AmdPlat1	Drawn By: Augusta

ROCKER

A PLAT OF
"TREASURE ACRES SUBDIVISION"

N1/2 N1/2 NW1/4, NW1/4 NW1/4 NE1/4, SECTION 17, T.29N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: WATSON *DATE: MARCH 2005*

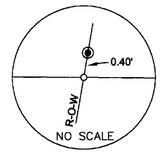
LEGAL DESCRIPTION

A tract of land lying southerly from Troy, Montana, Lincoln County, lying in the NW1/4 NW1/4 NE1/4, N1/2 N1/2 NW1/4, Section 17, T.29N., R.33W, P.M., MT., to be known as "Treasure Acres Subdivision" containing Lots 1 and 2, Lot 1 being ±25.007, Lot 2 being ±25.008 and more particularly described as follows:

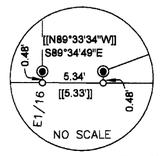
Commencing at the north one-quarter corner of Section 17, T.29N, R.33W, P.M., MT., a 7/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING;

Thence S89°34'49"E, 698.11 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S09°43'33"W, 462.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing S09°43'33"W, 275.21 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N89°10'31"W, 491.58 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing N89°10'31"W, 1405.91 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S00°18'18"W, 1.77 feet to an unmarked computed point;
Thence N89°32'09"W, 798.70 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, meander corner;
Thence N89°36'34"W, 356.40 feet to an unmarked computed point along the banks of Bull Lake;
Thence northerly along the banks of Bull Lake the following unmarked courses: N50°56'00"W, 159.04 feet, N37°32'28"E, 692.24 feet, N46°52'06"E, 96.77 feet;
Thence leaving the banks of Bull Lake S89°30'53"E, 453.38 feet to a 3 1/4 inch diameter BLM brass cap, meander corner;
Thence S89°30'53"E, 336.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7975S, and the west one-sixteenth corner of said Section 17;
Thence S89°30'36"E, 1319.98 feet to a 7/8 inch diameter uncapped rebar and the north one-quarter corner of said Section 17 and the TRUE POINT OF BEGINNING.

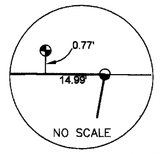
Subject to and together with all appurtenant easements of record



DETAIL "A"



DETAIL "B"



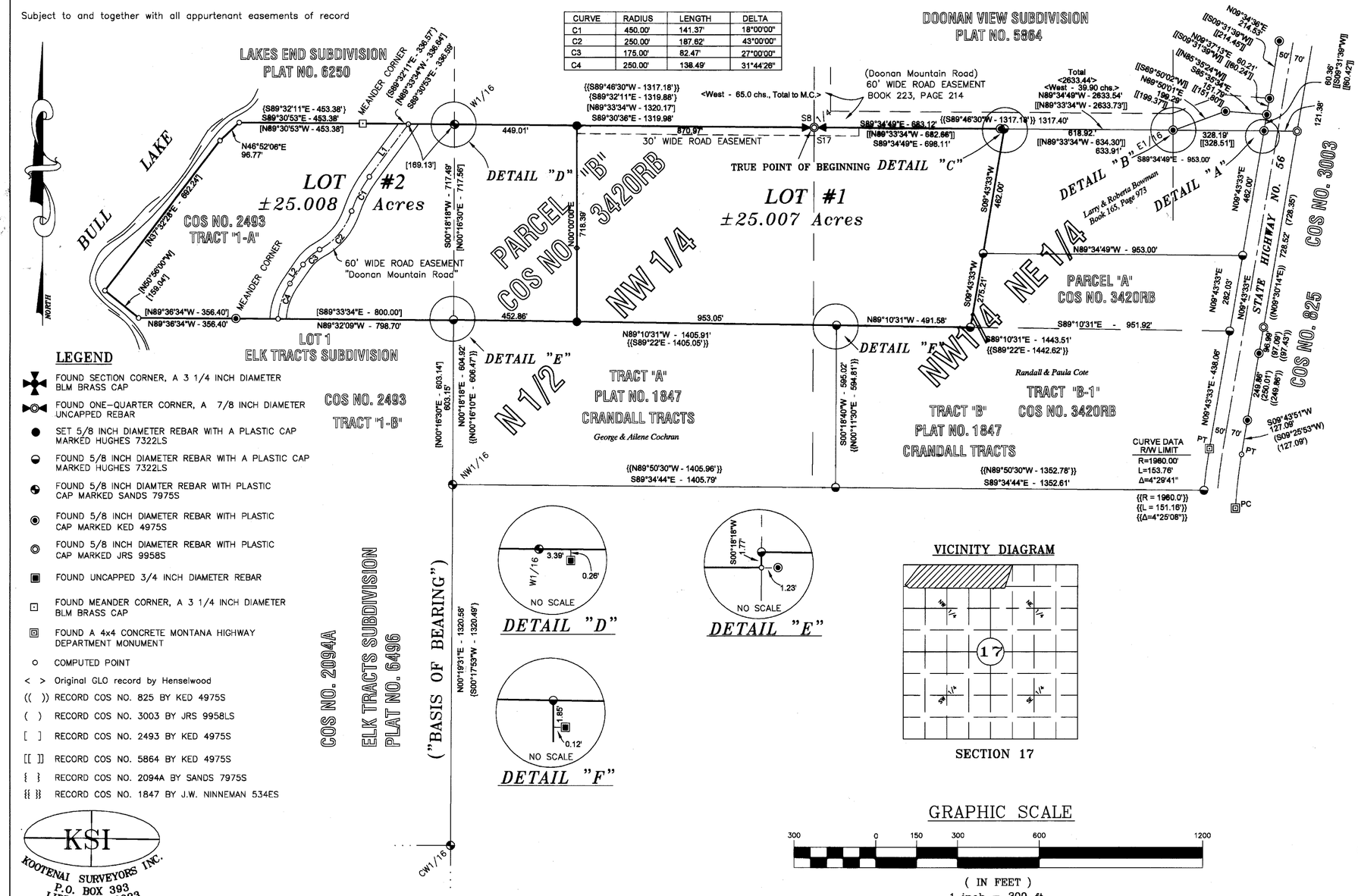
DETAIL "C"

LORNA K. ROACH
COMM. #1559592
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Mar. 18, 2009

CENTERLINE
60' ROAD EASEMENT

LINE	LENGTH	BEARING
L1	241.26'	S36°29'00"W
L2	85.09'	S34°29'00"W

CURVE	RADIUS	LENGTH	DELTA
C1	450.00'	141.37'	18°00'00"
C2	250.00'	187.62'	43°00'00"
C3	175.00'	82.47'	27°00'00"
C4	250.00'	138.49'	31°44'26"



LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND ONE-QUARTER CORNER, A 7/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMTER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
- FOUND UNCAPPED 3/4 INCH DIAMETER REBAR
- FOUND MEANDER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND A 4x4 CONCRETE MONTANA HIGHWAY DEPARTMENT MONUMENT
- COMPUTED POINT
- < > Original GLO record by Henselwood
- (( )) RECORD COS NO. 825 BY KED 4975S
- ( ) RECORD COS NO. 3003 BY JRS 9958LS
- [ ] RECORD COS NO. 2493 BY KED 4975S
- [[ ]] RECORD COS NO. 5864 BY KED 4975S
- { } RECORD COS NO. 2094A BY SANDS 7975S
- {{ }} RECORD COS NO. 1847 BY J.W. NINNEMAN 534ES

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

VICINITY DIAGRAM

SECTION 17

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

PURPOSE OF SURVEY AND DEDICATION

We, Donald A. Watson and Julie A. Watson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Treasure Acres Subdivision"; Lot 1 being ±25.007 acres and Lot 2 being ±25.008 acres, pursuant to M.C.A. 76-4-103.

Donald A. Watson — Date 10/1/05

Julie A. Watson — Date 10/1/05

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of California, County of Santa Clara by the above named person(s) on 1st day of October 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Lorna K Roach, Notary Public for the State of CA
residing in: _____ My Commission expires: 3/18/09

HISTORY OF SURVEY

1903 – Original GLO survey by Henselwood
1971 – Corner Recordation, Book 254, Page 1, Section Subdivision, J. H. Ninneman
1971 – Plat No. 1847, creates Crandall Tracts, J. H. Ninneman
1979 – COS No. 825, Occassional Sale, Davis
1996 – COS No. 2094A, Corrected Retracement Survey, Sands
1996 – COS No. 2493, Boundary Line Adustment & Road Easement, Davis
1996 – Plat No. 5864, Doonan View Subdivision & Boundary Line Adjustment, Davis
2001 – COS No. 3003, Boundary Line Adjustment, Staples
2004 – Plat No. 6496, Elk Tracts Subdivision, Hughes
2005 – COS No. 3420RB, Boundary Line Adjustment, Hughes

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, April 2005.

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S00°19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S and the center west one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2, is provided by a 60.00 foot wide private road easement as shown hereon.

Alvah F. Hughes, 7322LS — Alvah F. Hughes, Montana Reg. No. 7322LS — Date 08/22/05

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Alvah F. Hughes, Montana Reg. No. 7322LS — Date 08/22/05

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26th day of August, 2005, A.D.
Donald H. Wister 4130 S
Examining Land Surveyor — Date

MONTANA DONALD H. WISTER 4130 S REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of October 2005, A.D.
Marianne B. Rosso 10/12/05
Chairman, Lincoln County Commissioners — Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611{1}(b), MCA, that all property taxes and special assessments assessed and levied on the land shown hereon are paid.

Geri A Miller by Zixi Kinden, Clerk
Lincoln County Treasurer, Lincoln County, Montana — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of October 2005, A.D. at 9:30 o'clock A.M.
Carol N. Cummings by Jeannie Kinsey
County Clerk Recorder — Deputy

P.F. PLAT NO. #6648 — Doc # 188633

Final plat approval P.F.# 8301 Doc # 188629
platting Certificate P.F.# 8302 Doc # 188630
notices filed P.F.# 8304 Doc # 188632

C:\BDSK\PROJ\Cochran-Beagle\dwg\COCHRAN SUB.dwg, 8/19/2005 3:48:15 PM, HP1050CGood

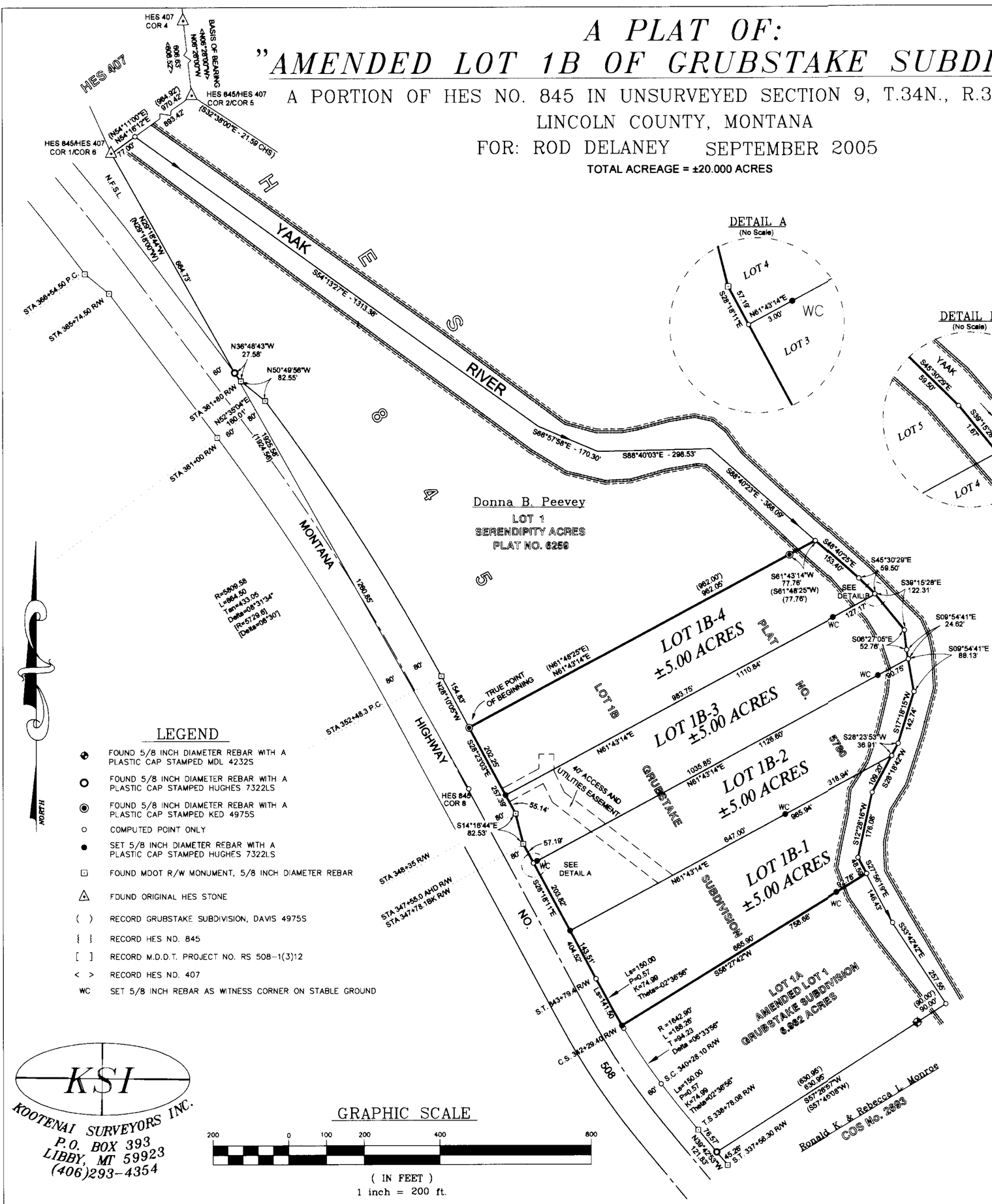
A PLAT OF:
"AMENDED LOT 1B OF GRUBSTAKE SUBDIVISION"

A PORTION OF HES NO. 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M.,.MT.

LINCOLN COUNTY, MONTANA

FOR: ROD DELANEY SEPTEMBER 2005

TOTAL ACREAGE = ±20.000 ACRES



LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND MDOT R/W MONUMENT, 5/8 INCH DIAMETER REBAR
- FOUND ORIGINAL HES STONE
- ( ) RECORD GRUBSTAKE SUBDIVISION, DAVIS 4975S
- { } RECORD HES NO. 845
- [ ] RECORD M.D.O.T. PROJECT NO. RS 508-1(3)12
- < > RECORD HES NO. 407
- WC SET 5/8 INCH REBAR AS WITNESS CORNER ON STABLE GROUND

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY CERTIFICATION

We, Rodney W. Delaney and Bonnie C. Smith, owners of record, Book 232, Page 635, Lincoln County records, hereby certify that the purpose of this survey is to create a 4 Lot Minor Subdivision with no remainder, to be known as "Amended Lot 1B of Grubstake Subdivision"; Lot 1B-1 containing ±5.000 acres; Lot 1B-2 containing ±5.000 acres; Lot 1B-3 containing ±5.000 acres and Lot 1B-4 containing ±5.000 acres, pursuant to M.C.A. 76-4-103.

Rodney W. Delaney — Date: 9-28-05

Bonnie C. Smith — Date: 9-27-05

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27th day of Sept 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Karyn Sachs, Notary Public for the State of Montana, residing in: Libby My Commission expires: 9-14-2006

LEGAL DESCRIPTION AMENDED LOT 1B

An irregular tract of land in the lower Yaak Valley, Lincoln County, Montana, being a portion of HES 845, in unsurveyed Section 9, T.34N, R.33W, P.M.,MT., containing ±20.000 acres, and more particularly described as follows:

Commencing at the southwest corner of Lot 1, Serendipity Acres, Plat No. 6259, a 5/8 inch rebar marked KED 4975S and the True Point of Beginning;
Thence N61°43'14"E, a distance of 962.05 feet along the southerly boundary of said Lot 1, said Serendipity Acres, to a 5/8 inch rebar marked KED 4975S;
Thence continuing along said south line of Lot 1, said Serendipity Acres, N61°43'14"E, 77.76 feet to a computed point at the centerline of the Yaak River;
Thence along said centerline Yaak River the following ten (10) courses:
Thence S48°40'25"E, 153.40 feet;
Thence S45°30'29"E, 59.50 feet;
Thence S39°15'28"E, 123.98 feet;
Thence S06°27'05"E, 52.76 feet;
Thence S09°54'41"E, 112.75 feet;
Thence S17°18'15"W, 142.74 feet;
Thence S28°23'53"W, 146.11 feet;
Thence S12°28'16"W, 48.59 feet;
Thence leaving said centerline Yaak River S58°27'42"W, a distance of 92.78 feet to an 5/8 inch rebar marked Hughes 7322LS;
Thence S58°27'42"W, 665.90 feet along the northerly line of Lot 1A, Amended Lot 1 ,Grubstake Subdivisian to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, lying on easterly Montana No. 508 highway right-of-way limits, measuring 60.00 feet from the centerline thereof;
Thence following said highway right-of-way limits the following courses:
along the arc of a spiral curve to the right 141.50 feet, having a theta angle of 02°36'56" to a computed location;
Thence N28°18'11"W, a distance of 404.52 feet to a MDOT R/W monument, a 5/8 inch uncapped rebar;
Thence N14°16'44"W, a distance of 82.53 feet to a MOOT R/W monument, a 5/8 inch uncapped rebar and being 80.00 feet from highway centerline;
Thence N28°23'03"W, a distance of 257.39 feet to a 5/8 inch rebar marked KED 4975S;
and the True Point of Beginning; and containing 20.000 acres more or less. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1916 – HES No. 407
1919 – HES No. 845
1991 – M.D.O.T Project No. RS 508-1(3)12
1996 – "Grubstake Subdivision", Plat No. 5780, KED, 4975S
1998 – COS No. 2693, Hughes 7322LS
1999 – "Serendipity Acres Subdivision", Plat No. 6259, Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and highway right-of way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N06°28'00"W, as shown on the original plat of HES 407, between corner 4 and corner 5, two original HES stanes, marked as shown.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Libby, Montana — Date: Oct 19, 2005

ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Amended Lot 1B", shown hereon, is provided by Montana Highway No. 508 and that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, 7322LS — Date: 10/13/05

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Date: 10/13/05

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 13th day of October, 2005, A.D.

Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 19 day of October 2005, A.D.

Chairman, Lincoln County Commissioners — Date: 10/19/5

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of October 2005, A.D. at 3:20 o'clock p.m.

Carol A. Cummings by Jeanne Dennis
County Clerk Recorder — Deputy

P.F. PLAT NO. # 6649 Doc# 188926

Final plat approval P.F.# 8307 Doc# 188922
Sanitary Restrictions Removed P.F.# 8308 Doc# 188923
platting Certificate P.F.# 8309 Doc# 188924
Road Acceptance P.F.# 8310 Doc# 188925

ROJ/hes845DELANEY4LOTSUB14.dwg, 9/28/2005 2:34:30 PM, Auto HP1050C:Good on BRETT

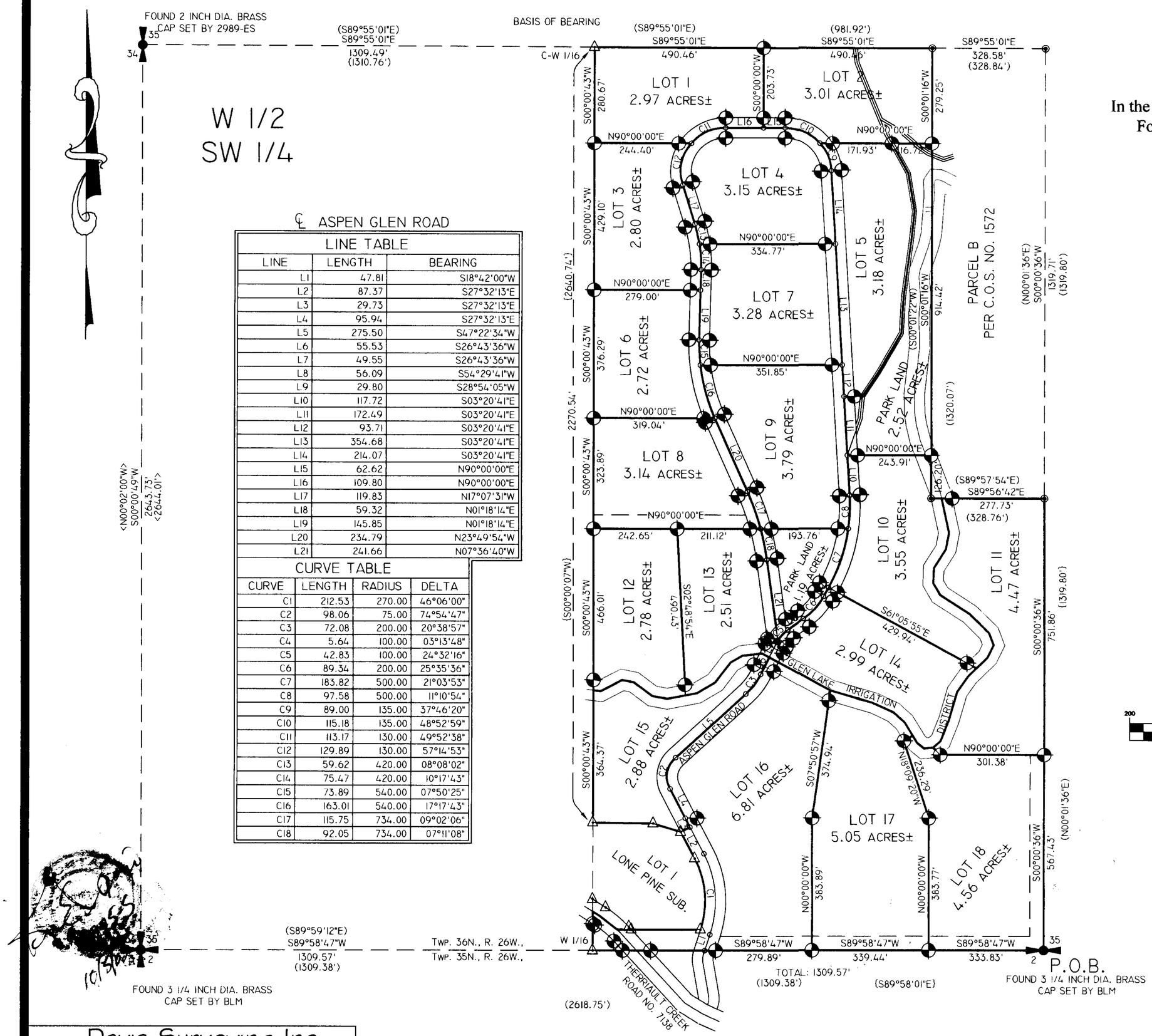
LINCOLN COUNTY MONTANA

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: ~~Stichman~~ Development Corp. Date: February 2005

TOTAL ACREAGE: 67.33 ACRES±



LINE TABLE		
LINE	LENGTH	BEARING
L1	47.81	S18°42'00"W
L2	87.37	S27°32'13"E
L3	29.73	S27°32'13"E
L4	95.94	S27°32'13"E
L5	275.50	S47°22'34"W
L6	55.53	S26°43'36"W
L7	49.55	S26°43'36"W
L8	56.09	S54°29'41"W
L9	29.80	S28°54'05"W
L10	117.72	S03°20'41"E
L11	172.49	S03°20'41"E
L12	93.71	S03°20'41"E
L13	354.68	S03°20'41"E
L14	214.07	S03°20'41"E
L15	62.62	N90°00'00"E
L16	109.80	N90°00'00"E
L17	119.83	N17°07'31"W
L18	59.32	N01°18'14"E
L19	145.85	N01°18'14"E
L20	234.79	N23°49'54"W
L21	241.66	N07°36'40"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	212.53	270.00	46°06'00"
C2	98.06	75.00	74°54'47"
C3	72.08	200.00	20°38'57"
C4	5.64	100.00	03°13'48"
C5	42.83	100.00	24°32'16"
C6	89.34	200.00	25°35'36"
C7	183.82	500.00	21°03'53"
C8	97.58	500.00	11°10'54"
C9	89.00	135.00	37°46'20"
C10	115.18	135.00	48°52'59"
C11	113.17	130.00	49°52'38"
C12	129.89	130.00	57°14'53"
C13	59.62	420.00	08°08'02"
C14	75.47	420.00	10°17'43"
C15	73.89	540.00	07°50'25"
C16	163.01	540.00	17°17'43"
C17	115.75	734.00	09°02'06"
C18	92.05	734.00	07°11'08"

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINT
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

NOTE:

For details on lots 1 though 9 see sheet no. 3.
For details on Lots 10 through 18 see sheet no. 4.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/24/05	
DRAWN BY: CJR	FILE: T3626S35.DWG

SHEET 1 OF 4 PLAT NO. #6650 Doc# 188932

Easements BK 299/860-866 Covenants 5299/659

Final plat approval P.F.# 8311 Doc# 188933 Platting Certificate P.F.# 8313 Doc# 188935 Notice and plat P.F.# 8315 Doc# 188937

Sanitary Restrictions Removed P.F.# 8312 Doc# 188934 Road approval P.F.# 8314 Doc# 188936

LINCOLN COUNTY MONTANA

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: ~~Stichman~~ IRONLight Development Corp. Date: February 2005

TOTAL ACREAGE: 67.33 ACRES±

℄ ASPEN GLEN ROAD

LINE TABLE		
LINE	LENGTH	BEARING
L1	47.81	S18°42'00"W
L2	87.37	S27°32'13"E
L3	29.73	S27°32'13"E
L4	95.94	S27°32'13"E
L5	275.50	S47°22'34"W
L6	55.53	S26°43'36"W
L7	49.55	S26°43'36"W
L8	56.09	S54°29'41"W
L9	29.80	S28°54'05"W
L10	117.72	S03°20'41"E
L11	172.49	S03°20'41"E
L12	93.71	S03°20'41"E
L13	354.68	S03°20'41"E
L14	214.07	S03°20'41"E
L15	62.62	N90°00'00"E
L16	109.80	N90°00'00"E
L17	119.83	N17°07'31"W
L18	59.32	N01°18'14"E
L19	145.85	N01°18'14"E
L20	234.79	N23°49'54"W
L21	241.66	N07°36'40"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	242.10	300.00	46°14'13"
C2	98.06	75.00	74°54'47"
C3	72.08	200.00	20°38'57"
C4	5.64	100.00	03°13'48"
C5	42.83	100.00	24°32'16"
C6	89.34	200.00	25°35'36"
C7	183.82	500.00	21°03'53"
C8	97.58	500.00	11°10'54"
C9	89.00	135.00	37°46'20"
C10	115.18	135.00	48°52'59"
C11	113.17	130.00	49°52'38"
C12	129.89	130.00	57°14'53"
C13	59.62	420.00	08°08'02"
C14	75.47	420.00	10°17'43"
C15	73.89	540.00	07°50'25"
C16	163.01	540.00	17°17'43"
C17	115.75	734.00	09°02'06"
C18	92.05	734.00	07°11'08"

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF ASPEN GLEN

A tract of land located near Eureka, in Lincoln County Montana, lying in the E 1/4 SW 1/4, of Section 35 Twp. 36N.,R. 26W., P.M.M., containing the Park Land and Lots 1 through 18 and for a total acreage of 67.33 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of Section 35 Twp. 36N., R. 26W., P.M.M.; thence, along the north-south centerline of said Section 35 N00°00'36"E 1319.30 feet to a 5/8 dia. rebar capped Marquardt 2989-ES which marks the south east property corner of Parcel B per C.O.S. 1572; thence, along the south line of said Parcel B, N89°56'42"W 328.83 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of said Parcel B; thence, along the west line of said Parcel B, N00°01'16"E 1319.87 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the east-west centerline of said Section 35, N89°55'01"W 980.91 feet to a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the C-W 1 1/16 corner of said Section 35; thence, S00°00'07"W 2270.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°13'39"E 175.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°51'31"E 83.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Aspen Glen Road a 60.00 foot public roadway; thence, along said west right of way, S27°32'13"E 87.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 212.53 feet, turning through a delta angle of 45°06'00", and having a radius of 270.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way, S89°58'47"W 200.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Therriault Creek Road, a 60.00 county roadway; thence, S89°58'47"W 41.60 feet to a computed point located on the centerline of said county roadway; thence, along said centerline, on the arc of a curve to the left a distance of 61.93 feet, turning through a delta angle of 11°49'42", and having a radius of 300.00 feet, to a computed point; thence, N58°03'35"W 26.06 feet to a computed point; thence, leaving said centerline, S00°00'43"W 111.75 feet to a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the W 1/16 of Section 35 Twp. 36N., R. 26W., P.M.M.; thence, N89°58'47"E 1309.57 feet to the point of beginning.

The aforedescribed ASPEN GLEN contains the Park Land and Lots 1 through 18 for a total acreage of 67.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, ASPEN GLEN, Lincoln County, Montana.

Dated this 3rd day of October 2005 A.D.

_____ and _____

STATE OF District of Columbia
County of _____

On this 3rd day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Kenneth Stichman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pamela A Wilson
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ASPEN GLEN, a major subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of October 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: ASPEN GLEN ROAD
the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of Oct 2005

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 6th day of OCT 2005A.D.

County Examiner Registered Land Surveyor No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of October 2005 A.D. at 8:40 O'clock A m.

Carol M Cummings by Jeanie Stevens
County Clerk and Recorder Deputy

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4th day of Oct 2005, A.D.
Marianne B. Roose
Chairman, Lincoln County Commissioners Date

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/24/05	
DRAWN BY: CJR	FILE: T3626S35.DWG

SHEET 2 OF 4 PLAT NO. 6650 on 188938

Easements BK 299/860-866 Covenants 299/859

Final plat approval p.F.# 8311 Doc# 188933
Sanitary Restrictions Removed p.F.# 8312 Doc# 188934
Platting Certificate p.F.# 8313 Doc# 188935
Road approval p.F.# 8314 Doc# 188936
Notice Vacation p.F.# 8315 Doc# 188937

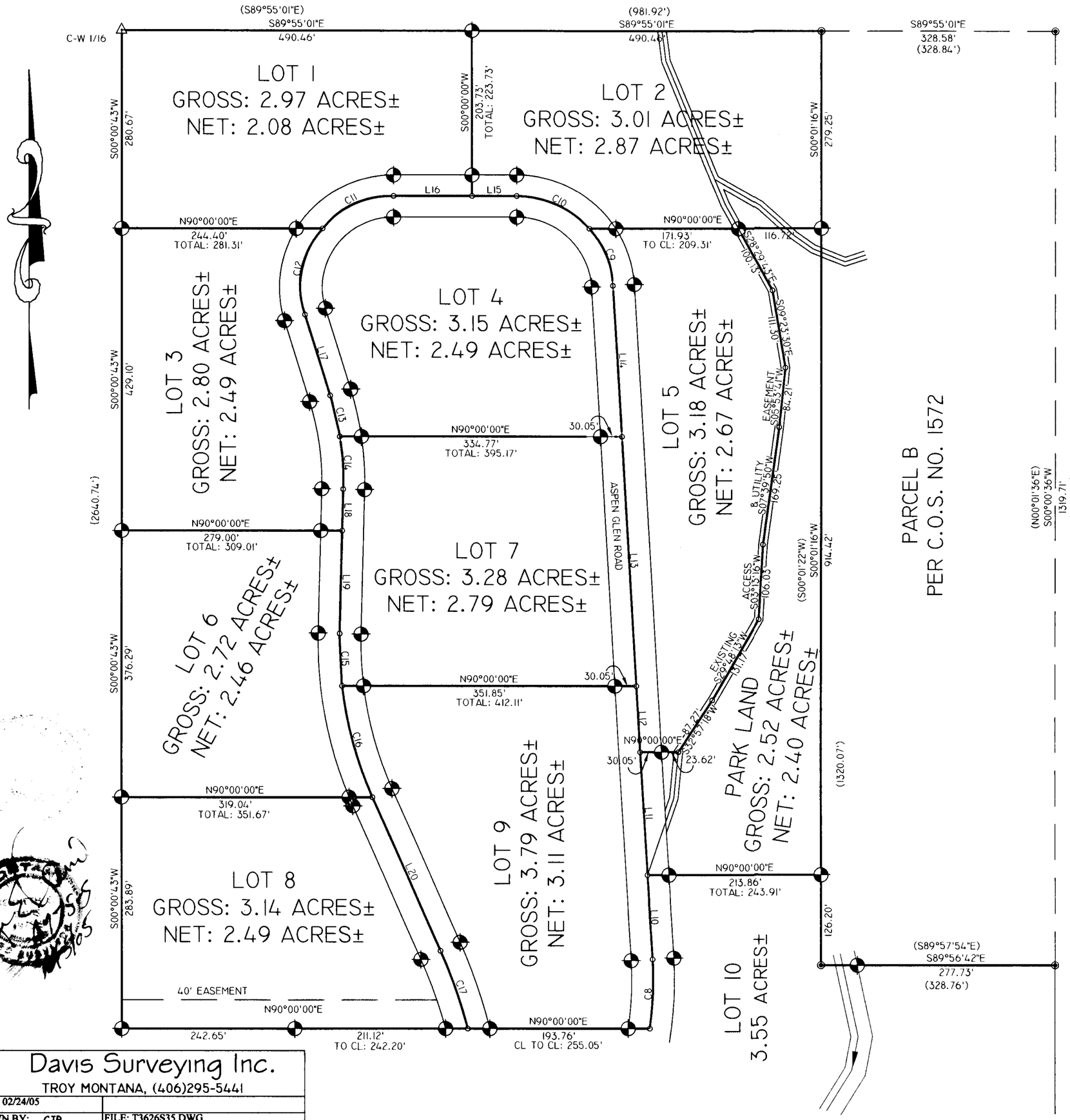
LINCOLN COUNTY MONTANA

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: ~~Stichman~~ IRONLight Development Corp. Date: February 2005

TOTAL ACREAGE: 67.33 ACRES±



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINT
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/24/05	
DRAWN BY: CJR	FILE: T3626S35.DWG

SHEET 3 OF 4 PLAT NO. 6650 Doc 188938

Easements BK 299/ 860-866 Covenants S299/E59 Final plat approval P.F. 8311 Doc 188933 Sanitary Restrictions Removed P.F. 8312 Doc 188934 Plotting Certificate P.F. 8313 Doc 188935 Road approval P.F. 8314 Doc 188936 Noxious Weed plan P.F. 8315 Doc 188937

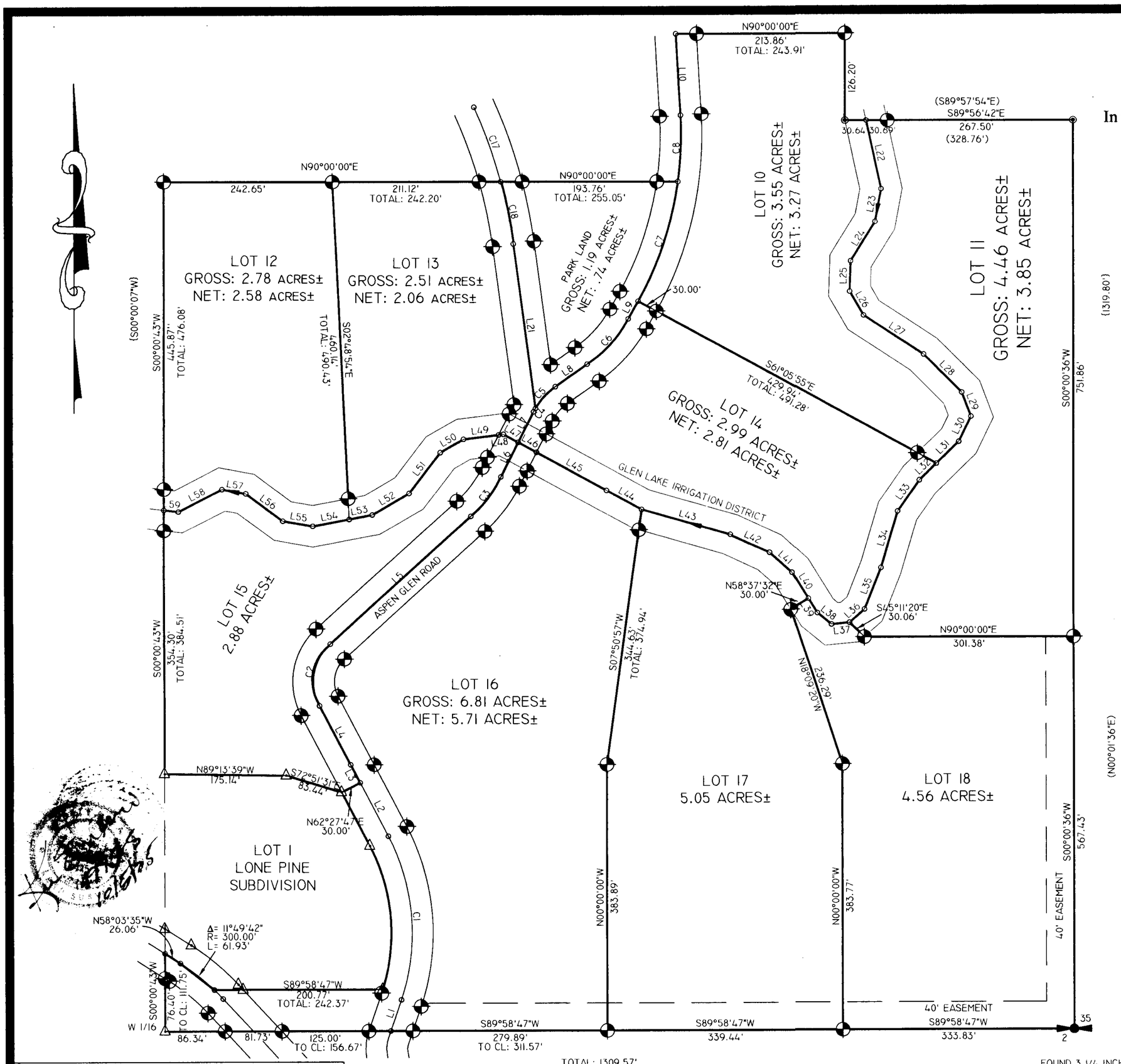
LINCOLN COUNTY MONTANA

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: ~~Stichman~~ IRONLight Development Cap. Date: February 2005

TOTAL ACREAGE: 67.33 ACRES±



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINT
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/24/05	
DRAWN BY: CJR	FILE: T3626S35.DWG

SHEET 4 OF 4 PLAT NO. #6650 Doc# 188938

Easements BK 299/860-866 Convenants S299/859

Thinee plat approval P.F.# 8311 Doc# 188933 Platting Certificate P.F.# 8313 Doc# 188935 Nepinus Wood P.F.# 8315 Doc# 188937
Sanitary Restrictions Removed P.F.# 8312 Doc# 188934 Road approval P.F.# 8314 Doc# 188936

199199 BOOK: 308 RECORDS PAGE: 808 Pages: 2
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 11/29/2006 10:00 KOI: AFFIDAVIT
CORAL M. CUMMINGS CLERK AND RECORDER
FEE: $14.00 BY: Jeannie Lennis Deputy
TO: DAVIS SURVEYING, INC. P.O. BOX 896, TROY, MONTANA 59935
RE: Doc # 188938 P.M.# 6650

LINE TABLE

LINE	LENGTH	BEARING
L22	102.74	N12°07'21"W
L23	48.33	N10°43'52"E
L24	66.57	N31°57'43"E
L25	44.27	N01°55'44"E
L26	40.43	N29°46'42"W
L27	103.83	N56°35'09"W
L28	78.28	N44°43'31"W
L29	37.35	N20°44'22"W
L30	40.55	N25°38'35"E
L31	45.15	N45°44'03"E
L32	34.29	N45°44'03"E
L33	54.87	N34°57'31"E
L34	85.75	N16°18'38"E
L35	65.55	N21°23'05"E
L36	28.95	N48°32'25"E
L37	26.25	N84°26'05"E
L38	26.27	S50°32'35"E
L39	24.63	S31°22'28"E
L40	45.49	S31°22'28"E
L41	43.53	S47°57'24"E
L42	62.28	S65°00'46"E
L43	133.00	S73°51'15"E
L44	57.62	S61°22'20"E
L45	114.57	S61°22'20"E
L46	30.02	S61°22'20"E
L47	24.16	S61°22'20"E
L48	7.04	N82°59'40"E
L49	50.96	N82°59'40"E
L50	38.55	N60°12'36"E
L51	73.90	N37°27'00"E
L52	61.23	N59°22'48"E
L53	33.78	N79°09'57"E
L54	53.51	N79°09'57"E
L55	43.78	S79°58'13"E
L56	66.66	S53°10'21"E
L57	34.84	S79°29'03"E
L58	70.68	N62°34'20"E
L59	20.97	S83°19'10"E

PLAT OF

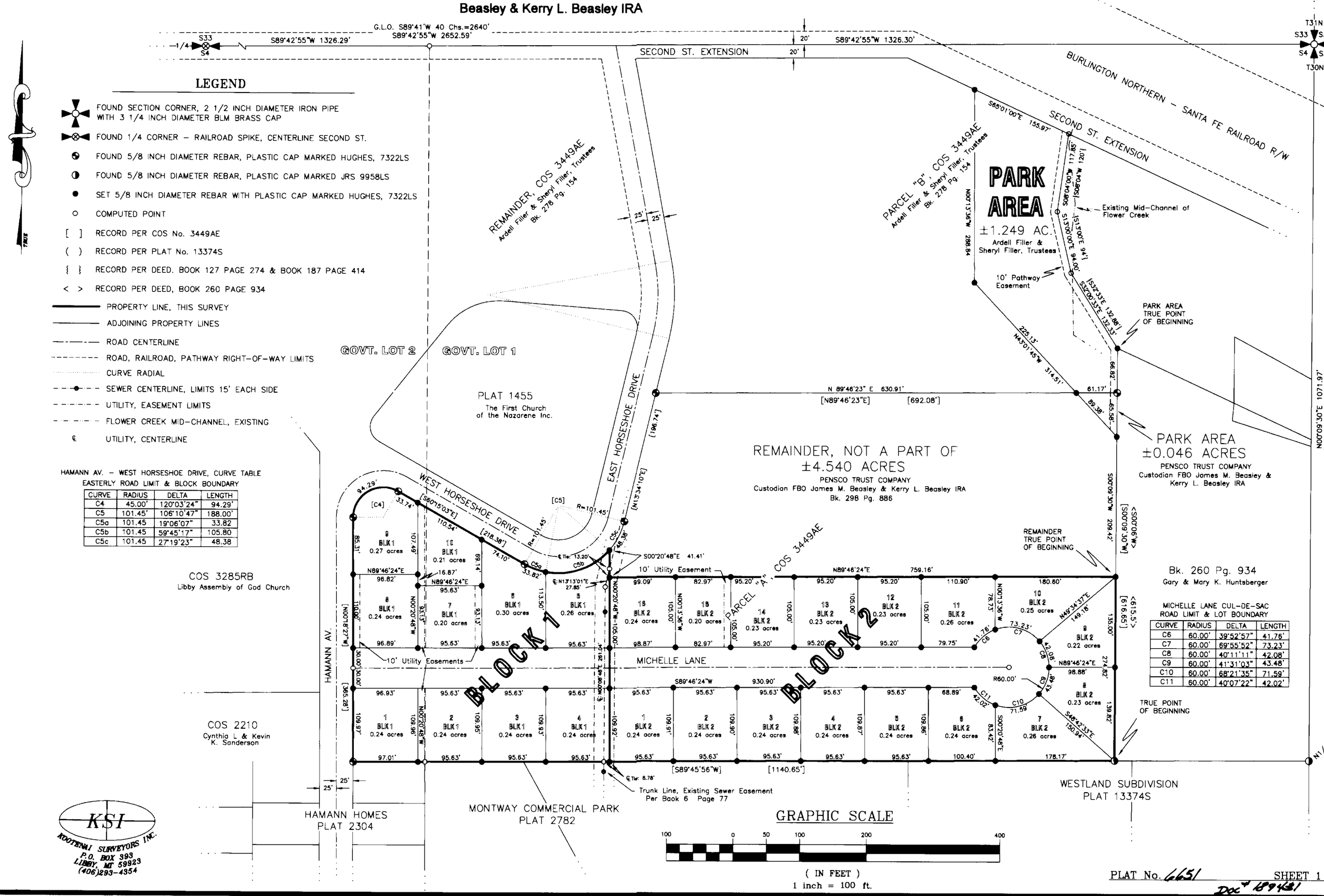
"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2"

GOV'T. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSCO TRUST COMPANY DATE: OCTOBER 2005

Custodian FBO James M.
Beasley & Kerry L. Beasley IRA



PLAT No. 6651 SHEET 1

Doc# 189431

Road Bond p.f.# 8320 Doc# 189430
platting Certificate p.f.# 8319 Doc# 189429

Covenants S 300/306 Doc# 189432

PLAT OF
"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2"
GOVT. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: PENSCO TRUST COMPANY DATE: OCTOBER 2005
Custodian FBO James M.
Beasley & Kerry L. Beasley IRA

LEGAL DESCRIPTION
"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 AND 2"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lots 1 and 2, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:
Commencing at the N 1/16 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning: Thence along said northerly boundary of Westland Subdivision, Montway Commercial Park and Hamann Homes, S89°45'56"W, 1140.65 feet intersecting the easterly right-of-way limits, said limits 25 feet from Hamonn Avenue centerline, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said limits, N00°18'27"W, 365.28 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 45 foot radius curve to the right through a delta angle of 120°03'24", arc length of 94.29 feet to point of tangency intersecting the southerly right-of-way limits, said limits 25 feet from West Horseshoe Drive centerline, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S60°15'03"E, 218.38 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 101.45 foot radius curve to the left through a delta angle of 19°06'07", arc length of 33.82 feet to point on curve, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said curve for a 101.45 foot radius curve to the left through a delta angle of 59°45'17", an arc length of 105.80 feet to point on curve, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence, S00°20'48"E, 41.41 feet, a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along northerly boundary of Block 2, said subdivision, N89°46'24"E, 759.16 feet intersecting the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along along boundary of said parcel, S00°09'30"W, 274.82 feet, a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning, containing ±7.772 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION – REMAINDER, NOT A PART OF

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:
Commencing at the N 1/16 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning:
Thence along northerly boundary of Block 2, "Creek View Estates Subdivision", S89°46'24"W, 759.16 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°20'48"W, 41.41 feet intersecting the easterly right-of-way limits, said limits 25 feet from East Horseshoe Drive centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; and point on curve for a 101.45 foot radius curve to the left through a delta angle of 27°19'23", an arc length of 48.38 feet to point of tangency on said limits, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N13°34'10"E, 196.74 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary line between Parcels "A" and "B", Certificate of Survey No. 3449AE, N89°46'23"E, 630.91 feet to the southwesterly boundary of Park Area, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S43°01'45"E, 89.38 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, S00°09'30"W, 209.42 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning for the Remainder, containing ±4.540 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION – PARK AREA

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "B", Certificate of Survey, No. 3449AE and more particularly described as follows:
Commencing at the N 1/16 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 616.65 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning:
Thence along westerly parcel boundary of record Warranty Deed, Book 260, Page 934, S00°09'30"W, 66.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°09'30"W, 65.58 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southwesterly boundary of Park Area, N43°01'45"W, 89.38 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N43°01'45"W, 225.13 feet to the westerly boundary of Park Area, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of Park Area, N00°13'36"W, 288.84 feet intersecting the southerly limits of Burlington Northern–Santa Fe Railroad and Second Street Extension, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S65°01'00"E, 155.97 feet intersecting the "record diverted course of Flower Creek", a computed point; Thence along said channel, S08°04'00"W, 117.85 feet, a computed point; Thence along said channel, S13°00'00"E, 94.00 feet, a computed point; Thence along said channel, S32°00'33"E, 132.33 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing ±1.249 acres. Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PARK DEDICATION

The Park Land shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future planned development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said parks.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a 5/8 inch diameter rebar marked 9958LS and the Northeast corner of Section 4, a BLM brass cap.

HISTORY OF SURVEY

1958, Subdivision Plat No. 2304, "Hamann Homes", Ira C. Miller, 402S

1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Jack W. Ninneman, 534ES

1968, Irregular Plat No. 1455, Lawrence J. McCarthy, 1741S

1976, Subdivision Plat No. 2782, "Montway Commercial Park, Melvin D. Lauteren, 4232S

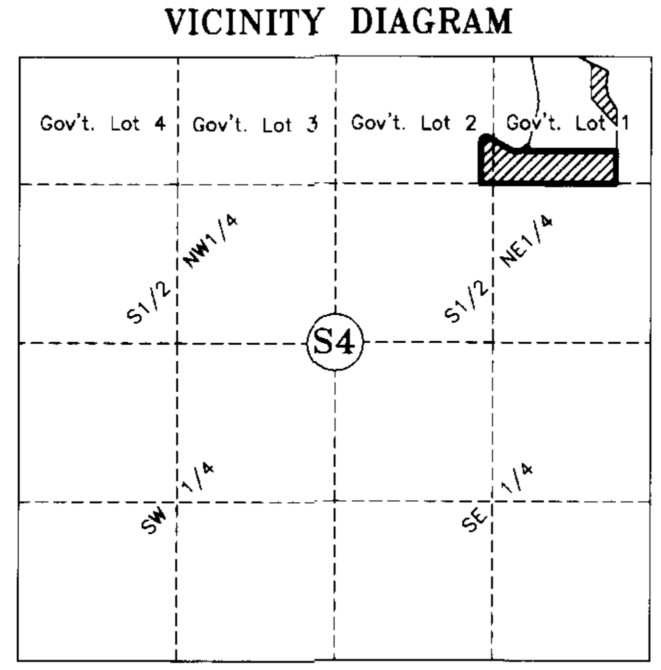
1994, Certificate of Survey No. 2210, Kenneth E. Davis, 4975S

1998, Subdivision Plat No. 13374S, "Westland Subdivision", James R. Staples, 9958LS

2004, Certificate of Survey No. 3285RB, Kenneth E. Davis, 4975S

2005, Certificate of Survey No. 3449AE, Alvah F. Hughes, 7322LS

VICINITY DIAGRAM



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

[signature] 11/7/05
Lincoln County Treasurer, Libby Montana Date

CITY OF LIBBY CERTIFICATION

Approved this 27 day of October 2005, A.D.

[signature] 10/27/05
Official, City of Libby Date

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Pensco Trust Company, Custodian FBO James M. Beasley and Kerry L. Beasley IRA, and Trustees, Ardell Filler and Sheryl Filler, record owners, hereby certify that the purpose of this survey and division of land is to create a 26 Lot, Major Subdivision, to be known as "Creek View Estates Subdivision, Blocks 1 and 2", containing ±9.067 acres; pursuant to M.C.A. 76-4-103.

[signature] VPO 10/21/05
Pensco Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date

[signature] VPO 10/21/05
Pensco Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date

[signature] 10-27-05
Ardell Filler, Trustee Date

Sheryl Filler 10-27-05
Sheryl Filler, Trustee Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California County of San Francisco by the above named person(s), on this 21 day of October 2005 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Denise M. Brussard, Notary Public for the State of California
residing in: San Francisco My Commission expires: Oct 29, 2005

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Ardell Filler and Sheryl Filler, Trustees,

on this 27 day October 2005 In witness whereof, I have hereunto set I have hereunto set my hand and affixed my notorial seal.

[signature], Notary Public for the State of Montana
residing in: Libby, Mt My Commission expires: 10/25/2009

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

[signature] 7322LS Oct 20, 2005
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this [illegible] day of [illegible] 2005

[signature] #7731 PLS
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of November 2005, A.D. at 1:10 o'clock p.m.

Carol A. Cummings by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

PLAT No. 6651 SHEET 2 OF 2
Doc# 189431

Road Bond P.F.# 8320 Doc# 189430
Platting Certificate P.F.# 8319 Doc# 189429
Consent S 304/306 Doc# 189432

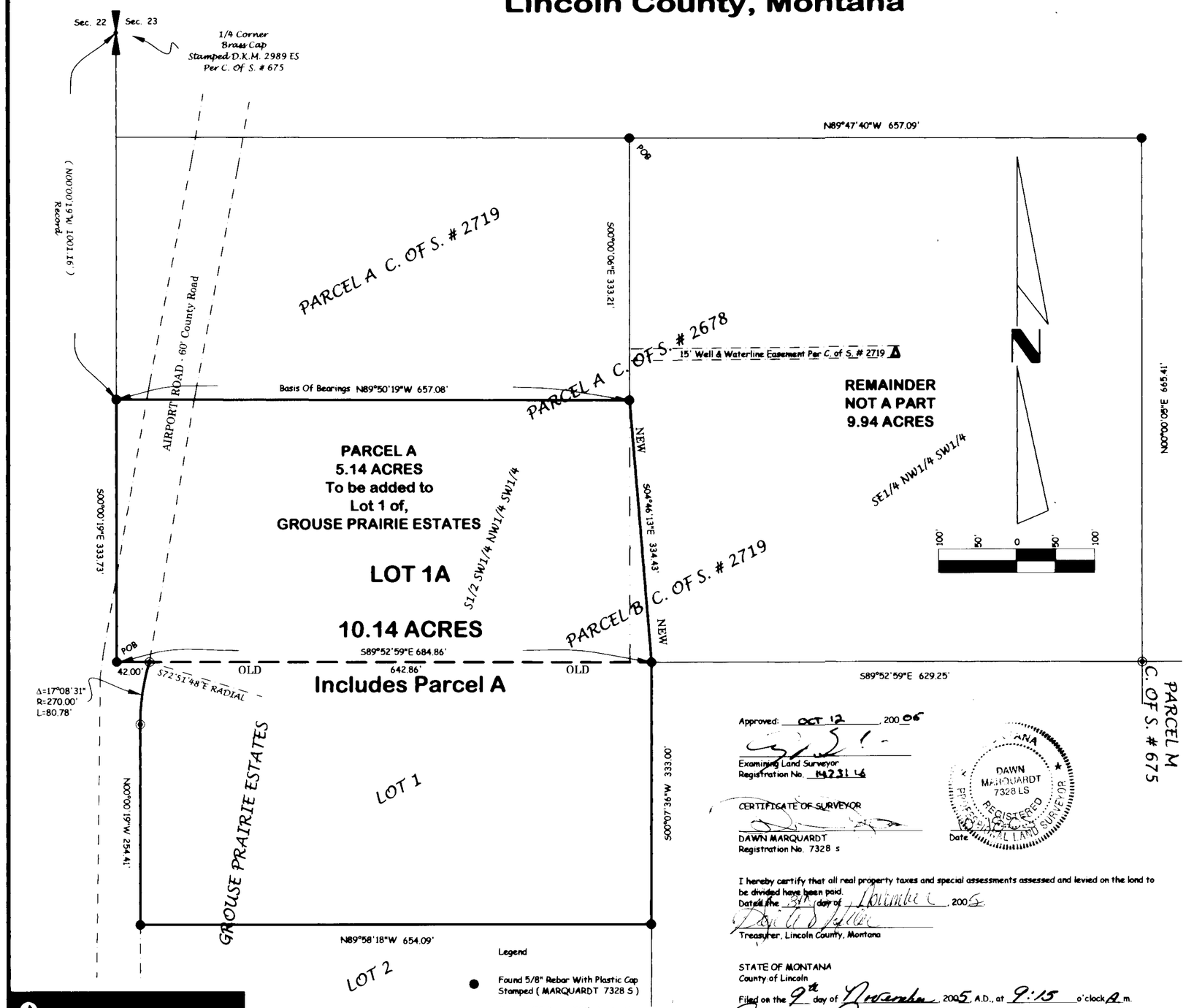
y-Major\dwg\BLOCKS 1-2a.dwg, 10/18/2005 3:24:31 PM, HP1050CGood

OWNERS: ROSEMARY E. PFAFF
JACK D. WEST
JUDY A. WEST

PURPOSE: BOUNDARYLINE ADJUSTMENT

DATE: SEPT 6, 2005

Amended Plat of,
Lot 1, of GROUSE PRAIRE ESTATES
SW 1/4, Section 23, T37N R27W, P.M., M.
Lincoln County, Montana



Approved: OCT 12, 2006

Examining Land Surveyor
Registration No. 14731 LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

Date

DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

I hereby certify that all real property taxes and special assessments assessed and levied on the lond to be divided have been paid.
Dated the 31st day of October, 2005

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of November, 2005, A.D., at 9:15 o'clock A m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 189487

Legend

- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 ES)
- Point As Noted
- Existing Well

Certificate of Dedication

We, ROSEMARY E. PFAFF and JACK D. & JUDY A. WEST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A (Included in Lot 1A)
That portion of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4;
Thence along the West and North lines of the South 1/2of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4, North 00°00'19" West 333.73 feet and South 89°50'19" East 657.08 feet;
Thence South 04°46'13" East 334.43 feet to the South line of the Northwest 1/4 of the Southwest 1/4;
Thence along the South line of the Northwest 1/4 of the Southwest 1/4, North 89°52'59" West 684.86 feet to the Point of Beginning containing 5.14 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

Lot 1A
Lot 1, Grouse Prairie Estates together with that portion of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4;
Thence along the West and North lines of the South 1/2of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4, North 00°00'19" West 333.73 feet and South 89°50'19" East 657.08 feet;
Thence South 04°46'13" East 334.43 feet to the South line of the Northwest 1/4 of the Southwest 1/4;
Thence along the South line of the Northwest 1/4 of the Southwest 1/4, North 89°52'59" West 684.86 feet to the Point of Beginning containing 10.14 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

Remainder
That portion of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4;
Thence along the North, East and South lines of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, South 89°47'40" East 657.09 feet, South 00°00'05" West 665.41 feet and North 89°52'59" West 629.25 feet;
Thence North 04°46'13" West 334.43 feet to the Southwest corner if the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4;
Thence along the West line of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, North 00°00'06" West 333.21 feet to the Point of Beginning, containing 9.94 acres of land all as shown hereon.
Subject to and together with easements of record.

Owner Certification
The above described tract of land is to be known and designated as the Amended Plat of Lot 1, of Grouse Prairie Estates, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Parcels Lot 1A and Remainder);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

ROSEMARY E. PFAFF

JACK D. WEST

JUDY A. WEST

STATE OF MT)
County of LINCOLN) ss.
This instrument was acknowledged before me on NOV 4, 2005
by ROSEMARY E. PFAFF
Printed Name: Shannon M. Wallent
Notary Public for the State of MT
Residing at Libby
My Commission Expires 1-17-2007

STATE OF MT)
County of Lincoln) ss.
This instrument was acknowledged before me on NOV 4, 2005
by JACK D. & JUDY A. WEST.
Printed Name: Shannon M. Wallent
Notary Public for the State of MT
Residing at [illegible]
My Commission Expires [illegible]

P.M. 6652

	Field Crew: Pending
Date: Sept 6, 2005	Revision Date: n/a
Project Name: Pfaff-West	Project Number: 05-233
Filename: working	Drawn By: SHERM

PFAFF

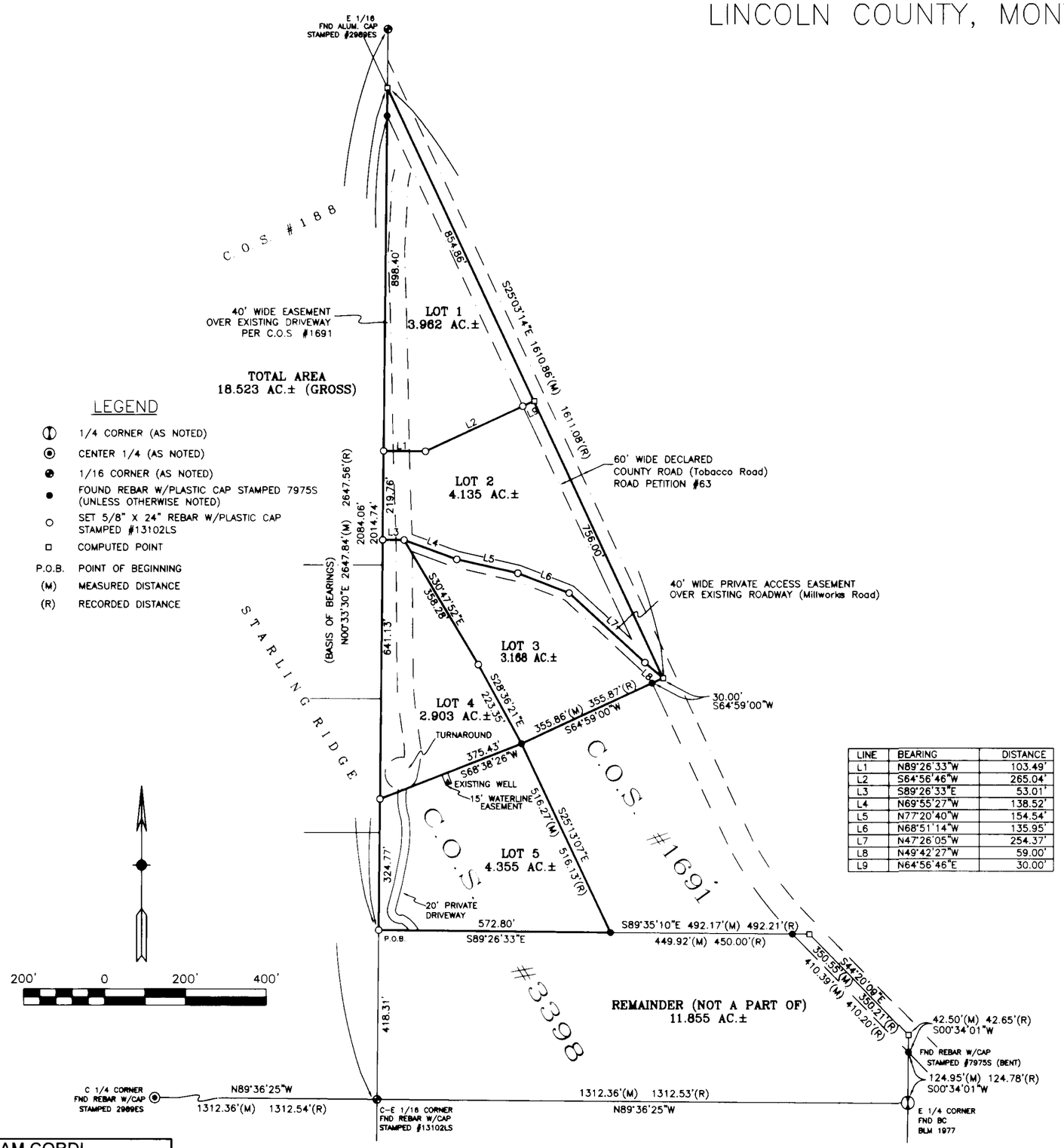
OWNERS: KATHLEEN D. KINNEY

DATE: JULY 21, 2005

FINAL PLAT OF OLD HWY MILL SUBDIVISION

E1/2 NE1/4, SEC. 8, T35N, R26W, P.M.,M.

LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N89°26'33"W	103.49'
L2	S64°56'46"W	265.04'
L3	S89°26'33"E	53.01'
L4	N69°55'27"W	138.52'
L5	N77°20'40"W	154.54'
L6	N68°51'14"W	135.95'
L7	N47°26'05"W	254.37'
L8	N49°42'27"W	59.00'
L9	N64°56'46"E	30.00'

LEGEND

- 1/4 CORNER (AS NOTED)
- CENTER 1/4 (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND REBAR W/PLASTIC CAP STAMPED 7975S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Kathleen D. Kinney, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of said East one-half of the Northeost one-quarter (E1/2NE1/4) of Section Eight (8); thence North00°33'30"East 418.31 feet along the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°33'30"East 2084.06 feet along said westerly baundary to the centerline of a 60-foot wide declared county road (Tobacco Road); thence South25°03'14"East 1610.86 feet along said centerline; thence South64°59'00"West 385.86 feet; thence South25°13'07"East 516.27 feet; thence North89°26'33"West 572.80 feet to the point of beginning and containing 18.523 acres of lond, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed troct of lond is to be known and designoted as OLD HWY MILL SUBDIVISION, Lincoln County, Montano.

The "Remainder" tract of land, which is not part of Old Hwy Mill Subdivision, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

Kathleen D. Kinney
KATHLEEN D. KINNEY

STATE OF Montana)
SS
County of Lincoln)

On this 21st day of October, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Kathleen D. Kinney, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the some. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-16-06

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD HWY MILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the_____ day of_____, 2005. Parkland dedication is exempt per section 76-3-606(3), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9 day of Nov, 2005.

Deri A. Miller, Joni Kinden, Deputy Clerk
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical accesses to all lots within this subdivision are provided by Tobacco Road and Millworks Road, a 40' wide private access easement.

10/21/05
SAM CORDI, RLS

CERTIFICATE OF SURVEYOR

10/21/05
SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED Nov 10, 2005

EXAMINING LAND SURVEYOR REG. NO. 1973, 043

STATE OF MONTANA
County of Lincoln SS

Filed on the 16th day of Nov
A.D. 2005 at 11:10 o' clock A. M.

Carol A. Cummings
CLERK AND RECORDER

BY Jeanne Dunn
DEPUTY

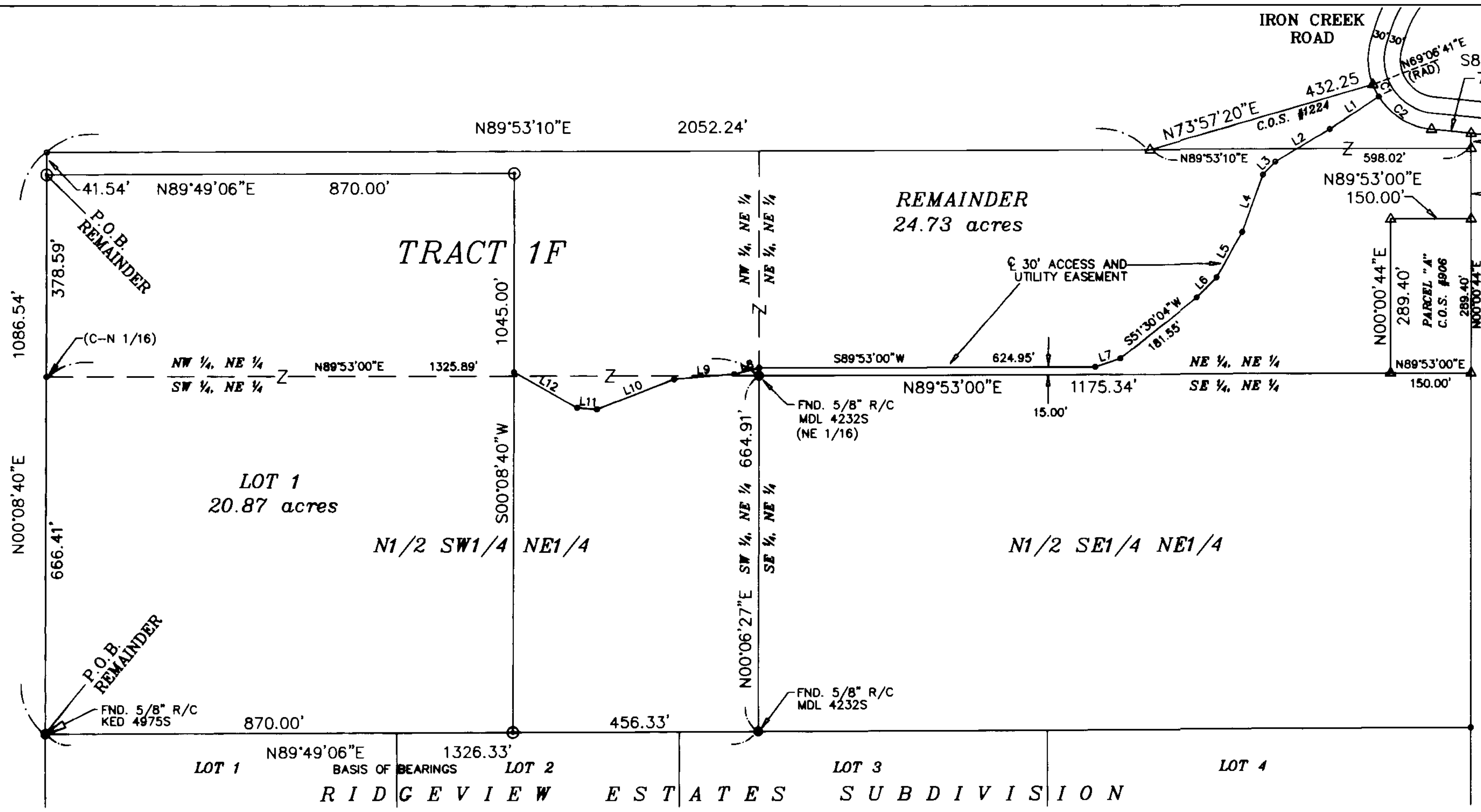
INSTRUMENT REC. NO. 189676

CERTIFICATE OF SURVEY NO. P.M. 1653

Covenants 5300/549 Jointly Restrictive Removed P.F. # 8326 Doc # 189671 Platting Certificate P.F. # 8327 Doc # 189672 Rd approach P.F. # 8328 Doc # 189673 Rd agreement P.F. # 8329 Doc # 189674 Weedplan P.F. # 8330 Doc # 189675

KINNEY_05-24_SUB_FINAL.dwg

A PLAT OF TEMPLIN SUBDIVISION IN A PORTION OF THE NE 1/4 SEC. 24, T31N, R34W, P.M.M. LINCOLN COUNTY, MONTANA FOR JACK AND IDA TEMPLIN



LINE	BEARING	LENGTH
1	S56°48'01"W	109.62'
2	S59°19'34"W	118.25'
3	S43°42'09"W	33.55'
4	S19°58'40"W	112.76'
5	S29°17'20"W	98.02'
6	S44°25'06"W	52.73'
7	S71°37'53"W	49.39'
8	S75°40'44"W	47.65'
9	S84°50'50"W	112.22'
10	S68°29'01"W	154.31'
11	N85°18'10"W	37.06'
12	N60°10'18"W	135.42'

CURVE	RADIUS	LENGTH	DELTA
1	130.00'	25.04'	11°02'08"
2	130.00'	118.91'	52°24'32"

SCALE: ONE INCH = 200 FEET

LEGEND

- ⊙ = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- ● = FOUND EVIDENCE AS NOTED
- ∘ = COMPUTED POINT
- △ = COMPUTED POINT BASED ON C.O.S #906 AND C.O.S #1224

DESCRIPTION OF REMAINDER

A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975S" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 TEMPLIN SUBDIVISION; THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1 TEMPLIN SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID WEST LINE, N 00°08'40" E, 41.54 FEET; THENCE, LEAVING SAID WEST LINE, N 89°53'10" E, 2052.24 FEET; THENCE, N 73°57'20" E, 432.25 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF IRON CREEK ROAD; THENCE, ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTHEASTERLY ALONG THE ARC OF A 130.00 FOOT RADIUS CURVE TO LEFT, THROUGH A CENTRAL ANGLE OF 63°26'40", WITH AN ARC LENGTH OF 143.95 FEET, AND A RADIAL BEARING OF N 69°06'41" E; THENCE, S 84°19'59" E, 74.36 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE, S 00°00'44" W, 158.52 FEET TO NORTHEAST CORNER OF PARCEL "A" PER CERTIFICATE OF SURVEY NO. 906 RECORDS OF LINCOLN COUNTY MONTANA; THENCE, ALONG THE NORTH LINE OF SAID PARCEL "A", S 89°53'00" W, 150.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID NORTH LINE AND ALONG THE WEST LINE OF SAID PARCEL "A", S 00°00'44" W, 289.40 FEET TO SOUTHWEST CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID WEST LINE, S 89°53'00" W, 1175.34 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 4232S" MARKING THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR; THENCE, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER S 00°06'27" W, 664.91 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 4232S", SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, ALONG SAID NORTH LINE, S 89°49'06" W, 456.33 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1 TEMPLIN SUBDIVISION; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE EAST LINE OF SAID LOT 1, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°49'06" W, 870.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 24.73 ACRES.

SUBJECT TO AND TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION OF LOT 1

A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975S" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 TO BE DESCRIBED HEREON, AND THE TRUE POINT OF BEGINNING; THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, N 89°49'06"E, 870.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND FOLLOWING THE EAST LINE OF SAID LOT 1, S 00°08'40" W, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION AND THE SOUTH LINE OF SAID LOT 1, S 89°49'06" W, 870.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 20.87 ACRES.

TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

EXAMINING LAND SURVEYOR CERTIFICATION

[signature] M731 AS, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.

DATED THIS nov 9 DAY OF ______, 20 05.

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION.

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S), ON THIS 31st DAY OF Oct, 2005 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

[signature], NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby, MY COMMISSION EXPIRES 6/20/2007.

CERTIFICATE OF DEDICATION

I/WE Jack B Templin & Ida M Templin THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I/WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE HEREON DESCRIBED LAND NEAR Troy IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ______, LINCOLN COUNTY, MONTANA

DATED THIS 31st DAY OF Oct, 2005.

Jack B. Templin AND Ida M Templin
OWNER(S) JACK TEMPLIN IDA TEMPLIN

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT LEGAL AND PHYSICAL ACCESS TO THE ONE (1) LOT AND THE REMAINDER IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY A THIRTY FOOT (30.00') WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, WHICH CONFORMS TO THE LINCOLN COUNTY SINGLE DIVISION ROAD STANDARDS.

James R. Staples — JAMES R. STAPLES, 9958LS — DATE 10-17-05

EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16) WHICH STATES: "TRACT/LOT/PARCEL IS GREATER THAN 20 ACRES (EXCLUSIVE TO PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIROMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16)."

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 16th DAY OF Nov., 2005.

CHAIRMAN

Rita R. Windom — COMMISSIONER

COMMISSIONER

CHECKED BY ______ DATE ______

PLAT NO. # 6654

189748

COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

Geri A Miller by [signature] Deputy Clerk — TREASURER, LINCOLN COUNTY — DATE 11/16/05

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 18th DAY OF November, 2005, AT 9:20 O'CLOCK A.M.

Carol A. Cummings — LINCOLN COUNTY RECORDER

BY [signature] DEPUTY

DATE:	09-01-2005
JOB NO.	M05-62
DWN. BY:	SJW
REVISION	____
SHEET	1 OF 1

SECTION	24
TOWNSHIP	31 NORTH
RANGE	34 WEST
PRINCIPAL MERIDIAN MT.	LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples — JAMES R. STAPLES, 9958LS — DATE 10/17/05

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Plat approval P.F.# 8334 Doc# 189745
Platting Certificate P.F.# 8335 Doc# 189746
Noxious Weed P.F.# 8336 Doc# 189747

A PLAT OF
"KSANKA FOOTHILLS SUBDIVISION"

SW1/4, SECTION 10, T.36N., R.26W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: DONALD PATE DATE: OCTOBER 2005

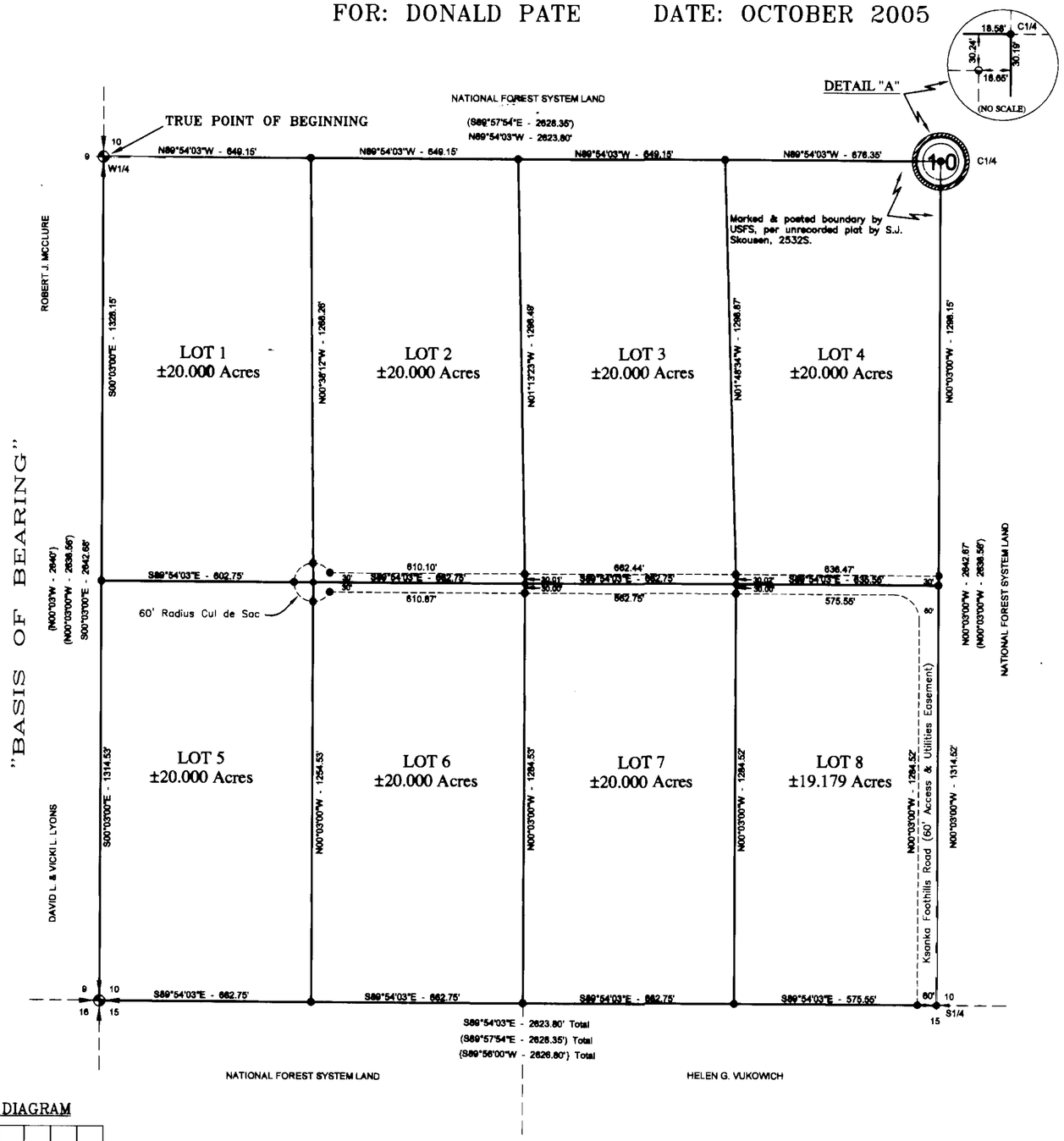
LEGAL DESCRIPTION "KSANKA FOOTHILLS SUBDIVISION"

A tract of land lying southeasterly from Eureka, Montana, Lincoln County, Montana, being wholly within the Southwest Quarter of Section 10, T.36N., R.26W., P.M., MT., to be known as "Ksanka Foothills Subdivision", containing Lots 1 – 7, each being ±20.000 acres and Lot 8, being ±19.179 acres and more particularly described as follows;

Commencing at the west one-quarter corner of Section 10, T.36N., R.26W., P.M., MT., a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING;

Thence S00°03'00"E, 1328.15 feet along the west boundary line of said Section 10 to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said west boundary line S00°03'00"E, 1314.53 feet to the southwest section corner of said Section 10, a 3 1/4 inch diameter BLM brass cap monument;
Thence leaving said west boundary line S89°54'03"E, 662.75 feet along the south boundary line of said Section 10 to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said south boundary line S89°54'03"E, 662.75 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said south boundary line S89°54'03"E, 662.75 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said south boundary line S89°54'03"E, 575.55 feet to the intersection of the westerly limits of a 60 foot wide private access and utility easement and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said south boundary line S89°54'03"E, 60.00 feet to the south one-quarter corner of Section 10 and the easterly limits of said private access and utility easement, a 3 1/4 inch diameter BLM brass cap monument;
Thence leaving said south boundary line N00°03'00"W, 1314.52 feet along the north-south centerline of said Section 10 and the easterly limit of said private access and utility easement to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline and easterly easement limits N00°03'00"W, 30.00 feet to the intersection with the northerly limits of said 60 foot wide private access and utility easement, a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline N00°03'00"W, 1298.15 feet to the center one-quarter corner of said Section 10, a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence leaving said centerline N89°54'03"W, 676.35 feet along the east-west centerline of said Section 10 to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline N89°54'03"W, 649.15 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline N89°54'03"W, 649.15 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing alont said centerline N89°54'03"W, 649.15 feet to the west one-quarter corner of said Section 10, a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING;

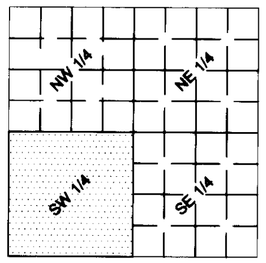
Subject to AND TOGETHER WITH a 60.00 foot wide private access and utility easement as shown hereon, together with all appurtenant easements of record.



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED SKOUSEN 2532S
- UNMARKED COMPUTED POINT
- ( ) RECORD PER UNRECORDED USFS PLAT
- { } RECORD PER ORIGINAL GLO SURVEY

VICINITY DIAGRAM



SECTION 10

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND DEDICATION

I, Donald Pate, President, Rosebud Property Holdings Inc., owner of record, hereby certify that the purpose of this survey and division of land is to create a 8 Lot Major Subdivision to be known as "Ksanka Foothills Subdivision"; Lots 1 – 7 containing ±20.000 acres and Lot 8 containing ±19.179 acres, pursuant to M.C.A. 76-4-103.

Donald Pate — Date: 10-19-05

ACKNOWLEDGEMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on 17th day of October, 2005. in witness whereof, I have hereunto set my hand and affixed my natorial seal.

Clicka A. Tisdell, Notary Public for the State of Montana
residing in: Eureka, Mt My Commission expires: 12-3-06

HISTORY OF SURVEY

1894 – Original GLO Survey by McCardell & Jaqueth
1961 – BLM Remonumentation of original GLO corners
1971 – Unrecorded USFS plat by S.J. Skousen, 2532S

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie the previously set controlling corners and road alignments as shown hereon by Ken Kern, January 2005.

BASIS OF BEARING

The basis of bearing for this survey is N0°03'00"W between the southwest Section corner and the west one-quarter corner of Section 10 as shown on the original Township plat.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 thru 8 is provided by Ksanka Foothills Road, a 60.00 foot wide private access and utility easement as shown hereon.

Alvah F. Hughes, 7322LS Oct. 24, 2005
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Oct. 24, 2005
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of October 2005, A.D.

Examining Land Surveyor — Date: 14731 LS

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 22 day of May 2005, A.D.

Marianne B. Roose — Nov 22, 2005
Chairman, Lincoln County Commissioners — Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date: 10/24/05

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day of November 2005, A.D. at 1:30 o'clock p.m.

Coralyn Cummings by Jeanne Stevens
County Clerk Recorder — Deputy

P.F. PLAT NO. #6655 DOC # 189838

Plat approval P.F.# 8340 Doc# 189833
Sanitary Restrictions Removed P.F.# 8341 Doc# 189834
Platting Certificate P.F.# 8342 Doc# 189835
Access & Roads P.F.# 8343 Doc# 189836
Notice Weed plan P.F.# 8344 Doc# 189837
Covenants S 300/670

ms6&DBK\PROJ\Pate04\pate08revised.dwg, 10/11/2005 10:28:47 AM, Auto HP1050CGlaed on BRETT

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA

PURPOSE: AMENDED PLAT

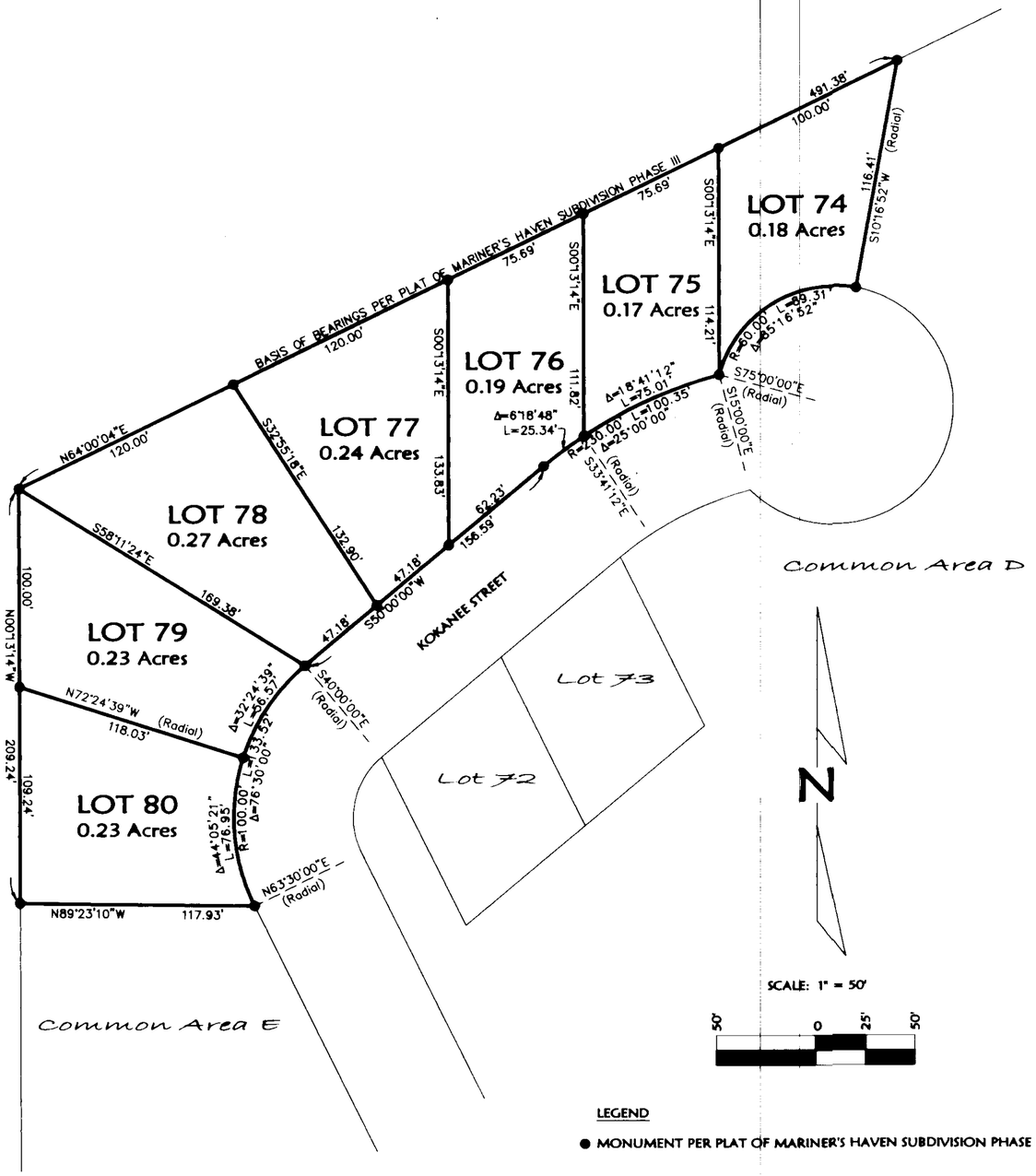
DATE: OCTOBER 14, 2005

Plat of

THE AMENDED PLAT OF LOTS 74 THROUGH 80 OF MARINER'S HAVEN SUBDIVISION PHASE III

S1/2 of Section 11, T36N R28W, P.M., M.

Lincoln County, Montana



SCALE: 1" = 50'

50' 0 25' 50'

LEGEND

● MONUMENT PER PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III

NOTE:

ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

CERTIFICATE OF DEDICATION

MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 74 through 80, Mariner's Haven Subdivision Phase III, containing 1.51 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lots 74 through 80 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana.

MARINER'S HAVEN CAMPGROUND & MARINA

MICHAEL J. LUCIANO, President

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Nov 16, 2005 by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Libby
My Commission Expires May 8 2007

SEAL

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Booth, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Linda, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 74 through 80 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 30th day of Nov, 2005.

Marianne B. Booth
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Bonnie Hill deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Nov 30, 2005

Examining Land Surveyor
Registration No. ____

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

Date 11-15-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1st day of December, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of December, 2005, A.D., at 12:00 o'clock p.m.

Carol M. Cummings
County Clerk and Recorder

By: Bonnie Lewis
Deputy

Instrument Record No. 19000

CERTIFICATE OF SURVEY NO. P.M. 6656

	Field Crew:
Date: October 14, 2005	Revision Date: n/a
Project Name: Connelly-Mariners...	Project Number: 05-262
Filename: Lots74-80	Drawn By: Augusta

Sanitary Restrictions Removed PF#5392 CONNELLY MARINERS HAVEN

LINCOLN COUNTY MONTANA

A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

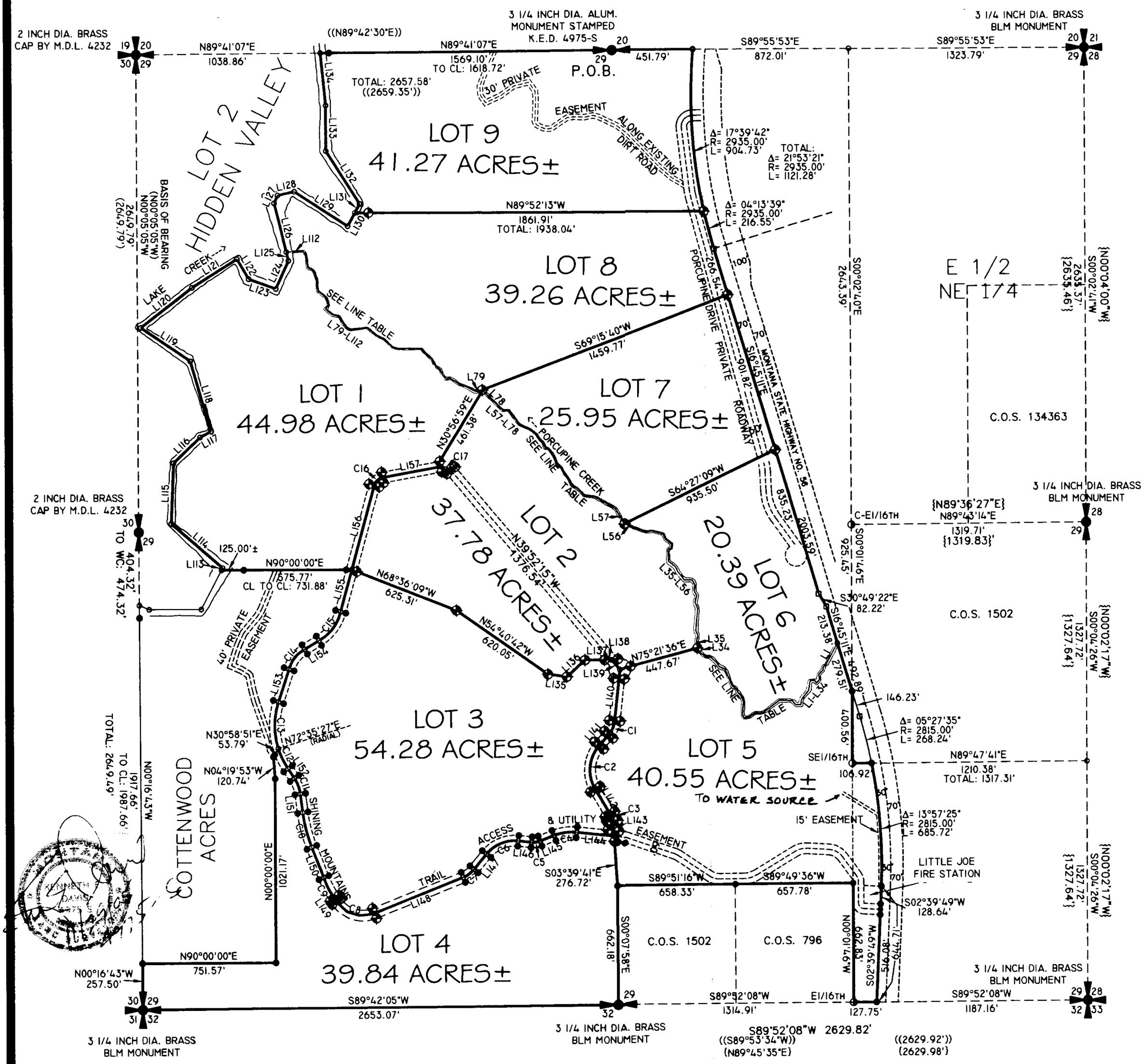
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to Emergency Fire Suppression use of and all lands shown on this plat as being dedicated to such use, this ____day of ____ 2005, A.D.

(Signatures of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796



Graphic Scale:

1 inch = 400 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

Doc # 190190 SHEET 1 OF 5 PLAT NO. # 6657

plat approval Doc # 190185 p.F.# 8351 Highway Dedd. 8353 Doc # 190187 RO Mortgage S 309/972
platting Certificate # 190186 p.F.# 8352 Certificate of Private Rd. 190188 p.F. 8354 Covenants S 300/973

LINCOLN COUNTY MONTANA

A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L79	33.74	S71°56'43"W
L80	69.44	N62°53'58"W
L81	34.46	N71°23'06"W
L82	62.36	N55°05'09"W
L83	23.55	S73°47'28"W
L84	27.08	N41°06'53"W
L85	37.75	N22°29'46"W
L86	29.72	N59°23'24"W
L87	46.26	N28°10'43"W
L88	62.44	N47°29'10"W
L89	20.24	N35°41'59"W
L90	131.30	N89°56'39"W
L91	30.55	N73°00'33"W
L92	58.68	N45°20'15"W
L93	58.57	N62°42'47"W
L94	62.32	N50°06'48"W
L95	97.74	S83°55'35"W
L96	23.70	N55°51'19"W
L97	28.78	N38°15'07"W
L98	42.80	N28°14'30"W
L99	41.16	N76°10'07"W
L100	48.82	N49°27'54"W
L101	26.72	N42°39'11"E
L102	38.34	N15°22'56"W
L103	29.31	N44°11'43"W
L104	36.30	N55°11'05"W
L105	27.48	N11°09'19"W
L106	28.98	N02°34'03"E
L107	39.57	N18°28'18"W
L108	25.83	N27°17'18"W
L109	32.51	N64°11'06"W
L110	69.24	N06°55'48"W
L111	28.23	N38°11'48"W
L112	95.17	S87°12'30"W
L113	14.00	N28°03'08"E
L114	380.16	N49°50'53"W
L115	337.32	N02°22'23"E
L116	207.88	N46°43'11"E
L117	69.80	N62°38'02"E
L118	407.65	N16°36'54"W
L119	335.26	N56°03'34"W
L120	364.03	N52°46'19"E
L121	300.62	N58°33'06"E
L122	128.25	S30°11'33"E
L123	160.10	S70°11'21"E
L124	170.49	N24°52'05"E
L125	50.06	N13°45'14"W
L126	280.10	N13°45'14"W
L127	47.79	N23°32'37"E
L128	96.40	N77°51'42"E
L129	357.32	S57°24'13"E
L130	84.44	N28°41'09"E
L131	56.77	N28°41'09"E
L132	349.36	N32°40'27"W
L133	252.82	N00°01'58"W
L134	291.29	N05°43'03"W
L135	105.28	N82°24'11"W
L136	135.71	S47°34'37"W
L137	106.60	S89°43'13"W
L138	38.93	S89°43'13"W
L139	70.47	N39°52'15"W
L140	287.08	N05°55'21"E
L141	78.80	N40°47'25"E
L142	158.90	N29°55'31"W
L143	84.13	S06°33'30"E
L144	205.15	N83°53'32"W
L145	82.79	S68°42'50"W
L146	74.46	N83°46'40"W
L147	109.14	S39°26'20"W
L148	532.53	S68°07'55"W
L149	22.60	S33°07'28"E
L150	180.54	N21°45'34"W
L151	104.30	N07°25'20"W
L152	64.31	N34°03'58"W
L153	192.01	N18°04'51"E
L154	95.01	N59°21'17"E
L155	240.77	N15°18'18"E
L156	483.05	N15°18'18"E
L157	329.75	N79°34'41"E

LINE TABLE		
LINE	LENGTH	BEARING
L1	134.35	S28°41'44"W
L2	19.47	S51°54'36"W
L3	17.76	S01°18'16"W
L4	36.18	S45°33'59"W
L5	28.35	S13°18'57"E
L6	28.61	S39°13'44"W
L7	19.43	N34°42'05"W
L8	24.34	S87°24'35"W
L9	55.92	S09°25'22"W
L10	31.25	S40°50'56"W
L11	36.02	S35°53'12"W
L12	26.42	S06°36'52"W
L13	28.84	S89°43'04"W
L14	30.04	N40°31'05"W
L15	71.68	N87°44'34"W
L16	91.12	S52°35'01"W
L17	21.52	S56°05'11"W
L18	22.70	S81°20'32"W
L19	22.04	N82°09'21"W
L20	40.94	S53°23'00"W
L21	30.10	S80°48'59"W
L22	23.92	N22°11'11"W
L23	69.54	N05°41'26"E
L24	41.42	N23°53'38"W
L25	18.22	N44°34'09"W
L26	22.82	N25°03'35"W
L27	30.93	N53°39'01"W
L28	99.58	N22°24'10"W
L29	34.54	N66°30'15"W
L30	28.84	N33°34'41"W
L31	45.84	N47°55'39"W
L32	25.80	N88°01'02"W
L33	40.69	N54°20'21"W
L34	29.52	N30°56'03"W
L35	40.47	N06°00'11"W
L36	30.43	N16°16'59"E
L37	31.11	N24°44'49"W
L38	121.50	N05°37'18"E
L39	39.89	N22°06'16"W
L40	36.02	N15°12'46"E
L41	31.96	N26°38'12"W
L42	32.43	N06°35'39"E
L43	31.68	N30°03'48"W
L44	43.05	S89°55'48"W
L45	61.37	N37°34'16"W
L46	29.84	N27°02'51"W
L47	45.61	N52°46'16"W
L48	66.88	N03°59'03"W
L49	19.74	N66°45'47"E
L50	20.91	N14°23'25"E
L51	47.81	N51°39'53"W
L52	29.65	N23°45'16"W
L53	65.81	N73°28'55"W
L54	34.07	S81°18'37"W
L55	87.68	N71°15'05"W
L56	39.55	N62°05'02"W
L57	95.72	N29°38'09"W
L58	42.66	N56°40'57"W
L59	90.64	N60°40'34"W
L60	58.00	N81°05'19"W
L61	54.34	N44°05'57"W
L62	35.93	N60°14'30"W
L63	43.44	N26°02'54"W
L64	28.29	N39°25'50"W
L65	40.81	N28°07'57"W
L66	29.84	N51°08'52"W
L67	49.98	N20°48'46"W
L68	53.52	N36°58'54"W
L69	14.45	N88°39'53"W
L70	36.56	N23°38'24"W
L71	24.92	N44°27'35"W
L72	36.58	N33°49'18"W
L73	41.57	N52°32'42"W
L74	67.57	N64°43'21"W
L75	37.68	N33°01'02"W
L76	62.31	N39°11'30"W
L77	29.48	S84°33'58"W
L78	161.19	N44°31'36"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	85.20	140.00	34°52'04"
C2	259.19	210.00	70°42'56"
C3	40.78	100.00	23°22'01"
C4	129.09	270.00	27°23'38"
C5	48.01	100.00	27°30'30"
C6	198.21	200.00	56°47'00"
C7	75.12	150.00	28°41'34"
C8	240.51	175.00	78°44'38"
C9	128.93	650.00	11°21'53"
C10	200.19	800.00	14°20'14"
C11	93.00	200.00	26°38'38"
C12	123.55	425.00	16°39'24"
C13	263.25	425.00	35°29'24"
C14	144.07	200.00	41°16'27"
C15	207.58	270.00	44°02'59"
C16	67.31	60.00	64°16'23"
C17	63.41	60.00	60°33'04"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Porcupine Subdivision, a major subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the survey that is in accordance with such a survey, that the streets and [illegible]ts are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this [illegible] day of _____ 2005 A.D.

Kenneth E. Davis _____ Registered Land Surveyor No.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF PORCUPINE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 though 9 with their respective acreage's for a total acreage of 344.31 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 451.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the west right of way of State Highway No. 56; thence on the arc of a curve to the left, a distance of 1121.28 feet, turning through a delta angle of 21°53'21", and having a radius of 2935.00 feet, to a 4 inch square concrete right of way monument; thence, S16°45'11"E 2003.59 feet to a 4 inch square right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square right of way monument; thence, S16°45'11"E 492.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said State right of way, S00°01'46"E 400.56 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the SE 1/16th of said Section 29; thence, N89°47'41"E 106.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said Montana State Highway No. 56; thence on the arc of a curve to the right, a distance of 685.72 feet, turning through a delta angle of 13°57'25", and having a radius of 2815.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°39'49"W 128.64 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 private roadway; thence, S02°39'49"W 516.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 29; thence, S89°52'08"W 127.75 feet to 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the E 1/16th of said Section 29; thence, N00°01'46"W 662.83 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°49'36"W 657.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°51'16"W 658.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 of said Section 29; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM monument which marks the southwest corner said Section 29; thence, N00°16'43"W 257.50 feet along the west line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of said Shining Mountain Trail; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said Shinning Mountains Trail, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence downstream the following twenty (20) courses: N28°03'08"E 14.00 feet to a computed point; thence, N49°50'53"W 380.16 feet to a computed point; thence, N02°22'23"E 337.32 feet to a computed point; thence, N46°43'11"E 207.88 feet to a computed point; thence, N62°38'02"E 69.80 feet to a computed point; thence, N16°36'54"W 407.65 feet to a computed point; thence, N56°03'34"W 335.26 feet to a computed point; thence, N52°46'19"E 364.03 feet to a computed point; thence, N58°33'06"E 300.62 feet to a computed point; thence, S30°11'33"E 128.25 feet to a computed point; thence, S70°11'21"E 160.10 feet to a computed point; thence, N24°52'05"E 170.49 feet to a computed point; thence, N13°45'14"W 330.16 feet to a computed point; thence, N23°32'37"E 47.79 feet to a computed point; thence, N77°51'42"E 96.40 feet to a computed point; thence, S57°24'13"E 357.32 feet to a computed point; thence, N28°41'09"E 141.22 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 252.82 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said Lake Creek, N89°41'07"E 1618.72 feet to the point of beginning.

The aforedescribed Porcupine Subdivision contains Lots 1 though 9 for a total acreage of 344.31 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Porcupine Subdivision, Lincoln County, Montana.

Dated this 23 day of November 2005 A.D.

Bernie Nowak and _____
Montana Mountain Valley L.L.C. President

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

JODI M. POLZIN
Notary Public
State of Wisconsin
My Commission Expires Feb. 11, 2007

On this 23 day of November, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin 2/11/07
Notary Public My Commission Expires
Jodi M. Polzin

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Shining Mountain Trail & Porcupine Dr. S.E. the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special [illegible] assessed and levied on the land to be divided have been paid. Dated this [illegible] 2005 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Dec 2005, A.D.

(Signatures of Commissioners)

Marianne B. Roose

ATTEST: Carol M. Cummings by Bonnie Dill dept.
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 1 day of Dec 2005 A.D.

County Examiner Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of December 2005 A.D. at 9:30 O'clock A m.

Carol M. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 5 PLAT NO. #6657

Doc 190111

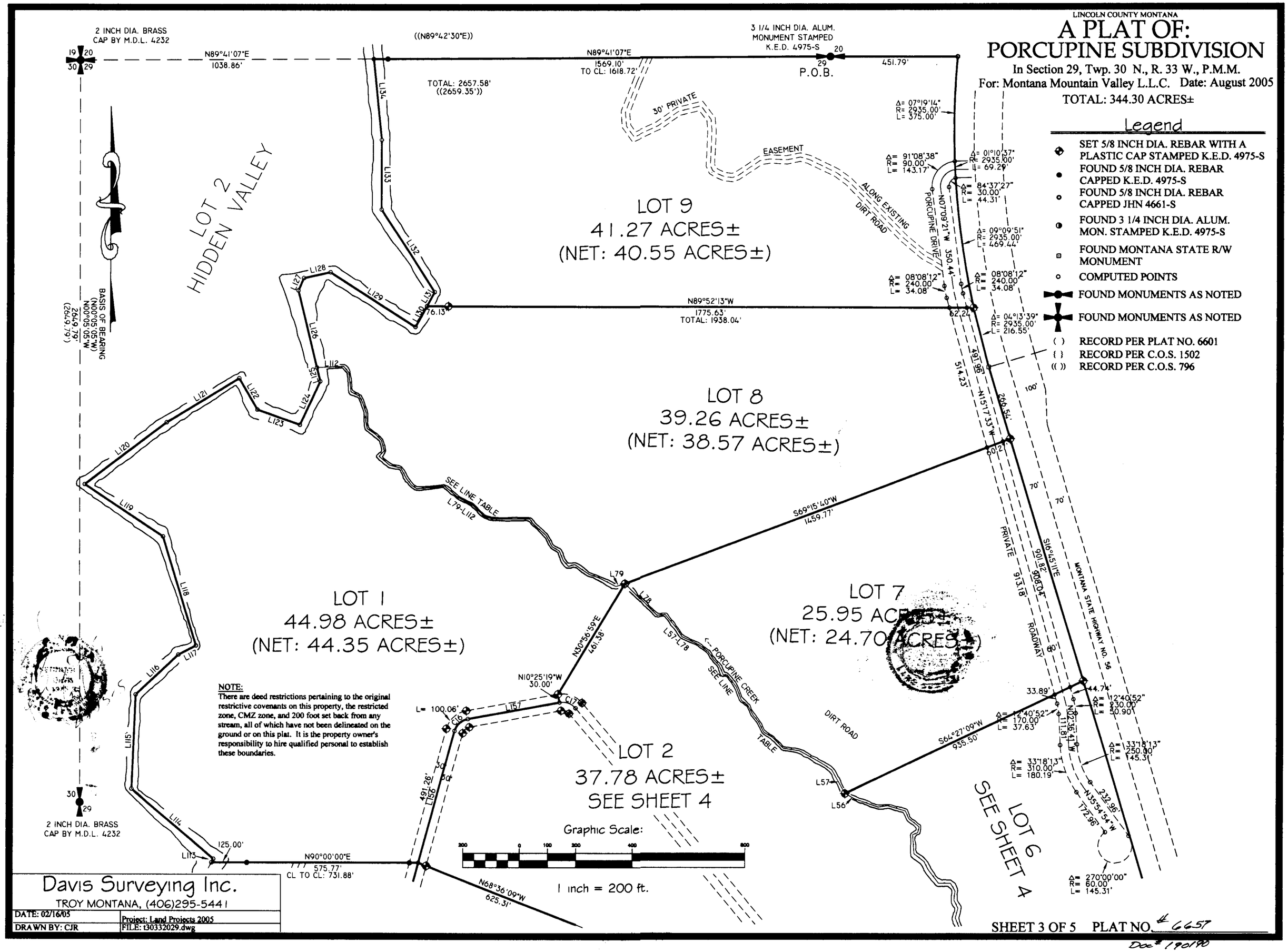
LINCOLN COUNTY MONTANA

A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

SHEET 3 OF 5 PLAT NO. # 6657

Doc # 190190

LINCOLN COUNTY MONTANA

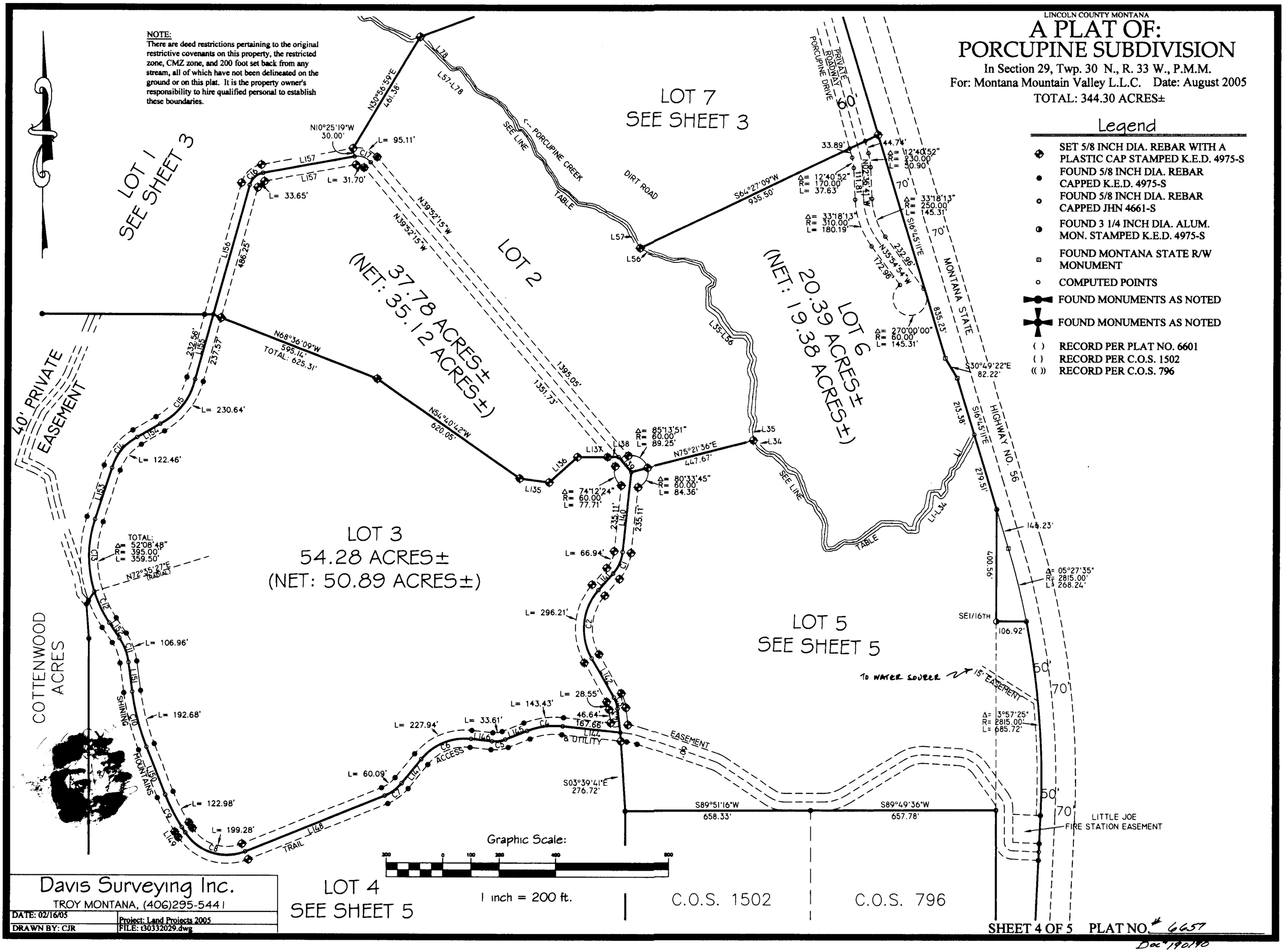
A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

SHEET 4 OF 5 PLAT NO. # 6657

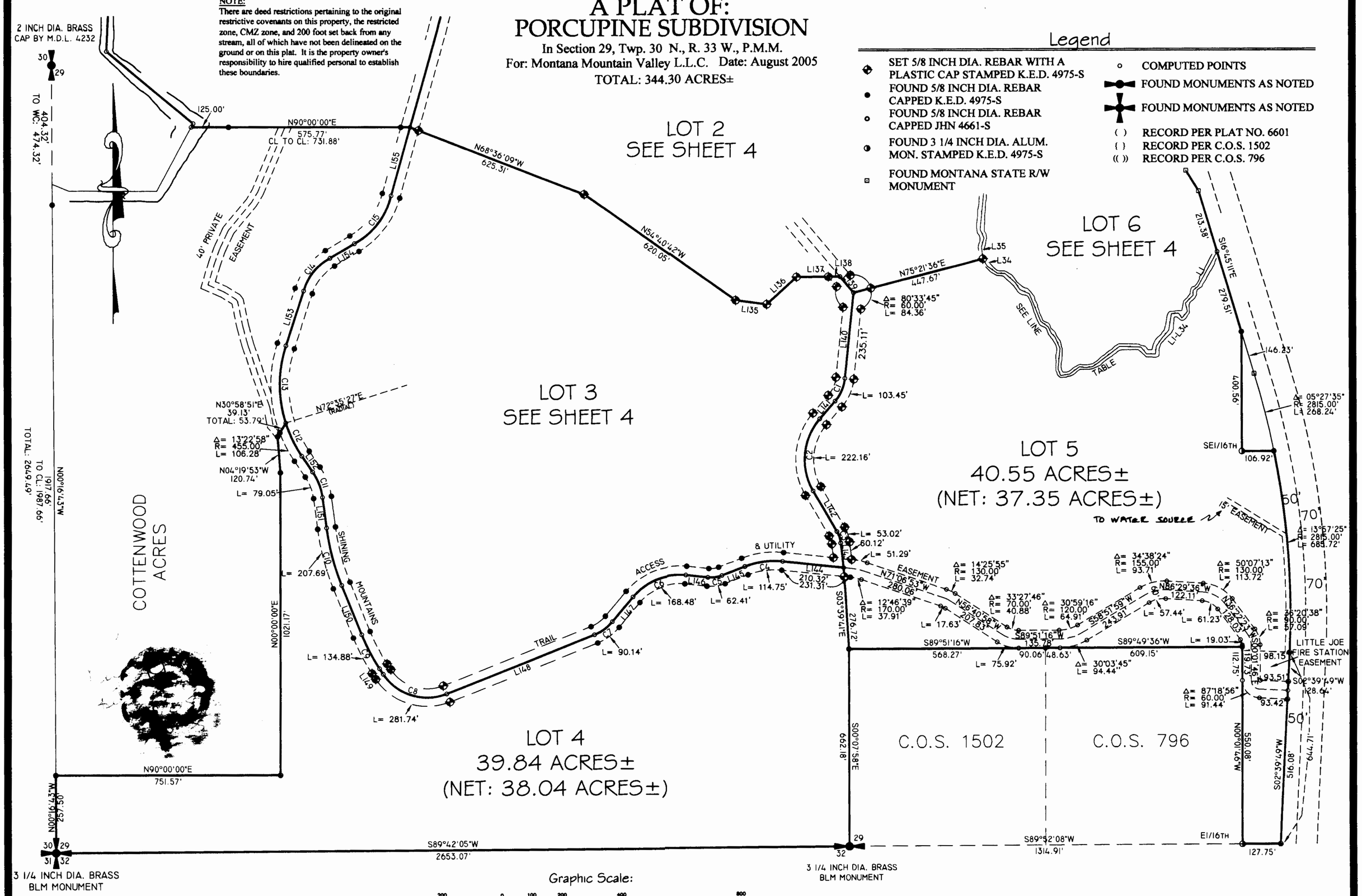
Doc # 190190

LINCOLN COUNTY MONTANA

A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

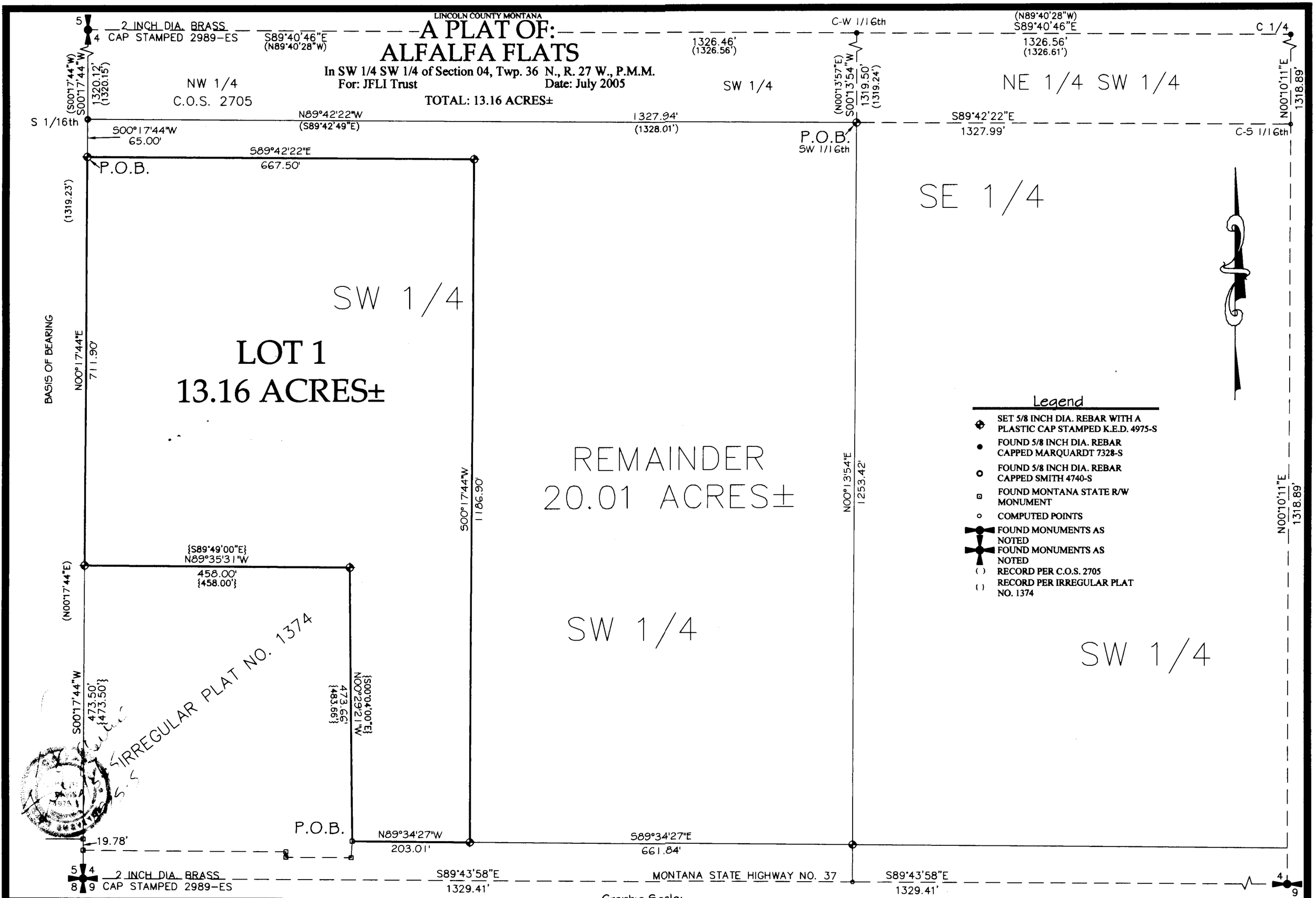
DATE: 02/16/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

SHEET 5 OF 5 PLAT NO. # 6657

LINCOLN COUNTY MONTANA

A PLAT OF: ALFALFA FLATS

In SW 1/4 SW 1/4 of Section 04, Twp. 36 N., R. 27 W., P.M.M.
For: JFLI Trust Date: July 2005
TOTAL: 13.16 ACRES±



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 2705
- ( ) RECORD PER IRREGULAR PLAT NO. 1374

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/14/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t362704.dwg

Doc # 190196 SHEET 1 OF 2 PLAT NO. #6658

Plat approval Doc # 190193 P.F # 8355
Sanitary Restrictions Removed Doc # 190193 P.F # 8356
Plat Certificate Doc # 190194 P.F # 8357
Notice Filed Doc # 190195 P.F # 8358
Conveyance S 300/974

LINCOLN COUNTY MONTANA

A PLAT OF: ALFALFA FLATS

In SW 1/4 SW 1/4 of Section 04, Twp. 36 N., R. 27 W., P.M.M.
For: JFLI Trust Date: July 2005
TOTAL: 13.16 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF ALFALFA FLATS

A tract of land near Eureka, lying in the SW 1/4 SW 1/4 of Section 4, Twp. 36 N., R. 27 W., P.M.M., containing Lot 1 for a total acreage of 13.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°17'44"W 65.00 feet from a 5/8 inch dia. rebar capped Smith 4740-S which marks the S 1/16th of Section 4, Twp. 36 N., R. 27 W., P.M.M.; thence from the true point of beginning, S89°42'22"E 667.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'44"W 1186.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Montana State Highway No. 37; thence, N89°34'27"W 203.01 feet to a Montana State right of way monument; thence leaving said right of way, N00°29'21"W 473.66 feet along the east line of Irregular Plat No. 1374, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°35'31"W 458.00 feet along the north line of said Irregular Plat No. 1374, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 4; thence, N00°17'44"E 711.90 feet to the point of beginning.

The aforedescribed Alfalfa Flats contains Lot 1 for a total acreage of 13.16 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Alfalfa Flats, Lincoln County, Montana.

Dated this 29th day of November 2005 A.D.

Michael J. Williams and TTEE

STATE OF MONTANA
County of Lincoln

On this 29th day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, Michael J. Williams personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Faye Williams — Notary Public
2/16/2006 — My Commission Expires

DESCRIPTION OF REMAINDER

A tract of land near Eureka, lying in the SW 1/4 SW 1/4 of Section 4, Twp. 36 N., R. 27 W., P.M.M., containing 20.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of Section 4, Twp. 36 N., R. 27 W., P.M.M.; thence, N89°42'22"W 1327.94 feet to a 5/8 inch dia. rebar capped Smith 4740-S which marks the S 1/16th of said Section 4; thence, S00°17'44"W 65.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'22"E 667.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'44"W 1186.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Montana State Highway No. 37; thence, S89°34'27"E 661.84 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'54"E 1253.42 feet to the point of beginning.

The aforedescribed Remainder contains 20.01 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/14/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t362704.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Alfalfa Flats, a minor subdivision, during the month of July 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of December 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: State Hwy # 37
the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of Dec. 2005 A.D.

Geri A Miller by Jami Kinder Deputy Clerk
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Dec 2005, A.D.

(Signatures of Commissioner) ATTEST: Carol M Cummings
(Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of nov. 2005 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of December 2005 A.D. at 10:20 O'clock A.m.

Carol M. Cummings — County Clerk and Recorder
by Jeannie Davis — Deputy

SHEET 2 OF 2 PLAT NO. #6658
Doc# 190196

LINCOLN COUNTY MONTANA

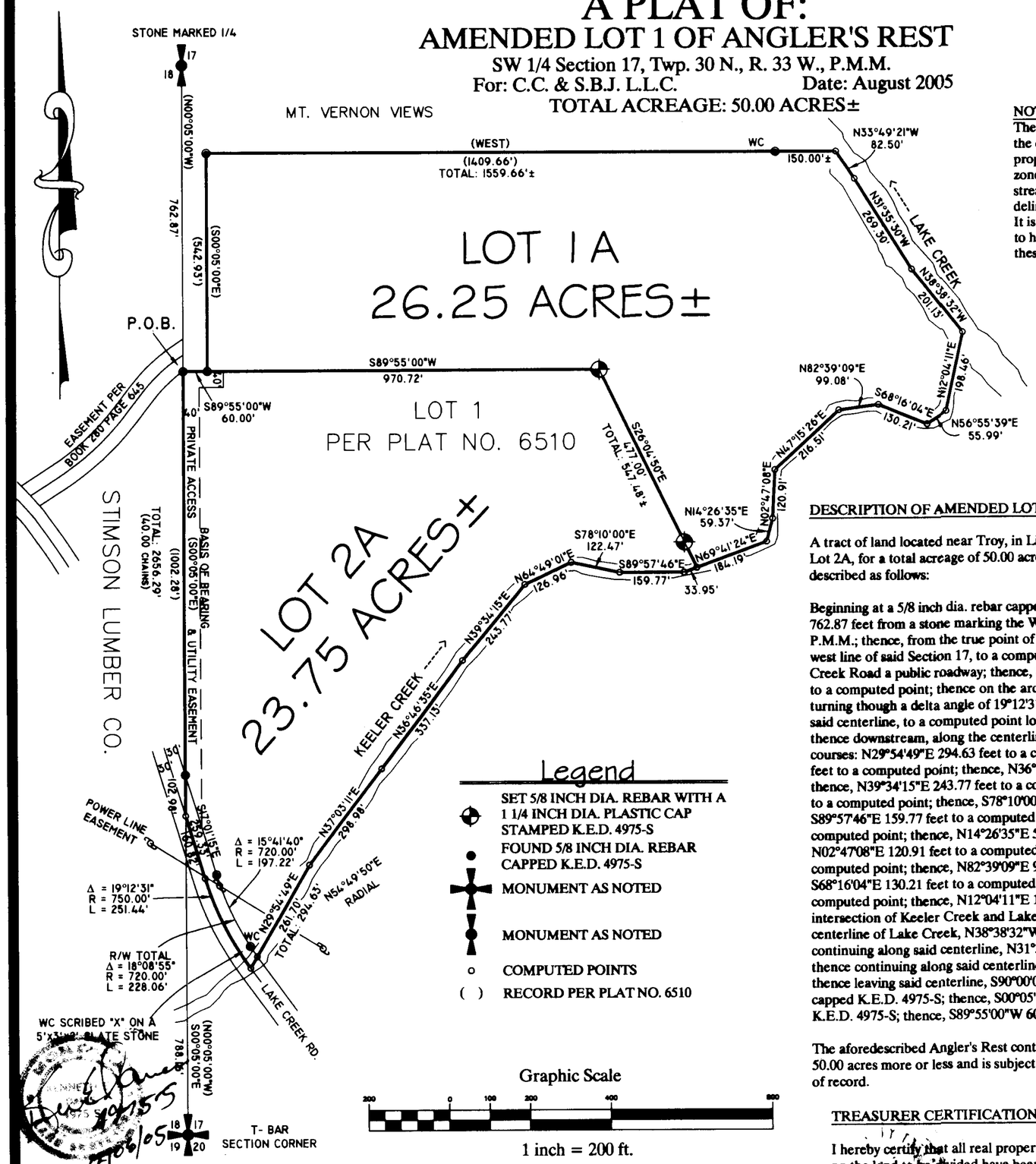
A PLAT OF:

AMENDED LOT 1 OF ANGLER'S REST

SW 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: C.C. & S.B.J. L.L.C. Date: August 2005

TOTAL ACREAGE: 50.00 ACRES±



Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- MONUMENT AS NOTED
- MONUMENT AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6510

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

DESCRIPTION OF AMENDED LOT 1 OF ANGLER'S REST

A tract of land located near Troy, in Lincoln County Montana, containing Lot 1A and Lot 2A, for a total acreage of 50.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S which bears S00°05'00"E 762.87 feet from a stone marking the W 1/4 of Section 17 Twp. 30 N., R. 33 W., P.M.M.; thence, from the true point of beginning, S00°05'00"E 1002.28 feet along the west line of said Section 17, to a computed point located on the centerline of Lake Creek Road a public roadway; thence, S17°01'15"E 160.82 feet along said centerline, to a computed point; thence on the arc of a curve to the left, a distance of 251.44 feet, turning though a delta angle of 19°12'31", and having a radius of 750.00 feet, along said centerline, to a computed point located on the centerline of Keeler Creek; thence downstream, along the centerline of Keeler Creek the following fifteen (15) courses: N29°54'49"E 294.63 feet to a computed point; thence, N37°03'11"E 298.98 feet to a computed point; thence, N36°46'35"E 337.13 feet to a computed point; thence, N39°34'15"E 243.77 feet to a computed point; thence, N64°49'01"E 126.96 feet to a computed point; thence, S78°10'00"E 122.47 feet to a computed point; thence, S89°57'46"E 159.77 feet to a computed point; thence, N69°41'24"E 218.14 feet to a computed point; thence, N14°26'35"E 59.37 feet to a computed point; thence, N02°47'08"E 120.91 feet to a computed point; thence, N47°15'26"E 216.51 feet to a computed point; thence, N82°39'09"E 99.08 feet to a computed point; thence, S68°16'04"E 130.21 feet to a computed point; thence, N56°55'39"E 55.99 feet to a computed point; thence, N12°04'11"E 198.46 feet to a computed point located at the intersection of Keeler Creek and Lake Creek; thence downstream, along the centerline of Lake Creek, N38°38'32"W 201.13 feet to a computed point; thence continuing along said centerline, N31°35'30"W 269.30 feet to a computed point; thence continuing along said centerline N33°49'21"W 82.50 feet to a computed point; thence leaving said centerline, S90°00'00"W 1559.66± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'00"E 542.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'00"W 60.00 feet to the point of beginning.

The aforedescribed Angler's Rest contains Lot 1A and Lot 2A, for a total acreage of 50.00 acres more or less and is subject to and together with all appurtenant easement of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of Dec, 2005 A.D.

Mailed by Jami Kinden, Deputy Clerk

Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, AMENDED LOT 1 OF ANGLER'S REST, Lincoln County, Montana.

Dated this 16 day of Nov. 2005 A.D.

Member

CC & SBJ, LLC Title

STATE OF MONTANA
County of Lincoln

On this 16th day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Shawn B. Johnson and E. Carl Johnson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee December 15, 2006

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF ANGLER'S REST, a minor subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted [illegible] laid out on the ground according to law.

Dated this 6th day of December 2005 A.D.

Davis 4975-S

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

[illegible] that physical access to all lots within this subdivision is provided [illegible] Creek Road [illegible] is approximately 24 feet wide.

4975-S

Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 7 day of Dec 2005 A.D.

(Signatures of Commissioner) ATTEST: Carol M Cummings (Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of October 2005 A.D.

14731 PLS.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of December 2005 A.D. at 11:05 O'clock A m.

Carol M. Cummings by Jeanie Davis

County Clerk and Recorder Deputy

Doc # 190202 PLAT NO. # 6459

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

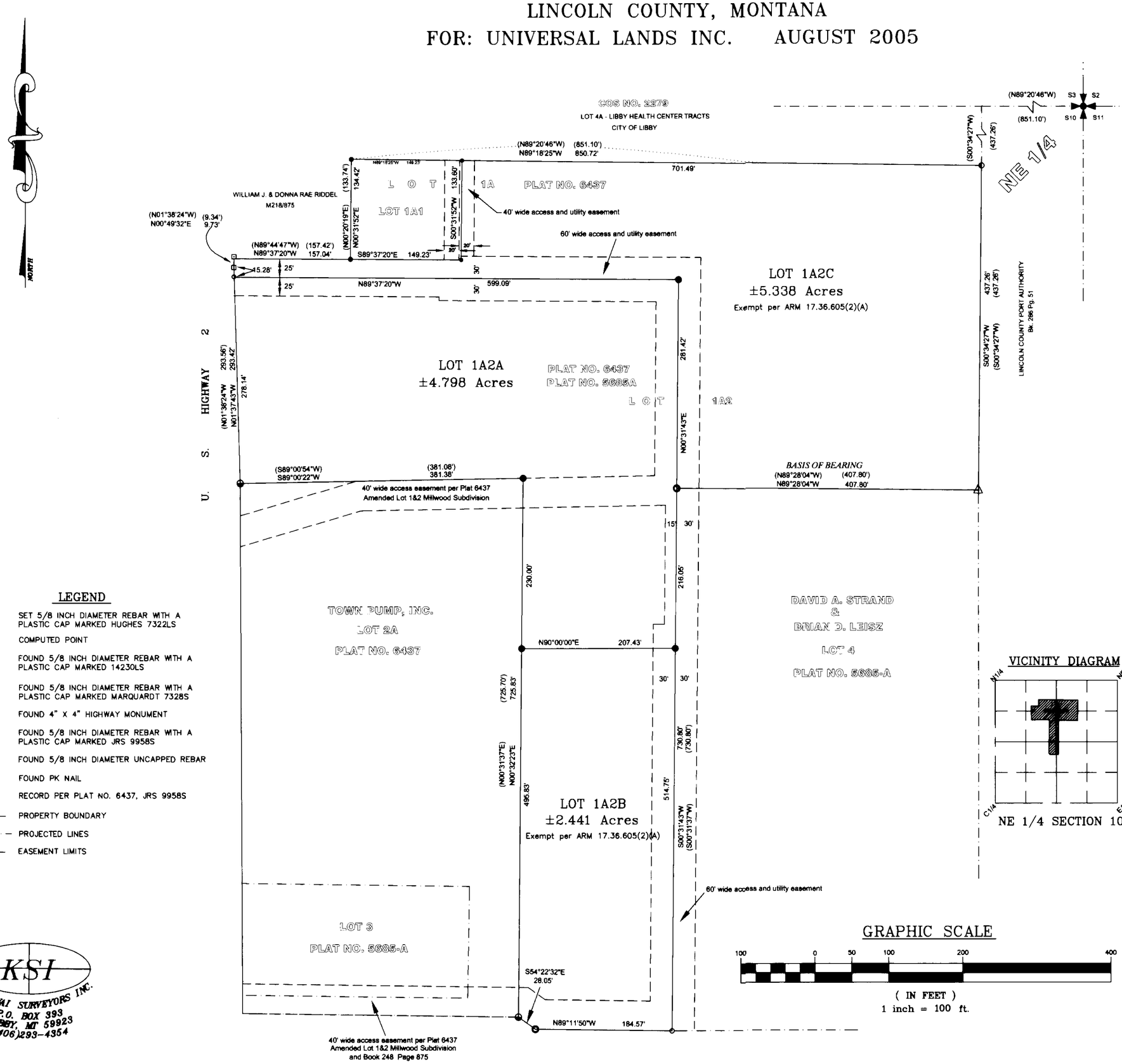
DATE: 08/18/05	
DRAWN BY: CJR	FILE: t3033s17.dwg

Plat Approval Doc # 190198 P.R.# 8359
Drafting Certificate Doc # 190199 P.R.# 8360
Road Maintenance Doc # 190200 P.R.# 8361
Notice deed Doc # 190201 P.R.# 8362
Conveyance $300/975

AMENDED PLAT

"LOT 1A2, MILLWOOD SUBDIVISION"

NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: UNIVERSAL LANDS INC. AUGUST 2005

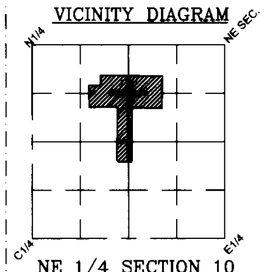


LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- FOUND 4" X 4" HIGHWAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND PK NAIL
- ( ) RECORD PER PLAT NO. 6437, JRS 9958S
- PROPERTY BOUNDARY
- PROJECTED LINES
- EASEMENT LIMITS

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

VICINITY DIAGRAM



NE 1/4 SECTION 10

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Amended Lot 1A2 of Millwood Subdivision"; Lot 1A2A containing ±4.798 acres, Lot 1A2B containing ±2.441 Acres, and Lot 1A2C containing 5.338 acres for a total acreage of ±12.577 acres, pursuant to M.C.A. 76-4-103. Lot 1A2C and Lot 1A2B being exempt from review by the Department of Environmental Quality prusuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Tony Berget 12/8/05
Tony Berget, Date
President, Universal Lands Inc.
Vice

ACKNOWLEDGMENT

The foregoing Certificotion was subscribed ond ocknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 8th day of Dec. 2005. In witness whereof, I have hereunto set my hand and offixed my notorial seal.

Jeannie Lenno, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 6-8-08

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

HISTORY OF SURVEY

1996 – Plat No. 5685A, Millwood Subdivision
2003 – Plat No. 6437, Amended Lots 1 & 2, Millwood Subdivision

LEGAL DESCRIPTION "AMENDED LOT1A2, MILLWOOD SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NE1/4, Section 10, T.30N., R.31W., P.M., MT.;
Lot 1A2 Millwood Subdivision containing Lot 1A2A containing ±4.798 acres, Lot 1A2B containing ±2.441 Acres, and Lot 1A2C containing 5.338 acres. Subject to and together with all oppurtnent easements of record.

BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA

Nov 29, 2005
Lincoln County Treasurer, Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A1 and 1A2, as shown hereon, is provided by a 50.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Nov. 7, 2005
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov. 7, 2005
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 8 day of Nov 2005 A.D.
14731 PLS
Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 10th day of November 2005 A.D.
City of Libby Date 11/10/05

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of December 2005 A.D. at 3:20 o'clock P.M.
Coral A. Cummins by Jeannie Lenno
County Clerk Recorder Deputy

P.F. PLAT NO. # 6660
Doc # 190240

LINCOLN COUNTY MONTANA

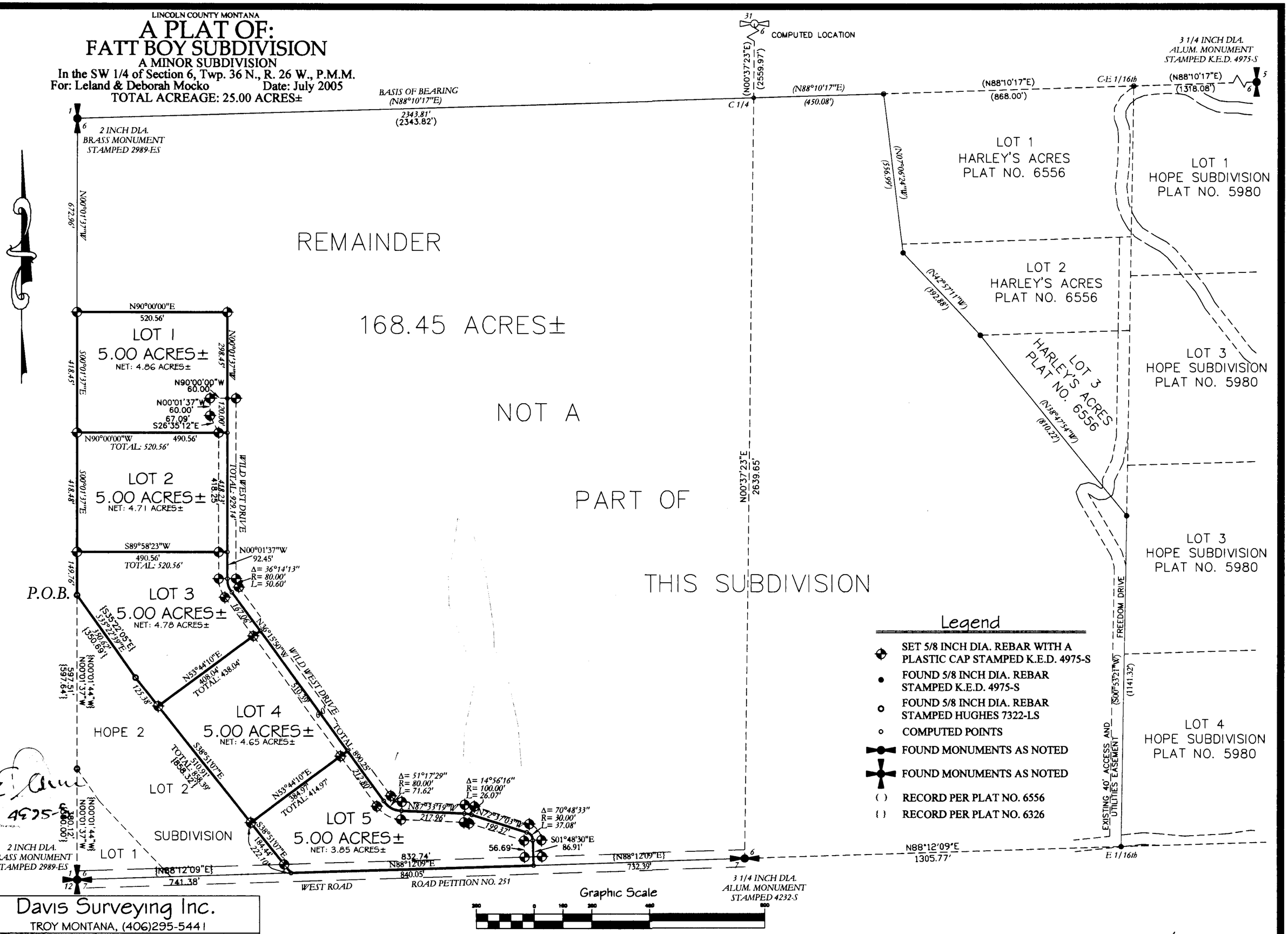
A PLAT OF:
FATT BOY SUBDIVISION

A MINOR SUBDIVISION

In the SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.

For: Leland & Deborah Mocko Date: July 2005

TOTAL ACREAGE: 25.00 ACRES±



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/07/05	Old Land Projects
DRAWN BY: CJR	FILE: t36r26s6.dwg

Doc # 190400 SHEET 1 OF 2 PLAT NO. #6661

Sanitary Restriction Removed p.F. #8366 Doc 190394
platted Certificate p.F. #8367 Doc # 190395

Replaces Approved plan p.F. #8368 Doc 190396
plat approval p.F. #8369 Doc 190397
Certification Private Rd. p.F. #8370 Doc 190398

Road Maintenance S301/155
Covenants S301/156

LINCOLN COUNTY MONTANA

A PLAT OF:
FATT BOY SUBDIVISION

In the SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
For: Leland & Deborah Mocko Date: July 2005
TOTAL ACREAGE: 25.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF FATT BOY SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in SW 1/4 Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 5, for total acreage of 25.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-S which marks the northern most corner of Lot 2 of the Hope 2 Subdivision; thence, along the east line of said Lot 2 of Hope 2 Subdivision, S35°22'39"E 350.62 feet to a 5/8 inch dia. rebar capped Hughes 7322-S; thence, S38°51'07"E 858.39 feet to a computed point located on the south section line of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence, N88°12'09"E 840.05 feet along said south section line, to a computed point located at the intersection of said south section line and the centerline of Wild West Drive, a 60.00 private roadway; thence, N01°48'30"W 86.91 feet along the centerline of said Wild West Drive, to a computed point; thence on the arc of a curve to the left, a distance of 37.08 feet, turning through a delta angle of 70°48'33", and having a radius of 30.00 feet, to a computed point; thence, N72°37'03"W 199.37 feet to a computed point; thence on the arc of a curve to the left, a distance of 26.07 feet, turning through a delta angle of 14°56'16", and having a radius of 100.00 feet, to a computed point; thence, N87°33'19"W 217.96 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.62 feet, turning through a delta angle of 51°17'29", and having a radius of 80.00 feet, to a computed point; thence N36°15'50"W 890.25 feet to a computed point; thence on the arc of a curve to the right, a distance of 50.60 feet, turning through a delta angle of 36°14'13", and having a radius of 80.00 feet, to a computed point; thence, N00°01'37"W 929.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"W 520.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 6; thence, S00°01'37"E 986.69 feet along said west section line, to the point of beginning.

The aforedescribed Fatt Boy Subdivision contains Lots 1 through 5 with their respective acreage's, for a total acreage of 25.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Fatt Boy Subdivision, Lincoln County, Montana.

Dated this 13th day of December 2005 A.D.

Leland Mocko and Deborah Mocko
Leland Mocko Deborah Mocko

STATE OF MONTANA
County of Lincoln

On this 13th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Leland & Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis 6-8-08
Notary Public My Commission Expires

MONTANA
Kenneth E. Davis
4975-S
12/06/05

JEANNIE DENNIS NOTARY PUBLIC

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/07/05	Old Land Projects
DRAWN BY: CJR	FILE: t36r26s6.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Fatt Boy, a minor subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of December 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: WILD WEST DRIVE
the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of December

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of Dec 2005, A.D.

(Signatures of Commissioner) ATTEST: Carol M. Cummings by Bonnie Dill deputy
(Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of November 2005 A.D.

County Examiner 14731 PLS
Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of December 2005 A.D. at 3:30 O'clock p m.

Carol M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 190400 SHEET 2 OF 2 PLAT NO. 6661

Sanitary Restrictions Removed p.F. # 8366 Doc # 190394 Noxious Weed plan p.F. # 8368 Doc # 190396 Road Maintenance S 301/155
platting Certificate p.F. # 8367 Doc # 190395 plat approval p.F. # 8369 Doc # 190397 Certification Private Rd. p.F. # 8370 Doc # 190398 Condemnate S 301/156

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOT 1 OF RMR SUBDIVISION (PLAT NO. 5828)

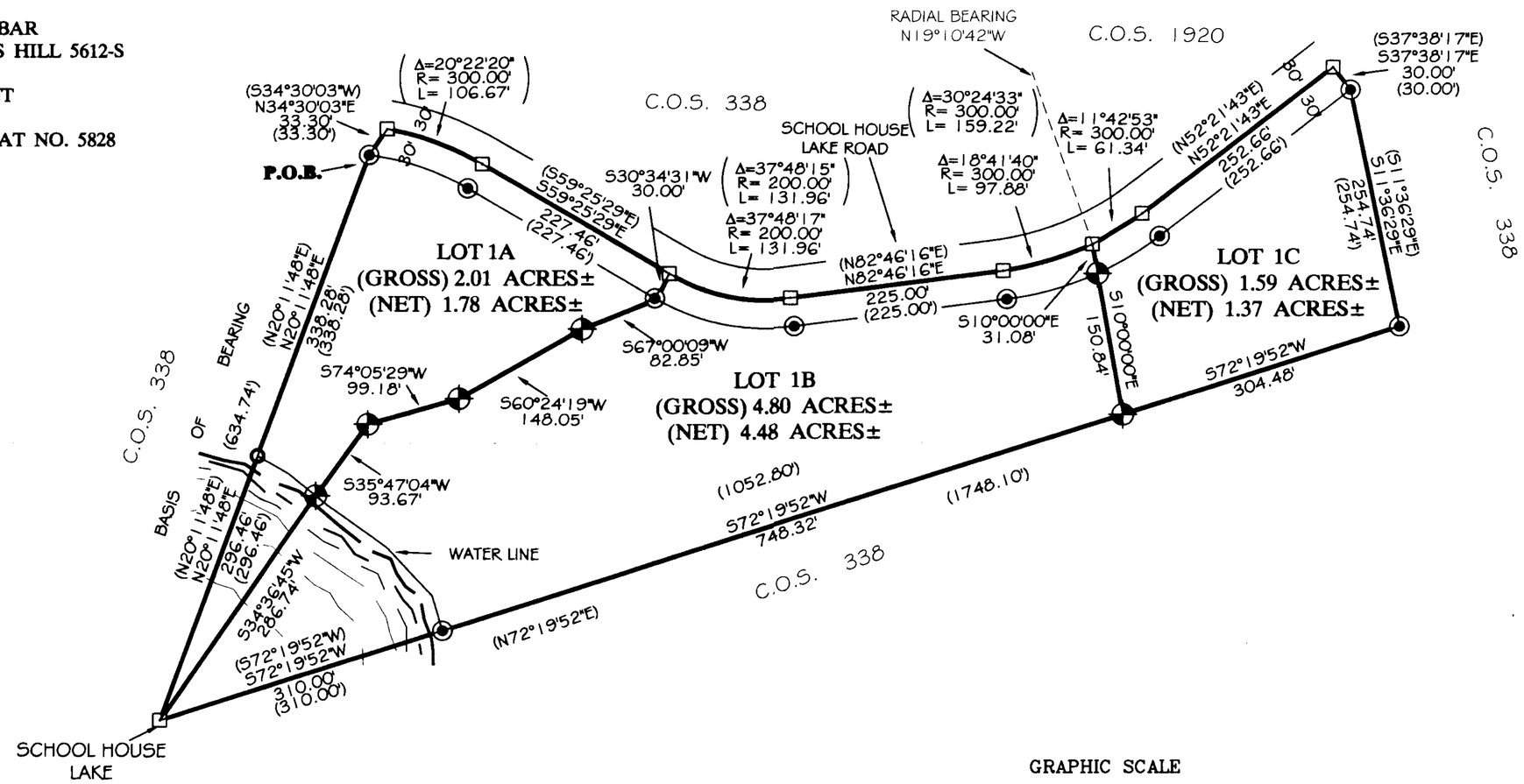
IN THE S 1/2 OF SECTION 29 TWP. 31 N., R. 33 W., P.M.M.

FOR: DOUGLAS L. & DEANISE A. KILLINGSWORTH DATE: AUGUST 2004

TOTAL ACRES 8.39±

LEGEND

- Set 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED 2989-ES
- 1/2 INCH DIA. REBAR CAPPED THOMAS HILL 5612-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 5828



GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 08/26/04	
DRAWN BY: MLBM	FILE: t313329f.DWG

PAGE 1 OF 2

Doc # 190412 AMENDED PLAT NO. # 6662

Plat approval P.F.# 8371 DOC# 190408 Platting Certificate P.F.# 8373 DOC# 190410
Sanitary Restrictions P.F.# 8372 DOC# 190409 Mylars and plan P.F.# 8374 DOC# 190411

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOT 1 OF RMR SUBDIVSION (PLAT NO. 5828)
IN THE S 1/2 OF SECTION 29 TWP. 31 N., R. 33 W., P.M.M.
FOR: DOUGLAS L. & DEANISE A. KILLINGSWORTH DATE: AUGUST 2004
TOTAL ACRES 8.39±

CERTIFICATE OF DEDICATION

I/ we the undersigned property owner(s), do hereby certify that I/ we have caused to be surveyed, subdivided and platted in to lots and steets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1 (RMR SUBDIVISION)

A Tract of land located near Troy, Lincoln County Montana, lying in the S 1/2 of Section 29 Twp. 31 N., R. 33 W., P.M.M. containing 8.39 acres more or less known as amended lot 1 of RMR Subdivision and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the south right of way line of School House Lake Road measure 30.00 feet from the centerline there of (a 60.00 foot wide public roadway); thence, from said point of beginning N34°30'03"E 33.30 feet to a computed point located in the centerline of said School House Road; thence, on the arc of a curve to the right a distance of 106.67 feet, turning a delta angle of 20°22'20", and having a radius of 300.00 feet to a computed point; thence, S59°25'29"E 227.46 feet along the center line of said school house lake road to a computed point; thence, on the arc of a curve to the left a distance of 131.96 feet, turning a delta angle of 37°48147", and having a radius of 200.00 feet to a computed point; thence, N82°46'16"E 225.00 feet to a computed point; thence, on the arc of a curve to the left a distance of 97.88 feet, turning a delta angle 18°41'40", and having a radius of 300.00 feet to a computed point; thence, on the arc of a curve to the left a distance of 61.34 feet, turning a delta angle of 11°42'53", and having a radius of 300.00 feet to a computed point; thence, N52°21'43"E 252.66 feet to a computed point; thence, leaving said centerline S37°38'17"E 30.00 feet to a 5/8 inch dia. rebar capped Marquardt; thence, S11°36'29"E 254.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°19'52"W 304.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°19'52"W 748.32 feet to a 5/8 inch dia. rebar capped Marquardt; thence, S72°19'52"W 310.00 feet to a computed point; thence, N20°11'48"E 296.46 feet to a 1/2 inch dia. rebar capped Thomas Hill 5612-S; thence, N20°11'48"E 338.28 feet to the point of beginning.

The aforedescribed Lot 1 contains 8.38 acres more or less and is subject to and together with all of RMR Subdivision apurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 1 of RMR Subdivision, Lincoln County, Montana.

Dated this 25 day of November 2005 A.D.

Douglas L. Killingsworth and Deanise A. Killingsworth

STATE OF MONTANA
County of Lincoln

On this 25th day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana Douglas and Deanise Killingsworth personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowleged to me that executed the same.

Nancy Lee — Notary Public
December 15, 2006 — My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 (RMR Subdivision), a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the steets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to law.

Dated this 7 day of December 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivsion is provided by: School House Lake Road the driving surface is approximately 24 feet wide

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of December, 2005

Geri A Miller by Toni Kinden Deputy Clerk
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this suddivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of Dec. 2005, A.D.

(Signatures of Commissioner) Marianne B. Roose

ATTEST: Coral M Cummings by Bonnie Hill deputy
(Signature of Clerk and Recorder)

CERTIFICAITION OF EXAMINING LAND SURVEYOR

Approved this 18 day of nov. 2005 A.D.

County Examiner — 14731 PLS. Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of December 2005 A.D. at 9:50 O'clock A.m.

Coral M. Cummings — County Clerk and Recorder
by Jeannie Kinnie — Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/26/04	
DRAWN BY: mbm	FILE: t313329f.DWG

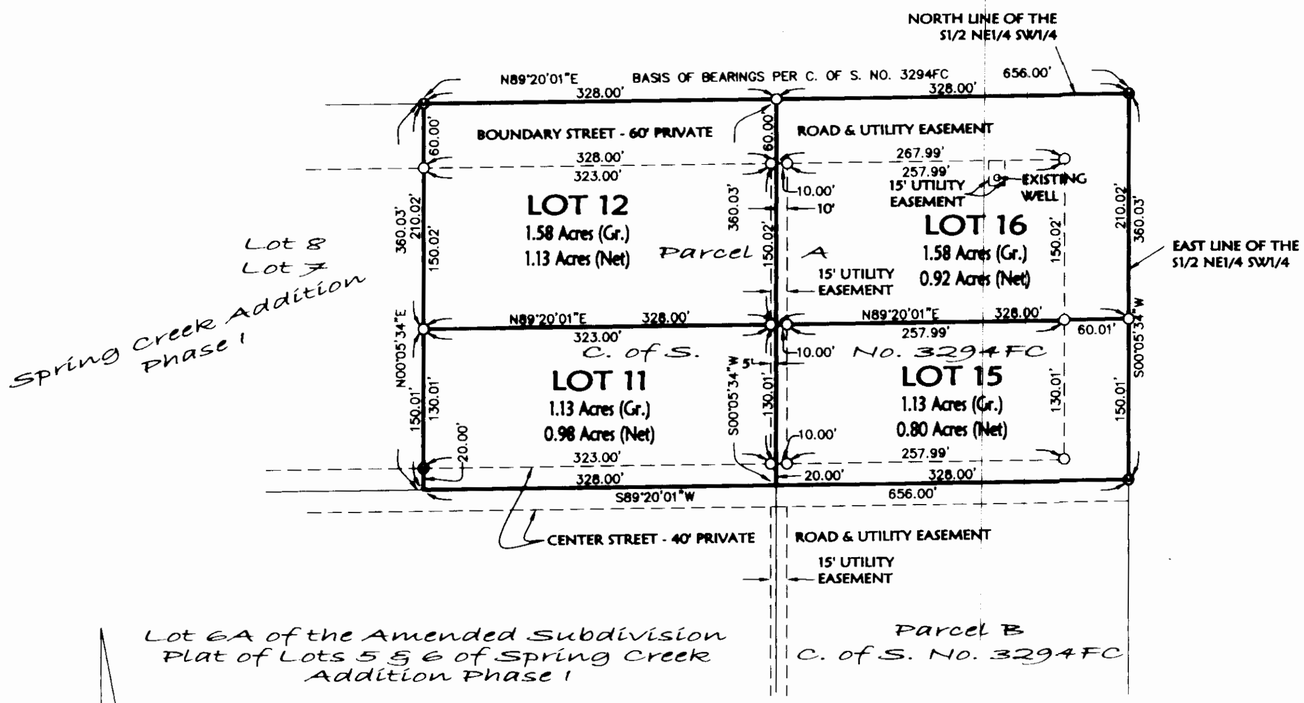
Doc# 190412

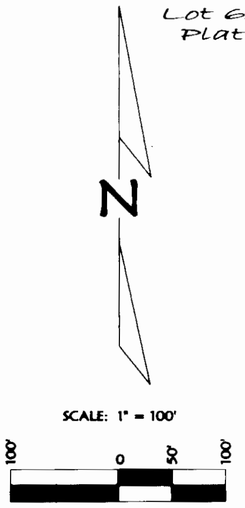
AMENDED PLAT NO. # 6662

Plat approval P.F.# 8371 Doc# 190408
Sanitary Restrictions P.F.# 8372 Doc# 190409
Plotting Certificate P.F.# 8373 Doc# 190410
Noxious Weed plan P.F.# 8374 Doc# 190411

OWNERS: DON FORNALL
PURPOSE: SUBDIVISION
DATE: JUNE 9, 2005

Plat of
SPRING CREEK ADDITION PHASE 2
NE1/4 of the SW 1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana





LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Certificate of Dedication

I, DON FORNALL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 3294 in the Northeast 1/4 of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.42 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SPRING CREEK ADDITION PHASE 2, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Boundary Street and Center Street (private roads) per Section 76-3-608(3)(d), MCA.

Don Fornall
DON FORNALL

CHARITY L. WALDO NOTARIAL SEAL STATE OF MONTANA

Subscribed and Sworn To Before Me
This 7 Day of December 2005
Charity L. Waldo
Notary Public State of Montana
Printed Name CHARITY L. WALDO
Residing at EUREKA
My Commission Expires April 26, 2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SPRING CREEK ADDITION PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14 day of Dec, 2005.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings by Bonnie Dill deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Dec 5, 2005
Examining Land Surveyor
Registration No. ~~41306~~ 14731

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
Date 12-12-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be [illegible] been paid.
Dated the 14 day of Dec, 2005.
Geri A Miller by Toni Kinder, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 15th day of December, 2005, A.D., at 2:00 o'clock p.m.
Coral M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 190430 AM 6663

	Field Crew:
Date: June 9, 2005	Revision Date: n/a
Project Name: Fornall Sub	Project Number: 04-278
Filename: Final	Drawn By: Augusta

Plat approval P.F. # 8375 Doc # 190425
Sanitary Restrictions Removed P.F. # 8376 Doc # 190426
Platting Certificate P.F. # 8377 Doc # 190427
Driveway Approach P.F. # 8378 Doc # 190428
Noxious Weed plan P.F. # 8379 Doc # 190429

FORNALL

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOT 3 OF CURLY HORSE PLAT NO. 5906
LOT 4 OF CURLY HORSE PLAT NO. 6377

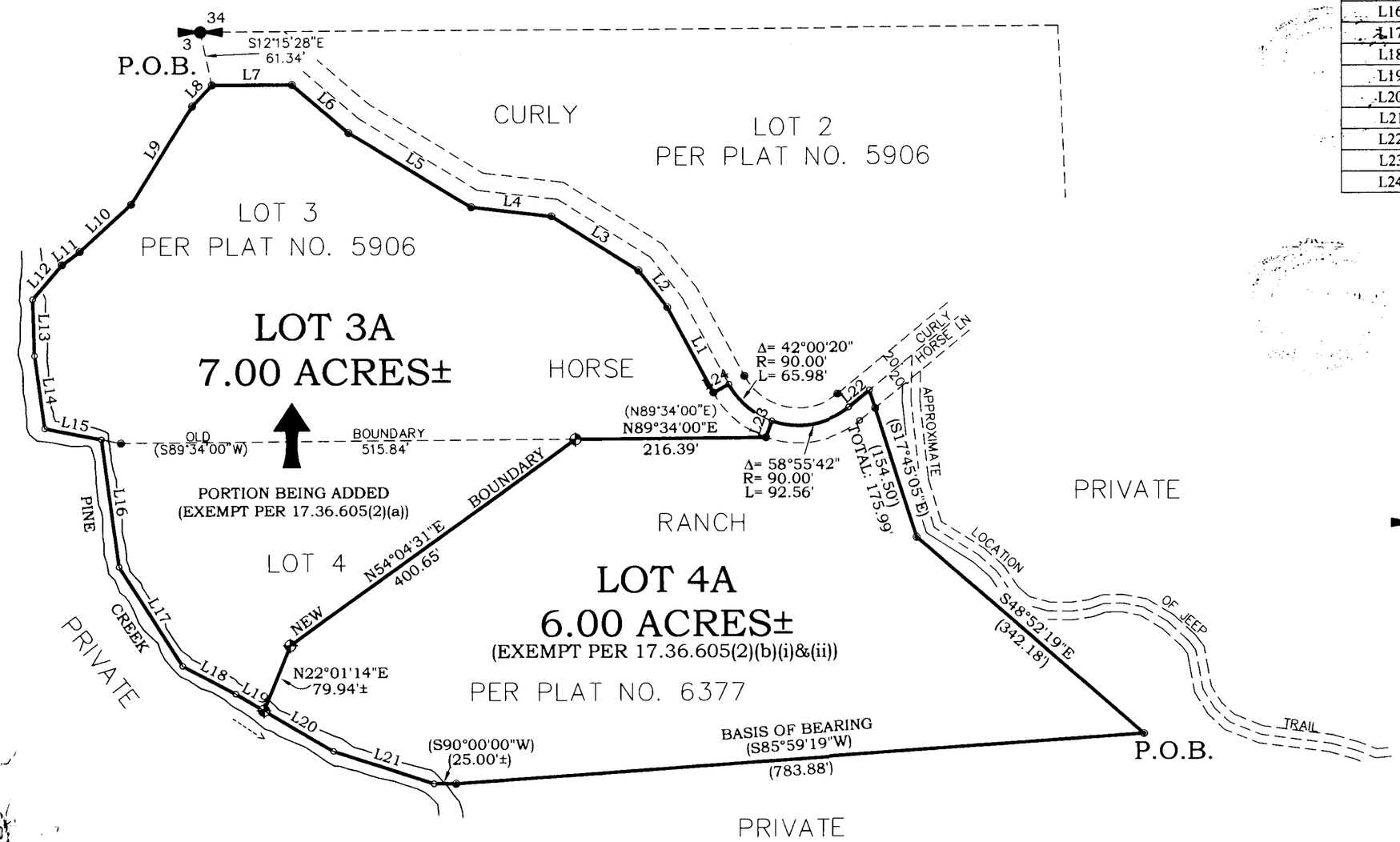
BOUNDARY ADJUSTMENT

In the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M.

For: Marni Malet & Thomas Marrow Date: October 2005

JUDITH C. MARROW

LINE TABLE		
LINE	LENGTH	BEARING
L1	110.19	N28°15'53"W
L2	53.24	N37°39'31"W
L3	116.47	N57°53'18"W
L4	91.73	N83°31'55"W
L5	162.51	N58°51'46"W
L6	84.72	N49°21'09"W
L7	90.82	S89°45'09"W
L8	32.85	S43°06'58"W
L9	131.01	S31°59'30"W
L10	79.28	S47°23'54"W
L11	25.43	S53°05'37"W
L12	51.63±	S40°12'00"W
L13	63.76	S01°46'17"E
L14	83.88	S07°52'24"E
L15	65.62	S78°55'05"E
L16	146.41	S07°40'13"E
L17	134.39	S32°22'02"E
L18	68.14	S61°57'34"E
L19	37.25	S59°20'31"E
L20	91.66	N59°20'31"W
L21	119.88	N72°05'32"W
L22	30.53	N50°48'05"E
L23	20.00	N19°43'46"E
L24	20.00	S61°44'07"W



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- ( ) RECORD PER PLAT NO. 6377

Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/04/05	Old Land Projects
DRAWN BY: CJR	FILE: t333403n.dwg

DOC # 190440 SHEET 1 OF 2 PLAT NO. #6664

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOT 3 OF CURLY HORSE PLAT NO. 5906
LOT 4 OF CURLY HORSE PLAT NO. 6377

BOUNDARY ADJUSTMENT

In the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M.

For: Marni Malet & Thomas Marrow Date: October 2005

JUDITH C. MARROW

DESCRIPTION OF LOT 3A

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M., containing 7.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S12°15'28"E 61.34 feet from a 5/8 inch dia. rebar capped J.H.N. 4661-S reported to mark the N 1/4 of Section 3, Twp. 33 N., R. 34 W., P.M.M.; thence from the true point of beginning, S43°06'58"W 32.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°59'30"W 131.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°23'54"W 79.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S53°05'37"W 25.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°12'00"W 51.63± feet to a computed point located on the approximate centerline of Pine Creek; thence along said centerline, S01°46'17"E 63.76 feet to a computed point; thence, S07°52'24"E 83.88 feet to a computed point; thence, S78°55'05"E 65.62 feet to a computed point; thence, S07°40'13"E 146.41 feet to a computed point; thence, S32°22'02"E 134.39 feet to a computed point; thence, S61°57'34"E 68.14 feet to a computed point; thence, S59°20'31"E 37.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline N22°01'14"E 79.94± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°04'31"E 400.65 feet to a 5/8 inch dia. rebar located on the south line of Lot 3 of Curly Horse Ranch per Plat No. 5906; thence, N89°34'00"E 216.39 feet along said south line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Curly Horse Lane, a 40.00 foot private roadway; thence, N19°43'46"E 20.00 feet to a computed point located on the centerline of said Curly Horse Lane; thence on the arc of a curve to the right, a distance of 65.98 feet, turning through a delta angle of 42°00'20", and having a radius of 90.00 feet, to a computed point; thence, S61°44'07"W 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said Curly Horse Lane; thence along said south right of way line, N28°15'53"W 110.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N37°39'31"W 53.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°53'18"W 116.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°31'55"W 91.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N58°51'46"W 162.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°21'09"W 84.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'09"W 90.82 feet to the point of beginning.

The aforedescribed Lot 3A contains 7.00 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M., containing 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 4 of the Curly Horse Ranch per Plat No. 6377; thence, S85°59'19"W 783.88 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"W 25.00 feet to a computed point located on the approximate centerline of Pine Creek; thence along said centerline of Pine Creek, N72°05'32"W 119.88 feet to a computed point; thence, N59°20'31"W 91.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°01'14"E 79.94± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°04'31"E 400.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Lot 3 of Curly Horse Ranch per Plat No. 5906; thence, N89°34'00"E 216.39 feet along said south line of Lot 3, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Curly Horse Lane, a 40.00 foot private roadway; thence, N19°43'46"E 20.00 feet to a computed point located on the centerline of said Curly Horse Lane; thence on the arc of a curve to the left, a distance of 92.56 feet, turning through a delta angle of 58°55'42", and having a radius of 90.00 feet, to a computed point; thence, N50°48'05"E 30.53 feet to a computed point; thence leaving said centerline, S17°45'05"E a total distance of 175.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S48°52'19"E 342.18 feet to the point of beginning.

The aforedescribed Lot 4A contains 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/04/05	Old Land Projects
DRAWN BY: CJR	FILE: t333403n.dwg

EXEMPTIONS

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

AND, the portion of land being added to Lot 3A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, THOMAS MARROW + JUDITH C MARROW the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary lines within a platted subdivision and aggregation of lots; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 5th day of December, 2005 A.D.

Thomas Marrow and Judith C Marrow

Marni Malet and

December 8, 2005
Notary: Jeannie Dennis
Residing: Libby Mont.
My Commission Exp. 6-8-08

JEANNIE DENNIS NOTARY PUBLIC STATE OF MONTANA

STATE OF Texas
County of Hays

On this 5th day of December, 2005 A.D. before me, a Notary Public in and for the State of Texas, Thomas Marrow personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rosalinda Bloggett — Notary Public — My Commission Expires

ROSALINDA BLODGETT MY COMMISSION EXPIRES March 11, 2008

STATE OF Texas
County of Hays

On this 5th day of December, 2005 A.D. before me, a Notary Public in and for the State of Texas, Judith C Marrow personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rosalinda Bloggett — Notary Public — My Commission Expires

ROSALINDA BLODGETT MY COMMISSION EXPIRES March 11, 2008

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 1st day of December, 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of December 2005

Geri A Miller by Joni Kinden Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 16 day of Nov 2005 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of December 2005 A.D. at 9:30 O'clock A.m.

Carol M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 190440

SHEET 2 OF 2 PLAT NO. # 6664

OWNERS: Chad Younglove
Karen Lamplough

PURPOSE: 5 Lot Minor Subdivision

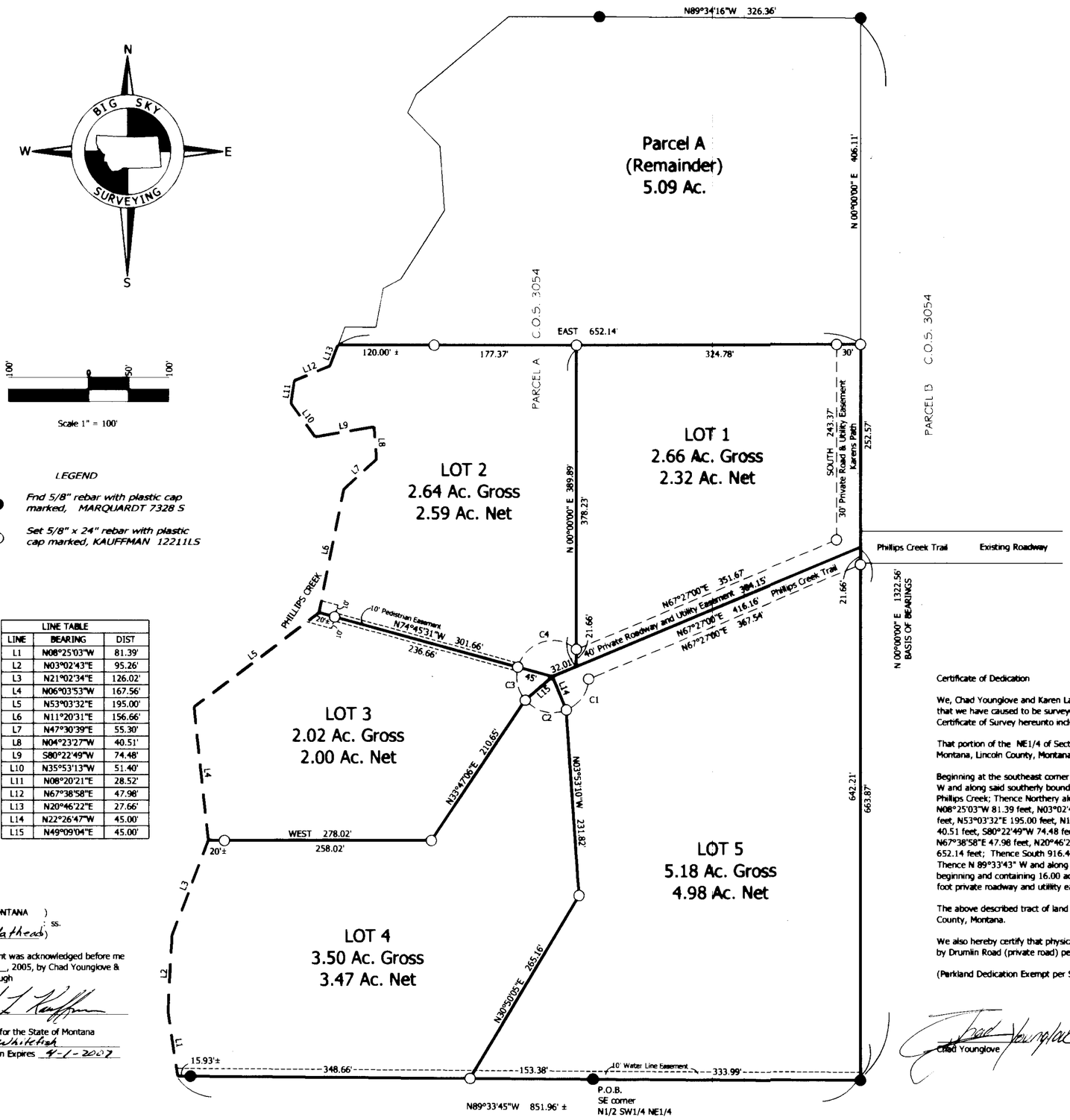
DATE: September 14, 2004

SUBDIVISION PLAT OF: PHILLIPS CREEK

NE1/4, Section 11, T 37 N, R 27 W, P.M., M.
Lincoln County, Montana

P.O.B.

BIG SKY Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



LEGEND

● Fnd 5/8" rebar with plastic cap marked, MARQUARDT 7328 S

○ Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS

LINE TABLE		
LINE	BEARING	DIST
L1	N08°25'03"W	81.39'
L2	N03°02'43"E	95.26'
L3	N21°02'34"E	126.02'
L4	N06°03'53"W	167.56'
L5	N53°03'32"E	195.00'
L6	N11°20'31"E	156.66'
L7	N47°30'39"E	55.30'
L8	N04°23'27"W	40.51'
L9	S80°22'49"W	74.48'
L10	N35°53'13"W	51.40'
L11	N08°20'21"E	28.52'
L12	N67°38'58"E	47.98'
L13	N20°46'22"E	27.66'
L14	N22°26'47"W	45.00'
L15	N49°09'04"E	45.00'

STATE OF MONTANA)
; ss.
County of Flathead)

This instrument was acknowledged before me on 9-15, 2005, by Chad Younglove & Karen Lamplough

Joseph L. Kauffman

Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying subdivision plat of PHILLIPS CREEK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to comform to law and was approved by them at their regular meeting held on the 22 day of Nov, 2005. at 12:29 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carl M Cummings by Bonnie Dale deputy
County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 21st day of November, 2005.

Treasurer, Lincoln County, Montana

Certificate of Dedication

We, Chad Younglove and Karen Lamplough, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the NE1/4 of Section 11, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the southeast corner of the N1/2 SW1/4 NE1/4 of Section 11; Thence N 89°33'43" W and along said southerly boundary a distance of 517.97 feet more or less to the centerline of Phillips Creek; Thence Northery along the centerline of Phillips creek the following 13 courses: N08°25'03"W 81.39 feet, N03°02'43"E 95.26 feet, N21°02'34"E 126.02 feet, N06°03'53"W 167.56 feet, N53°03'32"E 195.00 feet, N11°20'31"E 156.66 feet, N47°30'39"E 55.30 feet, N04°23'27"W 40.51 feet, S80°22'49"W 74.48 feet, N35°53'13"W 51.40 feet, N08°20'21"E 28.52 feet, N67°38'58"E 47.98 feet, N20°46'22"E 27.66 feet; Thence leaving said centerline creek EAST 652.14 feet; Thence South 916.44 feet to the southerly boundary of said N1/2 SE1/4 NE1/4; Thence N 89°33'43" W and along said southerly boundary a distance of 333.99 feet to the point of beginning and containing 16.00 acres of land more or less. Subject to and Together with a 60 foot private roadway and utility easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as PHILLIPS CREEK, Lincoln County, Montana.

We also hereby certify that physical and legal access to all lots within this subdivision is provided by Drumlin Road (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Chad Younglove

Karen Lamplough

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 9-15-05
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: Nov 18, 2005

Examining Land Surveyor
Registration No. 14731 LS

STATE OF MONTANA
County of Lincoln

Filed on the 16th day of December 2005, A.D., at 10:30 o'clock A.m.

Carolyn Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No.
190446

Fees $_____

PLAT No. # 6665

Plat approval P.F.# 8380 Doc# 190441
Sanitary Restrictions P.F.# 8381 Doc# 190442
platting Restrictions P.F.# 8382 Doc# 190443
Road access RF# 8383 Doc# 190444
Approve Weed P.F.# 8384 Doc# 190445
Road Maintenance S 301/183
Covenants S 301/184

PHILLIPS CREEK

Final Plat of:

Gray Wolfe Meadows

E½ NE¼NE¼ Section 7, T35N R27W, P.M., M.
Lincoln County, Montana

Purpose of Survey and Certificate of Dedication
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

A tract of land located in the Northeast ¼ of Section 7, Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana;

East ½ of the Northeast ¼ of the Northeast ¼ and also being Parcel B of COS No. 3124 containing 20.05 acres.

Subject to and together with a forty foot (40') private road and utility easement as shown on COS No. 3124 and hereon.
Subject to and together with a twenty foot (20') private road and utility easement as shown hereon
Subject to all existing appurtenant easements;

The above described tract of land is to be known and designated as **GRAY WOLFE MEADOWS**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 5TH day of December, 2005

Barry G. Gray
Barry G. Gray

STATE OF MONTANA }
COUNTY OF LINCOLN} SS

On this 5TH day of December, 2005, before me, a Notary Public for the State of _____, personally appeared Barry G. Gray known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of _____

Residing at _____

My Commission expires _____

MATTHEW S. DANIELS NOTARIAL SEAL STATE OF MONTANA
MATTHEW S. DANIELS
NOTARY PUBLIC-MONTANA
Residing at Whitefish, Montana
My Comm. Expires 9-07-07

CERTIFICATE OF SURVEYOR
I hereby certify that this Certificate of Survey represents an actual Land Survey done by me or under my direct supervision.

Andrew P. Belski
Montana Registration No. 14731 LS

Dec 6, 05
DATE

CERTIFICATE OF EXAMINING LAND SURVEYOR
APPROVED December 2005

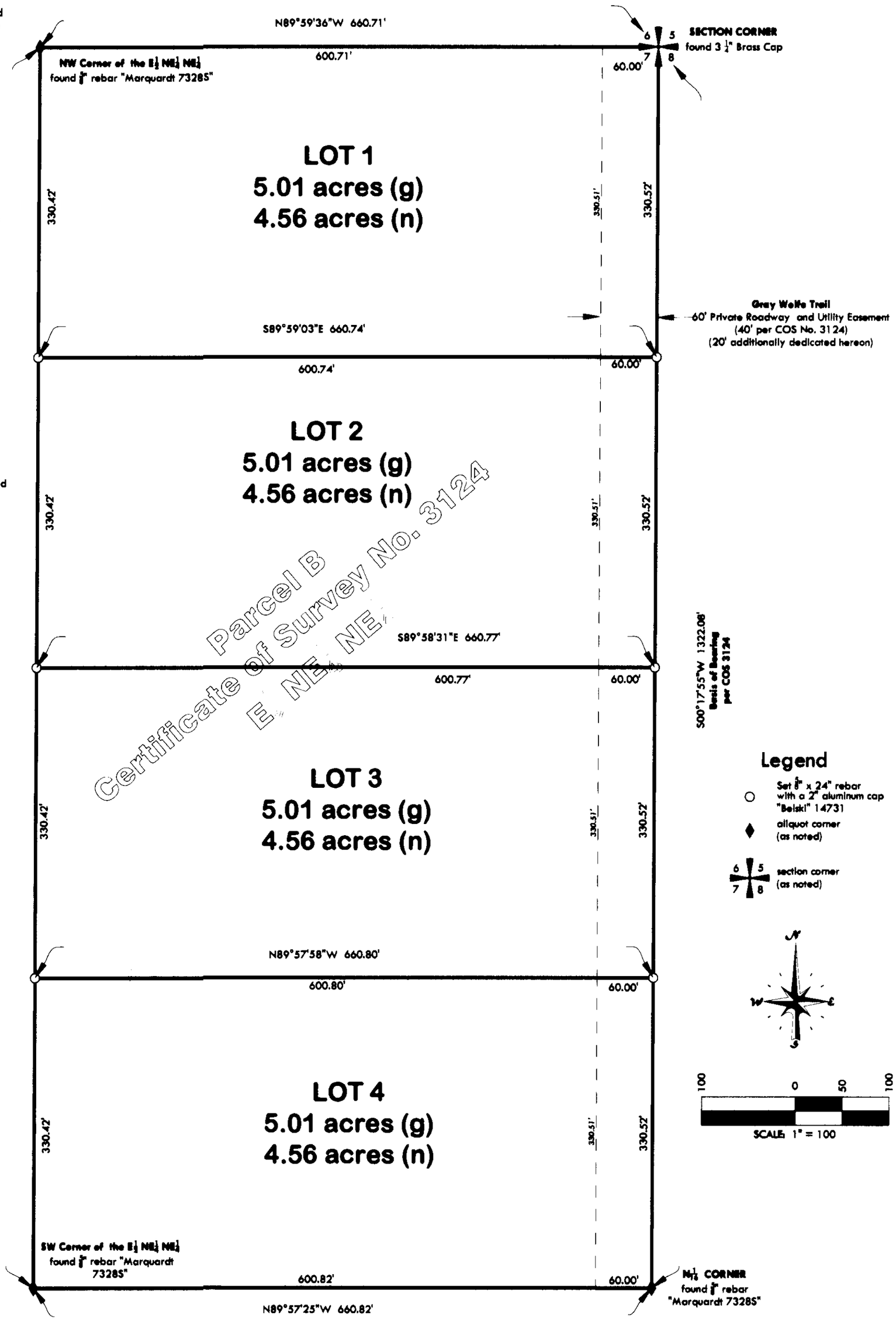
KENNETH E. DAVIS 4975 S MONTANA LAND SURVEYOR
Examining Land Surveyor Reg. No. 4975-S

CERTIFICATE OF FINAL PLAT APPROVAL
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use,

Dated this 7th day of December, 2005

Marianne B. Rosal
Chairman - Lincoln County Commission

Attest: Carol M. Cummings by Bonnie Clift Deputy
Lincoln County
Clerk and Recorder



CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon and encompassed by the proposed Gray Wolfe Meadows are paid.

Dated this 9 day of Dec., 2005

Geri A Miller by Joni Kinden, Deputy Clerk
Treasurer
Lincoln County, Montana

STATE OF MONTANA }
COUNTY OF Lincoln } SS

Filed on the 28th day of Dec, 2005 A.D.
At 1:30 O'Clock p.m.

Carol M. Cummings
Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Recording No. _____

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Doc # 190709 **Plat No.** # 4666

Plat approval P.F.# 8393 Doc# 190703
Sanitary Restriction Removed P.F.# 8394 Doc# 190704
Platting Certificate P.F.# 8395 Doc# 190705
Consent to platting P.F.# 8396 Doc# 190706
Notices Used P.F.# 8397 Doc# 190707
Road Access P.F.# 8398 Doc# 190708

Gray FG 05-039

PLAT
OF
BACHE–FOSGATE SUBDIVISION
IN THE
NW1/4 OF SECTION 19, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 1 OF 2

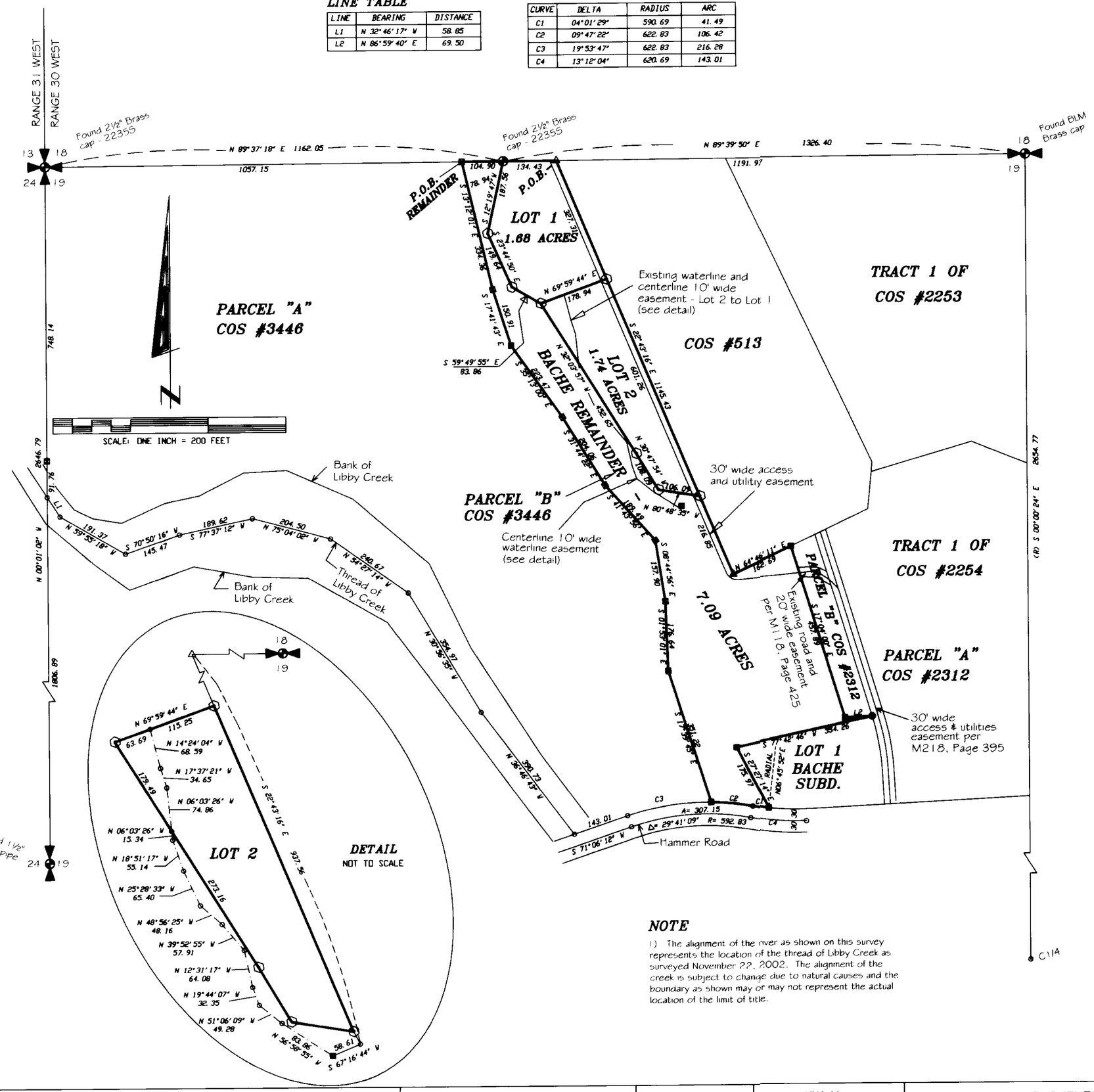
8-16-2005

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 32°46'17" W	58.85
L2	N 86°59'40" E	69.50

CURVE TABLE

CURVE	DELTA	RADIUS	ARC
C1	04°01'29"	590.69	41.49
C2	09°47'22"	622.83	106.42
C3	19°53'47"	622.83	216.28
C4	13°12'04"	620.69	143.01



LEGEND

- Found corner evidence as noted
- △ Found 5/8" rebar/plastic cap - MDL 4232S
- ▲ Found 5/8" rebar - no cap
- ▣ Found 5/8" rebar/plastic cap - 9958LS
- ● Found 1/2" rebar/plastic cap - 7918-S
- ⊙ Set ⅝" rebar/plastic cap - 9958LS
- ○ Computed point - not set or tied
- (R) Record bearing/distance per COS #513
- ■ Existing well

BASIS OF BEARINGS

Bearings are based on Plat No. 5344 and COS # 2312.

EXAMINING LAND SURVEYOR CERTIFICATION

I, Andrew Bolski, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part ~~4~~, MCA. Dated this 3 day of Jan., 2006.

14731 PLS.

ACCESS CERTIFICATION

I hereby certify that physical access exists to both lots in this subdivision from Hammer Road a 60' wide Public Road per existing easements described in M118, Page 425 and M218, Page 395 shown hereon.

James R. Staples 9958LS

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 4th day of Jan., 2006

Marianne B. Roose
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

NOTE

1) The alignment of the river as shown on this survey represents the location of the thread of Libby Creek as surveyed November 22, 2002. The alignment of the creek is subject to change due to natural causes and the boundary as shown may or may not represent the actual location of the limit of title.

PLAT NO. #6667
Doc # 190900

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Geri A Miller
Treasurer, Lincoln County
by Geri Kniden
Deputy Clerk

1/4/06
Date

CERTIFICATE OF RECORDER

Filed for record this 4th day of January, 2006, at 3:45 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

By Geri Kniden
Deputy

DATE:	06-13-2005
JOB NO.	M05-11
DWN. BY:	JDM
REVISION	
SHEET	1 OF 2

NW1/4	
SECTION	19
TOWNSHIP	29 NORTH
RANGE	30 WEST
PRINCIPAL MERIDIAN MT.	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 9958LS — Date 12-27-05

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Plat approval p.f.# 8401 Doc# 190896
Sanitary Restrictions Removal p.f.# 8402 Doc# 190897
Platting Certificate p.f.# 8403 Doc# 190898
Noxious Weed plan p.f.# 8404 Doc# 190899

PLAT
OF
BACHE–FOSGATE SUBDIVISION
IN THE
NW1/4 OF SECTION 19, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2

8-16-2005

OWNER'S CERTIFICATE

Be it known that Fred Bache and Grace Bache, husband and wife, have caused to be surveyed and divided into lots a tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of Parcel "B" as shown on Certificate of Survey No. 3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped MDL 42325 on the north line of the NW1/4 of Section 19, which is S 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 928.58 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said westerly line N 80°48'35" W, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 30°47'54" W, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 32 °03'57" W, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 59 °49'55" W, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence
N 23°44'50" W, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 12 °19'47" E, 187.56 feet to a 2-1/2" Brass cap stamped 22355, on the north line of the NW1/4; thence, along said north line
N 89°39'50" E, 134.43 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.42 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

TOGETHER WITH an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Commencing at a point on the north line of the NW1/4 of Section 19 which is S 89 °39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22 °43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67 °16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56 °58'55" W, 83.86 feet; thence
N 51°06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the westerly line of Lot 2 and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

The above described tract of land is to be known as Bache - Fosgate Subdivision, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

Fred Bache — Grace Bache

Fred Bache — Grace Bache

EXEMPTION CERTIFICATE

We hereby certify that Lot 1 of this division of land and the Remainder parcel as shown hereon, are exempt from sanitary review, being "parcels that have no existing facilities for water supply, wastewater disposal or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption", pursuant to Section 17.36.605(2)(b)(i) and (ii) A.R.M.

Fred Bache — Grace Bache

Fred Bache — Grace Bache

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by the above named person(s), on this 28TH day of DECEMBER, 2005. In witness whereof I have hereunto set my hand and affixed my notorial seal.

KRISTI PATTERSON, notary Public for the State of IDAHO, residing at BONNERS FERRY. My commission expires 7/2008.

PROPERTY DESCRIPTION – REMAINDER

A tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of that parcel shown as Parcel "B" on COS #3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the north line of the NW1/4 of Section 19 which is N 89°37'18" E, 1057.15 feet from the northwest corner of Section 19; thence, continuing along said north line N 89°37'18" E, 104.90 feet to a 2-1/2" brass cap stamped 22355; thence, leaving said north line S 12°19'47" W, 187.56 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 23°44'50" E, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 59 °49'55" E, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 32 °03'57" E, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 30 °47'54" E, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 80 °48'35" E, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of that parcel shown and described on COS #513; thence, along said westerly line S 22°43'16" E, 216.85 feet to the southwest corner thereof and a 5/8" rebar; thence, along the southerly line of said COS #513, N 64 °46'11" E, 162.69 feet to a 5/8" rebar and plastic cap stamped 9958LS and the northwest corner of that parcel shown as Parcel "B" on COS #2312; thence, leaving said southerly line and along the westerly line of said Parcel "B" S 17 °04'00" E, 457.89 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Parcel "B" N 86°59'40" E, 69.50 feet to a 1/2" rebar and plastic cap stamped 79185 and the northeast corner of Lot 1 of Bache Subdivision; thence, along the north line of said Lot 1, S 77 °42'46" W, 354.26 feet to the northwest corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the westerly line of said Lot 1, S 27 °27'14" E, 175.97 feet to a 5/8" rebar and plastic cap stamped 9958LS at the intersection with the northerly right of way of Hammer Road; thence, along said right of way the following Two (2) courses: on a curve to the right having a central angle of 04°01'29" (radial bearing = N 06°45'52" E), a radius of 590.69 feet, for an arc length of 41.49 feet (chord = N 81°13'24" W, 41.49 feet; thence, on a curve to the left having a central angle of 09 °47'22", a radius of 622.83 feet, for an arc length of 106.42 feet (chord = N 84 °06'20" W, 106.29 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way N 17 °39'45" W, 351.22 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01 °53'01" W, 176.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 08 °44'56" W, 157.90 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 41 °43'56" W, 189.49 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 31 °44'22" W, 204.06 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 35°13'00" W, 223.47 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 17 °41'43" W, 150.91 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 13 °12'01" W, 334.36 feet to the TRUE POINT OF BEGINNING, encompassing an area of 7.09 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH and SUBJECT TO that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

SUBJECT TO an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Commencing at a point on the north line of the NW1/4 of Section 19 which is S 89 °39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22 °43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67 °16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56°58'55" W, 83.86 feet; thence N 51 °06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the easterly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

PLAT NO. # 6667
Doc# 190900

DATE: 06-13-2005	NW1/4	J. R. S. SURVEYING, INC.
JOB NO. M05-11	SECTION 19	P. O. BOX 1050
DWN. BY: JDM	TOWNSHIP 29 NORTH	317 MINERAL AVE.
REVISION	RANGE 30 WEST	LIBBY, MONTANA 59923
SHEET 2 OF 2	PRINCIPAL MERIDIAN MT.	(406) 293-5059
	LINCOLN COUNTY	

Plat Approval P.F.# 8401 Doc# 190896
Sanitary Restrictions Removed P.F.# 8402 Doc# 190897
Platting Certificate P.F.# 8403 Doc# 190898
Noxious Weed plan P.F.# 8404 Doc# 190899

LINCOLN COUNTY MONTANA

A PLAT OF:

STANLEY VIEW

(Lot 1E of Amended Lot 1 of Whitetail Terrace Plat No. 6608)
In Section 5 , Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources Date: August 2005
TOTAL: 66.24 ACRES±

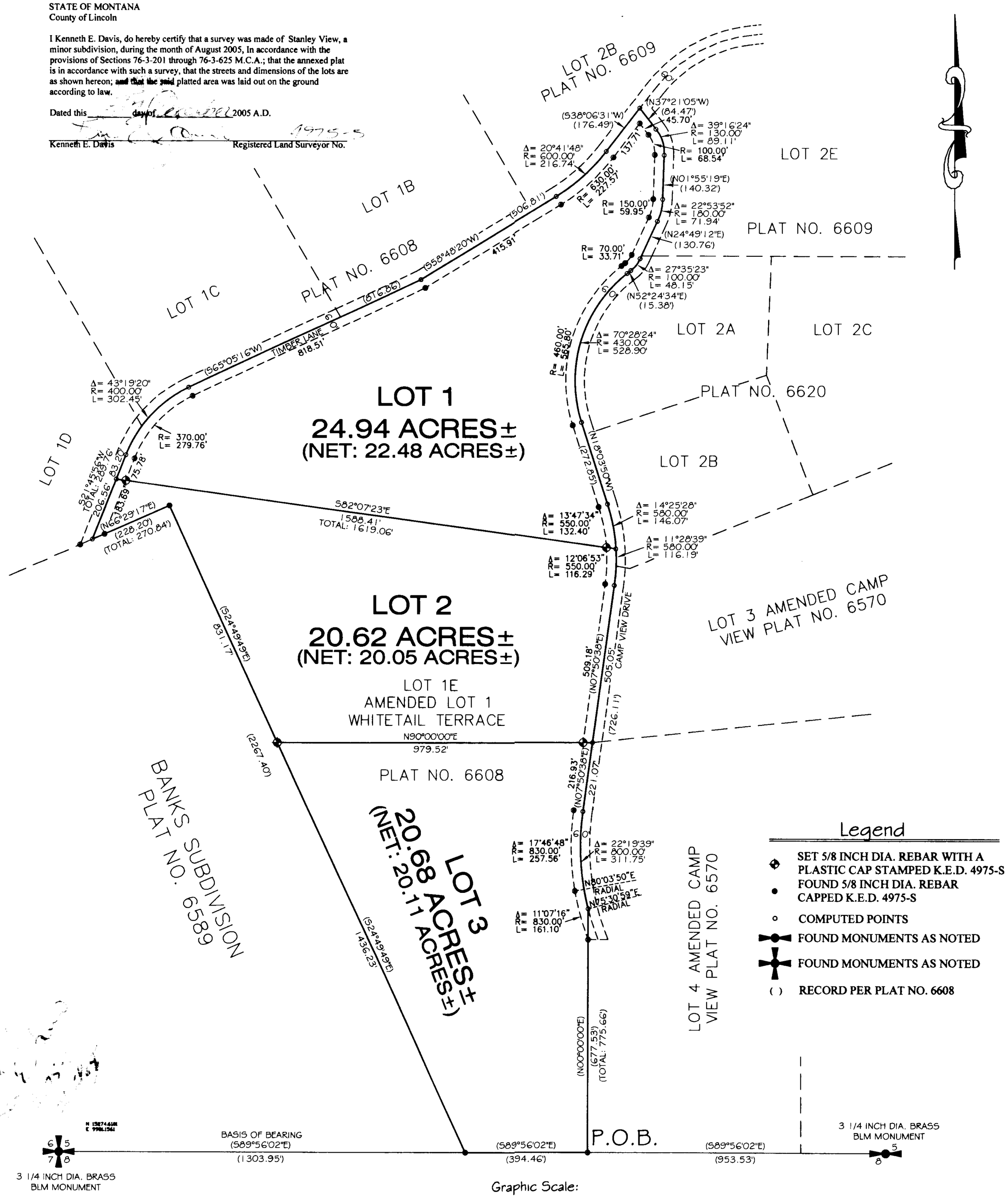
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Stanley View, a minor subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this _____ day of _____ 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6608

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

Doc # 190923 SHEET 1 OF 2 PLAT NO. # 6668

LINCOLN COUNTY MONTANA

A PLAT OF:

STANLEY VIEW

(Lot 1E of Amended Lot 1 of Whitetail Terrace Plat No. 6608)
In Section 5 , Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources Date: August 2005
TOTAL: 66.24 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF STANLEY VIEW

A tract of land near Troy in Lincoln County Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3, for a total acreage of 66.24 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6570; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 130.76 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 506.81 feet to a computed point; thence, S65°05'16"W 816.86 feet to a computed point; thence on the arc of a curve to the left, a distance of 302.45 feet, turning through a delta angle of 43°19'20", and having a radius of 400.00 feet, to a computed point; thence, S21°45'56"W 289.76 feet to a computed point located on the north line of Bank's Subdivision per Plat No. 6589; thence along the north line of said Bank's Subdivision, N66°29'17"E 270.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Bank's Subdivision; thence along the east line of said Bank's Subdivision, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The aforedescirbed Stanley View contains Lots 1, 2, and 3, with their respective acreage's for a total acreage of 66.24 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Stanley View, Lincoln County, Montana.

Dated this _____ day of _____ 2005 A.D.

_____ and _____
S & S Resources Member

STATE OF MONTANA
County of Lincoln

On this 8 day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, James P. Seifert personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ _____
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Camp View Drive the driving surface is approximately 24 feet wide.

_____ 4975-S
Kenneth E. Davis Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of Jan, 2006 A.D.

_____
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4 day of Jan 2006, A.D.

(Signatures of Commissioners) ATTEST: Carol M Cummings by Bonnie Dill deputy
(Signature of Clerk and Recorder)
Marianne B. Rose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of Nov 2005 A.D.

_____
County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of January 2006 A.D. at 3:30 O'clock P m.

Carol M Cummings by Jeanne Dunn
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

Doc # 190923 SHEET 2 OF 2 PLAT NO. # 6668

OWNERS: STEWART HOMES, INC.
JOSEPH A. & JACQUELINE G. ROBBINS

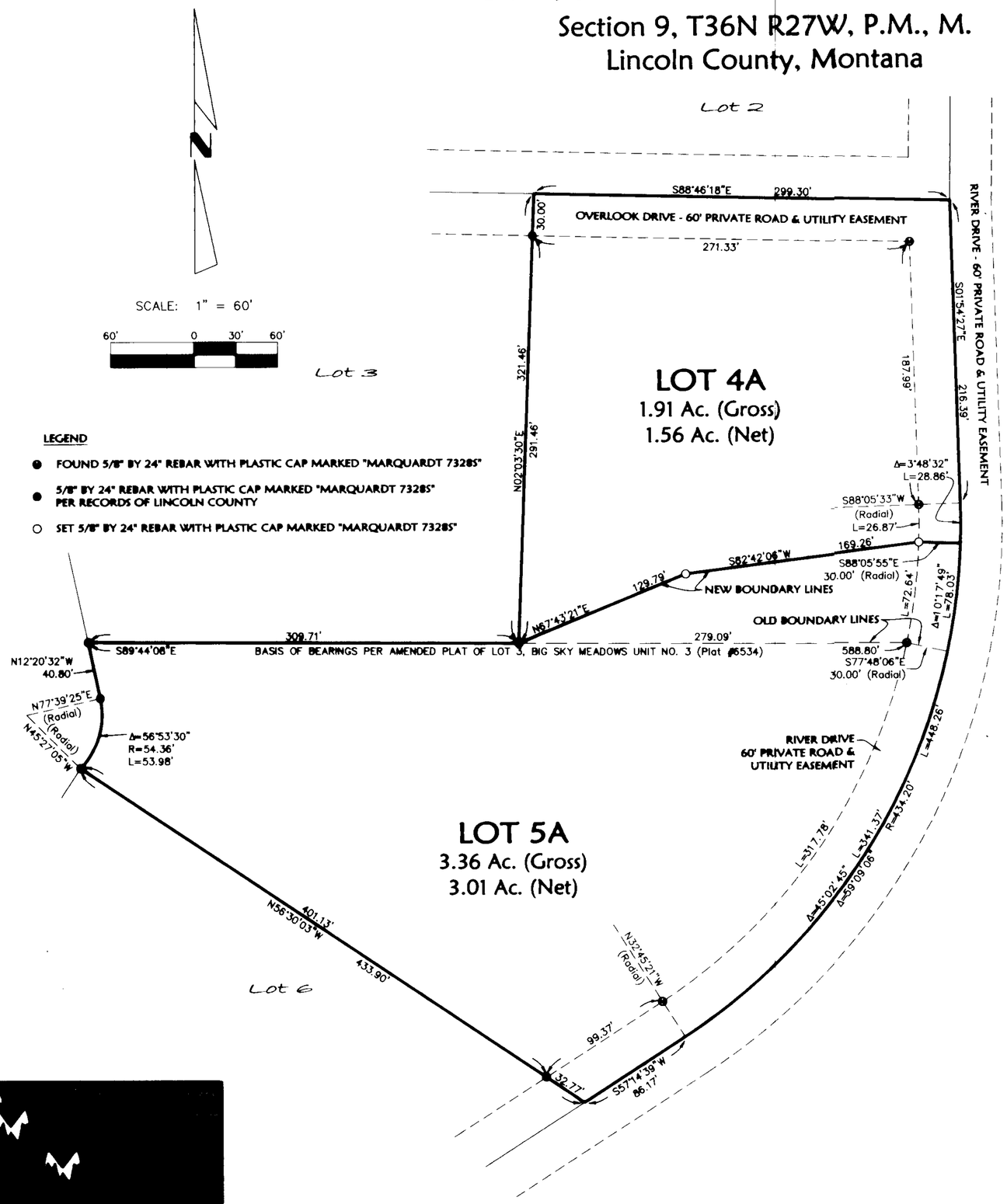
FOR: BILL CONNELLY

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

DATE: OCTOBER 12, 2005

Plat of
THE AMENDED PLAT OF LOTS 4 & 5 OF THE AMENDED SUBDIVISION PLAT OF LOT 3, BIG SKY MEADOWS UNIT NO. 3

Section 9, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- ● FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ● 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" PER RECORDS OF LINCOLN COUNTY
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

CERTIFICATE OF DEDICATION

We, STEWART HOMES, INC. and JOSEPH A. & JACQUELINE G. ROBBINS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4 & Lot 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, containing 5.27 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Lots 4 & 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 4A & 5A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEWART HOMES, INC.

By: _____
WILLIAM L. STEWART, President
(print name)

Joseph A. Robbins
JOSEPH A. ROBBINS

Jacqueline G. Robbins
JACQUELINE G. ROBBINS

STATE OF MONTANA
County of LINCOLN : ss.

This instrument was acknowledged before me on DEC 8, 2005.
by JOSEPH A. & JACQUELINE G. ROBBINS.

Printed Name: SHANNON M. WOLLEAT
Notary Public for the State of MT
Residing at LIBBY
My Commission Expires 9-17-2007

STATE OF MONTANA
County of LINCOLN : ss.

This instrument was acknowledged before me on DEC 8, 2005.
by WILLIAM L. STEWART, President of STEWART HOMES, INC.

Printed Name: Shannon M. Wolleat
Notary Public for the State of MT
Residing at LIBBY
My Commission Expires 9-17-2007

Approved: Nov 28, 2005

Examining Land Surveyor
Registration No. 14731 PLS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

11-23-05
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 day of January, 2006.

Geri Miller by Joni Linden, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of January, 2006 A.D., at 10:00 o'clock A.m.

Carol N. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. _____

CERTIFICATE OF SURVEY NO. 6669
Doc # 190972

	Field Crew:
Date: Oct. 12, 2005	Revision Date: n/a
Project Name: Connelly-BigSky...	Project Number: 05-209
Filename: AmdPlat	Drawn By: Augusta

CONNELLY - BIG SKY WELL

LINCOLN COUNTY MONTANA

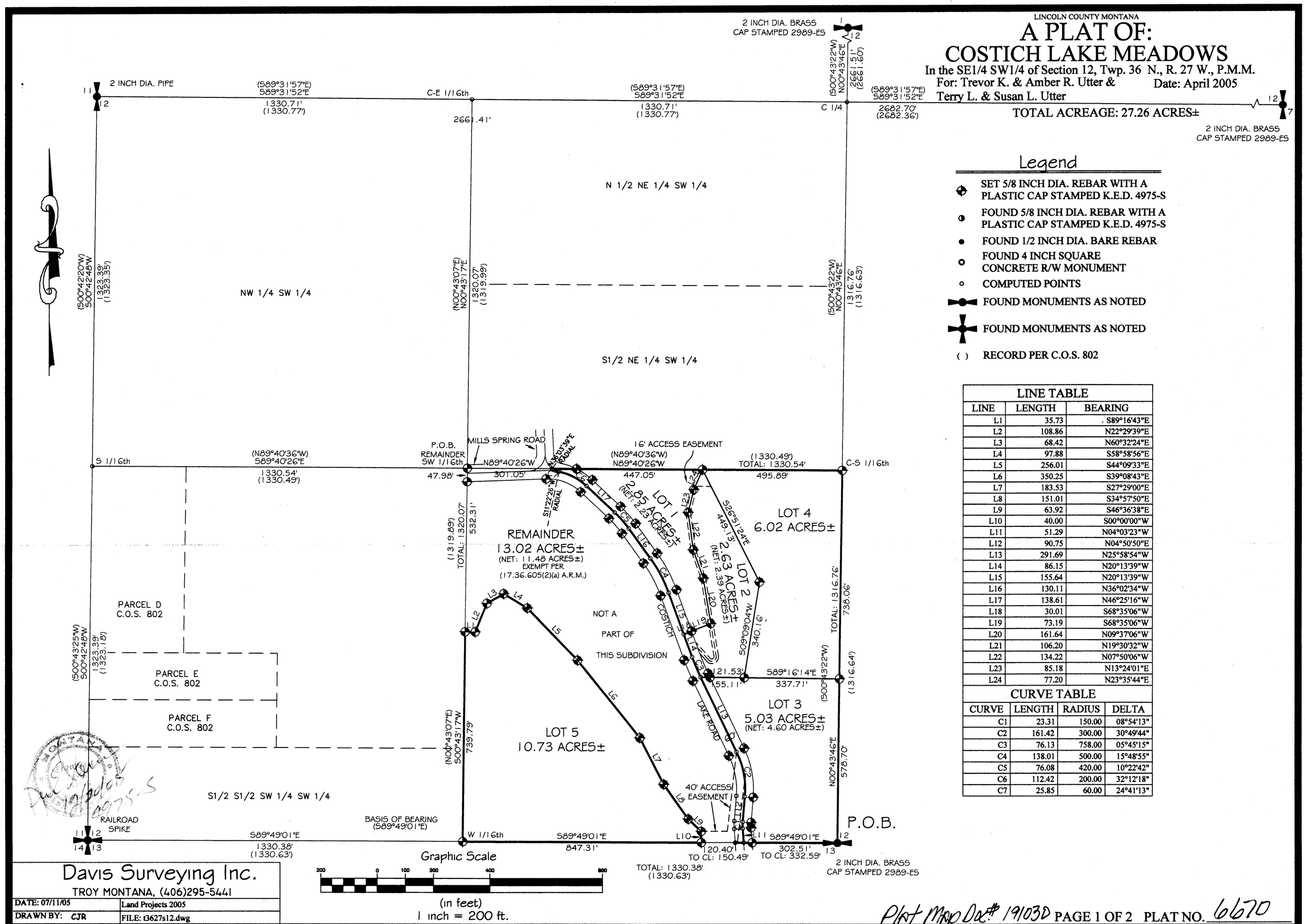
A PLAT OF: COSTICH LAKE MEADOWS

In the SE1/4 SW1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.

For: Trevor K. & Amber R. Utter & Terry L. & Susan L. Utter

Date: April 2005

TOTAL ACREAGE: 27.26 ACRES±



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 802

LINE TABLE

LINE	LENGTH	BEARING
L1	35.73	S89°16'43"E
L2	108.86	N22°29'39"E
L3	68.42	N60°32'24"E
L4	97.88	S58°58'56"E
L5	256.01	S44°09'33"E
L6	350.25	S39°08'43"E
L7	183.53	S27°29'00"E
L8	151.01	S34°57'50"E
L9	63.92	S46°36'38"E
L10	40.00	S00°00'00"W
L11	51.29	N04°03'23"W
L12	90.75	N04°50'50"E
L13	291.69	N25°58'54"W
L14	86.15	N20°13'39"W
L15	155.64	N20°13'39"W
L16	130.11	N36°02'34"W
L17	138.61	N46°25'16"W
L18	30.01	S68°35'06"W
L19	73.19	S68°35'06"W
L20	161.64	N09°37'06"W
L21	106.20	N19°30'32"W
L22	134.22	N07°50'06"W
L23	85.18	N13°24'01"E
L24	77.20	N23°35'44"E

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	23.31	150.00	08°54'13"
C2	161.42	300.00	30°49'44"
C3	76.13	758.00	05°45'15"
C4	138.01	500.00	15°48'55"
C5	76.08	420.00	10°22'42"
C6	112.42	200.00	32°12'18"
C7	25.85	60.00	24°41'13"

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/11/05	Land Projects 2005
DRAWN BY: CJR	FILE: t3627s12.dwg

Plat Mnd Doc.# 191030 PAGE 1 OF 2 PLAT NO. 6670

Final Plat Approval Doc.# 191025 P.7. 8408
Sanitary Restrictions Removed Doc.# 191026 P.7. 8409
Irrigation District Approval Doc# 207574 P.7 9254
Platting Certificate Doc.# 191027 P.7. 8410
Weed Plan Doc.# 191028 P.7. 8411
Road Maint. Agreement Doc.# 191029 Bk 301 Pg. 715
Covenants Doc.# 191031 Bk 301 Pg. 716

LINCOLN COUNTY MONTANA

A PLAT OF: COSTICH LAKE MEADOWS

In the SE1/4 SW1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.
For: Trevor K. & Amber R. Utter & Terry L. & Susan L. Utter
Date: April 2005
TOTAL ACREAGE: 27.26 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF COSTICH LAKE MEADOWS

A tract of land near Eureka, in Lincoln County Montana, lying in the SE 1/4 SW 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M., containing lots 1 through 5 for a total acreage of ~~14.53~~ acres more or less and more particularly described as follows: TM 27.26 TU JU AU

Beginning at a 2 inch dia. brass cap stamped 2989-ES which marks the S 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.,; thence, N00°43'46"E 1316.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-S 1/16th of said Section 12; thence, N89°40'26"W 1330.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of said Section 12; thence, S00°43'17"W 1320.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 12 and marks the W 1/16th thereof; thence, S89°49'01"E 1330.38 feet to the point of beginning.
And excepting therefrom: The 13.02 acre Remainder as shown and described hereon.

The aforedescribed Costich Lake Meadows contains lots 1 through 5 for a total acreage of ~~14.53~~ 27.26 acres more or less and is subject to and together with all appurtenant easements of record. TM TU AU

The above described tract of land is to be known and designated as, Costich Lake Meadows, Lincoln County, Montana.

Dated this 19th day of December 2005 A.D.

Terry L. Utter and Susan L. Utter
Trevor K. Utter and Amber R. Utter
_____ and _____
_____ and _____

CERTIFICATE OF EXEMPTION

We Trevor K. & Amber R. Utter, and Terry L. & Susan L. Utter the undersigned owners of real property delineated hereon, do hereby certify that the Remainder is exempt from review as a subdivision pursuant to A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 19th day of December, 2005 A.D.

Terry L. Utter and Susan L. Utter
Trevor K. Utter and Amber R. Utter
_____ and _____
_____ and _____

STATE OF MONTANA
County of Lincoln
On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Terry and Susan Utter, Trevor and Amber Utter
personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Kimberly Anne Kilroy — Notary Public — 4/29/2008 — My Commission Expires

DESCRIPTION OF REMAINDER

A tract of land near Eureka in Lincoln County Montana, lying in the SE 1/4 SW 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M., containing 13.02 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of Section 12, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°43'17"W 47.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Mill Springs Road; thence continuing, S00°43'17"W 532.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'43"E 35.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°29'39"E 108.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N60°32'24"E 68.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S58°58'56"E 97.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S44°09'33"E 256.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°08'43"E 350.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°29'00"E 183.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S34°57'50"E 151.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°36'38"E 63.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'01"E 150.49 feet to a computed point located on the centerline of Costich Lake Road, a 60.00 foot private easement; thence along said centerline, N04°03'23"W 51.29 feet to a computed point; thence on the arc of a curve to the right, a distance of 23.31 feet, turning through a delta angle of 08°54'13", and having a radius of 150.00 feet, to a computed point; thence, N04°50'50"E 90.75 feet to a computed point; thence on the arc of a curve to the left, a distance of 161.42 feet, turning through a delta angle of 30°49'44", and having a radius of 300.00 feet, to a computed point; thence, N25°58'54"W 291.69 feet to a computed point; thence on the arc of a curve to the right, a distance of 76.13 feet, turning through a delta angle of 05°45'15", and having a radius of 758.00 feet, to a computed point; thence, N20°13'39"W 86.15 feet to a computed point; thence, N20°13'39"W 155.64 feet to a computed point; thence on the arc of a curve to the left, a distance of 138.01 feet, turning through a delta angle of 15°48'55", and having a radius of 500.00 feet, to a computed point; thence, N36°02'34"W 130.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 76.08 feet, turning through a delta angle of 10°22'42", and having a radius of 420.00 feet, to a computed point; thence, N46°25'16"W 138.61 feet to a computed point; thence on the arc of a curve to the left, a distance of 112.42 feet, turning through a delta angle of 32°12'18", and having a radius of 200.00 feet, to a computed point having a radial bearing of S11°22'26"W; thence on the arc of a curve to the right, a distance of 25.85 feet, turning through a delta angle of 24°41'13", and having a radius of 60.00 feet, to a computed point having a radial bearing of N36°03'39"E; thence, N89°40'26"W 301.05 feet to the point of beginning.

The aforedescribed Remainder contains 13.02 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln
On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Susan Utter
personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Kimberly Anne Kilroy — Notary Public — 4/29/2008 — My Commission Expires

STATE OF MONTANA
County of Lincoln
On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Trevor Utter
personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Kimberly Anne Kilroy — Notary Public — 4/29/2008 — My Commission Expires

STATE OF MONTANA
County of Lincoln
On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Amber Utter
personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Kimberly Anne Kilroy — Notary Public — 4/29/2008 — My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Costich Lake Meadows, a minor subdivision, during the month of September 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 20th day of December 2005, A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ the driving surface is approximately ___ feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of January

Treasurer — Lincoln County

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4 day of JAN 2006, A.D. 2006

(Signatures of Commissioner) — ATTEST: Coral M. Cummings (Signature of Clerk and Recorder)
Marianne B. Rorse — by Bonnie Deputy

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of JAN 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12 day of Jan. 2006 A.D. at 10:42 O'clock A m.

Coral M. Cummings — Robin A. Curry
County Clerk and Recorder — Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/11/05	Land Projects 2005
DRAWN BY: CJR	FILE: t3627s12.dwg

191030

A PLAT OF

"GOPHER INN FLATS SUBDIVISION"

SW1/4 SE1/4 NE1/4, SECTION 35, T.30N., R.31W., P.M., MT.

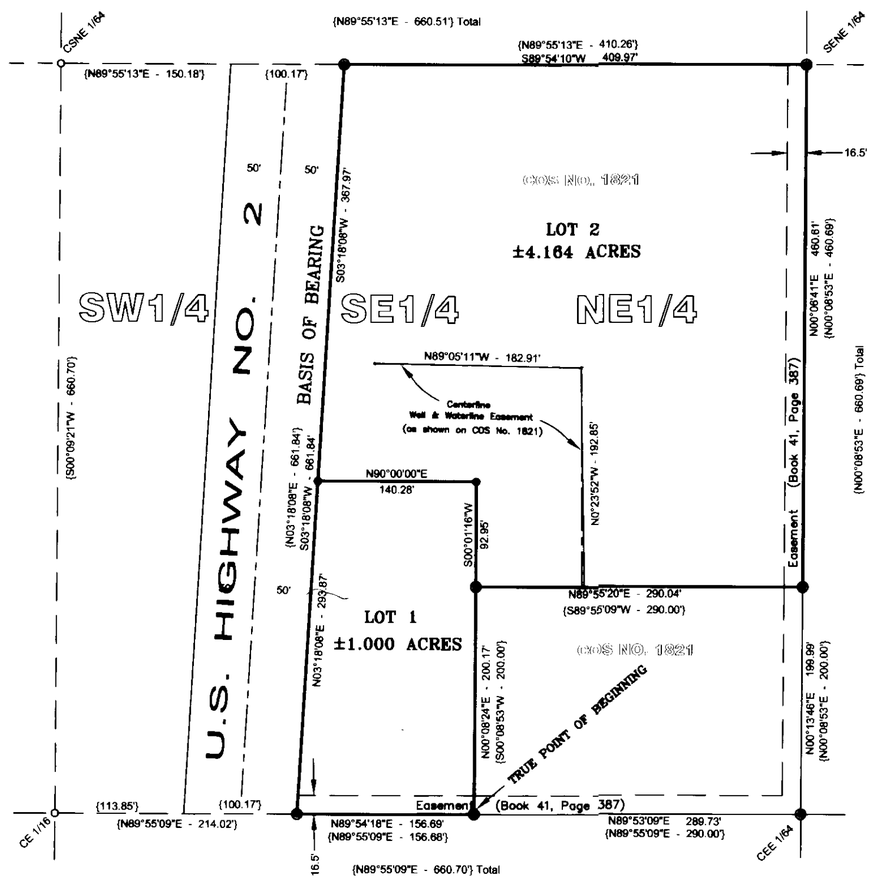
LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY RURAL FIRE DEPT DATE: NOVEMBER 2005

LEGAL DESCRIPTION – "GOPHER INN FLATS SUBDIVISION"

An irregular tract of land lying south of Libby, Montana, Lincoln County and in the SW¼ SE¼ NE¼, Section 35, T. 30N., R. 31W., P.M., MT., to be known as "Gopher Inn Flats Subdivision", containing Lots 1 and 2, being ±1.000 acres and ±4.164 acres respectively, more particularly described as follows:

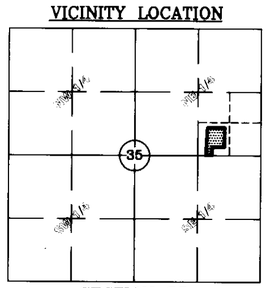
Commencing at the Center–East–East 1/64th corner, said Section 35, T.30N., R.31W., P.M., MT., a 5/8 inch diameter rebar with plastic cap marked 9958LS, as shown on Certificate of Survey No. 1821;
Thence S89°53'09"W, 289.73 feet along on east–west subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS and the TRUE POINT OF BEGINNING:
Thence leaving said east–west subdivision line, N00°08'24"E, 200.17 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS;
Thence N89°55'20"E, 290.04 feet to a 5/8 inch diameter rebar with plastic cap marked 9358LS, lying on a north–south subdivision line;
Thence N00°06'41"E, 460.61 feet along said north–south subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS, lying on an east–west subdivision line; Thence S89°54'10"W, 409.97 feet along a east–west subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS, lying on U.S. Highway No. 2's easterly right–of–way limits, 100.00 foot wide; Thence S03°18'08"W, 367.97 feet along said easterly highway right–of–way limits to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said easterly highway right–of–way limits S03°18'08"W, 293.87 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS; Thence along said east–west subdivision line N89°54'18"E, 156.69 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS and the TRUE POINT OF BEGINNING, containing ±5.164 acres.
Subject To a road easement, 16.5 feet wide, filed in Book 41, Page 387, Lincoln county records; Subject To a waterline easement, 20.0 feet wide, as shown on COS No. 1821 and together with all appurtenant easements of record.



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- ○ UNMARKED COMPUTED POINT
- { } RECORD PER COS No. 1821

VICINITY LOCATION



SECTION 35

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY OWNER'S CERTIFICATION

I, Mary A. Graham, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Gopher Inn Flats Subdivison", Lot 1 containing ±1.000 acres and Lot 2 containing ±4.164 acres, pursuant to M.C.A. 76–4–103. I further certify that Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Mary A Graham 1-11-06
Mary A. Graham — Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), MARY A Graham
on this 11th day of January 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Notary Public for the State of Montana
residing in: Libby My Commission expires: June 6, 2006

LAWRENCE H. SVEC NOTARIAL SEAL STATE OF MONTANA

HISTORY OF SURVEY

1991 – COS No. 1821, Occasional Sale, James R. Staples, 9958S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Douglas Schuhknecht, January, 2005.

BASIS OF BEARING

The basis of bearing for this survey is N03°18'08"E, as shown on COS No. 1821, between two found 5/8 inch diamster capped rebars marked 9958S, lying along the easterly Right–of–Way limits of State Highway No. 2.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the land shown hereon are paid.

Lincoln County Treasurer, Libby Montana — Date 1-18-2006

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2 is provided by a 100 foot wide State Highway Right–of–Way No. 2, as shown hereon.

Alvah F. Hughes, 7322LS 01/03/06
Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/03/06
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 3 day of January 2006, A.D.
14731 PLS
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 11th day of January 2006 A.D.
Chairperson, Lincoln County Commissioners — Date 1/11/06

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of January 2006 A.D. at 8:55 o'clock A.M.
County Clerk Recorder — Deputy

P.F. PLAT No. #6671 Doc. # 191070

Plat approval P.F. # 8412 Doc # 191065
Sanitary Restrictions Removed P.F. # 8413 Doc # 191066
platting Certificate P.F. # 8414 Doc # 191067
Road approval P.F. # 8415 Doc # 191068
Noxious Weed plan P.F. # 8416 Doc # 191069.

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOTS 2C & 2D OF AMENDED LOT 2 OF WHITETAIL TERRACE PLAT NO. 6609 & BOOK 296 PAGE 581

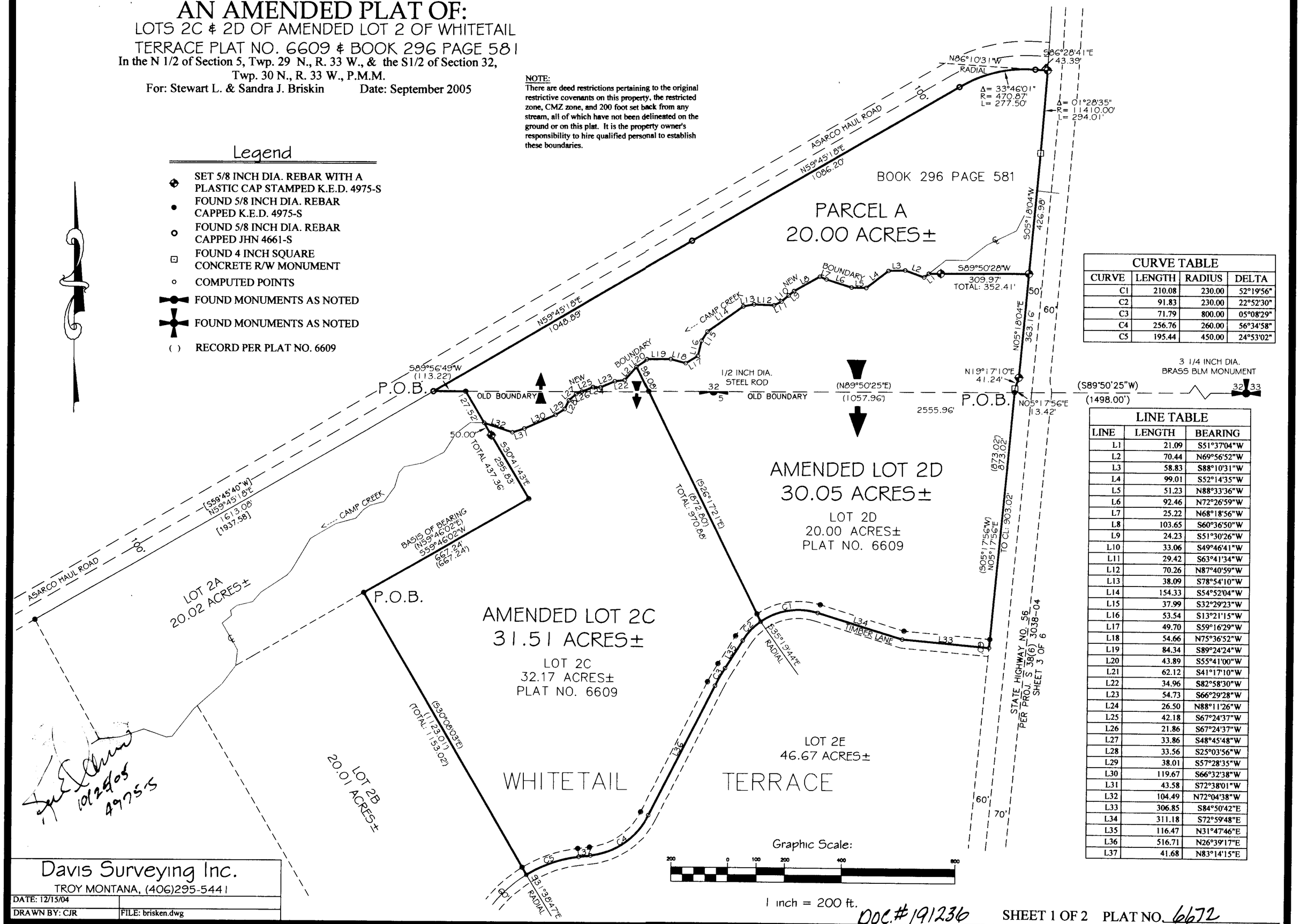
In the N 1/2 of Section 5, Twp. 29 N., R. 33 W., & the S1/2 of Section 32, Twp. 30 N., R. 33 W., P.M.M.

For: Stewart L. & Sandra J. Briskin Date: September 2005

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6609



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	210.08	230.00	52°19'56"
C2	91.83	230.00	22°52'30"
C3	71.79	800.00	05°08'29"
C4	256.76	260.00	56°34'58"
C5	195.44	450.00	24°53'02"

LINE TABLE		
LINE	LENGTH	BEARING
L1	21.09	S51°37'04"W
L2	70.44	N69°56'52"W
L3	58.83	S88°10'31"W
L4	99.01	S52°14'35"W
L5	51.23	N88°33'36"W
L6	92.46	N72°26'59"W
L7	25.22	N68°18'56"W
L8	103.65	S60°36'50"W
L9	24.23	S51°30'26"W
L10	33.06	S49°46'41"W
L11	29.42	S63°41'34"W
L12	70.26	N87°40'59"W
L13	38.09	S78°54'10"W
L14	154.33	S54°52'04"W
L15	37.99	S32°29'23"W
L16	53.54	S13°21'15"W
L17	49.70	S59°16'29"W
L18	54.66	N75°36'52"W
L19	84.34	S89°24'24"W
L20	43.89	S55°41'00"W
L21	62.12	S41°17'10"W
L22	34.96	S82°58'30"W
L23	54.73	S66°29'28"W
L24	26.50	N88°11'26"W
L25	42.18	S67°24'37"W
L26	21.86	S67°24'37"W
L27	33.86	S48°45'48"W
L28	33.56	S25°03'56"W
L29	38.01	S57°28'35"W
L30	119.67	S66°32'38"W
L31	43.58	S72°38'01"W
L32	104.49	N72°04'38"W
L33	306.85	S84°50'42"E
L34	311.18	S72°59'48"E
L35	116.47	N31°47'46"E
L36	516.71	N26°39'17"E
L37	41.68	N83°14'15"E

10/25/05
4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: brisken.dwg

DOC.# 191236

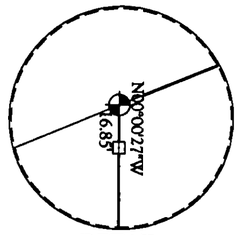
SHEET 1 OF 2 PLAT NO. 6672

LINCOLN COUNTY MONTANA

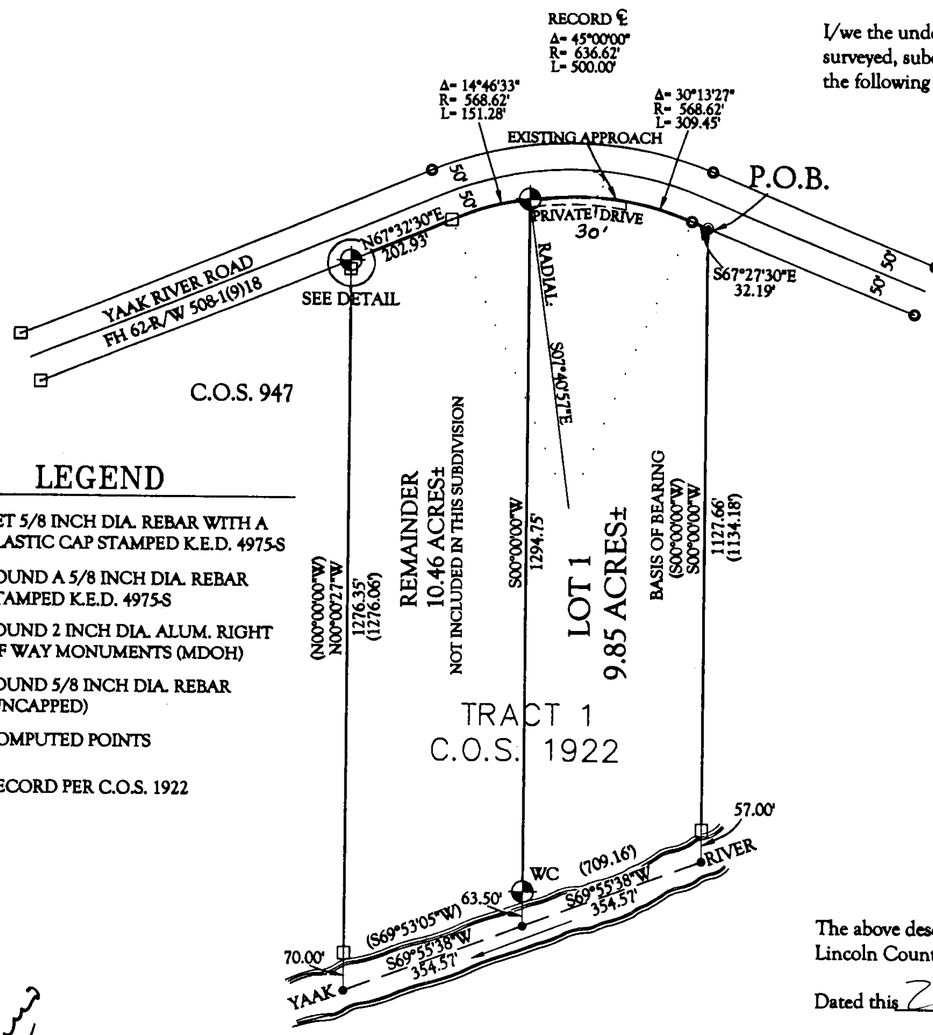
A PLAT OF: REDEMPTION SHORES

A portion of H.E.S. 433 & 280, in Section 3 Twp. 35N., R.32W., P.M.M.

For: Dario & Mary Ann Scarbosio Date: May 2002



DETAIL
NOT TO SCALE



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND 2 INCH DIA. ALUM. RIGHT OF WAY MONUMENTS (MDOH)
- FOUND 5/8 INCH DIA. REBAR (UNCAPPED)
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 1922

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the Yaak Valley of Lincoln County Montana to wit:

DESCRIPTION OF REDEMPTION SHORES

A tract of land located in the Yaak Valley of Lincoln County Montana, being a portion of H.E.S. 433 and H.E.S. 280, and lying in Section 3 of Twp. 35N., R. 32W., P.M.M. containing Lot 1, for a total acreage of 9.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which marks the north east property corner of Tract 1 per C.O.S. 1922; thence, S00°00'00"W 1127.66 feet to a 5/8 inch dia. rebar (uncapped) located on the north bank of the Yaak River; thence, S00°00'00"W 57.00 feet to a computed point located on the centerline of said Yaak River; thence, down stream, along said centerline S69°55'38"W 354.57 feet to a computed point; thence, leaving said centerline N00°00'00"E 63.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00'E 1294.75 feet to a 5/8 inch dia. rebar capped K.E.D.4975-S located on the south right of way line of Yaak River Road being a 100.00 foot right of way measuring 50.00 feet from the centerline thereof; thence, along said right of way on the arc of a curve to the right a distance of 309.45 feet, turning through a delta angle of 30°13'27", and having a radius of 568.62 feet to a 2 inch dia. alum. (MDOH) right of way monument; thence, continuing along said right of way S67°27'30"E 32.19 feet to the point of beginning.

The aforedescribed REDEMPTION SHORES contains Lot 1 for a total acreage of 9.85 acres more or less and is subject to and together with all appurtenant easements of record including a 15.00 foot private drive easement as shown hereon.

The above described tract of land is to known and designated as, REDEMPTION SHORES, Lincoln County, Montana.

Dated this 24th day of June 2002 A.D.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 24th day of June, 2002 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dario + Mary Ann Scarbosio known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

CHRISTINA M. AARSTAD NOTARIAL SEAL STATE OF MONTANA

Notary Public — My Commission Expires 10-15-2004

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of REDEMPTION SHORES, a minor subdivision, during the month of May 2002, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of June 2002 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Yaak River Road

the driving surface is approximately 22 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this [illegible] of January 2006

Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 18th day of Jan 2006 A.D.

(Signatures of Commissioners) — ATTEST: (Signature of Clerk and Recorder)

Marianne R. Roose

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 18 day of Nov 2005 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January 2006 A.D. at 10:50 O'clock A m.

County Clerk and Recorder — by Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/22/02	
DRAWN BY: GJR	FILE: T353258.DWG

Doc # 191336 PLAT NO. # 1673

Plat approval P.F. 8418 Doc # 191333 — Notices Wed/plan P.F. 8421 Doc # 191337 — Sanitary Restrictions Removed P.F. 8419 191334 — Platting Certificate P.F. 8420 Doc # 191335

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

TOOLEY LAKE MEADOWS I LOT 2
TOOLEY LAKE MEADOWS II LOT 2

In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005

9/1/05
4975-S

DESCRIPTION OF LOT **2 A**

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. being lot 2 of Tooley Lake Meadows I, and lot 2 of Tooley Lake Meadows II, containing a total acreage of 9.20 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2; thence, along the east property line S00°00'57"E 442.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'57"E 441.06 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°24'32"W 156.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W 168.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W 106.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43" 334.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforedescribed Amended Lot **2A** contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Dated this 15th day of September 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/ we, Rick Tams, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: " For five or fewer lots within a platted subdivison, relocation of common boundaries and the aggregation of lots". And is exempt from sanitation review by the Department of Enviromental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

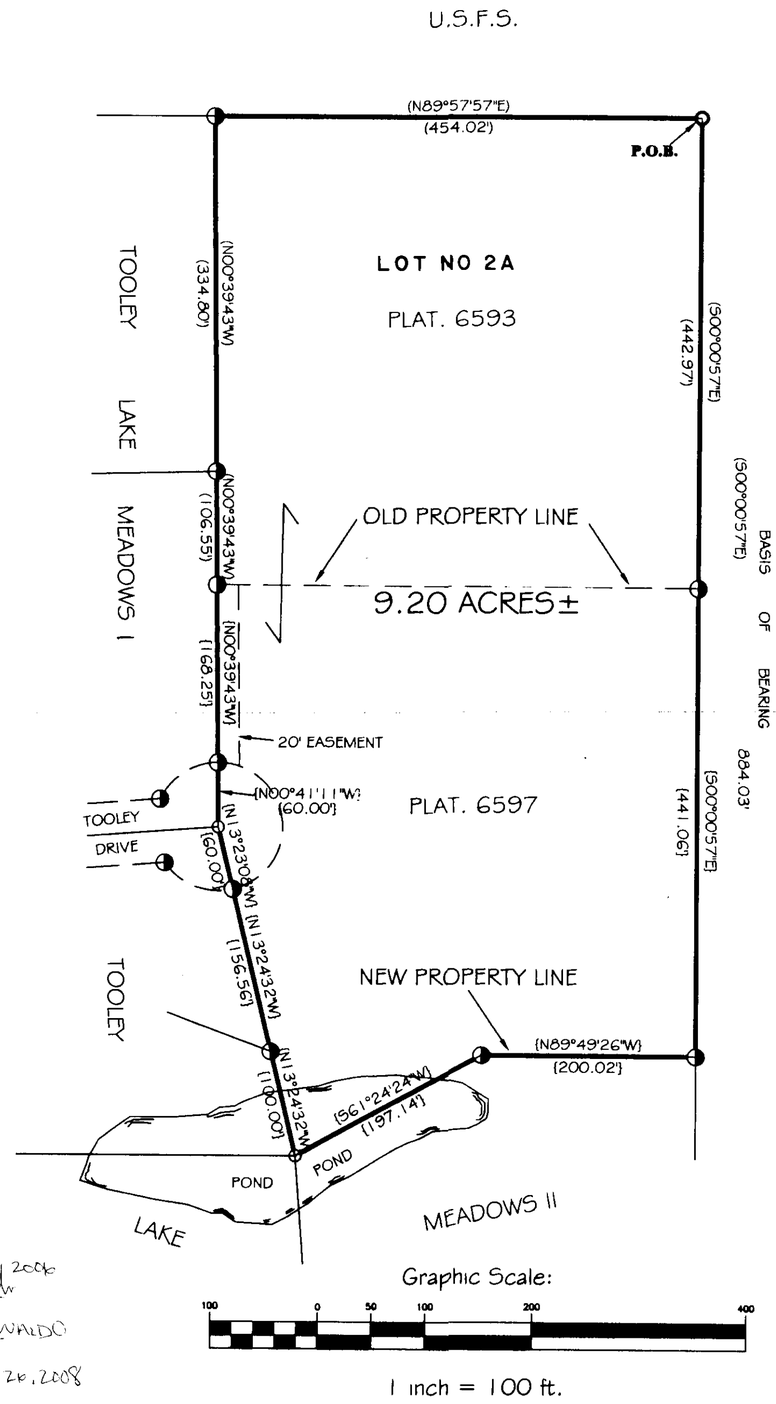
Dated this 29 day of August, 2005 A.D.

_____ and _____

_____ and _____

CHARITY L. WALDO NOTARIAL SEAL STATE OF MONTANA

Subscribed and Sworn
This 3 Day of January 2006
Notary Public, State of Montana
Printed Name CHARITY L. WALDO
Residing at Eureka
My Commission Expires April 26, 2008



Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

Legend

- ◑ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- O FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- o COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6593
- { } RECORD PER PLAT NO. 6597
- ⟋ DENOTES OWNERSHIP BOUNDRY TIE

STATE OF MONTANA
County of Lincoln

On this 1st Day August, 2005 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared Rick Tams and Brenda Tams known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of January, 2006 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 6th day of July, 2005 A.D.

County Examiner Registered Land Surveyor No. 4130-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January, 2006 A.D. at 11:30 O'clock A.m.

Carol M. Cummings County Clerk and Recorder BY Jeannie Dunn Deputy

Doc # 191338 C.O.S. NO. L.M. 6674 RB

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/15/05	
DRAWN BY: MDM	FILE: t322823.DWG

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

TOOLEY LAKE MEADOWS I LOT 2
TOOLEY LAKE MEADOWS II LOT 2

In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005

Dwg Flow 9/1/05 4975-S

DESCRIPTION OF LOT 2A

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. being lot 2 of Tooley Lake Meadows I and lot 2 of Tooley Lake Meadows II, containing a total acreage of 9.20 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2; thence, along the east property line S00°00'57"E 442.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'57"E 441.06 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°24'32"W 156.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W 168.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W 106.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43" 334.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforedescribed Amended Lot **2A** contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Dated this 15 day of September, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/ PURPOSE

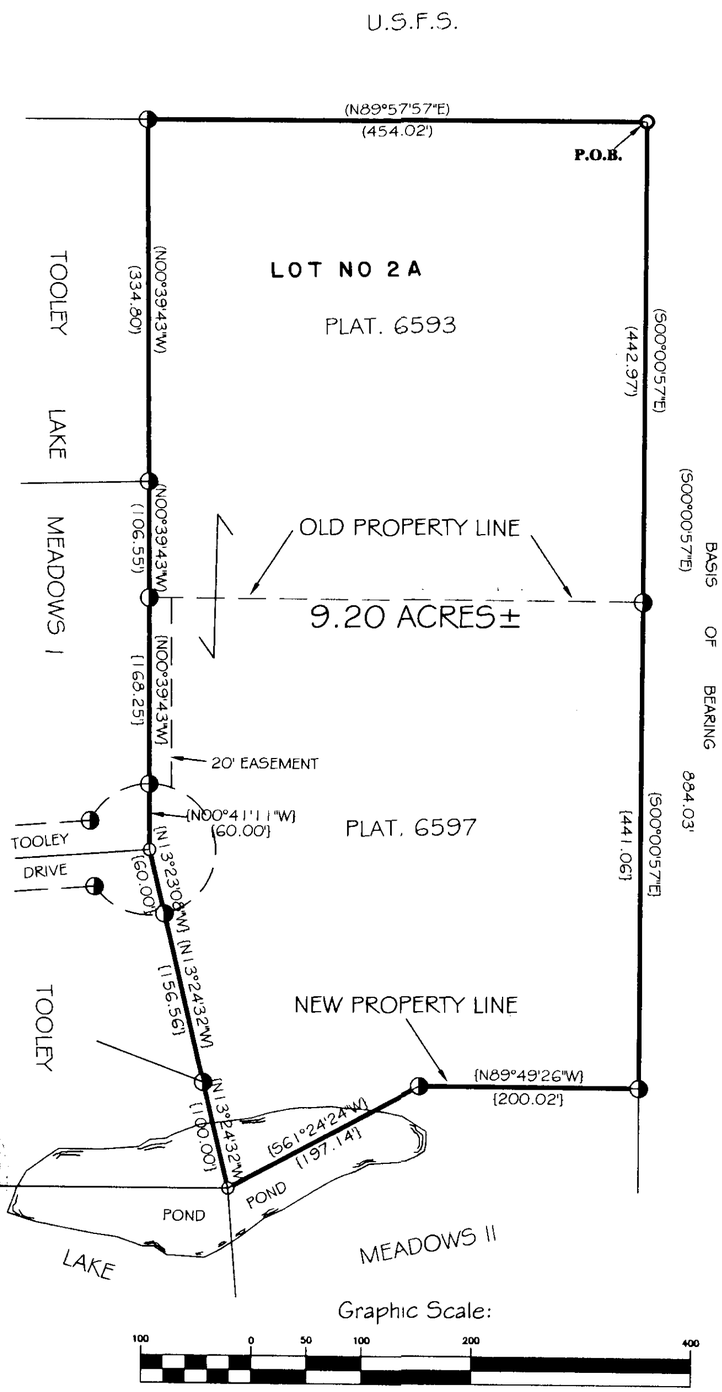
I/ we, Rick Tams, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: " For five or fewer lots within a platted subdivison, relocation of common boundaries and the aggregation of lots". And is exempt from sanitation review by the Department of Enviromental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Dated this _____ day of _____, 2005 A.D.

_____ and _____

_____ and _____

Subscribed and Sworn To Before Me
This 3 day of January 2006
Notary Public, State of Montana
Printed Name CHARITY WILLIAMS
Residing at Eureka
My Commission Expires April 26, 2008



Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

Legend

- ◑ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- O FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- o COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6593
- { } RECORD PER PLAT NO. 6597
- DENOTES OWNERSHIP BOUNDRY TIE

STATE OF MONTANA
County of Lincoln

On this _____ Day _____, 2005 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared _____ known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of January, 2006 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24th day of July, 2005 A.D.

County Examiner Registered Land Surveyor No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January, 2005 A.D. at 11:30 O'clock A.m.

Carol Ann Cummings BY Jeannie Kerns
County Clerk and Recorder Deputy

Doc # 191338

C.O.S. NO. Bm 6674 RB

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/15/05	
DRAWN BY: MDM	FILE: t322823.DWG

Fax Form 9/1/05 4975-S

LINCOLN COUNTY MONTANA

A PLAT OF:
TAMS VIEWS

In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005
Total Acreage: 9.20

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF TAMS VIEWS

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. contains lots 1, 2, and 3 for a total acreage of 9.20 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2-A; thence, along the east property line S00°00'57"E a total distance of 884.03 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W a total distance of 256.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W a total distance of 609.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforedescribed lots 1, 2 and 3 contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Tams Views , Lincoln County, Montana.

Dated this 11 day of August

Rick Tams

STATE OF MONTANA
County of Lincoln

On this 11 day of August, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Rick Tams known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

Subscribed and Sworn To Before Me
2005 A.D. 3 Day of January 20
Notary Public, State of Montana
Printed Name CHARITY C NARDO
Residing at Eureka
My Commission Expires April 26 2005

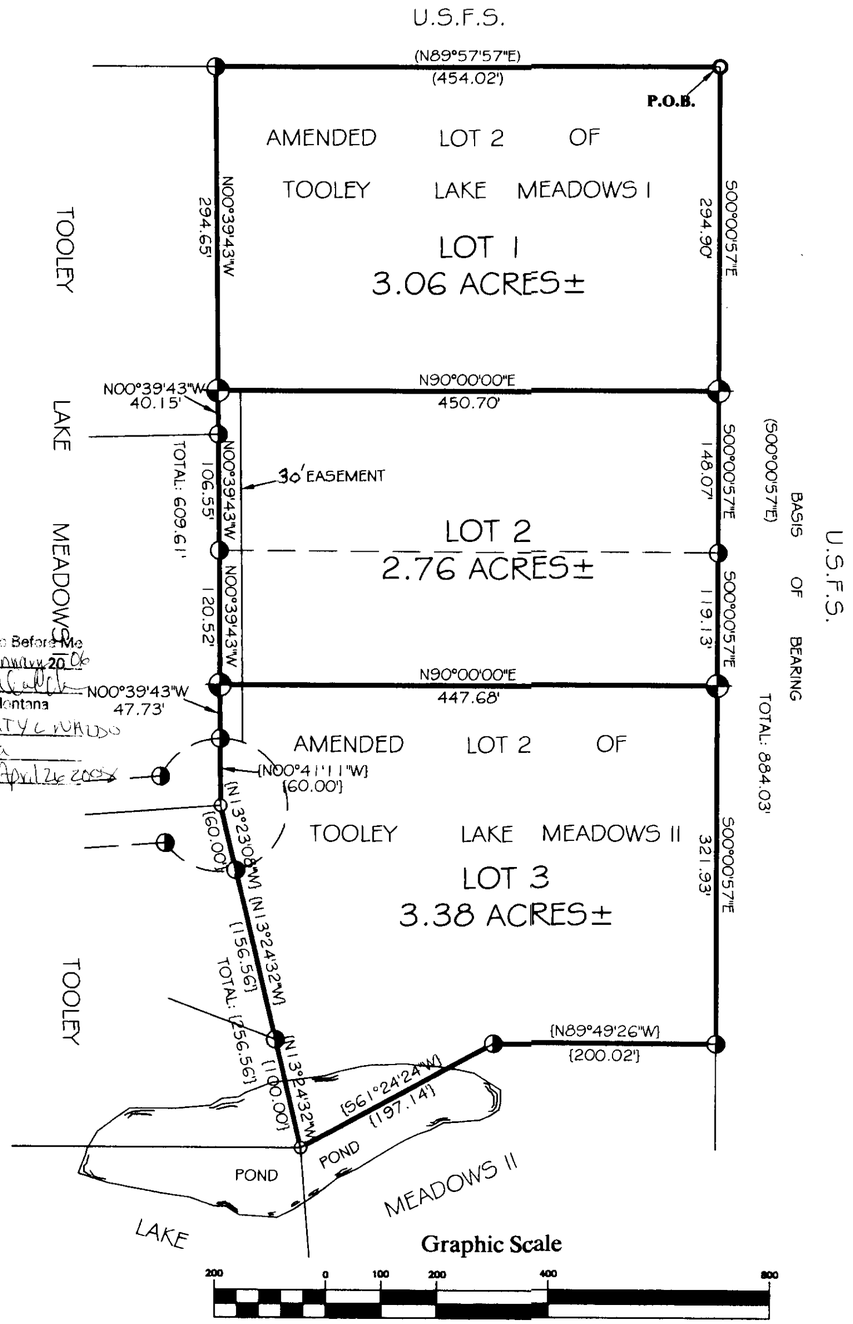
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Tams Views Subdivision, a minor subdivision, during the month of June 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown and that the said platted area was laid out on the ground according to law.

Dated this 11 day of October, 2005 A.D.

Registered Land Surveyor No. 4975-S



Graphic Scale
200 0 100 200 400 800
(in feet)
1 inch = 100 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6593
- { } RECORD PER PLAT NO. 6597

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal access to all lots within this subdivision is provided by the Tooley Drive

The driving surface is approximately 20 feet wide

Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5th day of Jan 2006, A.D.

(Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Rosso

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of January 2006 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 6th day of July, 2005 A.D.

County Examiner Registered Land Surveyor No. 4975

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January, 2006 A.D. at 11:50 O'clock A.m.

County Clerk and Recorder by Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/14/05	
DRAWN BY: MDM	FILE: t30r31s15.DWG

Doc # 191341 PLAT NO. # 6675

Plat Approval P.F.# 8425 Doc # 191342 Platting Certificate P.F.# 8422 Doc # 191340
Sanitary Restrictions Removed PF 8533 Doc # 192938

LINCOLN COUNTY MONTANA

A PLAT OF:

MIRROR LAKE SUBDIVISION

In the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.
For: Terry & Lynn Griner Date: August 2005
Total acreage: 6.00±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF MIRROR LAKE SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°44'18"W 69.34 feet to a found 5/8 inch dia. rebar capped 2968-S located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way N23°34'01"W 1042.42 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'08"E 955.19 feet to the point of beginning.

The aforedescribed Lot 1 contains 6.00 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Mirror Lake Subdivision, Lincoln County, Montana.

Dated this 23rd day of January, 2006 A.D.

Terry & Lynn Griner

STATE OF MONTANA
County of Lincoln

On this 23rd day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Terry & Lynn Griner known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9-10-2006

DESCRIPTION OF REMAINDER

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing 4.66 acres more or less and more particularly described as follows:

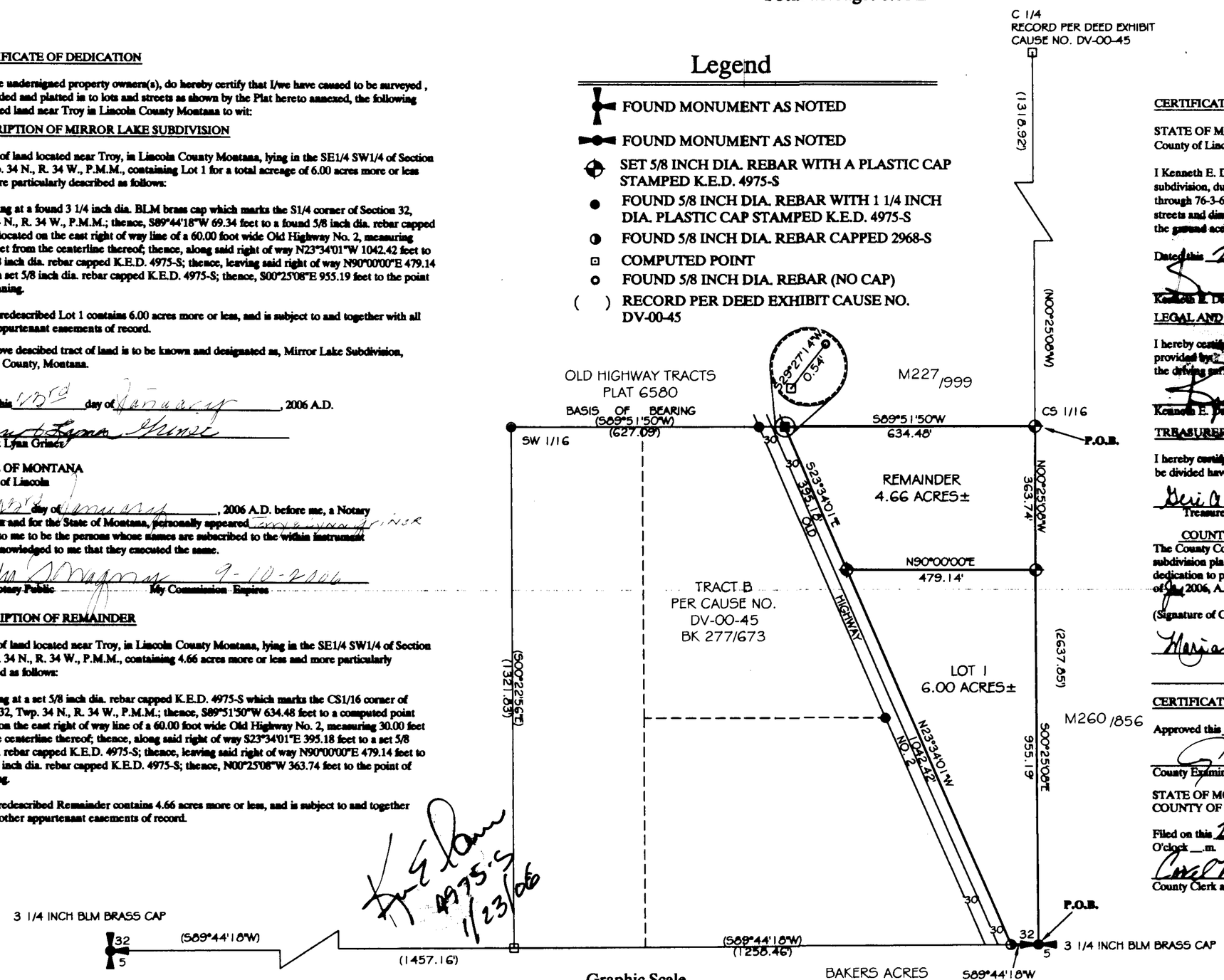
Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CS1/16 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°51'50"W 634.48 feet to a computed point located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way S23°34'01"E 395.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'08"W 363.74 feet to the point of beginning.

The aforedescribed Remainder contains 4.66 acres more or less, and is subject to and together with all other appurtenant easements of record.

K E Davis 4975-S 1/23/06

Legend

- FOUND MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 2968-S
- COMPUTED POINT
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- ( ) RECORD PER DEED EXHIBIT CAUSE NO. DV-00-45



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Mirror Lake Subdivision, a minor subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of January, 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: OLD HIGHWAY NO 2 the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of January, 2006

Eric A Miller by Joni Kinder, Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25th day of Jan 2006, A.D.

(Signature of Commissioners) ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Rose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 19 day of Jan, 2006 A.D.

County Examiner Registered Land Surveyor No. 11731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26 day of January, 2006 A.D. at 4:02 O'clock __.m.

Carol M. Cummings by Robin A. Carey
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/10/05	
DRAWN BY: MDM	FILE: t343432.DWG

DOC.#191430 PLAT NO. 6676

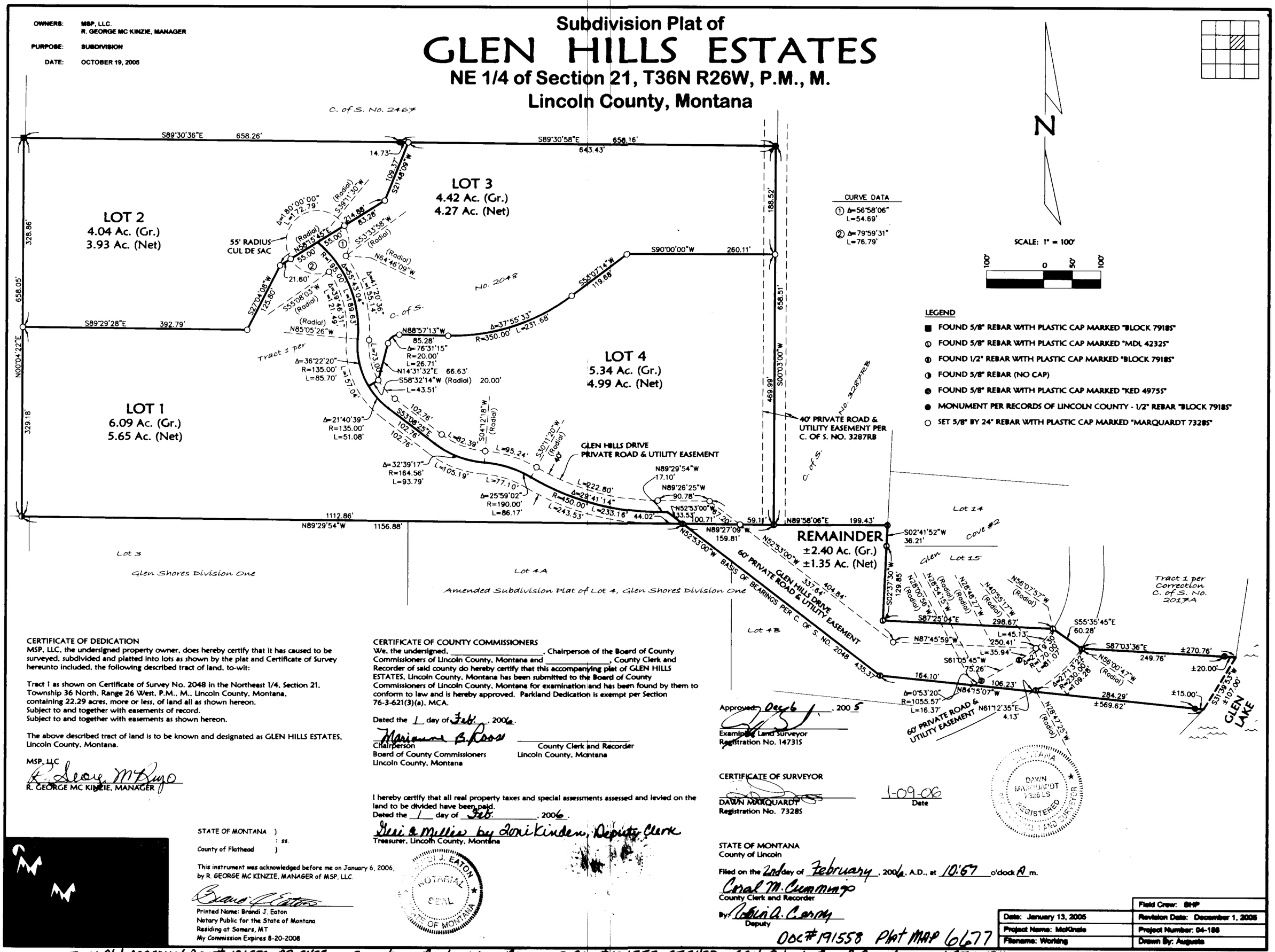
Final Plat Approval DOC.#191425 P.7.8426 Sanitary Restrictions Remolled DOC.#191426 P.7.8427 Road Maintenance Agreement DOC.#191427 P.7.8428 Noxious Weed PLAN DOC.#191428 P.7.8429 Platting Certificate DOC.#191429 P.7.8430 Covenanants DOC.#191431 Book 302 page 65

OWNERS: MSP, LLC.
R. GEORGE MC KINZIE, MANAGER

PURPOSE: SUBDIVISION

DATE: OCTOBER 19, 2005

Subdivision Plat of
GLEN HILLS ESTATES
NE 1/4 of Section 21, T36N R26W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION

MSP, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Tract 1 as shown on Certificate of Survey No. 2048 in the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 22.29 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as GLEN HILLS ESTATES, Lincoln County, Montana.

MSP, LLC
R. George McKinzie
R. GEORGE MC KINZIE, MANAGER

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of GLEN HILLS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1 day of Feb., 2006.

Marianne B. Roos
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1 day of Feb., 2006.

Geri A Miller by Lori Kinden, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA)
: ss.
County of Flathead)

This instrument was acknowledged before me on January 6, 2006, by R. GEORGE MC KINZIE, MANAGER of MSP, LLC.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers, MT
My Commission Expires 8-20-2008

BRANDI J. EATON NOTARIAL SEAL STATE OF MONTANA

Approved: Dec 6, 2005
Examined & Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-09-06
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of February, 2006, A.D., at 10:57 o'clock A m.

Coral M. Cummings
County Clerk and Recorder
By: Robin A. Carey
Deputy

	Field Crew: BHP
Date: January 13, 2005	Revision Date: December 1, 2005
Project Name: McKinzie	Project Number: 04-188
Filename: Working	Drawn By: Augusta

DOC# 191558 Plat MAP 6677

Final Plat Approval DOC# 191552 P.F. 8432 Sanitary Restrictions Removed DOC# 191553 PF 8433 Cert. Private Road DOC# 191554 PF 8434
Platting Certificate DOC# 191555 P.F. 8435 Weed PLAN DOC. # 191556 P.F. 8436 Consent to Platting DOC 191557 BK 302 pg. 175 Covenants DOC 191559 BK 302 pg. 176

MC: KIN7HF

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

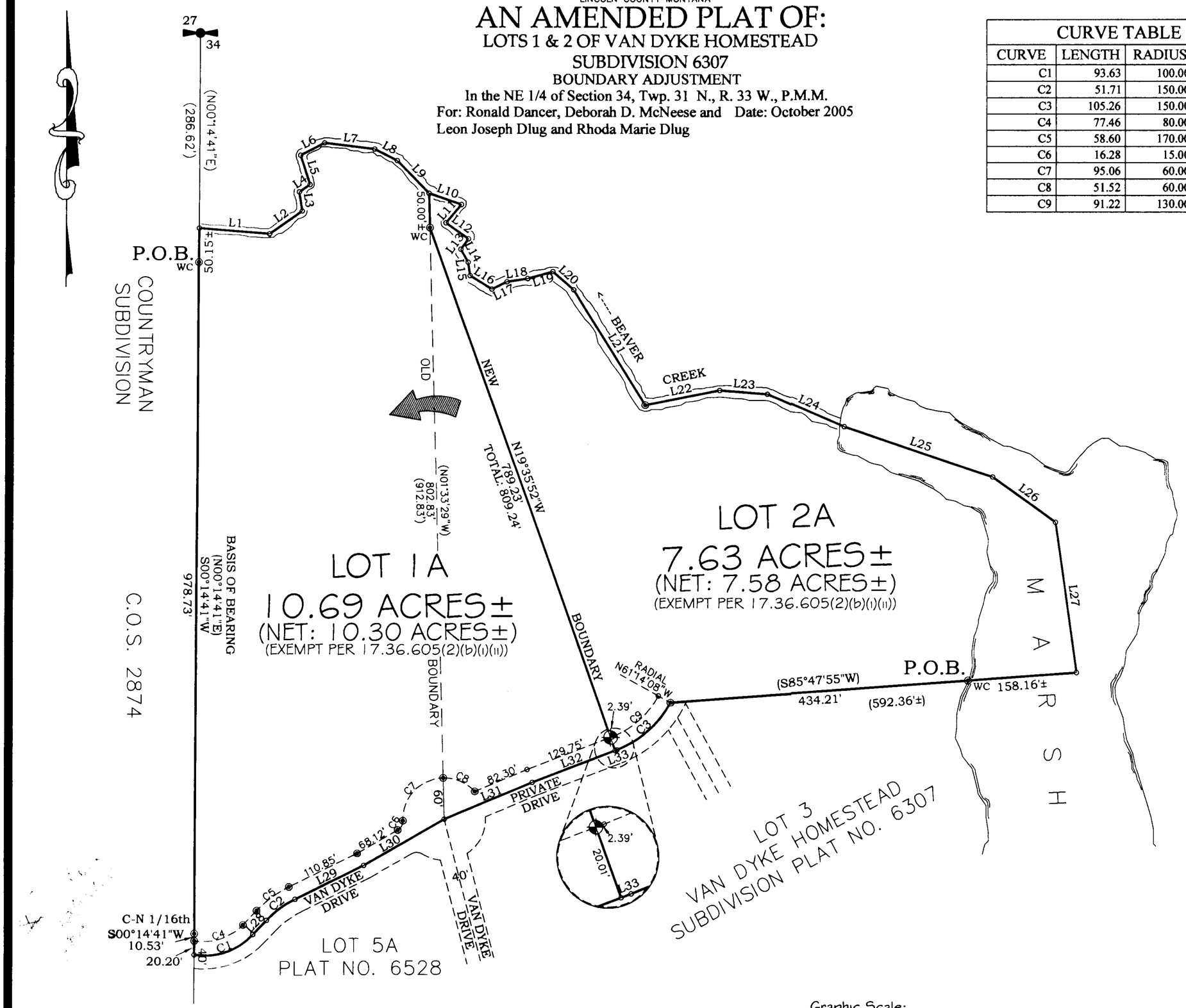
LOTS 1 & 2 OF VAN DYKE HOMESTEAD SUBDIVISION 6307

BOUNDARY ADJUSTMENT

In the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.

For: Ronald Dancer, Deborah D. McNeese and Leon Joseph Dlug and Rhoda Marie Dlug

Date: October 2005



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	93.63	100.00	53°38'46"
C2	51.71	150.00	19°45'06"
C3	105.26	150.00	40°12'21"
C4	77.46	80.00	55°28'49"
C5	58.60	170.00	19°45'06"
C6	16.28	15.00	62°10'55"
C7	95.06	60.00	90°46'15"
C8	51.52	60.00	49°11'42"
C9	91.22	130.00	40°12'21"

LINE TABLE		
LINE	LENGTH	BEARING
L1	102.54	N85°20'22"W
L2	57.87	S54°51'59"W
L3	28.30	S08°40'35"E
L4	18.88	S55°42'13"W
L5	45.39	S17°34'21"E
L6	39.37	S61°57'55"W
L7	73.35	N82°52'21"W
L8	37.01	N62°28'33"W
L9	66.77	N44°01'43"W
L10	49.78	S70°59'45"E
L11	35.00	S40°07'39"W
L12	40.42	S54°42'59"E
L13	18.95	S35°39'03"W
L14	21.90	S29°24'45"E
L15	19.80	S08°26'40"E
L16	37.41	S58°10'49"E
L17	24.29	N63°52'21"E
L18	30.50	N81°10'01"E
L19	38.13	N74°14'12"E
L20	40.30	S48°46'13"E
L21	198.51	S31°37'49"E
L22	110.57	N78°41'17"E
L23	69.50	S85°29'13"E
L24	121.78	S66°43'35"E
L25	228.52	S71°14'47"E
L26	113.46	S53°59'41"E
L27	220.28	S08°08'36"E
L28	28.62	N43°52'46"E
L29	111.51	N63°37'53"E
L30	135.11	N59°51'10"E
L31	138.54	N67°06'29"E
L32	128.93	N68°58'13"E
L33	2.89	S68°58'13"W

A DISCREPANCY IN ACREAGE WAS FOUND IN LOT NO. 2 OF VAN DYKE HOMESTEAD SUBDIVISION. THE ORIGINAL ACREAGE WAS 11.22. THE CORRECT ACREAGE IS 10.00

KENNETH E. DAVIS, R.L.S.

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S
- ( ) RECORD PER VAN DYKE HOMESTEAD PLAT NO 6307

Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/26/05	Old Land Projects
DRAWN BY: CJR	FILE: 313334si.dwg

DOC# 191562 SHEET 1 OF 2 PLAT NO. 6678 RB

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOTS 1 & 2 OF VAN DYKE HOMESTEAD SUBDIVISION 6307

BOUNDARY ADJUSTMENT

In the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.
For: Ronald Dancer, Deborah D. McNeese and Leon Joseph Dlug and Rhoda Marie Dlug Date: October 2005

DESCRIPTION OF LOT 1A

A tract of land near Troy in Lincoln County Montana, lying in the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 10.69 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the northwest corner of Lot 1 Van Dyke Homestead Subdivision Plat No. 6307; thence, S00°14'41"W 978.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-N 1/16th of Section 34, Twp. 31 N., R. 33 W., P.M.M.; thence, S00°14'41"W 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Van Dyke Drive, a 40.00 foot private roadway; thence, S00°14'41"W 20.20 feet to a computed point located on the centerline of said Van Dyke Drive; thence on the arc of a curve to the left, a distance of 93.63 feet, turning through a delta angle of 53°38'46", and having a radius of 100.00 feet to a computed point; thence, N43°52'46"E 28.62 feet to a computed point; thence on the arc of a curve to the right, a distance of 51.71 feet, turning through a delta angle of 19°45'06", and having a radius of 150.00 feet, to a computed point; thence, N63°37'53"E 111.51 feet to a computed point; thence, N59°51'10"E 135.11 feet to a computed point; thence, N67°06'29"E 138.54 feet along the centerline of an existing 40.00 foot private easement, to a computed point; thence, N68°58'13"E 128.93 feet to a computed point; thence, leaving said centerline, N19°35'52"W a total distance of 809.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°33'29"W 50.00 feet to a computed point located on the centerline of Beaver Creek: thence downstream, N44°01'43"W 66.77 feet to a computed point; thence, N62°28'33"W 37.01 feet to a computed point; thence, N82°51'21"W 73.35 feet to a computed point; thence, S61°57'55"W 39.37 feet to a computed point; thence, S17°34'21"E 45.39 feet to a computed point; thence, S55°42'13"W 18.88 feet to a computed point; thence, S08°40'35"E 28.30 feet to a computed point; thence, S54°51'59"W 57.87 feet to a computed point; thence, N85°20'22"W 102.54 feet to a computed point; thence leaving said centerline, S00°14'41"W 50.15 feet to the point of beginning.

The aforedescribed Lot 1A contains 10.69 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 7.63 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the southeast corner of Lot 2 Van Dyke Homestead Subdivision Plat No. 6307; S85°47'55"W 434.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing 40.00 foot private easement; thence on the arc of a curve to the left, a distance of 105.26 feet, turning through a delta angle of 40°12'21", and having a radius of 150.00 feet to a computed point having a radial bearing of N61°14'08"W; thence, S68°58'13"W 2.89 feet to a computed point; thence leaving said centerline, N19°35'52"W a total distance of 809.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°33'29"W 50.00 feet to a computed point located on the centerline of Beaver Creek; thence upstream, S70°59'43"E 49.78 feet to a computed point; thence, S40°07'39"W 35.00 feet to a computed point; thence, S54°42'59"E 40.42 feet to a computed point; thence, S35°39'03"W 18.95 feet to a computed point; thence, S29°24'45"E 21.90 feet to a computed point; thence, S08°26'40"E 19.80 feet to a computed point; thence, S58°10'49"E 37.41 feet to a computed point; thence, N63°52'21"E 24.29 feet to a computed point; thence, N81°10'01"E 30.50 feet to a computed point; thence, N74°14'12"E 38.13 feet to a computed point; thence, S48°46'13"E 40.30 feet to a computed point; S31°37'49"E 198.51 feet to a computed point; thence, N78°41'17"E 110.57 feet to a computed point; thence, S85°29'13"E 69.50 feet to a computed point; thence, S66°43'35"E 121.78 feet to a computed point; thence, S71°14'47"E 228.52 feet to a computed point; thence, S53°59'41"E 113.46 feet to a computed point; thence, S08°08'36"E 220.28 feet to a computed point; thence leaving said centerline, S85°47'55"W 158.16 feet to the point of beginning.

The aforedescribed Lot 2A contains 7.63 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Ronald Dancer, Deborah D. McNeese, Leon Joseph Dlug and Rhoda Marie Dlug, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary lines within a platted subdivision and aggregation of lots; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 22 day of December, 2005 A.D.

Ronald Dancer and Deborah D. McNeese

Leon Joseph Dlug and Rhoda Marie Dlug

STATE OF Montana
County of Lincoln

On this 22 day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires September 25, 2007

STATE OF Montana
County of Lincoln

On this 22 day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires September 25, 2007

STATE OF Montana
County of Lincoln

On this 23rd day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Leon Joseph Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee — Notary Public — My Commission Expires 12-15-06

STATE OF Montana
County of Lincoln

On this 23rd day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Rhoda Marie Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee — Notary Public — My Commission Expires 12-15-06

EXEMPTION

Lots 1A & 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 27th day of DECEMBER, 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: VAN DYKE DRIVE

the driving surface is approximately 12 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of January 2006

Geri A Miller for Joni Kinden Deputy Clerk
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of Jan 2005 A.D.

County Examiner — Registered Land Surveyor No. 14738 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of February 2006 A.D. at 1:17 O'clock P m.

Coral M. Cummings by Robin A. Cearns
County Clerk and Recorder — Deputy

DOC.# 191562 SHEET 2 OF 2 PLAT NO. 6678 RB

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/26/05	Old Land Projects
DRAWN BY: CJR	FILE: 313334si.dwg

A PLAT OF

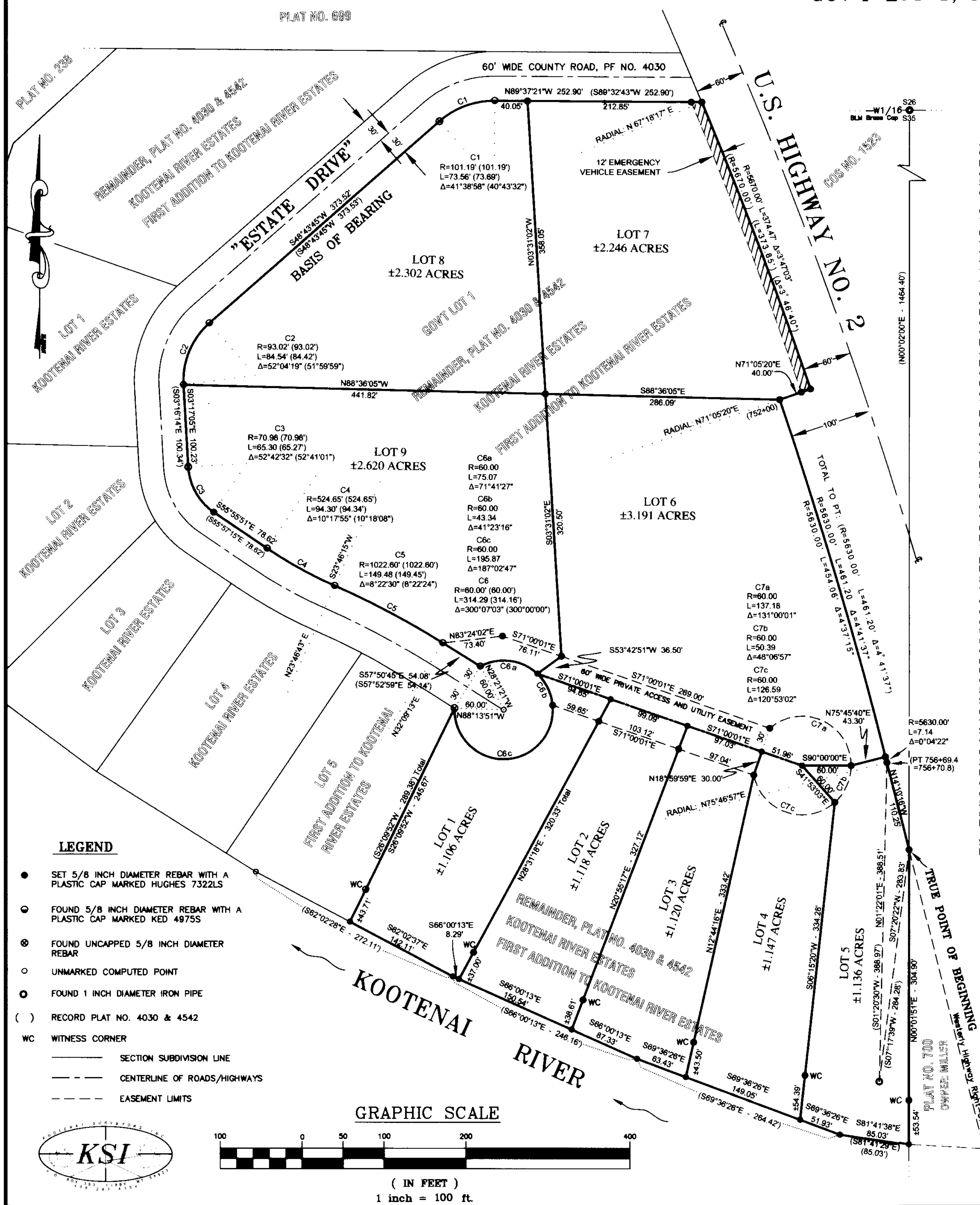
"KOOTENAI VALLEY ESTATES"

GOV'T LOT 1, NW¼, SECTION 35, T.32N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KLIPPEL

DATE: JANUARY 2006



LEGAL DESCRIPTION "KOOTENAI VALLEY ESTATES"

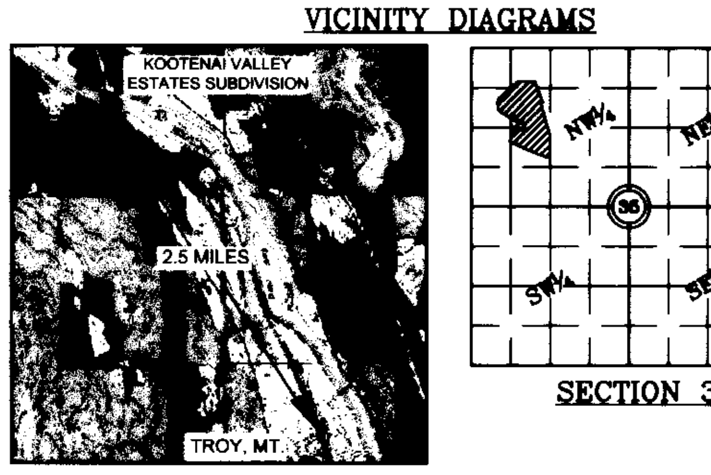
An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in Gov't Lot 1, NW¼, Section 35, T.32N., R.34W., P.M.,MT., to be known as "Kootenai Valley Estates", containing 9 Lots: Lot 1, ±1.106 acres; Lot 2, ±1.118 acres; Lot 3, ±1.120 acres; Lot 4, ±1.147 acres; Lot 5, ±1.136 acres; Lot 6, ±3.191 acres; Lot 7, ±2.246 acres; Lot 8, ±2.302 acres and Lot 9, ±2.260 acres and more particularly described as follows;

Commencing at the west one-sixteenth corner between Sections 26 and 35, T.32N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence S00°02'00"W, 1464.40 feet, as shown on Plat No. 4542, to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the U. S. Highway No. 2 westerly right-of-way limits, 200 foot wide and the TRUE POINT OF BEGINNING:

Thence along said westerly highway right-of-way limits, N14°10'16"W, 110.25 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and a Point of Tangency, highway Stations 756+89.4=756+70.8, as shown on Plat No. 4542; Thence continuing along said highway right-of-way limits, along a 5630.00 foot radius curve to the left, through a delta angle of 4°41'37", an arc length of 461.20 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, highway Station 752+00, as shown on Plat No. 4542; Thence leaving said highway right-of-way limit, N71°08'07"E, 40.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly highway right-of-way limits, 120 foot wide; Thence continuing along said westerly right-of-way limits, along a 5670.00 foot radius curve to the left, through a delta angle of 3°47'04", an arc length of 374.50 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the southerly right-of-way limits of a county road known as "Estate Drive", 60 foot wide; Thence leaving said westerly highway right-of-way limits and along the said southerly right-of-way limits of said county road, the following courses: N89°37'21"W, 252.90 to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 101.19 foot radius curve to the left, through a delta angle of 41°38'58", an arc length of 73.56 feet to an uncapped 5/8 inch diameter rebar; Thence S48°43'45"W, 373.52 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 93.02 foot radius curve to the left, through a delta angle of 52°04'19", an arc length of 84.54 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S03°17'05"E, 100.23 feet to an unmarked 5/8 inch diameter rebar; Thence along a 70.98 foot radius curve to the right, through a delta angle of 52°42'32", an arc length of 65.30 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence S55°55'51"E, 78.82 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 524.65 foot radius curve to the left, though a delta angle of 10°17'55", an arc length of 94.30 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 1022.60 foot radius curve to the right, through a delta angle of 8°22'30", an arc length of 149.46 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S57°50'45"E, 54.08 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, a point on curve of a 60 foot radius cul-de-sac; Thence along the northerly right-of-way limits of said cul-de-sac, a 60.00 foot radius curve to the right, through a delta angle of 113°04'43", an arc length of 116.41 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said right-of-way limits along a 60.00 foot radius curve to the right, through a delta angle of 187°02'47", an arc length of 195.87 feet to a uncapped 5/8 inch diameter rebar; Thence leaving said right-of-way limits, S26°09'52"W, 245.87 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, being a witness corner lying along the northerly bank of the Kootenai River; Thence continuing along the said northerly river bank S26°09'52"W, 43.71 feet to a unmarked computed point, lying along the low water meander line of the Kootenai River; Thence along said low water meander line the following courses: S62°02'37"E, 142.11 feet; S66°00'13"E, 246.16 feet; S69°36'26"E, 264.42 feet; S81°41'29"E, 85.03 feet; Thence leaving said low water meander line, N00°01'51"E, 53.54 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, a witness corner lying along the said northerly river bank; Thence N00°01'51"E, 304.90 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the said westerly highway right-of-way limits and the TRUE POINT OF BEGINNING, containing 15.986 acres.

Subject to a 12 foot wide Emergency Vehicle Access easement, as shown hereon, and together with all appurtenant easements of record.

VICINITY DIAGRAMS



SECTION 35

PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Northwest Property Investments, L.L.C., Moore Real Estate, L.L.C., and Meka Fol Investments, L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision to be known as "Kootenai Valley Estates", containing Lots 1 – 9: with Lot 1, ±1.106 acres, Lot 2, ±1.118 acres, Lot 3, ±1.120 acres, Lot 4, ±1.147 acres, Lot 5, ±1.136 acres, Lot 6, ±3.191 acres, Lot 7, ±2.248 acres, Lot 8, ±2.302 acres, and Lot 9, ±2.820 acres, pursuant to M.C.A. 76-4-103.

[signature] 2/1/06

Glen Klippel – Owners' Representative — Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 1st day of FEBRUARY 2006 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanders, Notary Public for the State of MONTANA

residing in: LIBBY My Commission expires: 12-1-09

NOTARIAL SEAL

HISTORY OF SURVEY

1983 – Plat No 4030, "Kootenai River Estates Subdivision," Davis, 4975S

1988 – Plat No 4542, "First Addition to Kootenai River Estates Subdivision," Davis, 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Pete Landis, May 2005.

BASIS OF BEARING

The basis of bearing for this survey is S48°43'45"W, as shown on Plat No. 4542, between found 5/8 inch diameter KED rebars, as shown on Lot 8.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1– 6 is provided by a 60.00 foot wide private access and utility easement, and that access to Lots 1, 6, 7, 8 and 9 is provided by a 60.00 foot wide Lincoln County Right-of-Way, known as "Estate Drive" Road.

Alvah F. Hughes, 7322LS 01/24/2006

Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/24/2006

Alvah F. Hughes, PLS, 7322LS — Date

MONTANA PROFESSIONAL LAND SURVEYOR — ALVAH F. HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of Jan 2006 A.D.

[signature] 14731 PLS

Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 1st day of February 2006 A.D.

Marianne B. Roose

Chairperson, Lincoln County Commissioners

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

[signature] Feb. 1, 2006

Lincoln County Treasurer, Libby Montana — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of February 2006, A.D. at 10:30 o'clock A.M.

Corel M. Cummings by [signature]

County Clerk Recorder — Deputy

P.F. PLAT NO. #6679 Doc# 191590

Covenants S 302/199 191591

Plat approval P.F.# 8437 Doc# 191584

Sanitary Restrictions P.F.# 8438 Doc# 191585

Platting Certificate P.F.# 8439 Doc# 191586

9Cress Road P.F.# 8440 Doc# 191587

Road Inspection P.F.# 8441 Doc# 191588

Noxious Weed plan P.F.# 8442 Doc# 191589

klippel.dwg, 1/24/2006 1:21:19 PM

OWNERS: BRANDON MORGAN & JOSHUA PLUID
DATE: JANUARY 17, 2006

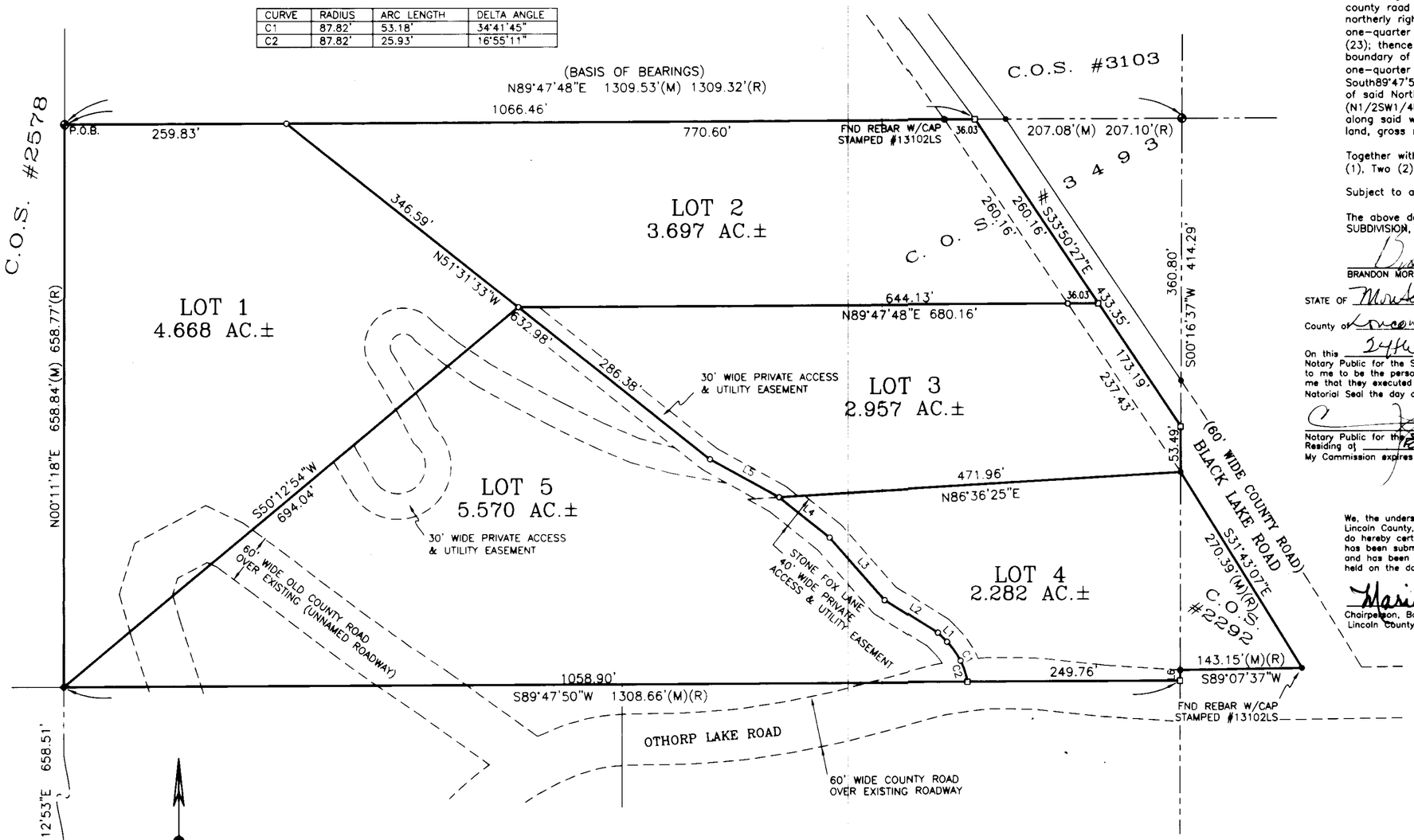
FINAL PLAT OF STONE FOX HILL SUBDIVISION

N1/2 SW1/4 NW1/4 & SE1/4 NW1/4 SEC. 23, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

TOTAL AREA
19.174 AC.±

LINE	BEARING	DISTANCE
L1	N44°42'49"W	15.11'
L2	N57°57'08"W	73.57'
L3	N41°00'44"W	98.07'
L4	N51°16'52"W	75.52'
L5	N61°07'29"W	92.52'
L6	S00°14'27"W	12.38'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	87.82'	53.18'	34°41'45"
C2	87.82'	25.93'	16°55'11"



LEGEND

- 1/4 CORNER FOUND USDA BRASS CAP #9008LS
- 1/16 CORNER FND BRASS CAP STAMPED #2345ES
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Brandon Morgan and Joshua Pluid, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) and the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-Six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of said Section Twenty-three (23); thence North89°47'48"East 1066.46 feet along the northerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23) to the centerline of a 60-foot wide county road (Black Lake Road); thence South33°50'27"East 433.35 feet along said centerline to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°16'37"West 53.49 feet along said easterly boundary to the southerly right of way of said 60-foot wide county road (Black Lake Road); thence South31°43'07"East 270.39 feet along said southerly right of way to the northerly right of way of a 60-foot wide county road (Othorp Lake Road); thence South89°07'37"West 143.15 feet along said northerly right of way to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°14'27"West 12.38 feet along said easterly boundary to the southerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South89°47'50"West 1308.66 feet along said southerly boundary to the westerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence North00°11'18"East 658.84 feet along said westerly boundary to the point of beginning and containing 19.174 acres of land, gross measure, more or less. All as shown hereon.

Together with two thirty (30) foot wide private access and utility easements for Lots One (1), Two (2) and Five (5), as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as STONE FOX HILL SUBDIVISION, Lincoln County, Montana.

BRANDON MORGAN JOSHUA PLUID

STATE OF Montana)
SS
County of Lincoln)

On this 24th day of January 2006, before me, the undersigned, a Notary Public for the State of Montana personally appeared Brandon Morgan and Joshua Pluid, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana Connie S Schneider
Residing at Eureka
My Commission expires 08/14/2008

NOTARIAL SEAL STATE OF MONTANA

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Linda, County Clerk and Recorder of said County do hereby certify that this accompanying plat of STONE FOX HILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the day of Feb 1, 2006. Parkland dedication is exempt per section 76-3-606(3), MCA.

Marianne B. Roose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummins by Bonnie Dill deputy
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

1/18/06
SAMUEL CORDI-REGISTRATION NO. 13102LS
APPROVED: Jan 20, 2006
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS
Filed on the 8 day of Feb 2006
A.D. at 11:04 o' clock AM.
Carol M. Cummings
CLERK AND RECORDER
BY: Bonnie Dill
DEPUTY
INSTRUMENT REC. NO. 191809

PLAT MAP NO. 6680

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15th day of February 2006

TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by OTHORP LAKE ROAD, BLACK LAKE ROAD, STONE FOX LANE, (a 40-foot wide private access and utility easement), and Single Division Access roads, (30-foot wide private access and utility easements), as per the subdivision improvements agreement attached hereto.

1/10/06
SAM CORDI, RLS

MORGAN_5-36_SUB_FINAL.dwg

Plat approval PF 8448 Doc 191801 Platting Certificate PF 8456 Doc 191803 Covenants 302/397
Sanitary Restrictions Removed PF 8449 Doc # 191802 Notices filed Plan PF 8451 Doc # 191804

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

KOOTENAI RIVER ESTATES LOTS 1 & 2

BOUNDARY LINE ADJUSTMENT

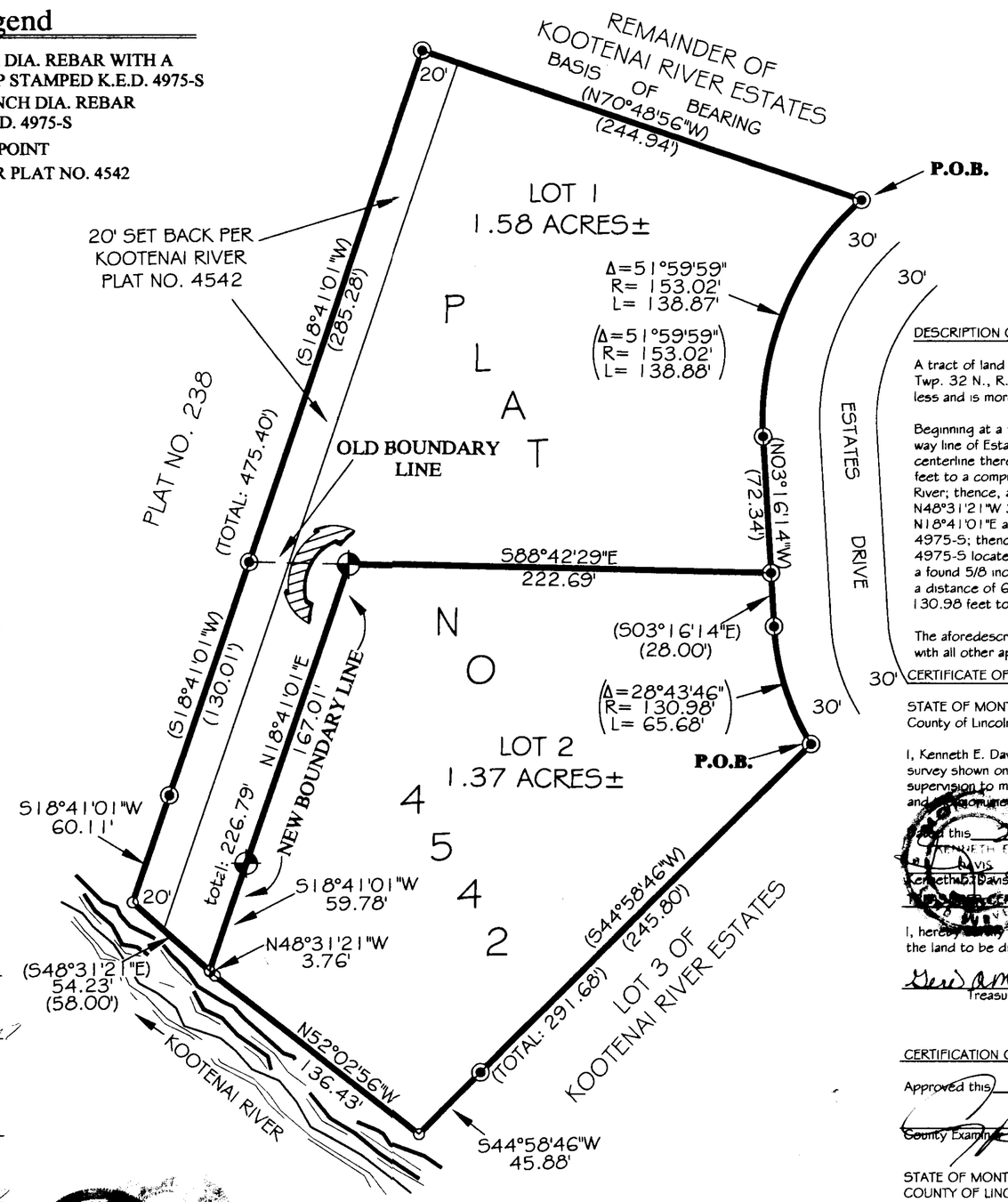
In the NE 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M.

For: Samuel Shupe & George L. True Date: June 2005

Total acreage: 2.95

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 4542



Graphic Scale:

400 0 25 50 100 400

1 inch = 50 ft.

DESCRIPTION OF LOT 1

A tract of land located near Troy, Lincoln County Montana lying in the NE 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M. contains lot 1 for a total acreage of 1.58 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of Estates Drive, a 60.00 foot wide private roadway, measured 30.00 feet from the centerline thereof; thence, leaving said right of way N70°48'56"W 244.94 feet along the north line of lot 1 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°41'01"W a total distance of 475.40 feet to a computed point located on the approximate high waterline of the Kootenai River; thence, continuing on said waterline S48°31'21"E 54.23 feet to a computed point; thence, leaving said waterline N18°41'01"E a total distance of 226.79 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°42'29"E 222.69 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right of way of Estates Drive; thence, N03°16'14"W 72.34 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 138.87', turning through a delta angle of 51°59'59", and having a radius of 153.02 feet to the point of beginning.

The aforedescribed lot 1 contains 1.58 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/ we, Samual Shupe, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to, 76-3-207(1)a which states: for five or fewer lots within a platted subdivision, relocation of common boundanes and the appregation of lots: And Section 17.36.605(2)(b)(i)(ii) ARM, which states: " As a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Dated this _____ day of _____, 2005 A.D.

_____ and _____

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 15 Day September, 2005 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared Sam Shupe known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Judith A. Seaman — Notary Public — September 20, 2007 — My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 15 Day September, 2005 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared George L. True known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Judith A. Seaman — Notary Public — September 20, 2007 — My Commission Expires

DESCRIPTION OF LOT 2

A tract of land located near Troy, Lincoln County Montana lying in the NE 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M. contains lot 2 for a total acreage of 1.37 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of Estates Drive, a 60.00 foot wide private roadway, measured 30.00 feet from centerline thereof; thence, leaving said right of way S44°58'46" a total distance of 291.68 feet to a computed point located on the north approximate high waterline of the Kootenai River; thence, along said waterline N52°02'26"W 136.43 feet to a computed point; thence, N48°31'21"W 3.76 feet to a computed point; thence, leaving said high waterline N18°41'01"E a total distance of 226.79 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°42'29"E 222.69 feet to a found 5/8 inch dia rebar capped K.E.D. 4975-S located on said right of way of Estates Drive; thence, S03°16'14"E 28.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 65.68', turning through a delta angle of 28°43'46", a having a radius of 130.98 feet to the point of beginning.

The aforedescribed lot 2 contains 1.37 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Dated this 20th day of September, 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TAX CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of [illegible] 2005 A.D.

Geri A Miller by Zoni Kinder — Treasurer — Lincoln County — Clerk — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 27 day of DEC, 2005 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22 day of February, 2006 A.D. at 9:20 O'clock A.m.

Coral M. Cummings — County Clerk and Recorder — BY Robin A. Carey — Deputy

DOC. # 192-028 PLAT NO. 6681 RB

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/07/05	
DRAWN BY: MDM	FILE: T32R34S35.DWG

LINCOLN COUNTY MONTANA

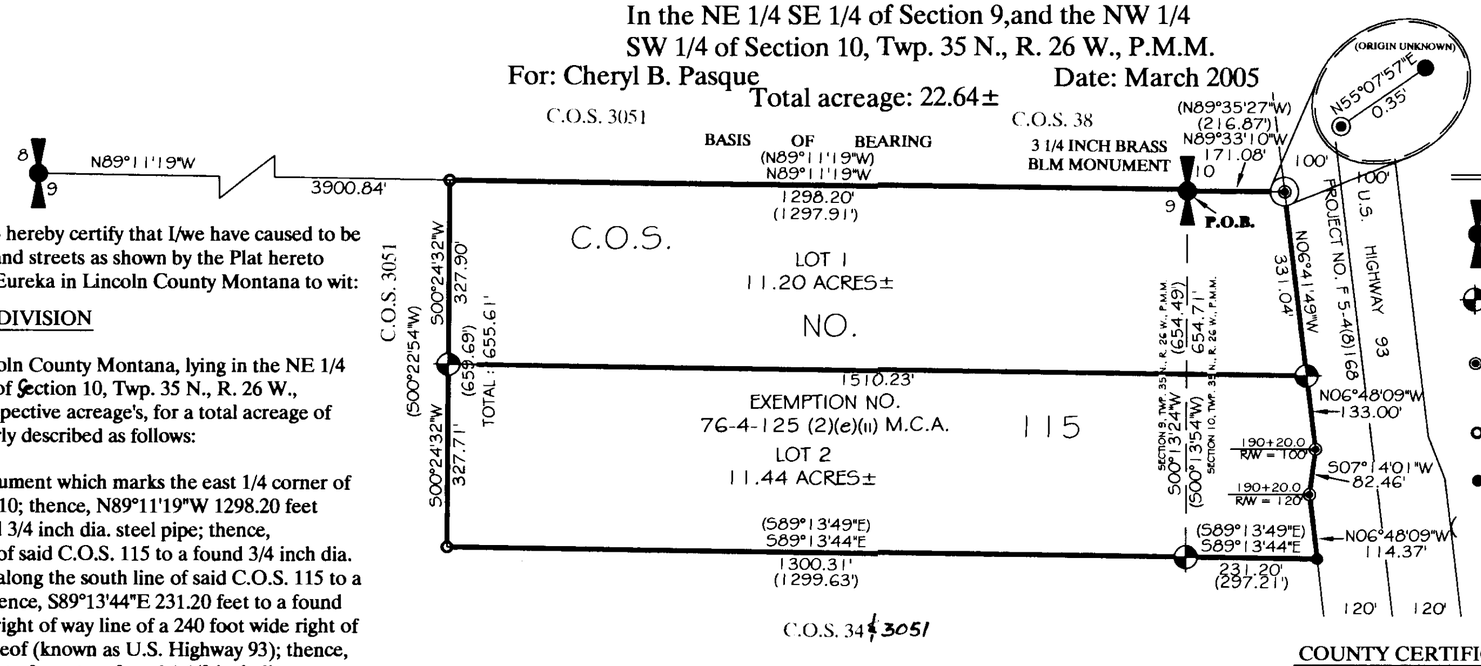
A PLAT OF:

TIMBER LAKE SUBDIVISION

In the NE 1/4 SE 1/4 of Section 9,and the NW 1/4
SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M.

For: Cheryl B. Pasque Date: March 2005

Total acreage: 22.64±



Legend

- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1 1/2 INCH DIA. AUMINUM CAP STAMPED MDOH R/W MONUMENT
- FOUND 3/4 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
-) RECORD PER C.O.S. 115

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF TIMBER LAKE SUBDIVISION

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE 1/4 SE 1/4 of Section 9 and the NW 1/4 SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 22.64 acres more or less and more particularly described as follows:

Beginning at 3 1/4 inch dia. brass BLM monument which marks the east 1/4 corner of section 9, and the west 1/4 corner of Section 10; thence, N89°11'19"W 1298.20 feet along the north line of C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S00°24'32"W 655.61 feet along the west line of said C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S89°13'44"E 1300.31 feet along the south line of said C.O.S. 115 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°13'44"E 231.20 feet to a found 5/8 inch dia. bare rebar located on the west right of way line of a 240 foot wide right of way measuring 120 feet from centerline thereof (known as U.S. Highway 93); thence, N06°48'09"W 114.37 feet along said west right of way to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, N07°14'01"E 82.46 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument measuring 100 feet from said centerline thereof; thence, N06°48'09"W 133.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°41'49"W 331.04 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, leaving said right of way N89°33'10"W 171.08 feet to the point of beginning.

The aforedescribed lots 1 & 2 contains 22.64 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Timber Lake Subdivision, Lincoln County, Montana. And lot 2 is exempt from review per 76-4-125 (2)(e)(ii) M.C.A. which states: as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Dated this 3rd day of October, 2005 A.D.

Cheryl B. Pasque

STATE OF MONTANA
County of Lincoln

On this 3rd day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cheryl Pasque known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret M. Truman 7-27-2006
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Timber Lake Subdivision, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of September, 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Highway 93
the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22nd day of Feb 2005, A.D.

(Signature of Commissioners) ATTEST: Coral M. Cummings by
(Signature of Clerk and Recorder)
Marianne B. Roose Bonnie Hill Deputy

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22ND day of February

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 14th day of SEPT, 2005 A.D.

County Examiner Registered Land Surveyor No. 41305

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of February, 2005 A.D. at 10:55 O'clock A.m.

Coral M. Cummings by Robin A. Terry
County Clerk and Recorder Deputy

DOC. # 192053 PLAT NO. 6682.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/01/05	
DRAWN BY: MDM	FILE: T35R26S10.DWG

Final Plat Approval DOC. #192049 PF 8460 Sanitary Restrictions Removed DOC. #192050 PF 8461 Platting Certificate DOC. #192051 PF 8462 Noxious Weed Plan DOC. #192052 PF 8463 Covenants DOC. #192054 BK 302 pg. 611

LINCOLN COUNTY MONTANA

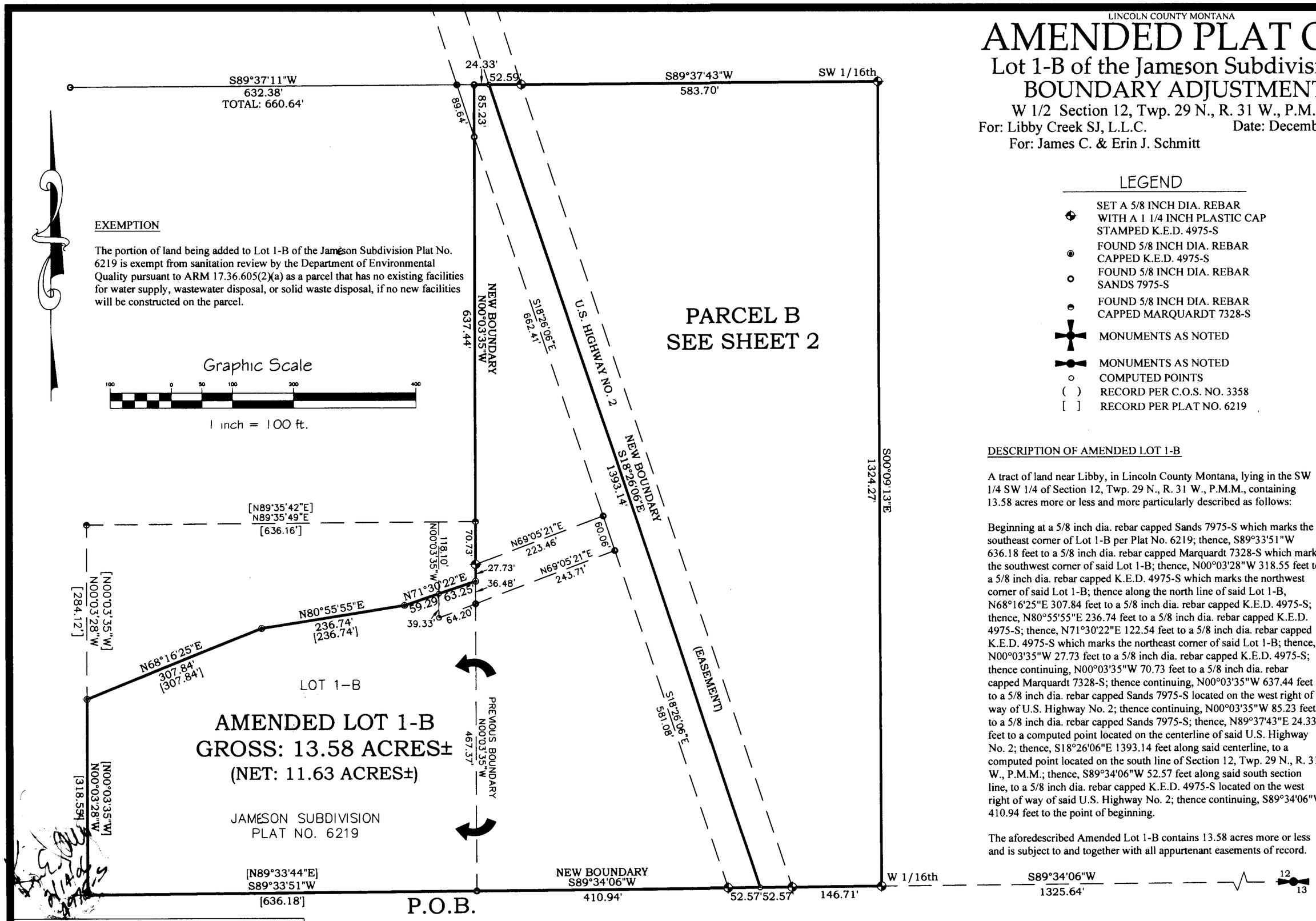
AMENDED PLAT OF:

Lot 1-B of the Jameson Subdivision
BOUNDARY ADJUSTMENT

W 1/2 Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: Libby Creek SJ, L.L.C. Date: December 2005

For: James C. & Erin J. Schmitt



LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR SANDS 7975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 3358
- [ ] RECORD PER PLAT NO. 6219

DESCRIPTION OF AMENDED LOT 1-B

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 SW 1/4 of Section 12, Twp. 29 N., R. 31 W., P.M.M., containing 13.58 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the southeast corner of Lot 1-B per Plat No. 6219; thence, S89°33'51"W 636.18 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of said Lot 1-B; thence, N00°03'28"W 318.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1-B; thence along the north line of said Lot 1-B, N68°16'25"E 307.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N80°55'55"E 236.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°30'22"E 122.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Lot 1-B; thence, N00°03'35"W 27.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°03'35"W 70.73 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, N00°03'35"W 637.44 feet to a 5/8 inch dia. rebar capped Sands 7975-S located on the west right of way of U.S. Highway No. 2; thence continuing, N00°03'35"W 85.23 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N89°37'43"E 24.33 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, S18°26'06"E 1393.14 feet along said centerline, to a computed point located on the south line of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°34'06"W 52.57 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said U.S. Highway No. 2; thence continuing, S89°34'06"W 410.94 feet to the point of beginning.

The aforedescribed Amended Lot 1-B contains 13.58 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05	PROJ: T2931S1,11,12
DRAWN BY: CJR	FILE: libbycrksubs.dwg

SHEET 1 OF 2 PLAT NO. 6683 RB

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

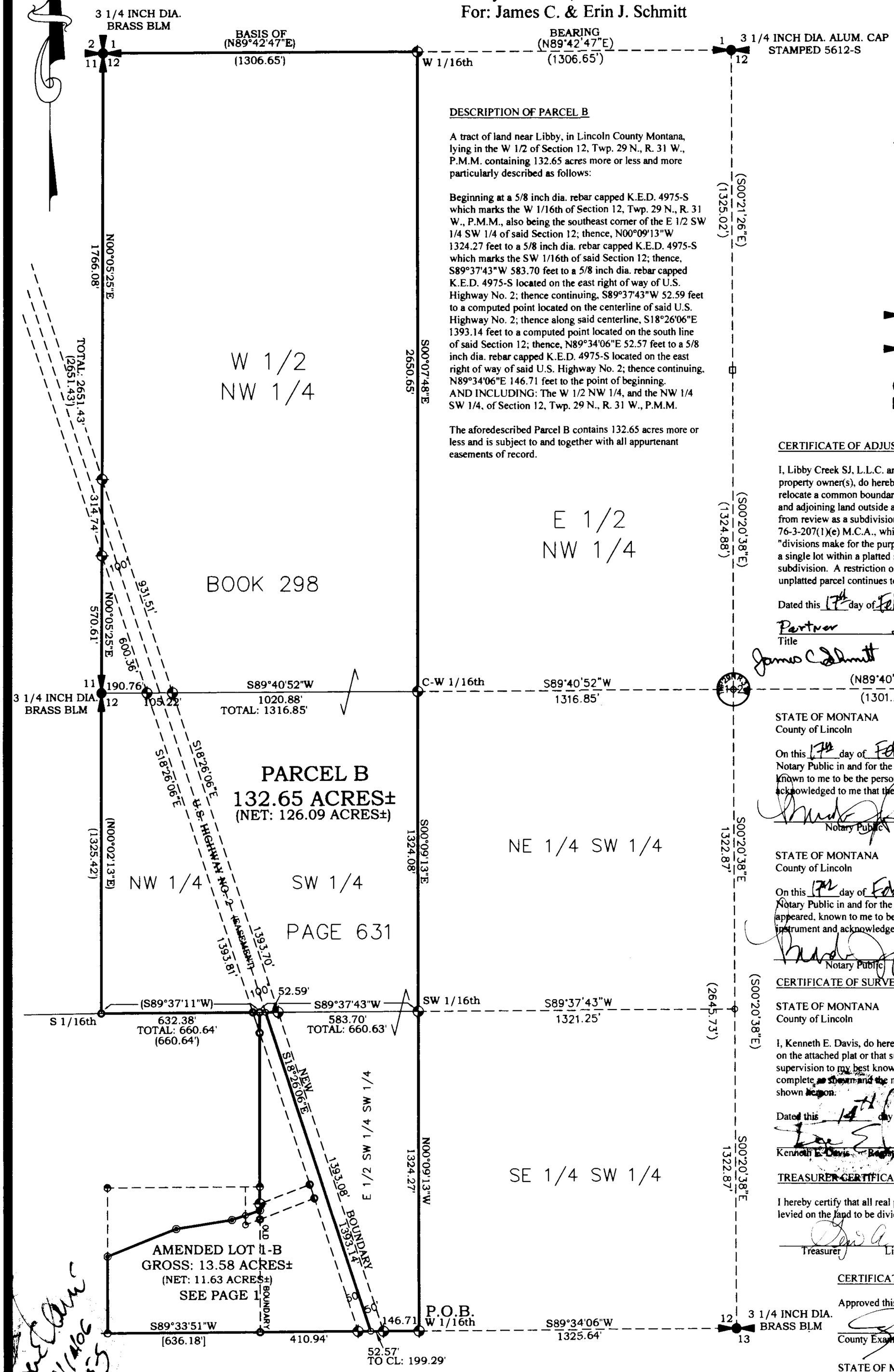
Lot 1-B of the Jameson Subdivision

BOUNDARY ADJUSTMENT

W 1/2 Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: Libby Creek SJ, L.L.C. Date: December 2005

For: James C. & Erin J. Schmitt



DESCRIPTION OF PARCEL B

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 12, Twp. 29 N., R. 31 W., P.M.M. containing 132.65 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of Section 12, Twp. 29 N., R. 31 W., P.M.M., also being the southeast corner of the E 1/2 SW 1/4 SW 1/4 of said Section 12; thence, N00°09'13"W 1324.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of said Section 12; thence, S89°37'43"W 583.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way of U.S. Highway No. 2; thence continuing, S89°37'43"W 52.59 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence along said centerline, S18°26'06"E 1393.14 feet to a computed point located on the south line of said Section 12; thence, N89°34'06"E 52.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way of said U.S. Highway No. 2; thence continuing, N89°34'06"E 146.71 feet to the point of beginning.
AND INCLUDING: The W 1/2 NW 1/4, and the NW 1/4 SW 1/4, of Section 12, Twp. 29 N., R. 31 W., P.M.M.

The aforedescribed Parcel B contains 132.65 acres more or less and is subject to and together with all appurtenant easements of record.

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR SANDS 7975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 3358
- [ ] RECORD PER PLAT NO. 6219

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I, Libby Creek SJ, L.L.C. and James C. & Erin J. Schmitt, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states:
"divisions make for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

Dated this 17th day of February, 2006 A.D.

Partner
Title — Libby Creek SJ, L.L.C.

James C Schmitt — Erin J Schmitt

STATE OF MONTANA
County of Lincoln

On this 17th day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Stuart Borisko. Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 12/08/08

STATE OF MONTANA
County of Lincoln

On this 17th day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, James C. & Erin J. Schmitt personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 12/08/08

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 14th day of February, 2006 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of February 2006

Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of February 2006 A.D. at 2:41 O'clock p.m.

Carol M Cummings — by Bonnie Olin
County Clerk and Recorder — Deputy

Graphic Scale

300 0 100 300 600 1200

1 inch = 300 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05	
DRAWN BY: CJR	FILE: T2931S1,11,12.dwg

Doc # 192015 SHEET 2 OF 2 PLAT NO. 6683 RB

Plat of

THE HILLS SUBDIVISION

NE 1/4, SE 1/4 & SW 1/4 of Section 7, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: EUREKA HILLS LLC

PURPOSE: SUBDIVISION

DATE: NOVEMBER 14, 2005

SCALE: 1" = 300'

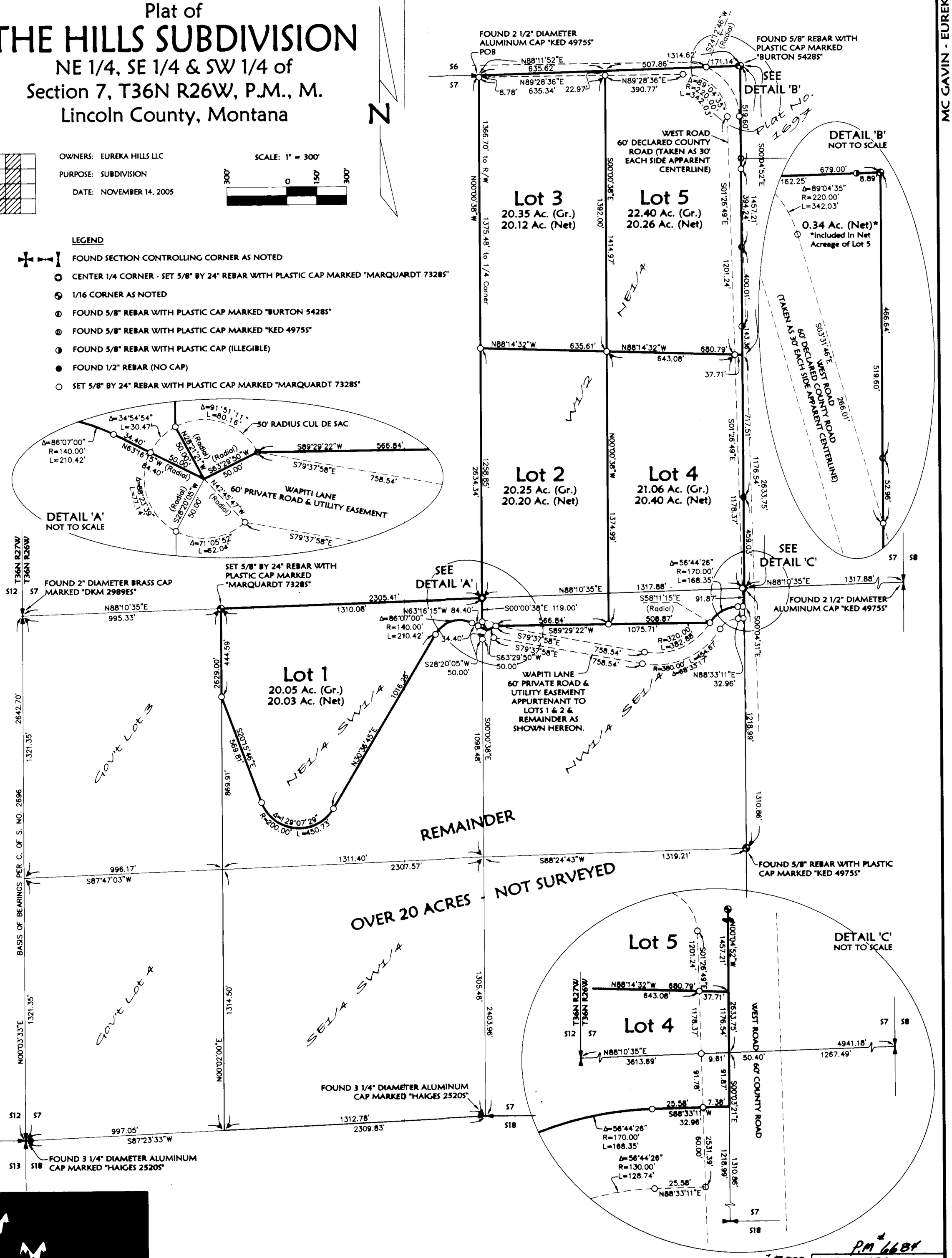
300' 0 150' 300'

N

MC GAVIN - EUREKA

LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- CENTER 1/4 CORNER - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 4975S"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- FOUND 1/2" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"



Date: Nov. 14, 2005	Field Crew: AS/RG
Project Name: McGavin-Eureka	Revision Date: n/a
Filename: FinalPlat	Project Number: 05-224
	Drawn By: Augusta

P.M. 6684

Doc 192092

SHEET 1 OF 2 SHEETS

Final Plat Approval Doc 192084 P.F. 8465

Planning Cert 192087 P.F. 8466 Consent to platting Doc 192090 & 192091 P.F. 8469 & 8470 Noxious Weed 192088 P.F. 8467

Agreement 192086 S.302/637 Covenants Doc 192093 S.302/638 Road Maintenance 192085 S.302/636

MC GAVIN - EUREKA

Plat of

THE HILLS SUBDIVISION

NE 1/4, SE 1/4 & SW 1/4 of
Section 7, T36N R26W, P.M., M.
Lincoln County, Montana

MC GAVIN - EUREKA

OWNERS: EUREKA HILLS LLC

PURPOSE: SUBDIVISION

DATE: NOVEMBER 14, 2005

CERTIFICATE OF DEDICATION
EUREKA HILLS LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 7;
Thence along the North and East lines of the West 1/2 of the Northeast 1/4, North 88°11'52" East 1314.62 feet and South 00°04'52" East 2633.75 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 91.87 feet;
Thence South 88°33'11" West 32.96 feet to the beginning of a 170.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 56°44'26" 168.35 feet;
Thence South 89°29'22" West 1075.71 feet;
Thence South 63°29'50" West 50.00 feet;
Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left;
Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet;
Thence South 30°36'45" West 1016.26 feet to the beginning of a 200.00 foot radius curve to the right;
Thence Southwesterly and Northwesterly along the curve thru a central angle of 129°07'29" 450.73 feet;
Thence North 20°15'46" West 569.81 feet to the West line of the Northeast 1/4 of the Southwest 1/4;
Thence along the West and North lines of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 444.59 feet and North 88°10'35" East 1310.08 feet to the Southwest corner of the Northeast 1/4;
Thence along the West line of the Northeast 1/4, North 00°00'38" West 2634.33 feet to the Point of Beginning containing 104.11 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE HILLS SUBDIVISION, Lincoln County, Montana.

EUREKA HILLS LLC
Victor Workman
VICTOR WORKMAN, MEMBER

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on Jan. 31, 2006
by VICTOR WORKMAN, MEMBER of EUREKA HILLS LLC.

Brandi T. Eaton
Printed Name: Brandi T. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Hills, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22nd day of Feb, 2006.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: Jan 19, 2006

Examining Land Surveyor
Registration No. _____

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-24-06
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8 day of Feb, 2006.

Doris A. Miller by Joni Kinden, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of February, 2006 A.D., at 9:45 o'clock Am.

Carol R. Cummings
County Clerk and Recorder

By: Joanne Deans
Deputy

Instrument Record No. 192092

SHEET 2 OF 2 SHEETS

P.M. # 6604

	Field Crew: AS/RG
Date: Nov. 14, 2005	Revision Date: n/a
Project Name: McGavin-Eureka	Project Number: 05-224
Filename: FinalPlat	Drawn By: Augusta

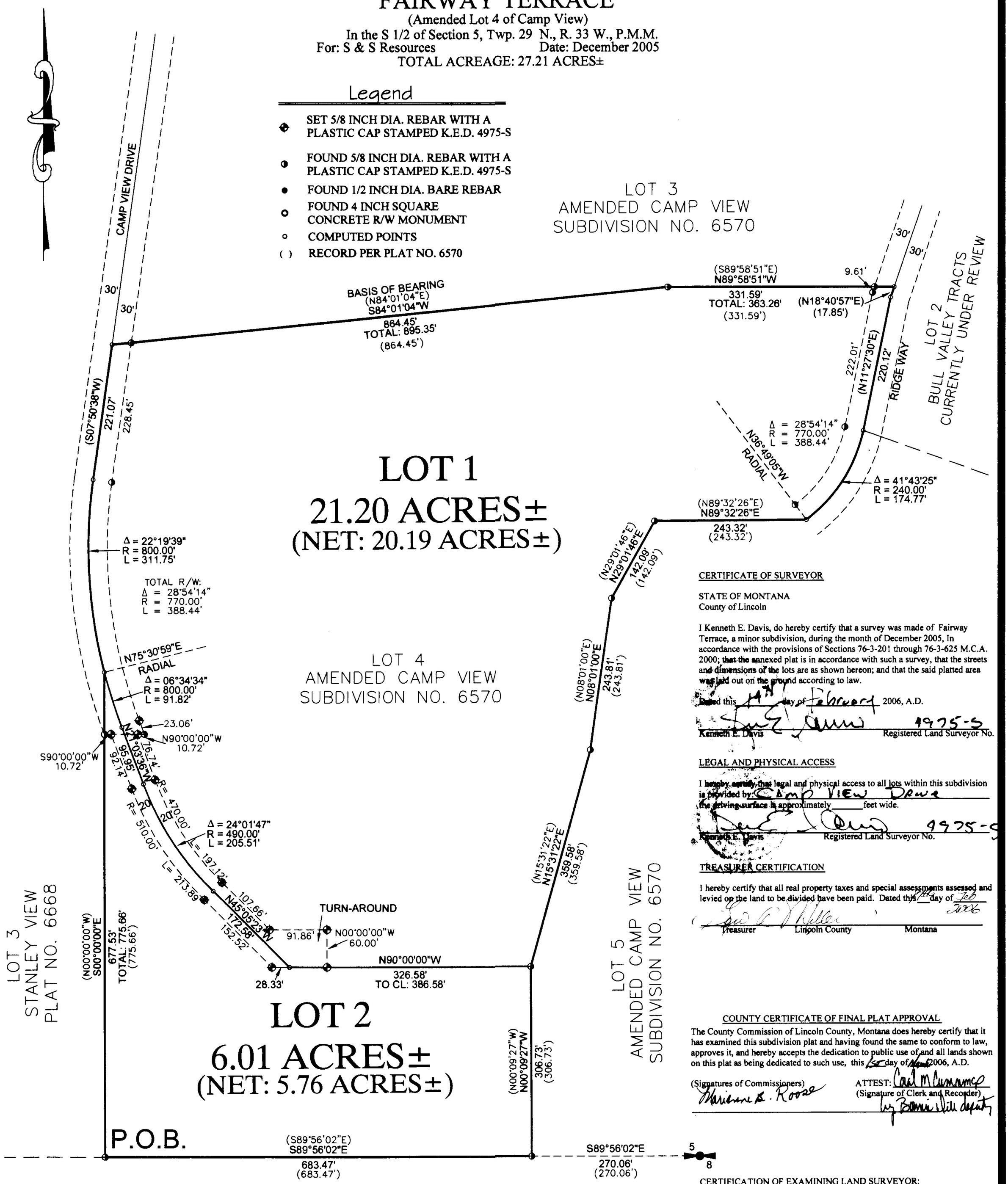
LINCOLN COUNTY MONTANA

A PLAT OF:
FAIRWAY TERRACE

(Amended Lot 4 of Camp View)
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S & S Resources Date: December 2005
TOTAL ACREAGE: 27.21 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6570



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Fairway Terrace, a minor subdivision, during the month of December 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of February 2006, A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Camp View Drive
the driving surface is approximately _____ feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of Feb 2006

Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 1st day of March 2006, A.D.

(Signatures of Commissioners) Marianne S. Roose

ATTEST: Carol M Cummings
(Signature of Clerk and Recorder)
by Bonnie Hill deputy

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of March 2006 A.D. at 10:45 O'clock Am.

Carol M. Cummings — County Clerk and Recorder — by Bonnie Hill — Deputy

Doc # 192276 PAGE 1 OF 2 PLAT NO. 6685

Graphic Scale
100 0 50 100 200 400
(in feet)
1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/13/05	
DRAWN BY: CJR	FILE: peter1.DWG

Plat approval p.F.# 8471 Doc # 192271
Sanitary Restriction Removed p.F.# 8472 Doc # 192272
Polling Certificate p.F.# 8473 Doc # 192273
Road Maintenance S 302/302 Doc # 192274
Noxious Weed plan p.F.# 8474 Doc # 192275

LINCOLN COUNTY MONTANA

A PLAT OF:
FAIRWAY TERRACE

(Amended Lot 4 of Camp View)
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S & S Resources Date: December 2005
TOTAL ACREAGE: 27.21 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF FAIRVWAY TERRACE

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 27.21 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 4 of Amended Camp View Subdivision per Plat No. 6570; thence, S89°56'02"E 683.47 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the east line of said Lot 4, N00°09'27"W 306.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N15°31'22"E 359.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N08°01'00"E 243.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°01'46"E 142.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'26"E 243.32 feet to a computed point located on the centerline of Ridge Way, a 60.00 foot private roadway; thence along said centerline, on the arc of a curve to the left, a distance of 174.77 feet, turning through a delta angle of 41°43'25", and having a radius of 240.00 feet, to a computed point; thence, N11°27'30"E 220.12 feet to a computed point; thence, N18°40'57"E 17.85 feet to a computed point; thence leaving said centerline, N89°58'51"W 363.23 feet along the north line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°01'04"W 895.35 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along said centerline being the west line of said Lot 4, S07°50'38"W 221.07 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence leaving said centerline, S00°00'00"E 775.66 feet along the west line of said Lot 4, to the point of beginning.

The aforedescribed Fairway Terrace contains Lots 1 and 2 with their respective acreage's, for a total acreage of 27.21 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Fairway Terrace, Lincoln County, Montana.

Dated this 18 day of January 2006 A.D.

James P. Seifert and Kenneth Stephens
MEMBER MEMBER

STATE OF MONTANA
County of Lincoln

On this 18 day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, James P. Seifert Kenneth Stephens personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Dawn Cahill 9-26-06
Notary Public My Commission Expires

2/14/06
9975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/13/05	
DRAWN BY: CJR	FILE: peter1.DWG

Doc# 192276 PAGE 2 OF 2 PLAT NO. 6685

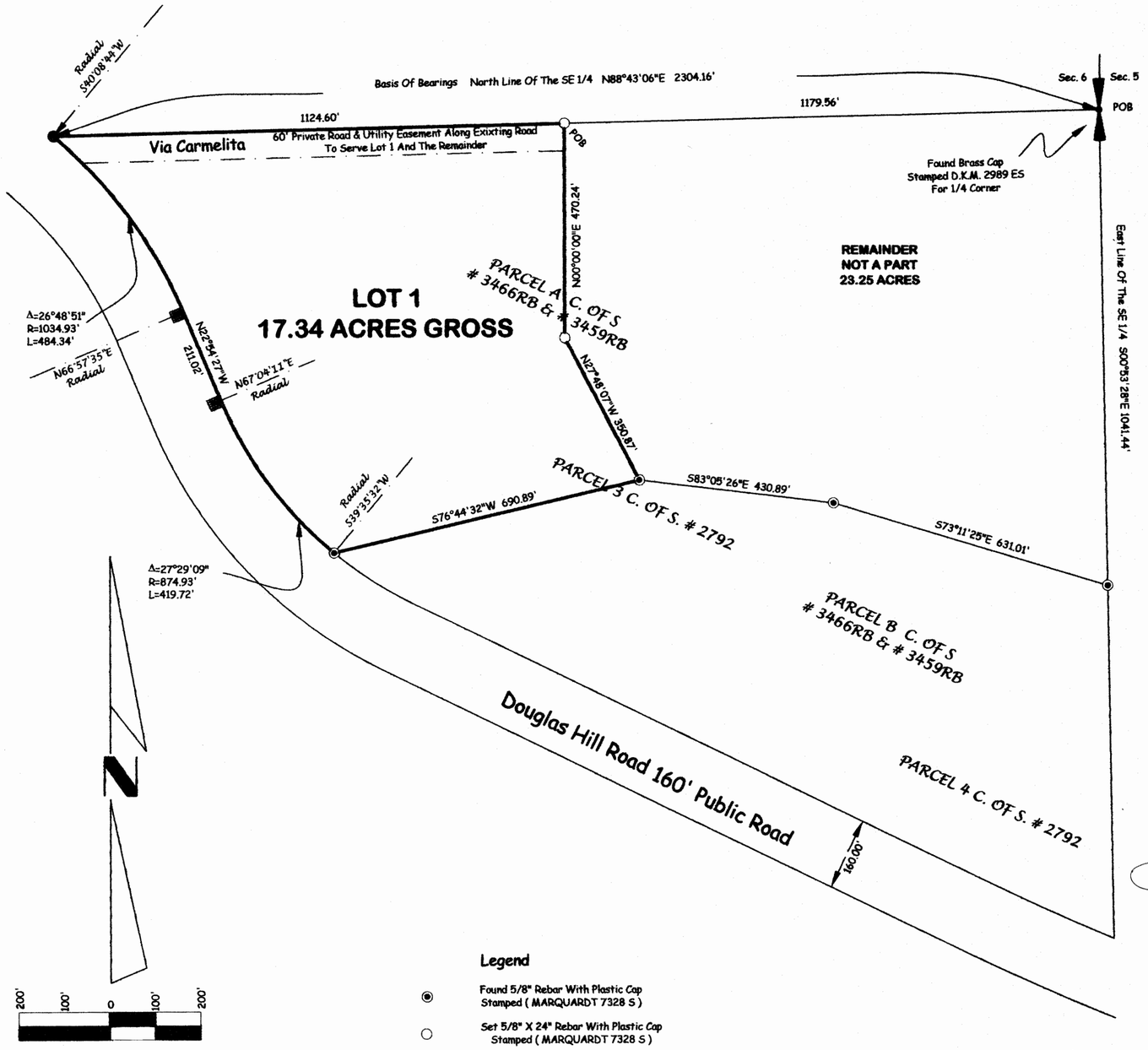
Plat Approval P.F.# 8471 Doc# 192271 Plating Certificate P.F.# 8473 Doc# 192273 Noxious Weed plan
Sanitary Restrictions Removed P.F.# 8472 Doc# 192272 Road Maintenance S.30a/802 Doc# 192274 P.F.# 8474 Doc# 192275

OWNER: LETICIA SANTIAGO

PURPOSE: SUBDIVISION

DATE: AUG 22, 2005

Final Subdivision of :
RANCHO VIA ARROYO
SE 1/4, Section 6, T36N R27W, P.M., M.
Lincoln County, Montana



Legend

- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (SMITH 4740 S)
- Found Concrete R/W Monument
- Found Point As Noted

Certificate of Dedication

I, LETICIA SANTIAGO, the undersigned property owner, does hereby certify that she has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4, Section 6, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the East 1/4 corner, Section 6;
Thence along the North line of the Southeast 1/4, South 88°43'06" West 1179.56 feet to the Point of Beginning;
Thence continuing along the North line of the Southeast 1/4, South 88°43'06" West 1124.60 feet to a point on the Easterly line of Douglas Hill Road, which point is on a 1034.93 foot radius curve concave Southwesterly, having a radial bearing of South 40°08'44" West;
Thence along the Easterly line of the road the following courses:
Southeasterly along the curve thru a central angle of 26°48'51" 484.34 feet;
Thence South 22°54'27" East 211.02 feet to a point on a 874.93 foot radius curve concave Northeasterly having a raidal bearing of North 67°04'11" East;
Thence Southeasterly along the curve thru a central angle of 27°29'09" 419.72 feet;
Thence, leaving the Easterly line of the road, North 76°44'32" East 690.89 feet;
Thence North 27°48'07" West 350.87 feet;
Thence North 470.24 feet to the Point of Beginning containing 17.34 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with a 60 foot private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as RANCHO VIA ARROYO, Lincoln County, Montana.

Leticia Santiago
LETICIA SANTIAGO

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 2-17, 2006
by LETICIA SANTIAGO.

Marilyn Parrish
Printed Name: Marilyn Parrish
Notary Public for the State of Montana
Residing at Libby
My Commission Expires 7-2-2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of RANCHO VIA ARROYO, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1st day of March, 2006

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Bonnie Dill, deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Feb 8, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

2-13-06
DAWN MARQUARDT
Registration No. 7328 s
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 2 day of March, 2006

Bevia Miller by Jerd Kniles, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 6th day of March, 2006 A.D., at 1:25 o'clock p.m.

Carol M. Cummings
County Clerk and Recorder
By: Bonnie Lewis
Deputy

Instrument Record No. 192304

P.M # 6686

	Field Crew: Pending
Date: AUG 22, 2005	Revision Date: n/a
Project Name: Santiago-Douglas Hill	Project Number: 05-169
Filename: working	Drawn By: SHERM

Plat approval P.F.# 8475 Doc.# 192299 Sanitary Restriction Removal P.F.# 8476 Doc. 192300 Platting Certificate P.F.# 8477 Doc. 192301 Consent to platting P.F.# 8478 Doc# 192302 Noxious Weed P.F.# 8479 Doc# 192303 Covenants S 302/323 Doc# 192305

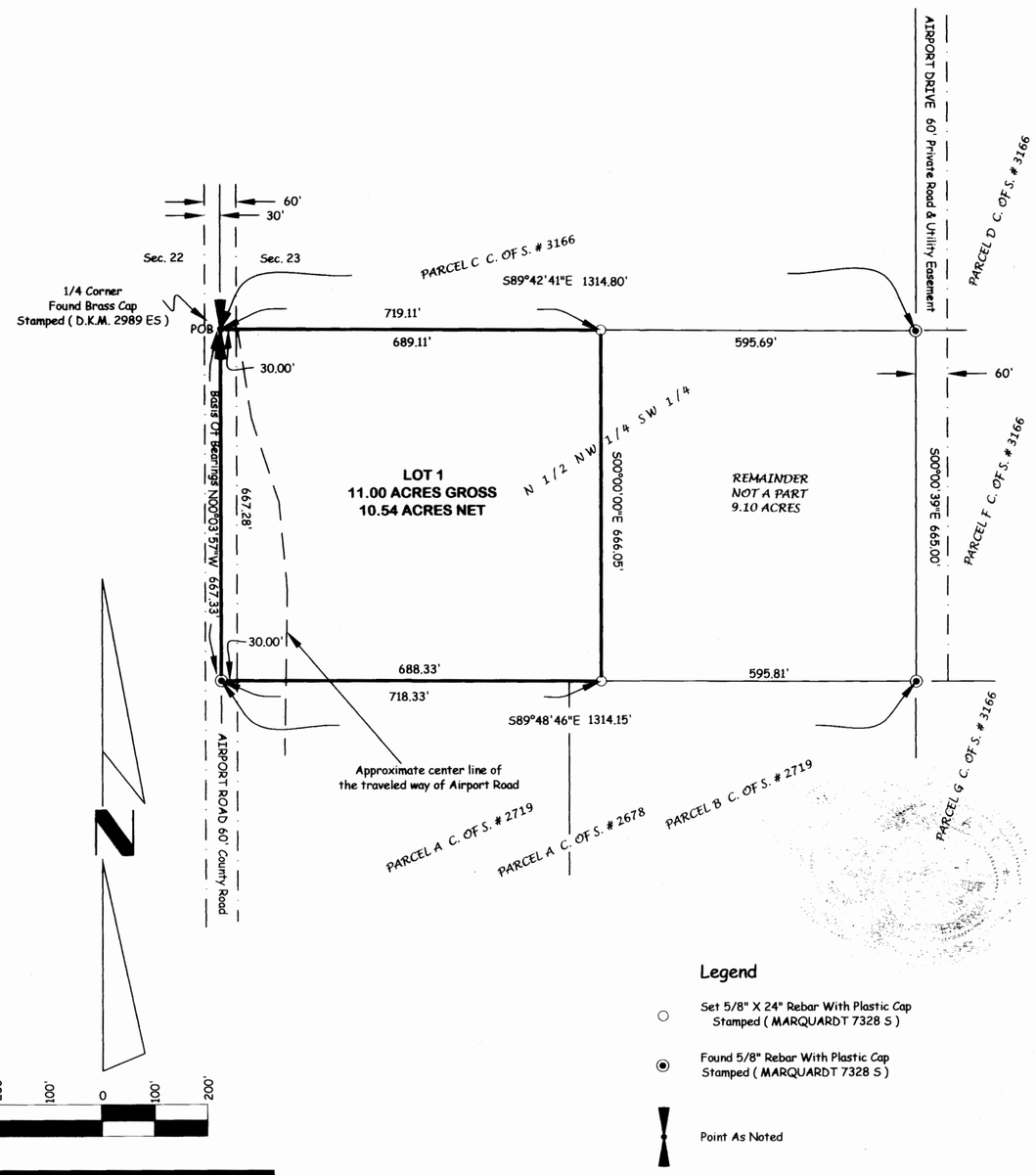
SANTIAGO

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: Nov 4, 2005

Final Subdivision Plat of AIRPORT ACRES SOUTH NW 1/4 SW 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Point As Noted

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southwest 1/4;
Thence along the North line of the Southwest 1/4, South 89°42'41" East 719.11 feet;
Thence South 666.05 feet to the South line of the North 1/2 of the Northwest 1/4 of the Southwest 1/4;
Thence along the South and West lines of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, North 89°48'46" West 718.33 feet and North 00°03'57" West 667.33 feet to the Point of Beginning containing 11.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way.

The above described tract of land is to be known and designated as Airport Acres South, Lincoln County, Montana.

JFLI TRUST

MICHAEL J. LUCIANO, Trustee

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 2/21, 2006,
by MICHAEL J. LUCIANO, Trustee of JFLI TRUST.

Printed Name: FAYE Williams
Notary Public for the State of MT
Residing at Libby
My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Acres South, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1st day of March, 2006

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M Cummings by Bonnie Dick deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Feb 7, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1 day of March, 2006.

Geri A Miller by Lori Linden Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 6th day of March, 2006 A.D., at 2:00 o'clock p.m.

Carol M. Cummings
County Clerk and Recorder

By: Bonnie Dennis
Deputy

Instrument Record No. 192511

P.M. # 6687

	Field Crew: Pending
Date: Nov 4, 2005	Revision Date: n/a
Project Name: Connelly Airport South 2	Project Number: 05-174
Filename: working	Drawn By: SHERM

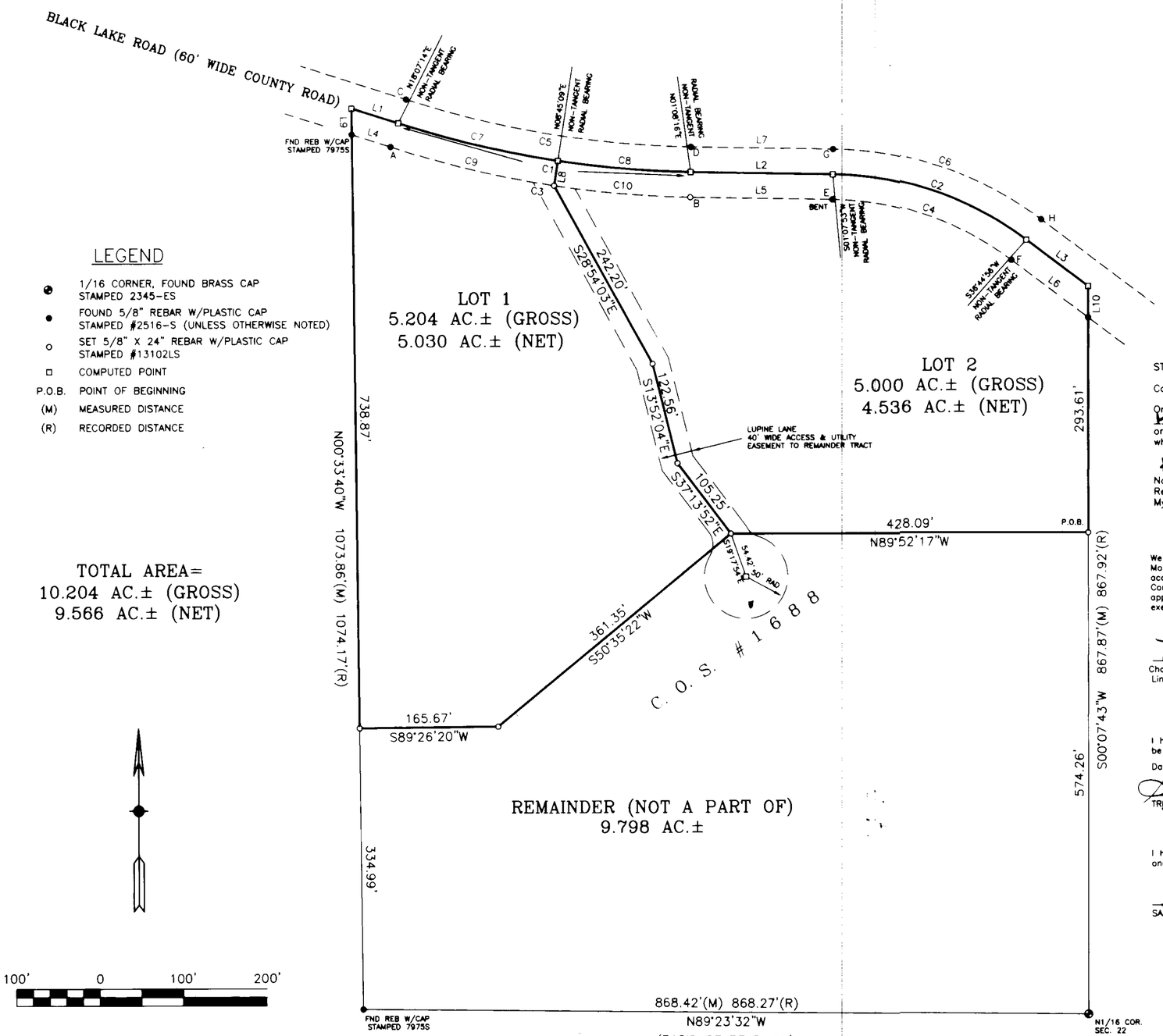
Plat approval PF 8480 Doc# 192306 Platting Certificate PF 8482 Doc 192308
Sanitary Restrictions Removed PF 8481 Doc 192307 Consent to Platting S/302/824 Doc# 192309
Noxious Weed Plan PF 8483 Doc# 192310

Connelly Airport South 2

OWNERS: FRANK DIERMAN, JR. AND BARBARA DIERMAN
DATE: DECEMBER 8,2005

FINAL PLAT OF LUPINE RIDGE SUBDIVISION

NE1/4 NE1/4 SEC. 22, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGEND

- 1/16 CORNER, FOUND BRASS CAP STAMPED 2345-ES
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #2516-S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

TOTAL AREA=
10.204 AC.± (GROSS)
9.566 AC.± (NET)

LINE	BEARING	DISTANCE
L1	S72°20'54"E	58.68'
L2	S88°52'53"E	170.19'
L3	S53°11'14"E	92.36'
L4	S72°20'54"E	48.58'
L5	S88°53'23"E	170.14'
L6	S53°11'14"E	114.61'
L7	S88°52'23"E	170.24'
L8	S08°45'09"W	29.99'
L9	N00°33'40"W	31.55'
L10	S00°07'43"W	37.39'

NON-TANGENT RADIAL BEARING

A	N18°07'31"E
B	N01°08'19"E
C	N18°06'57"E
D	N01°08'14"E
E	S01°08'15"W
F	S36°45'30"W
G	S01°07'35"W
H	S36°44'27"W

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	1200.00'	16°58'58"	355.69'
C2	400.00'	35°37'03"	248.66'
C3	1230.00'	16°59'13"	364.67'
C4	370.00'	35°37'15"	230.03'
C5	1170.00'	16°58'43"	346.71'
C6	430.00'	35°36'52"	267.28'
C7	1200.00'	09°22'06"	196.21'
C8	1200.00'	07°36'53"	159.48'
C9	1230.00'	09°22'04"	201.10'
C10	1230.00'	07°37'09"	163.56'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Frank and Barbara Dierman, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of the Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of said Section Twenty-two (22); thence North00°07'43"East 574.26 feet along the easterly boundary of said Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°52'17"West 428.09 feet; thence South50°35'22"West 361.35 feet; thence South89°26'20"West 165.67 feet; thence North00°33'40"West 738.87 feet to the centerline of a 60-foot wide declared county road (Black Lake Road); thence the following five (5) courses and distances along said centerline: South72°20'54"East 58.68 feet to the beginning of a non-tangent curve concave to the north having a radius of 1200.00 feet, easterly 355.69 feet along said curve through a central angle of 16°58'58", South88°52'53"East 170.19 feet to the beginning of a non-tangent curve concave to the south having a radius of 400.00 feet, southeasterly 248.66 feet along said curve through a central angle of 35°37'03", South53°11'14"East 92.36 feet to the easterly boundary of said Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22); thence South00°07'43"West 293.61 feet along said easterly boundary to the point of beginning and containing 10.204 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The "Remainder" tract of land, which is not part of Lupine Ridge Subdivision, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

The above described tract of land is to be known and designated as LUPINE RIDGE SUBDIVISION, Lincoln County, Montana.

FRANK DIERMAN

BARBARA DIERMAN

STATE OF Montana)
County of Flathead) SS

On this 20th day of February, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Frank and Barbara Dierman, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-06

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of LUPINE RIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 8th day of March, 2006. Parkland dedication is exempt per section 76-3-606(3), MCA.

Marianne B. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7th day of March, 2006.

TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by BLACK LAKE ROAD, and Lupine Lane conforms to Lincoln County Single Division Road Standards.

SAM CORDI, PLS

CERTIFICATE OF SURVEYOR
2/20/06
SAMUEL CORDI REGISTRATION NO 13102LS
APPROVED mar 6 2006
EXAMINING LAND SURVEYOR REG. NO 14731PLS

STATE OF MONTANA
County of Lincoln SS
Filed on the 10th day of March
A.D. 2006 at 9:35 o' clock A.M.
Carol M. Cummings
CLERK AND RECORDER
BY: Jeannie Lewis
DEPUTY
INSTRUMENT REC. NO. 192408

CERTIFICATE OF SURVEY NO. 6688

Covenants S 302/911 192409
Sanitary Restrictions Removed p.f.# 8487 Doc 192404
Consent to platting p.f.# 8489 Doc# 192406
Noxious Weed p.f.# 8490 Doc# 192407
...89_SUB.dwg

A PLAT OF
"McGINNIS HILLS SUBDIVISION – PHASE II"

LOT 5, "McGINNIS HILLS SUBDIVISION - PHASE I"
NE 1/4 & NE 1/4 SE 1/4, SECTION 17, T.26N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: REAL DEVELOPMENT COMPANY DATE: FEBRUARY 2006

CURVE TABLE

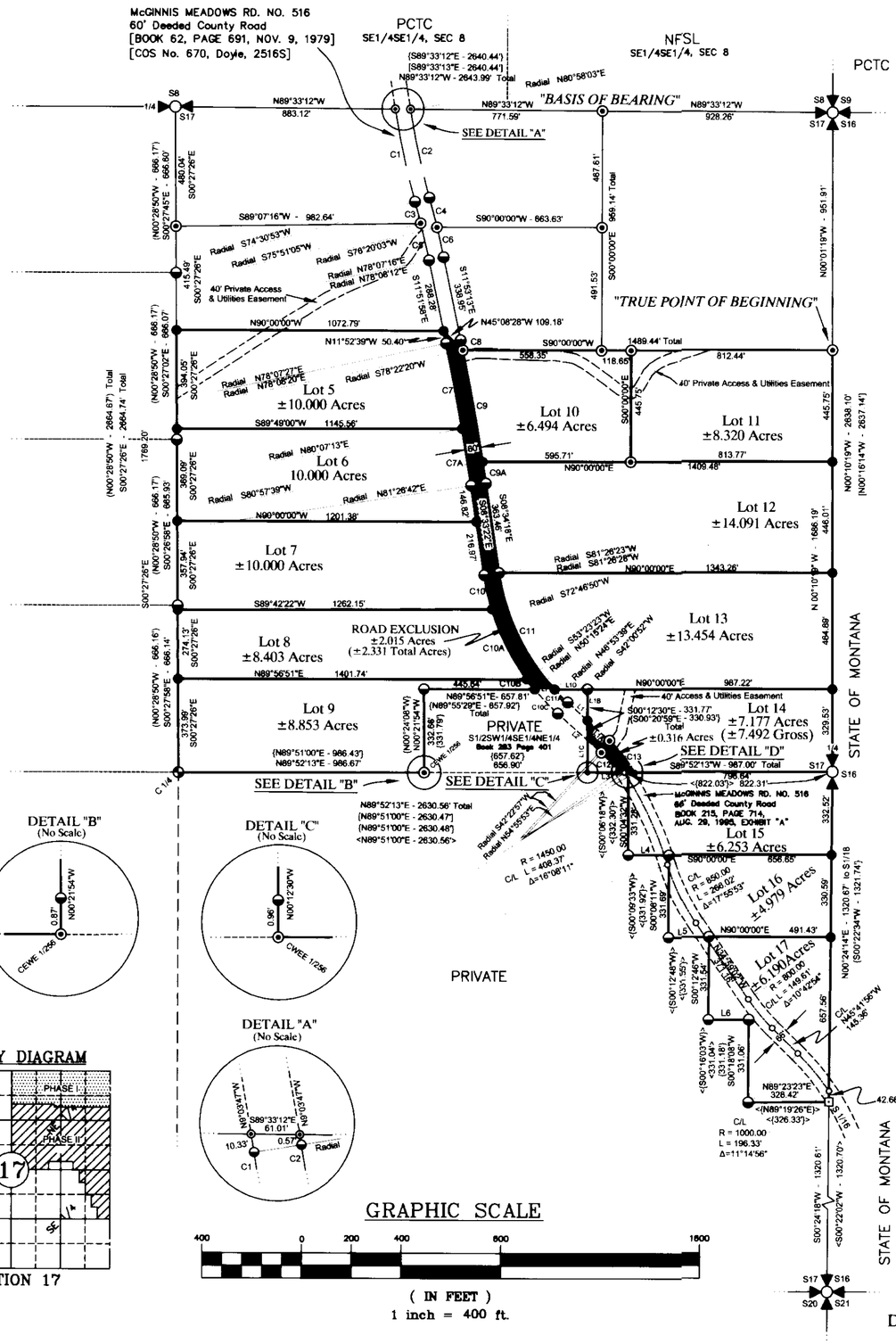
CURVE	LENGTH	RADIUS	DELTA
C1	369.80	3280.60	6°27'31"
C2	362.59	3220.60	6°27'02"
C3	89.71	3846.10	1°20'11"
C4	122.88	3906.10	1°48'09"
C5	152.36	3846.10	2°16'11"
C6	122.88	3906.10	1°48'09"
C7	347.34	9970.00	1°59'46"
C7A	230.56	9295.64	1°25'16"
C8	40.86	10030.00	0°14'00"
C9	453.14	10030.00	2°35'19"
C9A	87.64	10030.00	0°30'02"
C10	140.57	930.08	8°39'35"
C10A	314.74	930.00	19°23'27"
C10B	50.85	930.00	3°07'59"
C10C	133.79	930.00	8°14'32"
C11	524.58	870.00	34°32'52"
C11A	74.10	870.00	4°52'46"
C12	105.82	470.00	12°54'02"
C13	164.07	530.00	17°44'12"

LINE TABLE

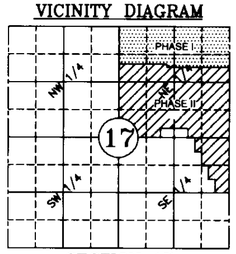
LINE	LENGTH	BEARING
L1	107.45	S47°59'25"E
L1A	119.56	S47°59'25"E
L1B	123.87	S0°12'29"E
L1C	207.89	S0°12'30"E
L1D	132.24	N89°56'51"E
L2	227.01	S47°59'25"E
L3	119.80	S89°52'13"W
{L3}	{164.40}	{N89°51'00"E}
<L3>	<164.48>	<N89°51'00"E>
L4	163.75	N89°46'47"E
<{L4}>	<{164.09}>	<{N89°43'09"E}>
L5	163.69	N89°36'43"E
<{L5}>	<{163.78}>	<{N89°35'17"E}>
L6	163.38	N89°26'58"E
{L6}	{163.48}	{N89°27'22"E}
<L6>	<163.41>	<N89°27'22"E>
<L7>	<79.93>	<N89°56'51"E>

LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 2 INCH DIAMETER BRASS CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- UNMARKED COMPUTED POINT
- ( ) RECORD COS No. 571-A, DOYLE 2516S
- [ ] RECORD COS No. 67D, DOYLE 2516S
- { } RECORD COS No. 1096, DOYLE 2516S
- < > RECORD COS No. 2277, MARQUARDT 7328S
- ROAD EXCLUSION, 60' WIDE STRIP BOOK 62, PAGE 691



VICINITY DIAGRAM



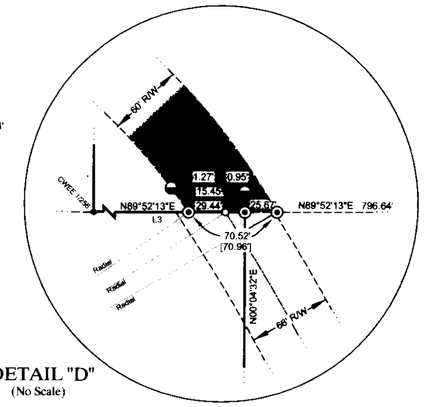
KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGAL DESCRIPTION

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, being in the NE 1/4 SE 1/4, NE 1/4, Section 17, T.26N., R.28W., P.M., MT., lying wholly within "Lot 5, McGinnis Hills Subdivision, Phase I", to be known as "McGinnis Hills Subdivision, Phase II", containing the following Lots; Lot 5, ±10.000 acres, Lot 6, ±10.000 acres; Lot 7, ±10.000 acres; Lot 8, ±8.403 acres; Lot 9, ±8.853 acres; Lot 10, ±6.494 acres; Lot 11, ±8.320 acres; Lot 12, ±14.091 acres; Lot 13, ±13.454 acres; Lot 14, ±7.177 acres; Lot 15, ±6.253 acres; Lot 16, ±4.980 acres; Lot 17, ±6.190 acres, and a Deeded, 2.331 acre 60 foot wide road strip. The tract more particularly described as follows:

Commencing at the Northeast Section corner, said Section 17, T.26N., R.28W., P.M., MT., a 3 1/4 inch diameter BLM brass cap; Thence along the east section line of said section, S00°01'19"E, 951.91 feet to a 5/8 inch diameter rebar with plastic cap, marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along the southerly boundary line, McGinnis Hill Subdivision, Phase I, N90°00'00"W, 1489.44 feet to the McGinnis Meadows Road No. 516, a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS lying on the easterly right-of-way limits of a 60 foot wide road; Thence N45°08'28"W, 109.18 feet to the westerly limits of said road, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary,
N90°00'00"W, 1072.79 feet to the north-south centerline of said section, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said centerline, S00°27'26"E, 1769.20 feet to the C 1/4 corner of said section, a 2 inch diameter brass cap marked Doyle 2516S; Thence along the east-west centerline of said section, N89°52'13"E, 986.67 feet to the CEWE 1/256 corner of said section, a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along west boundary of the S1/2 SW1/4 SE1/4 NE1/4 of said section, N00°21'54"W, 332.66 feet to 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence along the north boundary a said aliquot part, N89°56'51"E, 657.81 feet to 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence along the easterly boundary of said aliquot part, S00°12'30"E, 331.77 feet to CWEE 1/256 corner, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, said point lying along the aforementioned east-west centerline of said Section 17; Thence along said east-west centerline N89°52'13"E, 164.69 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence leaving said east-west centerline S00°04'32"W, 331.28 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°46'47"E, 163.75 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence S00°08'11"W, 331.69 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°36'43"E, 163.69 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence S00°12'46"W, 331.54 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°26'58"E, 163.38 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence S00°18'08"W, 331.06 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S, said point lying along a east-west 1/16th subdivision line of said Section 17; Thence along said east-west subdivision line N89°23'23"E, 326.42 feet to the south 1/16th corner of said Section 17, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence leaving said east-west subdivision line N00°24'14"E, 1320.67 feet along the east boundary of said Section 17 to the east 1/4 corner of Section 17, a 3 1/4 inch diameter BLM brass cap monument; Thence continuing along the said east boundary line N00°10'19W, 1686.19 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, containing ±116.546 acres, EXCEPTING, a 60 foot wide county road right-of-way, ±2.331 acres. Subject to a 66 foot wide county road right-of-way through Lots 15, 16, and 17 known as McGinnis Meadows Road No. 516 and three 40.00 foot wide access and utilities easements along the northerly boundaries of Lots 10 and 11 and W 1/2 of Lot 14 and W 1/2 of Lot 5 as shown hereon and together with all appurtenant easements of record.



DETAIL "D" (No Scale)

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Craig Munro, representative for Real Development Company, owner of record, hereby certify that the purpose of this survey and division of land is to create a 13 Lot Major Subdivision, lying wholly within Lot No. 5, "McGinnis Hills Subdivision, Phase I", to be known as "McGinnis Hills Subdivision, Phase II", containing Lots 5 – 17, each lot containg the following acres; Lot 5, ±10.000 acres; Lot 6, ±10.000 acres; Lot 7, ±10.000 acres; Lot 8, ±8.404 acres; Lot 9, ±8.853 acres; Lot 10, ±6.495 acres; Lot 11, ±8.321 acres; Lot 12, ±14.091 acres; Lot 13, ±13.454 acres; Lot 14, ±7.177 acres; Lot 15, ±6.253 acres; Lot 16, ±4.980 acres; Lot 17, ±6.191 acres, pursuant to M.C.A. 76-4-103.

Craig Munro 3-6-06
Craig Munro – Real Development Company Representative Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 6TH day of MARCH 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Kyra Sanders, Notary Public for the State of MONTANA residing in: LIBBY My Commission expires: 12-1-09

HISTORY OF SURVEY

1979 – COS 571-A, Subdivides the NW1/4, Section 17, Doyle, 2516S
1979 – COS 670, McGinnis Meadows Road No. 516, Right-of-Way Survey, Doyle, 2516S
1983 – COS 1096, Boundary's in portions of the SE1/4 and NE1/4, Doyle 2516S
1992 – McGinnis Meadows Road No. 516, Right-of-Way Survey, U.S. Forest Service
1994 – COS 2277, Rstrocement, Marquardt 7328S
2005 – PF No.6637, "McGinnis Hills Subdivision", Lots 1-5, Hughes 7322LS

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, July 2004.

BASIS OF BEARING

The "Basis of Bearing" for this survey is S89°33'12"E, as shown on COS No. 1096 between the North One-Quarter Corner and the Northeast Section Corner, Section 17, both 3 1/4 inch diameter BLM brass cap monuments.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 5 through 17, is provided by McGinnis Meadows Road No. 516, a county road, as shown hereon, the driving surface is a minimum 16.0 feet.

Alvah F. Hughes, 7322LS 03/06/06
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 7 day of Mar 2006 A.D.

Examining Land Surveyor 14731 S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-601 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 03/06/06
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

COUNTY TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-811(1)(b), MCA.

Geri Miller by Joni Kinder, Deputy Clerk
Lincoln County Treasurer, Libby, Montana Date 3-8-06

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 7th day of March 2006, A.D.

Marianne B. Roose
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of March 2006 A.D. at 10:10 o'clock A.M.

Carol A. Cummings by Jeannie Dennis
Lincoln County Clerk and Recorder Deputy

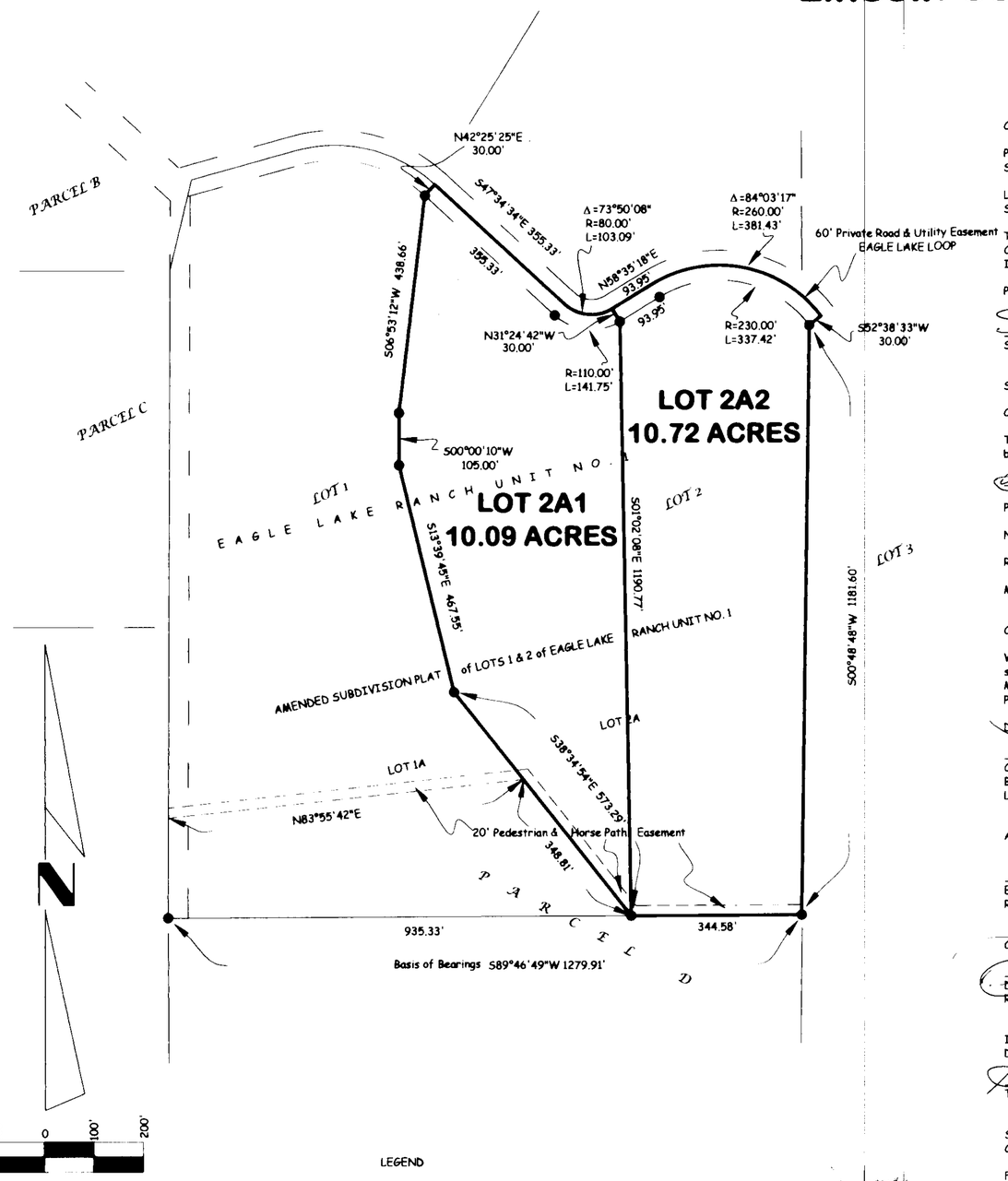
P.F. PLAT No. #6689 Doc# 192416

Covenants S 298/531 187408 Plat approval P.F.# 8491 Doc# 192410 Sanitary Restrictions Removed P.F.# 8492 Doc# 192411 Platting Certificate P.F.# 8493 Doc# 192412 Road approach P.F.# 8494 Doc# 192413 Articles of Coop P.F.# 8495 Doc# 192414 Roads Wetplan P.F.# 8496 Doc# 192415

OWNERS: PING CONSTRUCTION INC
PURPOSE: SUBDIVISION
DATE: MARCH 31, 2004

AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOTS 1 & 2 OF EAGLE LAKE RANCH UNIT NO. 1

NE1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana



LEGEND

● Found 5/8" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)

Marquardt & Marquardt Surveying

Certificate of Dedication

PING CONSTRUCTION INC., the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1 containing 20.81 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Eagle Lake Loop per Section 76-3-608(3)(d), MCA.

PING CONSTRUCTION INC.

SCOTT PING, President

STATE OF Montana
County of Flathead) ss.

This instrument was acknowledged before me on Jan 26, 2006.
by SCOTT PING, President of PING CONSTRUCTION INC.

Printed Name: Brand J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Ranch Unit No. 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.
Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8th day of March, 2006.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: JAN 25 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

Date 2005

Physical and legal access to the lots within this subdivision is provided by Eagle Lake Loop Road a private road and meets the Lincoln County Subdivision Regulations for Single Division Access. [ARM 24.183.1107(3)(f)]

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 2nd day of February, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of March, 2006, A.D., at 10:55 o'clock A m.

County Clerk and Recorder

By Jeannie Dennis
Deputy

Instrument Record No. 192422

P.M. 6690

	Field Crew: JD & Crew
Date: MARCH 31, 2004	Revision Date: n/a
Project Name: PING-20s	Project Number: 98-027
Filename: ping 20s 2003	Drawn By: SHERM

PING

Sanitary Restrictions Removed p.f. # 8497 Doc# 192418
Consent to platting p.m. # 8499 Doc# 192420
platting Certificate p.f. # 8498 Doc# 192419
Lien Waiver p.f. # 8500 Doc# 192421

A PLAT OF

SCHRADE INDUSTRIAL SUBDIVISION II

E 1/2, SECTION 10, T.30N., R.31W., P.M., MT.

FOR: SCHRADE DATE: DECEMBER 2005

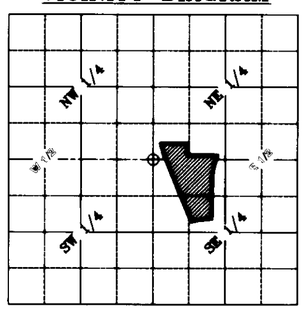
LINCOLN COUNTY, MONTANA

LEGEND

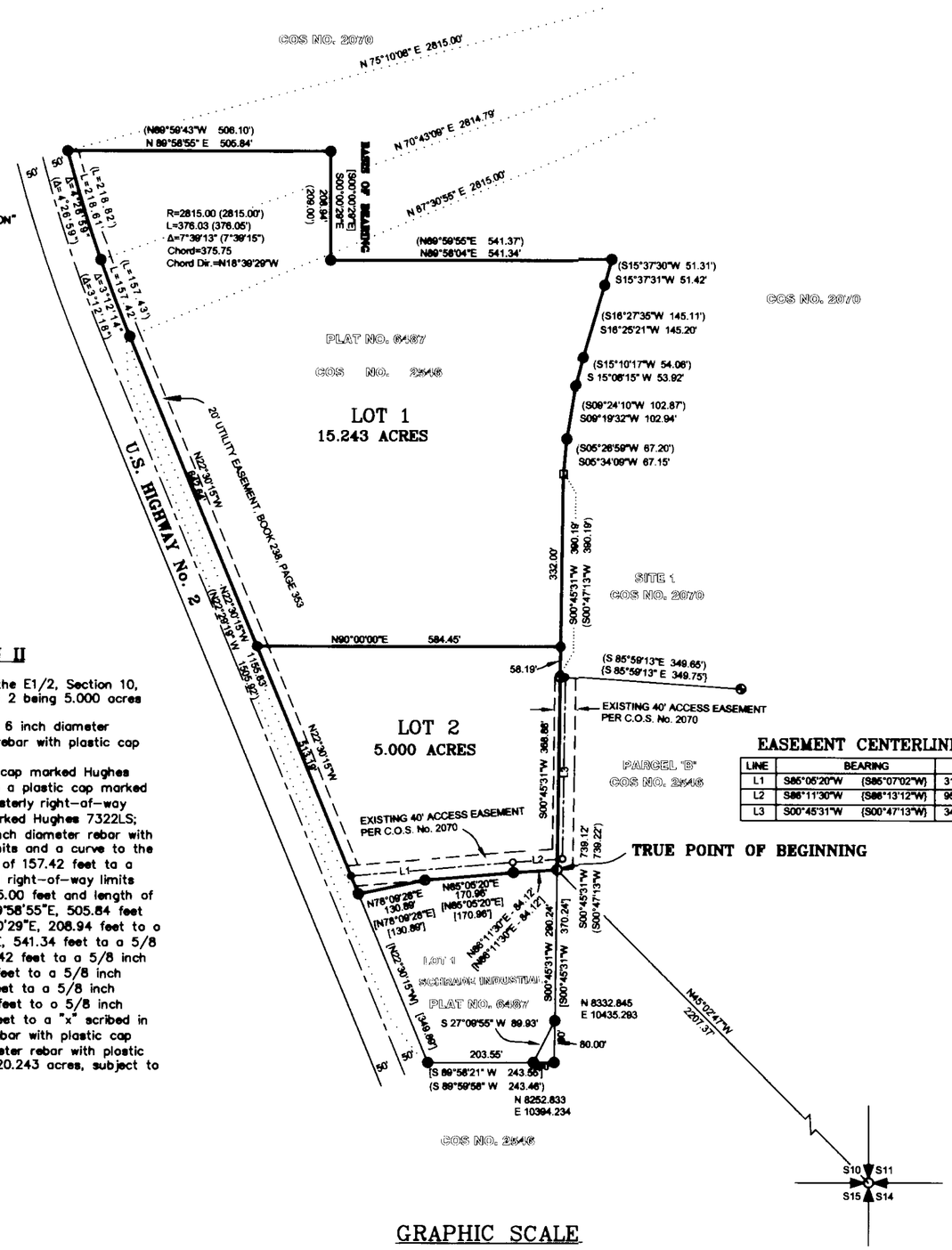
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- SCRIBED "X" IN CONCRETE SLAB
- UNMARKED COMPUTED POINT
- 6 INCH DIAMETER GALVANIZED PIPE
- { } RECORD COS NO. 2070
- ( ) RECORD COS NO. 2546
- [ ] RECORD PLAT NO. 6487, "SCHRADE INDUSTRIAL SUBDIVISION"

NORTH

VICINITY DIAGRAM



SECTION 10



EASEMENT CENTERLINE TABLE

LINE	BEARING		LENGTH	
L1	S85°05'20"W	(S85°07'02"W)	312.43'	(170.98')
L2	S86°11'30"W	(S86°13'12"W)	95.95'	(95.95')
L3	S00°45'31"W	(S00°47'13"W)	347.45'	(347.45')

LEGAL DESCRIPTION SCHRADE INDUSTRIAL SUBDIVISION II

An irregular tract of land, lying south of Libby, Lincoln County, Montana, in the E1/2, Section 10, T.30N., R.31W., P.M.,MT., containing 2 lots; Lot 1 being 15.243 acres and Lot 2 being 5.000 acres and more particularly described as follows:
Commencing at the southeast corner, Section 10, T.30N., R.31W., P.M.,MT., a 6 inch diameter galvanized pipe; Thence N45°02'47"W, 2207.37 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING:
Thence S86°11'30"W, 84.12 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence S85°05'20"W, 170.96 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence S78°09'28"W, 130.89 feet to a point lying on the easterly right-of-way limits, U.S. Highway No. 2, a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along said right-of-way limits N22°30'15"W, 1155.83 feet to a 5/8 inch diameter rebar with a plastic cap marked 7328LS; Thence continuing along said right-of-way limits and a curve to the right through a delta angle of 3°12'14", a radius of 2815.00 feet and length of 157.42 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence continuing along said right-of-way limits and a curve to the right through a delta angle of 4°26'59", a radius of 2815.00 feet and length of 218.61 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence N89°58'55"E, 505.84 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°00'29"E, 208.94 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°58'04"E, 541.34 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S15°37'31"W, 51.42 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S16°25'21"W, 145.20 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S15°08'15"W, 53.92 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S09°19'32"W, 102.94 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S05°34'09"W, 67.15 feet to a "x" scribed in a concrete slab; Thence S00°45'31"W, 390.19 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS; Thence S00°45'31"W, 368.88 feet to a found 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing 20.243 acres, subject to a 40 foot wide access easement as shown hereon and C.O.S. No. 2070.

Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND CERTIFICATION

We, Richard and Karla Schrade, record owners, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Schrade Industrial Subdivision II"; Lot 1 containing 15.243 acres, and Lot 2 containing 5.000 acres, pursuant to M.C.A. 76-3-104. Lot 1 is exempt from the Department of Environmental Quality review per ARM 17.36.605(2)(A); "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Richard Schrade — Date 2-27-06

Karla Schrade — Date 2/27/06

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of FEB 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana, residing in: Libby My Commission expires: 12-1-09

HISTORY OF SURVEY

1993 – COS No. 2070, James R. Staples, 9958LS
1997 – COS. No. 2546, Boundary Line Adjustment, Marquardt, 7328S
2003 – Plat No. 6487, "Schrade Industrial Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January 2005.

BASIS OF BEARING

The basis of bearing for this survey is S00°00'29"E, as shown on COS. No. 2546, between found property corners, both being 5/8 inch rebars marked 7328S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 02/27/2006

ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 1 is provided by an existing U.S. Highway No. 2 access approach. Lot 2, shown hereon,is provided by a 40.00 foot private access easement per COS No. 2070 and that the driving surface is a minimum of 16 feet wide

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 02/27/2006

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15 day of Feb 2006, A.D.

Examining Land Surveyor — 7731 PLS.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all [illegible] taxes and special assessments assessed and levied on the parcel [illegible] paid.

Lincoln County Treasurer, Lincoln County, Montana — March 9

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 7th day of March 2006, A.D.

Chairman, Lincoln County Commissioners — Date 3-8-06

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of March 2006 A.D. at 11:40 o'clock A.M.

County Clerk Recorder — by Deputy

P.F. PLAT NO. 6691 Doc # 192427

Plat approval p.f. # 8501 Doc # 192423
Sanitary Restrictions Removed p.f. # 8502 Doc # 192424
Platting Certificate p.f. # 8503 Doc # 192425
Regions Used p.f. # 8504 Doc # 192426

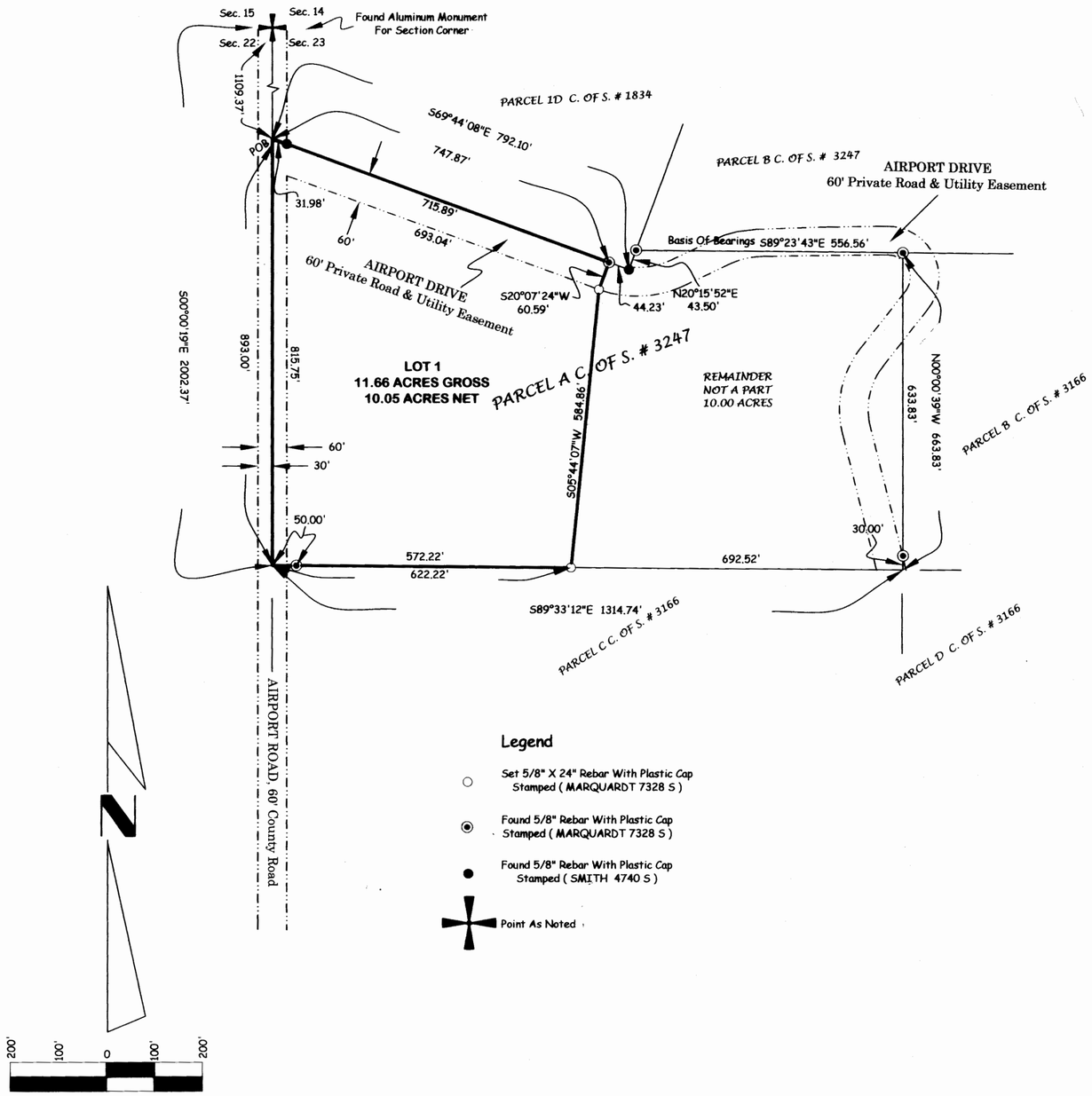
andreseanfolleyout.dwg, 2/14/2006 2:35:37 PM

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: Nov 4, 2005

Final Subdivision Plat of AIRPORT ACRES NORTH NW 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (SMITH 4740 S)
- Point As Noted

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of Parcel A as shown on Certificate of Survey No. 3247;
Thence South 69°44'08" East 747.87 feet;
Thence South 20°07'24" West 60.59 feet;
Thence South 05°44'07" West 584.86 feet;
Thence North 89°33'12" West 622.22 feet to the West line of the Northwest 1/4, also being the centerline of Airport Road;
Thence along said line North 00°00'19" West 893.00 feet to the Point of Beginning containing 11.66 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Airport Acres North, Lincoln County, Montana.

JFLI TRUST
Michael J. Luciano
MICHAEL J. LUCIANO, TRUSTEE

STATE OF Mt.)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 2/21, 2006, by MICHAEL J. LUCIANO, TRUSTEE.

Faye Williams
Printed Name: FAYE Williams
Notary Public for the State of Mt.
Residing at Whitefish
My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Acres North, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1st day of March, 2006

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings by Bonnie Dill deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Feb 7, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Date: 13-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 1 day of March, 2006.

Geri A Miller by Lori Linden Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of March, 2006, A.D., at 9:15 o'clock A m.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 192496

P.M. # 6692

	Field Crew: PENDING
Date: Nov 4, 2005	Revision Date: n/a
Project Name: Connelly Airport N	Project Number: 05-173
Filename: Connelly Airport S 1-2005	Drawn By: SHERM

Notices Weed P.F. # 8511 Doc # 192495
Plat approval P.F. # 8506 Doc # 192490
Sanitary Restrictions Removed P.F. # 8507 Doc # 192491
Platting Certificate P.F. # 8508 Doc # 192492
Consent to Platting P.F. # 8509 Doc # 192493
Road approach P.F. # 8510 Doc # 192494

Connelly Airport North

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: JANUARY 31, 2006

FINAL PLAT OF TIMBER GLEN SUBDIVISION

NW1/4 NE1/4 & NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

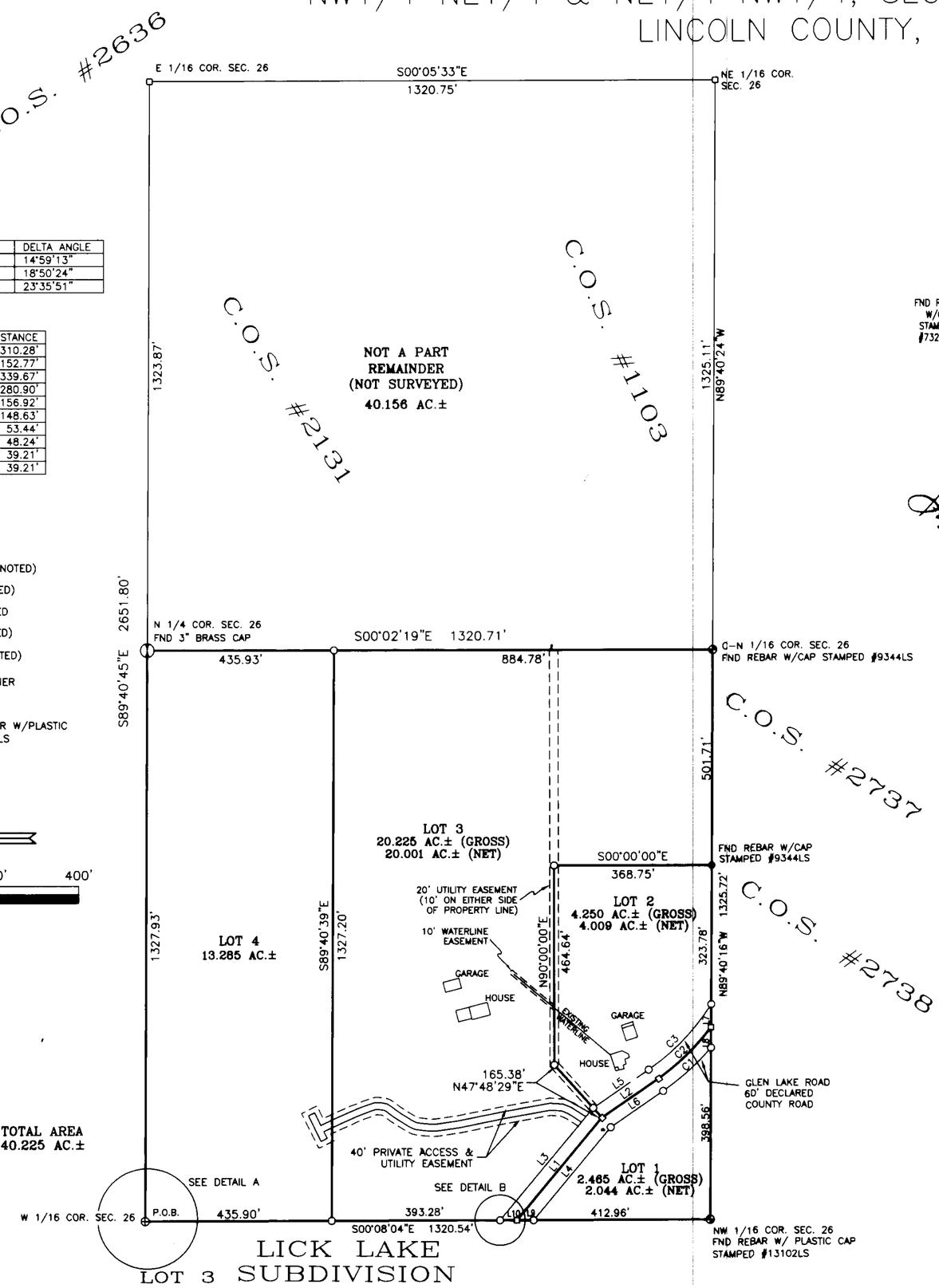
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	577.00'	150.93'	14°59'13"
C2	547.00'	179.87'	18°50'24"
C3	517.00'	212.93'	23°35'51"

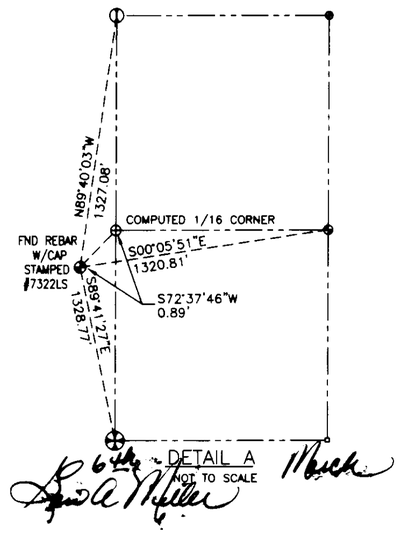
LINE	BEARING	DISTANCE
L1	N50°03'24"W	310.28'
L2	S34°19'38"E	152.77'
L3	S50°03'24"E	339.67'
L4	S50°03'24"E	280.90'
L5	S34°19'38"E	156.92'
L6	S34°19'38"E	148.63'
L7	S89°40'16"E	53.44'
L8	N89°40'16"W	48.24'
L9	S00°08'04"E	39.21'
L10	N00°08'04"W	39.21'

LEGEND

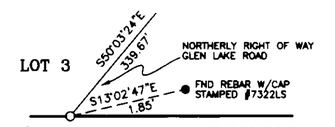
- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/4 CORNER COMPUTED
- CENTER 1/4 (AS NOTED)
- 1/16 CORNER (AS NOTED)
- COMPUTED 1/16 CORNER
- FOUND AS NOTED
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING

200' 0 200' 400'

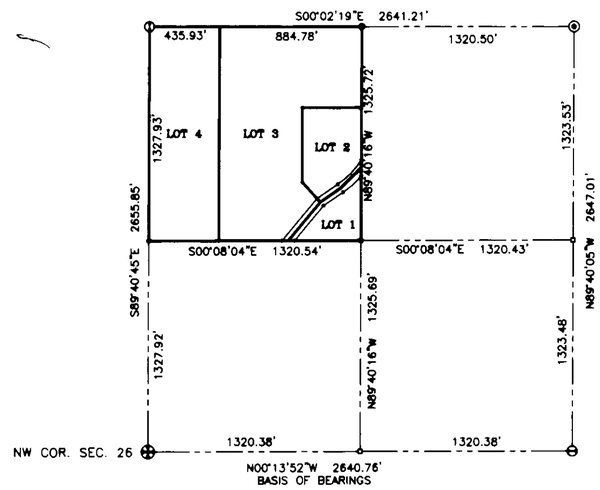




DETAIL A
NOT TO SCALE



DETAIL B
NOT TO SCALE



SECTION BREAKDOWN
NOT TO SCALE

NOTE:
THE 40.156 ACRE REMAINDER HAS ACCESS BY FOOTHILLS ROAD, #756, A FOREST SERVICE ROAD AND BY A PRIVATE EASEMENT.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Cert to platting $303/10 Doc 192547 Notice Wed p.F. 8516 Doc 192548 Glenfab Designation p.F. 8517 Doc 192573

Covenants $303/11 Doc 192551 plat Approved p.F. 8513 Doc 192549 Sanitary Restrictions Removed p.F. 8514 Doc 192545 platting Certificate p.F. 8515 Doc 192546

SHEET 1 OF 2

PLAT MAP # 192549

SURVEY NO. 6683

ROBBE_03-67_SUBFINAL.dwg

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE
WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: SEPTEMBER 1, 2005

FINAL PLAT OF TIMBER GLEN SUBDIVISION

NW1/4 NE1/4 & NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Clyde E. Robbe, Primary Trustee of the "Wayne W. and Naomi R. Robbe Trust", the undersigened property owner, da hereby certiry that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

A tract of land situated, lying and being in the Northeast one-quorter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence South89°40'45"East 1327.93 feet along the northerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26) to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Twenty-six (26); thence South00°02'19"East 1320.71 feet along said easterly boundary to the southerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North89°40'16"West 1325.73 feet along said southerly boundary to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North00°08'04"West 1320.54 feet along said westerly boundary to the point of beginning and containing 40.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as TIMBER GLEN SUBDIVISION.

Clyde E Robbe
Clyde E. Robbe, Primary Trustee of the WAYNE W. AND NAOMI R. ROBBE TRUST

CORINNE OSBORNE NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana)
SS
County of Silver Bow)

On this 27th day of January, 2006, before me, the undersigned, a A Notary Public for the State of Montana, personally appeared Clyde E. Robbe known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Natorial Seal the day and year first above written.

Corinne Osborne
Corinne Osborne
Notary Public for the State of Montana
Residing at Butte, Montana
My Commission expires 11/15/2008

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol Cummings County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 15 day of March 2006. Parkland dedication is exempt per Section 76-3-621 (3)(a), MCA.

John Konzen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of March, 2006.

Priscilla Miller
Treasurer, Lincoln County

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by GLEN LAKE ROAD and a 40' wide private access and utility easement.

Sam Cordi, RLS

CERTIFICATE OF SURVEYOR
2/1/06
SAMUEL CORDI-REGISTRATION NO. 13102LS
APPROVED: Feb 16, 06
EXAMINING LAND SURVEYOR REG. NO. 14731PLS
STATE OF MONTANA
County of Lincoln SS
Filed on the 16th day of March
A.D. 2006 at 8:30 o' clock A M.
Carol M. Cummings
CLERK AND RECORDER
BY: Jeanie Dennis
DEPUTY
INSTRUMENT REC. NO. 192549

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Consent to Platting S303/10 Doc# 192547 Noxious Weed P.F. 8516 Doc# 192548 Glen Lake Designation Doc# 192572 P.F. 8517 SHEET 2 OF 2 PLAT MAP # 6693

Covenants S303/11 Doc# 192551 Plat Approval P.F. 8513 Doc# 192544 Sanitary Restrictions Removed P.F. 8514 Doc# 192545 Platting Certificate P.F. 8515 Doc# 192546

ROBBE_03-67_FINALSUB_SHEET2.dwg

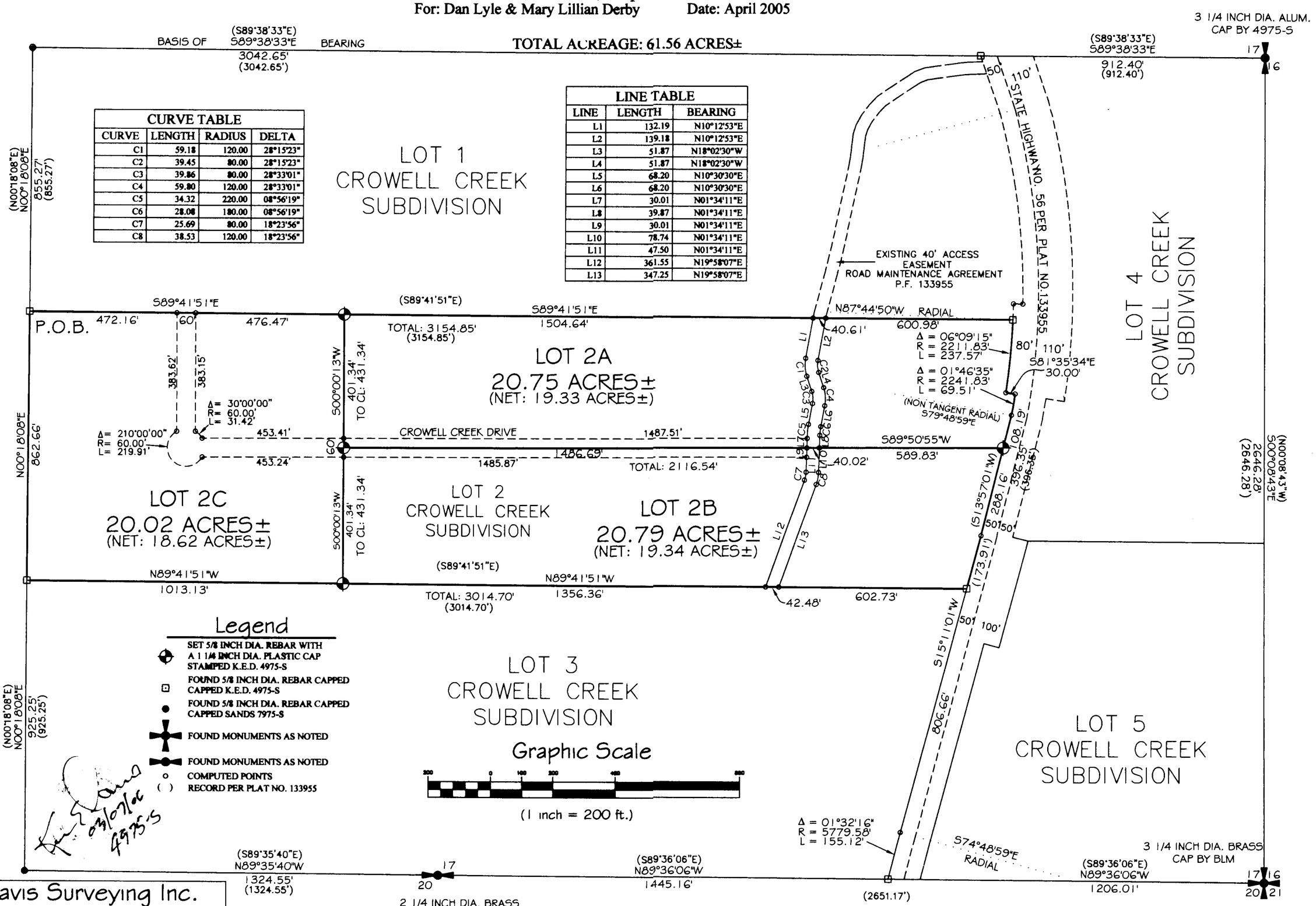
LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

Lot 2 of Crowell Creek Subdivision

In the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M.

For: Dan Lyle & Mary Lillian Derby Date: April 2005



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	59.18	120.00	28°15'23"
C2	39.45	80.00	28°15'23"
C3	39.86	80.00	28°33'01"
C4	59.80	120.00	28°33'01"
C5	34.32	220.00	08°56'19"
C6	28.08	180.00	08°56'19"
C7	25.69	80.00	18°23'56"
C8	38.53	120.00	18°23'56"

LINE TABLE		
LINE	LENGTH	BEARING
L1	132.19	N10°12'53"E
L2	139.18	N10°12'53"E
L3	51.87	N18°02'30"W
L4	51.87	N18°02'30"W
L5	68.20	N10°30'30"E
L6	68.20	N10°30'30"E
L7	30.01	N01°34'11"E
L8	39.87	N01°34'11"E
L9	30.01	N01°34'11"E
L10	78.74	N01°34'11"E
L11	47.50	N01°34'11"E
L12	361.55	N19°58'07"E
L13	347.25	N19°58'07"E

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 04/10/05	
DRAWN BY: CJR	FILE: t293317a.dwg

SHEET 1 OF 2 AMENDED PLAT NO. #6694

platting Certificate P.F.# 8699 DOC# 195759 DOC# 192755

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

Lot 2 of Crowell Creek Subdivision
In the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M.

For: Dan L. & Mary L Derby Date: April 2005

TOTAL ACREAGE: 61.56 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF CROWELL CREEK SUBDIVISION

A tract of land located near Troy in Lincoln County Montana, lying in the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M., and being Lot 2 of Crowell Creek Subdivision per Plat No. 133955, containing Lot 2A, Lot 2B, and Lot 2C for a total acreage of 61.56 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of the Crowell Creek Subdivision per Plat No. 133955; thence, S89°41'51"E 3154.85 feet along the north line of said Lot 2 to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of State Highway No. 56 and marks the northeast corner of said Lot 2; thence along said right of way, on the arc of a curve to the right, a distance of 237.57 feet, turning through a delt angle of 06°09'15", and having a radius of 2211.83 feet, to a computed point; thence, S81°35'34"E 30.00 feet to a computed point; thence, on the arc of a curve to the right, a distance of 69.51 feet, turning through a delta angle of 01°46'35", and having a radius of 2241.83 feet, to a computed point; thence, S13°57'01"W 396.35 feet to a computed point; thence, S15°11'01W 173.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of said Lot 2; thence, leaving said right of way, N89°41'51"W 3014.70 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of said Lot 2; thence, N00°18'08"E 862.66 feet along the west line of said Lot 2, to the point of beginning.

The aforedescribed Amended Lot 2 of Crowell Creek Subdivision contains Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 61.56 acres more or less and is subject to and together with all appurtenant easements of record including a 40.00 foot access easement and a 60.00 foot private access easement as shown here on.

The above described tract of land is to be known and designated as, Amended Lot 2 of Crowell Creek Subdivision, Lincoln County, Montana.

Dated this 10 day of February 2006 A.D.

Dan Lyle Derby and Mary Lillian Derby

STATE OF MONTANA
County of Lincoln

On this 10 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, Dan Lyle Derby + Mary Lillian Derby personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bache
Notary Public Karin Bache My Commission Expires 9-14-2006

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 2 OF CROWELL CREEK SUBDIVISION, a minor subdivision, during the month of April 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey; that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 7th day of March 2006, A.D.

4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Crowell Creek Dene the driving surface is approximately 20 feet wide.

4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of February

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22nd day of March 2006, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Rosse

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of Jan 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of March 2006 A.D. at 9:20 O'clock A m.

County Clerk and Recorder by Deputy

SHEET 2 OF 2 AMENDED PLAT NO. 6694

platting Certificate D.F. - 8699 DOC 195759 DOC 192755

LINCOLN COUNTY MONTANA

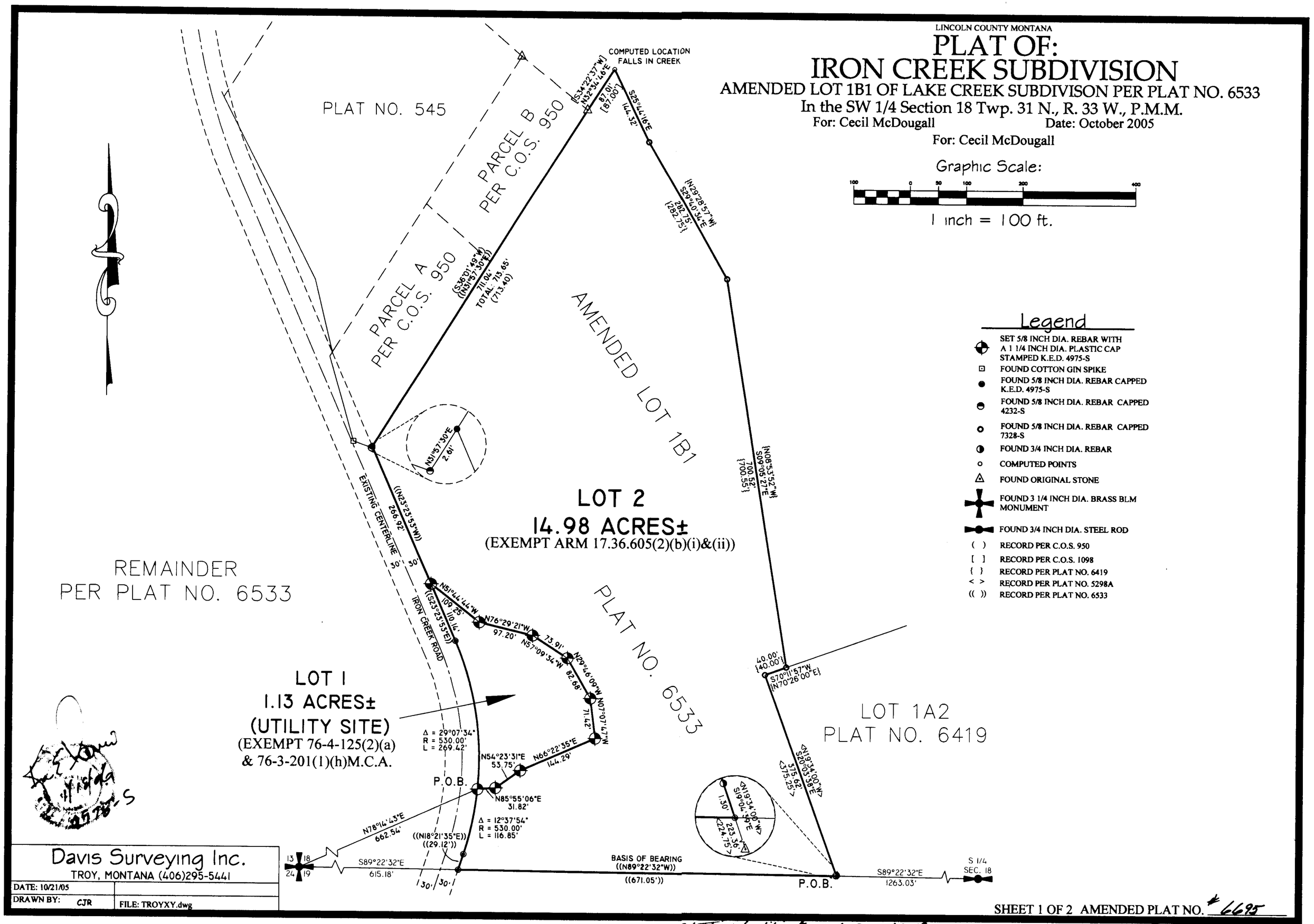
PLAT OF: IRON CREEK SUBDIVISION

AMENDED LOT 1B1 OF LAKE CREEK SUBDIVISON PER PLAT NO. 6533

In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.

For: Cecil McDougall Date: October 2005

For: Cecil McDougall



Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 10/21/05	
DRAWN BY: CJR	FILE: TROYXY.dwg

SHEET 1 OF 2 AMENDED PLAT NO. # 6695

Platting Certificate Doc# 192756 P.F.# 8522

Doc# 192757

LINCOLN COUNTY MONTANA

PLAT OF:
IRON CREEK SUBDIVISION

AMENDED LOT 1B1 OF LAKE CREEK SUBDIVISON PER PLAT NO. 6533

In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.

For: Cecil McDougall Date: October 2005

DESCRIPTION OF LOT 1

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 1.13 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N78°14'43"E 662.18 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 18, Twp. 31 N., R. 33 W., P.M.M.; thence, N85°55'06"E 31.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°23'31"E 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°22'35"E 144.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°07'47"W 71.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°46'09"W 82.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°09'34"W 73.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°29'21"W 97.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°44'44"W 109.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 110.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 269.42 feet, turning through a delta angle of 29°07'34", and having a radius of 530.00 feet, to the point of beginning.

The aforedescribed Lot 1 contains 1.13 acres more or less and is subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATE

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the aforedescribed land near Troy in Lincoln County Montana to wit:

The above described tracts of land are to be known and designated as, Lot 1 & 2 of the Iron Creek Subdivision, Lincoln County, Montana.

Dated this 22nd day of February 2006 A.D.

Cecil McDougall

DESCRIPTION OF LOT 2

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 14.98 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 18, Twp. 31 N., R. 33 W., P.M.M., which marks the southeast corner of Amended Lot 1B1 of Plat No. 6533; thence, N89°22'32"W 671.05 feet along the south line of said Amended Lot 1B1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N18°21'35"E 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 12°37'54", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°55'06"E 31.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°23'31"E 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°22'35"E 144.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°07'47"W 71.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°46'09"W 82.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°09'34"W 73.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°29'21"W 97.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°44'44"W 109.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°23'53"W 266.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N31°57'30"E 711.04 feet to an original stone; thence, N32°34'46"E 87.01 feet to a computed point; thence, S25°44'16"E 144.32 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S29°40'34"E 282.75 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S09°05'27"E 700.52 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S70°11'57"W 40.00 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S20°03'38"E 375.62 feet to a 3/4 inch dia. rebar; thence, S19°04'39"E 1.30 feet to the point of beginning.

The aforedescribed Lot 2 contains 14.98 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

On this 22 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cecil McDougall known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra E. Hinson — Notary Public — My Commission Expires 5-1-2008

PURPOSE OF SURVEY/EXEMPTIONS

The purpose of this survey is to create a parcel of land (Lot 1) for a utility site, therefore Lot 1 is exempt from review as a subdivision being completed pursuant to 76-4-125(2)(a) M.C.A. which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of the part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of the part, are not subject to review: (a) the exclusions cited in 76-3-201 and 76-3-204"; 76-3-201(1)(h) which states: "is created for rights-of-ways or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter.
Furthermore, Lot 2 is exempt from review as a subdivision pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 7th day of February, 2006 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of MAR 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of March 2006

Lori A Miller by Lori Kinder Deputy Clerk
Treasurer — Lincoln County — Montana

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of March 2006 A.D. at 9:40 O'clock A m.

Carol A. Cummings by Jeannie Kerr
County Clerk and Recorder — Deputy

SHEET 2 OF 2 AMENDED PLAT NO. 6695

Doc# 192737

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 10/21/05	
DRAWN BY: CJR	FILE: TROYXY.dwg

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

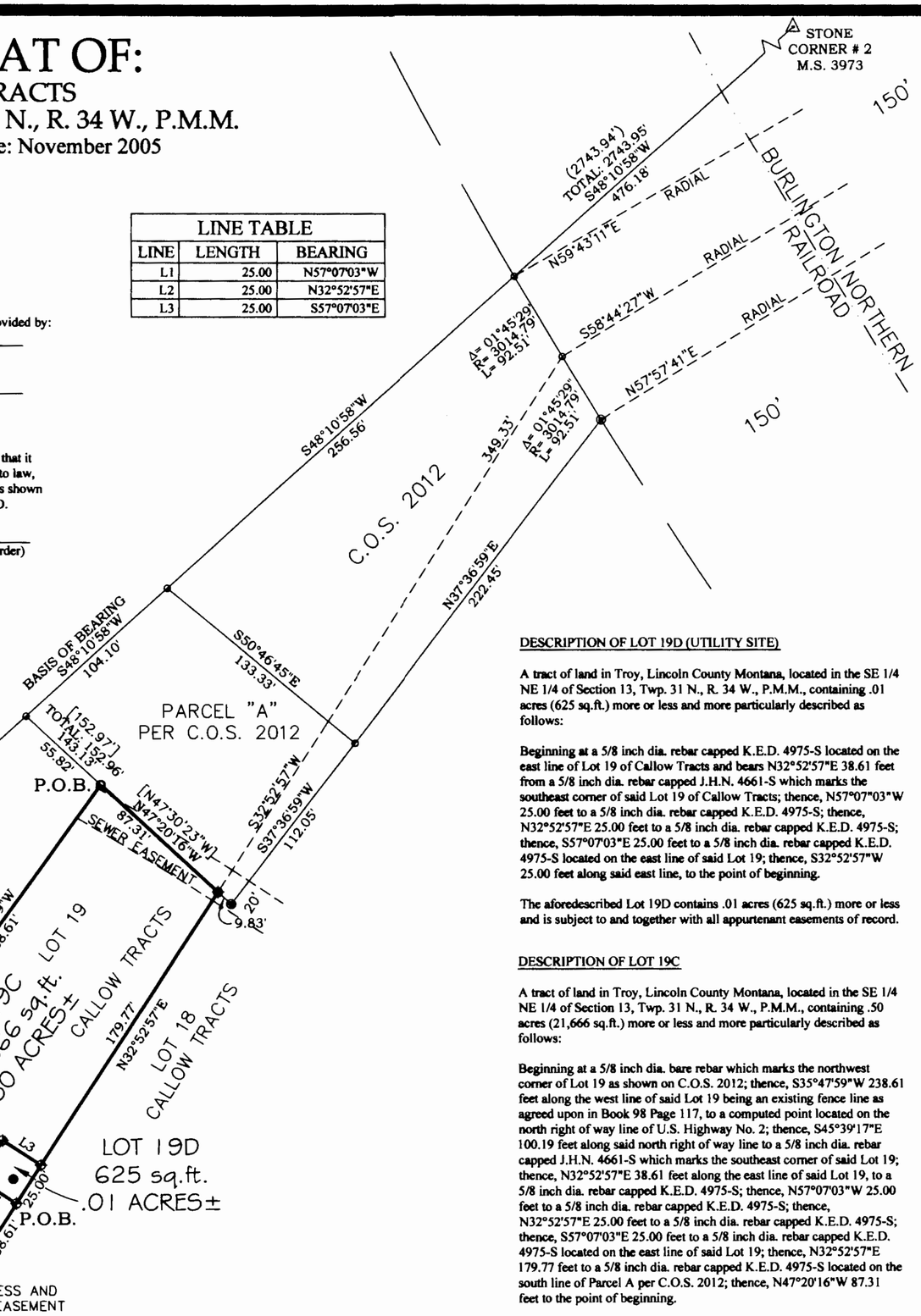
LOT 19 OF CALLOW TRACTS

In the SE 1/4 NE 1/4 Section 13 Twp. 31 N., R. 34 W., P.M.M.

For: Date: November 2005

Susan M. Burk

LINE TABLE		
LINE	LENGTH	BEARING
L1	25.00	N57°07'03"W
L2	25.00	N32°52'57"E
L3	25.00	S57°07'03"E



Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- FOUND 3/4 INCH DIA. REBAR
- COMPUTED POINTS
- FOUND MONUMETS AS NOTED
- ( ) RECORD PER C.O.S. 3132
- [ ] RECORD PER C.O.S. 2012
- EXISTING WELL SITE

Graphic Scale:

50 0 25 50 100 200

1 inch = 50 ft.

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 11/07/05	
DRAWN BY: CJR	FILE: TROYWELL.dwg

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

_____

the driving surface is approximately _____ feet wide.

_____

Kenneth E. Davis Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____2006, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

NA

DESCRIPTION OF LOT 19D (UTILITY SITE)

A tract of land in Troy, Lincoln County Montana, located in the SE 1/4 NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .01 acres (625 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Lot 19 of Callow Tracts and bears N32°52'57"E 38.61 feet from a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said Lot 19 of Callow Tracts; thence, N57°07'03"W 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°52'57"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°07'03"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 19; thence, S32°52'57"W 25.00 feet along said east line, to the point of beginning.

The aforedescribed Lot 19D contains .01 acres (625 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 19C

A tract of land in Troy, Lincoln County Montana, located in the SE 1/4 NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .50 acres (21,666 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the northwest corner of Lot 19 as shown on C.O.S. 2012; thence, S35°47'59"W 238.61 feet along the west line of said Lot 19 being an existing fence line as agreed upon in Book 98 Page 117, to a computed point located on the north right of way line of U.S. Highway No. 2; thence, S45°39'17"E 100.19 feet along said north right of way line to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said Lot 19; thence, N32°52'57"E 38.61 feet along the east line of said Lot 19, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°07'03"W 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°52'57"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°07'03"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 19; thence, N32°52'57"E 179.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Parcel A per C.O.S. 2012; thence, N47°20'16"W 87.31 feet to the point of beginning.

The aforedescribed Lot 19C contains .50 acres (21,666 sq.ft.) more or less and is subject to and together with all appurtenant easements of record including a 20.00 foot access and maintenance easement as shown hereon.

PURPOSE OF SURVEY/EXEMPTIONS

The purpose of this survey is to create a parcel of land (Lot 19C) for a utility site, therefore Lot 19C is exempt from review as a subdivision being completed pursuant to 76-4-125(2)(a) M.C.A. which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of the part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of the part, are not subject to review: (a) the exclusions cited in 76-3-201 and 76-3-201(1)(h) which states: "is created for rights-of-ways or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the described land in Troy in Lincoln County Montana to wit:

The described tracts of land are to be known and designated as, Lot 19C & Lot 19D of Callow Tracts, Lincoln County, Montana.

Dated this 7TH day of February 2006 A.D.

Susan M. Burk and _____

STATE OF MONTANA
County of Lincoln

On this 7TH day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, SUSAN M. BURK personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra E. Johnson 5-1-2008
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: 20 foot Easement

the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30th day of March 2006

Jerri Miller by Jerri Kinder Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 7th day of February, 2006 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of MAR. 2006 A.D.

County Examiner 14731 PLS
Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of March 2006 A.D. at 11:10 O'clock A m.

Carol M. Cummings by Freeman Deputy
County Clerk and Recorder Deputy

Doc # 192890 AMENDED PLAT NO. 6696

Plotting Certificate P.F. # 8525 Doc # 192889

OWNERS: KEN & LISA K. MAREK and MARC MILISAVLJEVICH

PURPOSE: Boundary Line Adjustment,

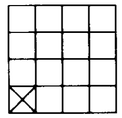
DATE: January 6, 2006

MAREK SUBDISIVION

Amended Subdivision Plat of LOT 2A of the Amended Plat of LOT 2 KSANKA PEAK #2 and LOT 1 CARPENTER'S COMMERCIAL

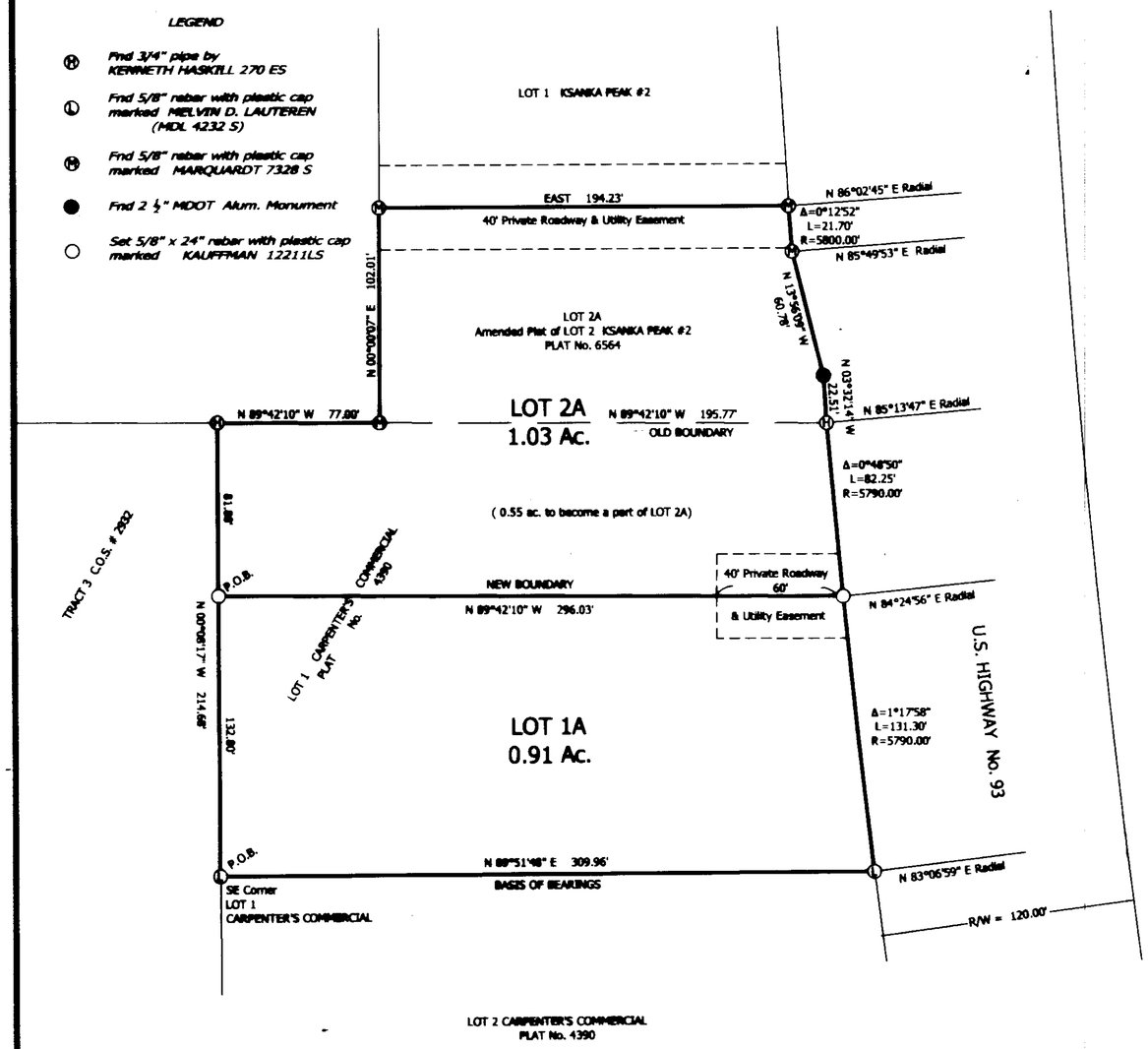
SW1/4 SW1/4, Section 11, T 36 N, R 27 W, P.M., M.
Lincoln County, Montana

BIG SKY Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



LEGEND

- Fnd 3/4" pipe by KENNETH HASKILL 270 ES
- Fnd 5/8" rebar with plastic cap marked MELVIN D. LAUTEREN (MDL 4232 S)
- Fnd 5/8" rebar with plastic cap marked MARQUARDT 7328 S
- Fnd 2 ½" MDOT Alum. Monument
- Set 5/8" x 24" rebar with plastic cap marked KAUFFMAN 12211LS



Certificate of Dedication

We KEN & LISA K. MAREK and MARC MILISAVLJEVICH, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 1A
That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
BEGINNING at the South west corner of LOT 1 CARPENTER'S COMMERCIAL according to the map or plat which is on file at the Clerk and Recorders Office of LINCOLN COUNTY, MT.; Thence N 00°08'17" W 132.08 feet; Thence S 89°42'10" E 296.03 feet to a point on a 5790.00 foot radius curve concave easterly and having a radial bearing of N 84°24'56" E and said point being on the westerly right-of-way of U.S. HIGHWAY No. 93; Thence southeasterly along said right-of-way curve through a central angle 01°17'58" an arc length of 131.30 feet; Thence leaving said westerly right-of-way S 89°51'48" W 309.96 feet to the Point of Beginning and containing 0.91 acres of land. Subject to and Together with a 40 foot Private Roadway and Utility Easement as shown hereon. Subject to all easements of record.

LOT 2A
That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Commencing at the South west corner of LOT 1 CARPENTER'S COMMERCIAL according to the map or plat which is on file at the Clerk and Recorders Office of LINCOLN COUNTY, MT.; Thence N 00°08'17" W 132.80 feet to the TRUE POINT OF BEGINNING; Thence N 00°08'17" W 81.88 feet; Thence S 89°42'10" E 77.00 feet; Thence N 00°00'07" E 102.01 feet; Thence EAST 194.23 feet to a point on a 5800.00 foot radius curve concave easterly and having a radial bearing of N 86°02'45" E and said point being on the westerly right-of-way of U.S. HIGHWAY No. 93; Thence southeasterly along said right-of-way curve through a central angle 00°12'52" an arc length of 21.70 feet; Thence S 13°56'09" E 60.78 feet; Thence S 03°32'14" E 22.51 feet to the beginning of a 5790.00 foot radius non-tangent curve concave easterly having a radial bearing of N 85°13'47" E; Thence southeasterly along said curve through a central angle of 00°48'50" an arc length of 82.25 feet; Thence leaving said westerly right-of-way N 89°42'10" W 296.03 feet to the Point of Beginning and containing 1.03 acres of land. Subject to and Together with a 40 foot Private Roadway and Utility Easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as the MAREK SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 as per Section 76-3-608(3)(d), MCA.

We also hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties in a platted subdivision and that five or fewer lots are effected and no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)d), MCA.

We also hereby certify that the purpose of this division is to acquire additional land to become part of an approved parcel, (LOT 2A) provided that no dwelling or structure requiring water or sewage disposal will be erected on the additional acquired parcel, therefore this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a)

We also hereby certify that this division of land (LOT 1A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA

MONTANA PROFESSIONAL LAND SURVEYOR
Joseph L. Kauffman
No. 12211 LS
LICENSED

CERTIFICATE OF SURVEYOR
Joseph L. Kauffman 3-1-2006
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: MAR 1, 2006
Examining Land Surveyor
Andrew Belski, 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid. Dated this [illegible] day of [illegible], 2006
Treasurer, Lincoln County, Montana

Ken Marek
KEN MAREK

Lisa K. Marek
LISA K. MAREK

Marc Milisavljevich
MARC MILISAVLJEVICH

STATE OF MONTANA)
:ss.
County of Flathead)

This instrument was acknowledged before me on March 1st, 2006, by MARC MILISAVLJEVICH.

Joseph L. Kauffman
Joseph L. Kauffman
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2007

STATE OF MONTANA)
:ss.
County of LINCOLN)

This instrument was acknowledged before me on March 6, 2006, by KEN MAREK & LISA K. MAREK.

Paulin R. Sohn
PAULA R. SOHN
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 10-1-2011

STATE OF MONTANA
County of Lincoln

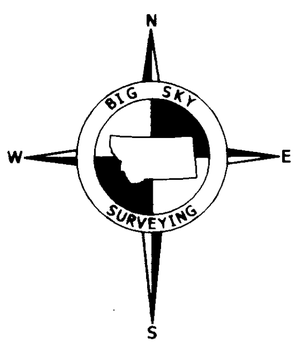
Filed on the 30th day of March, 2006, A.D., at 12:00 o'clock p m.
Carol N. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No.
192091

Fees $ _____

Sheet 1 of 1

PLAT No. 6697RB



Scale 1" = 50'

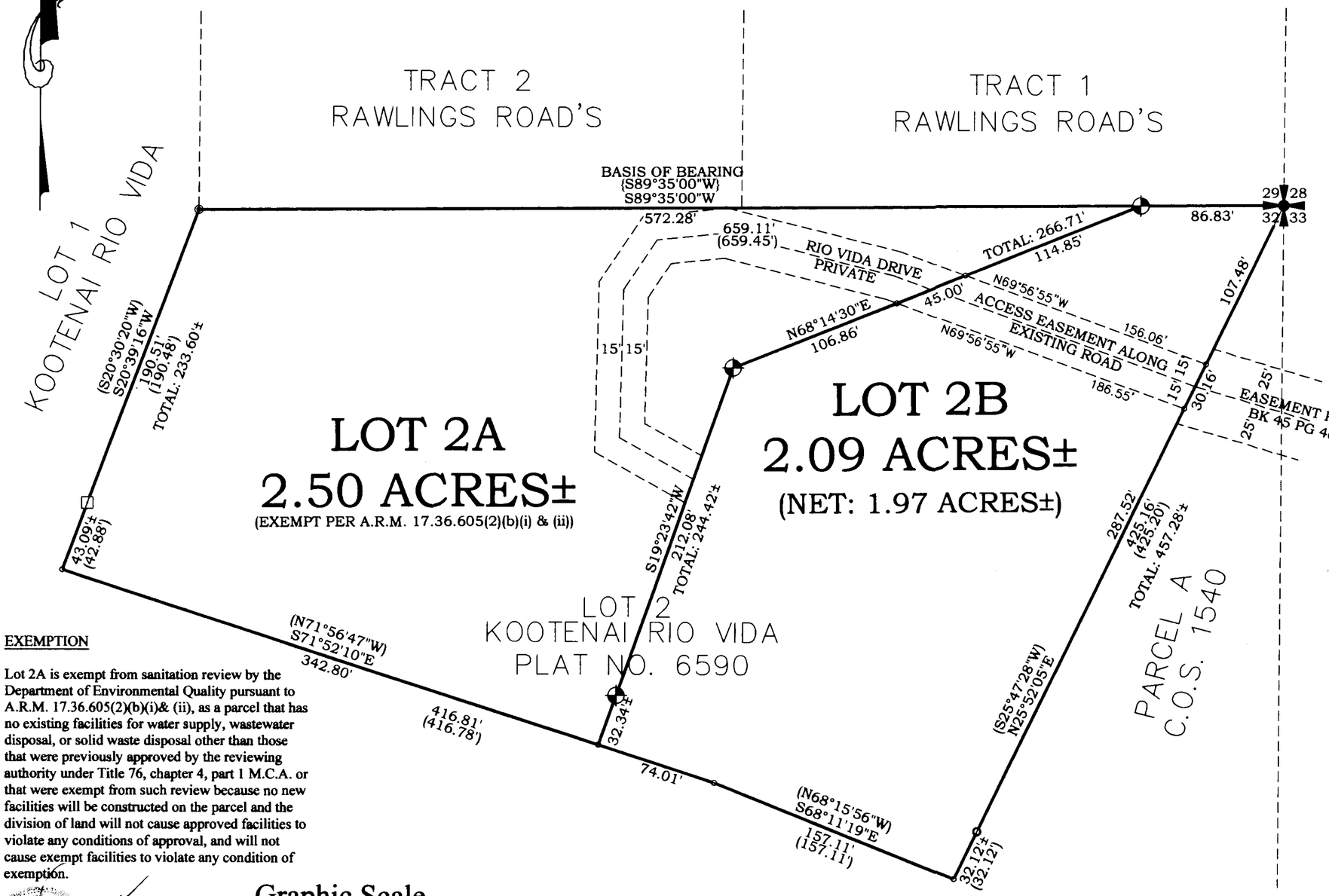
LINCOLN COUNTY MONTANA

PLAT OF:

AMENDED LOT 2 OF KOOTENAI RIO VIDA

NE 1/4 of Section 32, Twp. 31N., R. 31W., P.M.M.

For: Briskin Family Trust Date: August 2005



EXEMPTION

Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)& (ii), as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Graphic Scale

50 0 25 50 100 200

(1 inch = 50 ft.)

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1 INCH DIA. PIPE
- FOUND 1/2 INCH DIA. REBAR CAPPED MDL 4232-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7332-S
- { } RECORD PER RAWLINGS ROAD'S PLAT
- ( ) RECORD PER PLAT NO. 6590

12/06/05 4975-S

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 08/22/05	
DRAWN BY: CJR	FILE: t3131s29.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Kootenai Rio Vida, a minor subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of December 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: RIO VIDA DRIVE
the driving surface is approximately 16 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of March 2006 A.D.

Geri A Miller by Zoni Kinden Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 29th day of March 2005, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

Marianne B. Rosse

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of October 2005 A.D.

14731 PLS
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of March 2006 A.D. at 1:10 O'clock p m.

Coral M. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 6698

Final Plat Approval P.F. # 8526 Doc # 192896
Sanitary Restrictions Removed P.F. # 8527 Doc # 192897
Platting Certificate P.F. # 8528 Doc # 192898
Noxious Weed Plan P.F. # 8529 Doc # 192899
Doc # 192900

LINCOLN COUNTY MONTANA

PLAT OF:

AMENDED LOT 2 OF KOOTENAI RIO VIDA

NE 1/4 of Section 32, Twp. 31N., R. 31W., P.M.M.

For: Briskin Family Trust Date: August 2005

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby, in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2

A tract of land located near Libby in Lincoln County Montana, being Lot 2 of Kootenai Rio Vida per Plat No. 6590, lying in the NE 1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing Lots 2A and 2B for a total acreage of 4.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the common corners of Sections 28, 29, 32, and 33 all of Twp. 31 N., R. 31 W., P.M.M.; thence, S89°35'00"W 659.11 feet along the north line of said Section 32, to a 1 inch dia. iron pipe which marks the northwest corner of Lot 2 of Kootenai Rio Vida per Plat No. 6590; thence, S20°39'16"W 190.51 feet along the west line of said Lot 2, to a 5/8 inch dia. rebar capped Hughes 7322-S; thence, S20°39'16"W 43.09± feet to a computed point located on the high water line of the Kootenai River; thence along said water line, S71°52'10"E 416.81 feet to a computed point; thence, S68°11'19"E 157.11 feet to a computed point; thence leaving said water line, N25°52'05"E 32.12± feet along the east line of said Lot 2, to a 1/2 inch dia. rebar capped MDL 4232-S; thence continuing along said east line of Lot 2, N25°52'05"E 425.16 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Kootenai Rio Vida, contains Lots 2A and 2B with their respective acreage's, for a total acreage of 4.59 acres more or less and is subject to and together with all appurtenant easements of record, including a 50.00 foot access easement as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 2 of Kootenai Rio Vida, Lincoln County, Montana.

Dated this 25 day of October 2005 A.D.

Trustee and Trustee

STATE OF MONTANA
County of Lincoln

On this 25 day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Stewart & Sandra Briskin known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 10/25/2005 My Commission Expires

12/06/05
4975-S

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 12/20/02	
DRAWN BY: CJR	FILE: t3131s29.dwg

SHEET 2 OF 2 PLAT NO. 6698

Doc# 192900

LINCOLN COUNTY MONTANA

A PLAT OF: SAPPHIRE HEIGHTS

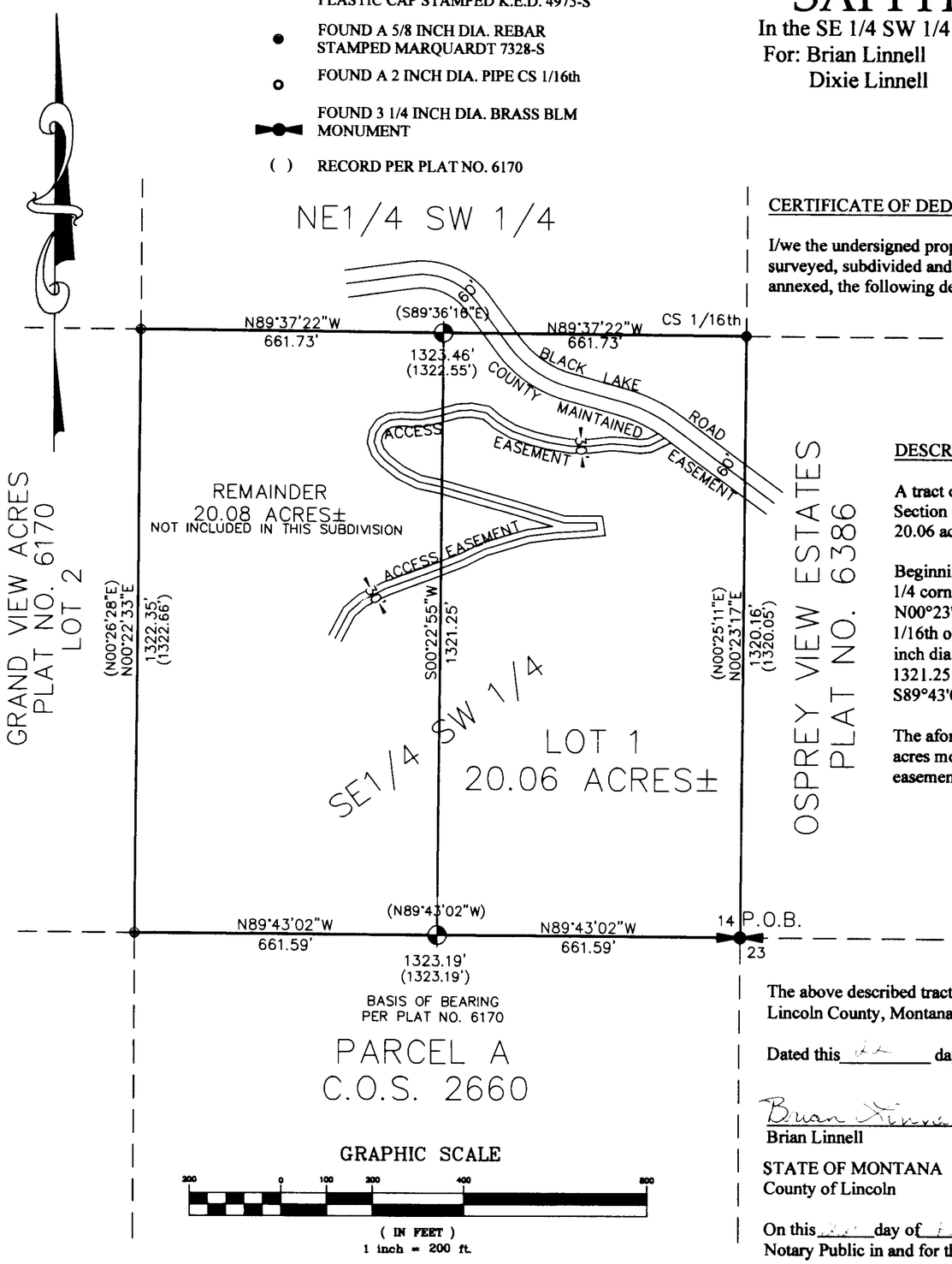
In the SE 1/4 SW 1/4 of Section 14 Twp. 36 N., R. 28 W., P.M.M.

For: Brian Linnell
Dixie Linnell

Date: January 2006

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED MARQUARDT 7328-S
- FOUND A 2 INCH DIA. PIPE CS 1/16th
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER PLAT NO. 6170



CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

DESCRIPTION OF SAPPHIRE HEIGHTS

A tract of land located near Eureka being in the SE 1/4 SW 1/4 of Section 14 Twp. 36 N., R. 28 W., P.M.M. containing Lot 1 being 20.06 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM 1/4 corner marking the S 1/4 corner of Section 14 Twp. 36N., R. 28W., P.M.M.; thence, N00°23'17"E 1320.16 feet to a 2 inch dia. pipe marking the CS 1/16th of said Section 14; thence, N89°37'22W 661.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°22'55"W 1321.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°43'02"E 661.59 feet to the point of beginning.

The aforedescribed Sapphire Heights contains the Lot 1 being 20.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as, Sapphire Heights, Lincoln County, Montana.

Dated this 2 day of February 2006 A.D.

Brian Linnell and Dixie L Linnell
Brian Linnell Dixie Linnell

STATE OF MONTANA
County of Lincoln

On this 2 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Brian Linnell and Dixie Linnell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sapphire Heights, a minor subdivision, during the month of January 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of February 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal physical access to all lots within this subdivision is provided by: Black Lake Road
the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of March 2006

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 27th day of March 2006 A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of March 2006 A.D. at 1:25 O'clock P. m.

Coral A. Cummings by Jeanne Kenna
County Clerk and Recorder Deputy

PLAT NO. 6699

DOC# 192904

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/06/02	
DRAWN BY: CJR	FILE: T362814.DWG

Final plat approval p.F.# 8330 Doc# 192902
platting Certificate p.F.# 8331 Doc# 192903

OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER

PURPOSE: SUBDIVISION

DATE: OCTOBER 5, 2005

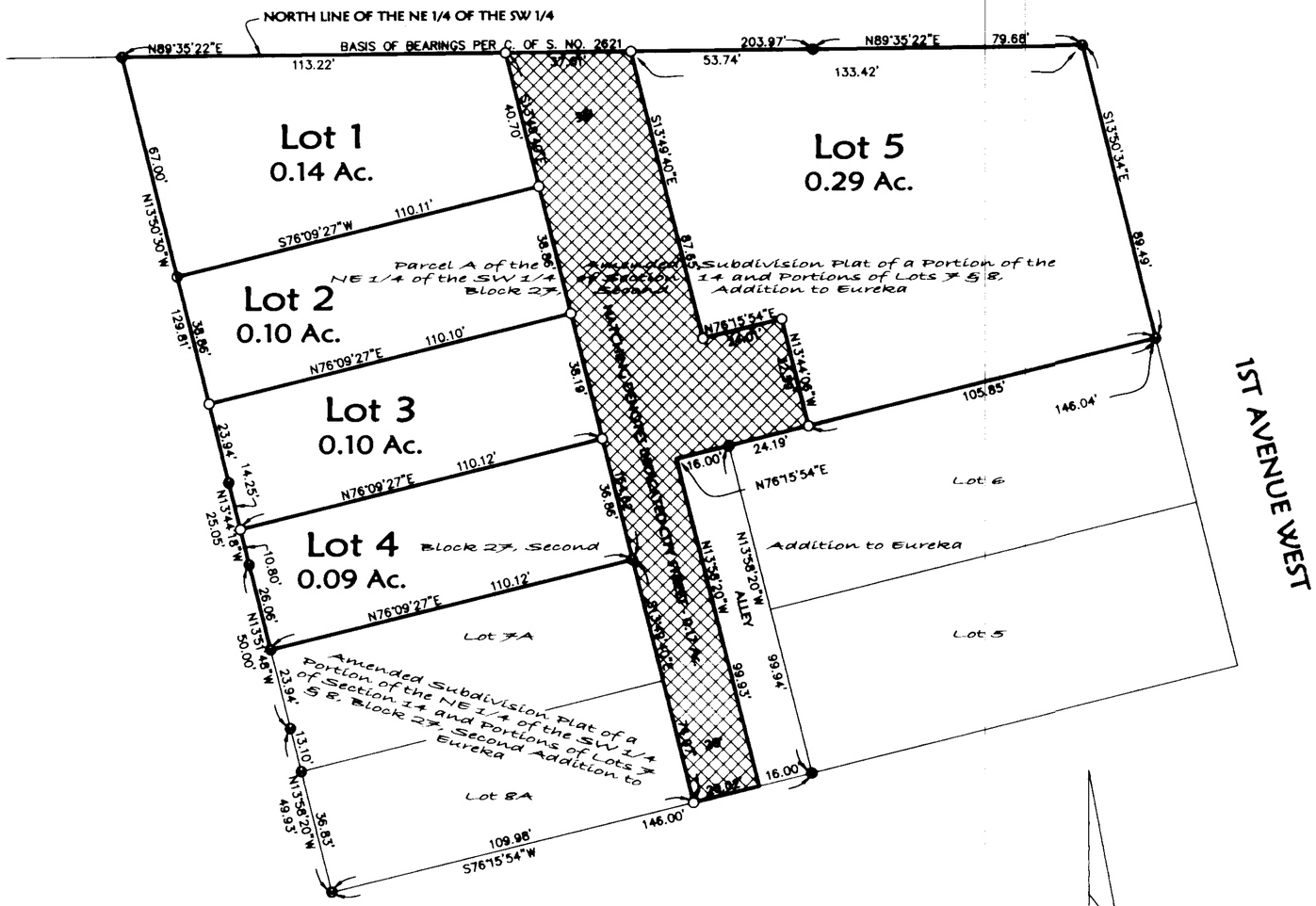
Subdivision Plat of

MARI ADDITION

THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14 AND A PORTION OF LOT 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA

NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

SCALE: 1" = 30'

30' 0 15' 30'

Certificate of Dedication

I, STEVEN P. ROCKER A.K.A. STEVEN ROCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on the Amended Subdivision Plat of a Portion of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition to Eureka, containing 0.90 acre of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as MARI ADDITION, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever.

STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on Nov 14, 2005
by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

Printed Name: Donald J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

NOTARIAL SEAL

Certificate of Final Plat Approval-City

The Council of the Town of Eureka, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby adopts the dedication to such use, this 13th day of March, 2006.

By Mary L Durham
CLERK

MAYOR

Approved: Nov 14, 2005

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

11-15-05
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 28th day of March, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of April, 2006, A.D., at 12:50 o'clock p m.

County Clerk and Recorder

By: Deanna Evans
Deputy

Instrument Record No. 192996
P.M. 6700

	Field Crew:
Date: Oct. 10, 2005	Revision Date: n/a
Project Name: Rocker	Project Number: 05-077
Filename: Rocker2	Drawn By: Augusta

ROCKER

Platting Certificate P.F. #8534 Doc. 192993
Sanitary Restrictions Removed P.F. #8535 Doc. 192994
Covenants platting P.F. #8536 Doc. 192995

A PLAT OF

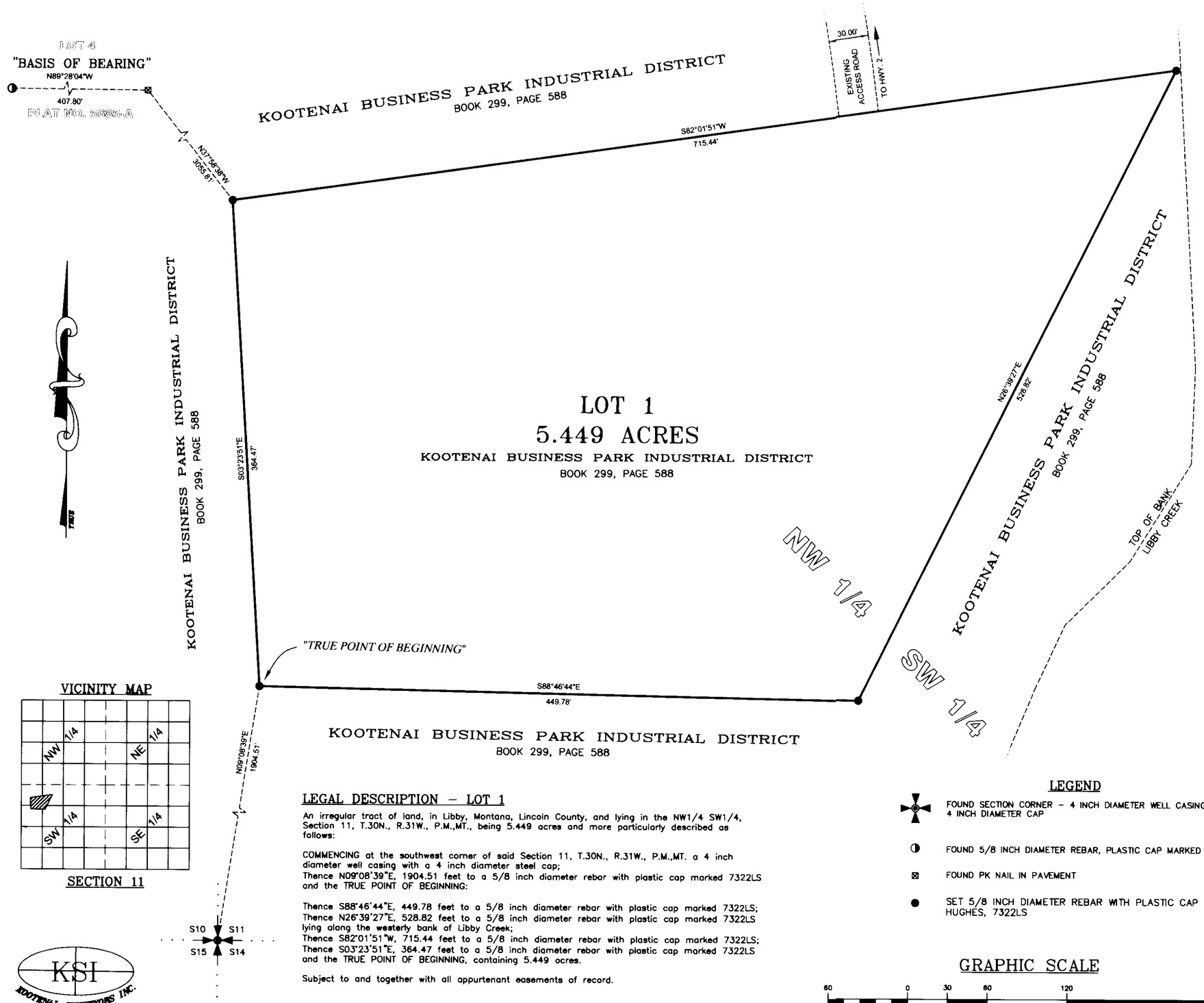
"MOTOCROSS SUBDIVISION"

NW1/4 SW1/4, SECTION 11, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KOOTENAI BUSINESS PARK INDUSTRIAL DISTRICT

DATE: NOVEMBER 2005



VICINITY MAP

SECTION 11

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGAL DESCRIPTION – LOT 1

An irregular tract of land, in Libby, Montana, Lincoln County, and lying in the NW1/4 SW1/4, Section 11, T.30N., R.31W., P.M.,MT., being 5.449 acres and more particularly described as follows:

COMMENCING at the southwest corner of said Section 11, T.30N., R.31W., P.M.,MT. a 4 inch diameter well casing with a 4 inch diameter steel cap;
Thence N09°08'39"E, 1904.51 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence S88°46'44"E, 449.78 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N26°39'27"E, 528.82 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly bank of Libby Creek;
Thence S82°01'51"W, 715.44 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S03°23'51"E, 364.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 5.449 acres.

Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND SECTION CORNER – 4 INCH DIAMETER WELL CASING WITH 4 INCH DIAMETER CAP
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- FOUND PK NAIL IN PAVEMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

PURPOSE OF SURVEY AND DEDICATION

We, "Kootenai Business Park Industrial District", owner or record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Motocross Subdivision"; Lot 1 being 5.449 acres, pursuant to M.C.A. 76-4-103, We further certify that Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

James Mayo, Chairman of "Kootenai Business Park Industrial District" Date

ACKNOWLEDGMENT

The foregoing Dedication and Exemption was subscribed and acknowledged before me James Mayo a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 6th day of December 2005, A.D. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: 04-06-2007

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685-A, between a 5/8 inch diameter rebar marked 9958S and a found PK nail.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by a 30.00 foot road and utilities easement and that the existing driving surface is a minimum of 28.00 feet wide.

Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 2nd day of Jan 2006, A.D.

Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel of land hereon are paid.

March 2006

Lincoln County Treasurer, Libby, Montana

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 5th day of April 2006, A.D.

Marianne B. Roose
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of April 2006, A.D. at 3:55 o'clock P.M.

Carol A. Cummings by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. #6701 Doc# 193118

TAX WAIVER PF 8573 Doc# 193114
Platting Certificate PF 8574 Doc# 193113
Final Plat Approval PF 8573 Doc# 193116
Notious Weed Plan PF 8576 Doc# 193117

A PLAT OF

"AMENDED LOT 4
OF
CURLEY CREEK SUBDIVISION"

NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: B.W.M. L.L.C. DATE: FEBRUARY 06

LEGAL DESCRIPTION "AMENDED LOT 4 OF CURLEY CREEK SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in the NW¼, Section 32, T.34N., R.34W., P.M.,M.T., to be known as "Amended Lot 4 of Curley Creek Subdivision", containing Lot 4A, ±5.000 acres, Lot 4B, ±5.000 acres, Lot 4C, ±5.000 acres and Lot 4D, ±5.000 acres, and more particularly described as follows:

Commencing at the West one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 5/8 inch diameter rebar with a plastic cap marked 4975S;
Thence N89°59'29"E, 1581.89 feet along the east-west midsection line said Section 32, to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the easterly Right-of-Way Limit of a 60 foot wide county road known as "Old Highway No. 2" and the TRUE POINT OF BEGINNING:

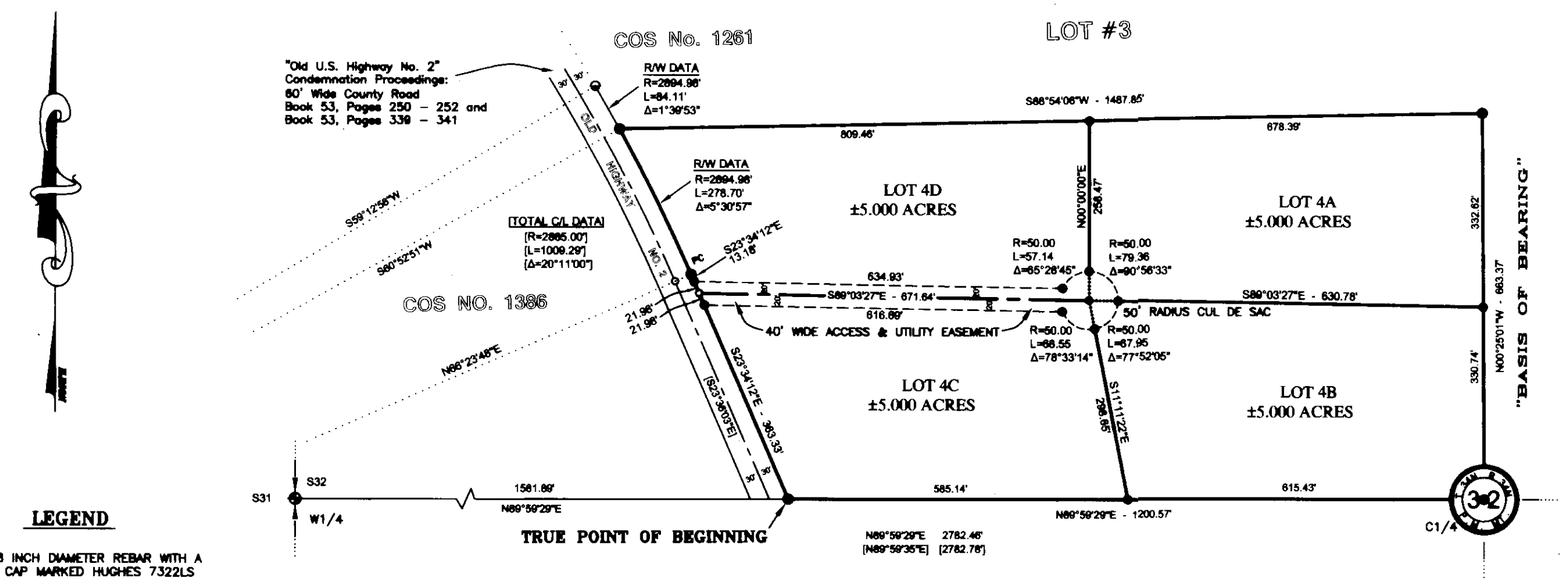
Thence leaving said Right-of-Way Limits and continuing N89°59'29"E, 1200.57 feet along said east-west midsection line and the south boundary of Lots 4B and 4C to the center one-quarter corner, said Section 32 and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N00°25'01"W, 663.37 feet along the north-south midsection line of said Section 32 and the east boundary of Lots 4A and 4B to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence leaving said north-south midsection line S88°54'06"W, 1487.85 feet along the north boundary of Lots 4A and 4D to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the easterly Right-of-Way Limit of aforementioned "Old Highway 2";
Thence along said easterly Right-of-Way Limit, "Old Highway 2", and a 2894.98 foot radius curve to the right, through a delta angle of 5°30'57", an arc length of 278.70 feet to a point of tangency and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said easterly Right-of-Way Limits S23°34'21"E, 420.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING;

Subject to a 40 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

PLAT NO. 6605

CURLEY CREEK SUBDIVISION

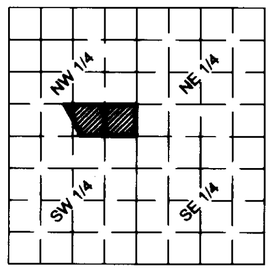
LOT #3



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ● FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◒ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- ○ UNMARKED COMPUTED POINT
- [ ] RECORD C.O.S. NO. 1386

VICINITY DIAGRAM



SECTION 32

GRAPHIC SCALE

(IN FEET)
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293 4354

PURPOSE OF SURVEY AND DEDICATION

We, B.W.M. L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision to be known as "Amended Lot 4 of Curley Creek Subdivision"; Lot 4A containing ±5.000 acres, Lot 4B containing ±5.000 acres, Lot 4C containing ±5.000 acres, and Lot 4D containing ±5.000 acres, pursuant to M.C.A. 76-4-103.

George Wood 3-23-06
George Wood (B.W.M., L.L.C. representative) Date

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln by the above named person(s), on 23rd day of March 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Terry H. Howells, Notary Public for the State of Montana
residing in Libby My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1903 – Originol GLO Survey, A.B. Benedict
1968 – BLM Corner Remonumentation, W.E. Damm, et. al.
1985 – COS No. 1261, Relocation of Common Boundary's, Davis, 4975S
1985 – COS No. 1386, Retracement, Davis, 4975S
1994 – USFS Corner Remonumentation, Hughes, 7322LS
2005 – COS NO. 6605, Curley Creek Subdivision, Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2004.

BASIS OF BEARING

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386 between the center quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the north quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 4D & 4C is provided by "Old Highway 2", a 60.00 foot wide Lincoln County road Right-of-Way and Lots 4A & 4B is provided by a 40.00 foot wide private access and utility easement, as shown hereon, and is constructed to Lincoln County Subdivision standards.

Alvah F. Hughes 7322LS 03/08/06
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 03/08/06
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 6 day of April 2005, A.D.

Examining Land Surveyor 14731 pls Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of April 2005, A.D.

Marianne B. Rupp 4-12-06
Chairman, Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

3/30/06
Lincoln County Treasurer, Lincoln County, Montana Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of April 2005 A.D. at 3:15 o'clock p.m.

Carol Rimmington by Jeanne Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. 6702 Doc# 193287

Approval Platting Certificate P.F.# 8582 Doc# 193288 Platting Certificate P.F.# 8584 Doc# 193290 Rd approach P.F.# 8586 193292
Sanitary Restrictions Removed P.F.# 8583 Doc# 193289 Topsoil Waiver P.F.# 8585 Doc# 193291 Rd Maintenance S303/576 193293

LINCOLN COUNTY MONTANA

A PLAT OF: BULL VALLEY TRACTS

(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Richard & Vicki Palagi Date: March 2006

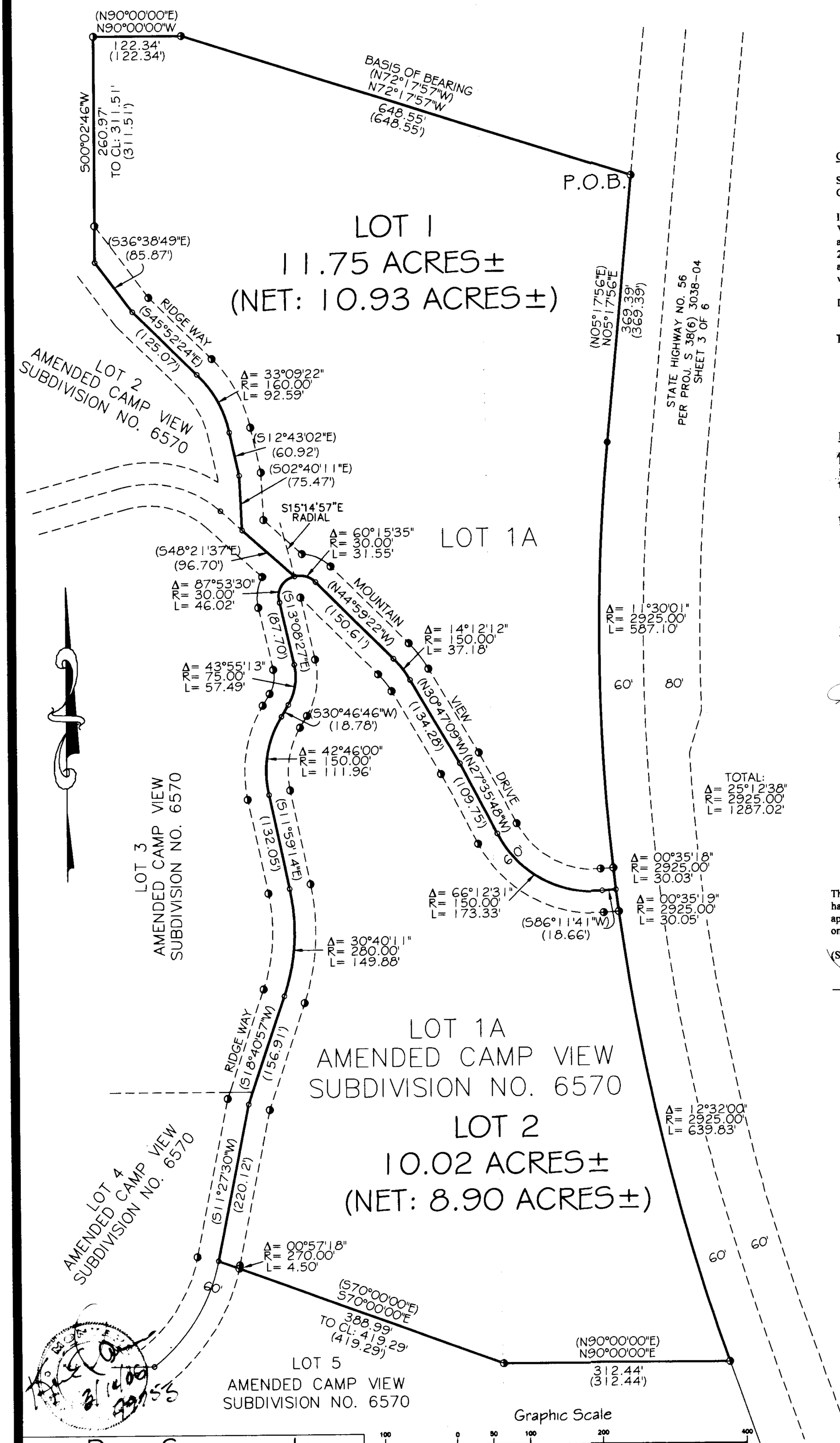
TOTAL ACREAGE: 21.77 ACRES±

NOTE:

This map was compiled from record data per Amended Camp View Subdivision Plat No. 6570.

Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6570



Graphic Scale

100 0 50 100 200 400

(in feet)

1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BULL VALLEY TRACTS, a major subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of March 2006, A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: State Highway No 56
the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of April 2006

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 12th day of April 2006, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Rowe 4-12-06

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15 day of mar 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of April 2006 A.D. at 4:20 O'clock p m.

County Clerk and Recorder by Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04	
DRAWN BY: CJR	FILE: peter1.DWG

Covenants 5303/579 Doc# 193301 Doc# 193296 PAGE 1 OF 2 PLAT NO. 6703

Plat approval p.F.# 8587 Doc# 193297 Platting Certificate p.F.# 8589 Doc# 193299
Sanitary Restrictions Removed p.F.# 8588 Doc# 193298 Noxious Weed Plan p.F.# 8590 Doc# 193300

LINCOLN COUNTY MONTANA

A PLAT OF:
BULL VALLEY TRACTS

(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Richard & Vicki Palagi Date: April 2005

TOTAL ACREAGE: 21.77 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF BULL VALLEY TRACTS

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A of Amended Camp View Subdivision per Plat No. 6570; thence, along the north line of said Lot 1A N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 122.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1A; thence, S00°02'46"W 311.51 feet along the west line of said Lot 1A, to a computed point located on the centerline of Ridge Way, a 60.00 foot private roadway; thence along said centerline, S36°38'49"E 85.87 feet to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point; thence, S48°21'37"E 96.70 feet to a computed point; thence on the arc of a nontangent curve to the left, a distance of 46.02 feet, turning through a delta angle of 87°53'30", and having a radius of 30.00 feet to a computed point; thence, S13°08'27"E 87.70 feet to a computed point; thence on the arc of a curve to the right, a distance of 57.49 feet, turning through a delta angle of 43°55'13", and having a radius of 75.00 feet, to a computed point; thence, S30°46'46"W 18.78 feet to a computed point; thence on the arc of a curve to the left, a distance of 111.96 feet, turning through a delta angle of 42°46'00" and having a radius of 150.00 feet, to a computed point; thence, S11°59'14"E 132.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.88 feet, turning through a delta angle of 30°40'11", and having a radius of 280.00 feet, to a computed point; thence, S18°40'57"W 156.91 feet to a computed point; thence, S11°27'30"W 220.12 feet to a computed point; thence S70°00'00"E 419.29 feet along the south line of said Lot 1A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 312.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56; thence along said right of way, on the arc of a curve to the right, a total distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a computed point; thence, N05°17'56"E 369.39 feet to the point of beginning.

The aforedescribed Bull Valley Tracts contains Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and is subject to and together with all appurtenant easements of record including 60.00 foot wide easements for access and utilities as shown hereon.

The above described tract of land is to be known and designated as, Bull Valley Tracts, Lincoln County, Montana.

Dated this 29 day of March 2006 A.D.

Richard Palagi and Vicki Palagi

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Racine

On this 24 day of March, 2006 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin,

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sue Renso — 8-27-06
Notary Public — My Commission Expires

3/14/06
4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04	
DRAWN BY: CJR	FILE: peter1.DWG

Covenants S 303/579 Doc# 193301 Doc# 193296 PAGE 2 OF 2 PLAT NO. 6703

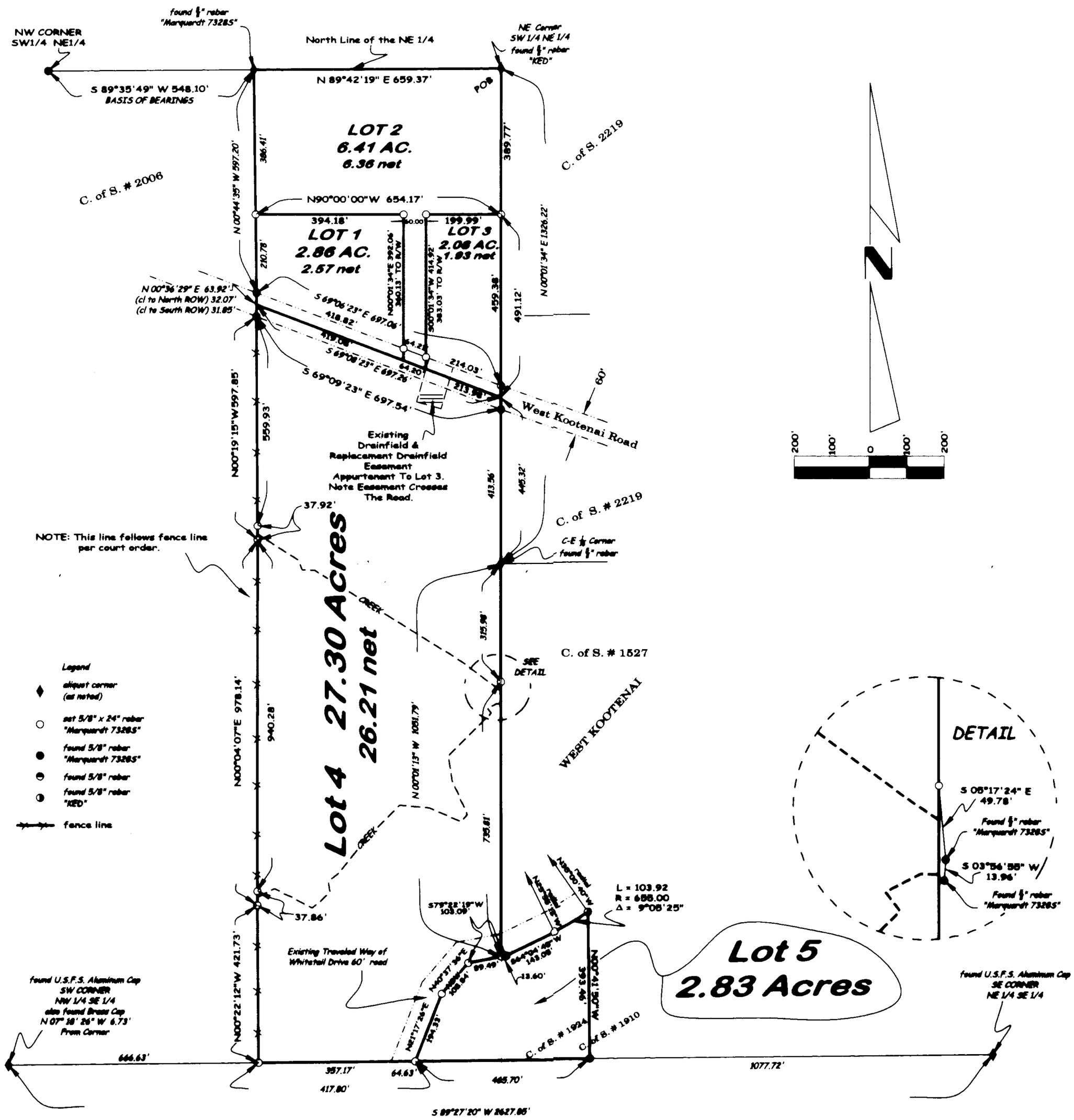
Plat Approval p.F.# 8587 Doc# 193297 Platting Certificate p.F.# 8589 Doc# 193299
Sanitary Restrictions Removed p.F.# 8588 Doc# 193298 Notice Weed plan p.F.# 8590 Doc# 193300

Final Subdivision Plat of:
LINDA'S RETREAT
E 1/2, Section 15, T37N R28W, P.M., M.
Lincoln County, Montana

OWNERS: The RAYMOND H. WOODARD & BOBBIE J. WOODARD REVOVABLE LIVING TRUST.

PURPOSE: SUBDIVIDE

DATE: Sept 7, 2005



SHEET 1 OF 2

Date: Sept 7, 2006	Field Crew: BP & Crew
Project Name: WOODARD	Revision Date: n/a
Filename: woodard 2001	Project Number: 01-097
	Drawn By: BKRM

Doc # 193396 L.M. # 6704

Platting Certificate P.F. # 8593 Doc # 193398 Plat Approval P.F. # 8592 Doc # 193397 Sanitary Restrictions Removed P.F. # 8594 Doc # 193399 Noxious Weed plan P.F. # 8595 Doc # 193400 Road approval P.F. # 8596 Doc # 193401 Covenants Doc # 193402 S 303/661

OWNERS: The RAYMOND H. WOODARD & BOBBIE J. WOODARD REVOVABLE LIVING TRUST.

PURPOSE: SUBDIVIDE

DATE: Sept 7, 2005

Final Subdivision Plat of: LINDA'S RETREAT E 1/2,Section 15, T37N R28W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the Southwest 1/4 of the Northeast 1/4;
Thence along the East line of the Southwest 1/4 of the Northeast 1/4 South 00°01'34" West 1326.22 feet to the Northeast 1/4 corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the Northwest 1/4 of the Southeast 1/4 South 00°01'13" East 1051.79 feet to the Southerly line of Whitetail Drive;
Thence along the Southerly line of said road North 79°22'19" East 13.60 feet;
Thence North 64°04'45" East 143.05 feet to the beginning of a 655.00 foot radius curve to the left;
Thence Northeasterly along the curve thru a central angle of 09°05'25" 103.92 feet;
Thence South 00°41'50" East 393.46 feet to the South line of the North 1/2 of the Southeast 1/4;
Thence along the South line of the North 1/2 of the Southeast 1/4 South 89°27'20" 883.50 feet;
Thence North 00°22'12" West 421.73 feet;
Thence North 00°04'07" East 978.14 feet;
Thence North 00°19'15" West 597.85 feet;
Thence North 00°36'29" East 63.92 feet;
Thence North 00°44'35" West 597.20 feet to the North line of the Southwest 1/4 of the Northeast 1/4;
Thence along the North line of the Southwest 1/4 of the Northeast 1/4 North 89°42'19" East 659.37 feet to the Point of Beginning containing 41.48 acres of land all as shown hereon.
Subject to easements of record.
Subject to road right-of way as shown hereon.

The above described tract of land is to be known and designated as LINDA'S RETREAT, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Whitetail Drive(public road) & West Kootenai Road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOVABLE LIVING TRUST

Raymond H. Woodard, Trustee — RAYMOND H. WOODARD, TRUSTEE
Bobbie J. Woodard, Trustee — BOBBIE J. WOODARD, TRUSTEE

STATE OF Florida)
: ss.
County of Polk)

This instrument was acknowledged before me on 7th March, 2006
by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOVABLE LIVING TRUST.

MICHAEL A. PANICO
COMMISSION # DD 357153
September 22, 2008
Bonded Thru Underwriters

Notary Public for the State of Florida

Residing at _____

My Commission Expires Sept 22 2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LINDA'S RETREAT, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the [redacted] day of March, 2006.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings by Bonnie Weir deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Sept 14, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of LINDA'S RETREAT; that such survey was made in September 2001; that said survey is true and complete as ~~shown~~ and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 10 day of March, 2006.

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 28 day of March, 2006.

Geri A Miller by Lori Linden Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of April, 2006, A.D., at 11:35 o'clock A m.

Coral M. Cummings
County Clerk and Recorder
By: Geanne Dennis
Deputy

Instrument Record No. 6704
Doc# 193396

SHEET 2 OF 2

	Field Crew: BP & Crew
Date: Sept 7, 2005	Revision Date: n/a
Project Name: Woodard	Project Number: 01-097
Filename: woodard 2001	Drawn By: Sherm

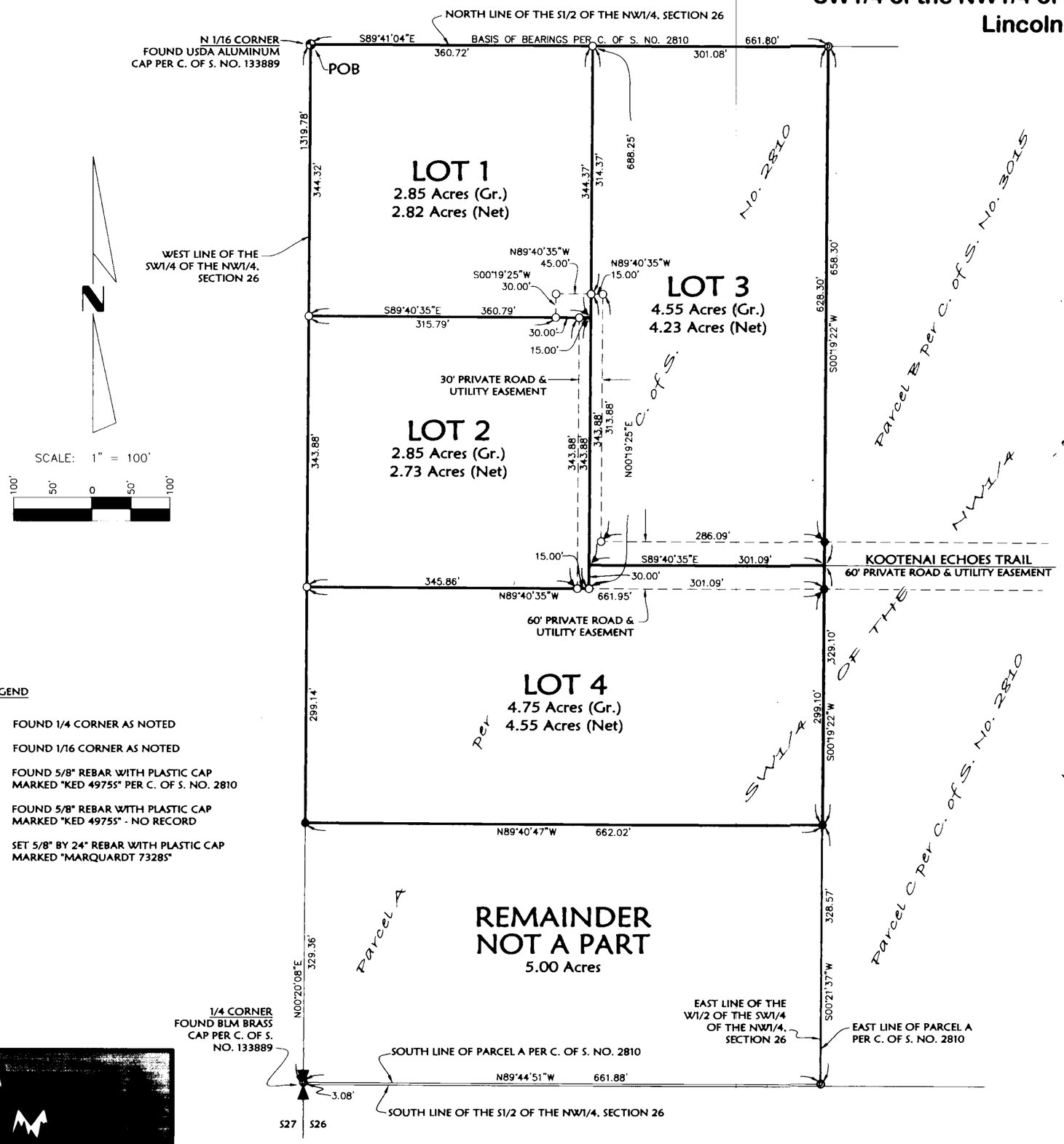
Plat Approval P.F.# 8592 Doc# 193397
Sanitary Restrictions Removal P.F.# 8594 Doc# 193399
Noxious Weed Plan P.F.# 8595 Doc# 193400
Road approach P.F.# 8596 Doc# 193401
Covenants Doc# 193402 S 303/664
Platting Certificate P.F.# 8593 Doc# 193398

OWNERS: KOOTENAI ECHO LAND COMPANY, LLC

PURPOSE: SUBDIVISION

DATE: NOVEMBER 3, 2004

Plat of
JENNINGS SUBDIVISION
SW1/4 of the NW1/4 of Section 26, T36N R28W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION

KOOTENAI ECHO LAND COMPANY, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the Southwest 1/4 of the Northwest 1/4, South 89°41'04" East 661.80 feet;
Thence South 00°19'22" West 987.40 feet;
Thence North 89°40'47" West 662.02 feet to the West line of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, North 00°20'08" East 987.34 feet to the Point of Beginning containing 15.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as JENNINGS SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.

KOOTENAI ECHO LAND COMPANY, LLC

Pam Flowers, Managing Member

Pam Flowers, Managing Member

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on April 11, 2006, by Pam Flowers, Managing Member of the KOOTENAI ECHO LAND COMPANY, LLC.

Brandi J. Eaton
Printed Name Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

BRANDI J. EATON NOTARIAL SEAL STATE OF MONTANA

REMAINDER LEGAL DESCRIPTION

That portion of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, South 00°20'08" West 987.34 feet to the Point of Beginning;
Thence continuing along the West line of the Southwest 1/4 of the Northwest 1/4, South 00°20'08" West 329.36 feet;
Thence South 89°44'51" East 661.88 feet;
Thence North 00°21'37" East 328.57 feet;
Thence North 89°40'47" West 662.02 feet to the Point of Beginning containing 5.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Jennings Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 11th day of April, 2006

Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M Cummings by Bonnie Dee
County Clerk and Recorder
Lincoln County, Montana
Deputy

Approved: March 27, 2006

Examining Land Surveyor
Registration No. 4905
14731 ALS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 13th day of April, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 20th day of April, 2006, A.D., at 2:00 o'clock p.m.

Coral M. Cummings
County Clerk and Recorder
By: Bonnie Dee
Deputy

Instrument Record No. 193441

P.M. 6705

	Field Crew: BHP
Date: 11/03/04	Revision Date: 03/13/06
Project Name: Flowers	Project Number: 04-083
Filename: FinalPlat	Drawn By: Augusta

Final plat Approval P.F.# 8598 Doc# 193442
Sanitary Restrictions Removed P.F.# 8599 Doc# 193443
Platting Certificate P.F.# 8600 Doc# 193444
Consent to platting P.F.# 8601 Doc# 193445
Private Road P.F.# 8602 Doc# 193446
Noxious Weed P.F.# 8603 Doc# 193447
Road Maintenance Agree 193448 B 303/699
Covenants 193449 B 303/708

FLOWERS

A PLAT OF

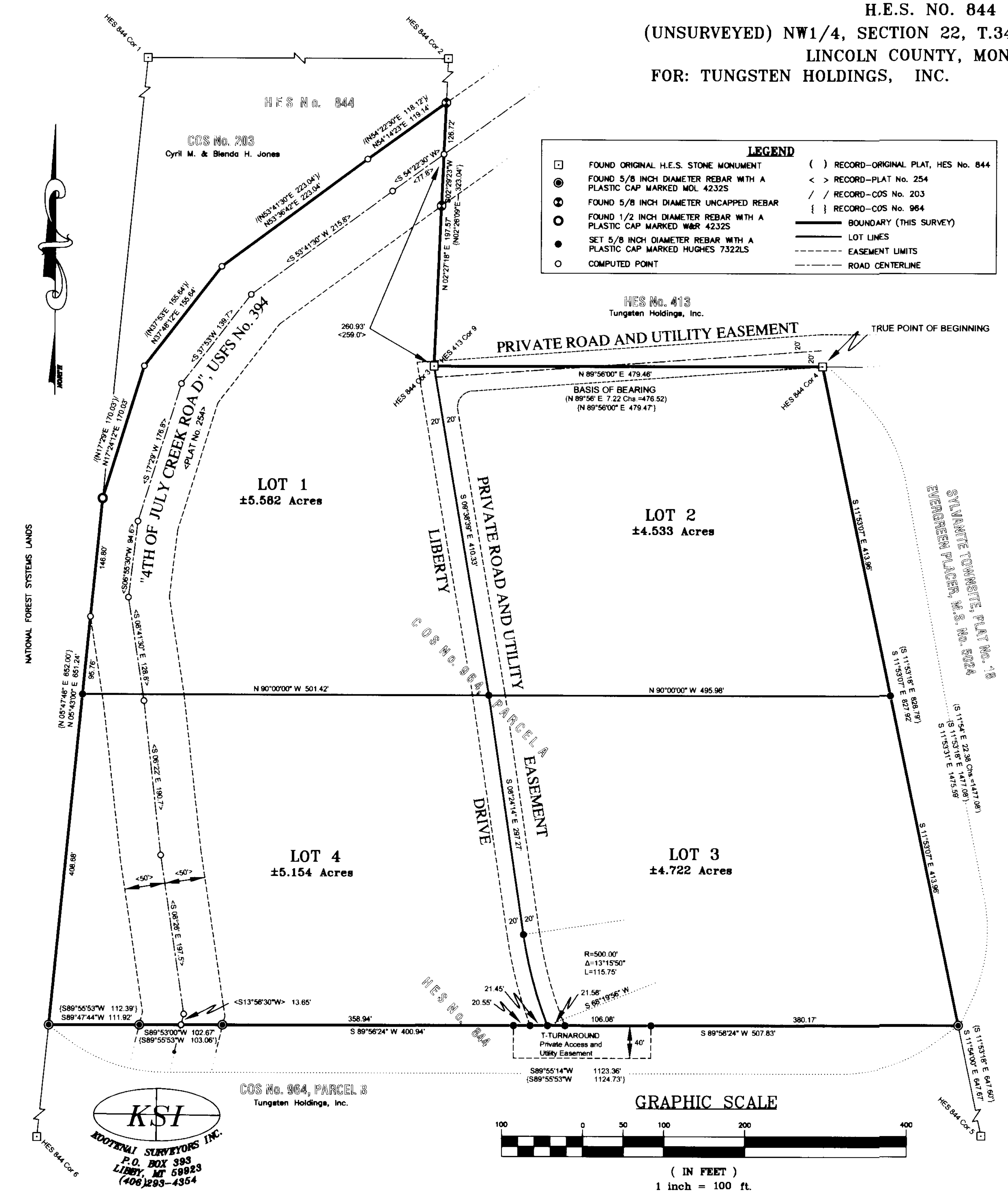
"FIRECRACKER FLATS SUBDIVISION"

H.E.S. NO. 844

(UNSURVEYED) NW1/4, SECTION 22, T.34N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC. DATE: MARCH 2006



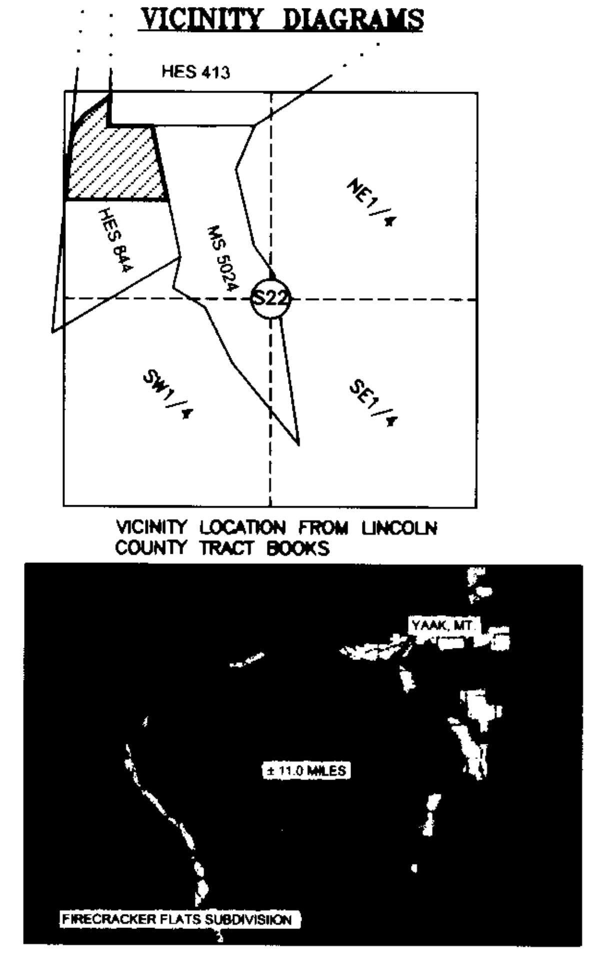
LEGAL DESCRIPTION

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, being in the NW1/4, Section 22, T.34N., R.33W., P.M., MT., and lying within a portion of Homestead Entry Survey No. 844, containing Lot 1, being ±5.582 acres, Lot 2, being ±4.533 acres, Lot 3, being ±4.722 acres and Lot 4 being ±5.154 acres more particularly described as follows:

Commencing at an original stone monument marked "x" on top, "4 HES 844" on southwest face, and "1 MS 5024" on southeast face, also the TRUE POINT OF BEGINNING;
Thence along the Westerly Boundary of "Evergreen Placer, No. 5024, S11°53'07"E, 413.96 feet to the corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing along said boundary, S11°53'07"E, 413.96' to a 5/8 inch diameter rebar with plastic cap marked MDL 4243S; Thence along the boundary between Parcel A and B, COS No. 964, S89°56'24"W, 380.17 feet intersecting the Easterly Limits of a T-Turn Around on 40 foot wide, Private Road and Utility Easement within said Parcel B, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 106.08 feet intersecting the easterly Limits of said easement within said Parcel A, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 21.58 feet intersecting the centerline of said easement and Corner of Lots 3 and 4, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 21.45 feet intersecting the Westerly Limits of said easement, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 20.55 feet intersecting the Westerly limits of said T-Turn Around, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 358.94 feet intersecting the Easterly Right-of-Way Limits of 4th of July Creek Road, U.S. Forest Service No. 394, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary S89°53'00"W, 102.67 feet intersecting the Westerly Limits of said road, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence S89°47'44"W, 111.92 feet intersecting the Westerly Boundary of HES No. 844, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary, N05°43'00"E, 408.68 feet to Corner of Lots 1 and 4, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N05°43'00"E, 95.76 feet intersecting the Westerly Limits of said road, an unmarked point; Thence along said boundary N05°43'00"E, 146.80 feet intersecting the Westerly Limits of said road, a 1/2 inch diameter rebar with plastic cap marked W&R 4232S; Thence along said limits N17°24'12"E, 170.03 feet to an unmarked point; Thence along said limits, N37°48'12"E, 155.64 feet to an unmarked point; Thence along said limits N53°36'42"E, 223.04 feet to an unmarked point; Thence along said limits N54°14'23"E, 119.14 feet intersecting the Westerly Boundary of HES No. 413, a 5/8 inch diameter rebar; Thence along said boundary, S02°29'23"W, 126.72 feet intersecting the Easterly Limits of said road and the beginning centerline point of said private easement, a 5/8 inch diameter rebar; Thence along said boundary, S02°27'18"W, 197.57 feet to original stone monument, marked "x" on top, "3 HES 844" on the southwest face and "9 HES 413" on the northeast face; Thence along said boundary, N89°56'00"E, 479.46 feet to original stone monument and the TRUE POINT OF BEGINNING, containing ±19.991 acres.

Subject to a 100.00 foot wide U.S. Forest Service, Right-of-Way Easement and a 40 foot wide Private Access and Utility Easement, as shown hereon, and together with all appurtenant easements of record.

VICINITY DIAGRAMS



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Firecracker Flats Subdivision"; Lot 1 being ±5.582 acres; Lot 2 being ±4.533 acres; Lot 3 ~~being~~ ±4.722 acres; and Lot 4 being ±5.154 acres pursuant ~~to M.C.A.~~ 76-4-103.

[signature] 4/12/06
Jay Dinning, Treasurer – Tungsten Holding Inc. Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 12th day of April 2006 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

[signature], Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between H.E.S. Corner No. 3-844 and H.E.S Corner No. 4-844, both found original stone monuments.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004

HISTORY OF SURVEYS

1897, "Evergreen Placer", Mineral Survey No. 5024, Abram L. Jaqueth
1912, Sylvanite Townsite, Plat No. 18, William Colter
1916, Homestead Entry Survey No. 413, Elmer R. Johnson
1919, Homestead Entry Survey No. 844, Elmer R. Johnson
1954, Plat No. 254, USFS Road Right-of-Way, 4th of July Cr. Road, No. 394
1976, COS No. 203, Parcel within HES 844, Melvin D. Lauteron, 4232S
1981, COS No. 964, Parcels A, B, and C, Melvin D. Lauteran, 4232S
1994, "4th of July Minor Subdivision", Plat No. 5124, Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 03/20/06
Alvah F. Hughes, PLS, 7322LS Date

MONTANA — ALVAH F. HUGHES 7322 LS — REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, and 4; as shown hereon, is provided by a 40 foot wide Private Access and Utility Easement, and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 03/20/06
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAR 2006.

[signature] 14731
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Geri A Miller by Toni Kinden 5/2/06
Lincoln County Treasurer, Libby Montana Deputy Clerk Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Roose 4-19-06
Chairperson, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of May 2006 at 10:45 o'clock A.M.

Coral N. Cummings [signature]
Lincoln County Clerk & Recorder Deputy

PLAT No. #6706 Doc# 193734

Final plat approval p.f.# 8611 Doc# 193727
Sanitary Restriction Removed p.f.# 8612 Doc# 193728
Platting Certificate p.f.# 8613 Doc# 193729
Road Maintenance Agree p.f.# 8614 Doc# 193730
Drive way Approach p.f.# 8615 Doc# 193731
Road Access plan p.f.# 8616 Doc# 193732
Noxious Weed plan p.f.# 8617 Doc# 193733
Covenants Doc# 193735 S 303/959

AMENDED PLAT OF

"LOT 2, 4TH OF JULY MINOR SUBDIVISION"

PORTIONS OF H.E.S. NO. 413

UNSURVEYED SECTIONS 15 AND 22, T.34N., R.33W., P.M., MT.

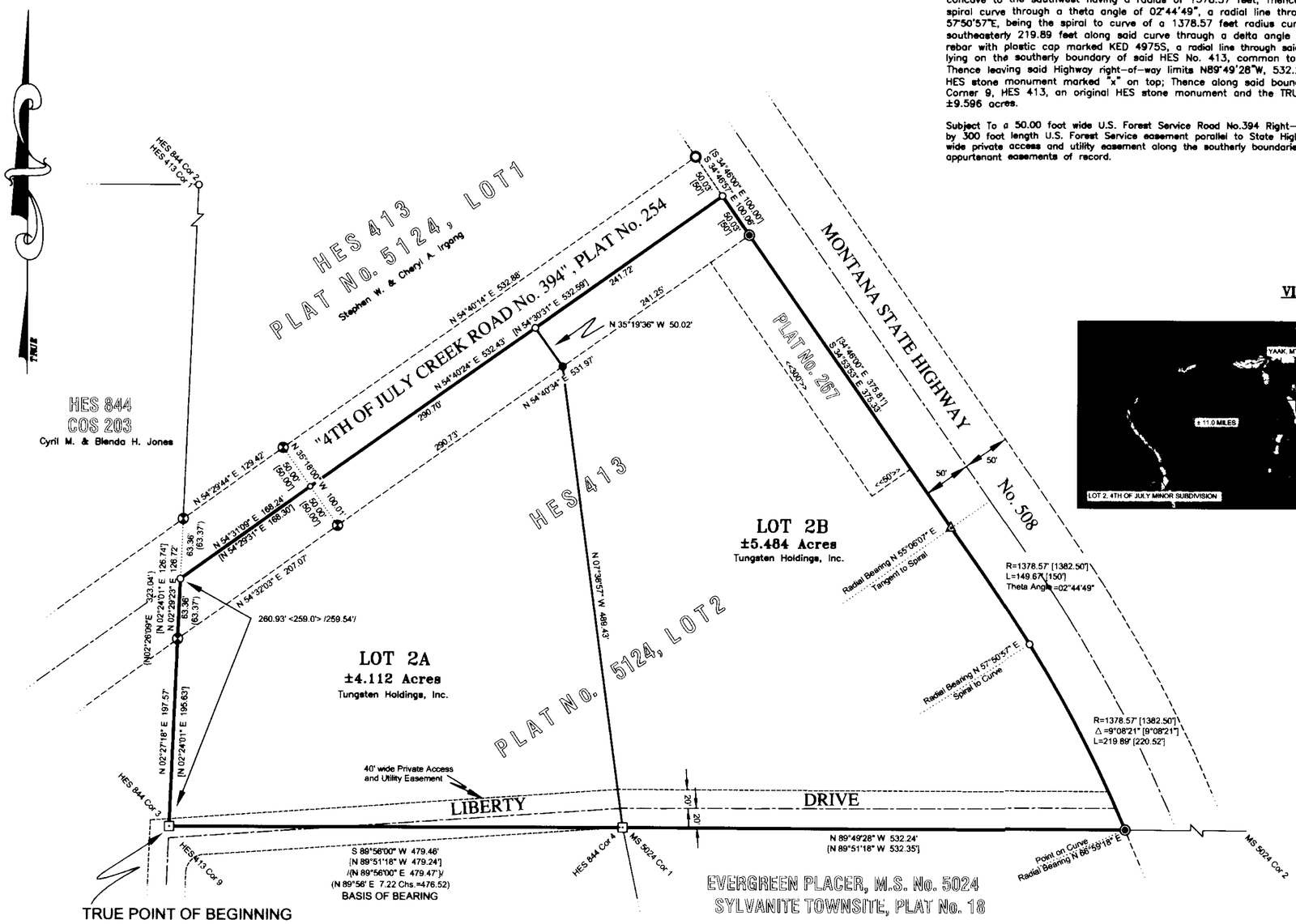
LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC. DATE: MARCH 2006

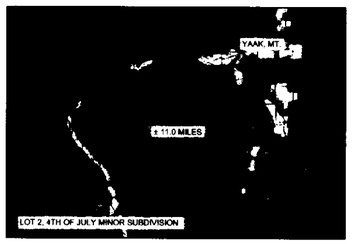
LEGAL DESCRIPTION

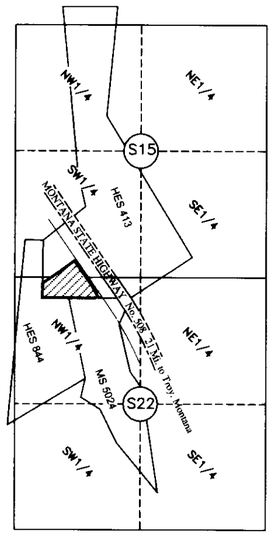
An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in unsurveyed Sections 15 and 22, T.34N., R.33W., P.M., MT., and within a portion of Homestead Entry Survey No. 413, containing Lot 2A, ±4.112 acres; Lot 2B, ±5.484 acres, more particularly described as follows:
Commencing at Corner 9, HES 413, an original stone monument marked "x" on top and the TRUE POINT OF BEGINNING:
Thence along the westerly boundary of HES No. 413, N02°27'18"E, 197.57 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way limits of 4th of July Creek Road No. 394, 100 foot wide; Thence along said boundary, N02°29'23"E, 63.36 feet to an unmarked point, lying on the centerline of said road; Thence along said road centerline the following unmarked courses: N54°31'09"E, 168.24 feet; Thence N54°40'24"E, 290.70 feet; Thence N54°40'24"E, 241.72 feet, lying on the southwesterly right-of-way limits of Montana State Highway No. 508; Thence leaving said centerline along the southwesterly right-of-way limits of said Highway No. 508, S34°46'57"E, 50.03 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying along the southeasterly right-of-way limits of said 4th of July Creek Road; Thence along the southwesterly right-of-way limits of said Highway No. 508, S34°53'53"E, 375.33 feet to a 3 1/4 inch diameter cap marked DOT and being the tangent to spiral of a spiral curve concave to the southwest having a radius of 1378.57 feet; Thence southeasterly 149.67 feet along said spiral curve through a theta angle of 02°44'49", a radial line through said spiral to curve bears N 57°50'57"E, being the spiral to curve of a 1378.57 feet radius curve concave to the southwest; Thence southeasterly 219.89 feet along said curve through a delta angle of 9°08'21" to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, a radial line through said point on curve bears N66°59'18"E and lying on the southerly boundary of said HES No. 413, common to the Evergreen Placer, MS No. 5024; Thence leaving said Highway right-of-way limits N89°49'28"W, 532.24 feet to Corner 4, HES 844, an original HES stone monument marked "x" on top; Thence along said boundary, S89°56'00"W, 479.46 feet to said Corner 9, HES 413, an original HES stone monument and the TRUE POINT OF BEGINNING, containing ±9.596 acres.

Subject To a 50.00 foot wide U.S. Forest Service Road No.394 Right-of-Way, Plat No. 254; A 50.00 foot wide by 300 foot length U.S. Forest Service easement parallel to State Highway No. 508, Plat No. 267; A 40.00 foot wide private access and utility easement along the southerly boundaries of Lot 2A and 2B, and together with all appurtenant easements of record.



VICINITY DIAGRAMS





VICINITY LOCATION FROM LINCOLN COUNTY TRACT BOOKS

PURPOSE OF SURVEY AND DEICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to Amend "Lot 2, 4th of July Minor Subdivision" dividing into 2 Lots: Lot 2A containing ±4.112 acres and Lot 2B containing ±5.484 acres pursuant to M.C.A. 76-4-103.

Jay Dinning, Treas 4/12/06

Jay Dinning, Treasurer – Tungsten Holding Inc. Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 12th day of April 2006 in witness whereof, I have hereunto set my hand and affixed my notorial seal.

Tonya Howells, Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between H.E.S. Corner No. 3-844 and H.E.S Corner No. 4-844, both are found original stone monuments.

METHOD OF SURVEY

A total station was used with closed traverse procedurse to tie previously set controlling monuments by Ken Kern, July 2004

HISTORY OF SURVEYS

1897, "Evergreen Placer", Mineral Survey No. 5024, Abram L. Jaqueth
1912, Sylvanite Townsite, Plat No. 18, William Colter
1916, Homestead Entry Survey No. 413, Elmer R. Johnson
1919, Homestead Entry Survey No. 844, Elmer R. Johnson
1954, Plat No. 254, USFS Road Right-of-Way, 4th of July Creek Road No. 394
1976, COS No. 203, Parcel within HES 844, Melvin D. Lauteran, 4232S
1981, COS No. 964, Parcels A, B, and C, Melvin D. Lauteran, 4232S
1994, "4th of July Minor Subdivision", Plat No. 5124, Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 03/20/06

Alvah F. Hughes, PLS, 7322LS Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2A and 2B, as shown hereon, is provided by a U.S. Forest Service Road, 100 foot wide Right-of-Way; Montana State Highway No. 508, 100 foot wide Right-of-way and a Private Road and Utility Easement, 40 foot wide, and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 03/20/06

Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAR 2006

14731 PLS.

Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lori A. Walker April 20, 2006

Lincoln County Treasurer Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4th day of April 2006

Marianne B. Rosser 4-19-06

Chairperson, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of May 2006, at 11:05 o'clock A. M.

Carol M. Cummings Jeannie Kenny

Lincoln County Clerk & Recorder Deputy

PLAT No. 6707 Doc# 193743

LEGEND

FOUND ORIGINAL HES STONE	( ) RECORD – ORIGINAL HES PLATS
FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S	< > RECORD – PLAT No. 254
FOUND 5/8 INCH DIAMETER UNCAPPED REBAR	<< >> RECORD – PLAT No. 267
FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED DOT, CAP IS FLUSH WITH GROUND	/ / RECORD – COS No. 203
FOUND 1 INCH DIAMETER UNCAPPED ROD IN CONCRETE	{ } RECORD – COS No. 964
SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS	[ ] RECORD – PLAT No. 5124
COMPUTED POINT	SUBDIVISION BOUNDARY
	LOT LINE
	EASEMENT LIMITS
	ROAD CENTERLINE
	RADIAL, CONSTRUCTION LINE

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT. 59923 (406) 293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

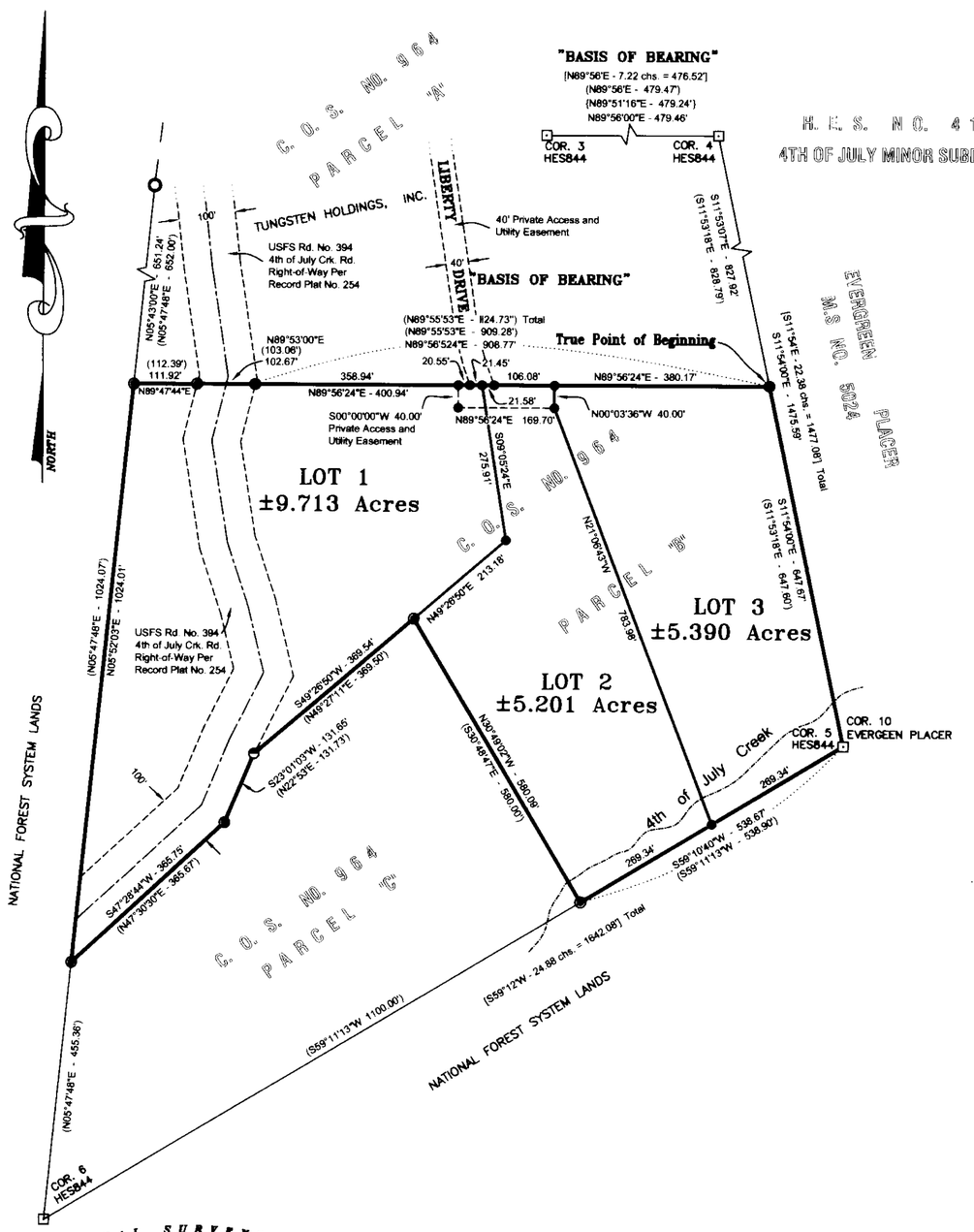
Final Plat Approval p.f.# 8618 Doc# 193736
Sanitary Restriction Removed p.f.# 8619 Doc# 193737
Platting Certificate p.f.# 8620 Doc# 193738
Driveway Approach permit p.f.# 8621 Doc# 193739
Road Design Specs p.f.# 8622 Doc# 193740
Road Maintenance Agree p.f.# 8623 Doc# 193741
Noxious Weed plan p.f.# 8624 Doc# 193742

A PLAT OF
"MINUTEMAN MEADOWS SUBDIVISION"

PORTIONS OF H.E.S. NO. 844 AND NE1/4 SECTION 21, NW1/4 SECTION 22, T.34N., R.33W., P.M., MT. (UNSURVEYED)

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC. DATE: MARCH 2006

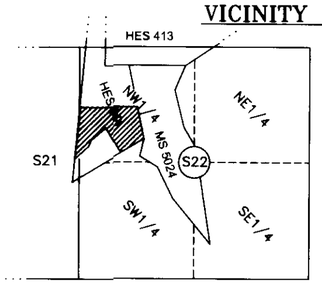


LEGAL DESCRIPTION

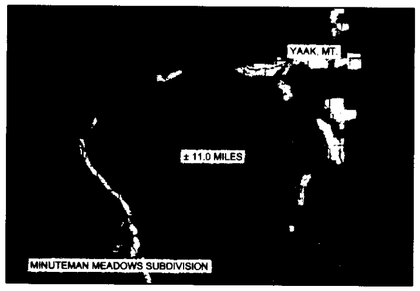
An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, in the NE 1/4, Unsurveyed Section 21 and NW 1/4, Unsurveyed Section 22, T.34N., R.33W., P.M., MT., and within a portion of Homestead Entry Survey No. 844, containing Lot 1, being ±9.713 acres; Lot 2, being ±5.201 acres; Lot 3, being ±5.390 acres; and more particularly described as follows:

Commencing at Corner No. 4, H.E.S. No. 844, a original stone monument marked with a "X" on top; Thence S11°53'07"E, 827.92 feet along the east boundary of said H.E.S. No. 844, to a 5/8 inch diameter rebar with plastic cap marked MDL, 4243S and the TRUE POINT OF BEGINNING:
Thence continuing along said east boundary of H.E.S. No. 844, S11°54'00"E, 647.67 feet to Corner No. 5, H.E.S. No. 844 an original stone monument, marked with a "X" on top;
Thence S59°10'40"W, 538.67 feet along the sautherly boundary of said H.E.S. No. 844 to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N30°49'02"W, 580.09 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence S49°26'50"W, 369.54 feet to a 5 foot boulder marked "X" on top, lying on the southeasterly right-of-way limit of USFS Road No. 394, known as "4th of July Creek Road", 100 foot wide; Thence along said road right-of-way limit, S23°01'03"W, 131.65 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence continuing along said road right-of-way limit, S47°28'44"W, 365.75 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence leaving said road right-of-way limit, N05°52'03"E, 1024.01 feet, along the westerly boundary of H.E.S. No. 844, to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N89°47'44"E, 111.92 feet to a 5/8 inch diameter rebar with plastic cap marked 4232S, lying on the westerly right-of-way limit of said USFS Road No. 394; Thence N89°53'00"E, 102.67 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the easterly right-of-way limit of said USFS Road No. 394; Thence N89°56'24"E, 908.77 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the easterly boundary of said H.E.S. No. 844 and the TRUE POINT OF BEGINNING, containing ±20.304 acres. Subject to a 100.00 foot wide U.S. Forest Service access easement and a 40 foot wide private access and utility easement, as shown hereon, and together with all appurtenant easements of record.

VICINITY DIAGRAMS



VICINITY LOCATION FROM LINCOLN COUNTY TRACT BOOKS



LEGEND

- FOUND ORIGINAL H.E.S. STONE MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL, 4232S
- FOUND "X" SCRIBED ON TOP OF 5'x3'x2' BOULDER, 4232S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED W&R, 4232S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- [ ] RECORD-HES NO. 844 PLAT, E.R. JOHNSON
- ( ) RECORD-COS NO. 964, LAUTERAN, 4232S
- { } RECORD-PLAT NO. 5124, DAVIS, 4975S
- BOUNDARY (THIS SURVEY)
- LOT BOUNDARY
- EASEMENT LIMITS
- ROAD CENTERLINE

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY, MT. 59923
(406) 293-4364

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "MINUTEMAN MEADOWS SUBDIVISION"; Lot 1 containing ±9.713 acres; Lot 2 containing ±5.201 acres; and Lot 3 containing ±5.390 acres, pursuant to M.C.A. 76-4-103.

Jay Dinning, Treasurer – Tungsten Holding Inc. — Date 4/12/06

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

on this 12 day of April 2006 In witness whereof, I have hereunto set I have hereunto set my hand and affixed my notorial seal.

Lynda J. Hoadley, Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between HES Corner No. 3-844 and HES Corner No. 4-844, found both original stone monuments.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004

HISTORY OF SURVEYS

1919 – Homestead Entry Survey No. 844, E.R. Johnson
1954 – Plat No 254, USFS Right-of-Way Plat, "4th of July Creek Road No 394"
1981 – COS No 964, Parcels A, B, and C, Lauteran, 4232S
1994 – Plat No 5124, "4th of July Minor Subdivision", Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Date 03/20/06

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1, 2, and 3, shown hereon, is provided by 40 foot private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS — Date 03/20/06

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Libby, Montana — Date 4/18/06

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of March 2006, A.D.

Examining Land Surveyor 14731 PLS

COUNTY COMMISSIONER'S CERTIFICATION

Chairperson, Lincoln County Commissioners — Date 4-19-06

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of May 2006 A.D. at 12:35 o'clock P.M.,

Lincoln County Clerk and Recorder by Deputy

PLAT NO. # 6708 DOC # 193755

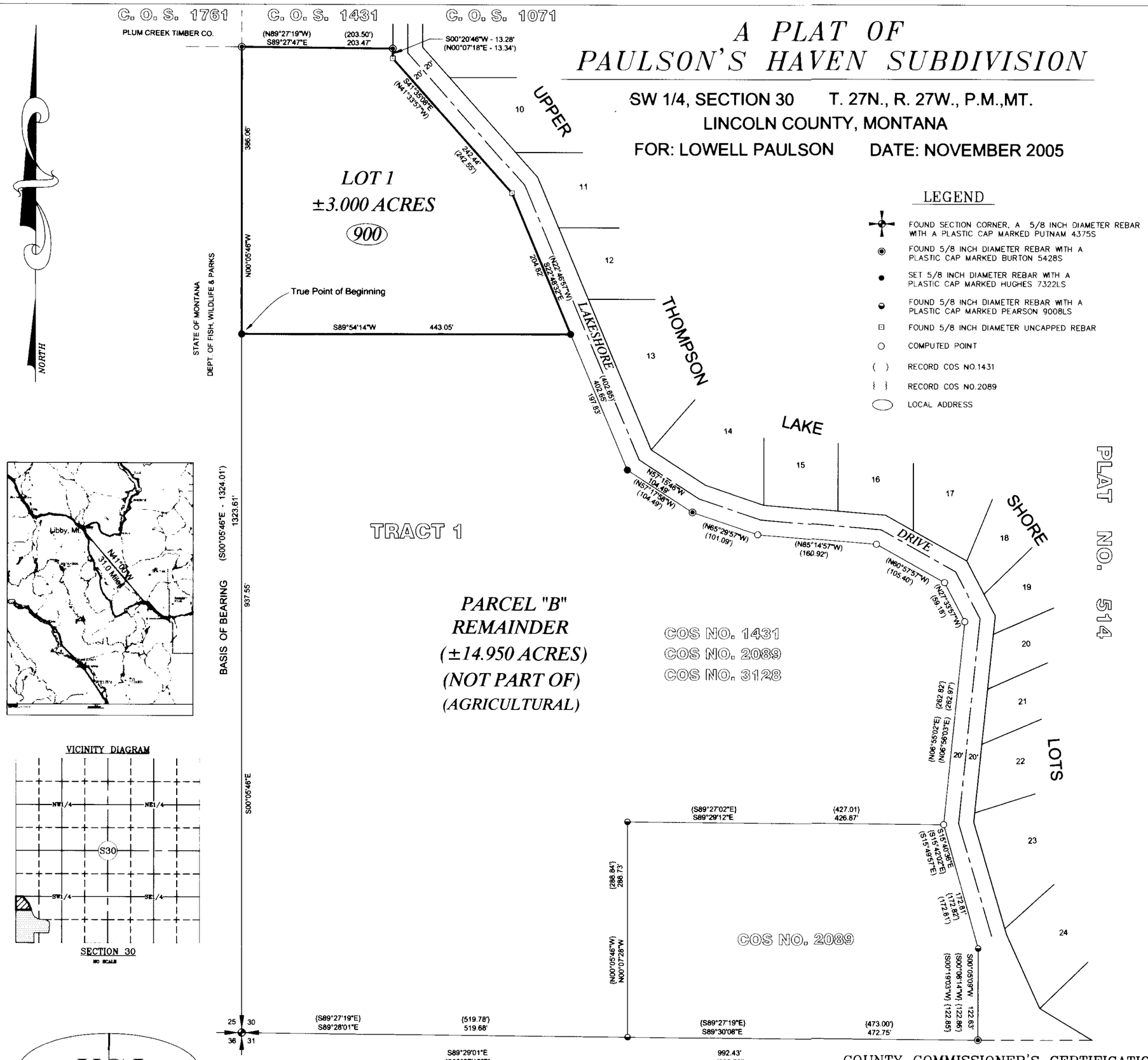
Final Plat Approval p.f. # 8625 DOC # 193748
Sanitary Restrictions Removed p.f. # 8626 DOC # 193749
Platting Certificate p.f. # 8627 DOC # 193750
Road Access Spec's p.f. # 8628 DOC # 193751
Driveway Approach Permit p.f. # 8629 DOC # 193752
Road Maintenance Agree p.f. # 8630 DOC # 193753
Noxious Weed plan p.f. # 8631 DOC # 193754
Covenants S 303/964 DOC # 193756

A PLAT OF PAULSON'S HAVEN SUBDIVISION

SW 1/4, SECTION 30 T. 27N., R. 27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LOWELL PAULSON DATE: NOVEMBER 2005



LEGEND

- FOUND SECTION CORNER, A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED PUTNAM 4375S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BURTON 5428S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED PEARSON 9008LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- COMPUTED POINT
- ( ) RECORD COS NO.1431
- { } RECORD COS NO.2089
- LOCAL ADDRESS

VICINITY DIAGRAM

SECTION 30

NO SCALE

KSI

KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 3rd day of May 2006, A.D.

Marianne B. Roth
Chairperson, Lincoln County Commissioners

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Lowell Paulson, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot sudivision, to be known as "Paulson's Haven Subdivision", Lot 1 being ± 3.000 acres, Parcel "B" being ± 14.950 acres, pursuant to M.C.A. 76-4-103.

Lowell Paulson 1/31/06
Lowell Paulson Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 31st day of Jan 20 06. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson, Notary Public for the State of Montana, residing in: Libby My Commission expires: 12/1/09

BASIS OF BEARING

The basis of bearing for this survey is N00°05'46"W, as shown on Certificate of Survey No. 2089, between the southwest corner, Section 30, a 5/8 inch diameter rebar by Putnam 4375S and a 5/8" diameter rebar with plastic cap marked Burton 5428S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, November, 2005.

HISTORY OF SURVEY

1900 – Original GLO Survey, West Boundary & Subdivision survey, Page & Henselwood
1958 – Plat No. 514, Upper Thompson Lake Shore Lots, D. Dahl, 798S
1985 – COS No. 1431, creates Tract 1, J.H. Burton, 5428S
1993 – COS No. 2089, Occassional Sale, R.A. Pearson, 9008LS
1997 – COS No. 2780, section subdivision, Sands, 7975S
2002 – COS No. 3128, creates Parcels A & B, A.F. Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 40 foot wide county road right-of-way known as Lakeshore Drive, and the minimum driving surface is 20 feet wide.

Alvah F. Hughes, 7322LS 01/18/2006
Alvah F. Hughes, PLS, 7322LS Date

LEGAL DESCRIPTION LOT 1

A tract of land, Southwest of Libby, Montana, in Lincoln County, and in the SW1/4 of Section 30, T.27N., R.27W., P.M.,MT., containing ±3.000 acres, and more particularly described as follows:

Commencing at the Southwest Corner of said Section 30, a 5/8 inch diameter rebar marked 2927ES;

Thence N00°05'46"W, 937.55 feet along the west line of said Section 30 to a 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning:

Thence continuing along the west line of said Section 30, N00°05'46"W 386.06 feet to a 5/8 inch diameter rebar marked Burton 5428S;

Thence S89°27'47"E 203.47 feet to a 5/8 inch diameter rebar marked Burton 5428S lying on the westerly right-of-way limit of a 40.00 foot wide county road known as Lakeshore Drive;

Thence along said westerly right-of-way limit of Lakeshore Drive S00°20'46"W 13.28 feet to a 5/8 inch diameter uncapped rebar;

Thence continuing along said westerly right-of-way limit of Lakeshore Drive S41°35'08"E 242.44 feet to a 5/8 inch diameter uncapped rebar;

Thence continuing along said westerly right-of-way limit of Lakeshore Drive S22°48'32"E 204.82 feet to a 5/8 inch diameter rebar marked Hughes 7322LS;

Thence leaving said westerly limit of Lakeshore Drive S89°54'14"W 443.05 feet to a 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning.

Subject to and together with all appurtenant easements of record.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Geri a Miller by Joni Kinder, County Clerk, 4-14-06
Lincoln County Treasurer, Libby, Montana

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/18/2006
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 21 day of Jan 20 06

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of May 2006 at 9:30 o'clock A.M.

Correl A. Cummings Jeanne Dennis
County Clerk Recorder Deputy

PLAT NO. 6709 Doc# 193788

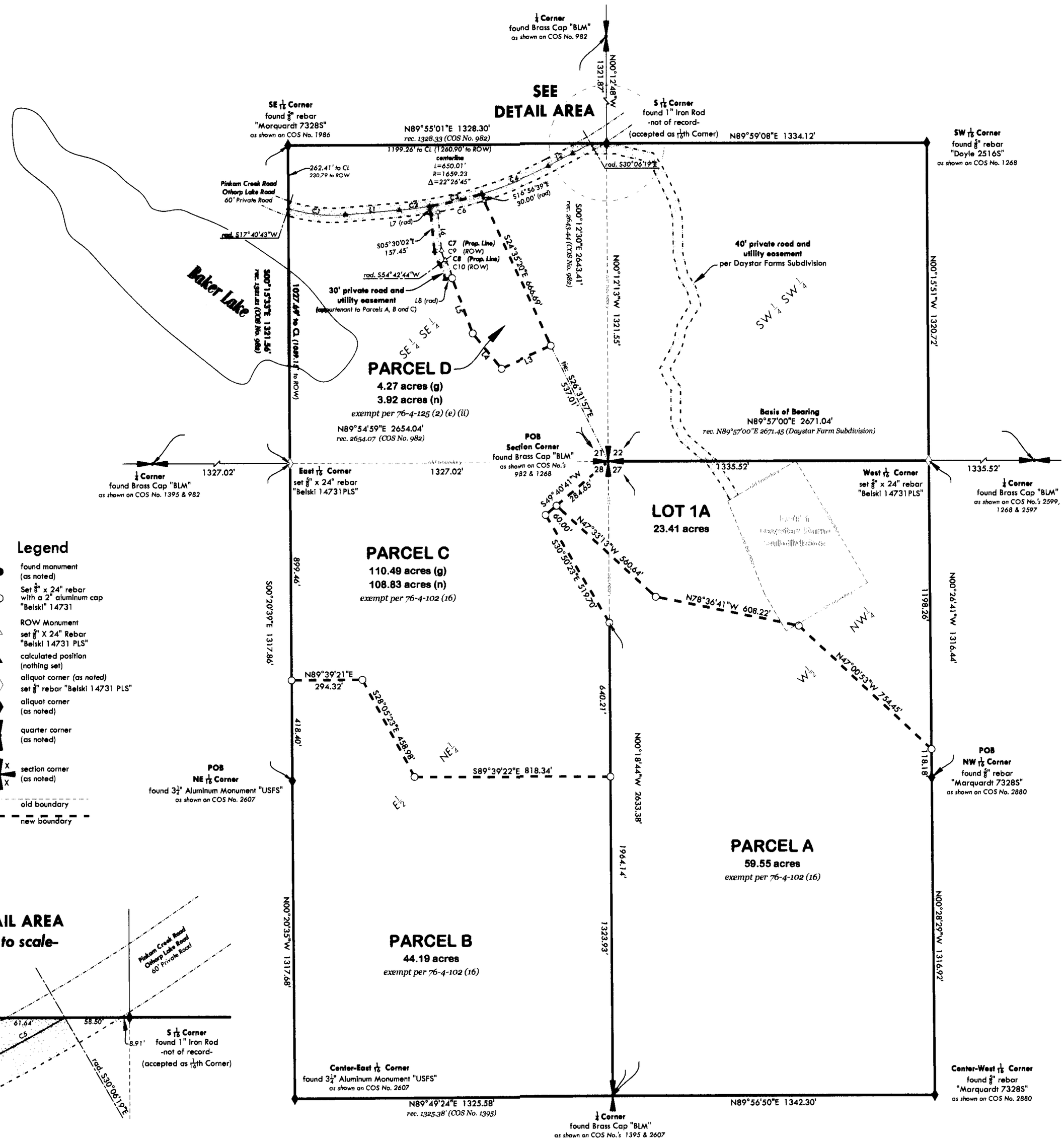
Final Plat Approval P.F.# 8632 Doc# 193783
Sanitary Restrictions Removed P.F.# 8633 Doc# 193784
Platting Certificate P.F.# 8634 Doc# 193785
Road approach P.F.# 8635 Doc# 193786
Noxious Weed plan P.F.# 8636 Doc# 193787

For: Donald J. & Janet L. Tincher, Stephen H. JR & Constance Pray
Owner: Donald J. & Janet L. Tincher, Stephen H. JR & Constance Pray
Date: March 28, 2006
Purpose: Boundary Line Adjustment

Pine Meadows

An Amended Subdivision Plat of Lot 1 Daystar Farm Subdivision

SE¼ SE¼ Section 21, SW¼ SW¼ Section 22, E½ NE¼ Section 28
and W½ NW¼ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	LENGTH	BEARING
L1	224.40	N85°12'51"E
L2	115.23	N62°46'06"E
L3	225.27	S66°04'29"W
L4	189.19	N39°16'05"W
L5	245.02	N20°28'28"W
L6	159.65	S05°30'02"E
L7 (rad)	30.00	S09°11'16"E
L8 (rad)	30.00	N83°47'50"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	240.05	612.26	22°27'52"
C2	127.47	1659.23	4°24'07"
C3	224.62	1659.23	7°45'24"
C4	297.91	1659.23	10°17'14"
C5	86.42	1723.08	2°52'25"
C6	198.60	1689.23	6°44'11"
C7	59.07	113.62	29°47'15"
C8	66.68	131.35	29°05'06"
C9	43.47	83.62	29°47'15"
C10	81.91	161.35	29°05'06"

RECORD DOCUMENTS

PLAT # 5040 Daystar Farms Subdivision	Marquardt	24 FEB 1994
COS 982	Doyle	23 DEC 1981
COS 1395	Doyle	30 JULY 1985

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
Fax: (406) 862-4963

Sheet 1 of 2
PLAT MAP # No. 6710 RB
Doc# 193859

Affidavit - Sewage Disposal Doc# 193860 pg# 8637

For: Donald J. & Janet L. Tincher, Stephen H JR & Constance Pray
Owner: Donald J. & Janet L. Tincher, Stephen H JR & Constance Pray
Date: March 28, 2006
Purpose: Boundary Line Adjustment

Pine Meadows

An Amended Subdivision Plat of Lot 1 Daystar Farm Subdivision

SE¼ SE¼ Section 21, SW¼ SW¼ Section 22, E½ NE¼ Section 28 and W½ NW¼ Section 27, T36N R27W, P.M., M. Lincoln County, Montana

LEGAL DESCRIPTION

LOT 1A

That portion of the Northwest ¼ of Section 27 and the Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest Corner of Section 27;
Thence along the North line of the Northwest ¼ Northwest ¼ N89°57'00"E 1335.52 feet to the West 1/16 Corner;
Thence along the East line of the Northwest ¼ of the Northwest ¼ S00°26'41"E 1198.26 feet;
Thence N47°00'53"W 754.45 feet;
Thence N78°36'41"W 608.22 feet;
Thence N47°33'13"W 560.64 feet;
Thence N49°40'41"E 284.65 feet to the **Point of Beginning.**
Containing 23.41 acres of land as shown hereon.
TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.
SUBJECT TO ALL existing appurtenant easements.

PARCEL A

That portion of the Northeast ¼ of the Northeast ¼ of Section 28 and the West ½ of the Northwest ¼ of Section 27, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest 1/16 Corner of Section 27;
Thence along the East, South and West lines of the West ½ of the Northwest ¼ of Section 27 S00°28'29"E 1316.92 feet, S89°56'50"W 1342.30 feet and N00°18'44"W 1964.14 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 60.00 feet;
Thence S47°33'13"E 560.64 feet;
Thence S78°36'41"E 608.22 feet;
Thence S47°00'53"E 754.45 feet to the Easterly line of the Northwest ¼ of the Northwest ¼ of Section 27;
Thence along said Easterly line S00°26'41"E 118.18' to the **Point of Beginning.**
Containing 59.55 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

PARCEL B

That portion of the East ½ of the Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northeast 1/16 Corner;
Thence along the West, South and East lines of the East ½ of the Northeast ¼ S00°20'35"E 1317.68 feet, N89°49'24"E 1325.58 and N00°18'44"W 1323.93 feet;
Thence N89°39'22"W 818.34 feet;
Thence N28°05'23"W 458.98 feet;
Thence S89°39'21"W 294.32 feet to the Westerly line of the Northeast ¼ of the Northeast ¼;
Thence along said Westerly line S00°20'39"E 418.40 feet to the **Point of Beginning.**
Containing 44.19 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

PARCEL C

That portion of the Southwest ¼ of the Southwest ¼ of Section 22, Southeast ¼ of the Southeast ¼ of Section 21 and the Northeast ¼ of the Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Southwest Corner of Section 22;
Thence along the South, East and North lines of the Southwest ¼ of the Southwest ¼ of Section 22 N89°57'00"E 1335.52 feet, N00°15'51"W 1320.72 feet and S89°59'08"W 1334.12 feet to the South 1/16 Corner Common to Sections 21 and 22;
Thence along the North and West lines of the Southeast ¼ of the Southeast ¼ of Section 21S89°55'01"W 1328.30 feet and S00°15'33"E 1321.56 feet to the East 1/16 Corner Common to Sections 21 and 28;
Thence along the West line of the Northeast ¼ of the Northeast ¼ of Section 28 S00°20'39"E 899.46 feet;
Thence N89°39'21"E 294.32 feet;
Thence S28°05'23"E 458.98 feet;
Thence S89°39'22"E 818.34 feet to the East line of the Northeast ¼ of the Northeast ¼;
Thence along said East line N00°18'44"W 640.21 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 344.65 feet to the **Point of Beginning.**

EXCEPTING THE FOLLOWING TRACT OF LAND (Parcel D):
Beginning at a point where the Southeast Corner of Section 21 bears S26°31'57"E 537.01 feet;
Thence N24°35'20"W 666.69 feet;
Thence N16°56'39"W 30.00 feet to a point on a non-tangent curve to the right with a radius of 1659.23 feet, a central angle of 7°45'24" and a radial bearing of N16°56'39"W;
Thence along the arc of the curve a length of 224.62 feet;
Thence S09°11'16"E 30.00 feet;
Thence S05°30'02"E 157.45 feet; to the beginning of a tangent curve to the left with a radius of 113.62 feet and a central angle of 29°47'15";
Thence along arc of the curve a length of 59.07 feet to the beginning of a tangent reverse curve to the right with a radius of 131.35 feet, a central angle of 29°05'06" and a radial bearing of S54°42'44"W;
Thence along the arc of the curve a length of 66.68 feet;
Thence N83°47'50"E 30.00 feet;
Thence S20°28'28"E 245.02 feet;
Thence S39°16'05"E 189.19 feet;
Thence N66°04'29"E 225.27 feet to the Point of Beginning.
Containing 4.27 acres of land as shown hereon.

Containing 110.49 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO AND TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.
SUBJECT TO ALL existing appurtenant easements.

PARCEL D

That portion of the Southeast ¼ of the Southeast ¼ of Section 21, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at a point where the Southeast Corner of Section 21 bears S26°31'57"E 537.01 feet;
Thence N24°35'20"W 666.69 feet;
Thence N16°56'39"W 30.00 feet to a point on a non-tangent curve to the right with a radius of 1659.23 feet, a central angle of 7°45'24" and a radial bearing of N16°56'39"W;
Thence along the arc of the curve a length of 224.62 feet;
Thence S09°11'16"E 30.00 feet;
Thence S05°30'02"E 157.45 feet; to the beginning of a tangent curve to the left with a radius of 113.62 feet and a central angle of 29°47'15";
Thence along arc of the curve a length of 59.07 feet to the beginning of a tangent reverse curve to the right with a radius of 131.35 feet, a central angle of 29°05'06" and a radial bearing of S54°42'44"W;
Thence along the arc of the curve a length of 66.68 feet;
Thence N83°47'50"E 30.00 feet;
Thence S20°28'28"E 245.02 feet;
Thence S39°16'05"E 189.19 feet;
Thence N66°04'29"E 225.27 feet to the **Point of Beginning.**
Containing 4.27 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that these divisions **(Parcels A, B, C and D)** are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision.. Therefore, this division is exempt from review as a subdivision pursuant to **MCA 76.3.207 (1)(e) & 1(a)**

We also hereby certify that Parcel A, B and C are greater than 20 acres (exclusive of roadways) and therefore are exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

We also hereby certify that Parcel D is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76.4.125(2) (e) (ii) as a remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Donald J. Tincher — Date 4/20/06

Janet L. Tincher — Date 4/20/06

Stephen H. JR Pray Jr. — Date 19 April 06

Constance Pray Jr. — Date 19 April 06

STATE OF Montana } ss.
COUNTY OF Lincoln

This instrument was acknowledged before me on April 20 2006 by **Donald J. Tincher & Janet L. Tincher.**

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2008

STATE OF Montana
COUNTY OF Missoula } ss.

This instrument was acknowledged before me on April 19 2006 by **Stephen H. JR Pray and Constance Pray.**

Rebecca M. Walbert
Notary Public for the State of Montana
Residing at Missoula Montana
My Commission Expires 11-22-2006

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 4 day of May, 2006

Geri A Miller by Joni Kinder, Deputy Clerk
Treasurer of Lincoln County, Montana

Approved May 5, 2006

Examining Land Surveyor

Registration No. 4975-S

CERTIFICATE OF SURVEYOR

28 MAR 06
Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana
County of Lincoln }ss

Filed on the 5th day of May, 2006 C.E. at 12:20 o'clock P.m.

Corel R. Cummings
Lincoln County Clerk and Recorder
BY: Jeanne Deanis
Deputy
Instrument Record No. 193859

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Sheet 2 of 2
PLAT MAP # No. 6710RB
DOC# 193859

Affidavit - Sewage Disposal DOC# 193860 P.F.# 8637

A PLAT OF KOOTENAI RIVER HEALTH PARK IN GOVERNMENT LOT 5 SEC. 3, T30N, R31W, P.M.M. LINCOLN COUNTY, MONTANA FOR ST. JOHN'S HOSPITAL

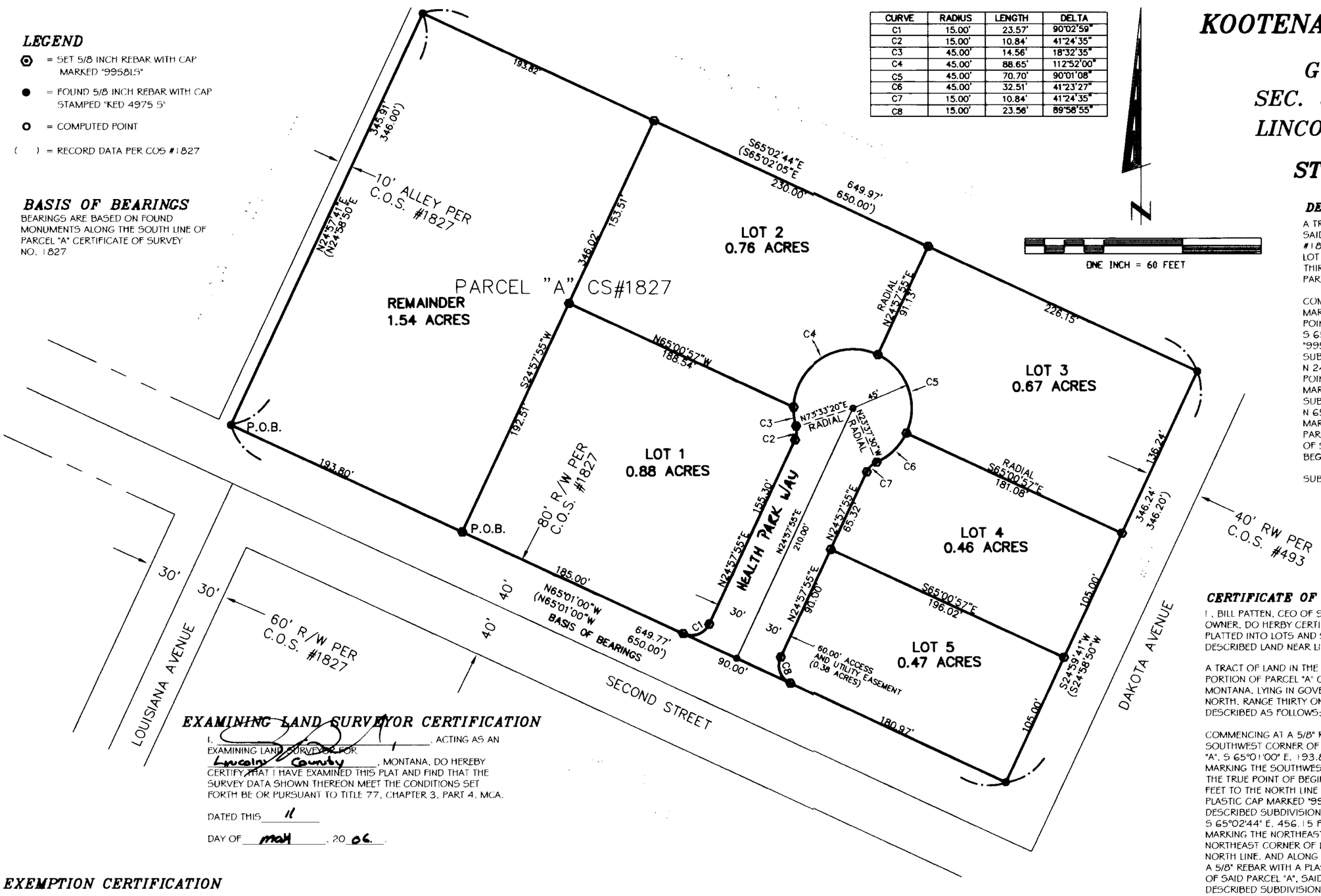
LEGEND

- ⊙ = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- ● = FOUND 5/8 INCH REBAR WITH CAP STAMPED "KED 4975 S"
- ○ = COMPUTED POINT
- ( ) = RECORD DATA PER COS #1827

BASIS OF BEARINGS

BEARINGS ARE BASED ON FOUND MONUMENTS ALONG THE SOUTH LINE OF PARCEL "A" CERTIFICATE OF SURVEY NO. 1827

CURVE	RADIUS	LENGTH	DELTA
C1	15.00'	23.57'	90°02'59"
C2	15.00'	10.84'	41°24'35"
C3	45.00'	14.56'	18°32'35"
C4	45.00'	88.65'	112°52'00"
C5	45.00'	70.70'	90°01'08"
C6	45.00'	32.51'	41°23'27"
C7	15.00'	10.84'	41°24'35"
C8	15.00'	23.56'	89°58'55"



DESCRIPTION OF REMAINDER

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING A PORTION OF PARCEL "A" CERTIFICATE OF SURVEY #1827 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN GOVERNMENT LOT FIVE (5) OF SECTION THREE (3), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 S" MARKING THE SOUTHWEST CORNER OF SAID PARCEL "A" AND THE TRUE POINT OF BEGINNING; THENCE, ALONG THE SOUTH LINE OF SAID PARCEL "A", S 65°01'00" E, 193.80 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHWEST CORNER OF LOT 1 OF THE SUBDIVISION DESCRIBED HEREON; THENCE, LEAVING SAID SOUTH LINE, N 24°57'55" E, 346.02 FEET TO THE NORTH LINE OF SAID PARCEL "A", SAID POINT ALSO BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS", MARKING THE NORTHWEST CORNER OF LOT 2 OF SAID DESCRIBED SUBDIVISION; THENCE, ALONG THE NORTH LINE OF SAID PARCEL "A", N 65°02'44" W, 193.82 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 S", MARKING THE NORTHWEST CORNER OF SAID PARCEL "A", THENCE, LEAVING SAID NORTH LINE, AND ALONG THE WEST LINE OF SAID PARCEL "A", S 24°57'41" W, 345.91 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 1.54 ACRES.

SUBJECT TO AND TOGETHER ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF DEDICATION

I, BILL PATTEN, CEO OF SAINT JOHN'S LUTHERN HOSPITAL, INC., THE UNDERSIGNED PROPERTY OWNER, DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE FOLLOWING DESCRIBED LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA TO WIT:

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING A PORTION OF PARCEL "A" CERTIFICATE OF SURVEY #1827 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN GOVERNMENT LOT FIVE (5) OF SECTION THREE (3), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 S" MARKING THE SOUTHWEST CORNER OF SAID PARCEL "A"; THENCE, ALONG THE SOUTH LINE OF SAID PARCEL "A", S 65°01'00" E, 193.80 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHWEST CORNER OF LOT 1 OF THE SUBDIVISION DESCRIBED HEREON AND THE TRUE POINT OF BEGINNING; THENCE, LEAVING SAID SOUTH LINE, N 24°57'55" E, 346.02 FEET TO THE NORTH LINE OF SAID PARCEL "A", SAID POINT ALSO BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS", MARKING THE NORTHWEST CORNER OF LOT 2 OF SAID DESCRIBED SUBDIVISION; THENCE, ALONG THE NORTH LINE OF SAID PARCEL "A", S 65°02'44" E, 456.15 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 S", MARKING THE NORTHEAST CORNER OF SAID PARCEL "A", SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 3 OF SAID DESCRIBED SUBDIVISION; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE EAST LINE OF SAID PARCEL "A", S 24°59'41" W, 346.24 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 S", MARKING THE SOUTHEAST CORNER OF SAID PARCEL "A", SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 5 OF SAID DESCRIBED SUBDIVISION; THENCE LEAVING SAID EAST LINE, AND ALONG THE SOUTH LINE OF SAID PARCEL "A", N 65°01'00" W, 455.97 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 3.62 ACRES.

SUBJECT TO AND TOGETHER WITH A SIXTY FOOT (60.00) WIDE ACCESS AND UTILITY EASEMENT CREATED WITH THIS SUBDIVISION, AND ALL APPURTENANT EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOW AND DESIGNATED AS: KOOTENAI RIVER HEALTH PARK, LINCOLN COUNTY, MONTANA

Bill Patten — May 11, 2006
CEO, BILL PATTEN, SAINT JOHN'S LUTHERN HOSPITAL, INC. — DATE

EXAMINING LAND SURVEYOR CERTIFICATION

I, _____, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.

DATED THIS 11

DAY OF May, 20 06.

EXEMPTION CERTIFICATION

THE REMAINER TRACT IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (e) (i), AS IT IS SERVED BY A PUBLIC OR MULTIPLE-USER SEWAGE SYSTEM APPROVED BEFORE JANUARY 1, 1997.

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE FIVE (5) LOTS IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY A SIXTY FOOT (60.00') WIDE ACCESS AND UTILITY EASEMENT CREATED WITH THIS SUBDIVISION.

James R. Staples — 5-10-06
JAMES R. STAPLES, 9958LS — DATE

COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

Geri A Miller by Joni Kinden Deputy Clerk — 5-11-2006
TREASURER, LINCOLN COUNTY — DATE

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S) ON THIS 11th DAY OF May, 20 06 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Louise Hopkins, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Troy, MY COMMISSION EXPIRES 5/17/08

PLAT NO. # 6711 DOC # 193964

CITY COUNCIL CERTIFICATION

APPROVED ON THIS 10th DAY OF MAY, 20 06 AD

Bill Buchanan — 5-10-06
FOR CITY COUNCIL CHAIRPERSON — DATE

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 11th DAY OF May, 2006, AT 1:00 O'CLOCK P.M.

Carol A. Cummings
LINCOLN COUNTY RECORDER

BY Freeanie Diani
DEPUTY

DATE:	11-7-05
JOB NO.	M05-58
DWN. BY:	SW/MS
REVISION	2
SHEET	1 OF 1

SECTION 3
TOWNSHIP 30 N
RANGE 31 W
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples — 5-10-06
JAMES R. STAPLES, 9958LS — DATE

MONTANA JAMES R. STAPLES 9958 LS LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed P.E. # 8641 DOC # 193963

Final Plat of:

Comstock Acres

N ½ Section 11, T36N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION and EXEMPTIONS

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to wit,

That portion of the N½ of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the NE 1/16 Corner;
Thence along the East line of the West ½ of the Northeast ¼ S00°21'06"W 1095.61 feet;
Thence N85°27'50"W 734.87 feet;
Thence N12°19'44"W 470.19 feet;
Thence N30°18'36"W 183.51 feet;
Thence N86°09'08"W 602.32 feet;
Thence N86°09'44"W 1079.80 feet to the Easterly ROW Limit of US Highway 93;
Thence along said Easterly ROW Limit the following courses:
N14°28'32"E 148.21 feet;
N00°25'43"E 640.03 feet;
Thence N29°34'27"E 358.13 feet to the South line of Parcel 2 of Certificate of Survey No. 2445;
Thence along the South and Easterly lines of said Parcel 2 S89°27'43"E 147.68 feet and N26°49'48"E 505.18 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S57°27'27"E 501.83 feet to the beginning of a tangent curve to the left with a radius of 400.22 feet and a central angle of 19°50'10";
Along the arc of the curve a length of 138.56 feet to the Westerly line of Parcel A of Certificate of Survey No. 1892;
Thence along the Westerly, Southerly and Easterly lines of said Parcel A S07°37'30"W 531.19 feet, S82°55'01"E 158.84 feet and N09°14'45"E 515.99 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S77°47'26"E 31.97 feet to the beginning of a tangent curve to the right with a radius of 3350.00 feet and a central angle of 1°42'30";
Along the arc of the curve a length of 99.88 feet;
S76°26'00"E 197.41 feet to the beginning of a tangent curve to the right with a radius of 1670.00 feet and a central angle of 3°26'04"E;
Along the arc of the curve a length of 100.10 feet;
S73°00'00"E 420.57 feet;
Thence S38°44'10"E 760.48 feet'
Thence S00°08'04"W 62.30 feet to the **Point of Beginning.**
Containing 78.77 acres of land as shown hereon.
SUBJECT TO all existing appurtenant easements.

The above described tract of land is to be known and designated as **Comstock Acres**, and the lands included in all streets, avenues, alleys and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

We also hereby certify that **Lots 1 & 2** are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

Dated this _____ day of _____, 2006.

Larry J. Comstock — DATE 4-4-06

Karen Comstock — DATE 4-4-06

STATE OF Montana }
COUNTY OF Lincoln } ss.

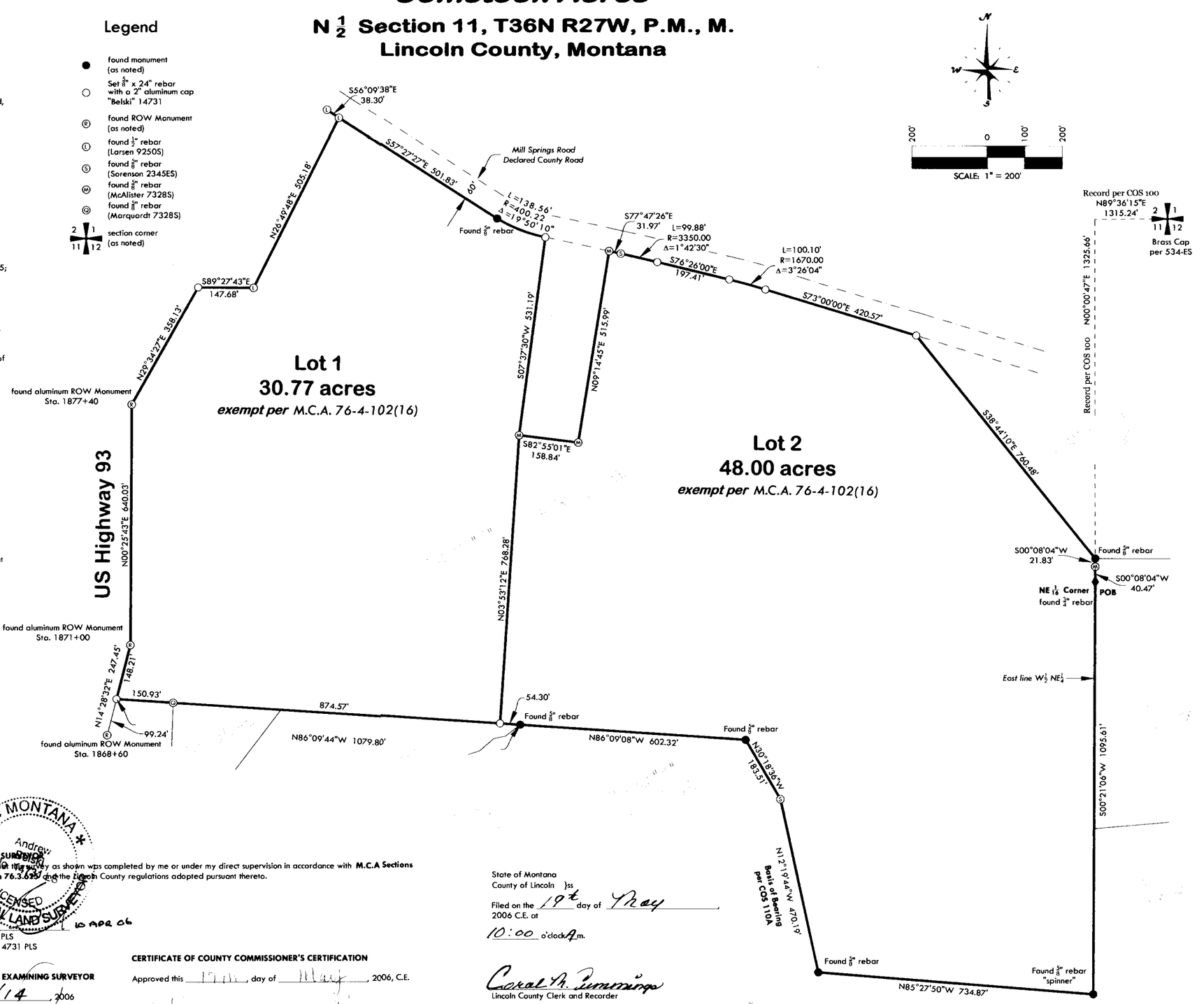
This instrument was acknowledged before me on 4-4 2006
by **Larry J. Comstock and Karen Comstock.**

Notary Public for the State of Montana

Residing at WHITEFISH, MT

My Commission Expires 9-07-07

NOTARIAL SEAL — MATTHEW S. BARNES, NOTARY PUBLIC, MONTANA, Residing at Whitefish, Montana, My Commission Expires 9-07-07



CERTIFICATE OF SURVEYOR
I hereby certify that this survey as shown was completed by me or under my direct supervision in accordance with **M.C.A Sections 76.3.101 through 76.3.625** and the Lincoln County regulations adopted pursuant thereto.

MONTANA Andrew F. Belski LICENSED PROFESSIONAL LAND SURVEYOR

10 APR 06

Andrew F. Belski, PLS
Registration No. 14731 PLS

CERTIFICATE OF EXAMINING SURVEYOR
Approved 4/14 2006

Examining Land Surveyor
Registration No. 4975s

CERTIFICATE OF COUNTY COMMISSIONER'S CERTIFICATION
Approved this 17th day of May, 2006, C.E.

Chairperson, Lincoln County Commissioners

State of Montana
County of Lincoln }ss
Filed on the 19th day of May
2006 C.E. at
10:00 o'clock Am.

Carol A. Cummings
Lincoln County Clerk and Recorder

BY: Jeannie Dennis
Deputy

Instrument Record No. 194123

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 11 day of May, 2006

Yvonne Miller by Joni Kinden Deputy Clerk
Treasurer of Lincoln County, Montana
Doc # 194123

PLAT MAP # 6712

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Final plat approval p.f. # 8643 Doc # 194117
plotting Certificate p.f. # 8644 Doc # 194118
Consent to plotting p.f. # 8645 Doc # 194119
Consent to plotting p.f. # 8646 Doc # 194120
Consent to plotting p.f. # 8647 Doc # 194121
Noxious Weed plan p.f. # 8648 Doc # 194122

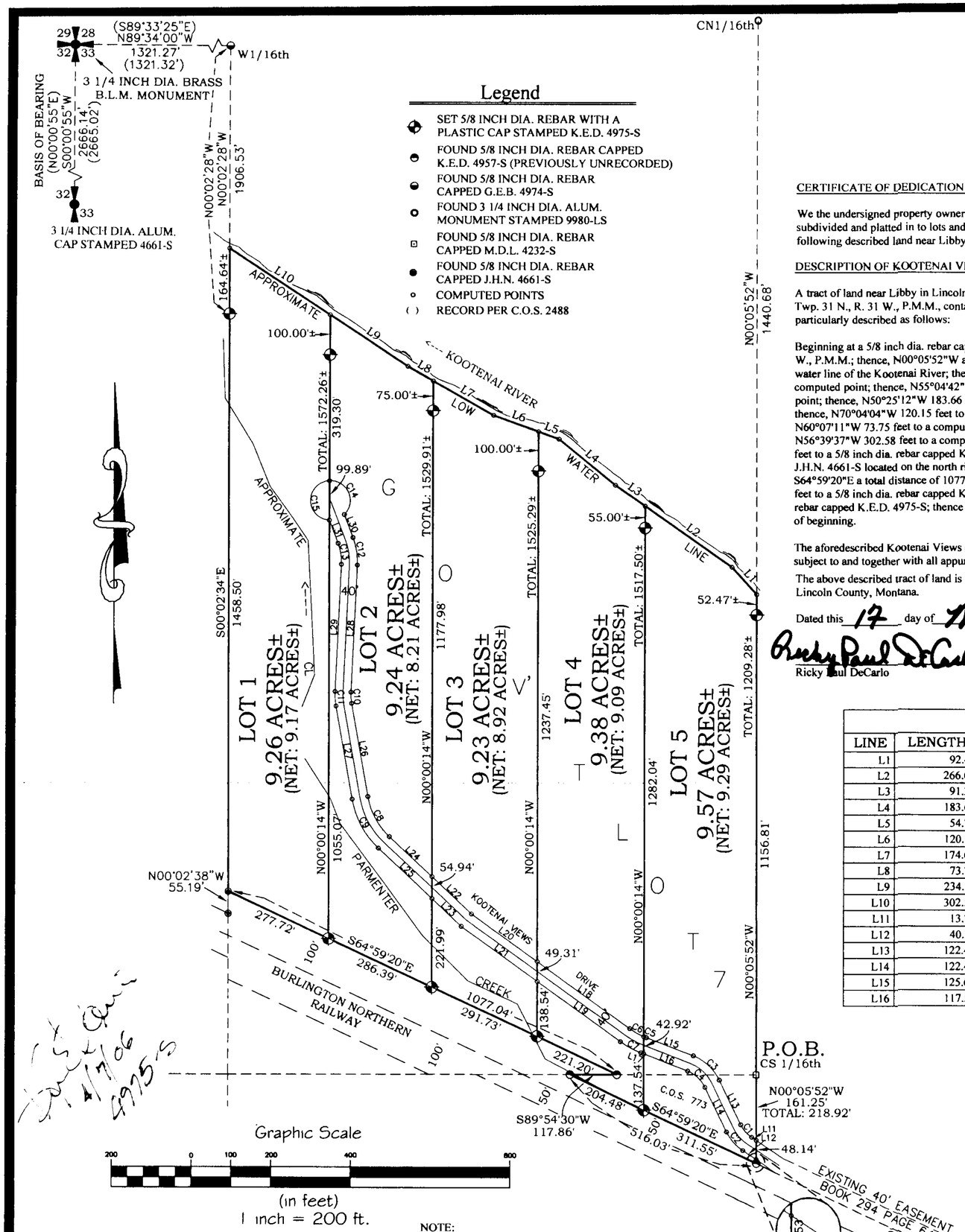
LINCOLN COUNTY MONTANA

A PLAT OF: KOOTENAI VIEWS

In the SE 1/4 SW 1/4 and Government Lot 7, Section 33, Twp. 31 N., R. 31 W., P.M.M.

For: Ricky Paul & Cynthia C. DeCarlo Date: February 2006

TOTAL ACREAGE: 46.67 ACRES±



CERTIFICATE OF DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF KOOTENAI VIEWS

A tract of land near Libby in Lincoln County Montana, lying in the SE 1/4 SW 1/4 and Government Lot 7 of Section 33, Twp. 31 N., R. 31 W., P.M.M., containing Lots 1 through 5 for total acreage of 46.67 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the CS 1/16th of Section 33, Twp. 31 N., R. 31 W., P.M.M.; thence, N00°05'52"W a total distance of 1209.28± feet to a computed point located on the approximate low water line of the Kootenai River; thence downstream the following ten (10) courses; N41°50'30"W 92.47 feet to a computed point; thence, N55°04'42"W 266.04 feet to a computed point; thence, N55°04'42"W 91.30 feet to a computed point; thence, N50°25'12"W 183.66 feet to a computed point; thence, N70°04'04"W 54.77 feet to a computed point; thence, N70°04'04"W 120.15 feet to a computed point; thence, N60°07'11"W 174.64 feet to a computed point; thence, N60°07'11"W 73.75 feet to a computed point; thence, N56°39'23"W 234.13 feet to a computed point; thence, N56°39'37"W 302.58 feet to a computed point; thence leaving said approximate low water line, S00°02'28"E 164.64± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°02'34"E 1458.50 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the north right of way line of Burlington Northern Railway; thence along said right of way, S64°59'20"E a total distance of 1077.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°54'30"W 117.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S64°59'20"E a total distance of 516.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N00°05'52"W a total distance of 218.92 feet to the point of beginning.

The aforedescribed Kootenai Views contains Lots 1 through 5 for a total acreage of 46.67 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Kootenai Views, Lincoln County, Montana.

Dated this 17 day of May 2006 A.D.

Ricky Paul DeCarlo and Cynthia C. DeCarlo

Ricky Paul DeCarlo Cynthia C. DeCarlo

LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	92.47	N41°59'30"W	L17	8.12	N69°16'29"W
L2	266.04	N55°04'42"W	L18	287.12	N54°13'20"W
L3	91.30	N55°04'42"W	L19	258.29	N54°13'20"W
L4	183.66	N50°25'12"W	L20	203.64	N54°13'20"W
L5	54.77	N70°04'04"W	L21	235.09	N54°13'20"W
L6	120.15	N70°04'04"W	L22	136.21	N46°43'31"W
L7	174.64	N60°07'11"W	L23	101.17	N46°43'31"W
L8	73.75	N60°07'11"W	L24	147.40	N46°43'31"W
L9	234.13	N56°39'23"W	L25	185.07	N46°43'31"W
L10	302.58	N56°39'37"W	L26	240.87	N09°50'41"W
L11	13.75	N56°17'19"W	L27	240.87	N09°50'41"W
L12	40.53	N56°17'19"W	L28	320.64	N02°41'27"E
L13	122.47	N26°20'42"W	L29	320.64	N02°41'27"E
L14	122.47	N26°20'42"W	L30	61.59	S20°56'16"E
L15	125.67	N69°16'29"W	L31	61.59	S20°56'16"E
L16	117.55	N69°16'29"W			

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	41.81	80.00	29°56'38"
C2	62.71	120.00	29°56'38"
C3	89.91	120.00	42°55'47"
C4	59.94	80.00	42°55'47"
C5	7.08	180.00	02°15'08"
C6	40.21	180.00	12°48'01"
C7	57.80	220.00	15°03'09"
C8	115.86	180.00	36°52'50"
C9	141.61	220.00	36°52'50"
C10	28.44	130.00	12°32'08"
C11	37.19	170.00	12°32'08"
C12	70.11	170.00	23°37'43"
C13	53.61	130.00	23°37'43"
C14	120.54	50.00	138°07'56"
C15	152.46	50.00	174°42'41"

STATE OF MONTANA
County of Lincoln

On this 17 day of May, 2006 A.D. before me, a Notary Public in and for the State of Montana, * * personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Buch Karin Buch 9-14-2006
Notary Public My Commission Expires

** Ricky Paul DeCarlo
Cynthia C DeCarlo

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Kootenai Views, a minor subdivision, during the month of February 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of April 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Book 294 Page 647 the driving surface is approximately 18 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30th day of May 2006

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 31st day of May 2006, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 11 day of APR 2006 A.D.

County Examiner Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of May 2006 A.D. at 2:20 O'clock P m.

County Clerk and Recorder by Deputy

Doc# 194399 PLAT NO. # 6713

NOTE:

This subdivision (Kootenai Views) is not to be futher subdivided and the access road (Kootenai Views Drive) will not be extended through Lot 1 as stated on the Protective Covenants Governing Kootenai Views Subdivision.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/20/06	Land Projects 2005
DRAWN BY: CJR	FILE: T313133D.DWG

Final approval Doc# 194395 P.F.# 8651 Platting Certificate Doc# 194397 P.F.# 8653 Road Maintenance Doc# 194400 S 304/533
Sanitary Restrictions Removed Doc# 194396 P.F.# 8652 Notices Weed plan Doc# 194397 P.F.# 8654 Covenants Doc# 194401 S 304/534

Amended Plat of Lot 13 and Remainder, Glen Cove No. 2
Government Lot 1, Section 21, T36N R26W, P.M., M.
Lincoln County, Montana

For: Glenn E. & Bonnie J. McMillan and John & Beverly Schinnour
Owner: Glenn E. & Bonnie J. McMillan and John & Beverly Schinnour
Date: January 24, 2006
Purpose: Boundary Line Adjustment

LEGAL DESCRIPTION

Parcel A
A tract of land located in a portion of Government Lot 1, Section 21, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being described as a portion of Lot 13 and Remainder of Glen Cove No. 2. Said tract being more particularly described as follows:

Beginning at the Northeast Corner of Section 21;
Thence along the North line of Government Lot 1 N88°03'19"W 35.47 feet to the southerly and easterly right-of-way limit of Pomeroy Trail and the beginning of a non-tangent curve to the right with a radius of 160.00 feet, a central angle of 51°25'37" and a radial bearing of S51°24'41"E;
Thence along said right-of-way limit the following two courses:
along the arc of the curve 143.61 feet to the beginning of a non-tangent reverse curve to the left with a radius of 416.82 feet, a central angle of 76°05'31" and a radial bearing of S00°16'36"W;
along the length of the curve 553.56 feet;
Thence S83°45'21"E 188.41 feet;
Thence S56°50'44"E 246.10 feet more or less to the low water line of Glen Lake;
Thence northeasterly along the low water line of Glen Lake 304 feet, more or less, to the East line of Government Lot 1;
Thence along said East line N00°15'40"E 398.12 feet more or less to the **Point of Beginnning**.
Containing 4.11 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 100' Ingress and Egress Easement of Book 172 Page 745.
SUBJECT TO AND TOGETHER WITH a Private Road and Utility Easement per Book 173 Page 245.
TOGETHER WITH Pomeroy Trail, a 60 foot private road per Glen Cove No. 2.
TOGETHER WITH a driveway easement as shown hereon.
SUBJECT TO all existing appurtenant easements.

Lot 13A
A tract of land located in a portion of Government Lot 1 Section 21 T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being described as a portion of Lot 13 and Remainder of Glen Cove No. 2. Said tract being more particularly described as follows:

Beginning at a point on the easterly right-of-way limit of Pomeroy Trail and said point being the Southwest corner of Lot 13 of Glen Cove No. 2;
Thence along said right-of-way limit the following two courses:
N02°58'37"W 25.81 feet to the beginning of a non-tangent curve to the right with a radius of 416.82 feet and a central angle of 16°49'18";
Along the arc of the curve a length of 122.37 feet;
Thence S83°45'21"E 188.41 feet;
Thence S56°50'44"E 246.10 feet, more or less, to the low water line of Glen Lake;
Thence southwesterly along the low water line 57 feet more or less to the South line of Lot 13 of Glen Cove No. 2;
Thence along said South line N80°46'39"W 401.20 feet, more or less, to the **Point of Beginning**.
Containing 1.20 acres of land as shown hereon.
SUBJECT TO a driveway easement as shown hereon.
SUBJECT TO AND TOGETHER WITH all existing appurtenant easements.

OWNERS CERTIFICATION AND EXEMPTIONS
We hereby certify that these divisions are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this division is exempt from review as a subdivision pursuant to 76.3.207 (1) (e) M.C.A.

We also hereby certify that LOT 13A and PARCEL A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) & (ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A., or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Glenn E. McMillan 2-15-06 — Glenn E. McMillan — DATE
Bonnie J. McMillan 2-15-06 — Bonnie J. McMillan — DATE
3-24-06 — John Schinnour — DATE
3-24-06 — Beverly Schinnour — DATE

STATE OF: ~~Montana~~ } CALIFORNIA
COUNTY OF: **Lincoln** } ss. KERN
This instrument was acknowledged before me on February 15, 2006 by Glenn E. and Bonnie J. McMillan.
Notary Public for the State of ~~Montana~~ CALIFORNIA
Residing at BAKERSFIELD, CA
My Commission Expires 1/18/08

TINA M. GONZALEZ
COMM. #1457366
NOTARY PUBLIC • CALIFORNIA
KERN COUNTY
My Comm. Exp. Jan 18, 2008

STATE OF: **Montana** }
COUNTY OF: **Lincoln** } ss.
This instrument was acknowledged before me on MARCH 24 2006 by John and Beverly Schinnour.
Notary Public for the ~~State of Montana~~ PROVINCE OF ALBERTA
Residing at DEADMAN'S BAR, ALBERTA
My Commission ~~Expires~~ PETS INDEFINITE
BEING A BASIC NOTARY

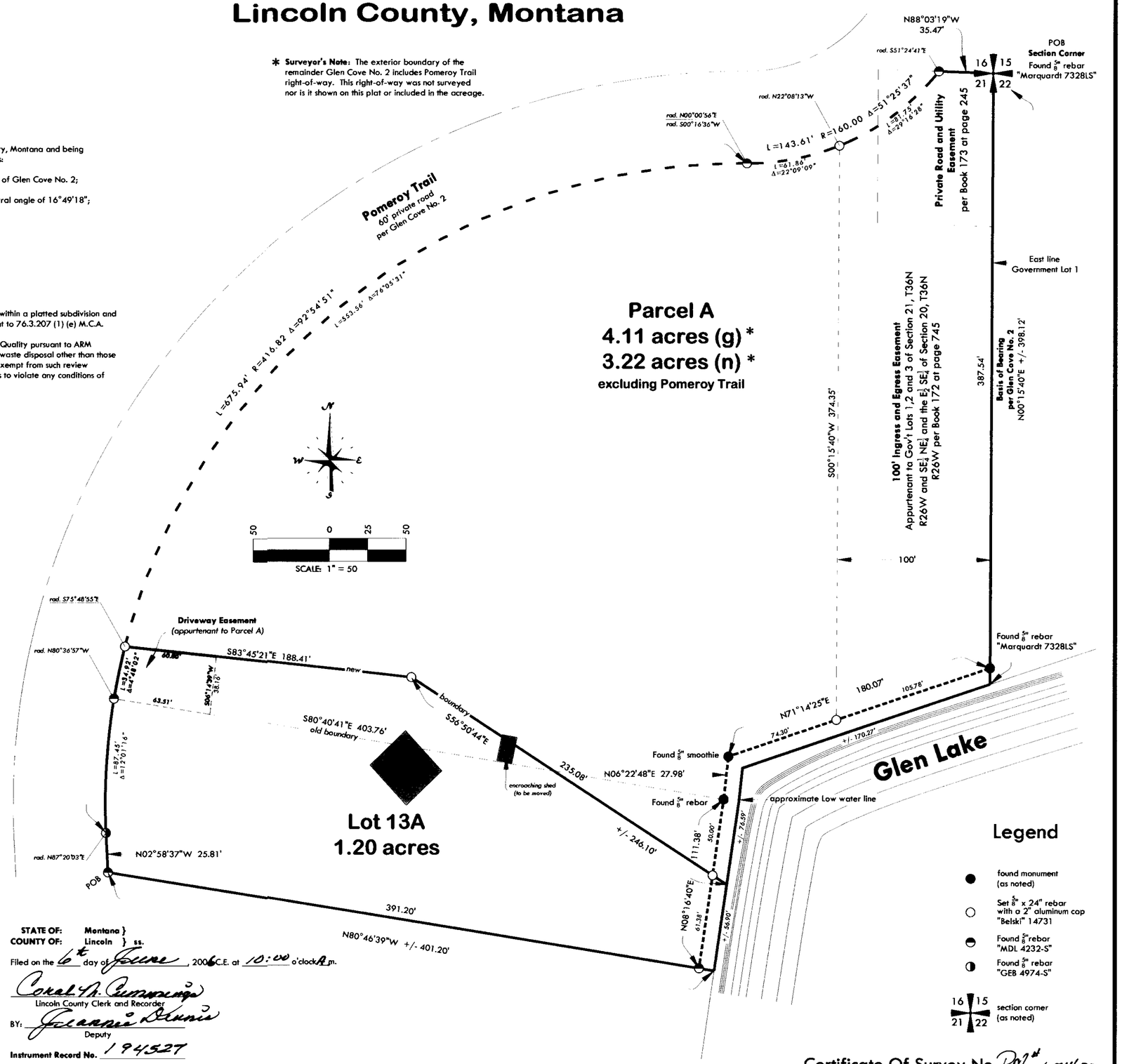
CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 6th day of June, 2006
Lincoln County Treasurer

Dated this 6th day of June, 2006
KENNETH E. DAVIS
Examining Land Surveyor
Registration No. 4975 S
MONTANA LAND SURVEYOR

CERTIFICATE OF SURVEYOR
I hereby certify that this survey is true and accurate to the best of my knowledge and belief.
APRIL 26, 06
Andrew P. Belski, PLS
Registration No. 14731 PLS
MONTANA LICENSED PROFESSIONAL LAND SURVEYOR

STATE OF: **Montana** }
COUNTY OF: **Lincoln** } ss.
Filed on the 6th day of June, 2006 C.E. at 10:00 o'clock A.m.
Corel A. Cummings
Lincoln County Clerk and Recorder
BY: Jeanne Dunn
Deputy
Instrument Record No. 194527

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963



Certificate Of Survey No. P.M. 6714RB
Doc# 194527

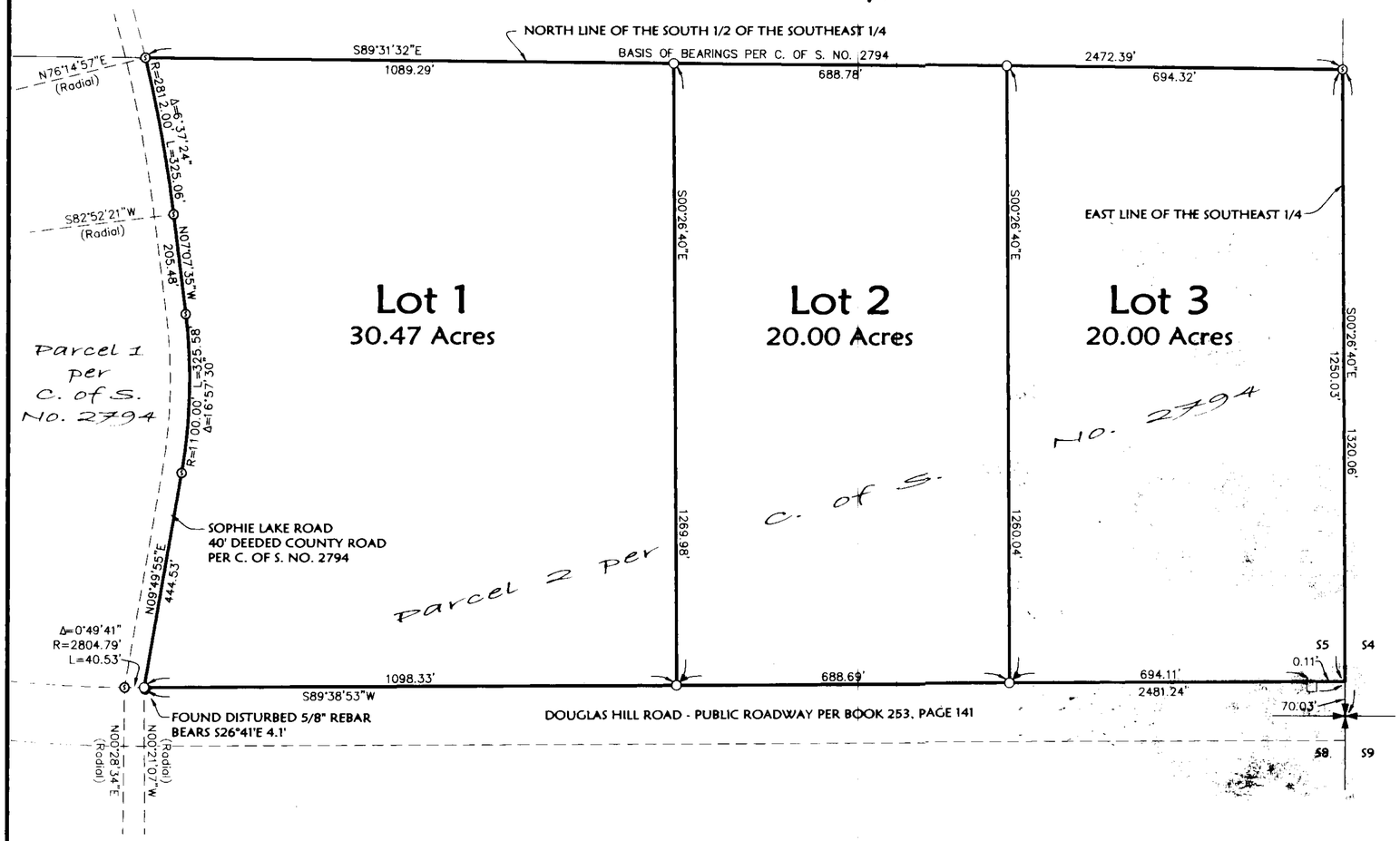
FG 05-060 McMillan

OWNERS: LEE M. PARKS, JAY PARKS & KENNETH PARKS

PURPOSE: SUBDIVISION

DATE: AUGUST 9, 2005

Subdivision Plat of
QUICKSILVER 2
S 1/2 of the SE 1/4, Section 5, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER - BRASS CAP BY 29B9ES
- FOUND CONCRETE RIGHT OF WAY MONUMENT - TIED TOP BACK CENTER
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SMITH 4740S"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

SCALE: 1" = 200'

200' 0 100' 200'

Marquardt & Marquardt Surveying
206 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6286
fax: (406) 755-6286

CERTIFICATE OF DEDICATION

We, LEE M. PARKS, JAY PARKS & KENNETH PARKS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel 2 as shown on Certificate of Survey No. 2794 in the South 1/2 of the Southeast 1/4, Section 5, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 70.47 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as QUICKSILVER 2, Lincoln County, Montana.

LEE M. PARKS — JAY PARKS — KENNETH PARKS

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Sep 12, 2005, by LEE M. PARKS.

Printed Name: Debra L. Garrison
Notary Public for the State of MT
Residing at Eureka
My Commission Expires May 8, 2007

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Sept 12, 2005, by JAY PARKS.

Debra L. Garrison
Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires May 8, 2007

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Sept 12, 2005, by KENNETH PARKS.

Debra L. Garrison
Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires May 8 2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of QUICKSILVER 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 31ST day of May, 200__.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral K. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug. 30, 2005

Examining Land Surveyor
Registration No. 4130S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
Date: 1-6-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 31st day of May, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 6th day of June, 2006, A.D., at 12:30 o'clock P m.

Coral K. Cummings
County Clerk and Recorder

By: Jeanne Dennis
Deputy

Instrument Record No. 194581 pm 6715

	Field Crew: BP & JS
Date: May 26, 2005	Revision Date: August 9, 2005
Project Name: Parks	Project Number: 05-125
Filename: Working	Drawn By: Augusta

PARKS

Final Plat of:
Treasure Mountain View
SE $\frac{1}{4}$ Section 35, T30N R31W, P.M., M.
Lincoln County, Montana

Certificate of Dedication
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

Perimeter Legal Description
A tract of land located in the Southeast $\frac{1}{4}$ of Section 35, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at a the Southwest corner of the S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the SE$\frac{1}{4}$ which bears N45°10'39"E 934.18 feet from the South $\frac{1}{4}$ Corner of said Section 35;
Thence along the West and North lines of said S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the SE$\frac{1}{4}$ N00°09'32"E 329.63 feet and S89°58'59"E 440.01 feet;
Thence South 173.68 feet;
Thence S08°34'20"E 117.36 feet;
Thence S00°01'43"W 40.00 feet to the South line of the S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the SE$\frac{1}{4}$;
Thence along said South line N89°58'17"W 458.40 feet to the **Point of Beginning.**
Containing 3.38 acres of land as shown hereon.
SUBJECT TO a 40' private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

The above described tract of land is to be known and designated as **Treasure Mountain View**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 6th day of June, 2006

by: Tim Rooney for Tungsten Holdings, Inc.
Tim Rooney, Secretary

STATE OF MONTANA }
COUNTY OF LINCOLN} SS

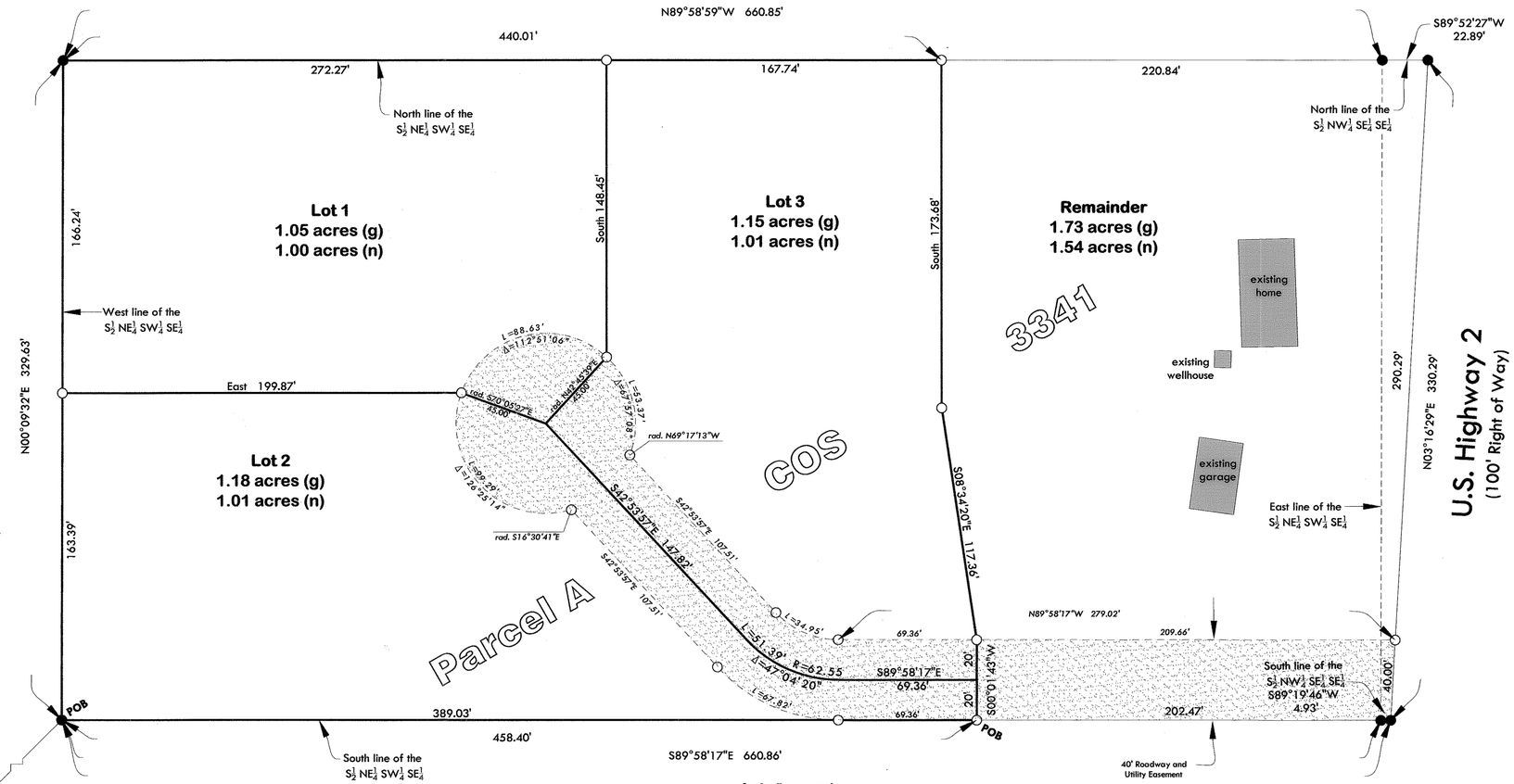
On this 6th day of June, 2006, before me, a Notary Public for the State of Montana, personally appeared Tim Rooney for Tungsten Holdings, Inc. known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Ann Marie Gooden
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires 11/12/2008

ANN MARIE GOODEN NOTARY PUBLIC STATE OF MONTANA

Remainder Legal Description
A tract of land located in the Southeast $\frac{1}{4}$ of Section 35, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at a the Southwest corner of the S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the SE$\frac{1}{4}$ which bears N45°10'39"E 934.18 feet from the South $\frac{1}{4}$ Corner of said Section 35;
Thence along the South line of the S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the SE$\frac{1}{4}$ S89°58'17"E 458.40 feet to the **Point of Beginning;**
Thence continuing along said South line S89°58'36"E 202.47 to the Southeast corner of the S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the SE$\frac{1}{4}$;
Thence along the South line of the S$\frac{1}{2}$ of the NW$\frac{1}{4}$ of the SE$\frac{1}{4}$ of the SE$\frac{1}{4}$ N89°19'46"E 4.93 feet to the Westerly ROW Limit of US Highway No. 2;
Thence along said ROW Limit N03°16'29"E 330.29 feet to the North line of the S$\frac{1}{2}$ of the NW$\frac{1}{4}$ of the SE$\frac{1}{4}$ of the SE$\frac{1}{4}$;
Thence along the North line of the S$\frac{1}{2}$ of the NW$\frac{1}{4}$ of the SE$\frac{1}{4}$ of the SE$\frac{1}{4}$ S89°52'27"W 22.89 feet to the Northeast Corner of the S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the SE$\frac{1}{4}$;
Thence along the North line of the S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the SE$\frac{1}{4}$ N89°58'59"W 220.84 feet;
Thence South 173.68 feet;
Thence S08°34'20"E 117.36 feet;
Thence S00°01'43"W 40.00 feet to the **Point of Beginning.**
Containing 1.73 acres of land as shown hereon.
SUBJECT TO a 40' private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.



CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 7 day of June, 2006

Geri A Miller by Joni Kinden Deputy Clerk
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONER'S CERTIFICATION
Approved this 7th, day of June, 2006, C.E.

Marianne B. Roosa
Chairperson, Lincoln County Commissioners

CERTIFICATE OF EXAMINING LAND SURVEYOR
Approved June 7, 2006
Examining Land Surveyor
Registration No. 4225-S

MONTANA Andrew Belski No. 14731 LS LICENSED PROFESSIONAL LAND SURVEYOR

State of Montana
County of Lincoln }
Filed on the 9th day of June, 2006 C.E. at 12:20 o'clock p.m.
Carol A. Cummings
County Clerk and Recorder
BY: Jeannie Dennis
Deputy
Instrument Record No. 194681

CERTIFICATE OF SURVEYOR
I hereby certify that this plat represents a survey completed by me or under my direct supervision and that legal and physical access is provided by US Highway No. 2.

6-1-06
Andrew P. Belski, PLS
Registration No. 14731 PLS

SCALE: 1" = 50

Legend
- Found 5/8" rebar "Hughes 7322LS"
- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- quarter corner (as noted)

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

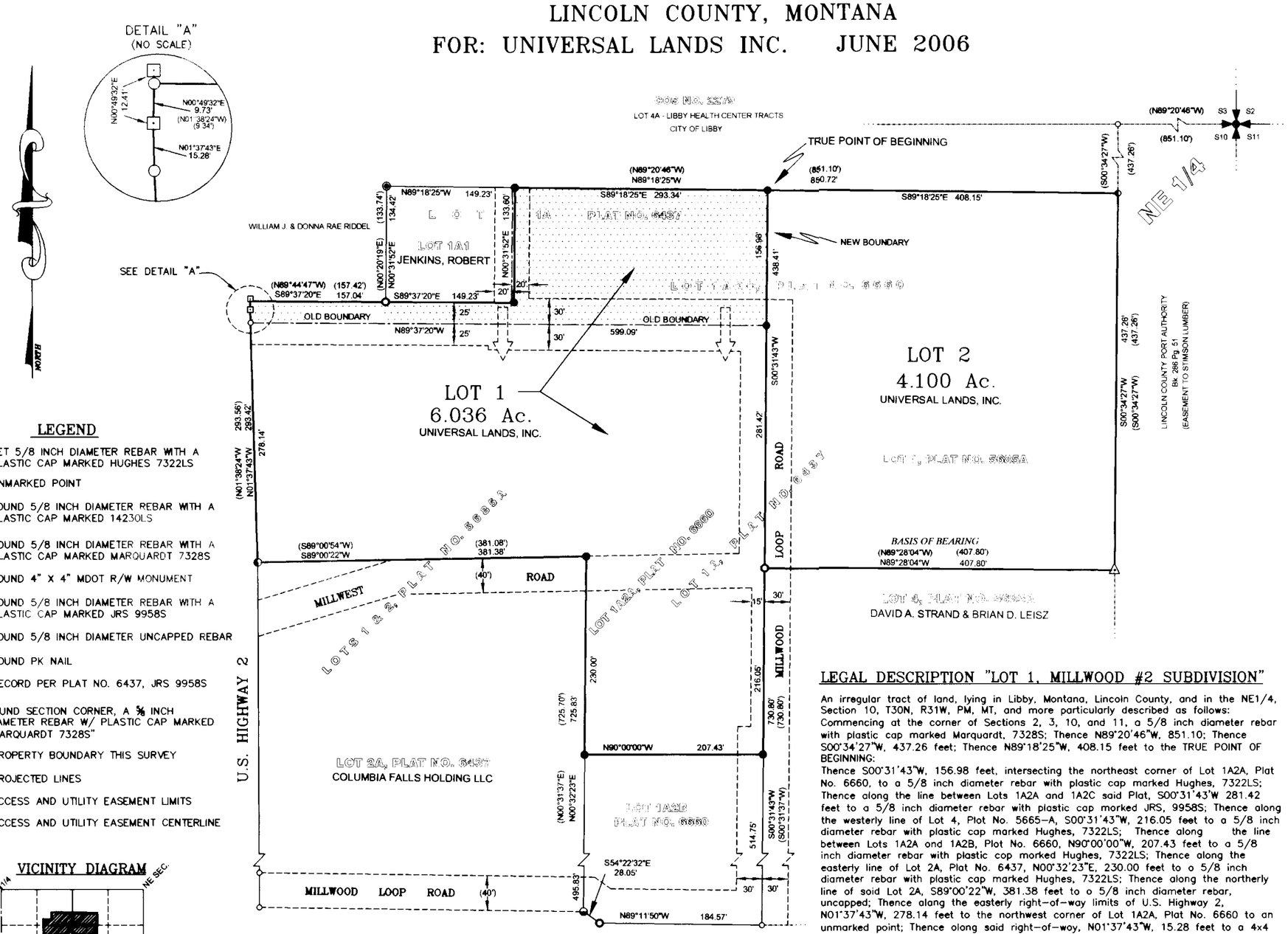
PLAT No. # 6716

Final Plat Approval p.f.# 8663 Doc# 194675
Sanitary Restrictions Removed p.f.# 8664 Doc# 194676
Mailing Certificate p.f.# 8665 Doc# 194677
Road approach Acceptance p.f.# 8666 Doc# 194678
Covenants 530/772 Doc# 194682
Septic p.f.# 8667 Doc# 194679
Improvements Bond p.f.# 8668 Doc# 194680

MILLWOOD #2 SUBDIVISION

"LOTS 1A2A AND 1A2C, PLAT NO. 6660, OF MILLWOOD SUBDIVISION"

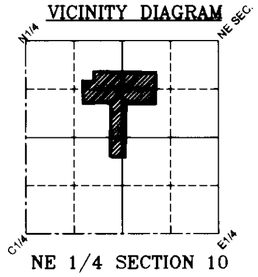
NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: UNIVERSAL LANDS INC. JUNE 2006



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED POINT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- FOUND 4" X 4" MDOT R/W MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND PK NAIL
- ( ) RECORD PER PLAT NO. 6437, JRS 9958S
- FOUND SECTION CORNER, A ⅝ INCH DIAMETER REBAR W/ PLASTIC CAP MARKED "MARQUARDT 7328S"
- PROPERTY BOUNDARY THIS SURVEY
- PROJECTED LINES
- ACCESS AND UTILITY EASEMENT LIMITS
- ACCESS AND UTILITY EASEMENT CENTERLINE

VICINITY DIAGRAM



NE 1/4 SECTION 10

KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY, MT. 59923
406-293-4354

LEGAL DESCRIPTION "LOT 2, MILLWOOD #2 SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:
Commencing at the corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10; Thence S00°34'27"W, 437.26 feet; Thence N89°18'25"W, 408.15 feet to the TRUE POINT OF BEGINNING:
Thence along southerly line of Lot 4A, Certificate of Survey, No. 2279, S89°18'25"E, 408.15 feet intersecting, the northeast corner of Lot 1A2C, Plat No. 6660 to a 5/8 inch diameter rebar; Thence along the easterly line of said lot, S00°34'27"W, 437.26 feet to a PK nail; Thence along the north line of Lot 4 said Plat No. 5665-A, N89°28'04'W, 407.80 feet, to a 5/8 inch diameter rebor with plastic cap marked JRS, 9958S; Thence along the westerly line between Lots 1A2A and 1A2C, Plat No. 6660, N00°31'43"E, 281.42 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°31'43"E, 156.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and being the True Point of Beginning, containing 4.100 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 1, MILLWOOD #2 SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:
Commencing at the corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10; Thence S00°34'27"W, 437.26 feet; Thence N89°18'25"W, 408.15 feet to the TRUE POINT OF BEGINNING:
Thence S00°31'43"W, 156.98 feet, intersecting the northeast corner of Lot 1A2A, Plat No. 6660, to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the line between Lots 1A2A and 1A2C said Plat, S00°31'43'W 281.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along the westerly line of Lot 4, Plat No. 5665-A, S00°31'43"W, 216.05 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the line between Lots 1A2A and 1A2B, Plat No. 6660, N90°00'00"W, 207.43 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly line of Lot 2A, Plat No. 6437, N00°32'23"E, 230.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly line of said Lot 2A, S89°00'22"W, 381.38 feet to a 5/8 inch diameter rebar, uncapped; Thence along the easterly right-of-way limits of U.S. Highway 2, N01°37'43"W, 278.14 feet to the northwest corner of Lot 1A2A, Plat No. 6660 to an unmarked point; Thence along said right-of-way, N01°37'43"W, 15.28 feet to a 4x4 concrete Montana Department of Highways, right-of-way monument; Thence along said right-of-way, N00°49'32"E, 9.73 feet to the northerly limits of 50 foot wide access and utility easement, an unmarked point; Thence along said limits, S89°37'20"E, 157.04 feet to the southwest corner of Lot 1A1, Plat 6660 to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along southerly line of Lot 1A1 of said plat, S89°37'20"E, 149.23 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly line of said lot, N00°31'52"E, 133.60 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the Southerly line of Lot 4A, Certificate of Survey, No. 2279; Thence S89°18'25"E, 293.34 feet to the True Point of Beginning, containing 6.036 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey is a boundary line adjustment of Lot lines to amended Lot 1A2A, Amended Plat No. 6660 to be known as "Lot 1 of Millwood Subdivision" containing 6.036 acres and amended Lot 1A2C, Amended Plat No. 6660 to be known as "Lot 2", containing 4.100 Acres, pursuant to M.C.A. 76-4-103. Lot 1 and Lot 2 being exempt from review by the Department of Environmental Quality prusuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Tony Berget — 6/12/06
Tony Berget, Vice President, Universal Lands Inc. — Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 12TH day of JUNE 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Byron Sanderson, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12/1/07

METHOD OF SURVEY

A total statian and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

HISTORY OF SURVEY

1996 – Plat No. 5685A, Millwood Subdivision, creates Lots 1 – 4
2003 – Plat No. 6437, Millwood Subdivision, amended Lots 1 & 2 to 1A & 2A
2005 – Plat No. 6660, Millwood Subdivision, amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C

BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 06/11/2006
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9 day of May 2006 A.D.
14731 PLS
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of June 2006 A.D. at 10:00 o'clock A.M.
Lincoln County Clerk Recorder — by — Deputy

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 12th day of June, 2006.
LINCOLN COUNTY TREASURER, LIBBY, MT

PLAT NO. #6717 RB Doc# 194747

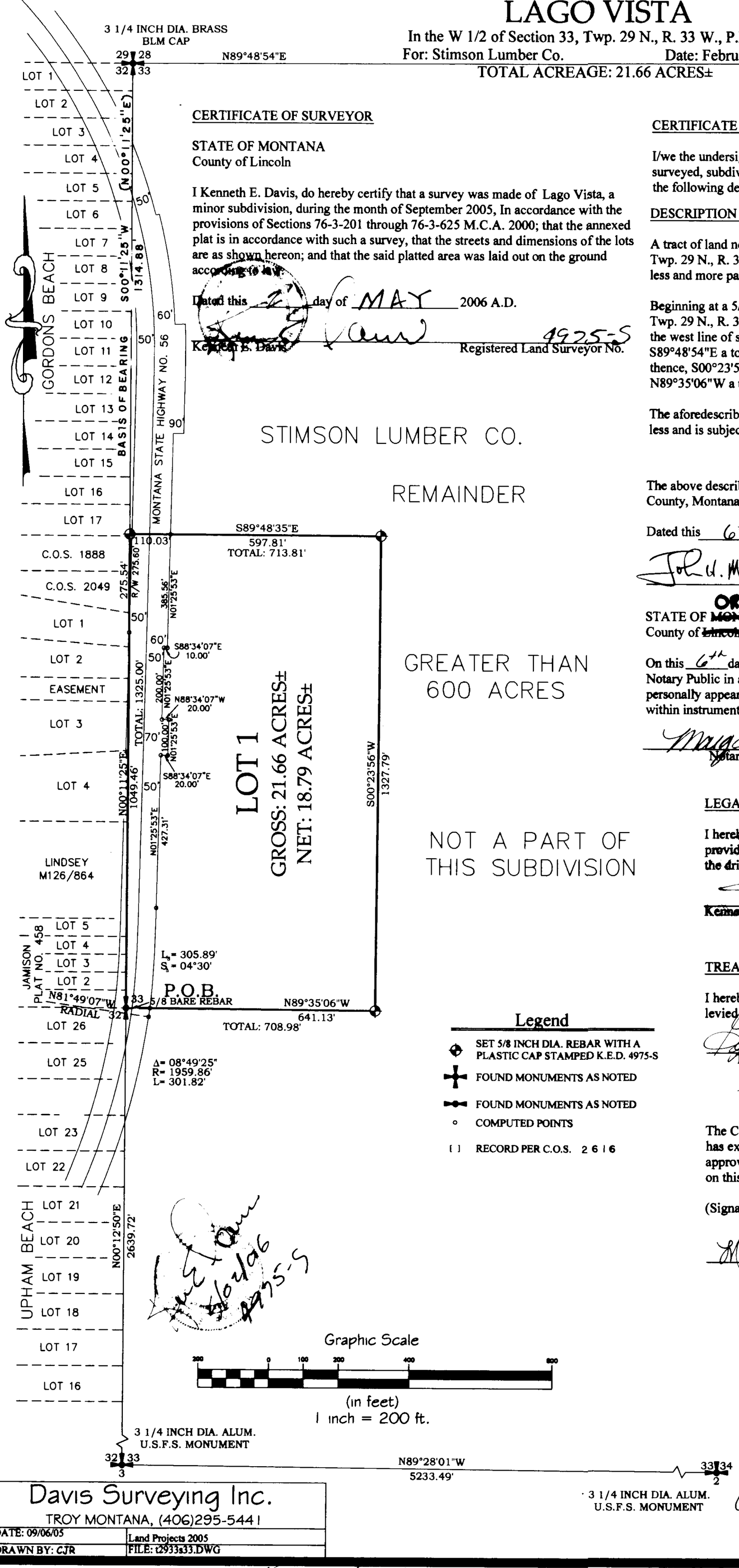
LINCOLN COUNTY MONTANA

A PLAT OF: LAGO VISTA

In the W 1/2 of Section 33, Twp. 29 N., R. 33 W., P.M.M.

For: Stimson Lumber Co. Date: February 2006

TOTAL ACREAGE: 21.66 ACRES±



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- [ ] RECORD PER C.O.S. 2616

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lago Vista, a minor subdivision, during the month of September 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground accordingly.

Dated this 2 day of MAY 2006 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAGO VISTA

A tract of land near Troy in Lincoln County Montana, lying in the W 1/2 of Section 33, of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 21.66 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the west 1/4 corner of Section 33, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°11'25"E a total distance of 1325.0 feet along the west line of said Section 33, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°48'54"E a total distance of 713.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°23'56"W 1327.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°35'06"W a total distance of 708.98 feet to the point of beginning.

The aforedescribed Lago Vista contains Lot 1 for a total acreage of 21.66 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lago Vista, Lincoln County, Montana.

Dated this 6th day of APRIL 2006 A.D.

John H. McArthur and _____

STATE OF ~~MONTANA~~ OREGON
County of ~~Lincoln~~ Multnomah

OFFICIAL SEAL
MARGARET PETTIT
NOTARY PUBLIC-OREGON
COMMISSION NO 370666
MY COMMISSION EXPIRES AUG 4, 2007

On this 6th day of April, 2006 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Oregon, John H. McArthur personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret Pettit — Notary Public — My Commission Expires 8-4-07

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal physical access to all lots within this subdivision is provided by: Montana State Hwy 56 the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of June 2006

Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of June 2006, A.D.

(Signatures of Commissioner)

ATTEST: Carol A. Cummings
(Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26 day of April 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of June 2006 A.D. at 2:15 O'clock P m.

Carol A. Cummings — County Clerk and Recorder — by Jeannie Dennis, Deputy

PLAT NO. 6118

DOC# 194792

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 09/06/05	Land Projects 2005
DRAWN BY: CJR	FILE: t2933s33.DWG

Initial plat P.F.# 8670 DOC# 194791 Platting Certificate P.F.# 8672 DOC# 194794 Covenants S304/880 DOC# 194796
Certificate of authorization P.F.# 8671 DOC# 194793 Previous Wed plat P.F.# 8673 DOC# 194795

LINCOLN COUNTY MONTANA

PLAT OF:

Amended Lot 4 of Echo Meadows

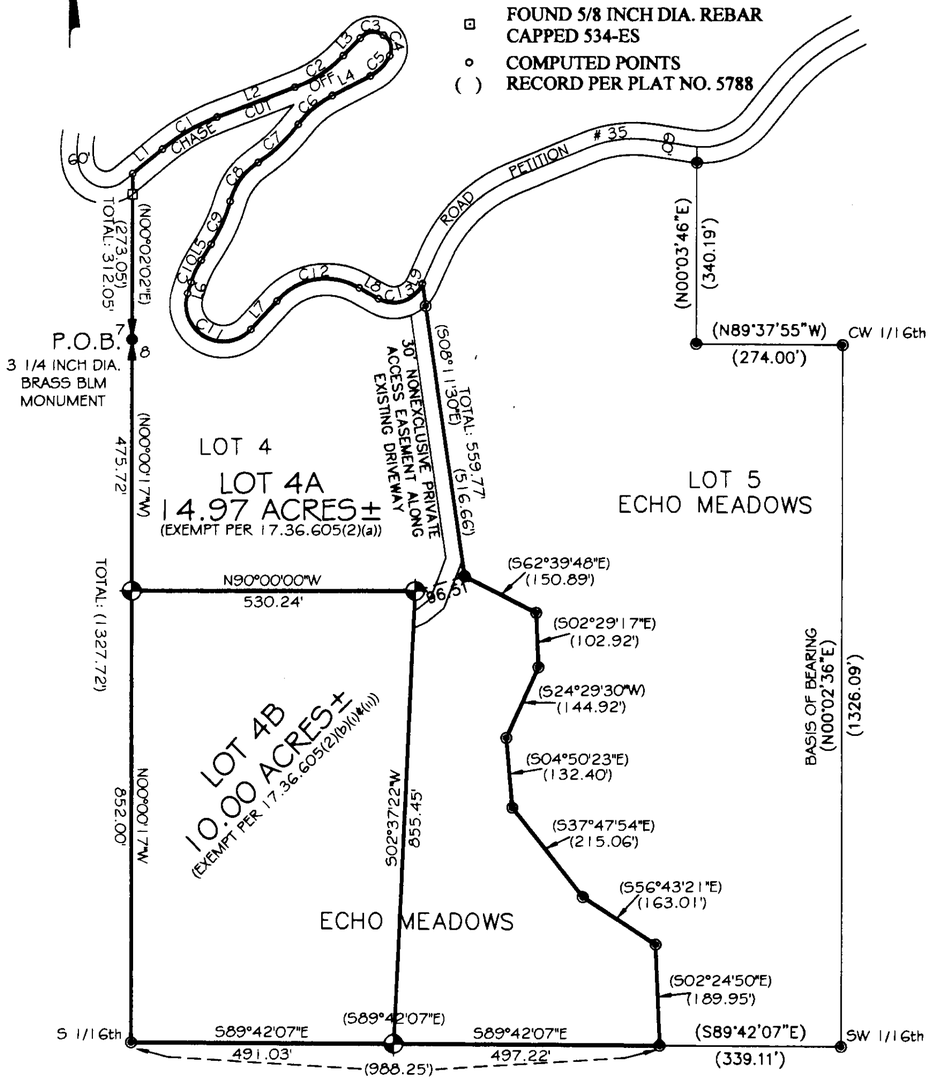
In Section 8, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Land L.L.C. Date: February 2005

TOTAL ACREAGE: 24.97 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED 534-ES
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 5788



LINE TABLE		
LINE	LENGTH	BEARING
L1	72.13	N50°10'23"E
L2	155.93	N68°49'18"E
L3	45.50	N44°17'30"E
L4	80.11	S62°20'02"W
L5	35.16	S31°24'33"W
L6	22.12	S17°10'05"W
L7	72.40	N42°20'19"E
L8	41.89	S60°48'08"E
L9	1.86	N23°51'42"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	118.80	365.00	18°38'55"
C2	109.17	255.00	24°31'48"
C3	47.10	35.30	76°26'40"
C4	44.19	30.00	84°24'20"
C5	53.38	82.24	37°11'32"
C6	84.27	190.00	25°24'49"
C7	104.21	323.70	18°26'45"
C8	91.00	132.42	39°22'29"
C9	87.94	326.82	15°25'04"
C10	45.98	185.00	14°14'28"
C11	189.16	70.00	154°49'46"
C12	167.68	125.00	76°51'33"
C13	96.51	58.00	95°20'10"

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 4

A tract of land near Troy in Lincoln County Montana, lying in the W 1/2 of Section 8, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 4A and Lot 4B, for total acreage of 24.97 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the west 1/4 corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence N00°02'02"E 312.05 feet along the west line of said Section 8, to a computed point located on the centerline of Chase Cut-off Road, a 60.00 foot county roadway; thence along said centerline, N50°10'23"E 72.13 feet to a computed point; thence on the arc of a curve to the right, a distance of 118.80 feet, turning through a delta angle of 18°38'55", and having a radius of 365.00 feet, to a computed point; thence, N68°49'18"E 155.93 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.17 feet, turning through a delta angle of 24°31'48", and having a radius of 255.00 feet to a computed point; thence, N44°17'30"E 45.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 47.10 feet turning through a delta angle of 76°26'40", and having a radius of 35.30 feet, to a computed point; thence on the arc of a curve to the right, a distance of 44.19 feet, turning through a delta angle of 84°24'20", and having a radius of 30.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 53.38 feet, turning through a delta angle of 37°11'32", and having a radius of 82.24 feet, to a computed point; thence, S62°20'02"W 80.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 84.27 feet, turning through a delta angle of 25°24'49", and having a radius of 190.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 104.21 feet, turning through a delta angle of 18°26'45", and having a radius of 323.70 feet, to a computed point; thence on the arc of a curve to the left, a distance of 91.00 feet, turning through a delta angle of 39°22'29", and having a radius of 132.42 feet, to a computed point; thence on the arc of a curve to the right, a distance of 87.94 feet, turning through a delta angle of 15°25'04", and having a radius of 326.82 feet, to a computed point; thence, S31°24'33"W 35.16 feet to a computed point; thence on the arc of a curve to the left, a distance of 45.98 feet, turning through a delta angle of 14°14'28", and having a radius of 185.00 feet, to a computed point; thence, S17°10'05"W 22.12 feet to a computed point; thence on the arc of a curve to the left, a distance of 189.16 feet, turning through a delta angle of 154°49'46", and having a radius of 70.00 feet, to a computed point; thence, N42°20'19"E 72.40 feet to a computed point; thence on the arc of a curve to the right, a distance of 167.68 feet, turning through a delta angle of 76°51'33", and having a radius 125.00 feet, to a computed point; thence, S60°48'08"E 41.89 feet to a computed point; thence on the arc of a curve to the left, a distance of 96.51 feet, turning through a delta angle of 95°20'10", and having a radius of 58.00 feet, to a computed point; thence, N23°51'42"E 1.86 feet to a computed point; thence leaving said centerline, S08°11'30"E a total distance of 559.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S62°39'48"E 150.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°29'17"E 102.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°29'30"W 144.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°50'23"E 132.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S37°47'54"E 215.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°43'21"E 163.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°24'50"E 189.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°42'07"W a total distance of 988.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 8; thence, N00°00'17"W a total distance of 1327.72 feet to the point of beginning.

The aforedescribed Amended Lot 4 contains Lot 4A and Lot 4B, for a total acreage of 24.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 4 of Echo Meadows, Lincoln County, Montana.

Dated this 27TH day of December 2005 A.D.

Mard Milstein Trustee of the Mard Milstein Trust
Montana Land L.L.C. Title dated February 16, 2000 The Managing Member of the Montana Land LLC

STATE OF Ohio
County of Cuyahoga

On this 27th day of December, 2005 A.D. before me, a Notary Public in and for the State of Ohio, M. L. Milstein Trustee personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Michele L. Louis 9-25-2006
Notary Public My Commission Expires

Michele L. Louis
Notary Public, State of Ohio
Recorded in Geauga County
Commission Expires Sep. 25

EXEMPTIONS

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Lot 4B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 4 of Echo Meadows, a minor subdivision, during the month of November 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 13TH day of January 2006 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Chase Cut-off Road (Existing Driveway) the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30th day of January 2006

Geri A Miller by Joni Kinder, Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 26th day of Jan 2006, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Rosal

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of January 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of June 2006 A.D. at 10:30 O'clock A m.

Carol A. Cummings by Jeannie Davis
County Clerk and Recorder Deputy

Doc # 195134 PLAT NO. # 6719

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/03/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30R3308.dwg

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

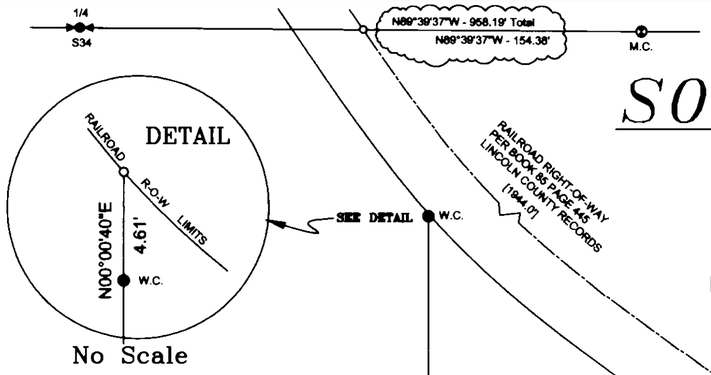
Noxious Weed plan P.F.# 8676 Doc# 195135 Road Maintenance Doc# 195137 S 305/102
Covenants 195138 S 305/103 Right of First Refusal 195136 P.F.# 8677

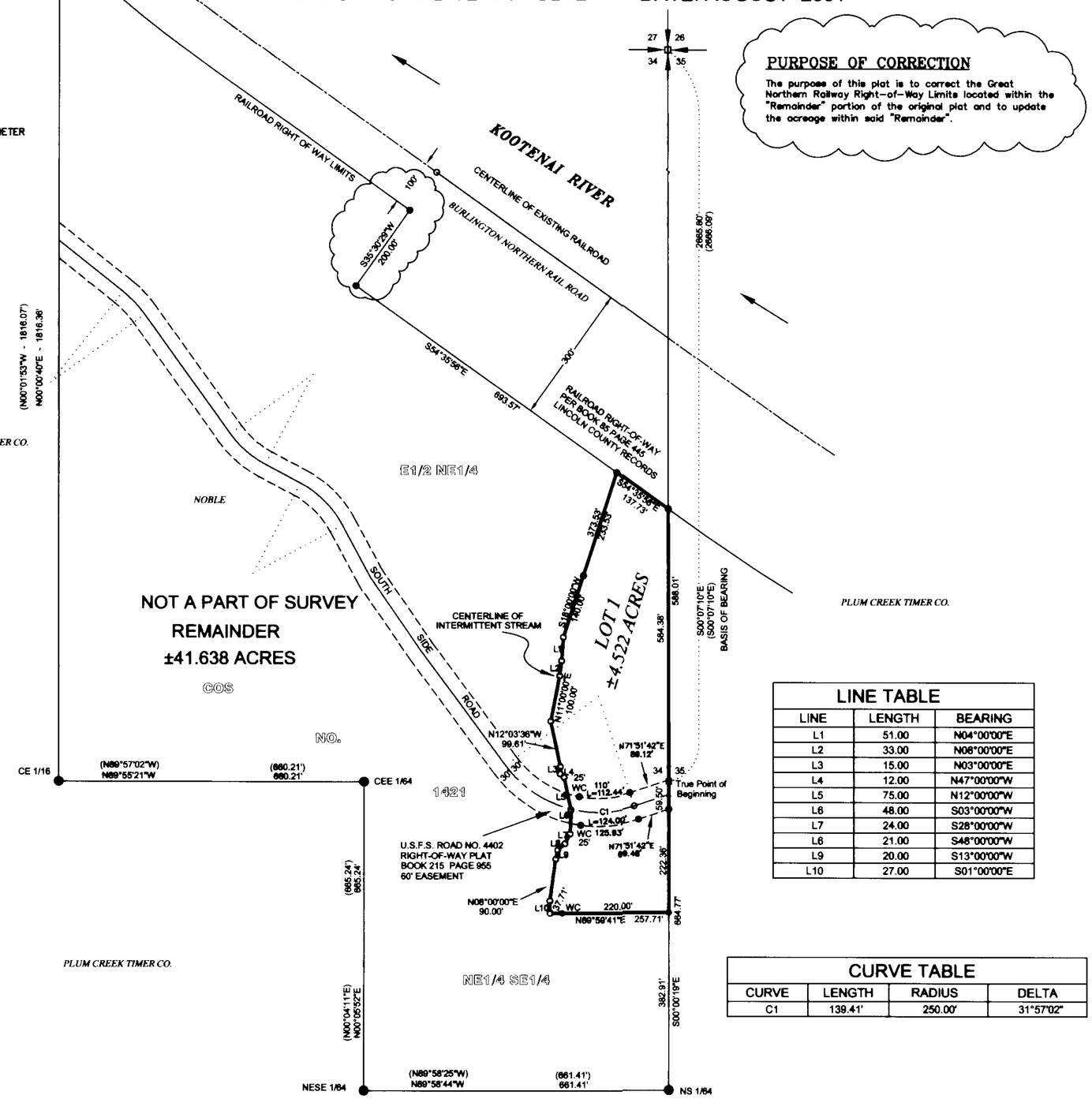
A CORRECTED PLAT OF

SOUTHSIDE SUBDIVISION

E 1/2 NE 1/4 AND NE 1/4 SE 1/4, SECTION 34
T. 32N., R. 34W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: CHRIS AND TERRI NOBLE **DATE: AUGUST 2001**





LEGEND

- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND MEANDER CORNER, A 3 1/4 INCH DIAMETER BRASS CAPPED MONUMENT MARKED 9958LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ( ) RECORD PER COS NO. 1421, MDL, 4232-S
- [ ] RECORD PER BOOK 85, PAGE 445, LINCOLN COUNTY RECORDS
- CORRECTIONS MADE THIS PLAT

PURPOSE OF CORRECTION

The purpose of this plat is to correct the Great Northern Railway Right-of-Way Limits located within the "Remainder" portion of the original plat and to update the acreage within said "Remainder".

LINE TABLE		
LINE	LENGTH	BEARING
L1	51.00	N04°00'00"E
L2	33.00	N08°00'00"E
L3	15.00	N03°00'00"E
L4	12.00	N47°00'00"W
L5	75.00	N12°00'00"W
L6	48.00	S03°00'00"W
L7	24.00	S28°00'00"W
L6	21.00	S48°00'00"W
L9	20.00	S13°00'00"W
L10	27.00	S01°00'00"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	139.41'	250.00'	31°57'02"

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND DEDICATION

We, Christopher J. Noble and Terri Ann Noble, owners of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with a remainder, to be known as "Southside Subdivision"; Lot 1 containing ±4.522 acres; pursuant to M.C.A. 76-4-103. Lot 1 being exempt from D.E.Q. review pursuant to M.C.A. 76-4-125(2)(d).

Christopher J. Noble — Date 6-29-06

Terri Ann Noble — Date 6-29-06

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN by the above named person(s), on this 29 day of JUNE 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Ryan Sanders, Notary Public for the State of MONTANA.

Residing in: LIBBY, MT My Commission expires: 12/1/09

HISTORY OF SURVEY

1915 – Hes No.422, by Johnson
1995 – Right-of-Way Plat (Book 215 Page 955), by Hughes 7322LS
1985 – COS No. 1421, by MDL, 4232S

LEGAL DESCRIPTION

An irregular tract of land, lying northwest of Troy, Montana, Lincoln County, E 1/2, Section 34, T.32N., R.34W., P.M.,MT., containing ±4.522 acres, and more particularly described as follows:

Commencing at the east 1/4 corner, Section 34, T.32N., R.34W., P.M.,MT., a 3 1/4 inch BLM brass cap monument and the True Point of Beginning;
Thence along the east line of said section 34, bearing N00°07'10"W, 588.01 feet to the a set 5/8 inch rebar marked Hughes 7322LS lying on the southwesterly line of a 300 foot wide Burlington Northern Railroad right-of-way;
Thence along said Burlington Northern right-of-way bearing N54°35'36"W, 137.73 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence leaving said right-of-way line S18°00'00"W, 373.53 feet to a computed location;
Thence along an intermittent stream the following thirteen (13) courses:
Thence S04°00'00"W, 51.00 feet to a computed location;
Thence S08°00'00"W, 33.00 feet to a computed location;
Thence S11°00'00"W, 100.00 feet to a computed location;
Thence S12°03'36"E, 99.61 feet to a computed location;
Thence S03°00'00"W, 15.00 feet to a computed location;
Thence S47°00'00"E, 12.00 feet to a computed location;
Thence S12°00'00"E, 75.00 feet to a computed location;
Thence S03°00'00"W, 48.00 feet to a computed location;
Thence S28°00'00"W, 24.00 feet to a computed location;
Thence S48°00'00"W, 21.00 feet to a computed location;
Thence S13°00'00"W, 20.00 feet to a computed location;
Thence S08°00'00"W, 90.00 feet to a computed location;
Thence S01°00'00"E, 27.00 feet to a computed location;
Thence leaving said centerline of intermittent stream N89°59'41"E, 37.71 feet to a set 5/8 inch rebar marked Hughes 7322LS being a witness corner to said intermittent stream;
Thence N89°59'41"E, 220.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence N00°00'19"W, 281.86 feet to 3 1/4 inch BLM Brass Cap being the east 1/4 corner of said Section 34 and the True Point of Beginning;
Subject to a 60.00 foot wide U.S.F.S. access easement per Book 215 Page 955 and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of- way monuments.

EXAMINING LAND SURVEYORS' CERTIFICATION

Approved this 9 day of mar 2006, A.D.

14731 PLS

Examining Land Surveyor

COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

NA

Lincoln County Treasurer, Lincoln County, Montana — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 03/07/06

Alvah F. Hughes, Montana Reg. No. 7322LS — Date

EXAMINING OFFICIAL'S CERTIFICATION

Approved this _____ day of _____ 2001, A.D.

NA

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Approved this _____ day of _____ 2001, A.D.

NA

Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of July 2006 A.D. at 9:45 o'clock A.M.

Carol M. Cummins by Connie Dennis

County Clerk Recorder — Deputy

CORRECTED

P.F. PLAT NO. 6379

P.M. 6720
Doc# 195374

AMENDED PLAT OF PLAT NO. 41

PORTIONS OF TRACTS 1 AND 2, "THE VANDERWOOD 40"

SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

"RELOCATION OF COMMON BOUNDARY LINES"

LINCOLN COUNTY, MONTANA

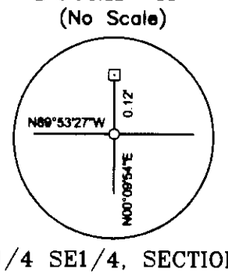
FOR: GEER/BERGET DATE: JANUARY 2006

LEGAL DESCRIPTION – PARCEL "C"

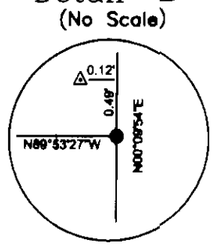
A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within Tract 2, "The Vanderwood 40", Plat No. 41, containing 1.142 acres and more particularly described as follows:
Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument:
Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence N00°09'54"E, 659.50 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "C";
Thence N00°09'54"E, 499.55 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N89°53'27"W, 99.91 feet to a 3/4 inch steel rod;
Thence S00°05'03"W, 499.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence N89°55'14"E, 99.21 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "C".

Subject to and together with all appurtenant easements of record.

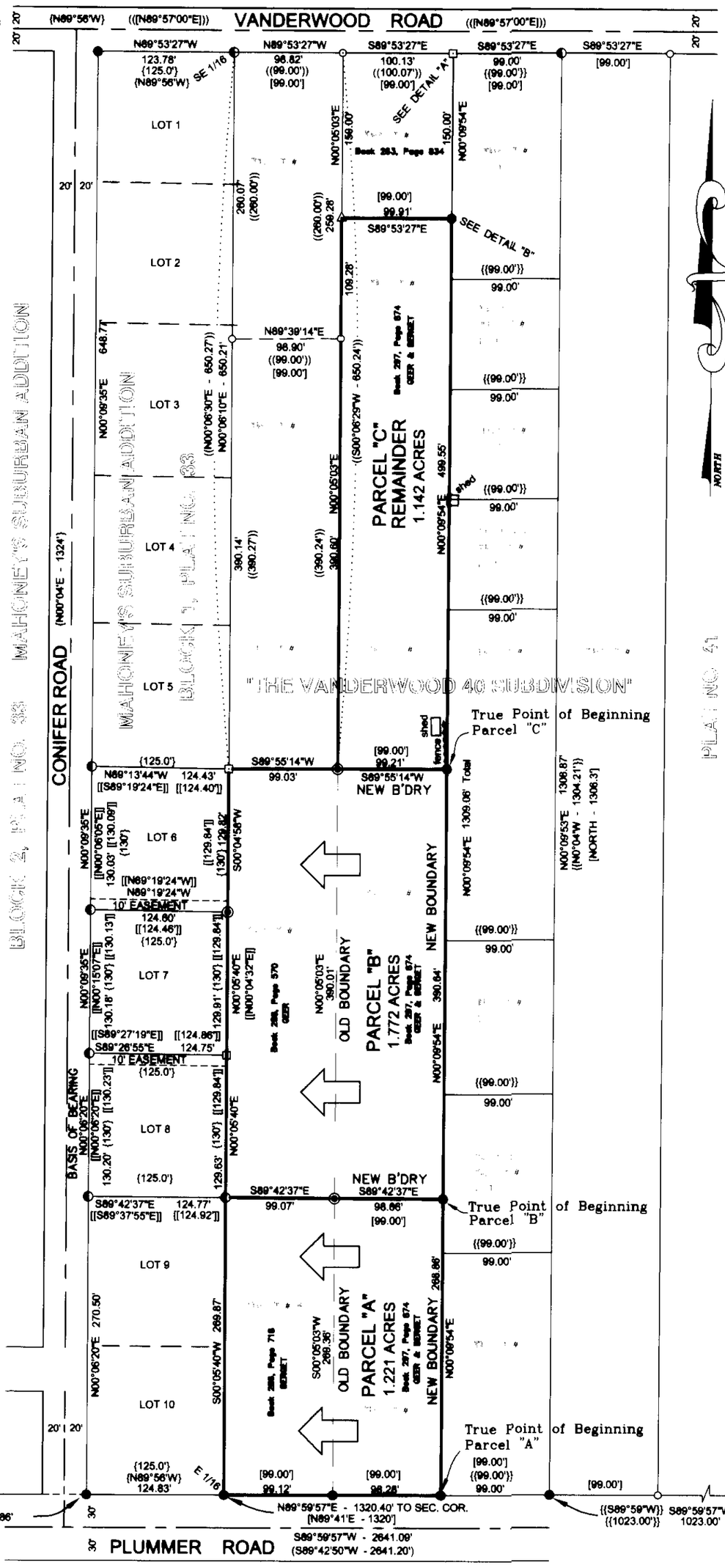
Detail "A"
(No Scale)



Detail "B"
(No Scale)

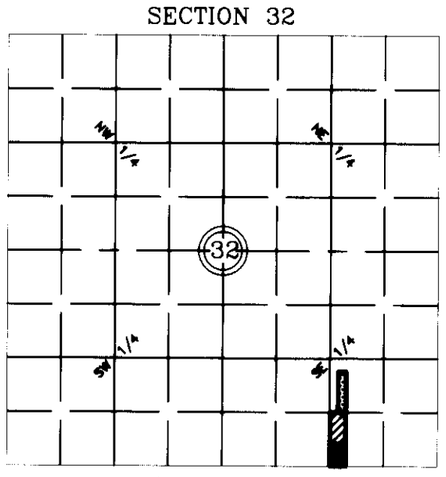


SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.



VICINITY DIAGRAM

SECTION 32



(NO SCALE)

PROJECT LOCATION
(NO SCALE)

LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 3/4 INCH STEEL ROD
- COMPUTED POINT

[ ] PLAT NO. 41
{ } PLAT NO. 33
{{ }} PLATS NO. 2029, 2310, 2368
(( )) COS NO. 86
( ) COS NO. 153D
[[ ]] COS NO. 2868
BOUNDARY LINES THIS SURVEY
ROAD CENTERLINES

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Patrick H. and Mary A. Geer and Todd D. and Donna A. Berget, record owners, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". We further certify that Parcel "C" is exempt pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Patrick H. Geer Date 4/4/06
Mary A. Geer Date 4-4-06
Todd D. Berget Date 4-4-06
Donna A. Berget Date 4-4-06

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of MT, County of Lincoln, by the above named person(s),
on this 4 day of April 2006 In witness whereof, I have hereunto set I have hereunto set my hand and affixed my notarial seal.
Tracy McDowell, Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1948 – Plat No. 41, "The Vanderwood 40", Ira Miller, 402S
1951 – Plat No. 33, "Mahoney's Suburban Addition", J.W. Ninneman, 534ES
1972 – Plats No. 2029, 2310 & 2368 – "The Vanderwood 40", creates lots within Tract 3, J.W. Ninneman, 534ES
1974 – COS No. 86, "The Vanderwood 40", Tract 1, occasional sale, M.D. Lauteran, 4232S
1986 – COS No. 1530, retracement survey, M.D. Lauteran, 4232S
1999 – COS No. 2868, retracement survey, A.F. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, December 2005.

BASIS OF BEARING

The basis of bearing for this survey is N00°06'20"E, as shown on COS No. 2868, Block 1, Mahoney's Suburban Additon, between the southwest corner, Lot 8 and the northwest corner, Lot 8, both being 1 inch diameter iron pipes, as shown hereon.

LEGAL DESCRIPTION – PARCEL "A"

A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within portions of Tracts 1 & 2, "The Vanderwood 40", Plat No. 41, containing 1.221 acres and more particularly described as follows:
Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument:
Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "A";
Thence N00°09'54"E, 268.86 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence N89°42'37"W, 197.73 feet to a 1 inch diameter iron pipe, lying along the westerly boundary of "The Vanderwood 40";
Thence S00°05'40"W, 269.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence N89°59'57"E, 197.40 feet along the south section line, Section 32, common with the southerly boundary of "The Vanderwood 40" to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "A".

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION – PARCEL "B"

A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within portions of Tracts 1 & 2, "The Vanderwood 40", Plat No. 41, containing 1.772 acres and more particularly described as follows:
Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument:
Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, common with the southerly boundary of "The Vanderwood 40", to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence N00°09'54"E, 268.86 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "B";
Thence N00°09'54"E, 390.64 feet, to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence N89°55'14"W, 198.24 feet to a 5/8 inch diameter uncapped rebar lying along the westerly boundary of "The Vanderwood 40";
Thence S00°04'58"W, 129.82 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence S00°05'40"W, 259.54 feet to a 1 inch diameter iron pipe;
Thence S89°42'37"E, 197.73 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "B".

Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, 7322LS 04/01/06
Alvah F. Hughes, PLS, 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.
Lincoln County Treasurer, Libby Montana July 5, 2006
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAR 2006, A.D.
14731 PLS
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of July 2006, A.D. at 10:30 o'clock A.M.
Lincoln County Clerk and Recorder by Deputy

CERTIFICATE OF SURVEY NO. P.M. 6721 RBDoc 195416

Subdivision Plat of
SHERWOOD SUBDIVISION
SE 1/4 of Section 13, T36N R28W, P.M., M.
Lincoln County, Montana

OWNERS: DAVID S. CLARKE & CHERYL L. CLARKE
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 2, 2003

CERTIFICATE OF DEDICATION
We, DAVID S. CLARKE & CHERYL L. CLARKE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4 of the Southeast 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southeast corner of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence South 89°51'33" West 448.56 feet to a point on a 55.00 foot radius curve concave Southeasterly having a radial bearing of South 86°28'23" East;
Thence Northeasterly along the curve thru a central angle of 44°33'43" 42.78 feet to a point on a 165.00 foot radius reverse curve to the left, having a radial bearing of North 41°54'41" West;
Thence Northeasterly along the curve thru a central angle of 41°50'26" 120.49 feet;
Thence North 06°14'53" East 62.78 feet to the beginning of a 104.64 foot radius curve to the right;
Thence Northeasterly along the curve thru a central angle of 41°45'11" 76.25 feet;
Thence North 48°00'04" East 78.16 feet to the centerline of Black Lake Road;
Thence along the centerline of the road, North 78°12'50" East 88.05 feet and North 81°13'24" East 191.89 feet to the East line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence along said East line, South 00°17'11" East 369.62 feet to the Point of Beginning containing 2.93 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SHERWOOD SUBDIVISION, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Black Lake Road per Section 76-3-608(3)(d), MCA.

DAVID S. CLARKE CHERYL L. CLARKE

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on July 2, 2005 by DAVID S. CLARKE & CHERYL L. CLARKE.
Printed Name: CHARITY L. WALDO
Notary Public for the State of MONTANA
Residing at EUREKA
My Commission Expires APRIL 26, 2006

CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of SHERWOOD SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22nd day of June, 2005.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

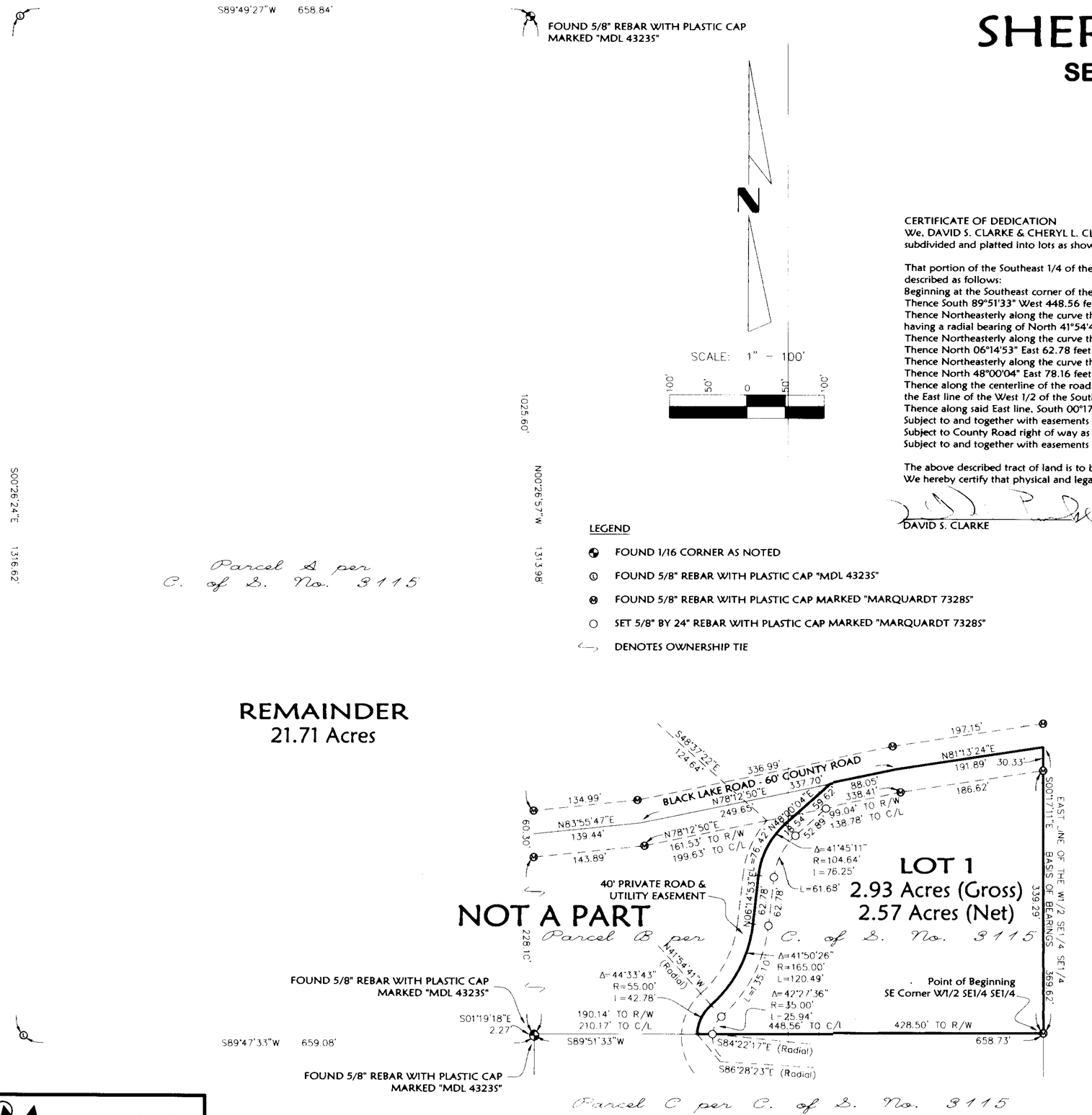
Approved: April 22, 2005
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
Date 4-27-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 17th day of July, 2006.
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 17th day of July, 2006, A.D., at 10:30 o'clock A.m.
County Clerk and Recorder
By: Deputy
Instrument Record No. 195664

P.F. # 6722



LEGEND
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP "MDL 4323S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- DENOTES OWNERSHIP TIE

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

	Field Crew: JD & JB
Date: September 2, 2003	Revision Date: n/a
Project Name: Clarke	Project Number: 03-204
Filename: Working	Drawn By: Augusta

Notices Wind plan P.F.# 8690 Doc# 195663 Covenants S305/651 Doc# 195665
Final Plat approval P.F.# 8686 Doc# 195659 Sanitary Restrictions Removed P.F.# 8687 Doc# 195660
Consent to platting P.F.# 8688 Doc# 195661 Platting Restrictions P.F.# 8689 Doc# 195662

CLARKE

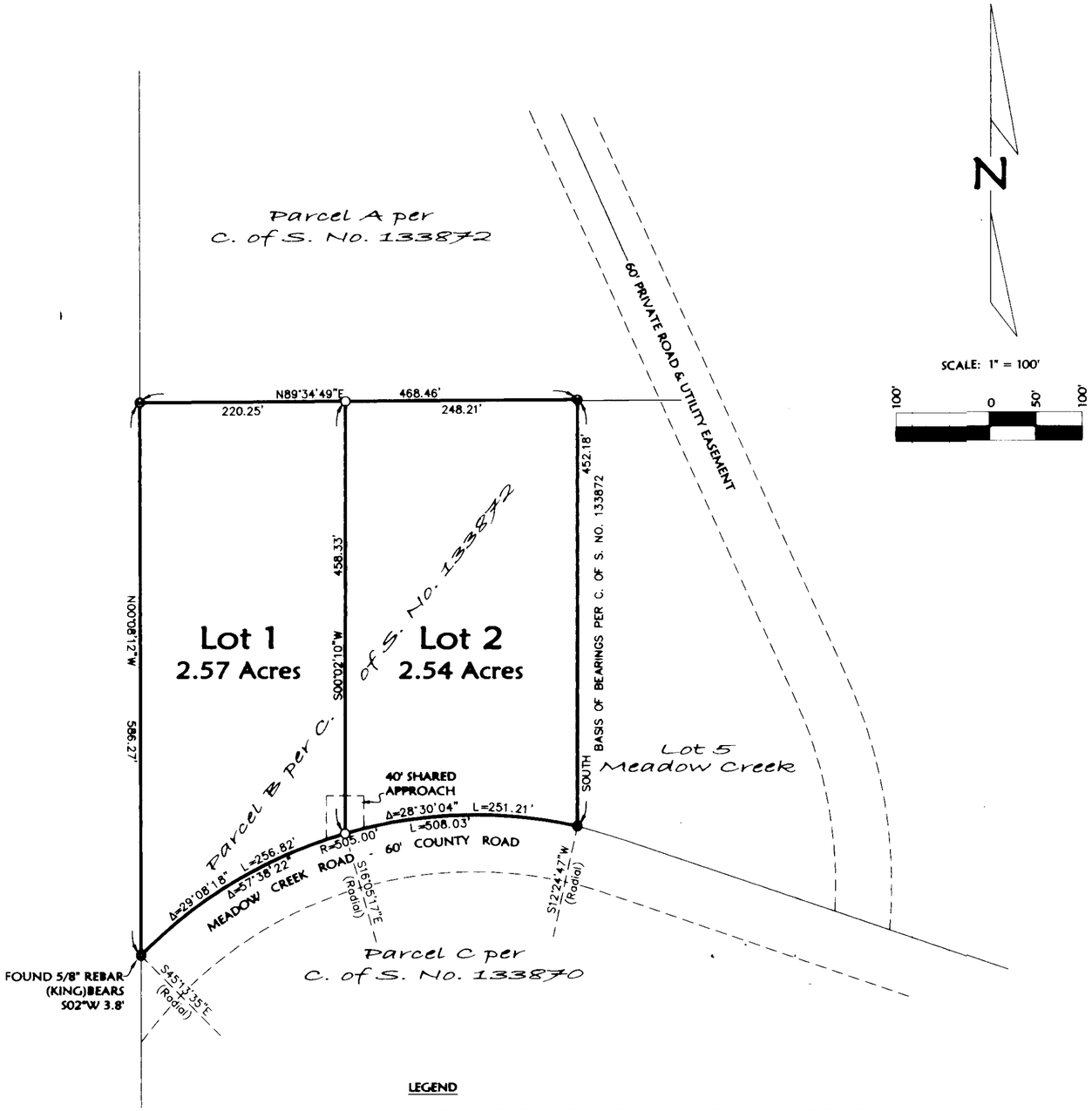
OWNERS: BRADLEY T. NADON

PURPOSE: 2 LOT SUBDIVISION

DATE: DECEMBER 20, 2005

Plat of NADON SUBDIVISION

SE 1/4 of Section 27, T35N R26W, P.M., M.
Lincoln County, Montana



LEGEND

- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION

I, BRADLEY T. NADON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 133872 in the Southeast 1/4 of Section 27, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 5.11 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as NADON SUBDIVISION, Lincoln County, Montana. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lot 1);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

BRADLEY T. NADON

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on July 3, 2006, by BRADLEY T. NADON.

Carla J. Mikita
Printed Name: Carla J. Mikita
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of NADON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12th day of July, 2006.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 5 May, 2006

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

Date 5-08-06

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12th day of July, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of July, 2006, A.D., at 11:55 o'clock A m.

Carol M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 195747

CERTIFICATE OF SURVEY NO. 6723

	Field Crew:
Date: Dec. 20, 2005	Revision Date: May 3, 2006
Project Name: Nadon	Project Number: 05-215
Filename: FinalPlat	Drawn By: Augusta

Final plat approval P.F.# 8699 Doc# 195742 Sanitary Restrictions Removed P.F.# 8695 Doc# 195743 Nadon Weed plan P.F.# 8697 Doc# 195745 Road approach P.F.# 8698 Doc# 195746 Covenants S305/721 Doc# 195748 platting Cert. P.F.# 195744-Doc # 8696

NADON

A PLAT OF
"EVERGREEN HILL SUBDIVISION"

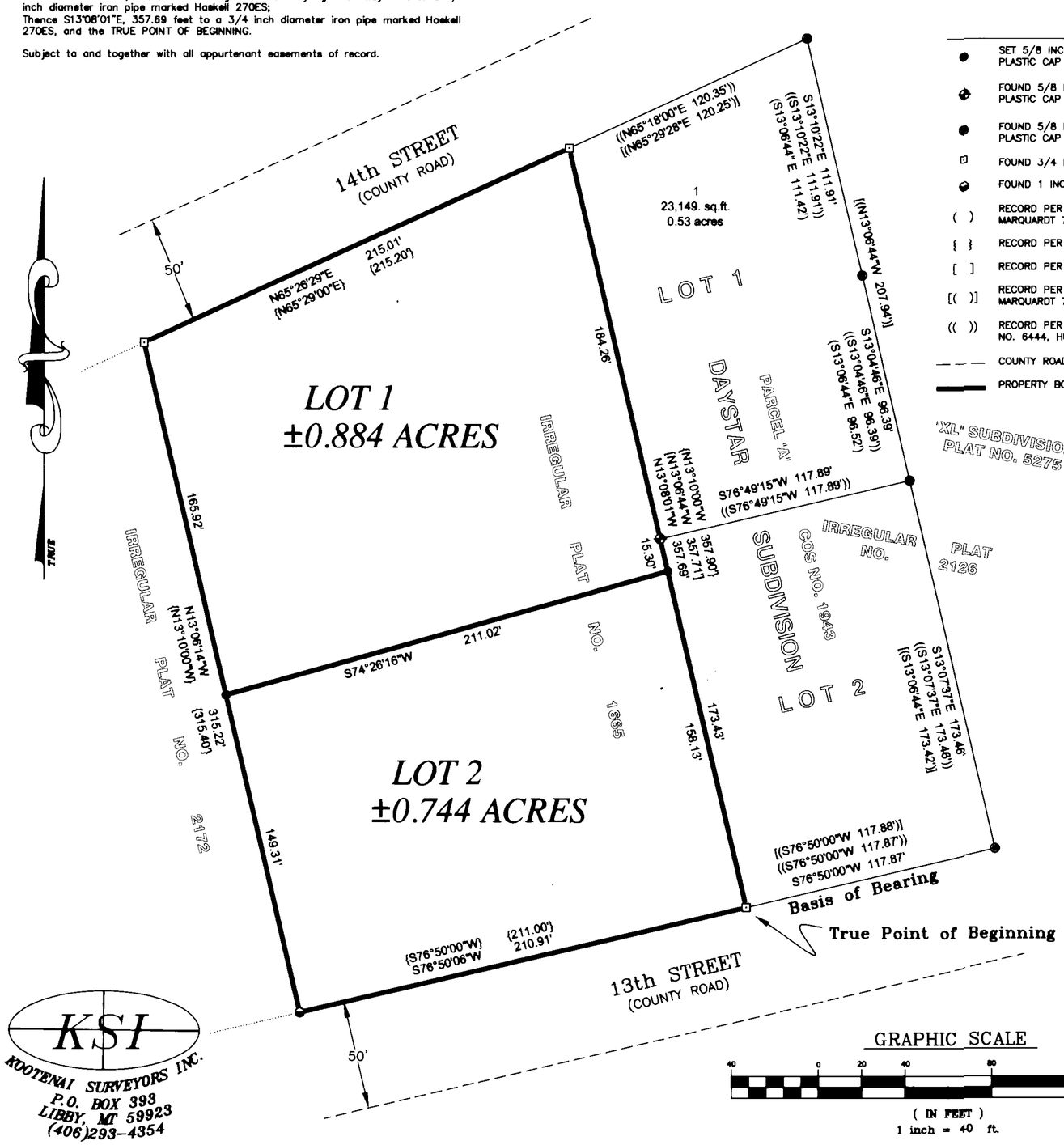
SW1/4, SE1/4, SECTION 11, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: SMITH **DATE: JANUARY 2006**

LEGAL DESCRIPTION "EVERGREEN HILL SUBDIVISION"

An irregular tract of land, lying northeasterly from Eureka, Montana, Lincoln County, lying in the SW1/4, SE1/4, Section 11, T.36N., R.27W., P.M., MT., containing ±1.628 acres, and more particularly described as follows:
Commencing at the southeasterly corner, Lot 2, "Evergreen Hill Subdivision", a found 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the northerly right-of-way limit of a 50 foot county road known as "13th Street" and the TRUE POINT OF BEGINNING:
Thence S76°50'06"W, 210.91 feet to a 1 inch diameter rebar marked Haskell 270ES;
Thence N13°06'14"W, 315.22 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the southerly right-of-way limit of a 50.00 foot county road known as "14th Street";
Thence N65°26'29"E, 215.01' feet along said southerly right-of-way limit to a 3/4 inch diameter iron pipe marked Haskell 270ES;
Thence S13°06'01"E, 357.69 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, and the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record.

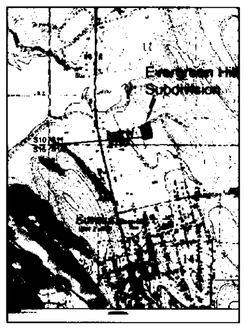


LEGEND

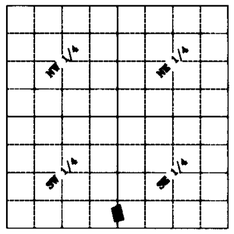
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ● FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 3/4 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
- FOUND 1 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
- ( ) RECORD PER "XL SUBDIVISION" P.F. NO. 5275, MARQUARDT 7328S
- { } RECORD PER COS NO. 1865, HASKELL 270ES
- [ ] RECORD PER PLAT NO. 2126 HASKELL 270ES
- [( )] RECORD PER PLAT NO. 2126 & P.F. NO. 5275, MARQUARDT 7328S
- (( )) RECORD PER DAYSTAR SUBDIVISION PLAT NO. 6444, HUGHES 7322LS
- COUNTY ROAD LIMITS
- PROPERTY BOUNDARY THIS SURVEY

"XL" SUBDIVISION PLAT NO. 5275

VICINITY MAP



VICINITY DIAGRAM



SECTION 11

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Michael L. Smith and Kari Lynn Smith, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Evergreen Hill Subdivision"; Lot 1 containing 0.884 acres and Lot 2 containing 0.744 acres, pursuant to 76-4-103, M.C.A.

Michael L. Smith — Date 2-17-06

Kari Lynn Smith — Date 2-17-06

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 17 day of February 2006 in witness whereof, I have hereunto set my hand and affixed my notorial seal.

Tammy M Howells, Notary Public for the State of Montana residing in Libby My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1969 – Plat No. 2126, 3.0 acre Tract, K. Haskell, 270ES
1977 – COS No. 380, Delineates Streets & Alleys, M. Lauteren, 4232S
1992 – COS No. 1943 Parcel "A" and "B", Marquardt, 7328S
1995 – Plat No. 5275, "XL" Subdivision, Marquardt, 7328S
2003 – Plat No. 6444, "Daystar Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, February 2005.

BASIS OF BEARING

The basis of bearing for this survey is S76°50'00"W, as shown on P.F. No. 5275 the southerly boundary, Parcel B.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon have been paid.

Lincoln County Treasurer, Lincoln County, Montana — Date July 5, 2006

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by either 13th or 14th Streets, both public county road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS — Date 02/20/06

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 02/20/06

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of Feb 20 06, A.D.

Examining Land Surveyor 14781 PLS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 14th day of July 20 06 A.D.

Marianne B. Roose — Date 7-11-06
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of July 20 06 A.D. at 2:45 o'clock P.M.

Lincoln County Clerk & Recorder — by Deputy

P.F. PLAT NO. 6724 Doc # 195878

Special Plat Approval P.F. # 8702 Doc # 195886
Subdivision Certificate P.F. # 8703 Doc # 195887
Notice and Wind P.F. # 8704 Doc # 195888
Covenants Restrictions Removal P.F. # 8705 Doc # 195889
Midvale Water & Sewer P.F. # 8706 Doc # 195890
Road Approach P.F. # 8707 Doc # 195891

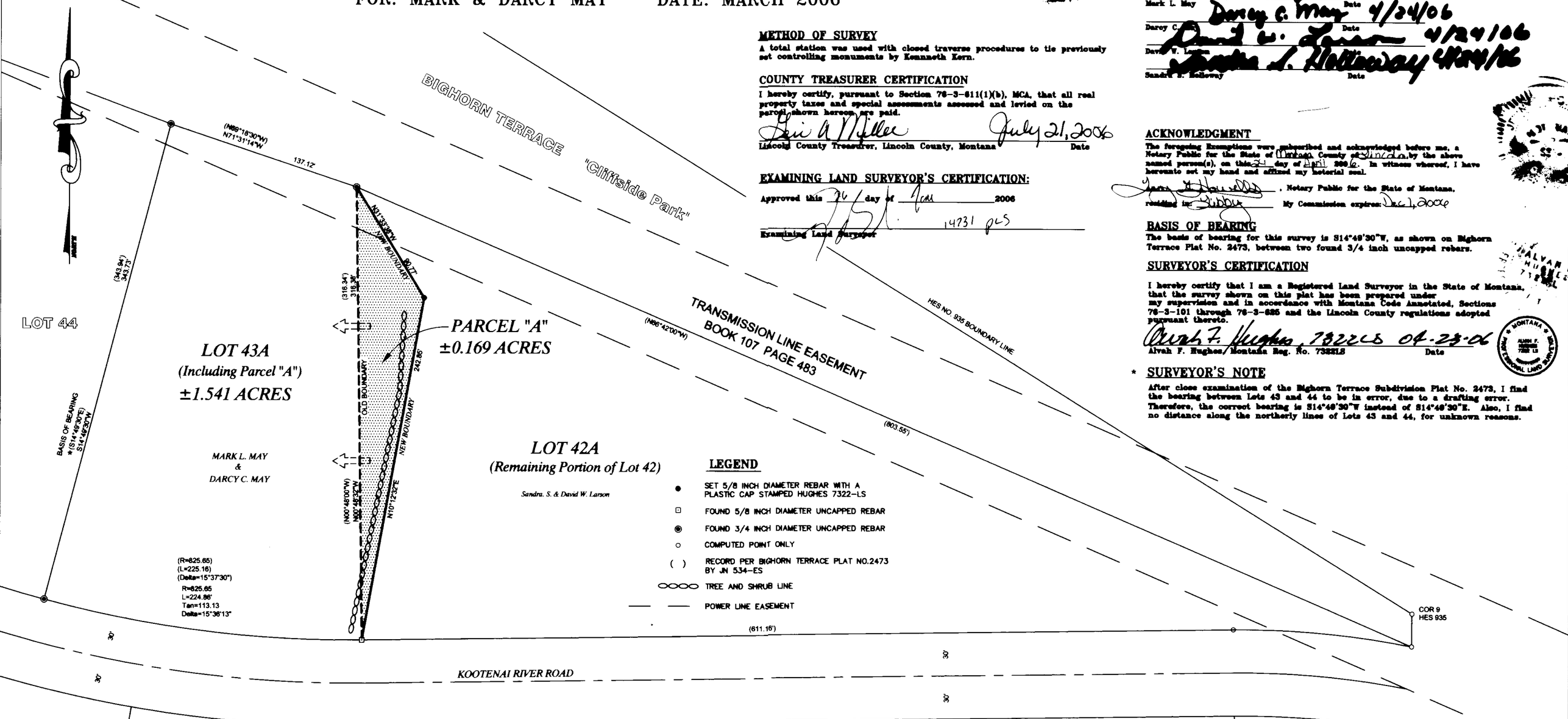
AMENDED PLAT

LOTS 42 & 43 BIGHORN TERRACE SUBDIVISION

NW 1/4 NW 1/4, SECTION 24 T. 31N., R.32 W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: MARK & DARCY MAY DATE: MARCH 2006



METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kennneth Kern.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lori A Miller July 21, 2006

Lincoln County Treasurer, Lincoln County, Montana Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 24 day of July 2006

14731 PLS

Examining Land Surveyor

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Mark L. May & Darcy C. May, and Sandra S. Holloway & David W. Larson, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating common boundaries for five or fewer lots within a platted subdivision. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), M.C.A. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel, and furthermore Lot 42A is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Mark L. May 4-24-06 Date

Darcy C. May 4/24/06 Date

David W. Larson 4/24/06 Date

Sandra S. Holloway 4/24/06 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 24 day of April 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

, Notary Public for the State of Montana,

residing in Libby My Commission expires: Dec 1, 2006

BASIS OF BEARING

The basis of bearing for this survey is S14°49'30"W, as shown on Bighorn Terrace Plat No. 2473, between two found 3/4 inch uncapped rebars.

SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 04-23-06

Alvah F. Hughes/Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

* SURVEYOR'S NOTE

After close examination of the Bighorn Terrace Subdivision Plat No. 2473, I find the bearing between Lots 43 and 44 to be in error, due to a drafting error. Therefore, the correct bearing is S14°49'30"W instead of S14°49'30"E. Also, I find no distance along the northerly lines of Lots 43 and 44, for unknown reasons.

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊡ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ◉ FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
- ○ COMPUTED POINT ONLY
- ( ) RECORD PER BIGHORN TERRACE PLAT NO.2473 BY JN 534-ES
- ○○○○ TREE AND SHRUB LINE
- —— —— POWER LINE EASEMENT

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, and in the NW1/4 NW 1/4, Section 24, T.31N., R.32W., P.M.,MT., containing ±0.169 acres, and more particularly described as follows:
Commencing at the southeast corner of Lot 43 of Bighorn Terrace Subdivision Plat No. 2473, a 5/8 inch diameter uncapped rebar and being the True Point of Beginning:
Thence N00°48'32"W, 316.36 feet to a 3/4 inch diameter uncapped rebar;
Thence S31°33'38"E, 90.77 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence S10°12'32"W, 242.86 feet to a 5/8 inch diameter uncapped rebar and being the True Point of Beginning, containing ±0.169 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of July 2006, at 2:55 o'clock P.M.

Carol B. Cummings Brenda Dennis

County Clerk Recorder Deputy

PLAT NO. 6225A Doc# 195894

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

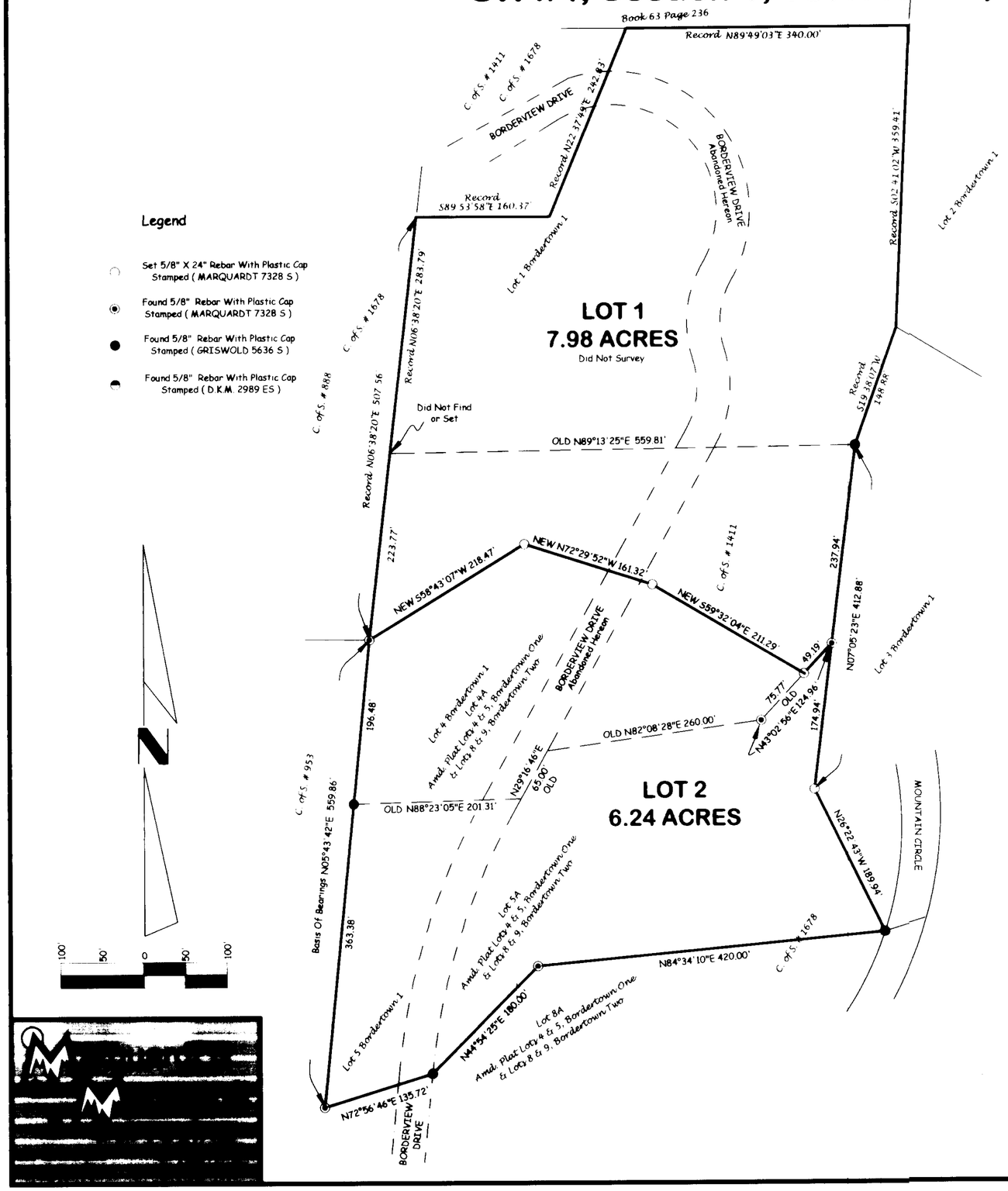
Septic System P.F.# 8708 Doc# 195893

OWNERS: DARLY DUNKEL
KATHERINE STURGIS
ERICK S. FEHLBERG
LANDRETH H. FEHLBERG

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 17, 2006

Subdivision Plat of BORDERTOWN THREE
Being an Amended Plat of Lot 1 of Bordertown One
& an Amended Plat of Lots 4A & 5A of The Amended Subdivision Plat of Lots 4 & 5, Bordertown One And Lots 8 & 9, Bordertown Two
SW1/4, Section 1, T37N R27W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (GRISWOLD 5636 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 ES)

Certificate of Dedication

We, DARYL DUNKEL, KATHERINE STURGIS, ERICK S. FEHLBERG & LANDRETH H. FEHLBERG, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Bordertown One and Lots 4A & 5A of the Amended Subdivision Plat of Lots 4 & 5, Bordertown One & and Lots 8 & 9, Bordertown Two, containing 14.22 Acres of land all as shown hereon.
Subject to and together with easements of record.
The 40 foot Private Road & Utility Easement through Lots 1 & 2 hereon is hereby extinguished.

The above described tract of land is to be known and designated as Bordertown Three, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1 & 2).
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

DARYL DUNKEL

KATHERINE ~~STURGIS~~ Sturges

ERICK S. FEHLBERG

LANDRETH H. FEHLBERG

STATE OF Mt)
County of Lincoln) ss.
This instrument was acknowledged before me on July 21, 2006
by DARYL DUNKEL.
Printed Name: Shannon M. Wollcat
Notary Public for the State of Mt
Residing at Libby
My Commission Expires 9-17-2007

STATE OF Mt)
County of LINCOLN) ss.
This instrument was acknowledged before me on July, 2006
by KATHERINE STURGIS.
Printed Name: Shannon M. Wollcat
Notary Public for the State of Mt
Residing at Libby
My Commission Expires 9-17-2007

STATE OF Mt)
County of LINCOLN) ss.
This instrument was acknowledged before me on July 21, 2006
by ERICK S. & LANDRETH H. FEHLBERG.
Printed Name: Shannon M. Wollcat
Notary Public for the State of Mt
Residing at Libby
My Commission Expires 9-17-2007

Approved: 14 Aug, 2006
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 24 day of July, 2006
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 24 day of July, 2006 A.D., at 10:00 o'clock a.m.
County Clerk and Recorder
By: Deputy
Instrument Record No. 159904

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

P.M. 6726 RB

	Field Crew: AS & Crew
Date: April 17, 2006	Revision Date: n/a
Project Name: Fehlberg	Project Number: 06-062
Filename: Fehlberg BLA	Drawn By: SHERM

FEHLBERG

Amended Plat of Comstock Acres

N ½ Section 11, T36N R27W, P.M., M.
Lincoln County, Montana

For: Larry & Karen Comstock
Owner: Larry & Karen Comstock
Date: June 05, 2006
Purpose: Boundary Line Adjustment

Legend

- found monument (as noted)
- Set ½" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found ROW Monument (as noted)
- found ½" rebar (Larsen 9250S)
- found ½" rebar (Sorenson 2345ES)
- found ½" rebar (McAlister 7328S)
- found ½" rebar (Marquardt 7328S)
- section corner (as noted)

Perimeter Legal Description

That portion of the N½ of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the NE ¼ Corner;
Thence along the East line of the West ½ of the Northeast ¼ S00°21'06"W 1095.61 feet;
Thence N85°27'50"W 734.87 feet;
Thence N12°19'44"W 470.19 feet;
Thence N30°18'36"W 183.51 feet;
Thence N86°09'08"W 602.32 feet;
Thence N86°09'44"W 1079.80 feet to the Easterly ROW Limit of US Highway 93;
Thence along said Easterly ROW Limit the following courses:
N14°28'32"E 148.21 feet;
N00°25'43"E 640.03 feet;
Thence N29°34'27"E 358.13 feet to the South line of Parcel 2 of Certificate of Survey No. 2445;
Thence along the South and Easterly lines of said Parcel 2 S89°27'43"E 147.68 feet and N26°49'48"E 505.18 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S57°27'27"E 501.83 feet to the beginning of a tangent curve to the left with a radius of 400.22 feet and a central angle of 19°50'10";
Along the arc of the curve a length of 138.56 feet to the Westerly line of Parcel A of Certificate of Survey No. 1892;
Thence along the Westerly, Southerly and Easterly lines of said Parcel A S07°37'30"W 531.19 feet, S82°55'01"E 158.84 feet and N09°14'45"E 515.99 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S77°47'26"E 31.97 feet to the beginning of a tangent curve to the right with a radius of 3350.00 feet and a central angle of 1°42'30";
Along the arc of the curve a length of 99.88 feet;
S76°26'00"E 197.41 feet to the beginning of a tangent curve to the right with a radius of 1670.00 feet and a central angle of 3°26'04"E;
Along the arc of the curve a length of 100.10 feet;
S73°00'00"E 420.57 feet;
Thence S38°44'10"E 780.48 feet;
Thence S00°08'04"W 21.83 feet;
Thence continuing S00°08'04"W 40.47 feet to the **Point of Beginning.**
Containing 78.77 acres of land as shown hereon.
SUBJECT TO all existing appurtenant easements.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that Lots 1a & 2a are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16)

We also certify this division is exempt from Subdivision Review as the purpose is the relocation of common boundaries and the aggregation of five or fewer lots within a platted subdivision pursuant to MCA 76-3-207(1)(d).

Dated this 24th day of July, 2006.

Larry J. Comstock — 7-24-06 DATE

Karen Comstock — 7-24-06 DATE

STATE OF Montana }
COUNTY OF Lincoln } ss.

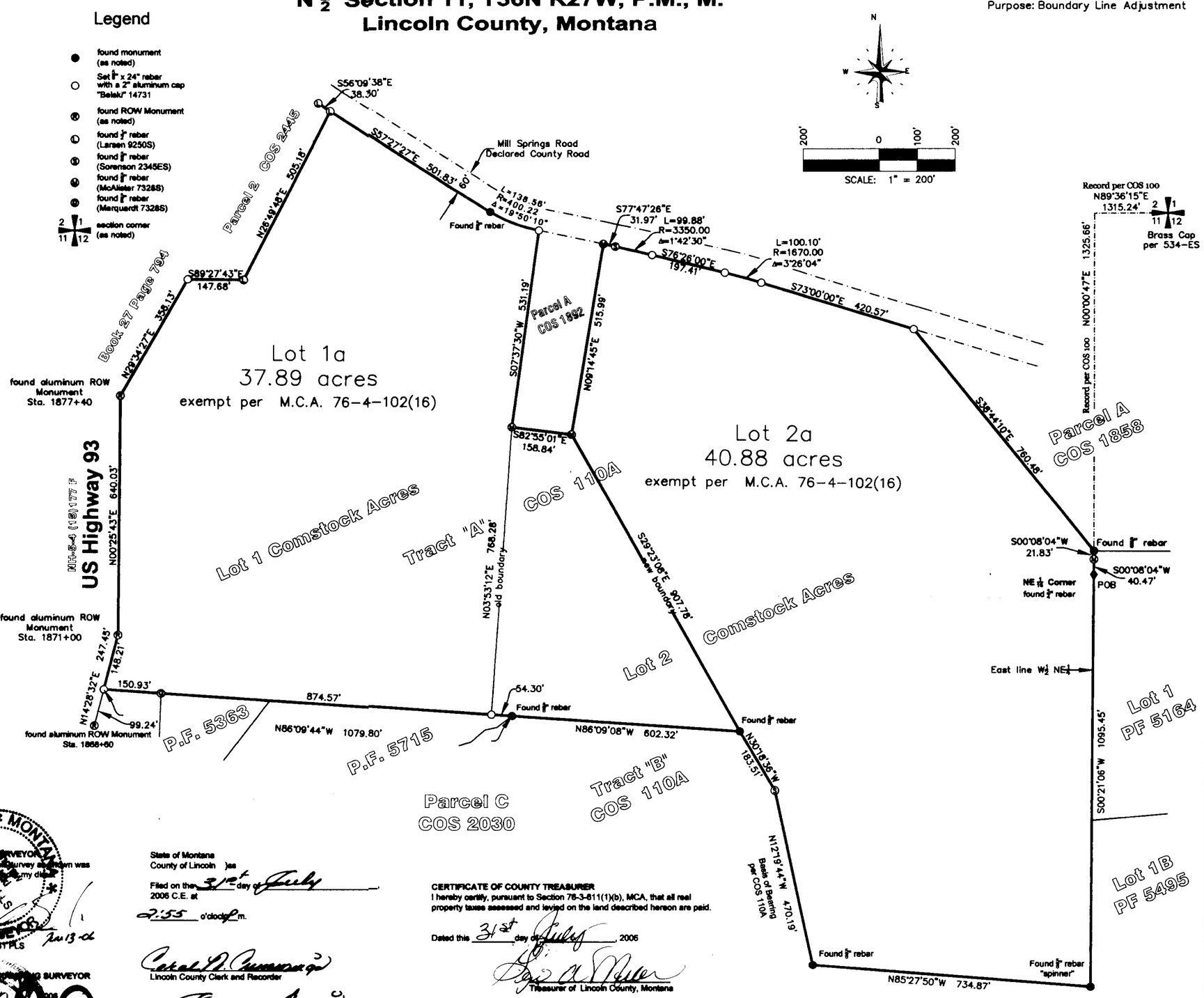
This instrument was acknowledged before me on July 24, 2006 by Larry J. Comstock and Karen Comstock.

Notary Public for the State of Montana

Residing at WHITE FISH, MT

My Commission Expires DECEMBER 1, 2008

NOTARIAL SEAL



CERTIFICATE OF SURVEYOR
I hereby certify that this survey as shown was completed by me or under my direct supervision.
Andrew P. Belski
Registration No. 14731 PLS
Jun 13-06

CERTIFICATE OF ENGINEERING SURVEYOR
Agreement dated July 24, 2006
Eric Nelson, Land Surveyor
Registration No. 4975-S

State of Montana
County of Lincoln)ss
Filed on the 31st day of July 2006 C.E. at 2:55 o'clock P.m.
Carol R. Cummings
Lincoln County Clerk and Recorder
BY: Jeannie Sears
Deputy
Instrument Record No. 6727 RB
Doc# 196155

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 31st day of July, 2006
Treasurer of Lincoln County, Montana

Flathead Aerial
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

LINCOLN COUNTY MONTANA

A PLAT OF:

FLOWER CREEK SUBDIVISION

In the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M.

For: Roger R. & Sandra P. Willis Date: JULY 2006

Total Acreage: 2.25

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF FLOWER CREEK SUBDIVISION

A tract of land located near Libby in Lincoln County Montana, lying in the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-3 for a total acreage of 2.25 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped JN 534 which marks the northwest corner of C.O.S. 108: thence, S00°03'29"E a total distance of 372.36 feet along the west line of said C.O.S. 108 to a 5/8 inch dia. rebar capped K.E.D. 4975-S: thence, N90°00'00"E a total distance of 273.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 50 foot wide County Roadway measuring 25.00 feet from the centerline thereof; thence, on the arc of a curve to the left, a total distance of 251.00 feet, turning through a delta angle of 13°45'45", and having a radius of 1045.00 feet to a computed point; thence, N10°44'41"W 126.20 feet to a 1/2 inch dia. rebar capped JN 534; thence, S89°38'29"W a total distance of 233.73 feet to the point of beginning.

The aforedescibed Flower Creek Subdivision contains 2.25 acres more or less and is subject to and together with all appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Flower Creek Subdivision, Lincoln County, Montana.

Dated this 15th day of August, 2006 A.D.

Roger R. & Sandra P. Willis

STATE OF MONTANA
County of Lincoln

On this 15th day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Above known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robin A. Benson 01-01-2010
Notary Public My Commission Expires

ROBIN A. BENSON NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

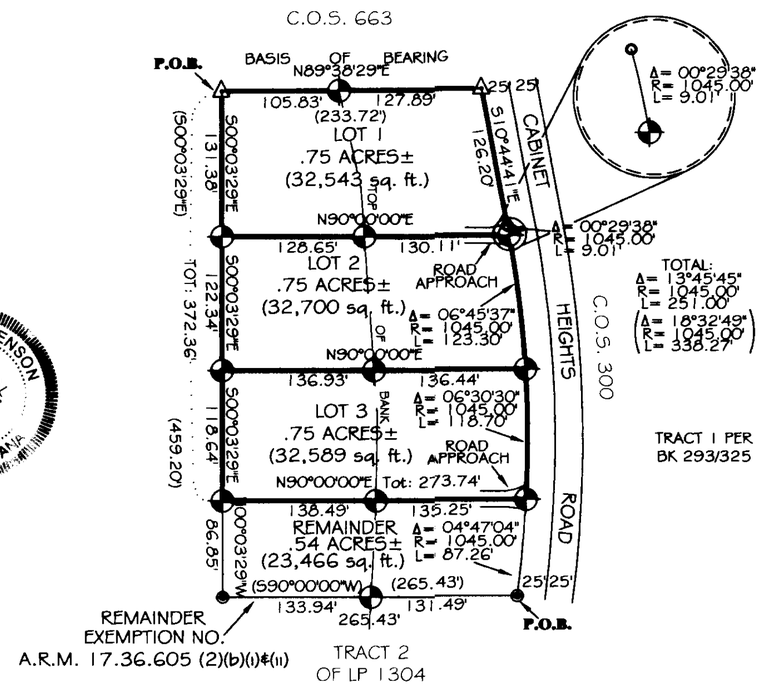
I Kenneth E. Davis do hereby certify that a survey was made of Flower Creek Subdivision, a minor subdivision, during the month of July 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. This is exempt from review per A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 14th day of August, 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. CAPPED JN 543
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- ( ) RECORD PER BK



LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: CABINET HEIGHT ROAD
the driving surface is approximately 20 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

DESCRIPTION OF REMAINDER

A tract of land located near Libby in Lincoln County Montana, lying in the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing the Remainder for a total acreage of .54 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 50.00 foot wide County Roadway measuring 25.00 feet from the centerline thereof; thence, leaving said right of way S90°00'00"W a total distance of 265.43 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'29"W 86.85 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E a total distance of 273.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right of way of the County Roadway; thence, along said right of way on the arc of a curve to the right a distance of 87.26 feet, turning through a delta angle of 04°47'04", and having a radius of 1045.00 feet to the point of beginning.

The aforedescibed Remainder contains .54 acres more or less and is subject to and together with all appurtenant easements of record.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16th day of Aug., 2006, A.D.

(Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder)

Marianne R. Rose

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of August 2006 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 11 day of Aug, 2006 A.D.

Andy Bell Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of August, 2006 A.D. at 11:45 A.M. O'clock A.m.

Carol A. Cummings by Jeannie Kunz
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/14/05	
DRAWN BY: MDM	FILE: t30r31s15.DWG

Doc # 196508 PLAT NO. # 6728

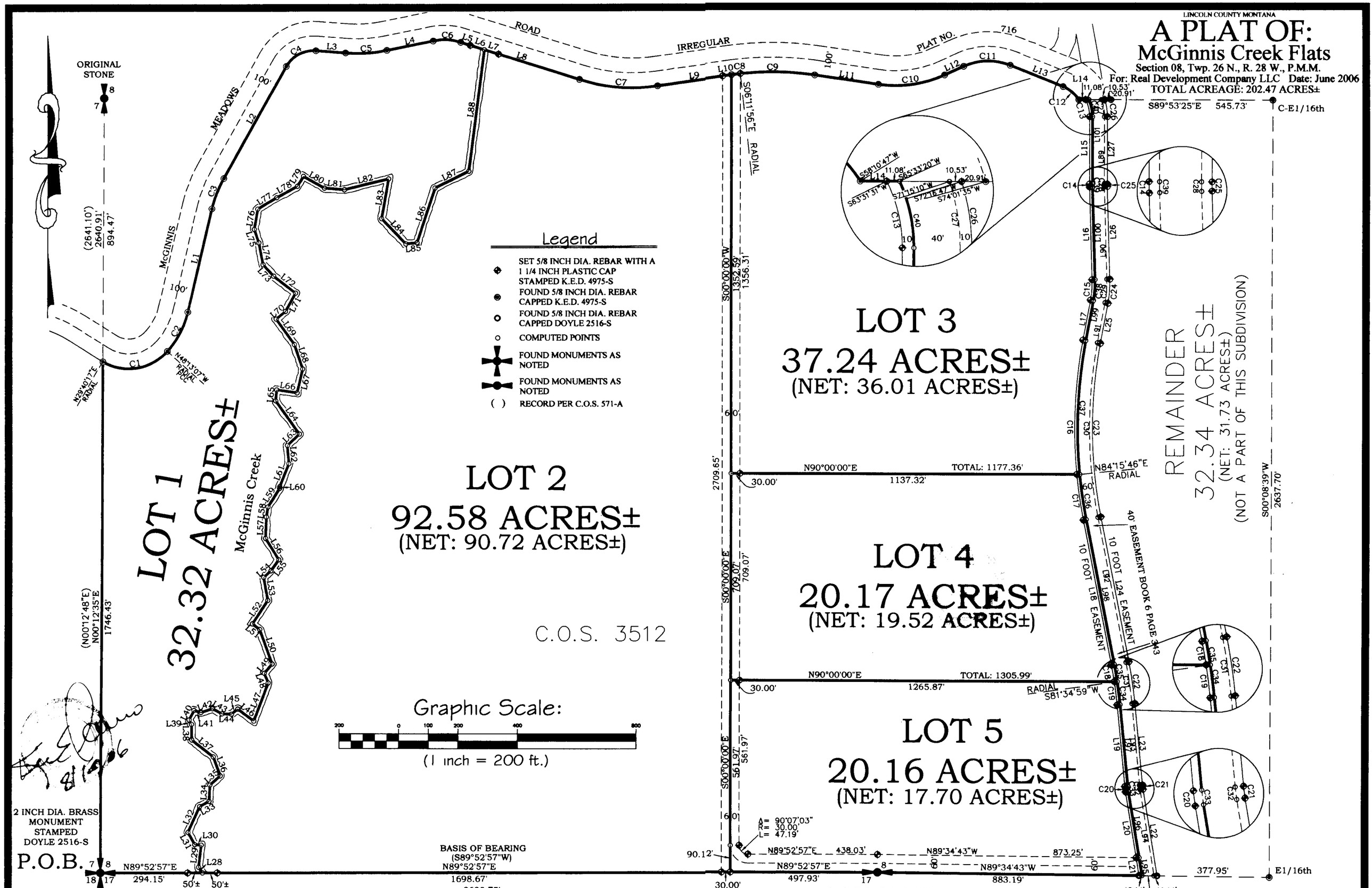
Final Plat approval P.F.# 8729 Doc # 196503
Sanitary Restriction Removed P.F.# 8730 Doc # 196504
Platting Certificate P.F.# 8731 Doc # 196505

Site Stability P.F.# 8732 Doc # 196506
Noxious Weed plan P.F.# 8733 Doc # 196507
Covenants Doc # 196509 S 306/893

LINCOLN COUNTY MONTANA

A PLAT OF:
McGinnis Creek Flats

Section 08, Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company LLC Date: June 2006
TOTAL ACREAGE: 202.47 ACRES±



PLAT NO. 6729 Doc 196534

Final Plat approval p.f.# 8734 Doc# 196531
Platting Certificate p.f.# 8735 Doc# 196532
Noxious Weed plan p.f.# 8736 Doc# 196533
Covenants Doc# 196535 S 306/415

LINCOLN COUNTY MONTANA

A PLAT OF:
McGinnis Creek Flats

Section 08, Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company, LLC Date: June 2006
TOTAL ACREAGE: 202.47 ACRES±

LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	358.93	N12°53'35"E	L51	31.05	S52°26'05"E
L2	435.29	N28°56'46"E	L52	95.36	S32°29'43"W
L3	100.26	S85°31'07"E	L53	79.88	S09°51'59"E
L4	158.99	N78°28'39"E	L54	33.10	S47°11'35"W
L5	33.53	S72°29'52"E	L55	45.70	S35°19'18"W
L6	50.00±	S72°29'52"E	L56	85.07	S31°41'27"E
L7	50.00±	S72°29'52"E	L57	74.10	S01°48'59"W
L8	285.62	S72°29'52"E	L58	34.94	S09°05'23"W
L9	221.68	N82°04'08"E	L59	74.66	S31°30'38"W
L10	30.29	N82°04'08"E	L60	6.46	S06°50'20"W
L11	216.90	S81°43'22"E	L61	83.73	S21°24'28"W
L12	70.60	N65°33'34"E	L62	62.68	S04°28'14"E
L13	192.55	S68°06'57"E	L63	55.95	S46°21'53"W
L14	22.90	S89°53'25"E	L64	139.02	S35°04'30"E
L15	227.77	N00°08'21"E	L65	37.99	S04°55'40"W
L16	314.90	N01°44'38"W	L66	69.60	N81°20'29"W
L17	138.55	N10°32'37"E	L67	83.07	S13°01'59"W
L18	505.53	N10°58'10"W	L68	86.48	S18°40'02"E
L19	277.56	N05°32'10"W	L69	106.16	S35°31'29"E
L20	225.48	N09°15'08"W	L70	40.84	S50°19'00"W
L21	60.87	N09°15'08"W	L71	70.91	S28°16'04"W
L22	296.57	N09°15'08"W	L72	93.27	S52°18'48"E
L23	277.56	N05°32'10"W	L73	52.80	S42°47'07"E
L24	505.53	N10°58'10"W	L74	75.00	S10°38'09"E
L25	138.55	N10°32'37"E	L75	48.23	S18°45'35"E
L26	314.90	N01°44'38"W	L76	70.09	S09°08'57"W
L27	227.77	N00°08'21"E	L77	75.15	S58°07'29"W
L28	23.17	S34°05'45"E	L78	79.41	S61°01'50"W
L29	75.99	S06°30'51"W	L79	39.49	S30°28'46"W
L30	21.90	S86°06'11"E	L80	81.58	N60°28'50"W
L31	47.17	S28°42'02"E	L81	67.63	N85°22'38"W
L32	97.06	S23°50'34"W	L82	152.95	S76°01'13"W
L33	36.66	S60°33'20"W	L83	138.39	N09°27'06"E
L34	55.22	S02°42'21"W	L84	118.33	N43°34'55"W
L35	46.76	S49°00'07"W	L85	37.79	S84°05'43"W
L36	67.34	S20°42'22"E	L86	196.20	S17°44'03"W
L37	92.72	S51°52'00"E	L87	127.51	S63°15'49"W
L38	53.41	S00°55'54"E	L88	416.61	S07°16'50"W
L39	17.04	S27°48'16"E	L89	227.77	N00°08'21"E
L40	36.38	S26°16'59"W	L90	314.90	N01°44'38"W
L41	24.65	N73°19'44"W	L91	138.55	N10°32'37"E
L42	40.83	S71°16'26"W	L92	505.53	N10°58'10"W
L43	36.81	N61°22'36"W	L93	277.56	N05°32'10"W
L44	31.83	N88°12'33"W	L94	294.86	N09°15'08"W
L45	27.47	S50°16'59"W	L95	60.87	S09°15'08"E
L46	68.14	N52°32'38"W	L96	227.18	S09°15'08"E
L47	139.98	S20°04'06"W	L97	277.56	S05°32'10"E
L48	36.50	S21°15'46"E	L98	505.53	S10°58'10"E
L49	41.59	S39°12'15"W	L99	138.55	S10°32'37"W
L50	126.27	S19°29'31"E	L100	314.90	S01°44'38"E
			L101	227.77	S00°08'21"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	237.90	175.00	77°53'24"
C2	151.26	300.00	28°53'18"
C3	112.07	400.00	16°03'11"
C4	120.10	105.00	65°32'08"
C5	139.66	500.00	16°00'14"
C6	93.72	185.00	29°01'29"
C7	266.34	600.00	25°26'00"
C8	30.23	1000.00	01°43'56"
C9	252.66	1000.00	14°28'34"
C10	228.41	400.00	32°43'04"
C11	161.70	200.00	46°19'29"
C12	69.68	110.00	36°17'44"
C13	60.38	130.00	26°36'50"
C14	10.85	330.00	01°52'59"
C15	68.63	320.00	12°17'15"
C16	454.79	1630.00	15°59'11"
C17	157.23	1630.00	05°31'36"
C18	58.08	1470.00	02°15'50"
C19	81.32	1470.00	03°10'10"
C20	18.16	280.00	03°42'59"
C21	14.27	220.00	03°42'59"
C22	145.09	1530.00	05°26'01"
C23	589.49	1570.00	21°30'47"
C24	81.49	380.00	12°17'15"
C25	8.87	270.00	01°52'59"
C26	59.22	190.00	17°51'34"
C27	59.33	180.00	18°53'11"
C28	9.20	280.00	01°52'59"
C29	79.35	370.00	12°17'15"
C30	593.25	1580.00	21°30'47"
C31	144.15	1520.00	05°26'01"
C32	14.92	230.00	03°42'59"
C33	17.51	270.00	03°42'59"
C34	80.34	1480.00	03°06'37"
C35	60.01	1480.00	02°19'24"
C36	155.31	1620.00	05°29'35"
C37	452.96	1620.00	16°01'12"
C38	70.77	330.00	12°17'15"
C39	10.52	320.00	01°52'59"
C40	60.07	140.00	24°35'00"

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF McGINNIS CREEK FLATS

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 5 for a total acreage of 202.47 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped Doyle 2516-S which marks the southwest corner of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence, N00°12'35"E 1746.43 feet along the west line of said Section 8, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N29°40'17"E and located on the south right-of-way line of McGinnis Meadows Road a 100.00 foot county roadway ; thence along said south right of way line, on the arc of a curve to the left, a distance of 237.90 feet, turning through a delta angle of 77°53'24", and having a radius of 175.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S being a point of compound curvature, having a radial bearing of N48°13'07"W; thence on the arc of a curve to the left, a distance of 151.26 feet, turning through a delta angle of 28°53'18", and having a radius of 300.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12°53'35"E 358.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 112.07 feet, turning through a delta angle of 16°03'11", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N28°56'46"E 435.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 120.10 feet, turning through a delta angle of 65°32'08", and having a radius of 105.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°31'07"E 100.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 139.66 feet, turning through a delta angle of 16°00'14", and having a radius of 500.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N78°28'39"E 158.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 93.72 feet, turning through a delta angle of 29°01'29", and having a radius of 185.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°29'52"E 419.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 266.34 feet, turning through a delta angle of 25°26'00" and having a radius of 600.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°04'08"E 251.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 282.89 feet, turning through a delta angle of 16°12'30", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°43'22"E 216.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 228.41 feet, turning through a delta angle of 32°43'04", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N65°33'34"E 70.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 161.70 feet, turning through a delta angle of 46°19'29", and having a radius of 200.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°06'57"E 192.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.68 feet, turning through a delta angle of 36°17'44", and having a radius of 110.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S58°10'47"W, and located on the east-west centerline of said Section 8; thence leaving said south right-of-way line, S89°53'25"E 22.90 feet along said east-west centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S63°31'31"W; thence continuing, S89°53'25"E 11.08 feet to a computed point having a radial bearing of S65°33'20"W and located on the west right of way of an existing 40 foot easement; thence along said west right-of-way, on the arc of a curve to the right, a distance of 60.07 feet, turning through a delta angle of 24°35'00", and having a radius of 140.00 feet, to a computed point; thence, S00°08'21"W 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 10.52 feet, turning through a delta angle of 01°52'59", and having a radius of 320.00 feet, to a computed point; thence, S01°44'38"E 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.77 feet, turning through a delta angle of 12°17'15", and having a radius of 330.00 feet, to a computed point; thence, S10°32'37"W 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 452.96 feet, turning through a delta angle of 16°01'12", and having a radius of 1620.00 feet to a computed point having a radial bearing of N84°15'46"E and being the southeast corner of Lot 3 as shown hereon; thence continuing on the arc of a curve to the left, a distance of 155.31 feet, turning through a delta angle of 05°29'35", and having a radius of 1620.00 feet, to a computed point; thence, S10°58'10"E 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 60.01 feet, turning through a delta angle of 02°19'24", and having a radius of 1480.00 feet, to a computed point having a radial bearing of S81°34'59"W and being the southeast corner of Lot 4 as shown hereon; thence continuing on the arc of a curve to the right, a distance of 80.34 feet, turning through a delta angle of 03°06'37", and having a radius of 1480.00 feet, to a computed point; thence, S05°32'10"E 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 17.51 feet, turning through a delta angle of 03°42'59", and having a radius of 270.00 feet to a computed point; thence, S09°15'08"E 277.18 feet to a computed point; thence continuing S09°15'08"E 60.87 feet to a computed point located on the south line of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along said south section line, N89°34'43"W 10.14 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 883.19 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 8; thence along said south section line, S89°52'57"W a total distance of 2620.75 feet to the point of beginning.

The aforedescribed McGinnis Creek Flats contains Lots 1 through 5 for a total acreage of 202.47 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, McGinnis Creek Flats, Lincoln County, Montana.

Dated this 9TH day of Aug 2006 A.D.

R. Craig Munro
Real Development Company LLC President

RUSSELL S. BARNES NOTARIAL SEAL MONTANA

STATE OF MONTANA
County of Lincoln

On this 9TH day of Aug, 2006 A.D. before me, a Notary Public in and for the State of Montana, R. Craig Munro personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9/12/07

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9TH day of Aug 2006 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17th day of Aug 2006, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Cooper

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of July 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of August 2006 A.D. at 9:20 O'clock a m.

Carol N Cummings by Jeannie Lunn
County Clerk and Recorder Deputy

PLAT NO. #6729 Doc #196574

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: McGinnis Meadows Road
the driving surface is approximately 22 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 9725S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats, a minor subdivision, during the month of June 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of August 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S 9725S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/02/06	
DRAWN BY: CJR	FILE: t262808.DWG

DESCRIPTION OF REMAINDER

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing 32.34 acres more or less and more particularly described as follows:

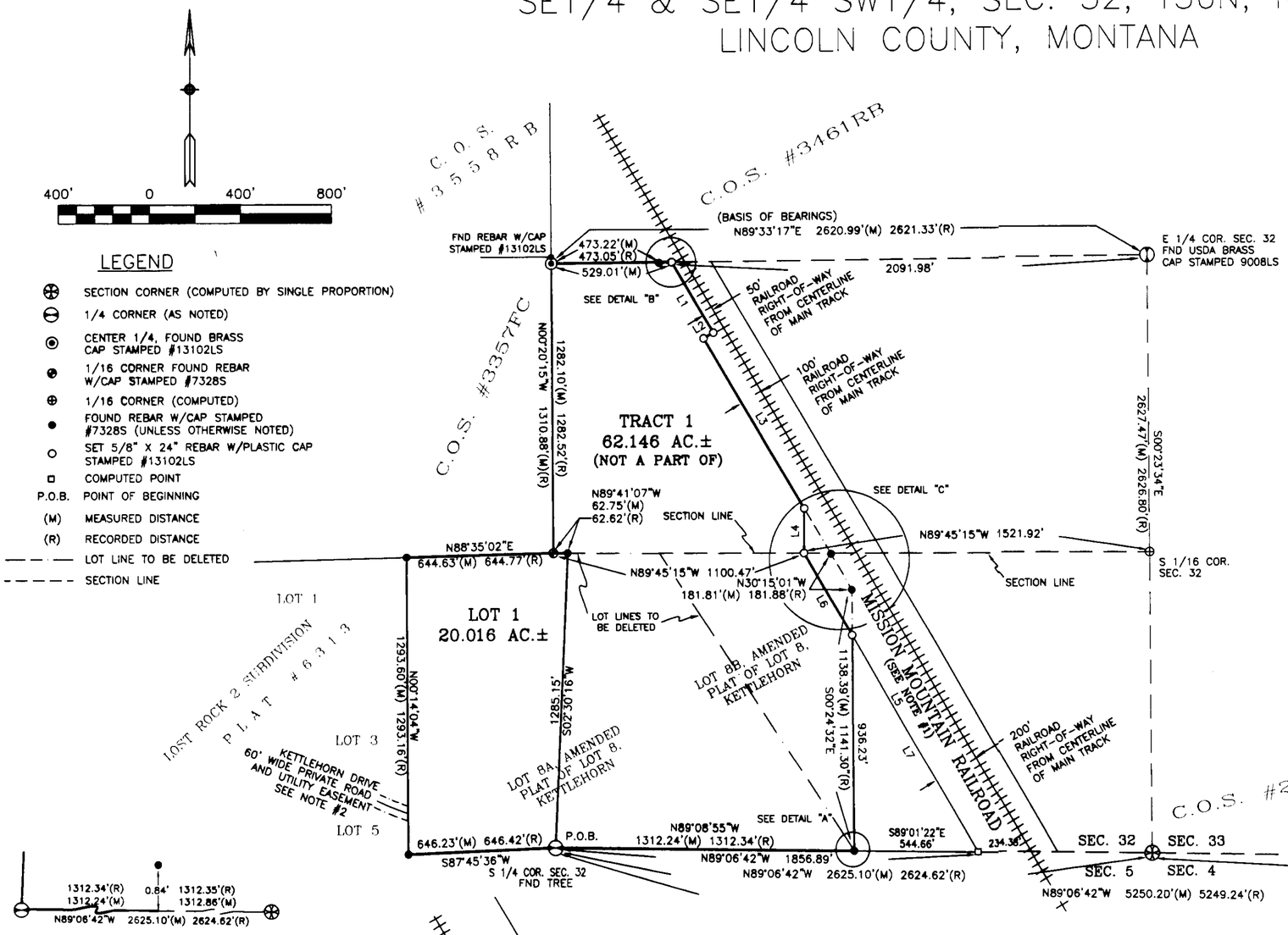
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along the south line of said Section 8, N89°34'43"W 377.95 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 10.14 feet to a computed point located on the east right of way line of an existing 40 foot easement; thence along said east right of way line, N09°15'08"W 294.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.92 feet, turning through a delta angle of 03°42'59", and having a radius of 230.00 feet, to a computed point; thence, N05°32'10"W 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.15 feet, turning through a delta angle of 05°26'01", and having a radius of 1520.00 feet, to a computed point; thence, N10°58'10"W 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 593.25 feet, turning through a delta angle of 21°30'47", and having a radius of 1580.00 feet, to a computed point; thence, N10°32'37"E 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.35 feet, turning through a delta angle of 12°17'15", and having a radius of 360.00 feet, to a computed point; thence, N01°44'38"W 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 9.20 feet, turning through a delta angle of 01°52'59", and having a radius of 280.00 feet, to a computed point; thence, N00°08'21"E 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 59.33 feet, turning through a delta angle of 18°53'11", and having a radius of 180.00 feet to a computed point located on the east-west centerline of said Section 8 and having a radial bearing of S71°15'10"W; thence leaving said east right of way line, S89°53'25"E 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 20.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 545.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 8; thence, S00°08'39"W 2637.70 feet to the point of beginning.

The aforedescribed Remainder contains 32.34 acres more or less and is subject to and together with all appurtenant easements of record.

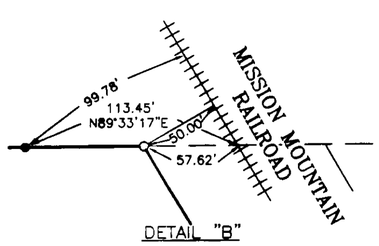
OWNERS: DAVID L. JOHNSON & MARTHA E. JOHNSON
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: MAY 25, 2006

AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN

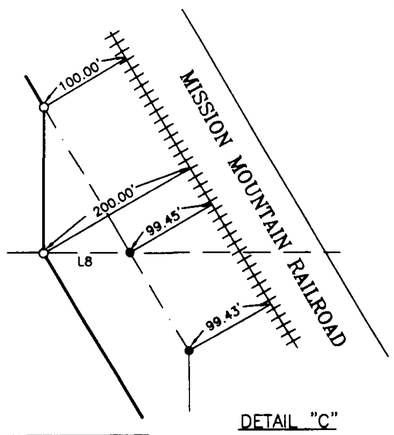
SE1/4 & SE1/4 SW1/4, SEC. 32, T36N, R26W, LINCOLN COUNTY, MONTANA



DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE



DETAIL "C"
NOT TO SCALE

LINE	BEARING	DISTANCE
L1	S30°14'37"E	362.10'
L2	S59°45'23"W	50.00'
L3	S30°14'37"E	874.92'
L4	S00°14'45"W	197.08'
L5	S30°14'37"E	1514.46'
L6	S30°14'37"E	419.99'
L7	S30°14'37"E	1094.46'
L8	N88°15'02"W	118.56'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

DESCRIPTIONS

CERTIFICATE OF CONSENT

We, Dave L. Johnson and Martha E. Johnson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) and the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of said Section Thirty-two (32); thence South87°45'36"West 646.23 feet along the southerly boundary of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); thence North00°14'04"West 1293.60 feet to the northerly boundary of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); thence North88°35'02"East 644.63 feet along said northerly boundary; thence South89°41'07"East 62.75 feet; thence South02°30'16"West 1285.15 feet to the point of beginning and containing 20.016 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN.

TRACT 1 (NOT A PART OF)

That portion of the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the Southeast one-quarter (SE1/4) of said Section Thirty-two (32); thence North02°30'16"East 1285.15 feet; thence North89°41'07"West 62.75 feet to the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North00°20'15"West 1282.10 feet along said westerly boundary to the northerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North89°33'17"East 529.01 feet along said northerly boundary to the westerly right of way of the Mission Mountain Railroad; thence the following five (5) courses and distances along said right of way: South30°14'37"East 362.10 feet, South59°45'23"West 50.00 feet, South30°14'37"East 874.92 feet, South00°14'45"West 197.09 feet, South30°14'37"East 419.99 feet; thence South00°24'32"East 936.23 feet to the southerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North89°08'55"West 1312.24 feet along said southerly boundary to the point of beginning and containing 62.146 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

NOTES:
1) RAILROAD RIGHT-OF-WAY WAS ESTABLISHED FROM DEED BOOK 3, PAGE 36 AND DATED JUNE 24, 1903 BETWEEN JOHN SELL AND GREAT NORTHERN RAILWAY COMPANY, AND DEED BOOK 294, PAGE 325 DATED FEBRUARY 14, 2005 BETWEEN THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY AND MISSION MOUNTAIN RAILROAD, INC., RECORDS OF LINCOLN COUNTY, MONTANA.

2) THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS KETTLEHORN DRIVE IS HEREBY DESIGNATED AS THE SOLE ACCESS FOR LOT 1, AS SHOWN HEREON.

OWNER CERTIFICATION

We, David L. Johnson and Martha E. Johnson, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A.. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

David L. Johnson

Martha E. Johnson

STATE OF Montana)
SS
County of Lincoln)

On this 25 day of July, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared David L. Johnson and Martha E. Johnson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 6/14/2008

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 16th day of August, 2006.

LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

7/19/06
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: Aug 9, 2006

EXAMINING LAND SURVEYOR REG. NO. 14731S

STATE OF MONTANA
County of Lincoln SS

Filed on the 17th day of Aug
A.D. 2006 at 10:00 o' clock A. M.

Carol A. Cummings
CLERK AND RECORDER

BY: Jeanne Lenzi
DEPUTY

INSTRUMENT REC. NO. 196536

PLAT NO. #6230RB

JOHNSON_6-28_BLA.dwg

LINCOLN COUNTY MONTANA

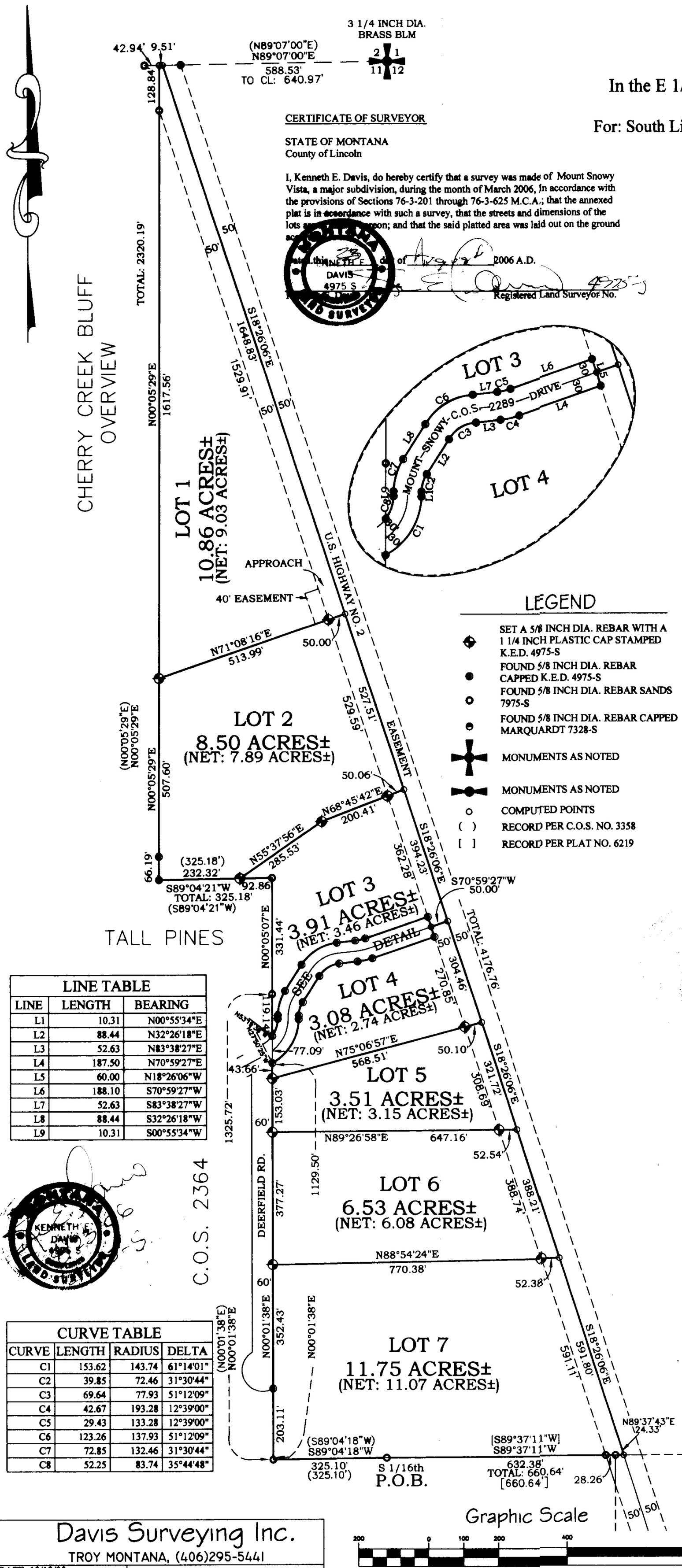
PLAT OF:

Mount Snowy Vista

In the E 1/2 of Section 11 and the W 1/2 Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: South Libby, L.L.C. Date: March 2006

TOTAL ACREAGE: 48.14 ACRES±



LINE TABLE		
LINE	LENGTH	BEARING
L1	10.31	N00°55'34"E
L2	88.44	N32°26'18"E
L3	52.63	N83°38'27"E
L4	187.50	N70°59'27"E
L5	60.00	N18°26'06"W
L6	188.10	S70°59'27"W
L7	52.63	S83°38'27"W
L8	88.44	S32°26'18"W
L9	10.31	S00°55'34"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	153.62	143.74	61°14'01"
C2	39.85	72.46	31°30'44"
C3	69.64	77.93	51°12'09"
C4	42.67	193.28	12°39'00"
C5	29.43	133.28	12°39'00"
C6	123.26	137.93	51°12'09"
C7	72.85	132.46	31°30'44"
C8	52.25	83.74	35°44'48"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Mount Snowy Vista, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots [illegible] hereon; and that the said platted area was laid out on the ground [illegible]

Dated this 23 day of August 2006 A.D.

KENNETH E. DAVIS 4975 S — Registered Land Surveyor No. 4975-S

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF MOUNT SNOWY VISTA

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 12 and the E 1/2 of Section 11, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 7 for a total acreage of 48.14 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the S 1/16th of Sections 11 and 12, both of Twp. 29 N., R. 31 W., P.M.M.; thence, S89°04'18"W 325.10 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°01'38"E 1129.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N27°50'25"W and located on the south line of Mount Snowy Drive a 60.00 foot County roadway; thence along said south right of way line, on the arc of a curve to the left, a distance of 153.62 feet, turning through a delta angle of 61°14'01", and having a radius of 143.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°55'34"E 10.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 39.85 feet, turning through a delta angle of 31°30'44", and having a radius of 72.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°26'18"E 88.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.64 feet, turning through a delta angle of 51°12'09", and having a radius of 77.93 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°38'27"E 52.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 42.67 feet, turning through a delta angle of 12°39'00", and having a radius of 193.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of U.S. Highway No. 2 a 100.00 foot public easement; thence along said west right of way, N18°26'06"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right of way line and the north right of way line of said Mount Snowy Drive; thence along said north right of way line, S70°59'27"W 188.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 29.43 feet, turning through a delta angle of 12°39'00", and having a radius of 133.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S83°38'27"W 52.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 123.26 feet, turning through a delta angle of 51°12'09", and having a radius of 137.93 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S32°26'18"W 88.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 72.85 feet, turning through a delta angle of 31°30'44", and having a radius of 132.46 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°55'34"W 10.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 52.25 feet, turning through a delta angle of 35°44'48", and having a radius of 83.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N53°19'38"W; thence leaving said north right of way line, N00°01'38"E 119.14 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°05'07"E 331.44 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, S89°04'21"W 325.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'29"E a total distance of 2320.19 feet to a computed point located on the north section line of Section 11; thence, N89°07'00"E 9.51 feet to a computed point located at the intersection of the north line of said Section 11 and the centerline of said U.S. Highway No. 2; thence, along said centerline, S18°26'06"E 4176.76 feet to a computed point; thence leaving said centerline, S89°37'43"W 24.33 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, S89°37'11"W a total distance of 660.64 feet to the point of beginning.

The aforedescribed Mount Snowy Vista contains Lots 1 through 7 for a total acreage of 48.14 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mount Snowy Vista, Lincoln County, Montana.

Dated this _____ day of _____ 2006 A.D.

South Libby, L.L.C. — Member — Title

STATE OF MONTANA
County of Lincoln

On this 23 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, [illegible] personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires

LEGAL AND PHYSICAL ACCESS

I h[illegible]al and physical access to all lots within this subdivision i[illegible] by: [illegible] Sandy Davis
[illegible] living surface [illegible]ximately 20 feet wide.

KENNETH E. DAVIS 4975 S — Registered Land Surveyor No. 4975-S

TREA[illegible]RTIFICATION

I hereby certify that all real property taxes and special asses[illegible] and levied on the land to be divided have been paid. Dated this [illegible] 2006 A.D.

Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23 day of Aug 2006, A.D.

(Signature of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of August 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23rd day of August 2006 A.D. at 10:40 O'clock A.m.

Carol R. Emerson by Jeanne Davis
County Clerk and Recorder — Deputy

PLAT NO. 6731 Doc # 196732

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05	
DRAWN BY: CJR	FILE: T2931S1,11,12.dwg

Final plat approval p.f.# 8745 Doc# 196728 — Sanitary Restrictions Removed p.f.# 8745 Doc# 196729 — Adjacent Surface p.f.# 8745 Doc# 196730 — Notional Well plan p.f.# 8745 Doc# 196731 — Cotton and Sand 304.672 — Road Maintenance 304.672

LINCOLN COUNTY MONTANA

A PLAT OF:
MAJERS' SUBDIVISION
(PARCEL D PER C.O.S. NO. 1181)

In the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M.

For: David E. & N.JILL Majers Date: April 2006

Total Acreage: 20.05

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF MAJERS' SUBDIVISION

A tract of land located near Troy, Lincoln County Montana, lying in the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M. contains Lot 1 for a total acreage of 10.022 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Lot 1; thence, N88°45'06"W 1116.31 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S with a radial bearing of N64°11'09"W located on the south right of way line of a 100.00 wide State Highway No. 56 measuring 50.00 feet from the centerline thereof; thence, on said right of way a distance of 320.84 feet, turning through a delta angle of 18°17'29", and having a radius of 1005.00 feet to a found 5/8 inch dia. rebar capped JHN 4661-S with a radial bearing of N45°53'40"W; thence, leaving said right of way S80°44'49"E 1312.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°30'08"E 448.66 feet to the point of beginning.

The aforedescribed Lot 1 contains a total acreage of 10.022 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Majers' Subdivision, Lincoln County, Montana.

Dated this 8-16-06 day of _____, 2006 A.D.

David E. Majers Jill N. Majers aka N. Jill Majers

David E. & Jill N. Majers

STATE OF MONTANA
County of Lincoln

On this 16 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared David E & Jill N Majers known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nov 1, 2009

Notary Public My Commission Expires

EXEMPTION

The Remainder is exempt from sanitation review by Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel of land that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

DESCRIPTION OF REMAINDER

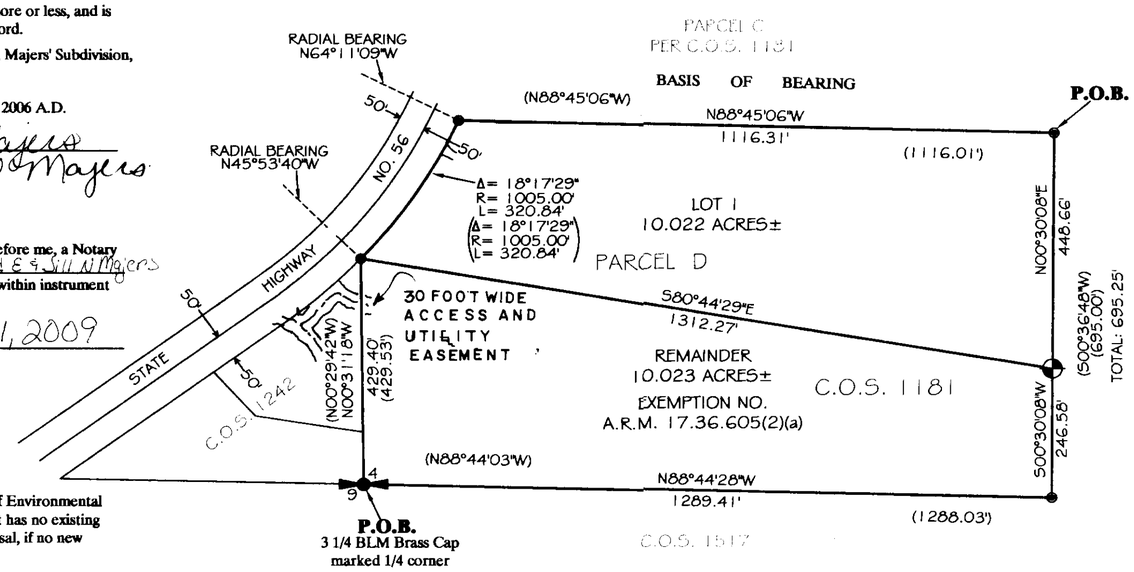
A tract of land located near Libby, Lincoln County Montana lying in the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M. containing a total acreage of 10.023 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the S1/4 corner of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N00°31'18"W 429.40 feet to a found 5/8 inch dia. rebar capped JHN 4661-S located on the south right of way line of a 100.00 foot wide State Highway No. 56 measuring 50.00 feet from the centerline thereof; thence, leaving said right of way S80°44'29"E 1312.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°30'08"W 246.58 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°44'28"W 1289.41 feet to the point of beginnning.

The aforedescribed parcel contains a total acreage of 10.023 acres more or less, and is subject to and together with all other appurtenant easements of record.

Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- ( ) RECORD PER PLAT NO. 1181



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Majers' Subdivision, a minor subdivision, during the month of April 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said transaction was laid out on the ground according to law.

Dated this 17th day of July, 2006 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by State Highway No 56 the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of Sept 2006, A.D.

(Signature of Commissioners) ATTEST: Coral K Cummings
(Signature of Clerk and Recorder)

Marianne B Rose

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of September 2006 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20 day of June, 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of Sept, 2006 A.D. at 3:25 O'clock p.m.

Coral K Cummings by Jeannie Lewis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/12/06	
DRAWN BY: MDM	FILE: T30R334.DWG

PLAT NO. 6792 Doc 197023

Easement BK 306/95 Doc # 196187

Vacating of Road 197011 S 306/848
Vacating Certificate 197071 P.F.# 8754
Replatting plat 197072 P.F.# 8755

Road Maintenance 197074 S 306/901
Covenants 197075 S 306/902

Sanitary Restrictions Removed Doc 197104 P.F.# 8765

LINCOLN COUNTY MONTANA

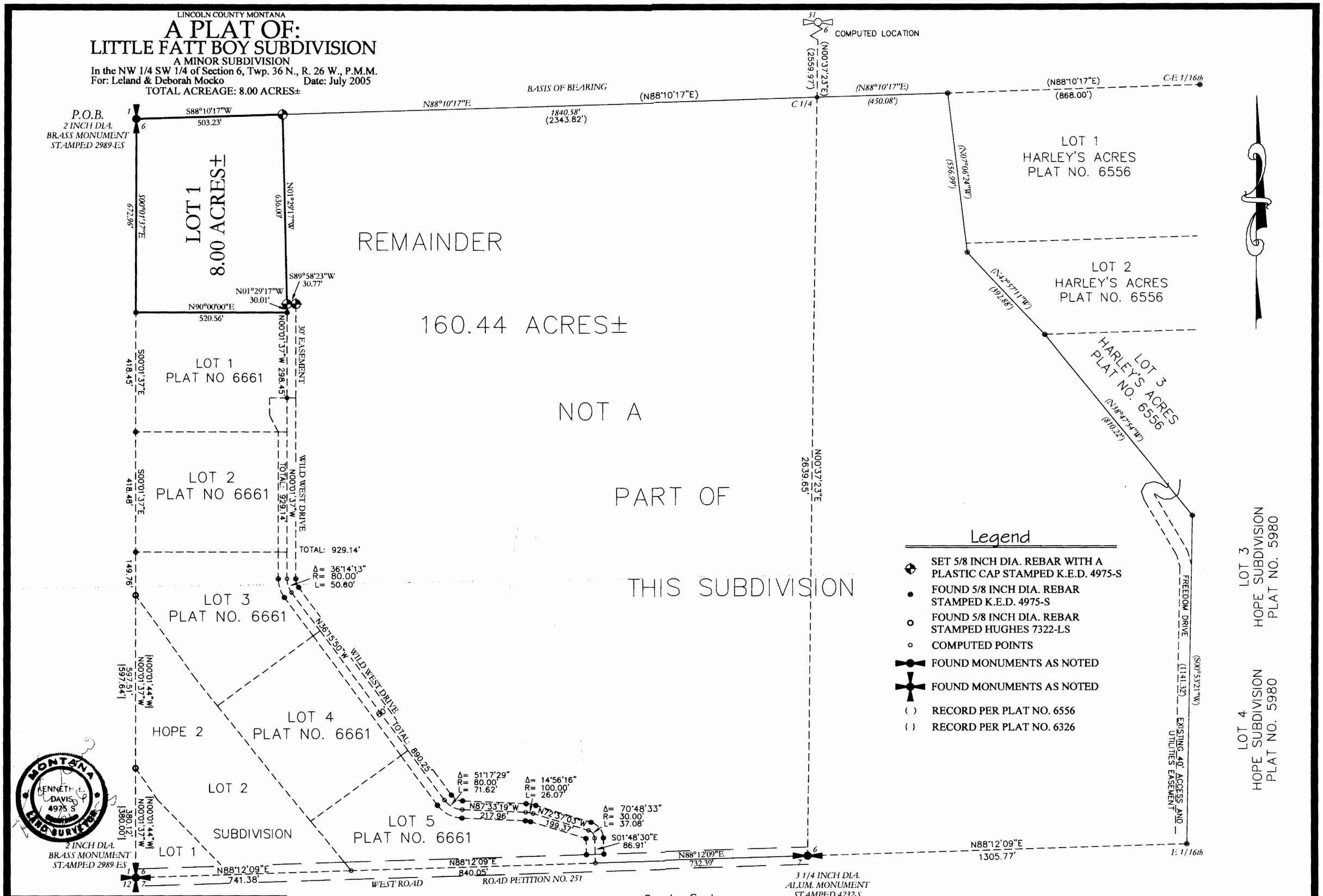
A PLAT OF:
LITTLE FATT BOY SUBDIVISION

A MINOR SUBDIVISION

In the NW 1/4 SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.

For: Leland & Deborah Mocko Date: July 2005

TOTAL ACREAGE: 8.00 ACRES±



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/04/06	Old Land Projects
DRAWN BY: CJR	FILE: t36r26s6.dwg

Doc # 197080

SHEET 1 OF 2 PLAT NO. 6733

Finding of Fact Doc# 197076 P.F.# 8756
Platting Certificate Doc# 197077 P.F.# 8757
Sanitary Restrictions Removed Doc# 197078 P.F.# 8758
Improvement Agreement Doc# 197079 P.F.# 8759
Road Maintenance Agreement Doc# 197081 S 304/903
Covenants Doc# 197082 S 304/904

LINCOLN COUNTY MONTANA

A PLAT OF:
LITTLE FATT BOY SUBDIVISION

A MINOR SUBDIVISION
In the NW 1/4 SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
For: Leland & Deborah Mocko Date: July 2005
TOTAL ACREAGE: 8.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF LITTLE FATT BOY SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in NW 1/4 SW 1/4 Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lot 1 for total acreage of 8.00 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass monument stamped 2989-ES which marks the W 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence, S00°01'37"E 672.96 feet along the west line of said Section 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 520.56 feet along the north line of Lot 1 of Fatt Boy Subdivision per Plat No. 6661, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°29'17"W 689.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 6; thence, S88°10'17"W 503.23 feet along said east-west centerline, to the point of beginning.

The aforedescribed Little Fatt Boy Subdivision contains Lot 1 for a total acreage of 8.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Fatt Boy Subdivision, Lincoln County, Montana.

Dated this 28 day of August 2006 A.D.

Leland Mocko and Deborah Mocko
Leland Mocko Deborah Mocko

STATE OF MONTANA
County of Lincoln

On this 28 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, Leland & Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[signature] 5/14/2009
Notary Public My Commission Expires

MONTANA KENNETH E. DAVIS 4975 LAND SURVEYOR

4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/04/06	Old Land Projects
DRAWN BY: CJR	FILE: t36r26s6.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Little Fatt Boy, a minor subdivision, during the month of May 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of September 2006 A.D.

[signature] 4975-S
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Wild West Drive the driving surface is approximately 24 feet wide.

[signature] 4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of Sept 2006

[signature]
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of Sept 2006, A.D.

(Signatures of Commissioner) ATTEST: [signature]
(Signature of Clerk and Recorder)

[signature]

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 1 day of September 2006 A.D.

[signature]
Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of September 2006 A.D. at 4:00 O'clock p m.

[signature] by [signature]
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6733 Doc# 197080

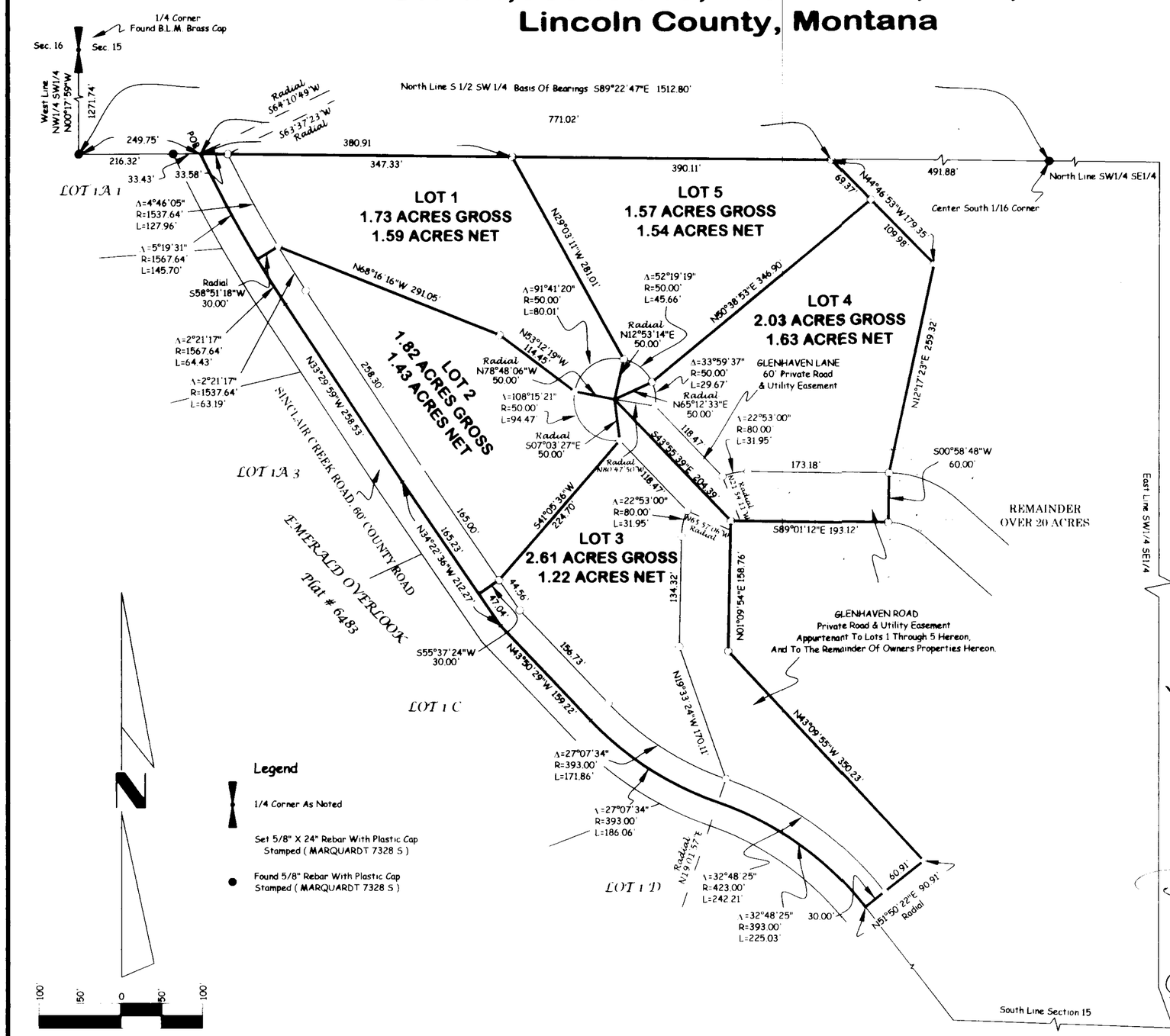
Shrinking & Fact Doc 197076 P.F.# 8756
Platting Certificate Doc 197077 P.F.# 8757
Sanitary Restrictions Removed Doc# 197078 P.F.# 8758
Noxious Weed Plan Doc 197079 P.F.# 8759
Road Maintenance Agree. Doc# 197081 # 306/903
Covenants Doc# 197082 S306/904

OWNERS: SCOTT C. & DIANA KADEKIAN COLGROVE

PURPOSE: SUBDIVISION

DATE: Dec 7, 2005

Final Subdivision Plat of GLENHAVEN SUBDIVISION SW 1/4, Section 15, T36N R26W, P.M., M. Lincoln County, Montana



Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Certificate of Dedication

We, SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northwest corner of the South 1/2 of the Southwest 1/4;
Thence along the North line of the South 1/2 of the Southwest 1/4, South 89°22'47" East 249.75 feet to the Point of Beginning;
Thence continuing along the North line of the South 1/2 of the Southwest 1/4, South 89°22'47" East 771.02 feet;
Thence South 44°46'53" East 179.35 feet;
Thence South 12°17'23" West 259.32 feet;
Thence South 00°58'48" West 60.00 feet;
Thence North 89°01'12" West 193.12 feet;
Thence South 01°09'54" West 158.76;
Thence South 43°09'55" East 350.23 feet;
Thence South 51°50'22" West 90.91 feet to a point on the centerline of Sinclair Creek Road, which point is on a 393.00 foot radius curve concave Southwesterly, having a radial bearing of South 51°50'22" West;
Thence along the centerline of the County Road the following courses:
Northwesterly along the curve thru a central angle of 32°48'25" 225.03 feet to a point on a 393.00 foot radius reverse curve concave Northeasterly, having a radial bearing of North 19°01'57" East;
Thence Northwesterly along the curve thru a central angle of 27°07'34" 186.06 feet;
Thence North 43°50'29" West 159.22 feet;
Thence North 34°22'36" West 212.27 feet;
Thence North 33°29'59" West 258.53 feet to the beginning of a 1567.64 foot radius curve to the right;
Thence Northwesterly along the curve thru a central angle of 07°40'48" 210.13 feet to the Point of Beginning containing 9.76 acres of land all as shown hereon.
Subject to and together with easements of record
Subject to County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as GLENHAVEN SUBDIVISION, Lincoln County, Montana.

SCOTT C. COLGROVE

DIANA KADEKIAN COLGROVE

STATE OF MT)
ss.
County of Lincoln)

This instrument was acknowledged before me on August 9, 2006
by SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE.

Debra L. Garrison

Printed Name: Debra L. Garrison

Notary Public for the State of MT

Residing at Eureka

My Commission Expires May 8, 2007

DEBRA L. GARRISON NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of GLENHAVEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby appraved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 6th day of Sept, 2006

Marianne B. Rowe

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 13 June, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

6-15-06
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 6th day of September, 2006

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of September, 2006, A.D., at 9:55 o'clock A.m.

Carol A. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 197088

P.R. # 6734

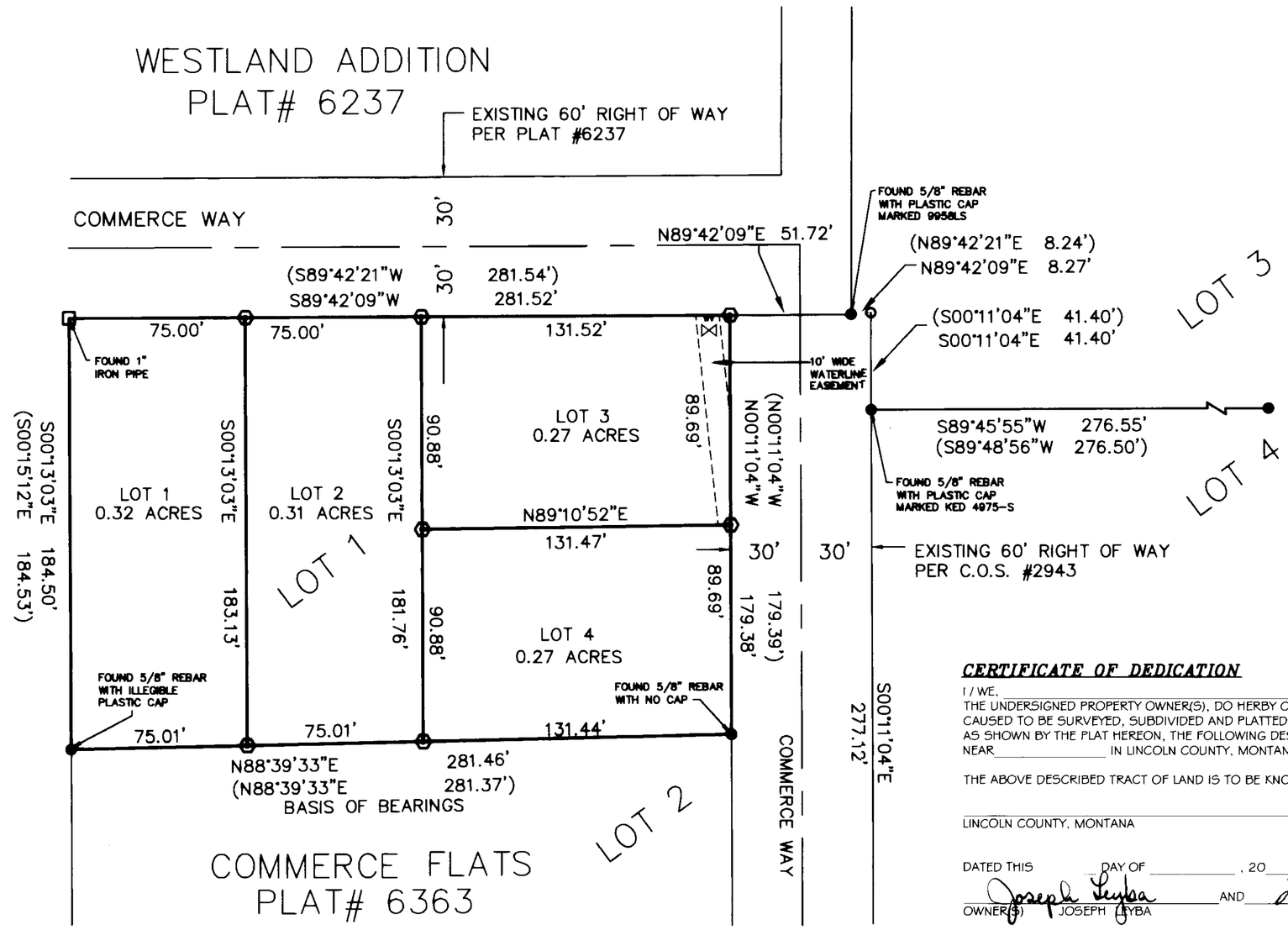
	Field Crew: Pending
Date: Dec 7, 2005	Revision Date: n/a
Project Name: Glen Lake Prop. # 1	Project Number: 05-035
Filename: working	Drawn By: SHERM

Final plat approval P.R.# 8760 Doc# 197083
Sanitary Restrictions Removed P.R.# 8761 Doc# 197084
Platting Certificate P.R.# 8762 Doc# 197085

Tentative Plat plan P.R.# 8763 Doc# 197086
Road approval P.R.# 8764 Doc# 197087
Covenants Doc# 197089 & 304/903

GLEN LAKE PROP. # 1

A PLAT OF MAJESTIC VIEW ESTATES
IN
AMENDED LOT 1 OF COMMERCE FLATS
SE 1/4 OF THE NE 1/4
SEC. 4, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JOE LEYBA



COS #198

SCALE: ONE INCH = 40 FEET

LEGEND

- = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- = FOUND 5/8 INCH REBAR WITH CAP AS NOTED
- = COMPUTED POINT
- = FOUND 1 INCH IRON PIPE
- ( ) = RECORD DATA PER PLAT# 6363

BASIS OF BEARINGS

BEARINGS ARE BASED ON FOUND MONUMENTS ALONG THE SOUTH LINE OF LOT ONE (1), COMMERCE FLATS SUBDIVISION, PLAT NO. 6363

EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (d) AS THE DIVISION OF LAND IS LOCATED WITHIN JURISDICTIONAL AREAS THAT HAVE ADOPTED GROWTH POLICIES PURSUANT TO TITLE 76, CHAPTER 1 M.C.A. OR IS WITHIN A FIRST-CLASS OR SECOND CLASS MUNICIPALITIES FOR WHICH THE GOVERNING BODY CERTIFIES, PURSUANT TO 76-1-127 M.C.A., THAT ADEQUATE STORM WATER DRAINAGE AND ADEQUATE MUNICIPAL FACILITIES WILL BE PROVIDED.

CITY COUNCIL CERTIFICATION

APPROVED ON THIS 22nd DAY OF Aug, 20 06. AD

Anthony J. Berget 8/22/06
CITY COUNCIL CHAIRPERSON DATE

CHECKED BY _____ DATE _____

PLAT NO. # 6735
Doc# 197434

CERTIFICATE OF DEDICATION

I / WE, _____
THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE FOLLOWING DESCRIBED LAND NEAR_____ IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS

_____,
LINCOLN COUNTY, MONTANA

DATED THIS ____ DAY OF _____, 20____.

Joseph Leyba AND Linda Leyba
OWNER(S) JOSEPH LEYBA LINDA LEYBA

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S), ON THIS 18th DAY OF August, 2006 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Rana K Johanson, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby. MY COMMISSION EXPIRES 11-05-2009.

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE FOUR (4) LOTS IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY COMMERCE WAY, A SIXTY FOOT (60.00') WIDE COUNTY ROAD PER C.O.S. NO. 2943, AND PLAT NO. 6237.

James R. Staples 8-30-06
JAMES R. STAPLES, 9958LS DATE

DESCRIPTION OF MAJESTIC VIEW ESTATES

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING LOT ONE (1) OF COMMERCE FLATS SUBDIVISION, PLAT #6363 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4, NE1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR MARKING THE SOUTHEAST CORNER OF SAID LOT 1 COMMERCE FLATS SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, ALONG THE EAST LINE OF SAID LOT 1, N 00°11'04" W, 179.38 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°42'09" W, 281.52 FEET TO A ONE (1) INCH IRON PIPE, MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE WEST LINE OF SAID LOT 1, S 00°13'03" E, 184.50 FEET TO A 5/8" REBAR WITH AN ILLEGIBLE PLASTIC CAP, MARKING THE SOUTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE SOUTH LINE OF SAID LOT 1, N 88°39'33" E, 281.46 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 1.17 ACRES.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 6th DAY OF September, 20 06.

Marianne B. Roose
CHAIRMAN

_____
COMMISSIONER

_____
COMMISSIONER

EXAMINING LAND SURVEYOR CERTIFICATION

I, _____, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.
DATED THIS 20th
DAY OF Aug, 20 06.

COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

_____ August 23rd 2006
TREASURER, LINCOLN COUNTY DATE

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 21st DAY OF September, 2006, AT 9:15 O'CLOCK A.M.

Carol M. Cummings
LINCOLN COUNTY RECORDER
BY Fannie Dennis
DEPUTY

DATE:	08-30-2005
JOB NO.	M05-57
DWN. BY:	SJW
REVISION	____
SHEET	1 OF 1

SECTION	4
TOWNSHIP	30 NORTH
RANGE	31 WEST
PRINCIPAL MERIDIAN MT.	LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

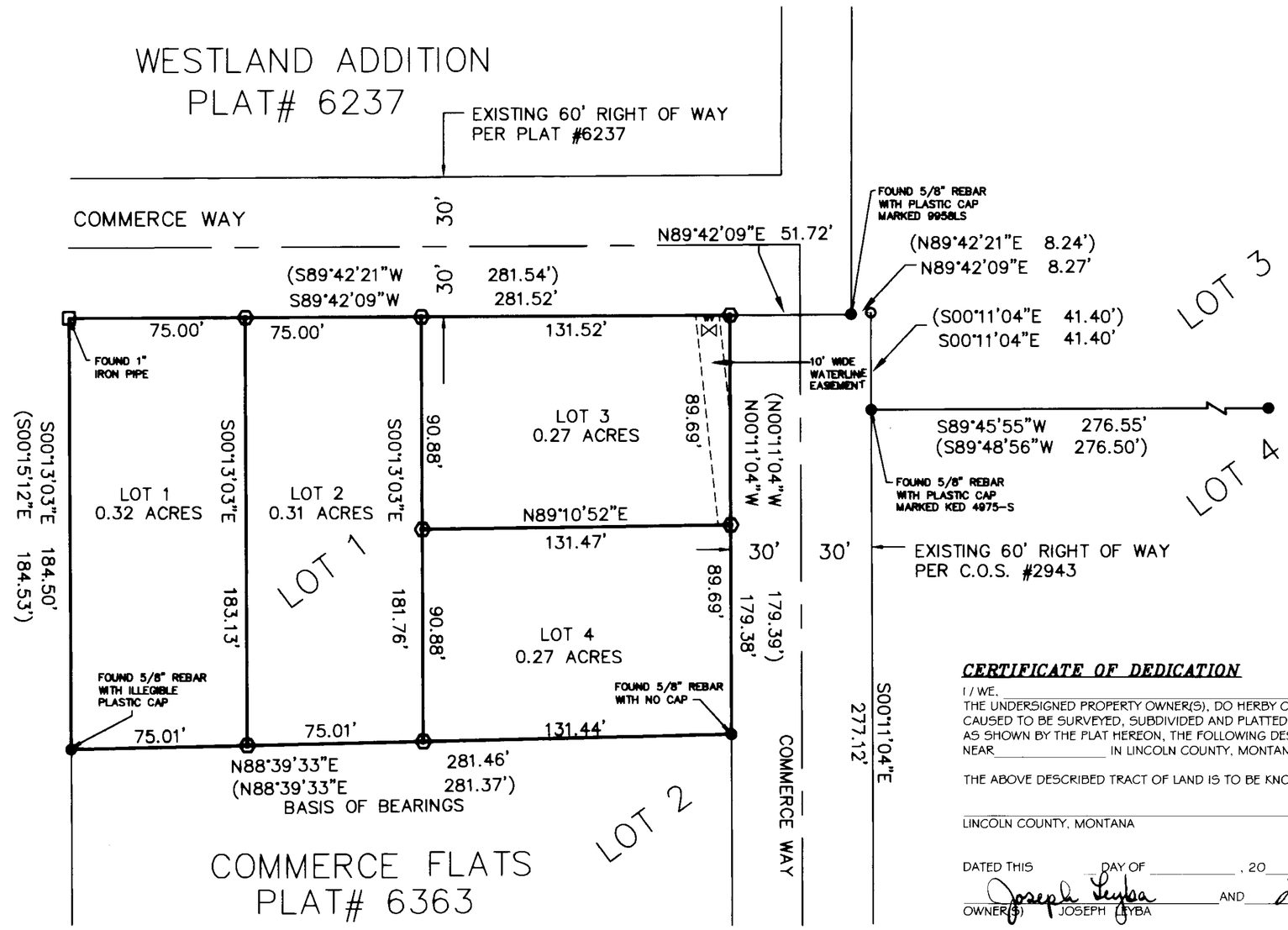
James R. Staples 7-17-06
JAMES R. STAPLES, 9958LS DATE

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Covenants M279/278 Doc# 155499
Environmental Planning P.F. #8768 Doc# 197482
Platting Certificate P.F. #8769 Doc# 197483

A PLAT OF MAJESTIC VIEW ESTATES
IN
AMENDED LOT 1 OF COMMERCE FLATS
SE 1/4 OF THE NE 1/4
SEC. 4, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JOE LEYBA



COS #198

SCALE: ONE INCH = 40 FEET

LEGEND

- = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- = FOUND 5/8 INCH REBAR WITH CAP AS NOTED
- = COMPUTED POINT
- = FOUND 1 INCH IRON PIPE
- ( ) = RECORD DATA PER PLAT# 6363

BASIS OF BEARINGS

BEARINGS ARE BASED ON FOUND MONUMENTS ALONG THE SOUTH LINE OF LOT ONE (1), COMMERCE FLATS SUBDIVISION, PLAT NO. 6363

EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (d) AS THE DIVISION OF LAND IS LOCATED WITHIN JURISDICTIONAL AREAS THAT HAVE ADOPTED GROWTH POLICIES PURSUANT TO TITLE 76, CHAPTER 1 M.C.A. OR IS WITHIN A FIRST-CLASS OR SECOND CLASS MUNICIPALITIES FOR WHICH THE GOVERNING BODY CERTIFIES, PURSUANT TO 76-1-127 M.C.A., THAT ADEQUATE STORM WATER DRAINAGE AND ADEQUATE MUNICIPAL FACILITIES WILL BE PROVIDED.

CITY COUNCIL CERTIFICATION

APPROVED ON THIS 22nd DAY OF Aug, 20 06. AD

Anthony J. Berget 8/22/06
CITY COUNCIL CHAIRPERSON DATE

CHECKED BY _____ DATE _____

PLAT NO. # 6735
Doc# 197434

CERTIFICATE OF DEDICATION

I / WE, _____
THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE FOLLOWING DESCRIBED LAND NEAR_____ IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS

_____,
LINCOLN COUNTY, MONTANA

DATED THIS ____ DAY OF _____, 20____.

Joseph Leyba AND Linda Leyba
OWNER(S) JOSEPH LEYBA LINDA LEYBA

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S), ON THIS 18th DAY OF August, 2006 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Rana K Johanson, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby. MY COMMISSION EXPIRES 11-05-2009.

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE FOUR (4) LOTS IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY COMMERCE WAY, A SIXTY FOOT (60.00') WIDE COUNTY ROAD PER C.O.S. NO. 2943, AND PLAT NO. 6237.

James R. Staples 8-30-06
JAMES R. STAPLES, 9958LS DATE

DESCRIPTION OF MAJESTIC VIEW ESTATES

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING LOT ONE (1) OF COMMERCE FLATS SUBDIVISION, PLAT #6363 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4, NE1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR MARKING THE SOUTHEAST CORNER OF SAID LOT 1 COMMERCE FLATS SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, ALONG THE EAST LINE OF SAID LOT 1, N 00°11'04" W, 179.38 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°42'09" W, 281.52 FEET TO A ONE (1) INCH IRON PIPE, MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE WEST LINE OF SAID LOT 1, S 00°13'03" E, 184.50 FEET TO A 5/8" REBAR WITH AN ILLEGIBLE PLASTIC CAP, MARKING THE SOUTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE SOUTH LINE OF SAID LOT 1, N 88°39'33" E, 281.46 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 1.17 ACRES.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 6th DAY OF September, 20 06.

Marianne B. Roose
CHAIRMAN

_____
COMMISSIONER

_____
COMMISSIONER

EXAMINING LAND SURVEYOR CERTIFICATION

I, _____, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.
DATED THIS 20th
DAY OF Aug, 20 06.

COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

_____ August 23rd 2006
TREASURER, LINCOLN COUNTY DATE

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 21st DAY OF September, 2006, AT 9:15 O'CLOCK A.M.

Carol M. Cummings
LINCOLN COUNTY RECORDER
BY Fannie Dennis
DEPUTY

DATE:	08-30-2005
JOB NO.	M05-57
DWN. BY:	SJW
REVISION	____
SHEET	1 OF 1

SECTION	4
TOWNSHIP	30 NORTH
RANGE	31 WEST
PRINCIPAL MERIDIAN MT.	LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples 7-17-06
JAMES R. STAPLES, 9958LS DATE

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

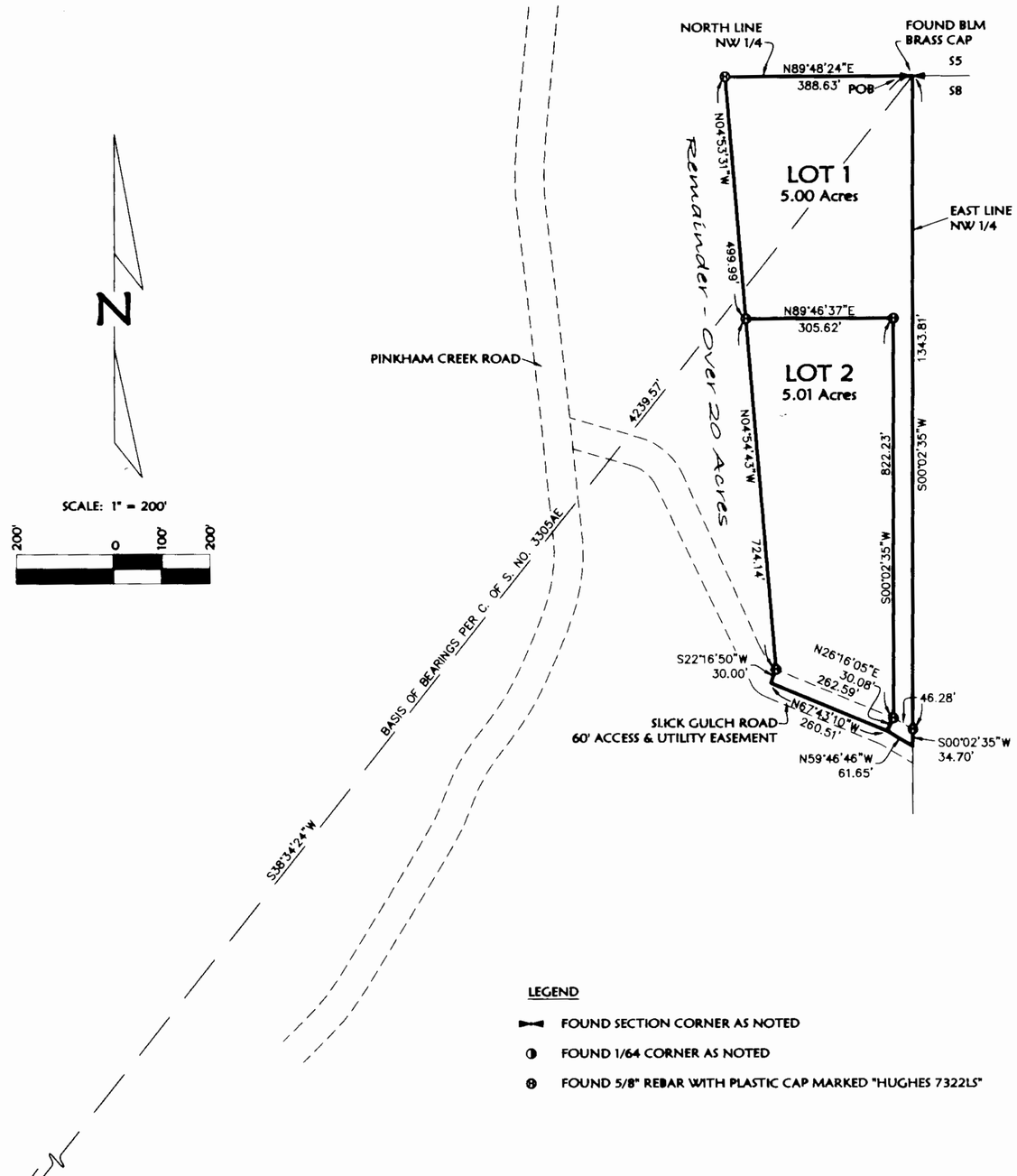
Covenants M279/278 Doc# 155499
Environmental Planning P.F. #8768 Doc# 197482
Platting Certificate P.F. #8769 Doc# 197483

OWNERS/FOR: BEVERLY GOSS NEFF REVOCABLE TRUST
JOHN S. NEFF SUCCESSOR TRUSTEE

PURPOSE: SUBDIVISION

DATE: JANUARY 17, 2005

Subdivision Plat of
COLD COMFORT FARM
NW 1/4 of Section 8, T35N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND 1/64 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"

CERTIFICATE OF DEDICATION

BEVERLY GOSS NEFF REVOCABLE TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 8, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 8;
Thence along the East line of the Northwest 1/4, South 00°02'35" West 1378.51 feet to the centerline of Slick Gulch Road;
Thence along the centerline of the road, North 59°46'46" West 61.65 feet and North 67°43'10" West 260.51 feet;
Thence North 22°16'50" East 30.00 feet;
Thence North 04°54'43" West 724.14 feet;
Thence North 04°53'31" West 499.99 feet to the North line of the Northwest 1/4;
Thence along the North line of the Northwest 1/4, North 89°48'24" East 388.63 feet to the Point of Beginning, containing 10.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as COLD COMFORT FARM, Lincoln County, Montana.

BEVERLY GOSS NEFF REVOCABLE TRUST

JOHN S. NEFF SUCCESSOR TRUSTEE

STATE OF NY)
: ss.
County of NY)

This instrument was acknowledged before me on 3/29, 2006.
by JOHN S. NEFF SUCCESSOR TRUSTEE of the BEVERLY GOSS NEFF REVOCABLE TRUST.

Julia M. Kelly
Printed Name: JULIA M. KELLY
Notary Public for the State of NY
Residing at 140 B'way NYC
My Commission Expires 7-22-09

[redacted]

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COLD COMFORT FARM, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4th day of Oct, 2006.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M Cummings
County Clerk and Recorder
Lincoln County, Montana

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Approved: [illegible], 2006

Examining Land Surveyor
Registration No. ~~4130S~~ 4731 PLS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

3-10-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of September, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 4th day of October, 200__, A.D., at 3:25 o'clock p.m.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 197809

P.M. 6736

	Field Crew: BHP
Date: January 12, 2006	Revision Date: n/a
Project Name: Neff	Project Number: 05-237
Filename: FinalPlat	Drawn By: Augusta

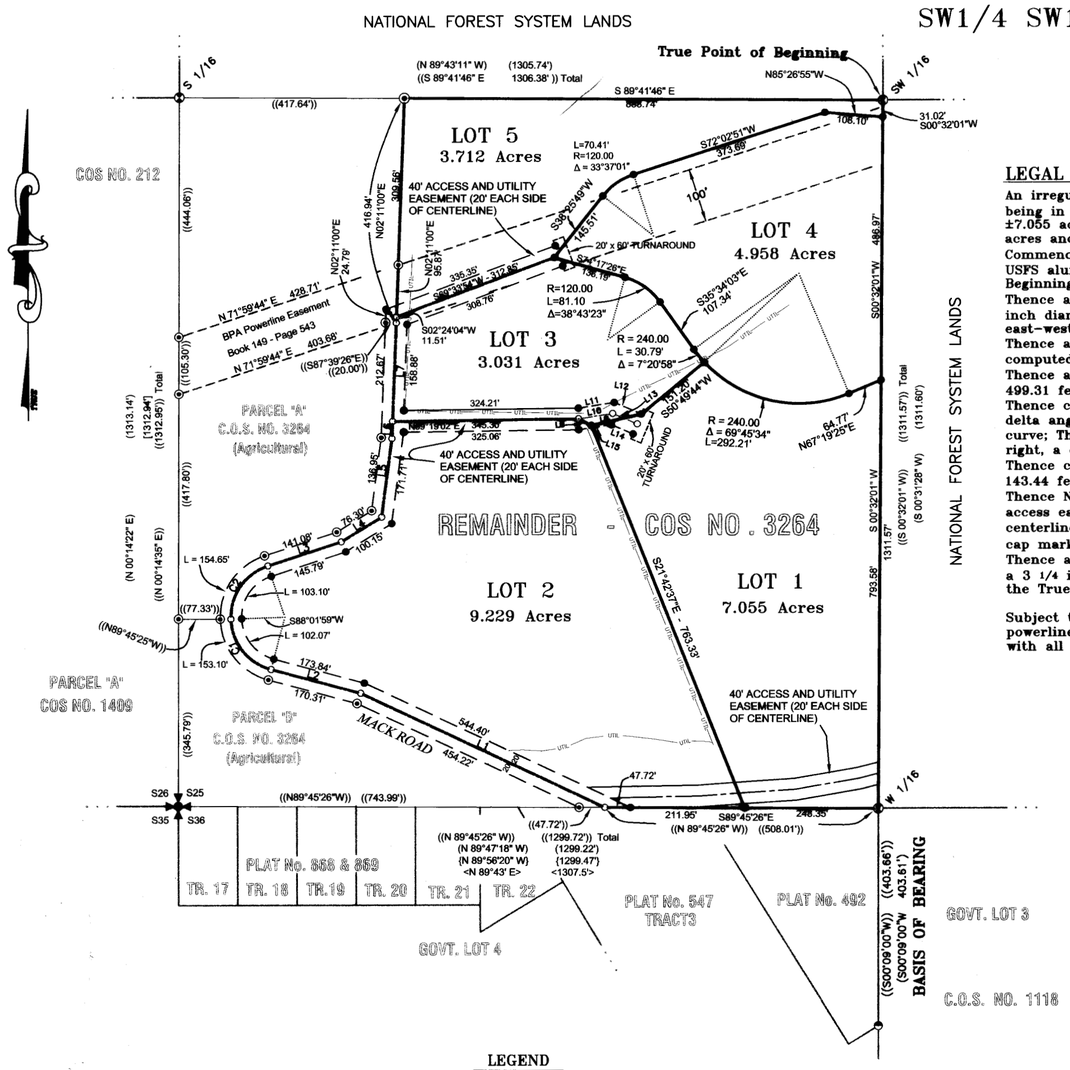
Final plat approved P.F. 8775 DOC 197809
Final plat app. applicable P.F. 8776 DOC 197805
Sanitary Restrictions Removed P.F. 8777 DOC 197806
Platting Certificate P.F. 8778 DOC 197807
Noxious Weed plan P.F. 8779 DOC 197808
Covenants DOC 197810 5307579

NEFF

A PLAT OF

"MACK ROAD SUBDIVISION"

SW1/4 SW1/4, SECTION 25, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS INC.
DATE: MARCH 2006



LEGAL DESCRIPTION

An irregular tract of land, lying northeastly from Libby, Montana, Lincoln County, being in the SW¼ SW¼, Section 25, T.31N., R.31W., P.M., MT., containing Lot 1 being ±7.055 acres; Lot 2 being ±9.229 acres; Lot 3 being ±3.031 acres; Lot 4 being ±4.958 acres and Lot 5 being ±3.712 acres and more particularly described as follows:
Commencing at the Southwest ¼₁₆th corner, Section 25, T.31N., R.31W., a 3¼ inch diameter USFS aluminum capped monument marked SW ¼₁₆ 6296S, and the True Point of Beginning:
Thence along the north-south ¼₁₆th subdivision line, S00°32'01"W, 1311.57 feet to a 3¼ inch diameter USFS aluminum capped monument marked W ¼₁₆ 6296S, lying on the east-west Section line between Sections 25 & 36;
Thence along said east-west Section line, N89°45'26"W, 508.01 feet to an unmarked computed point, lying on the centerline of a 40 foot wide access road (Mack Road);
Thence along said centerline through the following unmarked courses: N64°58'37"W, 499.31 feet; Thence N75°04'07"W, 172.08 feet and being the point of curvature;
Thence continuing along said centerline through a 100 foot radius curve to the right, a delta angle of 73°06'13", an arc length of 127.59 feet, to the point of a compound curve; Thence continuing along said centerline through a 100 foot radius curve to the right, a delta angle of 73°50'13", an arc length of 128.87 feet, to the point of tangency;
Thence continuing along said centerline the following unmarked courses: N71°52'18"E, 143.44 feet; Thence N58°27'40"E, 88.17 feet; Thence N07°34'56"E, 147.38 feet;
Thence N02°20'34"E, 31.84 feet, being the point of intersection of a east-west centerline access easement; Thence N02°20'34"E, 181.75 feet and being the end point of said road centerline; Thence N02°11'00"E, 416.94 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying along the east-west ¼₁₆ subdivision line;
Thence along said along said east-west ¼₁₆ subdivision line S89°41'46"E, 888.74 feet to a 3 1/4 inch diameter USFS aluminum capped monument marked SW ¼₁₆ 6296S and the True Point of Beginning, containing ±27.985 acres.

Subject to 40.00 foot wide access and utility easements and a 100.00 foot wide BPA powerline utility easement, filed Book 149, Page 543 as shown hereon, and together with all appurtenant easements of record.

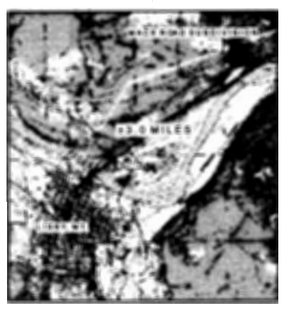
ROAD CENTERLINE

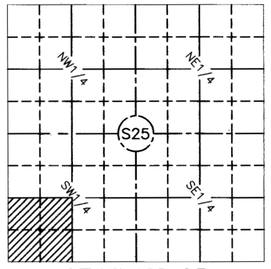
CURVE	RADIUS	DELTA	LENGTH
C1	100.00'	73°06'13"	127.59'
C2	100.00'	73°50'13"	128.87'
C3	250.00'	14°30'07"	63.28'
C4	250.00'	10°19'38"	45.06'

ROAD CENTERLINE

LINE	BEARING	LENGTH
L1	N64°58'37"W	499.31'
L2	N75°04'07"W	172.08'
L3	N71°52'18"E	143.44'
L4	N58°27'40"E	88.17'
L5	N07°34'56"E	147.38'
L6	N02°20'34"E	31.84'
L7	N02°20'34"E	181.75'
L8	S63°33'23"E	26.67'
L9	S77°20'15"W	95.14'
L10	N81°10'58"E	64.01'
L11	N81°10'58"E	67.18'
L12	N67°08'12"W	54.87'
L13	N67°08'12"W	49.58'
L14	N67°08'12"W	44.29'
L15	S63°33'23"E	60.84'

VICINITY DIAGRAMS





SECTION 25

LEGEND

- FOUND A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND A 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED MONUMENT, MARKED 6296S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED WR 4232S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- [ ] CERTIFIED CORNER RECORDATION, PAGE NO. 3884
- (( )) RECORD COS 3264
- ( ) RECORD COS 1118
- { } RECORD COS 516
- < > RECORD PLAT NO. 547
- BOUNDARY'S THIS SURVEY
- ROAD CENTERLINE
- ACCESS & UTILITY EASEMENT LIMITS
- BPA EASEMENT LIMITS
- 15' UTILITY EASEMENTS

KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY, MT. 59923
(406)293-4554

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dining, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Mack Road Subdivision"; Lot 1 ±7.055 acres; Lot 2 ±9.229 acres; Lot 3 ±3.031 acres; Lot 4 ±4.958 acres and Lot 5 ±3.712 acres pursuant to M.C.A. 76-4-103.

Jay Dining, Treasurer – Tungsten Holding Inc. — Date 9/22/2006

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22nd day of SEPT. 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson, Notary Public for the State of Montana, residing in: LIBBY, MT. My Commission expires: 12/1/06

BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Certificate of Survey No. 1118, between the W1/16 corner, Sections 25 and 36, a USFS aluminum capped monument marked 6296S, and the Southeast corner of a Tract, as shown on Plat No. 492, a 1/2 inch diameter rebar with plastic cap marked WR, 4232S.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004.

HISTORY OF SURVEYS

1958-59, Plats 492 & 547, Adjoiners on southern boundary, Ira C. Miller, 402S
1963, Plat No's. 868, 869, 870, Adjoiners on southern boundary, J. B. Reynolds
1976, COS 516, Adjoiners on southern boundary, Melvin D. Lauteren, 4232S
1983, COS 1118, Subdivision of Section 25, Govt. Lot 3, & Section 36, M.D. Lauteren, 4232S
1988, Certified Corner Recordations, Pages 3884, 3885, & 3907, USFS, Linda Smith, 6296S.
2004, COS 3264, Creates Parcel A, B, "Agricultural Tracts", Hughes 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 04/01/06
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-611(1)(b) M.C.A.

Lori A Miller — Sept. 28, 2006
Lincoln County Treasurer, Libby, Montana — Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4th day of Oct. 2006
Marianne B. Roose
CHAIRMAN, LINCOLN COUNTY COMMISSIONS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAR 2006
14731 pls
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of October 2006 at 9:30 o'clock A M.
Carol A. Cummings — Lincoln County Clerk & Recorder
Bonnie Kennis — Deputy

P.F. PLAT NO. # 6737 Doc # 197849

Final plat approval P.F. # 8781 Doc # 197844
platting Certificate P.F. # 8783 Doc # 197845
Sanitary Restrictions Removed P.F. # 8783 Doc # 197846
Road Special Use Permit P.F. # 8784 Doc # 197847
Noxious Weed plan P.F. # 8785 Doc # 197848
Covenants S307/611
Water system Agree. S307/612
Sanitary Restrictions Removed Rewrite PF # 8968 Doc 202567

AMENDED PLAT

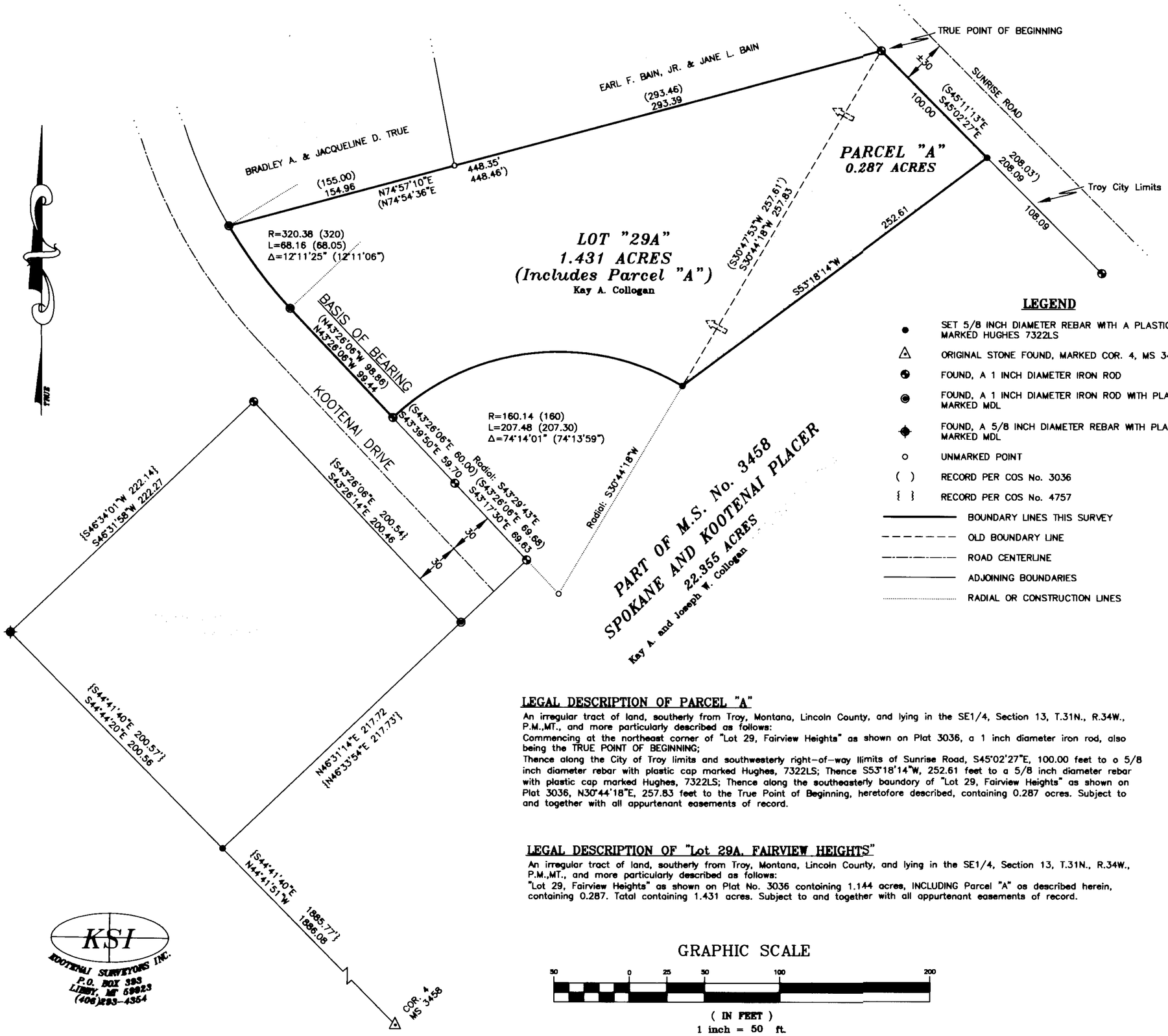
"LOT 29, FAIRVIEW HEIGHTS SUBDIVISION"

M.S. NO. 3458

SE 1/4, SECTION 13, T.31N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KAY A. COLLOGAN DATE: AUGUST 2006



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- △ ORIGINAL STONE FOUND, MARKED COR. 4, MS 3458
- FOUND, A 1 INCH DIAMETER IRON ROD
- FOUND, A 1 INCH DIAMETER IRON ROD WITH PLASTIC CAP MARKED MDL
- FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL
- ○ UNMARKED POINT
- ( ) RECORD PER COS No. 3036
- { } RECORD PER COS No. 4757
- BOUNDARY LINES THIS SURVEY
- OLD BOUNDARY LINE
- ROAD CENTERLINE
- ADJOINING BOUNDARIES
- RADIAL OR CONSTRUCTION LINES

LEGAL DESCRIPTION OF PARCEL "A"

An irregular tract of land, southerly from Troy, Montana, Lincoln County, and lying in the SE1/4, Section 13, T.31N., R.34W., P.M.,MT., and more particularly described as follows:

Commencing at the northeast corner of "Lot 29, Fairview Heights" as shown on Plat 3036, a 1 inch diameter iron rod, also being the TRUE POINT OF BEGINNING;

Thence along the City of Troy limits and southwesterly right-of-way llimits of Sunrise Road, S45°02'27"E, 100.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S53°18'14"W, 252.61 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the southeasterly baundory of "Lot 29, Fairview Heights" as shown on Plat 3036, N30°44'18"E, 257.83 feet to the True Point of Beginning, heretofore described, containing 0.287 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF "Lot 29A, FAIRVIEW HEIGHTS"

An irregular tract of land, southerly from Troy, Montana, Lincoln County, and lying in the SE1/4, Section 13, T.31N., R.34W., P.M.,MT., and more particularly described as follows:

"Lot 29, Fairview Heights" as shown on Plat No. 3036 contoining 1.144 acres, INCLUDING Parcel "A" as described herein, containing 0.287. Total containing 1.431 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Kay A. and Joseph W. Collogan and Rodney B. Maddux, record owners, hereby certify that the purpose of this survey is a boundary line adjustment of Parcel "A" to Lot 29, Plat No. 3036, "Fairview Heights" to be known as "Amended Lot 29A, Fairview Heights" containing 1.431 acres, pursuant to M.C.A. 76-3-207 (1) (e). and furthermore Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Kay A. Collogan — Date 10/9/06

Joseph W. Collogan — Date 10/9/06

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 9

day of Sept 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1st 2009

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, May 2006.

BASIS OF BEARING

The basis of bearing for this survey is S43°26'06"E, as shown on Plat No. 3036, between a 1 inch diameter steel rod with cap marked MDL and a found 1 inch diameter steel rod.

HISTORY OF SURVEY

1891, MS No. 3458, Original Spokane and Kootenai Placer, Trask

1926, Plat No. 23, F. B. Callow Tracts, Templeman

1978, Plat No. 3036, Fairview Heights Subdivision, Ninneman

1991, Amended Plat No. 4757, Amended Fairview Heights, Davis

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 28 day of August 2006

Examining Land Surveyor 14731 PLS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

Vera Miller By Connie Vogel

Lincoln County Treasurer, Libby

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of October 2006, at 11:15 o'clock A.M.

Lincoln County Clerk & Recorder — Deputy

PLAT No. #6738RB Doc# 197939

For: Don Tincher
Owner: Donald J and Janet L. Tincher
Date: 25 September 2006
Purpose: Boundary Line Adjustment

Amended Plat of Lot 1A of Pine Meadows

E½ NE¼ Section 28 and W½ NW¼ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana

LEGAL DESCRIPTION

LOT 1A1

That portion of the Northwest ¼ of Section 27 and the Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest Corner of Section 27;
Thence along the North line of the Northwest ¼ Northwest ¼ N89°57'00"E 1335.52 feet to the West 1/16 Corner;
Thence along the East line of the Northwest ¼ of the Northwest ¼ S00°26'41"E 794.90 feet;
Thence N78°36'41"W 1168.01 feet;
Thence N44°54'48"W 557.97 feet;
Thence N49°40'41"E 258.74 feet to the **Point of Beginning.**
Containing 20.70 acres of land as shown hereon.
TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.

PARCEL A1

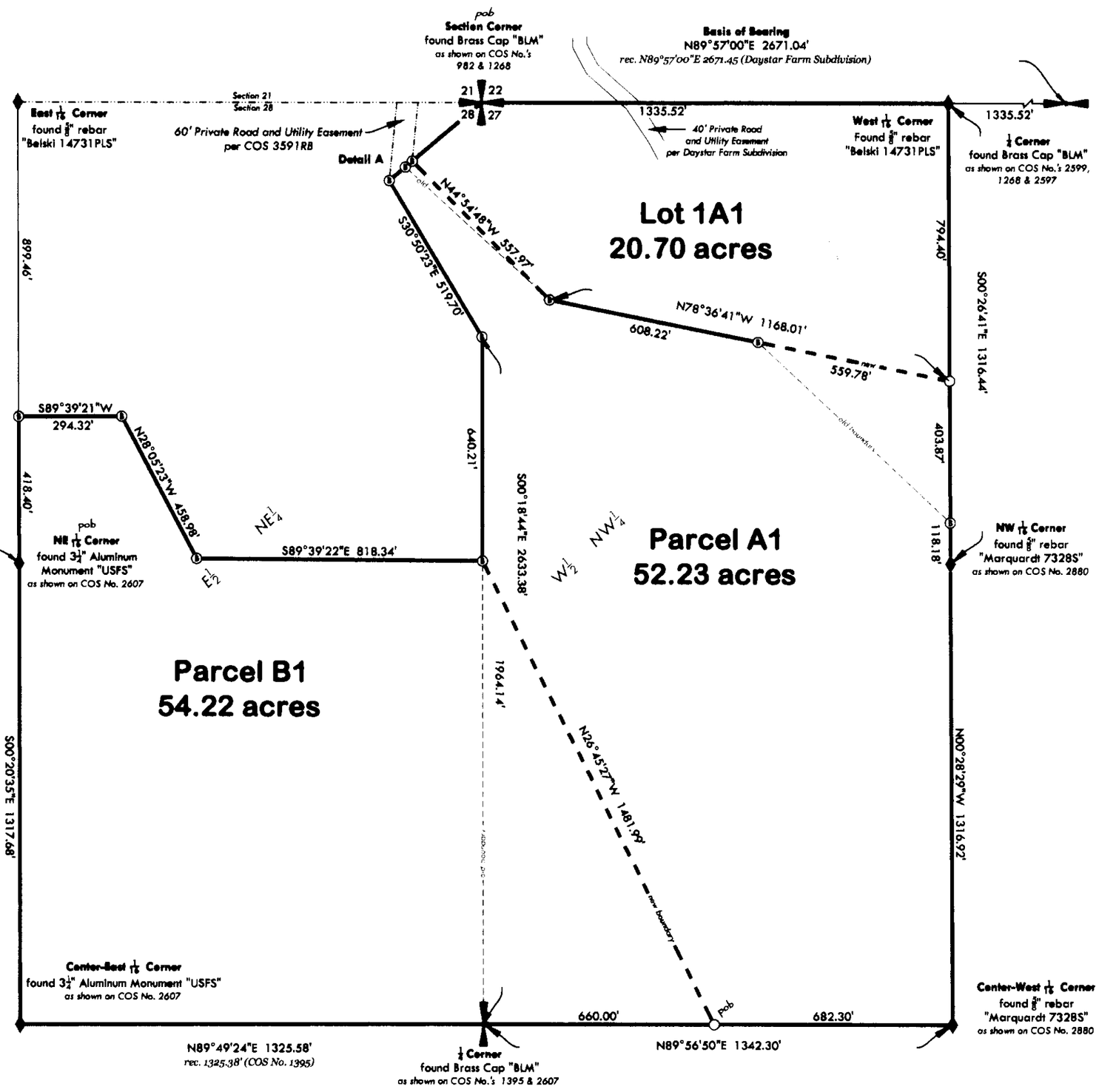
That portion of the West ½ Northwest ¼ of Section 27 and the Northeast ¼ Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the West ¼ Corner of Section 27;
Thence along the South line of the West ½ of the Northwest ¼ of Section 27 N89°56'50"E 660.00 feet to the **Point of Beginning;**
Thence continuing along the South and East lines of the West ½ of the Northwest ¼ of Section 27 N89°56'50"E 682.30 feet, N00°28'29"W 1316.92 feet and N00°26'41"W 522.05 feet;
Thence N78°36'41"W 1168.01 feet;
Thence N44°54'48"W 557.97 feet;
Thence S49°40'41"W 85.91 feet;
Thence S30°50'23"E 519.70 feet to the West line of the West ½ of the Northwest ¼ of Section 27;
Thence along said West line S00°18'44"E 640.21;
Thence S26°45'27"E 1481.99 feet to the **Point of Beginning.**
Containing 52.23 acres of land as shown hereon.
TOGETHER WITH a 60' private road and utility easement per COS 3591RB.

PARCEL B1

That portion of the West ½ Northwest ¼ of Section 27 and the East ½ Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northeast 1/16 Corner;
Thence along the West and South lines of the East ½ of the Northeast ¼ S00°20'35"E 1317.68 feet and N89°49'24"E 1325.58 feet to the Southwest Corner of the West ½ of the Northwest ¼ of Section 27;
Thence along the South line of said West ½ of the Northwest ¼ N89°56'50"E 660.00 feet;
Thence N26°45'27"W 1481.99 feet to the East line of East ½ of the Northeast ¼ of Section 28;
Thence N89°39'22"W 818.34 feet;
Thence N28°05'23"W 458.98 feet;
Thence S89°39'21"W 294.32 feet to the West line of said East ½ of the Northeast ¼;
Thence along said West line S00°20'39"E 418.40 feet to the **Point of Beginning.**
Containing 54.22 acres of land as shown hereon.



Legend

- found monument (as noted)
- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Found 5/8" rebar with a 2" aluminum cap "Belski 14731"
- aliquot corner (as noted)
- quarter corner (as noted)
- section corner (as noted)
- old boundary
- new boundary

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that these divisions (**Parcels 1A1, A1, and B1**) are made for the purpose of relocating common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or the original unplatted parcel continues to apply to those areas. Therefore, this division is exempt from review as a subdivision pursuant to **MCA 76.3.207 (1)(e)**

We also hereby certify that **Parcels 1A1, A1 and B1** are greater than 20 acres (exclusive of roadways) and therefore are exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

Donald J. Tincher — Date 10/10/06

Janet L. Tincher — Date 10/10/06

STATE OF Montana
} ss.
COUNTY OF Lincoln

This instrument was acknowledged before me on October 16 2006 by **Donald J. Tincher & Janet L. Tincher.**

Tammy Fowler
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 07/07/2010

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

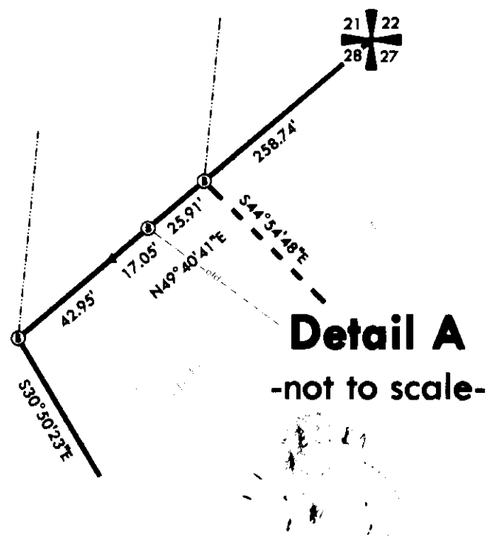
Dated this 12 day of October, 2006

Geri A Miller By Connie Vogel
Treasurer of Lincoln County, Montana

Approved 10/10/, 2006
Examining Land Surveyor
Registration No. 4975-S
Instrument Record No. _____

CERTIFICATE OF SURVEYOR

10-oct-06.
Andrew P. Belski, PLS
Registration No. 14731 PLS



Detail A
-not to scale-

300' 0 150' 300'
SCALE: 1" = 300'

RECORD DOCUMENTS

PLAT # 5040 Daystar Farms Subdivision	Marquardt	24 FEB 1994
COS 982	Doyle	23 DEC 1981
COS 1395	Doyle	30 JULY 1985
Plat Map 6710RB	Belski	05 May 2006
COS 3555FC	Belski	07 July 2006
COS 3591RB	Belski	September 2006

State of Montana
County of Lincoln } ss
Filed on the 12th day of October, 2006 C.E. at 12:00 o'clock P m.
Lincoln County Clerk and Recorder
BY: Jeannie Evans
Deputy
Instrument Record No. 197942

Plat Map No. 6739

Platted Geometrics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

FG-05-097 Tincher

LINCOLN COUNTY MONTANA

PLAT OF: Libby Creek Estates

In the W 1/2 Section 1, Twp. 29 N., R. 31 W., P.M.M.
For: Libby Creek SJ, L.L.C. Date: September 2006
TOTAL ACREAGE: 101.66 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF Libby Creek Estates

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 1, Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 5 for a total acreage of 101.66 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W 1/16th of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°44'53"W 33.77 feet to a computed point located on the approximate centerline of Libby Creek; thence downstream the following six (6) courses; N01°02'24"W 63.52 feet to a computed point; thence, N04°30'46"W 159.30 feet to a computed point; thence, N28°37'37"W 161.25 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said approximate centerline, N90°00'00"W a total distance of 1155.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 1; thence, S00°32'00"E 577.02 feet to 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S00°35'02"E a total distance of 2651.28 feet along the west line of said Section 1, to a 3 1/4 inch dia. brass BLM monument which marks the south-west corner of said Section 1; thence, N89°42'47"E 1306.65 feet along the south line of said Section 1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 1; thence continuing, N89°42'47"E a total distance of 423.85 feet to a computed point located on the approximate centerline of said Libby Creek; thence downstream the following eleven (11) courses; N16°25'52"W 105.13 feet to a computed point; thence, N25°22'24"W 250.84 feet to a computed point; thence, N62°01'00"W 124.94 feet to a computed point; thence, N44°19'29"W 126.49 feet to a computed point; thence, N39°17'22"W 90.41 feet to a computed point; thence, N39°17'22"W 42.67 feet to a computed point; thence, N12°39'58"E 128.07 feet to a computed point; thence, N28°26'45"E 185.57 feet to a computed point; thence, N01°18'38"E 301.43 feet to a computed point; thence, N01°18'38"E 132.20 feet to a computed point; thence, N32°05'50"W 26.50 feet to a computed point; thence leaving said centerline, S89°43'50"W 125.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of said Section 1; thence, N00°25'20"W a total distance of 1325.22 feet to the point of beginning.

The aforedescribed Libby Creek Estates contains lots 1 through 5 for a total acreage of 101.66 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Libby Creek Estates, Lincoln County, Montana.

Dated this _____ day of _____ 2006 A.D.

Jack DeShazer Member
Libby Creek SJ, L.L.C. Title

STATE OF MONTANA
County of Lincoln

On this 11 day of OCT, 2006 A.D. before me, a Notary Public in and for the State of Montana, Jack DeShazer personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 7/12/07

DESCRIPTION OF REMAINDER

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 1, Twp. 29 N., R. 31 W., P.M.M. containing 25.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the N 1/16th of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°51'03"W 1318.23 feet to a computed point which marks the NW 1/16th of said Section 1; thence, S89°51'03"W a total distance of 574.53 feet to a computed point located on the approximate centerline of Libby Creek; thence upstream the following eight (8) courses; S28°59'55"W 154.36 feet to a computed point; thence, S16°04'27"W 98.14 feet to a computed point; thence, S54°49'13"W 142.86 feet to a computed point; thence, N84°21'08"W 274.59 feet to a computed point; thence, S66°11'32"W 131.10 feet to a computed point; thence, S36°43'09"W 116.06 feet to a computed point; thence, S04°28'03"W 258.81 feet to a computed point; thence, S23°11'12"W 72.04 feet to a computed point; thence leaving said approximate centerline, N90°00'00"W a total distance of 1155.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 1; thence, N00°32'00"W 749.90 feet to the point of beginning.

The aforedescribed Remainder contains 25.00 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Libby Creek Estates, a minor subdivision, during the month of September 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the platted plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11th day of October 2006 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Libby Creek Lane
The driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of October 2006 A.D.

Gene A. Miller By Connie Vogel Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of Oct 2006, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of OCT 2006 A.D.

County Examiner Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of October 2006 A.D. at 12:25 O'clock P m.

Carol R Cummings by Jeanne Davis
County Clerk and Recorder Deputy

PLAT NO. # 6740 Doc# 197966

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05	
DRAWN BY: CJR	FILE: T2931S1,11,12.dwg

Waiving Certificate P.F.# 8789 Doc# 197964
Nuisance Weed P.F.# 8790 Doc# 197965
Covenants Doc# 197967 S.307/715

LINCOLN COUNTY MONTANA

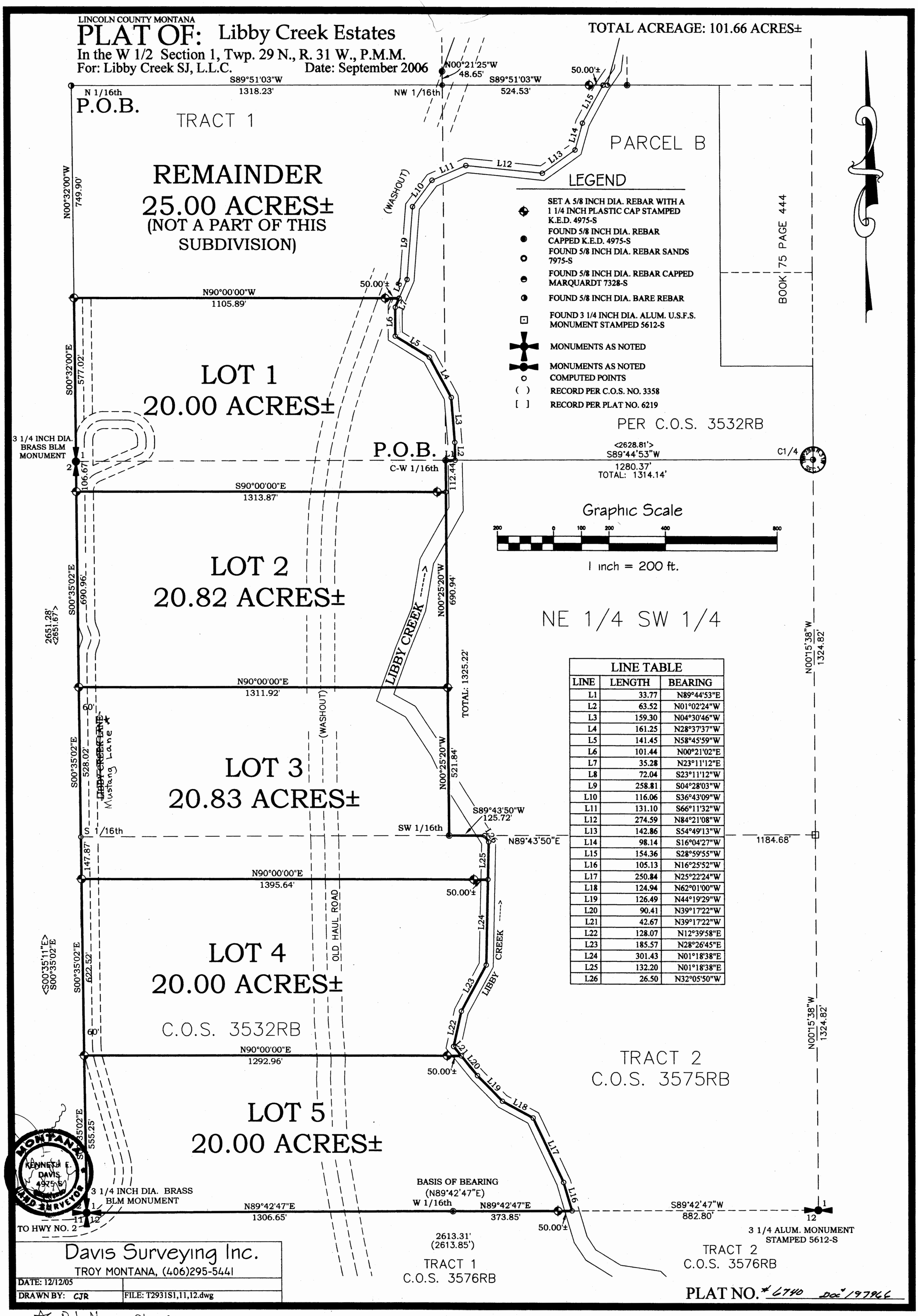
PLAT OF: Libby Creek Estates

In the W 1/2 Section 1, Twp. 29 N., R. 31 W., P.M.M.

For: Libby Creek SJ, L.L.C. Date: September 2006

TOTAL ACREAGE: 101.66 ACRES±

6740



LINE TABLE		
LINE	LENGTH	BEARING
L1	33.77	N89°44'53"E
L2	63.52	N01°02'24"W
L3	159.30	N04°30'46"W
L4	161.25	N28°37'37"W
L5	141.45	N58°45'59"W
L6	101.44	N00°21'02"E
L7	35.28	N23°11'12"E
L8	72.04	S23°11'12"W
L9	258.81	S04°28'03"W
L10	116.06	S36°43'09"W
L11	131.10	S66°11'32"W
L12	274.59	N84°21'08"W
L13	142.86	S54°49'13"W
L14	98.14	S16°04'27"W
L15	154.36	S28°59'55"W
L16	105.13	N16°25'52"W
L17	250.84	N25°22'24"W
L18	124.94	N62°01'00"W
L19	126.49	N44°19'29"W
L20	90.41	N39°17'22"W
L21	42.67	N39°17'22"W
L22	128.07	N12°39'58"E
L23	185.57	N28°26'45"E
L24	301.43	N01°18'38"E
L25	132.20	N01°18'38"E
L26	26.50	N32°05'50"W

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05	
DRAWN BY: CJR	FILE: T2931S1,11,12.dwg

PLAT NO. #6740 Doc #197966

☆ Rd Name Change Per Planning

LINCOLN COUNTY MONTANA

A PLAT OF:
SWEDE FLATS
(LOT 1A OF AMENDED LOT 1 OF MOUNTAIN VIEW SUBDIVISION PLAT NO. 6238)

In the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M.

For: Lindy Ann Goyen Date: December 2005

Total Acreage: 24.96

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF SWEDE FLATS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1, 2, and 3 for a total acreage of 24.96 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 1A per Plat No. 6238; thence, along the north line of said Lot 1A S88°56'00"W 390.99 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°53'53"W 338.25 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S00°13'53"E 439.15 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°16'23"E 338.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S00°10'05"E 192.99 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N88°23'31"W 56.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°23'31"W 165.84 feet to a found 5/8 inch dia. bare rebar; thence, S00°29'10"E a total distance of 1027.48 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the north right of way of a 40.00 foot wide Trainer Hill Road measuring 20.00 feet from the centerline thereof; thence, along said right of way S73°08'04"E a total distance of 637.03 feet to a found 1/2 inch dia. rebar capped Sands 7975-S; thence, leaving said right of way N00°15'17"W 1862.19 feet to the point of beginning.

The aforedescribed Lots 1, 2 and 3 contains a total acreage of 24.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Swede Flats, Lincoln County, Montana.

Dated this 11th day of October, 2006 A.D.

Lindy Ann Goyen

Lindy Ann Goyen

STATE OF MONTANA
County of Lincoln

On this 11th day of October, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Lindy Ann Goyen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Fearnie Davis 6-08-2008
Notary Public My Commission Expires

EXEMPTION

Lot 3 is exempt from subdivision and platting act pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. And is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-103.

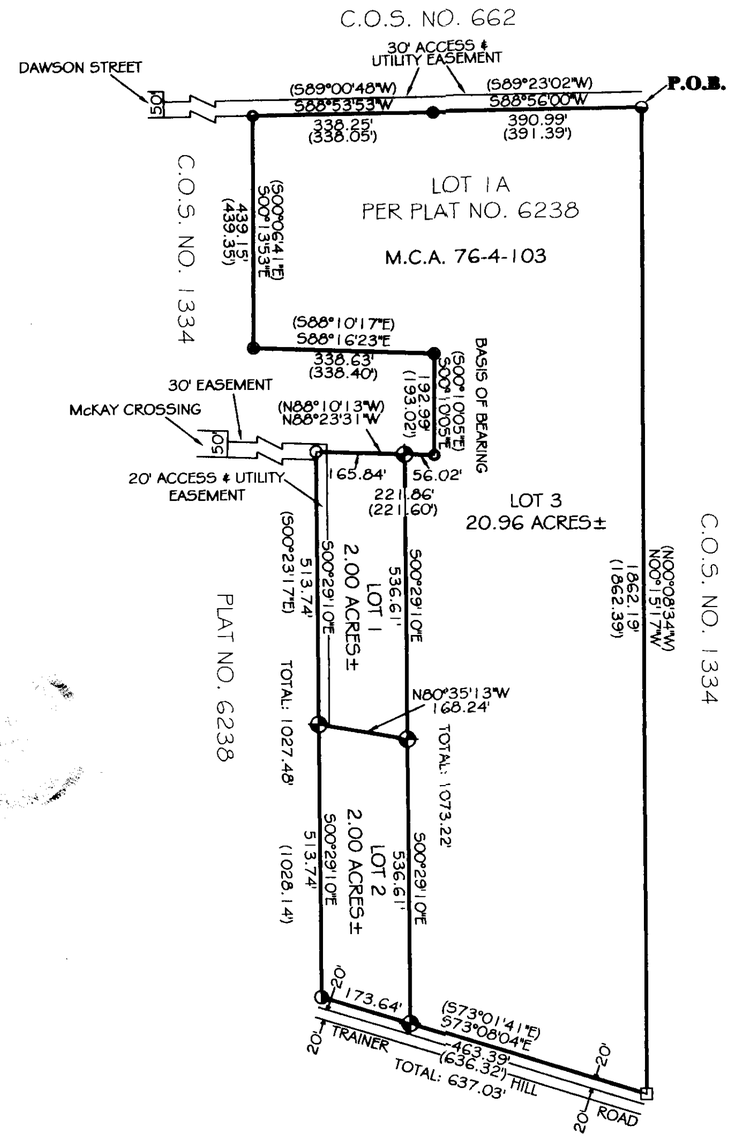
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Swede Flats, a minor subdivision, during the month of December 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the [illegible] area was laid out on the ground according to law.

Dated this 11th day of October, 2006 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- ( ) RECORD PER PLAT NO. 6238

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Trainer Street / McKay Street
the driving surface is approximately 20 feet wide

4975-S
Kenneth E. Davis Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of Oct 2006, A.D.

(Signature of Commissioners) Marianne B. Roose

ATTEST: Carol M Cummings by Bonnie Quie
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of Oct 2006 A.D.

Gail Miller by Joni Kinder, Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of Oct, 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of October, 2006 A.D. at 1:55 O'clock p.m.

Carol M. Cummings by Fearnie Davis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/05/05	
DRAWN BY: MDM	FILE: t30r31s25.DWG

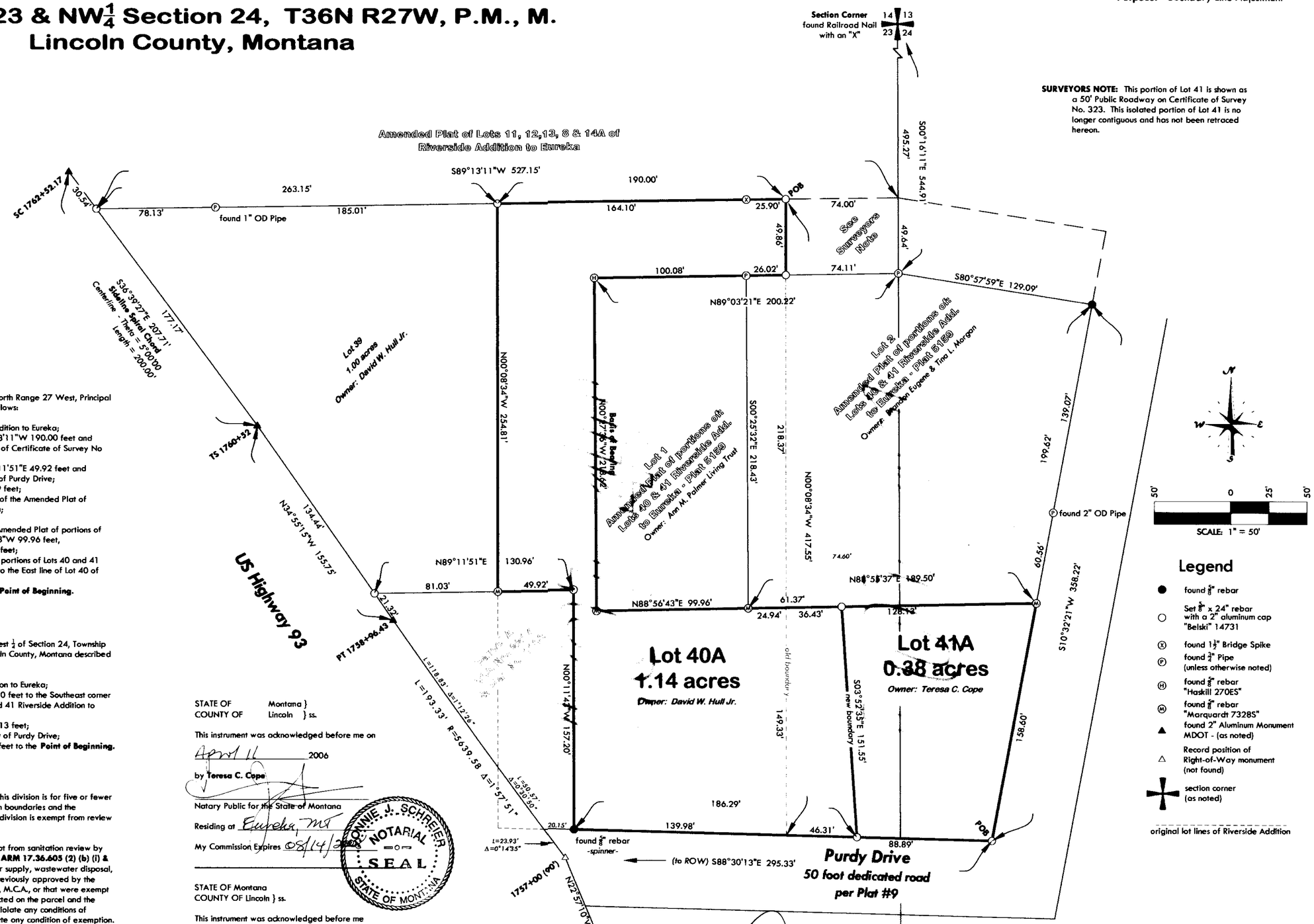
PLAT NO. 6741 Doc # 197975

Sanitary Restrictions Removed P.F.# 8791 Doc# 197971
Platting Certificate P.F.# 8792 Doc# 197972
Finding of Fact P.F.# 8793 Doc# 197973
Noxious Weed plan P.F.# 8794 Doc# 197974
Covenants Doc# 197976 530/419
Road Maintenance Agreement Doc# 197977 530/420

An Amended Plat of Lot 40 and Lot 41, Riverside Addition to Eureka

NE$\frac{1}{4}$ Section 23 & NW$\frac{1}{4}$ Section 24, T36N R27W, P.M., M. Lincoln County, Montana

For: Teresa C. Cope
Owner: Teresa C. Cope & David Hull Jr.
Date: January 11, 2006
Purpose: Boundary Line Adjustment



LEGAL DESCRIPTION

LOT 40A

That portion of the Northeast $\frac{1}{4}$ of Section 23, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northeast Corner of Lot 40 of Riverside Addition to Eureka;
Thence along the North and West lines of said Lot 40 S89°13'11"W 190.00 feet and S00°08'34"E 254.81 feet to the North line of Parcel A of Certificate of Survey No 2217;
Thence along the North and East lines of said Parcel A N89°11'51"E 49.92 feet and S00°11'43"E 157.20 feet to the Northerly ROW Limit of Purdy Drive;
Thence along said Northerly ROW Limit S88°30'13"E 186.29 feet;
Thence N03°52'35"W 151.55 feet to the South line of Lot 2 of the Amended Plat of portions of Lots 40 and 41 Riverside Addition to Eureka;
Thence along said South line S88°55'37"W 61.37 feet;
Thence along the South, West and North line of Lot 1 of the Amended Plat of portions of Lots 40 and 41 Riverside Addition to Eureka S88°56'43"W 99.96 feet, N00°27'36"W 218.62 feet and N89°03'21"E 100.08 feet;
Thence along the North line of Lot 2 of the Amended Plat of portions of Lots 40 and 41 Riverside Addition to Eureka N89°03'21"E 26.02 feet to the East line of Lot 40 of Riverside Addition to Eureka;
Thence along said East line N00°08'34"W 49.86 feet to the **Point of Beginning.**
Containing 1.14 acres of land as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

LOT 41A

That portion of the Northeast $\frac{1}{4}$ of Section 23 and the Northwest $\frac{1}{4}$ of Section 24, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Southeast Corner of Lot 41 Riverside Addition to Eureka;
Thence along the East line of said Lot 41 N10°32'21"E 158.60 feet to the Southeast corner of Lot 2 of the Amended Plat of portions of Lots 40 and 41 Riverside Addition to Eureka;
Thence along the South line of said Lot 2 S88°55'37"W 128.13 feet;
Thence S03°52'35"E 151.55 feet to the Northerly ROW Limit of Purdy Drive;
Thence along said Northerly ROW Limit S88°30'13"E 88.89 feet to the **Point of Beginning.**
Containing 0.38 acres of land as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that the purpose **(Lots 40A and 41A)** of this division is for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. Pursuant to 76.3.207 (i) (d) this division is exempt from review as a subdivision.

We also hereby certify that **LOT 40A & LOT 41A** are exempt from sanitation review by the Department of Environmental Quality pursuant to **ARM 17.36.605 (2) (b) (i) & (ii)** as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A., or that were exempt from review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Teresa C. Cope
Teresa C. Cope

David W. Hull
David W. Hull Jr.

STATE OF Montana }
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on April 11 2006
by **Teresa C. Cope**

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 08/14/2008

LONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on September 26 2006 by **David Hull Jr.**

Notary Public for the State of Montana
Residing at Eureka MT
My Commission Expires 08/14/2008

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 18th day of October, 2006
Treasurer of Lincoln County, Montana

MONTANA Andrew Belski No 14731 LS LICENSED PROFESSIONAL LAND SURVEYOR

Approved 10/03/06, 2006
Examining Land Surveyor
Registration No. A9755

CERTIFICATE OF SURVEYOR
28 Sept 06
Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana
County of Lincoln }ss
Filed on the 19th day of October, 2006 C.E. at 9:15 o'clock A.m.
Lincoln County Clerk and Recorder
BY: Deputy
Instrument Record No. 198089

Certificate Of Survey No. P.M. 6742RB
Doc # 198089

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

FG 05-067 Cope

Amended Plat of Lot 1a of the Amended Plat of Comstock Acres

N ½ Section 11, T36N R27W, P.M., M.
Lincoln County, Montana

For: TJ Comstock
Owner: Larry J. & Karen Comstock, Darrell & Jodi McCully
Date: September 11, 2006
Purpose: Boundary Line Adjustment

LEGAL DESCRIPTION

LOT 1b

Beginning at the Southeast corner of Lot 1a of the Amended Plat of Comstock Acres;
Thence along the Easterly line of said Lot 1a the following courses:
N29°23'08"W 907.78 feet;
N82°55'01"W 158.84 feet;
N07°37'30"E 531.19 feet to the beginning of a non-tangent curve to the right with a radius of 400.22 feet and a central angle of 19°50'10" and a radial bearing of N11°22'54"E, said point also being on the Southerly Right-of-Way line of Mill Springs Road;
Thence along said Southerly Right-of-Way the following courses:
Along the arc of the curve a length of 138.56 feet;
N57°27'27"W 501.83 feet;
Thence S26°49'48"W 505.18 feet;
Thence N89°27'43"W 147.68 feet;
Thence S29°34'27"W 358.13 feet to the Easterly Right-of-way line of US Highway No. 93;
Thence along said Easterly ROW S00°25'43"W 336.32 feet;
Thence N26°49'48"E 123.17 feet;
Thence S63°10'12"E 422.95 feet;
Thence S26°49'48"W 431.26 feet to the Southerly line of said Lot 1a;
Thence along said Southerly line S86°09'44"E 801.50 feet and S86°09'08"E 602.32 feet to the **Point of Beginning.**
Containing 33.89 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 60 foot private road and utility easement as shown hereon.

PARCEL A
Commencing at the Southeast corner of Lot 1a of the Amended Plat of Comstock Acres;
Thence along the Southerly line of said Lot 1a N86°09'08"W 602.32 feet and N86°09'44"W 801.50 feet to the **Point of Beginning;**
Thence continuining along said southerly line N86°09'08"W 127.38 feet to the northeast corner of a tract of land described in Book 301 at Page 633;
Thence along the easterly line of said tract S00°24'18"W 100.00 feet to the Northeast corner of a parcel of land described in Book 154 at Page 320;
Thence along the northerly line of said parcel N89°35'42"W 174.79 feet to the Easterly Right-of-Way line of US Highway No. 93;
Thence along said Easterly ROW the following Courses:
N00°25'43"E 12.77 feet;
N14°28'32"E 247.45 feet;
N00°25'43"E 303.70 feet;
Thence N26°49'48"E 123.17;
Thence S63°10'12"E 422.95 feet;
Thence S26°49'48"W 431.26 feet to the **Point of Beginning.**
Containing 4.40 acres as shown hereon.
SUBJECT TO AND TOGETHER WITH a 60 foot private road and utility easement as shown hereon.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that **Lots 1b is** greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

We also hereby certify that PARCEL A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.35.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

We also certify, pursuant to **MCA 76-3-207(1)(e),** that this division is exempt from Subdivision Review as it is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A Restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Dated this _____ day of _____, 2006.

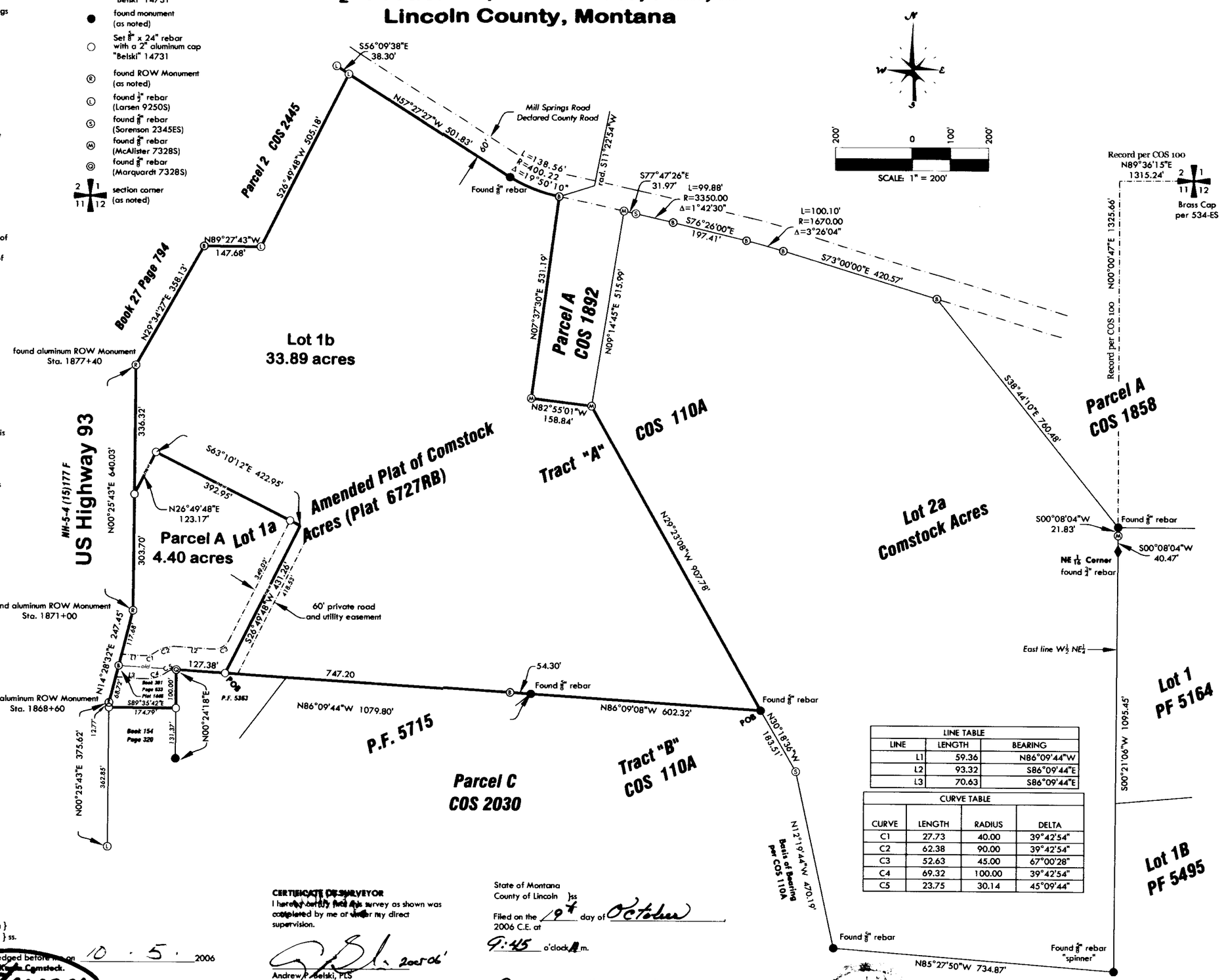
Larry J. Comstock — DATE 10 5 06
Karen Comstock — DATE
Darrell McCully — DATE
Jodi McCully — DATE

STATE OF Montana }
COUNTY OF Lincoln } ss.
This instrument was acknowledged before me on _____ 2006
by **Darrell McCully and Jodi McCully.**
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 12 3 06

VICKI A. TISDELL — Commission Expires — NOTARIAL SEAL — STATE OF MONTANA

STATE OF Montana }
COUNTY OF Lincoln } ss.
This instrument was acknowledged before me on 10 · 5 · 2006
by **Larry J. Comstock and Karen Comstock.**
Notary Public for the State of Montana
Residing at Kalispell, MT.
My Commission Expires 10-01-10

JOAN C. STEINES — NOTARIAL SEAL — STATE OF MONTANA



LINE TABLE		
LINE	LENGTH	BEARING
L1	59.36	N86°09'44"W
L2	93.32	S86°09'44"E
L3	70.63	S86°09'44"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	27.73	40.00	39°42'54"
C2	62.38	90.00	39°42'54"
C3	52.63	45.00	67°00'28"
C4	69.32	100.00	39°42'54"
C5	23.75	30.14	45°09'44"

CERTIFICATE OF SURVEYOR
I hereby certify that this survey as shown was completed by me or under my direct supervision.
Andrew P. Belski, PLS
Registration No. 14731 PLS

CERTIFICATE OF EXAMINING SURVEYOR
Approved 10/11/06, 2006
Examining Land Surveyor
Registration No. 4975s

State of Montana
County of Lincoln }ss
Filed on the 19th day of October, 2006 C.E. at 9:45 o'clock A m.
Carol R. Cummings
Lincoln County Clerk and Recorder
BY: Jeannie Stevens
Deputy
Instrument Record No. 198091

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 18th day of OCTOBER 2006
Treasurer of Lincoln County, Montana

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

P.M.# 6743 RB

OWNERS: DOUGLAS GREENSHIELDS
CATHY GREENSHIELDS

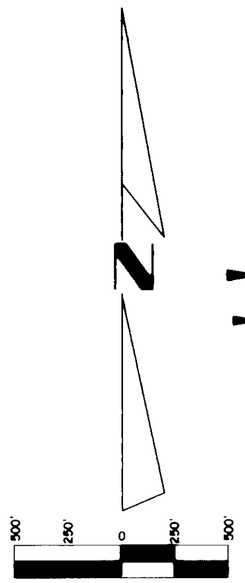
PURPOSE: BOUNDARY LINE ADJUSTMENT

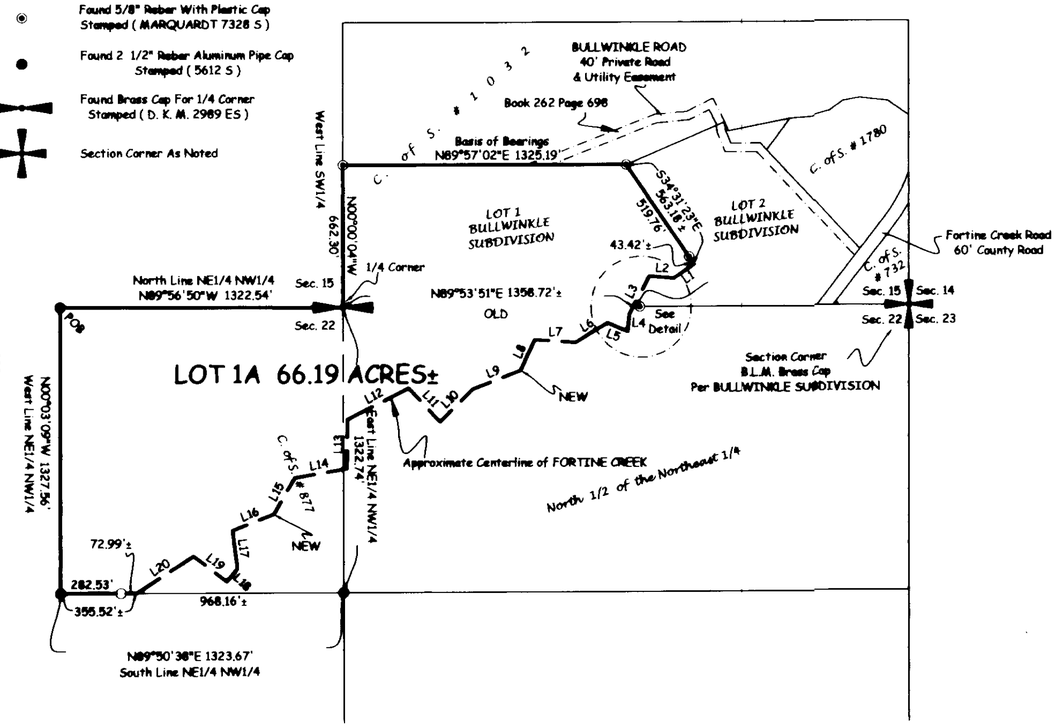
DATE: JULY 5, 2006

Amended Subdivision Plat of,
LOT 1 of BULLWINKLE SUBDIVISION
SE 1/4, Section 15 & N 1/2 Section 22, T33N R26W, P.M., M.
Lincoln County, Montana

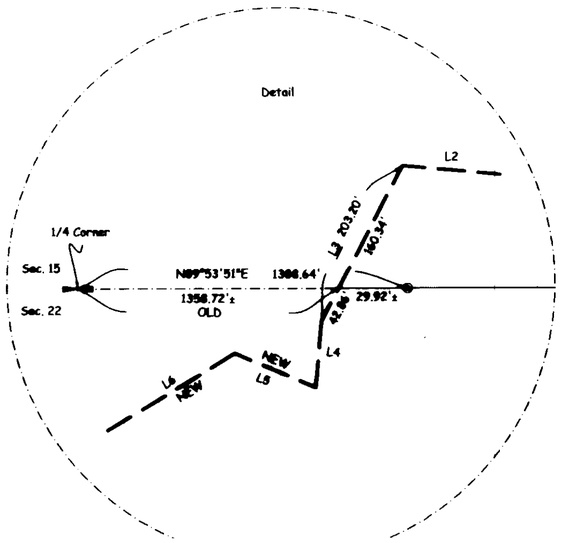
Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 2 1/2" Rebar Aluminum Pipe Cap Stamped (5612 S)
- Found Brass Cap For 1/4 Corner Stamped (D. K. M. 2989 ES)
- Section Corner As Noted





LINE TABLE		
LINE	LENGTH	BEARING
L1	116.55'	S55°49'48"W
L2	114.57'	N84°55'37"W
L3	203.20'	S27°55'09"W
L4	77.49'	S04°50'35"W
L5	102.84'	N67°20'19"W
L6	174.15'	S58°48'31"W
L7	192.07'	N86°03'59"W
L8	156.40'	S24°57'10"W
L9	240.38'	S68°43'39"W
L10	214.54'	S45°24'30"W
L11	214.40'	N43°19'57"W
L12	320.49'	S63°16'42"W
L13	228.13'	S00°27'04"W
L14	248.66'	S80°10'34"W
L15	195.57'	S30°02'28"W
L16	207.82'	N68°27'53"E
L17	179.91'	S07°10'22"E
L18	76.22'	S39°48'32"W
L19	195.89'	N52°57'23"W
L20	316.59'	S57°00'47"W



Certificate of Dedication

We, DOUGLAS & CATHY GREENSHIELDS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Bullwinkle Subdivision in the Southeast 1/4, Section 15 and those portions of the Northeast 1/4 of the Northwest 1/4 and the North 1/2 of the Northeast 1/4, Section 22, lying Northwesterly of Fortine Creek described as a whole as follows:
Beginning at the Northwest corner of the Northeast 1/4 of the Northwest 1/4, Section 22;
Thence along the North line of the Northeast 1/4 of the Northwest 1/4, Section 22, South 89°56'50" East 1322.54 feet to the 1/4 corner between Sections 15 and 22;
Thence along the West line of the Southwest 1/4, Section 15, North 00°00'04" West 662.30 feet;
Thence North 89°57'02" East 1325.19 feet;
Thence South 34°31'23" East 563 feet, more or less, to the centerline of Fortine Creek;
Thence Southwesterly along the centerline of the creek 3776 feet, more or less, to the South line of the Northeast 1/4 of the Northwest 1/4, Section 22;
Thence along the South line of the Northeast 1/4 of the Northwest 1/4, Section 22, South 89°50'38" West 356 feet,to the West line of the Northeast 1/4 of the Northwest 1/4 more or less;
Thence along the West Line of the Northeast 1/4 of the Northwest 1/4, North 00°03'09" West 1327.56 feet to the Point of Beginning, containing 66.19, more or less, acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of Bullwinkle Subdivision, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Douglas Randall Greenshields — Cathy Greenshields
DOUGLAS GREENSHIELDS — CATHY GREENSHIELDS

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on October 2, 2006
by DOUGLAS & CATHY GREENSHIELDS.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

Approved: 19 Sept 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT — Date 10-04-06
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24th day of OCTOBER, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 25th day of October, 2006, A.D., at 1:30 o'clock p.m.

County Clerk and Recorder
By: Deputy

Instrument Record No. 198270

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

	Field Crew: BP & BB
Date: July 5, 2006	Revision Date: n/a
Project Name: Greenshields	Project Number: 06-008
Filename: working	Drawn By: SHERM

CERTIFICATE OF SURVEY No. 6744 RB

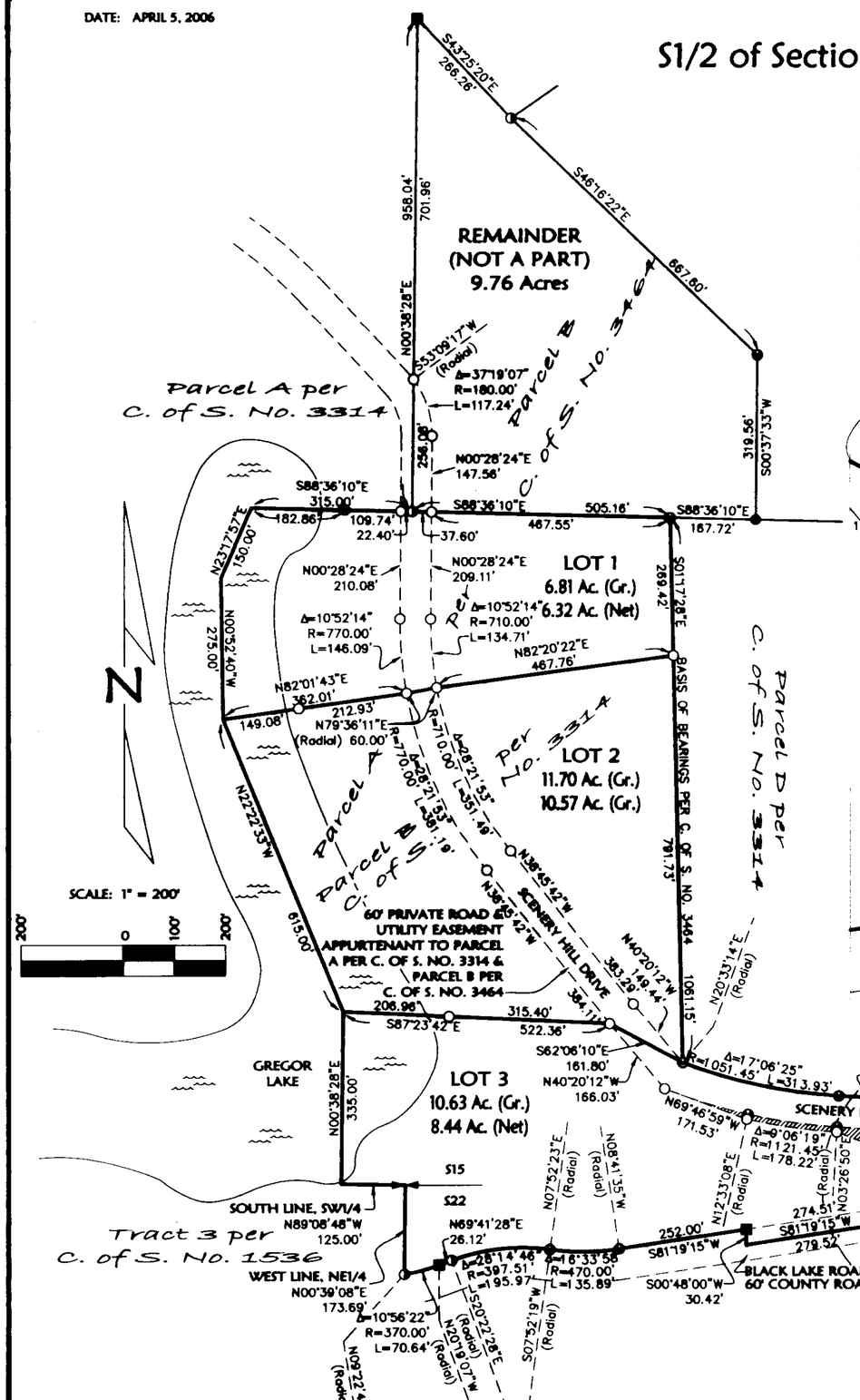
GREENSHIELDS

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: APRIL 5, 2006

Subdivision Plat of
SCENERY HILL
S1/2 of Section 15, NE1/4 of Section 22, T36N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 3314 in the South 1/2, Section 15 and the Northeast 1/4, Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 29.14 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as SCENERY HILL, Lincoln County, Montana.

James L. Hurst — JAMES L. HURST
Carol J. Hurst — CAROL J. HURST

Remainder Legal

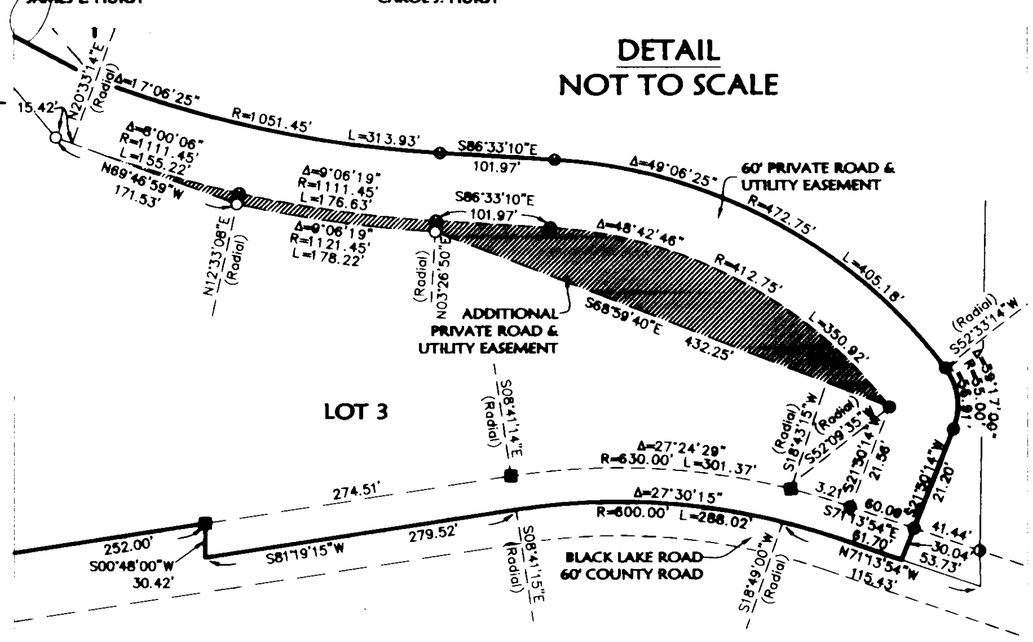
Parcel B as shown on Certificate of Survey No. 3464 in the Southeast 1/4, Section 15, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 9.76 acres of land all as shown hereon.
Subject to and together with easements of record.

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on 9/29, 2006 by JAMES L. HURST & CAROL J. HURST.

Judy Smith
Printed Name: Judy Smith
Notary Public for the State of Montana
Residing at Rexford, MT
My Commission Expires 10/28/09

DETAIL
NOT TO SCALE



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SCENERY HILL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 25th day of Oct., 2006

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 12 Sept, 2006
Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

10-06-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13th day of October, 2006.

Geri A Miller By Connie Vogel
Treasurer, Lincoln County, Montana

LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 2516S"
- FOUND 5/8" REBAR WITH NO CAP
- FOUND 5/8" REBAR WITH CAP (ILLEGIBLE)
- FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of October, 2006, A.D., at 9:50 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 198466
CERTIFICATE OF SURVEY NO. 6745

Date: March 27, 2006	Field Crew: BP & BB
Project Name: HurstNLincolnSen...	Revision Date: Sept. 1, 2006
Filename: 2006SHPlats	Project Number: 04-052
	Drawn By: Augusta

Final Plat Approval P.F. #8811 Doc# 198460
Sanitary Restriction Removed P.F. #8812 Doc# 198461
Sanitary Restriction Removed P.F. #8813 Doc# 198462
Plotting Certificate P.F. #8814 Doc# 198463
Road approach P.F. #8815 Doc# 198464
Noxious Weed plan P.F. #8816 Doc# 198465
Covenants #308/144 Doc# 198467

HURST

A PLAT OF "ROBERT MARTIN SUBDIVISION"

NW 1/4 SW 1/4, SECTION 14, T. 30N., R. 31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: ROBERT MARTIN DATE: JULY 2006

LEGAL DESCRIPTION – "ROBERT MARTIN SUBDIVISION"

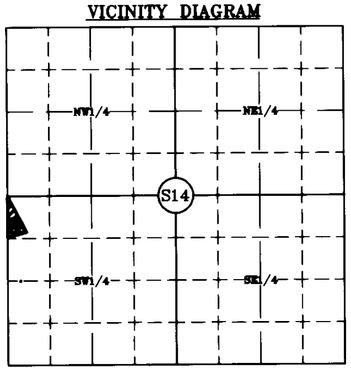
An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, and lying in the NW1/4 SW1/4, Section 14, T.30 N., R.31 W., P.M., MT., to be known as "Robert Martin Subdivision", containing Lots 1 through 3 and the following acres; Lot 1– 1.000 acres, Lot 2 – 0.559 acres and Lot 3 – 0.668 acres and more particularly described as follows:
Commencing at the west one-quarter corner, Section 14, T. 30N., R. 31W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING;

Thence S00°15'47"W, 639.98 feet along the westerly section line, Section 14, to a 5/8 inch diameter rebar with plastic cap marked KED 4975S;
Thence N76°07'52"E, 310.44 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying along the westerly right-of-way limits of U.S. Highway No. 2;
Thence along said highway right-of-way limits, N27°37'02"W, 638.31 feet to an unmarked computed point lying at the intersection with the east-west mid-section line, Section 14;
Thence S89°35'12W, 2.55 feet to the west one-quarter corner, Section 14, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING, containing 2.228 acres.

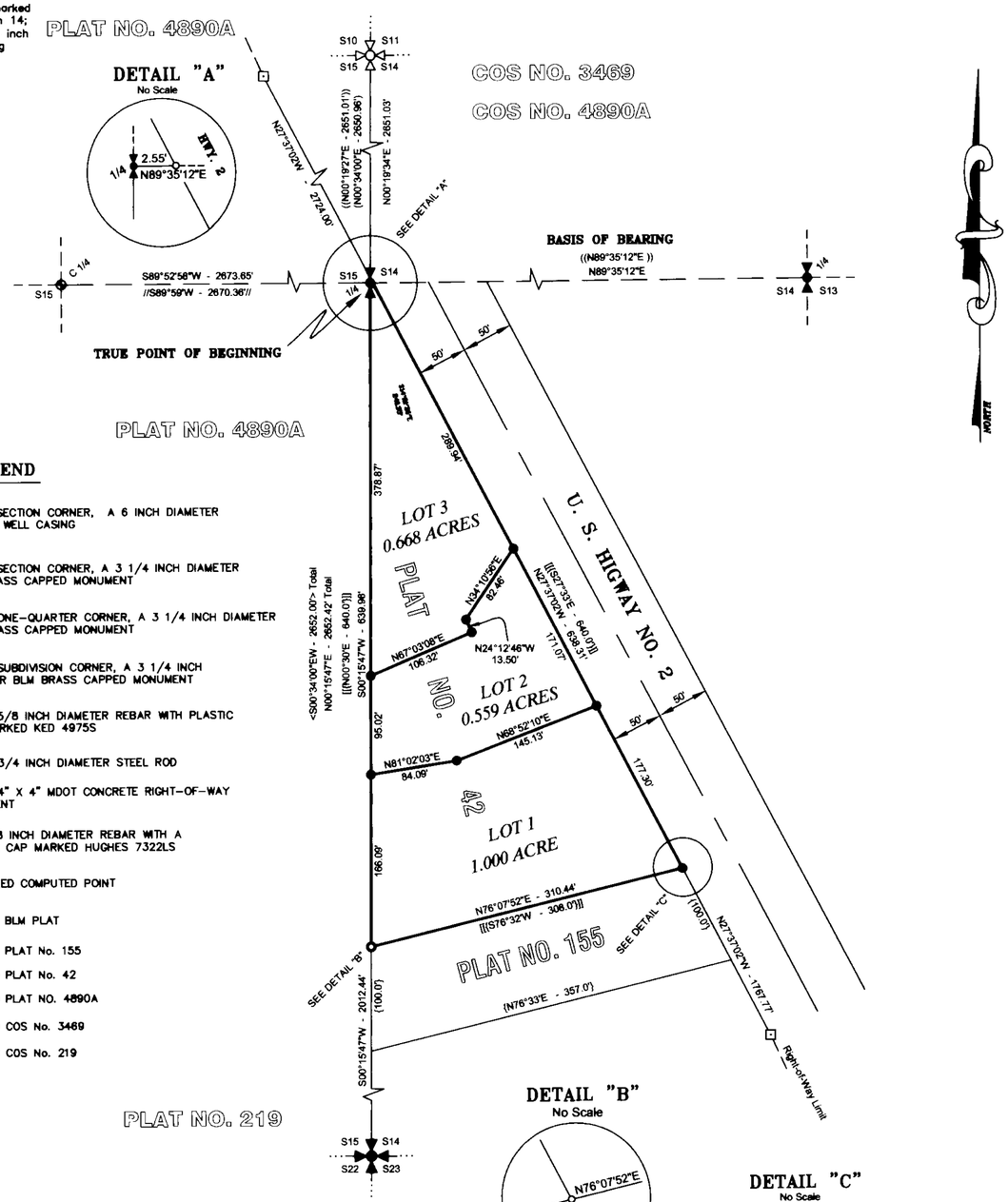
Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM

VICINITY DIAGRAM



SECTION 14
NO SCALE



LEGEND

- FOUND SECTION CORNER, A 6 INCH DIAMETER CAPPED WELL CASING
- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND SUBDIVISION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 3/4 INCH DIAMETER STEEL ROD
- FOUND 4" X 4" MDOT CONCRETE RIGHT-OF-WAY MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- // // RECORD BLM PLAT
- [[ ]] RECORD PLAT No. 155
- { } RECORD PLAT No. 42
- ( ) RECORD PLAT NO. 4890A
- (( )) RECORD COS No. 3469
- < > RECORD COS No. 219

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY MT 59923
406-293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Robert H. Martin, owner of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor sudivision, to be known as "Robert Martin Subdivision", containing the following lots; Lot 1 – 1.000 acres; Lot 2 – 0.559 acres; Lot 3, 0.668 acres, pursuant to M.C.A. 76-4-103.

Robert H Martin 10-17-06
Robert H. Martin Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s), on this ____ day of _____ 20____. In witness whereof, I have hersunto set my hond and affixed my notorial seal.

_____, Notary Public for the State of Montana,
residing in: _____ My Commission expires: _____

BASIS OF BEARING

The basis of bearing for this survey is S89°35'12"W, as shown on Certificate of Survey No. 3469, bstween the west one-quarter corner, Section 14 and the east one-quarter corner, Section 14, bath being 3 1/4 inch diameter BLM brass capped monuments.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2006.

HISTORY OF SURVEY

1947 – Plat No. 42, Metes & Bounds survey, Ira Miller, 402
1952 – Plat No. 155, Metes & Bounds survey, Ira Miller, 402
1974 – BLM Dependent Resurvey, H. Jellum
1976 – Plat No. 219, conveyance survey, J.N. Ninneman, 534ES
1993 – Plat 4890A, Amended Plat, Enders & Howard Acres, J.R. Staples, 9958S
2005 – COS No. 3469, Dependent Resurvey & Section Subdivision, A. Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 is provided by U. S. Highway No. 2.

Alvah F Hughes, 7322LS 10-17-2006
Alvah F. Hughes, PLS, 7322LS Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 1ST day of November 2006 A.D.
Marianne B. Rossi
Chairperson, Lincoln County Commissioners

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real pro[illegible] taxes and special assessments assessed and levied on the parcel shown her[illegible] paid.

Lynda Miller Oct. 30, 2006
Lincoln County Trsasurer, Libby, Montana Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this subdivision plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 10-17-2006
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 24 day of Oct 20 06

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of November 2006 at 10:35 o'clock A.M.
Carol A. Cummings Jeanine Dennis
County Clerk Recorder Deputy

PLAT NO. # 6746 Doc# 198585

Final plat approval p.f.# 8818 Doc# 198584
Sanitary Restrictions Revoked p.f.# 8819 Doc# 198586
platting Certificate p.f.# 8820 Doc# 198587
Shin Way Approach p.f. 8821 Doc# 198588
Notices filed plat p.f.# 8822 Doc# 198589
EASEMENTS S 308/251 Doc# 198590
Covenants S 308/252 Doc# 198591

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

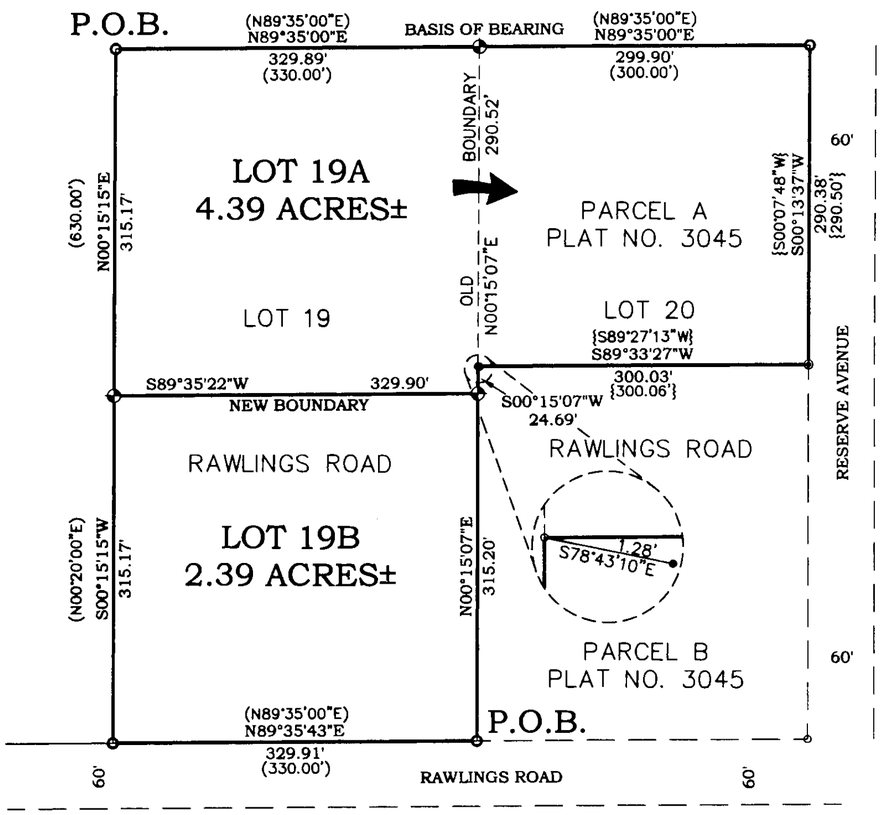
Lot 19 of Rawlings Road Subdivision & Lot 20 (Parcel A) of Amended Plat No. 3045

BOUNDARY ADJUSTMENT

SE 1/4 Section 29, Twp. 31 N., R. 31 W., P.M.M.

For: Marjorie Swanson & Cindy S. Ostrem

Date: November 2006



Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ● FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED M.D.L. 4232
- o FOUND 3/4 INCH DIA. PIPE
- • FOUND 5/8 BARE REBAR (BENT)
- ∘ COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 404
- { } RECORD PER PLAT NO. 3045

Graphic Scale

100 0 50 100 200 400

(1 inch = 100 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 09/19/06	Old Land Projects\Peter1\
DRAWN BY: CJR	FILE: T313129MS.dwg

DESCRIPTION OF LOT 19A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 31 W., P.M.M., containing 4.39 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. pipe which marks the northwest corner of Lot 19 of Rawlings Road Subdivision per Plat No. 404; thence, N89°35'00"E 329.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°35'00"E 299.90 feet to a 3/4 inch dia. pipe; thence, S00°13'37"W 290.38 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, S89°33'27"W 300.03 feet to a computed point; thence, S00°15'07"W 24.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'22"W 329.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°15'15"E 315.17 feet to the point of beginning.

The aforedescribed Lot 19A contains 4.39 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 19B

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 31 W., P.M.M., containing 2.39 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. pipe which marks the southeast corner of Lot 19 of Rawlings Road Subdivision per Plat No. 404; thence, N00°15'07"E 315.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'22"W 329.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°15'15"W 315.17 feet to a 3/4 inch dia. pipe; thence, N89°35'43"E 329.91 feet to the point of beginning.

The aforedescribed Lot 19B contains 2.39 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

The portion of land being added to Lot 19A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilitied for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 19B is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposed of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Marjorie Swanson & Cindy S. Ostrem, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this ____ day of _____, 2006 A.D.

Marjorie Swanson

Cindy S. Ostrem - Johnston

STATE OF MONTANA
County of Lincoln

On this [redacted] day of November, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared [redacted] known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 6-30-09

STATE OF MONTANA
County of Lincoln

On this 2nd day of November, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cindy Ostrem-Johnston known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 6-30-09

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this [redacted] day of November, 2006 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of Dec, 2006

Gail A Miller by Josie Kinder, Deputy Clerk
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 13 day of Nov 2006 A.D.

Andrew Belski — Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of December 2006 A.D. at 1:50 O'clock P m.

Carol A. Cummings by Jeanne Lewis
County Clerk and Recorder — Deputy

Doc# 19262

PLAT NO. # 6777

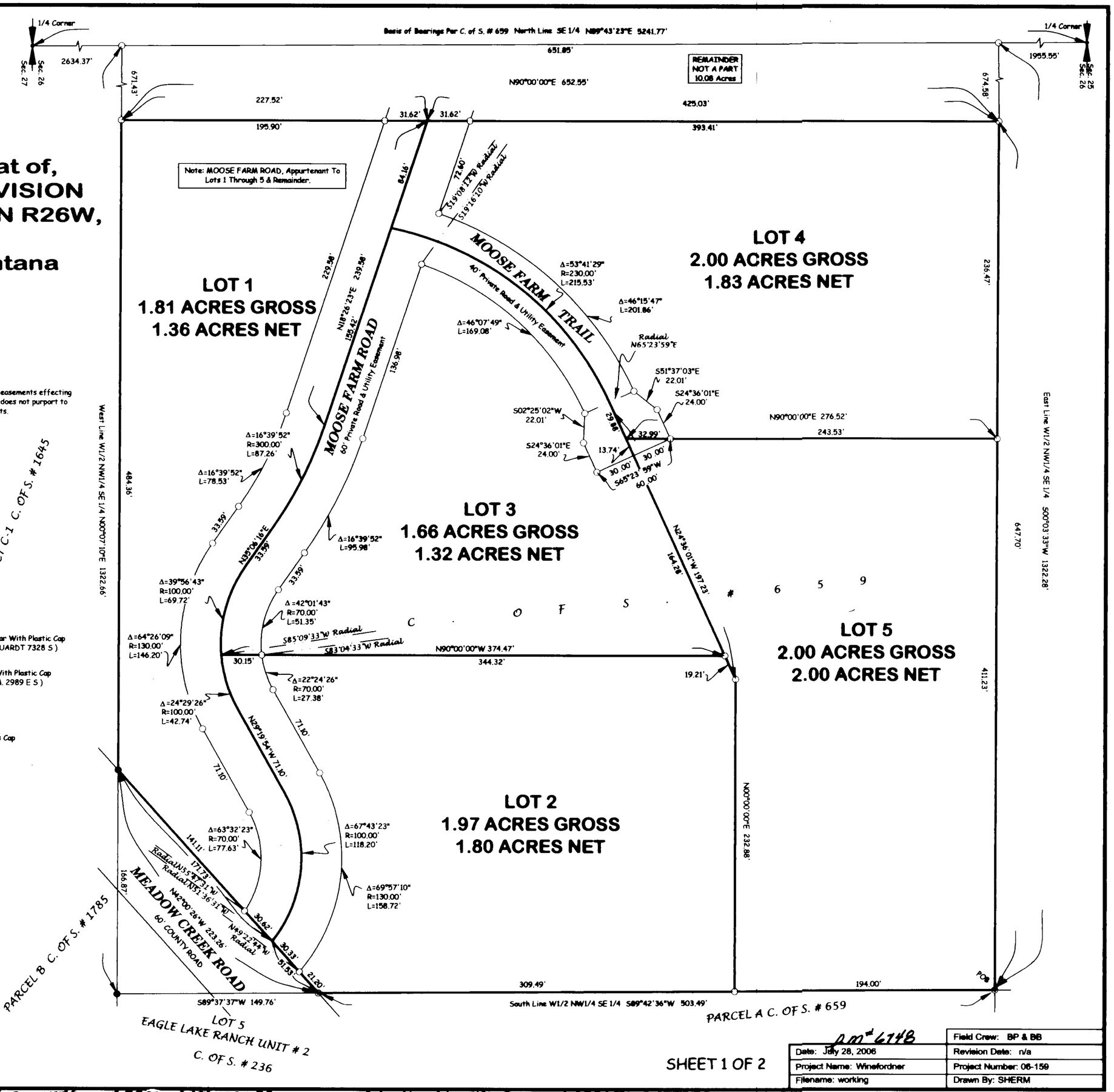
Sanitary Restrictions Removed P.E.# 8829 Doc# 19926

OWNER: JOHN SAMUEL WINEFORDNER

PURPOSE: SUBDIVISION

DATE: JULY 28, 2006

Final Subdivision Plat of, MOOSE FARM SUBDIVISION SE 1/4, Section 26, T35N R26W, P.M., M. Lincoln County, Montana



Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 1 OF 2

P.M. # 6748

Date: July 28, 2006	Field Crew: BP & BB
Project Name: Winefordner	Revision Date: n/a
Filename: working	Project Number: 06-159
	Drawn By: SHERM

WINEFORDNER

Final Plat approval P.A.# 8833 Doc# 199653
Sanitary Restrictions Removed P.A.# 8834 Doc# 199654
Consent to platting P.A.# 8835 Doc# 199655

Platting Certificate P.A.# 8836 Doc# 199656
Road P.A.# 8837 Doc# 199657
Covenants Doc# 199659 S309/197

OWNER: JOHN SAMUEL WINEFORDNER
PURPOSE: SUBDIVISION
DATE: JULY 28, 2006

Final Subdivision Plat of, MOOSE FARM SUBDIVISION SE 1/4, Section 26, T35N R26W,P.M., M. Lincoln County, Montana

Certificate of Dedication

I, JOHN SAMUEL WINEFORDNER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 26, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of the West 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the South line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, Section South 89°42'36" West 503.49 feet to the Northeasterly line of Meadow Creek Road;
Thence along the Northeasterly line of the road, North 42°00'26" West 223.26 feet to the West line of the Southeast 1/4;
Thence along the West line of the Southeast 1/4, North 00°07'10" East 484.36 feet;
Thence East 652.55 feet to the East line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, South 00°03'33" West 647.70 feet to the Point of Beginning, containing 9.44 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MOOSE FARM SUBDIVISION, Lincoln County, Montana.

I hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

John Samuel Winefordner
JOHN SAMUEL WINEFORDNER

STATE OF Montana)
ss.
County of Flathead)

This instrument was acknowledged before me on October 20 2006,
by JOHN SAMUEL WINEFORDNER.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of MOOSE FARM SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12th day of Dec, 2006.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: 19 Sept, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

9-29-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 13th day of December, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 13th day of Dec, 2006, A.D., at 1:40 o'clock P m.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 199658

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 2 OF 2

P.O. # 6748	Field Crew: BP & BB
Date: July 28, 2006	Revision Date: n/a
Project Name: Winefordner	Project Number: 06-159
Filename: working	Drawn By: SHERM

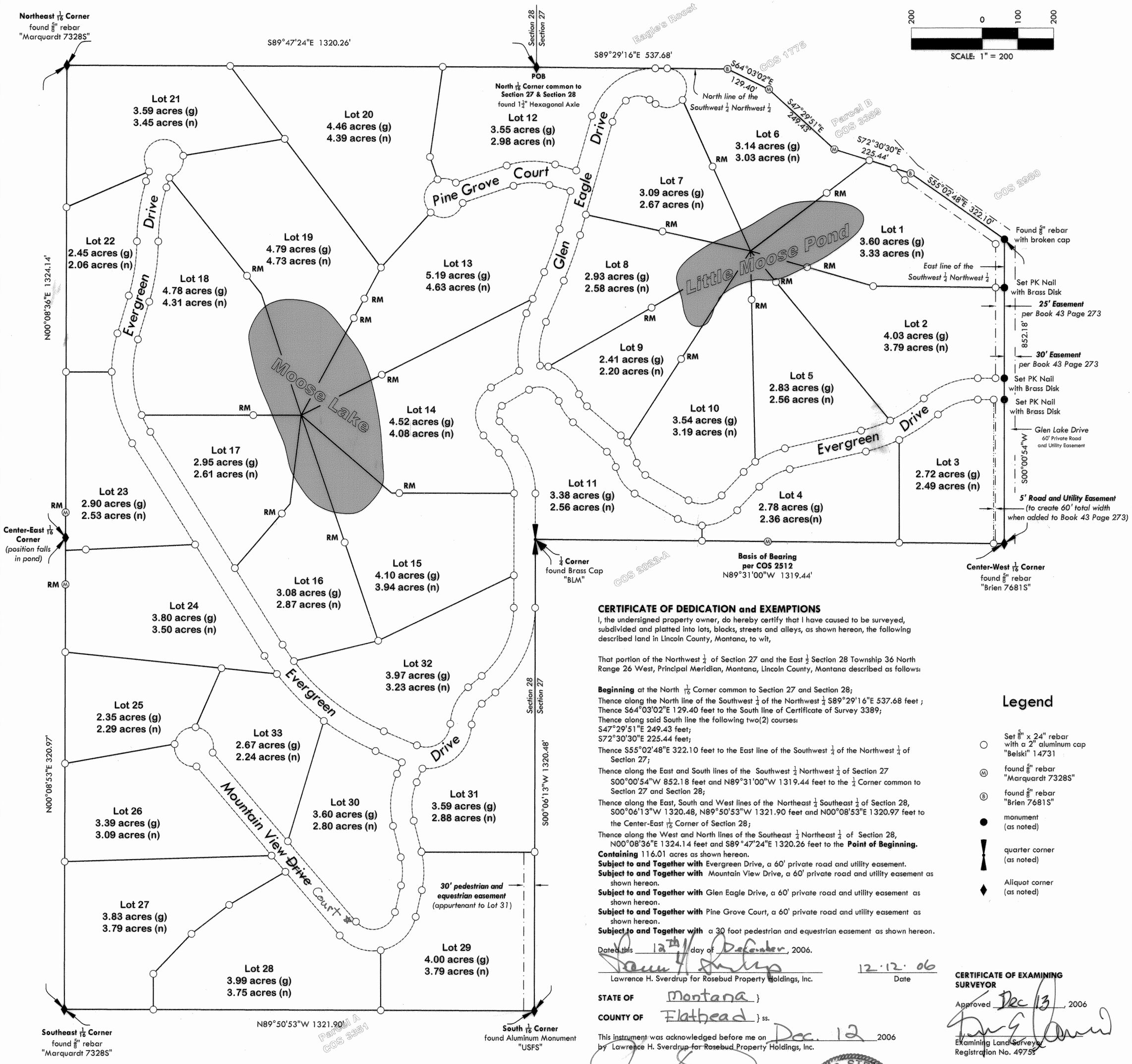
Final plat approval P.R. # 8823 Doc # 199653
Sanitary Restrictions Removed P.R. # 8834 Doc # 199654
Consent to platting P.R. # 8835 Doc # 199655
Platting Certificate P.R. # 8836 Doc # 199656
Road P.R. # 8837 Doc # 199657
Covenants Doc # 199659 S 309/197

WINEFORDNER

Final Plat of:

Glen Lake Hills

NW $\frac{1}{4}$ Section 27 and E $\frac{1}{2}$ Section 28, T36N R26W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 200

Legend

- Set $\frac{5}{8}$" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found $\frac{5}{8}$" rebar "Marquardt 7328S"
- found $\frac{5}{8}$" rebar "Brien 7681S"
- monument (as noted)
- quarter corner (as noted)
- Aliquot corner (as noted)

CERTIFICATE OF DEDICATION and EXEMPTIONS

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown hereon, the following described land in Lincoln County, Montana, to wit,

That portion of the Northwest $\frac{1}{4}$ of Section 27 and the East $\frac{1}{2}$ Section 28 Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the North $\frac{1}{16}$ Corner common to Section 27 and Section 28;
Thence along the North line of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S89°29'16"E 537.68 feet ;
Thence S64°03'02"E 129.40 feet to the South line of Certificate of Survey 3389;
Thence along said South line the following two(2) courses:
S47°29'51"E 249.43 feet;
S72°30'30"E 225.44 feet;
Thence S55°02'48"E 322.10 feet to the East line of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27;
Thence along the East and South lines of the Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$ of Section 27 S00°00'54"W 852.18 feet and N89°31'00"W 1319.44 feet to the $\frac{1}{4}$ Corner common to Section 27 and Section 28;
Thence along the East, South and West lines of the Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 28, S00°06'13"W 1320.48, N89°50'53"W 1321.90 feet and N00°08'53"E 1320.97 feet to the Center-East $\frac{1}{16}$ Corner of Section 28;
Thence along the West and North lines of the Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 28, N00°08'36"E 1324.14 feet and S89°47'24"E 1320.26 feet to the **Point of Beginning.**
Containing 116.01 acres as shown hereon.
Subject to and Together with Evergreen Drive, a 60' private road and utility easement.
Subject to and Together with Mountain View Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Glen Eagle Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Pine Grove Court, a 60' private road and utility easement as shown hereon.
Subject to and Together with a 30 foot pedestrian and equestrian easement as shown hereon.

Dated this 12th day of December, 2006.

Lawrence H. Sverdrup for Rosebud Property Holdings, Inc. — Date 12·12·06

STATE OF Montana }
COUNTY OF Flathead } ss.

This instrument was acknowledged before me on Dec. 12 2006 by Lawrence H. Sverdrup for Rosebud Property Holdings, Inc.

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires Oct. 01, 2010

JOAN C. STEINES NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that this survey as shown was completed by me or under my direct supervision in accordance with **M.C.A Sections 76.3.101 through 76.3.625** and the Lincoln County regulations adopted pursuant thereto.

Furthermore, I hereby certify that legal and physical access is provided to Glen Lake Hills by Glen Lake Drive.

Andrew P. Belski, PLS
Registration No. 14731 PLS

12 nov 06

CERTIFICATE OF EXAMINING SURVEYOR

Approved Dec 13, 2006

Examining Land Surveyor
Registration No. 4975S

CERTIFICATE OF COUNTY COMMISSIONER'S

Approved this 30th, day of December, 2006, C.E.

Marianne B. Roose
Chairperson, Lincoln County Commissioners

Certificate of Waiver of Park Land Dedication and Acceptance of Cash In Lieu thereof:

I, **Coral Cummings,** Lincoln County Clerk and Recorder, do certify that the following order was made by the Lincoln County Planning Department at a meeting thereof held on the 13th day of January, 2006, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of **Glen Lake Hills** is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the Lincoln County Planning Department that land dedication for park purposes be waived and that cash-in-lieu of park land, in the amount of fourteen-thousand three hundred six dollars and fifty-seven cents ($14,306.57) be accepted in accordance with the provisions of 76-3-606, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County Clerk and Recoreder this _____ day of _____, 2006.

Coral M. Cummings
Coral Cummings, Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 14th day of December 2006

Treasurer of Lincoln County, Montana

Lincoln County Clerk and Recorder

BY: Deputy

State of Montana
County of Lincoln }ss

Filed on the 21st day of December, 2006 C.E. at 12:30 o'clock p m.

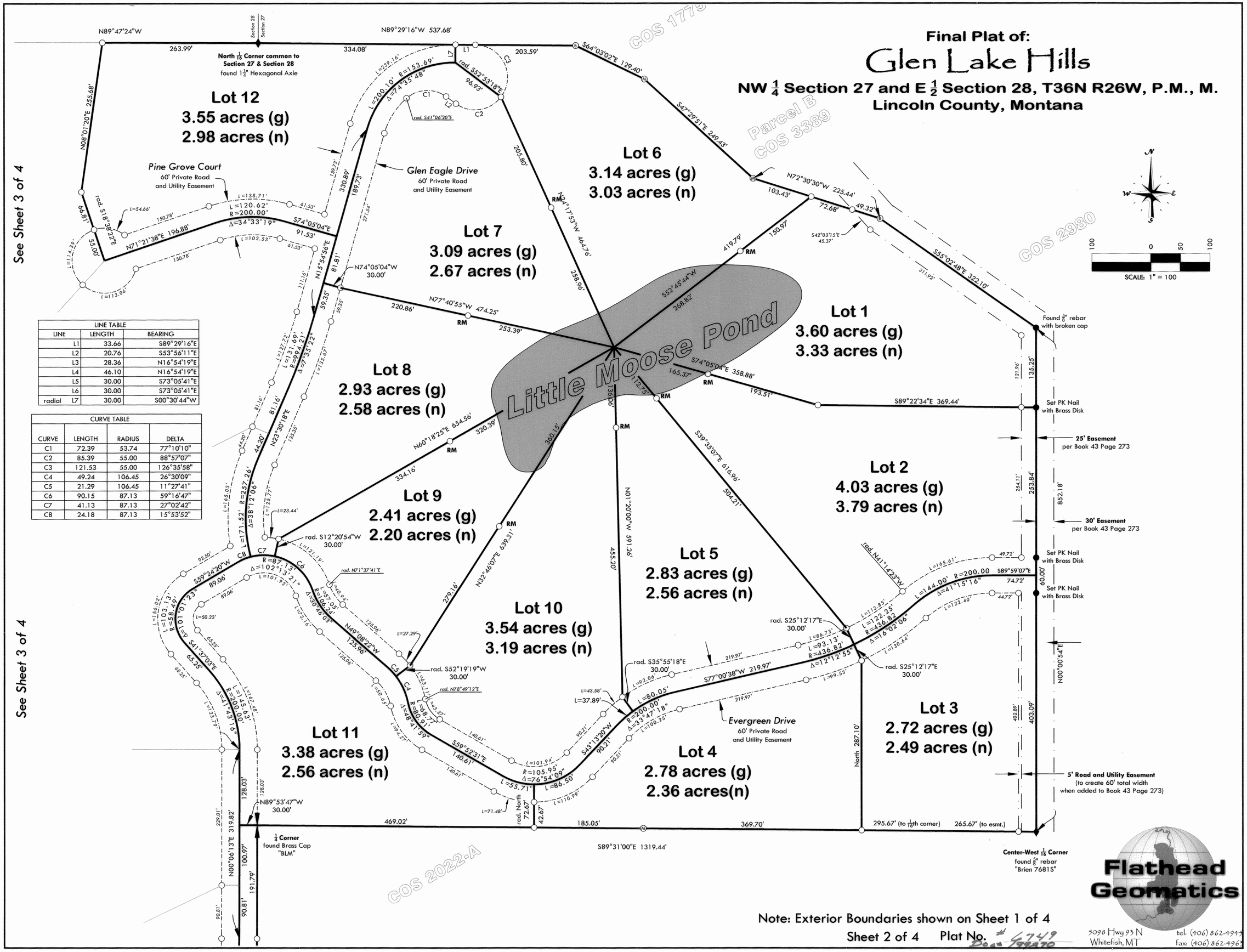
Instrument Record No. 199870

Sheet 1 of 4 Plat No. # 6749

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

★ Rd Name Change
Per Planning 10-31-2008

Articles of Organization Doc 199865 S309/386
Sanitary Restrictions P.F.# 8842 Doc# 199866
Platting Certificate P.F.# 8843 Doc# 199867
Noxious Weed P.F.# 8844 Doc# 199868
Roads P.F.# 8845 Doc# 199869
Covenants Doc# 199871 S309/387



LINE TABLE		
LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
L2	20.76	S53°56'11"E
L3	28.36	N16°54'19"E
L4	46.10	N16°54'19"E
L5	30.00	S73°05'41"E
L6	30.00	S73°05'41"E
radial L7	30.00	S00°30'44"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	72.39	53.74	77°10'10"
C2	85.39	55.00	88°57'07"
C3	121.53	55.00	126°35'58"
C4	49.24	106.45	26°30'09"
C5	21.29	106.45	11°27'41"
C6	90.15	87.13	59°16'47"
C7	41.13	87.13	27°02'42"
C8	24.18	87.13	15°53'52"

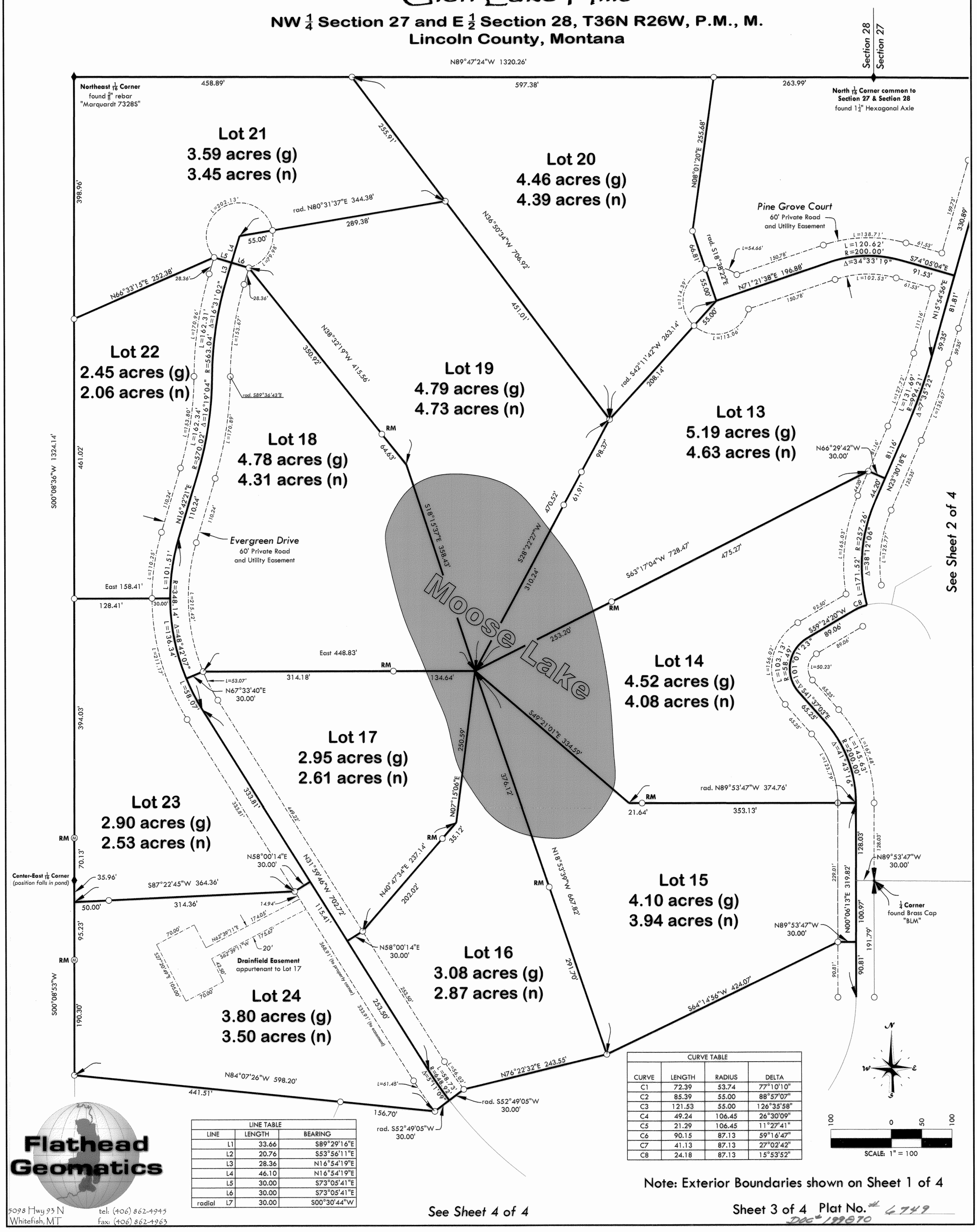
Note: Exterior Boundaries shown on Sheet 1 of 4

Sheet 2 of 4 Plat No. # 6749 Doc# 199870

Final Plat of:

Glen Lake Hills

NW $\frac{1}{4}$ Section 27 and E $\frac{1}{2}$ Section 28, T36N R26W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
L2	20.76	S53°56'11"E
L3	28.36	N16°54'19"E
L4	46.10	N16°54'19"E
L5	30.00	S73°05'41"E
L6	30.00	S73°05'41"E
radial L7	30.00	S00°30'44"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	72.39	53.74	77°10'10"
C2	85.39	55.00	88°57'07"
C3	121.53	55.00	126°35'58"
C4	49.24	106.45	26°30'09"
C5	21.29	106.45	11°27'41"
C6	90.15	87.13	59°16'47"
C7	41.13	87.13	27°02'42"
C8	24.18	87.13	15°53'52"

Note: Exterior Boundaries shown on Sheet 1 of 4

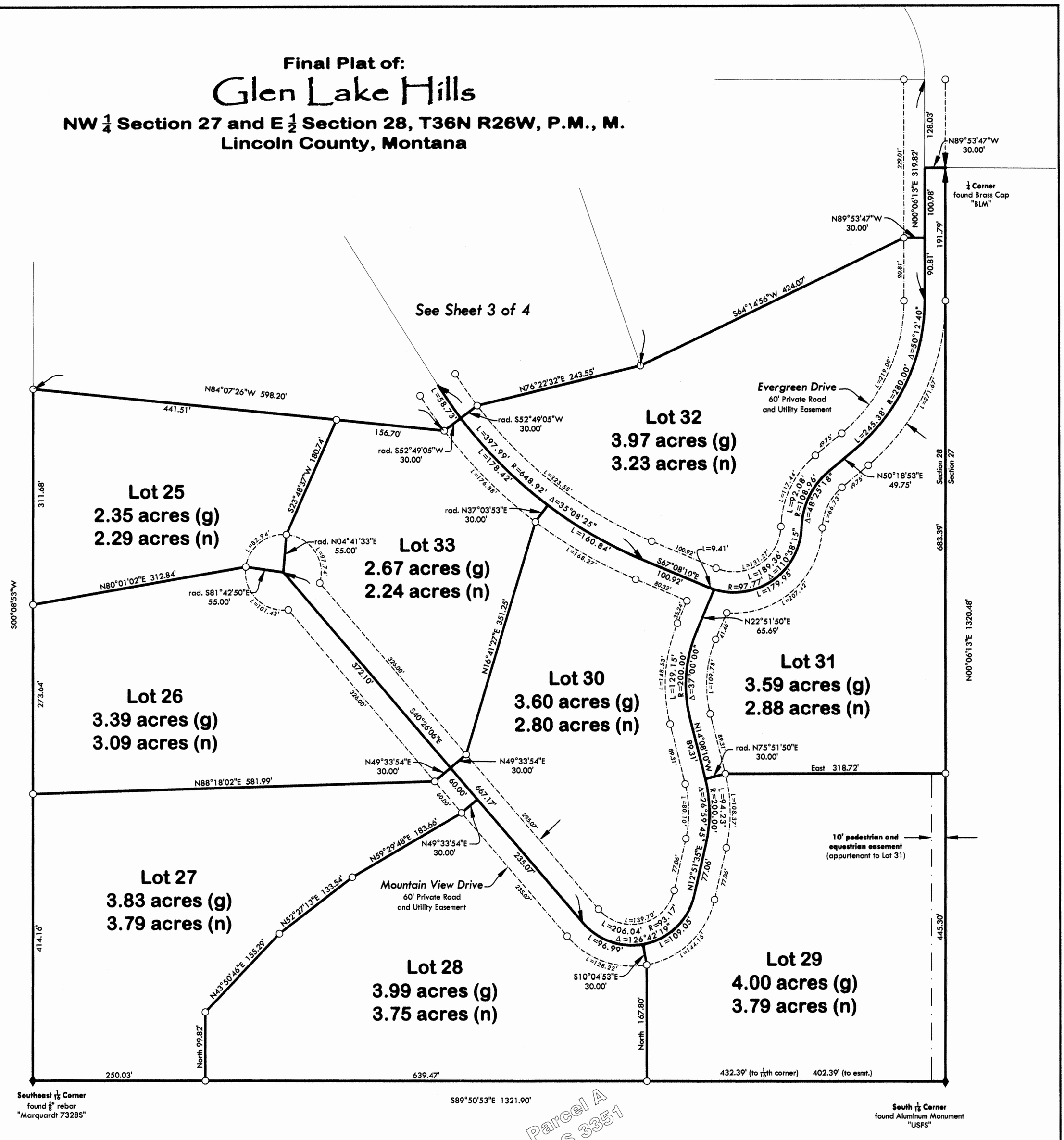
Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

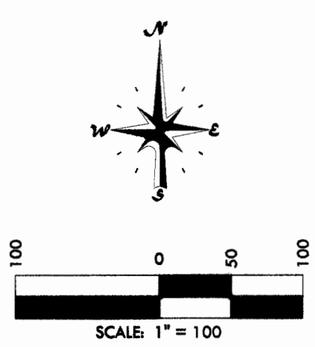
Sheet 3 of 4 Plat No. # 6749
DOC # 199870

Final Plat of:

Glen Lake Hills

NW $\frac{1}{4}$ Section 27 and E $\frac{1}{2}$ Section 28, T36N R26W, P.M., M.
Lincoln County, Montana





LINE TABLE		
LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
L2	20.76	S53°56'11"E
L3	28.36	N16°54'19"E
L4	46.10	N16°54'19"E
L5	30.00	S73°05'41"E
L6	30.00	S73°05'41"E
radial L7	30.00	S00°30'44"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	72.39	53.74	77°10'10"
C2	85.39	55.00	88°57'07"
C3	121.53	55.00	126°35'58"
C4	49.24	106.45	26°30'09"
C5	21.29	106.45	11°27'41"
C6	90.15	87.13	59°16'47"
C7	41.13	87.13	27°02'42"
C8	24.18	87.13	15°53'52"

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

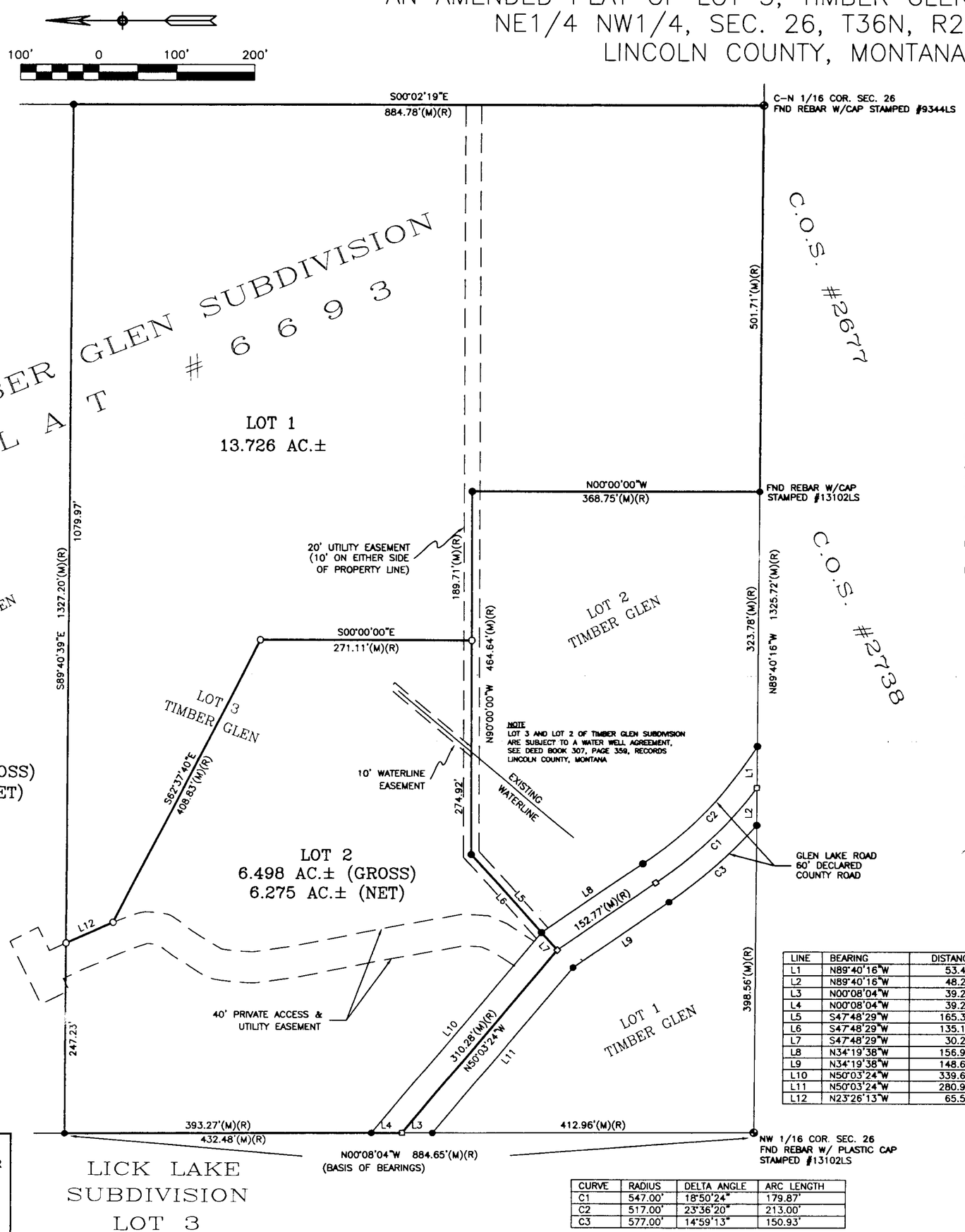
Note: Exterior Boundaries shown on Sheet 1 of 4

Sheet 4 of 4 Plat No. # 6749
Doc # 199870

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: JULY 13, 2006

FINAL PLAT OF TIMBER GLEN II SUBDIVISION

AN AMENDED PLAT OF LOT 3, TIMBER GLEN SUBDIVISION
NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N89°40'16"W	53.44'
L2	N89°40'16"W	48.24'
L3	N00°08'04"W	39.21'
L4	N00°08'04"W	39.21'
L5	S47°48'29"W	165.38'
L6	S47°48'29"W	135.10'
L7	S47°48'29"W	30.28'
L8	N34°19'38"W	156.92'
L9	N34°19'38"W	148.63'
L10	N50°03'24"W	339.67'
L11	N50°03'24"W	280.90'
L12	N23°26'13"W	65.56'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	547.00'	18°50'24"	179.87'
C2	517.00'	23°36'20"	213.00'
C3	577.00'	14°59'13"	150.93'

CERTIFICATE OF DEDICATION

I, Clyde E. Robbe, Primary Trustee of the Wayne W. and Naomi R. Robbe Trust, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Three (3) of Timber Glen Subdivision, according to the map or plat thereof on file at the Office of the Clerk and Recorder of Flathead County, Montna, and containing 20.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as TIMBER GLEN II SUBDIVISION, Lincoln County, Montana.

Lot 2 is exempt from sanitation review from the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)(ii) (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilites to violate any conditions of exemption.

Clyde E Robbe
CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST

STATE OF Montana)
County of Silver Bow) SS

On this 7th day of December, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Clyde E. Robbe, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. In witness whereof, I have hereunto set my hand and offixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Butte, Montana
My Commission expires 10/25/2008

CHRISTINE HEPOLA NOTARIAL SEAL STATE OF MONTANA

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, [illegible], Chairperson of the Board of County Commissioners of Lincoln County, Montana and [illegible], County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN II SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 27th day of [illegible] 2006. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Marianne B. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Coral H. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 14th day of December, 2006

LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by the 40' wide private access road as shown hereon. The driving surface is gravel and is approximately 16 feet wide.

LEGEND

- 1/16 CORNER (AS NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT

CERTIFICATE OF SURVEYOR

12/05/06
SAMUEL CORDI REGISTRATION NO. 13102LS
APPROVED: 12 Dec 06
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS
Filed on the 12th day of Dec. A.D. 2006 at 9:35 o' clock A. M.
Coral H. Cummings
CLERK AND RECORDER
BY: [illegible]
DEPUTY
INSTRUMENT REC. NO. 199890

PLAT NO. #6750

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

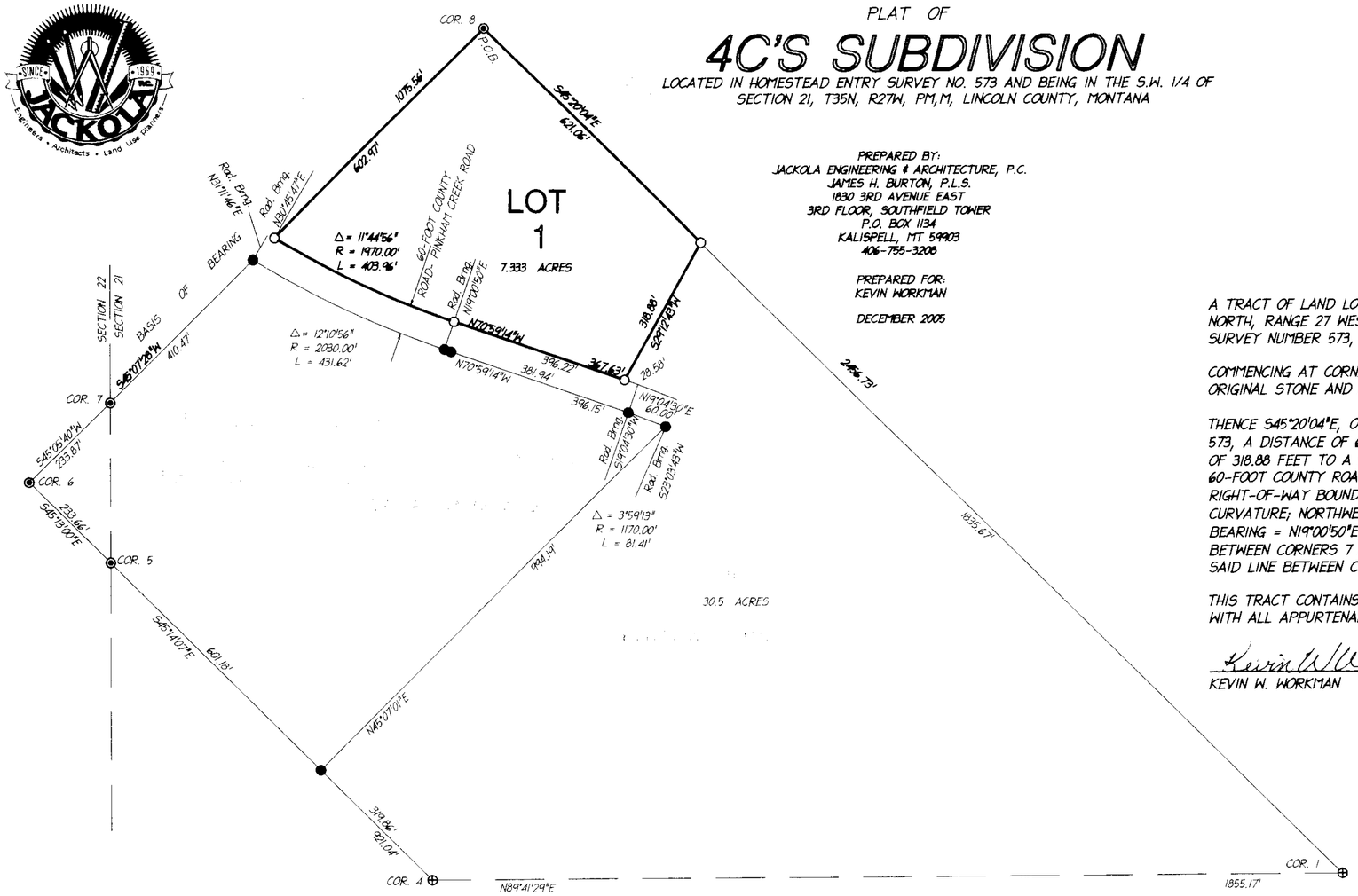
Final plat approval P.F.# 8847 Doc# 199886 Platting Certificate P.F.# 8849 Doc# 199888 Covenants 199891 S-309/398
Sanitary Restrictions P.F.# 8848 Doc# 199887 Consent to plat P.F.# 8850 Doc# 199889

ROBBE_06-54_MINORSUB.dwg

PLAT OF

4C'S SUBDIVISION

LOCATED IN HOMESTEAD ENTRY SURVEY NO. 573 AND BEING IN THE S.W. 1/4 OF SECTION 21, T35N, R27W, PM,M, LINCOLN COUNTY, MONTANA



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, P.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
KEVIN WORKMAN

DECEMBER 2005

SCALE: 1"=200'
0 50 100 250 500

LEGEND

- ○ SET 5/8"X24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- ● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- ◉ FOUND ORIGINAL HOMESTEAD ENTRY SURVEY STONE
- ⊕ FOUND ORIGINAL HOMESTEAD ENTRY SURVEY BRASS CAP MONUMENT

CERTIFICATE OF CONSENT

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED IN HOMESTEAD ENTRY SURVEY NUMBER 573, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 8 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573,, INDICATED BY A FOUND ORIGINAL STONE AND WHICH POINT IS THE TRUE POINT OF BEGINNING.

THENCE S45°20'04"E, ON AND ALONG A LINE BETWEEN CORNERS 8 AND 1 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573, A DISTANCE OF 621.06 FEET TO A SET 5/8" RE-BAR; THENCE S29°12'43"W, AND LEAVING SAID LINE, A DISTANCE OF 318.88 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD KNOWN AS PINKHAM CREEK ROAD; THENCE NORTHWESTERLY, ON AND ALONG SAID RIGHT-OF-WAY BOUNDARY THE FOLLOWING TWO COURSES: N70°59'14"W, A DISTANCE OF 367.63 FEET TO A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA = 11°44'56", RADIUS = 1970.00 FEET AND RADIAL BEARING = N19°00'50"E), AN ARC LENGTH OF 403.96 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON A LINE BETWEEN CORNERS 7 AND 8 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573; THENCE N45°07'28"E, ON AND ALONG SAID LINE BETWEEN CORNERS 7 AND 8, A DISTANCE OF 602.97 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 7.333 ACRES AND TOGETHER WITH A 60-FOOT COUNTY ROAD AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Kevin W. Workman
KEVIN W. WORKMAN

STATE OF MONTANA)
SS
COUNTY OF Flathead)

ON THIS 22nd DAY OF November, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA PERSONALLY APPEARED KEVIN W. WORKMAN AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell MONTANA
MY COMMISSION EXPIRES 6/18/2007

STATE OF MONTANA

APPROVED: 12-13-06, 2006

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 14731 PLS

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "4C'S SUBDIVISION", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF December, 2006.

Marianne B. Rossell
COUNTY COMMISSIONER

COUNTY COMMISSIONER

COUNTY COMMISSIONER

TREASURER'S CERTIFICATION:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207, 76-3-303 & 76-3-611, M.C.A.

DATED THIS 14th DAY OF December, 2006

BY Denise A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT LEGAL ACCESS TO THE LOT WITHIN THIS SUBDIVISION IS PROVIDED BY THE 60-FOOT COUNTY RIGHT-OF-WAY AND THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

James H. Burton 11/7/2006
JAMES H. BURTON
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 5428S

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

FILED ON THE 22nd DAY OF December, 2006
AT 10:00 O'CLOCK A.M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Dennis
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER 199895

CERTIFICATE OF SURVEY NO. # 6751

Final plat Approval p.F.# 8851 Doc # 199892
plotting Certificate p.F.# 8852 Doc # 199893
Sanitary Restrictions Removal p.F.# 8853 Doc # 199894

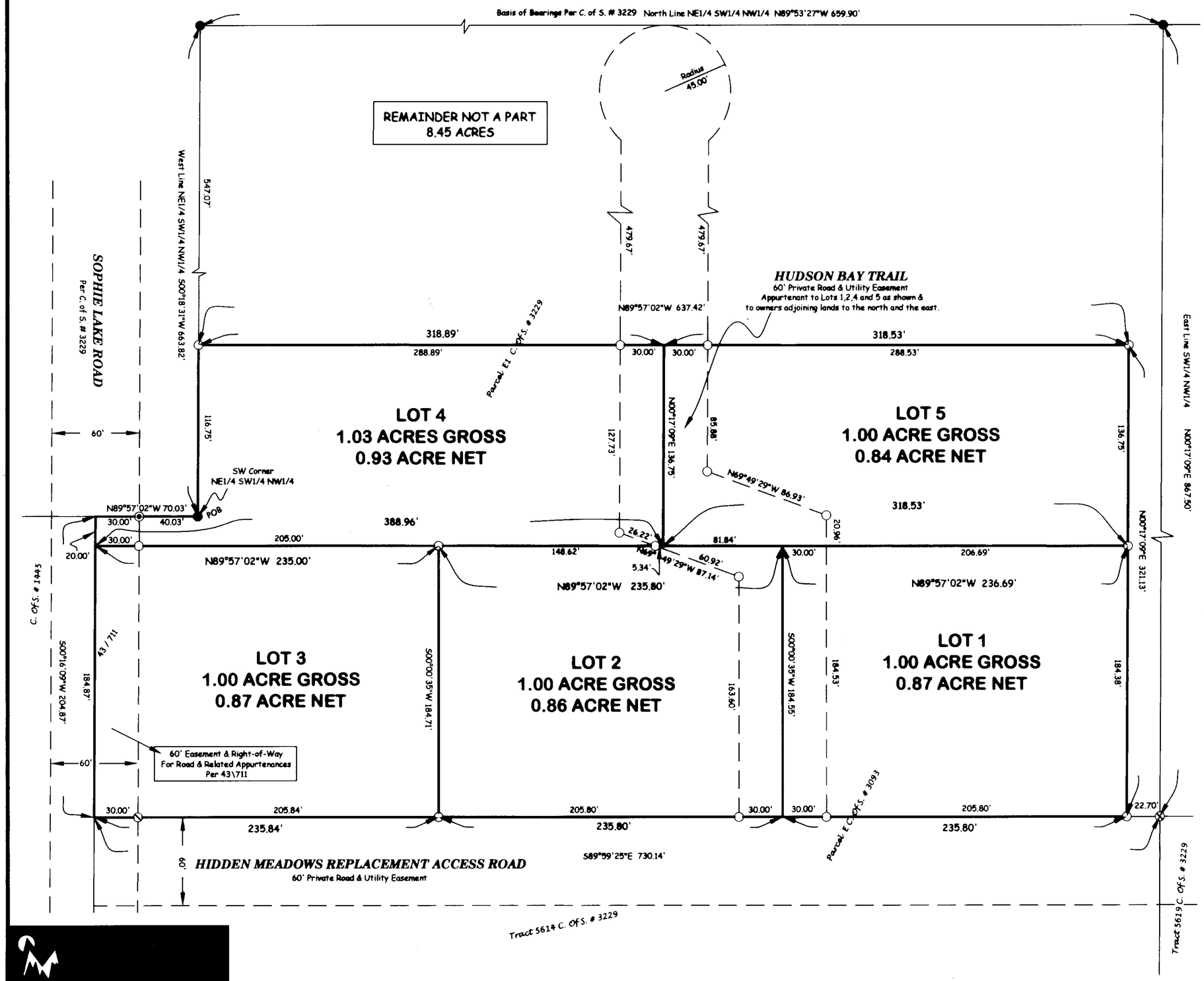
WORKMAN J#05111-3

OWNERS: JERRY CROSKREY
PAMELA G. FLOWERS

PURPOSE: SUBDIVISION

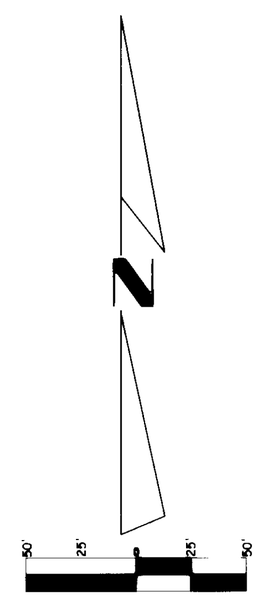
DATE: APRIL 10, 2006

Final Subdivision Plat of MURRAY ISLAND
NW 1/4, Section 20, T37N R27W, P.M., M.
Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 1 1/2" Aluminum Cap Stamped (BABB LS 11699)
- Found 3 1/2" Brass Cap Stamped (CORPS OF ENGINEERS - US ARMY)



Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Doc # 199912 P.M. # 6752

SHEET 1 OF 2

Date: April 10, 2006	Field Crew: Pending
Project Name: CroskreyMurraySpringS	Revision Date: n/a
Filename: working	Project Number: 05-299
	Drawn By: SHERM

Covenants 199913 BK 309/409 Road Insp. Doc # 199911 PF # 8859

Noxious Weed Doc # 199910 PF # 8858 Water Well Agree Doc # 199909 PF # 8857 Final Plat Approval Doc # 199905 PF # 8854 Stanitary Restrictions Removed Doc # 19906 PF # 8855 Platting Certificate Doc # 199907 PF # 8856 Road Maintenance Doc # 199908 BK 309/408

OWNERS: JERRY CROSKREY
PAMELA G. FLOWERS

PURPOSE: SUBDIVISION

DATE: APRIL 10, 2006

Final Subdivision Plat of MURRAY ISLAND NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, JERRY CROSKREY & PAMELA G. FLOWERS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Parcel E1 as shown on Certificate of Survey No. 3229 in the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4, North 00°18'31" East 116.75 feet;
Thence South 89°57'02" East 637.42 feet;
Thence South 00°17'09" West 321.13 feet;
Thence North 89°59'25" West 707.44 feet;
Thence North 00°16'09" East 204.87 feet;
Thence South 89°57'02" East 70.03 feet to the Point of Beginning containing 5.03 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MURRAY ISLAND, Lincoln County, Montana.

JERRY CROSKREY

PAMELA G. FLOWERS

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on Dec. 14, 2006,
by JERRY CROSKREY & PAMELA G. FLOWERS.

Printed Name: Brandi J. Eaton

Notary Public for the State of Montana

Residing at Somers

My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of MURRAY ISLAND, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 20th day of Dec, 2006

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Dec 11, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

12/12/06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 14th day of December, 2006

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 22nd day of December, 2006 A.D., at _____ o'clock ___m.

Carol M. Cummings
County Clerk and Recorder

By: Jeannie Lewis
Deputy

Instrument Record No. 199912

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

	Field Crew: Pending
Date: April 10, 2006	Revision Date: n/a
Project Name: CroskreyMurraySprings	Project Number: 05-299
Filename: working	Drawn By: SHERM

SHEET 2 OF 2

CERTIFICATE OF SURVEY No. 6762

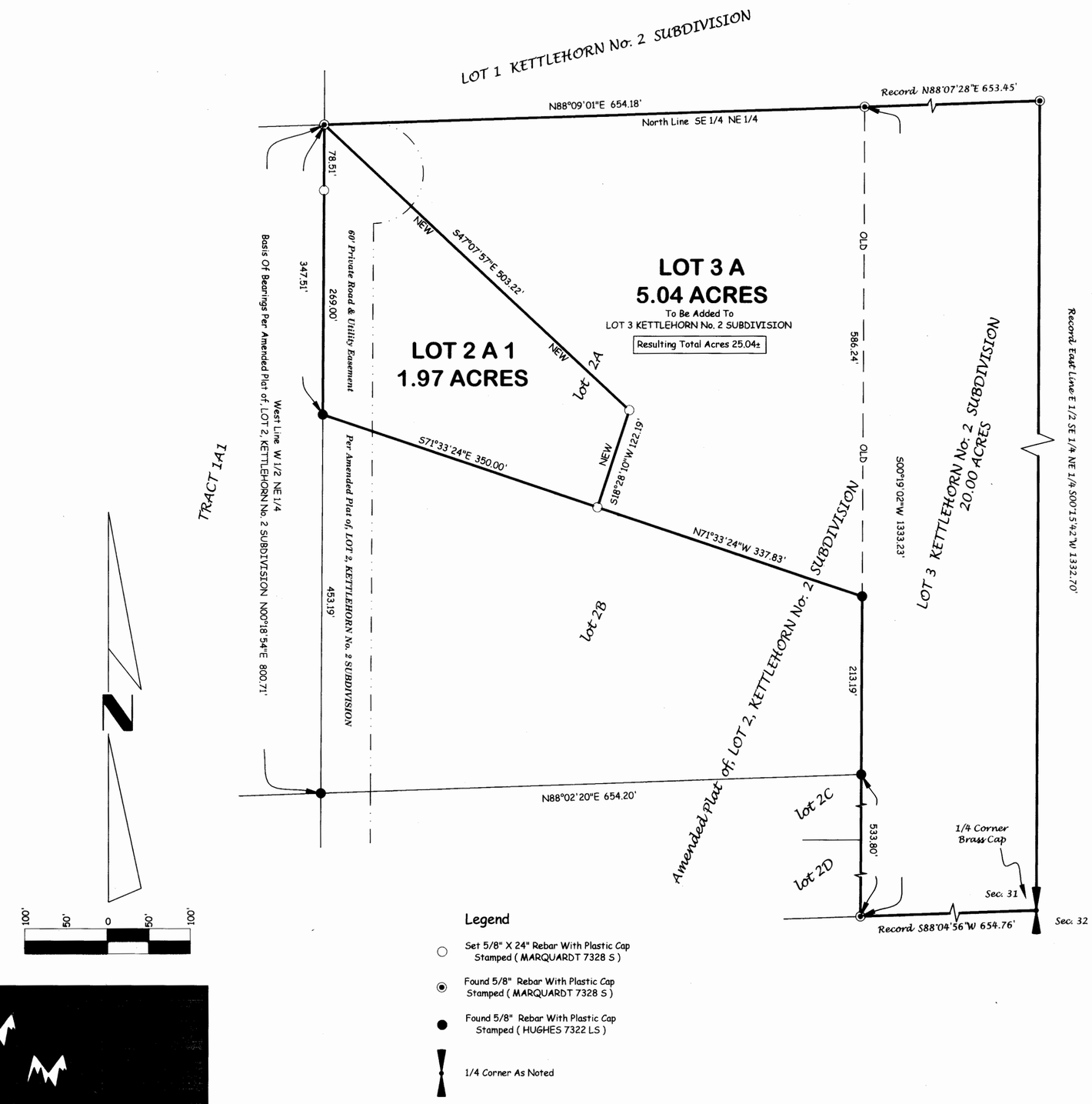
OWNERS: BRADLEY R. THOMSON
LAUREL K. THOMSON

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 31, 2006

Amended Plat of Lot 2 A of The Amended Plat of LOT 2, KETTLEHORN No. 2 SUBDIVISION & LOT 3, KETTLEHORN NO. 2

E 1/2, Section 31, T36N R26W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (HUGHES 7322 LS)
- 1/4 Corner As Noted

Certificate of Dedication

We, BRADLEY R. THOMSON & LAUREL K. THOMSON, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2A of the Amended Plat of Lot 2, Kettlehorn No. 2 Subdivision and Lot 3, Kettlehorn No. 2, containing 27.01 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2A of the Amended Plat of Lot 2, Kettlehorn No. 2 Subdivision and Lot 3, Kettlehorn No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

Bradley R. Thomson — BRADLEY R. THOMSON
Laurel K. Thomson — LAUREL K. THOMSON

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Dec. 19, 2006
by BRADLEY R. & LAUREK K. THOMSON.

Vinita L. Blankers
Printed Name: VINITA L. BLANKERS
Notary Public for the State of MT
Residing at EUREKA
My Commission Expires AUG. 12-2009

Approved: 12-13-06, 2006
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s
12/15/06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8th day of January, 2007.
Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of January, 2007 A.D., at 10:10 o'clock A m.
Jenny D. Lauer
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 200234

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

	Field Crew: BP & BB
Date: July 31, 2006	Revision Date: n/a
Project Name: Thomson	Project Number: 06-115
Filename: working	Drawn By: SHERM

CERTIFICATE OF SURVEY No. 6753

Sanitary Restrictions Removed P.F. 8864
Doc # 200333

THOMSON

Corrected Subdivision Plat of

HAWK'S VIEW SUBDIVISION

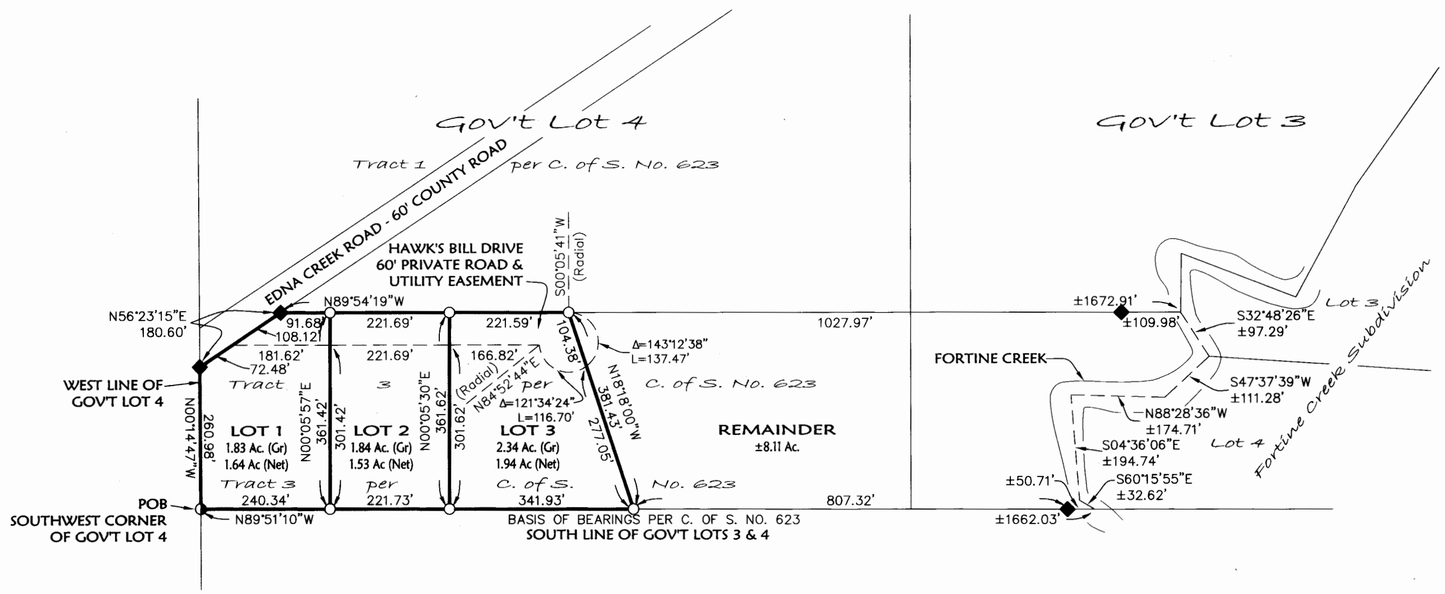
Gov't Lots 3 & 4, Section 1, T33N R26W, P.M., M.

Lincoln County, Montana

OWNERS:	LEON K. & DEBORAH S. LUCIER
PURPOSE:	SUBDIVISION
DATE:	AUGUST 16, 2004
DATE OF CORRECTION:	DECEMBER 14, 2006

SURVEYOR'S NOTE:

THE PURPOSE OF THIS PLAT IS TO CORRECT THE COUNTY ROAD NAME FROM FORTINE CREEK ROAD TO EDNA CREEK ROAD.



LEGEND

- ◆ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HAIGES 2520S"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

N

SCALE: 1" = 200'

200' 100' 0 100' 200'

Marquardt & Marquardt Surveying

CERTIFICATE OF DEDICATION

We, LEON K. & DEBORAH S. LUCIER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;
Thence North 00°14'47" West 260.98 feet to the Southeasterly line of Fortine Creek Road;
Thence along the Southeasterly line of the road, North 56°23'15" East 180.60 feet;
Thence South 89°54'19" East 534.96 feet;
Thence South 18°18'00" East 381.43 feet;
Thence North 89°51'10" West 804.00 feet to the Point of Beginning containing 6.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HAWK'S VIEW SUBDIVISION, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Raven Road per Section 76-3-608(3)(d), MCA.

We hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

LEON K. LUCIER _____ DEBORAH S. LUCIER _____

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200__,
by LEON K. & DEBORAH S. LUCIER.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

REMAINDER LEGAL

Tract 3 as shown on Certificate of Survey No. 623 in Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana EXCEPTING THEREFROM the following described parcel:
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;
Thence North 00°14'47" West 260.98 feet to the Southeasterly line of Fortine Creek Road;
Thence along the Southeasterly line of the road, North 56°23'15" East 180.60 feet;
Thence South 89°54'19" East 534.96 feet;
Thence South 18°18'00" East 381.43 feet;
Thence North 89°51'10" West 804.00 feet to the Point of Beginning.
Said remainder contains 8.11 acres, more or less, of land.
Together with easements as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Hawk's View Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the ___ day of _____, 200__.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Approved: 12-19-06, 200 6

Examining Land Surveyor
Registration No. 14231LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

12-21-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the _____ day of _____, 200___.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of January, 2007, A.D., at 11:15 o'clock A.m.

Tammy D. Lauer
County Clerk and Recorder

By: Jeanne Dennis
Deputy

Instrument Record No. 200256 P.M. 6754

	Field Crew:
Date: August 16, 2004	Revision Date: December 14, 2006
Project Name: EtchellsLucier	Project Number: 04-041
Filename: FinalPlat	Drawn By: Augusta

ETCHELLS/LUCIER

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 6 OF PORCUPINE SUBDIVISION

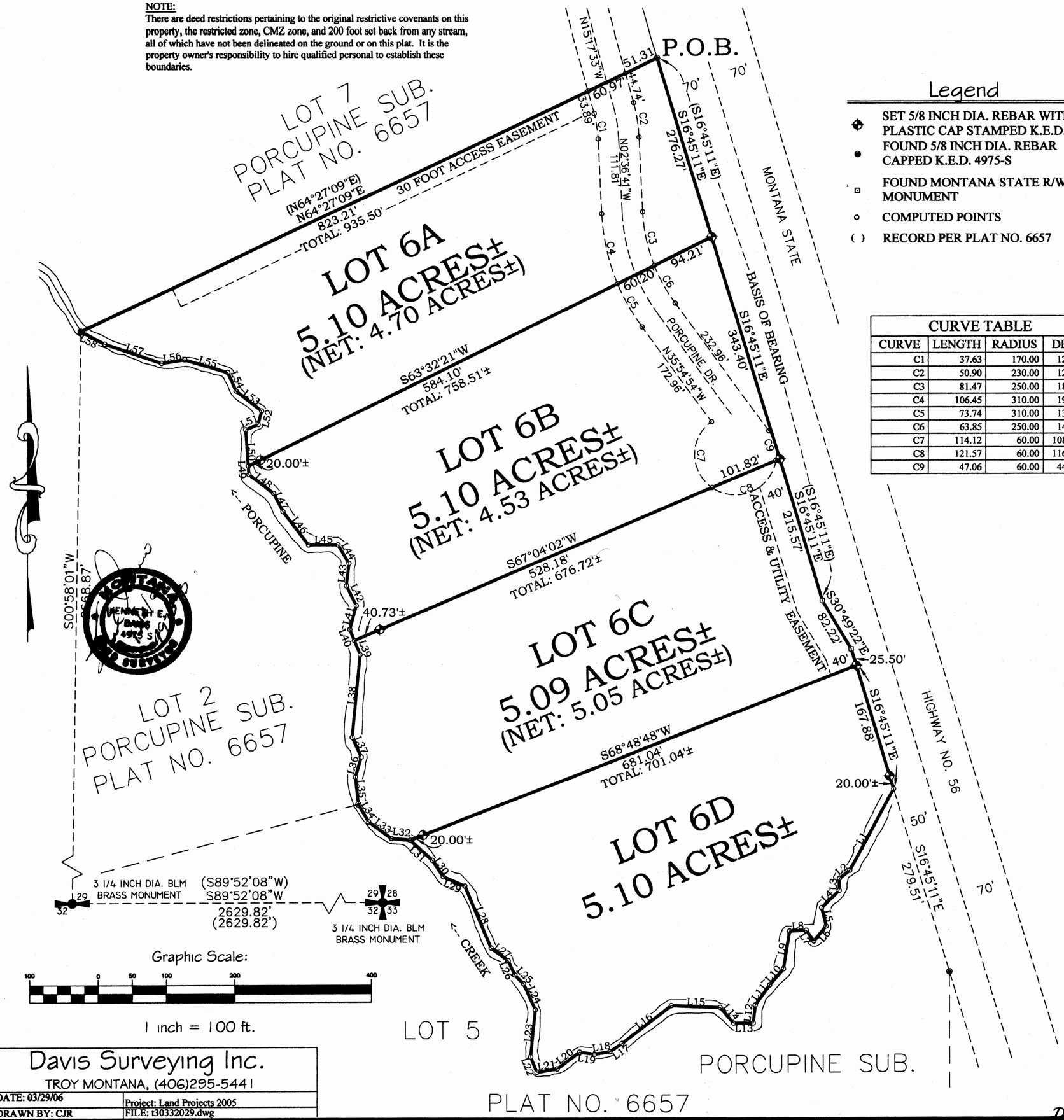
(PLAT NO. 6657)

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Russell S. & Sandra L. Barnes Date: December 2006

TOTAL: 20.39 ACRES±

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6657

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	37.63	170.00	12°40'52"
C2	50.90	230.00	12°40'52"
C3	81.47	250.00	18°40'16"
C4	106.45	310.00	19°40'31"
C5	73.74	310.00	13°37'42"
C6	63.85	250.00	14°37'57"
C7	114.12	60.00	108°58'20"
C8	121.57	60.00	116°05'27"
C9	47.06	60.00	44°56'13"

LINE TABLE		
LINE	LENGTH	BEARING
L1	134.35	S28°41'44"W
L2	19.47	S51°54'36"W
L3	17.76	S01°18'16"W
L4	36.18	S45°33'59"W
L5	28.35	S13°18'57"E
L6	28.61	S39°13'44"W
L7	19.43	N34°42'05"W
L8	24.34	S87°24'35"W
L9	55.92	S09°25'22"W
L10	31.25	S40°50'56"W
L11	36.02	S35°53'12"W
L12	26.42	S06°36'52"W
L13	28.84	S89°43'04"W
L14	30.04	N40°31'05"W
L15	71.68	N87°44'34"W
L16	91.12	S52°35'01"W
L17	21.52	S56°05'11"W
L18	22.70	S81°20'32"W
L19	22.04	N82°09'21"W
L20	40.94	S53°23'00"W
L21	30.10	S80°48'59"W
L22	23.92	N22°11'11"W
L23	69.54	N05°41'26"E
L24	41.42	N23°53'38"W
L25	18.22	N44°34'09"W
L26	22.82	N25°03'35"W
L27	30.93	N53°39'01"W
L28	99.58	N22°24'10"W
L29	34.54	N66°30'15"W
L30	28.84	N33°34'41"W
L31	43.31	N47°55'39"W
L32	27.79	N84°39'08"W
L33	40.69	N54°20'21"W
L34	29.52	N30°56'03"W
L35	40.47	N06°00'11"W
L36	30.43	N16°16'59"E
L37	31.11	N24°44'49"W
L38	121.50	N05°37'18"E
L39	22.52	N22°06'16"W
L40	17.37	N22°06'16"W
L41	36.02	N15°12'46"E
L42	31.96	N26°38'12"W
L43	32.43	N06°35'39"E
L44	31.68	N30°03'48"W
L45	43.05	S89°55'48"W
L46	61.37	N37°34'16"W
L47	29.84	N27°02'51"W
L48	45.61	N52°46'16"W
L49	12.75	N03°59'03"W
L50	54.12	N03°59'03"W
L51	19.74	N66°45'47"E
L52	20.91	N14°23'25"E
L53	47.81	N51°39'53"W
L54	29.65	N23°45'16"W
L55	65.81	N73°28'55"W
L56	34.07	S81°18'37"W
L57	87.68	N71°15'05"W
L58	39.55	N62°05'02"W

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

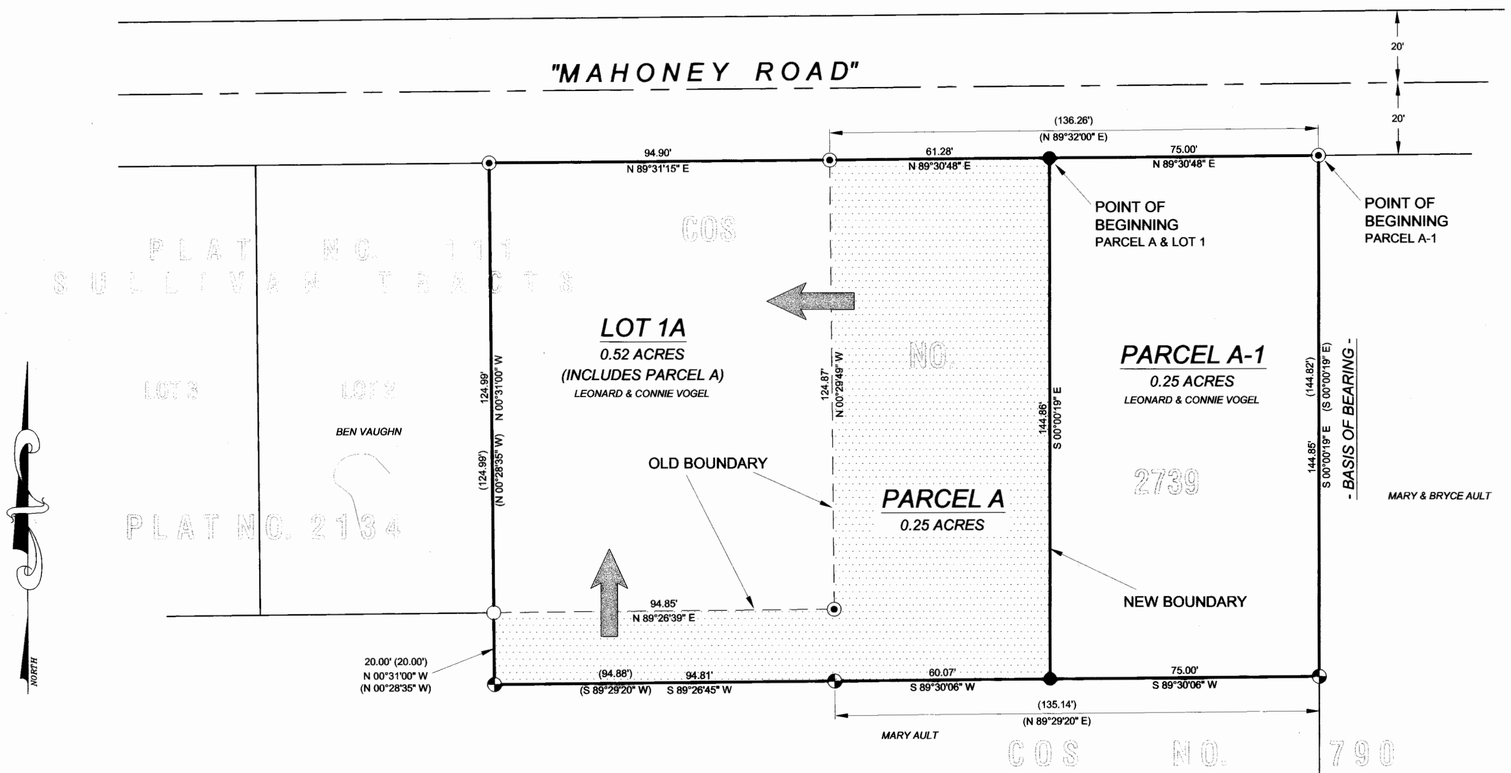
DATE: 03/29/06	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

Doc# 200287 SHEET 1 OF 2 PLAT NO. # 6755

Surface plat approval p.F.# 8865 Doc# 200291
Platting Certificate p.F.# 8866 Doc# 200292
Sanitary Restrictions Removed p.F.# 8867 Doc# 200293
Notice used plan p.F.# 8868 Doc# 200294
Covenants Doc# 200295
530/752

AMENDED LOT 1 of the PLAT of SULLIVAN TRACTS
"BOUNDARY LINE ADJUSTMENT"

NW ¼ SE ¼ of SECTION 4, T.30N., R31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: LEONARD & CONNIE VOGEL
DATE: DECEMBER 2006



LEGAL DESCRIPTION ~ PARCEL A

An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4, Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County Records, to an unmarked point lying in the centerline of a 40.00 foot public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS" and the POINT OF BEGINNING: Thence S00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 60.07 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°26'45"W, a distance of 94.81 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°31'00"W, a distance of 20.00 feet to a unmarked computed point; Thence N89°26'39"E, a distance of 94.85 feet to a found 5/8 inch diameter uncapped rebar; Thence N00°29'49"W, a distance of 124.87 feet to a found 5/8 inch diameter uncapped rebar; Thence along said southerly right-of-way of "Mahoney Road" N89°30'48"E, a distance of 61.28 feet and the POINT OF BEGINNING, containing 0.245 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ PARCEL A-1

An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4, Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County Records, to an unmarked point lying in the centerline of a 40.00 foot public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence continuing along the southerly right-of-way of said road N89°30'48"E, a distance of 75.00 feet to a 5/8 inch diameter uncapped rebar and the POINT OF BEGINNING: Thence S00°00'19"E, a distance of 144.85 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 75.00 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°00'19"W, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N89°30'48"E, a distance of 75.00 feet along said southerly right-of-way of "Mahoney Road", and the POINT OF BEGINNING, containing 0.249 acres. Subject to and together with all appurtenant easements of record.

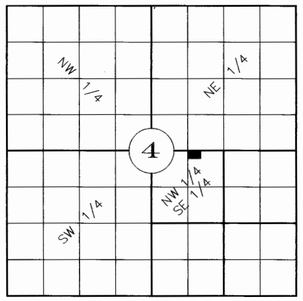
LEGAL DESCRIPTION ~ LOT 1A

An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4 of section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County Records, to an unmarked point lying in the centerline of a 40.00 foot public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS" and the POINT OF BEGINNING: Thence S00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 60.07 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°26'45"W, a distance of 94.81 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°31'00"W, a distance of 20.00 feet to a unmarked computed point; Thence continuing northerly a distance of 124.99 feet to a found 5/8 inch diameter uncapped rebar; Thence along said southerly right-of-way of "Mahoney Road" N89°31'15"E, a distance of 94.90 feet to a found 5/8 inch diameter uncapped rebar; Thence continuing along said right-of-way N89°30'48"E, a distance of 61.28 feet and the POINT OF BEGINNING, containing 0.517 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "HUGHES 7322LS"
- ◐ FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "HUGHES 7322LS"
- ⦿ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ○ UNMARKED COMPUTED POINT
- ( ) RECORD C.O.S. NO. 2739

VICINITY DIAGRAM



SECTION 4

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY, MT 59923
406-293-4334

GRAPHIC SCALE

30 15 0 30 60

SCALE IN FEET
1" = 30'

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Leonard Vogel and Connie Vogel, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted parcel continue to apply to each, pursuant to MCA 76-3-207(1)(e). We further certify that parcel "A" is exempt from Department of Environmental Quality Review persuant to ARM 17.36.605(2)(a) which exempts: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Leonard J Vogel — 1-9-07
Leonard Vogel — Date

Connie Vogel — 1-9-07
Connie Vogel — Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 9th day of January 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Margaret Howalds, Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1st 2009

HISTORY OF SURVEY

1950 – Plat No. 111, Sullivan Lots Subdivision by I. Miller 402S
1973 – Plat No. 2134, Amended Lot 1 of Sullivan Tracts by J. Ninneman 534ES
1980 – C.O.S. No. 790, Boundary Line Adjustment by J. Ninneman 534ES
1998 – C.O.S. No. 2739, Boundary Line Adjustment by A. Hughes 7322LS

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling corners by Kelly Rooney, Oct. 2006.

BASIS OF BEARING

The basis of bearing for this survey is S00°00'19"E, between a found 5/8 inch diameter uncapped rebar along the southerly right-of-way of Mahoney Road and a found 5/8 inch diameter rebar stamped "Hughes 7322LS" as shown on C.O.S. No. 2739, on file within the office of the Lincoln County Clerk and Recorder.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5 day of Dec 2007 A.D.

Examining Land Surveyor — 14731 PLS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F Hughes, 7322LS 01/09/2007
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), MCA.

Nancy Trotter Sutton 1/17/07
Lincoln County Treasurer, Libby Montana — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18th day of January 2007, A.D. at 2:17 o'clock

Lincoln County Clerk and Recorder — by Robin A. Benson Deputy

CERTIFICATE OF SURVEY NO. PM 6756 RB
Doc# 200433

Sanitary Restrictions Removed Doc# 200432 PF 8872

LINCOLN COUNTY MONTANA

A PLAT OF:

COUGAR RIDGE SUBDIVISION

(PER BOOK 158 PAGE 213)

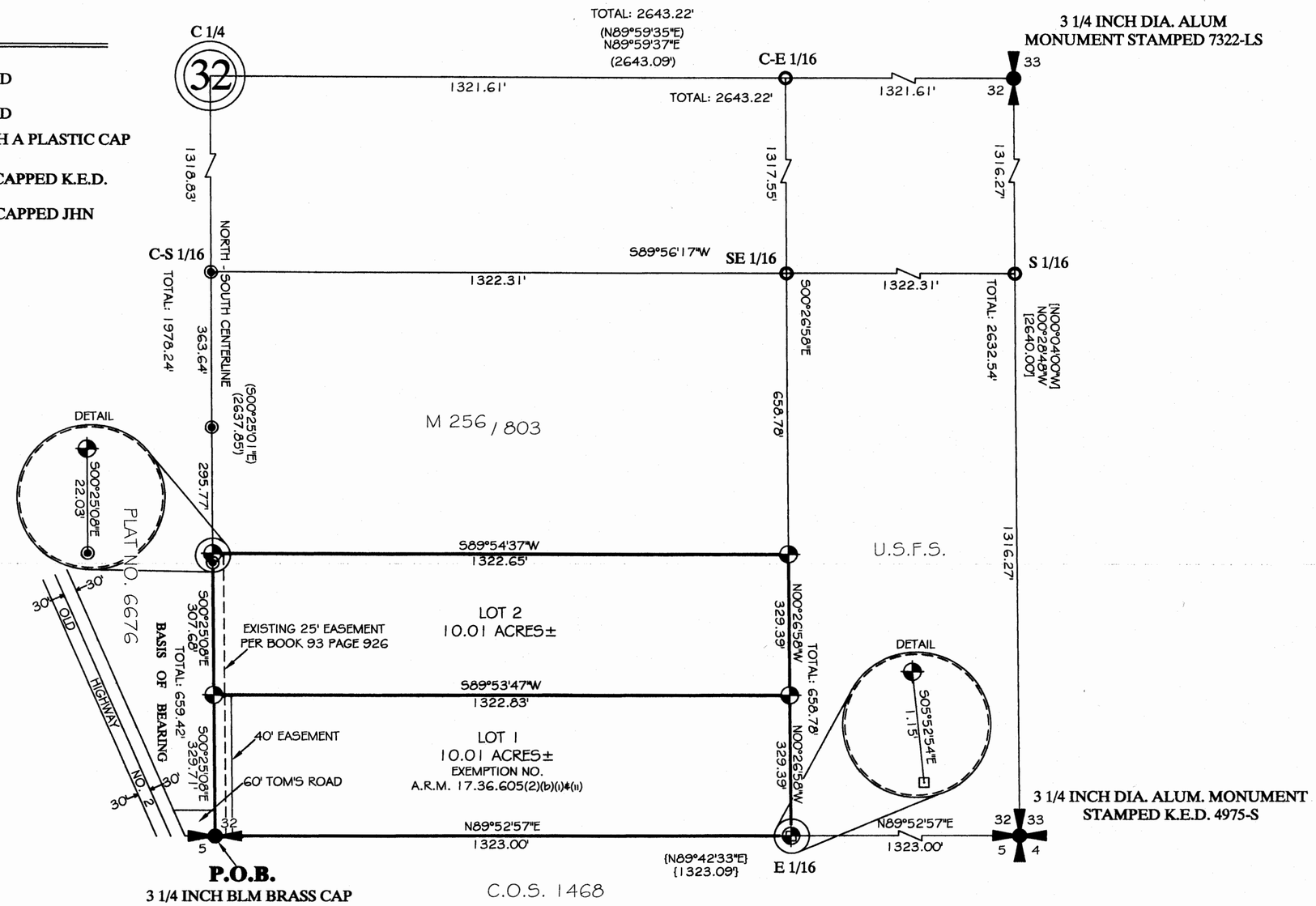
In the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.

For: Robert W. & Virginia B. Burns Date: March 2006

Total acreage: 20.02±

Legend

- FOUND MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 1386
- ≀ ≀ RECORD PER C.O.S. 1468
- [ ] RECORD PER GLO RECORD



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

MONTANA KENNETH E. DAVIS REGISTERED LAND SURVEYOR 4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/24/06	
DRAWN BY: MDM	FILE: t343432.DWG

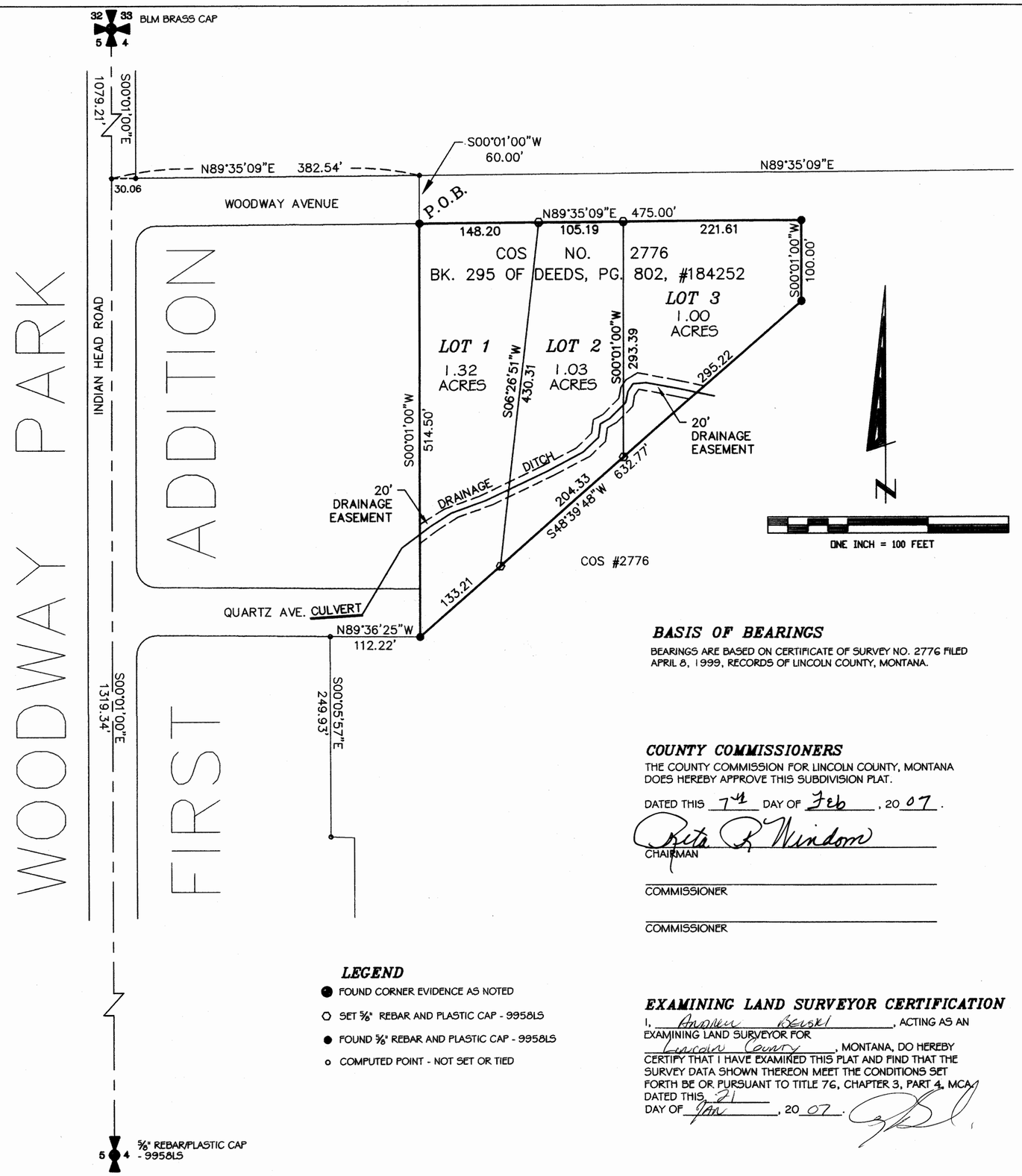
PLAT NO. PM 6787

Final Plat Approval P.F 8874 Doc # 200587
Sanitary Restrictions Removed P.F. 8875 Doc# 200588
Platting Certificate P.F. 8876 Doc# 200589

BECK'S ACRES II SUBDIVISION

IN THE

SW1/4 NW1/4, SECTION 4, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA



BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2776 FILED APRIL 8, 1999, RECORDS OF LINCOLN COUNTY, MONTANA.

LEGEND

- ● FOUND CORNER EVIDENCE AS NOTED
- ○ SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- ● FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
- ○ COMPUTED POINT - NOT SET OR TIED

OWNERS' DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed , subdivided and platted into lots, as shown by the plat hereto, the following described land in the City of Libby, Lincoln County, to-wit:

A tract of land situated in the Southwest Quarter of the Northwest Quarter (SW ¼ NW¼) of Section Four (4). Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County Montana; more particularly as follows:

Commencing at a point on the north line of said SW ¼ NW¼ which is N 89°35'09" E, 382.48 feet from the northwest corner of said SW¼ NW1/4; thence, leaving said north line S 00°01'00" W, 60.00 feet to a 5/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the easterly line of that parcel shown and described on Certificate of Survey No. 2, S 00°01'00" W, 514.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving easterly line N 48°39'48" E, 632.77 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, N 00°01'00" E 100.00 feet to a 5/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue; thence, along said right of way S 89°35'09" W, 475.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

Jason L. Beck _____ Date 1/26/07

Melissa L. Beck _____ Date 1/26/07

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 7th DAY OF Feb, 20 07.

Rita R. Windom
CHAIRMAN

_____
COMMISSIONER

_____
COMMISSIONER

ACKNOWLEDGMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S), ON THIS 26th DAY OF January, 2007 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Jeannie Dennis, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby. MY COMMISSION EXPIRES 6-08-2008

JEANNIE DENNIS NOTARY PUBLIC STATE OF MONTANA

EXAMINING LAND SURVEYOR CERTIFICATION

I, Andrew Beloski, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 76, CHAPTER 3, PART 4, MCA.

DATED THIS 31 DAY OF JAN, 20 07.

PM 6758

COUNTY TREASURER

I HEREBY CERTIFY , PURSUANT TO SECTION 79-3-611(1)(B), MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE DELINQUENT.

Nancy Ruth Sutton
TREASURER, LINCOLN COUNTY

1/26/07
DATE

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 8th DAY OF February, 2007, AT 3:30 O'CLOCK .M.

Tammy D. Lauer
LINCOLN COUNTY RECORDER

BY Wenny LaCoss
DEPUTY

DATE:	12-21-06
JOB NO.	M05-50
DWN. BY:	MS
REVISION	
SHEET	1 OF 1

	SW1/4 NW1/4
SECTION	4
TOWNSHIP	30 N
RANGE	31 W
PRINCIPAL MERIDIAN MT.	
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples
JAMES R. STAPLES, 9958LS

1-10-07
DATE

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Final Plat Approval P.F. 8885 Doc # 200890
Noxious weed Plan P.F. 8886 Doc # 200891
Sanitary Restrictions Removed P.F. 8887 Doc # 200892
Platting Certificate P.F. 8888 Doc # 200893

LINCOLN COUNTY MONTANA

A PLAT OF: AEB SUBDIVISION

(Lot 12-A Amended Plat of First Addition to West Troy)
(Per Plat No. 6298)
In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.
For: Anthony E. Brown Date: March 2006
Total Acreage: 0.59± (25,681 Sq. Ft.)

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AEB SUBDIVISION

A tract of land located near Troy, Lincoln County Montana lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. containing Lot 12-A for a total acreage of 0.59 acre more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 12-A per Plat No. 6298; thence, S21°47'50"E 138.58 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°02'37"W a total distance of 185.27 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, on said right of way N21°46'38"W a total distance of 138.70 feet to a found 5/8 inch dia. bare rebar; thence, leaving said right of way N68°04'46"E a total distance of 185.22 feet to the point of beginning.

The aforedescribed Lot 12-A contains a total acreage of 0.59 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, AEB Subdivision, Lincoln County, Montana.

Dated this 5 day of February, 2006 A.D.

Anthony E. Brown
Anthony E. Brown

STATE OF MONTANA
County of Lincoln

On this 5 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Anthony Brown known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 9-28-10

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of AEB Subdivision, a minor subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

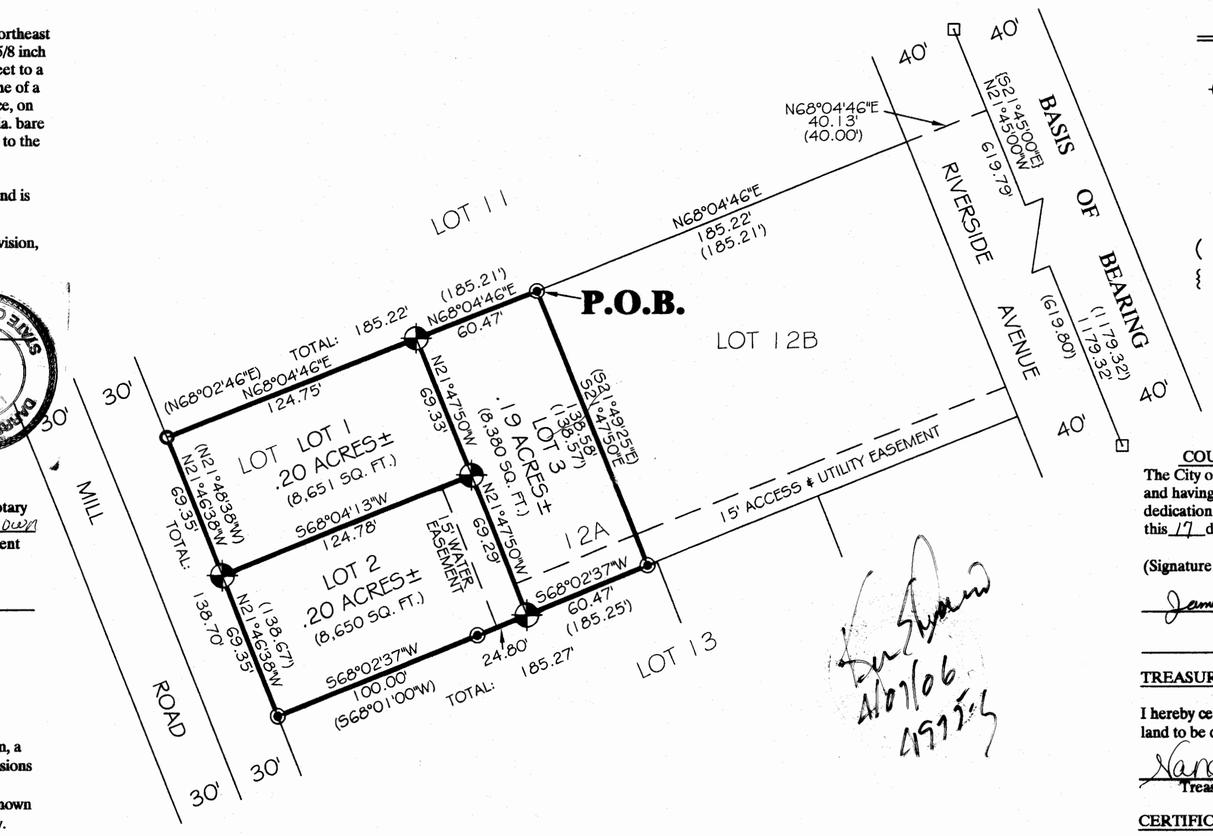
Dated this 7th day of April, 2006 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Mill Road / Riverside Avenue
the driving surface is approximately 20 feet wide

Kenneth E. Davis — Registered Land Surveyor No. 4975-S



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND STEEL PIN IN MONUMENT CASING
- ( ) RECORD PER PLAT NO. 6298
- { } RECORD PER FIRST ADDITION TO WEST TROY

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Troy, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of October 2006, A.D.

(Signature of Mayor) — ATTEST: (Signature of Clerk and Recorder)
James C. Hammon

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of January, 2007 A.D.

Nancy Trotter Sutton
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of Aug, 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731pls

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of February, 2007 A.D. at 9:45 O'clock A.m.

Tammy D. Laws — by Jennie Dunn
County Clerk and Recorder — Deputy

Graphic Scale
50 0 25 50 100 200
(in feet)
1 inch = 50 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/27/06	
DRAWN BY: MDM	FILE: t313412e.DWG

A PLAT NO. # 6759 Doc # 200971

Sanitary Restrictions Removed p.F.# 8890 Doc # 200968
Subdivision Report p.F.# 8891 Doc # 200969
Troy Fire Depart. p.F.# 8892 Doc # 200970

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

RIVERSIDE SUBDIVISION

LOT 13 BLOCK 5 OF FIRST ADDITION TO WEST TROY (PER PLAT NO. 4)

In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.
For: James R. Slaven Date: February 2006
Total Acreage: 1.18

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF RIVERSIDE SUBDIVISION

A tract of land located near Troy, Lincoln County Montana lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. contains Lots 1-5 for a total acreage of 1.18 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 13 Block 5 of First Addition to West Troy located on the west right of way line of a 80.00 foot wide Riverside Avenue measuring 40.00 feet from the centerline thereof; thence, along said right of way S21°43'11"E 60.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°43'11"E 18.23 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S thence, S21°43'11"E 60.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S thence, leaving said right of way S68°05'10"W a total distance of 370.26 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, along said right of way N21°50'04"W 50.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°50'04"W 87.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N68°02'37"E a total distance of 370.53 feet to the point of beginning.

The aforedescribed Lots 1-5 contain a total acreage of 1.18 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Riversided Subdivision, Lincoln County, Montana.

Dated this 15TH day of AUGUST, 2006 A.D.

James R Slaven
James R. Slaven

STATE OF MONTANA
County of Lincoln

On this 15TH day of AUGUST, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared James R. Slaven known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Chera R. Cole April 18, 2008
Notary Public My Commission Expires

CHERA R. COLE NOTARY PUBLIC STATE OF MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Riverside Subdvision, a minor subdivision, during the month of February 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

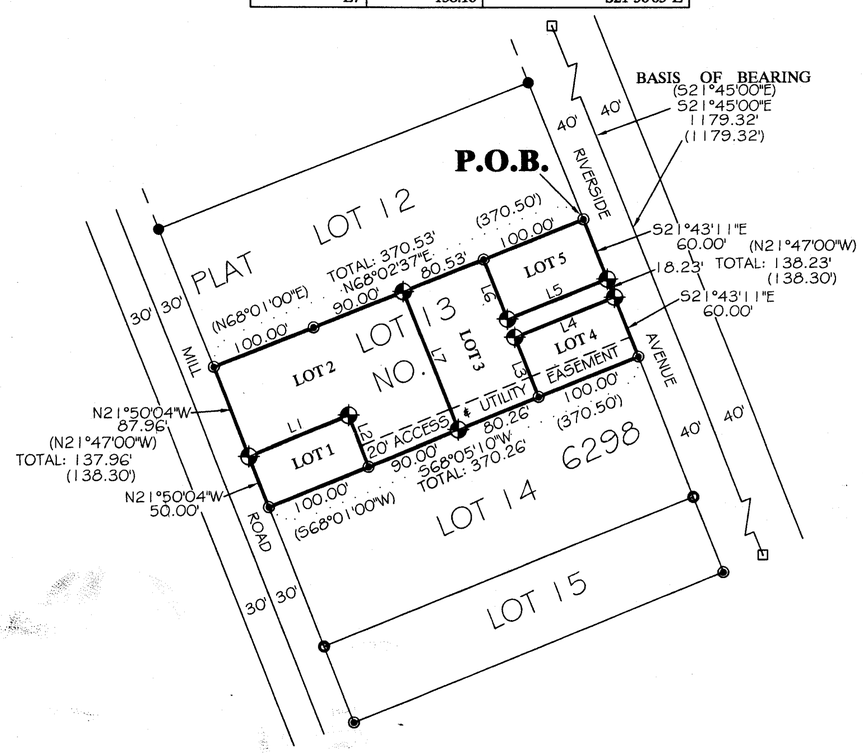
Dated this 1 day of April, 2006 A.D.

Ken E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

4/1/06 4975-S

AREAS		
LOT 1	.11 ACRES±	5,000 SQ. FT.
LOT 2	.49 ACRES±	21,225 SQ. FT.
LOT 3	.30 ACRES±	12,925 SQ. FT.
LOT 4	.14 ACRES±	6,000 SQ. FT.
LOT 5	.14 ACRES±	6,000 SQ. FT.

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00	N68°05'10"E
L2	50.00	S21°50'04"E
L3	60.00	S21°43'11"E
L4	100.00	N68°05'10"E
L5	100.00	N68°02'37"E
L6	60.00	S21°43'11"E
L7	138.10	S21°50'05"E



Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1 1/2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. BARE REBAR
- STEEL PIN IN MONUMENT CASING
- ( ) RECORD PER FIRST ADDITION TO WEST TROY

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Mill Road / Riverside Avenue
the driving surface is approximately 60 feet wide

Ken E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Troy Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of October 2006, A.D.

(Signature of Mayor) ATTEST: (Signature of Clerk and Recorder)

James C. Hammar

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this [redacted] day of OCTOBER [redacted] 2/12/07

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of Aug, 2006 A.D.

County Examiner Registered Land Surveyor No. ~~4975-S~~ 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of February, 2007 A.D. at 10:20 O'clock A.m.

Tammy D. Lower by Jeannie Davis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/20/06	
DRAWN BY: MDM	FILE: t313412e.DWG

AMENDED PLAT NO. # 6760 Doc# 200974

Sanitary Restrictions Removed P.F.# 8893 Doc# 200972 Subdivision Report P.F.# 8896 Doc# 200975
Platting Certificate P.F.# 8894 Doc# 200973
Troy V. Fire Report P.F.# 8895 Doc# 200974

Amended Plat of Lots 2 & 3 of Smith Subdivison

NE $\frac{1}{4}$ Section 14, T36N R27W, P.M., M. Lincoln County, Montana

For: Jerry Lopez
Owner: Donna Dunwoody
Date: 23 January 2007
Purpose: Boundary Line Adjustment

LEGAL DESCRIPTION

Lot 1A
A tract of land located in portion of the Northeast 1/4 of Section 14, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

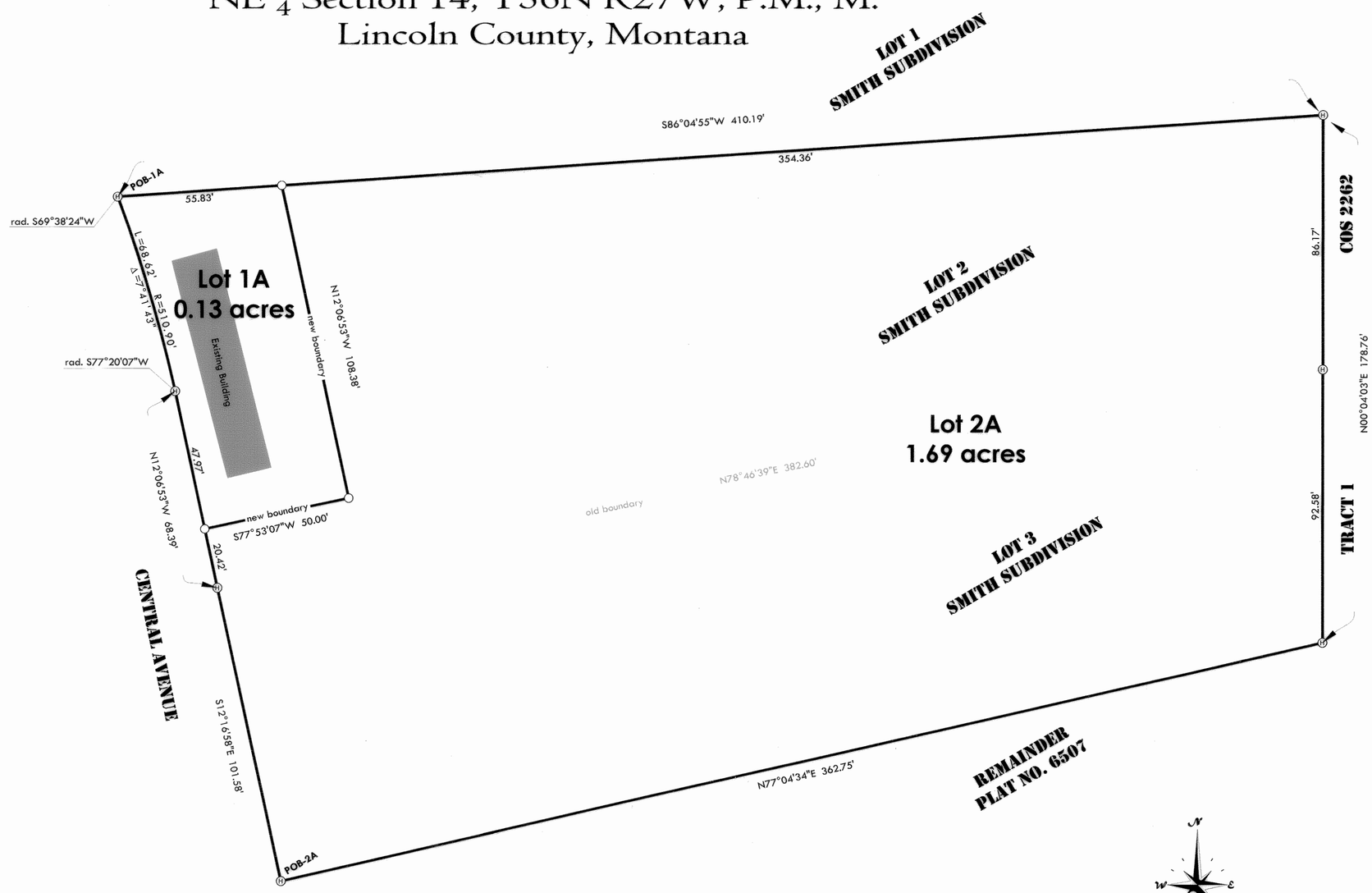
Beginning at the Northwest corner of Lot 2 of Smith Subdivision;
Thence along the North line of said Lot N86°04'55"E 55.83 feet;
Thence S12°06'53"E 108.38 feet;
Thence S77°53'07"W 50.00 feet to the Easterly limit of Central Avenue;
Thence along said limit the following courses:
N12°06'53"W 47.97 feet to the beginning of non-tangent curve to the left with a radius of 510.90 feet, a central angle of 07°41'43", and a radial bearing of S77°20'07"W;
Along the length of the curve 68.62 feet to the **Point of Beginning.**

Containing 0.13 acres of land as shown hereon.

Lot 2A
A tract of land located in portion of the Northeast 1/4 of Section 14, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Southwest corner of Lot 3 of Smith Subdivision;
Thence N77°04'34"E 362.75 feet;
Thence N00°04'03"E 178.76 feet;
Thence S86°04'55"W 354.36 feet;
Thence S12°06'53"E 108.38 feet;
Thence S77°53'07"W 50.00 feet to the Easterly limit of Central Avenue;
Thence along said limit the following courses:
S12°06'53"E 20.42 feet;
S12°16'58"E 101.58 feet to the **Point of Beginning.**

Containing 1.69 acres of land as shown hereon.



OWNERS CERTIFICATION AND EXEMPTIONS
We hereby certify that the purpose of this division for the relocation of common boundaries of five or fewer lots within a platted subdivision. Therefore this division is exempt from review as a subdivision pursuant to **M.C.A. 76.3.207 (1)(d)**.

We also hereby certify that **Lots 1A and 2A** are exempt from sanitation review by the Department of Environmental Quality pursuant to **ARM 17.36.605 (2) (b)** as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities wil be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

Donna Dunwoody 1-31-'07
Donna Dunwoody Date

STATE OF Montana }
COUNTY OF Flathead } SS

On this 31st day of January, 2007, before me, a Notary Public for the State of Montana, personally appeared **Donna Dunwoody** known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Terri Rasmussen
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission expires Dec. 30, 2008

TERRI RASMUSSEN NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 13th day of February, 2007
Nancy Trotter Sutton by Sheeli A. Weiss
Treasurer of Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR
Approved 2/09, 2007
Examining Land Surveyor
Registration No. 4975-S

CERTIFICATE OF SURVEYOR
I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown hereon.

Dated this 26 day of Jan, 2007.
Andrew P. Belski, PLS
Registration No. 14731 PLS

MONTANA Andrew Belski No. 14731 LS LICENSED PROFESSIONAL LAND SURVEYOR

State of Mont }
County of Lincoln }
Filed on the 13th day of Feb, 2007 C.E.
at 2:30 o'clock p m.
Tammy S. Lewis
County Clerk and Recorder
BY: Brenda Stanier
Deputy
Instrument Record No. 201000

-At the request of the client, Flathead Geomatics has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

30 0 15 30
SCALE: 1" = 30

Legend

○ Set $\frac{5}{8}$" x 24" rebar with a 2" aluminum cap "Belski" 14731

Ⓗ Found $\frac{5}{8}$" rebar "Hughes 7322LS"

Plat No. #6761RB
Doc. 201000

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

FG 06-064 Lopez

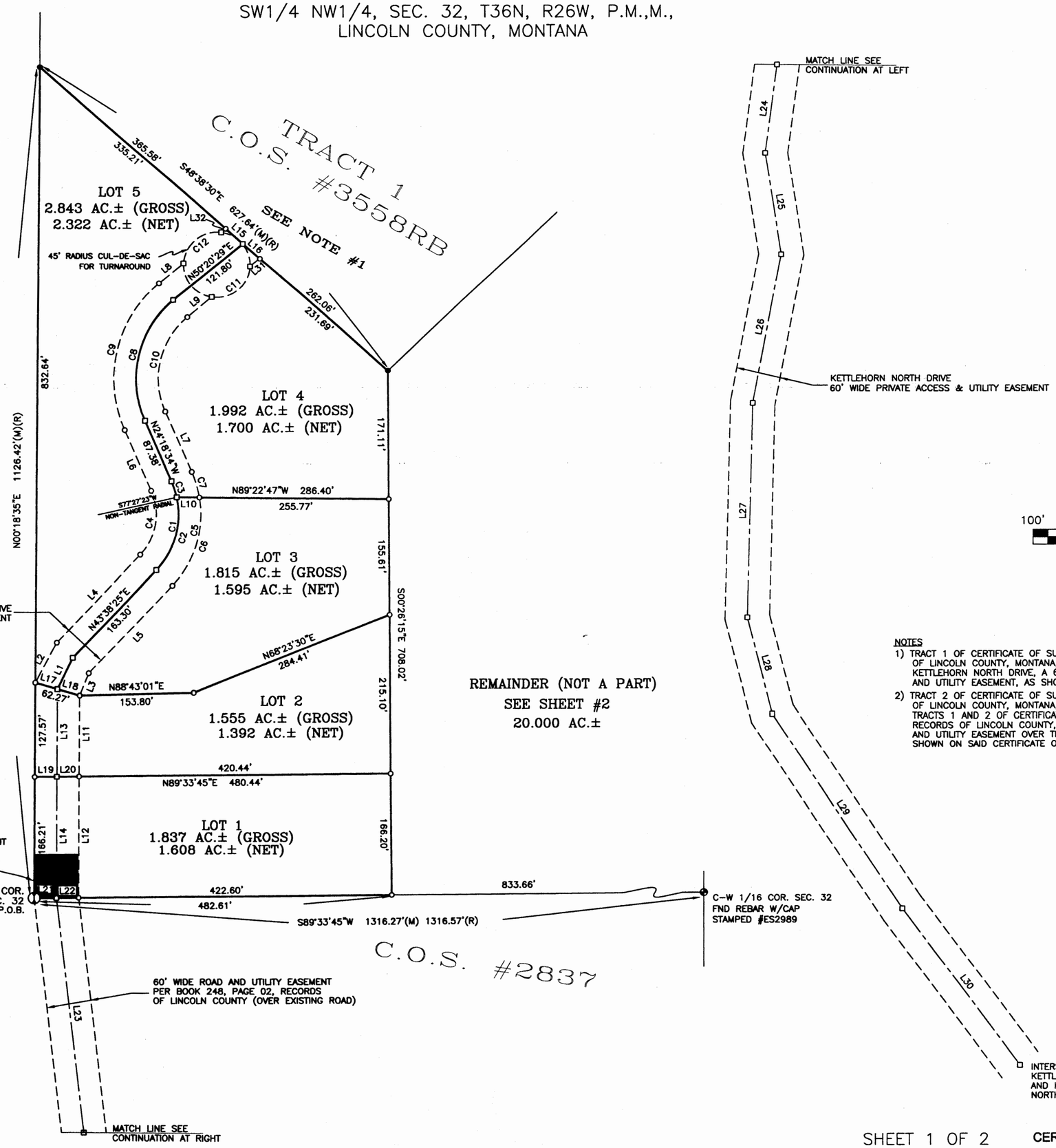
OWNER: RICHARD R. SCHEBEN
DATE: OCTOBER 5, 2006

FINAL PLAT OF MONTANA HIDDEN CANYONS ESTATES

SW1/4 NW1/4, SEC. 32, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

LINE	BEARING	DISTANCE
L1	N26°06'47"E	46.55'
L2	N28°00'47"E	61.17'
L3	N22°28'53"E	32.02'
L4	N43°38'25"E	163.30'
L5	N43°38'25"E	163.30'
L6	N24°18'34"W	87.38'
L7	N24°18'34"W	87.38'
L8	N50°20'29"E	42.84'
L9	N50°20'29"E	42.60'
L10	N89°22'47"W	30.63'
L11	N00°18'35"E	110.13'
L12	N00°18'35"E	166.21'
L13	N00°18'35"E	118.85'
L14	N00°18'35"E	166.21'
L15	S48°38'30"E	30.37'
L16	S48°38'30"E	30.37'
L17	N74°10'10"W	31.14'
L18	N74°10'10"W	31.14'
L19	N89°33'45"E	30.00'
L20	N89°33'45"E	30.00'
L21	S89°33'45"W	30.00'
L22	S89°33'45"W	30.00'
L23	N06°34'34"W	323.39'
L24	N07°30'52"E	121.96'
L25	S08°56'21"E	140.54'
L26	N10°41'50"E	205.93'
L27	N01°29'03"E	286.73'
L28	N14°28'32"W	133.85'
L29	N33°13'10"W	319.58'
L30	S36°20'30"E	267.49'
L31	S50°20'29"W	16.63'
L32	S50°20'29"W	7.37'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	108.48'	67°56'59"	128.65'
C2	108.48'	56°11'01"	106.37'
C3	108.48'	11°45'58"	22.28'
C4	78.48'	67°56'59"	93.07'
C5	138.48'	67°56'59"	164.23'
C6	138.48'	53°17'47"	128.81'
C7	138.48'	14°39'12"	35.42'
C8	137.71'	74°39'03"	179.42'
C9	167.71'	74°39'03"	218.50'
C10	107.71'	74°39'03"	140.33'
C11	45.00'	96°49'10"	76.04'
C12	45.00'	95°56'16"	75.35'



LEGEND

- 1/4 CORNER (AS NOTED)
- 1/16 CORNER (AS NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

NOTES

1) TRACT 1 OF CERTIFICATE OF SURVEY NO. 3558RB, RECORDS OF LINCOLN COUNTY, MONTANA, HAS ACCESS THROUGH KETTLEHORN NORTH DRIVE, A 60 FOOT WIDE PRIVATE ACCESS AND UTILITY EASEMENT, AS SHOWN HEREON.
2) TRACT 2 OF CERTIFICATE OF SURVEY NO. 3558RB, RECORDS OF LINCOLN COUNTY, MONTANA, HAS ACCESS THROUGH TRACTS 1 AND 2 OF CERTIFICATE OF SURVEY NO. 3357FC, RECORDS OF LINCOLN COUNTY, A 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT OVER THE EXISTING ROADWAY AS SHOWN ON SAID CERTIFICATE OF SURVEY NO. 3558RB.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 1 OF 2

CERTIFICATE OF SURVEY NO. # 6762

Sanitary Restrictions Removed P.F.# 8901 Doc# 201138
Platting Certificate P.F.# 8902 Doc# 201139
Consent to plat P.F.# 8903 Doc# 201140
Road Inspection P.F.# 8904 Doc# 201141
Covenants Doc# 201144 S319/441
Doc# 201142
Road Maintenance Doc# 201143 S310/440

SCHEBEN_06-10_SUB_SHEET1.dwg

Final Plat of:

Corvette Heights

E $\frac{1}{2}$ Section 27, T36N R26W, P.M., M.
Lincoln County, Montana

For: K. Douglas Newmaster
Owner: K. Douglas Newmaster
Date: 23 January 2007
Purpose: Subdivision

CERTIFICATE OF DEDICATION and EXEMPTIONS
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown hereon, the following described land in Lincoln County, Montana, to wit:

PERIMETER LEGAL DESCRIPTION

That portion of the East $\frac{1}{2}$ of Section 27 Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the $\frac{1}{4}$ Corner common to Section 26 and Section 27;
Thence along the East line of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ N00°00'02"E 660.21 feet to the South line of Corvette Heights 2;
Thence along said South line N89°26'47"W 663.43 feet to the East line of Corvette Heights 3;
Thence along said East line and South line S00°03'35"W 495.01 feet and N89°28'16"W 663.60 feet to the West line of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
Thence along said West line S00°01'25"W 165.53 feet to the Center-East $\frac{1}{16}$ Corner;
Thence along the West line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ S00°02'13"W 1319.02 feet to the Southeast $\frac{1}{16}$ Corner;
Thence along the North line of Corvette Heights 1 S89°26'54"E 692.80 feet and S89°27'53"E 633.52 feet to the South $\frac{1}{16}$ Corner common to Section 26 and Section 27;
Thence along the East line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ N00°05'35"E 1319.41 feet to the **Point of Beginning.**
Subject to and Together with Corvette Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Stingray Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with a 15 foot utility easement as shown hereon.

Dated this 24th day of January, 2007.

K. Douglas Newmaster — 24 January 2007
K. Douglas Newmaster — Date

STATE OF Montana }
COUNTY OF Flathead } ss.

This instrument was acknowledged before me on 24 January 2007 by K. Douglas Newmaster.

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 10.01.10

JOAN C. STEINES NOTARIAL SEAL STATE OF MONTANA

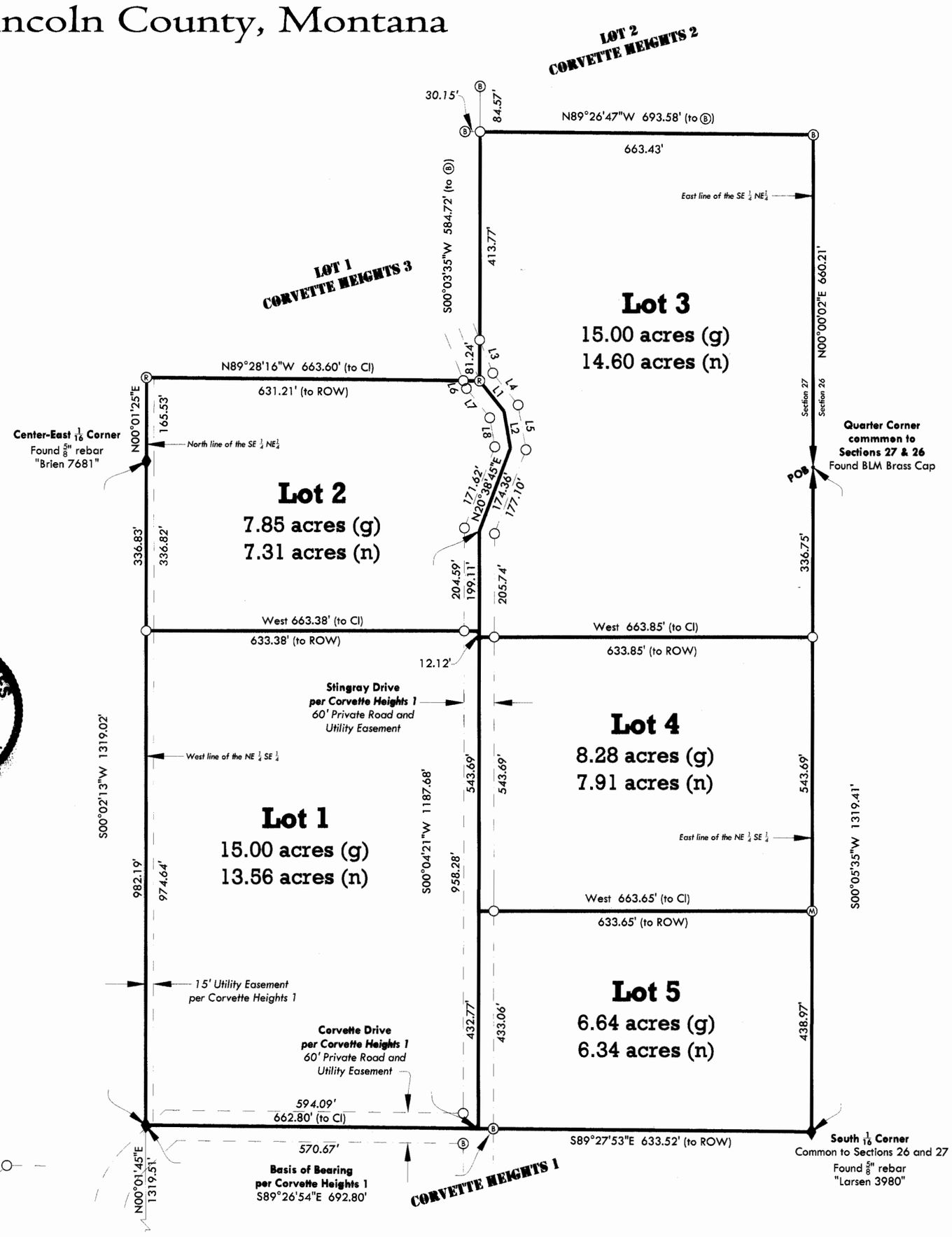
CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 2nd day of February 2007

Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS
Approved this 21 day of Feb, 2007, C.E.

Chairperson, Lincoln County Commissioners



SCALE: 1" = 200

Legend

- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Ⓜ Found 5/8" rebar "Marquardt 7328S"
- Ⓑ Found 5/8" rebar "Burton 5428S"
- Ⓡ Found 5/8" rebar "Brown 10009"
- ♦ aliquot corner (as noted)
- quarter corner (as noted)

LINE TABLE		
LINE	LENGTH	BEARING
L1	77.56	S38°40'45"E
L2	74.53	S09°52'42"E
L3	71.00	S21°36'39"E
L4	80.76	S38°40'45"E
L5	90.42	S09°52'42"E
L6	16.71	S21°36'39"E
L7	74.36	S38°40'45"E
L8	58.64	S09°52'42"E
L9	32.42	S47°04'47"W
L10	11.19	S47°04'47"W
L11	9.31	S47°04'47"W
L12	6.40	N00°01'45"E
L13	6.81	S89°26'54"E

CERTIFICATE OF SURVEYOR
State of Montana
County of Lincoln } ss.

I, Andrew P. Belski, a registered Land Surveyor, do hereby certify that I have performed the survey as shown hereon; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

I also certify that legal and physical access is provided to all lots by Corvette Drive and Stingray Drive as shown hereon.

Dated this 24 day of Jan, 2007

Andrew P. Belski, PLS
Registration No. 14731 PLS

MONTANA Andrew Belski No 14731 LS LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF EXAMINING SURVEYOR
Approved 2/5, 2007

Examining Land Surveyor
Registration No. 4975s

State of Montana
County of Lincoln }ss

Filed on the 23rd day of February, 2007 C.E. at 10:30 o'clock A m.

Tammy S. Lenz
Lincoln County Clerk and Recorder

BY: Jeannie Lewis
Deputy

Instrument Record No. 201180

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

-At the request of the client, Flathead Geomatics has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

Plat No. # 4763

Sanitary Restrictions Removed P.R.# 8905 Doc# 201176
Platting Certificate P.R.# 8906 Doc# 201177
Final plat approved P.R.# 8907 Doc# 201178
Improvement Guarantee P.R.# 8908 Doc# 201179
Covenants Doc# 201181 S 2/14/13

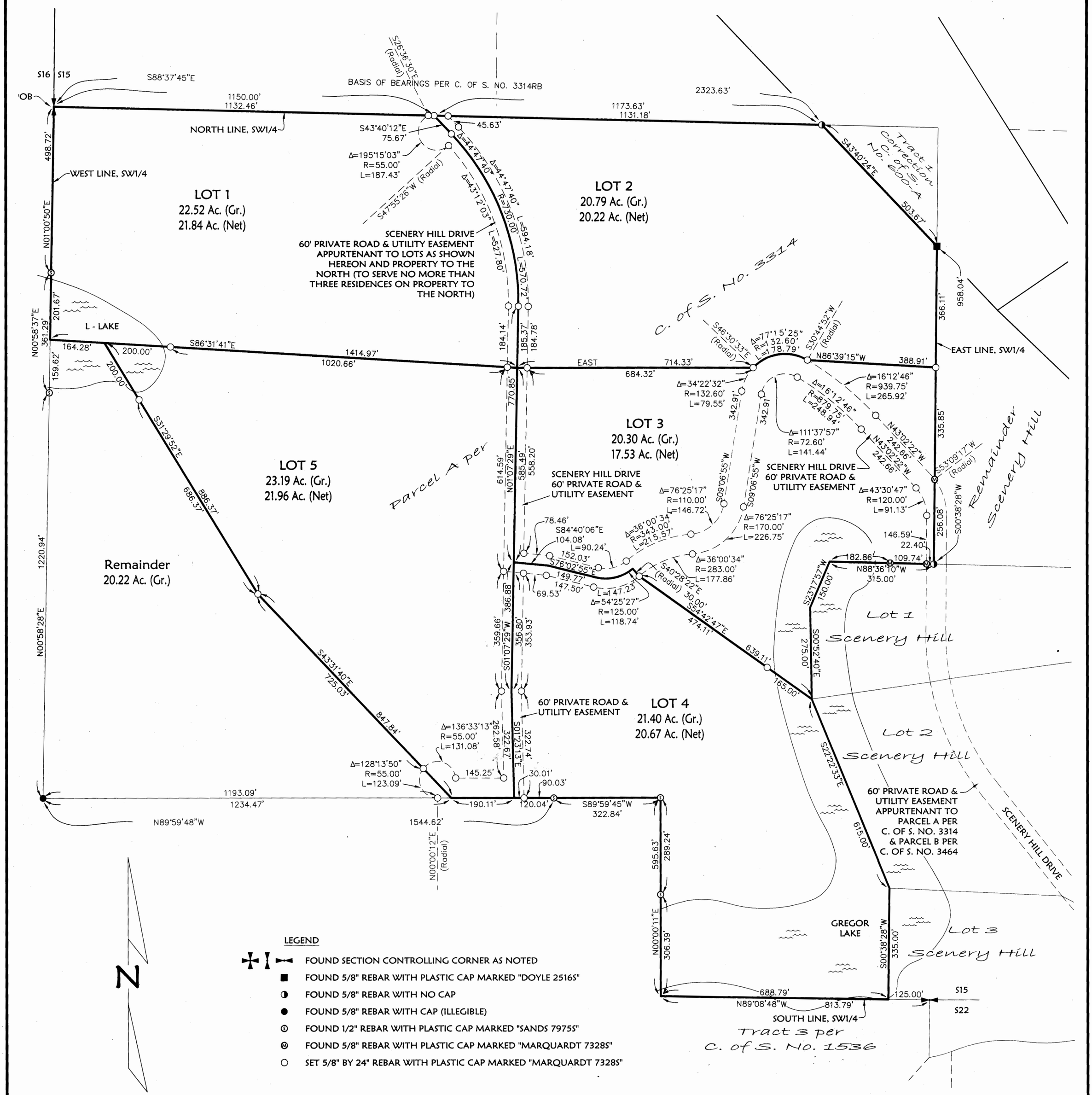
FG 05-049 Newmaster

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: OCTOBER 17, 2006

Subdivision Plat of
SCENERY HILL #2
SW1/4 of Section 15, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 2516S"
- FOUND 5/8" REBAR WITH NO CAP
- FOUND 5/8" REBAR WITH CAP (ILLEGIBLE)
- FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Marquardt & Marquardt Surveying
[illegible] Ave. E.N.
[illegible], MT 59601
tel: (406) 755-[illegible]
fax: (406) 755-[illegible]

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 2 SHEETS PLAT NO. 4676 DOC 201186

	Field Crew:
Date: March 27, 2006	Revision Date: Dec. 20, 2006
Project Name: HurstNLincolnSan...	Project Number: 04-052
Filename: 2006SHPlatsRev	Drawn By: Augusta

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

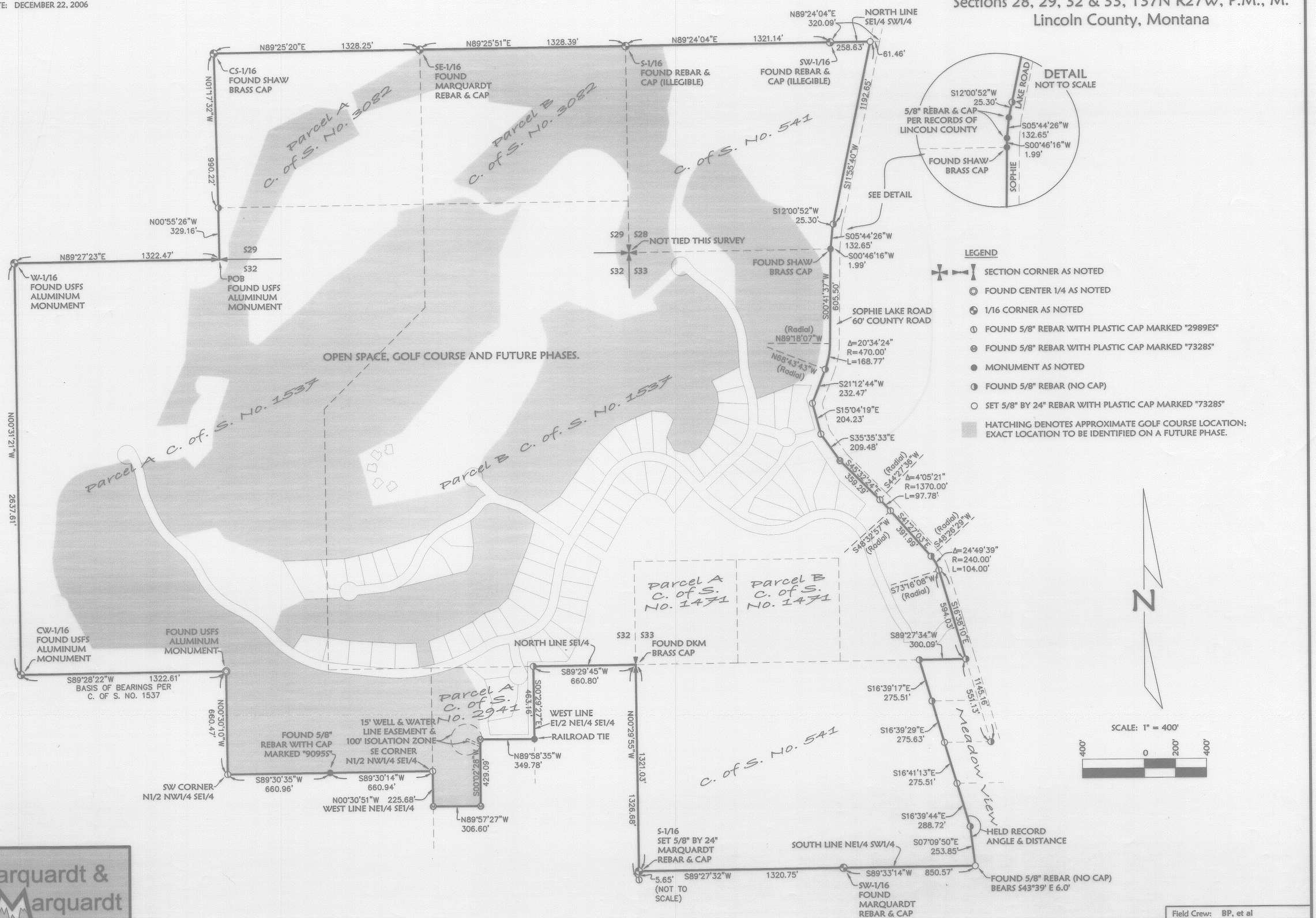
PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of THE WILDERNESS CLUB, PHASE 1

Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"
- HATCHING DENOTES APPROXIMATE GOLF COURSE LOCATION; EXACT LOCATION TO BE IDENTIFIED ON A FUTURE PHASE.

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 14 SHEETS PLAT MAP # 6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 25, 2007
Filename: Boundary	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

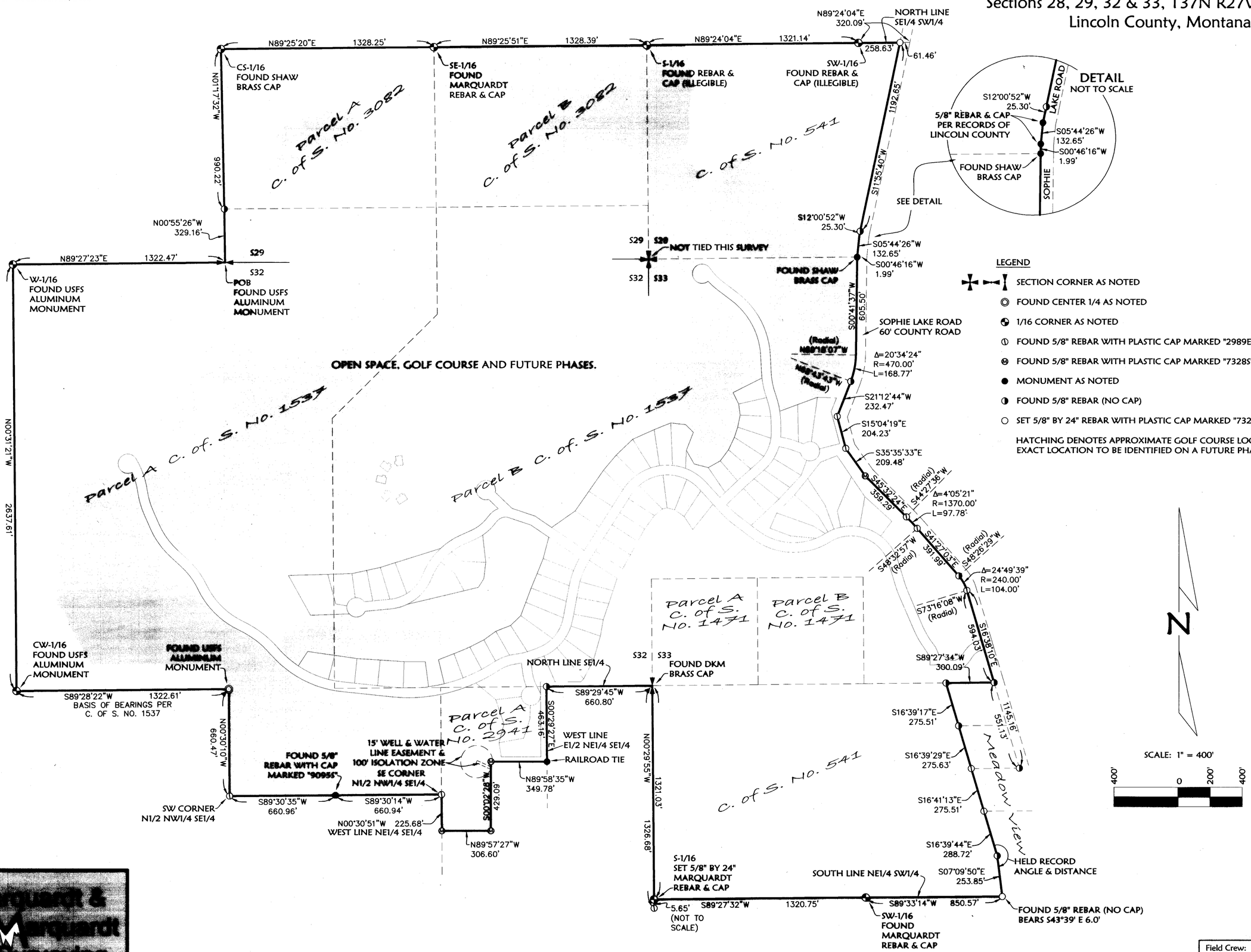
6765

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

HATCHING DENOTES APPROXIMATE GOLF COURSE LOCATION; EXACT LOCATION TO BE IDENTIFIED ON A FUTURE PHASE.

Marquardt & Marquardt Surveying
205 1st Ave. E.N.
Kalispell, MT 59901

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 14 SHEETS PLAT MAP # 6765

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 25, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Boundary	Drawn By:

NORCAL/WILDERNESS

6765

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of THE WILDERNESS CLUB, PHASE 1

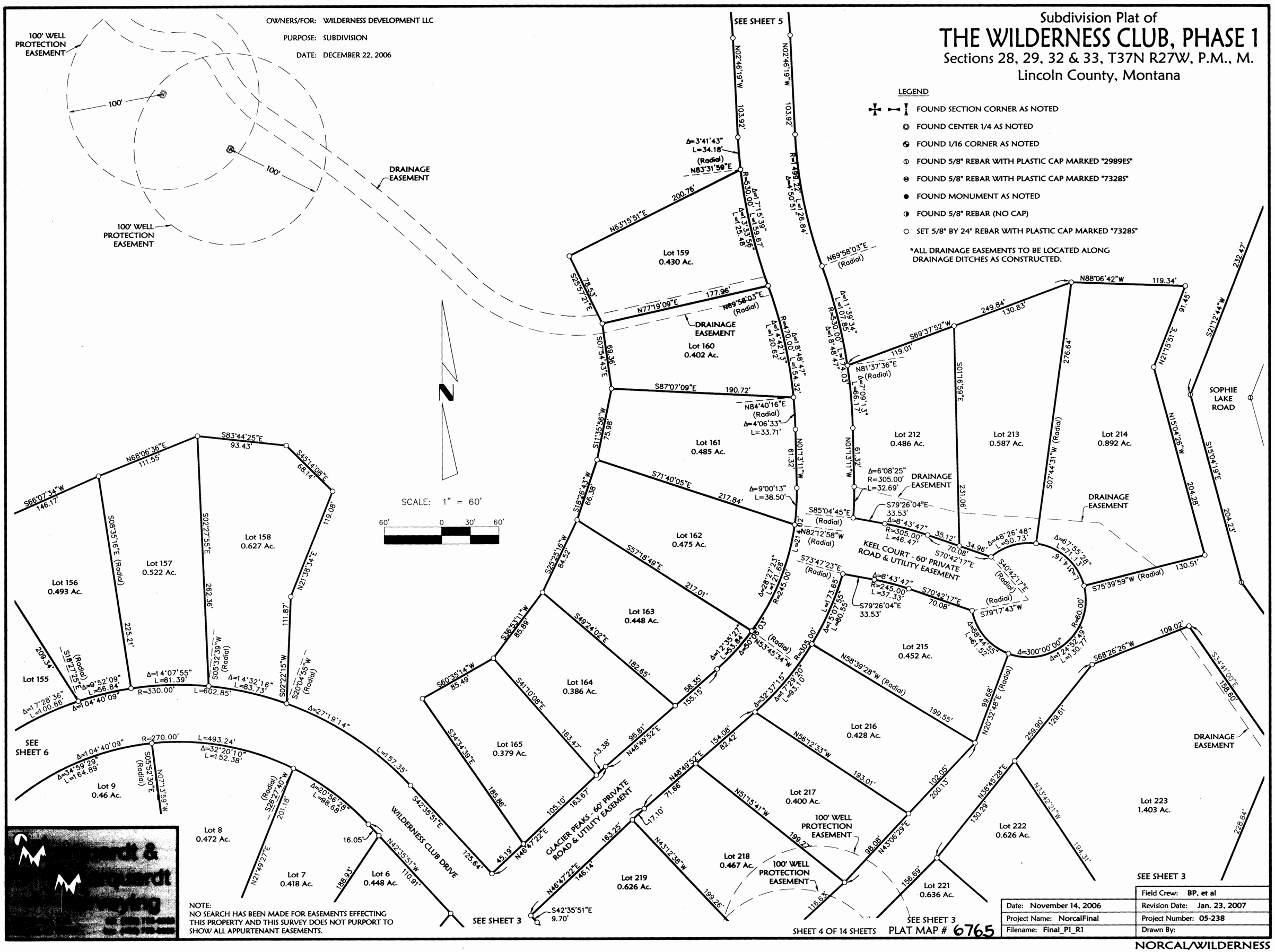
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 4 OF 14 SHEETS

PLAT MAP # 6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

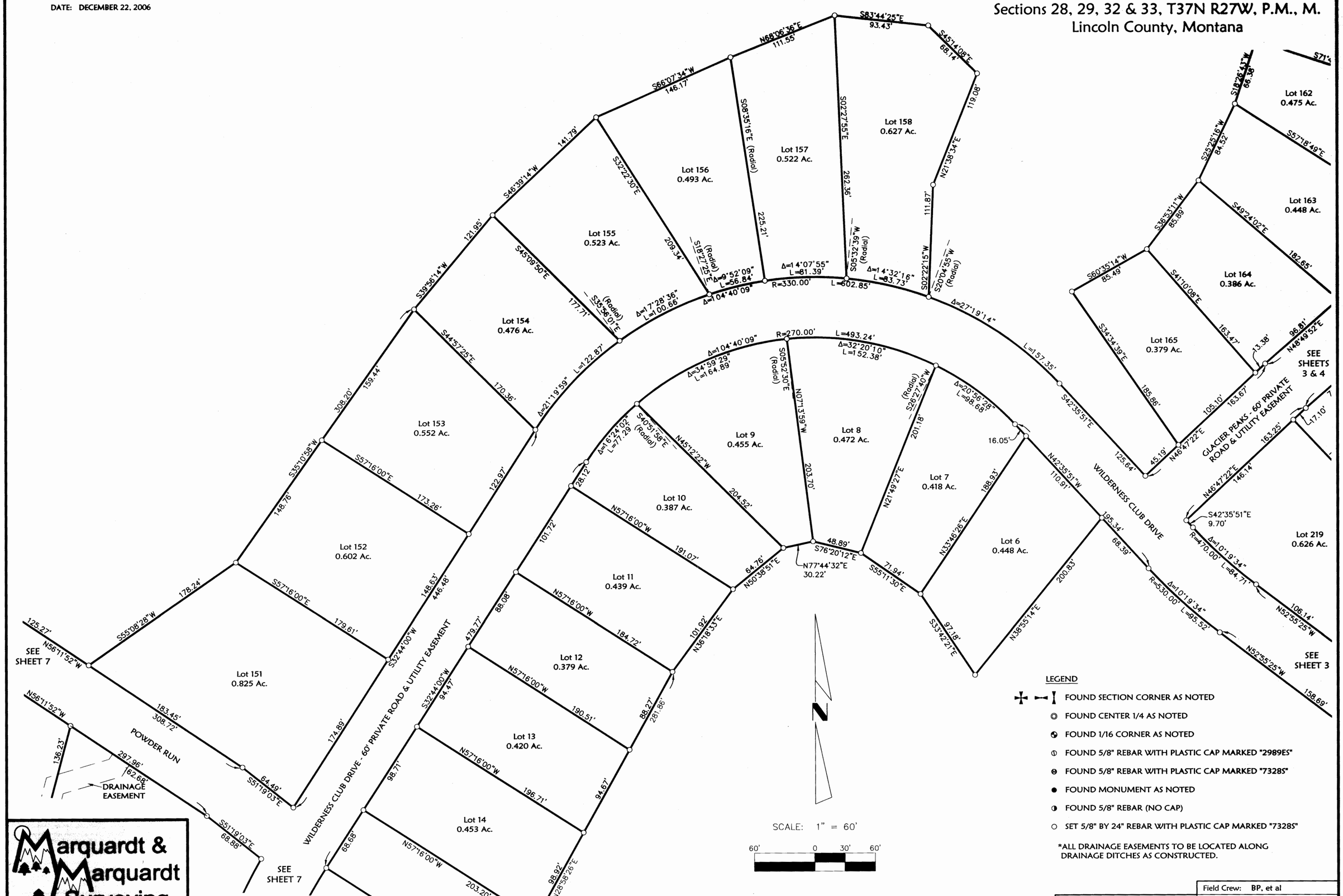
DATE: DECEMBER 22, 2006

Subdivision Plat of

THE WILDERNESS CLUB, PHASE 1

Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 6 OF 14 SHEETS PLAT MAP # 6765

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

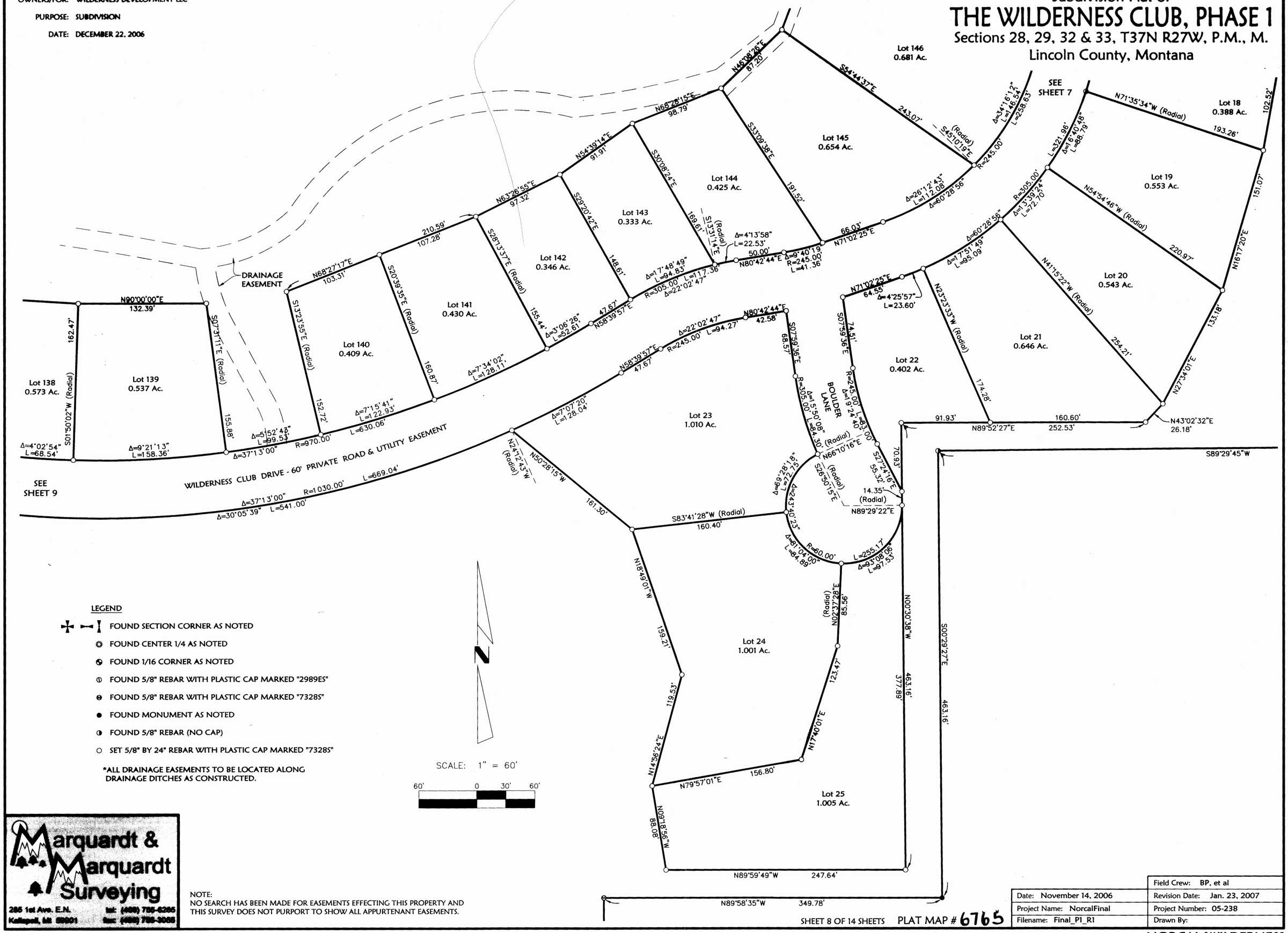
DATE: DECEMBER 22, 2006

Subdivision Plat of

THE WILDERNESS CLUB, PHASE 1

Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3058

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 8 OF 14 SHEETS PLAT MAP # 6765

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

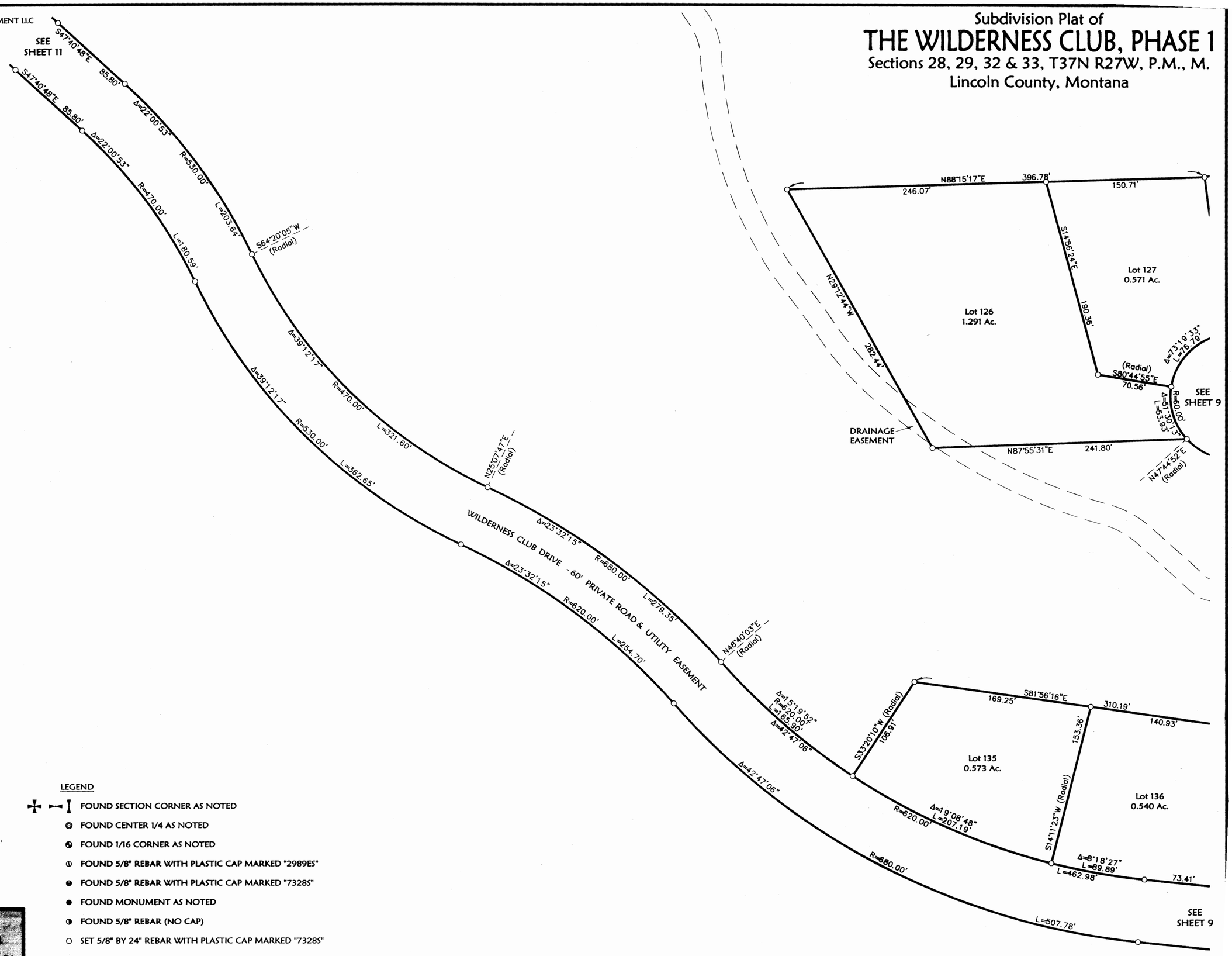
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

SHEET 10 OF 14 SHEETS PLAT MAP # 6765

NORCAL/WILDERNES

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of

THE WILDERNESS CLUB, PHASE 1

Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana

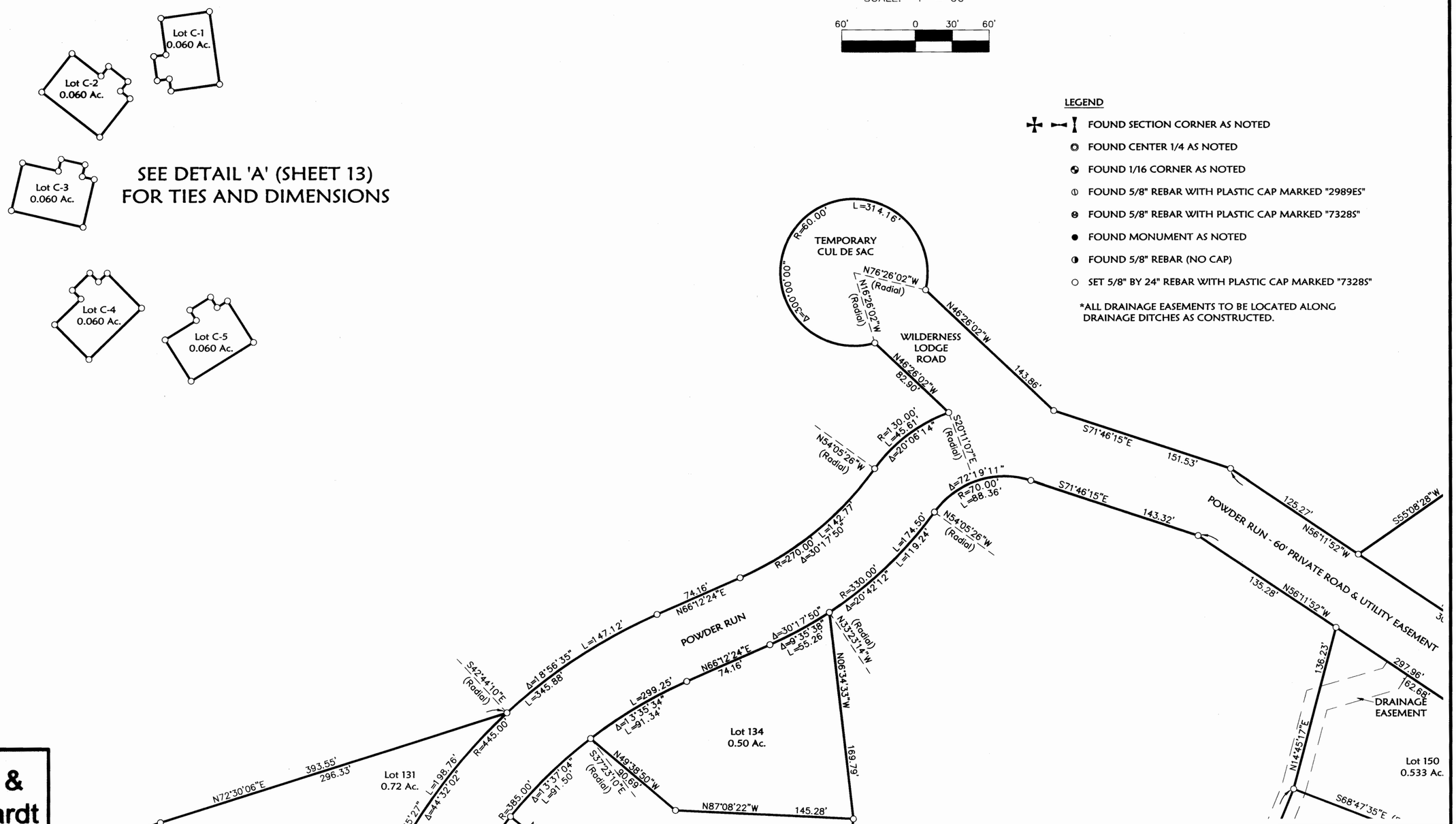
SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.



Marquardt & Marquardt Surveying

208 1st Ave. E.N.
Kalispell, MT 59901

tel: (406) 755-6285
fax: (406) 756-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 12 OF 14 SHEETS PLAT MAP # 6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 1, Lincoln County, Montana.

Hardy Nielsen
WILDERNESS DEVELOPMENT L.L.C. &
WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE
HARDY NIELSEN, PRESIDENT

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on January 17, 2007.
by Hardy Nielsen.
Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Jeremy D. Lower County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 21 day of Feb., 2007.

Rita R. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Jeremy D. Lower
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set, will be set after installation of improvements, no later than September 15th, 2007.

DAWN MARQUARDT
Registration No. 7328 S
Date 1-29-07

Approved: Jan 21, 2007

Examining Land Surveyor
Registration No. 14731S

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
Date 1-29-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of February, 2007.
Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of March, 2007, A.D., at 12:40 o'clock p. m.
Jeremy D. Lower
County Clerk and Recorder
By: Jeanne Kinne
Deputy

Instrument Record No. 201303

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 14 OF 14 SHEETS PLAT MAP # 6765

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: n/a
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

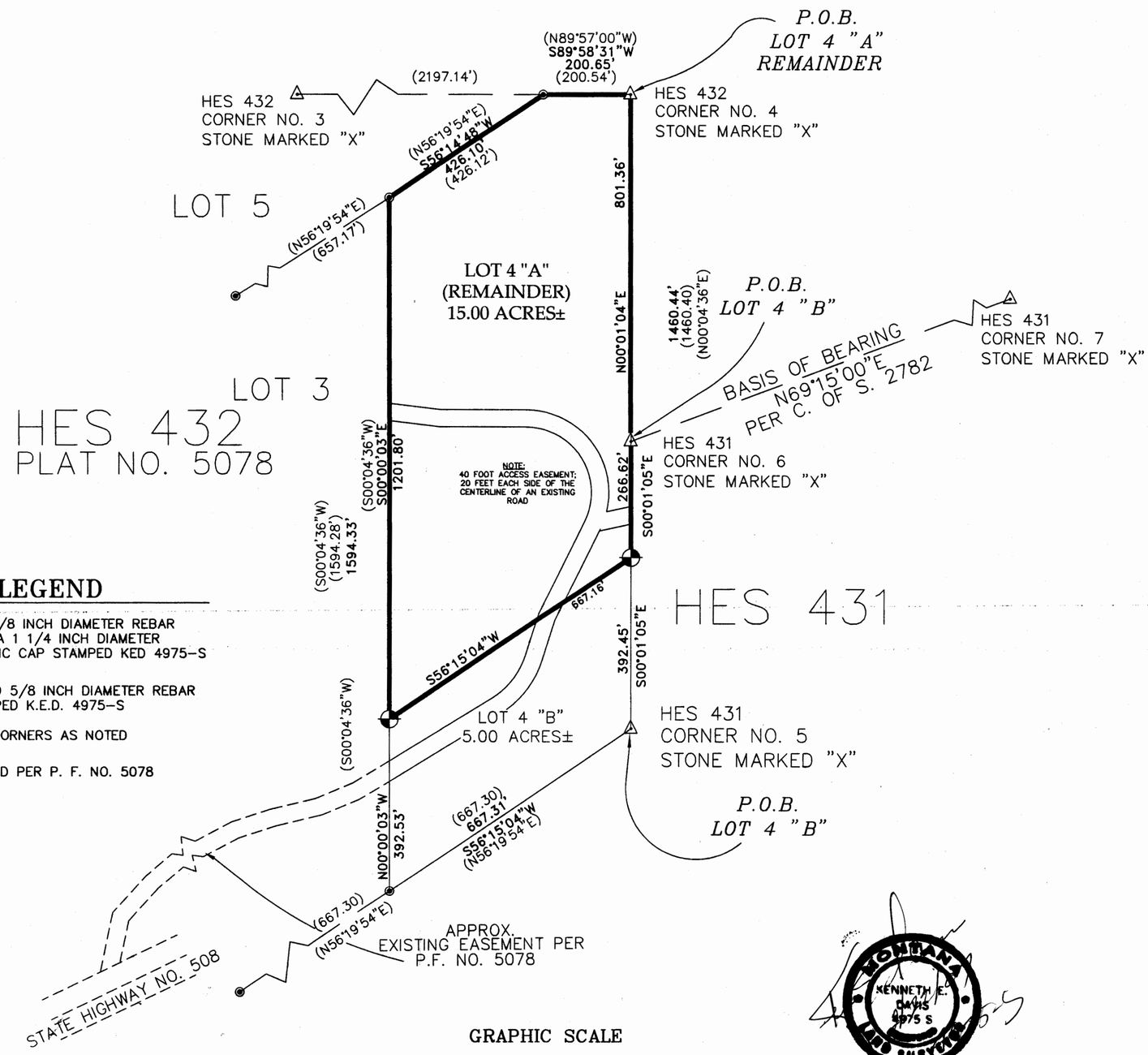
Final plat approval P.F.# 8913 Doc# 201295
Sanitary Restrictions Removed P.F.# 8914 Doc# 201296
Sanitary Restrictions Removed P.F.# 8915 Doc# 201297
Platting Certificate P.F.# 8916 Doc# 201298
Consent to Platting P.F.# 8917 Doc# 201299
Notice and plan P.F.# 8918 Doc# 201300
Road P.F.# 8920 Doc# 201302
Covenants Doc# 201304 S 310/572

NORCAL/WILDERNESS

LINCOLN COUNTY, MONTANA

CORRECTED PLAT OF:
LOT 4 "A" (REMAINDER) OF HENSLEY HILLS PLAT NO. 6319

In a portion of H.E.S. 432, Unsurveyed Sec. 2, Twp. 35 N., R. 32 W., P.M.M.
& Unsurveyed Sec. 34, Twp. 36 N., R. 32 W., P.M.M.
For. William A. & Judith D. McAfee Date: January 2007



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED K.E.D. 4975-S
- HES CORNERS AS NOTED
- ( ) RECORD PER P. F. NO. 5078

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 01/22/07	
DRAWN BY: CJR	FILE: T35R27S10.dwg

PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to show the correct acreage for Lot 4 "A" (Remainder) per Plat No. 6319. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.(Section 76-3-404) M.C.A.

DESCRIPTION OF LOT 4 "A" REMAINDER

A tract of land in the Yaak Valley of Lincoln County Montana, in unsurveyed Twp. 35 and 36N., R. 32W., being a part of HES 432 and amended Lot 4 of Hensley Hills P.F. No. 5078 containing 15.00 acres more or less and more particularly described as follows.

Beginning at a stone marking corner No. 4 of HES 432 in unsurveyed Twp. 35 and 36N., R. 32W.; thence, S89°58'31"E 200.65 feet along the north line of HES 432 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°14'48"W 426.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'03"E 1201.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°15'04"E 667.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'05"W 266.62 feet along the east line of HES 432; thence, N00°01'04E 801.36 feet to the point of beginning.

The afordescribed Lot 4 "A" REMAINDER contains 15.00 acres more or less and is subject to and together with all appurtenant easements of record and a 40 foot access and utilities easement as shown hereon.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Date[illegible] day of February, 2007 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

CERTIFICATE OF EXAMINING SURVEYOR:

Approved this 19 day of Feb 2007 A.D.

Andrew Belski Registration No. 14731PLS

STATE OF MONTANA
County of Lincoln

Filed on this 2nd day of March, 2007 A.D. at 2:45 O'clock p.m.

Tammy D. Lauer by Jeannie Lunn
County Clerk and Recorder Deputy

Doc # 201328 PLAT NO. # 4766

LINCOLN COUNTY MONTANA

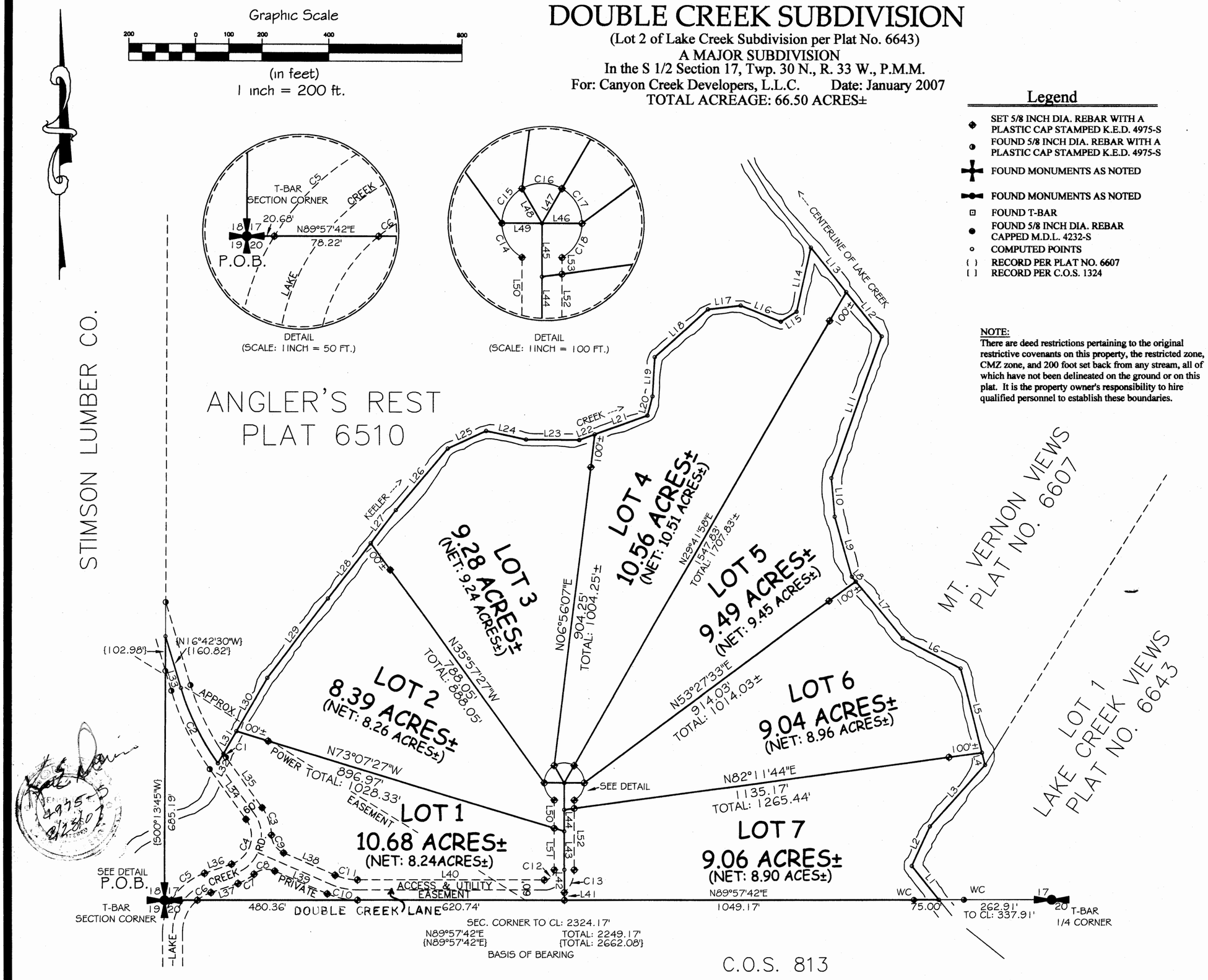
A PLAT OF: DOUBLE CREEK SUBDIVISION

(Lot 2 of Lake Creek Subdivision per Plat No. 6643)
A MAJOR SUBDIVISION
In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Canyon Creek Developers, L.L.C. Date: January 2007
TOTAL ACREAGE: 66.50 ACRES±

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.



DETAIL
(SCALE: 1 INCH = 50 FT.)

DETAIL
(SCALE: 1 INCH = 100 FT.)

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6607
- [ ] RECORD PER C.O.S. 1324

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

LINE TABLE

LINE	LENGTH	BEARING
L1	129.09	N38°56'28"W
L2	130.59	N24°39'23"E
L3	249.41	N41°31'34"E
L4	37.50	N14°23'40"W
L5	258.71	N14°23'40"W
L6	195.74	N62°40'27"W
L7	222.62	N39°15'13"W
L8	18.99	N39°15'13"W
L9	188.88	N15°52'10"W
L10	116.78	N04°52'34"W
L11	458.14	N19°18'13"E
L12	171.59	N38°19'47"W
L13	171.59	N38°19'47"W
L14	198.46	S12°22'56"W
L15	55.99	S57°14'24"W
L16	130.21	N67°57'19"W
L17	99.08	S82°57'54"W
L18	216.51	S47°34'11"W
L19	120.91	S03°05'53"W
L20	59.37	S14°45'20"W
L21	168.65	S70°00'09"W
L22	49.49	S70°00'09"W
L23	159.77	N89°39'01"W
L24	122.47	N77°51'15"W
L25	126.96	S65°07'46"W
L26	243.77	S39°53'00"W
L27	124.51	S37°05'20"W
L28	212.61	S37°05'20"W
L29	298.98	S37°21'56"W
L30	184.40	S30°13'34"W
L31	77.30	S30°13'34"W
L32	32.94	S30°13'34"W
L33	62.31	S16°42'30"E
L34	185.60	S35°55'01"E
L35	185.60	S35°55'01"E
L36	85.71	N71°27'21"E
L37	85.71	N71°27'21"E
L38	167.76	N66°47'38"W
L39	170.98	N66°47'38"W
L40	560.74	N89°57'42"E
L41	22.92	N00°02'18"W
L42	67.08	N00°02'18"W
L43	115.72	N00°02'18"W
L44	65.33	N00°02'18"W
L45	80.92	N00°02'18"W
L46	60.00	N90°00'00"E
L47	60.00	N29°41'58"E
L48	60.00	N30°09'01"W
L49	60.00	N90°00'00"W
L50	85.16	N00°02'18"W
L51	124.84	N00°02'18"W
L52	185.14	N00°02'18"W
L53	24.87	N00°02'18"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	13.32	720.00	01°03'37"
C2	251.44	750.00	19°12'31"
C3	89.13	148.00	34°30'12"
C4	164.91	88.00	107°22'22"
C5	130.17	186.00	40°05'57"
C6	46.69	126.00	21°13'50"
C7	55.75	148.00	21°35'00"
C8	66.32	60.00	63°20'02"
C9	68.47	60.00	65°22'49"
C10	93.31	230.00	23°14'40"
C11	68.97	170.00	23°14'40"
C12	47.12	30.00	90°00'00"
C13	75.70	90.00	48°11'23"
C14	62.87	60.00	60°02'18"
C15	62.67	60.00	59°50'59"
C16	62.67	60.00	59°50'59"
C17	63.12	60.00	60°18'02"
C18	62.79	60.00	59°57'42"

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/14/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30r3308.DWG

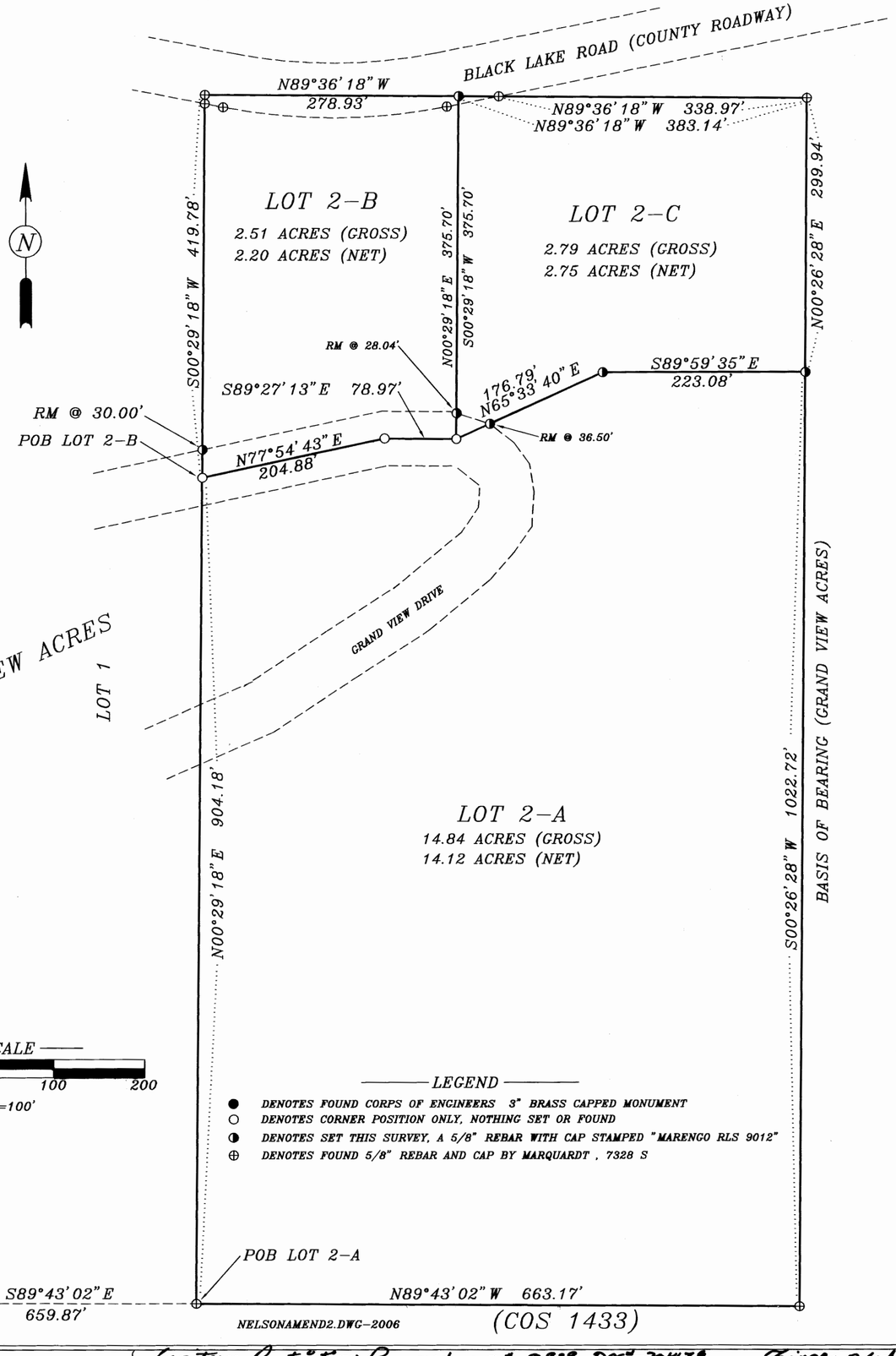
SHEET 1 OF 2 PLAT NO. PM 6767

Final Plat Approval P.F. 8923 DOC 201444
Sanitary Restrictions Removed P.F 8924 DOC 201445
Platting Certificate P.F. 8925 DOC 201446
Noxious Weed Plan P.F. 8926 DOC 201447
Articles of Organization P.F. 8927 DOC 201448
Covenants 310/704 DOC 201480
Road Maintenance Agreement 310/703 DOC 201481

A PLAT OF:

AMENDED LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36 N., R.28 W., P.M.,M., LINCOLN COUNTY, MONTANA.

FOR: EUGENE AND CHISTA TUNICK DATE: JULY, 2006



CERTIFICATION OF OWNERSHIP

PURPOSE OF SURVEY:
WE _____ _____, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO CREATE ADDITIONAL LOTS BY AMENDING LOT 2 OF GRAND VIEW ACRES.

TRACT 2-A

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W.,P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET TO THE POINT OF BEGINNING; THENCE N00°29'18"E, 904.18 FEET; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET; THENCE N65°33'40"E, 176.79 FEET; THENCE S89°59'35"E, 223.08 FEET; THENCE S00°26'28"W, 1022.72 FEET; THENCE N89°43'02"W, 663.17 FEET TO THE POINT OF BEGINNING, CONTAINING 14.84 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

TRACT 2-B

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W.,P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET; THENCE N00°29'18"E, 904.18 FEET TO THE POINT OF BEGINNING; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET; THENCE N00°29'18"E, 375.70 FEET; THENCE N89°36'18"W, 278.93 FEET; THENCE S00°29'18"W, 419.78 FEET TO THE POINT OF BEGINNING, CONTAINING 2.51 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

TRACT 2-C

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W.,P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET; THENCE N00°29'18"E, 904.18 FEET; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET TO THE POINT OF BEGINNING; THENCE N65°33'40"E, 176.79 FEET; THENCE S89°59'35"E, 223.08 FEET; THENCE N00°26'28"E, 299.94 FEET; THENCE N89°36'18"W, 383.14 FEET; THENCE S00°29'18"W, 375.70 FEET TO THE POINT OF BEGINNING, CONTAINING 2.79 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

WE FURTHER CERTIFY THAT TRACT 2-A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (a) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS.

Eugene D. Tunick, DDS — EUGENE TUNICK
Chista T. Tunick — CHISTA TUNICK

STATE OF MONTANA
COUNTY OF Lincoln :ss

ON THIS 28 DAY OF February 2007, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Eugene Tunick Chista Tunick KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.

Bonita J. Guthrie
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 12/14/2010

CERTIFICATION OF COUNTY COMMISSIONER APPROVAL

THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA, DOES HEREBY CERTIFY THAT IT HAS EXAMINMED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.

DATED ~~THIS~~ 7th DAY OF March, 2007

Rita R. Windom
CHAIRPERSON, BOARD OF COUNTY COMMISSION

_____
COMMISSIONER

_____
COMMISSIONER

TREASURER'S CERTIFICATION

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 76-3-207 (3), M.C.A.

DATED THIS 7th DAY OF March 2007
BY: Nancy Tooker Sutton by Shelly A. Leo

SURVEYOR'S CERTIFICATION

Gregory B. Marengo
GREGORY B. MARENGO
MONTANA REGISTERED LAND SURVEYOR #9012
APPROVED ~~THIS~~ 7 DAY OF March, 07

EXAMINING MONTANA R.L.S. No. 14731

FILED THIS 9th DAY OF March 2007 AT 3:10 O'CLOCK P.M.
Jenny D. Lenz — CLERK AND RECORDER
BY: Jeannie Dennis — DEPUTY

PLAT No. L768

Doc # 201478

SEC.	14
T. N.	36
R. W.	28

Sanitary Restrictions Removed p.F. # 8929 Doc# 201478
Platting Certificate p.F. # 8930 Doc# 201479
Finance plat approval p.F. # 8931 Doc# 201480
Napione weed plan p.F. # 8932 Doc# 201481

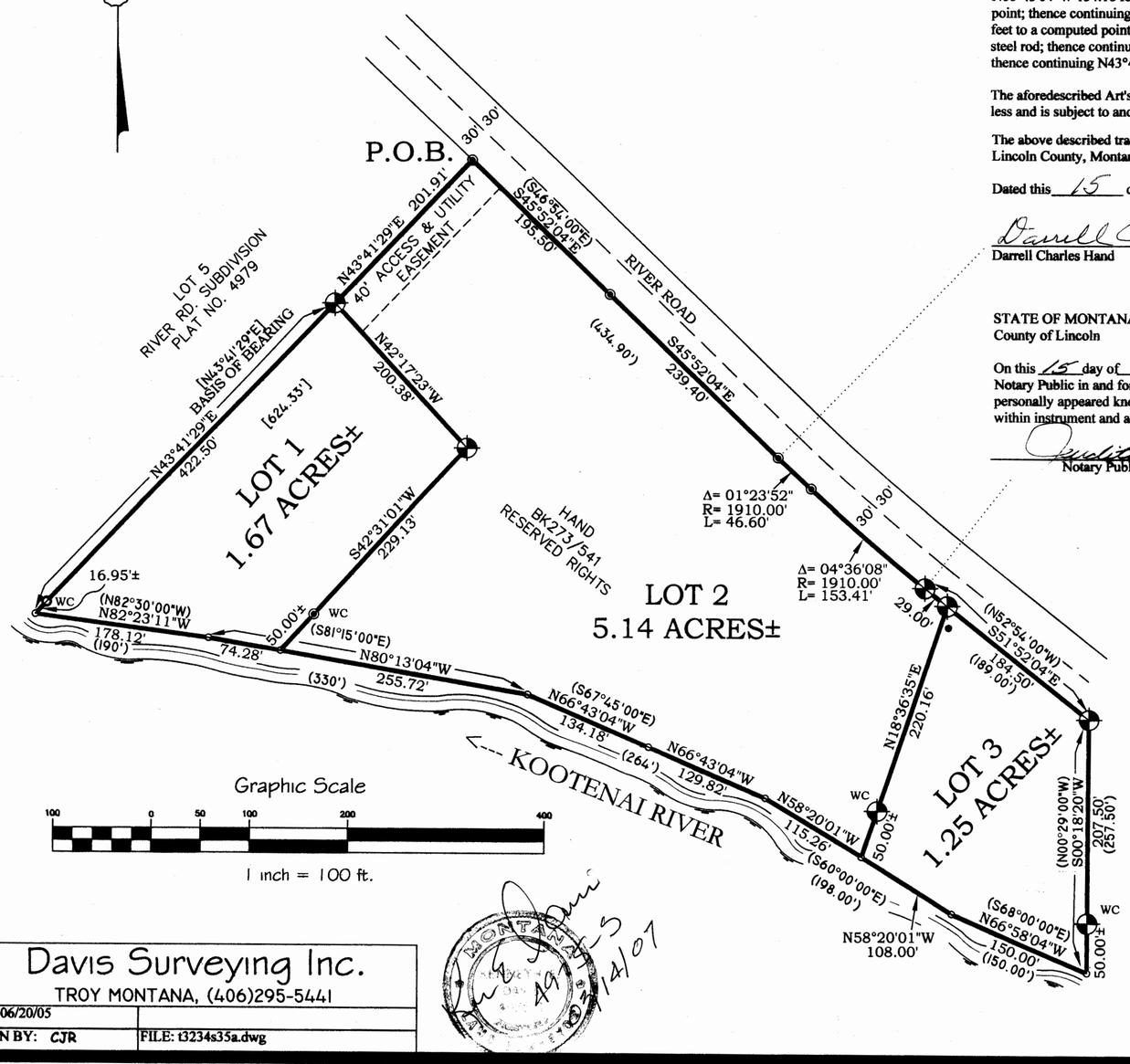
LINCOLN COUNTY MONTANA

A PLAT OF:
ART'S LANDING

In Gov't Lot 3 of Section 35, Twp. 32 N., R. 34W., P.M.M.
For: Darrell Charles & Connie L. Hand Date: June 2006
TOTAL ACREAGE: 8.06 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. STEEL BAR
- COMPUTED POINTS
- ( ) RECORD PER IRREGULAR PLAT NO. 606
- [ ] RECORD PER RIVER RD. ACRES PLAT NO. 4979



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/20/05	
DRAWN BY: CJR	FILE: t3234s35a.dwg

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF ART'S LANDING

A tract of land located near Troy, in Lincoln County Montana, lying in Gov't Lot 3, of Section 35, Twp. 32 N., R. 34 W., P.M.M. containing Lots 1, 2, and 3 for a total acreage of 8.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the eastern most corner of Lot 5 of River Road Subdivision per Plat No. 4979 and located on the south right of way of River Road a 60.00 foot county roadway; thence, S45°52'04"E 195.50 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S45°52'04"E 239.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 46.60 feet, turning through a delta angle of 01°23'52", and having a radius of 1910.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 153.41 feet, turning through delta angle of 04°36'08", and having a radius of 1910.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S51°52'04"E 29.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S51°52'04"E 160.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, S00°32'56"W 207.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°32'56"W 50.00± feet to a computed point; located on the meander line of the Kootenai River; thence downstream, N66°58'04"W 150.00 feet to a computed point; thence, N58°58'04"W 125.65 feet to a computed point; thence continuing, N58°58'04"W 72.35 feet to a computed point; thence, N66°43'04"W 129.82 feet to a computed point; thence continuing, N66°43'04"W 134.18 feet to a computed point; thence, N80°13'04"W 255.72 feet to a computed point; thence continuing, N80°13'04"W 74.28 feet to a computed point; thence, N82°25'06"W 177.98 feet to a computed point; thence leaving said meander line, N43°41'29"E 16.95± feet to a 3/4 inch dia. steel rod; thence continuing, N43°41'29"E 422.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing N43°41'29"E 201.91 feet to the point of beginning.

The aforedescribed Art's Landing contains Lots 1, 2, and 3 for a total acreage of 8.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Art's Landing, Lincoln County, Montana.

Dated this 15 day of Feb. 2007 A.D.

Darrell C. Hand and Connie L. Hand
Darrell Charles Hand Connie L. Hand

STATE OF MONTANA
County of Lincoln

On this 15 day of Febr, 2007 A.D. before me, a Notary Public in and for the State of Montana, Darrell + Connie Hand personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cynthia A. Sieman September 25 2007
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: RIVER ROAD
the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Art's Landing Subdivision, a minor subdivision, during the month of June 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are shown hereon; and that the said platted area was laid out on the ground as surveyed.

Dated this 9th day of March 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of March 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of Mar 2007, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Rita G. Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 5 day of Mar 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of March 2007 A.D. at 8:35 O'clock A.m.

Tammy D. Lauer by Jeannie Davis
County Clerk and Recorder Deputy

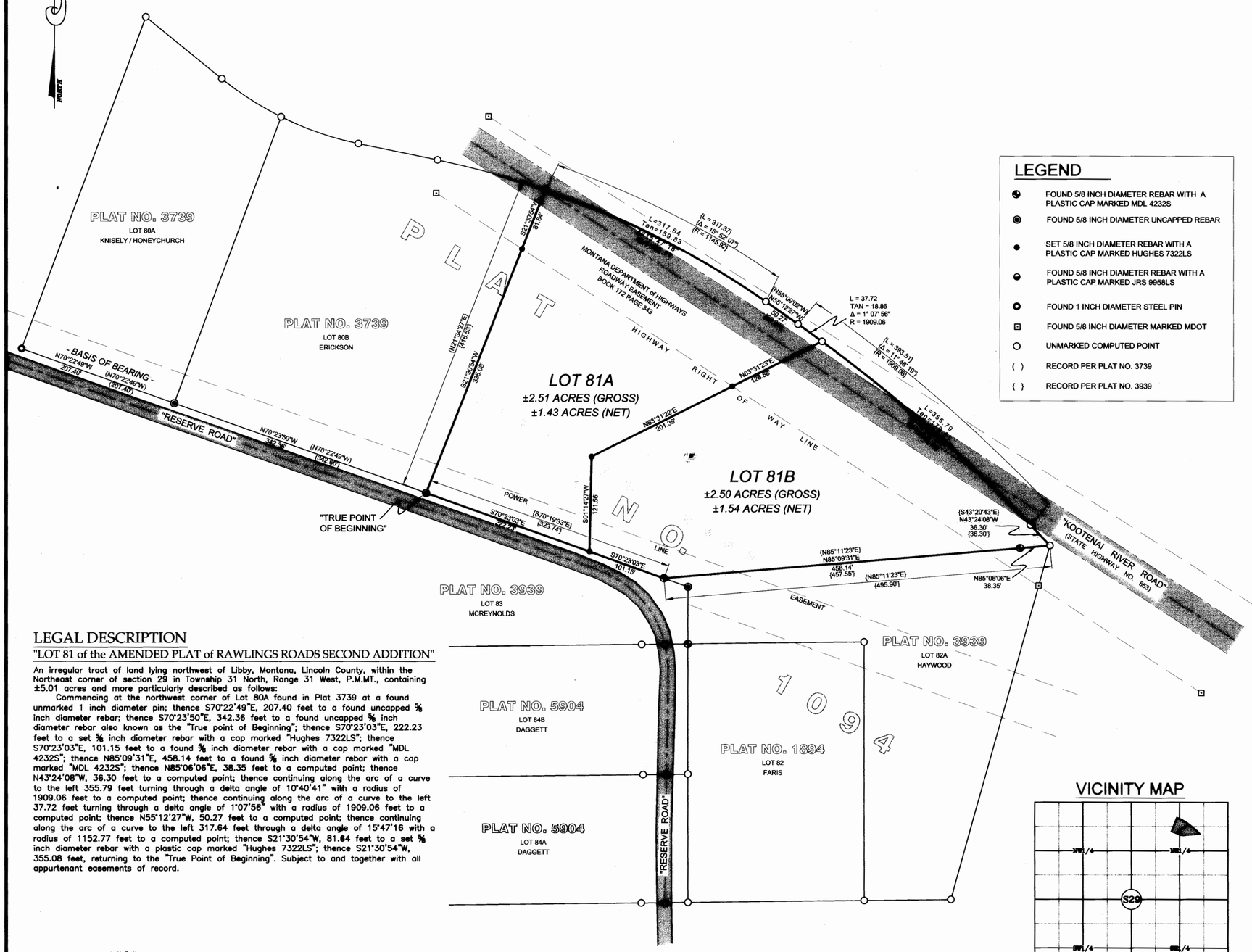
PLAT NO. # 6769 Doc# 201586

Final plat approval P.F.# 8933 Doc# 201582
Sanitary Restrictions Removed P.F.# 8934 Doc# 201583
Planning Certificate P.F.# 8935 Doc# 201584
Noxious Weed plan P.F.# 8936 Doc# 201585

AMENDED PLAT OF

"LOT 81 of the AMENDED PLAT of RAWLINGS ROADS SECOND ADDITION"

NE1/4, SECTION 29, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GRANT CRAWFORD DATE: AUGUST 2006



LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958LS
- FOUND 1 INCH DIAMETER STEEL PIN
- FOUND 5/8 INCH DIAMETER MARKED MDOT
- UNMARKED COMPUTED POINT
- ( ) RECORD PER PLAT NO. 3739
- { } RECORD PER PLAT NO. 3939

LEGAL DESCRIPTION

"LOT 81 of the AMENDED PLAT of RAWLINGS ROADS SECOND ADDITION"

An irregular tract of land lying northwest of Libby, Montana, Lincoln County, within the Northeast corner of section 29 in Township 31 North, Range 31 West, P.M.MT., containing ±5.01 acres and more particularly described as follows:

Commencing at the northwest corner of Lot 80A found in Plat 3739 at a found unmarked 1 inch diameter pin; thence S70°22'49"E, 207.40 feet to a found uncapped ⅝ inch diameter rebar; thence S70°23'50"E, 342.36 feet to a found uncapped ⅝ inch diameter rebar also known as the "True point of Beginning"; thence S70°23'03"E, 222.23 feet to a set ⅝ inch diameter rebar with a cap marked "Hughes 7322LS"; thence S70°23'03"E, 101.15 feet to a found ⅝ inch diameter rebar with a cap marked "MDL 4232S"; thence N85°09'31"E, 458.14 feet to a found ⅝ inch diameter rebar with a cap marked "MDL 4232S"; thence N85°06'06"E, 38.35 feet to a computed point; thence N43°24'08"W, 36.30 feet to a computed point; thence continuing along the arc of a curve to the left 355.79 feet turning through a delta angle of 10°40'41" with a radius of 1909.06 feet to a computed point; thence continuing along the arc of a curve to the left 37.72 feet turning through a delta angle of 1°07'56" with a radius of 1909.06 feet to a computed point; thence N55°12'27"W, 50.27 feet to a computed point; thence continuing along the arc of a curve to the left 317.64 feet through a delta angle of 15°47'16" with a radius of 1152.77 feet to a computed point; thence S21°30'54"W, 81.64 feet to a set ⅝ inch diameter rebar with a plastic cap marked "Hughes 7322LS"; thence S21°30'54"W, 355.08 feet, returning to the "True Point of Beginning". Subject to and together with all appurtenant easements of record.

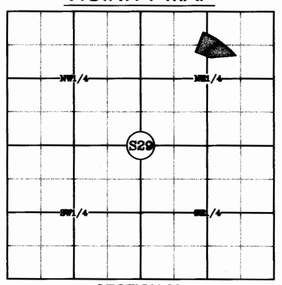
KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY, MT 59923
406-283-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

VICINITY MAP



SECTION 29

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Grant Crawford and Debra Crawford, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot sudivision, to be known as "Lot 81 of the Amended Plat of Rawlings Roads Second Addition", Lot 81A being ± 2.51 acres, Lot 81B being ± 2.50 acres, for a total of 5.01 acres. Pursuant to M.C.A. 76-4-103. Furthermore, Lot 81B is exempt from Montana Department of Environmental Quality review per MCA 76-4-125(2)(e)(ii) which states, "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.

Grant Crawford — Date: 3-15-07
Grant Crawford

Debra Crawford — Date: 3-15-07
Debra Crawford

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15 day of MARCH 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sutton, Notary Public for the State of Montana,
residing in: Libby, MT. My Commission expires: 12/1/09

NOTARIAL SEAL

BASIS OF BEARING

The basis of bearing for this survey is N70°22'49"W, as shown on Plat No. 3739, between an unmarked 1 inch diameter steel pin, and an uncapped 5/8 inch diameter rebar.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, May, 2006.

HISTORY OF SURVEY

1965 – PLAT NO. 1094, SUBDIVISION BY ROBERT BURDICK 6495
1981 – PLAT NO. 3739, AMENDED SUBDIVISION LOT BY WINNEMAN 4661S
1982 – PLAT NO. 3939, AMENDED SUBDIVISION LOT BY LAUTEREN 4232S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 81A and Lot 81B, as shown hereon, is provided by 60 foot wide county road right-of-way known as "Reserve Road".

Alvah F. Hughes 3/26/2007
Alvah F. Hughes, PLS, 7322LS — Date

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown are paid.

Nancy Hotter Sutton 3/26/07
Lincoln County Treasurer, Libby, Montana — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 3/26/2007
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 30 day of Jan 20 07

Examining Land Surveyor 14731 pls

COUNTY COMMISSIONER'S CERTIFICATION

Rita Windom 3-28-07
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day of March 2007, at 10:00 o'clock A.M.

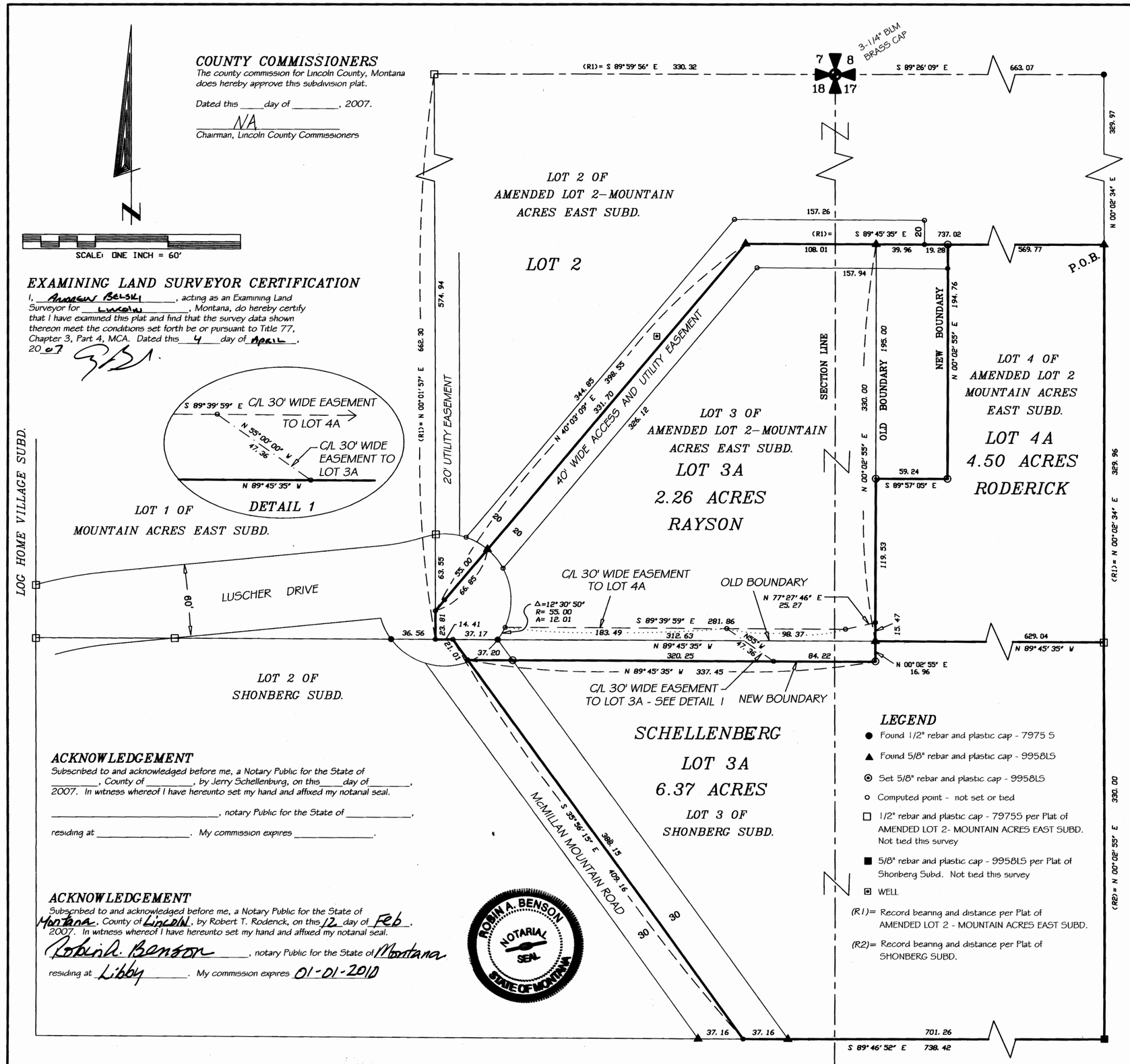
Wenay Nelson
County Clerk Recorder — Deputy

PLAT NO. P.M. 6720

Final Plat Approval 201901 P.F. 8941
Sanitary Rest. Removed 201902 P.F. 8942
Platting Certificate 201903 P.F. 8943
Road Approach Permit 201904 P.F 8944

DOC # 201905

AMENDED PLAT
OF
LOTS 3 AND 4 OF AMENDED LOT 2– MOUNTAIN ACRES EAST SUBD.
AND
LOT 3, SHONBERG SUBD.
IN
SECTIONS 17 AND 18
TWP. 29 N., R. 30 W., P.M.M.
LINCOLN COUNTY, MONTANA



COUNTY COMMISSIONERS
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this ____day of _____, 2007.

NA
Chairman, Lincoln County Commissioners

EXAMINING LAND SURVEYOR CERTIFICATION
I, Andrew Belski, acting as an Examining Land Surveyor for Lincoln, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 4 day of April, 20 07

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of _____, County of _____, by Jerry Schellenburg, on this____day of_____, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

_____, notary Public for the State of _____,

residing at _____. My commission expires _____.

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Robert T. Rodenck, on this 12 day of Feb, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robin A. Benson, notary Public for the State of Montana

residing at Libby. My commission expires 01-01-2010

ROBIN A. BENSON NOTARIAL SEAL STATE OF MONTANA

LEGEND
- ● Found 1/2" rebar and plastic cap - 7975 S
- ▲ Found 5/8" rebar and plastic cap - 9958LS
- ⊙ Set 5/8" rebar and plastic cap - 9958LS
- ○ Computed point - not set or tied
- □ 1/2" rebar and plastic cap - 7975S per Plat of AMENDED LOT 2- MOUNTAIN ACRES EAST SUBD. Not tied this survey
- ■ 5/8" rebar and plastic cap - 9958LS per Plat of Shonberg Subd. Not tied this survey
- ▣ WELL

(R1)= Record bearing and distance per Plat of AMENDED LOT 2 - MOUNTAIN ACRES EAST SUBD.

(R2)= Record bearing and distance per Plat of SHONBERG SUBD.

CERTIFICATE OF DEDICATION
Be it known that Clayton and Susan Rayson, husband and wife, Jerry Schellenburg, and Robert T. Rodenck, have caused to be surveyed and redivided into lots, a parcel of land known as Lots Three (3), and Four (4) of Amended Lot 2-Mountain Acres East Subdivision and Lot Three (3) of Shonberg Subdivision, in Sections Seventeen (17) and Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northwest corner of Section 17 which is marked on the ground by a BLM Brass Cap; thence, along the north line of Section 17, S 89°26'09" E, 663.07 feet to a 1/2" rebar and plastic cap stamped 7975S and the northeast corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the east line of said Lot 2, S 00°02'34" W, 329.97 feet to the southeast corner thereof, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS, and the TRUE POINT OF BEGINNING; thence, along the east line of Lot 4 of Amended Lot 2-Mountain Acres East S 00°02'34" W, 329.96 feet to the southeast corner thereof which is marked on the ground by a 1/2" rebar and plastic cap stamped 7975S; thence, along the east line of Lot 3 of Shonberg S 00°02'55" W, 330.00 feet to the southeast corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 3, N 89°46'52" W, 738.42 feet to the centerline of McMillan Mountain Road, a private Sixty (60) foot wide access and utility easement; thence, along said centerline N 35°56'15" W, 409.16 feet to the south line of Lot 3 of Amended Lot 2-Mountain Acres East; thence, leaving said centerline and along said south line N 89°45'35" W, 14.41 feet to the southwest corner of said Lot 3; thence, along the west line of said Lot 3, N 00°01'57" E, 23.81 feet to the southwest corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the southeasterly line of said Lot 2, N 40°03'09" E, 398.55 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Lot 2, S 89°45'35" E, 737.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.13 acres.

SUBJECT TO and TOGETHER WITH Luscher Drive and McMillan Mountain Road right of way.

EXEMPTION CERTIFICATION
We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
In addition, we certify that this division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any conditions of approval pursuant to 17.36.609(2)(ii) ARM.

Clayton Rayson — Date 1-10-07

Susan Rayson — Date 1-10-07

Jerry Schellenberg — Date 1-10-07

Robert T. Rodenck — Date 2-12-07

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Clackamas, by Clayton Rayson and Susan Rayson, on ; JERRY SCHELLENBURG this 10th day of January 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Elizabeth D Arnold, notary Public for the State of Oregon

residing at Clackamas. My commission expires June 4, 2010

OFFICIAL SEAL
ELIZABETH D ARNOLD
NOTARY PUBLIC-OREGON
COMMISSION NO. 406790
MY COMMISSION EXPIRES JUNE 4, 2010

PLAT NO. PM 6771RB

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon have been paid.

Nancy Trotter Sutton/by S Delio — 4-5-07
Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER
Filed for record this 6th day of April, 2007, at 10:00 o'clock A.M.

Tammy D. Lauer
Lincoln County Recorder

By Wendy Nelson
Deputy

DATE: 11-02-2006	
JOB NO. M 05-106	
DWN. BY: JDM	
REVISION 2	
SHEET 1 OF 1	

SECTION	17/18
TOWNSHIP	29 NORTH
RANGE	30 WEST
PRINCIPAL MERIDIAN MT.	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 12-29-06

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

LINCOLN COUNTY MONTANA

A PLAT OF:

E & M Subdivision

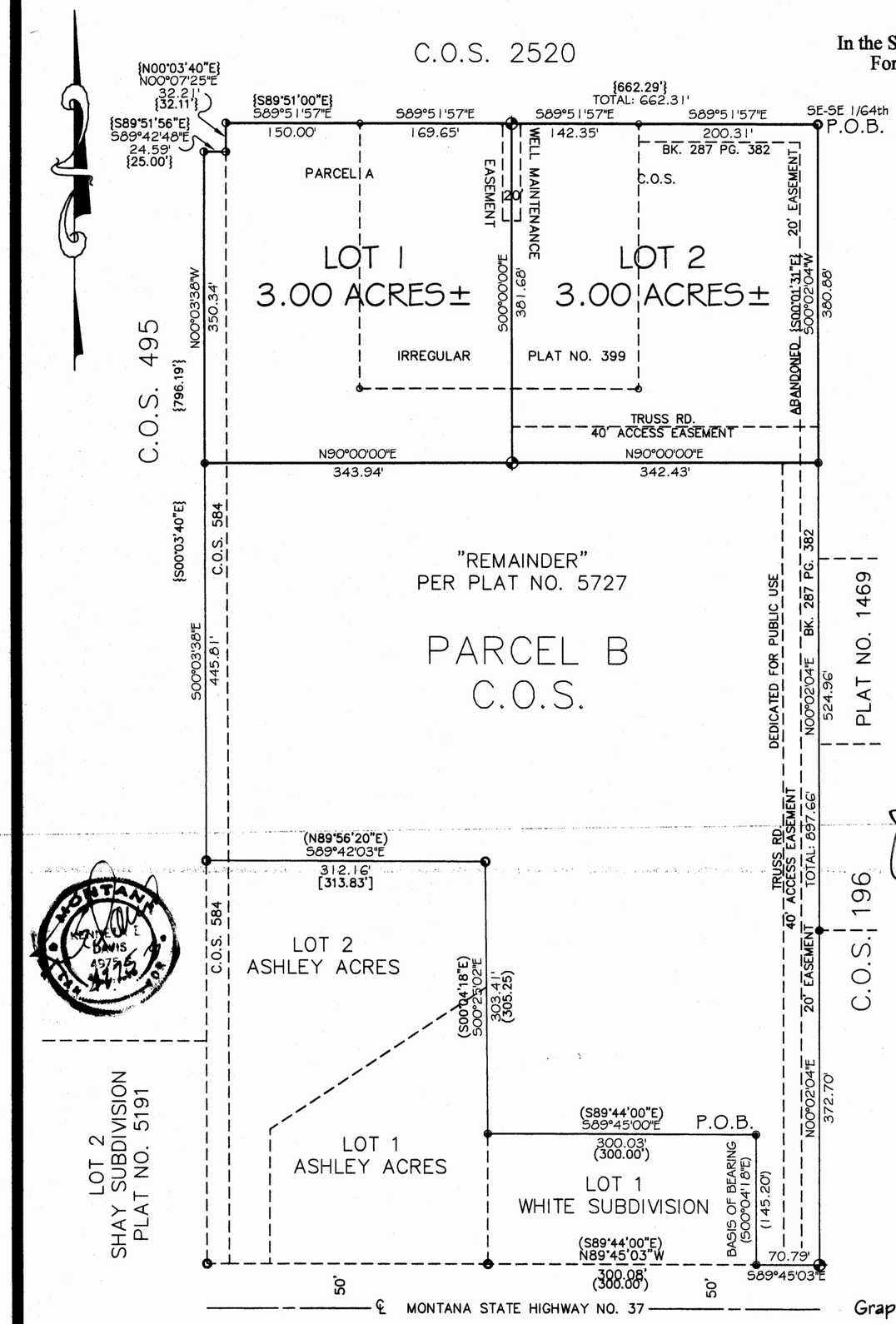
In the SE 1/4 of Sec. 3, Twp. 36 N., R. 27 W., P.M.M.

For: Robert E. Helms Date: October 2006

Kenneth L. Marek

Lisa K. Marek

TOTAL ACREAGE: 6.00 ACRES±



Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF E & M SUBDIVISION

A tract of land near Eureka in Lincoln County, Montana, lying in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., containing Lots 1 and 2 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped 4232-S which marks the SE-SE 1/64th of Section 3, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°02'04"W 380.88 feet along the east line of the "Remainder" per Plat No. 5727 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 686.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'38"W 350.34 feet along the west line of said "Remainder" to a bare 5/8 inch dia. rebar; thence, S89°42'48"E 24.59 feet to a bare 5/8 inch dia. rebar; thence, N00°07'25"E 32.21 feet to a bare 5/8 inch dia. rebar; thence, S89°51'57"E a total distance of 662.31 feet to the point of beginning.

The aforedescribed E & M Subdivision contains Lots 1 and 2 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, E & M Subdivision, Lincoln County, Montana.

Dated this 2 day of January ~~2006~~ 2007 A.D.

K. E. Marek and Kenneth L. Marek

Lisa K. Marek

STATE OF MONTANA
County of Lincoln

On this 2 day of January, ~~2006~~ 2007 A.D. before me, a Notary Public in and for the State of Montana, Robert E. Helms, Kenneth L. Marek & Lisa K. Marek personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shannon M. Wollert 9-17-2007

Notary Public My Commission Expires

Recording at Eureka, Mt

SHANNON M. WOLLERT NOTARIAL SEAL STATE OF MONTANA

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 4232-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- FOUND 3/4 INCH DIA. PIPE WITH PLUG (NOT LEGIBLE)
- [ ] RECORD PER PLAT NO. 6209
- ( ) RECORD PER PLAT NO. 5727
- { } RECORD PER C.O.S. 972
- < > RECORD PER PLAT NO. 399

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of E & M Subdivision, a minor subdivision, during the month of October 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out according to law.

Dated this 20 day of December 2006 A.D.

Kenneth E. Davis 4975-S

Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the Truss Road the following surface is approximately 16 feet wide.

Kenneth E. Davis 4975-S

Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of February ~~2006~~ 2007 A.D.

Nancy Trotter Sutton

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 28 day of Feb 2006, A.D.

(Signatures of Commissioner) ATTEST: Jimmy D Lower (Signature of Clerk and Recorder)

Rita R. Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 19 day of Dec 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11 day of April 2007 A.D. at 9:00 O'clock A m.

Jimmy D Lower by Jeannie Dennis

County Clerk and Recorder Deputy

PLAT NO. # 6772

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 09/28/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T36R2703.dwg

Final plat approval P.F.# 8947 Doc# 202134
Sanitary Restrictions Removed P.F.# 8948 Doc# 202135
Platting Certificate P.F.# 8949 Doc# 202136
Noxious Weed plan P.F.# 8950 Doc# 202137

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

LOTS 1,2,3 OF AEB SUBDIVISION PER PLAT NO. 6759
(LOTS 1A & 2A)
BOUNDARY LINE ADJUSTMENT

In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Anthony E. Brown Date: January 2007

LEGEND

- SET 5/8 INCH DIA.REBAR STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- ( ) RECORD PER PLAT NO. 6759

DESCRIPTION OF LOT 1A

A tract of land near Troy, Lincoln County Montana, lying in SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 1 of AEB Subdivision located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, leaving said right of way line N68°04'46"E a total distance of 185.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°47'50"E 69.32 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°04'13"W 185.24 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on east right of way line of said Mill Road; thence, along said right of way line N21°46'38"W 69.35 feet to the point of beginning.

The aforedescribed Lot 1A contains 0.29 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 2A

A tract of land near Troy, Lincoln County Montana, lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of AEB Subdivision located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line N21°46'38"W 69.35 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line N68°04'13"E 185.24 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°47'50"E 69.26 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°02'37"W a total distance of 185.27 feet to the point of beginning.

The aforedescribed Amended lot 2A contains 0.29 acres more or less and is subject to and together with all appurtenant easements of record.

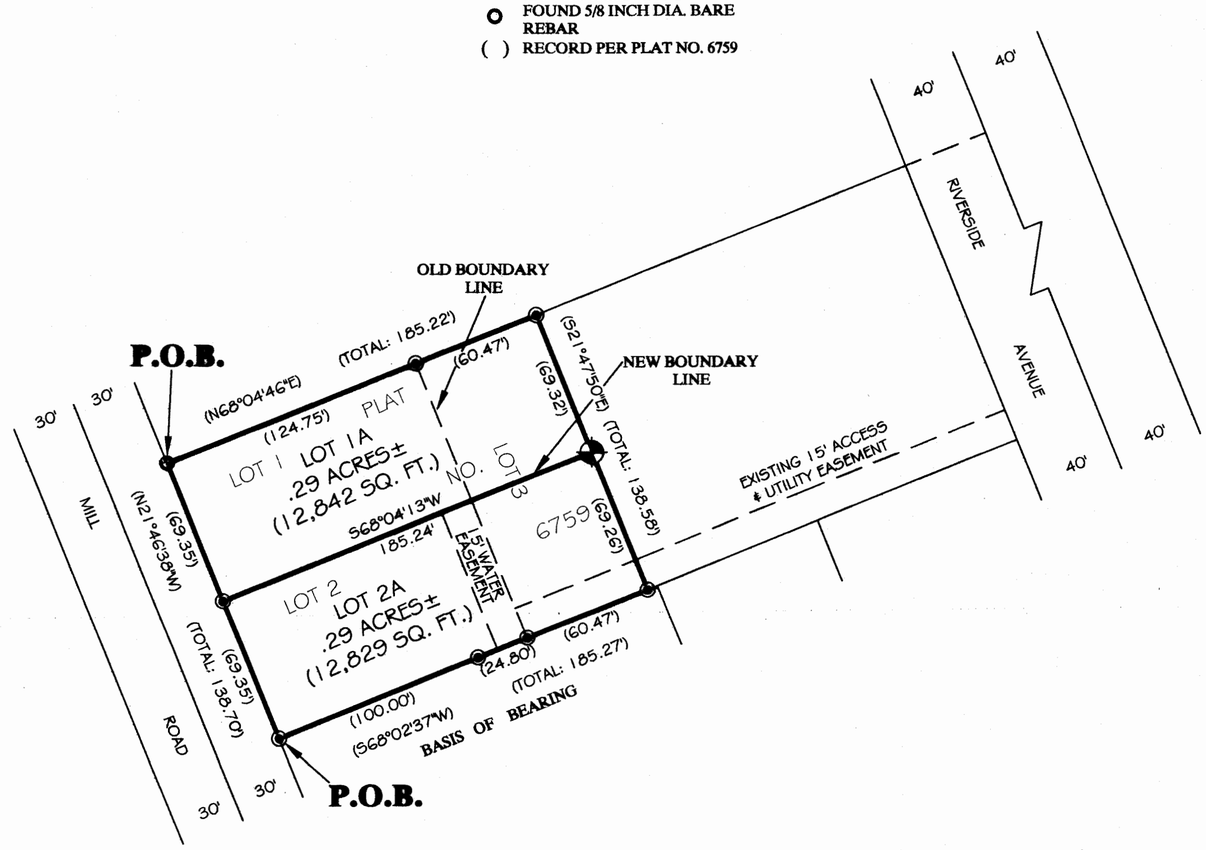
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true an[illegible] shown and the monuments found and set occupy the positi[illegible] (Section 76-3-404)

Da[illegible] day of April, 2007 A.D.

Ke[illegible] Registered Land Surveyor No. 4975-S



Graphic Scale:

50 0 25 50 100 200

1 inch = 50 ft.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/ we, Anthony E. Brown the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots" Both lots 1 & 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(d) as the division is located within jurisdictional areas that have adopted growth policies pursuant to Title 76, Chapter 1 M.C.A. or is within a first-class or second class municipalities for which the governing body ceritfies, pursuant to 76-1-127 M.C.A., that adequate storm water drainage and adequate municipal facilities will be provided.

Dated this 3rd day of APRIL, 2007 A.D.

Anthony E. Brown and _____

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 3rd Day April, 2007 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared Anthony E Brown known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Nancy Lee — Notary Public
12-15-10 — My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this [illegible] day of April, 2007 A.D.

Nancy Trotter Sutton by Sherri Dio
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of Apr, 2007 A.D.

Andrew Bolski — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of April, 2007 A.D. at 11:55 O'clock A.m.

Tammy D. Lower BY Jeanne Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/29/07	
DRAWN BY: MDM	FILE: T313412e.DWG

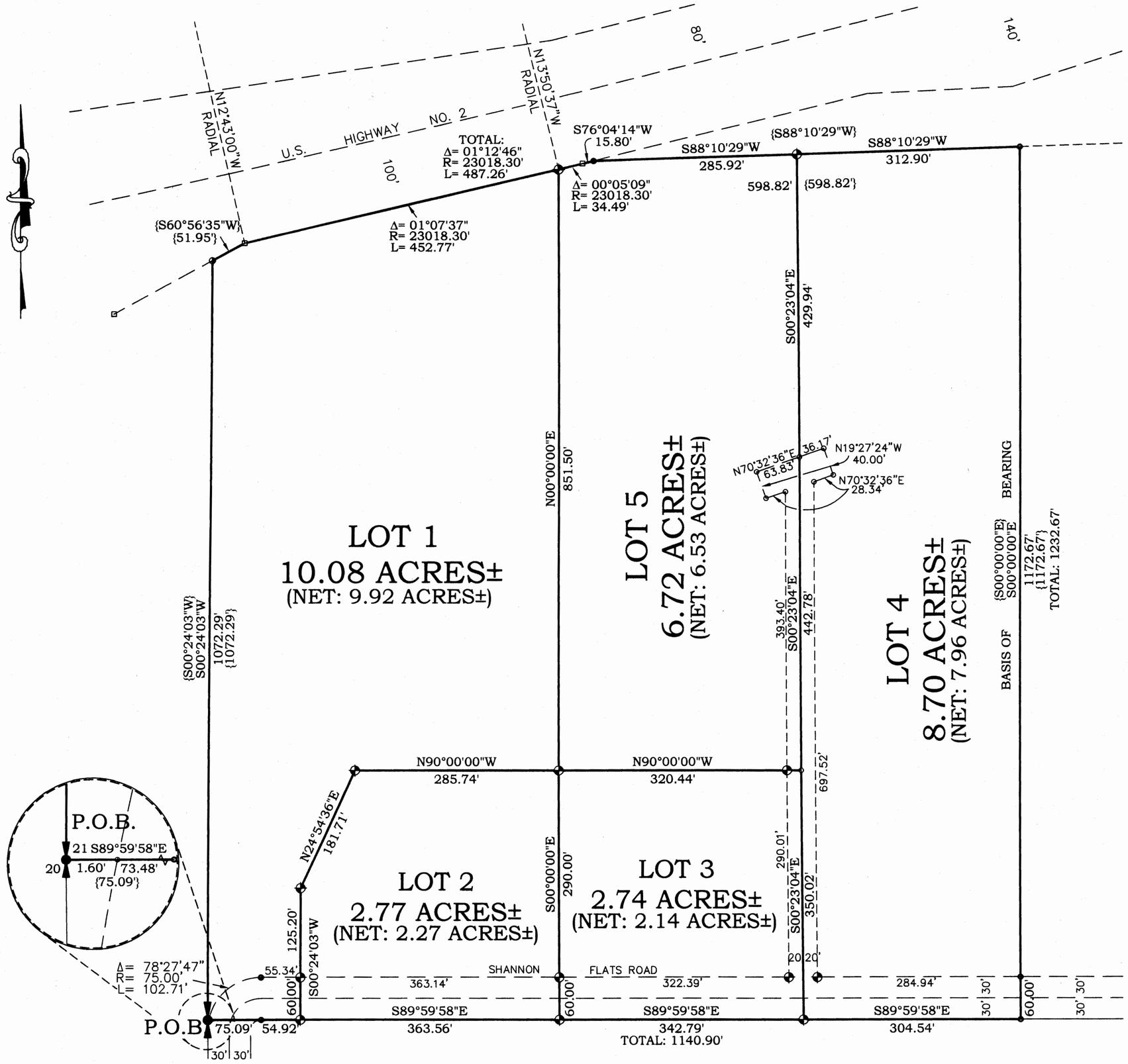
PLAT NO. 6773RB Doc-302264

LINCOLN COUNTY MONTANA

A PLAT OF: ITSAVIEW SUBDIVISION

(An Amended Plat of Lot 2 of Shannon Flats per Plat No. 6641)
In NW 1/4 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Tony W. Johnson & Cindy L. Johnson
Date: March 2006

TOTAL: 31.00 ACRES±



Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. ALUM. MDOH MONUMENT
- { } RECORD PER PLAT NO. 6641

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Itsaview Subdivision, a major subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the [illegible] shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of April 2007 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Shannon Flats Road the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assess[illegible] on the land to be divided have been paid. Dated this 17th day [illegible] A.D.

Nancy Trotter Sutton
Treasurer — Lincoln County — Mo[illegible]

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 18 day of April 2007 A.D.

(Signature of Commissioner) John Konge

ATTEST: [signature]
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 16 day of Apr 2007 A.D.

County Examiner — Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of April 2007 A.D. at 10:20 O'clock Am.

Tammy D. Lauer by Wendy Lalous
County Clerk and Recorder — Deputy

SHEET 1 OF 2 PLAT NO. PM 6774

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/9/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T313327P.dwg

Final Plat Approval Doc 202330 PF. 8951
Sanitary Restrictions Removed Doc 202331 PF. 8952
Platting Certificate Doc 202332 P.F 8953

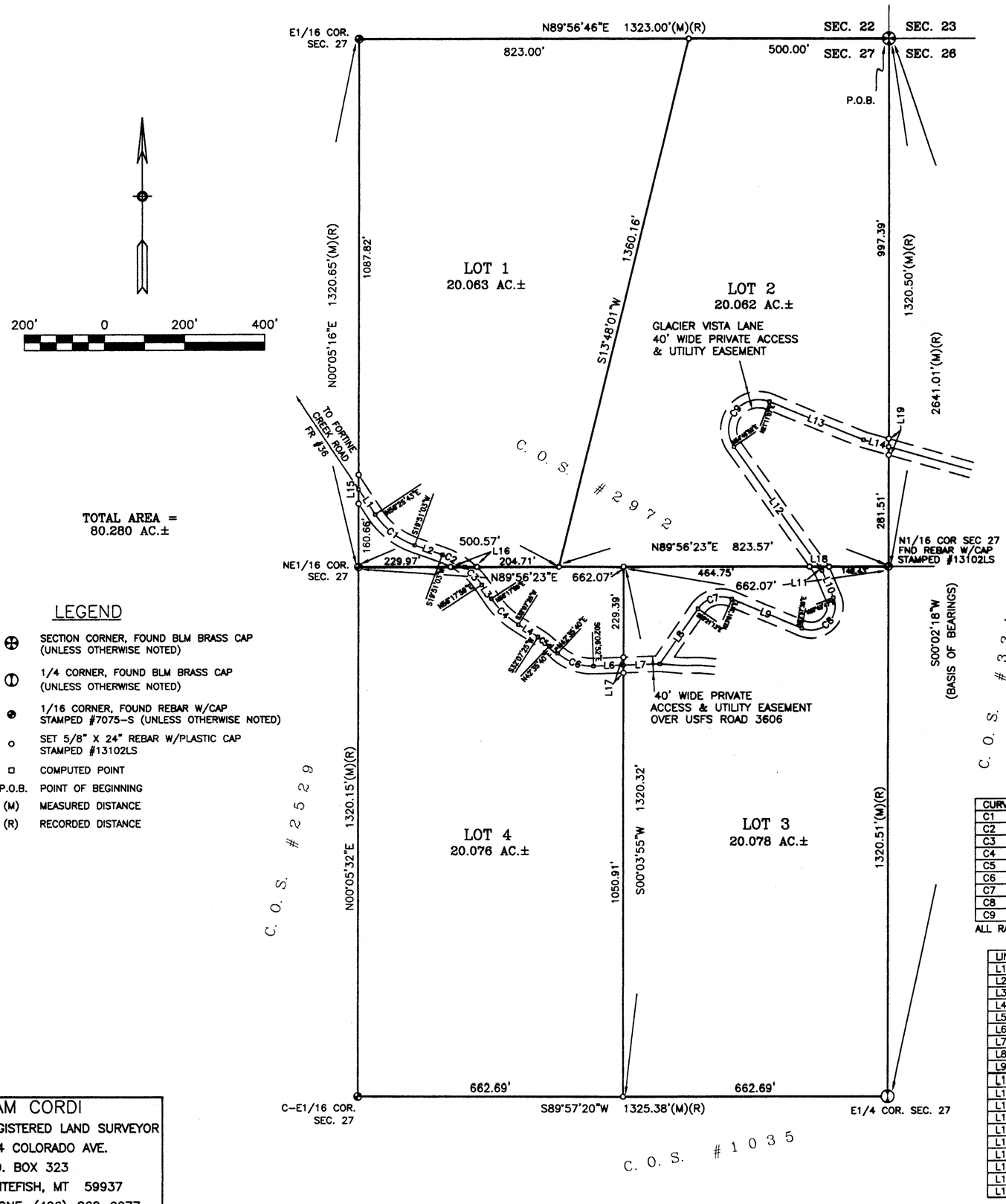
Noxious Weed Plan Doc 202333 PF. 8954
Covenants Doc. 202335 311/503

DOC #. 202334

OWNERS: RICHARD JUTZI, MANAGING MEMBER OF
HIGH COUNTRY LAND & CATTLE (MT), LLC
DATE: MARCH 19, 2007

FINAL PLAT OF BUTCHER CREEK WEST

E1/2 NE1/4 SEC. 27, T33N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGEND

- SECTION CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- 1/4 CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- 1/16 CORNER, FOUND REBAR W/CAP STAMPED #7075-S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	36°34'40"	127.68'
C2	200.00'	18°28'51"	64.51'
C3	200.00'	17°58'05"	62.72'
C4	225.00'	24°10'34"	94.94'
C5	200.00'	10°28'15"	36.55'
C6	125.00'	44°42'33"	97.54'
C7	70.00'	78°22'51"	95.76'
C8	60.00'	135°13'51"	141.61'
C9	75.00'	146°24'17"	191.64'

ALL RADIAL BEARINGS SHOWN HEREON ARE NON-TANGENT

LINE NUMBER	BEARING	DISTANCE
L1	S33°34'17"E	75.46'
L2	S70°08'57"E	73.17'
L3	S33°42'01"E	42.63'
L4	S57°52'35"E	57.70'
L5	S47°24'20"E	27.96'
L6	N87°53'08"E	74.91'
L7	N87°53'08"E	90.97'
L8	N34°20'53"E	168.47'
L9	S67°02'22"E	190.01'
L10	N22°20'54"W	74.81'
L11	N35°09'39"W	11.97'
L12	N35°09'39"W	370.37'
L13	S67°53'49"E	253.87'
L14	S74°02'21"E	65.29'
L15	N00°05'16"E	72.17'
L16	N89°56'25"E	65.89'
L17	S00°03'54"W	40.03'
L18	N89°56'25"E	48.89'
L19	S00°02'18"W	41.60'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of said Section Twenty-seven (27); thence South00°02'18"West 2641.01 feet along the easterly boundary of said Section Twenty-seven (27) to the southerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence South89°57'20"West 1325.38 feet along said southerly boundary to the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence the following two (2) courses and distances along said westerly boundary: North00°05'32"East 1320.15 feet, North00°05'16"East 1320.65 feet to the northerly boundary of said Section Twenty-seven (27); thence North89°56'46"East 1323.00 feet along said northerly boundary to the point of beginning and containing 80.280 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private right of way over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF Arizona)
SS
County of Maricopa)

On this 26th day of March, 2007, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona
Residing at Phoenix, Arizona
My Commission expires October 11, 2010

BARBARA J. COOK
Notary Public - Arizona
Maricopa County
My Comm. Expires Oct 11, 2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 25 day of April, 2007. Park Dedication is required pursuant to Section 7-3-621(3)(e), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

Dated this 25th day of April, 2007.

LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

3/29/07
SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: Apr 12, 07
EXAMINING LAND SURVEYOR REG. NO. 17431PLSS

STATE OF MONTANA
County of Lincoln SS

Filed on the 26th day of April
A.D. 2007 at 10:05 o'clock A. M.
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY
INSTRUMENT REC. NO. 202483

PLAT NO. #6775

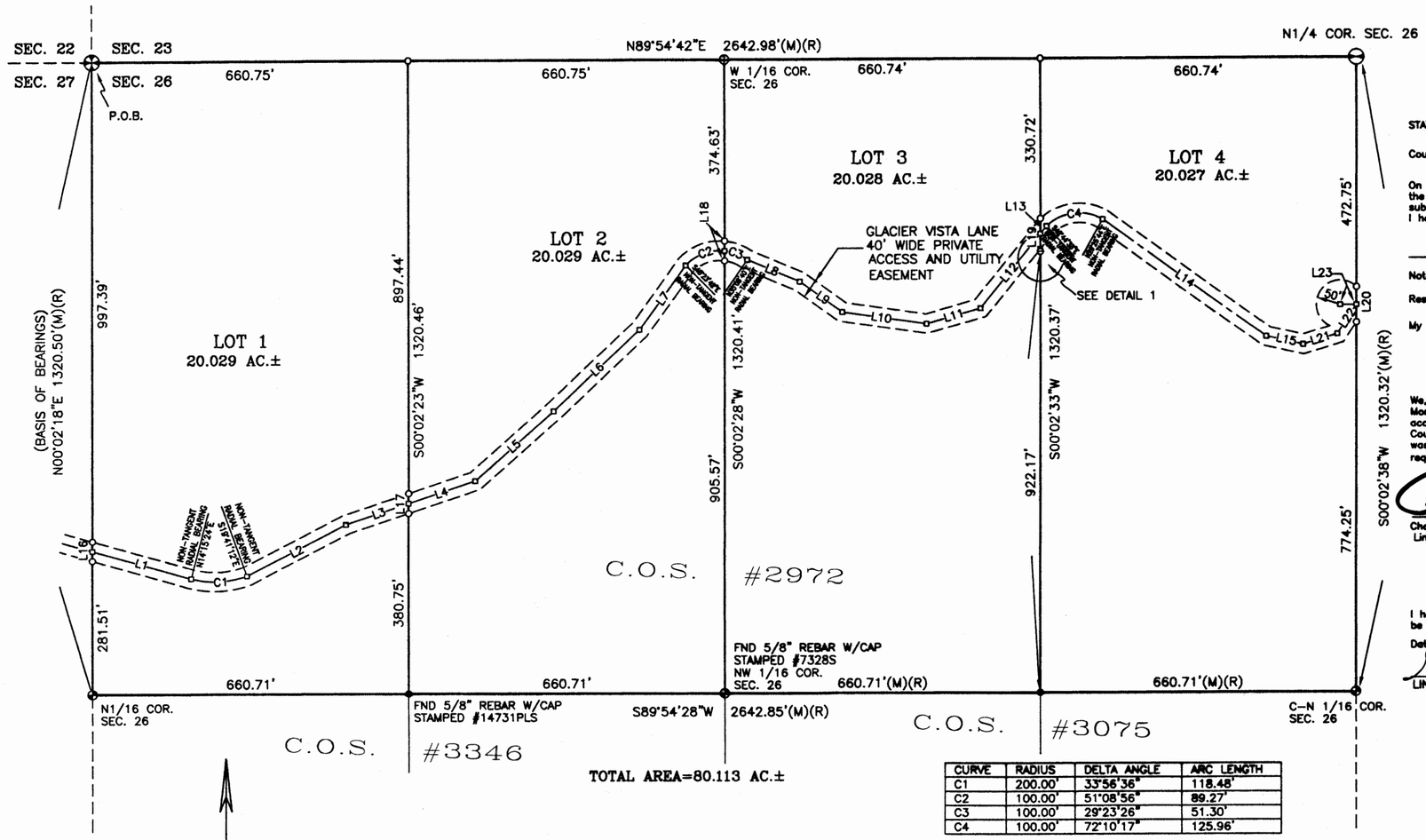
SUBD: Improvements Agree./Roadway P.F.# 8966 Doc# 202487
Final Plat approval P.F.# 8956 Doc# 202476
Platting Certificate P.F.# 8957 Doc# 202477
Consent to Platting P.F.# 8958 Doc# 202478
Letter of Credit P.F.# 8959 Doc# 202479
Road Financing P.F.# 8960 Doc# 202480
Taxes P.F.# 8961 Doc# 202481
Noxious Weed plan P.F.# 8962 Doc# 202482
Covenants 5311/631 Doc# 202491

JUTZI_05-17_SUBD_FINAL.dwg

OWNERS: RICHARD JUTZI, MANAGING MEMBER OF
HIGH COUNTRY LAND & CATTLE (MT), LLC
DATE: MARCH 19, 2007

FINAL PLAT OF BUTCHER CREEK EAST

N1/2 NW1/4 SEC. 26, T33N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



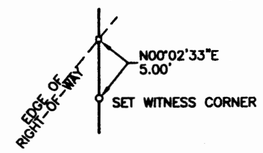
TOTAL AREA=80.113 AC.±

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	33°56'36"	118.48'
C2	100.00'	51°08'56"	89.27'
C3	100.00'	29°23'26"	51.30'
C4	100.00'	72°10'17"	125.96'

LINE NUMBER	BEARING	DISTANCE
L1	S74°02'21"E	214.73'
L2	N62°04'26"E	234.01'
L3	N71°12'05"E	138.28'
L4	N71°12'05"E	147.07'
L5	N48°11'14"E	219.99'
L6	N46°57'15"E	246.04'
L7	N35°56'59"E	165.03'
L8	S67°43'22"E	118.62'
L9	S54°29'30"E	109.23'
L10	S81°59'26"E	177.89'
L11	N73°57'16"E	117.35'
L12	N39°27'59"E	197.57'
L13	N39°27'59"E	20.22'
L14	S54°45'08"E	418.88'
L15	N77°35'03"W	78.83'
L16	N00°02'18"E	41.60'
L17	S00°02'33"W	42.27'
L18	S00°02'47"W	40.21'
L19	S00°03'02"W	62.48'
L20	S00°03'17"W	73.32'
L21	N73°10'31"E	75.06'
L22	N33°07'11"E	72.84'
L23	N89°56'43"W	34.00'

LEGEND

- NW CORNER SECTION 26, FOUND BLM BRASS CAP
- NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP
- 1/16 CORNER, FND 5/8" REBAR W/PLASIC CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED)
- 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE



DETAIL 1
NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-six (26); thence North89°54'42"East 2642.98 feet along the northerly boundary of said Section Twenty-six (26) to the easterly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South00°02'38"West 1320.32 feet along said easterly boundary to the southerly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South89°54'28"West 2642.85 feet along said southerly boundary to the westerly boundary of said Section Twenty-six (26); thence North00°02'18"East 1320.50 feet along said westerly boundary to the point of beginning and containing 80.113 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private access and utility easement over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF ARIZONA)
SS
County of MARICOPA)

On this 26th day of March, 2007, before me, the undersigned, a Notary Public for the State of _____, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona
Residing at Phoenix, Arizona
My Commission expires October 11, 2010

BARBARA J. COOK
Notary Public - Arizona
Maricopa County
My Comm. Expires Oct 11, 2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 25 day of April, 2007. Park dedication is not required pursuant to Section 7-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 25th day of April, 2007.

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

3/29/07
SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: Apr 12, 07
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 26th day of April
A.D. 2007 at 10:40 o' clock A.M.
CLERK AND RECORDER
BY: _____
DEPUTY
INSTRUMENT REC. NO. 202489

PLAT NO. 6776

Consent to platting P.F.# 8963 Doc# 202484
Final plat approval P.F.# 8964 Doc# 202485
Platting Certificate P.F.# 8965 Doc# 202486
SUBD IMPROVEMENTS AGREE
Roadway P.F.# 8966 Doc# 202487
Notices Used P.F.# 8967 Doc# 202488
Road Excavating P.F.# 8960 Doc# 202480
Letter of Credit P.F.# 8959 Doc# 202479
Access P.F.# 8961 Doc# 202481
Covenants S 311/631 Doc# 202491

JUTZI_05-16_SUBD_FINAL.dwg

LINCOLN COUNTY MONTANA

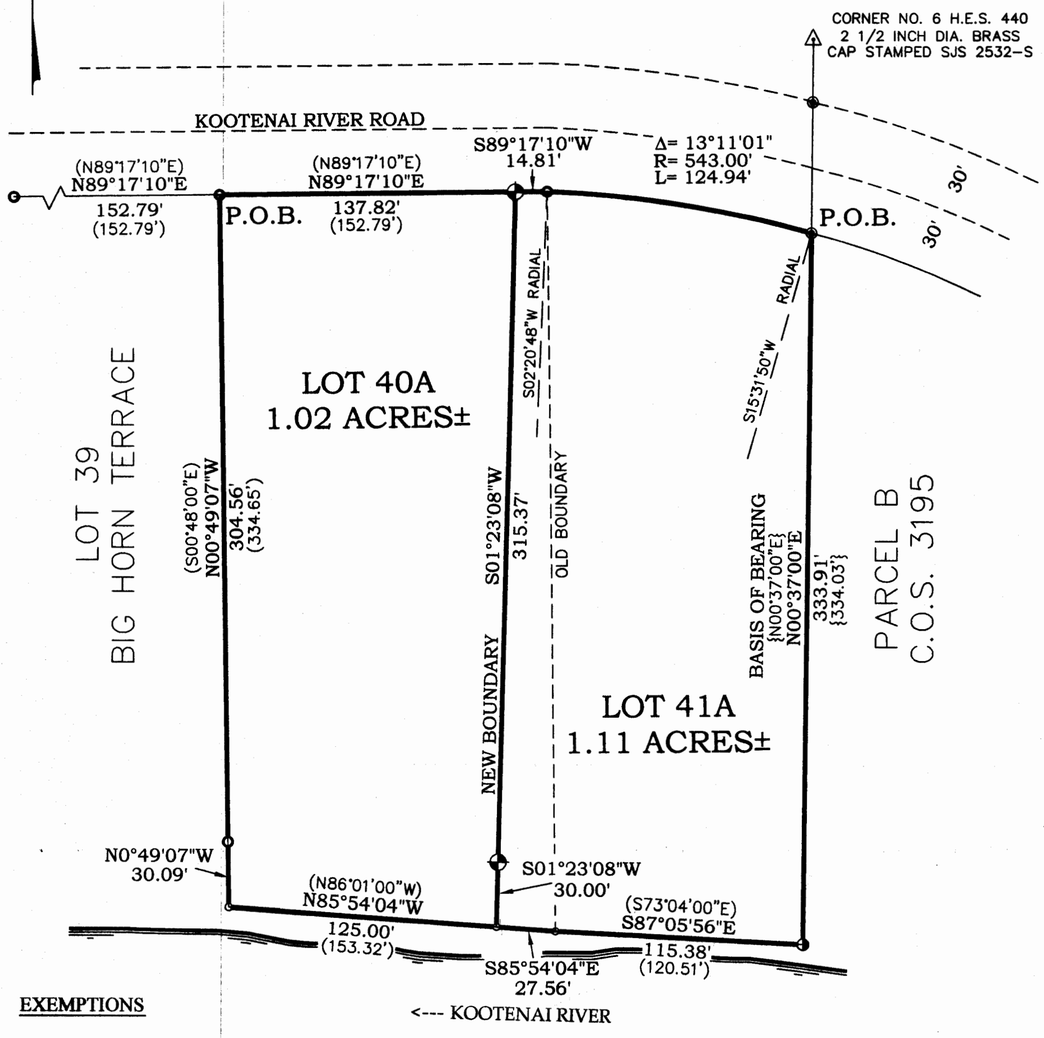
AMENDED PLAT OF:

Lots 40 & 41 of the Big Horn Terrace per Plat No. 2473

BOUNDARY ADJUSTMENT

NW 1/4 Section 24, Twp. 31 N., R. 32 W., P.M.M.

For: Dale E. Swapinski Date: March 2007



DESCRIPTION OF LOT 40A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.02 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. bare rebar which marks the northwest corner of Lot 40 per Big Horn Terrace; thence, N89°17'10"E 137.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, N85°54'04"W 125.00 feet to a computed point; thence, N00°49'07"W 30.09 feet to a 3/4 inch dia. bare rebar; thence, continuing, N00°49'07"W 304.56 feet to the point of beginning.

The aforedescribed Lot 40A contains 1.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 41A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.11 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northeast corner of Lot 41 of Big Horn Terrace per Plat No. 2473 and has a radial bearing of S15°31'50"W; thence on the arc of a curve to the left, a distance of 124.94 feet, turning through a delta angle of 13°11'01", and having a radius of 543.00 feet to a 3/4 inch dia. bare rebar having a radial bearing of S02°20'48"W; thence, S89°17'10"W 14.81 feet to a 5/8 inc dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, S85°54'04"E 27.56 feet to a computed point; thence, S87°05'56"E 115.38 feet to a 5/8 inch dia. rebar capped Larsen 3980-S; thence, N00°37'00"E 333.91 feet to the point of beginning.

The aforedescribed Lot 41A contains 1.12 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

The portion of land being added to Lot 41A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 40A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED HUGHES-7322LS
- FOUND 3/4 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED LARSEN 3980-S
- COMPUTED POINTS
- FOUND CORNER AS NOTED
- ( ) RECORD PER PLAT NO. 2473
- { } RECORD PER C.O.S. 3195

Graphic Scale

50 0 25 50 100 200

(1 inch = 50 ft.)

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/15/07	Land Projects 2007
DRAWN BY: CJR	FILE: T313224ds.dwg

MONTANA KENNETH E. DAVIS 4975-S

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I, Dale E. Swapinski, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 27 day of APRIL ,2007 A.D.

Dale E. Swapinski

Dale E. Swapinski

STATE OF MONTANA
County of Lincoln

On this 27 day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dale E. Swapinski known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 2-24-08

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon.

Dated this 27 day of April ,2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of April, 2007

Nancy Trotter Sutton
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of April 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30 day of April 2007 A.D. at 3:45 O'clock p m.

Tammy D. Lewis by Jeannie Dennis
County Clerk and Recorder — Deputy

Doc # 202576 PLAT NO. # 6777RB

LINCOLN COUNTY, MONTANA

A PLAT OF: RED TOP SUBDIVISION

In H.E.S. 1074 Unsurveyed Sections 30 & 31 Twp. 35 N., R 33 W., P.M.M.
For: Flathead Investments LLC , Date: March 2007
Paul C. Bunn & Charlene Wentzel
TOTAL: 61.33 ACRES±

CERTIFICATE OF DEDICATION

I Paul C. Bunn, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the Yaak Valley of Lincoln County, Montana to wit:

DESCRIPTION OF RED TOP SUBDIVISION

A tract of land located in the Yaak Valley of Lincoln County, Montana, being a part of H.E.S. 1074, lying in unsurveyed Sections 30 & 31, Twp. 35 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 with their respective acreage's for a total acreage of 61.33 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.R.S. 9958LS which marks the northeast corner of Parcel 2 per C.O.S. 1815; thence, S21°57'51"E 700.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S21°57'51"E 1141.14 feet to an original stone marking Corner No. 6 of said H.E.S. 1074; thence, S63°50'00"W 387.32 feet along the south line of said H.E.S. 1074, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S63°50'01"W 145.27 feet along said south line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing S63°50'01"W 591.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of State Highway No. 508; thence along said right-of-way, on the arc of a spiral curve to the left, a chord bearing of N33°39'15"W a distance of 132.63 feet to a 2 inch dia. alum. right-of-way monument; thence, on the arc of a curve to the right a distance of 1068.25 feet, turning through a delta angle of 16°22'00", and having a radius of 3739.70 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°25'14"W 151.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N16°55'58"W 30.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N16°55'58"W 821.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N73°04'02"E; thence, on the arc of a curve to the right, a distance of 473.99 feet, turning through a delta angle of 04°47'24", and having a radius of 5669.60 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N77°51'26"E; thence, S77°14'59"E 1299.21 feet to the point of beginning.

The aforedescribed Red Top Subdivision contains Lot 1 and Lot 2 for a total acreage of 61.33 acres more less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, Red Top Subdivision, Lincoln County, Montana.

Dated this 7th day of May 2007 A.D.

Barbara B. Bunn Member by Paul C. Bunn POA
Flathead Investments LLC Title

Paul C. Bunn

Charlene Wentzel

STATE OF MONTANA
County of Lincoln

On this 7th day of May, 2007 A.D. before me, a Notary Public in and for the State of Montana, Paul C. Bunn & Charlene Wentzel personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 7-12-07

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by State Highway 508 the dri[illegible]ximately 24 feet wide.

Ke[illegible] Registered Land Surveyor No. 4975-S

CE[illegible]OR

STATE [illegible]
County of L[illegible]

I Kenneth E. Davis, do hereby certify that a survey was made of Red Top Subdivision, a minor subdivision, during the month of January 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the [illegible] to law.

Dated this [illegible] day of May 2007 A.D.

Kenneth E. Davis 4975-S Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS REGISTERED LAND SURVEYOR

DESCRIPTION OF PARCEL A (DIVORCED PARCEL)

A tract of land located in the Yaak Valley of Lincoln County Montana, being a part of H.E.S. 1074, lying in unsurveyed Sections 30 & 31, Twp. 35 N., R. 33 W., P.M.M., containing 2.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.R.S. 9958LS which marks the northwest corner of Parcel 2 per C.O.S. 1815; thence, S77°14'59"E 242.31 feet along the north line of said Parcel 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Montana State Highway No. 508, and having a radial bearing of N78°29'47"E; thence along said west right-of-way on the arc of a curve to the left, a distance of 550.49 feet, turning through a delta angle of 05°25'45", and having a radius of 5809.60 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°55'58"E 486.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right-of-way and the west line of said Parcel 2; thence, N25°59'55"W 1170.62 feet to the point of beginning.

The aforedescribed Parcel A contains 2.34 acres more less and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of May 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 8th day of May 2007, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 13 day of Apr 2007A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

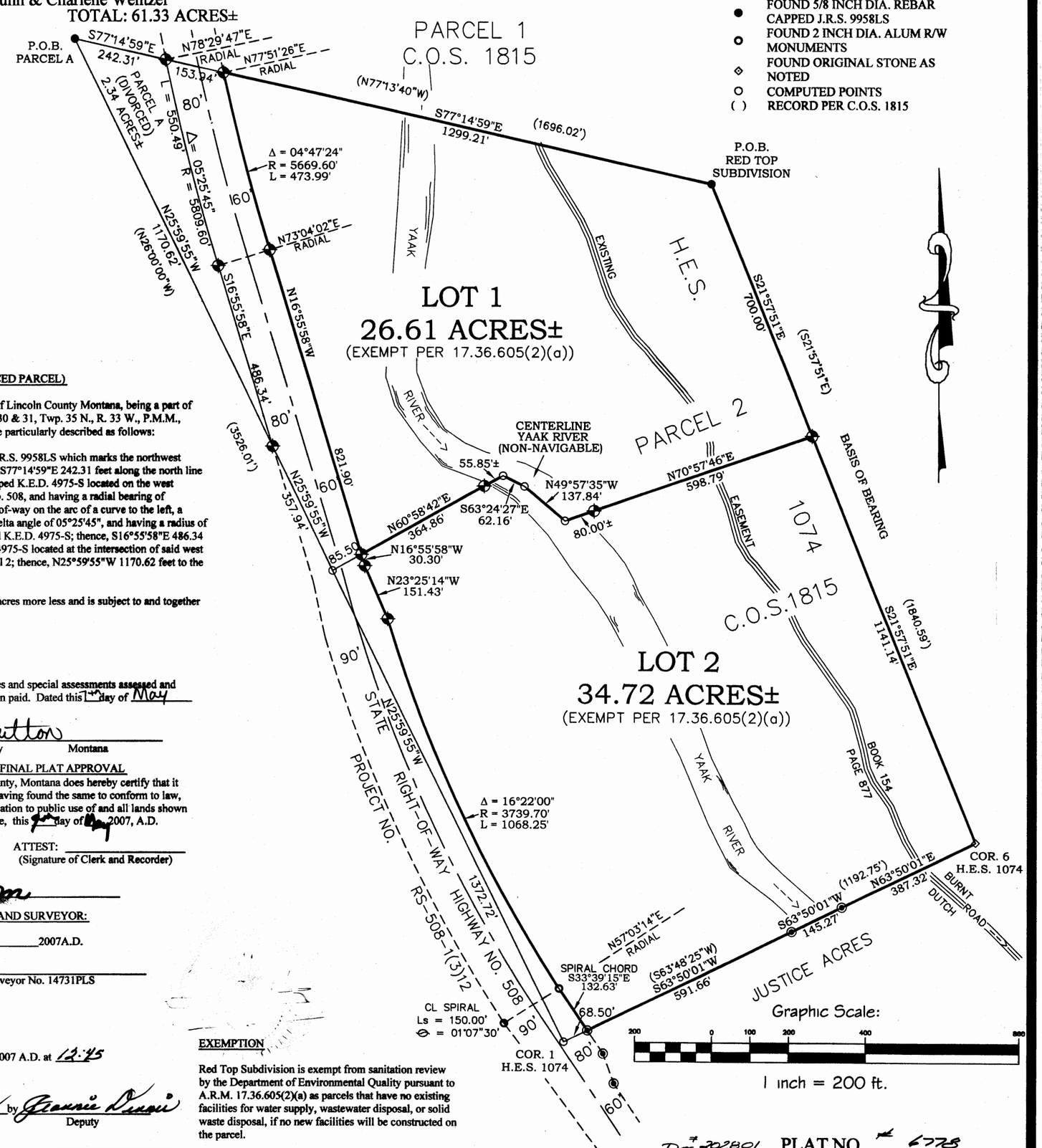
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of May 2007 A.D. at 12:45 O'clock p m.

Jenny D. Lauer by Jeannie Dunn
County Clerk and Recorder Deputy

EXEMPTION

Red Top Subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958LS
- FOUND 2 INCH DIA. ALUM R/W MONUMENTS
- FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 1815

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/20/06	
DRAWN BY: CJR	FILE: HES1074.DWG

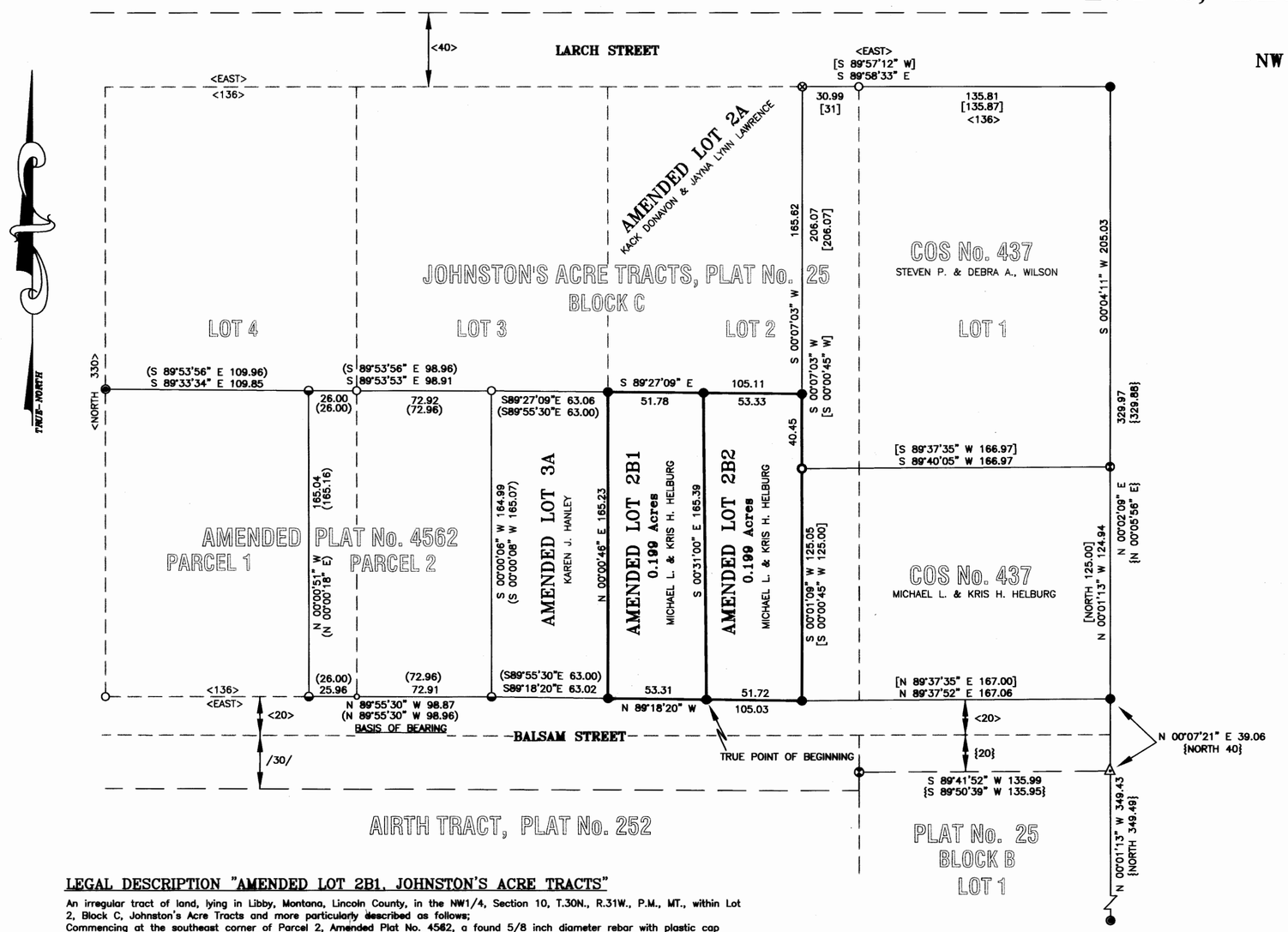
Doc # 202801 PLAT NO. # 6778

Final plat approval P.F. # 8972 Doc # 202798
Platting Certificate P.F. # 8973 Doc # 202799
Noxious Weed plan # 8974 Doc # 202800

AMENDED PLAT

"LOT 2, BLOCK C, JOHNSTON'S ACRE TRACTS"
PLAT No. 25

NW 1/4, SECTION 10, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: HELBURG DATE: DECEMBER 2006



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Michael L. and Kris H. Helburg, hereby certify that the purpose of this survey is to divide, "Lot 2B, Block C, Johnston's Acre Tracts" into 2 Lots, Lot 2B1 being 0.199 acres and Lot 2B2 being 0.199 acres, pursuant to M.C.A. 76-4-103.

Michael L. Helburg — Date 3/30/07

Kris H. Helburg — Date 3/30/07

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on this 30 day of March 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanders — Notary Public for the State of Montana, residing in: Libby, MT My Commission expires: 12/1/09

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°55'30"W, as shown on Amended Plat No. 4562, between the southeast and southwest corners of Parcel 1, both are found 5/8 inch diameter rebar with plastic caps marked 7328S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, November 3, 2006.

HISTORY OF SURVEYS

1920, "Johnston's Acre Tracts", Plat No. 25, S. G. Ratfkin
1954, "Airth Tract", Plat No. 252, Robert F. Burdick, 649S
1977, Amended "Lots 1 and 2", COS No. 437, Jack H. Ninneman, 4661S
1987, Retracement Lots 1 and 2, Amended Plat No. 4355, Melvin D. Lauteren, 4232S
1991, Amended "Lots 3 and 4", Plat No. 4562, Dawn Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Date 04-02-07

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5 day of May 2007, A.D.

14731 pls
Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 2nd day of May 2007, A.D.

Anthony J. Berget
City of Libby

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

Nancy Trotter Sutton by Joni Kinder 5/4/07
Lincoln County Treasurer — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of May 2007 at 1:00 o'clock P.M.

Tammy D. Lenz — Lincoln County Clerk & Recorder — Deputy

PLAT No. #6779 Doc# 302804

LEGAL DESCRIPTION "AMENDED LOT 2B1, JOHNSTON'S ACRE TRACTS"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NW1/4, Section 10, T.30N., R.31W., P.M., MT., within Lot 2, Block C, Johnston's Acre Tracts and more particularly described as follows;
Commencing at the southeast corner of Parcel 2, Amended Plat No. 4562, a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°18'20"E, a distance of 116.33 feet to the POINT OF BEGINNING;
Thence N89°18'20"W, a distance of 53.31 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence N00°00'46"E, a distance of 165.23 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S89°27'09"E, a distance of 51.78 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S00°31'00"E, a distance of 165.39 feet to the POINT OF BEGINNING, herein described. Containing 0.199 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "AMENDED LOT 2B2, JOHNSTON'S ACRE TRACTS"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NW1/4, Section 10, T.30N., R.31W., P.M., MT., within Lot 2, Block C, Johnston's Acre Tracts and more particularly described as follows;
Commencing at the southeast corner of Parcel 2, Amended Plat No. 4562, a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°18'20"E, a distance of 116.33 feet to the POINT OF BEGINNING;
Thence N00°31'00"W, a distance of 165.39 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S89°27'09"E, a distance of 53.33 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S00°07'03"W, a distance of 40.45 feet, a found 5/8 inch diameter rebar inside a 2 1/2 inch diameter iron pipe
Thence S00°01'09"W, a distance of 125.05 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence N89°18'20"W, a distance of 51.72 feet to the POINT OF BEGINNING, herein described. Containing 0.199 acres and subject to and together with all appurtenant easements of record.

LEGEND

●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS	
◉	FOUND 5/8 INCH DIAMETER REBAR	
⊛	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S	
◒	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S	
⊗	FOUND 1/2 INCH DIAMETER REBAR WITH BROKEN PLASTIC CAP	
O	FOUND 5/8 INCH DIAMETER REBAR INSIDE 1 1/2 INCH DIAMETER IRON PIPE	
△	FOUND 5/8 INCH DIAMETER BENT REBAR, POSITION QUESTIONABLE	
○	COMPUTED POINT	
———	PROPERTY BOUNDARY THIS SURVEY	< > RECORD PLAT No. 25
———	ADJOINING PROPERTY BOUNDARY LINES	/ / RECORD PLAT No. 252
— — —	LOT LINE, ORIGINAL	[ ] RECORD COS No. 437
— —	STREET BOUNDARY	{ } RECORD AMENDED PLAT No. 4355
		( ) RECORD AMENDED PLAT No. 4562

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Platting Certificate P.F. #8975 Doc #202802
Sanitary Restrictions Removed P.F. #8976 Doc #202803

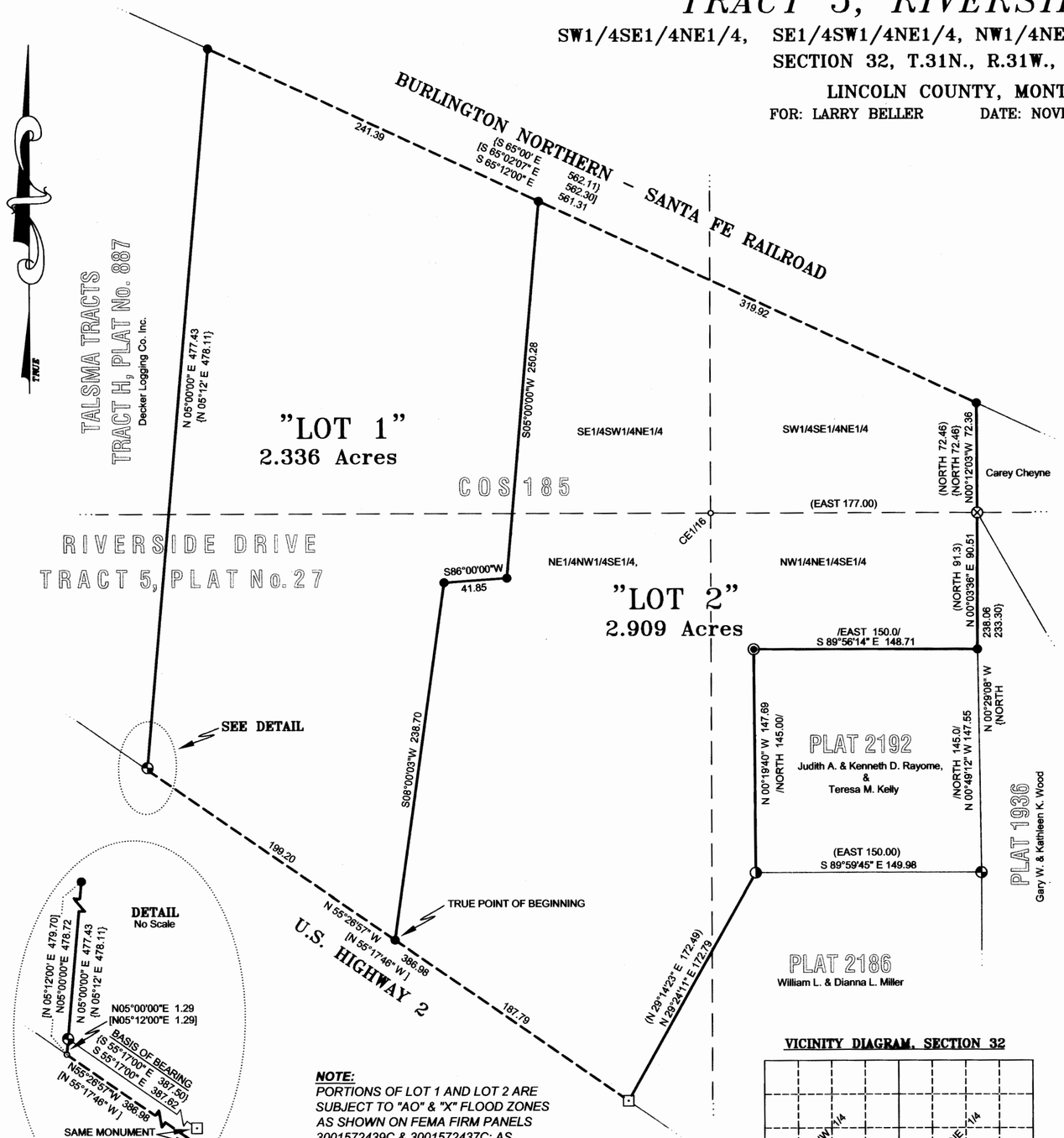
AMENDED PLAT

"TRACT 5, RIVERSIDE DRIVE"

SW1/4SE1/4NE1/4, SE1/4SW1/4NE1/4, NW1/4NE1/4SE1/4, NE1/4NW1/4SE1/4,
SECTION 32, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LARRY BELLER DATE: NOVEMBER 2006



NOTE:
PORTIONS OF LOT 1 AND LOT 2 ARE SUBJECT TO "AO" & "X" FLOOD ZONES AS SHOWN ON FEMA FIRM PANELS 3001572439C & 3001572437C; AS REFERENCED MAY 1, 2007.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGAL DESCRIPTION, "LOT 1"

An irregular parcel of land, lying westerly from Libby, Montana, Lincoln County, being in the SE¼SW¼NE¼, NE¼NW¼SE¼, Section 32, T.31N., R.31W., P.M., MT., and lying within "Tract 5, Riverside Drive Subdivision", containing 2.336 acres, more particularly described as follows:

Commencing at the southeast corner of a Parcel per Plat No. 2192, a 1/2 inch diameter steel rod with cap marked 534ES; Thence N89°59'45"W 149.98 feet; Thence S29°24'11"W 172.79 feet; Thence N55°26'57"W 187.79 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING;

Thence along the northerly right-of-way limits of U.S. Highway 2, N55°26'57"W 199.20 feet intersecting the easterly boundary of Tract H, Talsma Tracts Subdivision, Plat No. 887, a computed point; Thence along said boundary, N05°00'00"E 1.29 feet to a 1/2 inch diameter steel rod with cap marked 534ES; Thence along said boundary, N05°00'00"E 477.43 feet intersecting the southerly right-of-way limits of Burlington Northern – Santa Fe Railroad, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said limits, S65°12'00"E 241.39 feet to the northerly corner between "Lots 1 and 2", a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along boundary between said lots, S05°00'00"W 250.28 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S86°00'00"W 41.85 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S08°00'03"W 238.70 feet to the southerly corner between "Lots 1 and 2" heretofore described and the TRUE POINT OF BEGINNING, containing 2.336 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 2"

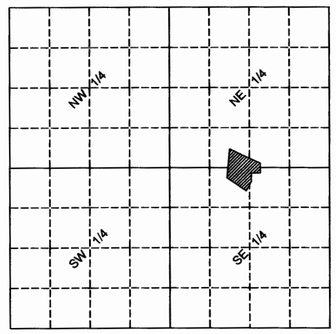
An irregular parcel of land, lying westerly from Libby, Montana, Lincoln County, being in the SW¼SE¼NE¼, SE¼SW¼NE¼, NW¼NE¼SE¼, NE¼NW¼SE¼, Section 32, T.31N., R.31W., P.M., MT., and lying within "Tract 5, Riverside Drive Subdivision", containing 2.909 acres, more particularly described as follows:

Commencing at the southeast corner of a Parcel per Plat No. 2192, a 1/2 inch diameter steel rod with cap marked 534ES; Thence N89°59'45"W 149.98 feet; Thence S29°24'11"W 172.79 feet; Thence N55°26'57"W 187.79 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING;

Thence along the northerly right-of-way limits of U.S. Highway 2, S55°26'57"E 187.79 feet intersecting the westerly boundary of Plat No. 2186, a bent spike in pavement; Thence along said boundary, N29°24'11"E 172.79 feet to the westerly boundary of Plat No. 2192, a 5/8 inch diameter steel rod; Thence along said boundary, N00°19'40"W 147.69 feet intersecting the northerly boundary of said plat, a 1 1/2 inch diameter steel pipe; Thence along said boundary, S89°56'14"E 148.71 feet intersecting the westerly boundary of Plat 1936, set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, N00°03'36"E 90.51 feet intersecting an east-west ¼ section subdivision line, a 2 inch diameter steel pipe; Thence along said Tract 4, boundary, N00°12'03"W 72.36 feet intersecting the southerly right-of-way limits of the Burlington Northern-Santa Fe Railroad, set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said limits, N65°12'00"W 319.92 feet to the northerly corner between "Lots 1 and 2", a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along boundary between said lots, S05°00'00"W 250.28 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S86°00'00"W 41.85 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S08°00'03"W 238.70 feet to the southerly corner between "Lots 1 and 2" heretofore described and the TRUE POINT OF BEGINNING, containing 2.909 acres.

Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM, SECTION 32



LEGEND

- FOUND A BENT SPIKE IN PAVEMENT
- FOUND A 1/2 INCH DIAMETER STEEL ROD WITH CAP MARKED 534ES
- FOUND A 5/8 INCH DIAMETER STEEL ROD
- FOUND A 1 1/2 INCH DIAMETER STEEL PIPE
- FOUND A 2 INCH DIAMETER STEEL PIPE
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED POINT
- ( ) PLAT No. 2186 record
- / / PLAT No. 2192 record
- { } COS No. 185 record
- [ ] PLAT No. 3521 record
- PROPERTY BOUNDARY
- PROPERTY BOUNDARY, RIGHT-OF-WAY LIMITS
- ADJOINING BOUNDARY
- SECTION SUBDIVISION LINE

PURPOSE OF SURVEY & OWNERS EXEMPTION CERTIFICATION

We, Larry H. and Sharon K. Beller, hereby certify that the purpose of this survey is to divide, a remaining portion of "Tract 5, Riverside Drive Subdivision"; into 2 Lots, Lot 1 being 2.336 acres and Lot 2 being 2.909 acres pursuant to M.C.A. 76-4-103. We further certify that Lots 1 and 2 are exempt from review by the Department of Environmental Quality. Lot 1 pursuant to MCA 76-4-125 (2) (e) (ii) "a remainder of an original tract with sewage system constructed prior to April 29, 1993". Lot 2 pursuant to ARM 17.36.605 (2) (a) "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal".

Larry H. Beller — 05-02-07
Larry H. Beller — Date

Sharon K. Beller — 05-02-07
Sharon K. Beller — Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 02 day of May 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny Stotlar Notary Public for the State of Montana residing in Libby My Commission expires: Dec 1st, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S55°17'00"E, as shown on Certificate of Survey No. 185, between the southwest corner, a found steel rod with cap marked 534ES and the southeast corner of parcel said survey, a found bent spike in pavement.

METHOD OF SURVEY

A total station with closed traverse procedures to tie previously set controlling monuments by Mike Teeter, August 11, 2006

HISTORY OF SURVEYS

1945, "Riverside Drive" Plat No. 27, creates Tract 5

1962, "Talsma Tracts", Plat No. 887, subdivides Tract 5 with remainder, J. W. Ninneman, 534ES

1972, Plat No. 1936, adjoining parcel in Tract 4, "Riverside Drive, J. W. Ninneman, 534ES

1974, Plat No. 2186, creates parcel within remainder, J. W. Ninneman, 534ES

1974, Plat No. 2192, creates parcel within remainder, J. W. Ninneman, 534ES

1976, COS No. 185, retraces the remainder, excepting parcels, J. W. Ninneman, 534ES

1979, Plat No. 3521, retraces "Talsma Tracts", Melvin D. Lauteran, 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11/14/2006
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of May 2006

Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

Nancy Trotter Sutton by Joni K[illegible] 5/14/07
Lincoln County Treasurer, Libby

COUNTY COMMISSIONER'S CERTIFICATION

Pete Windom May 9, 2007
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of May 2007 at 1:25 o'clock P.M.

Tommy D. Lane — Jeannie Dunn
Lincoln County Clerk & Recorder — Deputy

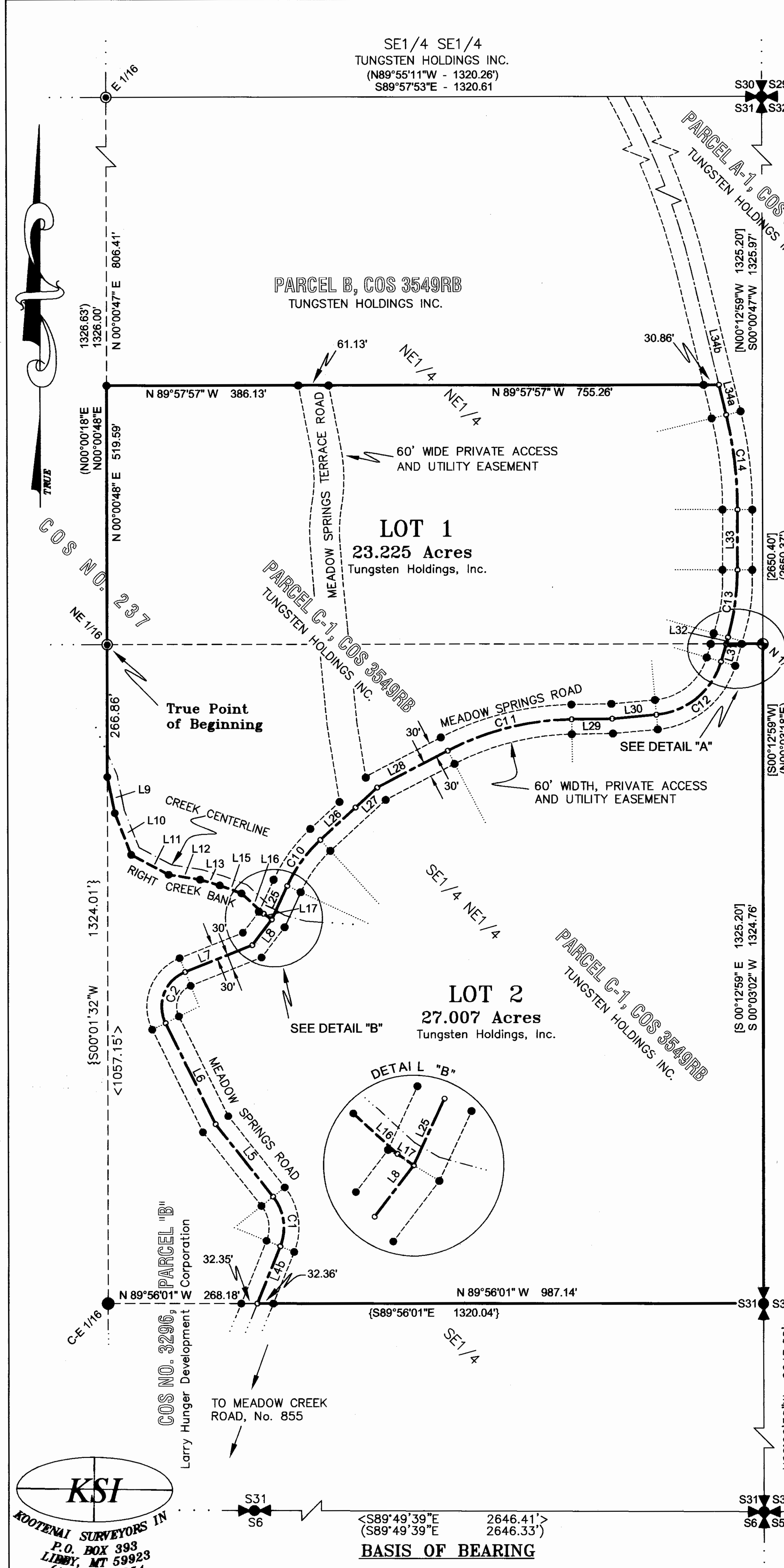
PLAT No. #6780 Doc# 202808

Final plat approval p.F.# 8977 Doc# 202805
platting Certificate p.F.# 8978 Doc# 202806
Noxious Weed plan p.F.# 8979 Doc# 202807
Septic Tank permit p.F.# 8983 Doc# 202816

A PLAT OF

"MEADOW SPRINGS, UNIT 2 SUBDIVISION"

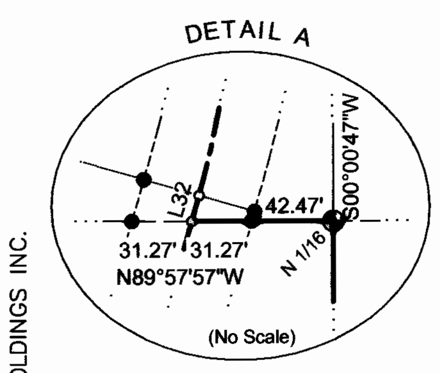
NE1/4 NE1/4 AND SE1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC. DATE: SEPTEMBER 2006



KSI
KOOTENAI SURVEYORS IN
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

RIGHT CREEK BANK

LINE	BEARING	LENGTH
L9	S11°35'36"E	74.17'
L10	S21°21'11"E	90.00'
L11	S62°26'58"E	85.05'
L12	S81°01'29"E	63.94'
L13	S73°39'41"E	41.44'
L15	S69°45'08"E	46.63'
L16	S47°27'29"E	60.26'
L17	S54°42'00"E	20.01'



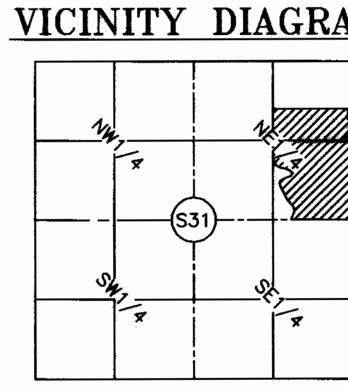
MEADOW SPRINGS ROAD

CENTERLINE DATA		
LINE	BEARING	LENGTH
L4b	N22°03'49"E	123.56'
L5	N38°23'59"W	185.89'
L6	N26°15'36"W	227.05'
L7	N68°19'25"E	145.49'
L8	N37°28'44"E	64.89'
L25	N24°53'31"E	73.91'
L26	N47°29'30"E	96.35'
L27	N47°29'30"E	59.02'
L28	N62°36'45"E	160.48'
L29	N89°10'11"E	81.76'
L30	N84°51'56"E	89.44'
L31	N16°25'05"E	37.06'
L32	N15°54'38"E	13.83'
L33	N00°13'36"E	120.29'
L34a	N13°32'29"W	62.16'

MEADOW SPRINGS ROAD

CENTERLINE, CURVE DATA			
CURVE	LENGTH	RADIUS	DELTA
C1	105.53'	100.00'	60°27'48"
C2	123.81'	75.00'	94°35'01"
C10	114.39'	290.00'	22°35'59"
C11	259.57'	560.00'	26°33'27"
C12	179.20'	150.00'	68°26'51"
C13	136.87'	500.00'	15°41'02"
C14	192.24'	800.00'	13°46'05"

VICINITY DIAGRAM



SECTION 31

LEGAL DESCRIPTION, "MEADOW SPRINGS SUBDIVISION"

An irregular tract of land, lying southwest of Fortine, Montana, Lincoln County within the NE1/4 NE1/4 and SE1/4 NE1/4, Section 31, T.35N., R.26W., P.M., MT., and more particularly described as follows: commencing at the NE 1/16 corner of said section, a 2 inch diameter iron pipe with brass cap marked: WHT, 3366ES, also being the True Point of Beginning;
Thence along the north–south centerline of the NE1/4, S00°01'32"W 266.86 feet intersecting the right bank of a small creek; Thence along said bank through set 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS the following courses: S11°35'36"E 74.17 feet, S21°21'11"E 90.00 feet, S62°26'58"E 85.05 feet, S81°01'29"E 63.94 feet, S73°39'41"E 41.44 feet, S69°45'08"E 46.63 feet, S47°27'29"E 60.26 feet, S54°42'00"E 20.01 feet, to the centerline of a 60 foot wide, "Meadow Springs Road", an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): S37°28'44"W 64.89 feet, S68°19'25"W 145.49 feet to a point of curve with a 75.00 foot radius turning left through a delta angle of 94°35'01" creating an arc distance of 123.81 feet to a point of tangent, S26°15'36"E 227.05 feet, S38°23'59"E 185.89 feet to a point of curve with a 100.00 foot radius turning right through a delta angle of 60°27'48" creating an arc distance of 105.53 feet to a point of tangent, S22°03'49"W 123.56 feet, intersecting the east–west centerline of said section, an unmarked point; Thence along said line, S89°56'01"E 32.36 feet intersecting the easterly right–of–way limits of "Meadow Creek Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline, S89°56'01"E 987.14 feet to the quarter corner between sections 31 and 32, a 2 1/2 inch diameter iron pipe with brass cap marked BLM; Thence along the section line between said sections, N00°03'02"E 1324.76 feet to the N 1/16 between said sections, a 5/8 inch diameter rebar with aluminum cap marked 9958LS; Thence along the east–west centerline of the NE 1/4, section 31, N89°57'57"W 42.47 feet intersecting the easterly right–of–way limits of the "Meadow Springs Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline of the NE 1/4, N89°57'57"W, 31.27 feet intersecting the centerline of said road, an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): N15°54'38"E 13.83 feet to a point of curve with a 500.00 foot radius turning left through a delta angle of 15°41'02" creating an arc distance of 136.87 feet to a point of tangent, N00°13'36"E 120.29 feet to a point of curve with a 800.00 foot radius turning left through a delta angle of 13°46'05" creating an arc distance of 192.24 feet to a point of tangent, N13°32'29"W 62.16 feet intersecting the southerly boundary line of Parcel B, COS 3549RB; Thence N89°57'57"W, 30.86 to the westerly limits of "Meadow Springs Road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 755.26 feet to the easterly limits of "Meadow Terrace Road", a 5/8 inch diameter rebar marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 61.13 feet to the westerly limits of said road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 386.13 feet intersecting the north–south centerline of the NE 1/4, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline S00°00'48"W 519.59 feet to the True Point of Beginning heretofore described, containing a total of 50.232 acres. Subject to and together with all appurtenant easements of record

LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT MARKED HUGHES 7322LS
- FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED 9958LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED WHT 3366ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED POINT
- LOT BOUNDARY
- SUBDIVISION LINE
- CENTERLINE ROAD, LOT BOUNDARY
- CENTERLINE ROAD
- CREEK BANK, LOT BOUNDARY
- EASEMENT LIMITS
- CENTERLINE CREEK
- { } RECORD COS NO. 3203
- < > RECORD COS NO. 3296
- ( ) RECORD COS NO. 237
- [ ] RECORD COS NO. 134113

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dining, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Meadow Springs, Unit 2 Subdivision"; Lot 1 being 23.225 acres, Lot 2 being 27.007 acres, pursuant to M.C.A. 76-4-103.

[signature] Tres 4/9/2007
Jay Dining, Treasurer – Tungsten Holding Inc. Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 9th day of April 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

[signature], Notary Public for the State of Montana
residing in: Libby, Montana My Commission expires: 11/12/2008

BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E as shown on COS No. 237 between the South 1/4 corner and the Southeast Section Corner, Section 31, both BLM brass cap monuments.

HISTORY OF SURVEY

1976 – COS No. 237, NFSL boundary, Section 31, Tangen, 3366ES
1998 – COS No. 134113, Section Subdivision, Section 32, Staples, 9958LS
2003 – COS No. 3203, Boundary Line Adjustment, Hughes, 7322LS
2004 – COS No. 3296, Boundary Line Adjustment, Hughes, 7322LS
2006 – COS No. 3549 RB, Boundary Line Adjustment, Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 09/18/06
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; the "Meadow Springs road" shown hereon, is provided by 60 foot wide Private Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 09/18/06
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of Apr 2007

[signature]
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA,

Nancy Trotter Sutton by Toni Kirden [date]
Lincoln County Treasurer, Libby,

COUNTY COMMISSIONER'S CERTIFICATION

Rita Windom May 9, 2007
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of May 2007, at 1:45 o'clock P M.

Tammy D. Lauer Jeannie Draws
Lincoln County Clerk & Recorder Deputy

PLAT NO. #6781 Doc# 202812

Final plat Approval P.F.# 8980 Doc# 202809
Platting Certificate P.F.# 8981 Doc# 202810
Noxious Weed Plan P.F.# 8982 Doc# 202811
Covenants S 311/916 Doc# 202813

LINCOLN COUNTY MONTANA

A PLAT OF:

LITTLE HOODOO VIEW

In the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M.
For: Tungsten Holdings Inc. Date: May 2006
Total: 5.06 Acres±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ( ) RECORD PER PLAT NO.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF LITTLE HOODOO VIEW

A tract of land located near Libby, in Lincoln County Montana, lying in the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M., containing Lots 1-3 with their respective acreage's, for a total acreage of 5.06 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 100.00 foot U.S. Highway No. 2 measuring 50.00 feet from the centerline thereof; thence, leaving said right of way N42°13'16"E 63.33 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'44"W 100.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°44'16"E 120.41 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°10'16"E 11.64 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 60.00 foot wide St. Regis Haul Road measuring 30.00 feet from the centerline thereof; thence, along said right of way S25°01'44"E a total distance of 1043.75 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°27'44"E 65.39 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence; S19°44'44"E 63.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°17'44"E 62.50 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S12°07'44"E 71.59 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°14'49"E 24.09 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, leaving said right of way S66°38'36"W 164.97 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S located on east right of way of said U.S. Highway No. 2; thence, along said right of way N23°22'44"W a total distance of 1081.13 feet to the point of beginning.

The aforedescribed Lots 1-3 contain 5.06 acres more or less, and is subject to and together with all other appurtenant easements of record.
The above described tract of land is to be known and designated as, Little Hoodoo View, Lincoln County, Montana.

Dated this 25th day of April, 2006 A.D.

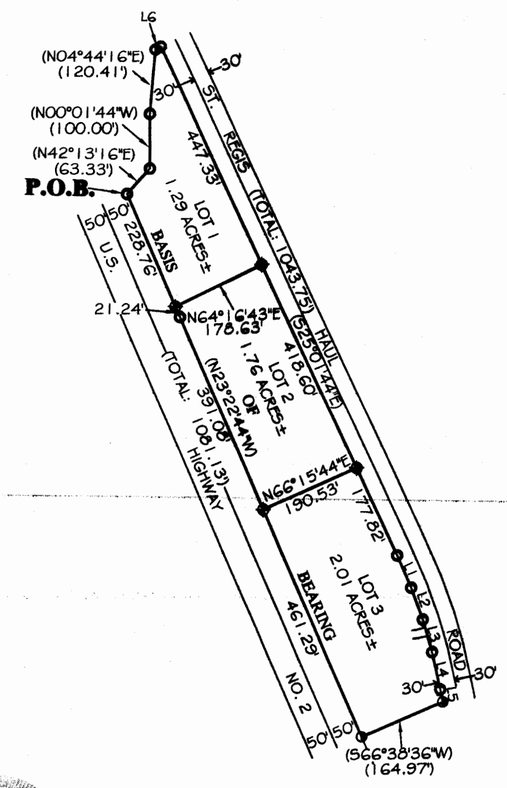
Tim Rooney Sec.
Tungsten Holdings Inc.

STATE OF MONTANA
County of Lincoln

On this 25th day of April, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Tim Rooney known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Ann Marie Crites
AMCrites 11/12/2008
Notary Public My Commission Expires

ANN MARIE CRITES NOTARIAL SEAL STATE OF MONTANA



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Little Hoodoo View, a minor subdivision, during the month of May 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of April, 2006 A.D.

E Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: ST REGIS HAUL
the driving surface is approximately _____ feet wide

E Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this____day of____2006, A.D.

(Signature of Commissioners) ATTEST:_____
(Signature of Clerk and Recorder)

Rita Windom

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of May, 2006 A.D.

Nancy Trotter Sutton by Joni Kindow
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of April, 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of May, 2006 A.D. at 2:20 O'clock P.m.

Tammy D. Lewis by Bonnie Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/15/06	
DRAWN BY: MDM	FILE: t29r30s19.DWG

PLAT NO. #6782 Doc# 202822

Final plat approval p.F.# 8984 Doc# 202817 Platting Certificate p.F.# 8986 Doc# 202819 Topiano Weed plan p.F.# 8988 Doc# 202821
Sanitary Restrictions Rumed p.F.# 8985 Doc# 202818 Road approach p.F.# 8987 Doc# 202820 Covenants S31/919 Doc# 202823

A PLAT OF
"RARE PEACE SUBDIVISION"
GOV'T LOT 8, SE 1/4, SECTION 17, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SUE FANNING DATE: JULY 2006

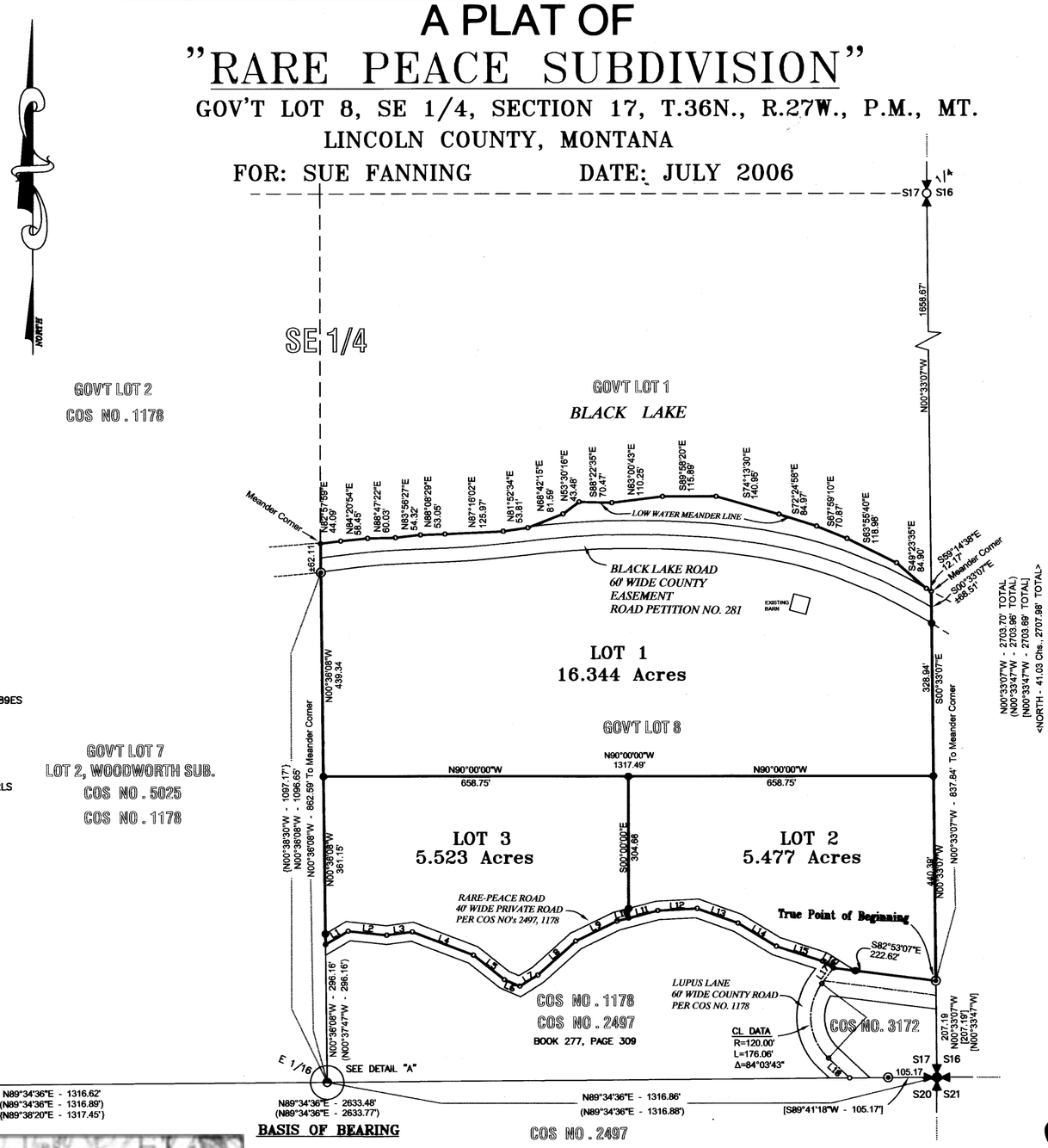
LEGAL DESCRIPTION

An irregular tract of land lying southwesterly from Eureka, Montana, Lincoln County, being in Gov't Lot 8, SE 1/4, Section 17, T. 36N., R. 27W., P.M., MT., to be known as "Rare Peace Subdivision", containing Lot 1, 16.344 acres; Lot 2, 5.477 acres; and Lot 3, 5.523 acres, and more particularly described as follows:
Commencing at the southeast Section corner, Section 17, T. 36N., R. 27W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument;
Thence N00°33'07"W, 207.19 feet along the east Section line, Section 17, to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING;
Thence along said East Section line, N00°33'07"W, 837.84 feet± to an unmarked computed meander corner along the southerly shoreline of Black Lake and being along the low water meander line;
Thence along the low water meander line, Black Lake, the following unmarked computed courses:
N59°14'38"W – 12.17 feet, N49°23'35"W – 84.90 feet, N63°55'40"W – 118.98 feet, N67°59'10"W – 70.87 feet, N72°24'58"W – 84.97 feet, N74°13'30"W – 140.95 feet, N89°58'20"W – 115.89 feet, S83°00'43"W – 110.25 feet, N88°22'35"W – 70.47 feet, S53°30'16"W – 43.48 feet, S68°42'15"W – 81.59 feet, S81°52'34"W – 53.81 feet, S87°16'02"W – 125.97 feet, S88°08'29"W – 53.05 feet, S83°56'27"W – 54.32 feet, S88°47'22"W – 60.03 feet, N84°20'54"W – 58.45 feet, S82°57'59"W – 44.09 feet;
Thence leaving said low water meander line, Black Lake, S00°36'08E, 862.59 feet± to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying on the centerline of a 40 foot wide private road access easement;
Thence along said centerline the following unmarked computed courses:
N59°38'18"E – 56.85 feet, S83°59'31"E – 83.59 feet, N82°46'15"E – 55.74 feet, S69°10'25"E – 141.29 feet, S51°33'42"E – 85.19 feet, S67°11'41"E, 36.26 feet, N58°23'50"E – 45.61 feet, N48°12'43"E – 110.20 feet, N64°16'53"E – 98.80 feet, N75°35'17"E – 26.05 feet, N75°35'17"E – 64.93 feet, N87°04'10"E – 85.31 feet, S70°20'55"E – 93.32 feet, S58°50'45"E – 96.89 feet, S71°58''17"E – 104.67 feet, S58°06'04"E – 27.88 feet;
Thence leaving said centerline S82°53'07"E, 222.62 feet along the northerly limits of a 60 foot wide county road known as Lupus Lane and the TRUE POINT OF BEGINNING, containing 27.344 acres.

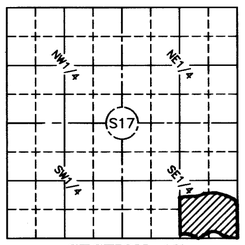
Subject to and together with all appurtenant easements of record.

LEGEND

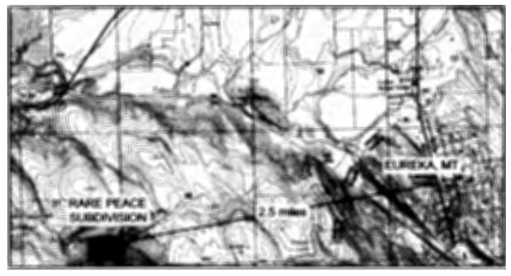
- FOUND A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT, MARKED 2989ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2989ES
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- < > RECORD GLO
- ( ) RECORD COS 1178
- [ ] RECORD COS 3172
- { } RECORD PLAT NO. 5025
- ROAD CENTERLINE



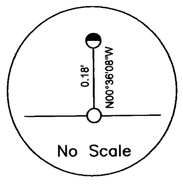
VICINITY DIAGRAMS



SECTION 17



DETAIL "A"



NOTE:

THE CENTERLINE BEARING AND DISTANCE TABLE, AS SHOWN HEREON, FOR THE 40' WIDE PRIVATE ROAD, (BEING THE SOUTH BOUNDARY, LOT 3 AND A PORTION OF LOT 2) AND THE 60' WIDE ROAD KNOWN AS "LUPUS LANE" WERE ESTABLISHED FROM RECORD DATA AS SHOWN ON CERTIFICATE OF SURVEY NO. 1178.

PRIVATE ROAD CENTERLINE

LINE TABLE		
LINE	LENGTH	BEARING
L1	56.85	N59°38'18"E
L2	83.59	S83°59'31"E
L3	55.74	N82°46'15"E
L4	141.29	S69°10'25"E
L5	85.19	S51°33'42"E
L6	36.26	S67°11'41"E
L7	45.61	N58°23'50"E
L8	110.20	N48°12'43"E
L9	98.80	N64°16'53"E
L10	26.05	N75°35'17"E
L11	64.93	N75°35'17"E
L12	85.31	N87°04'10"E
L13	93.32	S70°20'55"E
L14	96.89	S58°50'45"E
L15	104.67	S71°58'17"E
L16	27.88	S58°06'04"E
L17	42.31	S36°54'38"W
L18	62.15	S47°09'05"E

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Sue Fanning, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Rare Peace Subdivision"; Lot 1, 16.344 acres; Lot 2, 5.477 acres; Lot 3, 5.523 acres pursuant to M.C.A. 76-4-103.

Sue Fanning — Date 4/3/06

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Flathead, by the above named person(s), on this 30 day of April 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

, Notary Public for the State of Montana
residing in: Whitefish MT My Commission expires: 02/14/2009

BASIS OF BEARING

The basis of bearing for this survey is N89°34'36"E, as shown on Certificate of Survey No. 1178, between the South one-quarter corner, Section 17, and the Southeast section corner, Section 17, both being 3 1/4 inch diameter BLM brass capped monument.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April 2006.

HISTORY OF SURVEYS

1903 – GLO Resurvey, east line Section 17, A. L. Rinearson
1983 – COS No. 1178, Relocation of Common Boundary's, D. K. Marquardt 2989ES
1993 – Plat No. 5025, Woodworth Subdivision, D. K. Marquardt 2989ES
1996 – COS No. 2497, Relocation of Common Boundary's, D. Marquardt, 7328S
2002 – COS No. 3172, Family Transfer, D. Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/24/06
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton by [illegible] 5/1/07
Lincoln County Treasurer, Libby, Montana — Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 9th day of May 2007

Chairperson, Lincoln County Commissions

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of July 2006

Examining Land Surveyor — 14731 PLS

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of May, 2007, at 2:50 o'clock P.M.

Tammy D. Lewis — Lincoln County Clerk & Recorder — Deputy

PLAT NO. #6763 Doc# 202828

KOOTENAI SURVEYORS INC. KSI P.O. BOX 698 LIBBY, MT. 59923 (406) 293-4154

Final plat approval p.F.# 8989 Doc# 202824
plotting Certificate p.F.# 8990 Doc# 202825
plotting Certificate p.F.# 8990 Doc# 202825
Sanitary Restrictions Removed p.F.# 8991 Doc# 202826
Replace Weed plan p.F.# 8992 Doc# 202827
Covenants S38/920 Doc# 202829

OWNERS/FOR: KIM C. CARTER & BERI LYNN CARTER
RANDALL S. HALL & SUSAN K. HALL

PURPOSE: BOUNDARY LINE ADJUSTMENT

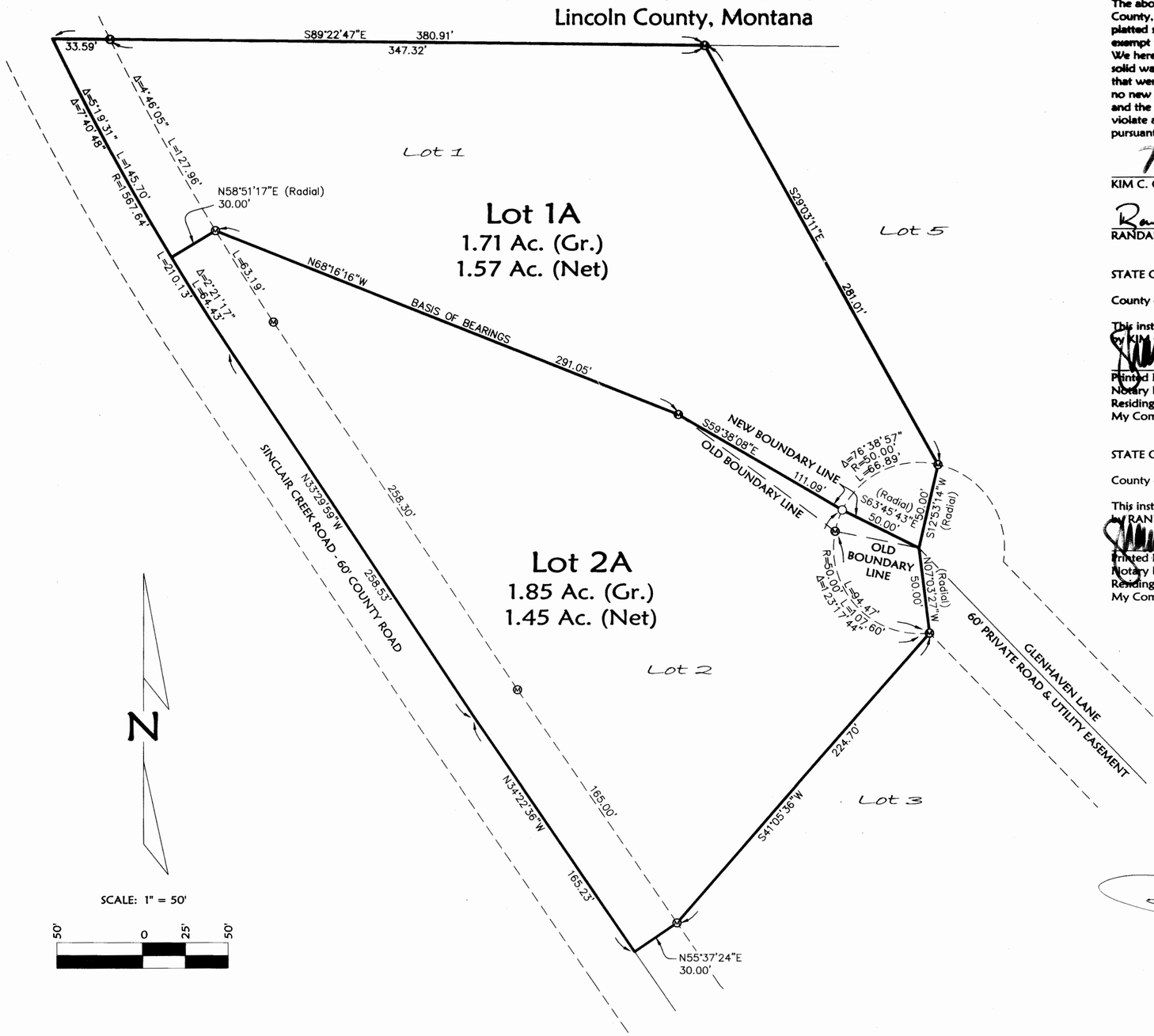
DATE: JANUARY 4, 2007

Plat of

AMENDED PLAT OF LOTS 1 & 2 OF GLENHAVEN SUBDIVISION

SW 1/4 of Section 15, T36N R26W, P.M., M.

Lincoln County, Montana



CERTIFICATE OF DEDICATION

We, KIM C. CARTER & BERI LYNN CARTER and RANDALL S. HALL & SUSAN K. HALL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1 & 2, Glenhaven Subdivision containing 3.56 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lots 1 & 2 of Glenhaven Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1A & 2A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

KIM C. CARTER

BERI LYNN CARTER

RANDALL S. HALL

SUSAN K. HALL

STATE OF MT)
: ss.
County of Linda.)

This instrument was acknowledged before me on April 14, 200 7.
by KIM C. CARTER & BERI LYNN CARTER.

Printed Name: Dawn M. Willert
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 10-12-2007

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on April 14, 200 7.
by RANDALL S. HALL & SUSAN K. HALL.

Printed Name: Dawn M. Willert
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 10-12-2007

Approved: Jan 31, 200 7

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

2-12-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of May, 2007.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of May, 2007, A.D., at 10:00 o'clock A.m.

Tammy D. Lauer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 202274
PLAT No. 6784RB

LEGEND

⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Marquardt & Marquardt Surveying
Tel: (406) 755-6285
Fax: (406) 755-3066

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew: BHP
Date: Jan. 4, 2006	Revision Date: n/a
Project Name: CarterHall	Project Number: 06-270
Filename: BLA	Drawn By: Augusta

CARTER/HALL

AMENDED PLAT

LOTS 5 AND 6, BLOCK 3, KARNES ADDITION

"BOUNDARY LINE ADJUSTMENT"

SW 1/4 SW 1/4 SW 1/4, SECTION 3, T. 30N., R. 31W., P.M.,MT.

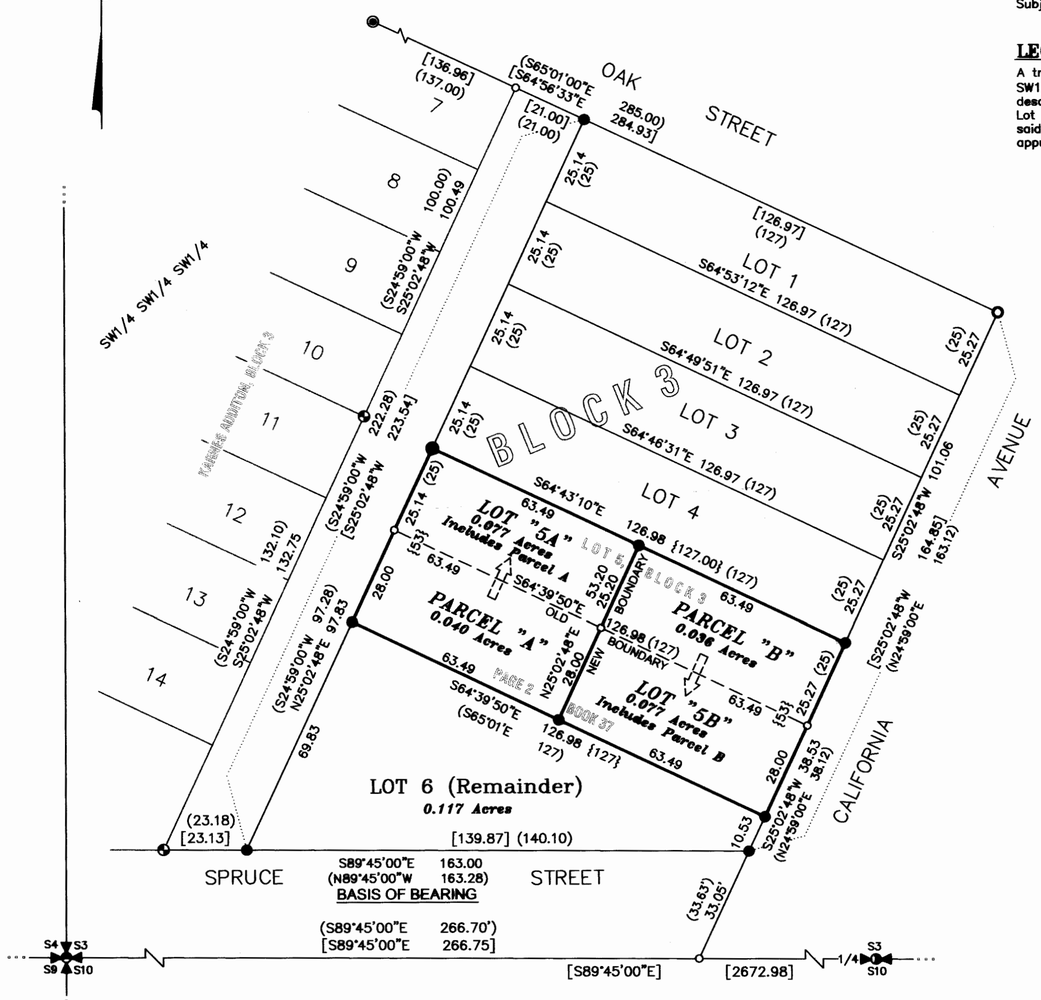
FOR: NEIL MILNER APRIL 2007

LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
The westerly one-half of the northerly 28 feet of Lot 6, Block 3, Karnes Addition, Plat No. 20, containing 0.040 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
The easterly one-half of Lot 5, Block 3, Karnes Addition, Plat No. 20, containing 0.036 acres. Subject to and together with all appurtenant easements of record.



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

LEGAL DESCRIPTION LOT "5A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
The westerly one-half of Lot 5, Block 3, Karnes Addition, Plat No. 20, INCLUDING Parcel "A" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "5B"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
The easterly one-half of the northerly 28 feet of Lot 6, Block 3, Karnes Addition, Plat No. 20, INCLUDING Parcel "B" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 6 (REMAINDER)

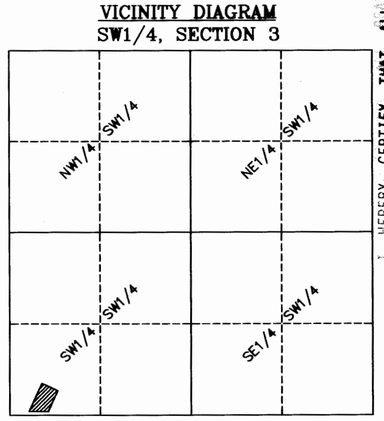
A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
Lot 6, Block 3, Karnes Addition, Plat No. 20, EXCLUDING the northerly 28 feet of said Lot, containing a total of 0.117 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR
- FOUND 2 1/2 INCH DIAMETER ALUMINUM MONUMENT
- FOUND 1/2 INCH DIAMETER STEEL ROD
- FOUND 2 1/2 INCH DIAMETER PIPE
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- UNMARKED, COMPUTED POINT
- ( ) RECORD, PLAT NO. 20
- { } RECORD, BOOK 2, PAGE 37
- [ ] RECORD, COS 2849
- BOUNDARY LINES
- OLD BOUNDARY LINE
- DIMENSION LINE

VICINITY DIAGRAM

SW1/4, SECTION 3



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 15th DAY OF May, 2007

Karen Sutton
TREASURER, LINCOLN COUNTY, MONTANA

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Neil C. and Seth C. Milner, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "5A" and "5B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Neil C. Milner — Neil C. Milner — Date: 5-10-07

Seth C. Milner — Seth C. Milner — Date: 5/10/07

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 10 day of May 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Tonya M. Howells Notary Public for the State of Montana residing in Libby My Commission expires: Dec. 1, 2009

HISTORY OF SURVEY

1938 – Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES

1961 – Book 2, Page 37, Tract of land being the Northerly 28 feet of Lot 6

1999 – COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January, 2007

BASIS OF BEARING

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southeast Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3, a 2 1/2 inch diameter aluminum monument.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Alvah F. Hughes, PLS, 7322LS — Date: 04-02-07

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of Apr 2007 A.D.

14731 PLS

Examining Land Surveyor

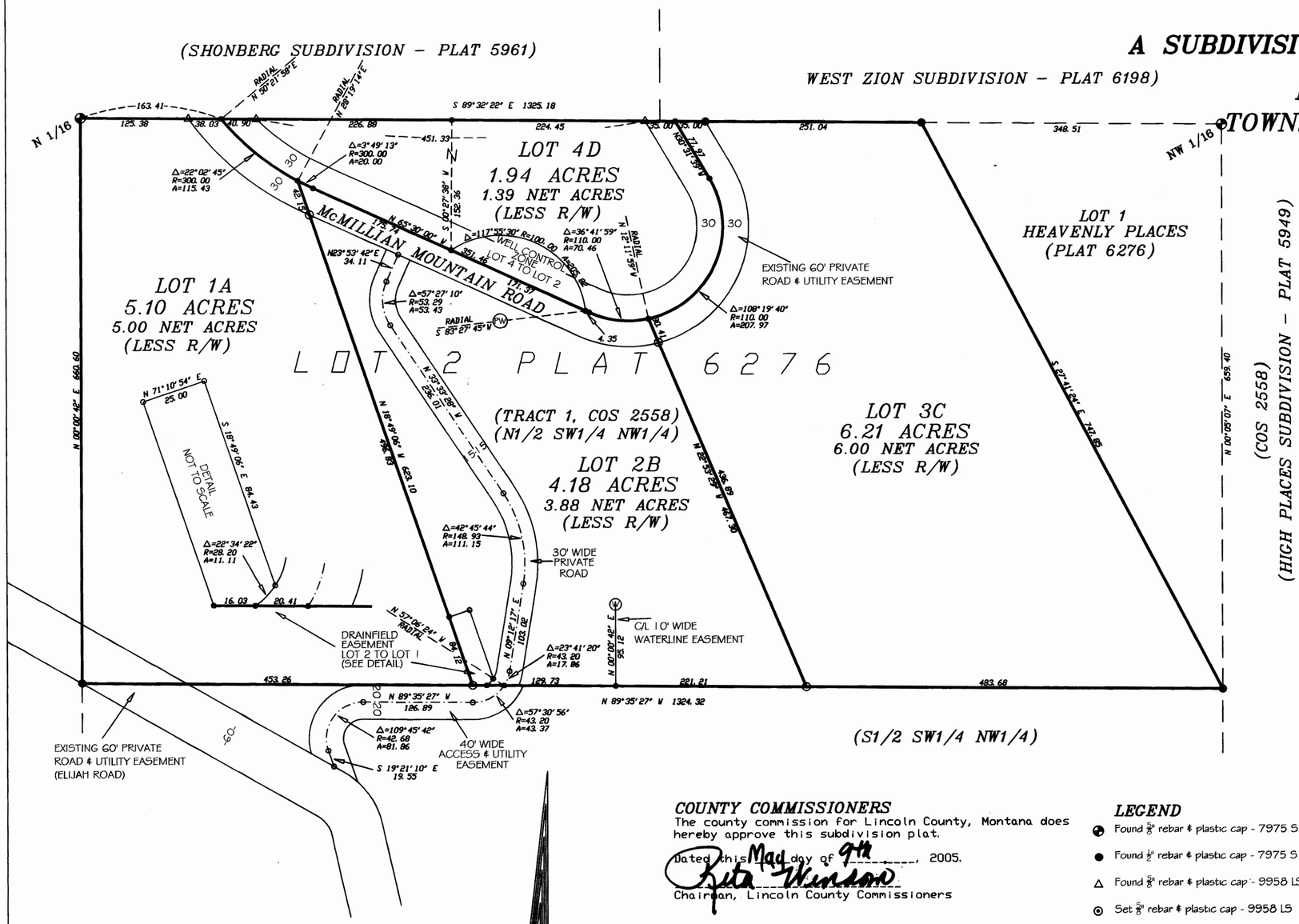
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of May 2007 A.D. at 9:15 o'clock A.M.

Tammy D. Lauer by Jeannie Dennis
Lincoln County Clerk Recorder — Deputy

PLAT No. #6785 RB — Doc # 202948

PLAT
HARVEST FIRE
A SUBDIVISION OF AMENDED LOT 2, HEAVENLY PLACES
IN THE
N1/2 SW1/4 NW1/4 OF SECTION 17
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
DATE: FEBRUARY 2005



SCALE: ONE INCH = 100 FEET

CERTIFICATE OF DEDICATION

We, the undersigned property owners, hereby certify that we have caused to be surveyed and platted into lots, the following described property:

A tract of land situated in the North Half of the Southwest Quarter of the Northwest Quarter (N1/2 SW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, which is Lot 2 of Heavenly Places Subdivision as shown on Plat #6276, Lincoln County Records, being further described as follows:

Beginning at the northwest corner of the SW1/4 NW1/4 of Section 17, which is marked on the ground by a 5/8" rebar and plastic cap stamped 7975S; thence, along the north line of the SW1/4 NW1/4, S 89°32'22" E, 976.66 feet; thence, leaving said north line and along the line between Lots 1 and 2 as shown on Plat #6276, S 27°41'24" E, 747.85 feet to a 1/2" rebar and plastic cap stamped 7975S; thence, along the south line of the N1/2 SW1/4 NW1/4 of Section 17, N 89°35'27" W, 1324.31 feet to a 1/2" rebar and plastic cap stamped 7975S; thence, along the west line of the N1/2 SW1/4 NW1/4, N 00°00'42" E, 660.60 feet to the TRUE POINT OF BEGINNING, encompassing an area of 17.43 acres.

TOGETHER WITH an easement for access and utilities in the South Half of the Southwest Quarter of the Northwest Quarter (S1/2 SW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Forty (40) feet in width and lying Twenty (20) feet on each side of the following described centerline:

Beginning at a point on the north line of the S1/2 SW1/4 NW1/4 of Section 17 which is S 89°35'27" W, 489.70 feet from the northwest corner of said S1/2 SW1/4 NW1/4; thence, leaving said north line on a curve to the right having a central angle of 57°30'56" (radial bearing = N 57°06'24" W), a radius of 43.20 feet, for an arc length of 43.37 feet (chord = S 61°39'04" W, 41.57 feet); thence N 89°35'27" W, 126.89 feet; thence, on a curve to the left having a central angle of 109°45'42", a radius of 42.68 feet, for an arc length of 81.86 feet (chord = S 35°31'41" W, 69.82 feet); thence S 19°21'10" E, 19.55 feet to the northerly right of way of Elijah Road, a private road, and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

SUBJECT TO an easement for a well and waterline being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Beginning at a point on the south line of the N1/2 SW1/4 NW1/4 which is N 89°35'27" W, 704.89 feet from the southeast corner of the N1/2 SW1/4 NW1/4; thence, leaving said south line N 00°00'42" E, 95.12 feet to an existing well casing and the terminus of this easement.

SUBJECT TO and TOGETHER WITH existing Sixty (60) foot wide private road and utility easements as shown hereon.

SUBJECT TO and TOGETHER WITH all appurtenant easements of record.

The above described tract of land shall hereafter be known as HARVEST FIRE.

Lloyd O. Miller — Roy J. Yoder
Elvie O. Miller — Mary Yoder

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 9th day of March, 2005. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Lloyd O. Miller, Elvie O. Miller, Roy J. Yoder, Mary Yoder

Roy I. Mathews, Notary Public for the State of MT, residing at Libby, MT. My commission expires 05-15-08

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 9th day of March, 2005.

Rita Windsor
Chairman, Lincoln County Commissioners

LEGEND

- Found 5/8" rebar & plastic cap - 7975 S
- Found 1/2" rebar & plastic cap - 7975 S
- Found 5/8" rebar & plastic cap - 9958 LS
- Set 5/8" rebar & plastic cap - 9958 LS
- Computed point - not set or tied
- (W) Existing well location
- (PW) Proposed well location

ACCESS CERTIFICATION

I hereby certify that legal and physical access is provided to Harvest Fire Subdivision by Luscher Drive a 60' wide public road (not shown) and McMillan Mountain Road a 60' wide private road, Elijah Road a 60' wide private road, and a 40' wide access easement as shown hereon.

James R. Staples 9958 LS — 10-12-05 Date

BASIS OF BEARINGS

Bearings are based upon the Plat of Heavenly Places Subdivision, #6276 Lincoln County records.

EXAMINING LAND SURVEYOR CERTIFICATION

I, [illegible], acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 18 day of Nov, 2005.

PLAT NO. # 6786 Doc # 202960

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Lori A. Miller — 11/22/05
Treasurer, Lincoln County — Date
Nancy Holler Sutton 5/15/07

CERTIFICATE OF RECORDER

Filed for record this 16th day of May, 2005, at 10:45 o'clock A.M.

Jimmy D. Lewis
Lincoln County Recorder
By Jeannie Lewis
Deputy

DATE:	2-15-05
JOB NO.	M03-11
DWN. BY:	JDM/MSS
REVISION	1
SHEET	1 OF 1

N1/2 SW1/4 NW1/4	
SECTION	17
TOWNSHIP	29 NORTH
RANGE	30 WEST
PRINCIPAL MERIDIAN	MT.
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 10-12-05 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

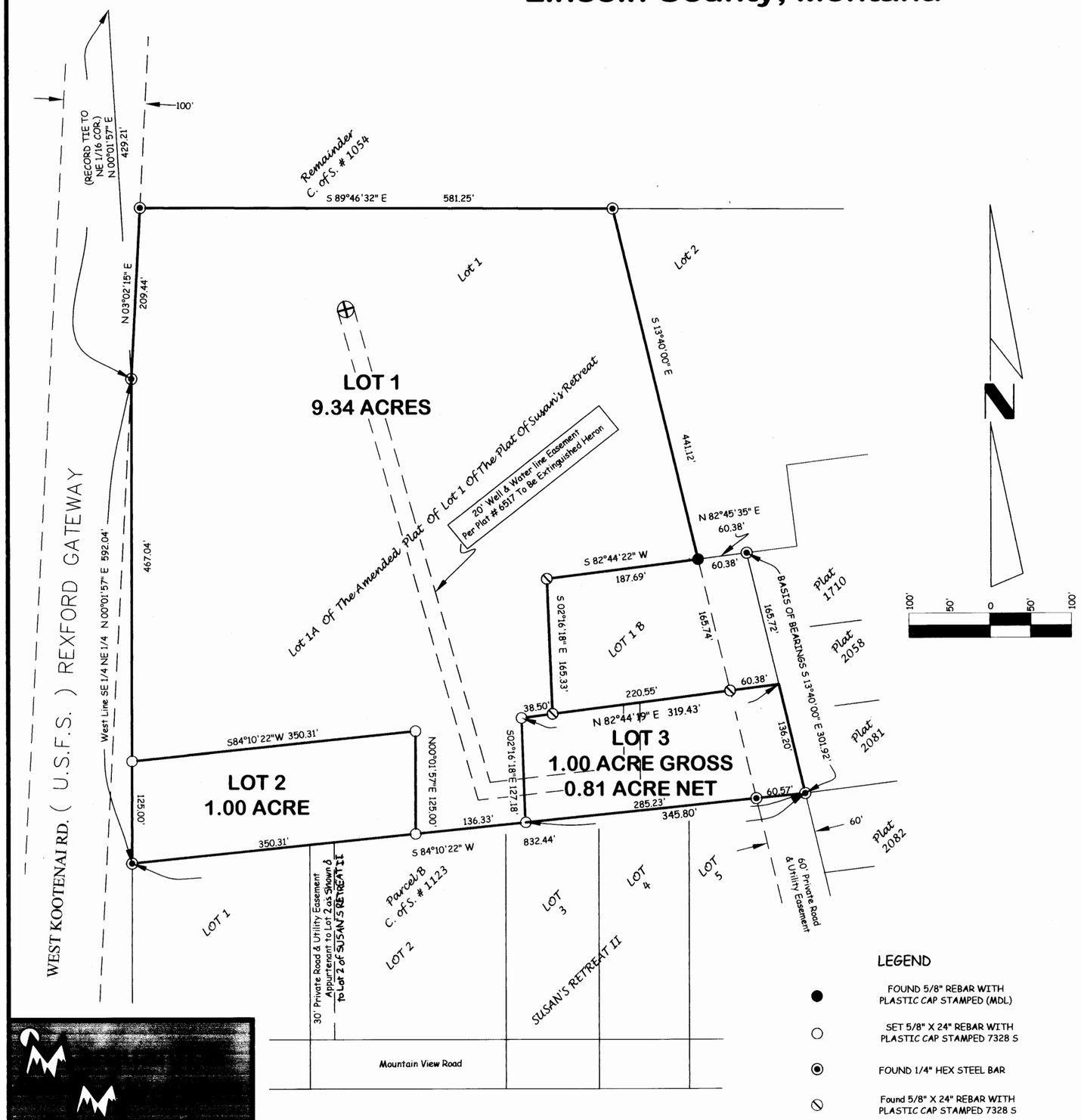
Final plat approval p.f.# 8998 Doc# 202955
Platting Certificate p.f.# 8999 Doc# 202956
Sanitary Restrictions Removed p.f.# 9000 Doc# 202957
Noxious weed plan p.f.# 9001 Doc# 202958
Access plan p.f.# 9002 Doc 202959
Covenants Doc# 202961 S 312/33

OWNERS: Raymond H. & Bobbie J. Woodard
Trustees,of the Raymond H. Woodard
& Bobbie J. Woodard Revovable Living Trust.

PURPOSE: SUBDIVISION

DATE: JULY 11, 2006

Final Plat of Susan's Retreat III of Amended Susan's Retreat Lot 1 A
NE 1/4,Section 26, T37N R28W, P.M., M.
Lincoln County, Montana



LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
- ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ◉ FOUND 1/4" HEX STEEL BAR
- ⊘ Found 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S

Certificate of Dedication

We, RAYMOND H. & BOBBIE J. WOODARD, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Plat of Lot 1 of the Plat of Susan's Retreat, containing 11.34 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Susan's Retreat III of Amended Susan's Retreat Lot 1A, Lincoln County, Montana.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 1);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Raymond H Woodard Trustee — Bobbie J. Woodard
RAYMOND H. WOODARD — BOBBIE J. WOODARD

STATE OF FLORIDA)
: ss.
County of POLK)

This instrument was acknowledged before me on MARCH 13, 2007
by RAYMOND H. & BOBBIE J. WOODARD.
Richard C. Labiak
Printed Name: RICHARD C. LABIAK
Notary Public for the State of FLORIDA
Residing at 5337 N SOCRUM LOOP LAKELAND 33809
My Commission Expires Sept. 26, 2010

RICHARD C. LABIAK
Notary Public - State of Florida
My Commission Expires Sep 26, 2010
Commission # DD 569072
Bonded By National Notary Assn.

We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Susan's Retreat III of Amended Susan's Retreat Lot 1A, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15th day of MAY, 2007

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 11, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-14-06
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4 day of May, 2007
Nancy Trotter Sutton by Joni Kinden
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of May, 2007, A.D., at 12:30 o'clock p m.
Tammy S Lauer
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 203034

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PLAT-MAP # 6787
~~CERTIFICATE OF SURVEY No.~~

	Field Crew: Pending
Date: JULY 11, 2006	Revision Date: n/a
Project Name: WOODARD	Project Number: 05-216
Filename: Woodard-05	Drawn By: SHERM

Final plat approval p.F.# 9006 Doc# 203030
Sanitary Restrictions Removed p.F.# 9009 Doc# 203031
Platting Certificate p.F.# 9008 Doc# 203032

Roadway Wied plan p.F.# 9009 Doc# 203033
Road Usage Agre Doc# 203035 S 3/2/92
Easement 203036 S 3/2/93

WOODARD

LINCOLN COUNTY MONTANA

A PLAT OF:
WILD RIVER ESTATES

In Section 9, Twp. 32 N., R. 34 W., P.M.M.

For: Debra Cernick Date: January 2005

TOTAL ACREAGE: 65.54±

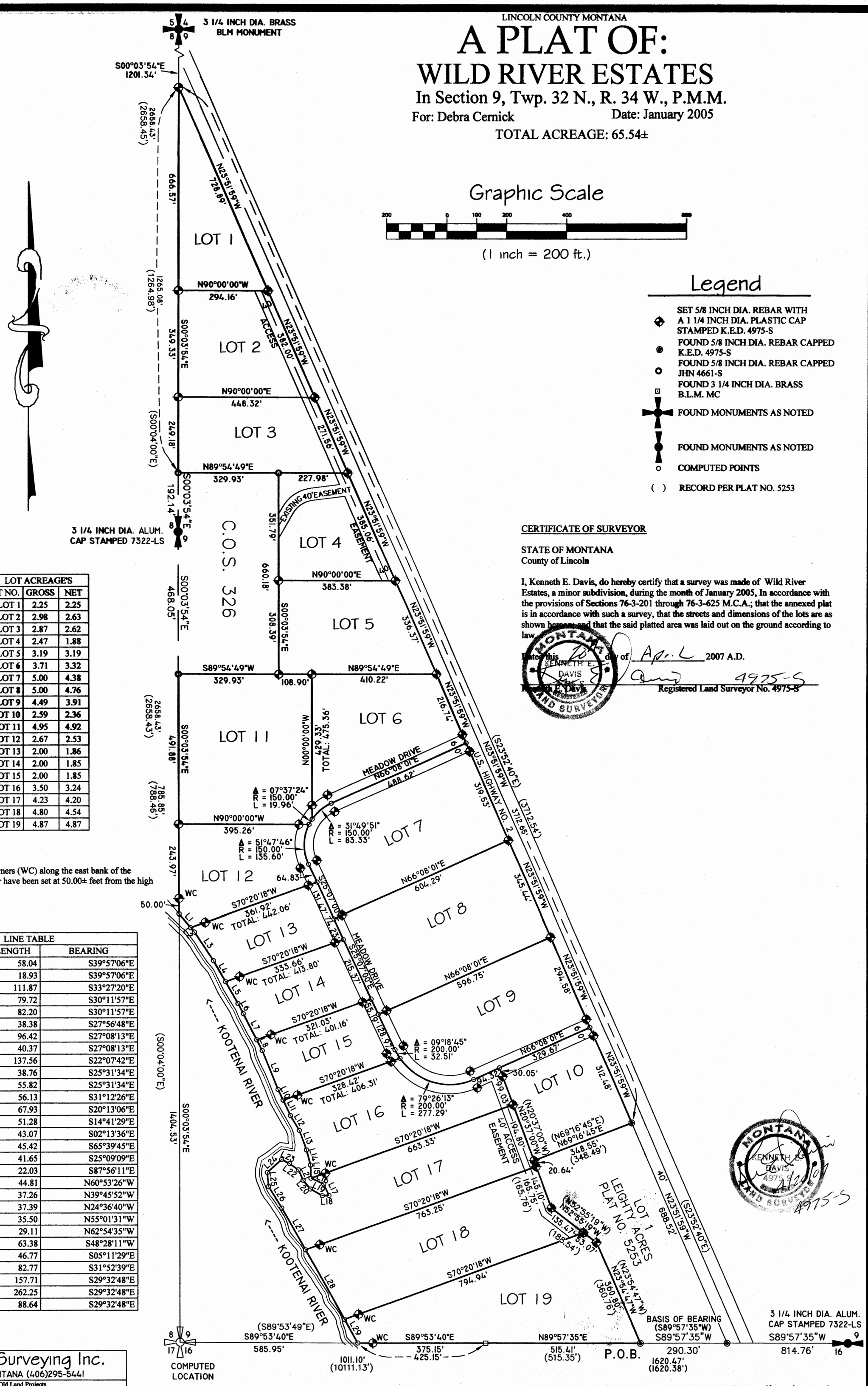
Graphic Scale

200 0 100 200 400 800

(1 inch = 200 ft.)

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. BRASS B.L.M. MC
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 5253



LOT ACREAGE'S		
LOT NO.	GROSS	NET
LOT 1	2.25	2.25
LOT 2	2.98	2.63
LOT 3	2.87	2.62
LOT 4	2.47	1.88
LOT 5	3.19	3.19
LOT 6	3.71	3.32
LOT 7	5.00	4.38
LOT 8	5.00	4.76
LOT 9	4.49	3.91
LOT 10	2.59	2.36
LOT 11	4.95	4.92
LOT 12	2.67	2.53
LOT 13	2.00	1.86
LOT 14	2.00	1.85
LOT 15	2.00	1.85
LOT 16	3.50	3.24
LOT 17	4.23	4.20
LOT 18	4.80	4.54
LOT 19	4.87	4.87

NOTE:
All witness corners (WC) along the east bank of the Kootenai River have been set at 50.00± feet from the high waterline.

LINE TABLE		
LINE	LENGTH	BEARING
L1	58.04	S39°57'06"E
L2	18.93	S39°57'06"E
L3	111.87	S33°27'20"E
L4	79.72	S30°11'57"E
L5	82.20	S30°11'57"E
L6	38.38	S27°56'48"E
L7	96.42	S27°08'13"E
L8	40.37	S27°08'13"E
L9	137.56	S22°07'42"E
L10	38.76	S25°31'34"E
L11	55.82	S25°31'34"E
L12	56.13	S31°12'26"E
L13	67.93	S20°13'06"E
L14	51.28	S14°41'29"E
L15	43.07	S02°13'36"E
L16	45.42	S65°39'45"E
L17	41.65	S25°09'09"E
L18	22.03	S87°56'11"E
L19	44.81	N60°53'26"W
L20	37.26	N39°45'52"W
L21	37.39	N24°36'40"W
L22	35.50	N55°01'31"W
L23	29.11	N62°54'35"W
L24	63.38	S48°28'11"W
L25	46.77	S05°11'29"E
L26	82.77	S31°52'39"E
L27	157.71	S29°32'48"E
L28	262.25	S29°32'48"E
L29	88.64	S29°32'48"E

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Wild River Estates, a minor subdivision, during the month of January 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to law.

Dated this 10 day of April 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR 4/20/07

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 8/27/04	Old Land Projects
DRAWN BY: CJR	FILE: leighty.dwg

SHEET 1 OF 2 PLAT NO. # 6788

Doc #203176

Subdivision Plat of

LOWER MEADOW CREEK

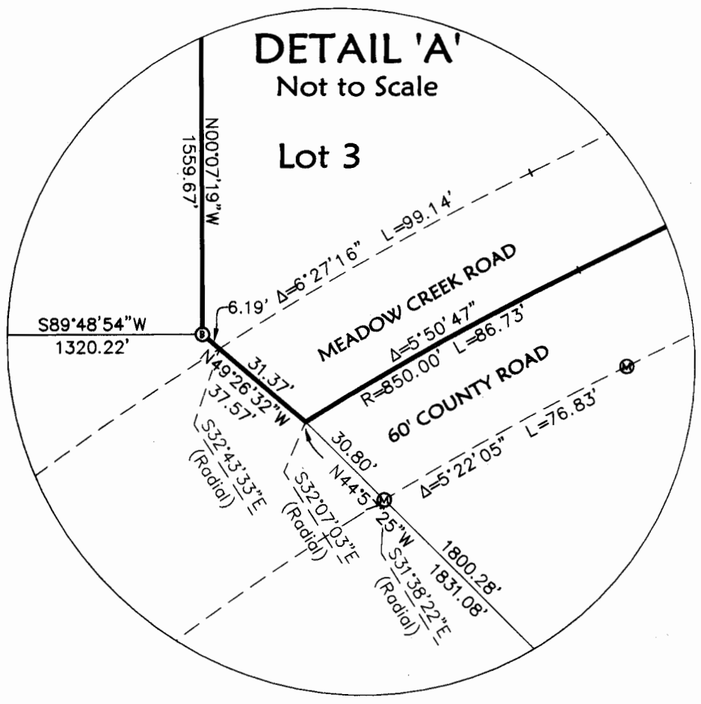
E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32, W1/2 NW1/4, Section 33, T35N R26W, P.M., M., Lincoln County, Montana

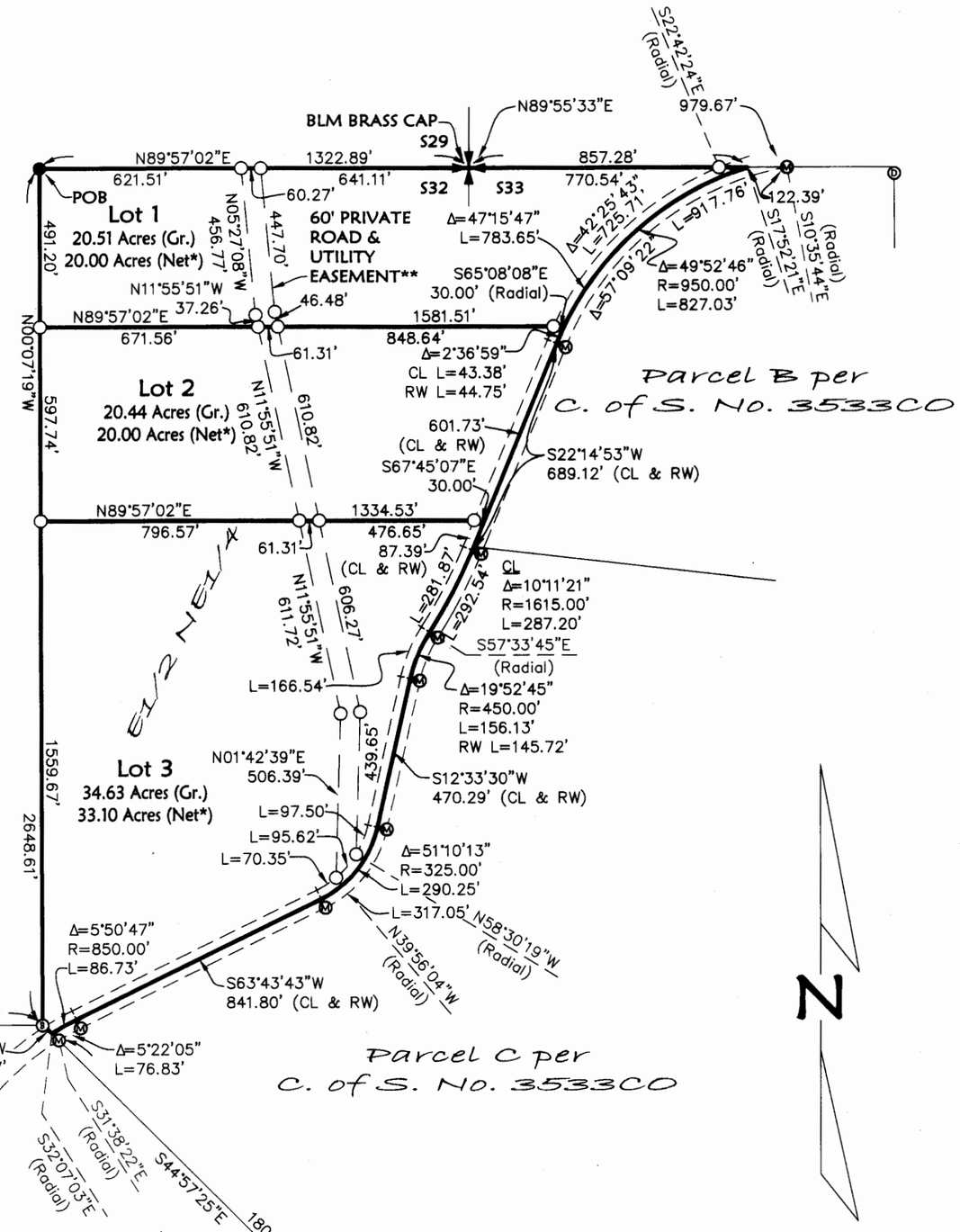
NORDAHL

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL

PURPOSE: SUBDIVISION

DATE: AUGUST 22, 2006





LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 1/4 CORNER AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- COMPUTED POSITION OF MONUMENT PER RECORDS OF LINCOLN COUNTY
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- * NET ACREAGES EXCLUDE COUNTY ROAD RIGHT OF WAY ONLY
- ** EASEMENT IS APPURTENANT TO LOTS 1, 2 & 3 AS SHOWN HEREON AND DEVELOPER RESERVES THE RIGHT TO GRANT EASEMENT TO OTHERS

SCALE: 1" = 400'

400' 0 200' 400'

P.M. #4789 Doc # 203296

	Field Crew: BP
Date: August 22, 2006	Revision Date: Jan. 30, 2007
Project Name: Nordahl Sub	Project Number: 06-124
Filename: NordahlSub	Drawn By: ALK

SHEET 1 OF 2 SHEETS

Final plat approval p.f. # 9015 Doc # 203298
plotting Certificate p.f. # 9016 Doc # 203299
Noxious Weed plan p.f. # 9017 Doc # 203300

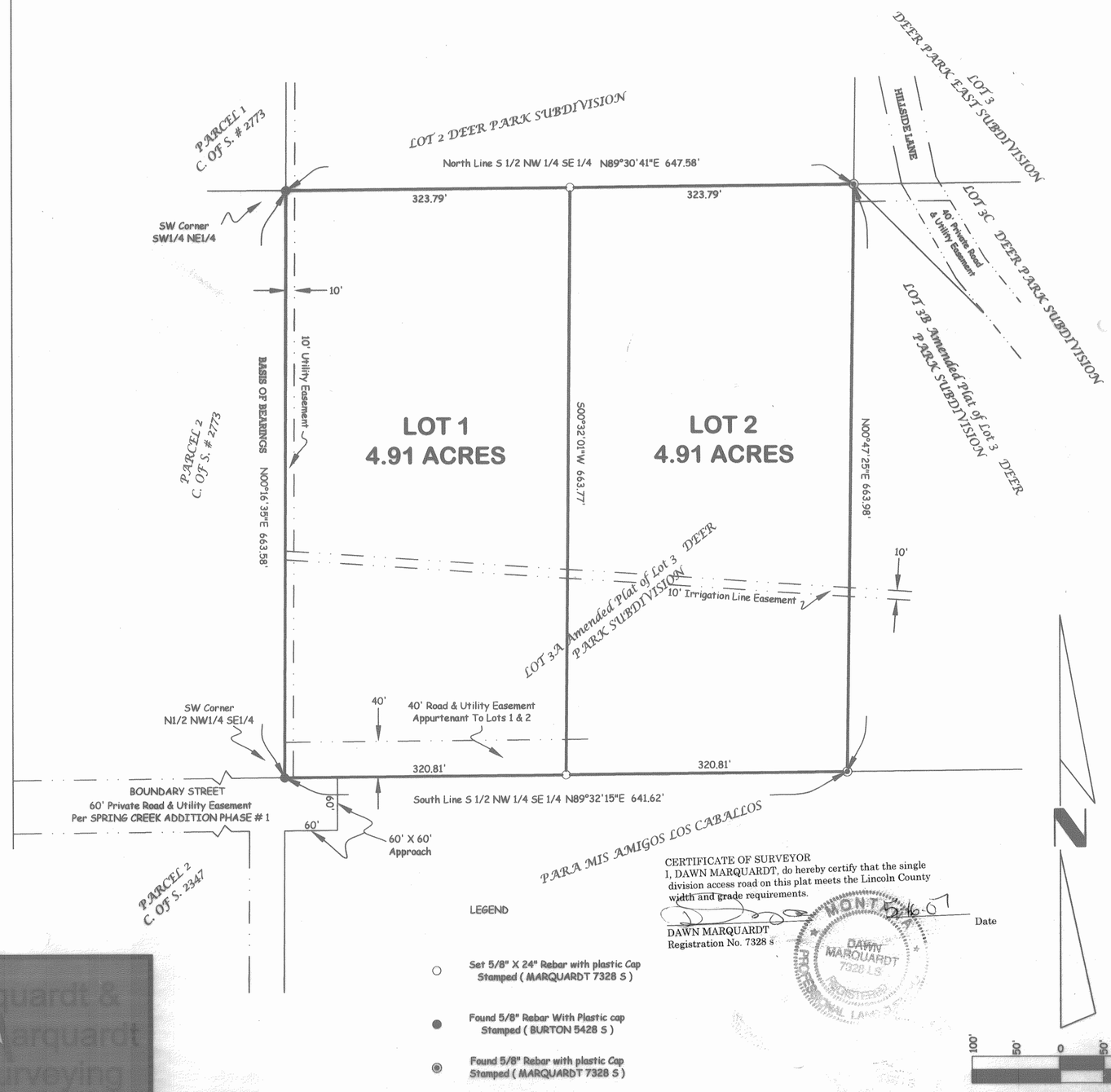
OWNERS: LAWRENCE W. RIFFEL
HELEN M. RIFFEL

PURPOSE: SUBDIVISION

DATE: Dec. 12, 2006

Final Subdivision Plat of, DEER PARK SOUTH

Being an Amended Plat of Lot 3A of Amended Plat of Lot 3, Deer Park Subdivision E 1/2, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



CERTIFICATE OF SURVEYOR
I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

DAWN MARQUARDT
Registration No. 7328 s

4-16-07
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

LEGEND

- Set 5/8" X 24" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic cap Stamped (BURTON 5428 S)
- Found 5/8" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)

Marquardt & Marquardt Surveying

Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Lot 3A of the Amended Plat of Lot 3, Deer Park Subdivision containing 9.82 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as DEER PARK SOUTH, Lincoln County, Montana.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)4(ii).

Lawrence W. Riffel — LAWRENCE W. RIFFEL
Helen M. Riffel — HELEN M. RIFFEL

STATE OF Montana)
County of Flathead) : ss.

This instrument was acknowledged before me on April 16, 2007
by LAWRENCE W. & HELEN M. RIFFEL.
Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-11

DEBBIE SHOEMAKER NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windom chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Deer Park South, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 30th day of May, 2007

Rita R. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: Apr 8, 2007

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

4-12-07
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of May, 2007

Nancy Trotter Sutton By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of May, 2007 A.D., at 3:10 o'clock p.m.

Tammy D. Lewis
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 203297

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

	Field Crew: Pending
Date: Dec. 12, 2006	Revision Date: n/a
Project Name: Riffel Sub	Project Number: 06-187
Filename: working	Drawn By: SHERM

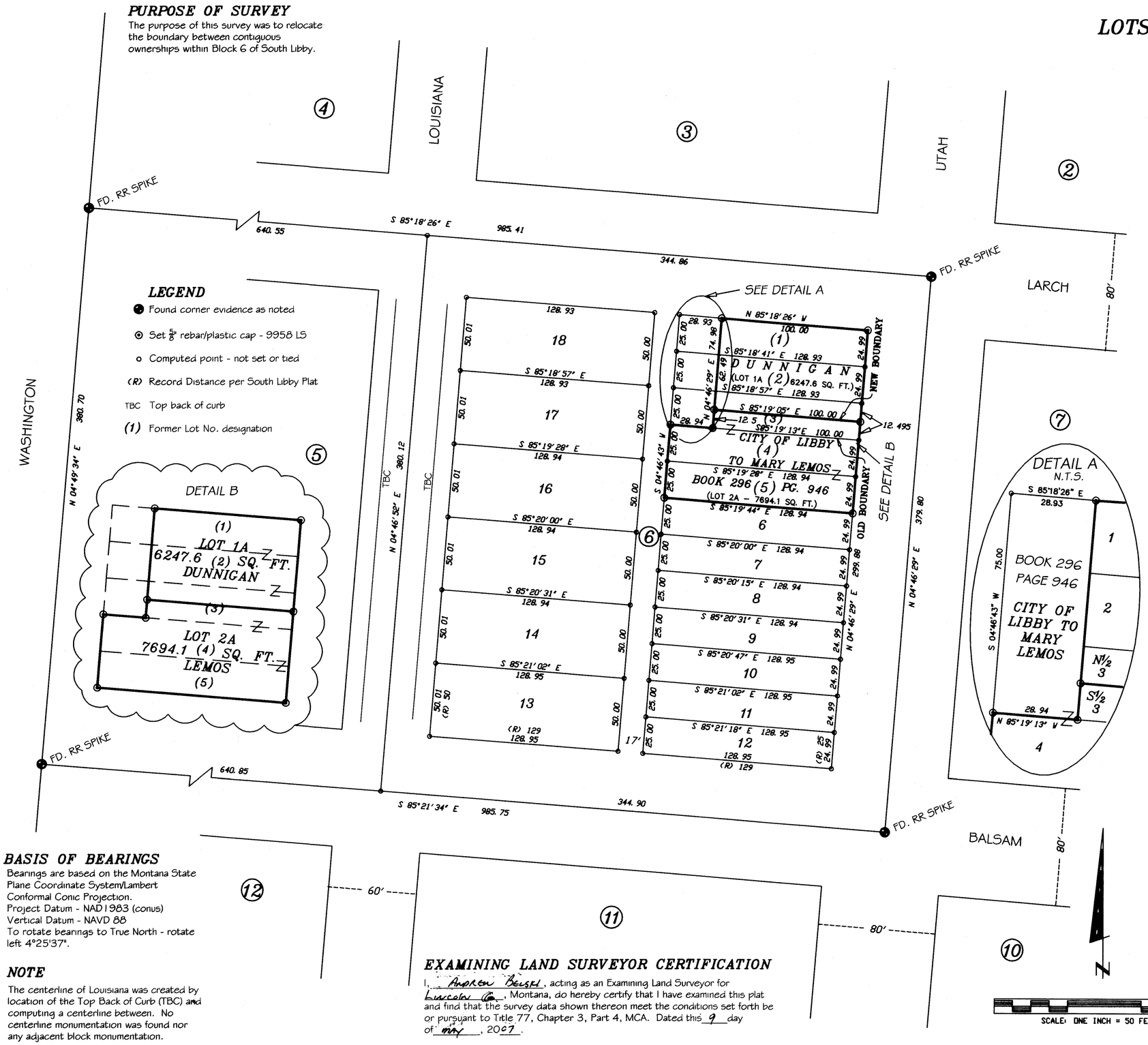
CERTIFICATE OF SURVEY No. P.M. 6790

Final plat approval P.F.# 9018 Doc# 203302
Platting Certificate P.F.# 9019 Doc# 203303
Sanitary Restrictions Removed P.F.# 9020 Doc# 203304
Glen Lake Irrigation Dist. P.F.# 9021 Doc# 203305
Topiner Wetplan P.F.# 9022 Doc# 203306

RIFFEL

AMENDED SUBDIVISION OF
LOTS 4 & 5, E-100' LOTS 1-3, BLOCK 6
SOUTH LIBBY
SEC. 10, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JAMES L. DUNNIGAN AND MARY L. LEMOS

PURPOSE OF SURVEY
The purpose of this survey was to relocate the boundary between contiguous ownerships within Block 6 of South Libby.



LEGEND
- Found corner evidence as noted
- Set 5/8" rebar/plastic cap - 9958 LS
- Computed point - not set or tied
- (R) Record Distance per South Libby Plat
- TBC Top back of curb
- (1) Former Lot No. designation

BASIS OF BEARINGS
Bearings are based on the Montana State Plane Coordinate System/Lambert Conformal Conic Projection.
Project Datum - NAD1983 (conus)
Vertical Datum - NAVD 88
To rotate bearings to True North - rotate left 4°25'37".

NOTE
The centerline of Louisiana was created by location of the Top Back of Curb (TBC) and computing a centerline between. No centerline monumentation was found nor any adjacent block monumentation.

OWNERS' CERTIFICATE OF DEDICATION/EXEMPTION
We, the undersigned owners, hereby certify that we have caused to be surveyed and re-platted into lots, the following described property:

The easterly One Hundred (100) feet of Lots One (1), Two (2), and Three (3), AND Lots Four (4) and Five (5) of Block Six (6), SOUTH LIBBY, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana.

We also certify that this division of land is exempt from subdivision review pursuant to Section 76-3-207(1)(d) M.C.A. "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". In addition this division of land is exempt from Montana Department of Health review pursuant to Section 17.36.605(2)(b)(i)(ii) "no new facilities will be constructed on the parcel" and "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

James L. Dunnigan — Date 5/30/07

Mary L. Lemos — Date 5/30/07

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by James L. Dunnigan, on this 30 day of May, 2007. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Robin A. Benson, Notary Public for the State of Montana residing at Libby. My commission expires 01-01-2010

ROBIN A. BENSON NOTARIAL SEAL STATE OF MONTANA

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by Mary L. Lemos, on this 30 day of May, 2007. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Karin Bache, notary Public for the State of MT, residing at Libby. My commission expires 9-11-2010

KARIN BACHE NOTARIAL SEAL STATE OF MONTANA

EXAMINING LAND SURVEYOR CERTIFICATION
I, Andrew Beisel, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 9 day of May, 2007.

PLAT NO. # 6791

Doc # 203326

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Sutton — Treasurer Lincoln County — Date 5/30/07

CERTIFICATE OF RECORDER
Filed for record this 10th day of June, 2007, at 9:00 o'clock A.M.

Jimmy D. Lane — Lincoln County Clerk and Recorder

By Jennie Lewis — Deputy

DATE: 01-05-2007	
JOB NO. M04-29	
DWN. BY: JDM	
REVISION ONE	
SHEET 1 OF 1	

SECTION	10
TOWNSHIP	30 NORTH
RANGE	31 WEST
PRINCIPAL MERIDIAN MT.	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATION
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 4-30-07

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

LINCOLN COUNTY MONTANA

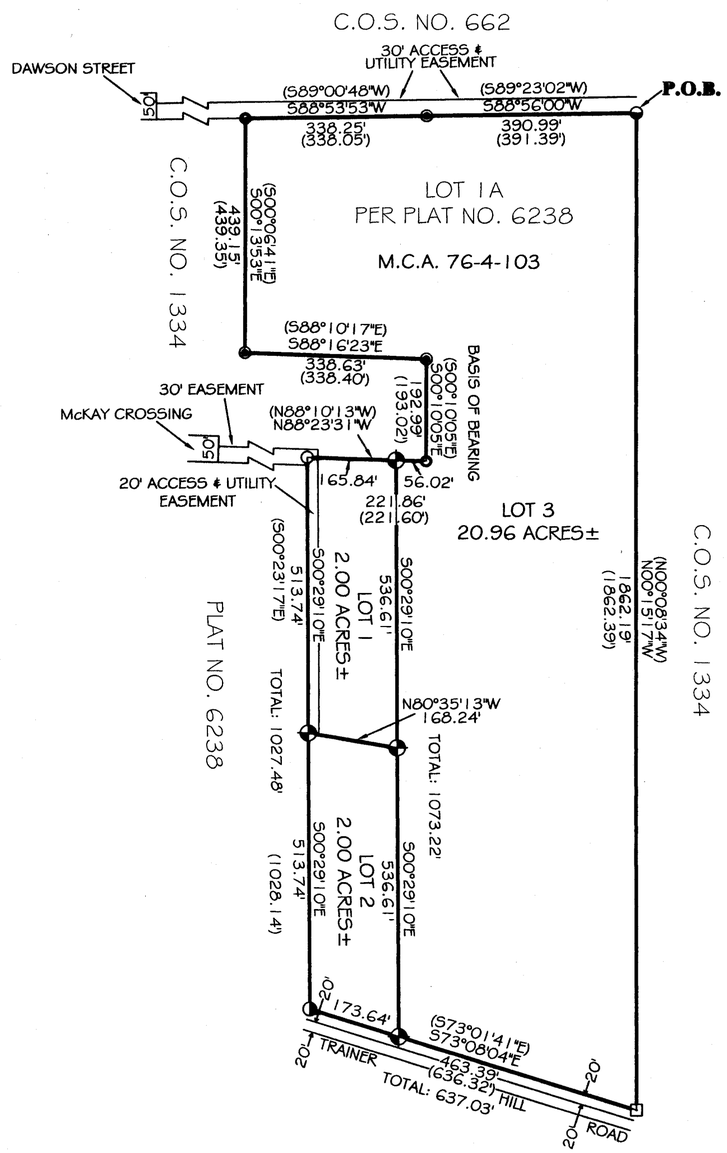
CORRECTED PLAT OF:

SWEDE FLATS

(LOT 1A OF AMENDED LOT 1 OF MOUNTAIN VIEW SUBDIVISION PLAT NO. 6238)

In the NW1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M.

For: Lindy Ann Goyen Date: December 2005



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- ( ) RECORD PER PLAT NO. 6238

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to correct the heading from NE1/4 of Section 25, to the NW1/4 of Section 25, Twp 30N., R. 31 W., P.M.M. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act. (Section 76-3-404) M.C.A.

DESCRIPTION OF SWEDE FLATS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1, 2, and 3 for a total acreage of 24.96 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 1A per Plat No. 6238; thence, along the north line of said Lot 1A S88°56'00"W 390.99 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°53'53"W 338.25 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S00°13'53"E 439.15 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°16'23"E 338.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S00°10'05"E 192.99 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N88°23'31"W 56.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°23'31"W 165.84 feet to a found 5/8 inch dia. bare rebar; thence, S00°29'10"E a total distance of 1027.48 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the north right of way of a 40.00 foot wide Trainer Hill Road measuring 20.00 feet from the centerline thereof; thence, along said right of way S73°08'04"E a total distance of 637.03 feet to a found 1/2 inch dia. rebar capped Sands 7975-S; thence, leaving said right of way N00°15'17"W 1862.19 feet to the point of beginning.

The aforedescribed Lots 1, 2 and 3 contains a total acreage of 24.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown. [illegible]ments found and set occupy the position shown hereon.

D[illegible] 11 day of JUNE, 2007 A.D.

K[illegible]n E. Davis — Registered Land [illegible]veyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of July, 2007 A.D.

Andrew Belski — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of June, 2007 A.D. at 11:45 O'clock A.m.

Tammy D. Lewis — County Clerk and Recorder

by Jeannie Dennis — Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/05/05	
DRAWN BY: MDM	FILE: t30r31s25.DWG

Doc # 203555 PLAT NO. #6792

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL

PURPOSE: SUBDIVISION

DATE: AUGUST 22, 2006

Subdivision Plat of LOWER MEADOW CREEK

E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32, W1/2 NW1/4, Section 33, T35N R26W, P.M., M., Lincoln County, Montana

NORDAHL

CERTIFICATE OF DEDICATION
We, JEAN P. NORDAHL & SANDRA NORDAHL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 32 and the West 1/2 of the Northwest 1/4, Section 33, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the East 1/2 of the Northeast 1/4, Section 32;
Thence along the North line of the East 1/2 of the Northeast 1/4, North 89°57'02" East 1322.89 feet to the Northwest corner of Section 33;
Thence along the North line of the Northwest 1/4, Section 33, North 89°55'33" East 857.28 feet to a point on the centerline of Meadow Creek Road, which point is on a 950.00 foot radius curve concave Southeasterly, having a radial bearing of South 17°52'21" East;
Thence along the centerline of the road the following courses:
Southwesterly along the curve thru a central angle of 49°52'46" 827.03 feet;
Thence South 22°14'53" West 689.12 feet to the beginning of a 1615.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 10°11'21" 287.20 feet to a point on a 450.00 foot radius reverse curve concave Southeasterly, having a radial bearing of South 57°33'45" East;
Thence Southwesterly along the curve thru a central angle of 19°52'45" 156.13 feet;
Thence South 12°33'30" West 470.29 feet to the beginning of a 325.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 51°10'13" 290.25 feet;
Thence South 63°43'43" West 841.80 feet to the beginning of an 850.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 05°50'47" 86.73 feet;
Thence, leaving the centerline of the road, North 49°26'32" West 37.57 feet to the Southwest corner of the East 1/2 of the Northeast 1/4;
Thence along the West line of the East 1/2 of the Northeast 1/4, North 00°07'19" West 2648.61 feet to the Point of Beginning, containing 75.58 acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as LOWER MEADOW CREEK, Lincoln County, Montana.

JEAN P. NORDAHL

SANDRA NORDAHL

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Mar 13, 2007,
by JEAN P. NORDAHL.

Karmen R McKinney
Printed Name: Karmen R McKinney
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 10082009

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Mar 13, 2007,
by ~~JEAN P. NORDAHL~~ Sandra Nordahl

Karmen R McKinney
Printed Name: Karmen R McKinney
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 10082009

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Rita R. Windom Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lower Meadow Creek, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 30 day of May, 2007.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Feb 19, 2007

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

Date 2-26-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 25th day of May, 2007.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of May, 2007, A.D., at 3:00 o'clock P.m.

Tammy D. Lane
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 203296

P.M. 4789

	Field Crew: BP
Date: August 22, 2006	Revision Date: Jan. 30, 2007
Project Name: Nordahl Sub	Project Number: 06-124
Filename: NordahlSub	Drawn By: ALK

SHEET 2 OF 2 SHEETS

Final Plat Approval P.F.# 9015 Doc# 203298
Platting Certificate P.F.# 9016 Doc# 203299
Noxious Weed Plan P.F.# 9017 Doc# 203300

LINCOLN COUNTY MONTANA

A PLAT OF:

WILD RIVER ESTATES

In Section 9, Twp. 32 N., R. 34 W., P.M.M.

For: DEBRA CERNICK Date: January 2005

TOTAL ACREAGE: 65.54±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF WILD RIVER ESTATES

A tract of land near Troy, in Lincoln County Montana, lying in the W 1/2 of Section 9, Twp. 32 N., R. 34 W., P.M.M., containing Lots 1 through 19 for a total acreage of 65.54 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 9, Twp. 32 N., R 34 W., P.M.M., and marks the south west corner of Lot 1 of Leighty Acres per Plat No. 5253; thence, N23°54'47"W 360.80 feet along the west line of said Lot 1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N52°55'19"W 188.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 165.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N69°16'45"E 348.55 feet along the north line of said Lot 1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of U.S. Highway No. 2; thence, N23°51'59"W 3712.65 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 9; thence, S00°03'54"E 1265.08 feet along said west section line, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said west section line, S89°54'49"E 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S00°03'54"E 660.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S 89°54'49"W 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the west section line of said Section 9; thence, S00°03'54"E 785.85 feet to a computed point located on the high waterline of the east bank of the Kootenai River; thence upstream, along said high water line the following twenty-nine (29) courses; S39°57'06"E 58.04 feet to a computed point; thence, S39°57'06"E 18.93 feet to a computed point; thence, S33°27'20"E 111.87 feet to a computed point; thence, S30°11'57"E 79.72 feet to a computed point; thence, S30°11'57"E 82.20 feet to a computed point; thence, S27°56'48"E 38.38 feet to a computed point; thence, S27°08'13"E 96.42 feet to a computed point; thence, S27°08'13"E 40.37 feet to a computed point; thence, S22°07'42"E 137.56 feet to a computed point; thence, S25°31'34"E 38.76 feet to a computed point; thence, S25°31'34"E 55.82 feet to a computed point; thence, S31°12'26"E 56.13 feet to a computed point; thence, S20°13'06"E 67.93 feet to a computed point; thence, S14°41'29"E 51.28 feet to a computed point; thence, S02°13'36"E 43.07 feet to a computed point; thence, S65°39'45"E 45.42 feet to a computed point; thence, S25°09'09"E 41.65 feet to a computed point; thence, S87°56'11"W 22.03 feet to a computed point; thence, N60°53'26"W 44.81 feet to a computed point; thence, N39°45'52"W 37.26 feet to a computed point; thence, N24°36'40"W 37.39 feet to a computed point; thence, N55°01'31"W 35.50 feet to a computed point; thence, N62°54'35"W 29.11 feet to a computed point; thence, S48°28'11"W 63.38 feet to a computed point; thence, S05°11'29"E 46.77 feet to a computed point; thence, S31°52'39"E 82.77 feet to a computed point; thence, S29°32'48"E 157.71 feet to a computed point; thence, S29°32'48"E 262.25 feet to a computed point; thence, S29°32'48"E 88.64 feet to a computed point located on the south line of said Section 9; thence, S89°53'40"E 425.15 feet along said south section line, to a 3 1/4 inch dia. brass BLM meander corner; thence, N89°57'35"E 515.41 feet along said south section line, to the point of beginning.

The aforedescribed Wild River Estates contains Lots 1 through 19 for a total acreage of 65.54 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Wild River Estates, Lincoln County, Montana.

Dated this 12 day of MAY 2007 ~~2005~~ A.D.

William Flaming by
Debra Cernick Pres. and _____

STATE OF MONTANA
County of Lincoln

On this 23rd day of April, 2007 ~~2005~~ A.D. before me, a Notary Public in and for the State of Montana, personally appeared Debra Cernick known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A. Meyer — Notary Public

June 20, 2007 — My Commission Expires

CHERI A. MEYER NOTARIAL SEAL STATE OF MONTANA

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Meadow Drive the driving surface is approximatly 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23rd day of May 2005, A.D.

(Signatures of Commissioners) Rita R. Windom

ATTEST: _____ (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of April 2007

Nancy Trotter Sutton
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 25th day of March, 2005 A.D.

Donald H. Wester
County Examiner Registered Land Surveyor No. 4863

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of May, 2007 A.D. at 11:30 O'clock A m.

Tammy D. Lauer by Jeannie Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6788

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 01/18/05	Old Land Projects
DRAWN BY: CJR	FILE: leighty.dwg

Platting Certificate p.F.# 9012 Doc# 203173
Sanitary Restrictions Removed p.F.# 9013 Doc# 203174
Road Agreement Doc# 203177 S312/225
Noxious Weed plan p.F.# 9014 Doc# 203175
Comments Doc# 203178 S312/226
Doc# 203176

LINCOLN COUNTY MONTANA

A PLAT OF:
ITSAVIEW SUBDIVISION

(Lot 2 of Shannon Flats per Plat No. 6641)
In NW 1/4 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Tony W. Johnson & Cindy L. Johnson — Date: March 2006

TOTAL: 31.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF ITSAVIEW SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 Section 21 of Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 5, with their respective acreage's for a total acreage of 31.00 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. MDOH monument which marks the W 1/4 corner of Section 21, Twp. 31 N., R. 33 W., P.M.M.; thence, S89°59'58"E 1140.90 feet along the west-east centerline of said Section 21, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"W 1172.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°10'29"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of U.S. Highway No. 2; thence along said right of way, S76°04'14"W 15.80 feet to a MDOH monument; thence, on the arc of a curve to the right, a total distance of 487.26 feet, turning through a delta angle of 01°12'46", and having a radius of 23018.30 feet, to a MDOH right of way monument; thence, S60°56'35"W 51.95 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence leaving said south right of way line, S00°24'03"W 1072.29 feet to the point of beginning.

The aforedescribed Itsaview Subdivision contains Lots 1 through 5, for a total acreage of 31.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Itsaview Subdivision, Lincoln County, Montana.

Dated this 17th day of April 2007 A.D.

Tony W Johnson and Cindy L Johnson
Tony W. Johnson — Cindy L. Johnson

STATE OF MONTANA
County of Lincoln

On this 17th day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, Tony W. & Cindy L. Johnson personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis — 6-08-2008
Notary Public — My Commission Expires

JEANNIE DENNIS NOTARY PUBLIC STATE OF MONTANA

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/9/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T313327P.dwg

SHEET 2 OF 2 PLAT NO. 6774

DOC # 202334

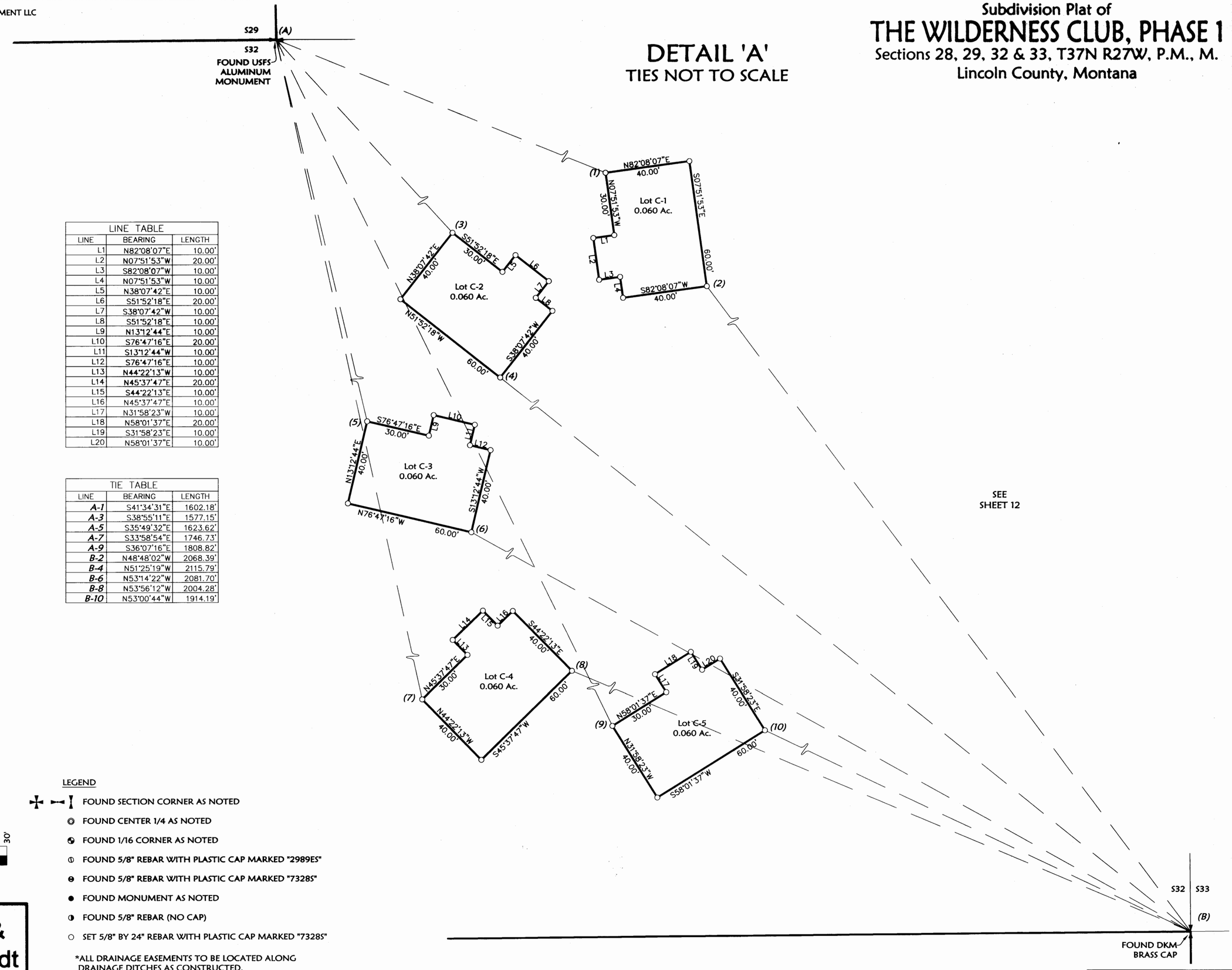
OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

DETAIL 'A'
TIES NOT TO SCALE



LINE TABLE		
LINE	BEARING	LENGTH
L1	N82°08'07"E	10.00'
L2	N07°51'53"W	20.00'
L3	S82°08'07"W	10.00'
L4	N07°51'53"W	10.00'
L5	N38°07'42"E	10.00'
L6	S51°52'18"E	20.00'
L7	S38°07'42"W	10.00'
L8	S51°52'18"E	10.00'
L9	N13°12'44"E	10.00'
L10	S76°47'16"E	20.00'
L11	S13°12'44"W	10.00'
L12	S76°47'16"E	10.00'
L13	N44°22'13"W	10.00'
L14	N45°37'47"E	20.00'
L15	S44°22'13"E	10.00'
L16	N45°37'47"E	10.00'
L17	N31°58'23"W	10.00'
L18	N58°01'37"E	20.00'
L19	S31°58'23"E	10.00'
L20	N58°01'37"E	10.00'

TIE TABLE		
LINE	BEARING	LENGTH
A-1	S41°34'31"E	1602.18'
A-3	S38°55'11"E	1577.15'
A-5	S35°49'32"E	1623.62'
A-7	S33°58'54"E	1746.73'
A-9	S36°07'16"E	1808.82'
B-2	N48°48'02"W	2068.39'
B-4	N51°25'19"W	2115.79'
B-6	N53°14'22"W	2081.70'
B-8	N53°56'12"W	2004.28'
B-10	N53°00'44"W	1914.19'

N

SCALE: 1" = 30'

30' 0 15' 30'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

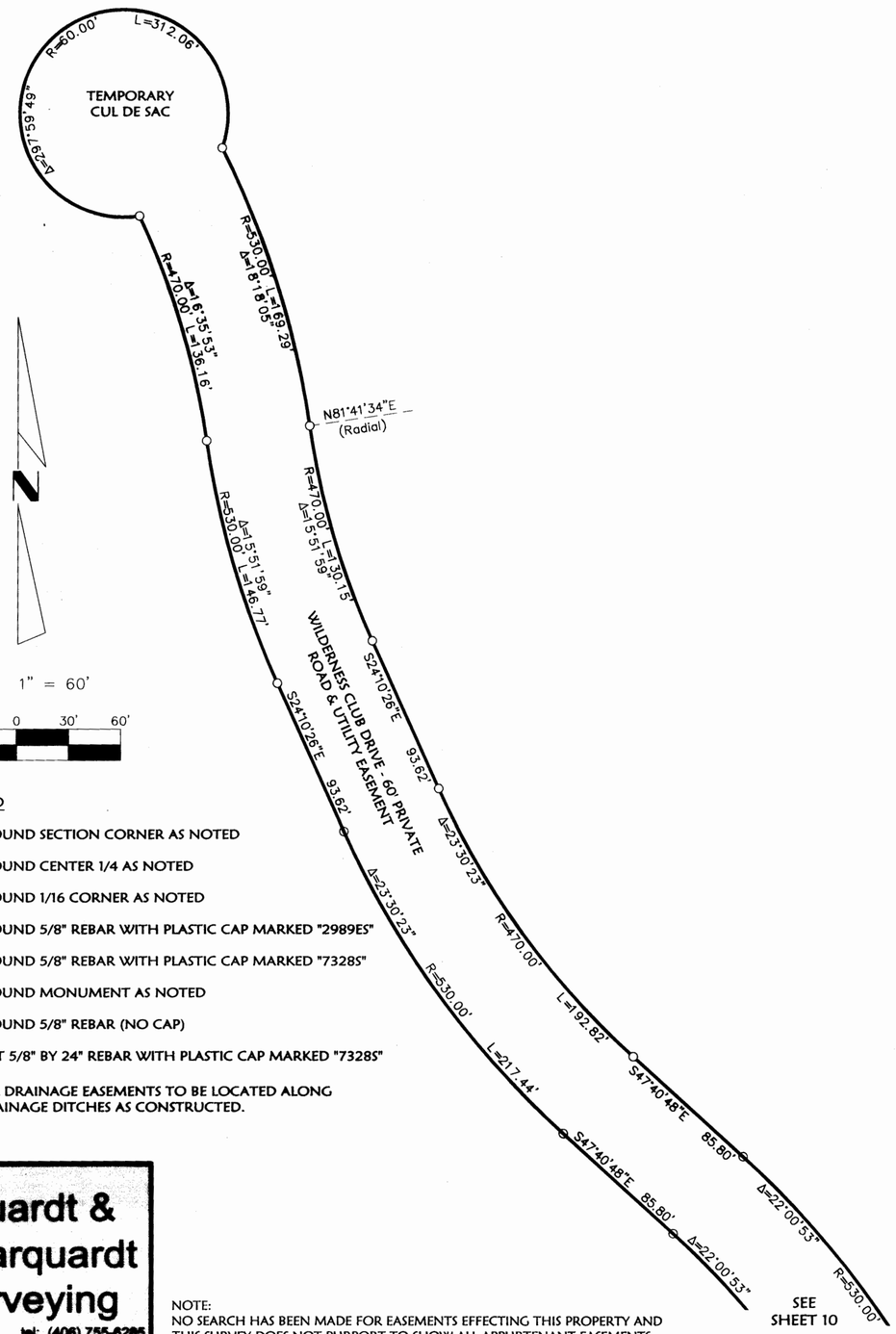
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

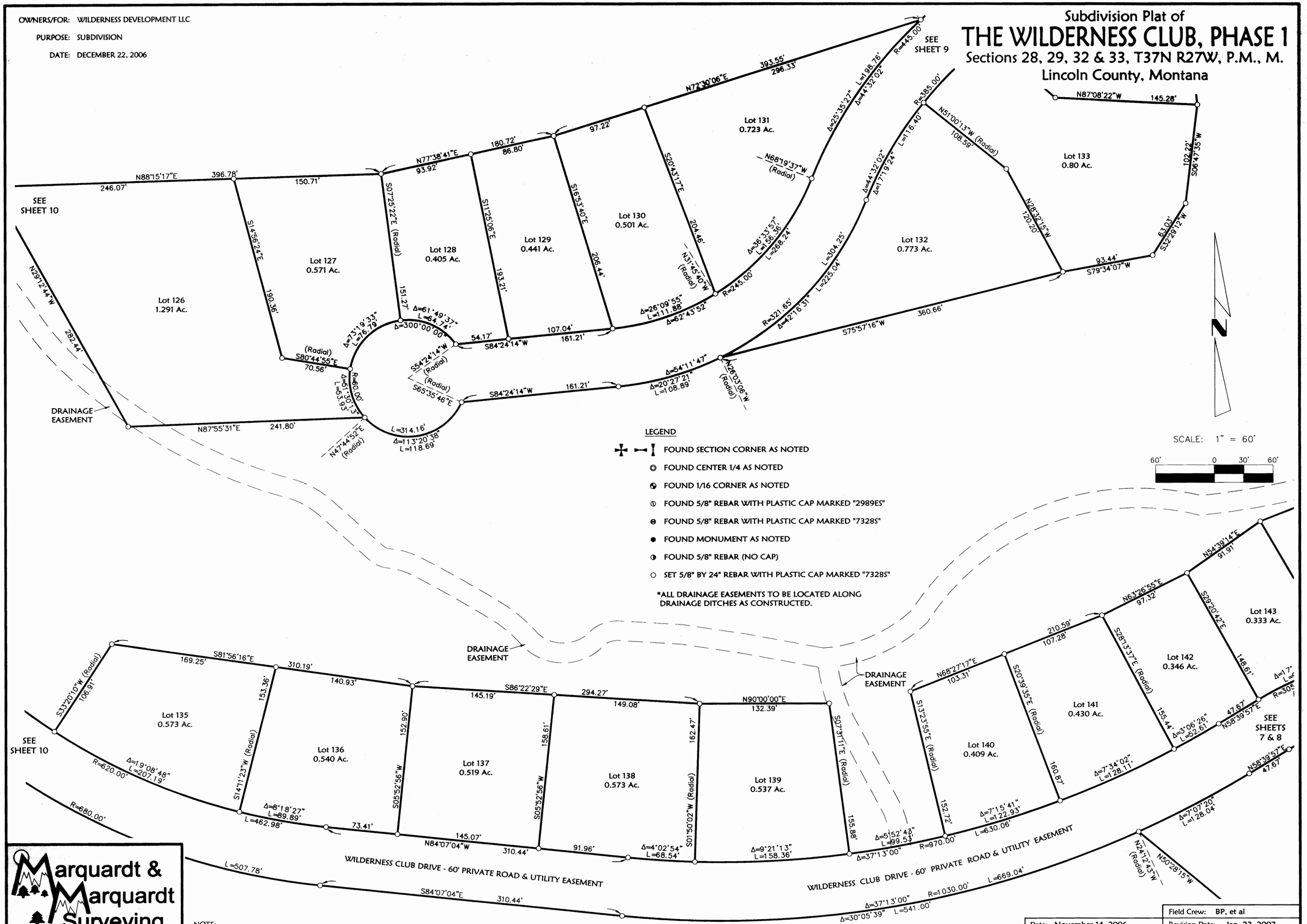
DATE: DECEMBER 22, 2006

Subdivision Plat of

THE WILDERNESS CLUB, PHASE 1

Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying

285 1st Ave. E.N. tel: (406) 755-6285

Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 9 OF 14 SHEETS PLAT MAP # 6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

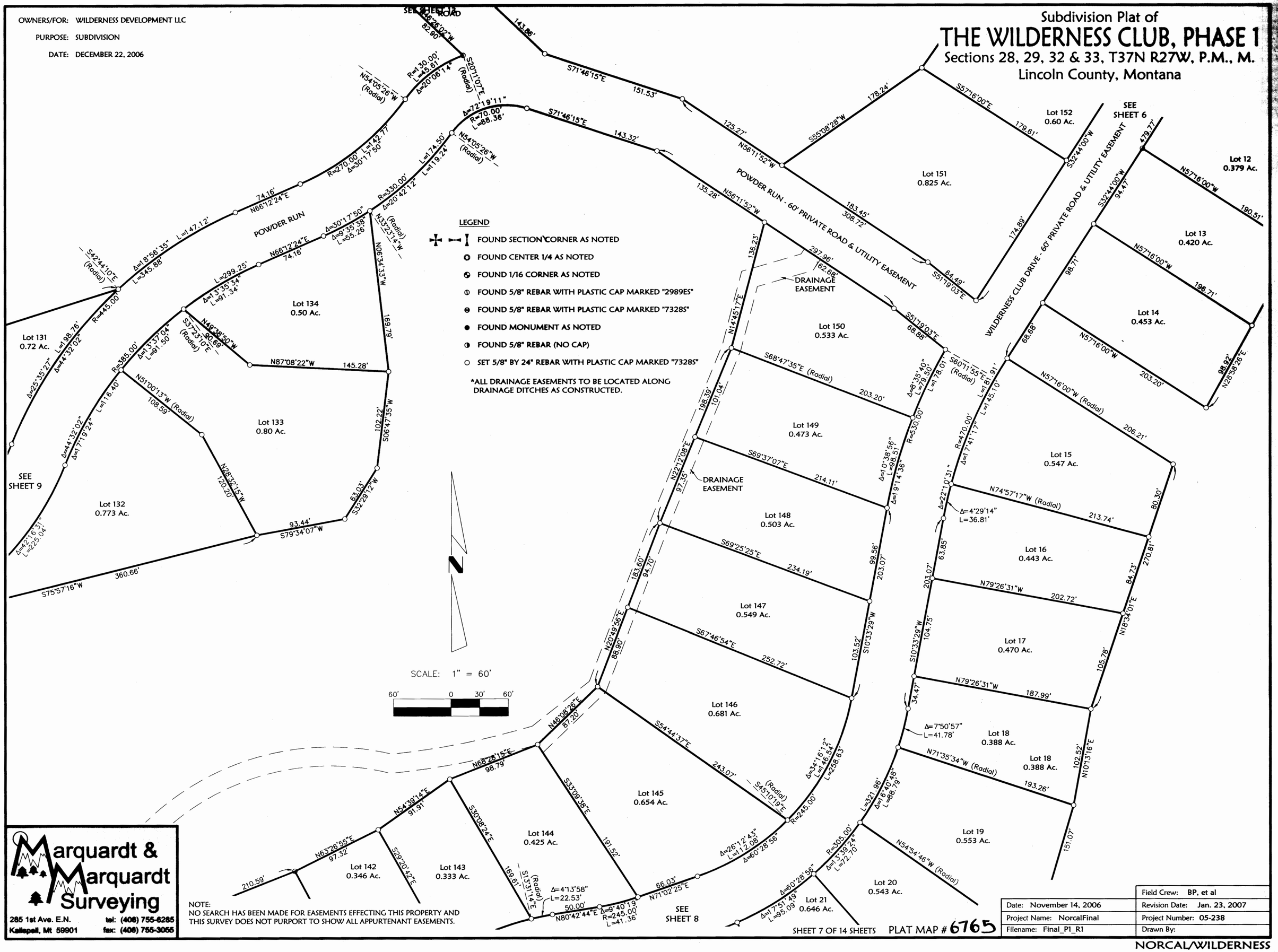
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

SHEET 7 OF 14 SHEETS PLAT MAP # 6765

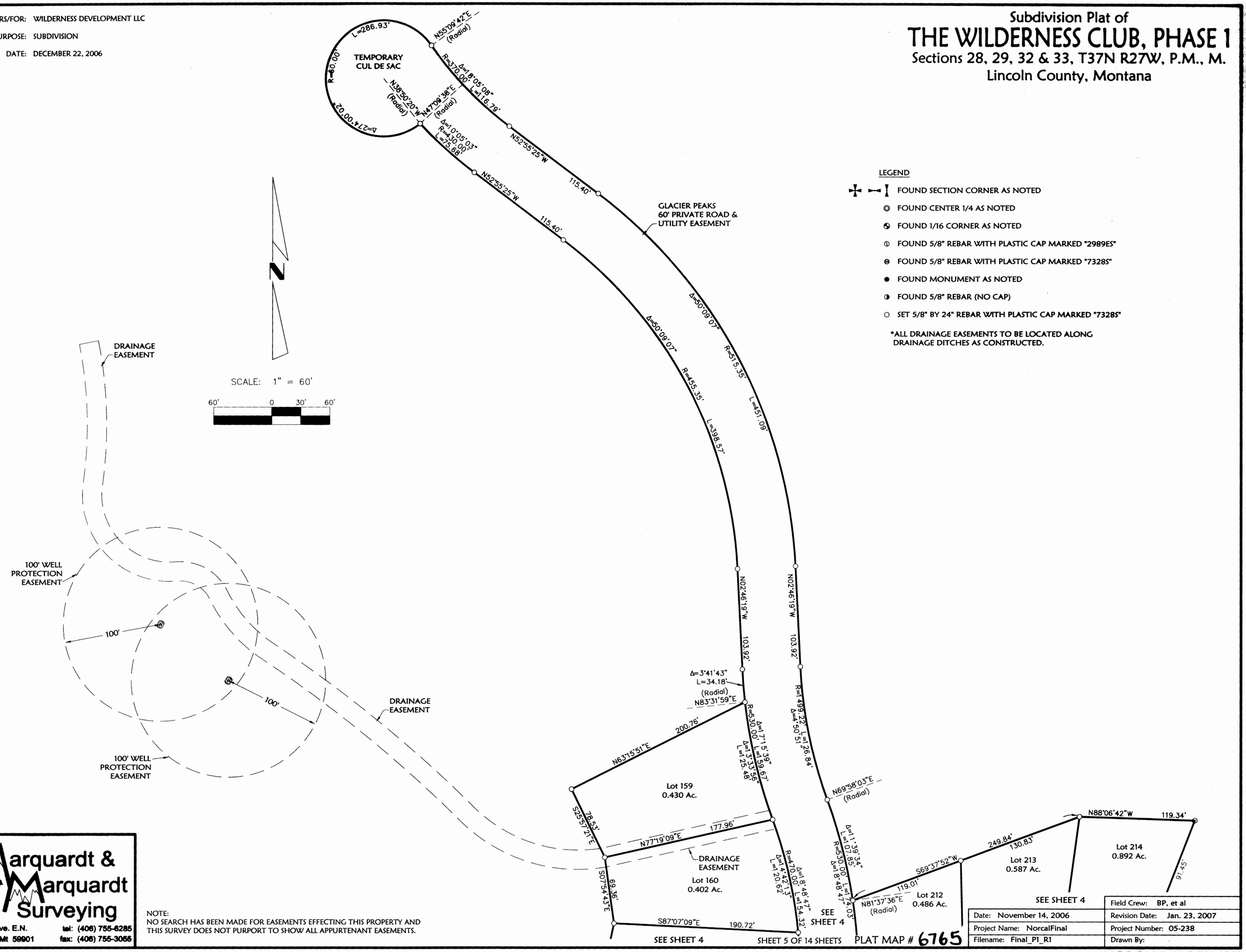
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 5 OF 14 SHEETS

PLAT MAP # 6765

Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

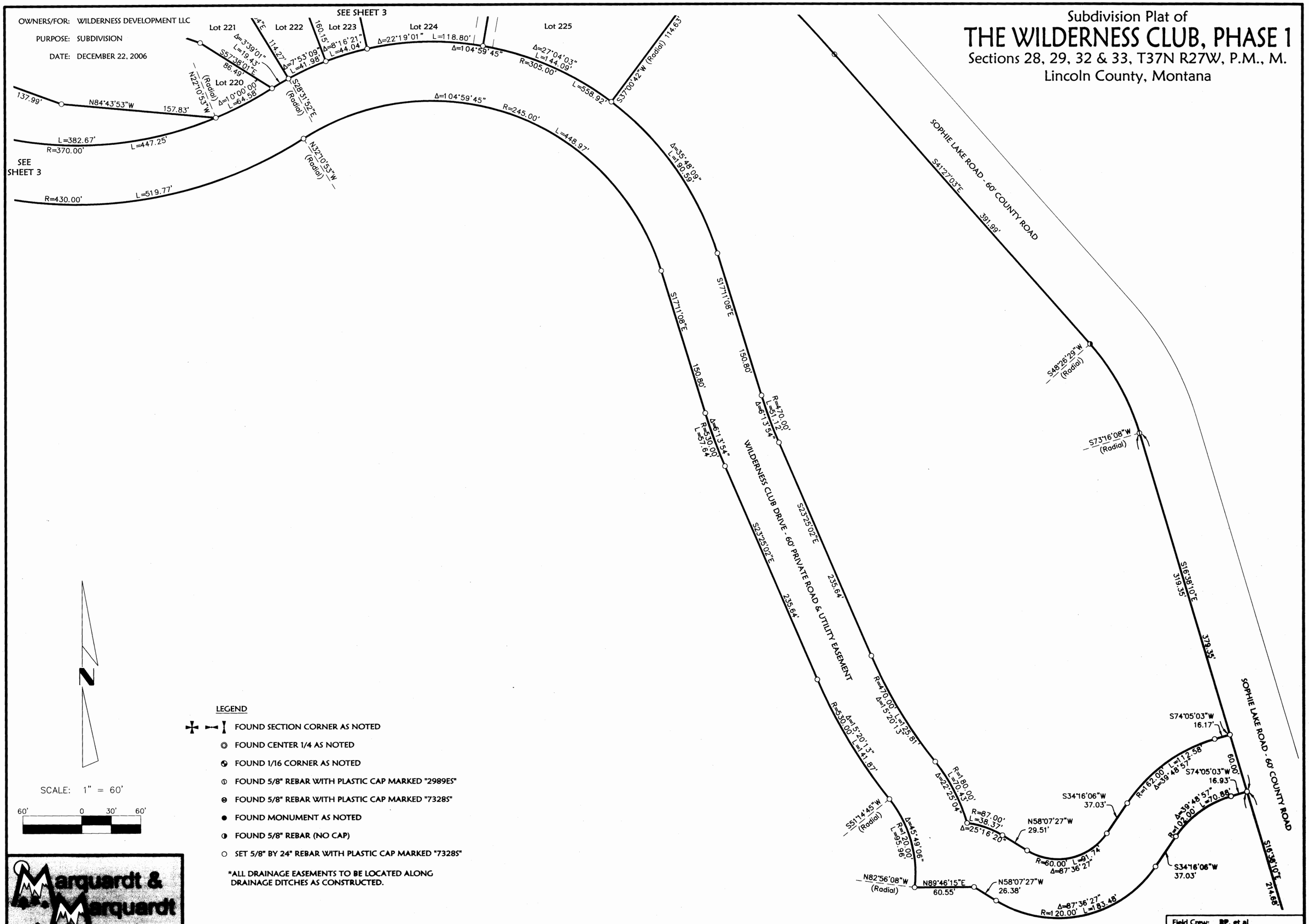
DATE: DECEMBER 22, 2006

Subdivision Plat of

THE WILDERNESS CLUB, PHASE 1

Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
295 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6555
fax: (406) 755-6555

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 2 OF 14 SHEETS PLAT MAP # 6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

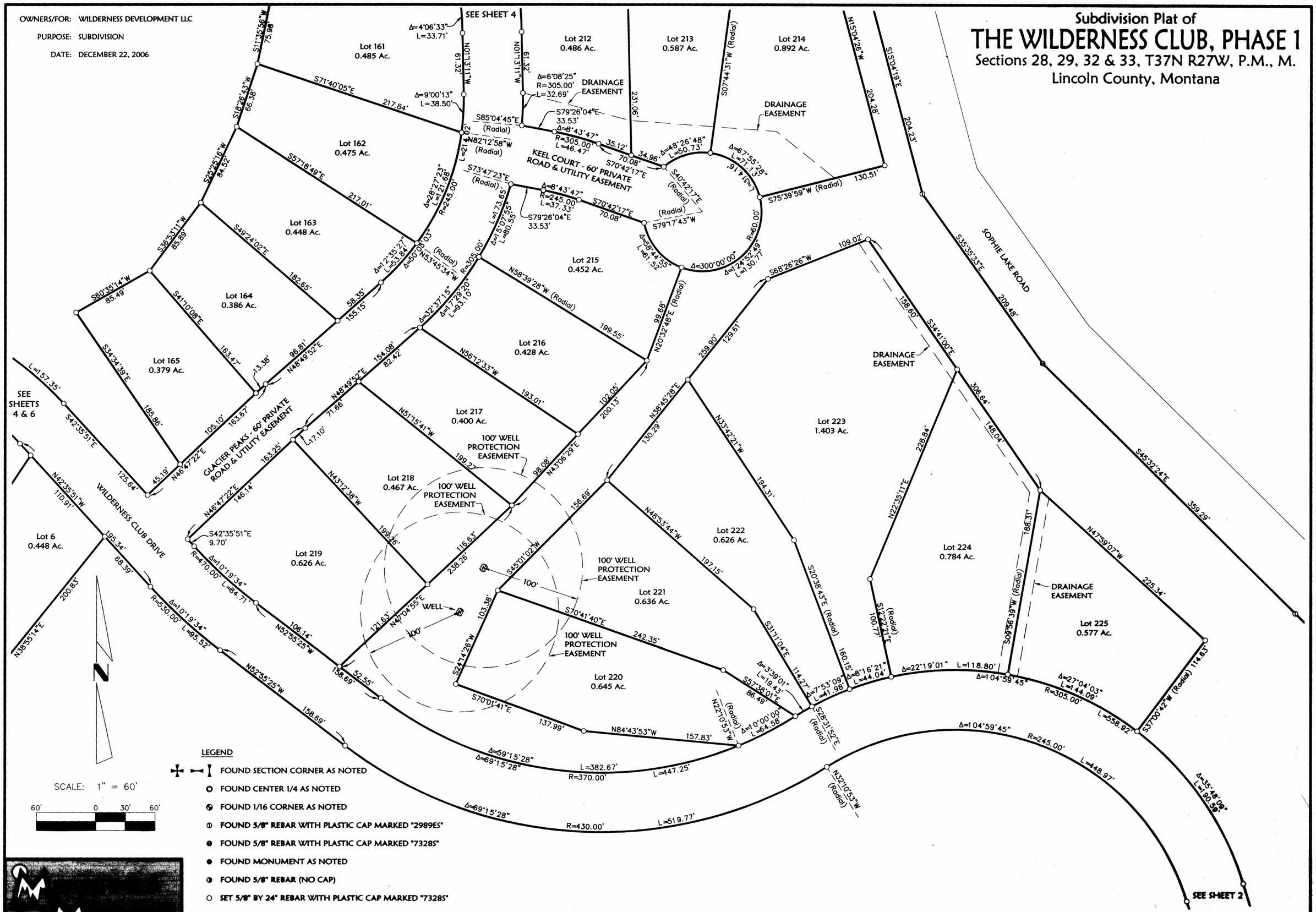
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 3 OF 14 SHEETS PLAT MAP # 6765

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: OCTOBER 17, 2006

Subdivision Plat of
SCENERY HILL #2
SW1/4 of Section 15, T36N R27W, P.M., M.
Lincoln County, Montana

HURST

CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 15, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southwest 1/4;
Thence along the North line of the Southwest 1/4, South 88°37'45" East 2323.63 feet;
Thence South 43°40'24" East 503.67 feet to the East line of the Southwest 1/4;
Thence along said East line South 00°38'28" West 958.04 feet;
Thence North 88°36'10" West 315.00 feet;
Thence South 23°17'57" West 150.00 feet;
Thence South 00°52'40" East 275.00 feet;
Thence South 22°22'33" East 615.00 feet;
Thence South 00°38'28" West 335.00 feet to the South line of the Southwest 1/4;
Thence along said South line, North 89°08'48" West 688.79 feet;
Thence North 00°00'11" East 595.63 feet;
Thence North 89°59'45" West 322.84 feet;
Thence North 89°59'48" West 310.15 feet;
Thence North 43°31'40" West 847.84 feet;
Thence North 31°29'52" West 886.37 feet;
Thence North 86°31'41" West 164.28 feet to the West line of the Southwest 1/4;
Thence along said West line, North 00°58'37" East 201.67 feet and North 01°00'50" East 498.72 feet to the Point of Beginning containing 108.20 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Scenery Hill #2, Lincoln County, Montana.

James L. Hurst — JAMES L. HURST

Carol J. Hurst — CAROL J. HURST

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 2/6, 2007
by JAMES L. HURST & CAROL J. HURST.

Judy Smith
Printed Name: Judy Smith
Notary Public for the State of Montana
Residing at Rexford, MT 59930
My Commission Expires 10-28-09

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Scenery Hill #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 21 day of Feb, 2007.

Peter B. Windom — Chairperson, Board of County Commissioners, Lincoln County, Montana

_____ — County Clerk and Recorder, Lincoln County, Montana

Approved: 21 Feb, 2007

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT — Date 1-23-07
Registration No. 7328S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15th day of February, 2007.

Nancy Trotter Sutton by Shelly A. Rio
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of February, 2007, A.D., at 11:25 o'clock A.m.

Tammy D. Lewis
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 201186

SHEET 2 OF 2 SHEETS PLAT NO. 6764

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

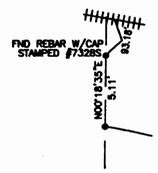
	Field Crew:
Date: March 27, 2006	Revision Date: n/a
Project Name: HurstNLincolnSan...	Project Number: 04-052
Filename: 2006SHPlats	Drawn By: Augusta

Covenants Doc# 201187 S310/444 Platting Certificate P.F.# 8909 Doc# 201182 Road Approval P.F.# 8911 Doc# 201184
Approval Weed Plan P.F.# 8910 Doc# 201183 Final plat Approval P.F.# 8912 Doc# 201185

OWNER: RICHARD R. SCHEBEN
DATE: OCTOBER 5, 2006

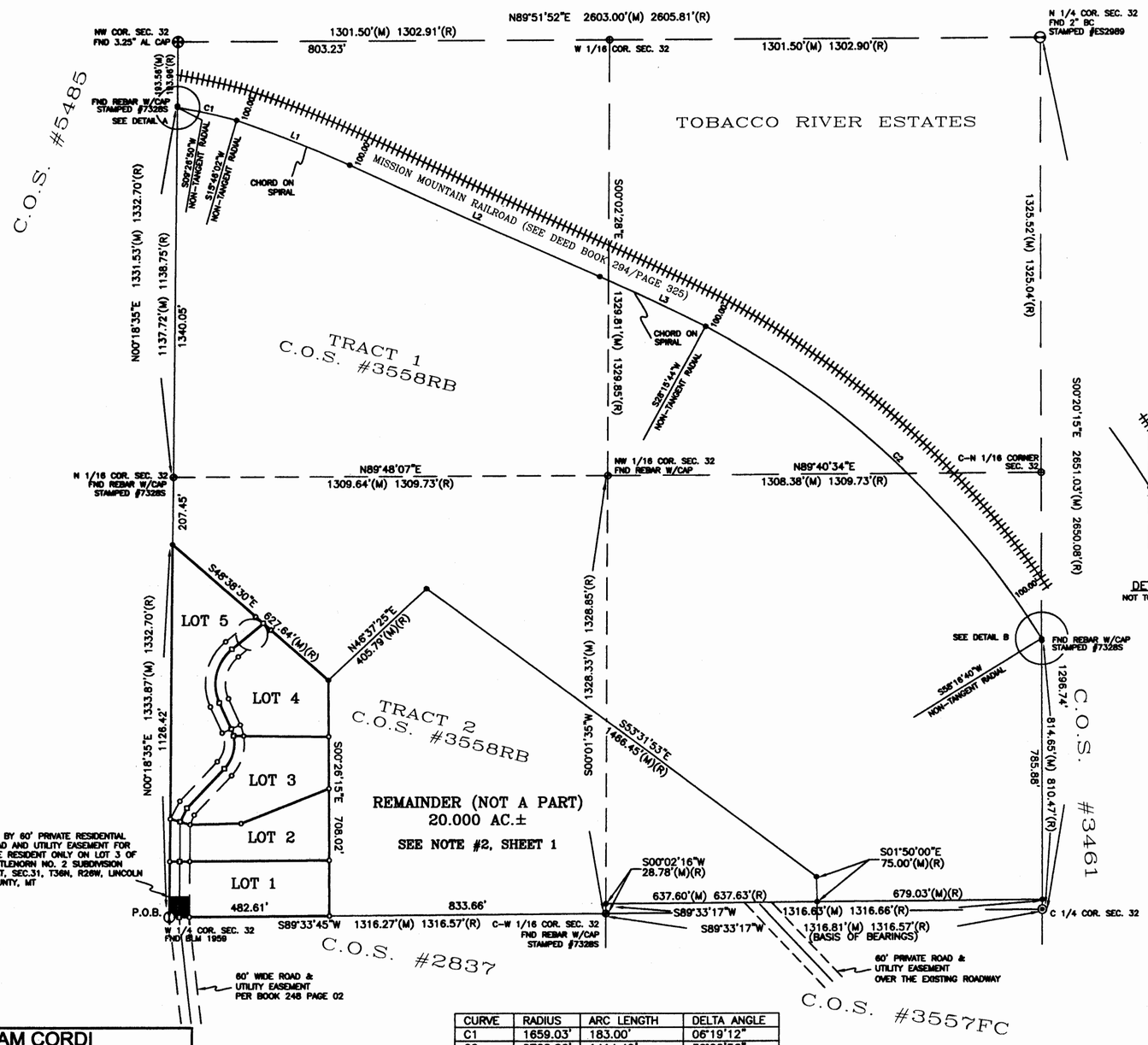
FINAL PLAT OF MONTANA HIDDEN CANYONS ESTATES

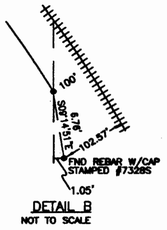
SW1/4 NW1/4, SEC. 32, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



DETAIL A
NOT TO SCALE

SECTION BREAKDOWN
NOT TO SCALE





DETAIL B
NOT TO SCALE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	1659.03'	183.00'	06°19'12"
C2	2700.06'	1414.49'	30°00'56"

LINE	BEARING	DISTANCE
L1	S68°12'14"E	368.23'
L2	S65°34'29"E	830.80'
L3	S64°27'31"E	354.48'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Richard R. Scheben, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of said Section Thirty-two (32); thence North00°18'35"East 1126.42 feet along the westerly boundary of said Section Thirty-two (32); thence South48°38'30"East 627.64 feet; thence South00°26'15"East 708.02 feet to the southerly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32); thence South89°33'45"West 482.61 feet along said southerly boundary to the point of beginning and containing 10.042 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as MONTANA HIDDEN CANYONS ESTATES, Lincoln County, Montana.

Richard R. Scheben
RICHARD R. SCHEBEN

STATE OF Montana)
SS
County of Flathead)

On this 4th day of January, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard R. Scheben, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Pete Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said County do hereby certify that this accompanying plat of MONTANA HIDDEN CANYONS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the_____ day of_____, _____. Parkland dedication is exempt per section 76-3-606(3), MCA.

Pete Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

Tommy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 21st day of February 2007.

Nancy Trotter Sutton By Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16 CORNER (COMPUTED)
- 1/16 CORNER (AS NOTED)
- CENTER 1/4 FND BRASS CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- CENTERLINE OF RAILROAD TRACKS

CERTIFICATE OF SURVEYOR

1/4/07
SAMUEL CORDI-REGISTRATION NO. 13102LS
APPROVED: 2/9/07, 2007
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS
Filed on the 21st day of Feb
A.D. 2007 at 2:55 o' clock P M.
Tommy D. Lauer
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY
INSTRUMENT REC. NO. 201142

SHEET 2 OF 2 CERTIFICATE OF SURVEY NO. 6762

Sanitary Restrictions Removed P.F.# 8901 Doc# 201138
platting Certificate P.F.# 8902 Doc# 201139
Consent to plat P.F.# 8903 Doc# 201140
Road Inspection P.F.# 8904 Doc# 201141
Covenants Doc# 201144 5314/441
Doc# 201142
Road Maintenance Doc# 201143
5314/440

SCHEBEN_06-10_SUB_SHEET2.dwg

LINCOLN COUNTY MONTANA

A PLAT OF:

COUGAR RIDGE SUBDIVISION

(PER BOOK 158 PAGE 213)

In the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.

For: Robert W. & Virginia B. Burns Date: March 2006

Total acreage: 20.02±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF COUGAR RIDGE SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lots 1 & 2 for a total acreage of 20.02 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, on the south section line of said Section 32 N89°52'57"E 1323.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E1/16 thereof; thence, leaving said section line N00°26'58"W a total distance of 658.78 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°54'37"W 1322.65 feet to a set 5/8 inch dia. rabar capped K.E.D. 4975-S located on the north-south centerline of said Section 32; thence, on said north-south centerline S00°25'08"E a total distance of 659.42 feet to the point of beginning.

The aforedescribed Lots 1 & 2 contain 20.02 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cougar Ridge Subdivision, Lincoln County, Montana.

Dated this 9th day of January, ~~2006~~ 2007 A.D.

Robert W Burns
Robert W. Burns

Virginia B Burns
Virginia B. Burns

STATE OF MONTANA
County of Lincoln

On this 9th day of January, ~~2006~~ 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Robert W Burns known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A Mayer — Notary Public
June 20, 2007 — My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 9th day of January, ~~2006~~ 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Virginia K Burns known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A Mayer — Notary Public
June 20, 2007 — My Commission Expires

EXEMPTION

Lot 1 is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cougar Ridge Subdivision, a minor subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of January, ~~2006~~ 2007 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Old Hwy #2 the driving surface is approximately 24 feet wide

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of January ~~2006~~ 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of January ~~2006~~ 2007 A.D.

(Signature of Commissioners) ATTEST: Tommy D. Lauer (Signature of Clerk and Recorder)

Rita R. Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20 day of June, 2006 A.D.

Andrew Belski — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of January, 2007 A.D. at 3:58 O'clock p.m.

Tommy D. Lauer by Vicki French
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/24/06	
DRAWN BY: MDM	FILE: t343432.DWG

PLAT NO. PM 6757

Doc# 200590

Final Plat Approval P.F 8874 Doc # 200587
Sanitary Restrictions Removed P.F. 8875 Doc # 200588
Platting Certificate P.F. 8876 Doc # 200589

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 6 OF PORCUPINE SUBDIVISION

(PLAT NO. 6657)

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Russell S. & Sandra L. Barnes Date: December 2006

TOTAL: 20.39 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 6 OF PORCUPINE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lots 6A, 6B, 6C, and 6D, with their respective acreage's for a total acreage of 20.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northern most corner of Lot 6 of Porcupine Subdivision per Plat No. 6657, and located on the west right of way of Montana State Highway No. 56; thence along said west right of way, S16°45'11"E 276.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 343.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 215.57 feet to a 4 inch square State of Montana right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square State of Montana right of way monument; thence, S16°45'11"E 25.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 167.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 20.00 feet to a computed point located on the approximate centerline of Porcupine Creek; thence along said approximate centerline the following fifty-eight (58) courses; S28°41'44"W 134.35 feet to a computed point; thence, S51°54'36"W 19.47 feet to a computed point; thence, S01°18'16"W 17.76 feet to a computed point; thence, S45°33'59"W 36.18 feet to a computed point; thence, S13°18'57"E 28.35 feet to a computed point; thence, S39°13'44"W 28.61 feet to a computed point; thence, N34°42'05"W 19.43 feet to a computed point; thence, S87°24'35"W 24.34 feet to a computed point; thence, S09°25'22"W 55.92 feet to a computed point; thence, S40°50'56"W 31.25 feet to a computed point; thence, S35°53'12"W 36.02 feet to a computed point; thence, S06°36'52"W 26.42 feet to a computed point; thence, S89°43'04"W 28.84 feet to a computed point; thence, N40°31'05"W 30.04 feet to a computed point; thence, N87°44'34"W 71.68 feet to a computed point; thence, S52°35'01"W 91.12 feet to a computed point; thence, S56°05'11"W 21.52 feet to a computed point; thence, S81°20'32"W 22.70 feet to a computed point; thence, N82°09'21"W 22.04 feet to a computed point; thence, S53°23'00"W 40.94 feet to a computed point; thence, S80°48'59"W 30.10 feet to a computed point; thence, N22°11'11"W 23.92 feet to a computed point; thence, N05°41'26"E 69.54 feet to a computed point; thence, N23°53'38"W 41.42 feet to a computed point; thence, N44°34'09"W 18.22 feet to a computed point; thence, N25°03'35"W 22.82 feet to a computed point; thence, N53°39'01"W 30.93 feet to a computed point; thence, N22°24'10"W 99.58 feet to a computed point; thence, N66°30'15"W 34.54 feet to a computed point; thence, N33°34'41"W 28.84 feet to a computed point; thence, N47°55'39"W 43.31 feet to a computed point; thence, N84°39'08"W 27.79 feet to a computed point; thence, N54°20'21"W 40.69 feet to a computed point; thence, N30°56'03"W 29.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°00'11"W 40.47 feet to a computed point; thence, N16°16'59"E 30.43 feet to a computed point; thence, N24°44'49"W 31.11 feet to a computed point; thence, N05°37'18"E 121.50 feet to a computed point; thence, N22°06'16"W 22.52 feet to a computed point; thence, N22°06'16"W 17.37 feet to a computed point; thence, N15°12'46"E 36.02 feet to a computed point; thence, N26°38'12"W 31.96 feet to a computed point; thence, N06°35'39"E 32.43 feet to a computed point; thence, N30°03'48"W 31.68 feet to a computed point; thence, S89°55'48"W 43.05 feet to a computed point; thence, N37°34'16"W 61.37 feet to a computed point; thence, N27°02'51"W 29.84 feet to a computed point; thence, N52°46'16"W 45.61 feet to a computed point; thence, N03°59'03"W 12.75 feet to a computed point; thence, N03°59'03"W 54.12 feet to a computed point; thence, N66°45'47"E 19.74 feet to a computed point; thence, N14°23'25"E 20.91 feet to a computed point; thence, N51°39'53"W 47.81 feet to a computed point; thence, N23°45'16"W 29.65 feet to a computed point; thence, N73°28'55"W 65.81 feet to a computed point; thence, S81°18'37"W 34.07 feet to a computed point; thence, S81°18'37"W 34.07 feet to a computed point; thence, N71°15'05"W 87.68 feet to a computed point; thence, N62°05'02"W 39.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline, N64°27'09"E 823.21 feet to a computed point located on the west right of way of Porcupine Drive, a 60.00 foot private access and utility easement; thence continuing, N64°27'09"W 60.97 feet to a computed point located on the east right of way of said Porcupine Drive; thence continuing, N64°27'09"E 51.31 feet to the point of beginning.

The aforedescribed Amended Lot 6 of Porcupine Subdivision contains Lots 6A, 6B, 6C, and 6D, for a total acreage of 20.39 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 6 of Porcupine Subdivision, Lincoln County, Montana.

Dated this 5th day of JAN 2007 A.D.

Russell S. Barnes and Sandra L Barnes

STATE OF MONTANA
County of Lincoln

On this 5th day of January, 2007 A.D. before me, a Notary Public in and for the State of Montana, Russell S. & Sandra L. Barnes, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

JEANNIE DENNIS NOTARY PUBLIC STATE OF MONTANA

Jeannie Dennis — Notary Public
6-08-2008 — My Commission Expires

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/29/06	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Porcupine Dr.
the driving surface is approximately [redacted] feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 6 of Porcupine Subdivision, a major subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out as shown and according to law.

Dated this 4th day of December 2006 A.D.

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of January 2007 A.D.

Nancy Trotter Sutton
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of Jan 2007, A.D.

(Signatures of Commissioner) — ATTEST: Tammy Lower (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 4 day of Dec 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of January 2007 A.D. at 9:30 O'clock A m.

Tammy D. Lower — County Clerk and Recorder — by Jeannie Dennis — Deputy

Doc# 200287 SHEET 2 OF 2 PLAT NO. #6755

Final plat approval p.F.# 8865 Doc# 200291
platting Certificate p.F.# 8866 Doc# 200292
Sanitary Restrictions Removed p.F.# 8867 Doc# 200293
Noxious Weed plan p.F.# 8868 Doc# 200294
Covenants Doc# 200295 S 309/152