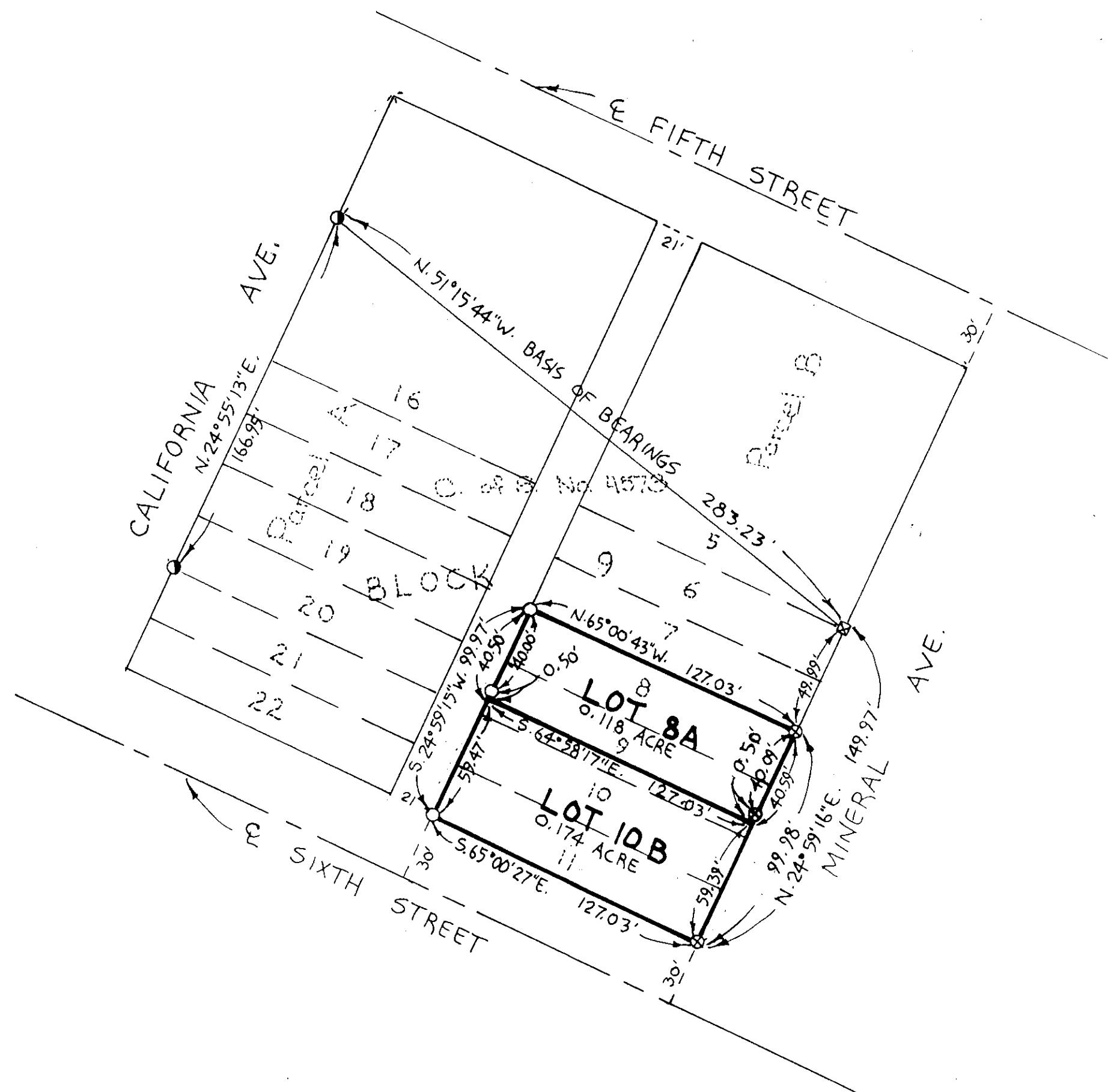


# Amended Subdivision Plat of Lots 8-11, Block 9, Leonard Addition to Libby

SW 1/4, Sec. 3, T30N R31W  
P.M.,M., Lincoln County, Montana



## CERTIFICATE OF DEDICATION

WE, THE ROTHSCHILD FAMILY TRUST BY SUCCESSOR TRUSTEES, NORTHERN TRUST BANK OF CALIFORNIA, CO-TRUSTEE AND JUDITH A. KATZ, CO-TRUSTEE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 8, 9, 10 AND 11, BLOCK 9, LEONARD ADDITION TO LIBBY CONTAINING 0.292 ACRE OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 8-11, BLOCK 9, LEONARD ADDITION TO LIBBY, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(b).

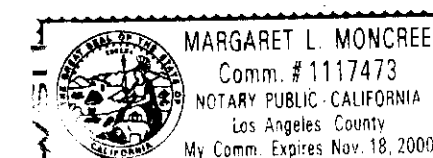
NORTHERN TRUST BANK OF CALIFORNIA N.A.  
CO-TRUSTEE  
BY: Ky Merrick

Judith A. Katz  
JUDITH A. KATZ  
CO-TRUSTEE

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES ) ss

ON THIS 30th DAY OF November, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Kate Merrick, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

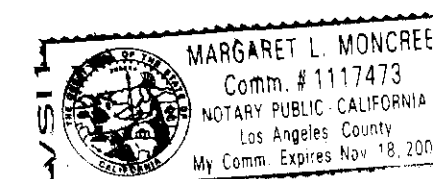


Margaret L. Moncree  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT  
MY COMMISSION EXPIRES Nov. 18, 2000

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES ) ss

ON THIS 30th DAY OF November, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JUDITH A. KATZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Margaret L. Moncree  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT  
MY COMMISSION EXPIRES Nov. 18, 2000

I HEREBY CERTIFY THAT all REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT paid.

DATED THIS 16th DAY OF December, 1998.

Meri A. Miller, Janis R. Mehrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-14, 1998

BY: Bill J. Buckner

L.G. Niggel 12/16/98  
COUNTY COMMISSIONER

## CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S



- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - ⊗ SET CHISELED "X" IN SIDEWALK
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 4573
  - ⊗ FOUND ORIG CHISELED "X" IN SIDEWALK PER C. OF S. NO. 4573

SCALE 1"= 50'  
0 25' 50' 100'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF December, 1998, A.D., AT 9:20 O'CLOCK A.M.

Carol R. Cummings  
COUNTY CLERK AND RECORDER  
BY: Debbie Dennis  
DEPUTY

INSTRUMENT RECORD NO. La# 136972

R.F. No. 6200

MERRICK

BY: BLOCK'S SURVEYING FIRM  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX (406) 755-3478

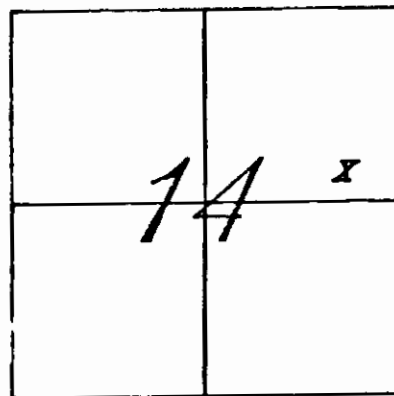
DATE: MARCH 4TH, 1998 - SEPT. 30TH, 1998

Description: Also known as Tract 2 of C.S. # 2628, Records of Lincoln County to wit:

# THE OFFICIAL PLAT OF CABIN FEVER SUBDIVISION N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN CO.

FOR: CHARLES BERGET & JOHN RIEWOLDT  
OWNER:

TOTAL ACRES 20.009 AC.  
2 LOT LOW IMPACT SUBDIVISION



## LEGEND

- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ 1/4 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ⊙ FOUND 1/2" REBAR BY BLOCK
  - 6 ⊙ SET 1/2" REBAR 24"
- LONG WITH 1 1/4" ORANGE PLASTIC  
CAP, STAMPED BLOCK 7918-S

Subject to and together with a well site and water line easement as shown hereon, to service Tracts per C.S. # 2628, Records of Lincoln County. Subject to ingress and egress to service the well site from Hwy. No. 37.  
This Tract of land shall hereafter be known and designated as Cabin Fever Subdivision.

Tract 2- Commencing at the E1/4 corner of said Section 14 which is a found Brass Cap, said point being the TRUE POINT OF BEGINNING; thence following the North Boundary of Beasley Riverview Tracts, Records of Lincoln County N 85° 40' 36" W, a distance of 105.40 feet to a point; thence N 82° 37' 35" W, a distance of 93.31 feet to a point; thence N 81° 30' 12" W, a distance of 91.71 feet to a point; thence N 79° 44' 26" W, a distance of 92.03 feet to a point; thence N 78° 20' 09" W, a distance of 92.25 feet to a point; thence N 76° 48' 27" W, a distance of 91.80 feet to a point; thence N 75° 17' 58" W, a distance of 91.74 feet to a point; thence N 73° 57' 34" W, a distance of 101.10 feet to a point; thence N 67° 55' 17" W, a distance of 113.30 feet to a point; thence N 71° 13' 17" W, a distance of 119.31 feet to a point; thence S 18° 06' 58" W, a distance of 236.73 feet to a found iron pin on the Northerly R/W of Montana State Highway No. 37 and being the SW corner of said Beasley Riverview Tracts; thence N 70° 36' 05" W along said R/W, a distance of 1254.58 feet to a set iron pin; thence N 26° 15' 17" W, a distance of 259.35 feet to a set iron pin; thence N 6° 40' 02" E, a distance of 30.03 feet to a point on the centerline of a 60 foot private road and utility easement known as Dillon Road; thence following said centerline S 85° 48' 29" E, a distance of 272.67 feet to a point; thence to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 53.91 feet, a radial bearing of S 4° 01' 31" W; thence Southeast along said curve, thru a central angle of 63° 16' 37", an arc length of 59.54 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 131.27 feet, a radial bearing of N 67° 18' 08" E; thence Southeast along said curve thru a central angle of 43° 49' 54", an arc length of 100.43 feet to the point of curvature of a compound curve, concave to the North, having a radius of 331.91 feet, a radial bearing of N 23° 28' 14" E; thence East along said curve thru a central angle of 14° 31' 42", an arc length of 84.16 feet to the point of curvature of a compound curve, concave to the North, having a radius of 327.87 feet, a radial bearing of N 8° 36' 32" E; thence East along said curve thru a central angle of 40° 02' 50", an arc length of 229.17 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 63.91 feet, a radial bearing of S 31° 06' 19" E; thence East along said curve thru a central angle of 69° 04' 47", an arc length of 77.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 84.80 feet, a radial bearing of N 37° 58' 29" E; thence East along said curve thru a central angle of 34° 30' 49", an arc length of 81.18 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 609.02 feet, a radial bearing of S 16° 52' 20" E; thence East along said curve thru a central angle of 14° 57' 51", an arc length of 159.06 feet; thence N 88° 05' 30" E, a distance of 98.96 feet to a point; thence leaving said centerline S 71° 42' 28" E, a distance of 192.21 feet to a radius point of a switchback; thence S 86° 17' 19" E, a distance of 1053.80 feet to a set iron pin on the East Boundary of said Section 14; thence S 00° 35' 00" E a distance of 455.86 feet to the place of beginning and containing 20.009 acres of land more or less. Subject to and together with a 60 private road and utility easement known as Dillon Road as shown hereon. Subject to and together will all appurtenant easements of record.

CURVE	DELTA ANGLE	RADIUS	ARC	LINE	BEARING	DISTANCE
C 1	63°16'37"	53.91'	59.54'	L 2	N 70°36'05"W	109.79'
C 2	43°49'54"	131.27'	100.43'	L 3	S 81°05'49"E	110.98'
C 3	14°31'42"	331.91'	84.16'	L 4	N 42°18'08"E	72.73'
C 4	40°02'50"	327.87'	229.17'	L 5	S 48°43'57"E	20.00'
C 5	69°04'47"	63.91'	77.06'	L 6	S 48°43'57"E	20.00'
C 6	54°50'49"	84.80'	81.18'	L 9	N 88°05'30"E	23.02'
C 7	14°57'51"	609.02'	159.06'	L 10	S 62°43'42"E	72.13'
C 8	63°16'37"	23.91'	26.41'	L 11	S 62°43'42"E	109.91'
C 9	43°49'54"	161.27'	123.38'	L 12	N 68°28'26"W	71.71'
C 10	14°31'42"	361.91'	91.77'	L 13	N 68°28'26"W	21.19'
C 11	40°02'50"	357.87'	250.13'	L 14	S 88°05'30"W	68.14'
C 12	69°04'47"	33.91'	40.89'	L 15	S 21°02'46"W	80.92'
C 13	54°50'49"	114.80'	109.89'	L 16	S 21°02'46"W	45.37'
C 14	14°57'51"	579.02'	151.22'	L 17	N 26°15'17"W	259.55'
C 15	113°33'37"	60.00'	118.92'	L 18	N 06°40'02"E	30.03'

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAURENCE A. DIEZEL, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Fever Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22<sup>nd</sup> day of December, 1998.

Laurence A. Diezel  
Chairman of the Board of Commissioners  
Lincoln County, Montana.  
Coral M. Cummings  
County Clerk and Recorder  
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

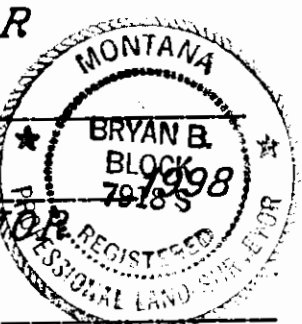
Date/this 24<sup>th</sup> day of December, 1998  
Joe A. Miller  
Treasurer, Lincoln County, Montana

CURVE	DELTA ANGLE	RADIUS	ARC	LINE	BEARING	DISTANCE
L 19	S 85°58'29"E			L 19	S 85°58'29"E	272.67'
L 20	N 88°05'30"E			L 20	N 88°05'30"E	98.96'
L 21	S 12°40'54"W			L 21	S 12°40'54"W	31.00'
L 22	S 42°18'08"W			L 22	S 42°18'08"W	83.86'
L 23	N 81°05'49"W			L 23	N 81°05'49"W	13.79'
L 24	N 85°40'56"W			L 24	N 85°40'56"W	105.40'
L 25	N 82°37'35"W			L 25	N 82°37'35"W	93.51'
L 26	N 81°30'12"W			L 26	N 81°30'12"W	91.71'
L 27	N 79°44'26"W			L 27	N 79°44'26"W	92.03'
L 28	N 78°20'09"W			L 28	N 78°20'09"W	92.25'
L 29	N 76°48'27"W			L 29	N 76°48'27"W	91.80'
L 30	N 75°17'58"W			L 30	N 75°17'58"W	91.74'
L 31	N 73°57'34"W			L 31	N 73°57'34"W	101.10'
L 32	N 67°55'17"W			L 32	N 67°55'17"W	113.30'
L 33	N 71°13'17"W			L 33	N 71°13'17"W	119.31'
L 34	S 18°06'58"W			L 34	S 18°06'58"W	236.73'
L 35	S 71°42'28"E			L 35	S 71°42'28"E	192.21'
L 36	N 88°05'30"E			L 36	N 88°05'30"E	91.15'
L 37	S 62°43'42"E			L 37	S 62°43'42"E	182.04'
L 38	N 70°36'05"W			L 38	N 70°36'05"W	34.21'
L 39	S 42°18'01"W			L 39	S 42°18'01"W	78.50'

CERTIFICATE OF SURVEYOR  
I, the undersigned Land Surveyor, Montana License No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Fever Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

## CERTIFICATE OF SURVEYOR

Bryan B. Block  
REGISTRATION NO. 7918-S  
APPROVED 12-24-98  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. \_\_\_\_\_



STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 24<sup>th</sup> DAY OF Dec  
1998 A.D. AT 10:15 O'CLOCK A.M.  
CLERK AND RECORDER

Coral M. Cummings  
DEPUTY Jeannie Dennis  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID \_\_\_\_\_

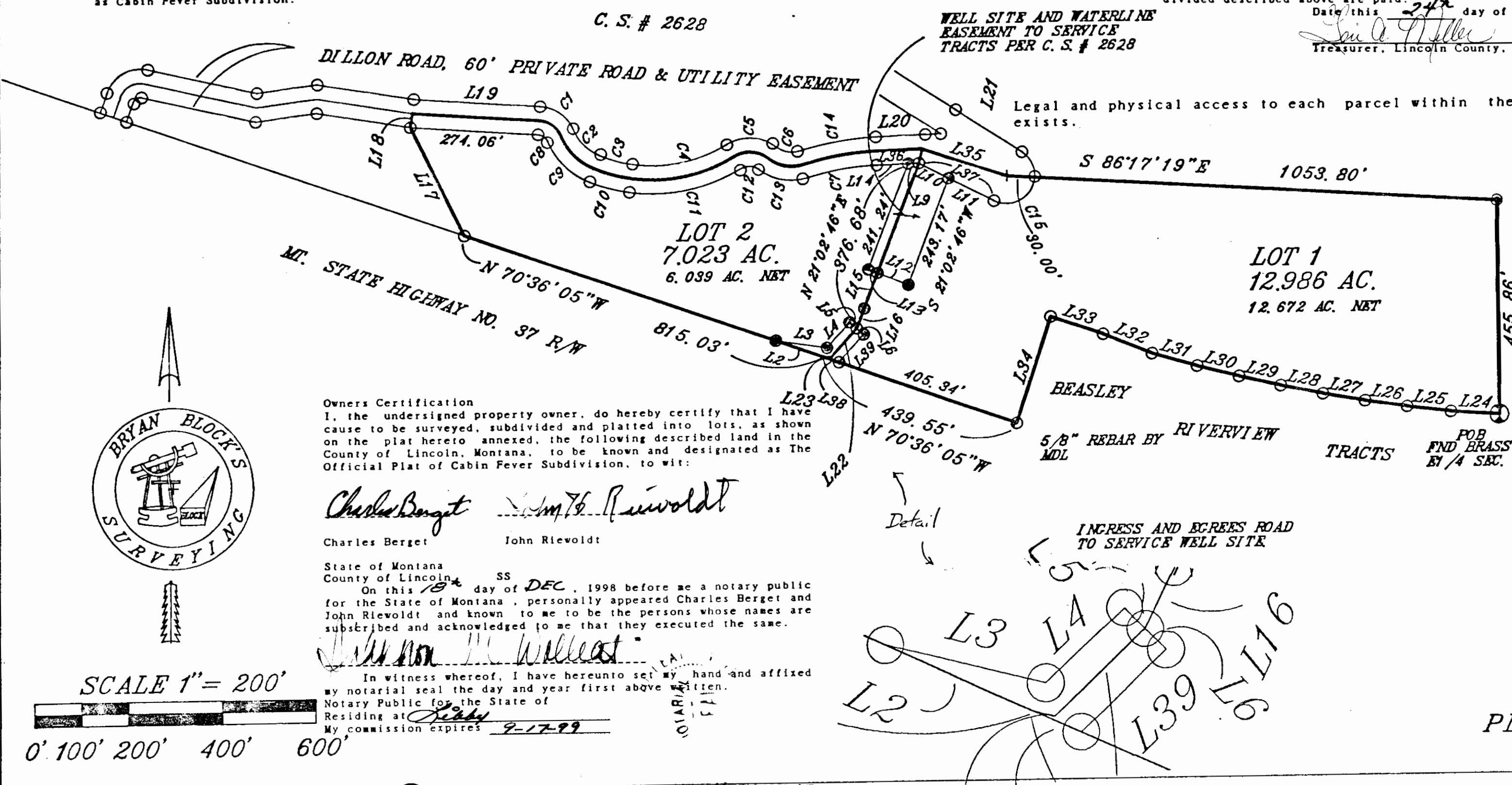
SHEET 1 OF 1 SHEET

PLAT FILE SURVEY NO. 6201

Doc# 137150

WELL SITE AND WATERLINE  
EASEMENT TO SERVICE  
TRACTS PER C.S. # 2628

Legal and physical access to each parcel within the subdivision exists.



Owners Certification  
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Fever Subdivision, to wit:

Charles Berget John Riewoldt  
Charles Berget John Riewoldt

State of Montana  
County of Lincoln SS  
On this 18<sup>th</sup> day of DEC, 1998 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

William M. Willard  
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at Highway  
My commission expires 9-17-99

DRIVEWAY APPROACH & PERMIT P.F. # 6290 Doc# 137147  
SANITARY RESTRICTIONS REMOVED P.F. # 6291 Doc# 137148  
PLATTING CERTIFICATE P.F. # 6292 Doc# 137149

# A FINAL PLAT OF Wymer Subdivision SE 1/4, Sec. 7 and NE 1/4, Sec. 18, T36N R27W, P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, RONALD & ALMA FRANCE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M. LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 18; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 18 NORTH 89°29'38" WEST 104.66 FEET; THENCE NORTH 11°09'18" WEST 72.94 FEET; THENCE NORTH 53°43'43" WEST 34.87 FEET; THENCE NORTH 15°38'08" WEST 156.71 FEET; THENCE NORTH 45°41'06" WEST 59.14 FEET TO A POINT ON THE SOUTHEAST LINE OF MONTANA HIGHWAY NO. 37, WHICH POINT IS ON AN 883.94 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 40°50'41" WEST; THENCE ALONG THE SOUTHEAST LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 61°00'31" 171.39 FEET; THENCE SOUTH 40°06'45" EAST 47.48 FEET TO THE BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 104°17'03" 273.02 FEET; THENCE SOUTH 64°10'18" WEST 50.31 FEET; THENCE SOUTH 16°53'40" EAST 541.05 FEET; THENCE EAST 279.18 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 18; THENCE ALONG THE EAST LINE NORTH 00°06'56" WEST 621.11 FEET TO THE POINT OF BEGINNING - CONTAINING 6.117 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WYMER SUBDIVISION, LINCOLN COUNTY, MONTANA.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Ronald France  
RONALD FRANCE

Alma France  
ALMA FRANCE

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS 28 DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD AND ALMA FRANCE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McDaniel  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakeview  
MY COMMISSION EXPIRES 3-13-02

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WYMER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30th DAY OF December, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

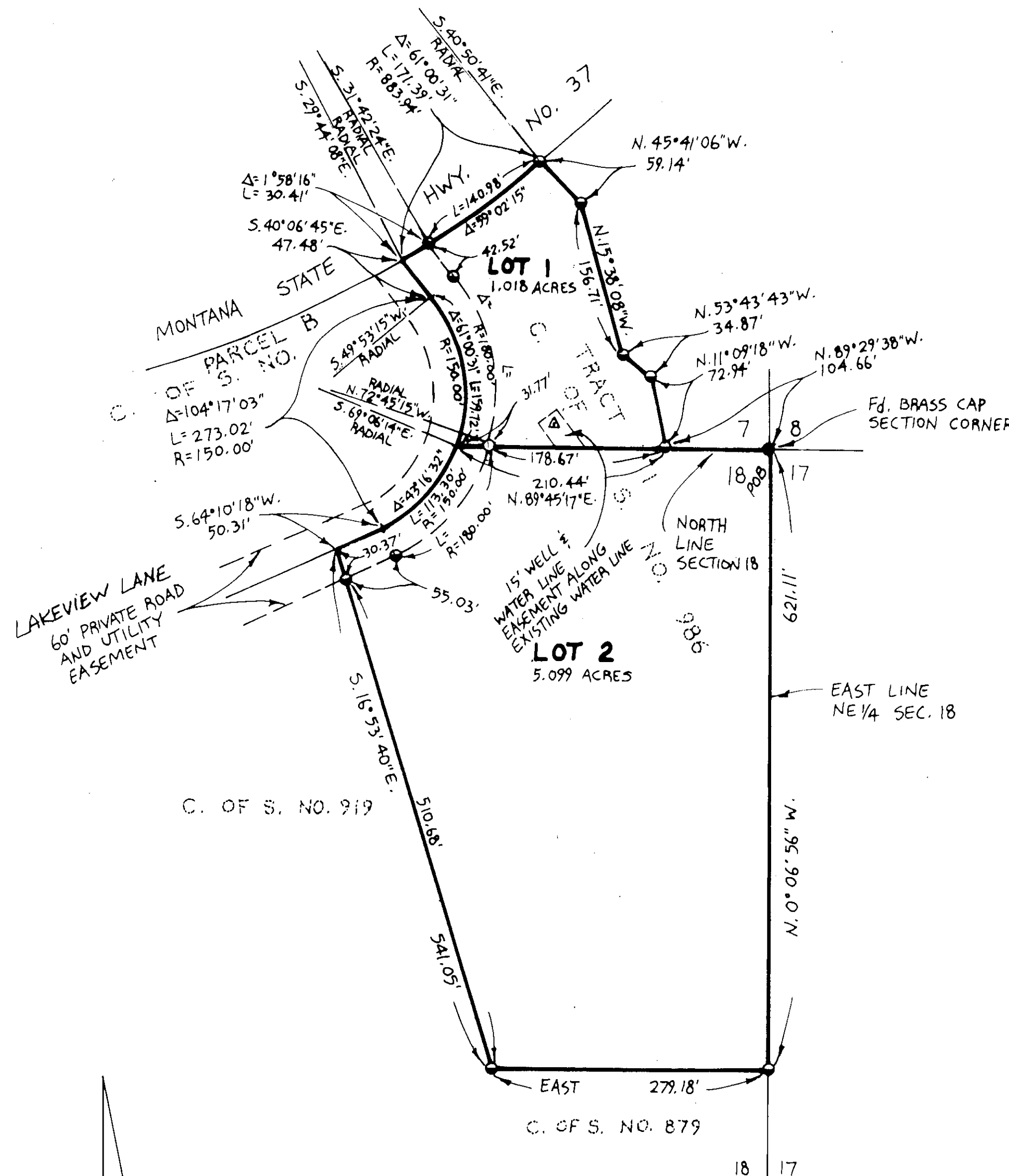
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 30 DAY OF December, 1998.

Beri A. Miller by Janya R. Gehrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 31st DAY OF Dec, 1998, A.D., AT 9:10 O'CLOCK A.M.

Carol M. Cummings  
LINCOLN COUNTY CLERK AND RECORDER  
BY: Joanne Morris  
DEPUTY



- LEGEND
- SET 3/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR 2516-5 PER C.O.F.S. NO. 986
  - FOUND POINT AS NOTED

SCALE 1"=100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KAUSPELL, MONTANA 59901  
PHONE (406) 755-6285

APPROVED: 12-30, 1998

BY: Bruce J. Buckhoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Sanitary Restrictions Removed, P.F. # 6294 Doc # 131237  
Platting Certificate P.F. # 6295 Doc # 137238

P.F. No. 6202

Doc # 137239 WYMER Sub



LINCOLN COUNTY, MONTANA  
**RETRACEMENT OF  
PLAT NO. 1674**

IN THE NW 1/4 OF THE NE 1/4, SECTION 5, TWP. 31N., R. 31W., P.M.M.  
FOR: H. Erhard DATE: Nov. 1998

**PURPOSE OF SURVEY**

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

**DESCRIPTION OF TRACT 4BA**

Herman Erhard

A tract of land near Libby in the Bobtail Creek Valley, in Lincoln County, Montana, lying within the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M., containing 0.425 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears S 00°17'16" W 811.12 feet (a record distance per Plat No. 1674) from a 3-1/4 inch diam. U.S.F.S. alum. cap monument (marking the east 1/16 corner) located on the east line of the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, S 00°17'16" W 302.66 feet along said east line to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of an existing public roadway, which measures 25.00 feet from the centerline of said roadway; thence, along the arc of a curve to the right 105.96 feet, turning through a delta angle of 19°32'52", having a radius of 310.57 feet, with a radial bearing of N 54°25'09" E to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said existing easterly Right-of-Way line, N 16°01'59" W 216.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°33'44" E 107.36 feet to the point of beginning.

The aforescribed tract of land, Tract 4BA (Book 54, Page 225, Lincoln County Records), contains 0.425 acres, more or less. This description was compiled from information obtained from a survey performed in 1998, which shows the new location of the east line of the NW 1/4 NE 1/4 and the location of a public road which does not fit the record location, as shown hereon.

**DESCRIPTION OF TRACT 4BB**

Herman Erhard

A tract of land near Libby, in the Bobtail Creek Valley, in Lincoln County, Montana, lying within the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M., containing 0.726 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears S 00°17'16" W 567.12 feet (a record distance per Plat No. 1674) from a 3-1/4 inch diam. U.S.F.S. alum. cap monument (marking the east 1/16 corner) located on the east line of the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, S 78°02'16" W 172.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of an existing public roadway, which measures 25.00 feet from the centerline of said public roadway; thence, following said existing Right-of-Way line, along the arc of a curve to the right 41.54 feet, turning through a delta angle of 00°24'49", having a radius of 5755.00 feet, with a radial bearing of S 73°33'12" W to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 16°01'59" E 174.41 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°33'44" E 107.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'16" E 244.00 feet along said east line of the NW 1/4 NE 1/4 of Section 5 to the point of beginning.

The aforescribed tract of land, Tract 4BB (Book 48, Page 184, Lincoln County Records), contains 0.726 acres, more or less. This description was compiled from information obtained from a survey performed in 1998, which shows the new location of the east line of the NW 1/4 NE 1/4 and the location of a public road, which does not fit the record location per Plat No. 1674, all as shown hereon.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 10th day of November, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA  
County of Lincoln

On this 10th day of November, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ronald & Bonnie Toczek, Co-Conservators for Stanley Toczek & Bonnie Toczek, Formerly Bonnie Garnett known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul J. Buckner DATE: 12-31-98

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 3rd day of Dec, 1998 A.D. at 9:40

County Clerk and Recorder by Deputy

P.F. PLAT No. 6203

Doc# 137242

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2-1/4 INCH BRASS CAP STAMPED 4661-S
- FOUND 3-1/4 INCH DIAMETER 1/4 CORNER BLM BRASS CAP
- FOUND 3-1/4 INCH USFS ALUM. CAP
- COMPUTED POINT
- RECORD PER PLAT No. 1674

**ROAD CENTERLINE INFORMATION**

LINE	DIRECTION	DISTANCE
R-L1	N 19°44'59" W	303.54'
R-L2	S 16°01'59" E	391.40'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
R-C1	5730.00'	371.69'	185.91'	03°43'00"
R-C2	335.57'	146.94'	74.67'	25°05'22"

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 100 ft

**DAVIS SURVEYING INC.**

TROY, MONTANA (406) 295-5441

DATE: 11-12-98  
DRAWN BY: SUF  
REV: T31R31S5.DWG  
FILE:



LINCOLN COUNTY, MONTANA  
AMMENDMENT TO A PLAT OF:  
WILDERNESS RIVER ESTATES

A MINOR SUBDIVISION  
IN UNSURVEYED SECTION 2., TWP 35N., R 33W., P.M.M.  
A PART OF HES 846

FOR: HEINERT      DECEMBER 1998  
TOTAL ACREAGE = 118.850 ACRES±

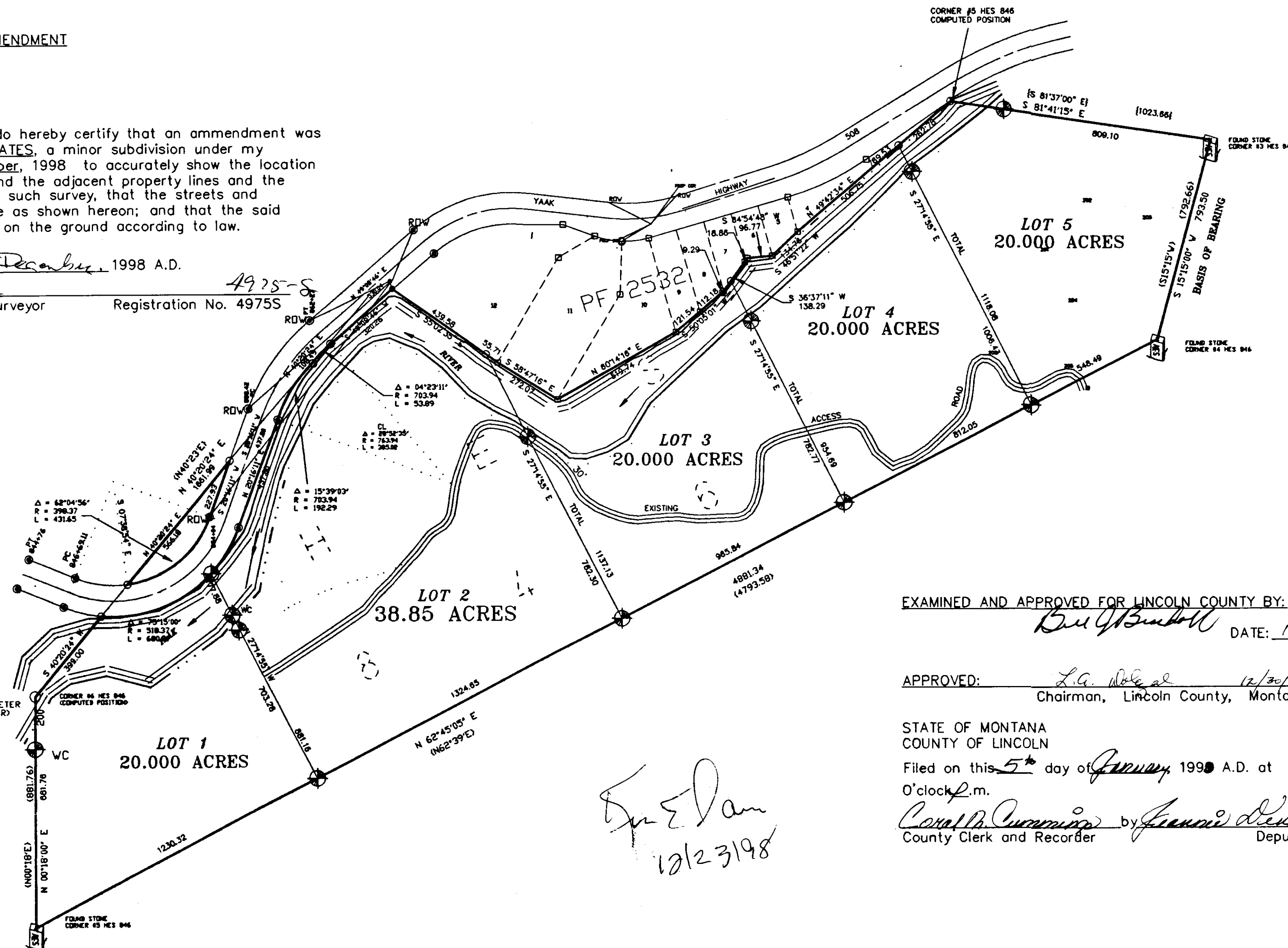
PURPOSE OF SURVEY/AMMENDMENT

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that an ammendment was made to YAAK RIVER ESTATES, a minor subdivision under my supervision, during December, 1998 to accurately show the location of the Yaak River bank and the adjacent property lines and the plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of December, 1998 A.D.

Kenneth E. Davis, Land Surveyor      Registration No. 49755



LEGEND

- COMPUTED POINT
- ◆ SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED 4975-S (WITNESS CORNER)
- ✱ SCRIBED "X" ON BOULDER AS PROPERTY CORNER
- COMPUTED POSITION OF PROPERTY CORNERS OF PF PLAT NO. 2532
- FOUND FEDERAL HIGHWAYS MONUMENT 2" ALUMINUM MONUMENT STAMPED PC OR PT
- △ SET 3 1/4" ALUMINUM MONUMENT (F.S.) STAMPED AS NOTED (HES 846)
- ( ) RECORD PER PF 2532
- ( ) RECORD PER HES 846
- FOUND HES STONE MARKED "X"

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

*Don G. Bunk* DATE: 12-30-98

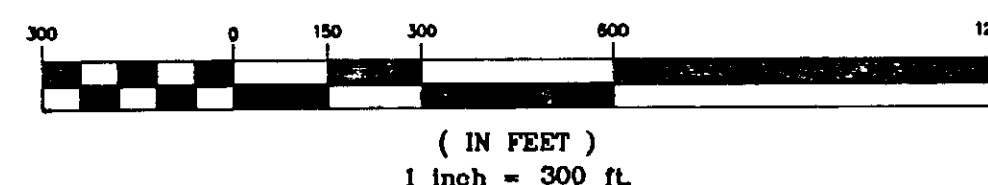
APPROVED: *L.G. Holsen* 12/30/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 5<sup>th</sup> day of January, 1999 A.D. at 1:30  
O'clock P.M.

*Coralie Cummings* by *Juanita Dennis*  
County Clerk and Recorder Deputy

GRAPHIC SCALE



LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
ASHLEY ACRES**  
IN THE SE 1/4 OF SECTION 3, TWP 36N., R 27W., P.M.M.  
FOR: T. TEMPEL DATE: FEBRUARY 1998

**CERTIFICATE OF DEDICATION**

I/we, Timothy N. Tempel  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near EUREKA in Lincoln  
County, Montana to wit:

**DESCRIPTION OF ASHLEY ACRES**

A tract of land near Eureka, in Lincoln County, Montana, lying  
in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., and more  
particularly described as follows:  
Beginning at a found 5/8 inch dia. rebar capped: MDL 4232-S,  
marking the Southwest Corner of Lot 1 of White Subdivision (P.F. Plat  
No. 5727), and lying on the northerly Right-of-Way line of Montana  
Hwy. No. 37; thence, from said point of beginning N 00°04'18" W  
450.45 feet along the westerly line of said White Subdivision to a  
found 5/8 inch dia. rebar capped: MDL 4232-S, marking the Northeast  
Corner of Parcel "A" per C. of S. No. 972; thence, S 89°58'49" W  
313.83 feet along the northerly boundary of said Parcel "A" per C. of  
S. No. 972 to a found 5/8 inch dia. rebar capped: MDL 4232-S, marking  
the Northwest Corner of said Parcel "A" per C. of S. No. 972; thence,  
along a common boundary line of Parcel "A" of C. of S. No. 972 and  
C. of S. No. 495, S 00°02'53" E 448.88 feet to a found 5/8 inch dia.  
rebar (uncapped), being the Southwest Corner of said Parcel "A" of C.  
of S. No. 972 and lying on said northerly Right-of-Way line of Montana  
Hwy. No. 37; thence, S 89°44'00" E 314.02 feet along said northerly  
Right-of-Way line of Montana Hwy. No. 37 to the point of beginning.  
The aforescribed tract of land is to be known as Ashley Acres,  
consisting of Lot 1 and Lot 2, being 1.280 acres and 1.960 acres, more  
or less, respectively, and is subject to and together with all  
appurtenant easements of record.

The above described tract of land is to be known and  
designated as ASHLEY ACRES  
Lincoln County, Montana.

Dated this 27 day of MAY, 1998 A.D.

Timothy N. Tempel and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 27 day of May, 1998  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Timothy N. Tempel  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the

Timothy N. Tempel My Commission Expires \_\_\_\_\_  
Notary Public

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 27 day of May, 1998  
Gene A. Miller by Kenneth E. Davis Deputy  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
this subdivision is provided by \_\_\_\_\_  
the existing surface is approximately 18 feet wide.

Kenneth E. Davis, RLS Registration No. 49755-5

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 1-14-99

APPROVED: Margaret A. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 15 day of Jan, 1998 A.D. at 8:40

Carol A. Cummings Deputy  
County Clerk and Recorder  
James A. Smith  
Doc #137519

P.F. PLAT NO. 6209

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of ASHLEY ACRES, a minor subdivision,  
under my supervision, during the month of FEBRUARY  
1998, in accordance with the provisions of Sections 78.3.201  
through 78.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted lots were laid out on the ground according to law.

This survey was made on \_\_\_\_\_, 1998 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755



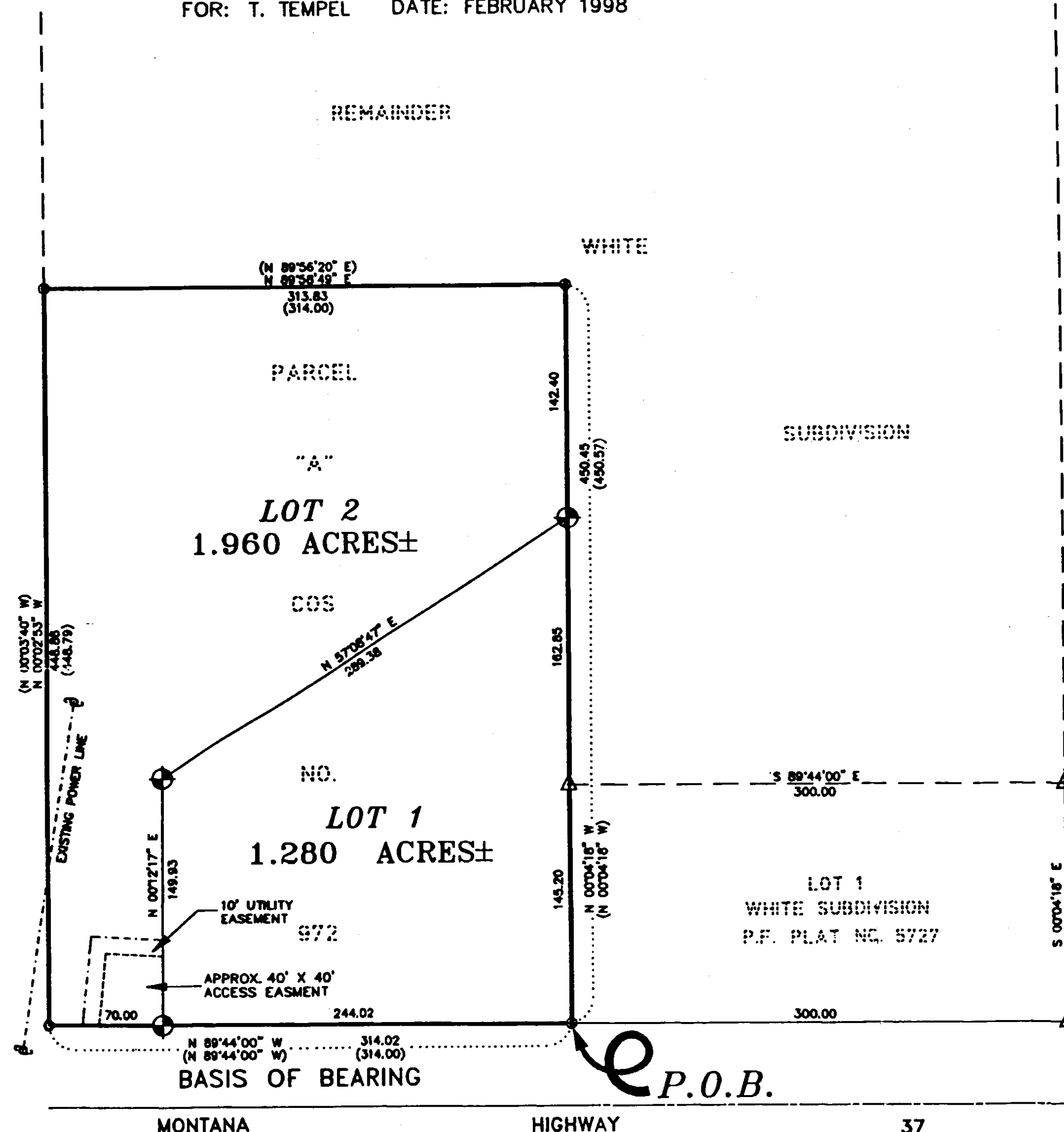
**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
- △ WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 5/8 INCH DIAMETER REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 4232-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.972

COS

NO.

495

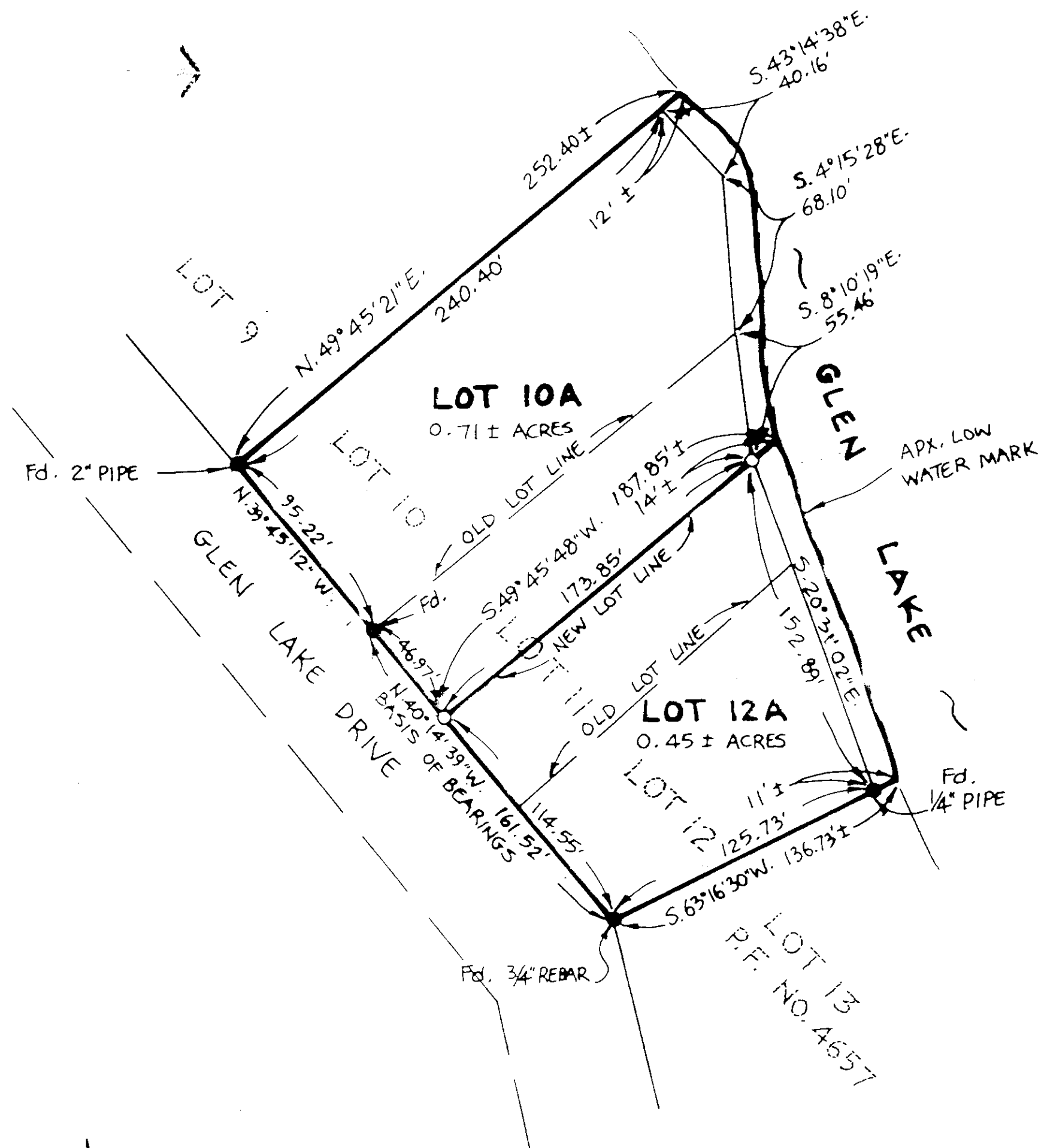


**GRAPHIC SCALE**



( IN FEET )  
1 inch = 80 ft.

OWNERS: JAMES H. FOLLENSBEE AND KRETIE F. FOLLENSBEE, TRUSTEES  
AND JAMES M. DALE AND IDA G. DALE  
PURPOSE: LOTS 10A AND 12A: BOUNDARY LINE ADJUSTMENT  
DATE: OCTOBER 1, 1996



LEGEND  
○ SET 5/8" REBAR WITH PLASTIC  
CAP STAMPED '7328S'  
● FOUND POINT AS NOTED

SCALE ~ 1" = 50'  
0 25' 50' 100'

Marquardt Surveying, Inc.

285 1st AVE. EN.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

# Amended Subdivision Plat of Lots 10-12, Glen Lake Tracts

Gov't. Lot 2, NW 1/4, Sec. 27, T36N R26W  
P.M., M., Lincoln County, Montana

## LEGAL DESCRIPTION

LOTS 10, 11 AND 12, GLEN LAKE TRACTS IN GOVERNMENT LOT 2, SECTION 27, TOWNSHIP 36 NORTH,  
RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 1.16 MORE OR LESS ACRES OF  
LAND ALL AS SHOWN HEREON.

## OWNER CERTIFICATION

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION  
PLAT OF LOTS 10 - 12, GLEN LAKE TRACTS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT  
THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN  
A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS  
ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PUR-  
SUANT TO SECTION 76-3-207(1)(D), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS  
DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO  
SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR  
SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE THIS DIVISION IS  
EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO  
ARM 17.36.605(2)(A).

James H. Follensbee  
JAMES H. FOLLENSBEE, TRUSTEE

Kretie F. Follensbee  
KRETIE F. FOLLENSBEE, TRUSTEE

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 16th DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY  
PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. FOLLENSBEE AND KRETIE F.  
FOLLENSBEE, TRUSTEES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORE-  
GOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY  
AND YEAR FIRST ABOVE WRITTEN.

Lois Myers  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Cureka  
MY COMMISSION EXPIRES 02/13/01

James M. Dale  
JAMES M. DALE

Ida G. Dale  
IDA G. DALE

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 16th DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY  
PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES M. DALE AND IDA G. DALE, KNOWN  
TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOW-  
LEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY  
AND YEAR FIRST ABOVE WRITTEN.

Marion B. Rose  
COUNTY COMMISSIONER

Lois Myers  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Cureka  
MY COMMISSION EXPIRES 02/13/01

APPROVED: 1-21, 1999

CERTIFICATE OF SURVEYOR

Bill J. Guckey  
EXAMINING LAND SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED  
ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 21st DAY OF Jan, 1999.

Meri A. Miller by Janice R. Hehner  
TREASURER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF January, 1999, A.D., AT 9:00 O'CLOCK A. M.

Conrad M. Cummings  
COUNTY CLERK AND RECORDER

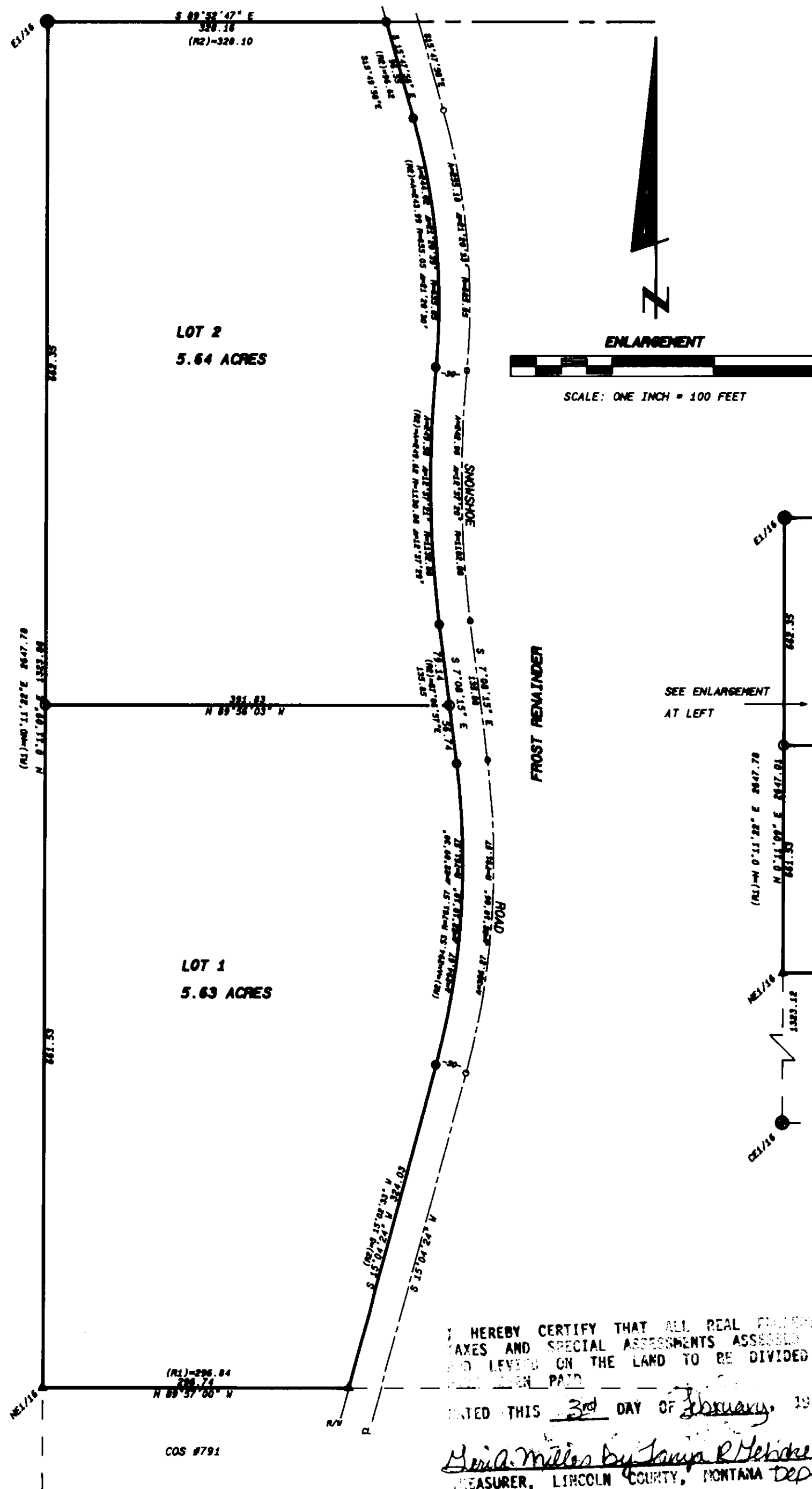
BY Jeannie A. Linn  
DEPUTY

P.F. No. 6210  
Doc # 137631

DALE 96-111



U.S. FOREST SERVICE



#### ACCESS CERTIFICATION

I hereby certify that physical access to both tracts shown hereon is provided by a Sixty (60) foot wide County Road known as Snowshoe Road.

*James R. Staples*  
James R. Staples

12-12-98  
Date

#### BASIS OF BEARINGS

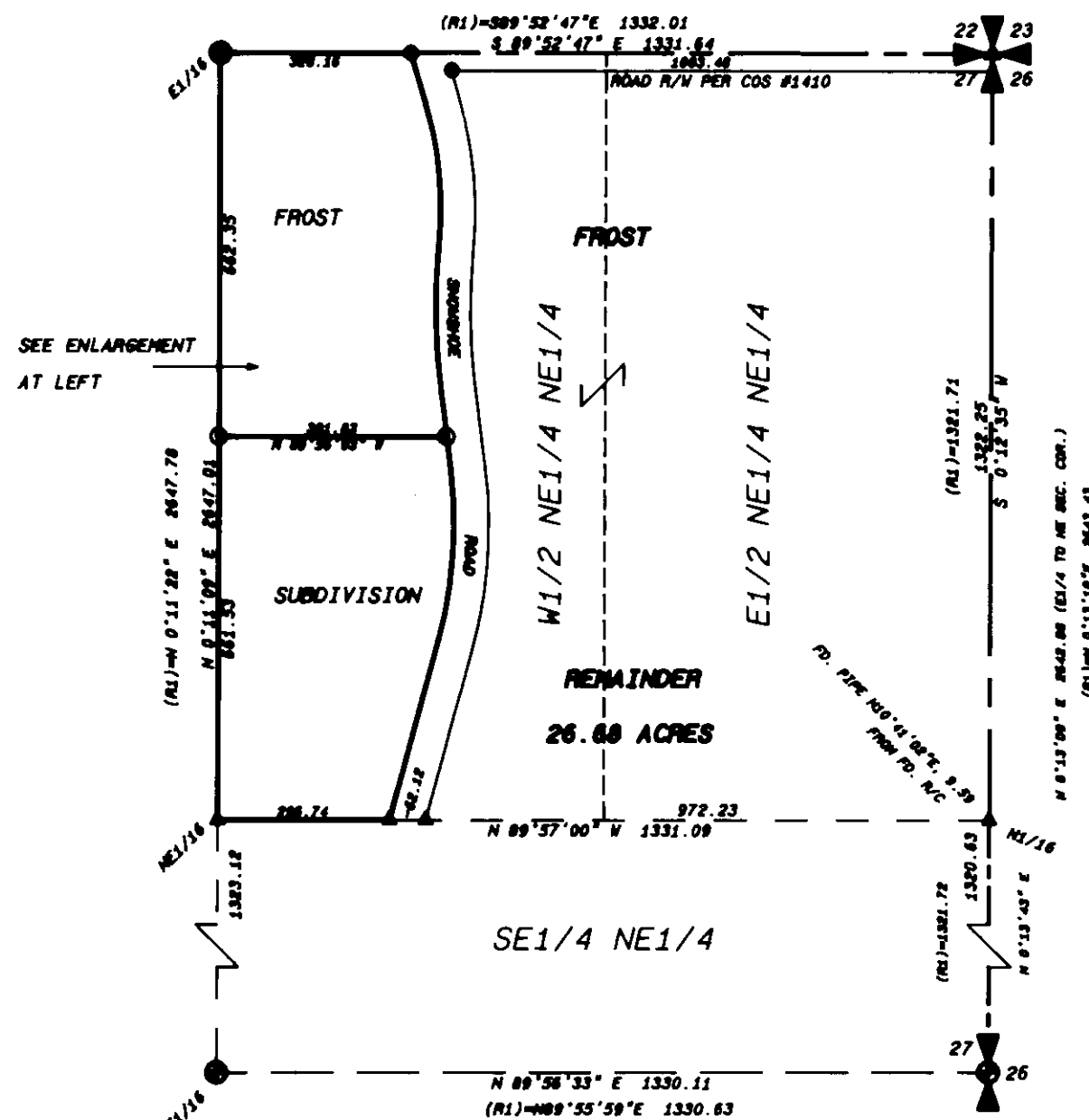
Bearings are based on the bearing (S89°52'47"E) of the north line of the NE1/4 NE1/4 of Section 27 per Certificate of Survey No. 791.

ENLARGEMENT

SCALE: ONE INCH = 100 FEET

W1/2 NE1/4, SEC. 27

SCALE: ONE INCH = 300 FEET



#### LEGEND

- FOUND BLN BRASS CAP
- ▲ FOUND 1" PIPE IN ROAD
- FOUND 5/8" REBAR AND PLASTIC CAP-4974S
- △ FOUND 5/8" REBAR AND PLASTIC CAP-4232S
- SET 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER COS #791
- (R2)= RECORD BEARING AND DISTANCE PER COS #1410

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSIGNED TO LEVY ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 3rd DAY OF February, 1999

*David Miller by James R. Staples*  
TREASURER, LINCOLN COUNTY, MONTANA Deputy

## PLAT OF FROST SUBDIVISION

IN THE

W1/2 NE1/4 NE1/4, SEC. 27, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA

#### OWNER'S CERTIFICATION

BE IT KNOWN that Ken Frost and Geraldine Frost, husband and wife, have caused to be subdivided into lots a parcel of land, which is in the West Half of the Northeast Quarter of the Northeast Quarter (W1/2 NE1/4 NE1/4) of Section Twenty-seven (27), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., lying west of Snowshoe Road, more particularly described as follows:

Beginning at the northwest corner of said NE1/4 NE1/4, which is marked on the ground by a Bureau of Land Management Brass Cap Monument, thence along the north line of said Section 27, S 89°52'47" E, 328.16 feet to a 5/8" rebar and plastic cap stamped 4974S which marks on the ground the intersection of the north line of said Section 27 and the westerly right of way of Snowshoe Road; thence, leaving said north line and along said right of way the following Six (6) courses: S 15°47'58" E, 96.55 feet to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the right having a central angle of 21°20'39", a radius of 655.05 feet, for an arc length of 244.02 feet (chord = S 5°09'56" E, 242.61 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the left having a central angle of 12°37'21", a radius of 1132.88 feet, for an arc length of 249.58 feet (chord = S 0°49'10" E, 249.08 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence S 7°08'15" E, 135.88 feet to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the right having a central angle of 22°10'10", a radius of 761.57 feet, for an arc length of 294.67 feet (chord = S 3°55'14" W, 292.84 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence S 15°04'24" W, 323.84 feet to a 5/8" rebar and plastic cap stamped 4232S; thence, leaving said right of way and along the south line of said NE1/4 NE1/4, N 89°59'06" W, 296.79 feet to a 5/8" rebar and plastic cap stamped 4232S; thence, leaving said south line and along the west line of said NE1/4 NE1/4, N 0°11'09" E, 1323.88 feet to the TRUE POINT OF BEGINNING, encompassing an area of 11.27 acres.

*Ken Frost*  
Ken Frost

1/8/99  
Date

*Geraldine Frost*  
Geraldine Frost

1/8/99  
Date

#### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of January, 1999. In witness whereof I have hereunto set my hand and affixed my Notarial Seal.

*Heidi Stunkemeyer*  
Notary Public for the State of Montana, residing at  
My commission expires 12-25-02

#### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3rd day of February, 1999

*Marianne A. Rose*  
Chairman, Lincoln County Commissioners

*Carol A. Cummings*  
Clerk & Recorder

*Bruce W. Backer*  
Checked by



#### COUNTY COMMISSIONERS

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County

Date

#### CERTIFICATE OF RECORDER

Filed for record this 4th day of February, 1999, at 1:40 o'clock P.M.

*Carol A. Cummings*  
Lincoln County Recorder

By *James R. Staples*  
Deputy

DATE: 02-17-98

JOB NO. M97-13

DWN. BY: JDM

REVISION

SHEET 1 OF 1

W1/2 NE1/4 NE1/4

SECTION 27

TOWNSHIP 30N

RANGE 31W

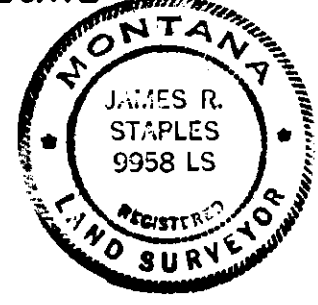
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

#### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
Date 12-12-98



J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed p.F. # 6334 Doc# 137870  
Platting Certificate p.F. # 6335 Doc# 137871  
Covenants Doc# 137873 Mass/173 Doc#

A FINAL SUBDIVISION PLAT OF  
Kootenai Acres  
SE 1/4, Sec. 14, T37N R28W  
P.M., Lincoln County, Montana

Note: Utilities are located along  
West Kootenai Road.

CERTIFICATE OF DEDICATION

I MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUB-DIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND.

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14; THENCE ALONG THE EAST LINE OF THE SOUTH-EAST 1/4 NORTH 00°14'15" EAST 1408.48 FEET; THENCE SOUTH 89°56'25" WEST 47.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°56'25" WEST 1257.80 FEET; THENCE SOUTH 00°07'14" WEST 346.00 FEET; THENCE NORTH 89°56'25" EAST 1258.35 FEET TO THE WEST LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE WEST LINE OF THE ROAD NORTH 00°02'18" EAST 346.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.00 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAI ACRES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(d), MCA.

*Michael J. Wymer*  
MICHAEL J. WYMER

STATE OF MONTANA  
COUNTY OF Lincoln

ON THIS 19 DAY OF February, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE, AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

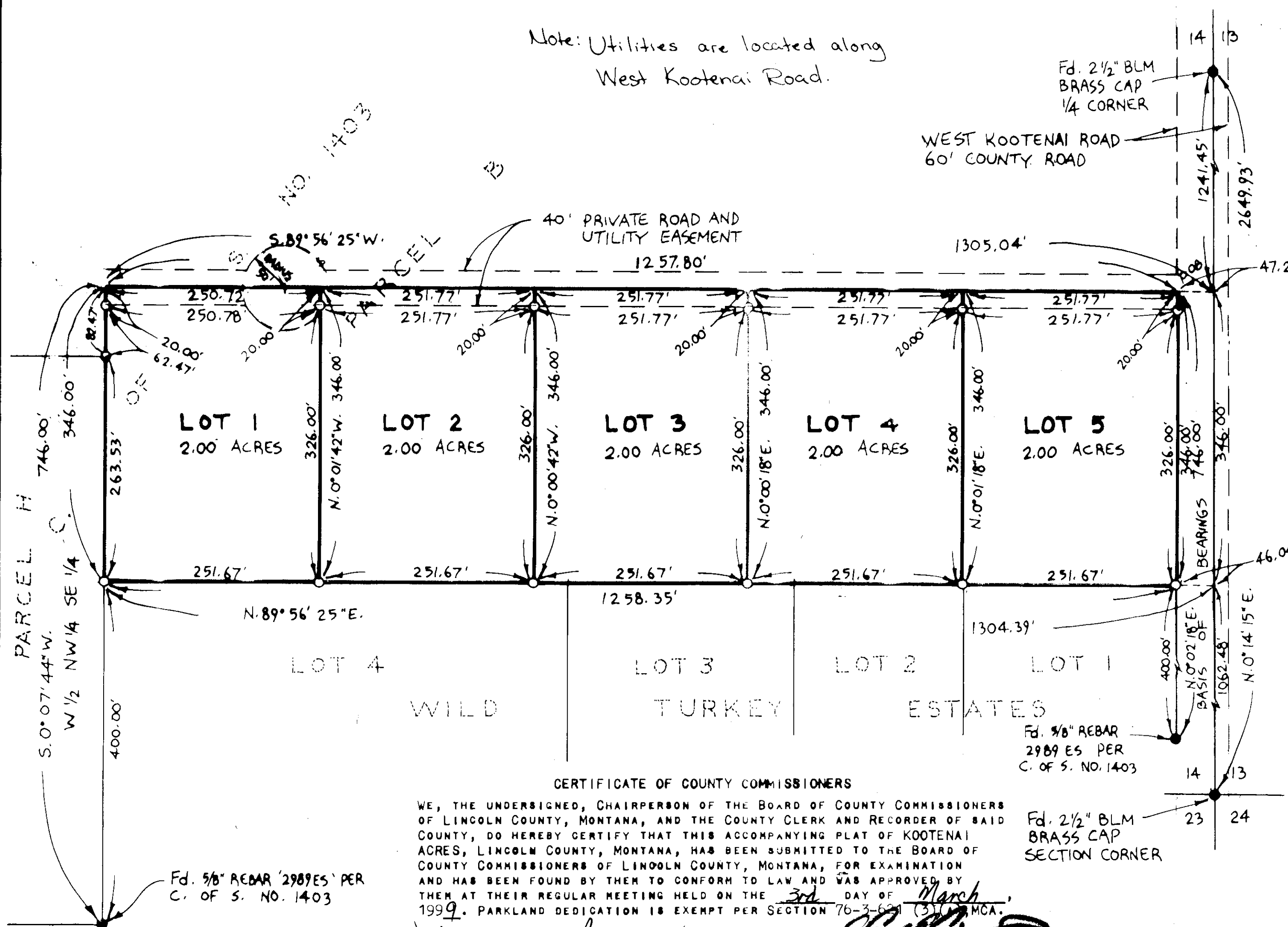
*Sharon A. Wymer*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka  
MY COMMISSION EXPIRES June 2000

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 31 DAY OF March, 1999, A.D.,  
AT 2:00 O'CLOCK P.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
BY: *Fannie Dennis*  
DEPUTY

INSTRUMENT RECORD NO. # 1212  
Doc# 1384 85

P. F. No.



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAI ACRES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF March, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA.

*Marianne B. Roese*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Sharon A. Wymer*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 31 DAY OF March, 1999.

*Sharon A. Wymer*  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVE: 3-3, 1999  
BY: *Burt Buckel*

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 8

LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND POINT AS NOTED

SCALE ~ 1" = 100'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-4285

Doc# 138493  
Sanitary Restrictions Removed P.F. # 6345 platting certificate P.F. # 6346  
Doc# 138484

98-264 Kootenai Acres WYMER

BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 156101  
DATE: DECEMBER 18, 1997  
FOR: JULIE & ROBERT TITCHBOURNE

# PLAT OF EDNA CREEK SUBDIVISION IN SEC. 2, T.33N., R.26W., P.M., LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN FLATHEAD COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN SECTION 2, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the northeast corner of Section 2, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence along the east boundary of said Section 2 S00°09'40"E 2630.31 feet to a found brass cap and the northwest corner of the North Half of the Southeast Quarter of said Section 2; Thence along the east boundary of said N1/2SE1/4 S00°12'25"E 1316.17 feet to a set iron pin and the southeast corner thereof; Thence along the south boundary of said N1/2SE1/4 N89°51'41"W 2635.01 feet to a set iron pin and the southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 2; Thence along the south boundary of said NE1/4SW1/4 N89°52'06"W 1317.44 feet to a set iron pin and the southwest corner thereof; Thence along the west boundary of said NE1/4SW1/4 N00°12'57"W 1320.46 feet to a set iron pin and the southwest corner of the Southeast Quarter of the Northwest Quarter of said Section 2; Thence along the west boundary of said SE1/4NW1/4 N00°15'11"W 1289.58 feet to a found iron pin; Thence N82°28'43"E 934.06 feet to a found iron pin; Thence S61°30'00"E 47.67 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline N79°30'00"E 179.14 feet to the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 29°30'00"; Thence along an arc length of 154.46 feet; Thence N50°00'00"E 41.86 feet to the P.C. of a 150.00 foot radius curve, concave southeasterly, having a central angle of 21°56'26"; Thence along an arc length of 57.44 feet to the approximate mean thread of the meandering EDNA CREEK; Thence leaving said centerline S26°37'47"E and along said thread S20°19 feet; Thence S26°51'01"E 1011.17 feet; Thence leaving said thread EAST 609.80 feet to a found iron pin and the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 45°14'00"; Thence along an arc length of 236.84 feet to a set iron pin; Thence N44°46'00"E 569.70 feet to a found iron pin; Thence N00°09'40"W 505.25 feet to a found iron pin on the southerly R/W of a 60 foot deeded county road known as Edna Creek Road, which point is on a 230.00 foot radius curve, concave northwesterly (radial bearing N00°09'40"W); Thence northeasterly along said R/W and along said curve through a central angle of 33°14'20" an arc length of 133.43 feet to a found iron pin; Thence N56°36'00"E 660.34 feet to the east boundary of said Section 2; Thence along said east boundary N00°09'40"W 71.74 feet to a found iron pin on the northerly R/W of said county road; Thence along said northerly R/W S56°36'00"W 699.66 feet to a found iron pin and the P.C. of a

170.00 foot radius curve, concave northeasterly, having a central angle of 62°04'00"; Thence along an arc length of 184.16 feet to a found iron pin; Thence N61°20'00"W 381.29 feet to a found iron pin and the P.C. of a 270.00 foot radius curve, concave northeasterly, having a central angle of 30°32'37"; Thence along an arc length of 143.93 feet to a found iron pin; Thence N30°47'23"W 19.23 feet to a found iron pin and the P.C. of a 430.00 foot radius curve, concave southwesterly, having a central angle of 31°42'37"; Thence along an arc length of 237.98 feet to a found iron pin; Thence N62°30'00"W 115.01 feet to a found iron pin and the P.C. of a 870.00 foot radius curve, concave northeasterly, having a central angle of 12°10'00"; Thence along an arc length of 184.74 feet to a found iron pin; Thence N50°20'00"W 287.02 feet to a found iron pin and the P.C. of a 770.00 foot radius curve, concave northeasterly, having a central angle of 11°20'00"; Thence along an arc length of 152.31 feet to a found iron pin; Thence N39°00'00"W 503.04 feet to a found iron pin and the P.C. of a 230.00 foot radius curve, concave southwesterly, having a central angle of 29°54'44"; Thence along an arc length of 120.07 feet to a found iron pin on the north boundary of said Section 2; Thence leaving said R/W S89°54'38"E and along said north boundary 2370.21 feet to the point of beginning and containing 254.843 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

The above described tract of land shall hereafter be known as:  
EDNA CREEK SUBDIVISION

NOTE: The westerly boundary of Lot 2 and the easterly boundaries of Lot 3, Lot 4 and Lot 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

## CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS AND THE DEVELOPER.

## UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this  
18 day of March, 1999.

STATE OF MONTANA )  
COUNTY OF Missoula )

On this 8 day of March, 1999, before me  
a Notary Public for the State of Montana, personally appeared  
Julie Titchbourne

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Kenneth H. Hild  
Notary Public for the State of Montana  
Residing at Missoula  
My commission expires 8/25/01

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianna B. Rose, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Lincoln, County Clerk of said County, do hereby certify that this accompanying Plat of: EDNA CREEK SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 18th day of March, 1999.

Marianna B. Rose  
Chairman - Board of County Commissioners, Lincoln County

Carol M. Cummings  
County Clerk - Lincoln County

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

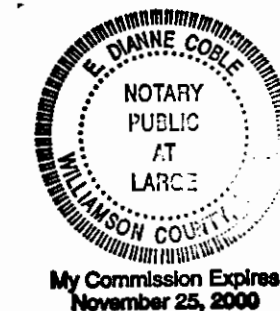
Dated this 18 day of March, 1999.

Dea Muller by Janya R. Hinkle Deputy  
Treasurer, Lincoln County Montana

STATE OF TN )  
COUNTY OF Williamson )

On this 5 day of March, 1999, before me a Notary Public for the State of TN, personally appeared Robert Titchbourne and known to me Robert Titchbourne to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

E. Dianne Cobe  
Notary Public for the State of TN  
Residing at Brentwood TN  
My commission expires 1/1/01



CERTIFICATE OF SURVEYOR  
THOMAS E. SANDS  
APPROVED:  
1997

Examining Land Surveyor -S  
STATE OF MONTANA )  
COUNTY OF LINCOLN )

Filed for record this 18 day of  
March, 1999, at 9:00 clock A.M.  
Carol M. Cummings  
Lincoln County Clerk and Recorder  
By: Janya R. Hinkle  
Instrument Record No. 138768

SHEET 1 OF 2 SHEETS  
P.M. 6213



BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

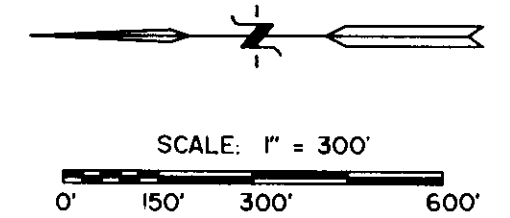
JOB NO: 156101

DATE: DECEMBER 18, 1997

FOR: JULIE & ROBERT TITCHBOURNE

PLAT OF  
**EDNA CREEK SUBDIVISION**  
IN SEC. 2, T.33N., R.26W., P.M.M., LINCOLN CO., MONTANA

SHEET 2 OF 2 SHEETS

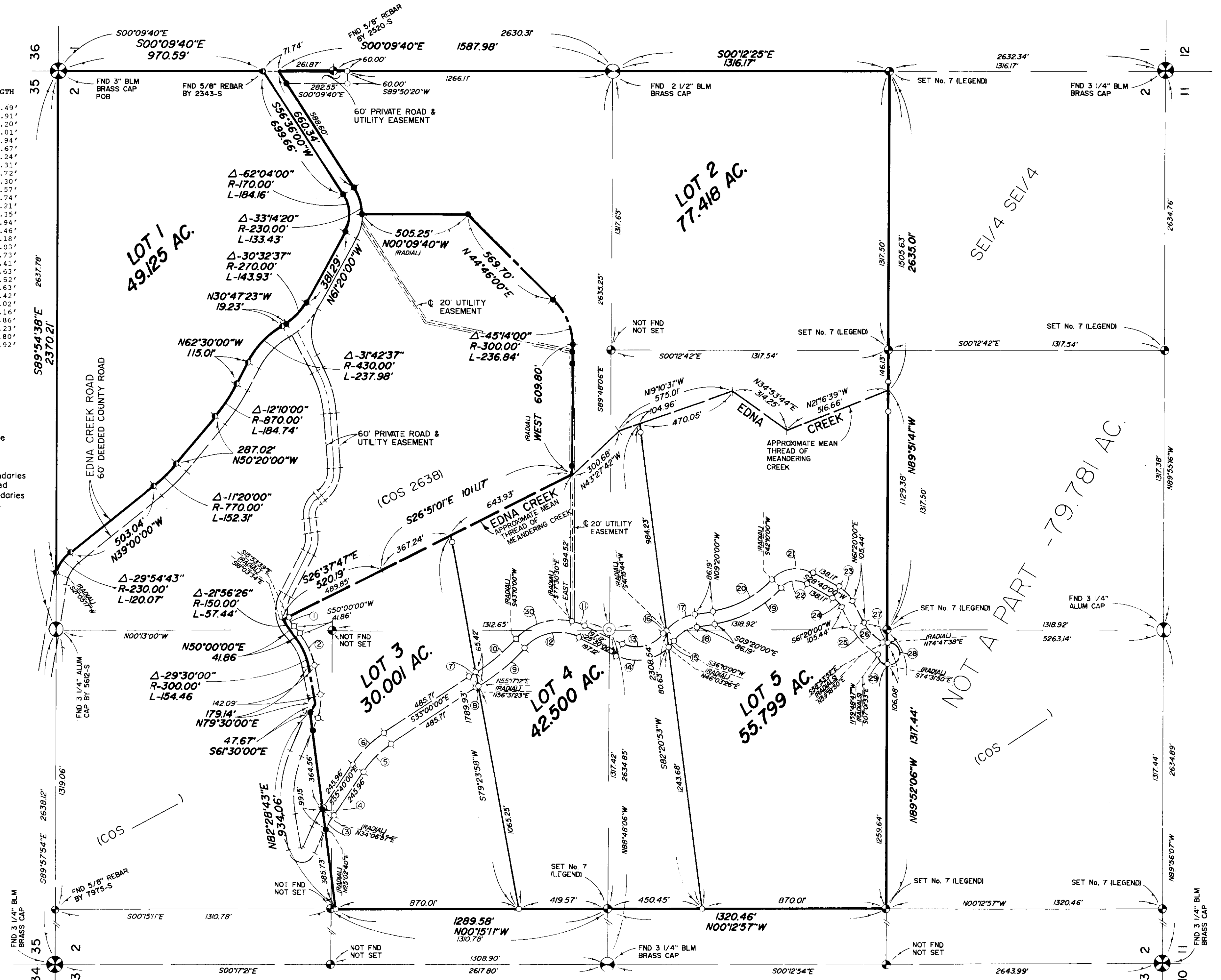


NO.	DELTA	RADIUS	LENGTH
1	24°06'21"	120.00'	50.49'
2	29°30'00"	330.00'	169.91'
3	09°17'20"	470.00'	76.20'
4	00°13'03"	530.00'	2.01'
5	22°40'00"	470.00'	185.94'
6	22°40'00"	530.00'	209.67'
7	01°42'48"	1178.55'	35.24'
8	00°28'37"	1238.55'	10.31'
9	13°21'23"	1238.55'	288.72'
10	12°07'12"	1178.55'	249.30'
11	13°00'30"	280.00'	63.57'
12	72°20'00"	220.00'	277.74'
13	79°20'00"	159.76'	221.21'
14	69°26'34"	219.76'	266.35'
15	09°53'26"	219.76'	37.94'
16	05°05'44"	230.00'	20.46'
17	39°24'16"	230.00'	158.18'
18	44°30'00"	170.00'	132.03'
19	38°30'00"	544.27'	365.73'
20	38°30'00"	484.27'	325.41'
21	76°30'00"	160.00'	213.63'
22	76°30'00"	100.00'	133.52'
23	32°40'00"	180.00'	102.63'
24	32°40'00"	120.00'	68.42'
25	31°08'47"	325.64'	177.02'
26	30°13'52"	265.64'	140.16'
27	15°28'48"	55.00'	14.86'
28	210°40'32"	55.00'	202.23'
29	67°30'17"	55.00'	64.80'
30	59°19'30"	280.00'	289.92'

NOTE: The westerly boundary of LOT 2 and the easterly boundaries of LOT 3, LOT 4 & LOT 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

LEGEND

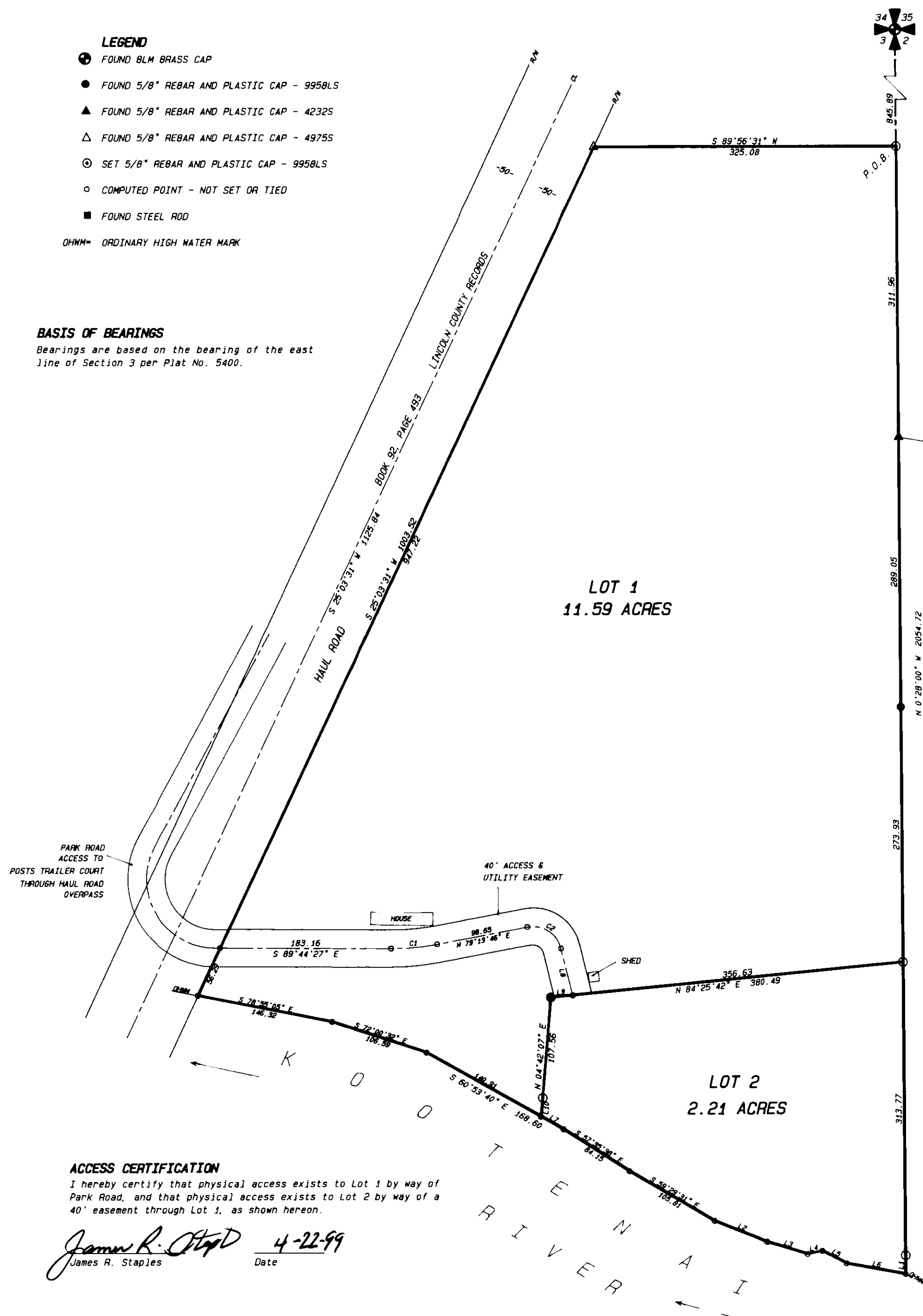
- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- C. 1/4 CORNER - NOT FND, NOT SET
- 1/16TH CORNER (AS NOTED)
- FOUND 5/8" REBAR BY 7975-S (UNLESS NOTED)
- FOUND 1/2" REBAR BY 7975-S
- SET 5/8"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



P.M.# 6213

- LEGEND**
- FOUND BLM BRASS CAP
  - FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
  - ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 4232S
  - △ FOUND 5/8" REBAR AND PLASTIC CAP - 4975S
  - SET 5/8" REBAR AND PLASTIC CAP - 9958LS
  - COMPUTED POINT - NOT SET OR TIED
  - FOUND STEEL ROD
- OHWM= ORDINARY HIGH WATER MARK

**BASIS OF BEARINGS**  
Bearings are based on the bearing of the east line of Section 3 per Plat No. 5400.



**ACCESS CERTIFICATION**  
I hereby certify that physical access exists to Lot 1 by way of Park Road, and that physical access exists to Lot 2 by way of a 40' easement through Lot 1, as shown hereon.

*James R. Staples* 4-22-99  
James R. Staples Date

RIVERVIEW  
ADDITION  
#2

CURVE TABLE			
CURVE	ARC	DELTA	RADIUS
C1	49.85	11°01'47"	258.93
C2	47.55	86°45'39"	31.40

LINE TABLE		
LINE	BEARINGS	DISTANCE
L1	N 00°28'00" W	20.11
L2	S 68°20'20" E	61.03
L3	S 73°05'32" E	45.20
L4	N 78°17'44" E	16.43
L5	S 62°48'09" E	29.25
L6	S 79°26'50" E	64.48
L7	S 60°53'40" E	27.68
L8	S 14°00'35" E	51.59
L9	N 84°25'42" E	23.86
L10	N 04°42'07" E	20.00

**PLAT**  
OF  
**OLD HAUL BRIDGE SUBDIVISION**  
IN THE  
NE1/4, SEC. 3, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA

**OWNER'S CERTIFICATION**

Be it known, that Maurice J. Post and Lois G. Post, husband and wife, have caused to be surveyed and subdivided into lots the following described parcel of land.

A parcel of land situated in the Northeast Quarter (NE1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows.

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the east line of said Section 3 which is S 00°28'00" E, 845.89 from the northeast corner of Section 3; thence, leaving said east line N 89°56'31" W, 325.08 feet to a 5/8" rebar and plastic cap stamped 4975S on the easterly right of way of that road described in Book 92, page 493, records of Lincoln County, Montana; thence, along said right of way S 25°03'31" W, 1003.52 feet to the ordinary high water mark of the right bank of the Kootenai River; thence, leaving said right of way and along said ordinary high water mark the following Ten (10) courses: S 78°55'05" E, 146.32 feet; thence S 72°00'32" E, 106.59 feet; thence S 60°53'40" E, 168.60 feet; thence S 57°35'38" E, 84.15 feet; thence S 59°29'31" E, 105.81 feet; thence S 68°20'20" E, 61.03 feet; thence S 73°05'32" E, 45.20 feet; thence N 78°17'44" E, 16.43 feet; thence S 62°48'09" E, 29.25 feet; thence S 79°26'50" E, 64.48 feet to the east line of Section 3; thence, leaving said ordinary high water mark and along said east line N 00°28'00" W, 1208.82 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.80 acres.

*Maurice J. Post* 4-23-99  
Maurice J. Post Date  
*Lois G. Post* 4-23-99  
Lois G. Post Date

**ACKNOWLEDGEMENT** Individually & as Power of Attorney  
Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 23 day of April, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Paul W. Hammer* Notary Public for the State of Montana residing at Libby. My commission expires 4-28-2002.

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 23rd day of April, 1999

*Marianne B. Roosa*  
Chairman, Lincoln County Commissioners

*Charles Cunningham*  
Clerk & Recorder

*David G. Buckner*  
Checked by

DOC# 139579  
PLAT NO. 6214

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

*David A. Miller* 4-22-99  
David A. Miller Date  
Treasurer, Lincoln County Deputy

**CERTIFICATE OF RECORDER**

Filed for record this 28th day of April, 1999, at Libby, Montana.

*Carol M. Cunningham*  
Lincoln County Recorder  
By *Deanna Dennis* Deputy

DATE: 12-18-98

JOB NO. M98-28

DWN. BY: JDM

REVISION

SHEET 1 OF 1

NE1/4

SECTION 3

TOWNSHIP 30N

RANGE 31W

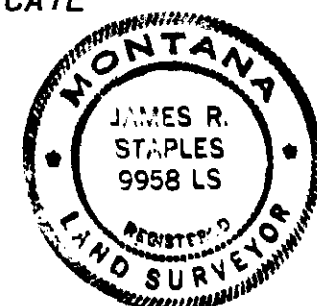
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 4-22-99  
James R. Staples, 9958LS Date



**J.R.S. SURVEYING, INC.**

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed DOC# 139577 P.F. # 6384  
Platting Certificate DOC# 139578 P.F. # 6385

APPROVED: 4-28, 1999  
BY: Burt Beckwith

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

A FINAL SUBDIVISION PLAT OF  
Meadowlark Hill  
SE 1/4, Sec. 11, T36N R27W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 38°14'22" WEST 352.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 38°14'22" WEST 372.96 FEET; THENCE NORTH 00°06'16" EAST 34.23 FEET; THENCE NORTH 60°34'56" WEST 321.59 FEET; THENCE NORTH 84°09'00" WEST 131.35 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE SOUTH 17°32'48" WEST 75.28 FEET, SOUTH 09°24'25" EAST 113.44 FEET, SOUTH 24°18'31" EAST 293.86 FEET AND SOUTH 34°19'18" EAST 354.23 FEET; THENCE NORTH 52°55'42" EAST 407.35 FEET TO THE POINT OF BEGINNING CONTAINING 5.815 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOWLARK HILL, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY COUNTY ROAD. (76-3-608(3)(D), MCA).

DECEASED  
RUBY STEVENS HRUBY

DECEASED  
JOHN E. STEVENS

ANITA M. ROSSING

IVA LEE DIEZIGER

WILLIAM A. STEVENS

LEROEY G. STEVENS - BY IVA LEE DIEZIGER  
AS ATTORNEY IN FACT

STATE OF MONTANA  
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED IVA LEE DIEZIGER, FOR HERSELF AND AS ATTORNEY IN FACT FOR LEROY G. STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Emmeline  
MY COMMISSION EXPIRES 02/13/01

STATE OF MONTANA  
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANITA M. ROSSING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

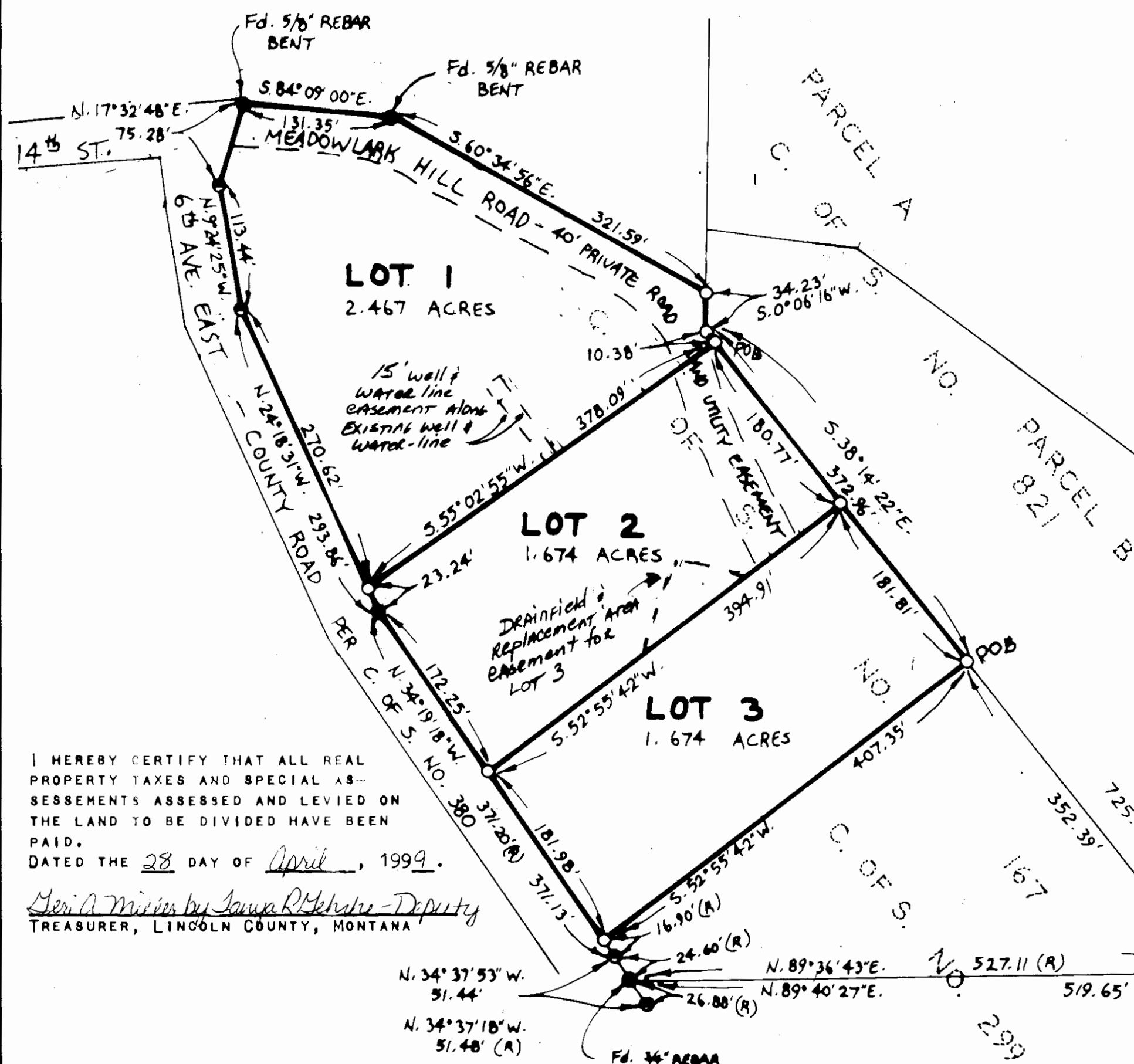
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Emmeline  
MY COMMISSION EXPIRES 02/13/01

STATE OF MONTANA  
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM A. STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Emmeline  
MY COMMISSION EXPIRES 02/13/01



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 28 DAY OF April, 1999.

Meri A. Minner by Janice R. Mohrke Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOWLARK HILL, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21st DAY OF April, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Ross  
CHAIRPERSON, BOARD OF  
COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coralee Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF April, 1999, A.D., AT 2:20

O'CLOCK P.M.

Coralee Cummings  
COUNTY CLERK AND RECORDER

BY: Janice R. Mohrke  
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.M.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

INSTRUMENT RECORD NO. 139583

P.F. No. 4215

HRUBY



BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH. (406) 755-6481

JOB NO: 129001

DATE: JANUARY 24, 1995

FOR: ROD & BONNIE DELANEY

TOTAL AREA: 21.775 AC.

# PLAT OF HERITAGE HOMESTEAD

A SUBDIVISION

IN THE NE1/4NW1/4 & NW1/4NE1/4 SEC. 25, T.30N., R.31W., P.M.M.,  
LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'  
0' 50' 100' 200'

## CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

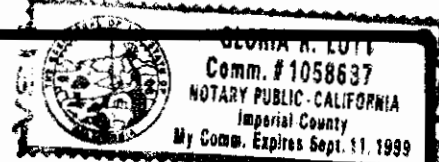
Commencing at the northeast corner of the Northwest Quarter of Section 25, Township 30 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S89°23'51"W and along the north boundary of said NW1/4 a distance of 330.61 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence S00°04'11"E 450.01 feet to a found iron pin; Thence N89°23'48"E 330.60 feet to a found iron pin; Thence N89°18'12"E 657.63 feet; Thence S00°05'54"E 674.32 feet to a found iron pin; Thence S89°28'19"W 1240.18 feet to a found iron pin; Thence N00°10'21"W 1121.61 feet to a found iron pin on the north boundary of said NW1/4; Thence N89°23'51"E and along said north boundary 253.64 feet to the point of beginning and containing 21.775 ACRES; Subject to and together with an existing 30 foot access road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
HERITAGE HOMESTEAD

## CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IN ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

STATE OF CALIFORNIA  
COUNTY OF (MONTANA)



On this 30 day of March, 1992, before me a Notary Public for the State of California personally appeared MARVIN P. ASBURY & CAROLYN ASBURY and known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Blair R. Lott  
Notary Public for the State of CALIFORNIA  
Residing at NILEND CA  
My commission expires 02/11/99

## UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 23rd day of March, 1992.

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
Notary Public for the State of Montana, personally appeared Rodney W. Delaney and Bonnie C. Delaney and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

On this 23rd day of March, 1992, before me a Notary Public for the State of Montana, personally appeared Rodney W. Delaney and Bonnie C. Delaney and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana  
Residing at  
My commission expires 08/03/99

PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rouse, Chairman of the Board of County Commissioners of Lincoln County, Montana, and County Clerk of said County, do hereby certify that this accompanying plat of: HERITAGE HOMESTEAD, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 27th day of April, 1992.

Marianne B. Rouse  
Chairman, Board of County Commissioners  
County Clerk and Recorder

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 27th day of April, 1992.

Treasurer, Lincoln County, Montana

## CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED: 4-28, 1992

Examining Land Surveyor -S

STATE OF MONTANA )  
COUNTY OF LINCOLN )

Filed for record this 28th day of April, 1992, at 4:00 clock P.M.  
Catalina Cummings  
Lincoln County Clerk and Recorder  
By: Suzanne Olmstead  
Instrument Record No.

P.M. # 6216 SHEET 1 OF 1 SHEET  
Doc # 139589

NW COR NW1/4  
FND PLASTIC  
MARKER

23 24  
26 25

FND 5/8" REBAR  
BY 4232-S

(BASIS OF BEARINGS)  
N89°23'51"E  
253.64'  
72.48'

30.00'  
N00°04'11"W

POB  
FND 5/8" REBAR  
BY 4661-S

NE COR NW1/4  
FND 1" PIPE

2644.98'  
330.61'

42.48'

450.01'

450.00'

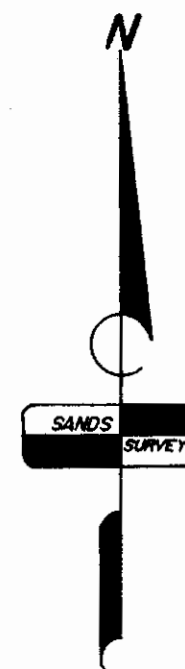
1322.40'

450.00'

450.00'

450.00'

450.00'



## LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16TH CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

## CERTIFICATE OF AGRICULTURAL EXEMPTION

We certify that the purpose of this survey is to create a parcel of land to be used exclusively for agricultural purposes, and that a covenant has been entered into by the parties to the transaction, running with the land and revocable only by mutual consent of the governing body and the property owner, that the land will be used exclusively for agricultural purposes, and that this survey is, therefore, exempt from review as a subdivision pursuant to section 76-3-207(1) (c), MCA.

Bonnie C. Delaney  
Marvin P. Asbury  
Carolyn Asbury

LOT 1  
5.501 AC.

PARCEL A  
8.002 AC.  
AG. EXEMPT

LOT 2  
8.272 AC.

LIBBY CREEK

FLOODWAY

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

672.74'

SW COR NW1/4NE1/4  
FND 1/2" REBAR BY 7975-S

Sanitary Restrictions Removed Doc # 139589 P.F. # 6389 AGREEMENT Doc # 139590 P.F. # 6390  
Platting Certificate Doc # 139588 P.F. # 6391

AMENDED PLAT

OF

LOTS 14 & 15, BLOCK 1

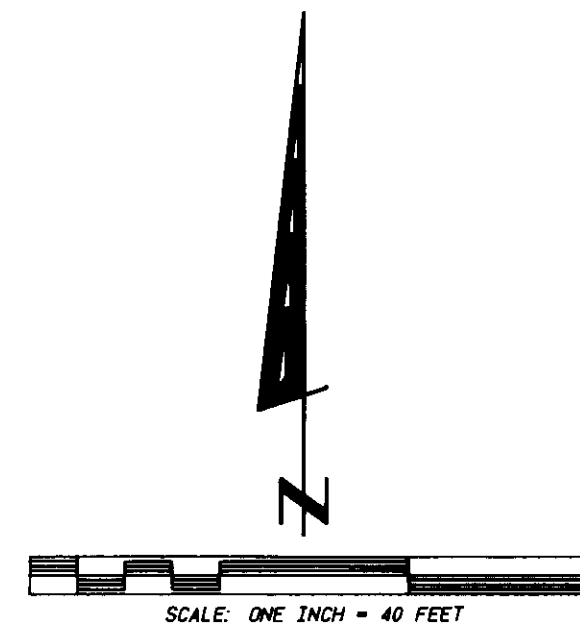
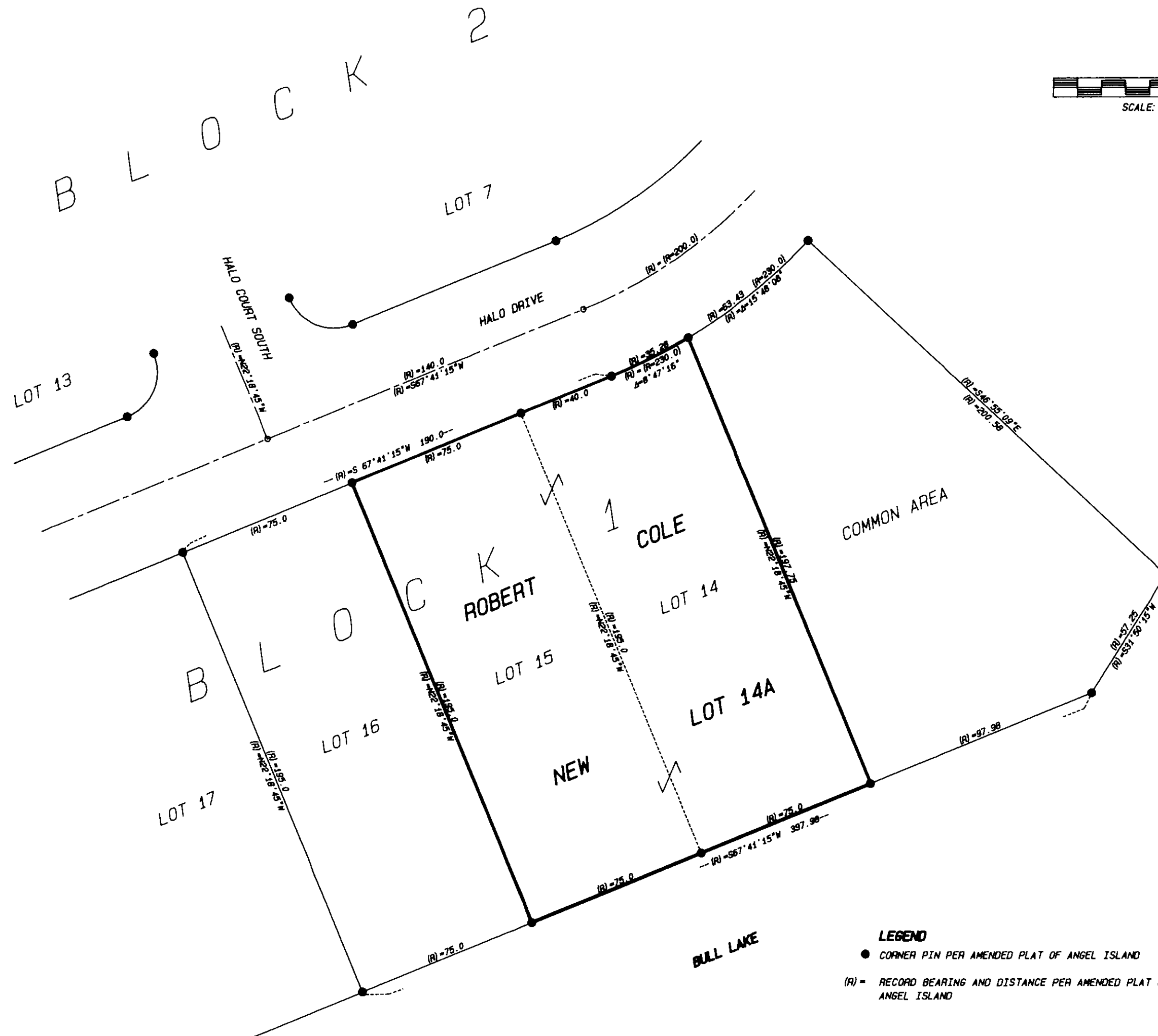
ANGEL ISLAND

SEC. 29, T29N, R33W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

ROBERT COLE



COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 5th day of May 1999

Marianne B. Rose  
Chairman, Lincoln County Commissioners

Clerk & Recorder

Dee J. Brubaker  
Checked by

EXEMPTION CERTIFICATION

I hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1) (e), MCA, and is exempt from health review pursuant to section 17.36.605(2) (d), APRM.

Robert E. Cole  
Robert Cole  
Date April 26, 1999

Marianne B. Rose  
Marianne B. Rose  
Date April 26, 1999

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 26th day of April 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Dee J. Brubaker  
Dee J. Brubaker  
Notary Public for the State of Montana, residing at  
My commission expires 1-25-2002

LEGEND  
● CORNER PIN PER AMENDED PLAT OF ANGEL ISLAND  
(R) = RECORD BEARING AND DISTANCE PER AMENDED PLAT OF ANGEL ISLAND

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

San A. Miller  
Treasurer, Lincoln County  
Date 5/5/99

CERTIFICATE OF RECORDER

Filed for record this 5th day of May 1999, at 9:00 o'clock A.M.  
Teresa L. Cummings  
Lincoln County Recorder  
By: Francis D. Liane  
Deputy

DATE: 03-24-99

JOB NO. M99-02

DWN. BY: JDM

REVISION

SHEET 1 OF 1

SECTION 29

TOWNSHIP T29N

RANGE R33W

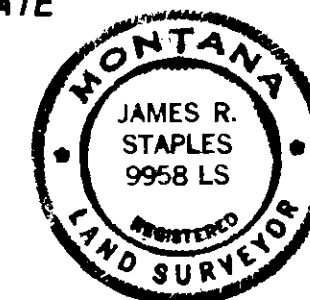
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS  
Date 4-23-99



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

A FINAL PLAT OF  
Border Heights Subdivision  
SW 1/4, Sec.1 and NW1/4, Sec.12, T37N R27W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

LYNN M. SCHIRMERHORN LIVING TRUST, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 1 AND THE NORTHWEST  $\frac{1}{4}$ , SECTION 12, TOWNSHIP 57 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEING AT THE NORTHEAST CORNER OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 12 SOUTH  $00^{\circ}33'12''$  WEST 250.01 FEET; THENCE NORTH  $89^{\circ}50'09''$  WEST 51.14 FEET; THENCE NORTH  $00^{\circ}09'26''$  EAST 506.98 FEET; THENCE SOUTH  $89^{\circ}39'34''$  EAST 271.74 FEET; THENCE NORTH  $00^{\circ}14'36''$  WEST 245.41 FEET; THENCE SOUTH  $89^{\circ}11'14''$  EAST 270.68 FEET TO THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 1; THENCE ALONG THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 1 SOUTH  $00^{\circ}27'55''$  WEST 504.73 FEET TO THE POINT OF BEGINNING CONTAINING 7.791 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN  
HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA.

BY: Lynn M. Schermerhorn  
TRUSTEE  
LYNN M. SCHERMERHORN LIVING TRUST

STATE OF MONTANA )  
COUNTY OF LINCOLN )

ON THIS 9th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Jimmie L. Schermerhorn, TRUSTEE, LYNN M. SCHERMERHORN LIVING TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE 27th DAY OF JULY 1964 AND YEAR FIRST ABOVE WRITTEN.

HAND AND AFFIXED MY NOTARIAL SEAL THE 7th DAY  
Carol A. Benson 12-10-10  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Butte  
 MY COMMISSION EXPIRES 3/12/12

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marguerite E. Reese, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Gunning, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF May, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 11-021(3)(A), MCA.

Marianne B. Krose  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN CO. TY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF may, 1999.

Serial Miller by James R. Gehlke - Deputy  
TREASURER  
LINCOLN COUNTY, MONTANA

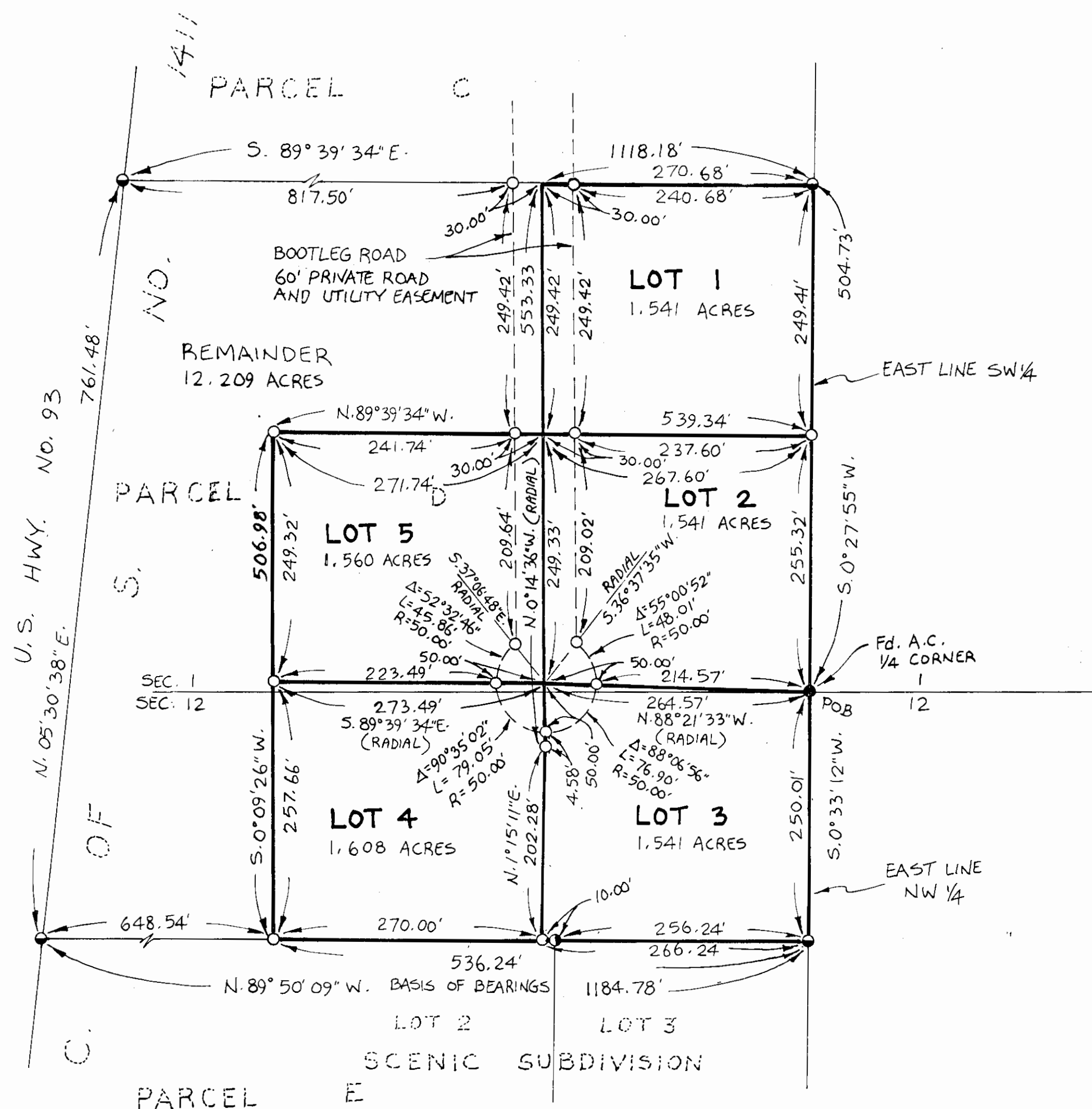
STATE OF LOUISIANA  
COUNTY OF LINCOLN

FILED O. T. L. 6<sup>th</sup> DAY OF May, 1999, A.D., AT 9:30 O'CLOCK 1 M.

Coral H. Cummings  
COUNTY CLERK AND RECORDER

BY Jeanie Dennis DEPUTY

Doc# 139752 P.F. No. # 6218



## OWNER CERTIFICATION

I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND CREATES A PARCEL (THE REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED, THEREFORE, THIS DIVISION OF LAND (THE REMAINDER) IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.10.005(2)(L).

B. : Lynn M. Schermerhorn  
B. TRUSTEE  
LYNN M. SCHERMERHORN LIVING TRUST

APPROVED: 5-5, 1999

*Burt G. Buckholz*  
~~EXAMINING AND SURVEYING~~

### LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1411
- FOUND 5/8" REBAR 73285' PER C. OF S. NO. 1755
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'

**Marquardt Surveying, Inc.**

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restriction removed P.F. #632 Doc. #139750  
 Plethia Certificate P.F. #6311 Doc. #139751



LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**AMENDED LOT 1 OF JAMESON SUBDIVISION**  
IN THE SW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12  
TWP 29N., R 31W., P.M.M.  
FOR: SCHMITT DATE: DECEMBER 1998

CERTIFICATE OF DEDICATION

I/we, James C. Schmitt  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Libby in Lincoln  
County, Montana to wit:

DESCRIPTION OF AMENDED LOT 1 OF JAMESON SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, lying in  
the SW 1/4 of the SW 1/4 of the SW 1/4 of Section 12, Twp. 29 N., R.  
31 W., P.M.M., and more particularly described as follows:  
Beginning at a 3 1/4 inch dia. BLM BC reported to mark the  
Southwest Corner of Section 12, Twp. 29 N., R. 31 W., P.M.M. (Per Plat  
No. 5960); thence, from said point of beginning, S 89°35'02" W 26.66  
feet to a 5/8 inch dia. rebar capped: 7328-S reported to mark the  
Southwest Corner of Lot 1 of Jameson Subdivision, being the true point  
of beginning; thence, from said true point of beginning N 00°03'35" W  
602.67 feet to a found 5/8 inch dia. rebar stamped: 7328-S; thence,  
N 89°35'42" E 636.16 feet along the southern edge of Tract 3 of C.  
of S. No. 2098 to a found 5/8 inch dia. rebar stamped: 7328-S; thence,  
S 00°03'42" E 602.31 feet to a found 1/2 inch dia. rebar stamped:  
7975-S, lying on the south line of Section 12; thence, S 89°33'44" W  
636.18 feet along said south line of Section 12 to the true point of  
beginning.  
The aforesaid tract of land is to be known as Amended Lot 1  
of Jameson Subdivision, containing Lot 1-A and Lot 1-B, being 2.640  
acres and 6.159 acres, more or less, respectively, for a total  
of 8.799 acres, more or less, and is subject to a 60.00 foot wide  
private access and utilities easement, as shown hereon, and together  
with all appurtenant easements of record.

The above described tract of land is to be known and  
designated as Amended Lot 1 Jameson Sub  
Lincoln County, Montana.

Dated this 15<sup>th</sup> day of December, 1998 A.D.  
James C. Schmitt and James C. Schmitt

STATE OF MONTANA  
County of Lincoln

On this 15<sup>th</sup> day of December, 1998 A.D.  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared David J. Schmitt & James C. Schmitt  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Genie Annor July 2, 2001  
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of a minor subdivision,  
under my supervision, during the month of December,  
1997, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 15<sup>th</sup> day of December, 1998 A.D.  
Kenneth E. Davis 4-755  
Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 15<sup>th</sup> day of December, 1998.

Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill W. Dinkley DATE: 5-12-99

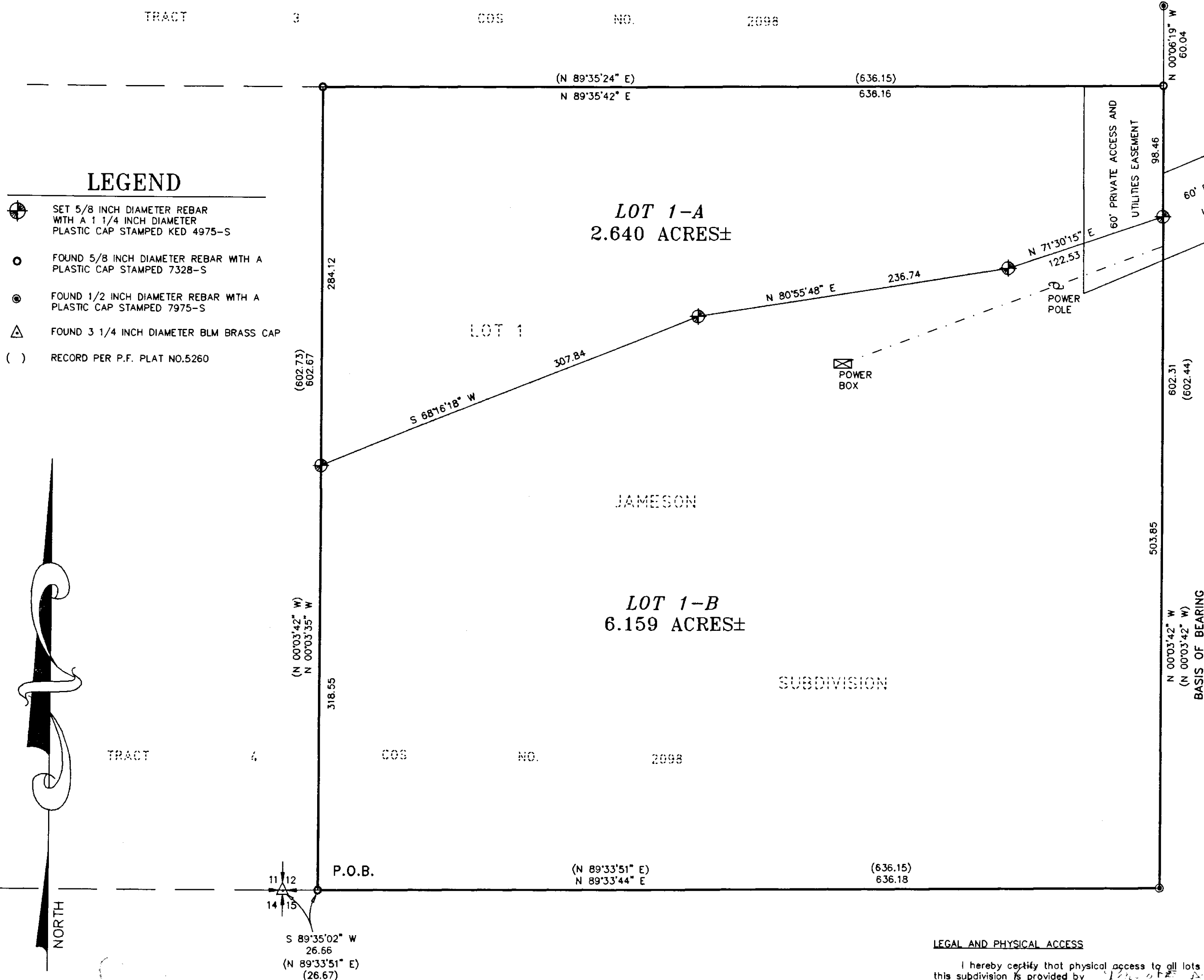
APPROVED: Marianne B. Koese  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12<sup>th</sup> day of May, 1999 A.D. at 9:15  
o'clock a.m.

Carol M. Cummings by Genie Annor  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6219



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328-S
  - FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7975-S
  - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
  - RECORD PER P.F. PLAT NO.5260

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by the driving surface.  
The driving surface is approximately 27 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

GRAPHIC SCALE



( IN FEET )  
1 inch = 80 ft.

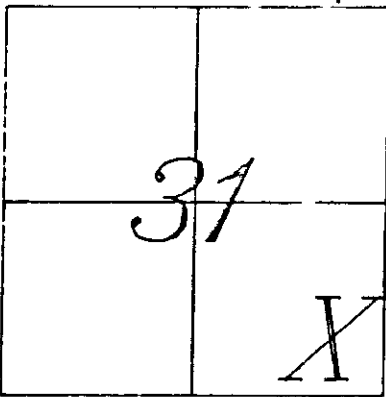
*Sanitary Restrictions Removed P.F. 402 Doc 139875*

*Doc 139876*

BY: BLOCK'S SURVEYING FIRM DATE: JULY 27TH, 1998  
1223 KIENAS RD. PURPOSE: BLA  
KALISPELL MT. 59901  
PH: (406) 755-3478

FOR: ALFRED J. & CHARLOTTE CASTRO  
OWNER:

THE AMENDED PLAT OF  
LOTS 1 & 2 OF GIBRALTER VIEW SUBDIVISION  
SE1/4SE1/4 SEC.31 T.36 N., R.26 W., P.M., M., LINCOLN COUNTY



SCALE 1" = 50'  
0' 25' 50' 100' 150'

GIBRALTER VIEW SUBDIVISION  
N 68°29'03"E 426.60'

LOT 2  
5.174 AC.  
4.259 AC. NET

ENCROACHMENT

GARAGE

OLD BOUNDARY  
S 81°32'27"E 320.00'

NEW BOUNDARY  
N 86°52'13"W 323.90'

PARCEL A 0.131 AC.

LOT 1  
4.927 AC.  
4.615 AC. NET

S 88°38'28"W 722.20'  
BASIS OF BEARINGS

TOBACCO ROAD  
ROUTE

60' PRIVATE ROAD & UTILITY EASEMENT

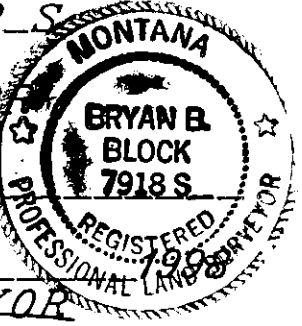
LINE	BEARING	DISTANCE	
L 1	N 59°41' 31" E	30. 00'	
L 2	N 40°15' 28" E	30. 00'	
L 3	N 60°38' 34" E	52. 94'	
L 4	S 29°21' 26" E	30. 00'	
L 5	N 00°00' 00" E	60. 00'	
L 6	N 37°31' 28" W	51. 96'	
L 8	N 62°13' 04" W	60. 00'	
L 9	N 60°38' 34" E	52. 94'	
L 10	N 88°38' 23" E	60. 01'	
L 12	N 88°38' 28" E	60. 00'	
L 13	S 40°15' 28" W	40. 00'	
L 14	S 29°21' 26" E	40. 00'	
CURVE	DELTA ANGLE	RADIUS	ARC
C 1	69°36' 54"	70. 00'	85. 05'
C 2	60°52' 37"	100. 00'	106. 25'
C 3	08°44' 18"	100. 00'	1. 25'
C 4	15°20' 22"	202. 95'	54. 12'
C 5	08°07' 23"	466. 35'	66. 12'
C 6	62°13' 04"	60. 00'	8. 25'
C 7	29°08' 28"	60. 00'	11. 00'
C 8	96°09' 56"	60. 00'	100. 00'
C 9	15°20' 22"	172. 95'	8. 90'
C 10	08°07' 23"	496. 35'	76. 12'

LEGEND

- 1 ⊕ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ⊙ FOUND 1/2" BLOCK
- 6 ● SET 1/2" X REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEY

By: P. B. Block  
REGISTRATION NO. 7918-S  
APPROVED  
EXAMINING LAND SURVEYOR



REGISTRATION NO.

STATE OF MONTANA

COUNTY OF LINCOLN

FILED ON THE 20<sup>th</sup> DAY OF May  
1998 A.D. AT 1:55 O'CLOCK p.m.  
CLERK AND RECORDER

Coral M. Cummings

DEPUTY Gennie Denny  
INSTRUMENT RECORD NO. 140105

PAID  
SHEET 2 OF 2 SHEET

PLAT FILE SURVEY NO. 6220

BY: BLOCK'S SURVEYING FIRM DATE: JULY 27TH, 1998  
1223 KIENAS RD. PURPOSE: BLA  
KALISPELL MT. 59901  
PH: (406) 755-3478

FOR: ALFRED J. & CHARLOTTE CASTRO  
OWNER:

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that  
all real property taxes assessed and levied on the property to be  
divided described above are paid.

Date this 20 day of May 1999

Meri A. Miller by James R. Hehner - Deputy  
Treasurer, Lincoln County, Montana

#### Owners Certification

I, the undersigned property owner, do hereby certify that I have  
cause to be surveyed, subdivided and platted into lots, as shown  
on the plat hereto annexed, the following described land in the  
County of Lincoln, Montana, to be known and designated as The  
Amended Plat of Lots 1 & 2 of Gibraltar View Subdivision, to wit:

Alfred Castro Charlotte Castro

State of Montana  
County of Lincoln SS

On this 20 day of May, 1998 before me a notary public  
for the State of Montana personally appeared Alfred J. &  
Charlotte Castro and known to me to be the persons whose names  
are subscribed and acknowledged to me that they executed the  
same.

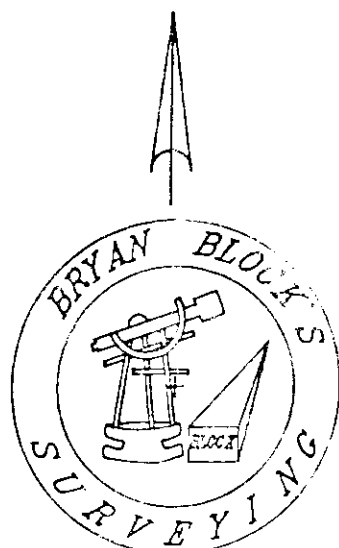
In witness whereof, I have hereunto set my hand and affixed  
my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at Calgary, Alberta  
My commission expires 12/31/99

#### CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do  
hereby certify that the Survey and Platting of The Amended Plat  
of Lots 1 & 2 of Gibraltar View Subdivision was accomplished  
under my supervision as is shown on the plat and as shown in the  
Owners Certification, and that the same was made in accordance  
with the Provision of the Montana Subdivision and Platting Act  
(Title 76-Chapter 3- Annotated Code) and the regulations adopted  
pursuant thereto

#### RELOCATION OF COMMON BOUNDARIES OWNERS CERTIFICATION

This survey is exempt from review as a subdivision pursuant to  
section 76-3-207(1)(d), MCA.  
That the purpose of this survey is for five or fewer lots within  
a platted subdivision, relocation of common boundaries, and or  
the aggregation of lots.  
Exempt Pursuant to 17.36.605 (2)(b) Division made to correct  
errors in construction where a building, shrubs, or other  
permanent vegetation may encroach upon the neighboring property.



## THE AMENDED PLAT OF LOTS 1 & 2 OF GIBRALTER VIEW SUBDIVISION SE1/4SE1/4 SEC.31 T.36 N., R.26 W., P.M., LINCOLN COUNTY

Description: A Tract of Land situated, lying and being in the  
SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North,  
Range Twenty-six (26) West, P.M., M., Lincoln County and more  
particularly described as follows to  
wit:

Commencing at the SE corner of Lot 1 of Gibraltar View  
Subdivision Plat, Records of Lincoln County which is a 3 1/4" BC, said  
point being the TRUE POINT OF BEGINNING; thence S 88° 38' 28" W, a  
distance of 722.20 feet to a point; thence N 3° 33' 46" E, a distance  
of 321.75 feet to a point; thence N 0° 00' 00" E, a distance of 60.00  
feet to a point; thence N 37° 31' 28" W, a distance of 31.96 feet  
to the point of curvature of a tangent curve, concave to the  
Northeast, having a radius of 202.96 feet, a radial bearing of N 52°  
28' 32" E; thence Northwest along said curve, thru a central angle of  
15° 20' 22", an arc length of 54.34 feet to the point of curvature of  
a reverse curve, concave to the Southwest, having a radius of 466.35  
feet, a radial bearing of S 67° 48' 54" W; thence Northwest along said  
curve thru a central angle of 8° 07' 23", an arc length of 66.12 feet;  
thence N 59° 41' 31" E, a distance of 30.00 feet to a point; thence N  
68° 29' 03" E, a distance of 426.60 feet to a point; thence N 40° 15'  
28" E, a distance of 30.00 feet to a point; thence S 49° 44' 32" E, a  
distance of 270.56 feet to the point of curvature of a tangent curve,  
concave to the North, having a radius of 70.00 feet, a radial bearing  
of N 40° 15' 28" E; thence East along said curve, thru a central angle  
of 69° 36' 54", an arc length of 85.05 feet; thence N 60° 38' 34" E, a  
distance of 52.94 feet to a point; thence S 29° 21' 26" E, a distance  
of 30.00 feet to a point; thence S 0° 05' 10" E, a distance of 523.31  
feet to the PLACE OF BEGINNING and containing 10.102 acres, more or  
less. Subject to and together with all appurtenant easements of  
record. All contained in Lots 1 and 2 of said Gibraltar View  
Subdivision Plat. To be known and designated as the Amended Plat of  
Lots 1 & 2 of Gibraltar View Subdivision

#### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Meri A. Miller, chairman  
of the Board of County Commissioners of Lincoln County, Montana,  
and Coral M. Quinn, Clerk & Recorder of said County,  
do hereby certify that this accompanying Plat of The Amended Plat  
of Lots 1 & 2 of Gibraltar View Subdivision, of Lincoln County,  
Montana has been submitted to the Board of County Commissioners  
of Lincoln County, Montana for examination and has been found by  
the Board to conform to law and was approved by them at their  
regular meeting held on the 20 day of May, 1999

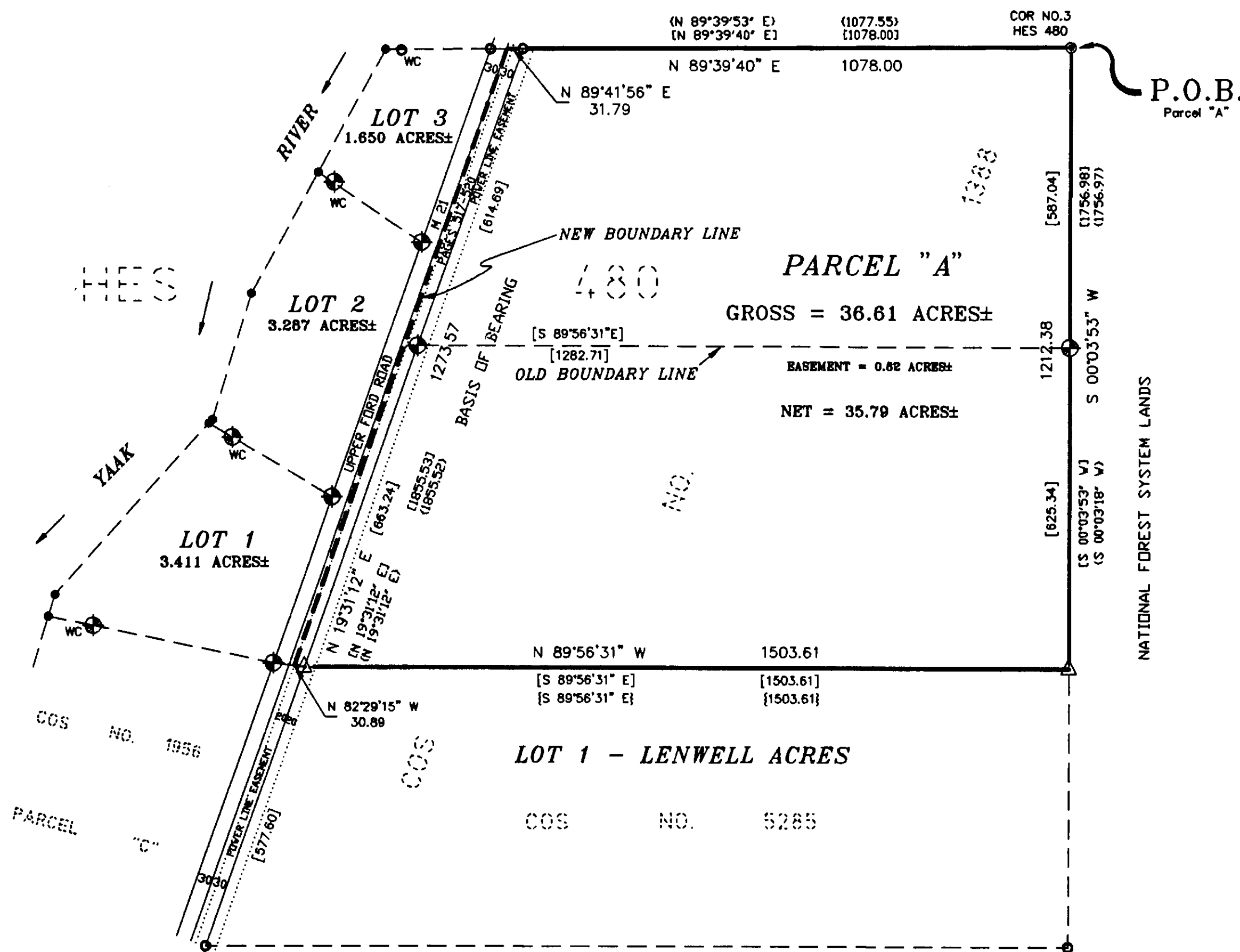
Meri A. Miller  
Chairman of the Board of Commissioners  
Lincoln County, Montana

Coral M. Quinn  
County Clerk and Recorder  
Lincoln County, Montana



LINCOLN COUNTY, MONTANA  
A PLAT OF:  
**AMENDED BROWN SUBDIVISION**

BEING A PART OF C. OF S. NO. 1388  
OF HES 480 IN SECTIONS 32 & 33  
TWP 37N, R 31W, P.M.M.  
FOR: JOHN & RUTHANN CONNORS DATE: SEPTEMBER 1998  
TOTAL ACREAGE = 36.61 ACRES±

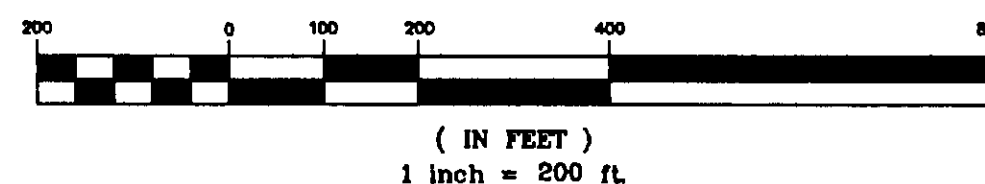


**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO. 1388
- < > RECORD PER COS NO. 1956
- [ ] RECORD PER P.F. PLAT NO. 5753

PARCEL "B"  
PER COS NO. 1388

**GRAPHIC SCALE**



**PURPOSE OF SURVEY / EXEMPTION CERTIFICATION**

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (e), M.C.A.

**DESCRIPTION OF AMENDED BROWN SUBDIVISION**

Parcel "A"

A tract of land in the Upper Yaak Valley, in Lincoln County, Montana, being a part of the Remainder as shown on C. of S. No. 1388, lying within HES No. 480 in Section 32 and 33, Twp. 37 N, R. 31 W, P.P.M., and more particularly described as follows:

Beginning at a stone scribed "X" 3 HES 480; thence, from said point of beginning, S 00°03'53" W 1212.38 feet along the east line of said HES 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Lot 1 per Lenwell Acres; thence, N 89°56'31" W 1503.61 feet along the north line of said Lenwell Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517 through 520 and reported to mark the Northwest Corner of said Lenwell Acres and the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 82°29'15" W 30.89 feet the approximate centerline of Upper Ford Road per M21 Pages 517 through 520; thence, N 19°31'12" E 1273.57 feet along said centerline to the intersection of said centerline and the north line of said HES 480; thence, N 89°41'56" E 31.79 feet along said north line to a 5/8 inch dia. rebar capped: GEB 4974-S, located on the easterly Right-of-Way line of said Upper Ford Road, which measures 30.00 feet from the centerline thereof; thence, continuing along said north line, N 89°39'40" E 1078.00 feet to the point of beginning.

The aforescribed tract of land is to be known as Amended Brown Subdivision, having 1 lot being Parcel "A", containing a net acreage of 35.79 acres and an easement of 0.82 acres for a total of 36.61 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

**STATE OF MONTANA**

County of Lincoln

On this 29 day of September, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared John & Ruthann Connors known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

John & Ruthann Connors  
Notary Public My Commission Expires

The above described tract of land is to be known and designated as AMENDED BROWN SUBDIVISION Lincoln County, Montana.

Dated this 29 day of September, 1998 A.D.

John & Ruthann Connors

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED BROWN SUBDIVISION, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29 day of Sept., 1998 A.D.

Kenneth E. Davis Land Surveyor Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of July, 1998.

David M. ... Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Upper Ford Road. The driving surface is approximately 21 feet wide.

Kenneth E. Davis Registration No. 49755

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Debra ... DATE: 5/26/99  
APPROVED: Marianne B. ...  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this 26 day of May, 1998 A.D. at 11:30

David M. ... County Clerk and Recorder Deputy

P.F. PLAT NO. 6221

140207

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 9-17-98

REV:

DRAWN BY: SUF

FILE:

T373132A.DWG

Amended Subdivision Plat of  
Lot 4, Glen Shores Division One  
NE 1/4, Sec. 21, T36N R26W, P.M., M.,  
Lincoln County, Montana

TRACT 1  
2048  
TRACT 2  
GLEN SHORES DIVISION  
LOT 3  
LOT 4A ONE  
4.503 ACRES  
LOT 4B  
1.81 AC. GROSS  
1.56 AC. NET  
TRACT 3  
GLEN VIEW SHORES SUBDIVISION  
BASIS OF BEARINGS  
N. 0° 23' 18" E.  
Fd. 1/2" REBAR BLOCK  
C 1/4 PER C. OF S. NO. 2048

657.74'  
328.87'  
676.03'  
320.65'  
1157.08'  
481.05'  
108.22'  
5.52° 53' 00" E.  
327.51'  
435.74'  
N. 22° 43' 55" W.  
S. 84° 15' 07" E.  
163.77'  
115.62'  
569.38' ±  
274.99'  
15.00' ±  
10.81'  
N. 31° 41' 02" E.  
N. 43° 44' 29" E.  
96.46'  
686.94' ±  
489.98'  
351.01'  
15.00' ±  
133.97'  
271.35'  
N. 84° 14' 29" E.  
186.96'  
1317.44'  
74.03'  
N. 89° 29' 08" W.  
641.41'  
N. 0° 23' 17" E.  
320.87'  
676.03'

60' PRIVATE ROAD AND UTILITY EASEMENT

~ GLEN LAKE ~

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 26 DAY OF May, 1999.

STATE OF MONTANA  
COUNTY OF LINCOLN

Carol B. Cummings  
COUNTY CLERK AND RECORDER

### LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER GLEN SHORES DIVISION ONE
- ⊗ FOUND 5/8" REBAR '73285' PER GLEN VIEW SHORES SUBDIVISION
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

WE, GLEN SHORES PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4, GLEN SHORES DIVISION ONE CONTAINING 6.312 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 4, GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS 17 DAY OF April, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE  
AFORESAID, PERSONALLY APPEARED GLEN SHORES PARTNERSHIP BY, KNOWN TO ME TO BE THE  
PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGID TO ME THAT HE/SHE EXECUTED THE  
SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte, Montana  
MY COMMISSION EXPIRES 12-31-97

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 4, GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Roese  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road.  
THE DRIVING SURFACE IS APPROXIMATELY 33 FEET WIDE.

DAWN MARQUARDT  
REGISTRATION No. 7328 S

P.F. No. 6222

McKinzie 140209  
95-186

Sanitary Restrictions Removed Doc# 140319 platting Certificate Doc# 140350  
P.F.# 6417 P.F.# 6422

# A PLAT OF: MACKEY MEADOWS

NE 1/4, SE 1/4, Section 5, Twp. 33 N., R. 34 W., P.M.M.

For: **MACKEY**Date: **APRIL 1999**

P.O.B.  
(no cap)  
(per COS 153)

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUM MONUMENT AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S COS 1864
- FOUND 1/2 INCH DIAMETER REBAR NO CAP COS 153
- ( ) RECORD PER C. OF S. NO. 1864

### DESCRIPTION OF LOT 1

An irregular tract of land near Troy in Lincoln County, Montana in the NE 1/4 of the SE 1/4 of Section 5, Twp. 33 N., R. 34 W., P.M.M. containing 10.00 acres, more or less, and more particularly described as follows:

Beginning at a found 1/2 inch dia. rebar with no cap located on the easterly Right-of-Way of (Old U.S. Hwy 2) measuring 30 feet from the centerline thereof and marking the north-west corner of the Remainder per C. of S. No. 1864 Lincoln County Records; thence, S89°31'19"E 810.83 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S12°39'46"W 801.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N89°31'19"W 300.62 feet to a 5/8 inch dia. rebar located on the easterly Right-of-Way of Old U.S. Hwy 2 measured 30 feet from the centerline thereof and capped: KED 4975-S; thence along said easterly Right-of-Way, N23°01'49"W 854.78 feet to the point of beginning.

The aforescribed Lot 1 contains 10.00 acres, more or less, and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF REMAINDER

An irregular tract of land near Troy in Lincoln County, Montana in the NE 1/4 of the SE 1/4 of Section 5, Twp. 33 N., R. 34 W., P.M.M. containing 20.47 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument capped: KED 4975-S marking the E 1/4 Corner of said Section 5 Twp. 33 N., R. 34 W.; thence, along the east Section line of said Section 5, S00°16'30"W 1391.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S90°00'00"W 964.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S and located on the easterly Right-of-Way of Old U.S. Hwy 2 and measured 30 feet from the centerline thereof; thence along said easterly Right-of-Way N23°01'49"W 671.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S89°31'19"E 300.62 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N12°39'46"E 801.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence S89°31'19"E 758.04 feet to the point of beginning.

The aforescribed Remainder contains more than 20.00 acres and is subject to and together with all appurtenant easements of record.

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 4-20-99 REV: FILE: T33R3405.DWG

P.O.B.  
1/4 CORNER

### CERTIFICATE OF DEDICATION

I/we, Robert L. Mackey & Joan A. Mackey, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as MACKEY MEADOWS Lincoln County, Montana.

Dated this 17th day of May, 1999 A.D.

Robert L. Mackey and Joan A. Mackey

STATE OF MONTANA  
County of Lincoln

On this 17th day of May, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert L. Mackey & Joan A. Mackey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donna J. Connell Notary Public  
Rugle 2000 My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of MACKEY MEADOWS, a minor subdivision, under my supervision, during the month of APRIL, 1999. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of May, 1999 A.D.

Ken E. Davis  
Kenneth E. Davis, Land Surveyor Registration No. 4975

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26th day of May, 1999.

David Miller by Jampa R. Mehner Deputy  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by OLD HWY 2. The driving surface is approximately 26 feet wide.

Ken E. Davis  
Kenneth E. Davis, RLS Registration No. 4975

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don W. Buckball DATE: 5/26/99

APPROVED: Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 26th day of May, 1999 A.D. at 2:30 o'clock P.m.

Carol M. Cummings by Joanne Adams  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6223

Sanitary Restrictions Removed Doc# 140217  
Platting Certificate P.F. 6414  
Doc# 140218

Doc# 140219



# A FINAL SUBDIVISION PLAT OF Bass Lake Subdivision E 1/2, Sec. 4, T 35N R 26W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I KENNETH GWYNN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST 1/2 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 00°23'52"E 988.02 FEET; THENCE NORTH 89°38'09"E EAST 298.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°38'09"E EAST 298.32 FEET TO A POINT ON THE WESTERLY LINE OF U.S. HWY NO. 93, WHICH POINT IS ON A 2779.36 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 71°37'09"W WEST; THENCE ALONG THE WESTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 09°03'23" 439.31 FEET TO A POINT ON A SPIRAL CURVE CONCAVE WESTERLY (CENTERLINE OF SPIRAL HAS A THETA ANGLE OF 02°00'00" AND A LENGTH OF 200.00 FEET); THENCE SOUTHERLY ALONG THE SPIRAL CURVE 196.14 FEET (CHORD = SOUTH 08°00'41"E EAST 196.14 FEET); THENCE SOUTH 21°23'25"E EAST 41.22 FEET; THENCE SOUTH 07°21'05"E EAST 710 FEET MORE OR LESS TO THE HIGHWATER MARK OF BASS LAKE; THENCE, LEAVING THE WESTERLY LINE OF THE HIGHWAY, ALONG THE HIGHWATER MARK OF BASS LAKE NORTHWESTERLY 1619 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH FROM THE POINT OF BEGINNING; THENCE NORTH 278 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 7.46 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S. Hwy 93 Private Driveway. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Michael C. Gwynn  
KENNETH GWYNN  
BY: MICHAEL C. GWYNN, EXECUTOR

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 9th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL C. GWYNN AS EXECUTOR FOR KENNETH GWYNN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Webb  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis  
MY COMMISSION EXPIRES January 1, 2000

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Roose  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 6-24, 1999  
BY Paul J. Buehler

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 2nd DAY OF June, 1999.

Harold Miller by Janice R. Mohrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF June, 1999, A.D., AT 3:00 O'CLOCK P M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
BY Francis J. Blum  
DEPUTY

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
  - FOUND POINT AS NOTED

SCALE 1"=200'

Marquardt Surveying, Inc.

285 1st AVE. N.  
KALISPELL, MONTANA 59501  
PHONE (406) 755-6265

INSTRUMENT REC. NO. 140344

P.F. No. 6224

GWYNN

Sanitary Restrictions Removed PF #6420  
Doc # 140342

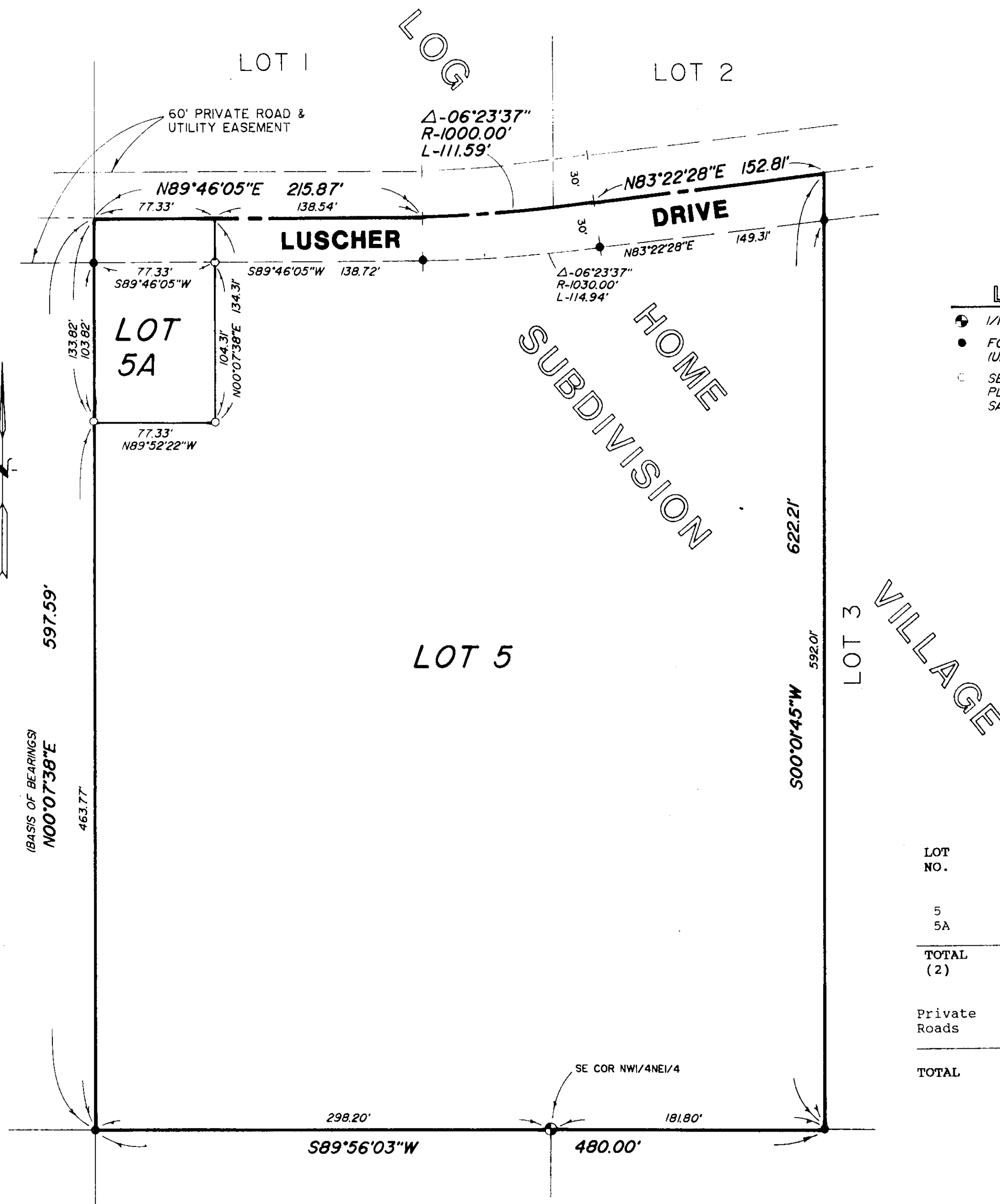
Platting Cert. PF # 6421  
Doc # 140343

BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 137304  
DATE: MARCH 4, 1999  
FOR: ORA MILLER

AMENDED PLAT OF LOT 5  
**LOG HOME VILLAGE SUBDIVISION**  
IN THE N1/2NE1/4 SEC. 18, T.29N., R.30W., P.M.,M.,  
LINCOLN CO., MONTANA

SCALE: 1" = 60'  
0' 30' 60' 120'



**LEGEND**

- 1/16th CORNER - FND 5/8" REBAR BY 7975-S
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

**AREAS**

LOT NO.	SIZE NET (ACRES)	SIZE GROSS (ACRES)
5	6.127	6.404
5A	0.185	0.238
TOTAL (2)	6.312	6.642
Private Roads	0.330	
TOTAL	6.642 AC.	6.642 AC.

**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lot 5, LOG HOME VILLAGE SUBDIVISION (records of Lincoln County, Montana) and containing 6.642 ACRES. Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION

**UTILITY SITING**

I certify that the purpose for this division of land is to create a parcel to be used for utility siting (Fire Station), and no structures requiring water or sewage disposal will be erected on the parcel so created: Therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 17.36.605 (2) (e). Any change in land use subjects this division of land to review under the provision of the Sanitation in the Subdivision Act.

STATE OF MONTANA )  
COUNTY OF LINCOLN )

On this 27th day of May, 1999, before me a Notary Public for the State of Montana, personally appeared Oral Miller and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana  
Residing at Idaho  
My commission expires 8/3/99

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned Marianne B. Roose, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of: **AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 3rd day of June, 1999.

Marianne B. Roose Chairman - Board of County Commissioners, Lincoln County  
Carol M. Cummings County Clerk - Lincoln County

**CERTIFICATE OF COUNTY ATTORNEY**

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. 7975-S, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney  
Lincoln County, Montana

date \_\_\_\_\_ by \_\_\_\_\_

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 3rd day of June, 1999.

John Miller  
Treasurer, Lincoln County Montana

**CERTIFICATE OF SURVEYOR**

Thomas E. Sands  
THOMAS E. SANDS 7975-S

APPROVED: \_\_\_\_\_, 19\_\_\_\_

Examining Land Surveyor \_\_\_\_\_-S

STATE OF MONTANA )  
COUNTY OF LINCOLN )

Filed for record this 3rd day of June, 1999, at 9:00 o'clock A.M.

Carol M. Cummings  
Lincoln County Clerk and Recorder  
By: Glennie R. Rennie  
Instrument Record No. \_\_\_\_\_

P.M. # 6225  
SHEET 1 OF 1 SHEET

Doc# 140351

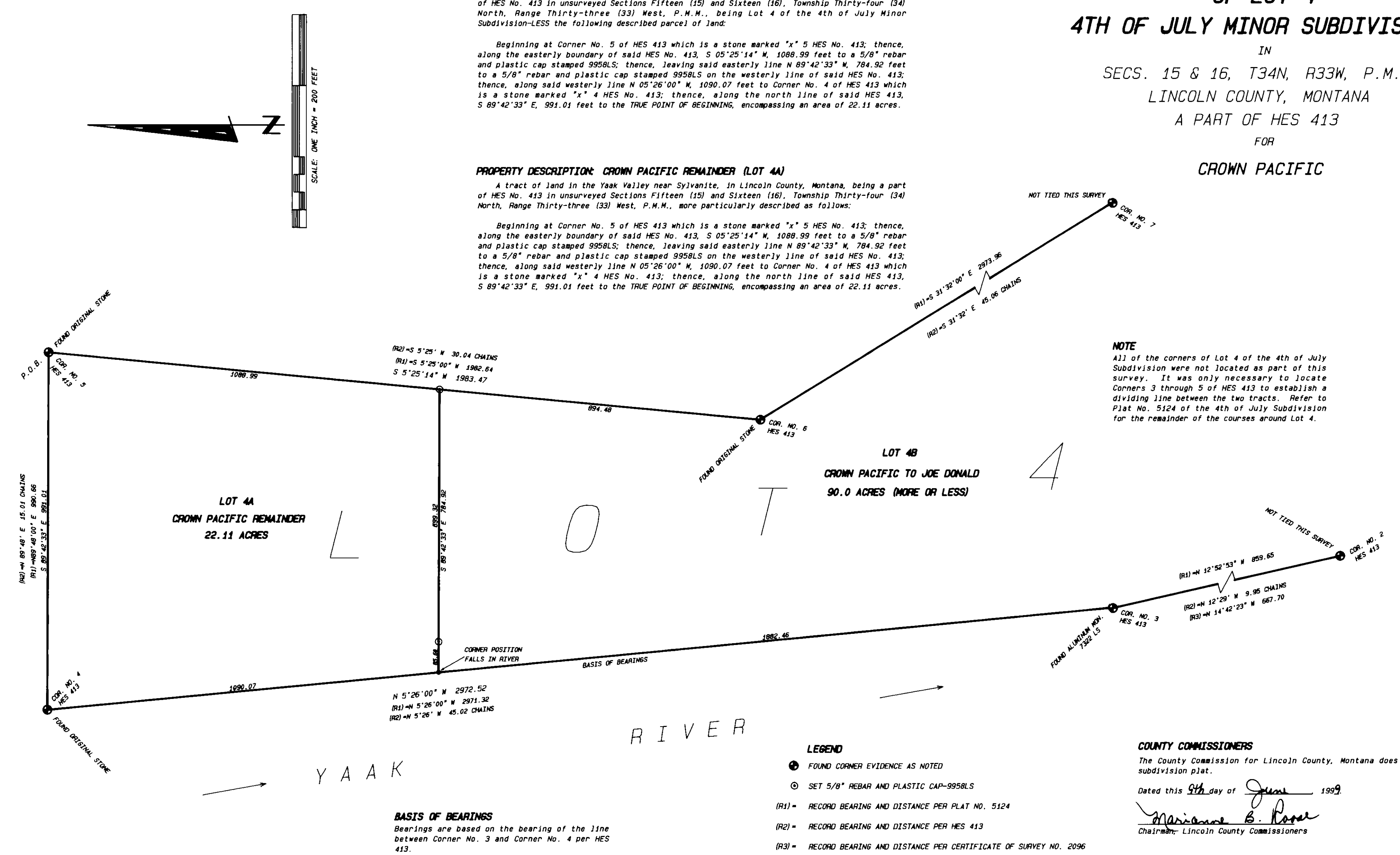
AMENDED PLAT  
OF LOT 4  
4TH OF JULY MINOR SUBDIVISION  
IN  
SECS. 15 & 16, T34N, R33W, P.M.M.  
LINCOLN COUNTY, MONTANA  
A PART OF HES 413  
FOR  
CROWN PACIFIC

PROPERTY DESCRIPTION: CROWN PACIFIC TO JOE DONALD (LOT 4B)  
A tract of land in the Yaak Valley near Sylvanite, in Lincoln County, Montana, being a part of HES No. 413 in unsurveyed Sections Fifteen (15) and Sixteen (16), Township Thirty-four (34) North, Range Thirty-three (33) West, P.M.M., being Lot 4 of the 4th of July Minor Subdivision-LESS the following described parcel of land:

Beginning at Corner No. 5 of HES 413 which is a stone marked "x" 5 HES No. 413; thence, along the easterly boundary of said HES No. 413, S 05°25'14" W, 1088.99 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said easterly line N 89°42'33" W, 784.92 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of said HES No. 413; thence, along said westerly line N 05°26'00" W, 1090.07 feet to Corner No. 4 of HES 413 which is a stone marked "x" 4 HES No. 413; thence, along the north line of said HES 413, S 89°42'33" E, 991.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 22.11 acres.

PROPERTY DESCRIPTION: CROWN PACIFIC REMAINDER (LOT 4A)  
A tract of land in the Yaak Valley near Sylvanite, in Lincoln County, Montana, being a part of HES No. 413 in unsurveyed Sections Fifteen (15) and Sixteen (16), Township Thirty-four (34) North, Range Thirty-three (33) West, P.M.M., more particularly described as follows:

Beginning at Corner No. 5 of HES 413 which is a stone marked "x" 5 HES No. 413; thence, along the easterly boundary of said HES No. 413, S 05°25'14" W, 1088.99 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said easterly line N 89°42'33" W, 784.92 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of said HES No. 413; thence, along said westerly line N 05°26'00" W, 1090.07 feet to Corner No. 4 of HES 413 which is a stone marked "x" 4 HES No. 413; thence, along the north line of said HES 413, S 89°42'33" E, 991.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 22.11 acres.



COUNTY COMMISSIONERS  
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this 9th day of June 1999  
Marianne B. Rose  
Chairman, Lincoln County Commissioners

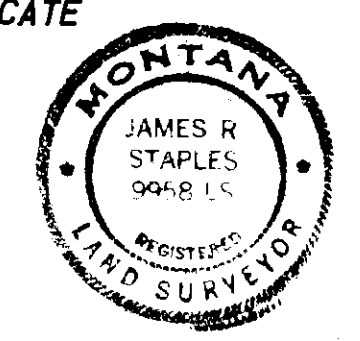
Clerk & Recorder  
Bill O. Buckhorn  
Checked by

COUNTY TREASURER  
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.  
Marilyn Miller, Lincoln County Treasurer  
Date: June 9, 1999

CERTIFICATE OF RECORDER  
Filed for record this 9th day of June 1999, at 1:46 o'clock P.M.  
Carol M. Cummings  
Lincoln County Recorder  
By: Leanne Dennis, Deputy

DATE: 05-04-99  
JOB NO. M98-32  
DWN. BY: JDM  
REVISION  
SHEET 1 OF 1

HES 413  
SECTION 15 & 16  
TOWNSHIP 34N  
RANGE 33W  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY  
SURVEYOR'S CERTIFICATE  
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
James R. Staples, 9958LS  
Date: 6-7-99



J.R.S. SURVEYING, INC.  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059  
Doc # 140498 PLAT NO. 4226



LINCOLN COUNTY, MONTANA

# A PLAT OF: PORTERFIELD AGRICULTURAL TRACT

SE1/4 SE1/4

SECTION 9, TWP. 33 N., R. 34 W., P.M.M..

FOR: PORTERFIELD

DATE: JANUARY 1999

## PURPOSE OF SURVEY

The purpose of this survey is to create a tract of land for agricultural purposes, and remainder; therefore this survey is exempt from review pursuant to Section 76-4-125 (2) (D).

Date: June 7, 1999 Porterfield

## DESCRIPTION OF AGRICULTURAL PARCEL "A"

A tract of land near Troy, in Lincoln County, Montana, being a part of C. of S. No. 781 in Section 9, Twp. 33 N., R. 34 W., P.M.M. containing 1.97 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S being the E 1/16 Corner of said Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence from said point of beginning, N00°06'36"W 330.68 feet along the west line of that tract of land described per C. of S. No. 781, to a 5/8 inch dia. rebar capped: JHN 4661-S, marking the Northwest corner thereof; thence, N89°31'45"E 241.61 feet along the north line thereof, to a 5/8 inch dia. rebar capped: KED 4975-S, located on the west side of a public road known as Rocky Draw Road which measures 20.17 feet from the centerline thereof; thence continuing along said north line N89°31'45"E 20.17 feet to the approximate centerline thereof; thence, along the approximate centerline, the following six (6) courses: S08°00'02"E 29.08 feet; thence, on the arc of a curve to the right 48.20 feet, turning through a delta angle of 15°20'39", having a radius of 180.00 feet; thence, S07°20'37"W 48.76 feet; thence, on the arc of a curve to the left 68.82 feet, turning through a delta angle of 09°51'30", having a radius of 400.00 feet; thence, S02°30'53"E 56.61 feet; thence, on the arc of a curve to the right 82.69 feet, turning through a delta angle of 23°41'18", having a radius of 200.00 feet, to a computed point on the south line of said Section 9; thence, S89°40'53"W 21.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the west Right-of-Way line of said Rocky Draw Road; thence, continuing along said south line, S89°40'53"W 223.84 feet to the point of beginning.

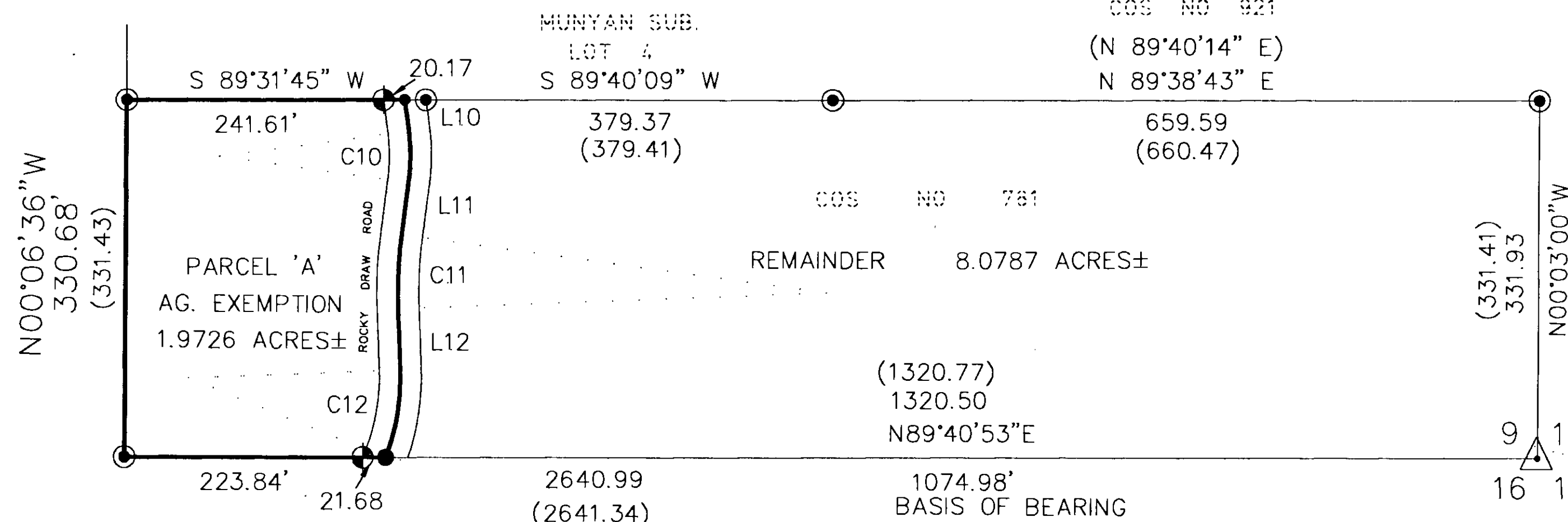
The aforescribed Parcel "A" contains 1.97 acres, more or less, and is to be transferred as an agricultural parcel exempt from review.

## DESCRIPTION OF REMAINDER

A tract of land near Troy, in Lincoln County, Montana, being a part of C. of S. No. 781 in Section 9, Twp. 33 N., R. 34 W., P.M.M. containing 8.08 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM Brass Cap marking the SE Corner of said Section 9; thence from said point of beginning, N00°06'36"W 331.93 feet along the east line of that tract of land described per C. of S. No. 781, to a 5/8 inch dia. rebar capped: JHN 4661-S, marking the Northeast corner thereof; thence, S89°38'43"W 659.59 feet along the north line thereof, to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, continuing along said north line S89°40'09"W 379.37 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the north line of said tract and the east side of a public road known as Rocky Draw Road which measures 20.17 feet from the centerline thereof; thence continuing along said north line S89°40'09"W 20.17 feet to the approximate centerline thereof; thence, along the approximate centerline, the following six (6) courses: S08°00'02"E 29.08 feet; thence, on the arc of a curve to the right 48.20 feet, turning through a delta angle of 15°20'39", having a radius of 180.00 feet; thence, S07°20'37"W 48.76 feet; thence, on the arc of a curve to the left 68.82 feet, turning through a delta angle of 09°51'30", having a radius of 400.00 feet; thence, S02°30'53"E 56.61 feet; thence, on the arc of a curve to the right 82.69 feet, turning through a delta angle of 23°41'18", having a radius of 200.00 feet, to a computed point on the south line of said Section 9; thence, along the south line of said Section 9 N89°40'53"E 1074.98 feet to the point of beginning.

The aforescribed Remainder Parcel contains 8.08 acres, more or less, and is subject to and together with all appurtenant easements of record.



LINE	DIRECTION	DISTANCE
L10	N08°00'02"W	29.0800'
L11	N07°20'37"E	48.7588'
L12	N02°30'53"W	56.6110'

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
none	C10	180.0000'	48.2049'	24.2475'	48.0809'	S00°19'43"E	15°20'39"
none	C11	400.0000'	68.8239'	34.4971'	68.7390'	N02°24'52"E	09°51'30"
none	C12	200.0000'	82.6872'	41.9430'	82.1001'	N09°19'48"E	23°41'18"

## LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S

FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED

( ) RECORD PER C OF S No. 515

● COMPUTED POINT ONLY

## GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

DAVIS SURVEYING INC.

date: 3-30-99

drawn by: KED/JMP

T33R349P.dwg

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of June 1999.

David A. Muller by Janyal R. Melvick-Deputy  
Treasurer Lincoln County Montana

STATE OF MONTANA  
County of Lincoln

On this 30<sup>th</sup> day of March, 1999

A.D., before me, a Notary Public in and for the State of Montana, personally appeared James Thomas known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret A. Hemmick 3-5-2002  
Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Porterfield Agricultural Parcel under my supervision, during the month of November 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17 day of April, 1999 A.D.

Kenneth E. Davis 4975-S  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 9<sup>th</sup> day of June, 1999 A.D. at 12:45

O'clock P.M.  
Paul D. Cummings by James A. Hemmick  
County Clerk and Recorder Deputy

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Buckale DATE: 6/9/99  
APPROVED: Marianne B. Rome  
Chairman, Lincoln County, Montana Commissioners

Doc 140499 P.F. PLAT NO. 6222

LINCOLN COUNTY, MONTANA

# A PLAT OF: POVERTY ACRES

A PART OF HES 845  
IN SECTION 9, TWP 34N., R 33W., P.M.M.  
FOR: V. MEYERS DATE: DECEMBER 1998

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 1 1/2 INCH DIAMETER ALUMINUM CAP ON A 5/8 INCH DIAMETER REBAR AS STATE HIGHWAY 508 RIGHT-OF-WAY MONUMENTS
- SET 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 4232-S
- RECORD PER HES 845

PARCEL "A"  
9.432 ACRES

$\Delta = 32^{\circ}16'51''$   
R = 1136.2300  
T = 328.8244  
L = 640.1597

LOT 1  
5.301 ACRES±

LOT 2  
15.555 ACRES±

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Burnt Creek Rd. The driving surface is approximately 27 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

P.O.B.

POWER IS AVAILABLE ON LOT 1  
ACROSS THE RIVER

## RECORD HIGHWAY CL

1	2
$\Delta = 25^{\circ}26'54''$	$\Delta = 48^{\circ}15'19''$ LT
D 570.0'	D 4'45'00"
$\Delta = 17^{\circ}56'54''$	$\Delta = 41^{\circ}07'49''$
Ds 3'45'	Ds 3'33'45"
Ls 150.0'	Ls 150.0'
Ts 333.9'	Ts 615.61'
Lc 359.0'	Lc 865.90'
R 1145.9'	R 1206.23'

## GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft

## CERTIFICATE OF DEDICATION

I/we, GARY THOM  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

## DESCRIPTION OF POVERTY ACRES SUBDIVISION

A tract of land in the Yaak Valley, near Sylvanite, in Lincoln County, Montana, being a part of HES 845, in Section 9, Twp. 34 N., R. 33 W., P.M.M., containing 20.856 acres, more or less, and more particularly described as follows:

Beginning at a scribed stone marked "X" HES 845 6; thence, from said point of beginning, S 81°34'25" E 1203.91 feet along the south boundary line of said HES No. 845 to a found scribed stone marked "X" HES 845 5; thence, N 18°34'10" W 1146.28 feet along the east line of said HES No. 845 to a 5/8 inch dia. rebar capped: KED 4975-S, set on the southerly Right-of-Way line of Burnt Creek Road (a public roadway), which measured 40.00 feet from the centerline thereof; thence, along the southerly Right-of-Way line, S 42°27'50" W 83.48 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right, having a radius of 517.46 feet, turning through a delta angle of 39°04'03", having a length of 352.83 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line, S 81°31'53" W 219.34 feet to a found 5/8 inch dia. rebar capped: 4232-S; thence, continuing along said southerly Right-of-Way line on the arc of a curve to the left, having a radius of 634.06 feet, turning through a delta angle of 39°30'45", having a length of 437.26 feet, to a 5/8 inch dia. rebar capped: KED 4975-S, having a radial bearing of S 47°58'52" E set at the intersection with said Right-of-Way line of Burnt Creek Road and the easterly Right-of-Way line of State Route 508; thence, on the easterly Right-of-Way line on the arc of a curve to the right, having a radius of 1276.23 feet, turning through a delta angle of 02°20'01", having a length of 51.98 feet to a state Right-of-Way monument (SC 327+40.4); thence, continuing along said easterly Right-of-Way line on a spiral curve, having a spiral chord of 149.95 feet, a spiral bearing of S 07°27'09" W, to a state Right-of-Way monument (325+90.39); thence, continuing along said easterly Right-of-Way line, S 08°38'34" W 74.60 feet to a state Right-of-Way monument (ST 325+15); thence, continuing along said easterly Right-of-Way line on a spiral curve, having a spiral chord of 149.95 feet, a spiral bearing of S 07°23'34" W, to a state Right-of-Way monument (CS 323+65); thence, continuing along said easterly Right-of-Way line on the arc of a simple curve to the left, having a radius of 1075.90 feet, turning through a delta angle of 10°10'38", having a length of 191.11 feet, to the intersection with the easterly Right-of-Way line and the southerly line of said HES No. 845; thence, N 48°28'00" E 245.09 feet along said southerly line to the point of beginning.

The aforescribed Poverty Acres Subdivision contains Lot 1 and Lot 2, being 5.301 acres and 15.555 acres, more or less, respectively, for a total of 20.856 acres, more or less, together with all appurtenant easements of record.

The above described tract of land is to be known and designated as Poverty Acres Subdivision, Lincoln County, Montana.

Dated this 29th day of December, 1998 A.D.

Gary Thom and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 4th day of June, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gary Thom known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis 4-24-2000  
Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Poverty Acres, a minor subdivision, under my supervision, during the month of September, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of December, 1998 A.D.

Kenneth E. Davis 4975S  
Surveyor Registration No. 4975S

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 4-7-99

APPROVED: Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 5th day of June, 1998 A.D. at 11:10

Curt M. Cummings Jeanne Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6228

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

FILE HES 845-C/A

Sanitary Restrictions Removed P.F. # 6429  
Doc # 140644

Platting Certificate P.F. # 6430  
Doc # 140643

Doc # 140648

Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4  
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,  
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.

OWNER'S CERTIFICATION

Beginning at the intersection of the east line of said Government Lot 2 and the centerline of River Road, which is S 0°35'49" E, 2156.85 feet from the North 1/4 corner of said Section 18; thence along said centerline the following Twenty-three (23) courses: N 21°43'31" W, 112.58 feet; thence, on a curve to the left having a central angle of 35°32'49", a radius of 308.50 feet, for an arc length of 191.40 feet (chord = N 39°29'56" W, 188.34 feet); thence N 57°16'20" W, 105.32 feet; thence, on a curve to the left having a central angle of 23°05'56", a radius of 200.00 feet, for an arc length of 80.63 feet (chord = N 68°49'18" W, 80.09 feet); thence N 80°22'16" W, 64.86 feet; thence, on a curve to the right having a central angle of 44°06'20", a radius of 300.00 feet, for an arc length of 230.94 feet (chord = N 58°19'06" W, 225.28 feet); thence N 36°15'56" W, 111.24 feet; thence, on a curve to the right having a central angle of 13°52'45", a radius of 300.00 feet, for an arc length of 72.67 feet (chord = N 29°19'33" W, 72.49 feet); thence N 22°23'11" W, 71.48 feet; thence, on a curve to the left having a central angle of 26°51'00", a radius of 300.00 feet, for an arc length of 140.59 feet (chord = N 35°48'41" W, 139.30 feet); thence N 49°14'11" W, 530.01 feet; thence, on a curve to the left having a central angle of 7°47'40", a radius of 1000.00 feet, for an arc length of 136.04 feet (chord = N 53°08'01" W, 135.93 feet); thence N 57°01'51" W, 152.46 feet; thence, on a curve to the right having a central angle of 11°58'38", a radius of 800.00 feet, for an arc length of 167.23 feet (chord = N 51°02'32" W, 166.93 feet); thence N 45°03'13" W, 358.11 feet; thence, on a curve to the left having a central angle of 11°03'04", a radius of 1000.00 feet, for an arc length of 192.88 feet (chord = N 50°34'45" W, 192.58 feet); thence N 56°06'17" W, 165.05 feet; thence, on a curve to the right having a central angle of 57°48'33", a radius of 200.00 feet, for an arc length of 201.79 feet (chord = N 27°12'01" W, 193.34 feet); thence N 01°42'16" E, 126.82 feet; thence, on a curve to the left having a central angle of 30°28'02", a radius of 300.00 feet, for an arc length of 159.53 feet (chord = N 13°31'44" W, 157.65 feet); thence N 28°45'45" W, 300.00 feet, for an arc length of 159.53 feet (chord = N 13°31'44" W, 157.65 feet); thence N 28°45'45" W, 300.00 feet; thence, on a curve to the right having a central angle of 14°43'34", a radius of 1000.00 feet, for an arc length of 257.02 feet (chord = N 21°23'58" W, 256.31 feet); thence N 14°02'11" W, 811.18 feet; thence, leaving said centerline S 67°10'12" W, 237.71 feet to the ordinary high water mark of the Kootenai River as shown on Certificate of Survey No. 2573; thence, along said high water mark the following Fifty (50) courses: S 04°59'08" W, 70.94 feet; thence S 02°34'17" E, 95.51 feet; thence S 10°02'49" E, 232.02 feet; thence S 00°43'29" W, 80.20 feet; thence S 10°39'44" E, 75.14 feet; thence S 04°27'45" W, 78.70 feet; thence S 07°54'31" E, 283.39 feet; thence S 12°45'26" E, 250.44 feet; thence S 12°23'58" E, 217.12 feet; thence S 12°14'49" E, 27.72 feet; thence S 14°19'13" E, 275.11 feet; thence S 10°40'43" E, 190.61 feet; thence S 25°15'02" E, 210.79 feet; thence S 37°41'15" E, 112.49 feet; thence S 44°07'49" E, 92.01 feet; thence S 53°25'00" E, 111.81 feet; thence S 22°15'23" E, 110.07 feet; thence S 20°25'45" E, 180.61 feet; thence S 46°04'43" E, 131.21 feet; thence S 38°31'29" E, 112.47 feet; thence S 66°40'30" E, 96.38 feet; thence S 59°39'20" E, 66.97 feet; thence N 77°57'08" E, 136.01 feet; thence N 88°40'42" E, 121.86 feet; thence N 61°48'14" E, 123.89 feet; thence N 12°43'32" E, 76.78 feet; thence S 38°53'16" E, 62.31 feet; thence S 03°09'58" E, 83.22 feet; thence S 54°09'41" E, 44.22 feet; thence S 16°54'58" E, 79.12 feet; thence S 39°43'38" W, 44.93 feet; thence S 04°58'33" W, 59.32 feet; thence S 07°10'26" E, 47.94 feet; thence S 24°56'21" E, 91.75 feet; thence S 13°27'17" E, 118.84 feet; thence S 05°12'52" E, 65.83 feet; thence S 38°58'18" E, 42.09 feet; thence S 46°34'21" E, 131.79 feet; thence S 31°31'14" E, 85.84 feet; thence N 78°27'47" E, 132.80 feet; thence S 59°34'37" E, 217.82 feet; thence N 75°35'23" E, 107.41 feet; thence N 72°13'01" E, 101.67 feet; thence N 73°45'15" E, 110.00 feet; thence N 66°02'58" E, 131.94 feet; thence N 67°38'40" E, 183.05 feet; thence S 62°55'40" E, 126.24 feet; thence N 76°47'04" E, 103.15 feet; thence S 46°27'07" E, 105.02 feet; thence S 05°08'01" E, 32.12 feet to the intersection with the east line of said Government Lot 2; thence, leaving said high water mark and along said east line N 00°35'49" E, 228.29 feet to the TRUE POINT OF BEGINNING, encompassing an area of 60.38 acres.

The alignment of the river as shown on this plat represents the location of the high bank of the Kootenai River as surveyed per Certificate of Survey No. 2573. The bank of the river is subject to change due to natural causes and the boundary may or may not represent the actual location of the limit of title.

James Kessler  
May 19, 1999

Subscribed to and acknowledged before me, a Notary Public for the State of Ill. County of Union  
by the above named person(s), on this 19 day of May 1999. In witness whereof I have hereunto set my  
hand and affixed my notarial seal.

Gaye Schenkenberger Notary Public for the State of MT residing at Libby  
commission expires 4-25-02

PLAT NO. 6229  
Da 140718

J.R.S. SURVEYING, INC.

(406) 293-5059

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Stanley 578  
James R. Stanley 995815 Date

✓ Journal in Stephen's name

SECTION 7, 12, 13, & 18  
TOWNSHIP 31N  
RANGE 33W/34W  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

---

Depot

Meri A Miller by Janya R Mehrke  
Treasurer, Lincoln County Deputy

Sanitary Restrictions Removed D# 140716 Plotting Certificate D# 140711  
P.F. 6433 P.F. 6434



A FINAL SUBDIVISION PLAT OF  
Highway Acres  
SW 1/4, Sec. 13, T37N R27W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

A-L DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 SOUTH 89°39'26" EAST 505.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°39'26" EAST 530.56 FEET; THENCE NORTH 00°07'16" EAST 328.43 FEET; THENCE NORTH 89°40'32" WEST 530.56 FEET; THENCE SOUTH 00°07'15" WEST 328.25 FEET TO THE POINT OF BEGINNING CONTAINING 4.000 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIGHWAY ACRES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Dawn M. Marquardt  
A-L DEVELOPMENT

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

ON THIS 16th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, Dawn M. Marquardt, A REPRESENTATIVE OF A-L DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Fax Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 2/16/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIGHWAY ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF June, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621 (9)(A), MCA.

Marianne B. Rose  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO.
  - FOUND POINT AS NOTED

SCALE 1" = 100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed Doc 140720 Platting Certificate Doc 140721  
P.F. # 6435 P.F. # 6436

P.F. No. 6230

Doc 140722  
LUCIANO - HWY. ACRES

# A FINAL SUBDIVISION PLAT OF Kootenai Acres Unit No. 3 NE 1/4, Sec. 14, T37N R28W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 SOUTH 89°55'15" EAST 653.71 FEET; THENCE NORTH 50°21'03" EAST 815.21 FEET TO THE POINT OF BEGINNING; THENCE NORTH 28°18'28" EAST 298.19 FEET TO THE SOUTHWESTERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD NORTH 62°00'00" WEST 160.00 FEET AND NORTH 61°49'21" WEST 965.31 FEET; THENCE SOUTH 28°11'21" WEST 299.26 FEET; THENCE SOUTH 61°54'11" EAST 1124.70 FEET TO THE POINT OF BEGINNING CONTAINING 7.700 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAI ACRES UNIT NO. 3, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD AND COUNTY ROAD. (76-3-608(3)(d) MCA)

*Michael J. Wymer*  
MICHAEL J. WYMER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS 9 DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Abbi McOrman*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakeside  
MY COMMISSION EXPIRES 3-13-02

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Rose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAI ACRES UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23<sup>rd</sup> DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606 (3), MCA.

*Marianne B. Rose*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 23<sup>rd</sup> DAY OF June, 1999, A.D., AT 2:00 O'CLOCK P.M.

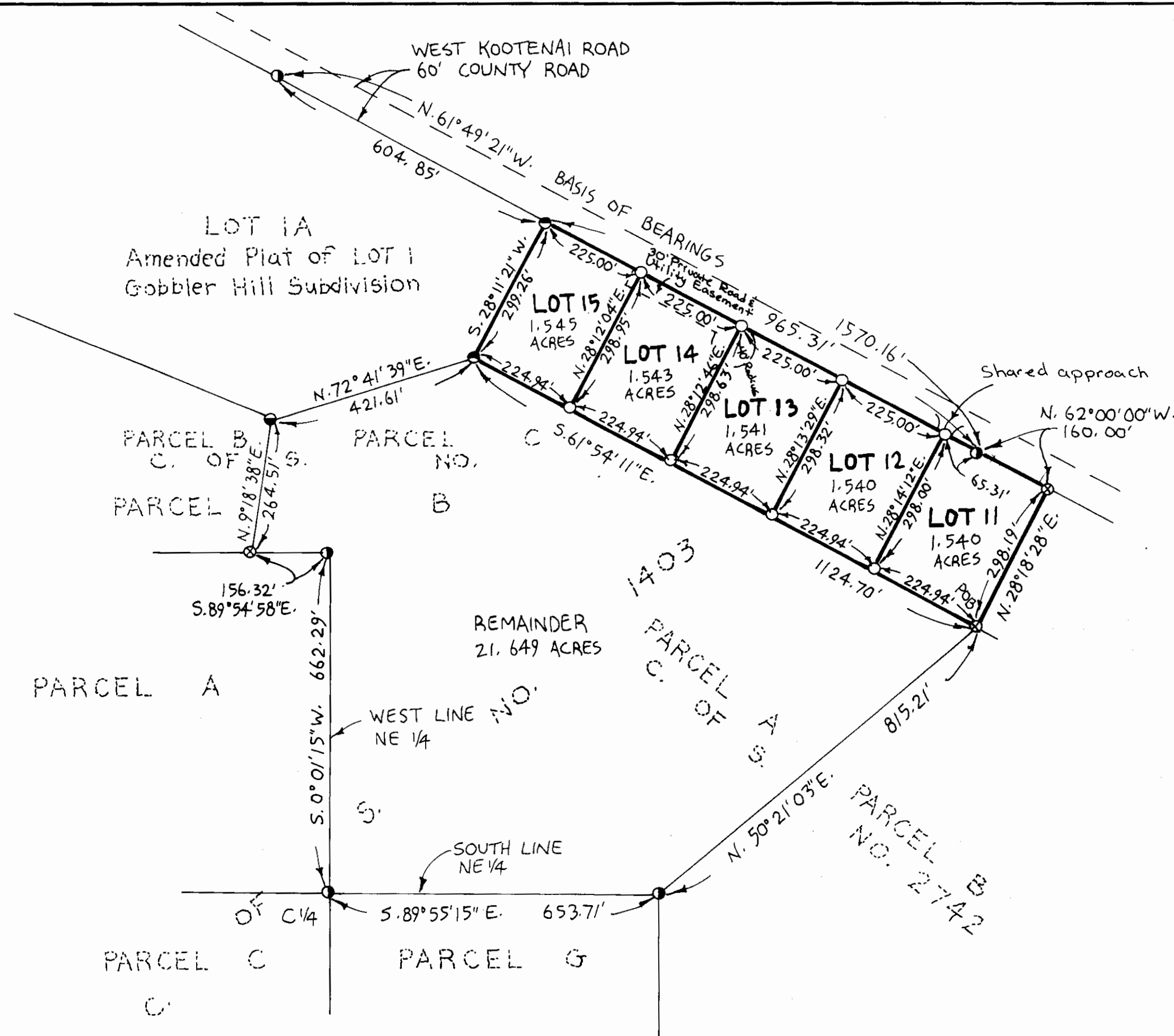
*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

BY: *Frances Blum*  
DEPUTY

INSTRUMENT RECORD NO. 140841

P.F. No. 6231

WYMER



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

*Merill Miller by Janice R. Miller-Dupaty* June 23, 1999  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: June 23, 1999

BY: *Bud Bucher*

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

## LEGEND

- FOUND 5/8" REBAR '7328S' PER AMENDED PLAT OF LOT 1, GOBBLER HILL SUBDIVISION
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 5
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1403
- FOUND 5/8" REBAR 'KED 4975-S' PER GOBBLER HILL SUBDIVISION

SCALE 1"=200'

0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 6442*  
*Platting Certificate P.F. # 6443 Doc # 140839*  
*Doc # 140840*

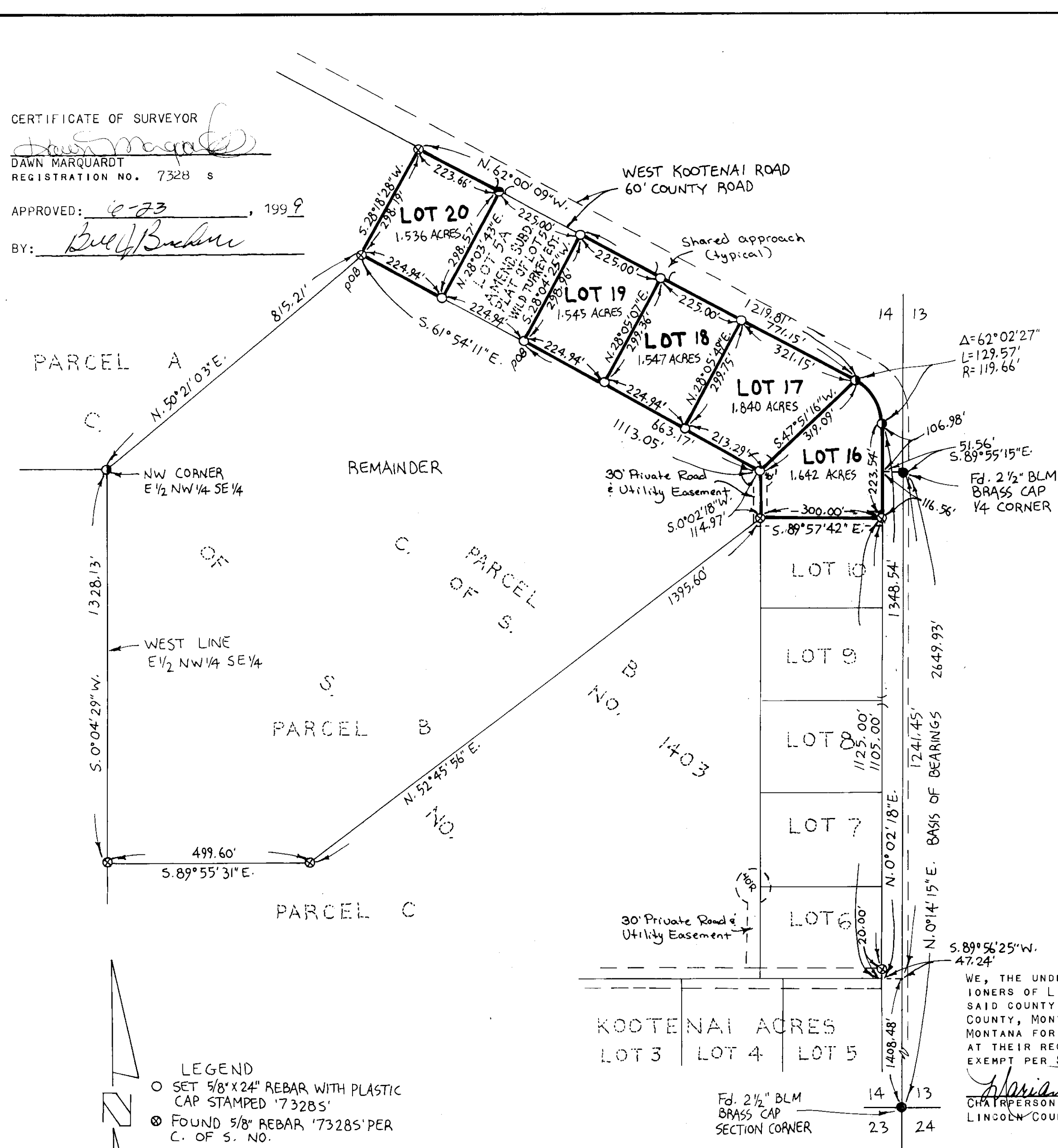
# A FINAL SUBDIVISION PLAT OF Kootenai Acres Unit No. 4 E 1/2, Sec. 14, T37N R28W P.M., M., Lincoln County, Montana

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

APPROVED: 6-23, 1999

BY: Buck Buchanan



## CERTIFICATE OF DEDICATION

WE, MICHAEL J. AND SHARON WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH-EAST 1/4; THENCE NORTH 50°21'03" EAST 815.21 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 61°54'11" EAST 224.94 FEET; THENCE NORTH 28°03'43" EAST 298.57 FEET TO THE SOUTHWESTERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD NORTH 62°00'09" WEST 223.66 FEET; THENCE SOUTH 28°18'28" WEST 298.19 FEET TO THE POINT OF BEGINNING, ALSO, COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 50°21'03" EAST 815.21 FEET; THENCE SOUTH 61°54'11" EAST 449.88 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 61°54'11" EAST 662.17 FEET; THENCE SOUTH 00°02'18" WEST 114.97 FEET; THENCE SOUTH 89°57'42" EAST 300.00 FEET TO THE WEST LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE WEST AND SOUTHWESTERLY LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 00°02'18" EAST 223.54 FEET TO THE BEGINNING OF A 119.66 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 62°02'27" 129.57 FEET; THENCE NORTH 62°00'09" WEST 771.15 FEET; THENCE SOUTH 28°04'25" WEST 298.96 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 8.110 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAI ACRES UNIT NO. 4, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD AND COUNTY ROAD. (76-3-608(3)(d) MCA)

Michael J. Wymer  
MICHAEL J. WYMER

Sharon Wymer  
SHARON WYMER

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss

ON THIS 9 DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. AND SHARON WYMER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McOrman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakoside  
MY COMMISSION EXPIRES 3-13-02

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roase, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAI ACRES UNIT NO. 4, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23 DAY OF June, 1999. PARLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Roase  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24 DAY OF June, 1999, A.D., AT 11:10 O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Joanne deunni  
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 23 DAY OF June, 1999.

Mari A. Miller by Janice R. Mehner  
TREASURER, LINCOLN COUNTY, MONTANA

## LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ⊗ FOUND 5/8" REBAR '73285' PER C. OF S. NO.
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1403
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR 'KED 4975-S' PER LOT 5, WILD TURKEY ESTATES

SCALE ~ 1" = 200'

0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

INSTRUMENT RECORD NO. 140859

P.F. No. 6232

WYMER

Sanitary Restrictions Removed P.F. # 6444 Doc # 140857  
Plotting Certificate P.F. # 6445  
Doc # 140858



# A PLAT OF: PEBBLE CREEK MINOR SUBDIVISION

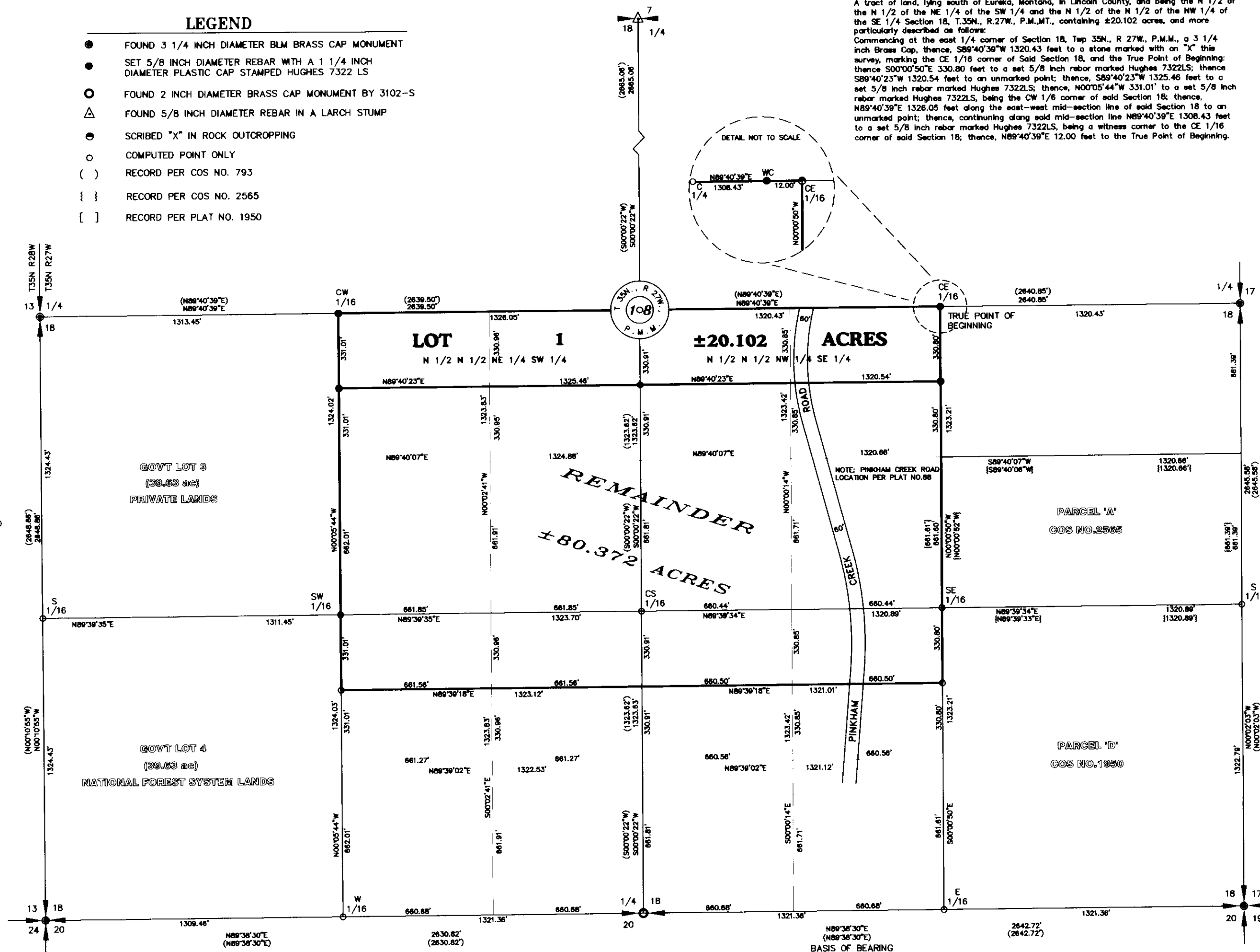
N 1/2 N 1/2 NE 1/4 SW 1/4 AND  
N 1/2 N 1/2 NW 1/4 SE 1/4 OF SECTION 18, T. 35N., R. 27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: DUDLEY CORNWELL MAY 1999

## LEGEND

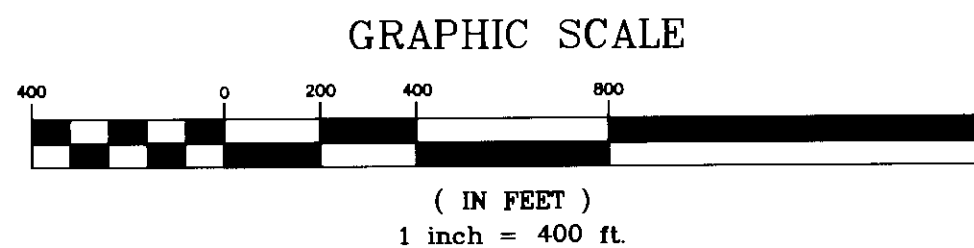
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT BY 3102-S
- △ FOUND 5/8 INCH DIAMETER REBAR IN A LARCH STUMP
- SCRIBED "X" IN ROCK OUTCROPPING
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 793
- { } RECORD PER COS NO. 2565
- [ ] RECORD PER PLAT NO. 1950

## LEGAL DESCRIPTION LOT 1

A tract of land, lying south of Eureka, Montana, in Lincoln County, and being the N 1/2 of the N 1/2 of the NE 1/4 of the SW 1/4 and the N 1/2 of the NW 1/4 of the SE 1/4 of Section 18, T. 35N., R. 27W., P.M., MT., containing ±20.102 acres, and more particularly described as follows:  
Commencing at the east 1/4 corner of Section 18, Twp 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39"W 1320.43 feet to a stone marked with an "X" this survey, marking the CE 1/16 corner of said Section 18, and the True Point of Beginning; thence, S00°00'50"E 330.80 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°40'23"W 1320.54 feet to an unmarked point; thence, S89°40'23"W 331.01 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°05'44"W 331.01 feet to a set 5/8 inch rebar marked Hughes 7322LS, being the CW 1/16 corner of said Section 18; thence, N89°40'39"E 1320.05 feet along the east-west mid-section line of said Section 18 to an unmarked point; thence, continuing along said mid-section line N89°40'39"E 1308.43 feet to a set 5/8 inch rebar marked Hughes 7322LS, being a witness corner to the CE 1/16 corner of said Section 18; thence, N89°40'39"E 12.00 feet to the True Point of Beginning.



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354



## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Ulysses Stanley Anderson, hereby certify that the purpose of this survey is to create 1 Lot Minor Subdivision with a remainder, to be known as the "Pebble Creek Subdivision" with Lot 1 containing ±20.102 acres and the Remainder containing ±80.372 acres, and furthermore, this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-103.

*Ulysses Stanley Anderson* 5-24-99  
Ulysses Stanley Anderson Date

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of May, 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Karmen R. McKinney* Notary Public for the State of Montana,  
residing in *Eureka* My Commission expires *10-08-2001*

## HISTORY OF SURVEY

1980 - COS No. 793, by PCI, 3102-S  
1992 - COS No. 2565, by Marquardt, 7322-LS  
1996 - COS No. 2565, by Marquardt, 7322-LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. I accept COS No. 793 for the basis of this subdivision.

## BASIS OF BEARING

The basis of bearing for this survey is N89°38'30"E, as shown on COS No. 793, between the S 1/4 corner (a found 3 1/4 inch aluminum monument stamped PCI 3102-S) and the SE section corner, (a found 3 1/4 inch BLM brass cap).

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that the real property, taxes and special assessments assessed and levied on the parcel shown hereon are correct.

*David M. Miller* by *Janice K. Holscher* Deputy June 23, 1999  
Lincoln County Treasurer, Lincoln County, Montana Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Pinkham Creek Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

*Avah F. Hughes* 7322LS 6-4-99  
Avah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

*Avah F. Hughes* 7322LS 6-4-99  
Avah F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING OFFICIAL CERTIFICATION

Approved this 23 day of June, 1999, A.D.  
*Paul J. Brackley*  
Examining Official

## COUNTY COMMISSIONER'S CERTIFICATION

*Marianne B. Rose* 6/23/99  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day of June, 1999, A.D. at 11:20 o'clock A.M.  
*Carol M. Cummings* *James A. Davis*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6233

Doc # 140861

Platting Certificate PF# 6446 Doc # 140860

# Amended Subdivision Plat of Lot 5, Wild Turkey Estates

NE 1/4, Sec. 14, T37N R28W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, GIDEON YUTZY AND MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOT 5, WILD TURKEY ESTATES AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 5, WILD TURKEY ESTATES WHICH POINT IS ON THE SOUTHERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 62°00'09" EAST 225.00 FEET; THENCE SOUTH 28°04'25" WEST 298.97 FEET; THENCE NORTH 61°54'11" WEST 224.94 FEET; THENCE NORTH 28°03'43" EAST 298.57 FEET TO THE POINT OF BEGINNING CONTAINING 1.543 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5, WILD TURKEY ESTATES, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E), MCA.

Gideon Yutzy  
GIDEON YUTZY

Michael J. Wymer  
MICHAEL J. WYMER

STATE OF MONTANA }  
COUNTY OF Lincoln } 88

ON THIS 13 DAY OF March, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GIDEON YUTZY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dawn Marquardt  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lincoln, MT  
MY COMMISSION EXPIRES June 2000

1735  
FEB 11 1999

STATE OF MONTANA }  
COUNTY OF Lincoln } 88

ON THIS 13 DAY OF March, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dawn Marquardt  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lincoln, MT  
MY COMMISSION EXPIRES June 2000

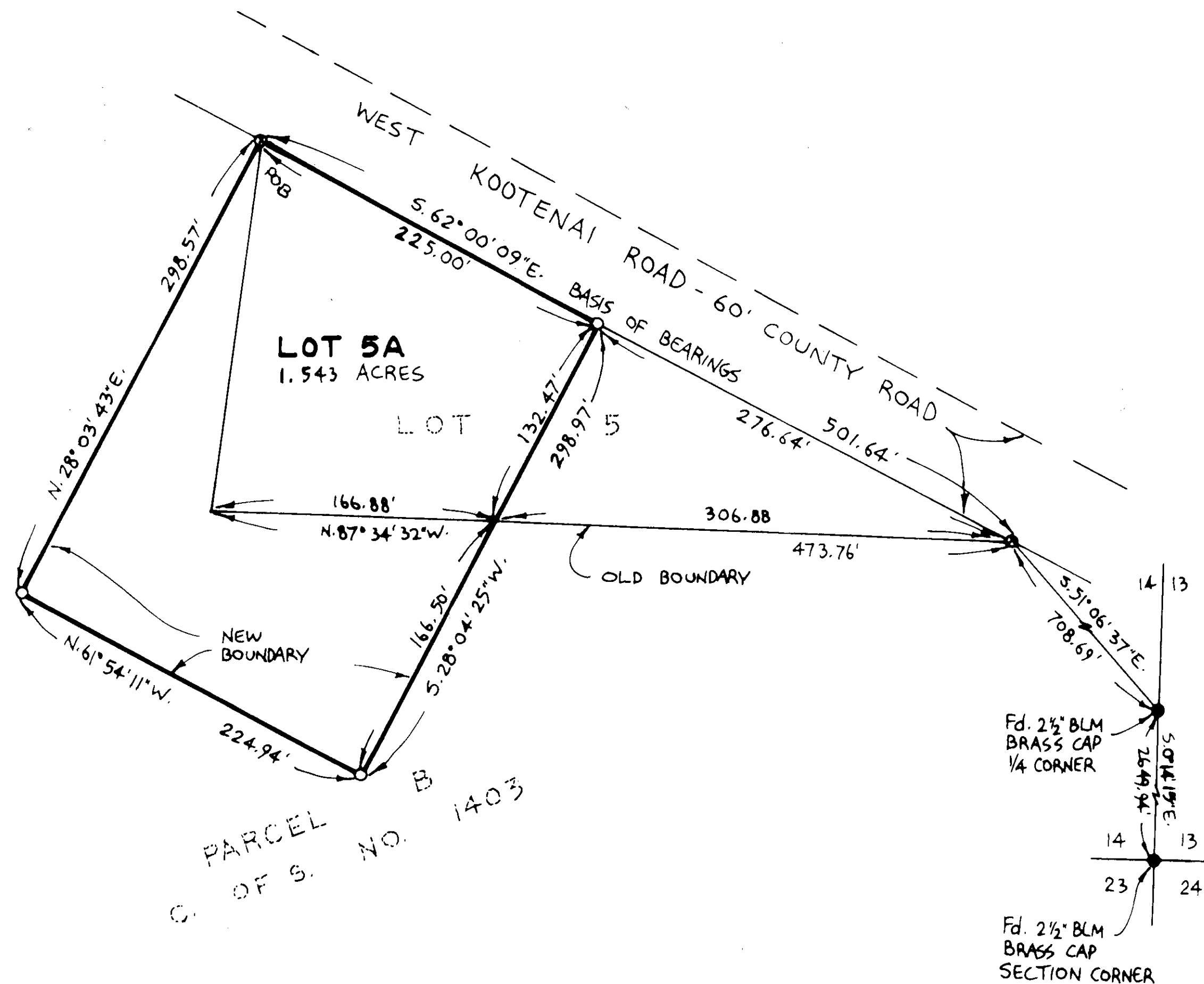
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 24 DAY OF June, 1999.

Brian A. Miller by Susan R. Behrke Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

INSTRUMENT RECORD NO. 140863

P.F. No. 6234

98-264 Wild Turkey WYMER



- LEGEND  
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
⊙ FOUND 5/8" REBAR 'KED 4975-S' PER LOT 5, WILD TURKEY ESTATES

SCALE ~ 1" = 60'

Marquardt Surveying, Inc.

285 1st AVE. E.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

COUNTY COMMISSIONER

APPROVED: 6-23, 1999

BY: Bruce W. Schell

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24 DAY OF June, 1999, A.D., AT  
11:30 O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Garrett Dennis  
DEPUTY

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 8

Amended Plat of Lot 1,  
Gobbler Hill Subdivision  
N 1/2, Sec. 14, T 37 N R 28 W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, GOBBLER HILL SUBDIVISION TOGETHER WITH A PORTION OF THE NORTH  $\frac{1}{2}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS A WHOLE AS FOLLOWS:

WHOLE AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, GOBBLER HILL SUBDIVISION; THENCE NORTH 10°05'52" EAST 430.57 FEET; THENCE NORTH 03°57'38" EAST 208.97 FEET TO THE SOUTHWESTERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 61°49'21" WEST 89.85 FEET; THENCE NORTH 61°51'32" WEST 522.31 FEET TO THE BEGINNING OF A 7408.45 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 02°24'08" 310.61 FEET TO THE BEGINNING OF A 270.00 FOOT RADIUS COMPOUND CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 18°42'54" 88.19 FEET; THENCE, LEAVING THE SOUTHWESTERLY LINE OF THE ROAD, SOUTH 00°11'03" WEST 747.20 FEET; THENCE SOUTH 67°20'55" EAST 851.35 FEET TO THE POINT OF BEGINNING CONTAINING 14.346 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 1, GOBBLER HILL SUBDIVISION, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207 (E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(B).

Michael J. Wymer  
MICHAEL J. WYMER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss

ON THIS 3<sup>rd</sup> DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lincoln County  
MY COMMISSION EXPIRES June 2000

APPROVED: June 23, 1999

BY: M. J. Kelly

Marisime B. Roze  
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 23 DAY OF June, 1999.

DATED THE 23 DAY OF June, 1999

Meri A. Muller by Janice R. Mehrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24<sup>th</sup> DAY OF June, 1999, A.D., AT 12:35 O'CLOCK P.M.

Local R. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis  
DEPUTY

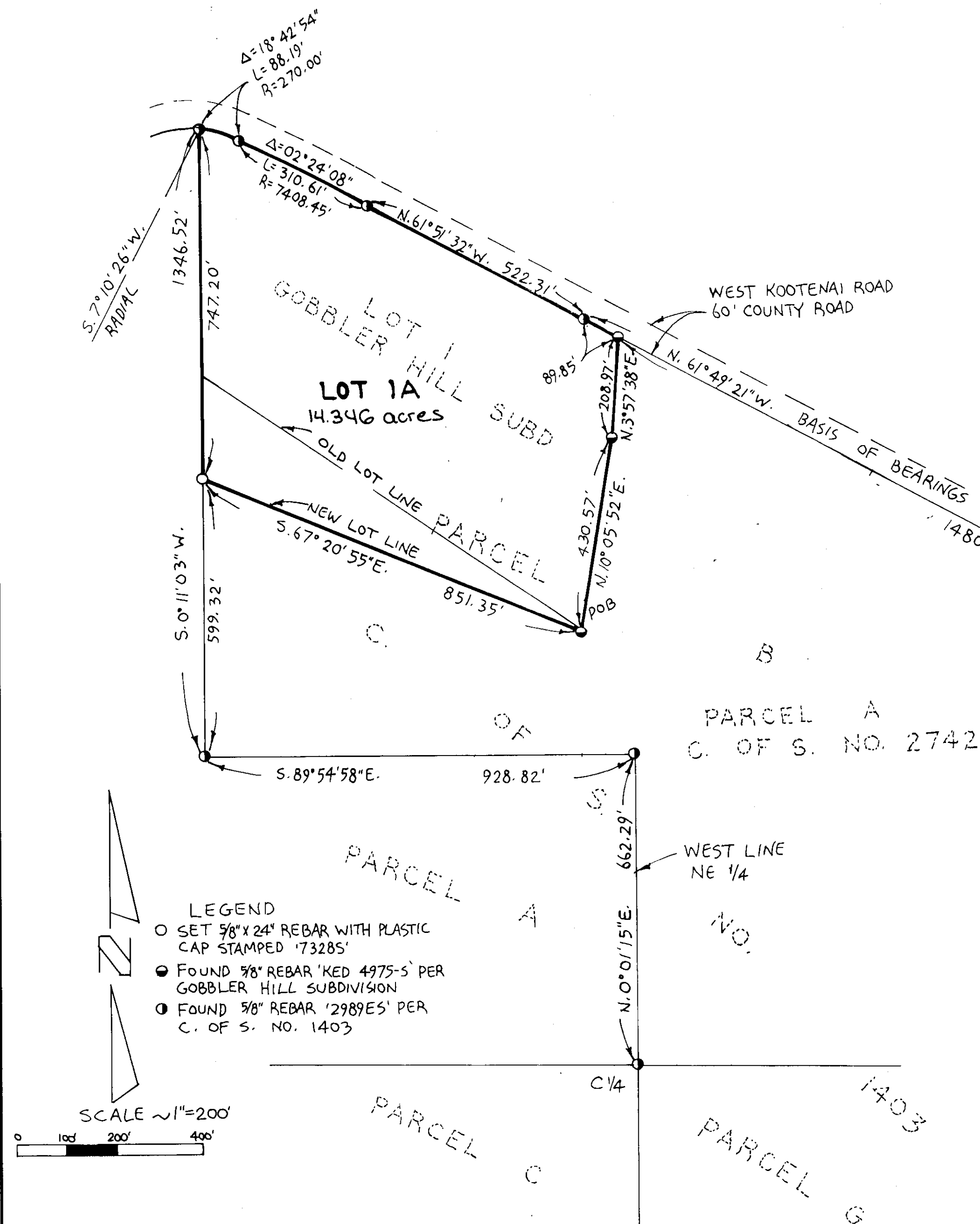
CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

INSTRUMENT RECORD NO. 6335

P.F. No.

**WYMER**



Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285





**Amended Subdivision Plat of:  
Lot 2, Ledbetter Subdivision &  
Lot 1, Mountain View Subdivision  
NW 1/4, Section 25, T30N R31W, P.M.,M.  
Lincoln County, Montana**

**OWNERS:** Daniel R. Goyen  
Paul P. Hrabal  
**PURPOSE:** Boundary Line Adjustment  
**DATE:** 6-7-99

**CERTIFICATE OF DEDICATION**

We, Daniel R. Goyen and Paul P. Hrabal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey Hereunto included, the following described Tract of Land, To-Wit:

Lot 2 of Ledbetter Subdivision and Lot 1 of Mountain View Subdivision all in the northwest quarter of Section 25, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CONTAINING 29.97 acres of land all as shown hereon.  
SUBJECT TO: all existing easements and Right-of-Ways

**OWNERS CERTIFICATION**

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2, Ledbetter Subdivision and Lot 1, Mountain View Subdivision, Lincoln County, Montana. We hereby certify that purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as subdivision pursuant to Section 76-3-207(1)(A), MCA. I also hereby certify that this division of land (Lot 2A) is to create parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(E).

*Daniel R. Goyen*  
Daniel R. Goyen

*Paul P. Hrabal*  
Paul P. Hrabal

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Daniel R. Goyen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Barin Bache*  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 9-14-02

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Paul P. Hrabal, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Barin Bache*  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 9-14-02

STATE OF MONTANA  
County of Lincoln ss

Filed on the 9<sup>th</sup> Day of July, 1999, A.D., at 9:30 O'clock A M.

*Coral M. Cummings*  
County Clerk and Recorder

By: *Francis Dennis*  
Deputy

*Coral M. Cummings*  
Clerk & Recorder  
6-8-99

APPROVED: 7-7-99

BY: *Bill J. Winkler*

*Gita B. Menden*  
Asst. Chairman  
Lincoln County Commission

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S

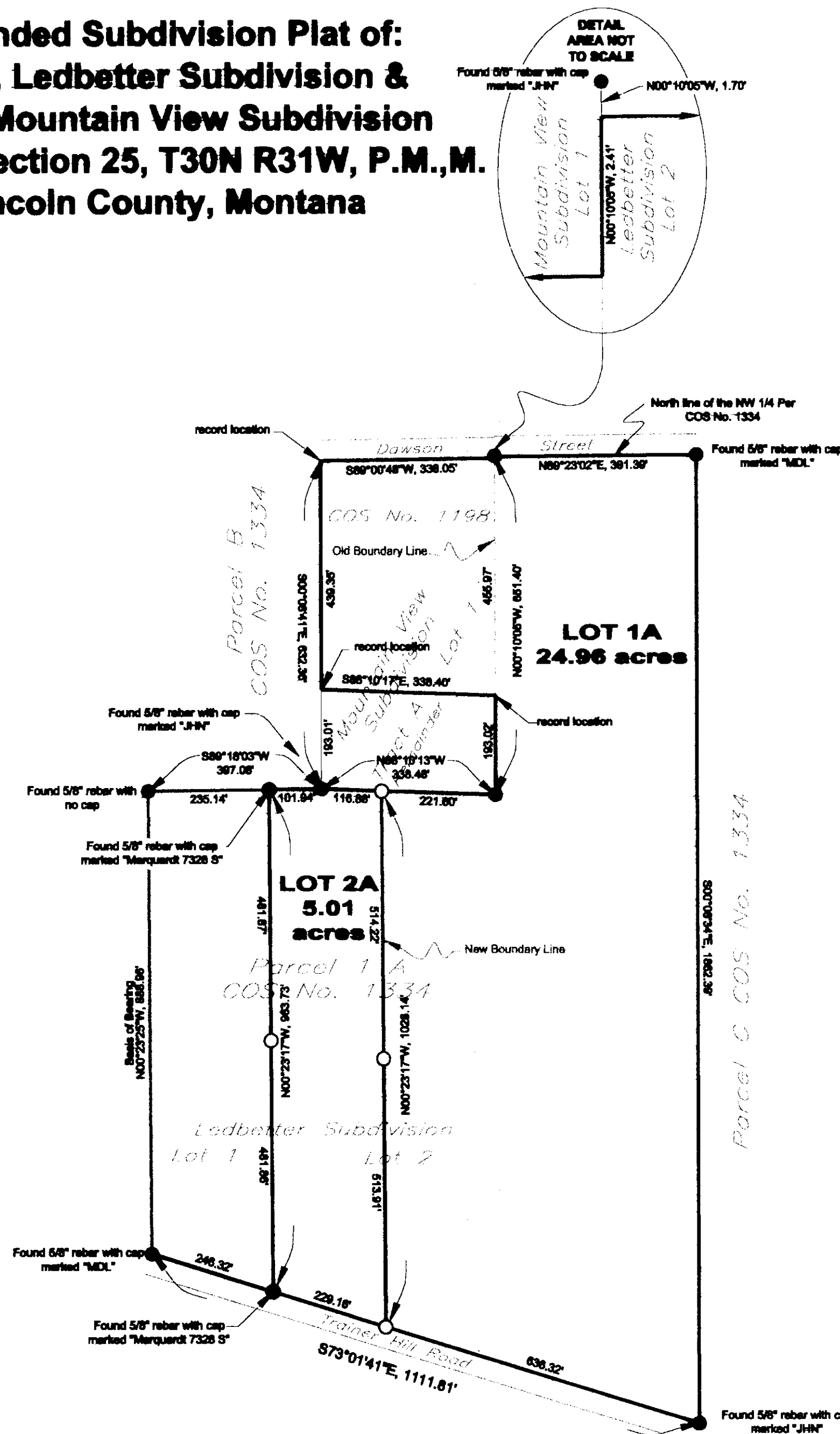
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23 Day of July, 1999.

*Sam O. Miller*  
Treasurer, Lincoln County, Montana



Date: 6-7-99  
Project Name: Goyen  
Filename: working.dwg



**LEGEND**

- Set 5/8" x 24" rebar with plastic cap stamped "7328 S"
- Found (as noted)

**Marquardt & Marquardt Surveying**  
286 1st Ave. E.N. tel: (406) 755-6265  
Kellspell, MT 59901 fax: (406) 744-3055

*P.M. # 16238*  
*Dac # 141131*

99-12x Goyen

**Amended Subdivision Plat of:  
Lot 2, Ledbetter Subdivision &  
Lot 1, Mountain View Subdivision  
NW 1/4, Section 25, T30N R31W, P.M.,M.  
Lincoln County, Montana**

**OWNERS:** Daniel R. Goyen  
Paul P. Hrabal  
**PURPOSE:** Boundary Line Adjustment  
**DATE:** 6-7-99

**CERTIFICATE OF DEDICATION**

We, Daniel R. Goyen and Paul P. Hrabal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey Hereunto included, the following described Tract of Land, To-Wit:

Lot 2 of Ledbetter Subdivision and Lot 1 of Mountain View Subdivision all in the northwest quarter of Section 25, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CONTAINING 29.97 acres of land all as shown hereon.  
SUBJECT TO: all existing easements and Right-of-Ways

**OWNERS CERTIFICATION**

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2, Ledbetter Subdivision and Lot 1, Mountain View Subdivision, Lincoln County, Montana. We hereby certify that purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as subdivision pursuant to Section 76-3-207(1)(A), MCA. I also hereby certify that this division of land (Lot 2A) is to create parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(E).

*Daniel R. Goyen*  
Daniel R. Goyen

*Paul P. Hrabal*  
Paul P. Hrabal

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Daniel R. Goyen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Barin Bache*  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 9-14-02

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Paul P. Hrabal, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Barin Bache*  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 9-14-02

STATE OF MONTANA  
County of Lincoln ss

Filed on the 9<sup>th</sup> Day of July, 1999, A.D., at 9:30 O'clock A M.

*Coral M. Cummings*  
County Clerk and Recorder

By: *Francis Dennis*  
Deputy

*Coral M. Cummings*  
Clerk & Recorder  
6-8-99

APPROVED: 7-7-99

BY: *Bill J. Wacker*

*Gita B. Menden*  
Asst. Chairman  
Lincoln County Commission

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S

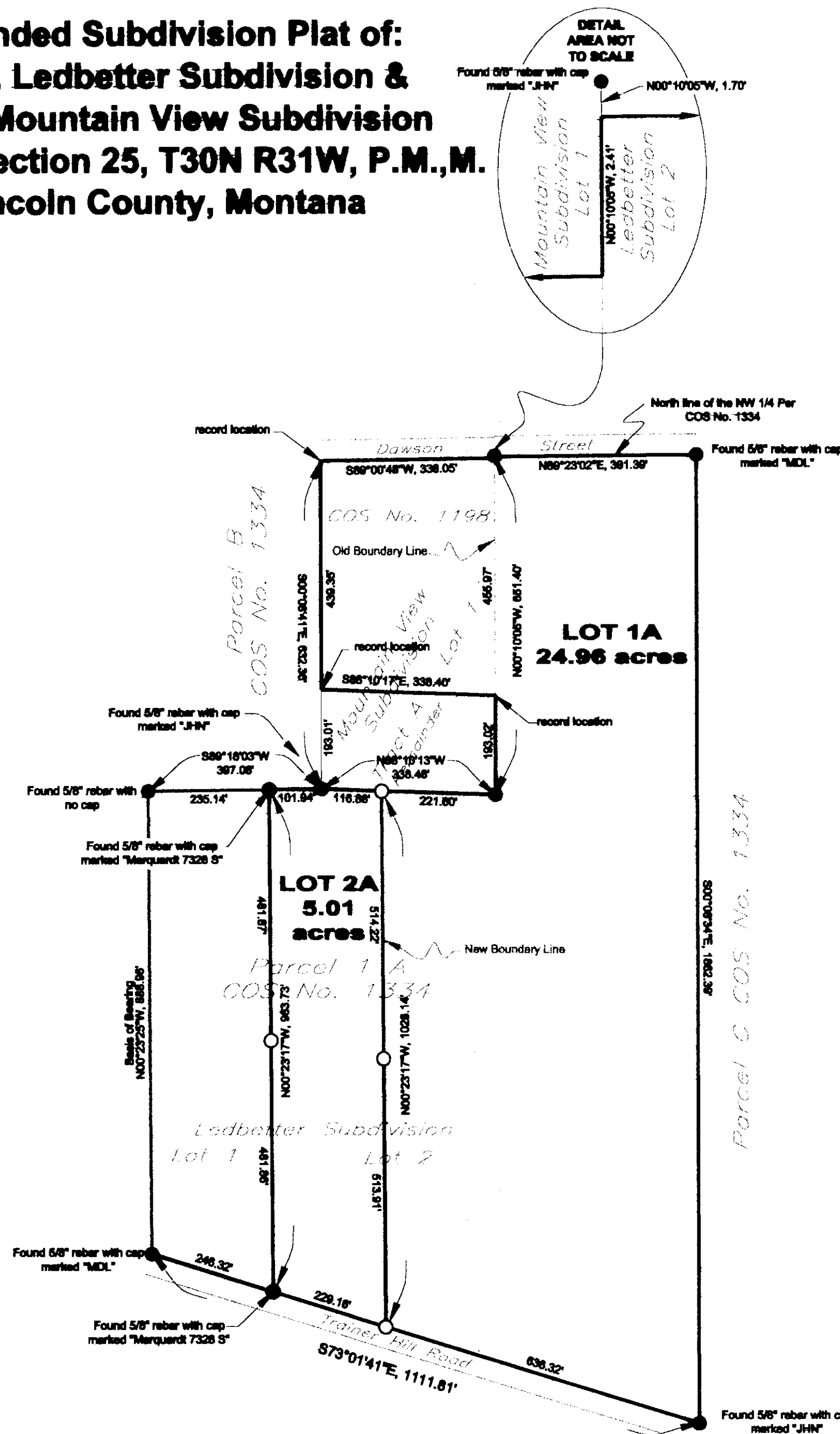
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23 Day of July, 1999.

*Sam O. Miller*  
Treasurer, Lincoln County, Montana



Date: 6-7-99  
Project Name: Goyen  
Filename: working.dwg



**LEGEND**

- Set 5/8" x 24" rebar with plastic cap stamped "7328 S"
- Found (as noted)

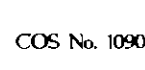
**Marquardt & Marquardt Surveying**  
286 1st Ave. E.N. tel: (406) 735-6265  
Kellspell, MT 59901 fax: (406) 744-3055

*P.M. # 16238*  
*Dac # 141131*

99-12x Goyen



Doc No. 5759  
LUNDBERG  
SUBDIVISION  
Timothy G. d



● Set 5/8 inch x 24 inch rebar with a 1 1/4 inch diameter plastic cap marked 7322LS.

○ Found 1/2 inch diameter steel rod by J. Ninneman, 534ES

◐ Found 5/8 inch diameter rebar, with 1 1/4 inch diameter plastic cap marked 4975S.

◑ Found 3 1/4 inch diameter BLM brass cap, for the East 1/4 section corner of Sec. 2

⊙ Found 5/8 inch diameter rebar by R. Hafferman, 3492ES

( ) 1996 P.F. Plat No. 5759, K.E. Davis, 4975S

200 0 100 200 400 800

( IN FEET )

1 inch = 200 ft.

P.F. No. <sup>41</sup> 6239 Doc <sup>41</sup> 141396

Sanitary Restrictions Removed P.F.# 6466  
DOC# 141394

# Treasure Vista Subdivision & Boundary Adjustment

N1/2 of SE1/4, Sec. 2, T.29N. R31W., P.M.,MT.  
Lincoln County, Montana  
July 1999

## Lot 1

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to the northeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, common to the southeast corner of Lot 2, of said Lundberg Subdivision and the True Point of Beginning; thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the same line, S05°46'39"W, a distance of 484.20 feet to the southeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, thence N89°52'07"W along the northern line of Tract 6D1, as shown on Plat No. 1417, a distance of 210.00 feet to the southwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence N17°20'15"W and along U.S. Highway 2 easterly right-of-way limit, a distance of 528.37 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the said highway right-of-way limits, bearing N17°20'15"W, distance of 21.35 feet to the northwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence S86°49'23"E and along the southerly line of Lot 2, said Lundberg subdivision, a distance of 425.23 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S and the True Point of Beginning, containing ±3.722 acres. Subject to and together with all appurtenant easements of record.

## Lot 2

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, and thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel with the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, and the southeast corner of Lot 2, of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the northwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide and the True Point of Beginning; thence along said road centerline S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of road centerline, a 5/8 inch rebar with 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S60°58'22"E, a distance of 281.67 feet to the northeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S31°42'06"W, a distance of 425.64 feet to the southeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch cap, marked Hughes 7322LS; thence N89°52'07"W and along the northerly line of Tract 6D1, as shown on Plat No. 1417, a distance of 175.00 feet to the southwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N05°46'39"E, a distance of 484.20 feet to a 5/8 inch rebar with a 1 1/4 inch rebar, marked Hughes 7322LS and the True Point of Beginning, containing ±2.937 acres. Subject to and together with all appurtenant easements of record.

## Lot 3

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W,PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, Hughes marked 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning; thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the east line of said Lots 1 & 2, Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, the southeast corner of Lot 2 of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a 40.00 foot private access road; thence along said road centerline, S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of said road centerline, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following along said road centerline, bearing N37°41'48"E, a distance of 378.30 feet to the southeast corner of Lot 3 and the road centerline terminus point, the center point of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N00°27'56"E and parallel to the east section line of said section 2, a distance of 515.00 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±5.350 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

## Lot 4

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel with the east section line of said section 2, bearing S00°27'56"W, a distance of 515.00 feet to the southwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, being the centerline terminus point of a private access road, 40.00 feet wide; thence along a line parallel to the east-west mid-section line of said section 2, bearing S89°59'10"E, a distance of 428.66 feet to the southeast corner of Lot 4, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS, and on the east section line of said section 2; thence along the east section line of said section 2, bearing N00°27'56"E, a distance of 515.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning, containing ±5.068 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

## Remainder

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 527.00.00 feet to the northeast corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning; thence continuing along the east section line of section 2, bearing S00°27'56"W, a distance of 795.51' to the southeast corner, a 5/8 inch rebar by 3492ES; thence along the northerly line of Tract 6D, as shown on Certificate of Survey No. 2416, bearing N89°52'07"W, a distance of 630.87 feet to the southwest corner, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS; thence N31°42'06"E, a distance of 425.64 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N60°58'22"W, a distance of 281.67 feet to the point of tangency on the centerline of a 40.00 foot private access road, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following said road centerline to the road centerline terminus point and the center of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section section 2, bearing S89°59'10"E, a distance of 428.66 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±9.804 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

## Tract A

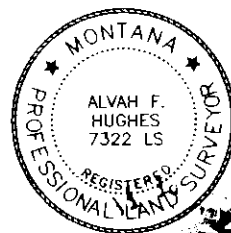
Be it known that due to certain building encroachments, Anton C. Holzer and Norma L. Holzer, owners of record, has caused this tract of land to be surveyed: A 0.209 acre tract of land, as shown on Sheet 1 of this plat, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument and the True Point of Beginning; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line bearing N00°27'56"E, a distance of 12.00 feet to the northwest corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence along the east-west mid-section line of said section 2, bearing N89°59'10"W, a distance of 758.66 feet to the East 1/4 corner, a 3 1/4 inch BLM brass capped monument, and the True Point of Beginning, containing ±0.209 acres. Subject to and together with all appurtenant easements of record.

## LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Plotting Act, Sections 76-3-101 through 76-3-625 MCA, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 7-13-99  
Alvah F. Hughes, Montana Registration No. 7322LS Date



Sheet 2 of 2

P.F. No. 6239

Doc 141396

*Sanitary Restrictions Removed P.F.# 6466  
Doc # 141394*

*Plotting Certificate P.F.# 6467  
Doc # 141395*

A FINAL SUBDIVISION PLAT OF  
Seven Thunder Ridge  
SE 1/4, Sec. 22, T36N R26W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, Robert B. Bliss, A REPRESENTATIVE OF HAMMER TRUST, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 SOUTHEAST 1/4, SECTION 22, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 SOUTH 00°10'48" EAST 347.78 FEET; THENCE SOUTH 71°53'56" WEST 413.17 FEET; THENCE NORTH 57°44'45" WEST 70.13 FEET; THENCE NORTH 71°22'59" WEST 145.25 FEET; THENCE SOUTH 23°00'00" WEST 254.36 FEET; THENCE SOUTH 79°36'31" WEST 339.10 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD NORTH 31°59'15" WEST 336.43 FEET, NORTH 28°09'22" WEST 91.05 FEET AND NORTH 21°53'28" WEST 220.88 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 NORTH 00°02'34" EAST 122.57 FEET AND SOUTH 89°45'45" EAST 1324.96 FEET TO THE POINT OF BEGINNING CONTAINING 14.925 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

BY: Robert B. Bliss Agent For  
HAMMER TRUST H & M TRUST

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 20th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Robert Bliss, A REPRESENTATIVE OF HAMMER TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mary Compton Mary Compton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bellvue Washington  
MY COMMISSION EXPIRES 3-30-2000

APPROVED: 8-5, 1999

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY        FEET WIDE.

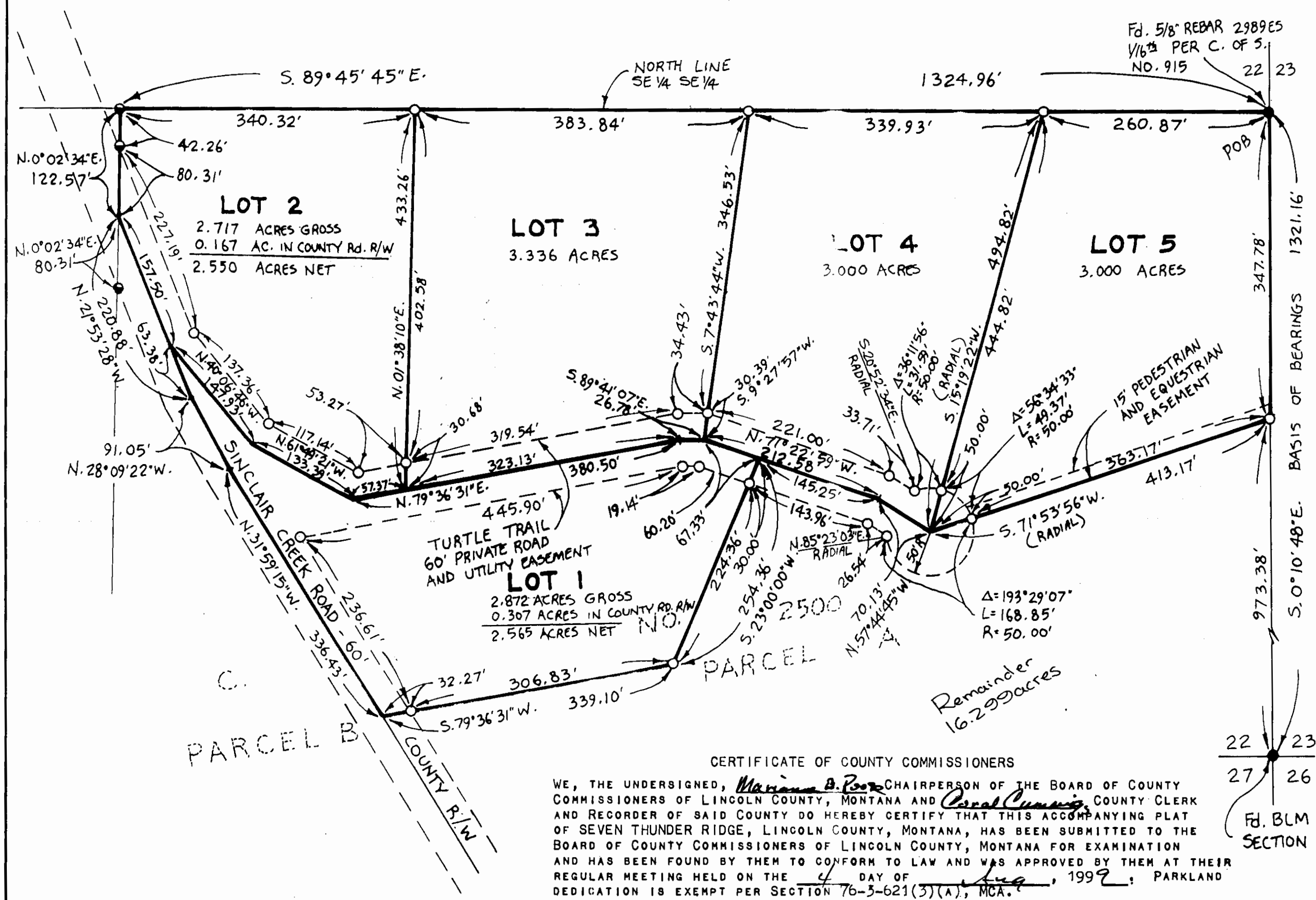
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 4 DAY OF August, 1999.

Muri Miller by James R. Miller Deputy  
TREASURER  
LINCOLN COUNTY, MONTANA

P.F. No. 6240

Doc 141612  
MII FR / ALISS 96-115



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose Chairperson of the Board of County Commissioners of LINCOLN COUNTY, MONTANA AND Coral M. Cummings County Clerk and Recorder of SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SEVEN THUNDER RIDGE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4 DAY OF August, 1999; PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Rose  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
LINCOLN COUNTY CLERK AND RECORDER

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF August, 1999, A.D., AT 8:40 O'CLOCK A. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

Jeanne Blum  
DEPUTY

STATE OF MONTANA  
County of Lincoln  
I hereby certify that the instrument on which this certificate is affixed is a true and correct copy of the original on file in my office.  
Witness my hand and seal of Lincoln County  
this 11th day of May, 2000  
CORAL M. CUMMINGS Clerk and Recorder  
James R. Miller  
Deputy

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2500
  - FOUND POINT AS NOTED

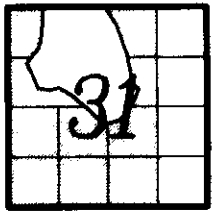
SCALE 1"=100'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. 6471 Doc 141610 Platting Certificate P.F. 6472 Doc 141611

Bliss/Miller

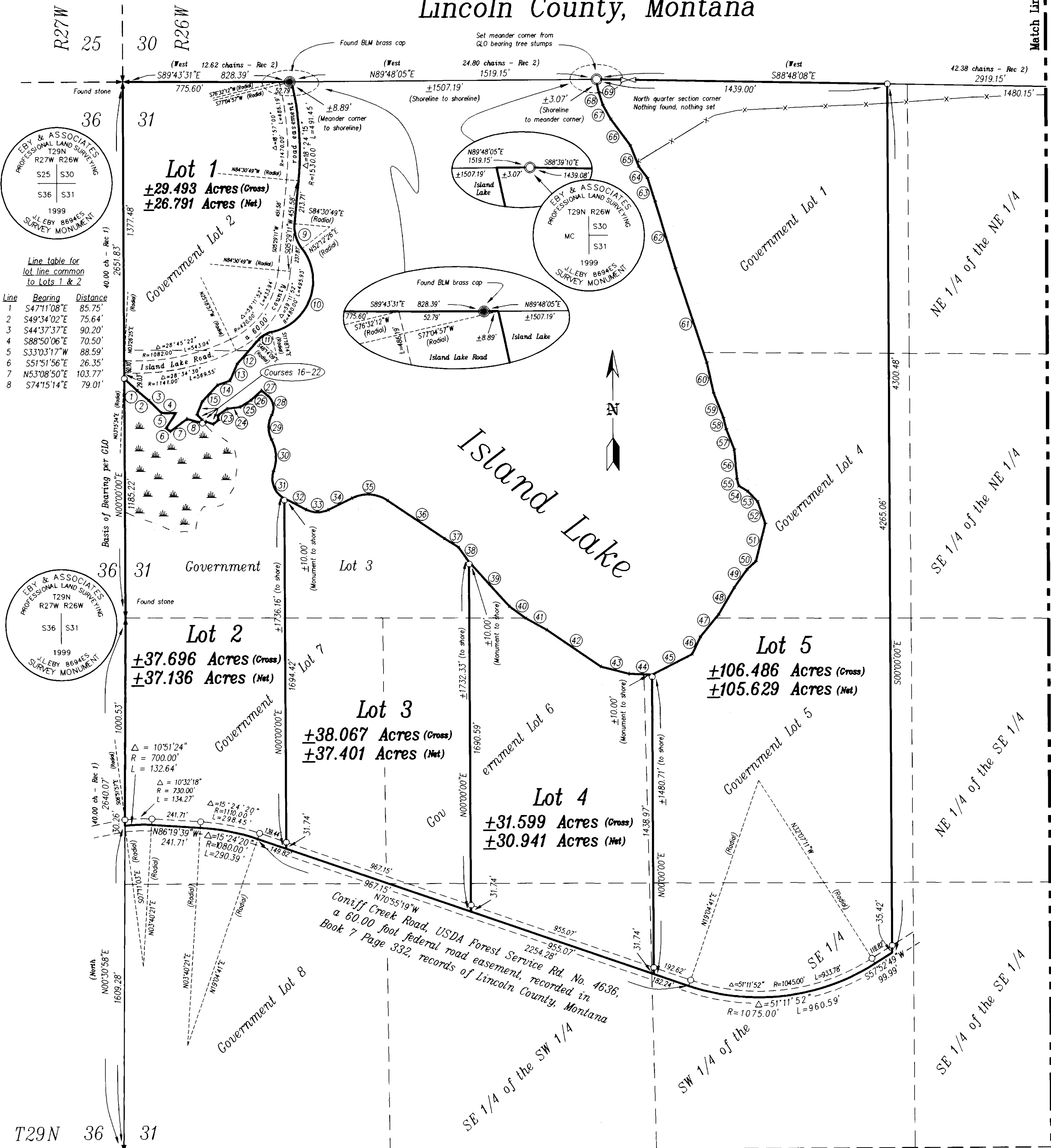




# Plat of Island Lake Subdivision

Section 31, Township 29 North, Range 26 West, P.M., MT  
Lincoln County, Montana

Match Line, see Page 2 of 2



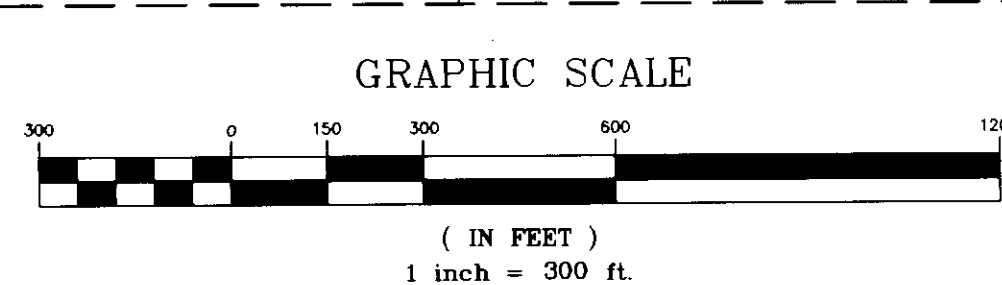
EBY & ASSOCIATES  
PROFESSIONAL LAND SURVEYING  
T29N R26W  
S25 S30  
S36 S31  
1999  
J. LEBY 8694ES  
SURVEY MONUMENT

Line table for lot line common to Lots 1 & 2

Line	Bearing	Distance
1	S47°11'08"E	85.75'
2	S49°34'02"E	75.64'
3	S44°37'37"E	90.20'
4	S88°50'06"E	70.50'
5	S33°03'17"W	88.59'
6	S51°51'56"E	26.35'
7	N53°08'50"E	103.77'
8	S74°15'14"E	79.01'

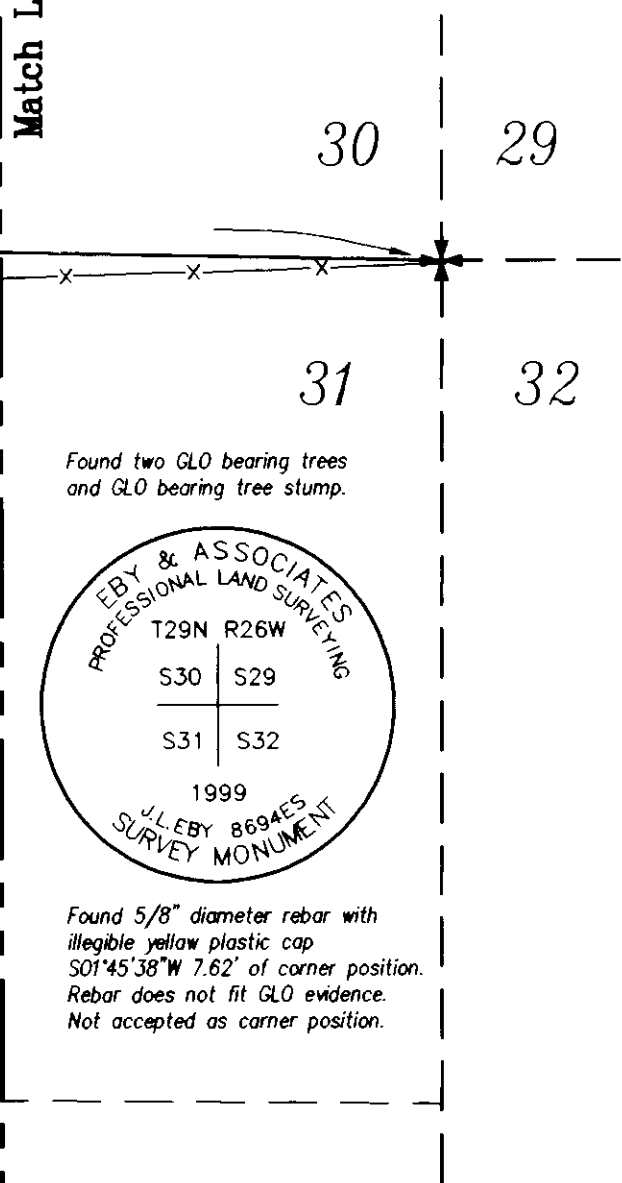
EBY & ASSOCIATES  
PROFESSIONAL LAND SURVEYING  
T29N R26W  
S36 S31  
1999  
J. LEBY 8694ES  
SURVEY MONUMENT

T29N 36 31  
T28N 2 1  
Found aluminum cap



EBY & ASSOCIATES  
PROFESSIONAL LAND SURVEYING  
POST OFFICE BOX 7144  
KALISPELL, MT 59904  
PHONE 406-755-5329

Platting Certificate P.F. # 6572



### ISLAND LAKE MEANDERS

Course	Bearing/Radius	Length	Delta
9	R=175.00'	L=132.19'	Δ=43°16'46"
10	R=258.00'	L=524.54'	Δ=116°29'20"
11	R=117.00'	L=75.42'	Δ=36°55'54"
12	S41°45'51"W	159.53'	
13	S23°56'10"W	90.71'	
14	S70°59'21"W	65.01'	
15	S42°50'13"W	109.93'	
16	S23°14'00"W	72.97'	
17	S46°31'09"E	36.77'	
18	S01°17'58"E	16.41'	
19	N69°29'54"E	20.11'	
20	S70°28'13"E	38.07'	
21	N50°33'16"E	32.96'	
22	N08°54'54"W	23.33'	
23	N54°59'01"E	56.90'	
24	N82°43'42"E	65.92'	
25	N57°08'29"E	63.12'	
26	N47°30'37"E	71.29'	
27	S49°14'03"E	42.02'	
28	R=78.00'	L=104.66'	Δ=76°52'52"
29	R=135.00'	L=127.12'	Δ=53°57'12"
30	R=202.00'	L=162.29'	Δ=46°01'59"
31	R=109.00'	L=156.28'	Δ=82°09'01"
32	S62°25'25"E	121.59'	
33	R=123.00'	L=114.70'	Δ=53°25'45"
34	N64°08'50"E	130.56'	
35	R=177.00'	L=185.48'	Δ=60°02'30"
36	S55°48'40"E	337.95'	
37	S58°37'25"E	81.55'	
38	S35°23'34"E	90.41'	
39	S41°53'50"E	296.57'	
40	S53°48'41"E	99.95'	
41	S60°28'52"E	118.82'	
42	S55°32'35"E	324.37'	
43	S75°24'54"E	144.06'	
44	S87°08'28"E	113.76'	
45	N63°21'21"E	222.95'	
46	N25°02'38"E	94.86'	
47	N39°11'48"E	145.94'	
48	N30°21'32"E	153.68'	
49	N35°28'11"E	109.92'	
50	N46°45'09"E	59.54'	
51	N14°30'05"E	190.25'	
52	N18°45'31"W	115.09'	
53	N43°18'52"W	70.76'	
54	N59°01'17"W	51.67'	
55	N15°22'24"W	36.20'	
56	N04°34'35"W	145.36'	
57	N20°59'22"W	109.06'	
58	N13°43'55"W	58.74'	
59	N21°14'50"W	134.16'	
60	N12°06'26"W	153.27'	
61	N18°10'22"W	489.24'	
62	N16°30'24"W	346.58'	
63	N17°55'58"W	122.22'	
64	N36°50'28"W	71.73'	
65	N21°19'38"W	110.97'	
66	N36°15'08"W	162.30'	
67	N29°24'20"W	81.65'	
68	N17°00'22"W	64.72'	
69	N12°27'30"W	65.60'	

### CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land situated in Lincoln County, Montana to-wit:

That portion of Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4, Section 31, Township 29 North, Range 26 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING of the northwest corner of Government Lot 2, Section 31, Township 29 North, Range 26 West; thence along the north line of said government lot the following two courses: South 89°43'31" East 828.39 feet and North 89°48'05" East 8.89 feet, more or less, to the beginning of a 1530.00 foot radius curve concave westerly having a radial bearing of South 77°04'57" West and to the westerly shore of Island Lake; thence along said westerly shore, the southerly shore and the easterly shore of said Island Lake the following sixty-two courses: along said curve through a central angle of 18°24'15" an arc length of 491.45 feet, South 05°29'11" West 213.71 feet to the beginning of a 175.00 foot radius curve to the left concave northeasterly, along said curve through a central angle of 43°16'16" an arc length of 132.19 feet to the beginning of a 258.00 foot radius reverse curve concave northwesterly, along said curve through a central angle of 116°29'20" an arc length of 524.54 feet to the beginning of a 117.00 foot radius reverse curve concave southeasterly, along said curve through a central angle of 36°55'54" an arc length of 75.42 feet, South 41°45'51" West 159.53 feet, South 23°56'10" West 90.71 feet, South 70°59'21" West 65.01 feet, South 42°50'13" West 109.93 feet, South 23°14'00" West 72.97 feet, South 46°31'09" East 36.77 feet, South 01°17'58" East 16.41 feet, North 69°29'54" East 20.11 feet, South 70°28'13" East 38.07 feet, North 50°33'16" East 32.96 feet, North 08°54'54" West 23.33 feet, North 54°59'01" East 56.90 feet, North 82°43'42" East 65.92 feet, North 57°08'29" East 63.12 feet, North 47°30'37" East 71.29 feet, South 49°14'03" East 42.02 feet to the beginning of a 78.00 foot radius curve to the right concave westerly, along said curve through a central angle of 76°52'52" an arc length of 104.66 feet to the beginning of a 135.00 foot radius reverse curve concave easterly, along said curve through a central angle of 53°57'12" an arc length of 127.12 feet to the beginning of a 202.00 foot radius reverse curve concave westerly, along said curve through a central angle of 46°01'59" an arc length of 162.29 feet to the beginning of a 109.00 foot radius reverse curve concave northeasterly, along said curve through a central angle of 82°09'01" an arc length of 156.28 feet, South 62°25'25" East 121.59 feet to the beginning of a 123.00 foot radius curve to the left concave northerly, along said curve through a central angle of 53°25'45" an arc length of 114.70 feet, North 64°08'50" East 130.56 feet to the beginning of a 177.00 foot radius curve to the right concave southerly, along said curve through a central angle of 60°02'30" an arc length of 185.48 feet, South 55°48'40" East 337.95 feet, South 58°37'25" East 81.55 feet, South 35°23'34" East 90.41 feet, South 41°53'50" East 296.57 feet, South 53°48'41" East 99.95 feet, South 60°28'52" East 118.82 feet, South 55°32'35" East 324.37 feet, South 75°24'54" East 114.06 feet, South 87°08'28" East 113.76 feet, North 63°21'21" East 222.95 feet, North 25°02'38" East 94.86 feet, North 39°11'48" East 145.94 feet, North 30°21'32" East 153.68 feet, North 35°28'11" East 109.92 feet, North 46°45'09" East 59.54 feet, North 14°30'05" East 190.25 feet, North 18°45'31" West 115.09 feet, North 43°18'52" West 70.76 feet, North 59°01'17" West 51.67 feet, North 15°22'24" West 36.20 feet, North 04°34'35" West 145.36 feet, North 20°59'22" West 109.06 feet, North 13°43'55" West 58.74 feet, North 21°14'50" West 134.16 feet, North 12°06'26" West 153.27 feet, North 18°10'22" West 489.24 feet, North 16°30'24" West 346.58 feet, North 17°55'58" West 122.22 feet, North 36°50'28" West 71.73 feet, North 21°19'38" West 110.97 feet, North 36°15'08" West 162.30 feet, North 29°24'20" West 81.65 feet, North 17°00'22" West 64.72 feet and North 12°27'30" West 65.60 feet to the north line of Government Lot 1, said Section 31; thence along said north line of said government lot the following two courses: North 89°48'05" East 8.89 feet, more or less, and South 88°48'08" East 1439.00 feet; thence South 00°00'00" East 4300.48 feet to the centerline of USDA Forest Service Road No. 4636, a 60.00 foot federal road easement recorded in Book 7 Page 332, records of Lincoln County, Montana; thence along said centerline of said USDA Forest Service Road No. 4636 the following six courses: South 57°52'49" West 99.99 feet to the beginning of a 1075.00 foot radius curve to the right concave northerly, along said curve through a central angle of 51°11'52" an arc length of 960.59 feet, North 70°55'19" West 2254.28 feet to the beginning of a 1080.00 foot radius curve to the left concave southerly, along said curve through a central angle of 15°24'20" an arc length of 290.39 feet, North 86°19'39" West 241.71 feet to the beginning of a 700.00 foot radius curve to the left concave southerly, and along said curve through a central angle of 10°51'24" an arc length of 132.64 feet to the west line of Government Lot 7, said Section 31; thence along said west line of said government lot, North 00°30'58" East 1030.79 feet to the southwest corner of Government Lot 3, said Section 31; thence along said west line of said government lot and the west line of Government Lot 2, said Section 31, North 00°00'00" East 2651.83 feet to the Point of Beginning containing 243.341 Acres of Land, more or less, as shown on this subdivision plat which is herewith incorporated in and made a part of this legal description.

SUBJECT TO Coniff Creek Road, USDA Forest Service Road No. 4636, a 60.00 foot federal road easement recorded in Book 7 Page 332, records of Lincoln County, Montana.

SUBJECT TO county road No. 543, a 60.00 foot county road easement, described in Book 1 Page 189 of the Commissioner's Proceedings, records of Lincoln County, Montana.

The before-described tract of land is to be known and designated as Island Lake Subdivision.

### PARKLAND EXEMPTION

Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

### SUBDIVISION COVENANTS

- Lot owners will maintain a 60 feet separation between residential structures, including mobile homes, if possible.
- Roofs of structures will be constructed of, or made to be, a fire resistant material (Fire Rating Class "A" or "B") and kept free of debris such as pine needles, leaves, moss, etc.
- A thirty (30) foot perimeter will be kept around structures in which weeds, brush, and other debris capable of rapidly transmitting fire are removed.
- No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or chimney.
- A minimum setback distance for any development shall be maintained to a distance of at least thirty (30) feet from any property line.
- A minimum setback distance for any development shall be maintained to a distance of at least fifty (50) feet from Island Lake and Island Creek.
- Residential structures will have displayed, a number indicating its address or location, that can be read by emergency vehicles from at least 100 feet. (Numbers at least 4 inches high and 1/2 inch wide)
- Noxious weeds and seeds are a public nuisance under Montana law and it is unlawful to permit noxious weeds to propagate within the subdivision. If noxious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln County Noxious Weed District, 418 Mineral Ave., Libby, MT 59923, (406)293-7781 ext. 260), to eliminate the problem or if necessary enter into a noxious weed management agreement with the Lincoln County Noxious Weed Board as soon as noxious weeds are detected.
- Existing topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, excavations, grading, etc.
- Topsoil will be replaced on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with native or commercial grass.

PLUM CREEK LAND COMPANY  
a Delaware Corporation

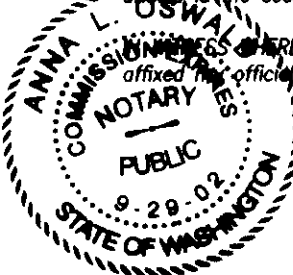
Attest:  
By Sheri L. Ward  
Sheri L. Ward,  
Assistant Secretary

By William P. Beyer  
William P. Beyer (name)  
Exec VP & CEO (title)

### ACKNOWLEDGMENT

STATE OF WASHINGTON ) SS  
COUNTY OF KING )

On this 10th day of August, 1999, before me personally appeared William P. Beyer and Sheri L. Ward, to me known to be the Exec VP & CEO and the Assistant Secretary, respectively, of Plum Creek Land Company, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal of the corporation was duly affixed to the said instrument.



I, Anna L. Oswald  
(Print Name)  
Anna L. Oswald  
Notary Public for the State of Washington  
Residing at VCATE 5  
My commission expires 9/29/02

### Legend

- Controlling section corner found as noted. Set 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap marked as shown.
- Controlling section corner found as noted.
- Meander corner found as noted.
- Meander corner found as noted. Set 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap marked as shown.
- Set 3/4" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L.EBY 8694ES"
- 100 year floodplain designation per Flood Insurance Rate Map for Lincoln County, Montana, Community Panel Number 300157 0950B. No detailed study by Federal Emergency Management Agency (FEMA). The floodplain information shown on this plat is not surveyed and is strictly derived from the above-referenced Community Panel.
- Barbed wire fence
- Swamp land
- Rec 1** Record measurement per General Land Office Field Notes 2778, Contract No. 288 dated March 6, 1893.
- Rec 2** Record measurement per General Land Office Field Notes 2779, Contract No. 288 dated March 6, 1893.

### SUBDIVISION NOTES

Electricity is not available to the lots. The nearest electrical service is located in Section 11, Township 28 North, Range 27 West, Principal Meridian, Lincoln County, Montana.

Lot 1 is accessed by Island Lake Road, a county road. This road is not maintained in the winter months from its intersection with Coniff Creek Road (USDA Forest Service Road No. 4636) to the north.

Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement, and mobile Emergency Medical Units.

### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Plat of Island Lake Subdivision; that such survey was made in May, 1999; that said survey is true and complete as shown on the plat and that the monuments found and set are of the character described and located at the positions shown thereon.

JANE L. EBY  
EBY  
8694ES  
REGISTERED LAND SURVEYOR  
MONTANA  
9th day of August, 1999.  
J. Eby  
Montana Registration No. 8694ES

### CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it and accepts its dedication.  
Park land dedication is waived as per Section 76-3-621(3)(a), M.C.A.

Dated this 25th day of August, 1999.

Marianne Roose  
Marianne Roose, Chairman, MARIANNE ROOSE  
John Koyne  
John Koyne, JOHN KOYNE  
Rita Windom  
Rita Windom

ATTEST:  
Coral M. Cummings  
Coral M. Cummings  
Lincoln County Clerk and Recorder

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bill J. Bishoff, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Island Lake Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 8 day of 25, 1999.

Bill J. Bishoff  
Bill J. Bishoff

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described above and encompassed by the proposed plat of Island Lake Subdivision have been paid.

Gert A. Miller  
Gert A. Miller, Treasurer  
Lincoln County, Montana  
Date

### CERTIFICATE OF CLERK AND RECORDER

State of Montana ) SS  
County of Lincoln )  
Filed on the 26th day of August, 1999 A.D. at 2:05 clock A.m.  
Coral A. Cummings By Jeanne Blum  
County Clerk and Recorder Deputy

Instrument Rec. No. 142125  
Plat of Island Lake Subdivision  
Page 2 of 2 Am 6241  
Doc 142125

Platting Certificate p.F. # 6572



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊗ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- ① FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1403
- FOUND POINT AS NOTED
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.

30' Private Road &  
Utility Easement

Fd. 2 1/2" BLM  
BRASS CAP  
1/4 CORNER

WEST KOOTENAI ROAD  
— 60' COUNTY ROAD

SHARON WYMER

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman, MT  
MY COMMISSION EXPIRES 8/14/2000

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

BY: Debra L. Blustein  
DEPUTY

98-264 LAD L WYMER

STATE OF MONTANA)  
County of Lincoln )  
S.S.  
I, the undersigned, being duly sworn, depose and say that the foregoing is a true and correct copy of the original on file in my office.  
Witness my hand and seal of Lincoln County  
this 11<sup>th</sup> day of May, 2000  
GORDA M. CUMMINGS, Clerk and Recorder  
by Michael J. Higgins  
Deputy

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed Doc# 142244 PF# 6579  
 Platting Certificate Doc# 142245 PF# 6580

# AMENDED LOT 6 PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T. 33N., R. 31W., P.M., MT.

LINCOLN COUNTY, MONTANA

SEPTEMBER 1999

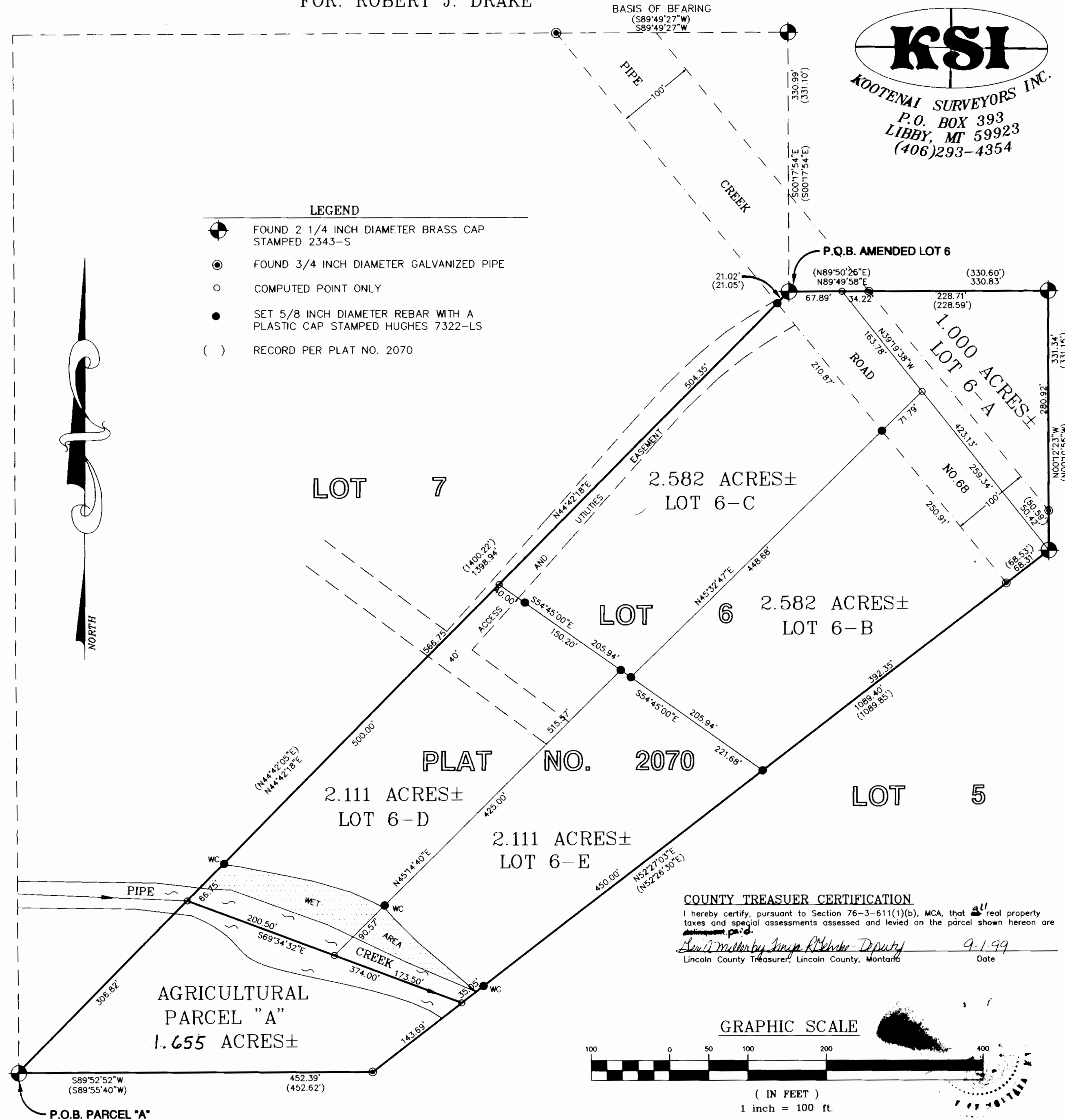
FOR: ROBERT J. DRAKE

BASIS OF BEARING  
(S89°49'27"W)  
(S89°49'27"W)



## LEGEND

- FOUND 2 1/4 INCH DIAMETER BRASS CAP STAMPED 2343-S
- FOUND 3/4 INCH DIAMETER GALVANIZED PIPE
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER PLAT NO. 2070



## PURPOSE OF SURVEY

I, Robert J. Drake, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as the "Amended Lot 6 of Pipe Creek Properties" with Lot 6-A, 6-B, 6-C, 6-D, and 6-E, being 1.000 acres, 2.582 acres, 2.582 acres, 2.111 acres, 2.111 acres respectively.

I further certify that parcel "A" is created as an agricultural tract and is exempt from review by the Department of Environmental Quality pursuant to 17.16.605(1)(h).

*Robert J. Drake* Date 9-1-99

## DESCRIPTION OF AMENDED LOT 6 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of Said Section 28 and being the True Point of Beginning; thence, N89°49'58"E 102.11 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road, a 100 foot wide public easement; thence, N 89°49'58"E 228.71 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-E-NW-SE 1/256 corner of said Section 28; thence, S00°12'23"E 280.92 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road; thence, S00°12'23"E 50.42 feet to a found 2 1/4 inch brass cap marked 2343-S, being the SE-NW-SE 1/256 corner of said Section 28; thence, S52°27'03"W 68.31 feet to a found 3/4 inch pipe lying on the southwesterly line of said Pipe Creek Road; thence, S52°27'03"W 877.40 feet to a computed point marking the center of Pipe Creek; thence, N69°34'32"W 374.00 feet along the center of Pipe Creek to a computed point; thence, N44°42'18"E 1092.12 feet to the said True Point of Beginning and containing ±10.386 acres. Subject to and together with a 40.00 foot private road, and utilities easement and together with a 100' wide easement for Pipe Creek Road all as shown hereon, and subject to and together with all easements of record.

## DESCRIPTION OF PARCEL "A"

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-SE-SW 1/256 corner of Said Section 28 and being the True Point of Beginning; thence, N44°42'18"E 306.82 feet to a computed point marking the center of Pipe Creek and lying on the north line of Lot 6 of Pipe Creek Properties; thence, S89°52'52"E 452.39 feet along the center of Pipe Creek to a computed point marking the center of Pipe Creek and the south line of Lot 6 of Pipe Creek Properties; thence, along said south line S52°27'03"W 143.69 feet to a found 3/4 inch galvanized pipe marking the southeasterly corner of said Lot 6 of Pipe Creek Properties; thence, S89°52'52"E 452.39 feet to the said True Point of Beginning and containing ±1.655 acres.

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Sept 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Garin Bach*, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 9-14-02

## HISTORY OF SURVEY

1973 - Plat No. 2070, by Shaw-Smith Inc., 2343-S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E, as shown on Plat No. 2070, between found 3/4" pipe and found 2 1/4 inch brass cap, marked Shaw 2343-S

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 6-D and 6-E, shown hereon, is provided by a 40.00 foot private road and utility easement, and the driving surface is a minimum of 20 feet wide; and legal access to Lots 6-A, 6-B, and 6-C is provided by a 100 foot easement known as Pipe Creek Road No. 68, that the driving surface is a minimum of 24 feet wide.

*Alvah F. Hughes* 7322LS 9-1-99  
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS- 9-1-99  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING OFFICIAL'S CERTIFICATION

Approved this 1 day of Sept 1999, A.D.  
Examining Official *Debra J. Blystone*

## COUNTY COMMISSIONER'S CERTIFICATION

*Marlene B. Rose* 9-1-99  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day  
of Sept 1999, A.D. at 10:47 o'clock AM  
County Clerk Recorder *Debra J. Blystone* Deputy

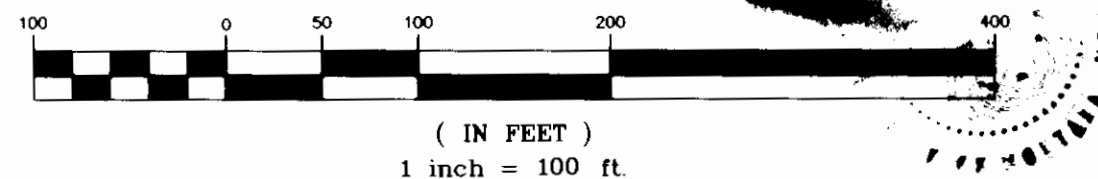
PLAT # 6243  
P.F. NO. 6243

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*David Miller by Sina R. Blystone - Deputy* 9-1-99  
Lincoln County Treasurer, Lincoln County, Montana Date

## GRAPHIC SCALE



Sanitary Restrictions Removed Doc # 142247 PF # 6581  
Platting Certificate Doc # 142248 PF # 6582

PLAT # 6243



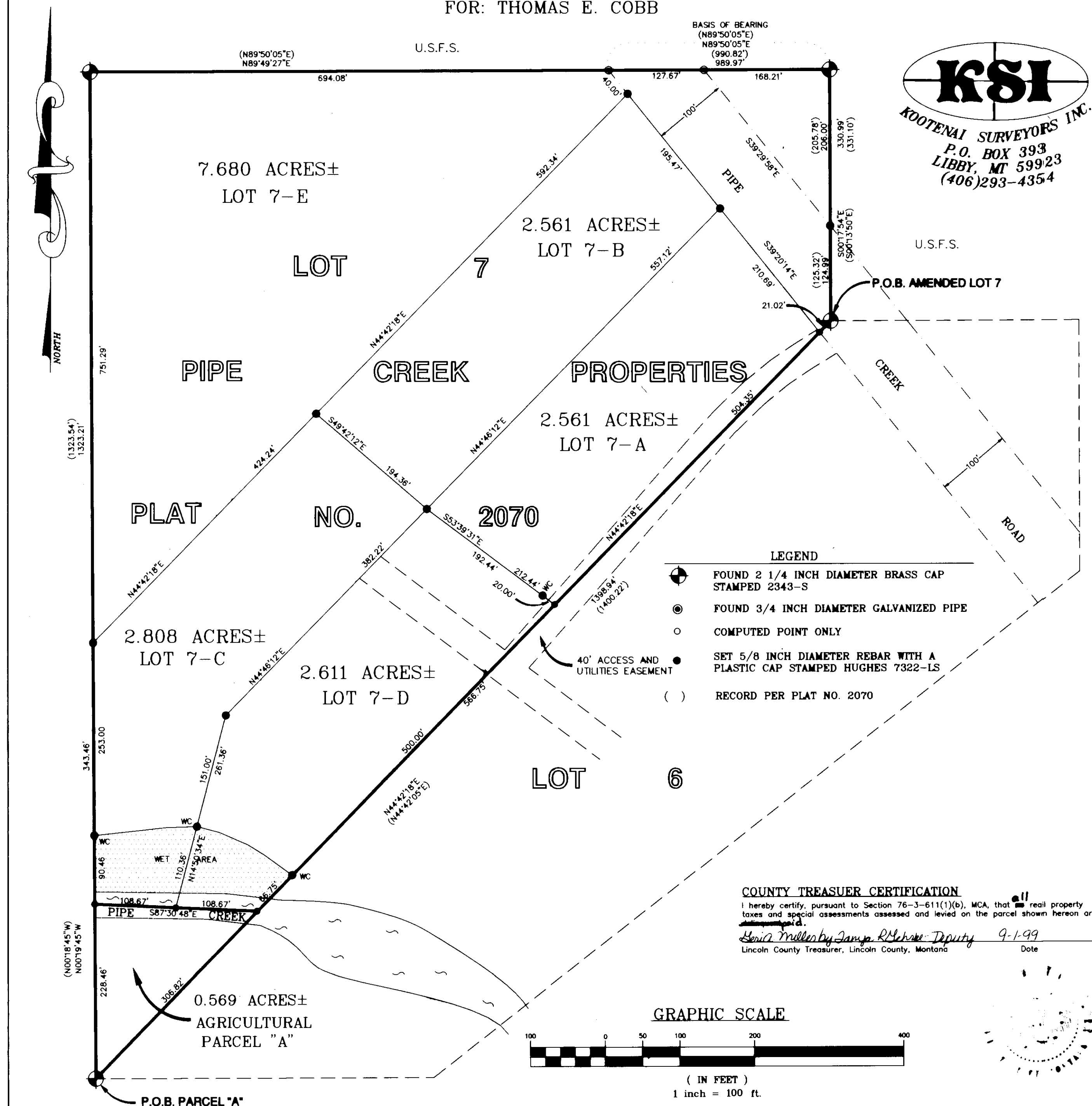
# AMENDED LOT 7 PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T.33N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

SEPTEMBER 1999

FOR: THOMAS E. COBB



## PURPOSE OF SURVEY

I, Thomas E. Cobb, hereby certify that the purpose of this survey is to create 5 a Lot Minor Subdivision, to be known as the "Amended Lot 7 of Pipe Creek Properties" with Lot 7-A, 7-B, 7-C, 7-D, and 7-E, being 2.561 acres, 2.561 acres, 2.808 acres, 2.611 acres, and 7.680 acres respectively.

I further certify that Parcel "A" is created as an agricultural tract and is exempt from review by the Department of Environmental Quality pursuant to 17.16.005(1)(h).

## DESCRIPTION OF AMENDED LOT 7 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of said Section 28 and being the True Point of Beginning; thence, N00°17'54"W 124.99 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road, a 100 foot wide public easement; thence, N00°17'54"E 206.00 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-N-NW-SE 1/256 corner of said Section 28; thence, S89°50'05"W 168.21 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road; thence, S89°49'27"E 127.67 feet to a found 3/4 inch pipe with a plastic cap marked 2343-S, lying on the southwesterly line of said Pipe Creek Road; thence, S89°49'27"W 694.08 feet to found 2 1/2 inch brass cap marked 2343-S, being the C-N-N-S 1/256 corner of said Section 28; thence, S00°19'45"E 1094.75 feet to a computed point marking the center of Pipe Creek; thence, S87°30'48"W 217.34 feet along the center of Pipe Creek to a computed point; thence, N44°42'18"E 1092.12 feet to the said True Point of Beginning and containing ±18.221 acres. Subject to and together with a 40.00 foot private road and utilities easement and together with a 100' wide easement for Pipe Creek Road all as shown hereon, and subject to and together with all easements of record.

## DESCRIPTION OF PARCEL "A"

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-SE-SW 1/256 corner of said Section 28 and being the True Point of Beginning; thence, N00°19'45"W 228.46 feet to a computed point marking the center of Pipe Creek and lying on the north line of Lot 7 of Pipe Creek Properties; thence, S87°30'48"E 217.34 feet along the center of Pipe Creek to a computed point marking the center of Pipe Creek and the south line of Lot 7 of Pipe Creek Properties; thence, along said south line S44°42'18"W 306.82 feet to the said True Point of Beginning and containing ±0.569 acres.

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Sept. 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Karen Bach*, Notary Public for the State of Montana, residing in: Libby, My Commission expires: 9-14-02.

## HISTORY OF SURVEY

1973 - Plat No. 2070, by Shaw-Smith Inc., 2343-S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E, as shown on Plat No. 2070, between found 3/4" pipe and found 2 1/4 inch brass cap, marked Shaw 2343-S

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 7-A; 7-C and 7-D, shown hereon, is provided by a 40.00 foot private road and utility easement, and the driving surface is a minimum of 20 feet wide; and legal access to Lots 7-B and 7-E, is provided by a 100 foot easement known as Pipe Creek Road No. 68, that the driving surface is a minimum of 24 feet wide.

*Alvah F. Hughes*, PLS, 7322LS, 9-1-99

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*, Montana Reg. No. 7322LS, 9-1-99

## EXAMINING OFFICIAL'S CERTIFICATION

Approved this 9th day of Sept. 1999, A.D. of *Debra L. Blanton*, Examining Official

## COUNTY COMMISSIONER'S CERTIFICATION

*Marianne B. Rose*, 9-1-99, Chairman, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

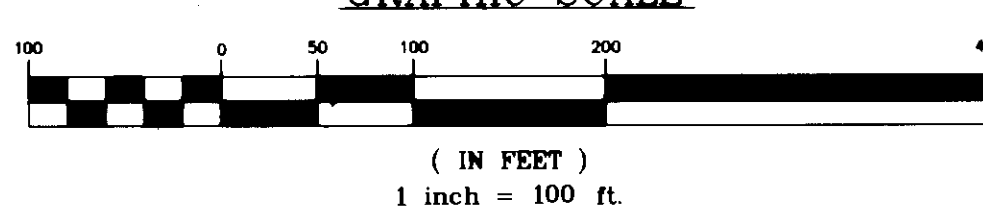
State of Montana, County of Lincoln, filed this 2nd day of Sept. 1999, A.D. at 11:37 o'clock AM of *Debra L. Blanton*, County Clerk Recorder, by *Debra L. Blanton*, Deputy. P.F. No. 6244, Doc #142254

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid in full.

*Debra L. Blanton*, Lincoln County Treasurer, Lincoln County, Montana, 9-1-99

## GRAPHIC SCALE



Sanitary Restrictions Removed Doc #142252 PF# 6583  
Platting Certificate Doc #142253 PF# 6584

Plat 6244

# LEGEND

- Found Brass Cap J.T. Shaw - LS 2343
- Found 5/8" Rebar and Plastic Cap - MDL 4232-S
- Found 5/8" Rebar and Plastic Cap - LS 2343
- △ Found 1/2" Rebar
- ▲ Found 3/4" Pipe
- Set 5/8" Rebar and Plastic Cap - 9958 LS
- Computed Point - not set or tied
- (R) = Record Bearing and Distance per COS # 45
- (V) = Record Bearing and Distance per Plat of Ward's Tracts

## ACCESS CERTIFICATION

I hereby certify that physical access exists to all parcels shown on this amended plat by way of Ward's Road, a 60' wide public road.

*James R. Staples* 9-1-99  
James R. Staples Date

## NOTE

This boundary line was established per Warranty Deed, Book 8, Page 875, Lincoln County Records, being the easterly 90' of Lot 16.

## BASIS OF BEARING

Bearings are based on the bearing of the west line of the parcel shown and described on Certificate of Survey No. 45.

## COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 1st day of September, 1999.

*William B. Rouse*  
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

# Amended Plat

OF  
LOTS 16 & 17, WARD'S TRACTS

IN THE

SW1/4 SW1/4, SEC.24, T30N, R31W, P.M.M.

FOR

Dick Kutz

## EXEMPTION CERTIFICATION

We hereby certify that this division of land is exempt from review as a subdivision pursuant to section 76-3-207 (1)(d), M.C.A., "for five or fewer lots within a platted subdivision, relocation of common boundaries, and the aggregation of lots" and (e) "Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision. Any restrictions placed on original platted lot or original unplatted parcel continue to apply to those areas."

In addition we hereby certify that the parcel of land adjusted to the easterly 90' of Lot 16, Ward's Tracts is exempt from health review pursuant to section 17-36-605 (2)(b), A.R.M., "divisions made to correct errors in construction where buildings or shrubs may encroach upon the neighboring property", and the parcel of land adjusted to Lot 17, and the westerly portion of Lot 16 is exempt from health review pursuant to Section 17-36-605 (2)(a), A.R.M. divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel.

*Richard Kutz* 9/1/99  
Richard Kutz Date  
*Doris Kutz* 9/1/99  
Doris Kutz Date  
*Richard Kutz* 9/1/99  
Richard Kutz Date  
(Executor - Irene Kutz Estate)

*David Nelson* 9/1/99  
David Nelson Date  
*Kathleen Nelson* 9/1/99  
Kathleen Nelson Date

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of September, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Shawn A. Galt* Notary Public for the State of Montana, residing at Libby, MT. My commission expires 6-11-03

## Property Description - Amended Lots 16 and 17, Ward's Tracts

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Twenty-four (24), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar and plastic cap stamped LS2343, marking on the ground the northwest corner of Lot 17 of Ward's Tracts per Book 145, Page 265 and Plat No. 788, Lincoln County, Montana records; thence, along the west line of said Lot 17, S 00°13'25" W, 140.00 feet to the southwest corner of said Lot 17; thence, continuing S 00°13'25" W, 58.00 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence, S 89°46'44" E, 301.00 feet to the east line of that parcel of land delineated on Certificate of Survey No. 45 per Lincoln County, Montana records (also a Boundary per Boundary Line Agreement recorded in Book 27 Page 255); thence, along said east line, N 00°14'21" E, 58.00 feet to a 5/8 inch rebar and plastic cap stamped LS2343 at the northerly point of said Boundary Agreement on the southerly line of Lot 15 of said Ward's Tracts; thence, along said southerly line, N 89°46'44" W, 23.99 feet to a 5/8 inch rebar and plastic cap stamped 9958LS marking on the ground the southeast corner of Lot 16 of Ward's Tracts; thence, along the east line of said Lot 16, N 00°13'25" E, 139.99 feet to a 5/8 inch rebar and plastic cap stamped 9958LS marking on the ground the northeast corner of said Lot 16; thence, along the north line of said Lot 16 and 17 and the south right of way of Ward's Road, N 89°46'35" W, 277.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.29 acres.

## Property Description - Remainder of COS# 45 Less Boundary Adjustments

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Twenty-four (24), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar and plastic cap stamped LS2343, marking on the ground the northwest corner of Lot 17 of Ward's Tracts per Book 145, Page 265 and Plat No. 788, Lincoln County, Montana records; thence, along the west line of said Lot 17, S 00°13'25" W, 140.00 feet to the southwest corner of said Lot 17; thence, continuing S 00°13'25" W, 58.00 feet to a 5/8 inch rebar and cap stamped 9958LS; thence, S 89°46'44" E, 301.00 feet to the east line of that parcel of land delineated on Certificate of Survey No. 45 per Lincoln County, Montana records (also a Boundary per Boundary Line Agreement recorded in Book 27 Page 255); thence, along said east line, S 00°14'21" W, 289.13 feet to a 3/4 inch pipe marking on the ground the southeast corner of that parcel per said Certificate of Survey No. 45; thence, along the south line of said parcel, S 89°10'12" W, 450.20 feet to a 5/8 inch rebar and plastic cap stamped LS2343 marking on the ground the southwest corner of said parcel and the terminus of said Boundary Agreement; thence, along the west line of said parcel, N 00°08'52" E, 495.56 feet to a 1/2 inch rebar marking the northwest corner of said parcel and the south right of way of Ward's Road; thence, along said right of way, S 89°42'50" E, 149.86 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.71 acres.

Plat No. 6246

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon have been paid.

*Heric Miller by James R. Staples* 9-2-99  
Treasurer, Lincoln County Deputy Date

## CERTIFICATE OF RECORDER

Filed for record this 2nd day of Sept, 1999, at 3:12 o'clock P.M.

*Carol M. Cunningham*  
Lincoln County Recorder  
*Debra J. Blatz*  
Deputy

DATE: 08/27/1999

JOB NO. M99-17

DWN. BY: LAD/SJB

REVISION

SHEET 1 OF 1

SW1/4 SW1/4

SECTION 24

TOWNSHIP 30 NORTH

RANGE 31 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

## SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 9-1-99  
James R. Staples, 9958LS Date



Doc # 142272

J.R.S. SURVEYING, INC.

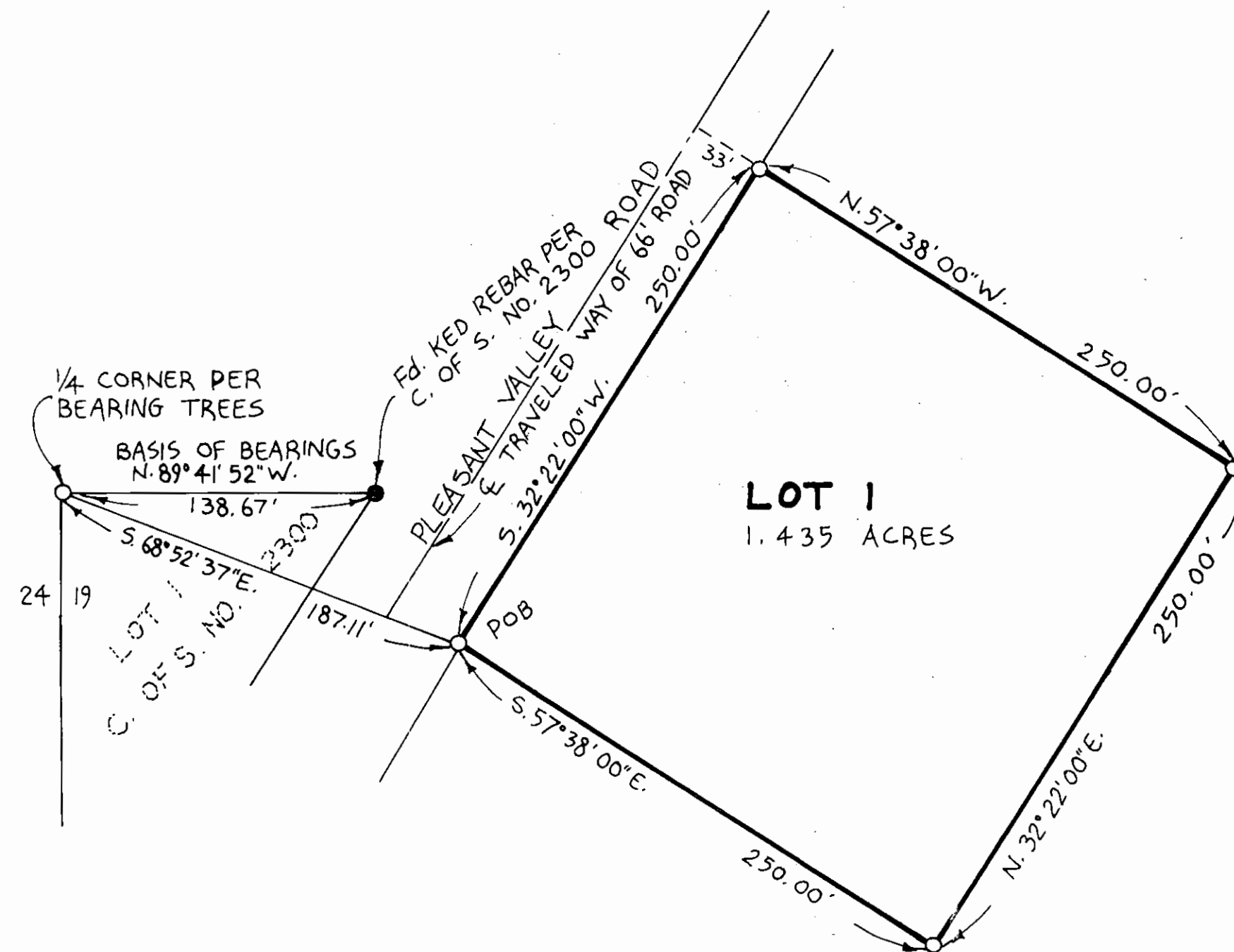
P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

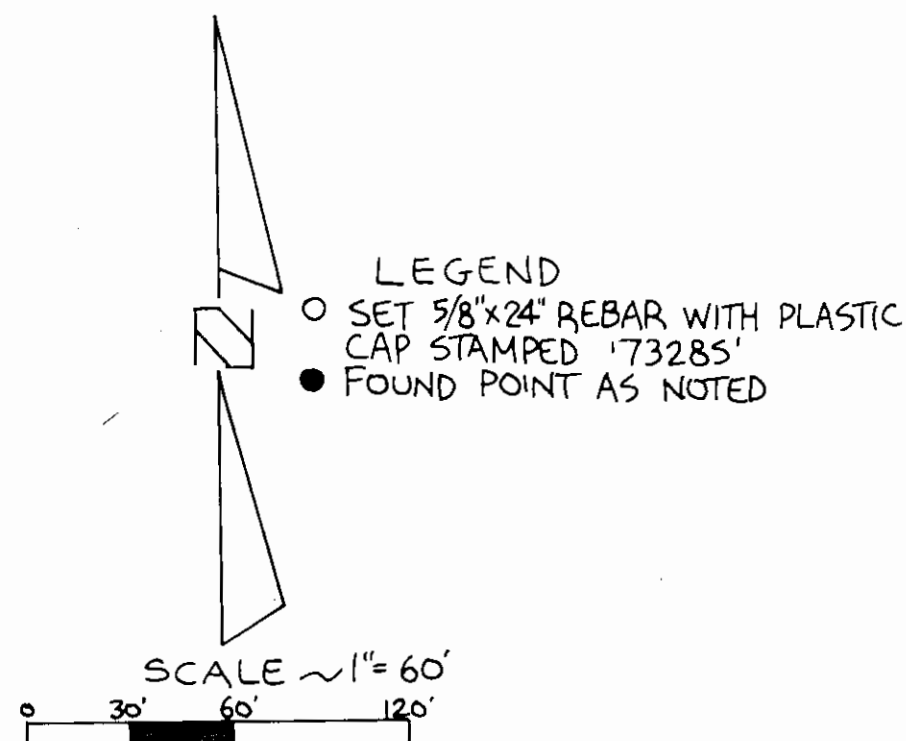
(406) 293-5059

A FINAL SUBDIVISION PLAT OF  
Fisher River Volunteer Fire Company  
W 1/2, Sec. 19, T27N R27W  
P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS  
ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 8 DAY OF Sept., 1999.

Nor A. Miller by Jany R. Mehke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

APPROVED: Sept. 8, 1999

BY: Debra K

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

CERTIFICATE OF DEDICATION

WE, PLUM CREEK TIMBERLANDS, L.P., THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE  
CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF  
SURVEY HEREUNTO INLCUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M., M.,  
LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE WEST 1/4 CORNER OF SECTION 19,; THENCE SOUTH 68°52'37" EAST 187.11 FEET  
TO THE POINT OF BEGINNING; THENCE SOUTH 57°38'00" EAST 250.00 FEET; THENCE NORTH 32°22'00"  
EAST 250.00 FEET; THENCE NORTH 57°38'00" WEST 250.00 FEET TO THE EASTERLY LINE OF PLEASANT  
VALLEY ROAD; THENCE ALONG THE EASTERLY LINE SOUTH 32°22'00" WEST 250.00 FEET TO THE POINT  
OF BEGINNING CONTAINING 1.435 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS FISHER RIVER VOLUNTEER FIRE COMPANY,  
LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS  
SUBDIVISION IS PROVIDED BY COUNTY ROAD PER SECTION 76-3-608(3)(D), MCA.

Rick R. Holley  
RICK R. HOLLEY, PRESIDENT  
AND CHIEF EXECUTIVE OFFICER

Sheri L. Ward  
SHERI L. WARD  
ASSISTANT SECRETARY

STATE OF WASHINGTON )  
COUNTY OF King ) SS

ON THIS 25th DAY OF August, 1999, BEFORE ME PERSONALLY APPEARED RICK R. HOLLEY  
AND SHERI L. WARD, TO ME KNOWN TO BE THE PRESIDENT AND CHIEF EXECUTIVE OFFICER AND THE ASSISTANT  
SECRETARY, RESPECTIVELY, OF PLUM CREEK TIMBER I, L.L.C., GENERAL PARTNER OF PLUM CREEK  
TIMBERLANDS, L.P., THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT,  
AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED  
PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED  
TO EXECUTE SAID INSTRUMENT ON BEHALF OF THE LIMITED PARTNERSHIP AND THAT THE SEAL AFFIXED  
IS THE SEAL OF SAID LIMITED PARTNERSHIP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND  
YEAR LAST ABOVE WRITTEN.



Anna L. Osbach  
(PRINT NAME)  
Anna L. Osbach  
NOTARY PUBLIC FOR THE STATE OF WASHINGTON  
RESIDING AT Seattle, WA  
MY COMMISSION EXPIRES 9/29/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS  
OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO  
HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF FISHER RIVER VOLUNTEER FIRE COMPANY, LINCOLN COUNTY,  
MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAM-  
INATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEET-  
ING HELD ON THE 8th DAY OF Sept., 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION  
76-3-606(3), MCA.

Marianne B. Rose  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF Sept, 1999, A.D., AT 9:20 O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeanne Dennis  
DEPUTY



Sanitary Restriction Removed Doc #142420 PF# 6588  
Platting Cert. Doc #142421 PF# 6589

Doc # 142422

No. 6247

98-226 FISHER RIVER FIRE DEPT.

# CLARKE MEADOWS

SI/2, Sec. 11, T36NR28W, PM., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, DAVID W. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH  $\frac{1}{2}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH  $\frac{1}{4}$  CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ ; THENCE NORTH  $00^{\circ}22'23''$  EAST 70.00 FEET; THENCE NORTH  $64^{\circ}25'02''$  WEST 415.75 FEET; THENCE SOUTH  $88^{\circ}37'25''$  WEST 333.20 FEET; THENCE NORTH  $11^{\circ}38'03''$  WEST 291.37 FEET TO THE SOUTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY SOUTH  $63^{\circ}20'42''$  WEST 1131.51 FEET TO THE SOUTH LINE OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE SOUTH LINE SOUTH  $89^{\circ}22'37''$  EAST 461.55 FEET TO THE POINT OF BEGINNING CONTAINING 9.717 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MONTANA STATE HIGHWAY NO. 37.

*David W. Clarke*  
DAVID W. CLARKE

STATE OF MONTANA }  
COUNTY OF Flathead } SS

ON THIS 6 DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED DAVID W. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Abbie McInman*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakeside  
MY COMMISSION EXPIRES 3-21-02

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummins, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8<sup>th</sup> DAY OF Sept., 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

*Marianne B. Rose*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummins*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 8<sup>th</sup> DAY OF Sept., 1999.

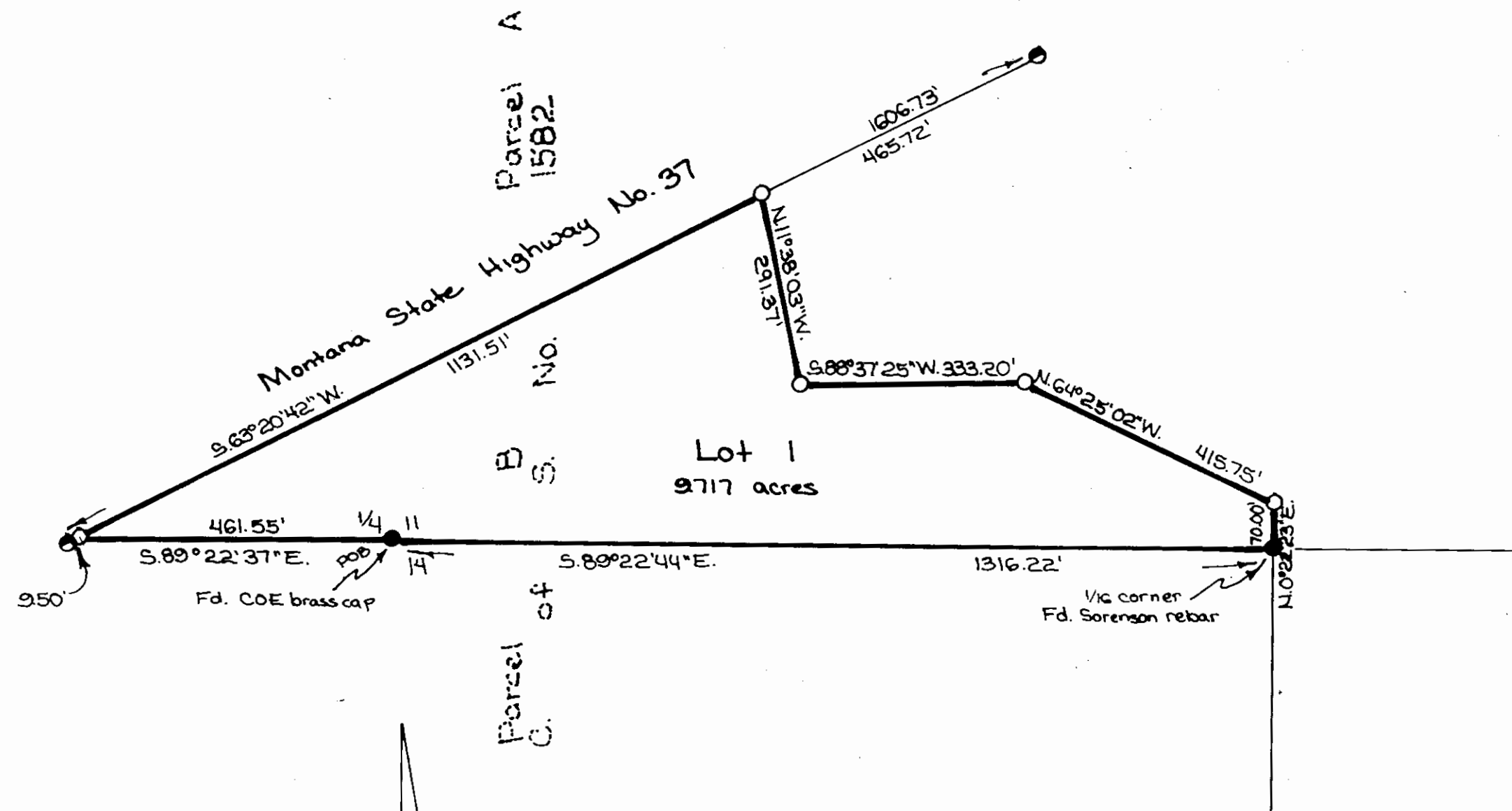
*Meri A. Miller by Janis R. Hehrke-Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 9<sup>th</sup> DAY OF Sept., 1999, A.D., AT 9:30 O'CLOCK A.M.

*Coral M. Cummins*  
COUNTY CLERK AND RECORDER

BY *Jeannie Shania*  
DEPUTY



Legend  
○ Set 3/8" x 24" rebar with plastic cap stamped 17328S  
● Found concrete R/W monument  
● Found point as noted

Scale 1" = 200'  
0 100 200 400

APPROVED: Sept. 8, 1999

BY *D. J. Peltz, DLS*

## CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed PF# 6590 Doc# 142423  
Platting Cert. Doc# 142424 PF# 6591

*P.M. 6218 Doc# 142425*

CLARKE 99-156



# A FINAL SUBDIVISION PLAT OF Highway Acres No. 2 SW 1/4, Sec. 13, T37N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, LYNN SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 00°31'58" EAST 656.17 FEET AND SOUTH 89°41'41" EAST 183.89 FEET; THENCE SOUTH 00°19'36" WEST 328.14 FEET; THENCE SOUTH 89°40'32" EAST 317.71 FEET; THENCE SOUTH 00°07'15" WEST 328.25 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°39'26" WEST 505.14 FEET TO THE POINT OF BEGINNING CONTAINING 5.187 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIGHWAY ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-608(3)(D), MCA)

Lynn Schermerhorn  
LYNN SCHERMERHORN  
AND DEVELOPMENT, CORP.

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 10th DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lynn Schermerhorn, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 2/16/02

APPROVED: 10-6, 1999

BY: [Signature]

## CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 7th DAY OF October, 1999, A.D. AT 9:00 O'CLOCK A.M.

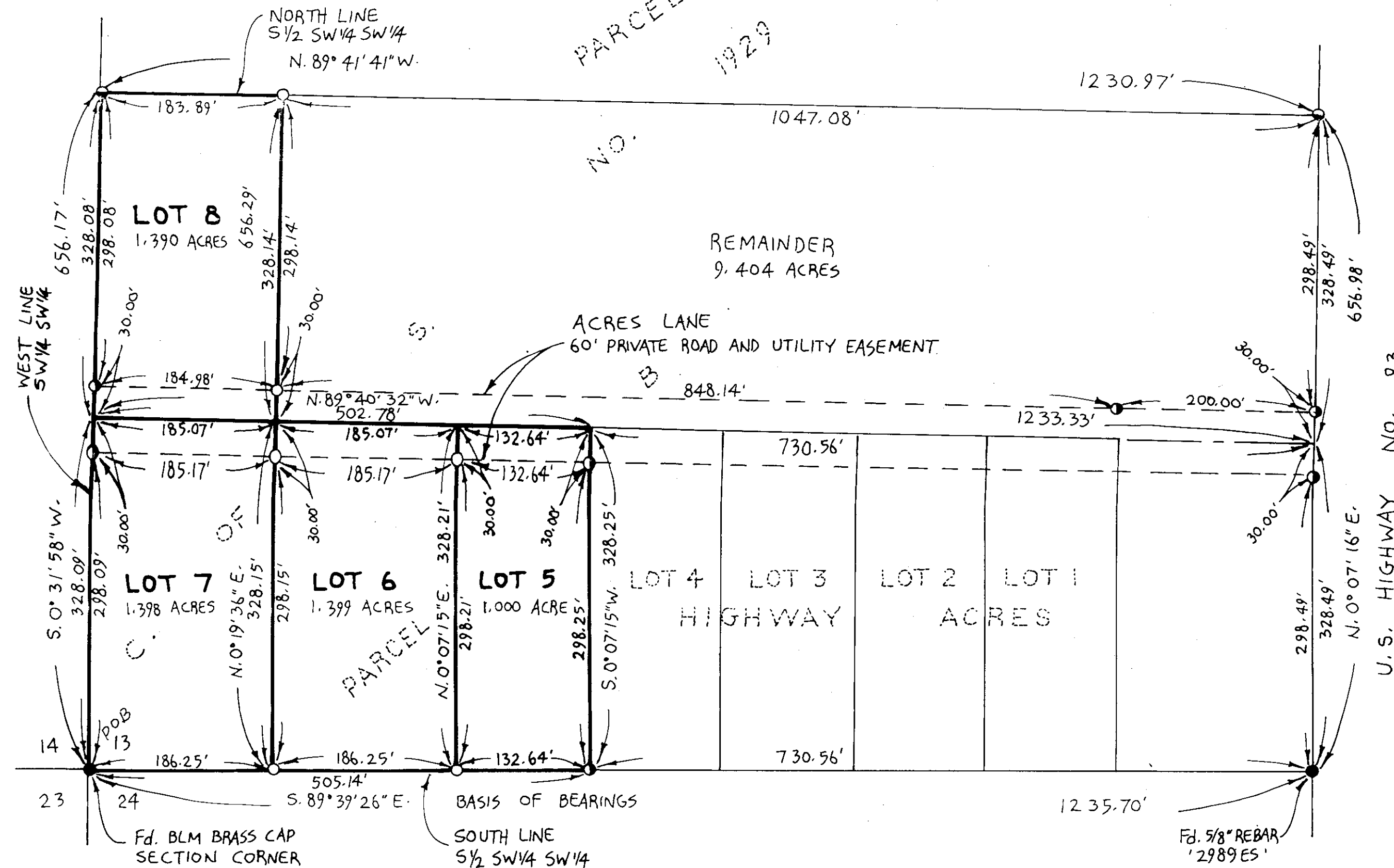
Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeannie Dumas  
DEPUTY

INSTRUMENT RECORD NO. 143084

R.F. No. 6249

LUCIANO HWY. ACRES # 2



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roese, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIGHWAY ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6th DAY OF OCTOBER, 1999, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT "INASMUCH AS THE DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF HIGHWAY ACRES NO. 2 IS UNDESIRABLE FOR THE REASONS SET FORTH IN THE MINUTES OF THIS MEETING, IT IS HEREBY ORDERED BY THE LINCOLN COUNTY COMMISSIONERS THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN-LIEU OF PARK LAND, IN THE AMOUNT OF two hundred & sixty DOLLARS (\$ 260.00), BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA.

Marianne B. Roese  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

1. BEARER CERTIFY THAT ALL PERMITS REQUIRED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA HAVE BEEN OBTAINED AND ARE IN FULL FORCE AND EFFECT. THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA HAS REVIEWED THE PLAT AND HAS FOUND IT TO CONFORM TO LAW AND HAS APPROVED IT. THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA HAS ORDERED THAT THE PLAT BE RECORDED.

Don A. Miller by Janis R. Meeker - Deputy  
COUNTY CLERK AND RECORDER, MONTANA

## LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1929
- FOUND 5/8" REBAR '73287' PER HIGHWAY ACRES
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed Doc# 143082 Platting Certificate Doc# 143083 R.F. # 6602

COUNTY COMMISSIONER'S  
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 13th day of October, 1999.

*Marion B. Rose*  
Chairman, Lincoln County Commissioners

Clerk and Recorder

*James R. Staples*  
Checked by

#### ACCESS CERTIFICATION

I hereby certify that physical Access exists to all lots in this subdivision by way of a Sixty (60) foot wide road as shown hereon.

*James R. Staples* 10-1-99  
James R. Staples Date

#### LINE TABLE

LINE	BEARING	DISTANCE
L1	N 41°29'13" E	77.88
L2	N 47°22'36" E	98.85
L3	N 27°37'21" E	117.86
L4	N 27°37'21" E	23.68
L5	N 10°04'52" E	106.19
L6	N 19°19'53" E	60.89
L7	N 51°53'48" E	41.71
L8	N 31°00'00" V	92.96
L9	N 10°10'28" E	109.03
L10	N 21°03'42" V	74.77
L11	N 21°03'42" V	112.20
L12	N 07°25'47" E	94.74
L13	N 00°00'57" E	36.86
L14	N 00°00'57" E	40.18
L15	S 50°59'08" V	51.62
L16	N 51°23'56" E	3.30
L17	S 36°29'00" V	100.47
L18	N 00°20'33" E	30.00
L19	N 06°48'18" V	18.67
L20	S 01°51'51" E	25.00
L21	S 31°53'26" V	73.86
L22	S 17°44'49" E	66.53

#### CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	109.06	41°39'22"	130.00
C2	142.52	36°17'29"	225.00
C3	64.87	32°16'42"	111.69
C4	32.98	18°40'06"	100.00
C5	80.22	09°11'33"	500.00
C6	97.15	30°36'22"	109.99
C7	73.86	31°02'46"	140.00
C8	143.57	92°03'40"	90.60
C9	102.77	88°57'51"	66.19
C10	3.30	00°53'27"	225.00
C11	89.46	22°46'48"	225.00
C12	40.59	23°15'29"	100.00
C13	35.63	33°47'17"	60.42
C14	118.01	49°40'16"	136.12

SCALE: ONE INCH = 200 FEET

# PLAT OF LAKES END SUBDIVISION

IN THE  
S1/2 SW1/4, Sec. 8, T29N, R33W, P.M.M.  
Lincoln County, Montana

FOR  
Wayne Yarger

(AMENDED PLAT - LOT 3 - HIDDEN ESTATES)

#### OWNER'S CERTIFICATION

Be it known, that Wayne Yarger has caused to be surveyed and subdivided into lots the following described tract of land:

A tract of land situated in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot Three (3) of Hidden Estates Subdivision, and more particularly described as follows:

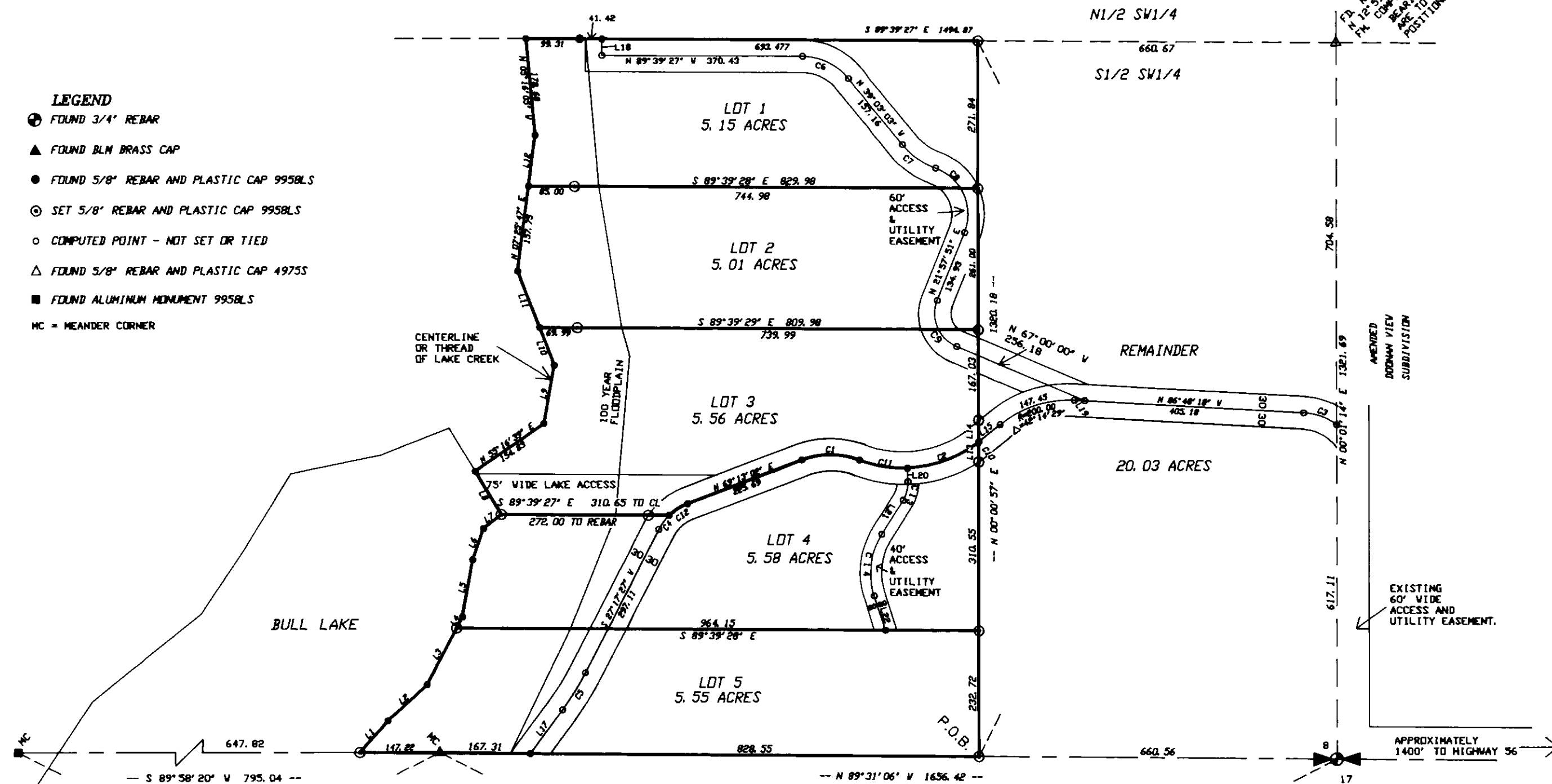
Beginning at a point on the south line of said S1/2 SW1/4 which is N 89°21'06" V, 660.56 feet from the southeast corner of said S1/2 SW1/4, which point is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, continuing along said south line N 89°21'06" V, 995.86 feet to a BLM meander corner marked by a brass cap monument; thence S 89°58'20" V, 147.22 feet to a 5/8" rebar and plastic cap stamped 9958LS at the ordinary high water line of Bull Lake as it was found to exist May 05, 1998; thence, along said ordinary high water line the following Seven (7) courses: N 41°29'13" E, 77.88 feet; thence N 47°22'36" E, 98.85 feet; thence N 27°37'21" E, 141.54 feet; thence N 10°04'52" E, 106.19 feet; thence N 19°19'53" E, 60.89 feet; thence N 51°53'48" E, 41.71 feet; thence N 31°00'00" V, 92.96 feet to the centerline or thread of Lake Creek; thence, leaving said ordinary high water line and along said centerline the following Five (5) courses: N 55°16'39" E, 154.83 feet; thence N 10°10'28" E, 109.03 feet; thence N 21°03'42" V, 186.97 feet; thence N 07°25'47" E, 252.49 feet; thence N 05°16'05" V, 178.68 feet to the intersection with the north line of said S1/2 SW1/4; thence, leaving said centerline and along said north line S 89°39'27" E, 99.31 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly bank of Lake Creek; thence, continuing along said north line S 89°39'27" E, 734.89 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 00°00'57" V, 1320.18 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.85 acres.

*Wayne Yarger*  
Wayne Yarger  
Date 10-28-98

#### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 28 day of October, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples*  
Notary Public for the State of MT, residing at 317 Mineral Ave. My commission expires 4-25-98.



#### BASIS OF BEARINGS

Bearings and section Subdivision are based on COS # 2647 and Plat # 6091.

#### NOTE

Lake access as shown on this plat is a private access to the lake for Lot owners of Lake's End Subdivision.

COUNTY TREASURER I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid. <i>James R. Staples</i> Treasurer, Lincoln County Date 10-14-1999	CERTIFICATE OF RECORDER Filed for record this 13th day of October, 1999, at 1:45 o'clock PM. <i>James R. Staples</i> Lincoln County Recorder Date 10-14-1999	DATE: 08-03-98 JOB NO. M98-11 DWN. BY: JDM/JUC REVISION SHEET 1 OF 1	SECTION 8 TOWNSHIP 29N RANGE 33W PRINCIPAL MERIDIAN MT. LINCOLN COUNTY	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>James R. Staples</i> James R. Staples, 9958LS Date 10-1-98	J.R.S. SURVEYING, INC. P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
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Sanitary Restrictions Removed P.F. # 6607  
Platting Certificate P.F. # 6608  
Doc # 143281 Doc # 143282

PLAT 6250

# CORRECTED CLARKE MEADOWS

SI/2, Sec. 11, T36NR28W, P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, DAVID W. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH  $\frac{1}{2}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH  $\frac{1}{4}$  CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  SOUTH  $89^{\circ}22'44''$  EAST 1316.22 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ ; THENCE NORTH  $00^{\circ}22'23''$  EAST 70.00 FEET; THENCE NORTH  $64^{\circ}25'02''$  WEST 415.75 FEET; THENCE SOUTH  $88^{\circ}37'25''$  WEST 333.20 FEET; THENCE NORTH  $11^{\circ}38'03''$  WEST 291.37 FEET TO THE SOUTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY SOUTH  $63^{\circ}20'42''$  WEST 783.56 FEET; THENCE SOUTH  $22^{\circ}31'28''$  EAST 28.81 FEET TO THE BEGINNING OF AN 800.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $08^{\circ}46'31''$  122.53 FEET TO THE SOUTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE SOUTH LINE SOUTH  $89^{\circ}22'37''$  EAST 131.78 FEET TO THE POINT OF BEGINNING CONTAINING 9.214 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MONTANA STATE HIGHWAY NO. 37.

David W. Clarke  
DAVID W. CLARKE

STATE OF MONTANA )  
COUNTY OF Flathead ) SS

ON THIS 15 DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED DAVID W. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debra M. Gorman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Libby, MT  
MY COMMISSION EXPIRES 3-13-02

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rouse, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20 DAY OF October, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rouse  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

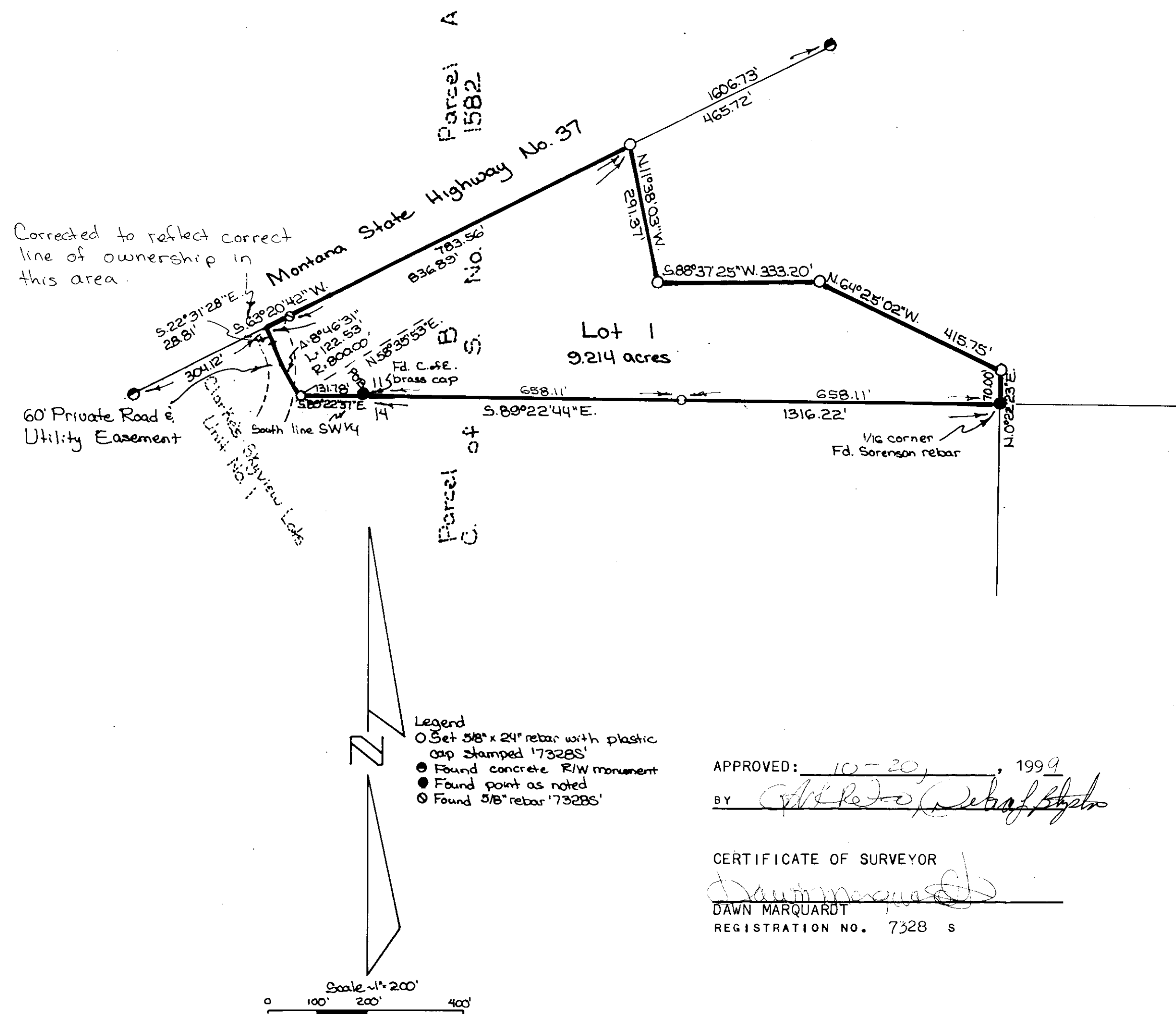
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 21 DAY OF October, 1999.

Meri A. Miller by Jany R. Mehrtz  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 21 DAY OF October, 1999, A.D., AT 9:00 O'CLOCK A.M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
BY Jaanni Dennis  
DEPUTY



APPROVED: 10-20, 1999  
BY Carol M. Cummings

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

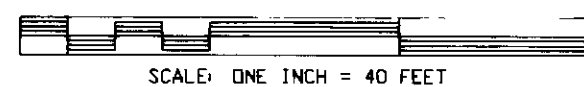
Marquardt Surveying, Inc.  
285 1st AVE. E.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Dec# 143331  
P.M. 6251  
CLARKE 99-156

# PLAT OF

## J-R RANCH SUBDIVISION A PORTION OF AMENDED PLAT, HES 440 SEC. 24, T31N, R32W, P.M.M. LINCOLN COUNTY, MONTANA

**NOTE**  
Monumentation was found per COS #442 on the southerly right of way of Kootenai River Road when its location was different than at present. Lot corners of this survey were set 30' from the centerline as found to exist 6-10-99. No record was found to document right of way change.



**BASIS OF BEARINGS**  
Bearings are based on the bearing of the northeasterly line of HES No. 440 per Certificate of Survey No. 442.

### LEGEND

- FOUND BRASS CAP - HES CORNER
- ▲ FOUND 1/2" REBAR AND PLASTIC CAP - LARSEN 39805
- FOUND 5/8" REBAR AND PLASTIC CAP - LARSON 39805
- ⊙ SET 5/8" REBAR & PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- (R) = RECORD BEARING AND DISTANCE PER CERTIFICATE NO. 442
- (R2) = RECORD BEARING AND DISTANCE PER PLAT NO. 1335

**DETAIL 2**  
WELL EASEMENT

### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of October, 1999.

*Marionne B. Rose*  
Chairman, Lincoln County Commissioners

*Rosal A. Cunningham*  
Clerk Recorder

*Debra Blythe*  
Checked by

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

*Don C. Miller*  
Treasurer, Lincoln County  
Date 10/29/99

### CERTIFICATE OF RECORDER

Filed for record this 2nd day of November, 1999, at 9:55 o'clock A.M.

*Rosal A. Cunningham*  
Lincoln County Recorder

*Debra Blythe*  
Deputy

DATE: 06-18-99

JOB NO. M99-08

DWN. BY: JDM/SJB

REVISION

SHEET 1 OF 1

SECTION 24

TOWNSHIP T31N

RANGE R32W

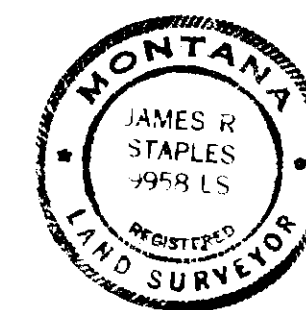
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

### SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
Date 9-13-99



### J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

### OWNER'S CERTIFICATION

Be it known that Jim Ramirez has caused to be surveyed and subdivided into lots the following described tract of land.  
A tract of land, being a portion of HES No. 440, in Section Twenty-four (24), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the northeasterly line of said HES No. 440, which is N 67°25'00" W, 557.91 feet from Corner No. 7 of said HES No. 440; thence, leaving said northeasterly line S 22°35'00" W, 116.78 feet to a 1/2" rebar and plastic cap stamped Larsen 39805 on the southerly right of way on Kootenai River Road, and the TRUE POINT OF BEGINNING; thence, along said right of way S 63°32'16" E, 303.89 feet to a point in the approximate thread or centerline of Quarts Creek as it was found to exist June 14, 1999; thence, leaving said right of way and along said centerline the following Four (4) courses: S 19°06'38" W, 80.70 feet; thence S 29°33'17" W, 82.87 feet; thence S 49°54'14" W, 113.49 feet; thence S 46°36'31" W, 91.38 feet; thence leaving said centerline N 55°08'20" W, 252.82 feet to a 5/8" rebar and plastic cap stamped Larsen 39805; thence N 29°32'30" E, 316.21 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.31 acres.

*Jim Ramirez*  
Jim Ramirez  
Date 10/13/99

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13 day of Oct, 1999.

In witness whereof I have hereunto set my hand and affixed my notarial seal.  
*John Shuckler*  
John Shuckler, Notary Public for the State of Montana, residing at Libby. My commission expires 4-25-99.

### ACCESS CERTIFICATION

I hereby certify that access exists to both lots of this subdivision by way of Kootenai River Road, a 60' wide road.

*James R. Staples*  
James R. Staples  
Date 9-13-99

**NOTE**  
Centerline of creek was computed per bank ties as they were found to exist 6-10-99.

*Sanitary Restrictions Removed P.F. # 6620 Doc # 143598  
Platting Certificate Doc # 143599- P.F. # 6621*

*Doc # 143600*



AMENDED PLAT  
OF  
LOT 1 AND LOT 2A  
OF THE  
HULL SUBDIVISION  
IN  
TRACT 2, HES NO. 503  
SECTIONS 21, 27, AND 28  
UNSURVEYED T 37 N, R 31 W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
KURT AND PAULA JEAN BREITHAUP

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of October 1999

*Marianne B. Rose*  
Chairman, Lincoln County Commissioners

*Conrad M. Cummings*  
Clerk & Recorder

*Robert D. Blythe*  
Checked by

BASIS OF BEARINGS

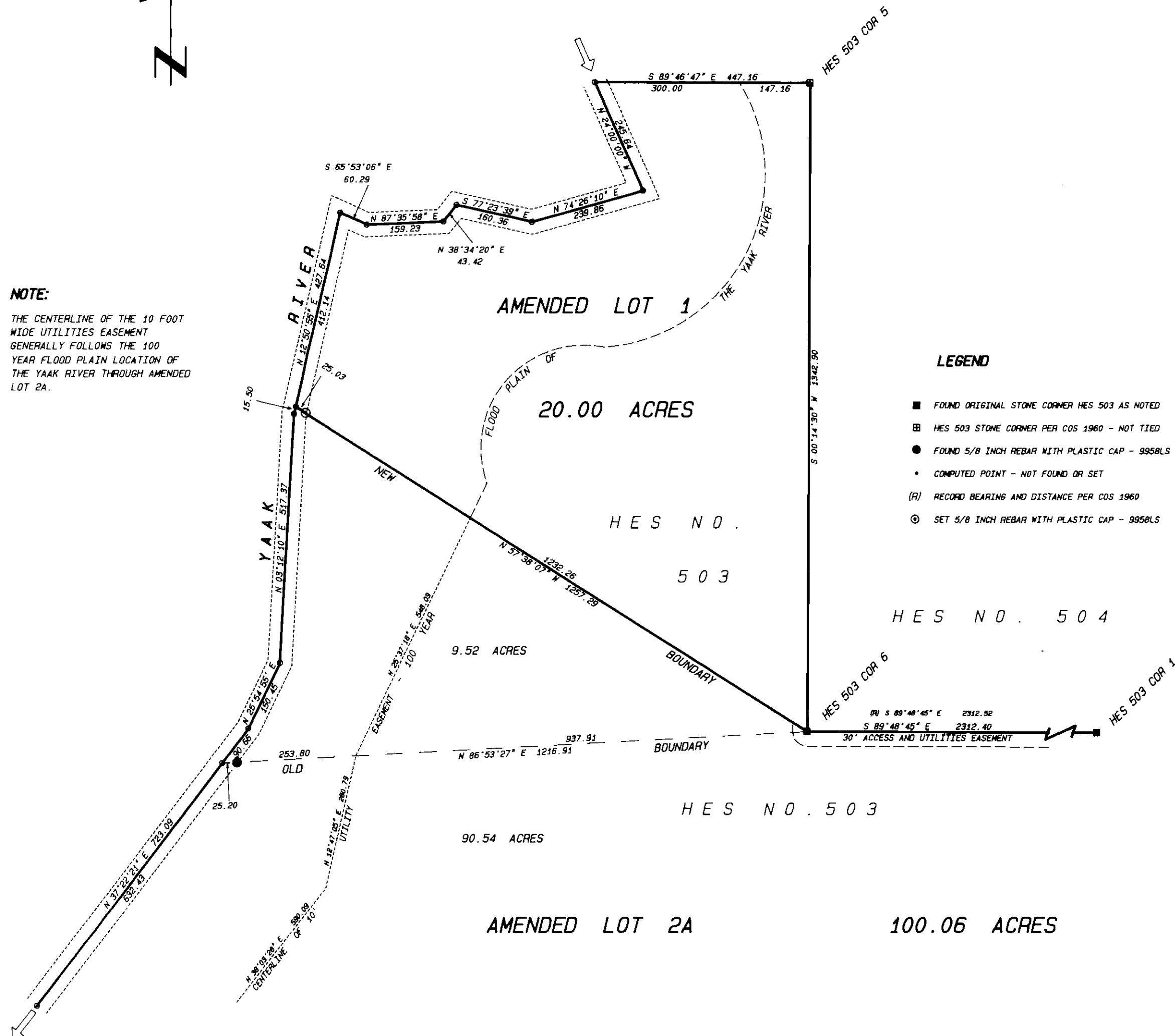
BEARINGS ARE BASED UPON CERTIFICATE OF SURVEY NO. 1960 AND P. F. PLAT NO. S 5215 AND 5355 OF THE HULL SUBDIVISION

SCALE: 1 INCH = 200 FEET



NOTE:

THE CENTERLINE OF THE 10 FOOT WIDE UTILITIES EASEMENT GENERALLY FOLLOWS THE 100 YEAR FLOOD PLAIN LOCATION OF THE YAAK RIVER THROUGH AMENDED LOT 2A.



LEGEND

- FOUND ORIGINAL STONE CORNER HES 503 AS NOTED
- HES 503 STONE CORNER PER COS 1960 - NOT TIED
- FOUND 5/8 INCH REBAR WITH PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT FOUND OR SET
- (R) RECORD BEARING AND DISTANCE PER COS 1960
- ⊙ SET 5/8 INCH REBAR WITH PLASTIC CAP - 9958LS

OWNER'S CERTIFICATION

Be it known that Kurt and Paula Jean Breithaupt, husband and wife, have caused to be surveyed and amended the line dividing Lot 1 (formerly 29.52 acres) and Lot 2A (formerly 90.54 acres) of the Hull Subdivision per P.F. Plat No. S 5215 and 5355. Per this Amended Plat of The Hull Subdivision, Amended Lot 1 now contains 20.00 Acres and Amended Lot 2A now contains 100.06 Acres, all more particularly shown hereon and on P.F. Plat No. 5355.

SUBJECT TO and INCLUDING Easements for Access and Utilities as shown hereon and on P.F. Plat No. S 5215 and 5355.

Further, we hereby certify that this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d), M.C.A. for the purpose of relocating a common boundary line between two lots within a platted subdivision. Any restrictions placed upon original platted lots continue to apply to those areas.

In addition, we hereby certify that the 9.52 acre parcel of land adjusted to Amended Lot 2A is exempt from health review pursuant to Section 17-36-605(2) (a), A.R.M. divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed. Amended Lots 1 (20.00 Acres) and 2A (100.06 Acres) contain 20 acres or more, and are therefore exempt from sanitary review requirements.

*Kurt Breithaupt* 10/26/99  
Kurt Breithaupt Date

*Paula Jean Breithaupt* Oct 26, 1999  
Paula Jean Breithaupt Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public in and for the State of Montana, County of Lincoln, by the above named persons on this 26 day of October 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Gayle Schenkelsberger, Libby* 10-25-02  
Notary Public Residence Date Commission Expires

ACCESS CERTIFICATION

I hereby certify that physical access to Amended Lot 2A is provided by a 60 foot wide County Road as shown on P.F. Plat No. S 5215 and 5355, and that physical access to Amended Lot 1 is provided by a 30 foot wide Access Easement turning off of said County Road as shown on P.F. Plat No. S 5215 and 5355.

*James R. Staples* 10-20-99  
James R. Staples Date

P. F. PLAT NO. 6253

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.  
*David A. Miller* 10/29/99  
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 2nd day of November 1999, at 10:05 P.M.  
*Conrad M. Cummings*  
Lincoln County Recorder  
By *James R. Staples*  
Duty

DATE: 10/11/99

JOB NO. M9921

DWN. BY: LAD

REVISION

SHEET 1 OF 1

HES NO. 503

SECTION 21, 27, 28

TOWNSHIP 37 NORTH

RANGE 31 WEST

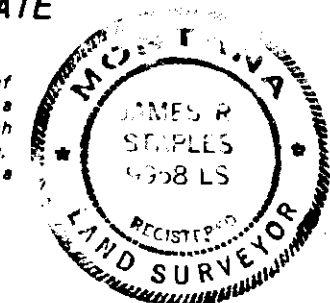
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614, M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 10-20-99  
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

Doc# 143602

**A PLAT OF:**  
**JUSTICE ACRES (TRACT 7 OF HES 405)**  
**SECTION 31, UNSURVEYED TWP. 35 N., R. 33 W., P.M.M.**  
**FOR: JUSTICE**  
**DATE: AUGUST 1999**

## CERTIFICATE OF DEDICATION

I/we, John A. Justice, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as JUSTICE ACRES, Lincoln County, Montana.

Dated this 1st day of Nov, 1999 A.D.

John A. Justice and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 1st day of Nov, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared John known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carin Roche 9.14.02  
Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of JUSTICE ACRES (TRACT 7 HES 405), a minor subdivision, under my supervision, during the month of AUGUST, 1999, in accordance with the provisions of Sections 76.3.101 through 76.3.614 Montana Codes Annotated, 1999; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 28 day of October, 1999 A.D. 4975-S  
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of October, 1999.

Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

b. "Legal access is provided by Montana Hwy. 508, Yaak River Road. Physical access is provided by Montana Hwy. 508, Yaak River Road having a driving surface approximately 28 feet in width.

Kenneth E. Davis, RLS 4975-S  
Registration No. 4975-S

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Debra J. Blum DATE: 11-3-99

APPROVED: Margaret B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

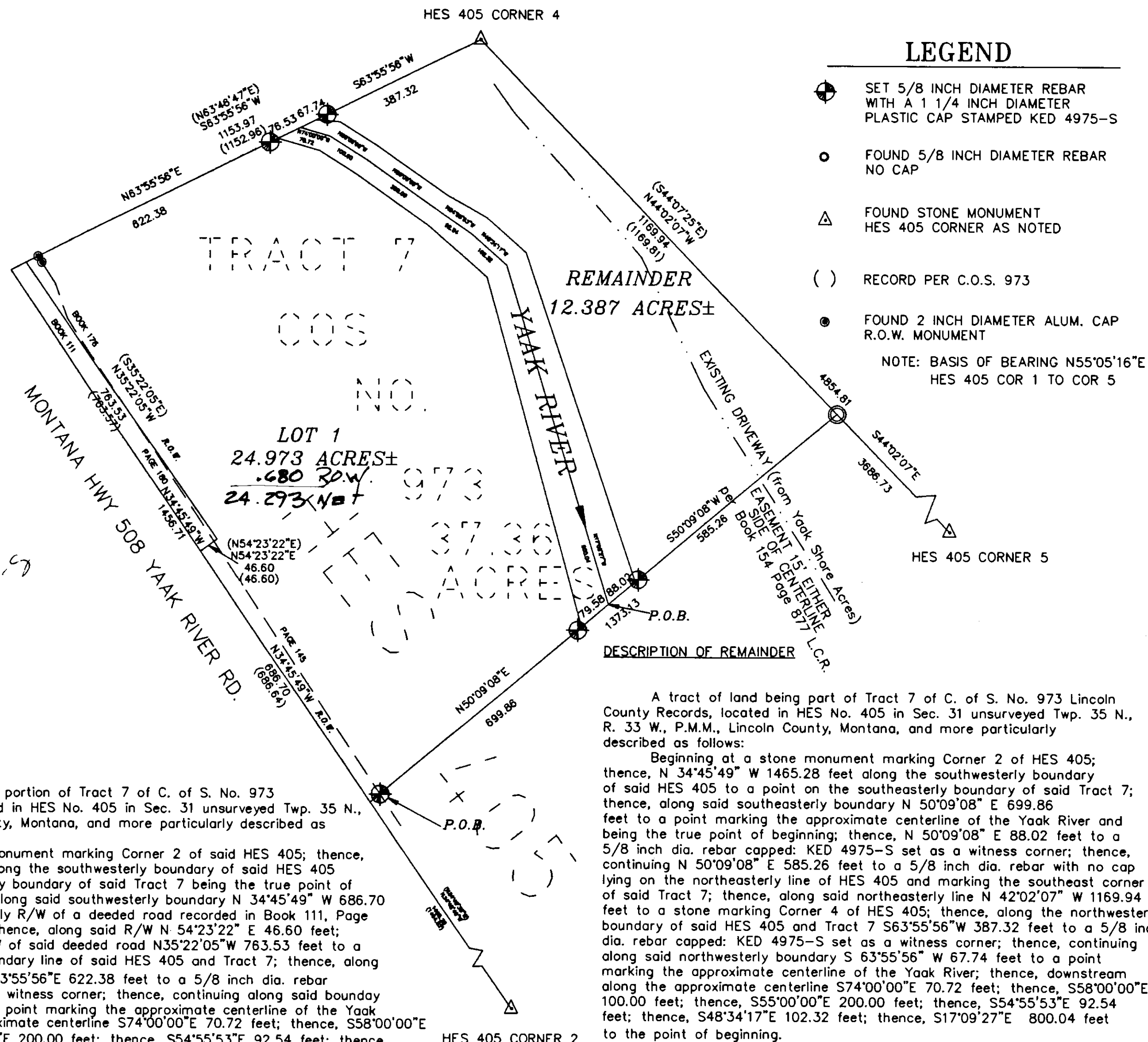
Filed on this 4th day of Nov, 1999 A.D. at 8:40

O'clock A.M.

Cecil M. Cummings Jeannie D. Cummings  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6254

Doc# 143669



## DESCRIPTION OF LOT 1

A tract of land being a portion of Tract 7 of C. of S. No. 973 Lincoln County Records, located in HES No. 405 in Sec. 31 unsurveyed Twp. 35 N., R. 33 W., P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at a stone monument marking Corner 2 of said HES 405; thence, N 34°45'49" W 1465.28 feet along the southwesterly boundary of said HES 405 to a point on the southeasterly boundary of said Tract 7 being the true point of beginning; thence, continuing along said southwesterly boundary N 34°45'49" W 686.70 feet to a point on the southerly R/W of a deeded road recorded in Book 111, Page 180, Lincoln County Records; thence, along said R/W N 54°23'22" E 46.60 feet; thence, along the easterly R/W of said deeded road N 35°22'05" W 763.53 feet to a point on the northwesterly boundary line of said HES 405 and Tract 7; thence, along said northwesterly boundary N 63°55'56" E 622.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, continuing along said boundary N 63°55'56" E 76.53 feet to a point marking the approximate centerline of the Yaak River; thence, along the approximate centerline S 74°00'00" E 70.72 feet; thence, S 58°00'00" E 100.00 feet; thence, S 55°00'00" E 200.00 feet; thence, S 54°55'53" E 92.54 feet; thence, S 48°34'17" E 102.32 feet; thence, S 17°09'27" E 800.04 feet to a point on the southeasterly boundary of said Tract 7; thence, S 50°09'08" W 79.58 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, continuing along said southeasterly boundary S 50°09'08" W 620.28 feet to the point of beginning.

The aforescribed tract of land contains 24.973 acres, more or less, and is subject to and together with all appurtenant easements of record. EXCEPTING THEREFROM all that portion which was conveyed to the State of Montana for highway purposes as described in the document recorded in Book 176 at Page 145, records of Lincoln County, Montana.

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441  
DATE: 8-27-99 REV: \_\_\_\_\_  
DRAWN BY: JMP FILE: HES 405.DWG

## GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

Sanitary Restrictions Removed P.F.# 6624 Doc# 143667  
Platting Certificate P.F.# 6625 Doc# 143668

LINCOLN COUNTY, MONTANA  
A PLAT OF:  
**ALVORD LAKE ESTATES**

THE W 1/2 OF THE SE 1/4  
ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.  
FOR: Bloodsworth  
DATE: July 1999

NOTE: FOR SECTION BREAKDOWN INFO.  
REFER TO COS NO. 1150 A DEPENDENT  
RESURVEY AND SUBDIVISION OF SECTION  
36, BY 5612-S IN MAY 1983

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS  
CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP  
BY 7322-S (1993)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP  
BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP  
(E 1/16 CORNER)
- ( ) RECORD PER COS NO. 1150

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of ALVORD LAKE ESTATES, a minor subdivision,  
under my supervision, during the month of JULY  
1999, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 3<sup>rd</sup> day of Nov., 1999 A.D.

Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 12 day of Nov. 1999.

Morrell Miller by Janis R. Helms  
Treasurer Lincoln County Montana

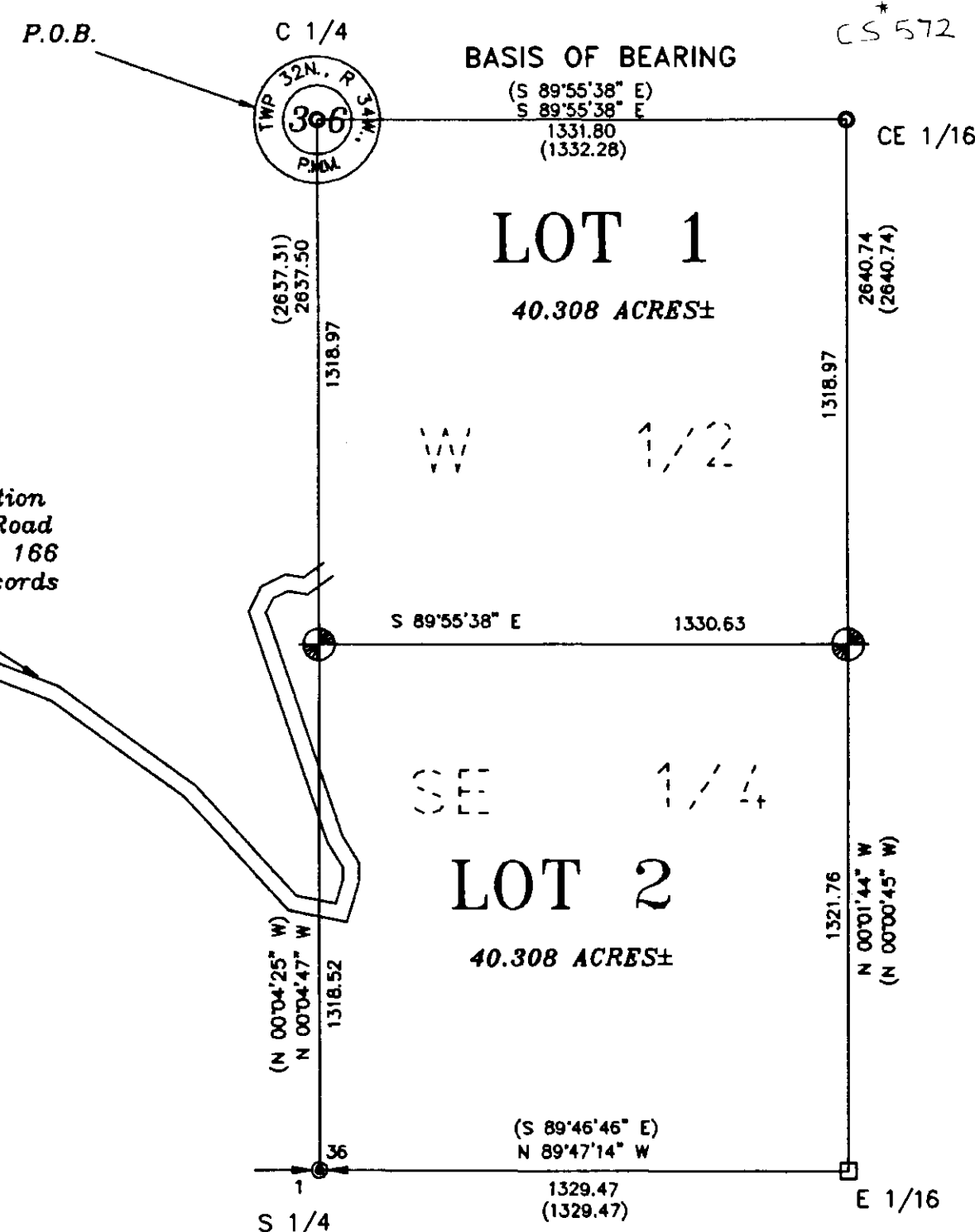
**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
this subdivision is provided by easement Book 255 Pg. 116.  
The driving surface is approximately 16 feet wide.

Kenneth E. Davis  
Kenneth E. Davis, RLS Registration No. 49755

Approximate Location  
Access Easement Road  
Per Book 255 Page 166  
Lincoln County Records

to Killbrennan  
Lake Road



ALVORD

LAKE

**CERTIFICATE OF DEDICATION**

I/we, \_\_\_\_\_  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and plotted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near TROY in Lincoln  
County, Montana to wit:

**DESCRIPTION OF ALVORD LAKE ESTATES**  
John Bloodsworth

A rectangular tract of land near Troy, in Lincoln County,  
Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp.  
32 N, R. 34 W, P.M.M., containing 80.616 acres, more or less,  
and more particularly described as follows:

Beginning at a to a 3 1/4 inch dia. aluminum monument  
stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said  
Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point  
of beginning S 89°55'38" E 1331.80 feet along the east-west  
centerline of said section to a 3 1/4 inch dia. alum. monument  
stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence,  
S 00°01'44" E 2640.74 feet along the east line of the W 1/2  
SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped:  
E 1/16 per C. of S. No. 1150; thence, N 89°47'14" W 1329.47 feet  
along the south line of said Section 36 to a 3 1/4 inch dia. BLM  
B.C. monument marking the S 1/4 corner; thence, N00°04'47" W 2637.50  
feet along the north-south centerline of said Section 36 to the point  
of beginning.

The abovescribed Alvord Lake Estates contains 2 tracts of  
land; Lots 1 & 2, containing 40.308 acres each, more or less,  
and are subject to and together with all appurtenant easements  
of record.

The above described tract of land is to be known and  
designated as ALVORD LAKE ESTATES  
Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1999.

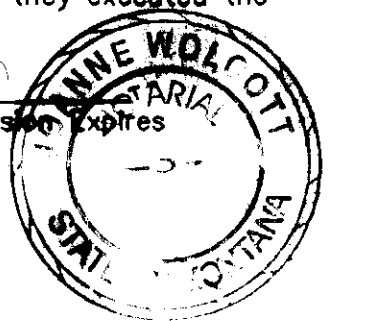
\_\_\_\_\_ and \_\_\_\_\_

STATE OF Montana  
County of Lincoln

On this 3<sup>rd</sup> day of November, 1999  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared John Bloodsworth  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

John Bloodsworth  
Notary Public

9-6-2000  
My Commission Expires



**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

DATE: 11-10-99

APPROVED: Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12<sup>th</sup> day of Nov. 1999 A.D. at 8:35  
O'clock A.M.

Correll Cummings  
County Clerk and Recorder

Frankie D. Davis  
Deputy

P.F. PLAT NO. 6255

DAVIS SURVEYING INC.	
TROY, MONTANA (406) 286-5441	
DATE: 7-30-99	REV:
DRAWN BY: JAMP	FILE: T3234368.DWG



( IN FEET )  
1 inch = 400 ft.

Platting Certificate P.F. # 6627 Doc# 143855 Road Maintenance Agmt Doc# 143844

Doc# 143840

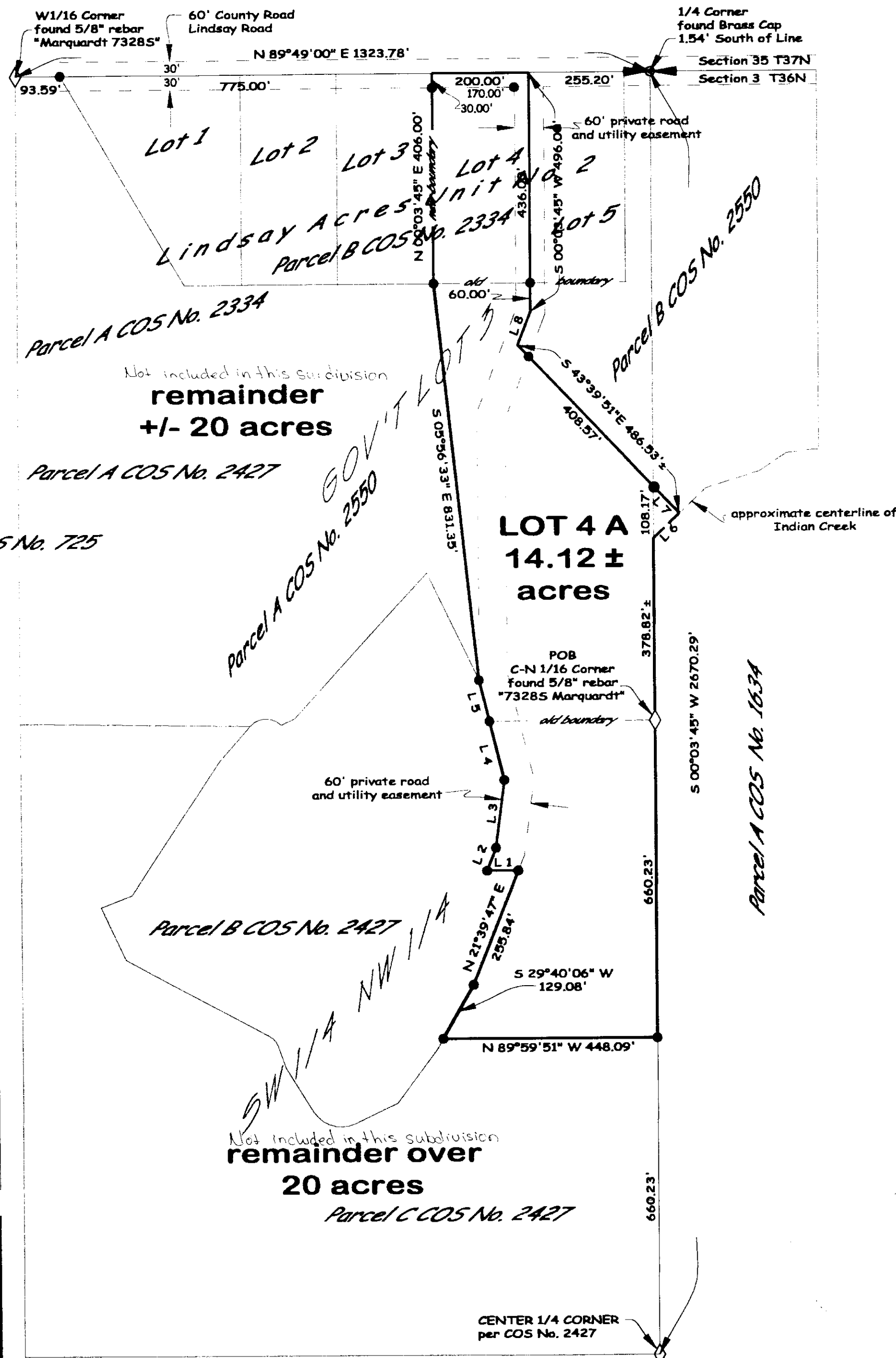


OWNERS: Indian Creek Partnership  
William and Jannett Orcutt

PURPOSE: boundary line adjustment

DATE: October 21, 1999

# Amended Subdivision Plat of: Lot 4 of Lindsay Acres Unit No. 2 N 1/2 Section 3, T36N R27W, P.M.,M. Lincoln County, Montana



Area of Subdivision  
Net Acreage 2.36 ± acres  
Gross Acreage 14.12 ± acres

LINE TABLE		
LINE	LENGTH	BEARING
L 1	64.59	N89°56'41"E
L 2	51.24	N21°39'47"E
L 3	141.66	N07°26'55"E
L 4	125.45	N13°37'26"W
L 5	88.31	N13°37'26"W
L 6	74.77	S46°10'37"W
L 7	77.96	S43°39'51"E
L 8	75.57	S21°10'13"W

**Marquardt & Marquardt Surveying**

285 1st Ave. E.N. Tel: (406) 755-0285  
Kalispell, MT 59801 Fax: (406) 744-8055

LEGAL DESCRIPTION  
LOT 4, LINDSAY ACRES UNIT No. 2 and a portion of North 1/2 of Section 3, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County Montana described as a whole as follows:

Beginning at the Center-North 1/16 Corner:  
thence along the East line of the Southeast 1/4 of the Northwest 1/4 S00°03'45"W, 660.23 feet;  
thence N89°59'51"W, 448.09 feet;  
thence N29°40'06"E, 129.08 feet;  
thence N21°39'47"E, 255.84 feet;  
thence N89°56'41"E, 64.59 feet;  
thence N21°39'47"E, 51.24 feet;  
thence N07°26'55"E, 141.66 feet;  
thence N13°37'26"W, 213.76 feet;  
thence N05°56'33"W, 831.35 feet to the Southwest corner of said Lot 4;  
thence along the Westerly, Northerly and Easterly lines of said Lot 4 N00°03'45"E 406.00 feet, N89°49'00"E 200.00 feet and S00°03'45"W, 436.00 feet to the Southeast corner of Lot 4;  
thence S00°03'45"W, 60.00 feet;  
thence S21°10'13"W, 75.57 feet;  
thence S43°39'51"E, 486.53 feet, more or less, to the approximate centerline of Indian Creek;  
thence Southwesterly along said centerline 75 feet, more or less, to the EAST line of the NW1/4;  
thence along the East line S00°03'45"W, 378.82 feet, more or less, to the Point of Beginning.  
CONTAINING 14.12 acres, more or less, of land as shown hereon.  
SUBJECT TO ALL existing easements and right-of-ways

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 4 LINDSAY ACRES UNIT No. 2, Lincoln County, Montana. We also certify that this division of land is for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(e), MCA. We also certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired land. Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(A). We also certify that this division of land is to create a parcel of land (remainder of Parcel A COS No. 2427) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(e) MCA.

Indian Creek Partnership by: William Orcutt Jannett Orcutt

STATE OF MONTANA  
County of Lincoln ss

On this 15<sup>th</sup> day of November, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared William Orcutt and Jannett Orcutt of Indian Creek Partnership, William Orcutt and Jannett Orcutt known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]  
Notary Public for the State of Montana  
Residing at [Address]  
My commission expires 5/16/08

[Signature] 11/10/99  
Examining Land Surveyor  
Registration No.

CERTIFICATE OF SURVEYOR

[Signature]  
DAWN MARQUARDT  
Registration No. 7328 S

Filed on the 15<sup>th</sup> Day of November 1999 A.D.,  
at 3:00 o'clock P.M.

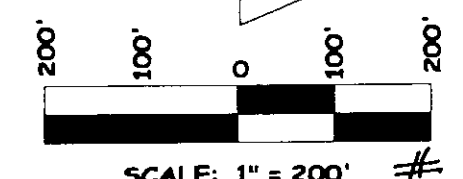
[Signature]  
County Clerk and Recorder

By: [Signature]  
Deputy

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 15<sup>th</sup> Day of November 1999.  
[Signature]  
Treasurer, Lincoln County, Montana

[Signature]  
Chairman, Lincoln County Commissioner Date

Doc # 143887 P.M. 6256  
Date: October 18, 1999 Revision No. N/A  
Project Name: Lindsay-Acres Project Number: 99-268  
Filename: Working Drawn By: Le Loupis



L-11001

# A FINAL SUBDIVISION PLAT OF Sharptail Prairie Estates NW 1/4, Sec. 11, T37N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, BORDER TOWN, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.081 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS SHARPTAIL PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

*Michael J. Luciano*  
BORDER TOWN, INC.

STATE OF MONTANA )  
COUNTY OF LINCOLN )

ON THIS 2nd DAY OF Nov, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael J. Luciano, A REPRESENTATIVE OF BORDER TOWN, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James Williams*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis  
MY COMMISSION EXPIRES 2/1/02

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SHARPTAIL PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF Dec, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-261(3)(A), MCA.

*Marianne B. Rose*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Carol P. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF December, 1999, A.D., AT 8:10 O'CLOCK A.M.

*Carol P. Cummings*  
COUNTY CLERK AND RECORDER

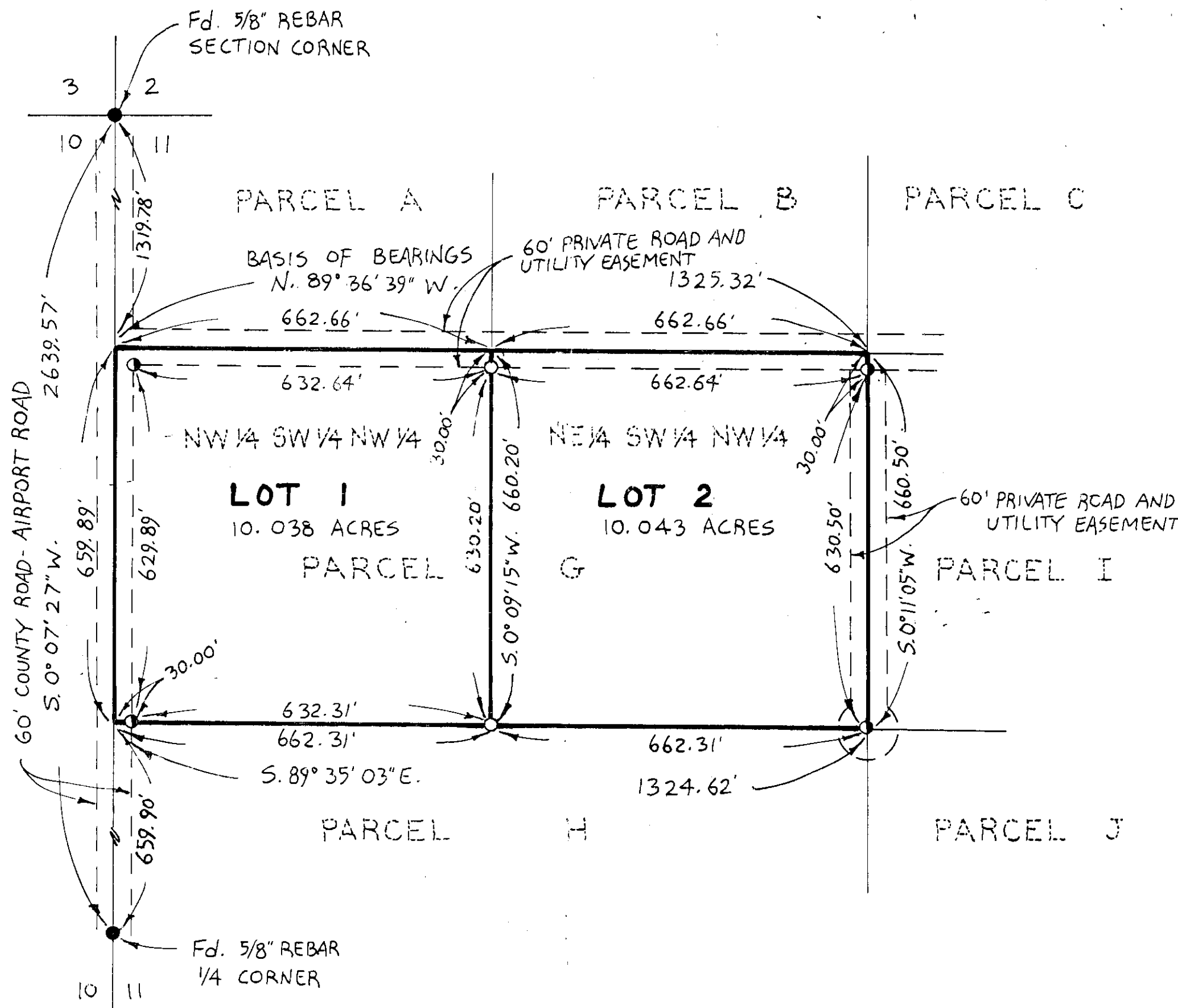
BY: *Jeannie Dennis*  
DEPUTY

APPROVED: Dec. 1, 1999

BY: *B. L. Rebo*

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 5 DAY OF May, 1999.

*Geri A. Miller by Janya R. Meike - Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

## LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2208
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

INSTRUMENT RECORD NO. 144112

P.F. No. 6257

LUCIANO-G

*Sanitary Restrictions Removed P.F. # 6634-DO# 144110*  
*Plotting Certificate P.F. # 6635 DO# 144111*

# A FINAL SUBDIVISION PLAT OF Glacial High Estates NW 1/4, Sec. 3, T36N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, INDIAN CREEK PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED, AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 SECTION 3; THENCE SOUTH 89°56'41" WEST 347.33 FEET TO THE POINT OF BEGINNING; THENCE NORTH 13°37'26" WEST 88.31 FEET; THENCE NORTH 25°25'45" WEST 248.09 FEET; THENCE SOUTH 42°40'30" WEST 411.01 FEET; THENCE SOUTH 65°55'23" WEST 30.87 FEET TO A POINT ON A 44.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 45°50'04" WEST; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 94°42'48" 72.74 FEET; THENCE SOUTH 41°07'17" WEST 95.22 FEET; THENCE SOUTH 33°33'21" WEST 334.54 FEET; THENCE SOUTH 69°33'46" WEST 70.40 FEET; THENCE SOUTH 25°26'22" EAST 122.43 FEET; THENCE SOUTH 61°36'51" EAST 333.69 FEET TO THE BEGINNING OF A 42.28 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERN ALONG THE CURVE THRU A CENTRAL ANGLE OF 42°06'01" 31.07 FEET; THENCE SOUTH 19°30'57" EAST 46.74 FEET; THENCE SOUTH 31°55'43" EAST 106.32 FEET TO THE BEGINNING OF A 69.42 FOOT RADIUS CURVE TO THE LEFT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 83°12'10" 100.81 FEET; THENCE NORTH 64°51'55" EAST 97.96 FEET; THENCE NORTH 36°25'54" EAST 140.80 FEET; THENCE NORTH 29°40'06" EAST 152.99 FEET; THENCE NORTH 21°39'47" EAST 255.84 FEET; THENCE SOUTH 89°56'41" WEST 64.59 FEET; THENCE NORTH 21°39'47" EAST 51.24 FEET; THENCE NORTH 7°26'55" EAST 141.66 FEET; THENCE NORTH 13°37'26" WEST 125.45 FEET TO THE POINT OF BEGINNING CONTAINING 12.367 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLACIAL HIGH ESTATES, LINCOLN COUNTY, MONTANA.

*Daniel D. Cunningham*  
INDIAN CREEK PARTNERSHIP BY

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 10th DAY OF Jan, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED INDIAN CREEK PARTNERSHIP BY *Daniel D. Cunningham*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Fax Williams*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *Lincoln*  
MY COMMISSION EXPIRES *2/16/98*

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marion B. Rose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLACIAL HIGH ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14 DAY OF Dec, 1999, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF GLACIAL HIGH ESTATES WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARKLAND PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-5-606, MCA" IN THE AMOUNT OF *N/A* (\$). See *76-3-621-3A MCA*.

*Marion B. Rose*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: *Dec 1, 1999*

BY *Ken C. Kistner*

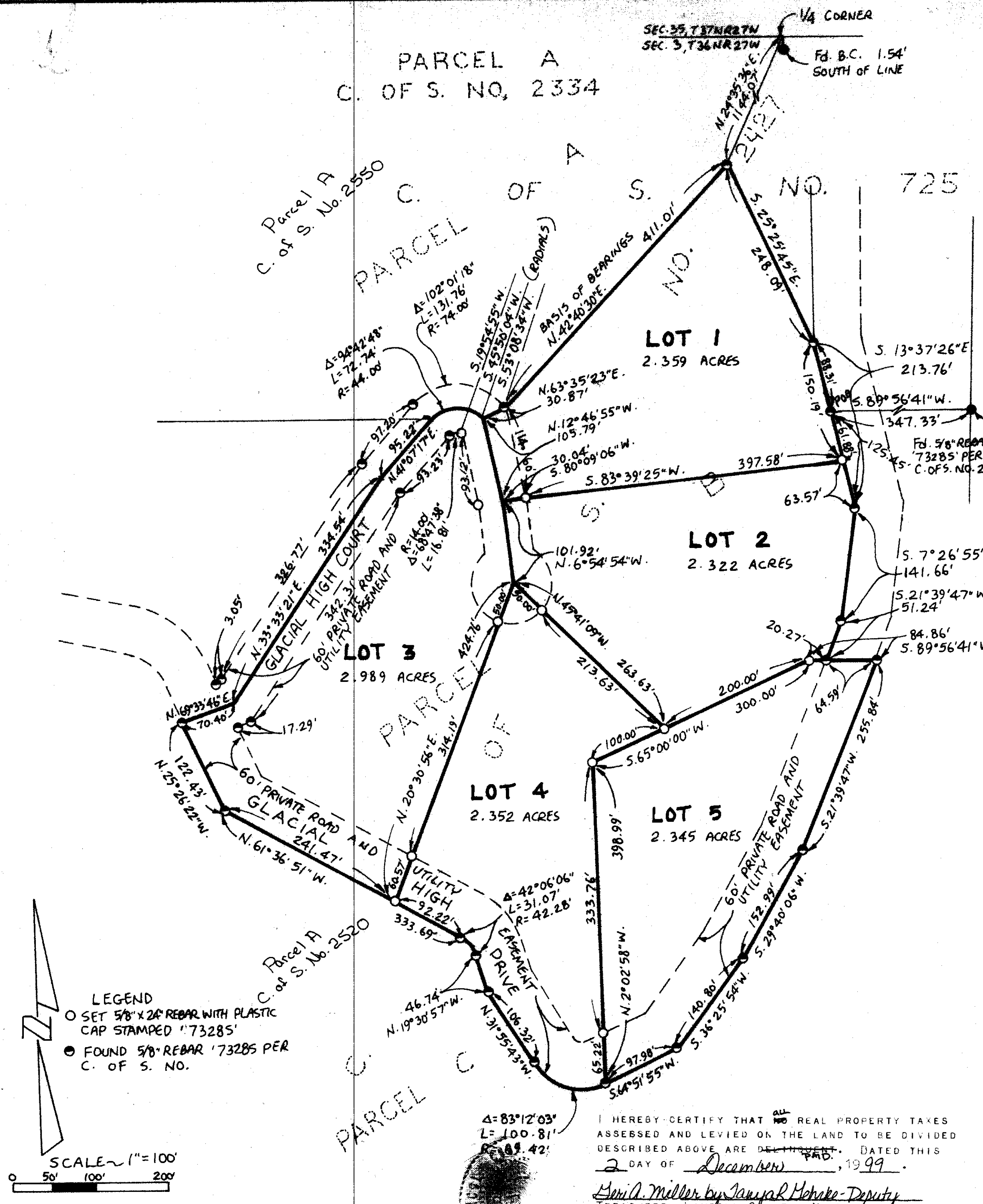
## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS OF MONTANA. THE SURFACE IS APPROXIMATELY *1/4* FEET WIDE.

*Marquardt Surveying, Inc.*  
DRAWN MARQUARDT  
REGISTRATION NO. 7328 S

P.F. No. *6258*

LUCIANO-GLACIAL HIGH JOB #95-56



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE PAID. DATED THIS 2 DAY OF December, 1999.  
*Donna Miller by Janja Hoshko-Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 2nd DAY OF Dec, 1999, A.D., AT 9:40 O'CLOCK M.  
*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Francis Allen*  
DEPUTY

A PLAT OF:  
**SERENDIPITY ACRES**

A PART OF HES 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: GARY THOM OCTOBER 1999

TOTAL ACREAGE = ±21.030 ACRES GROSS AND NET

**LEGEND**

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR
- △ FOUND ORIGINAL HES STONE AS NOTED
- ( ) RECORD PER GRUBSTAKE SUBDIVISION
- { } RECORD PER HES NO. 845
- [ ] RECORD PER M.D.O.H. PROJECT NO. RS 508-1(3)12
- < > RECORD PER HES NO. 407

REMAINDER GREATER THAN  
20 ACRES

LOT #1  
±21.030 ACRES

R=5809.58  
L=884.50  
Tan=433.05  
Delta=08°31'34"  
[R=5725.8]  
[Delta=08°30']

GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

**PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION**

I, Gary Thom, owner of record, hereby certify that the purpose of this survey is to create 1 Lot 1 Minor Subdivision with a remainder; to be known as Serendipity Acres, Lot 1 containing ±20.030 acres and the Remainder being greater than 20.00 acres; furthermore this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-125 (2)(D).

Gary Thom Date 12/7/99

**LEGAL DESCRIPTION LOT 1**

A tract of land in the lower Yaak Valley, in Lincoln County, Montana, being a part of HES 845 within Unsurveyed Section 9, T. 34 N. R. 33 W. P.M., MT., containing ±21.030 acres, and more particularly described as follows:  
Commencing at an original stone marked 1 HES 845 being the northwesterly corner of HES 845 and True Point of Beginning; thence N54°16'12"E, a distance of 77.00 feet to a computed point at the approximate centerline of the Yaak River; thence along said approximate centerline the following four (4) courses: S54°13'27"E a distance of 1313.38 feet; thence, S66°57'58"E, a distance of 170.30 feet; thence, N88°40'03"E a distance of 298.53 feet; thence, S48°40'23"E a distance of 368.09 feet to an unmarked point and the northeast corner of Lot 1, Grubstake Subdivision, as shown on Plat No. 5780; thence S61°43'14"W, a distance of 77.76 feet along the northwest line of said Plat No. 5780 to a found 5/8 inch diameter rebar with a plastic cap stamped KED 4975-S; thence S61°43'14"W, a distance of 962.05 feet along said northwest line to a found 5/8 inch diameter rebar with a plastic cap stamped KED 4975-S located on the easterly Right-of-Way line of State Route No. 508 which measures 80.00 feet from the centerline thereof; thence N28°18'11"W, a distance of 154.83 feet along said easterly Right-of-Way to a found 5/8 inch uncapped rebar; thence, along the arc of a curve to the left 864.50 feet, turning through a delta angle of 08°31'34", having a radius of 5809.58 feet to a found 5/8 inch uncapped rebar; thence, continuing along said right-of-way line and along the point of transition from 80 feet to 60 feet, N50°49'56"W, a distance of 82.55 feet to a found 5/8 inch uncapped rebar; thence, N36°48'43"W, a distance of 27.58 feet along said easterly Right-of-Way to a set 5/8 inch diameter rebar with a plastic cap stamped Hughes 7322-LS; thence N29°18'44"W, a distance of 664.73 feet along the westerly line of said HES No. 845 to an original stone marked 1 HES 845 and the True Point of Beginning; and containing 21.030 acres more or less.

**ACKNOWLEDGEMENT**

The foregoing Exemption was subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, by the above named person, Gary Thom, on the 7th day of December, 1999. In witness whereof, I have hereunto set my hand and the seal of my office, at Libby, Montana.

Notary Public for the State of Montana  
My Commission expires: 3-26-2000

**HISTORY OF SURVEY**

HES No. 407  
HES No. 845  
1991 - M.D.O.H. Project No. RS 508-1(3)12  
1996 - Grubstake Subdivision Plat No. 5780

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

**BASIS OF BEARING**

The basis of bearing for this survey is N06°28'00"W, as shown on HES No. 407, between two original stones marked 4 HES 407 and 2 HES 845.

**COUNTY TREASURER CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Montana Highway No. 508 and that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, PLS, 7322LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING OFFICIAL CERTIFICATION**

Approved this 8th day of December, 1999, A.D.

Examining Official

**COUNTY COMMISSIONER'S CERTIFICATION**

Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 9th day

County Clerk Recorder Deputy

plotting Certificate P.F.# 6642  
Doc# 144243

P.M.# 6259  
Doc# 144244

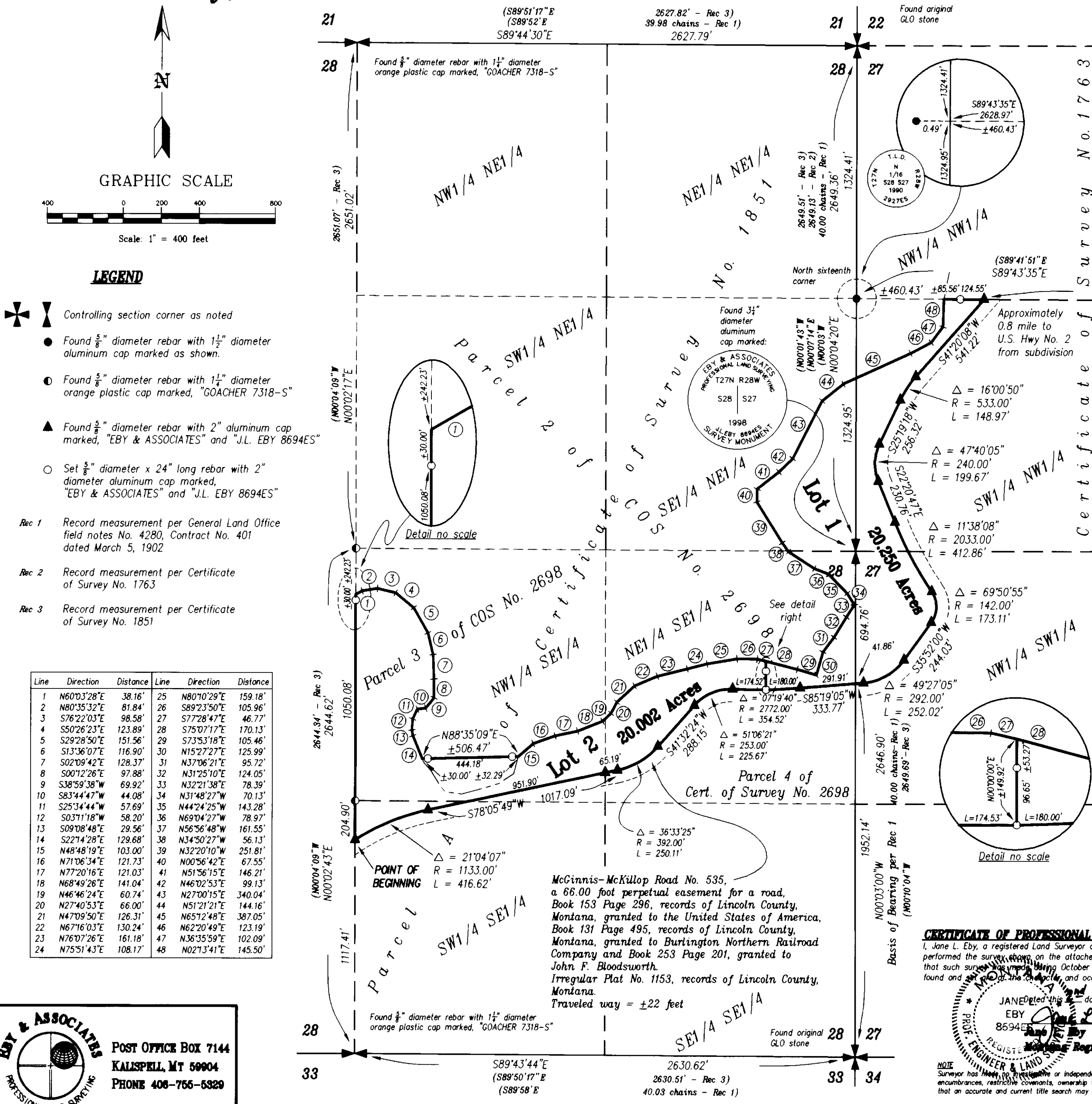
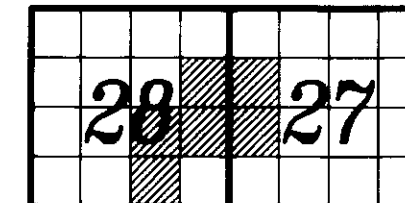


# Plat of Cold Feet Subdivision

NW1/4 SW1/4, SW1/4 NW1/4, Section 27, T27N R28W, PM, Mt

SE1/4 NE1/4, NE1/4 SE1/4, SW1/4 SE1/4, NW1/4 SE1/4, Section 28, T27N R28W, PM, Mt

Lincoln County, Montana



## CERTIFICATE OF DEDICATION

I, John F. Bloodsworth, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed the following described land situated in Lincoln County, Montana to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4, Section 27, the Southeast 1/4 of the Northeast 1/4, the Northeast 1/4 of the Southeast 1/4, the Southwest 1/4 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4, Section 28, all in Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West, thence along the west line of said aliquot part, North 00°02'43" East 1117.41 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said west line of said aliquot part and the west line of the Northwest 1/4 of the Southeast 1/4, Section 28, North 00°02'43" East 1284.98 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following fourteen courses:

North 60°03'28" East 38.16 feet, North 80°35'32" East 81.84 feet, South 76°22'03" East 98.58 feet, South 50°26'23" East 123.89 feet, South 29°28'50" East 151.56 feet, South 13°36'07" East 116.90 feet, South 02°09'42" East 128.37 feet, South 00°12'26" East 97.88 feet, South 38°59'38" West 69.92 feet, South 83°44'47" West 44.08 feet, South 25°34'44" West 57.69 feet, South 03°11'18" West 58.20 feet, South 09°08'46" East 29.56 feet and South 22°14'28" East 129.68 feet; thence North 83°50'09" East 506.47 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following thirty-four courses: North 48°48'19" East 103.00 feet, North 71°06'34" East 121.73 feet, North 77°20'16" East 121.03 feet, North 68°49'28" East 141.04 feet, North 46°46'24" East 60.74 feet, North 27°40'53" East 66.00 feet, North 47°09'50" East 126.31 feet, North 67°16'03" East 130.24 feet, North 76°07'26" East 161.18 feet, North 75°51'43" East 108.17 feet, North 80°10'29" East 159.18 feet, South 89°23'50" East 105.96 feet, South 77°28'47" East 46.77 feet, South 75°07'17" East 170.13 feet, South 73°53'18" East 105.46 feet, North 15°27'27" East 125.99 feet, North 37°06'21" East 95.72 feet, North 31°25'10" East 124.05 feet, North 32°21'38" East 78.39 feet, North 31°48'27" West 70.13 feet, North 44°24'25" West 143.28 feet, North 69°04'27" West 78.97 feet, North 56°56'48" West 161.55 feet, North 34°50'27" West 56.13 feet, North 32°20'10" West 251.81 feet, North 00°56'42" East 67.55 feet, North 51°56'15" East 146.21 feet, North 46°02'53" East 99.13 feet, North 27°00'15" East 340.04 feet, North 51°21'21" East 144.16 feet, North 65°12'48" East 387.05 feet, North 62°20'49" East 123.19 feet, North 36°35'59" East 102.09 feet and North 02°13'41" East 145.50 feet to the north line of the Southwest 1/4 of the Northwest 1/4, Section 27, Township 27 North, Range 28 West; thence along said north line of said aliquot part, South 89°43'35" East 210.11 feet, more or less, to the northwesterly right-of-way line of McGinnis-McKillop Road, USDA Forest Service Road No. 535, a 66.00 foot perpetual easement for a road, described in Book 153 Page 296, and in Book 131 Page 495, records of Lincoln County, Montana; thence along said northwesterly right-of-way line of said McGinnis-McKillop Road the following sixteen courses: South 41°20'08" West 541.22 feet to the beginning of a 533.00 foot radius curve to the left, along said curve through a central angle of 16°00'50" an arc length of 148.97 feet, South 25°19'18" West 256.32 feet to the beginning of a 240.00 foot radius curve to the left, along said curve through a central angle of 47°40'05" an arc length of 199.67 feet, South 22°04'47" East 230.76 feet to the beginning of a 2033.00 foot radius curve to the left, along said curve through a central angle of 11°38'08" an arc length of 412.86 feet to the beginning of a 142.00 foot radius reverse curve, along said curve through a central angle of 69°50'55" an arc length of 173.11 feet, South 35°52'00" West 244.03 feet to the beginning of a 292.00 foot radius curve to the right, along said curve through a central angle of 49°27'05" an arc length of 252.02 feet, South 85°19'05" West 333.77 feet to the beginning of a 2772.00 foot radius curve to the right, along said curve through a central angle of 07°19'40" an arc length of 354.52 feet to the beginning of a 253.00 foot radius reverse curve, along said curve through a central angle of 51°06'21" an arc length of 225.67 feet, South 41°32'24" West 288.15 feet to the beginning of a 392.00 foot radius curve to the right, along said curve through a central angle of 36°33'25" an arc length of 250.11 feet, South 78°05'49" West 1017.09 feet to the beginning of a 1133.00 foot radius curve to the left, and along said curve through a central angle of 21°04'07" an arc length of 416.62 feet to the Point of Beginning containing 40.252 Acres of Land as shown on this plat which is herewith incorporated in and made a part of this legal description.

The before-described tract of land is to be known and designated as Cold Feet Subdivision

**PARKLAND EXEMPTION**  
Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

**SUBDIVISION NOTES**  
Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.

**SUBDIVISIONS IN SANITATION EXEMPTION**  
I also certify that this division of land does not create any parcels of land less than 20.000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality.

The before-described tract of land is to be known and designated as Cold Feet Subdivision

**PARKLAND EXEMPTION**  
Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

**SUBDIVISION NOTES**  
Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.

**SUBDIVISIONS IN SANITATION EXEMPTION**  
I also certify that this division of land does not create any parcels of land less than 20.000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality.

11-23-94  
Date  
John F. Bloodsworth

State of Florida  
County of Hendry } SS

On this 23<sup>rd</sup> day of NOV, 1999, before me, the undersigned, a Notary Public for the State of Florida, personally appeared the abovesigned, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

**RAMON IGLESIA**  
Notary Public for the State of Florida  
My comm. expires Dec. 29, 1999  
Comm. No. CC 812846  
Residing at 207 Central Ave. Clearwater FL 33440  
My commission expires \_\_\_\_\_

**CERTIFICATE OF PROFESSIONAL LAND SURVEYOR**  
I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Plat of Cold Feet Subdivision; that such survey was made during October 1999; and that the monuments found and set by me are true and occupy the positions shown hereon.

JAN 23 1999  
EBY  
8694ES  
Professional Land Surveyor  
Registration No. 8094ES

Dec. 15, 1999  
Carol A. Cummings  
County Clerk and Recorder

Approved: 12/15/99  
Bryan J. Borchert  
County Commissioner, Chairman

Approved: 12/15/99  
Bryan J. Borchert  
County Commissioner, Chairman

Filed on the 15<sup>th</sup> day of Dec, 1999 A.D. at 3:05 p.m.  
Carol A. Cummings  
County Clerk and Recorder  
Instrument Rec. No. 6260

Dec #144378

**EBY & ASSOCIATES**  
PROFESSIONAL LAND SURVEYING  
Post Office Box 7144  
KALISPELL, MT 59904  
PHONE 406-755-5329

Platting Certificate P.F. # 6643  
Doc # 144377

# A PLAT OF: PEBBLE CREEK II MINOR SUBDIVISION

IN THE E 1/2 SW 1/2 AND THE W 1/2 SE 1/4  
OF SECTION 18, T. 35N., R. 27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ANDERSON, BAKKILA DATE: OCTOBER 1999

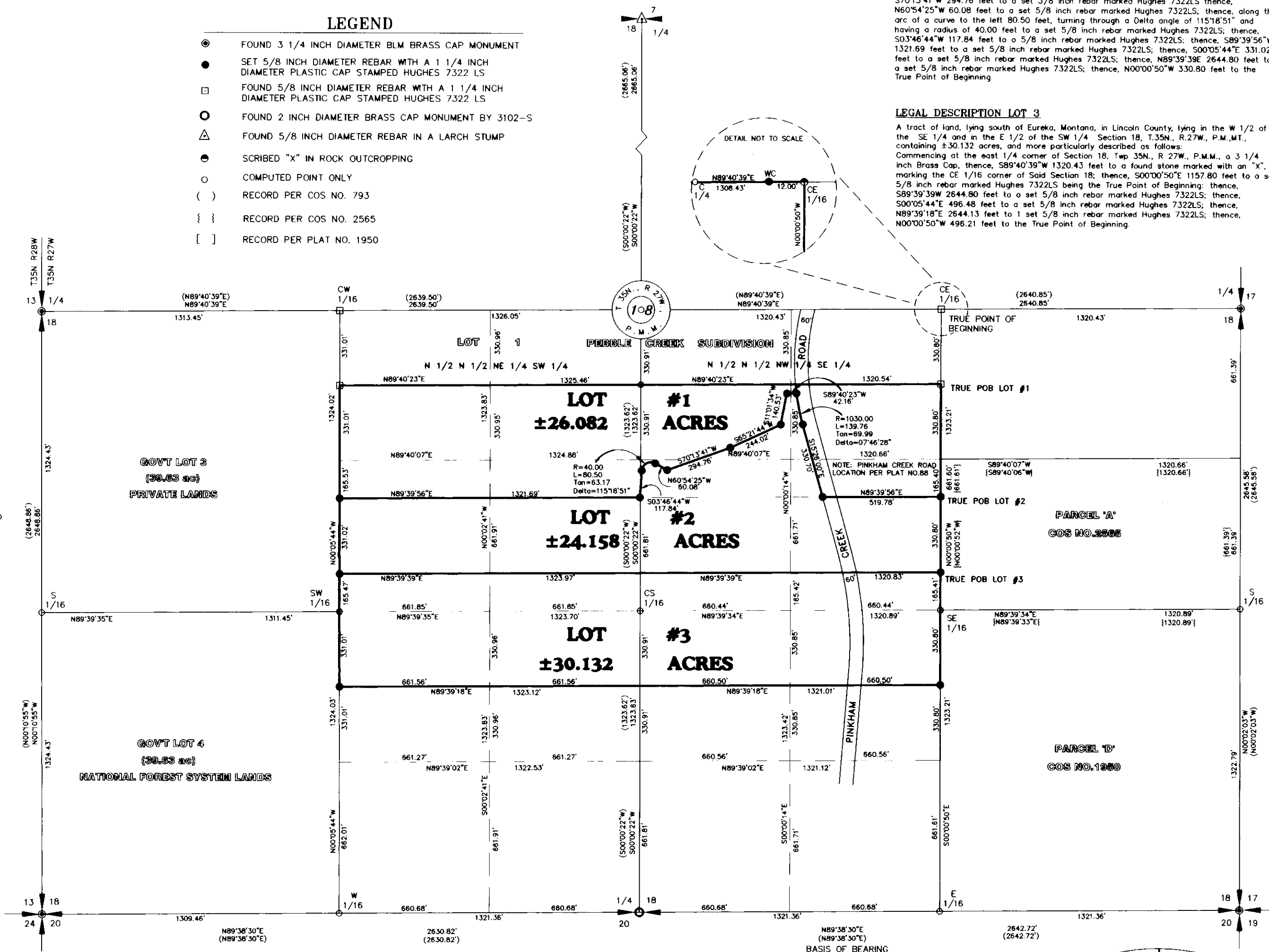
TOTAL ACREAGE: ±80.372

EASEMENT: ±1.862

NET ACREAGE: ±78.510

## LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT BY 3102-S
- △ FOUND 5/8 INCH DIAMETER REBAR IN A LARCH STUMP
- SCRIBED "X" IN ROCK OUTCROPPING
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 793
- { } RECORD PER COS NO. 2565
- [ ] RECORD PER PLAT NO. 1950



## LEGAL DESCRIPTION LOT 2

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4, Section 18, T. 35N., R. 27W., P.M., MT., containing ±24.158 acres, and more particularly described as follows: Commencing at the east 1/4 corner of Section 18, Twp. 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39\"

## LEGAL DESCRIPTION LOT 3

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4, Section 18, T. 35N., R. 27W., P.M., MT., containing ±30.132 acres, and more particularly described as follows: Commencing at the east 1/4 corner of Section 18, Twp. 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39\"

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Ulysses Stanley Anderson, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision with no remainder, to be known as the "Pebble Creek II Subdivision" with Lot 1, Lot 2, and Lot 3 containing ±26.082 acres, ±24.158 acres, and ±30.132 acres, respectively and furthermore, this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-103.

Ulysses Stanley Anderson November 22, 1999  
Ulysses Stanley Anderson Date

## LEGAL DESCRIPTION LOT 1

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4, Section 18, T. 35N., R. 27W., P.M., MT., containing ±26.082 acres, and more particularly described as follows: Commencing at the east 1/4 corner of Section 18, Twp. 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39\"

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of Nov, 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Kenneth M. Kury Notary Public for the State of Montana,  
residing in Eureka My Commission expires: 11-18-2001

## HISTORY OF SURVEY

1980 - COS No. 793, by PCI 3102-S  
1992 - COS No. 1950, by Marquardt, 7328-LS  
1996 - COS No. 2565, by Marquardt, 7328-LS  
1999 - Pebble Creek Subdivision, by Hughes, 7322-LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. I accept COS No. 793 for the basis of this subdivision.

## BASIS OF BEARING

The basis of bearing for this survey is N89°38'30\"

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2 and Lot 3 shown hereon, is provided by Pinkham Creek Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 11-19-99  
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 11-19-99  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



## EXAMINING OFFICIAL CERTIFICATION

Approved this 15 day of Dec, 1999 A.D.  
Examining Official DOB

## COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rose 12/16/99  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16 day  
of Dec, 1999, A.D. at 10:00 o'clock A.M.  
County Clerk Recorder by Alvah F. Hughes Deputy

P.F. PLAT NO. 6261

Doc # 144382

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln Treasurer, Lincoln County, Montana  
Date 12/14/99

## GRAPHIC SCALE

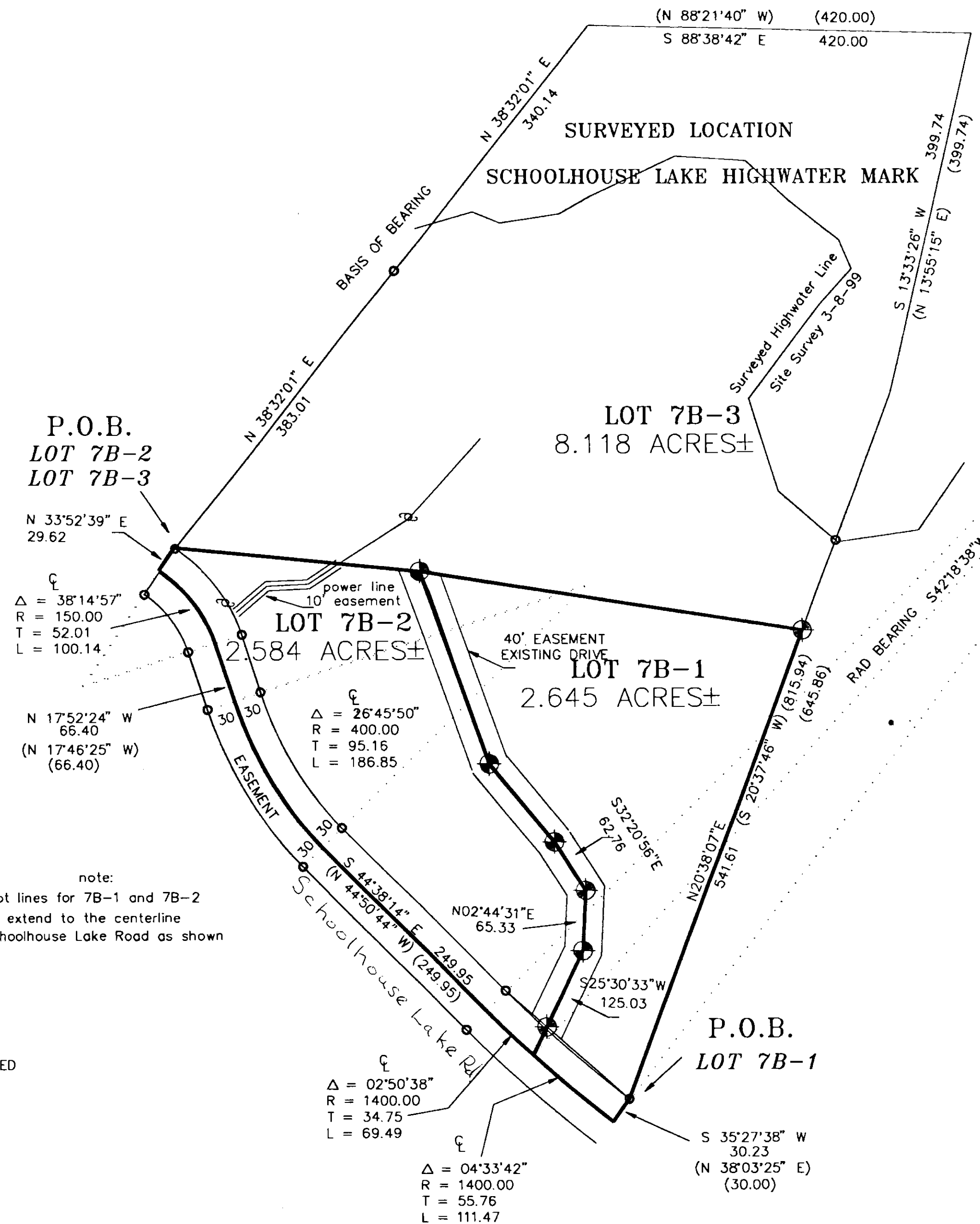


( IN FEET )  
1 inch = 400 ft.



*Plotting Certificate P.F. 46644  
Doc # 144381*

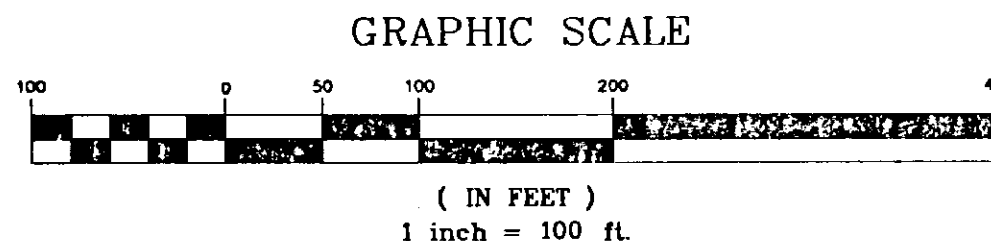
LINCOLN COUNTY, MONTANA  
A PLAT OF:  
AN AMENDMENT TO: **LOT 7B SCHOOLHOUSE LAKE VIEW**  
IN SECTION 29, TWP 31N., R 33W., P.M.M.  
A PART OF LOT 7-B PER COS NO. 338



**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 2989-ES (MARQUART)
- ⊙ FOUND 5/8 INCH DIAMETER PIPE COUNTY ROAD ROAD R/W PIN
- ( ) RECORD PER COS NO.338

DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 1-24-99	REV:
DRAWN BY: JMP	FILE: school7v.DWG



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 7B Schoolhouse Lake, a minor subdivision, under my supervision, during the month of Jan-March, 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12th day of July, 1999 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Schoolhouse Lake Rd.. The driving surface is approximately 24 feet wide.

Kenneth E. Davis  
Kenneth E. Davis, RLS Registration No. 4975S



LINCOLN COUNTY, MONTANA  
A PLAT OF:  
AN AMENDMENT TO: **LOT 7B SCHOOLHOUSE LAKE VIEW**  
IN SECTION 29, TWP 31N., R 33W., P.M.M.  
A PART OF LOT 7-B PER COS NO.

County of Lincoln

The above described tract of land is to be known and designated as Amended Lot 7B Schoolhouse Lake View, Lincoln County, Montana.

Dated this 16 day of July, 1999 A.D.

Tracy & Tom (Tramigan)

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of December, 1999.

Eric G. Muller  
Treasurer Lincoln County Montana

STATE OF MONTANA

On this 16<sup>th</sup> day of July, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Tracy & Tom (Tramigan) known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis 4-24-2000  
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-10-99

APPROVED:

Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28<sup>th</sup> day of Dec, 1999 A.D. at 8:40 O'clock A.m.

Corall A. Cummings Jeanne Dennis  
County Clerk and Recorder Deputy

DESCRIPTION OF LOT 7B-1

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Easterly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning N 20°38'07" E 541.61 feet along the said east line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N81°10'41"W 420.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the approximate centerline of an existing driveway; thence, S19°47'26"E 222.17 feet along the centerline of said existing driveway to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S32°20'56"E 62.78 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along said drive S02°44'31"W 65.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S25°30'33"W 125.03 feet to the centerline of said Schoolhouse Lake Road; thence, continuing on the arc of a curve to the left 111.47 feet, turning through a delta angle of 04°33'42", having a radius of 1400.00 feet; thence N35°27'38"E 30.23 feet to the point of beginning.

The aforescribed Lot 7B-1 contains 2.645 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF LOT 7B-2

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Westerly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning S 84°32'01" E 265.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the approximate centerline of an existing driveway; thence, S19°47'26"E 222.17 feet along the centerline of said driveway to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S32°20'56"E 62.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along said drive S02°44'31"W 65.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S25°30'33"W 125.03 feet to the centerline of Schoolhouse Lake Road; thence, on the arc of a curve to the right 69.49 feet, turning through a delta angle of 02°50'38" having a radius of 1400.00 feet; thence continuing along the centerline of Schoolhouse Lake Road N44°30'44"E 249.95 feet to a computed location; thence, along said centerline on the arc of a curve to the right 186.85 feet, turning through a delta angle of 26°45'50", having a radius of 400.00 feet to a computed location; thence, continuing along said centerline S17°52'24"E 66.40 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left 100.14 feet, turning through a delta angle of 38°14'57", having a radius of 150.00 feet to a computed location; thence, N33°52'39"E 29.62 feet to the point of beginning.

The aforescribed Lot 7B-2 contains 2.584 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF LOT 7B-3

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Westerly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning N38°32'01"E 383.01 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, N38°32'01"E 340.14 feet to a point in Schoolhouse Lake; thence, S88°38'42"E 420.00 feet to a point in Schoolhouse Lake; thence, S13°55'26"W 399.74 feet along the easterly boundary of Lot 7B; thence, S20°37'46"W 175.24 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, S20°37'46"W 99.28 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N81°10'41"W 420.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N84°32'01"W 265.94 feet to the point of beginning.

The aforescribed LOT 7B-3 contains 8.118 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

7/14/99  
4975-S

Page 2 of 2

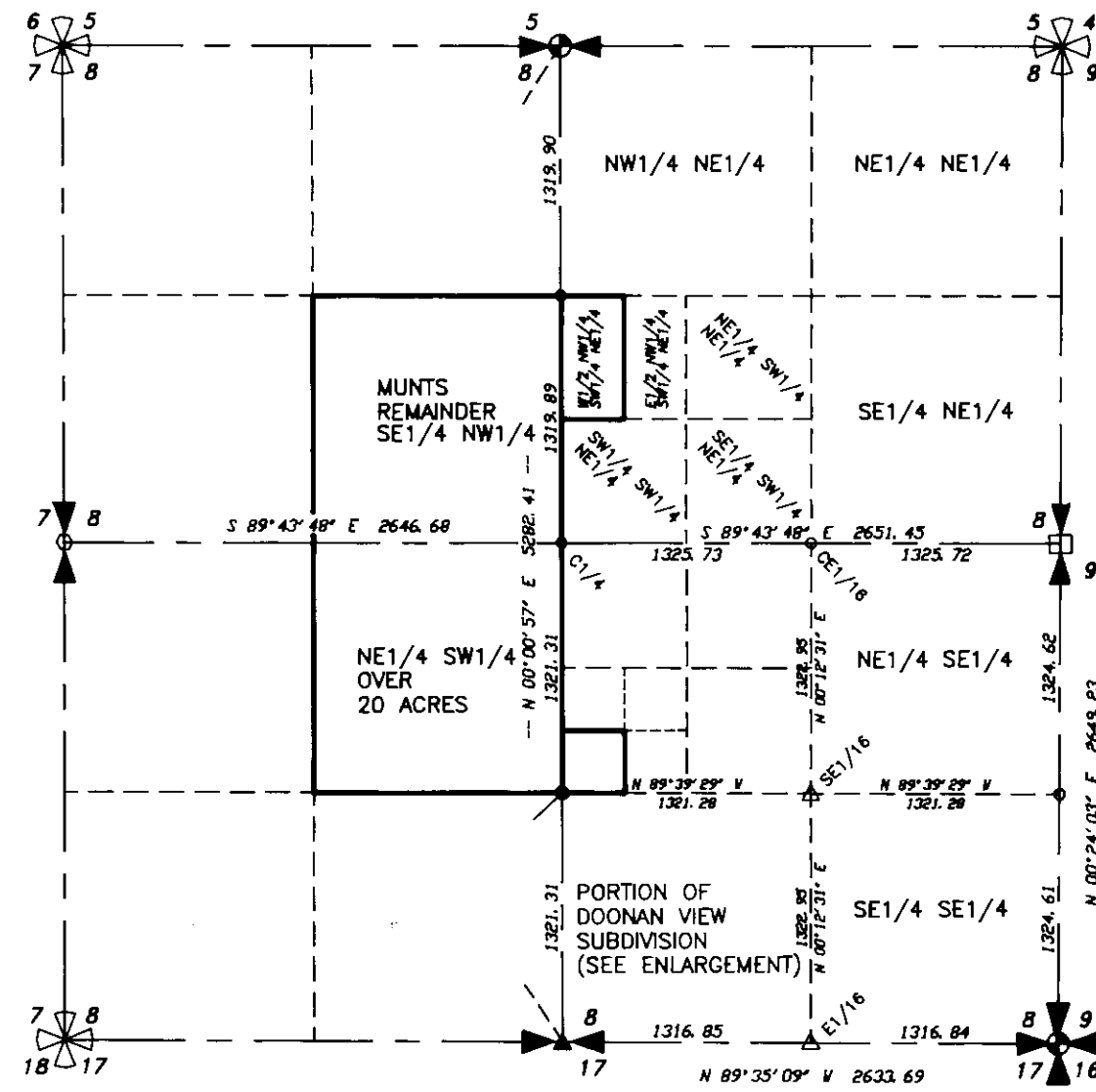
P.F. PLAT NO.

6262

Doc # 144649

Sanitary Restriction Removed P.F. # 6651 Doc # 144647  
Plating Certificate P.F. # 6652 Doc # 144648





#### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 5th day of January, 2000

*Marjorie M. Hunt*  
Chairman, Lincoln County Commission

Clerk & Recorder

*Donna S. Sells*  
Checked by

#### BASIS OF BEARINGS

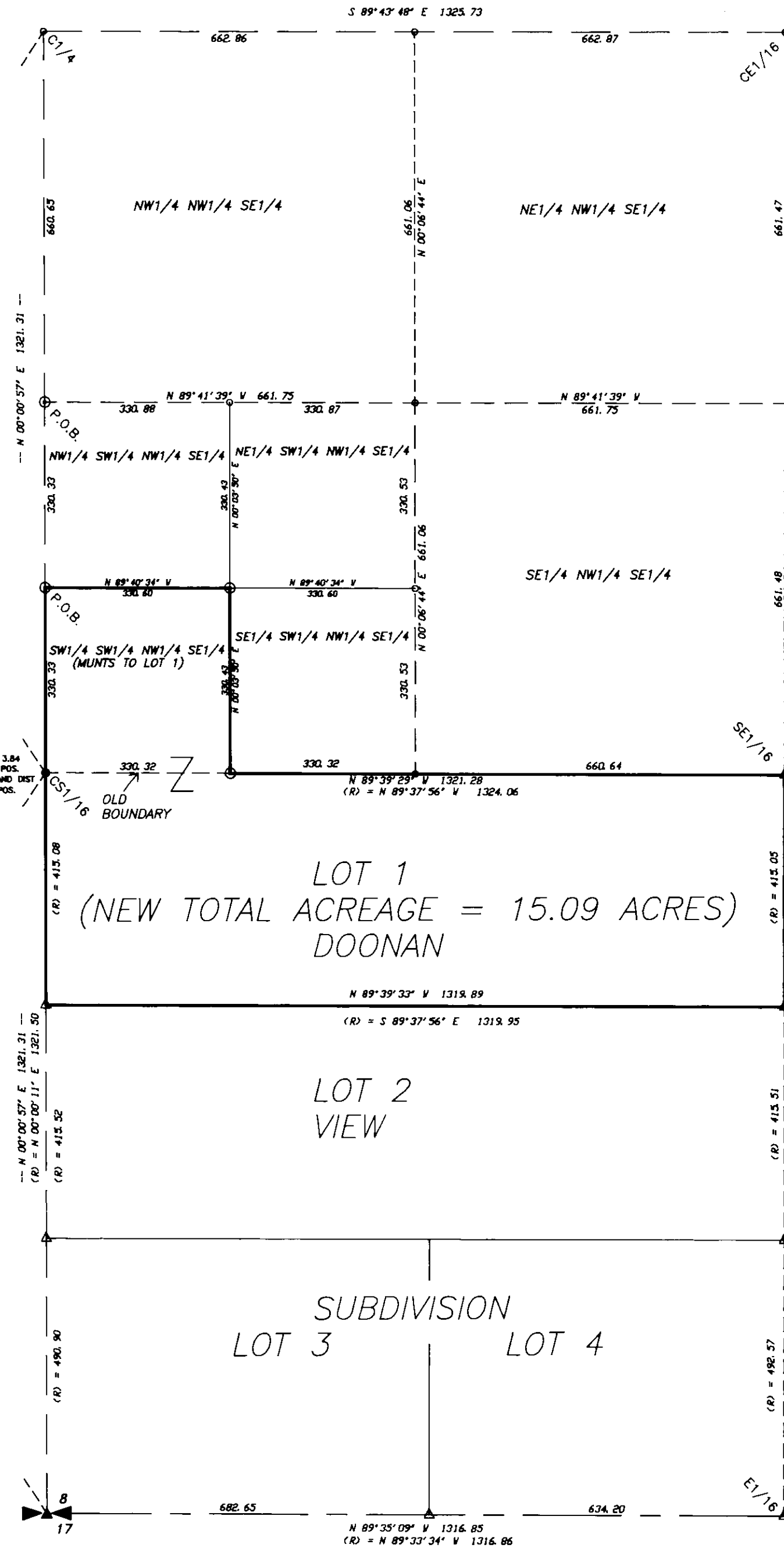
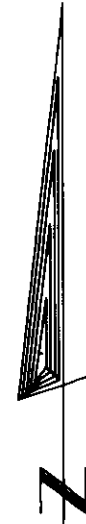
Bearings and section subdivision are based on Certificate of Survey No. xxxxxx.

#### LEGEND

- FOUND ALUMINUM MONUMENT 4975S/9958LS
- FOUND BLM BRASS CAP
- FOUND ORIGINAL STONE MONUMENT
- ▲ FOUND 3/4" REBAR
- FOUND 5/8" REBAR & PLASTIC CAP-4975S
- SET 5/8" REBAR & PLASTIC CAP-9958LS
- ✱ COMPUTED POINT-NOT SET OR TIED
- △ REBAR AND CAP PER PLAT No. 5864-NOT TIED

(R) = RECORD BEARING AND DISTANCE PER PLAT 5864

FD, R/C, 4875S  
S 81°47'23" E, 3.84  
PLAT BEARING AND DIST  
TO COMPUTED POS.



## AMENDED PLAT OF LOT 1-DOONAN VIEW SUBDIVISION AND BOUNDARY ADJUSTMENT IN W1/2 SE1/4, SEC. 8, T29N, R33W, P. M. M. LINCOLN COUNTY, MONTANA

#### DESCRIPTION-AMENDED LOT 1

A tract of land situated in the West Half of the Southeast Quarter (W1/2 SE1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P. M. M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter (SW1/4 SW1/4 NW1/4 SE1/4) of said Section 8; thence S 89°40'34" E, 330.60 feet to the northeast corner of said SW1/4 SW1/4 NW1/4 SE1/4; thence S 00°03'50" V, 330.43 feet to the a point on the north line of Lot 1 of Doonan View Subdivision as shown and recorded on Amended Plat No. 5864; thence, along said north line S 89°39'29" E, 990.96 feet to the northeast corner of said Doonan View Subdivision, which is also the northeast corner of the SW1/4 SE1/4 of said Section 8; thence, along the east line of said Doonan View Subdivision and said SW1/4 SE1/4, S 00°12'31" V, 415.05 feet; thence, leaving said east line and along the south line of said Lot 1, N 89°39'33" V, 1319.89 feet to the southwest corner of said Lot 1; thence, leaving said south line and along the west line of the SE1/4 of said Section 8, N 00°00'57" E, 745.41 feet to the TRUE POINT OF BEGINNING, encompassing an area of 15.09 acres.

#### EXEMPTION CERTIFICATION

This division of land is exempt from review as a subdivision pursuant to Section 76-3-207(f), M.C.A. "Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Any restrictions referring to original platted lot or original unplatted parcel continue to apply to those areas." In addition, the remainder parcel being over 20 acres in size is exempt from Health review pursuant to Section 76-4-102 (13) M.C.A.

*Ray M. Hunt*  
Ray M. Hunt  
Date 12-30-98

*Marjorie M. Hunt*  
Marjorie M. Hunt  
Date 12-30-98

*Clyde E. Miller*  
Clyde E. Miller  
(For Majestic View Ministry)  
Date 12-30-98

#### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Mont., County of Lincoln, by the above named person(s), on this 30 day of December, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples*  
James R. Staples, Notary Public for the State of Mont., residing at 144781  
My commission expires 12-25-2002

<p><b>COUNTY TREASURER</b></p> <p>I hereby certify that all real property taxes assessed and levied on the land to be divided described herein are paid.</p> <p><i>Marie A. McHenry</i> Treasurer, Lincoln County Date 01-05-00</p>	<p><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>6</u> day of <u>January</u>, 2000 at <u>10:00</u> o'clock <u>A.M.</u></p> <p><i>Carol A. Cummings</i> Lincoln County Recorder</p> <p>By <i>Kenneth A. Linn</i> Deputy</p>	<p>DATE: 09-25-98</p> <p>JOB NO. M98-26</p> <p>DWN. BY: JDM/DJC</p> <p>REVISION</p> <p>SHEET 1 OF 1</p>	<p>SE 1/4</p> <p>SECTION 8</p> <p>TOWNSHIP 29N</p> <p>RANGE 33W</p> <p>PRINCIPAL MERIDIAN MT.</p> <p>LINCOLN COUNTY</p>	<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9908LS Date 12-14-98</p>	<p>PLAT NO. <u>6263</u></p> <p><u>Doc # 144781</u></p> <p>J. R. S. SURVEYING, INC.</p> <p>P.O. BOX 1050</p> <p>317 MINERAL AVE.</p> <p>LIBBY, MONTANA 59923</p> <p>(406) 293-5059</p>
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BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 137304A  
DATE: NOVEMBER 5, 1999  
FOR: ORA MILLER

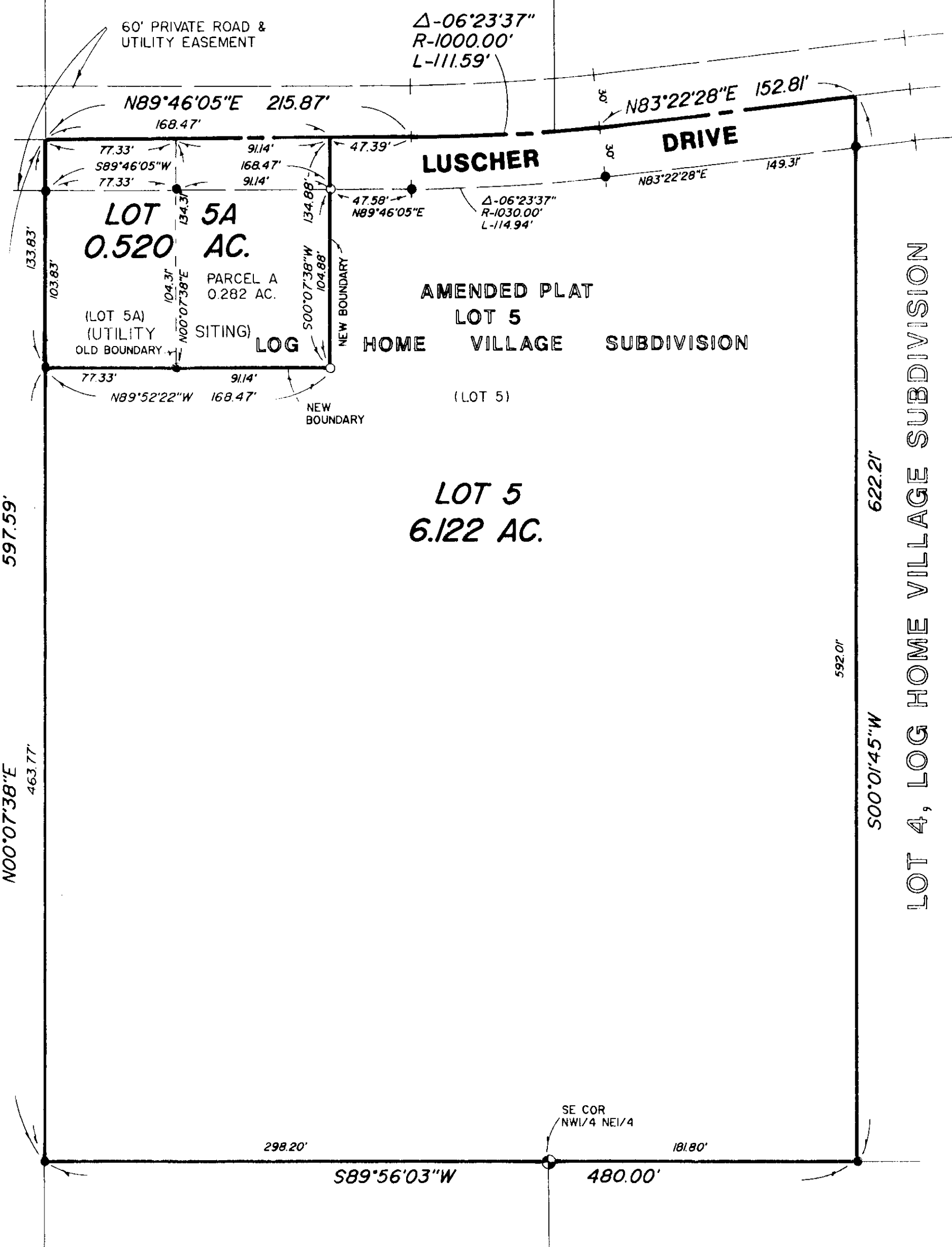
AMENDED PLAT OF  
**AMENDED PLAT of LOT 5,  
LOG HOME VILLAGE SUBDIVISION**  
IN THE NW1/2NE1/4 SEC. 18, T.29N., R.30W.,  
P.M.M., LINCOLN CO., MONTANA

SCALE: 1" = 60'  
0' 30' 60' 120'

LOG HOME VILLAGE SUBDIVISION

LOT 1

LOT 2



LOT 4, LOG HOME VILLAGE SUBDIVISION

LOT NO	AREAS	
	SIZE NET ACRES	SIZE GROSS ACRES
5	5.908	6.122
5A	0.404	0.520
TOTAL (2)	6.312	6.642
Private Roads	0.330	
TOTAL	6.642 AC.	6.642 AC.

LEGEND

- 1/16th CORNER ~ FND 5/8" REBAR BY 7975-S
- FOUND 1/2" REBAR BY 7975-S
- SET 1/2" x 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED SANDS, 7975-S

PURPOSE OF SURVEY: ENCROACHMENT SURVEY

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Amended Plat of Lot 5, LOG HOME VILLAGE SUBDIVISION (records of Lincoln County, Montana) and containing 6.642 ACRES. Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
AMENDED PLAT OF THE AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION

ENCROACHMENT SURVEY

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, BECAUSE OF AN ENCROACHMENT ON NEIGHBORING PROPERTY AND NO ADDITIONAL TRACTS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND IS ALSO EXEMPT FROM MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY REVIEW PER SECTION 17.36.605 (2) (b).

"Divisions made to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon the neighboring property."

*[Signatures]*  
STATE OF MONTANA )  
COUNTY OF LINCOLN )

On this 12 day of December, 1999, before me a Notary Public for the State of Montana, personally appeared Orla Miller, Lloyd C. Miller, and Mary Etta Miller and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

*[Signature]*  
Notary Public for the State of Montana  
Residing at Bozeman, MT  
My commission expires 02/12/2001

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 12 day of January, 2000.  
*[Signature]*  
Treasurer, Lincoln County Montana

*[Signature]*  
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

*[Signature]*  
Clerk & Recorder

CERTIFICATE OF SURVEYOR

*[Signature]*  
THOMAS E. SANDS 7975-S

APPROVED: *[Signature]* 1-12-2000

Examining Land Surveyor -S

STATE OF MONTANA )  
COUNTY OF LINCOLN )

Filed for record this 13 day of January, 2000, at 9:00 o'clock A.M.  
*[Signature]*  
Lincoln County Clerk and Recorder  
By: *[Signature]*  
Instrument Record No.

P.M. 6264

SHEET 1 OF 1 SHEET

Doc# 144907

# AMENDED PLAT

LOT 35, BLOCK 2  
GLEN LAKE PARK SUBDIVISION  
SECTION 22, T36N, R26W, P.M.M.  
LINCOLN COUNTY, MONTANA

## PURPOSE OF SURVEY/ EXEMPTION CERTIFICATE

We hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

We hereby certify that the subject division of land is exempt from sanitary review pursuant to ARM 17.36.605 exclusions (2)(b) as a division made to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon the neighboring property.

*Robert Schaale*  
Robert Schaale  
*Turner Schaale*  
Turner Schaale

Vumie Schaale

*Arleen Zook Henrie*  
Arleen Zook Henrie

## DESCRIPTION 4A1

A tract of land in Block Four (4) of Glen Lake Park Subdivision, in Section Twenty-two (22), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County, Montana; more particularly as follows:

Beginning at the southeast corner of Lot 35, Block 2 of Glen Lake Park Subdivision, marked by a 5/8" rebar and cap stamped 9958LS; thence, along the southeastern boundary of said Lot 35, S28°00'00"W, 243.40 feet, to the southwest corner of said Lot 35; thence N34°42'12"E 3.29 feet, to a 5/8" rebar and cap marked 9958LS; thence continuing N34°42'12"E, 129.00 feet, to a 5/8" rebar and cap marked 9958LS; thence N20°09'05"E, 113.08 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 0.04 acres.

## COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16th day of Jan, 2000.

*Marianne B. Rose*  
Marianne B. Rose  
Chairman, Lincoln County Commissioners

*Coral E. Cummings*  
Coral E. Cummings  
Clerk and Recorder

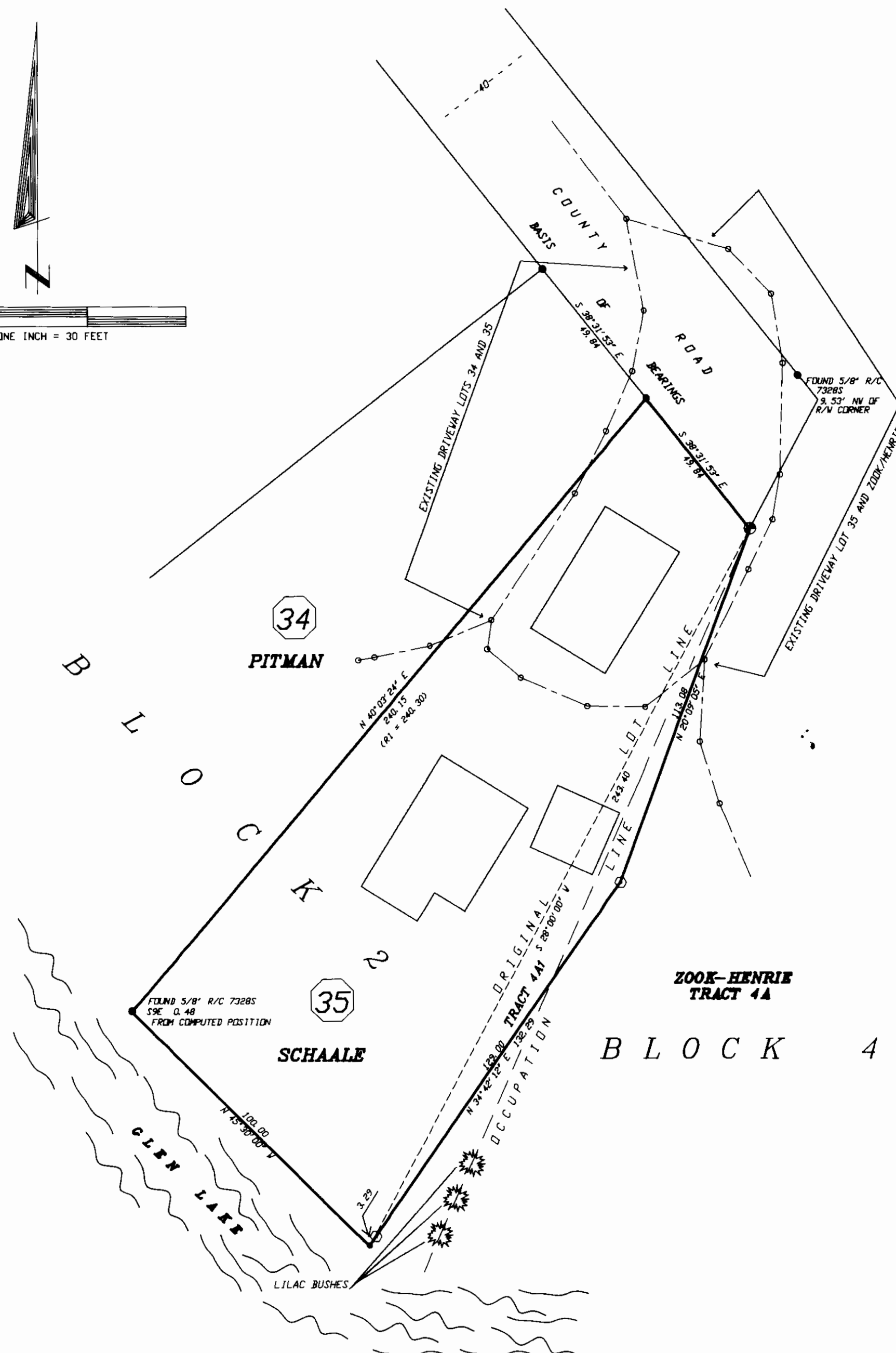
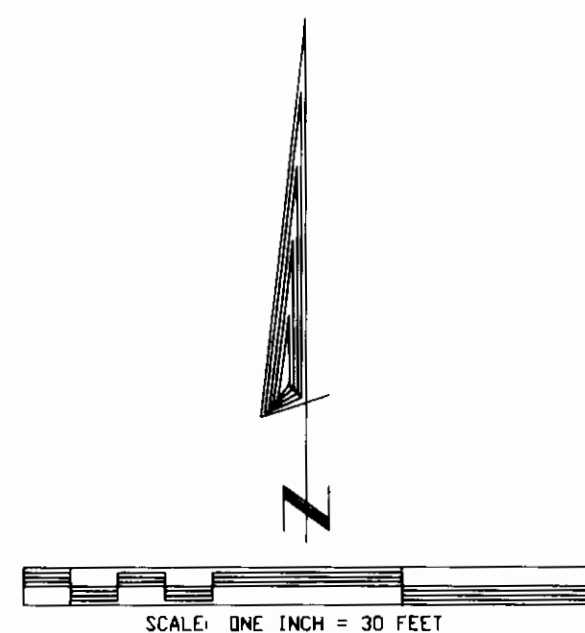
*MR*  
Checked by

## LEGEND

- FOUND 5/8" REBAR/CAP 73285.
- ⊕ FOUND 5/8" REBAR/CAP 9958LS - REF C.O.S. #2016.
- ⊙ SET 5/8" REBAR/CAP 9958LS.
- COMPUTED POINT - NOT SET.

## BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. - 2816.



## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 16 day of Jan, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples*, Notary Public for the State of MT, residing at Lincoln. My commission expires 10-08-2001.

P.F. Plat No. 6265  
Doc # 145078

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

*David M. Miller*  
David M. Miller, Deputy  
Treasurer, Lincoln County  
Date Jan 26, 2000

## CERTIFICATE OF RECORDER

Filed for record this 26th day of January, 2000, at 1:30 o'clock P.M.

*Coral E. Cummings*  
Coral E. Cummings  
Lincoln County Recorder

*Francis D. Dennis*  
Francis D. Dennis  
Deputy

## DATE

JOB NO. M9816

DWN. BY: JRS

REVISION 7-29-99

SHEET 1

SECTION 22  
TOWNSHIP 36 NORTH  
RANGE 26 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this amended Plat of Glen Lake Park Subdivision has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
Date 8-13-99



J. R. S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

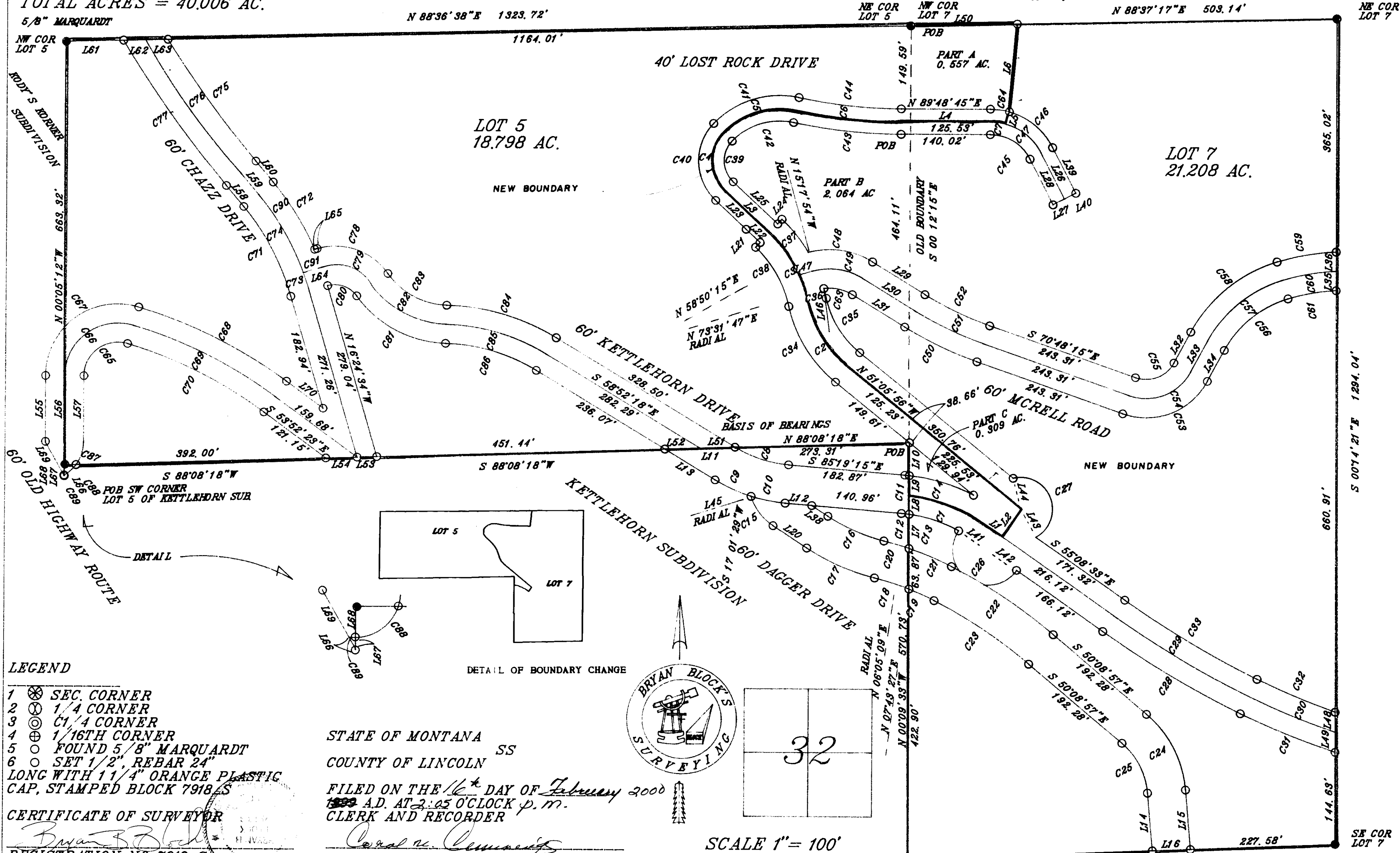


BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH, 1999  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478  
FOR: CHARLES O. BERGET & JIM D. MCRELL  
OWNER:  
TOTAL ACRES = 40.006 AC.

THE AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION  
SW1/4 SEC.32 T.36 N., R.26 W., P.M., M., LINCOLN COUNTY

NOTE: ALL DRIVE ARE PRIVATE ROAD AND UTILITY EASEMENTS.

5/8" MARQUARDT



LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊗ 1/4 CORNER
- 3 ⊗ C1/4 CORNER
- 4 ⊗ 1/16TH CORNER
- 5 ⊗ FOUND 5/8" MARQUARDT
- 6 ⊗ SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918

CERTIFICATE OF SURVEYOR

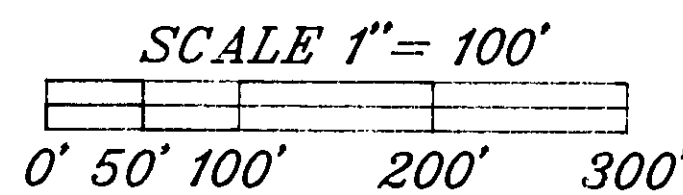
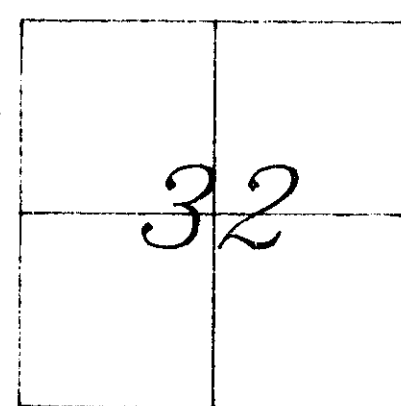
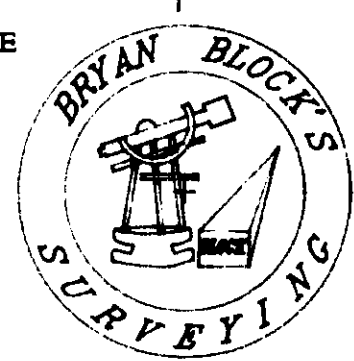
*Brian Block*  
REGISTRATION NO. 7918  
APPROVED *2-16-2000*  
EXAMINING LAND SURVEYOR  
*DeB*  
REGISTRATION NO.

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 16<sup>th</sup> DAY OF February 2000  
1999 A.D. AT 2:05 O'CLOCK p.m.  
CLERK AND RECORDER

*Coral M. Cummings*  
DEPUTY  
INSTRUMENT RECORD NO.  
PAID  
SHEET 1 OF 2 SHEET

PLAT FILE NO.



Platting Certificate p.F. 4668 Doc# 145452  
p.m. # 6266  
Doc# 145451

# THE AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH, 1999

1223 KIENAS RD.

KALISPELL MT. 59901

PH: & FAX(406)755-3478

FOR: CHARLES O. BERGET & JIM D. MCRELL

OWNER:

TOTAL ACRES = 40.006 AC.

## Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lots 5 & 7 of Kettlehorn Subdivision, to wit:

## AGRICULTURAL EXEMPTION FOR Lot 5

I certify that the purpose of this division is made for agricultural or pasture use when no structures requiring water and/or sewage facilities have been or are to be erected or utilized, provided the parties to the transaction enter into a covenant running with the land and revocable only by the governing body and the property owner. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA. This survey is, therefore, exempt from review as a subdivision pursuant to section 17-36-605 (1)(h), MCA and pursuant to 76-3-207 (1)(c).

We certify that there is physical and legal access to each lot shown.

Legal and physical access is provided by an existing 60 and 40 foot private road and utility easement per Kettlehorn Subdivision, Records of Lincoln County and a public road located adjacent to the property on the West Boundary.

Charles O. Berget Jim D. McReil

State of Montana  
County of Flathead SS

On this 25th day of May, 1999 before me, a notary public for the State of Montana, personally appeared Charles O. Berget and Jim D. McReil, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at  
My commission expires 9-17-02

Part A- Commencing at the NW corner of Lot 7 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 88° 36' 38" E, a distance of 167.22 feet to a point; thence S 4° 46' 08" W, a distance of 137.67 feet to a point; thence S 15° 29' 13" W, a distance of 20.00 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 15° 29' 13" W; thence West along said curve, thru a central angle of 15° 40' 30", an arc length of 21.62 feet; thence S 89° 48' 45" W, a distance of 125.53 feet to a point; thence N 0° 12' 15" W, a distance of 149.59 feet to the PLACE OF BEGINNING and containing 0.558 acre, more or less. Subject to and together with all appurtenant easements of record.

Part B- Commencing at the NE corner of Lot 5 of Kettlehorn Subdivision, Records of Lincoln County, thence S 0° 12' 15" E, a distance of 149.59 feet to the TRUE POINT OF BEGINNING of the Tract of land herein described; thence continuing S 0° 12' 15" E, a distance of 161.11 feet; thence N 51° 05' 56" W, a distance of 125.23 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 182.54 feet, a radial bearing of N 38° 54' 04" E; thence Northwest along said curve, thru a central angle of 38° 24' 41", an arc length of 122.38 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 209.63 feet, a radial bearing of S 77° 18' 44" W; thence Northwest along said curve thru a central angle of 34° 14' 17", an arc length of 125.27 feet; thence N 46° 55' 33" W, a distance of 95.90 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 65.00 feet, a radial bearing of N 43° 04' 27" E; thence North along said curve, thru a central angle of 90° 21' 03", an arc length of 102.50 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 46° 24' 30" E; thence East along said curve, thru a central angle of 58° 33' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 11° 59' 02" E; thence East along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet; thence N 89° 48' 45" E, a distance of 14.49 feet to the PLACE OF BEGINNING and containing 2.063 acres, more or less. Subject to and together with all appurtenant easements of record.

## CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of the Amended Plat of Lots 5 & 7 of Kettlehorn Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

C 65	106 39' 40"	53.15'	98.95'
C 66	106 39' 40"	83.15'	154.80'
C 67	106 39' 40"	113.15'	210.64'
C 68	19 33' 08"	764.34'	260.83'
C 69	19 33' 08"	734.34'	250.60'
C 70	19 33' 08"	704.34'	240.36'
C 71	23 34' 41"	387.52'	159.47'
C 72	15 52' 24"	447.52'	123.98'
C 73	04 07' 13"	417.52'	30.03'
C 74	19 27' 28"	417.52'	141.79'
C 75	07 35' 05"	1777.59'	235.32'
C 76	08 09' 17"	1807.59'	257.27'
C 77	08 42' 11"	1837.59'	279.12'
C 78	70 37' 07"	101.74'	125.40'
C 79	70 37' 07"	71.74'	88.42'
C 80	70 37' 07"	41.74'	51.45'
C 81	52 48' 05"	177.86'	163.91'
C 82	52 48' 05"	147.86'	136.26'
C 83	52 48' 05"	117.86'	108.62'
C 84	29 43' 14"	349.21'	181.14'
C 85	29 43' 14"	319.21'	165.58'
C 86	29 43' 14"	289.21'	150.02'
C 87	36 02' 66"	60.00'	37.75'
C 88	23 57' 04"	60.00'	25.08'
C 89	00 18' 59"	60.00'	0.33'
C 90	15 52' 24"	417.52'	115.67'
C 91	03 35' 04"	417.52'	26.12'

Description: The Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision situated, lying and being in the SW1/4 of Section Thirty-two (32), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said Lot 5 of Kettlehorn Subdivision, said point being the TRUE POINT OF BEGINNING; thence N 0° 05' 12" W, a distance of 663.32 feet to the NW corner of said Lot 5; thence N 88° 36' 38" E, a distance of 1323.72 feet to the NE corner of said Lot 5 and the NW corner of said Lot 7; thence S 0° 12' 15" E, a distance of 670.37 feet to the NE corner of said Lot 7; thence S 0° 14' 21" E, a distance of 1294.04 feet to the SE corner of said Lot 7; thence S 87° 41' 56" W, a distance of 671.98 feet to the SW corner of said Lot 7; thence N 0° 09' 33" W, a distance of 652.52 feet to the SE corner of said Lot 5; thence S 88° 08' 18" W, a distance of 1325.35 feet to the PLACE OF BEGINNING and containing 40.006 acres, more or less. Subject to and together with all appurtenant easements of record.

Part C- Commencing at the SE corner of Lot 5 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 0° 12' 15" W, a distance of 38.66 feet to a point; thence S 51° 05' 56" E, a distance of 225.53 feet to a point; thence S 34° 51' 27" W, a distance of 52.19 feet to a point; thence N 55° 08' 33" W, a distance of 33.58 feet to a point of curvature of a tangent curve, concave to the South, having a radius of 260.00 feet, a radial bearing of S 34° 51' 27" W; thence West along said curve, thru a central angle of 28° 02' 52", an arc length of 127.28 feet; thence N 0° 09' 33" W, a distance of 81.79 feet to the PLACE OF BEGINNING and containing 0.309 acre, more or less. Subject to and together with all appurtenant easements of record.

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Lanning, County Clerk of said County, do hereby certify that this accompanying Plat of the Amended Plat of Lots 5 & 7 of Kettlehorn Subdivision of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 16th day of May, 2000.

Rita Windom  
Chairman of the Board of Commissioners  
Lincoln County, Montana.  
Coral M. Lanning  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are correctly paid.

Date this 16 day of May, 2000  
Signed and attested by the County Clerk of said County  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

CURVE	DELTA ANGLE	RADIUS	ARC	LINE	BEARING	DISTANCE
C 1	28 02' 52"	260.00'	127.28'	L 1	S 55°08'33"E	33.58'
C 2	38 24' 41"	182.54'	122.38'	L 2	N 34°51'27"E	52.19'
C 3	34 14' 17"	209.63'	125.27'	L 3	N 46°55'33"W	95.90'
C 4	90 21' 03"	65.00'	102.50'	L 4	N 89°48'45"E	140.02'
C 5	58 33' 30"	122.75'	125.45'	L 5	N 15°29'15"E	20.00'
C 6	12 10' 17"	779.21'	165.53'	L 6	N 04°46'08"E	137.67'
C 7	15 40' 30"	90.00'	24.62'	L 7	N 00°09'33"W	53.70'
C 8	26 26' 57"	192.84'	89.02'	L 8	N 00°09'33"W	30.25'
C 9	14 06' 14"	252.84'	62.24'	L 9	N 00°09'33"W	30.20'
C 10	12 20' 44"	252.84'	54.48'	L 10	N 00°09'33"W	51.59'
C 11	01 24' 24"	290.00'	7.12'	L 11	N 88°08'18"E	110.19'
C 12	03 02' 42"	230.00'	12.22'	L 12	S 85°19'15"E	41.91'
C 13	20 32' 22"	230.00'	82.45'	L 13	S 58°52'18"E	92.43'
C 14	20 55' 50"	290.00'	105.94'	L 14	S 05°04'34"E	90.57'
C 15	39 21' 22"	85.00'	58.39'	L 15	S 05°04'34"E	93.48'
C 16	19 18' 27"	285.95'	96.36'	L 16	S 87°41'56"W	80.07'
C 17	19 18' 27"	345.95'	116.58'	L 17	N 39°51'03"E	60.00'
C 18	07 21' 25"	442.09'	56.77'	L 18	N 85°55'53"E	78.16'
C 19	05 37' 57"	442.09'	43.46'	L 19	N 34°51'27"E	30.00'
C 20	04 41' 33"	502.09'	41.12'	L 20	S 56°46'31"E	63.59'
C 21	08 17' 49"	502.09'	72.71'	L 21	N 43°04'27"E	10.00'
C 22	12 56' 39"	851.73'	192.42'	L 22	N 46°55'33"W	30.00'
C 23	12 56' 39"	791.73'	178.87'	L 23	N 46°55'33"W	65.90'
C 24	45 04' 23"	175.00'	137.67'	L 24	S 43°04'27"W	10.00'
C 25	45 04' 23"	115.00'	90.47'	L 25	N 46°55'33"W	95.90'
C 26	179 05' 15"	55.00'	171.91'	L 26	S 27°13'48"E	80.00'
C 27	165 26' 14"	50.00'	144.37'	L 27	S 62°46'12"W	20.00'
C 28	09 11' 52"	1570.00'	252.03'	L 28	S 27°13'48"E	80.00'
C 29	09 11' 52"	1540.00'	247.22'	L 29	S 58°33'37"E	96.39'
C 30	07 01' 04"	1202.30'	147.26'	L 30	S 58°33'37"E	96.39'
C 31	07 29' 38"	1232.30'	161.18'	L 31	S 58°33'37"E	96.39'
C 32	06 30' 56"	1172.30'	133.31'	L 32	N 28°19'03"E	55.56'
C 33	09 11' 52"	1510.00'	242.40'	L 33	N 28°19'03"E	55.56'
C 34	38 24' 41"	212.54'	142.49'	L 34	N 28°19'03"E	55.56'
C 35	38 24' 41"	152.54'	102.26'	L 35	N 00°14'21"W	30.03'
C 36	03 46' 15"	239.63'	15.77'	L 36	N 00°14'21"W	30.02'
C 37	15 45' 48"	239.63'	65.93'			
C 38	34 14' 17"	179.63'	107.34'			
C 39	90 21' 03"	45.00'	70.96'	L 38	S 56°46'31"E	30.39'
C 40	90 21' 03"	85.00'	134.04'	L 39	S 27°13'48"E	80.00'
C 41	58 33' 30"	142.75'	145.89'	L 40	S 62°46'12"W	20.00'
C 42	58 33' 30"	102.75'	105.01'	L 41	N 56°23'28"W	55.00'
C 43	12 10' 17"	799.21'	169.78'	L 42	S 55°28'44"E	55.00'
C 44	12 10' 17"	759.21'	161.28'	L 43	S 28°47'31"E	50.00'
C 45	62 57' 27"	70.00'	76.92'	L 44	N 14°13'45"W	50.00'
C 46	47 16' 57"	110.00'	90.78'	L 45	S 72°34'50"W	85.00'
C 47	47 16' 57"	90.00'	74.27'	L 46	N 07°40'51"W	68.47'
C 48	46 44' 17"	128.47'	104.80'	L 47	N 73°40'56"E	22.08'
C 49	47 45' 27"	98.47'	82.08'	L 48	S 00°14'21"E	31.75'
C 50	12 14' 38"	590.00'	126.08'	L 49	S 00°14'21"E	31.66'
C 51	12 14' 38"	560.00'	119.67'	L 50	N 88°37'17"E	167.22'
C 52	12 14' 38"	530.00'	113.26'	L 51	S 88°08'18"W	55.10'
C 53	80 52' 42"	110.00'	155.28'	L 52	S 88°08'18"W	55.10'
C 54	80 52' 42"	80.00'	112.93'	L 53	S 88°08'18"W	30.99'
C 55	80 52' 42"	50.00'	70.58'	L 54	S 88°08'18"W	48.89'
C 56	44 34' 31"	170.00'	132.26'	L 55	N 00°05'12"W	103.98'
C 57	44 34' 31"	200.00'	155.60'	L 56	N 00°05'12"W	103.98'
C 58	44 34' 31"	230.00'	178.94'	L 57	N 00°05'12"W	103.98'
C 59	14 40' 15"	370.05'	94.75'	L 58	N 39°59'16"W	42.61'
C 60	14 28' 37"	340.05'	85.92'	L 59	N 39°59'16"W	42.61'
C 61	14 14' 43"	310.05'	77.09'	L 60	N 39°59'16"W	42.61'
C 62	39 07' 14"	68.47'	46.75'	L 61	N 88°36'38"E	90.10'
C 63	15 40' 30"	110.00'	30.09'	L 62	N 88°36'38"E	34.70'
C 64				L 63	N 88°36'38"E	34.90'
				L 64	N 73°35'26"E	31.08'
				L 65	N 73°35'26"E	4.04'
				L 66	S 29°30'20"E	0.59'
				L 67	N 00°05'12"W	0.67'
				L 68	N 00°05'12"W	16.08'
				L 69	S 29°46'12"E	60.00'
				L 70	S 53°52'23"E	71.33'
				L 72	S 46°55'33"E	30.00'
				L 73	S 46°55'33"E	65.90'

## RELOCATION OF COMMON BOUNDARIES

This survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), MCA. That the purpose of this survey is for five or fewer lots within a platted subdivision, relocation of common boundaries, and or the aggregation of lots.

PLAT FILE NO.

SHEET 2 OF 2 SHEETS

Platting Certificate p. 5

Doc# 145455  
6668

p.m# 3266  
Doc# 145451

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

FOR: CHARLES BERGET & JOHN RIEWOLDT  
OWNER:

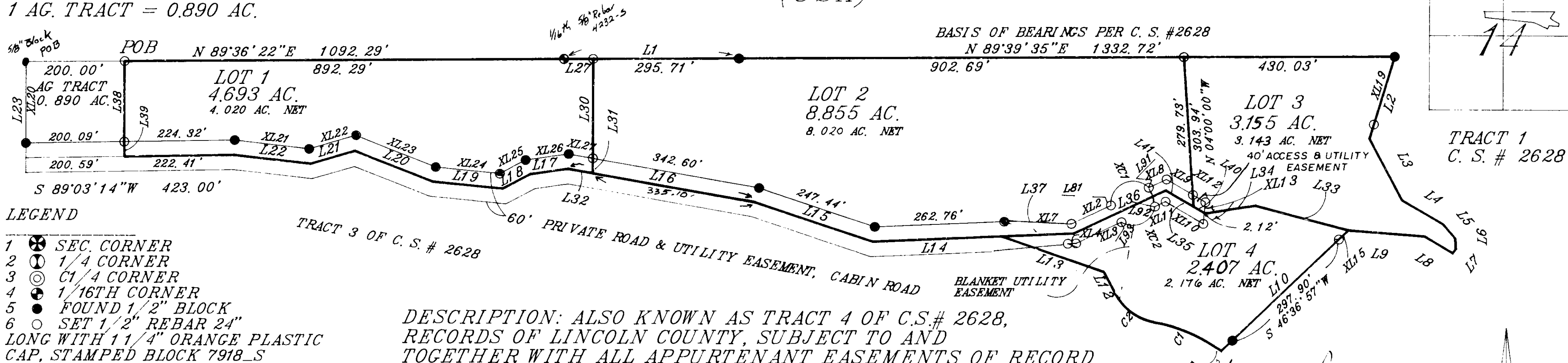
TOTAL ACRES OF 4 LOTS = 19.111  
NET ACRES = 17.259 AC.  
1 AG. TRACT = 0.890 AC.

# OFFICIAL PLAT OF CABIN FLATS SUBDIVISION

N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

(USA)

BOULDER MT. EAST SUB.



## LEGEND

- 1 SEC. CORNER
- 2 1/4 CORNER
- 3 1/16 CORNER
- 4 1/16TH CORNER
- 5 FOUND 1/2" BLOCK
- 6 SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

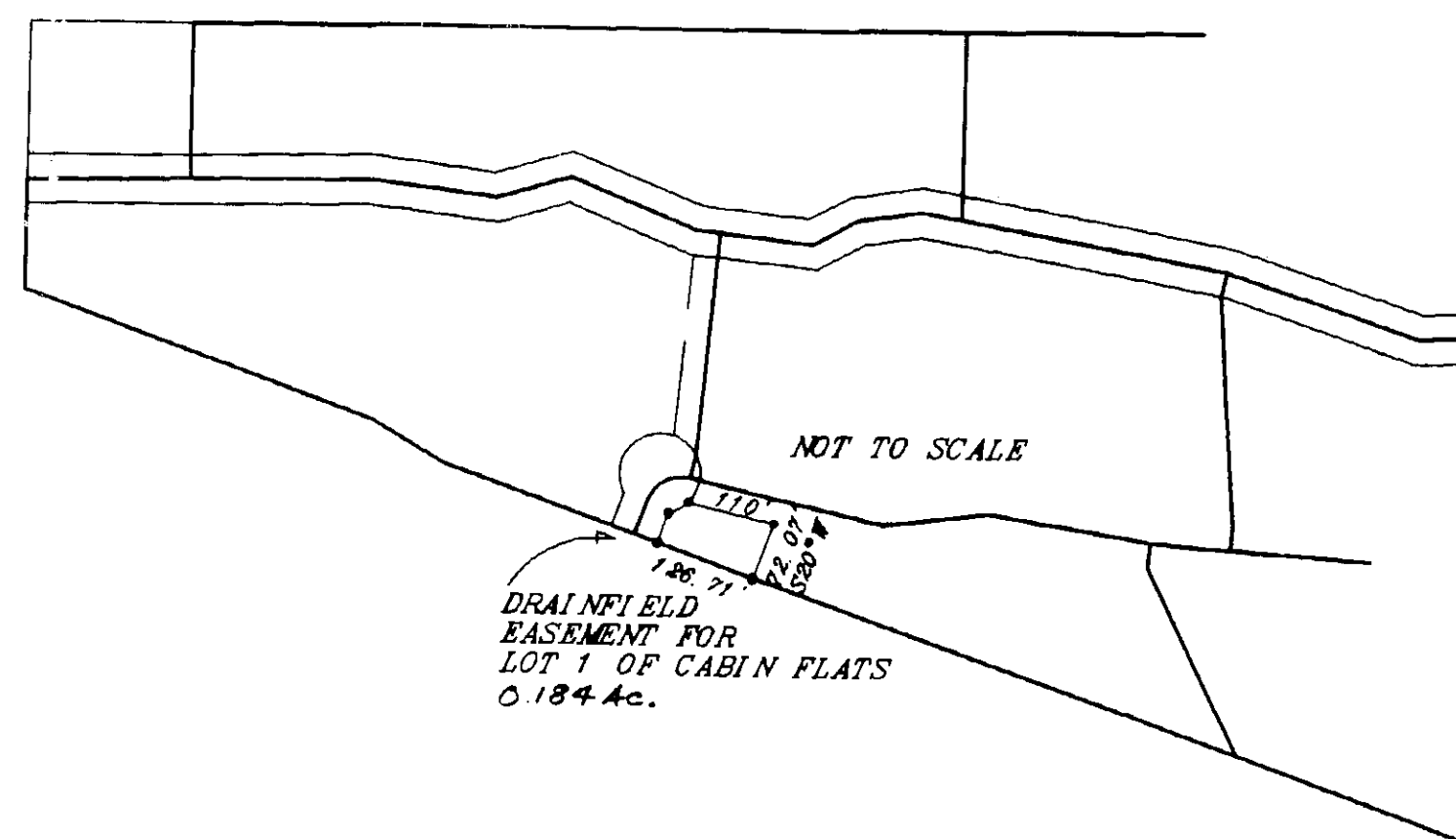
DESCRIPTION: ALSO KNOWN AS TRACT 4 OF C.S. # 2628,  
RECORDS OF LINCOLN COUNTY, SUBJECT TO AND  
TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

LINE	BEARING	DISTANCE
L 1	N 89°38'44"E	354.81'
L 2	S 17°03'11"W	173.67'
L 3	S 28°04'57"E	141.62'
L 4	S 59°56'00"E	97.49'
L 5	S 40°20'00"E	37.75'
L 6	S 03°49'31"E	21.27'
L 7	S 35°34'31"W	10.64'
L 8	N 59°06'37"W	65.39'
L 9	N 85°31'27"W	157.30'
L 10	S 46°36'57"W	355.80'
L 11	N 57°25'40"W	18.33'
L 12	N 28°21'43"W	50.00'
L 13	N 71°03'19"W	219.27'
L 14	S 87°31'11"W	262.62'
L 15	N 71°34'47"W	250.77'
L 16	N 79°59'55"W	385.10'
L 17	S 81°52'44"W	78.44'
L 18	S 61°59'11"W	62.96'
L 19	N 84°14'02"W	144.33'
L 20	N 68°23'23"W	167.86'
L 21	S 73°43'06"W	95.00'
L 22	N 83°21'59"W	156.20'
L 23	N 00°01'19"E	194.71'
L 27	N 89°38'44"E	59.10'
L 30	S 00°00'00"W	200.91'
L 31	S 00°00'00"E	30.46'
L 32	N 79°59'55"W	50.00'
L 33	N 75°18'16"W	195.59'
L 34	S 80°55'14"W	104.28'
L 35	N 59°43'15"W	92.35'
L 36	S 64°48'49"W	206.69'
L 37	S 87°31'11"W	146.11'
L 38	S 00°00'00"E	162.74'
L 39	S 00°56'22"E	30.00'
L 40	N 59°43'15"W	27.20'
L 41	N 59°43'15"W	65.15'
CURVE	DELTA ANGLE	RADIUS
C 1	220	
C 2	51°10'37"	111.70'

## R/W LINES

LINE	BEARING	DISTANCE
XL 1	S 88°17'47"E	136.83'
XL 2	N 64°48'49"E	88.51'
XL 3	S 64°48'49"W	101.57'
XL 4	S 87°31'11"W	16.94'
XL 5	S 71°03'19"E	99.74'
XL 6	S 71°03'19"E	27.33'
XL 7	N 68°17'47"E	136.83'
XL 8	N 64°48'49"E	39.84'
XL 9	S 59°43'15"E	62.03'
XL 10	S 59°43'15"E	68.24'
XL 11	S 64°48'49"W	23.74'
XL 12	S 59°43'15"E	29.43'
XL 15	S 46°36'57"W	26.97'
XL 19	S 17°03'11"W	143.67'
XL 20	S 00°01'19"W	164.65'
XL 21	S 83°21'59"E	152.19'
XL 22	N 73°43'06"E	99.22'
XL 23	S 68°23'23"E	173.99'
XL 24	S 84°14'02"E	131.05'
XL 25	N 61°59'11"E	59.12'
XL 26	N 81°52'44"E	88.49'
XL 27	S 79°59'55"E	49.49'
XL 13	N 05°23'54"E	22.05'
L 51	N 61°38'17"E	30.00'
L 61	N 28°21'43"W	61.72'
L 71	N 71°03'19"W	99.74'
RADIALS CUL DE SAC		
L 81	S 84°22'59"W	45.00'
L 91	N 45°14'39"E	45.00'
L 92	S 81°32'55"E	45.00'
L 93	S 31°10'34"W	45.00'

SCALE 1" = 150'



SHEET 1 OF 2 SHEETS

PLAT FILE NO.

6267

Sanitary Restrictions Removed Doc# 145532 p.F. 6673  
Platting Certificate Doc# 145533 p.F. 6674



BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

FOR: CHARLES BERGET & JOHN RIEWOLDT  
OWNER:

TOTAL ACRES OF 4 LOTS = 19.116  
NET ACRES = 17.245 AC.  
1 AG. TRACT = 0.890 AC.

Owners Certification

I state that legal and physical access to all lots within the subdivision exist and I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Flats Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Tract 4 of C.S.# 2628, Records of Lincoln County which is a found iron pin; thence N 89° 36' 22" E, a distance of 200.00 feet to the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence continuing N 89° 36' 22" E along said line, a distance of 892.29 feet; thence N 89° 38' 44" E, a distance of 354.81 feet to a point; thence N 89° 39' 35" E, a distance of 1332.72 feet to a point; thence S 17° 03' 11" W, a distance of 173.67 feet to a point; thence S 28° 04' 57" E, a distance of 141.62 feet to a point; thence S 59° 56' 00" E, a distance of 97.49 feet to a point; thence S 40° 20' 01" E, a distance of 37.75 feet to a point; thence S 3° 49' 31" E, a distance of 21.27 feet to a point; thence S 35° 34' 31" W, a distance of 10.64 feet to a point; thence N 59° 06' 37" W, a distance of 65.39 feet; thence N 85° 31' 27" W, a distance of 157.30 feet to a point; thence S 46° 36' 57" W, a distance of 355.80 feet to a point; thence N 57° 25' 40" W, a distance of 18.33 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 341.22 feet, a radial bearing of S 32° 34' 20" W; thence West along said curve, thru a central angle of 22° 06' 40", an arc length of 131.68 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 111.70 feet, a radial bearing of N 10° 27' 41" E; thence Northwest along said curve thru a central angle of 51° 10' 37", an arc length of 99.77 feet; thence N 28° 21' 43" W, a distance of 50.00 feet to a point; thence N 71° 03' 19" W, a distance of 219.27 feet to a point; thence S 87° 31' 11" W, a distance of 262.62 feet to a point; thence N 71° 34' 47" W, a distance of 250.77 feet to a point; thence N 79° 59' 55" W, a distance of 385.10 feet to a point; thence S 81° 52' 44" W, a distance of 78.44 feet to a point; thence S 61° 59' 12" W, a distance of 62.96 feet to a point; thence N 84° 14' 02" W, a distance of 144.33 feet to a point; thence N 68° 23' 23" W, a distance of 167.87 feet to a point; thence S 73° 43' 06" W, a distance of 95.00 feet to a point; thence N 83° 21' 59" W, a distance of 156.20 feet to a point; thence S 89° 03' 48" W, a distance of 222.41 feet to a point; thence N 0° 56' 22" W, a distance of 30.00 feet to a point; thence N 0° 00' 00" W, a distance of 162.74 feet to the PLACE OF BEGINNING and containing 19.111 acres, more or less. All contained in Tract 4 of C.S.# 2628. Subject to and together with a 60 foot and 40 foot private road and utility easement to be known as Cabin Road. Subject to and together with all appurtenant easements of record.

# OFFICIAL PLAT OF CABIN FLATS SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Ag Tract- Commencing at the NW corner of Tract 4 of C.S.# 2628 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89° 36' 22" E, a distance of 200.00 feet to a point; thence S 0° 00' 00" E, a distance of 162.74 feet to a point; thence S 0° 56' 22" E, a distance of 30.00 feet to a point; thence S 89° 02' 37" W, a distance of 200.59 feet to a point; thence N 0° 01' 19" E, a distance of 194.71 feet to the PLACE OF BEGINNING and containing 0.890 acre, more or less. Subject to and together with a 60 foot private road and utility easement known as Cabin Road. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, MARIANNE E. ROUSE, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Flats Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 28th day of Feb, 1999.

Marianne E. Rouse  
Chairman of the Board of Commissioners  
Lincoln County, Montana.

County Clerk and Recorder  
Lincoln County, Montana.

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Flats Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

Bryan B. Block  
REGISTRATION NO. 7918-S  
APPROVED 2-23-2000  
EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February 2000  
~~1999~~ A.D. AT 8:40 O'CLOCK A.M.  
CLERK AND RECORDER

Coral B. Cummings  
DEPUTY Francie Annis  
INSTRUMENT RECORD NO. 145534  
PAID  
SHEET 2 OF 2 SHEETS  
PLAT FILE NO. 6267

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 23 day of February 2000

Heri A. Miller by Janis P. Thacker  
Treasurer, Lincoln County, Montana

Charles Berget John Riewoldt

Charles Berget John Riewoldt

State of Montana

County of Lincoln

On this 22 day of Feb, 2000 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Barin Rache

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Notary Public for the State of

Residing at Libby

My commission expires 9-14-02

P Sanitary Restrictions Removed Doc# 145532 P.F.# 6673  
Platting Certificate Doc# 145532 P.F.# 6674

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

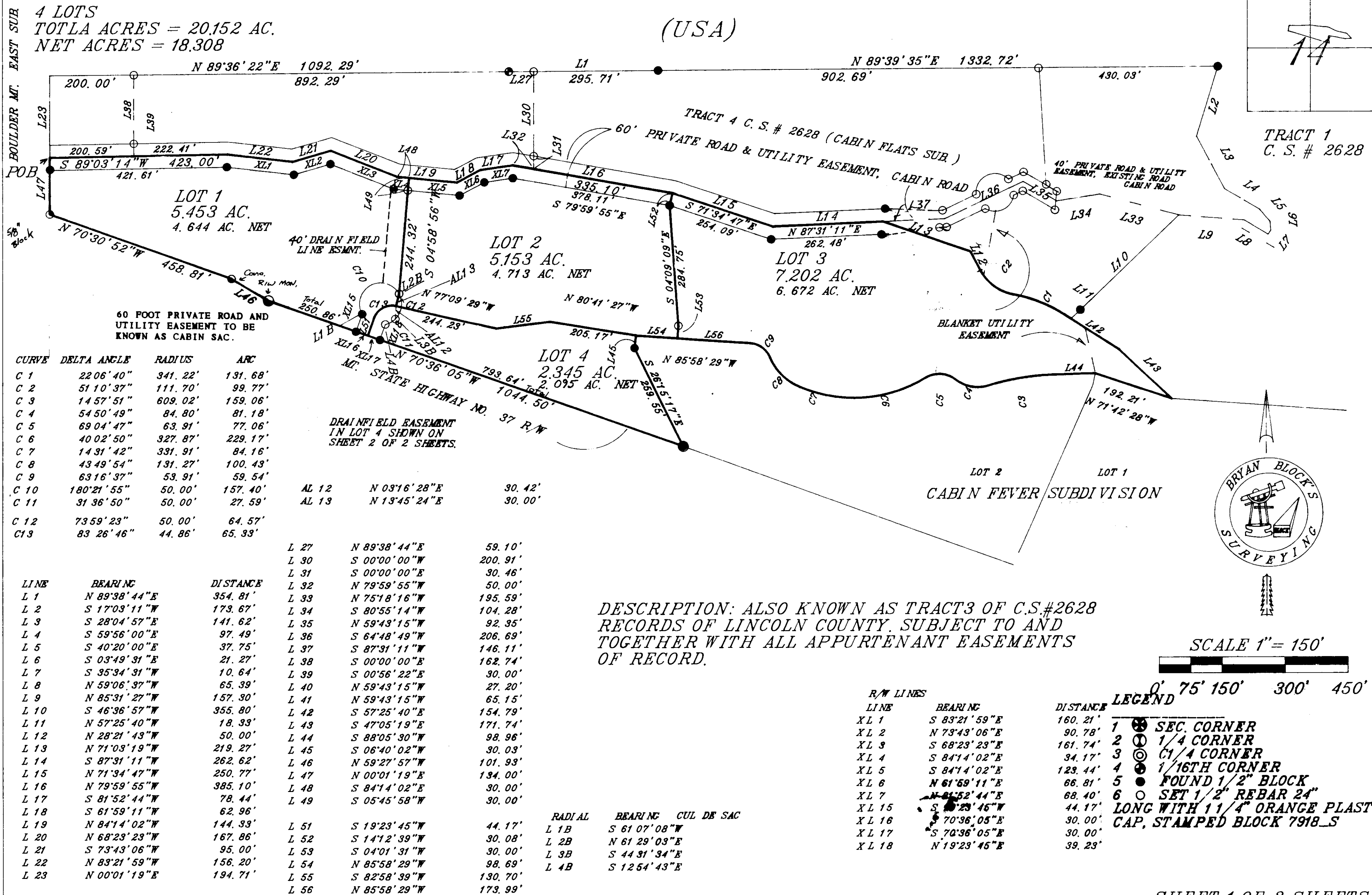
FOR: CHARLES BERGET & JOHN RIEWOLDT  
OWNER:

# OFFICIAL PLAT OF CABIN RIDGE SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

4 LOTS  
TOTAL ACRES = 20.152 AC.  
NET ACRES = 18.308

(USA)



CURVE	DELTA ANGLE	RADIUS	ARC
C 1	22 06' 40"	341.22'	131.68'
C 2	51 10' 37"	111.70'	99.77'
C 3	14 57' 51"	609.02'	159.06'
C 4	54 50' 49"	84.80'	81.18'
C 5	69 04' 47"	63.91'	77.06'
C 6	40 02' 50"	327.87'	229.17'
C 7	14 31' 42"	331.91'	84.16'
C 8	43 49' 54"	131.27'	100.43'
C 9	63 16' 37"	53.91'	59.54'
C 10	180 21' 55"	50.00'	157.40'
C 11	31 36' 50"	50.00'	27.59'
C 12	73 59' 23"	50.00'	64.57'
C 13	83 26' 46"	44.86'	65.33'

LINE	BEARING	DISTANCE
L 1	N 89°38'44"E	354.81'
L 2	S 17°03'11"W	173.67'
L 3	S 28°04'57"E	141.62'
L 4	S 59°56'00"E	97.49'
L 5	S 40°20'00"E	37.75'
L 6	S 03°49'31"E	21.27'
L 7	S 35°34'31"W	10.64'
L 8	N 59°06'37"W	65.39'
L 9	N 85°31'27"W	157.30'
L 10	S 46°36'57"W	355.80'
L 11	N 57°25'40"W	18.33'
L 12	N 28°21'43"W	50.00'
L 13	N 71°03'19"W	219.27'
L 14	S 87°31'11"W	262.62'
L 15	N 71°34'47"W	250.77'
L 16	N 79°59'55"W	385.10'
L 17	S 81°52'44"W	78.44'
L 18	S 61°59'11"W	62.96'
L 19	N 84°14'02"W	144.33'
L 20	N 68°23'23"W	167.86'
L 21	S 73°43'06"W	95.00'
L 22	N 83°21'59"W	156.20'
L 23	N 00°01'19"E	194.71'

L 27	N 89°38'44"E	59.10'
L 30	S 00°00'00"W	200.91'
L 31	S 00°00'00"E	30.46'
L 32	N 79°59'55"W	50.00'
L 33	N 75°18'16"W	195.59'
L 34	S 80°55'14"W	104.28'
L 35	N 59°43'15"W	92.35'
L 36	S 64°48'49"W	206.69'
L 37	S 87°31'11"W	146.11'
L 38	S 00°00'00"E	162.74'
L 39	S 00°56'22"E	30.00'
L 40	N 59°43'15"W	27.20'
L 41	N 59°43'15"W	65.15'
L 42	S 57°25'40"E	154.79'
L 43	S 47°05'19"E	171.74'
L 44	S 88°05'30"W	98.96'
L 45	S 06°40'02"W	30.03'
L 46	N 59°27'57"W	101.93'
L 47	N 00°01'19"E	134.00'
L 48	S 84°14'02"E	30.00'
L 49	S 05°45'58"W	30.00'
L 51	S 19°23'45"W	44.17'
L 52	S 14°12'39"W	30.08'
L 53	S 04°01'31"W	30.00'
L 54	N 85°58'29"W	98.69'
L 55	S 82°58'39"W	130.70'
L 56	N 85°58'29"W	173.99'

RADIAL	BEARING	CUL DE SAC
L 1B	S 61°07'08"W	
L 2B	N 61°29'03"E	
L 3B	S 44°31'34"E	
L 4B	S 12°54'43"E	

DESCRIPTION: ALSO KNOWN AS TRACT3 OF C.S.#2628  
RECORDS OF LINCOLN COUNTY, SUBJECT TO AND  
TOGETHER WITH ALL APPURTENANT EASEMENTS  
OF RECORD.

LINE	BEARING	DISTANCE
XL 1	S 83°21'59"E	160.21'
XL 2	N 73°43'06"E	90.78'
XL 3	S 68°23'23"E	161.74'
XL 4	S 84°14'02"E	34.17'
XL 5	S 84°14'02"E	123.44'
XL 6	N 61°59'11"E	66.81'
XL 7	N 81°52'44"E	68.40'
XL 15	S 70°36'05"E	44.17'
XL 16	S 70°36'05"E	30.00'
XL 17	S 70°36'05"E	30.00'
XL 18	N 19°23'45"E	39.23'

LEGEND	
1	SEC. CORNER
2	1/4 CORNER
3	C1/4 CORNER
4	1/16TH CORNER
5	FOUND 1/2" BLOCK
6	SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

SHEET 1 OF 2 SHEETS

Sanitary Restrictions Removed Doc#145536 P.F.# 6675  
Platting Certificate Doc#145537 P.F.# 6676

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

FOR: CHARLES BERGET & JOHN RIEWOLDT  
OWNER:

4 LOTS  
TOTAL ACRES = 20.152 AC.  
NET ACRES = 18.308

Owners Certification

I state that legal and physical access to all lots within the subdivision exist and I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Ridge Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Tract 3 of C.S.# 2628 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89° 03' 15" E, a distance of 423.00 feet to a point; thence S 83° 31' 59" E, a distance of 156.20 feet to a point; thence N 73° 43' 06" E, a distance of 95.00 feet to a point; thence S 68° 23' 23" E, a distance of 167.87 feet to a point; thence S 84° 14' 02" E, a distance of 144.33 feet to a point; thence N 61° 59' 12" E, a distance of 62.96 feet to a point; thence N 81° 52' 44" E, a distance of 78.44 feet to a point; thence S 79° 59' 55" E, a distance of 385.10 feet to a point; thence S 71° 34' 47" E, a distance of 250.77 feet to a point; thence N 87° 31' 11" E, a distance of 262.62 feet to a point; thence S 71° 03' 19" E, a distance of 219.27 feet to a point; thence S 28° 21' 43" E, a distance of 50.00 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 111.70 feet, a radial bearing of N 61° 38' 17" E; thence Southeast along said curve, thru a central angle of 51° 10' 37", an arc length of 99.77 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 341.22 feet, a radial bearing of S 10° 27' 41" W; thence East along said curve thru a central angle of 22° 06' 40", an arc length of 131.68 feet; thence S 57° 25' 40" E, a distance of 154.79 feet to a point; thence S 47° 05' 19" E, a distance of 171.74 feet to a point; thence N 71° 42' 28" W, a distance of 192.21 feet to a point; thence S 88° 05' 30" W, a distance of 98.96 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 609.02 feet, a radial bearing of S 1° 54' 30" E; thence West along said curve, thru a central angle of 14° 57' 51", an arc length of 159.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 84.80 feet, a radial bearing of N 16° 52' 20" W; thence West along said curve thru a central angle of 54° 50' 49", an arc length of 81.18 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 63.91 feet, a radial bearing of S 37° 58' 29" W; thence West along said curve thru a central angle of 69° 04' 47", an arc length of 77.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 327.87 feet, a radial bearing of N 31° 06' 19" W; thence West along said curve thru a central angle of 40° 02' 50", an arc length of 229.17 feet to the point of curvature of a compound curve, concave to the North, having a radius of 331.91 feet, a radial bearing of N 8° 56' 32" E; thence West along said curve thru a central angle of 14° 31' 42", an arc length of 84.16 feet to the point of curvature of a compound curve, concave to the Northeast, having a radius of 131.27 feet, a radial bearing of N 23° 28' 14" E; thence Northwest along said curve thru a central angle of 43° 49' 54", an arc length of 100.43 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 53.91 feet, a radial bearing of S 67° 18' 08" W; thence Northwest along said curve thru a central angle of 63° 16' 37", an arc length of 59.54 feet; thence N 85° 58' 29" W, a distance of 272.67 feet to a point; thence S 6° 40' 02" W, a distance of 30.03 feet to a point; thence S 26° 15' 17" E, a distance of 259.55 feet to a point; thence N 70° 36' 05" W, a distance of 1044.50 feet to a point; thence N 59° 27' 57" W, a distance of 101.93 feet to a point; thence N 70° 30' 52" W, a distance of 458.81 feet to a point; thence N 0° 01' 19" E, a distance of 134.00 feet to the PLACE OF BEGINNING and containing 20.152 acres, more or less. All contained in and being Tract 3 of said C.S.#2628. Subject to and together with a 60 foot private road and utility easement to be known as Cabin Road and a 60 foot private road and utility easement to be known as Cabin Sac. Subject to and together with all appurtenant easements of record.

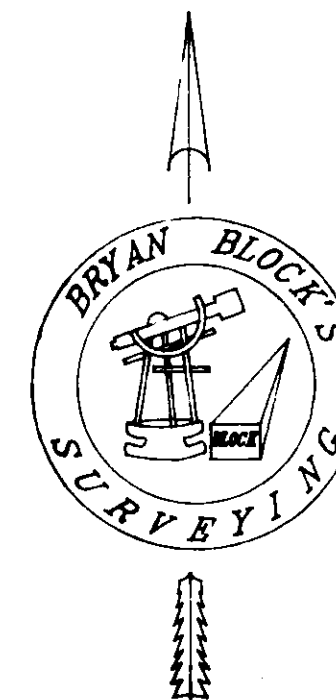
# OFFICIAL PLAT OF CABIN RIDGE SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 22 day of February 2000

By: Janet M. Mink Deputy  
Treasurer, Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose, chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Ridge Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22nd day of Feb., 2000.

Marianne B. Rose  
Chairman of the Board of Commissioners  
Lincoln County, Montana

Carol M. Cummings  
County Clerk and Recorder  
Lincoln County, Montana.

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Ridge Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

Bryan B. Block  
REGISTRATION NO. 7918-S  
APPROVED 2-23-2000  
EXAMINING LAND SURVEYOR.

REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 24<sup>th</sup> DAY OF February 2000  
1999 A.D. AT \_\_\_\_\_ O'CLOCK  
CLERK AND RECORDER

Carol M. Cummings  
DEPUTY Jeannie Dinnis  
INSTRUMENT RECORD NO. 145538

PAID  
SHEET 2 OF 2 SHEETS

PLAT FILE NO. 6268

Charles Berget John Riewoldt  
Charles Berget John Riewoldt

State of Montana  
County of Lincoln SS 2000

On this 22 day of Feb, 2000 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Bryan B. Block  
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at Libby  
My commission expires 9-14-02

Sanitary Restriction Removed Doc# 145536 p# 6675  
Platting Certificate Doc# 145537 p# 6676



# Amended Subdivision Plat of Coyote Run Estates

West 1/2, Sec. 27, T37NR27W, P.M., M., Lincoln Co., Montana

## CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 00°05'19" WEST 1318.73 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 2; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 2 NORTH 00°48'20" WEST 290.01 FEET; THENCE NORTH 88°35'12" EAST 95.21 FEET; THENCE NORTH 24°14'30" EAST 59.39 FEET; THENCE NORTH 89°27'27" EAST 212.63 FEET; THENCE SOUTH 00°06'40" EAST 1664.13 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°27'27" WEST 329.32 FEET TO THE POINT OF BEGINNING CONTAINING 12.451 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.

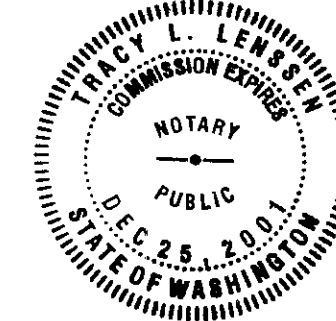
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN, THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-207(1)(D), MCA.

*Peter H. Blankers*  
PETER H. BLANKERS

STATE OF WASHINGTON )  
COUNTY OF WASHINGTON ) SS

ON THIS 20th DAY OF SEPTEMBER, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



*Tracy L. Lensen*  
NOTARY PUBLIC FOR THE STATE OF WA  
RESIDING AT Lynden  
MY COMMISSION EXPIRES Dec 25, 2001

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 20 DAY OF September, 1999.

*David M. Marquardt*  
TREASURER, LINCOLN COUNTY, MONTANA

*Marianne B. Rose*  
COUNTY COMMISSIONER

APPROVED: 2-23, 2000

BY: DAW DEB

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February, 2000, A.D., AT 9:50 O'CLOCK A.M.

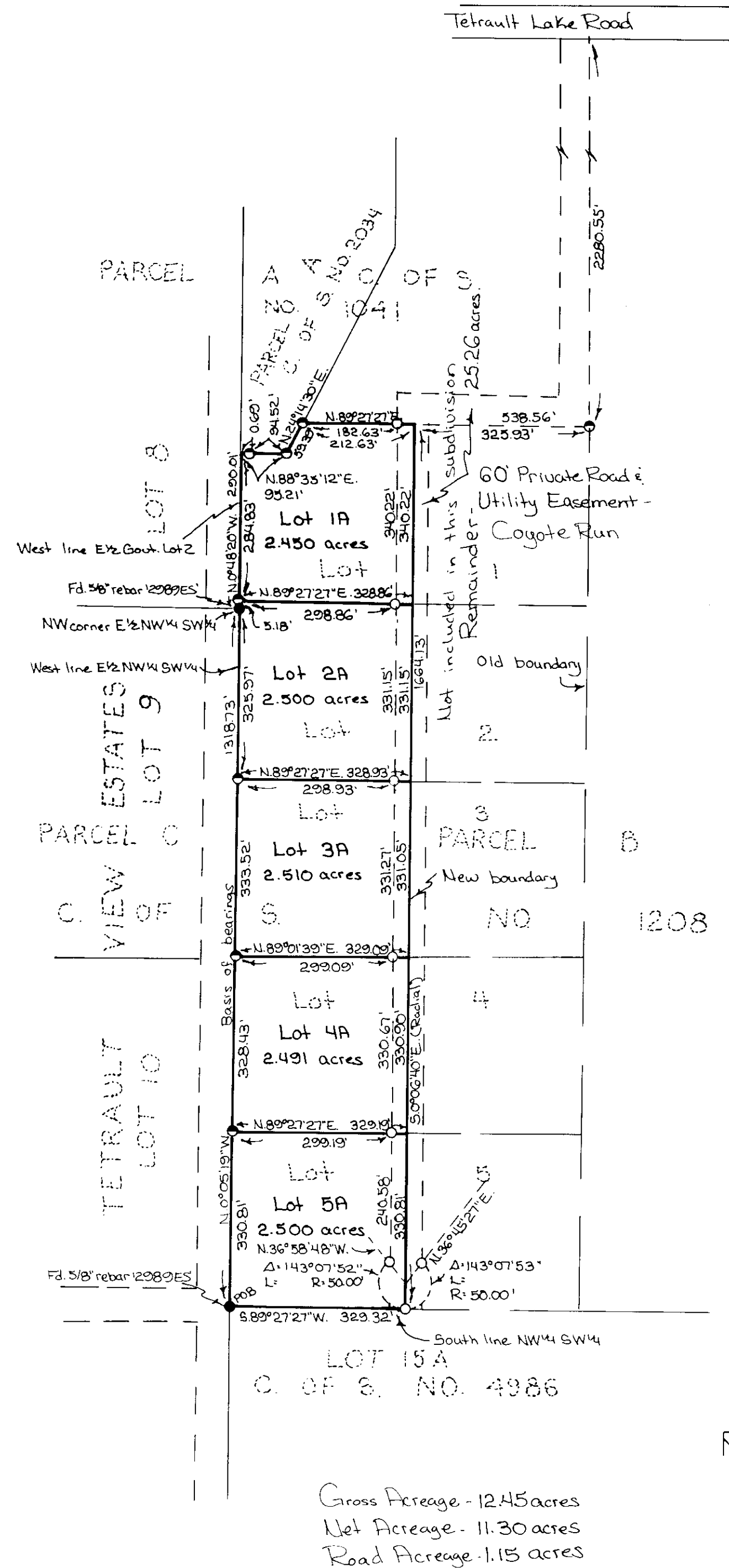
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY: *Joanne D. Dune*  
DEPUTY

INSTRUMENT RECORD NO. 145546

P.F. No. 6269

BLANKERS

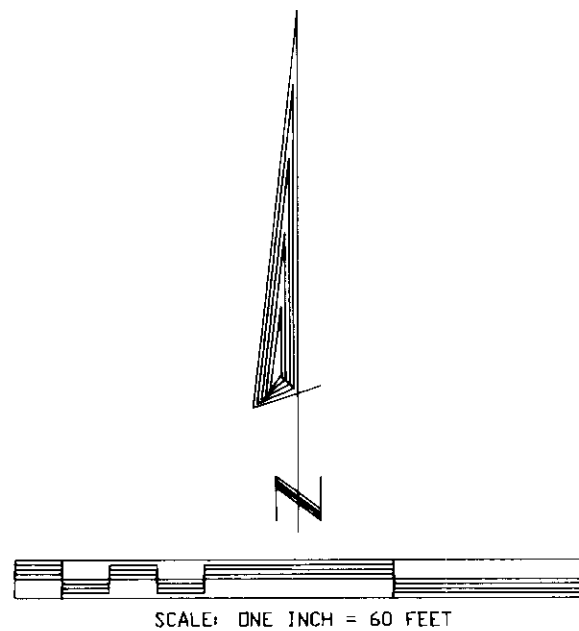


Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Scale 1"=200'  
0 100 200 400

*Sanitary Restrictions Removed Dec 14, 2005  
P.F. #6677*



#### BASIS OF BEARINGS

Bearings are based on the bearing (S60°37'05"W) of the southerly line of Lot 3-A per the Plat of Amended Lot 3 of Labelle Subdivision.

#### LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP - KED 4975S
  - SET 5/8" REBAR AND PLASTIC CAP - 9958LS
  - COMPUTED POINT - NOT SET OR TIED
- (R) = RECORD BEARING AND DISTANCE PER PLAT OF AMENDED LOT 3 OF LABELLE SUBDIVISION

#### ACCESS CERTIFICATION

I hereby certify that physical access exists by way of the 60' wide road as shown hereon and as shown on the Plat of Labelle Subdivision.

*James R. Staples*  
James R. Staples

8-13-99  
Date

#### COUNTY COMMISSIONERS

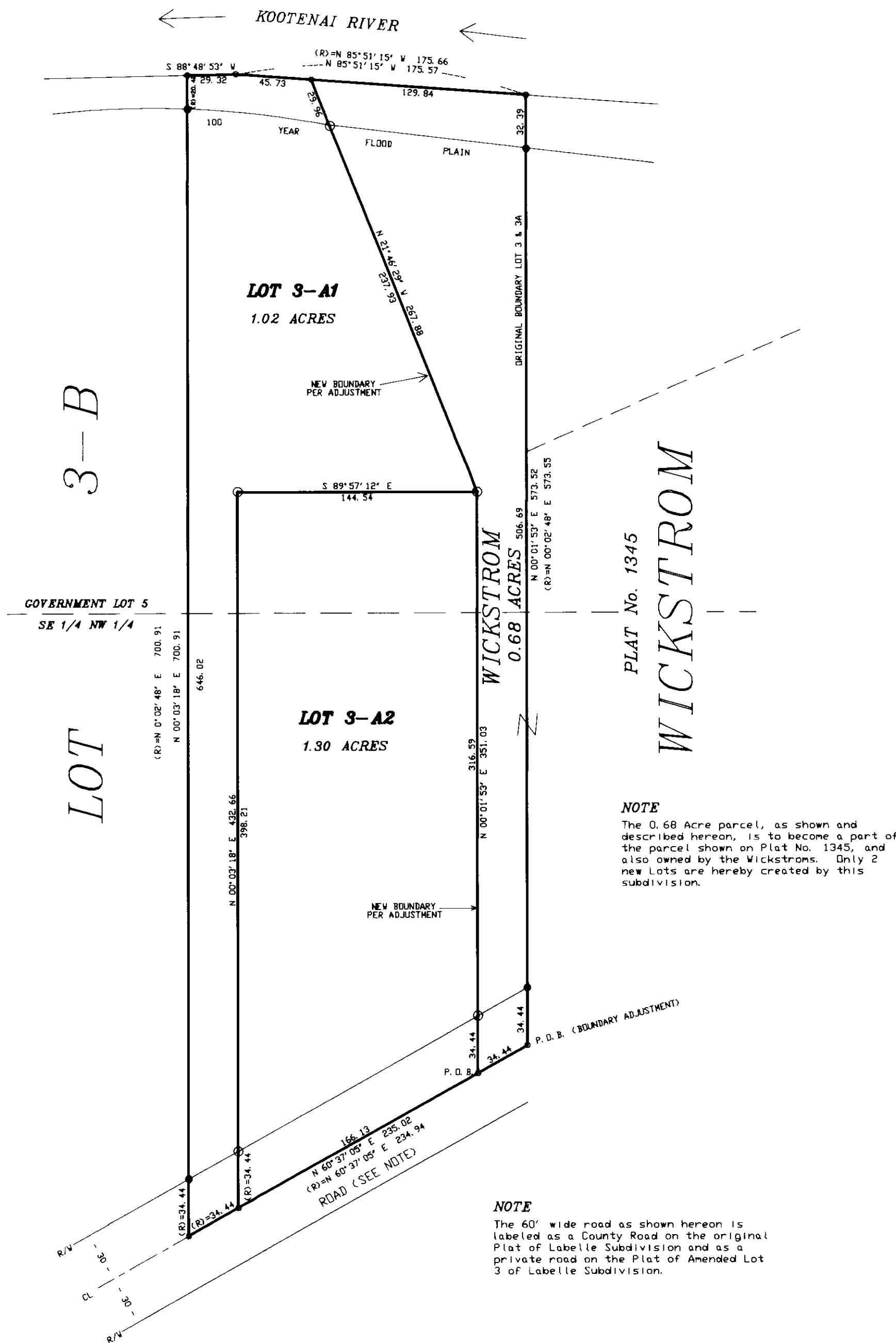
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 8th day of March, 1999

*Marianne B. Crow*  
Chairman, Lincoln County Commissioners

*Coral M. Cummings*  
Clerk & Recorder

Checked by



## THE MEADOWS SUBDIVISION

A PORTION OF LOT 3-A  
OF THE LABELLE SUBDIVISION

IN THE  
SE1/4 NW1/4, & GOV'T LOT 5  
SEC. 36, T31N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA

#### PROPERTY DESCRIPTION - BOUNDARY ADJUSTMENT

A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) and Government Lot Five (5) of Section Thirty-six (36), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southeast corner of Lot 3-A as shown and recorded on the Plat of Amended Lot 3 of Labelle Subdivision; thence, along the east line of said Lot 3-A, N 00°01'53" E, 34.44 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the northerly right of way of the 60' wide road as shown on said Plat; thence N 00°01'53" E, 506.69 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the high bank of the Kootenai River; thence N 00°01'53" E, 32.39 feet to the northeast corner of said Lot 3-A; thence along the north line of said Lot 3-A, N 85°51'15" W, 129.84 feet; thence, leaving said north line S 21°46'29" E, 29.96 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River; thence S 21°46'29" E, 237.93 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°01'53" W, 316.59 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northerly right of way of the 60' road as shown on the Plat of Amended Lot 3 of Labelle Subdivision; thence S 00°01'53" W, 34.44 feet to the southerly line of said Lot 3-A and the centerline of said road; thence, along said southerly line and said centerline N 60°37'05" E, 34.44 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.68 acres.

#### OWNER'S CERTIFICATION

Be it known that Michael D. Wickstrom and Phyllis T. Wickstrom, husband and wife, have caused to be surveyed and subdivided into lots the following described tract of land.

A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4), and Government Lot Five (5) of Section Thirty-six (36), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3-A as shown and recorded on the Plat of Amended Lot 3 of Labelle Subdivision; more particularly described as follows:

Commencing at the southeast corner of said Lot 3-A; thence along the south line of said Lot 3-A and the centerline of a Sixty (60) foot road, S 60°37'05" W, 34.44 feet to the TRUE POINT OF BEGINNING; thence, leaving said south line and said centerline N 00°01'53" E, 34.44 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northerly right of way of said road; thence N 00°01'53" E, 316.59 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 21°46'29" W, 237.93 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River; thence N 21°46'29" W, 29.96 feet; thence N 85°51'15" W, 45.73 feet; thence S 88°48'53" W, 29.32 feet to the northwest corner of said Lot 3-A; thence, along the west line of said Lot 3-A, S 00°03'18" W, 20.45 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the high bank of the Kootenai River; thence S 00°03'18" W, 646.02 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the northerly right of way of the 60' road as shown on the Plat of Amended Lot 3 of Labelle Subdivision; thence S 00°03'18" W, 34.45 feet to the southwest corner of said Lot 3-A; thence, along the south line of said Lot 3-A and the centerline of said road N 60°37'05" E, 200.58 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.32 acres.

*Michael D. Wickstrom*  
Michael D. Wickstrom

9/16/99  
Date

*Phyllis T. Wickstrom*  
Phyllis T. Wickstrom

9/16/99  
Date

#### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 10 day of September, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Lydia Schenker*  
Notary Public for the State of MT, residing at Libby. My commission expires 7-20-00.

COUNTY TREASURER	CERTIFICATE OF RECORDER	DATE: 06-22-99	SE1/4 NW1/4	SURVEYOR'S CERTIFICATE	PLAT NO. 6270 Doc# 145743
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.	Filed for record this 8th day of March, 1999, at Libby, Montana.	JOB NO. M99-11	SECTION 36	1. James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.	J. R. S. SURVEYING, INC.
<i>James R. Staples</i> Treasurer, Lincoln County	<i>Coral M. Cummings</i> Lincoln County Recorder	DWN. BY: JDM	TOWNSHIP 31N	<i>James R. Staples</i> 8-13-99 James R. Staples, 9958LS Date	P.O. BOX 1050
Date 3/13/00	By <i>James R. Staples</i> Deputy	REVISION	RANGE 31W		317 MINERAL AVE.
		SHEET 1 OF 1	PRINCIPAL MERIDIAN MT.		LIBBY, MONTANA 59923
			LINCOLN COUNTY		(406) 293-5059

Sanitary Restrictions Removed P.F. 6679 Doc# 145743  
Platting Certificate P.F. 6680 Doc# 145744

# A PLAT OF: NEWCOMB SUBDIVISION

S1/2 SE 1/4 NE 1/4, SECTION 22, T. 36N., R. 27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: GLENN BROWN NOVEMBER 1999

## PURPOSE OF SURVEY

I, Murlin Glenn Brown & Marilyn Rae Newcomb, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision, to be known as "Newcomb Subdivision", Lot 1 containing ±2.500 acres and Lot 2 containing ±17.746 acres, pursuant to M.C.A. 76-4-103.

Murlin Glenn Brown 1-30-00  
Marilyn Rae Newcomb 1-30-00  
Date Date

## LEGAL DESCRIPTION OF NEWCOMB SUBDIVISION

A tract of land, lying south of Eureka, Montana, in Lincoln County, in the S 1/2 SE 1/4 NE 1/4, Section 22, T. 36N., R. 27W., P.M., MT., containing ±20.246 acres, and more particularly described as follows:  
Commencing at the east 1/4 corner of said Section 22, T. 36N., R. 27W., P.M., MT., a 3 1/4 inch diameter USFS aluminum cap monument, stamped Pearson 9008LS; Thence N89°48'28"W, 1336.43 feet to a 5/8 inch diameter unmarked rebar; Thence N00°06'17"W, 660.86 feet to a 5/8 inch diameter rebar with a plastic cap marked Marquardt 7328S; Thence S89°42'22"E, 1337.41 feet to a 5/8 inch diameter rebar with a plastic cap stamped Marquardt 7328S; Thence S00°01'15"E, 658.48 feet to said east 1/4 corner aluminum cap monument and the True Point of Beginning.  
Subject to a 40.00 foot access and utilities easement, shown hereon as "Double 'D' Drive", filed Book 234 Page 198, and together with all appurtenant easements of record or implied.

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 30 day of Jan 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Brian M. City, Notary Public for the State of Montana,  
residing in: Twp. My Commission expires: 3/24/2000

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date 3/15/00

## HISTORY OF SURVEY

1975 - COS No. 144, by Ninneman, 534ES  
1997 - COS No. 2578, by Marquardt, 7328S  
1998 - Plat No. 6195, by Marquardt, 7328S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and access easements.

## BASIS OF BEARING

The basis of bearing for this survey is N00°06'17"W, as shown on COS No. 2578, between two 5/8 inch diameter rebars with plastic caps stamped 7328LS.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Double 'D' Drive, a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS Date 1-31-00

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 1-31-00

## EXAMINING OFFICIAL CERTIFICATION

Approved this 1st day of March 2000, A.D.

Examining Official

## COUNTY COMMISSIONER'S CERTIFICATION

Margaret E. Brown 3/15/00  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this \_\_\_\_\_ day

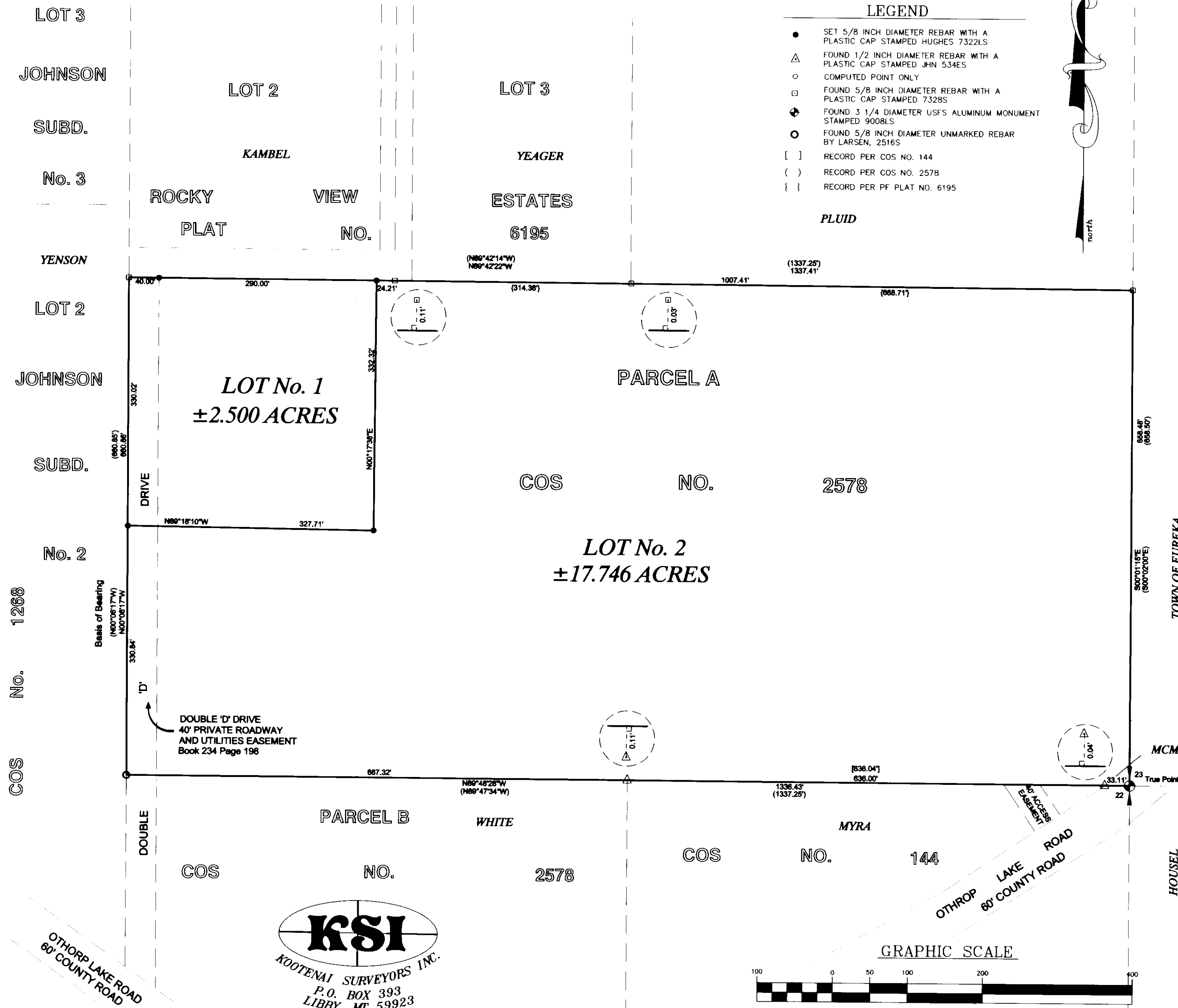
of \_\_\_\_\_ 2000, A.D. at \_\_\_\_\_ o'clock

County Clerk Recorder by Deputy

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- △ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 534ES
- COMPUTED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328S
- ◆ FOUND 3 1/4 DIAMETER USFS ALUMINUM MONUMENT STAMPED 9008LS
- FOUND 5/8 INCH DIAMETER UNMARKED REBAR BY LARSEN, 2516S
- [ ] RECORD PER COS NO. 144
- ( ) RECORD PER COS NO. 2578
- { } RECORD PER PF PLAT NO. 6195

## PLUID



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

Sanitary Restrictions Removed P.F. 6682 Doc# 145857  
Plating Certificate P.F. 6683 Doc# 145858

P.F. PLAT NO. 6271  
Doc# 145859



LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF: WILDERNESS PLATEAU LOTS 17 AND 18 BLOCK 3

LOTS 17-18 OF BLK 3 WILDERNESS PLATEAU SUBDIVISION  
IN THE SE 1/4 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19  
TWP 31N., R 33W., P.M.M.  
FOR: J. HERON DATE: MAY 1999

## LEGEND

- SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
STAMPED PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR  
STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- ( ) RECORD PER WILDERNESS PLATEAU SUBDIVISION
- ☆ COMPUTED POINT

## PURPOSE OF SURVEY

The purpose of this survey is to amend the exterior boundaries of two existing tracts of record, and no division of land is hereby created; therefore, this survey is exempt from review per 76-3-207 (1) (d), being completed pursuant to Section 76-3-404, M.C.A.

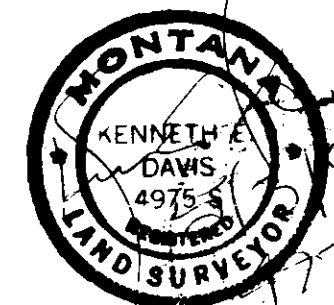
EXEMPT FROM REVIEW  
PER 76-3-207(1)(d)

## DESCRIPTION LOT 18A

A tract of land being comprised of Lots 17 and 18, Block 3, Wilderness Plateau Subdivision, lying in the SE 1/4 of NE 1/4 of SE 1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., near Troy in Lincoln County, Montana and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S being the northwest corner of said Lot 17, Block 3, Wilderness Plateau Subdivision; thence, S89°49'45"E 105.02 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the northwest corner of said Lot 18; thence, S89°47'06"E 74.80 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence 31.12 feet on the arc of a curve to the left having a radius of 80 feet, turning through a deflection angle of 22°17'06" to a computed point; thence, S00°22'10"W 216.23 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the southeast corner of said Lot 18; thence, N89°41'11"W 104.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S being the southeast corner of said Lot 17; thence, N89°41'11"W 104.99 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the southwest corner of said Lot 17; thence, N00°20'15"E 209.83 feet to the point of beginning.

The aforescribed tract of land contains Lots 17 and 18, .506 and .508 acres more or less, respectively and is to become Lot 18A and is subject to and together with all appurtenant easements of record.



## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that the survey was performed under my supervision to my best ability; that said survey is true and complete and that the monuments found and set occupy the position shown hereon.

Kenneth E. Davis  
Surveyor  
Registration No. 4975-S  
Date of Survey: April 1999 A.D.  
Registration No. 4975-S

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

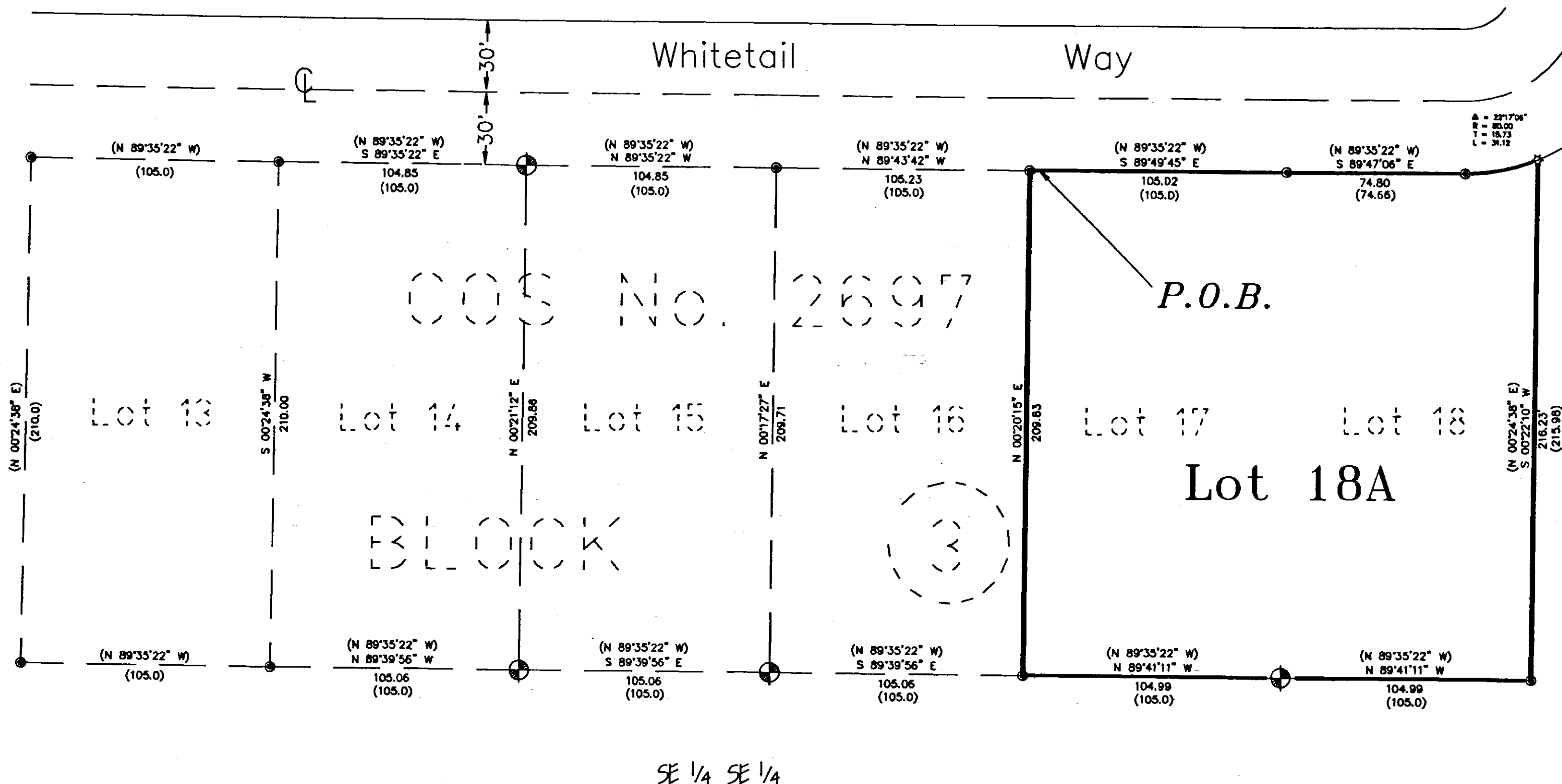
APPROVED: *Marjorie B. Rouse* DATE: 3/15/00  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this day of March 2000 A.D. at 8:30  
O'clock, P.M.

County Clerk and Recorder  
Deputy

AMENDED PLAT NO. 6272  
CERTIFICATE OF SURVEY NO. 745861



SE 1/4 SE 1/4

I HEREBY CERTIFY AND ADOPT AS THE TRUE AND CORRECT PLAT OF THE ABOVE DESCRIBED SURVEY  
DATE: 15th March 2000  
Surveyor: Kenneth E. Davis

## GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft

DAVIS SURVEYING INC.  
TROY, MONTANA (406)295-5441

DATE: 9-14-98 REV: --

DRAWN BY: JMP FILE: T313319C.DWG

## LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF: JOHN MILLER ACRES P.F. 5374 LOT 1

SW1/4 SECTION 14 &amp; SE1/4 SECTION 15, TWP.37N., R.28W., P.M.M.

FOR: KRUEGER

DATE: FEBRUARY 2000

## PURPOSE OF SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tract of record, and no division of land is hereby created; pursuant to Section 76-3-404, M.C.A.



## DESCRIPTION OF TRACT "A"

A tract of land near Rexford in Lincoln County Montana, in Section 14 Twp. 37N., R. 28W., P.M.M. containing 3.72 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch diameter brass cap by B.L.M. which marks the West 1/4 corner of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, from said point of beginning S00°05'31"W 300.00 feet along the east property line of Lot 1 per P.F. No. 5374 also being the west section line of Section 14 Twp. 37N., R.28W., P.M.M. to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 1; thence continuing along said section line S00°05'31"W 488.01 feet to the point of intersection with Young Creek also being the northwest property corner of Parcel "A" per C.O.S. No. 1910; thence, along the north line of said Parcel "A" downstream, the following (4) four courses, N74°29'13"E 17.06 feet, thence, N83°42'17"E 79.61 feet, thence, S66°17'19"E 56.12 feet, thence, S85°28'14"E 84.76 feet to a computed point marking the southeast property corner of Tract "A"; thence, leaving said north property line N03°34'14"W 44.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner of Tract "A"; thence, continuing along said line N03°34'14"W 761.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set on the east-west centerline of said Section 14 Twp. 37N., R.28W., P.M.M.; thence, along said east-west centerline of Section 14 Twp. 37N., R.28W., P.M.M. S89°52'14"W 180.00 feet to the point of beginning.

The aforescribed Tract "A" contains 3.72 acres more or less and is to become a permanent part of Lot 1 as described on P.F. No. 5374 and is subject to and together with all appurtenant easements of record.

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES

## LEGEND

- 5/8 INCH DIAMETER REBAR CAPPED KED 4975-S PER Plat No. 5374 JOHN MILLER ACRES
- AS NOTED PER Plat No. 5296 KIEM/KRUGER SUBDIVISION
- COMPUTED POINT
- ( ) RECORD Per Plat No. 5374 JOHN MILLER ACRES
- [ ] RECORD Per Plat No. 5296 KIEM/KRUGER SUBDIVISION
- < > PER C.O.S. RECORD 1910

NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 486

PER C.O.S. 1588A

PARCEL "C" 3 1/4 INCH DIA. BLM BRASS CAP PER C.O.S. 2071

P.O.B.

[S89°55'13"E] [1315.60']  
S89°52'14"E 1316.03'

REMAINDER  
GREATER THAN  
20.00 ACRES

N89°52'14"E  
1136.04'

REMAINDER  
GREATER THAN  
20.00 ACRES

PER C.O.S. RECORD 1910

LINE	LENGTH	BEARING
L1	17.06	S74°43'16"W
L2	79.61	S84°01'20"W
L3	56.12	N66°03'16"W
L4	120.42	N85°14'11"W

ROTATED TO CURRENT BASIS OF BEARING

LINE	LENGTH	BEARING
L1	17.06	N74°29'15"E
L2	79.61	N83°47'17"E
L3	56.12	S66°17'19"E
L4	84.76	S85°28'14"E

PARCEL "A"  
7.37 ACRES±  
PER C.O.S. 1910

S 1/16  
CORNER  
3 1/4 INCH DIA.  
ALUMINUM CAP BY U.S.F.S.

[S89°53'23"E]  
S89°42'57"E  
1319.35'  
[1319.15']

3 1/4 INCH DIA.  
ALUMINUM CAP BY U.S.F.S.

## GRAPHIC SCALE

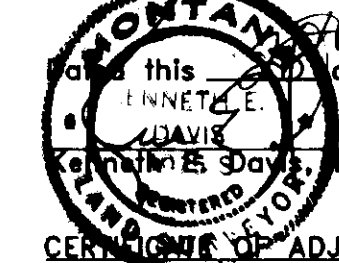


( IN FEET )  
1 inch = 200 ft.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis a registered land surveyor do hereby certify that I have performed the survey shown to the attached plat or that such a survey was performed under my supervision to the best of my knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.



On this 20th day of February, 2000 A.D.  
Kenneth E. Davis, Land Surveyor  
Registration No. 4975-S

## CERTIFICATE OF ADJUSTMENT

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near John Miller Acres in Lincoln County, Montana

Dated this 20th day of February, 2000 A.D.

Michael Krueger Elaine C. Krueger  
signature  
Christa Bortugger  
signature  
John Miller  
signature

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be adjusted have been paid.

Dated this 20th day of March, 2000  
Treasurer Lincoln County Montana

STATE OF MONTANA  
County of Lincoln

On this 16th day of March, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael Krueger, Elaine C. Krueger, Christa Bortugger, John Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 3/14/00

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Marianne B. Poree  
Chairman, Lincoln County, Montana Commissioners

DATE: 3/15/00

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 16th day of March, 2000 A.D. at 9:10 O'clock A.M.

Crane C. Cummings Joanna Alvarado  
County Clerk and Recorder Deputy

AMENDED PLAT NO 6273Doc# 145866

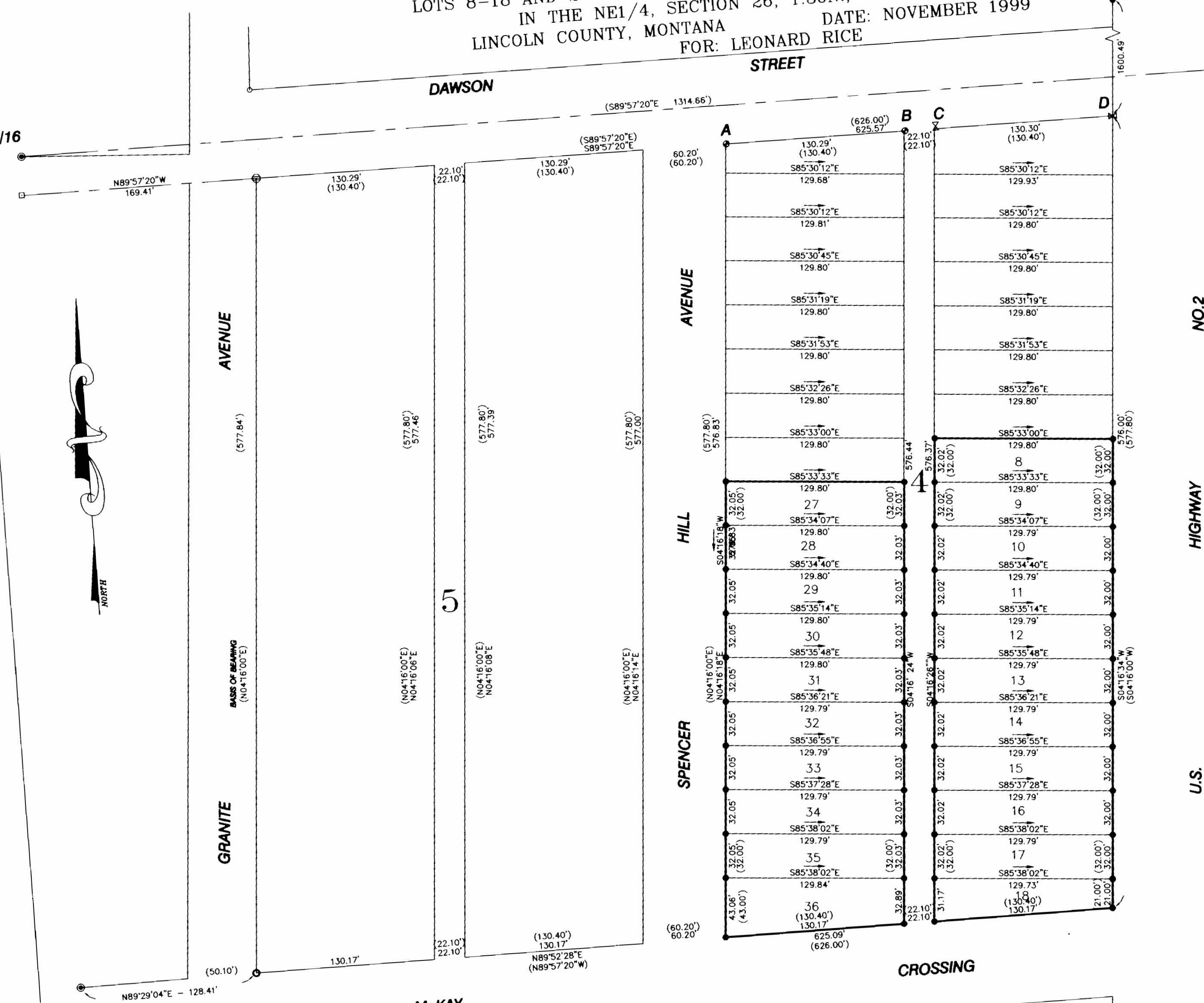
DAVIS SURVEYING INC.

DATE: 2-28-00  
DRAWN BY: CJR FILE: T3728101.dwg

# AMENDED PLAT

LOTS 8-18 AND 27-36 OF BLOCK 4 OF AMENDED PIONEER JUNCTION SUBDIVISION  
IN THE NE1/4, SECTION 26, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
DATE: NOVEMBER 1999  
FOR: LEONARD RICE

1/16



## PURPOSE OF SURVEY

The purpose of this survey is the resurvey of a record parcel of land, Lots 8-18 and Lots 27-36 of Block 4 of Amended Pioneer Junction Subdivision; the reestablishment of obliterated corners and marking property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision.

## METHOD OF SURVEY

A four second total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

## BASIS OF BEARING

The basis of bearing for this survey is S04°16'00" W, the East line of Granite Avenue, as shown on Amended Pioneer Junction Subdivision Plat No. 4234.

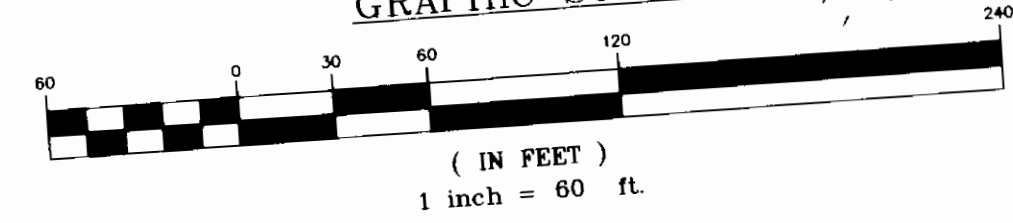
## SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 3-17-00  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



## GRAPHIC SCALE



## CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 17<sup>th</sup> day of March 2000  
*DLP*  
Examining Official

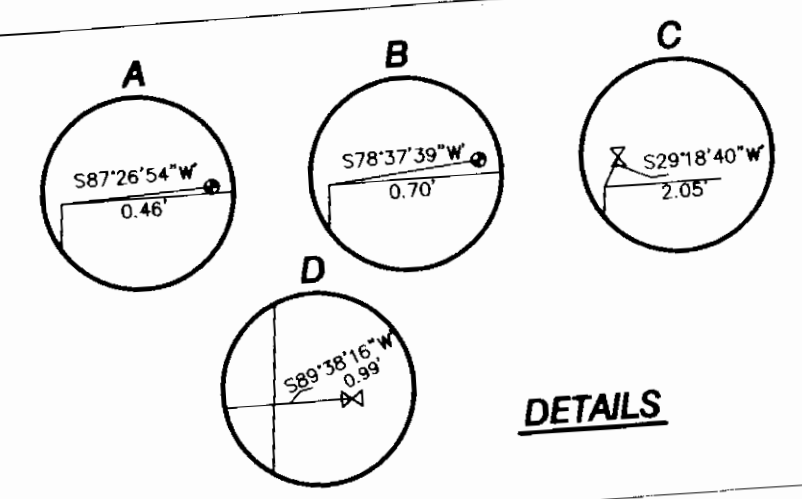
## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17<sup>th</sup> day of March 2000 at 1:30 o'clock P.M.  
*Corallie Cummings* *Jeannie Dennis*  
County Clerk Recorder Deputy



## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN, 4661S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JRS, 9958-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JEB, 4974-S
- ( ) RECORD PER COS NO. 965
- MDOT RW MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7318-S
- ⊗ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED, 4975-S
- ⊗ FOUND PK NAIL IN PAVEMENT, JEB, 4974-S
- ⊗ FOUND 5/8 INCH DIAMETER REBAR WITHOUT CAP
- ⊗ FOUND T MONUMENT, JN, 534-ES



**AMENDED PLAT OF:**  
**LOT 1 OF DILLON VIEW PER P.F. PLAT No. 6018**  
 NE 1/4 Twp. 31N., R. 34W., Sec. 13 P.M.M.  
 For: Dillon Date: March 2000

**PURPOSE OF THIS SURVEY**

The purpose of this survey is to delineate a 40 foot wide easement for access and utilities as designated per C.O.S. No. 1259, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, MCA.

*Gregory Dillon* PRESIDENT 3-6-2000  
 signature date

**DESCRIPTION OF EASEMENT**

A 40 foot wide easement near Troy in Lincoln County Montana in Section 13 Twp. 31N., R. 34W., P.M.M. containing .16 acres more or less and more particularly described as follows:

Beginning at a computed point marking the south property corner of Lot 1 per P.F. No. 6018; thence along the east property line of said Lot 1 N46°48'12"E 170.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°04'50"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°48'12"W 171.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west property line of Lot 1 per P.F. Plat No. 6018; thence, S45°11'13"E 40.00 feet along said west property line to the point of beginning.

The aforescribed 40 foot wide easement contains .16 acres more or less and is subject to and together with all other easements of record.

STATE OF MONTANA  
 County of Lincoln

On this 6<sup>th</sup> day of March, 2000 Idaho  
 before me, a Notary Public in and for the State of Montana,  
 personally appeared Gregory Dillon  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the

*Karen Collette* 02-27-2001  
 Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

County of Lincoln  
 STATE OF MONTANA

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Given this 6<sup>th</sup> day of MARCH, 2000 A.D.

*Kenneth E. Davis* 4975-S  
 Kenneth E. Davis, Land Surveyor Registration No. 4975-S

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

March 23 DATE: 3/23/00

APPROVED: *Marianne B. Rowe*  
 Chairman, Lincoln County, Montana Commissioners

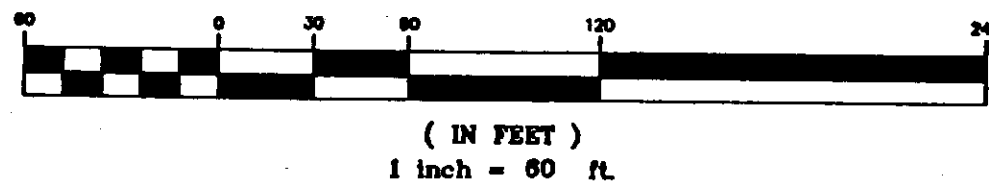
STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 23<sup>rd</sup> day of March 2000 A.D. at 3:00  
 O'clock p.m.  
*Carol M. Cumming* by *Francine D. Davis*  
 County Clerk and Recorder Deputy

AMENDED P.F. PLAT NO. 6275

Doc# 146031

**LEGEND**

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT NOT FOUND OR SET
- ( ) PER LINCOLN COUNTY RECORDS

**GRAPHIC SCALE**

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441  
 DATE: 2-23-00 REV: 3-20-00  
 DRAWN BY: CJR FILE: T13R3413



BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT. 59901  
PH: (406) 755-6481

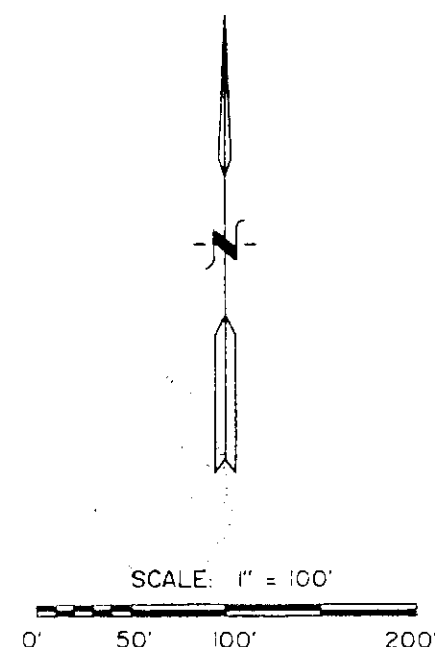
DATE: AUG. 27, 1999

JOB NO: 137306

FOR: ELVIE MILLER

OWNERS: LLOYD O. & MARYETTA MILLER ~ 30%  
ELVIE & REBEKAH MILLER ~ 17.5%  
ORA N. & ORPHA T. MILLER ~ 52.5%

TOTAL AREA: 20.071 AC.



### LEGEND

- 1/6th CORNER FND 5/8" REBAR BY 7975-S
- FOUND 1/2" REBAR BY 7975-S
- FOUND 5/8" REBAR BY 9958-S
- SET 1/2" 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

The North Half of the Southwest Quarter of the Northwest Quarter of Section 17, Township 29 North, Range 30 West, P.M.M., Lincoln County, Montana, and containing 20.071 ACRES; Subject to and together with existing 60 foot private roads and utility easements as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
HEAVENLY PLACES

Lloyd O. Miller Mary Etta Miller  
LLOYD O. MILLER MARYETTA MILLER  
Elvie Miller Rebekah Miller  
ELVIE MILLER REBEKAH MILLER  
Orpha T. Miller  
ORPHA T. MILLER

STATE OF MONTANA

COUNTY OF LINCOLN

On this 18th day of February, 2000, before me a Notary Public for the State of Montana, personally appeared Lloyd O. Miller, Mary Etta Miller, Elvie Miller, Rebekah Miller, Orpha T. Miller known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana  
Residing at Liberty, Montana  
My commission expires 10/12/03

## PLAT OF HEAVENLY PLACES A SUBDIVISION

IN THE SW1/4NW1/4 SEC. 17, T.29N., R.30W., P.M.M.,  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rode, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cumming, County Clerk of said County, do hereby certify that this accompanying Plat of: HEAVENLY PLACES, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 23 day of March, 2000.

Marianne B. Rode Carol M. Cumming  
Chairman - Board of County Commissioners, Lincoln County  
County Clerk - Lincoln County

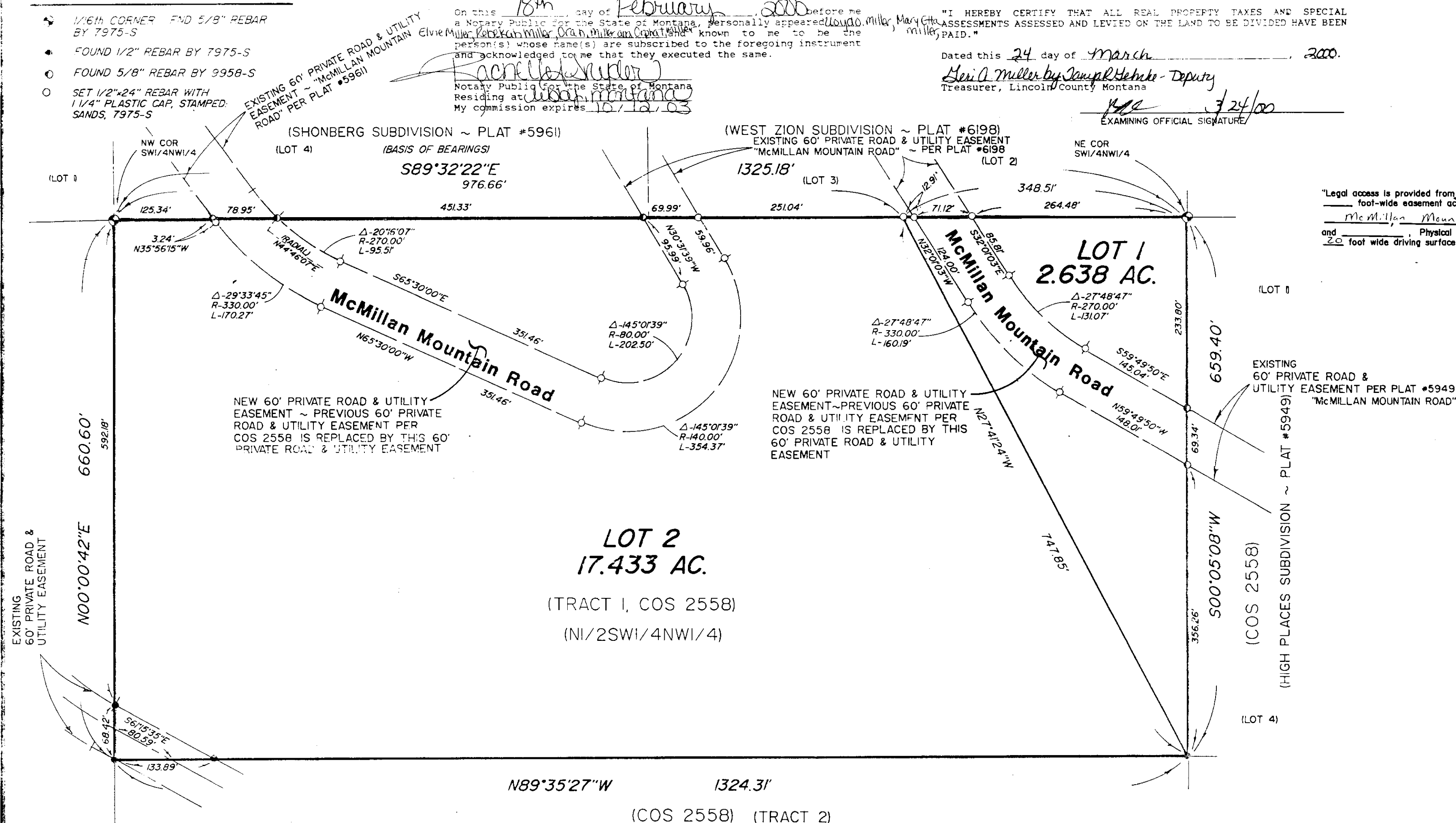
"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 24 day of March, 2000.

Gen. A. Miller by Joseph Hecker Deputy  
Treasurer, Lincoln County, Montana

EXAMINING OFFICIAL SIGNATURE

"Legal access is provided from Luscher Drive, a public road, by a foot-wide easement across property owned by McMillan Mountain Road and 20 foot wide driving surface."



### CERTIFICATE OF SURVEYOR

Thomas E. Sands  
THOMAS E. SANDS 7975-S

APPROVED: 3/24/2000

Examining Land Surveyor - S

STATE OF MONTANA )  
COUNTY OF LINCOLN )

Filed for record this 24th day of March, 2000, at 9:00 o'clock A.M.  
Carol M. Cumming  
Lincoln County Clerk and Recorder  
By: Gen. A. Miller  
Instrument Record No. 6376

Doc # 146238

PLAT 6276

Sanitary Restrictions Removed P.F. 2689 Do 146238 Plating (Recheck P.F. 669 Doc 14637

BY SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 123102

DATE: FEBRUARY 20, 1995

FOR: STEVE CURL

# LEGEND

- SECTION CORNER (AS NOTED)
- 1/16th CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- WELL

TOTAL AREA: 14.034 AC.

LOTS (5) NET 11.025 AC.  
COMMON AREA 1.097 AC.  
NET 1.097 AC.  
ROADS 1.912 AC.

NOTE: GROSS AREA SHOWN FOR TAX PURPOSES. ADD 1/5th of COMMON AREA = 0.237 AC./LOT

SCALE: 1" = 100'

## CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS.

## UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

## PARK DEDICATION - (COMMON AREA)

THE COMMON AREA SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID COMMON AREA.

In witness whereof, we have caused our hands to be this

28 day of January, 2000.  
Steve E. Curl  
Cecily A. Curl

STATE OF MONTANA )  
COUNTY OF LINCOLN )

On this 28 day of January, 2000, before me a Notary Public for the State of Montana, personally appeared Steven E. Curl and Cecily A. Curl, and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Diana M. Cox  
Notary Public for the State of Montana  
Residing at 4404 1/2 Ave S, Helena, MT 59601  
My commission expires 10/1/03

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Ross, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of "CURL TRACTS, AMENDED PLAT OF LOT 2" Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 17 day of March, 2000.

Marianne B. Ross  
Chairman  
Board of County Commissioners

Carol M. Cummings  
County Clerk and Recorder

## CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED: [Signature]

Examining Land Surveyor -S

STATE OF MONTANA )  
COUNTY OF LINCOLN )

Filed for record this 30th day of March, 2000 at 10:00 clock A.M.  
Carol M. Cummings  
Lincoln County Clerk and Recorder  
By: [Signature]  
Instrument Record No. 146132

SHEET 1 OF 1 SHEET

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S00°00'28"E and along the east boundary of said NE1/4NE1/4 a distance of 333.54 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence continuing S00°00'28"E 559.00 feet to the centerline of an existing 60 foot road and utility easement; Thence N65°30'13"W and along said centerline 156.18 feet to the P.C. of a 100.00 foot radius curve, concave southeasterly (radial bearing S39°16'11"W); Thence northwesterly along said curve through a central angle of 11°05'02" an arc length of 19.35 feet; Thence N61°48'51"W 177.82 feet to the P.C. of a 60.00 foot radius curve, concave southeasterly, having a central angle of 71°27'31"; Thence along an arc length of 74.83 feet; Thence S46°43'38"W 26.68 feet to a point on the northeasterly R/W of Farm to Market Road; Thence leaving said centerline N53°47'30"W and along said northeasterly R/W 857.73 to the centerline of a 66 foot county road; Thence leaving said R/W N43°14'44"E and along said centerline 113.92 feet to the P.C. of a 600.00 foot radius curve, concave southeasterly, having a central angle of 24°16'56"; Thence along an arc length of 254.28 feet; Thence N67°31'40"E 63.46 feet to the north boundary of said NE1/4; Thence leaving said centerline N89°44'59"E and along said north boundary 602.45 feet to a found iron pin on the westerly R/W of a 60 foot private road and utility easement; Thence S24°06'35"E and along said R/W 364.71 feet to the point of beginning and containing 14.034 ACRES; Subject to and together with 60 foot and 66 foot roads and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: "CURL TRACTS, AMENDED PLAT OF LOT 2"

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
1	19°16'38"	90.00'	30.28'
2	33°10'54"	90.00'	52.12'
3	37°40'21"	60.00'	39.45'
4	33°47'10"	60.00'	35.38'

Sanitary Restrictions Removed P.F. 6693 Doc 146129  
Platting Certificate P.F. 6694 Doc 146130  
Homeowners Assn. P.F. 6695 Doc 146131

# A FINAL SUBDIVISION PLAT OF Independence Prairie NW 1/4, Sec. 24, T37N R27W P.M.,M., Lincoln County, Montana

## CERTIFICATE OF SURVEY

I, ROBERT W. BEASLEY, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH 00°06'29" WEST 1325.08 FEET AND NORTH 89°41'23" WEST 642.40 FEET TO THE EAST LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°01'01" EAST 1325.32 FEET TO THE NORTH LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°40'10" EAST 644.51 FEET TO THE POINT OF BEGINNING CONTAINING 19.575 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDEPENDENCE PRAIRIE, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

*Robert W. Beasley*  
ROBERT W. BEASLEY

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 24 DAY OF May, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT W. BEASLEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Glenn Clemens*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lehigh, MT  
MY COMMISSION EXPIRES 9-27-99

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Rose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF INDEPENDENCE PRAIRIE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5 DAY OF April, 1999, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-627(3)(A), MCA.

*Marianne B. Rose*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

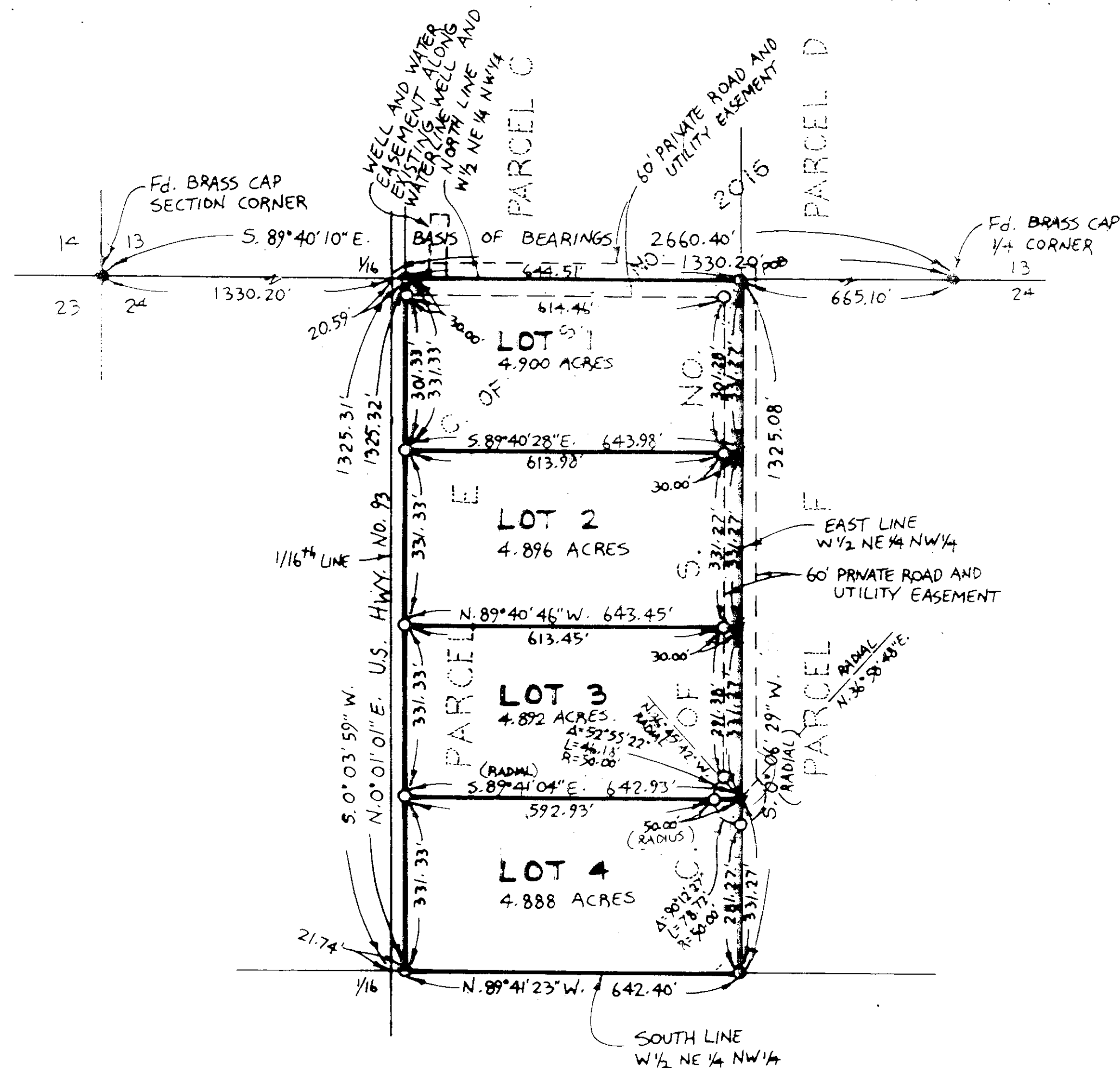
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF April, 1999.

*Don A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 4-5, 1999  
BY: R.W.

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
County of Lincoln  
I, *Coral M. Cummings*, County Clerk and Recorder, do hereby certify that the foregoing plat is a true and correct copy of the original on file in my office.  
Dated 12th day of April, 2000  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
Deputy  
*Joanne Dennis*



- LEGEND  
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND  
● FOUND 5/8" REBAR '7328S' PER C. OF S. NO.  
● FOUND POINT AS NOTED

SCALE 1"=200'  
0 100 200 400

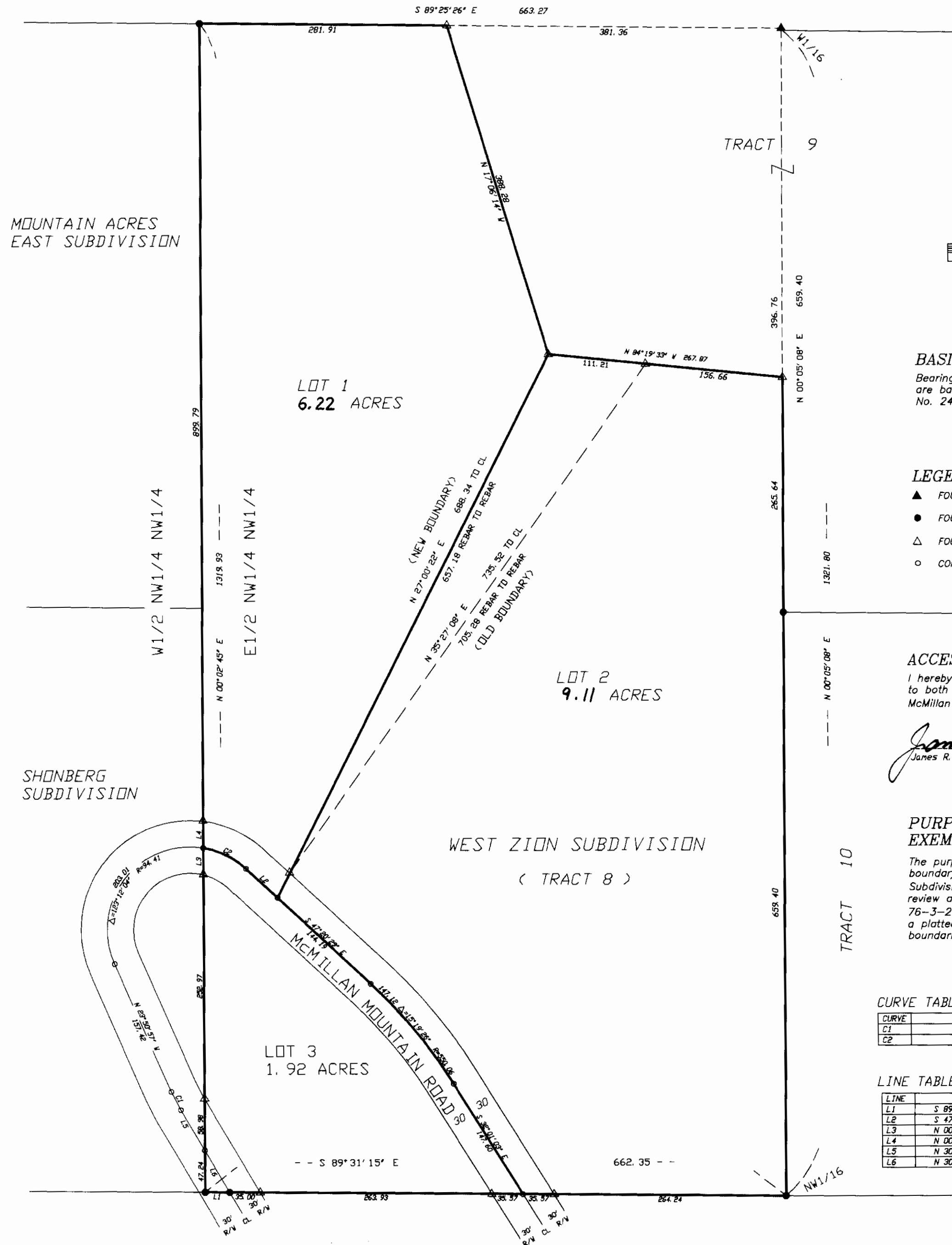
Marquardt Surveying, Inc.  
285 1st AVE. E.  
KALESPILL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed Doc 146315 P.F. # 6689  
Platting Certificate Doc 146316 P.F. # 6700

Doc # 146317 P.F. No. # 6278

BEASLEY 98-125





AMENDED PLAT  
OF  
LOTS ONE (1) AND TWO (2)  
WEST ZION SUBDIVISION  
IN THE  
NW1/4, Sec. 17, T29N, R30W, P.M.M.  
Lincoln County, Montana

OWNER'S CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, husband and wife, and Lloyd O. Miller and Mary Etta Miller, husband and wife, and Michael L. Jones and Susan J. Jones, husband and wife, have caused to be surveyed and re-divided into lots the following described land:

A tract of land in the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4) of Section Seventeen (17), Township Twenty nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Lots One (1) and Two (2) of West Zion Subdivision as recorded on Plat No. 6198, of Lincoln County, Montana records.

*[Signature]*  
Ora Miller  
Date  
*[Signature]*  
Orpha T. Miller  
Date  
*[Signature]*  
Lloyd O. Miller  
Date  
*[Signature]*  
Mary Etta Miller  
Date  
*[Signature]*  
Michael L. Jones  
Date  
*[Signature]*  
Susan J. Jones  
Date

BASIS OF BEARINGS

Bearings and Section Subdivision are based on Certificate of Survey No. 2444.

LEGEND

- ▲ FOUND 5/8" REBAR & PLASTIC CAP - 79755
- FOUND 1/2" REBAR & PLASTIC CAP - 79755
- △ FOUND 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT - NOT SET OR TIED

ACCESS CERTIFICATION

I hereby certify that physical Access exists to both Lots in this redvision by way of McMillan Mountain Road, a 60' wide road.

*[Signature]*  
James R. Staples  
Date 3-24-00

PURPOSE OF SURVEY/  
EXEMPTION CERTIFICATION

The purpose of this survey was to adjust a common boundary between contiguous lots in an existing Subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d) M.C.A. "for 5 or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots".

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	23.31	06°40'43"	200.00
C2	54.88	33°18'24"	94.41

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 89°31'15" E	28.04
L2	S 47°20'29" E	48.46
L3	N 00°02'45" E	30.08
L4	N 00°02'45" E	30.87
L5	N 30°31'39" W	53.40
L6	N 30°31'39" W	55.11

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of April, 2000. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*[Signature]*  
Notary Public for the State of Montana, residing at  
My commission expires 06-10-2003

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3rd day of May, 2000.

*[Signature]*  
Chairman, Lincoln County Commissioners

Clerk & Recorder

*[Signature]*  
Checked by

<b>COUNTY TREASURER</b> I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid. <i>[Signature]</i> Treasurer, Lincoln County Date May 3, 2000	<b>CERTIFICATE OF RECORDER</b> Filed for record this 4th day of May, 2000, at 9:55 a.m. <i>[Signature]</i> Lincoln County Recorder By <i>[Signature]</i> Deputy	DATE: 03-13-00 JOB NO: M98-14 DWN. BY: JDM/DJC REVISION ML SHEET 1 OF 1	NW1/4 SECTION 17 TOWNSHIP 29N RANGE 30W PRINCIPAL MERIDIAN MT. LINCOLN COUNTY	<b>SURVEYOR'S CERTIFICATE</b> I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>[Signature]</i> James R. Staples, 9958LS Date 3-24-00	<b>PLAT NO. 6279</b> <i>[Signature]</i> Doc# 146647	<b>J.R.S. SURVEYING, INC.</b> P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
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Sanitary Restrictions Removed AS #6707 Doc# 146643



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT:  
BOUNDARY-ADJUSTMENT**

BLOCK 1 LOTS 17&18 OF WEST TROY  
SECTION 12, TWP 31N., R 34W., P.M.M.

FOR: CITY OF TROY DATE: SEPTEMBER 1999

**PURPOSE OF SURVEY**

The purpose of this survey is to adjust the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review per Section 76-3-207(1)(d) M.C.A., being completed pursuant to Section 76-3-404, M.C.A.

**DESCRIPTION OF TRACT A**

A tract of land in Troy, Lincoln County, Montana being the north 5 feet of Block 1, Lot 18, West Troy, Section 12, Twp. 31 N., R. 34 W., P.M.M. and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the northwest corner of Lot 15 of said Block 1 and lying on the southeast corner of the intersection of Third Street and Kootenai Ave.; thence, S21°46'20"E 75.021 feet to the northwest corner of Lot 18; thence, continuing along the west line of said Lot 18 S21°46'20"E 5.000 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N68°12'07"E 124.703 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the east line of said Lot 18 N21°45'40"W 5.000 feet to the northeast corner of said Lot 18; thence S68°12'07"W 124.703 feet to the point of beginning.

The above described tract is to become a permanent part of Lot 17 of Block 1, West Troy, and is subject to and together with all appurtenant easements of record.

**CERTIFICATE OF ADJUSTMENT**

I/we, Troy Assembly of God, Inc. by Trustee, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed and adjusted the boundary of the following described land in Troy in Lincoln County Montana to wit:

Dated this 5th day of April, 2000 A.D.  
Leonard G. Emmett and Ruth E. Hedge

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown by the monuments found and set occupy the position shown on the plat.

Dated Sept. 1999 day of Sept., 2000 A.D.

Kenneth E. Davis and Surveyor Registration No. 49755

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

DEB DATE: 5/3/00  
APPROVED: Marianne B. Rouse  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4th day of May, 2000 A.D. at 2:30

Carol A. Cummings by Jeannie de Lencastre  
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 6280

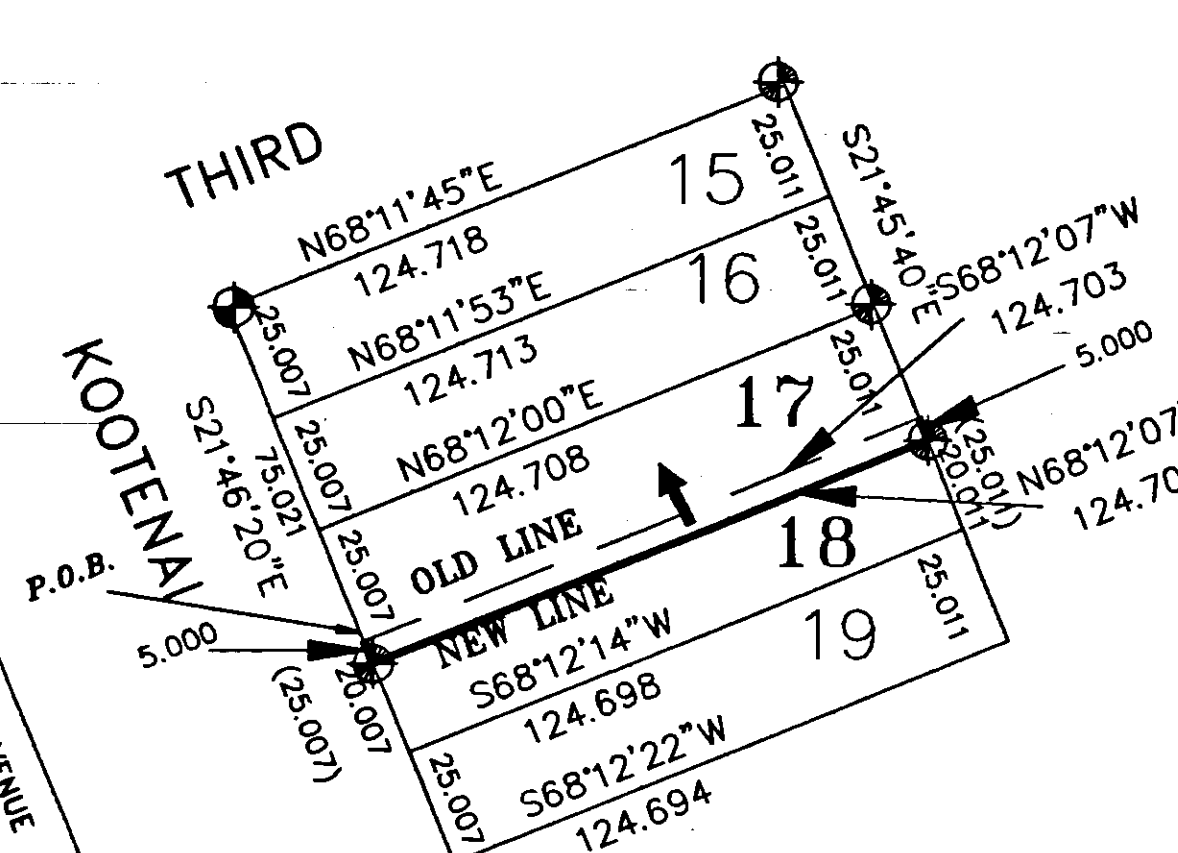
Doc 146665

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3/4 INCH DIAMETER REBAR (UNCAPPED)
- FOUND 1/2 INCH DIAMETER REBAR (UNCAPPED)
- FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
- ( ) RECORD PER ORIGINAL WEST TROY TOWNSHIP PLAT

**DETAIL "A"**

1" = 40'



NOTE: THIS POINT WAS COMPUTED BY BEARING-BEARING INTERSECTION OF YAHK AVENUE AND FOURTH STREET

STATE OF Montana  
County of Lincoln

On this 5th day of April, 2000 A.D., before me, a Notary Public in and for the State of Montana personally appeared Leonard G. Emmett and Ruth E. Hedge known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Petra M. Williams April 2, 2004  
Notary Public My Commission Expires

Notary Public For The State of Montana  
Residing AT Libby, Montana

Approved by the City of Troy, Montana  
Date: May 2, 2000

Attest: R.G. Johnson  
Sandra Johnson, City Clerk

Subscribed and sworn to before me  
this 2nd day of May, 2000.

Notary Public For The State of Montana  
Residing AT Libby, Montana  
My Commission Expires 07-25-02

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 100 ft

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 9-7-99

DRAWN BY: JMP

REV:

FILE: T313412L.DWG

A FINAL SUBDIVISION PLAT OF  
Pine Creek Estates  
NW 1/4, Sec. 14, T37N R27W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°46'37" EAST 767.00 FEET; THENCE NORTH 553 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK; THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 795 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHWEST 1/4, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG SAID LINE SOUTH 00°23'27" WEST 558 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 8.97 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PINE CREEK ESTATES, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-608(3)(D) MCA)

J.F.L.I. TRUST

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS 19<sup>th</sup> DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Luciano, REPRESENTING J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Embo  
MY COMMISSION EXPIRES 2/16/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PINE CREEK ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF November, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rose  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 17th DAY OF May, 2000, 1999.

Don Miller by Laura P. Mohr  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF May, 2000, 1999, A.D., AT 8:15 O'CLOCK A.M.

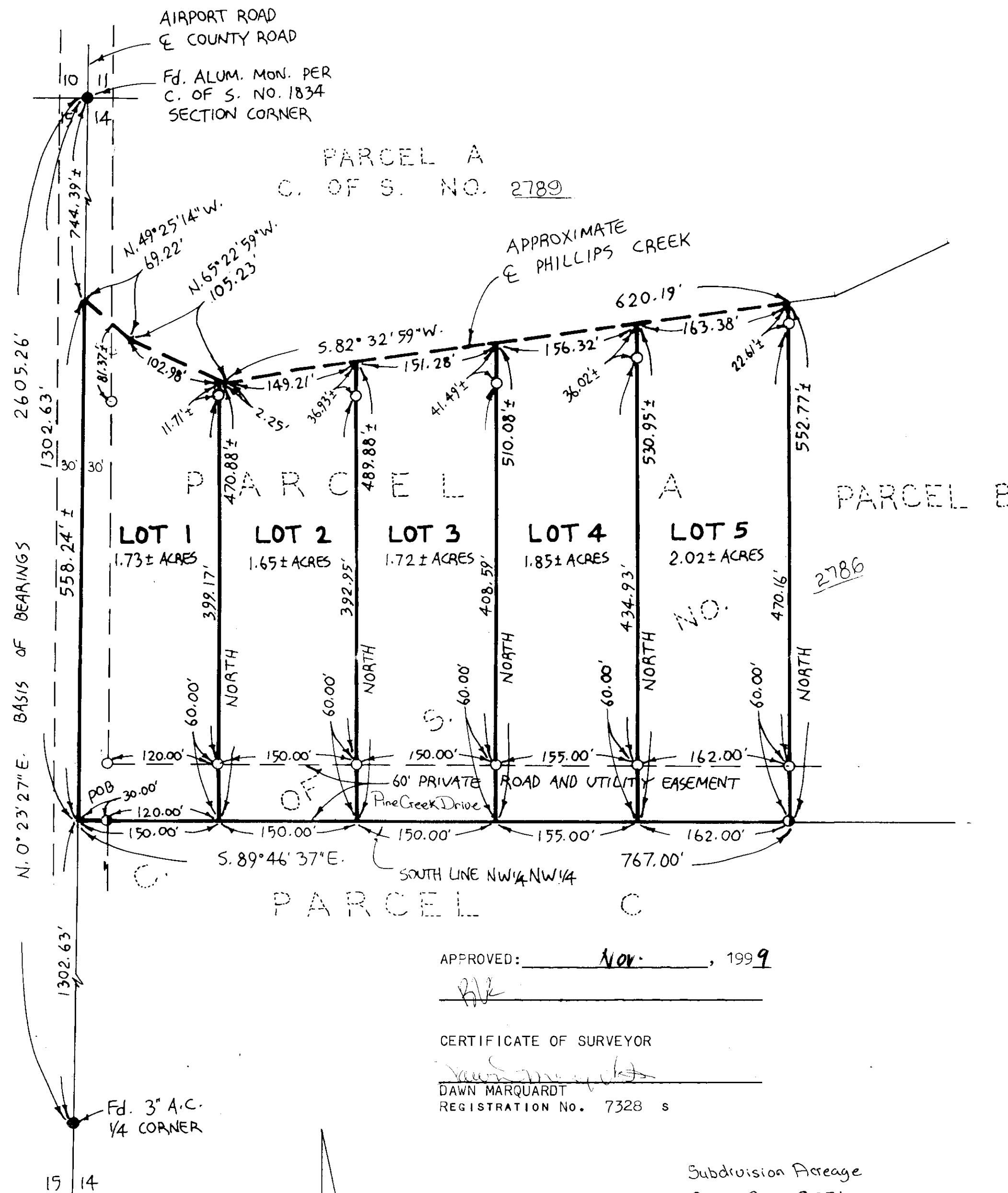
Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeanne Anne  
DEPUTY

INSTRUMENT RECORD NO. 156975

P.F. No. 116281

LUCIANO-HERB FARM SOUTH



APPROVED: Nov., 1999

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
REGISTRATION NO. 7328 S

Subdivision Acreage  
Gross Area: 8.97 acres  
Net Area: 7.57 acres

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2786
- FOUND POINT AS NOTED

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

SCALE 1" = 100'  
0 50 100 200

Parkland Dedication  
Plat No. 156975  
11-16-99

Plat No. 156975  
11-16-99  
98-321

A FINAL SUBDIVISION PLAT OF  
Pine Creek Estates Unit #2  
NW1/4, Sec. 14, T37NR27W, P.M., M.,  
Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PINE CREEK ESTATES UNIT #2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10th DAY OF November, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rose  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 17th DAY OF May, 2000, 1999.

Ken A. Miller by Angela C. Miller Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: X/OV., 1999

BY: ROR

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

CERTIFICATE OF DEDICATION

JFLI TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE SOUTH LINE OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  SOUTH  $89^{\circ}46'37''$  EAST 737.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  SOUTH  $89^{\circ}46'37''$  EAST 787.00 FEET; THENCE NORTH 710 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK;  
THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 833 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH FROM THE POINT OF BEGINNING; THENCE SOUTH 553 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 11.55 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PINE CREEK ESTATES UNIT #2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(D), MCA.

Michael Luciano Rose  
JFLI TRUST

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF Aug, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Luciano Rose A REPRESENTATIVE OF JFLI TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James W. Widen  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF May, 2000, 1999, A.D., AT 8:40 O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
BY: Francie Dennis  
DEPUTY

INSTRUMENT RECORD NO. 146899

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

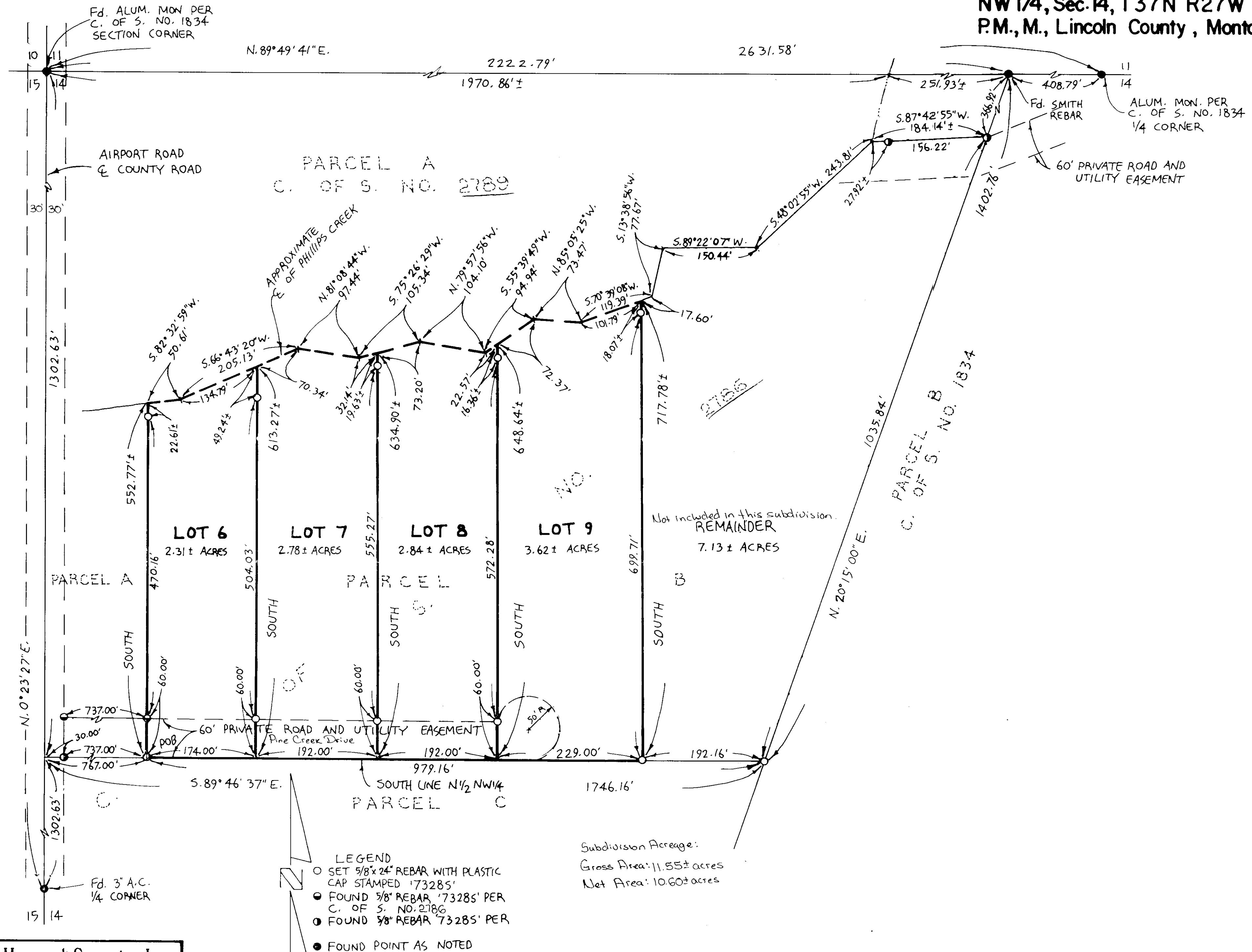
Sheet 1 of 2  
P.F. No. 146899

Sanitary Restrictions Removed Doc #146898 P.F. # 6716  
Platting Certificate Doc #146897 P.F. # 6717

Road Navigation Area Doc #146898 P.F. # 6718

LUCIANO-HERB FARM SOUTH

A FINAL SUBDIVISION PLAT OF  
**Pine Creek Estates Unit # 2**  
 NW 1/4, Sec. 14, T37N R27W  
 P.M., M., Lincoln County, Montana



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

Sheet 2 of 2

146877 P.F. No. 146877

LUCIANO-HERB FARM SOUTH



LINCOLN COUNTY, MONTANA  
AMENDED PLAT OF:  
ALVORD LAKE ESTATES P.F. Plat No. 6255

THE W 1/2 OF THE SE 1/4  
ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.  
FOR: Bloodsworth  
DATE: MARCH 2000

CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near TROY in Lincoln  
County, Montana to wit:

DESCRIPTION OF AMENDED ALVORD LAKE ESTATES  
John Bloodsworth

A rectangular tract of land near Troy, in Lincoln County,  
Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp.  
32 N., R. 34 W., P.M.M., described on P.F. Plat No. 6255 Alvord Lake  
Estates, containing 80.616 acres, more or less, and more particularly  
described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument  
stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said  
Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point  
of beginning S 89°55'38" E 1331.80 feet along the east-west  
centerline of said section to a 3 1/4 inch dia. alum. monument  
stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence,  
S 00°01'44" E 2640.74 feet along the east line of the W 1/2  
SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped:  
E 1/16 per C. of S. No. 1150; thence, N 89°47'14" W 1329.47 feet  
along the south line of said Section 36 to a 3 1/4 inch dia. BLM  
B.C. monument marking the S 1/4 corner; thence, N00°04'47" W 2637.50  
feet along the north-south centerline of said Section 36 to the point  
of beginning.

The aforescribed Amended Alvord Lake Estates contains 4 tracts of  
land; Lots 1A, 1B, 2A & 2B, containing 20.154 acres each, more or less,  
and are subject to and together with all appurtenant easements  
of record and as shown hereon.

The above described tract of land is to be known and  
designated as AMENDED ALVORD LAKE ESTATES  
Lincoln County, Montana.

Dated this 8th day of May, 2000.

John Bloodsworth and \_\_\_\_\_

STATE OF Florida  
County of Henry

On this 8th day of May, 2000  
A.D., before me, a Notary Public for the State of Florida,  
personally appeared John Bloodsworth  
known to me to be the person whose name is subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Notary Public  
Commission Expires \_\_\_\_\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Deb DATE: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12th day of May, 2000 A.D. at 8:50  
O'clock a.m.  
Carol A. Cummings by Joanne D. Cummings  
County Clerk and Recorder Deputy

P.F. PLAT NO. P.F. 6255

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS  
CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP  
BY 7322-S (1983)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP  
BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP  
(E 1/16 CORNER)
- ( ) RECORD PER COS NO. 1150

NOTE: FOR SECTION BREAKDOWN INFO.  
REFER TO COS NO. 1150, A DEPENDENT  
RESURVEY AND SUBDIVISION OF SECTION  
36, BY 5612-S IN MAY 1983

Approximate Location  
Access Easement Road  
Per Book 255 Page 166  
Lincoln County Records

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of AMENDED ALVORD LAKE ESTATES, a minor subdivision,  
under my supervision, during the month of MARCH  
2000, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the access roads and  
dimensions of the lots are as shown hereon; and that the said  
plat was laid out on the ground according to law.

Dated this 8th day of May, 2000 A.D.  
Kenneth E. Davis  
Land Surveyor Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this \_\_\_\_\_ day of \_\_\_\_\_

Treasurer Lincoln County Montana

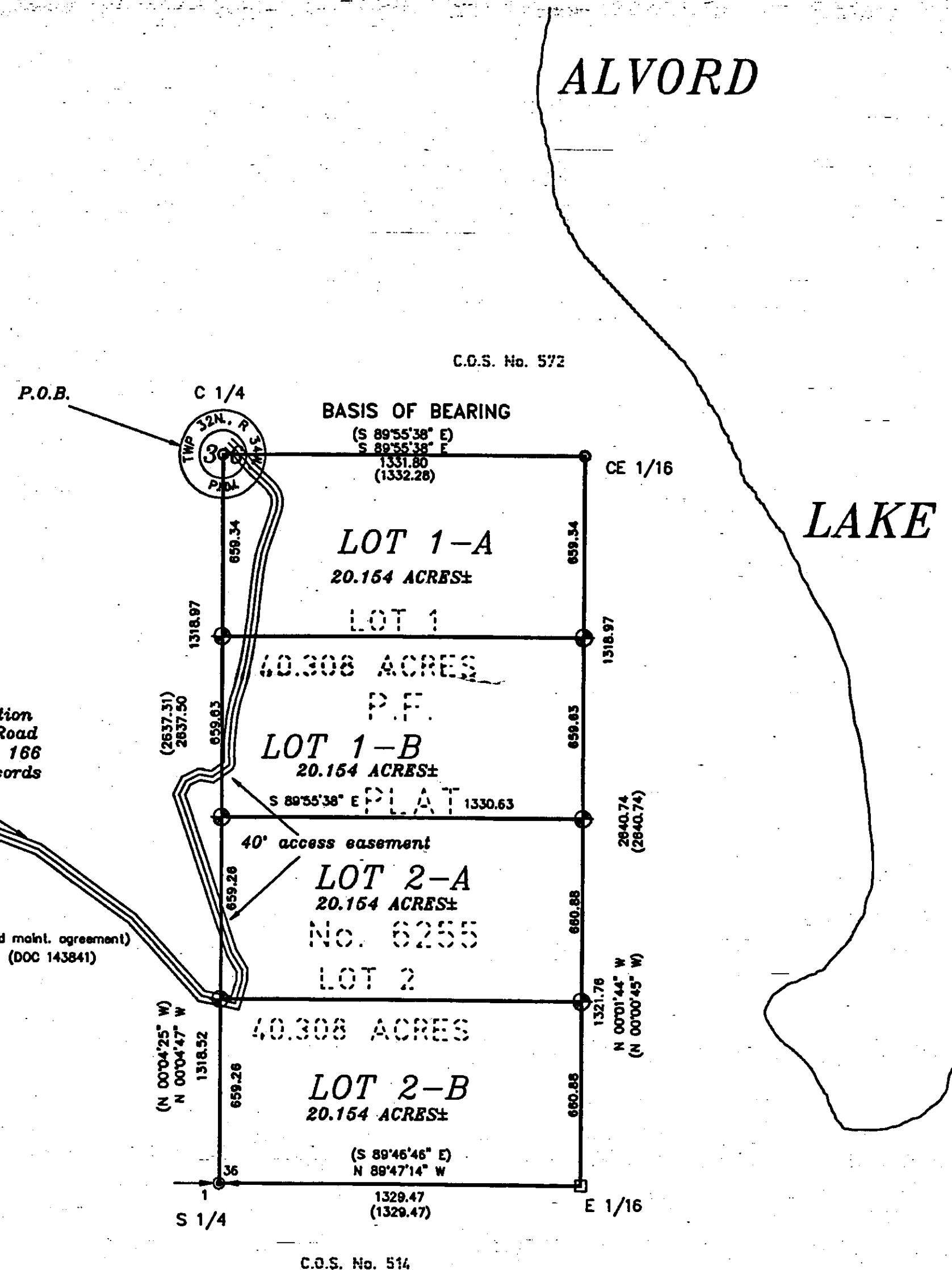
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by easement Book 255 Pg. 116.  
The driveway surface is approximately 20 feet wide.

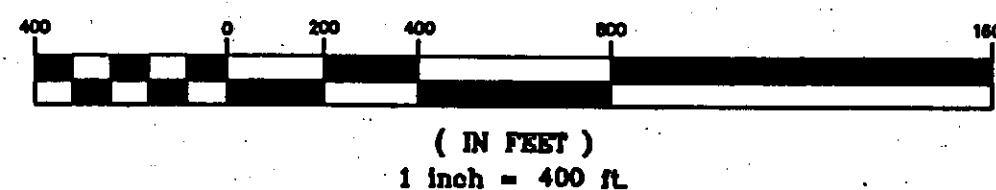
Kenneth E. Davis  
Land Surveyor Registration No. 4975-S

DAVIS SURVEYING INC.  
1924, MONTANA (406) 290-8441

DATE: 5-13-00  
DRAWN BY: JAP  
FILE: T323436a.DWG



GRAPHIC SCALE



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:**  
**ALVORD LAKE ESTATES P.F. Plat No. 6255**

THE W 1/2 OF THE SE 1/4  
 ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.  
 FOR: Bloodworth  
 DATE: MARCH 2000

**CERTIFICATE OF DEDICATION**

I/we, \_\_\_\_\_  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near TROY in Lincoln  
 County, Montana to wit:

**DESCRIPTION OF AMENDED ALVORD LAKE ESTATES**  
 John Bloodworth

A rectangular tract of land near Troy, in Lincoln County,  
 Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp.  
 32 N., R. 34 W., P.M.M., described on P.F. Plat No. 6255 Alvord Lake  
 Estates, containing 80.616 acres, more or less, and more particularly  
 described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument  
 stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said  
 Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point  
 of beginning S 89°55'38" E 1331.80 feet along the east-west  
 centerline of said section to a 3 1/4 inch dia. alum. monument  
 stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence,  
 S 00°01'44" E 2640.74 feet along the east line of the W 1/2  
 SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped:  
 E 1/16 per C. of S. No. 1150; thence, N 89°47'14" W 1329.47 feet  
 along the south line of said Section 36 to a 3 1/4 inch dia. BLM  
 B.C. monument marking the S 1/4 corner; thence, N00°04'47" W 2637.50  
 feet along the north-south centerline of said Section 36 to the point  
 of beginning.

The aforesaid Amended Alvord Lake Estates contains 4 tracts of  
 land; Lots 1A, 1B, 2A & 2B, containing 20.154 acres each, more or less,  
 and are subject to and together with all appurtenant easements  
 of record and as shown hereon.

The above described tract of land is to be known and  
 designated as AMENDED ALVORD LAKE ESTATES  
 Lincoln County, Montana.

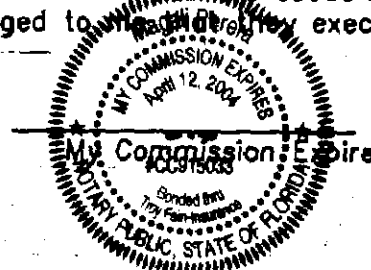
Dated this 8 day of May, 2000.

John Bloodworth and \_\_\_\_\_

STATE OF Florida  
 County of Henry

On this 8th day of May, 2000  
 A.D., before me, a Notary Public in and for the State of Florida  
 personally appeared John Bloodworth  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.

John Bloodworth  
 Notary Public



**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

NEB DATE: 5/12/2000

APPROVED: Therese B. Rouse  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 18th day of May 2000 A.D. at 8:50  
 O'clock A.M.

Donna Cummings by Janice Lanni  
 County Clerk and Recorder Deputy

P.F. PLAT NO. PM 6283

Doc 146901

**LEGEND**

- ◆ SET 5/8 INCH DIAMETER REBAR  
 WITH A 1 1/4 INCH DIAMETER  
 PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS  
 CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP  
 BY 7322-S (1993)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP  
 BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP  
 (E 1/16 CORNER)
- ( ) RECORD PER COS NO. 1150

NOTE: FOR SECTION BREAKDOWN INFO.  
 REFER TO COS NO. 1150. A DEPENDENT  
 RESURVEY AND SUBDIVISION OF SECTION  
 36, BY 5612-S IN MAY 1983

Approximate Location  
 Access Easement Road  
 Per Book 255 Page 166  
 Lincoln County Records

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
 made of AMENDED ALVORD LAKE ESTATES, a minor subdivision,  
 under my supervision, during the month of MARCH  
 2000, in accordance with the provisions of Sections 76.3.201  
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the access roads and  
 dimensions of the lots are as shown hereon; and that the said  
 was laid out on the ground according to law.

Witness my hand and seal this 15th day of MAY, 2000 A.D.  
Kenneth E. Davis  
 Land Surveyor Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this 15th day of May, 2000

Don J. Miller by Janice Lanni Deputy  
 Treasurer Lincoln County Montana

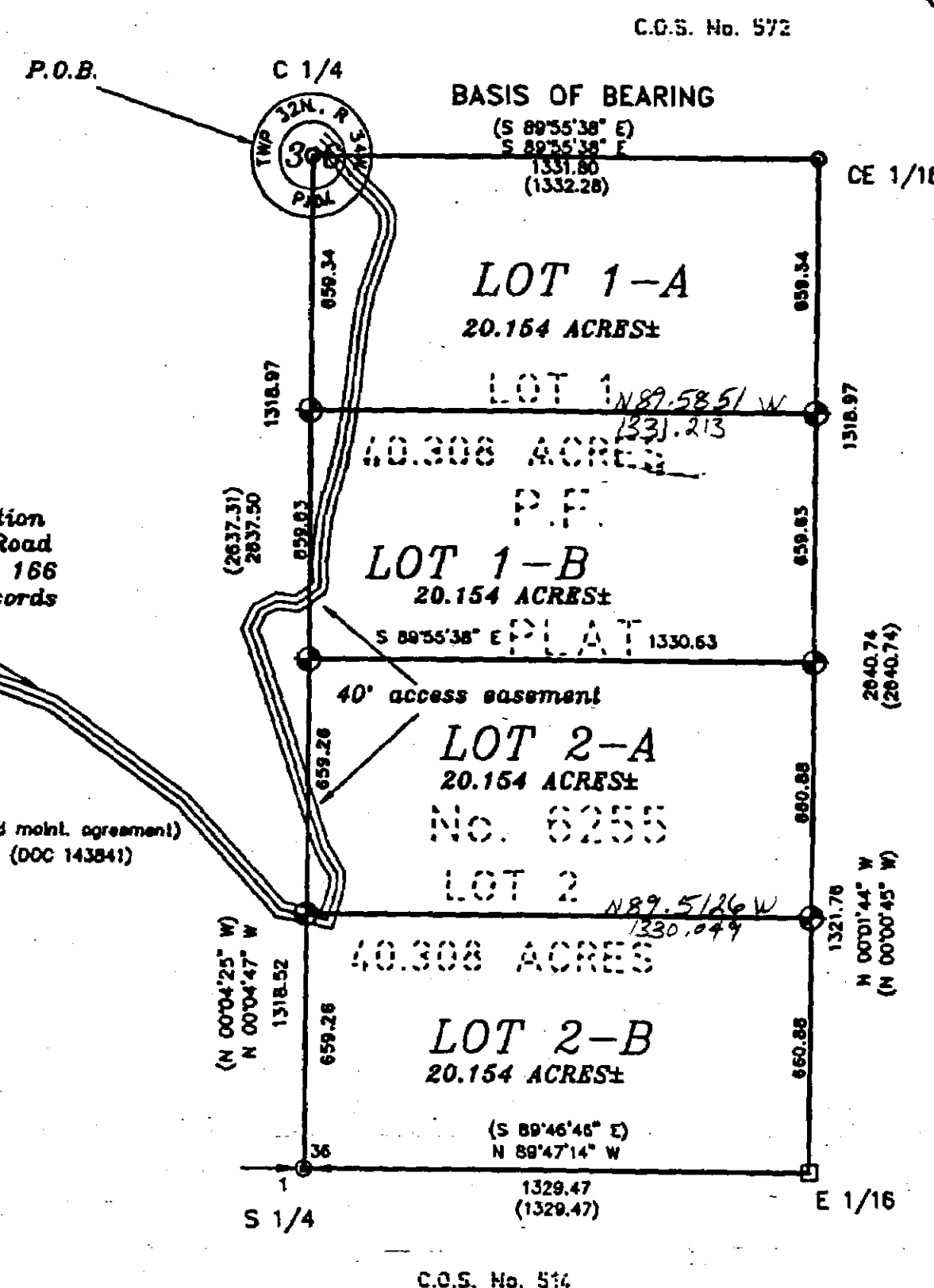
**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
 this subdivision is provided by easement Book 255 Pg. 116.  
 The easement is approximately 20 feet wide.

Kenneth E. Davis  
 Land Surveyor Registration No. 49755

DAVIS SURVEYING INC.  
 TROY, MONTANA (406) 288-8441

DATE 5-15-00 FILE 13254356.DWG



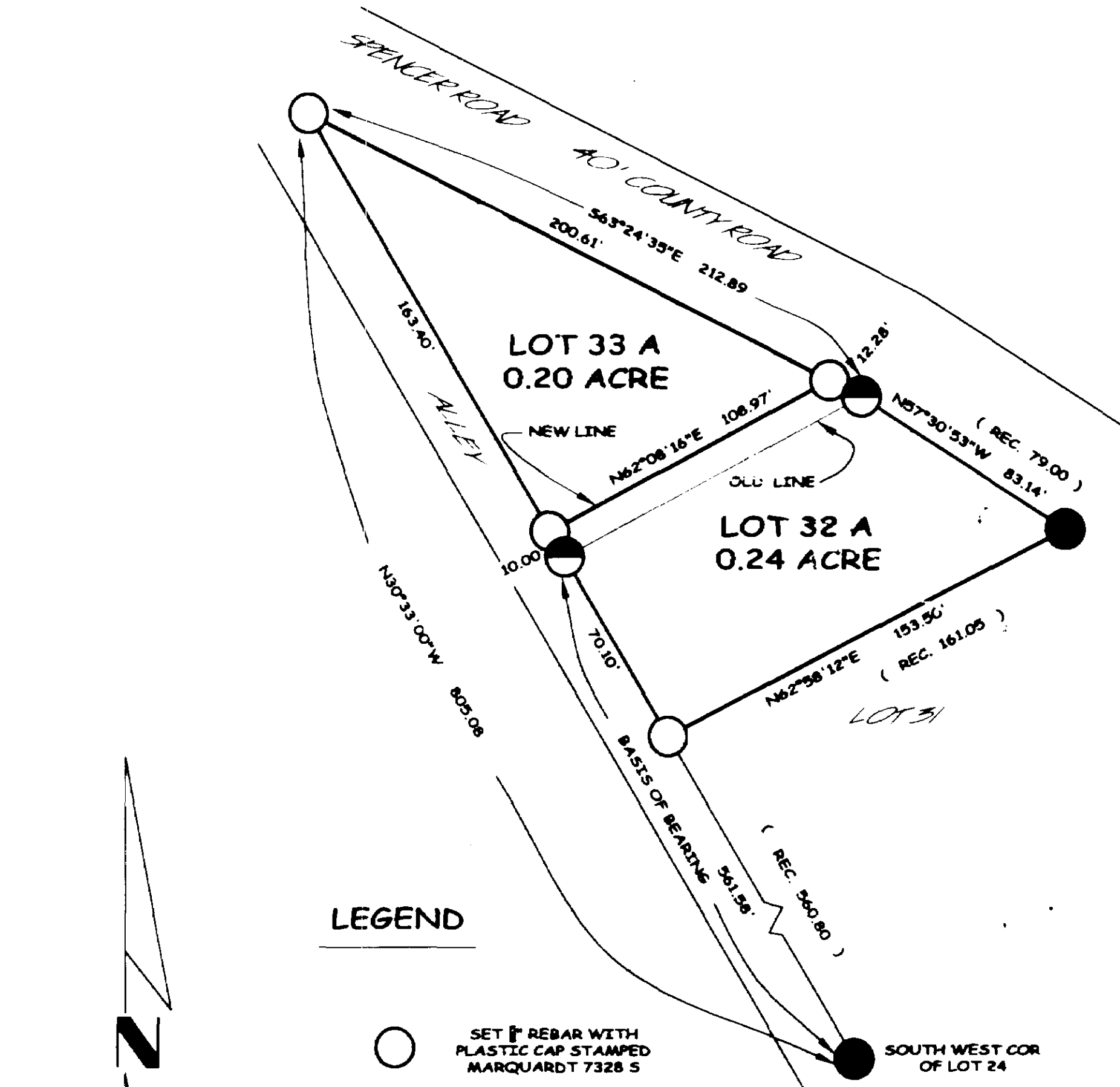
**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 400 ft.

# AMENDED SUBDIVISION PLAT OF LOTS 32 AND 33, GARREN TRACTS SEC15, T30N R31W, P.M.,M. LINCOLN COUNTY, MONTANA

FOR: LARRY STROKLUND



## LEGEND

○ SET 1\"/>

● FOUND 1\"/>

◐ FOUND 1\"/>

## CERTIFICATE OF DEDICATION

We, DON L. MACK and MLA FAMILY LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 32 and Lot 33, Garren Tracts containing 0.44 acre of land all as shown hereon.  
Subject to assessments of record.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOTS 32 & 33, GARREN TRACTS, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-307(1)(c), MCA. Division made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b).

Don L. Mack MLA Family Limited Partnership by: Myrna A. Shelling G.P.  
DON L. MACK MLA FAMILY LIMITED PARTNERSHIP

STATE OF Montana  
County of Lincoln ) ss

On this 15<sup>th</sup> day of May, 2000, before me, the undersigned, a Notary Public for the state of said, personally appeared DON L. MACK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

William D. Wilk  
Notary Public for the state of MT  
Residing at Libby  
My Commission Expires 9-17-2003

STATE OF Montana  
County of Lincoln ) ss

On this 15<sup>th</sup> day of May, 2000, before me, the undersigned, a Notary Public for the state of said, personally appeared Myrna A. Shelling - Garren Tracts, representative of the MLA FAMILY LIMITED PARTNERSHIP, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

William D. Wilk  
Notary Public for the state of MT  
Residing at Libby  
My Commission Expires 9-17-2003

Approved: 5-24, 2000  
Marianne B. Horne  
County Commissioner

## CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 24<sup>th</sup> day of May, 2000  
Mari A. Miller by Janis P. Behrke Deputy  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 24<sup>th</sup> day of May, 2000 A.D., at 10:35 o'clock A.m.

Coral M. Cummings  
County Clerk and Recorder  
By Joanne Cummings  
Deputy

Instrument Record No. 147016

PLAT 6284

P F NO.

Date: APRIL 19, 2000	Revision No.
Project Name: STROKLUND	Project Number: 22-023
Filename: working	Drawn By: SHERM

# AMENDED PLAT - GLEN DORA SUBDIVISION

## BOUNDARY ADJUSTMENT

OF LOTS 2 AND 3 OF GLEN DORA SUBDIVISION  
IN THE W 1/2 OF LOT 11 OF THE VANDERWOOD 40 SUBDIVISION  
SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA MAY 2000

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Myrna A. Shilling, G.P. for M.L.A. Family Limited Partnership, record owner, hereby certify that the purpose this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 2 and Lot 3 of Glen Dora Tracts; Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), M.C.A. We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to Sub-Chapter 6: 17:36:605 Exclusions 2(b); Divisions for the purpose of correcting errors in construction where a building encroaches upon the neighboring property.

*Myrna A. Shilling G.P. for M.L.A. Family Limited Partnership*  
Myrna A. Shilling, G.P. for M.L.A. Family Limited Partnership  
Date 5/24/00

### LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying in Libby, Montana, in Lincoln County, and in the NE1/4 SE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT., containing ±0.337 acres, and more particularly described as follows:  
The northerly 15.00 feet of Lot 3 of Glen Dora Tracts and Lot 2 of Glen Dora Tracts, subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying in Libby, Montana, in Lincoln County, and in the NE1/4 SE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT., containing 0.241 acres, and more particularly described as follows:  
The southerly 75.00 feet of Lot 3 of Glen Dora Tracts, subject to and together with all appurtenant easements of record.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

### BASIS OF BEARING

The basis of bearing for this survey is S89°44'00" E, as shown on Glen Dora Tracts.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes 7322LS* 5-22-00  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on this parcel shown hereon are paid.

*Lincoln County Treasurer* May 24, 2000  
Lincoln County Treasurer, Lincoln County, Montana Date

### CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 24th day of May, 2000

*DB*  
Examining Official

### COUNTY COMMISSIONERS CERTIFICATION

Approved this 24th day of May, 2000

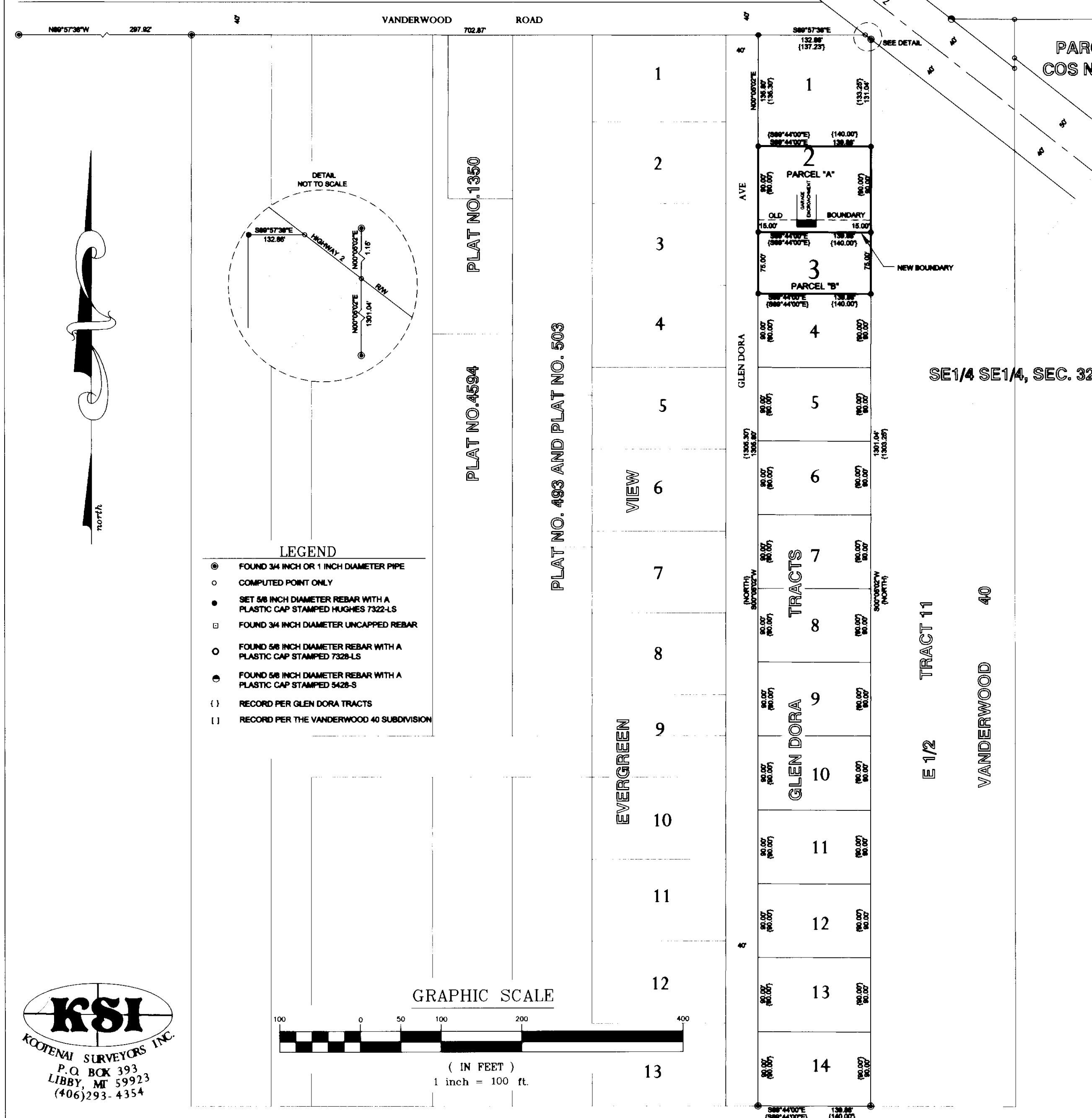
*Chairman* B. Rouse  
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day of May, 2000, at 2:45 o'clock P.M.

*Cora A. Cummins* *Greenie Dennis*  
County Clerk Recorder Deputy

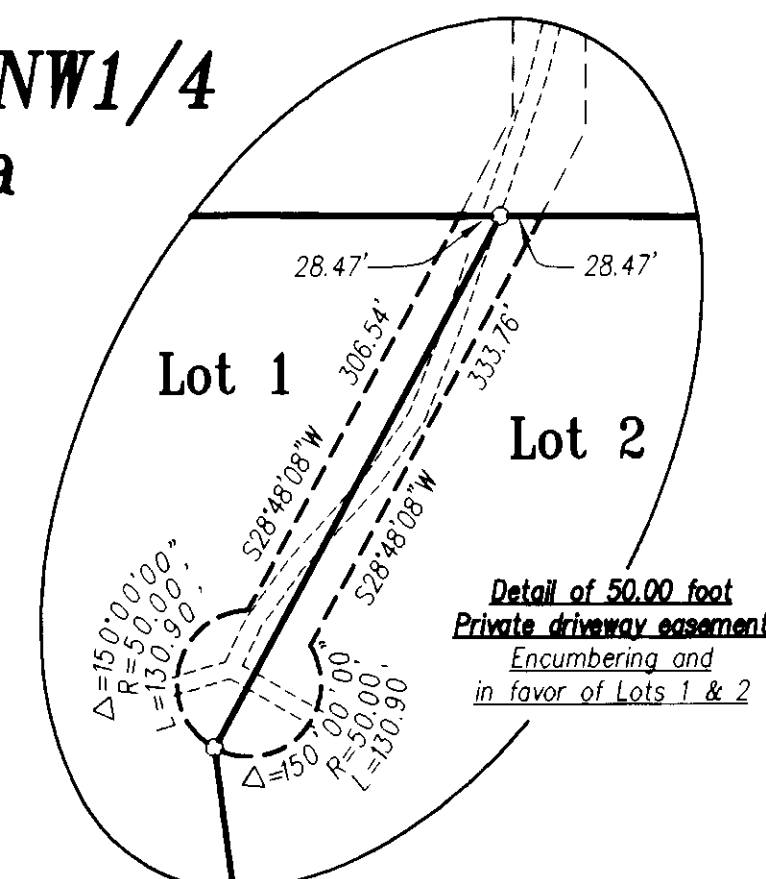
PLAT NO. 6285  
Doc# 147028



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354



A 4x4 grid with the center 2x2 area shaded. The number 20 is written in the center of the shaded area.

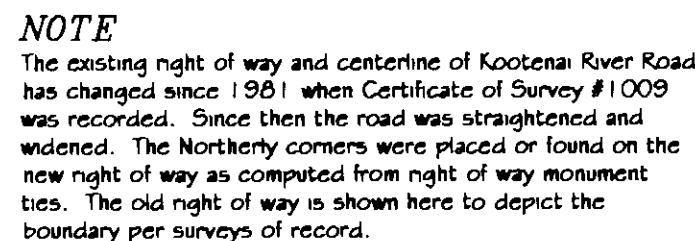


Instrument Rec. No. 147312 PM #

County Clerk and Recorder Deputy

Notary Public No. 147312 2441001

Platting Certificate Doc #147311 PF# 6726  
Rd. Maint. Agreement PF# 6727 Doc #147315



SW1/4 NE1/4 OF SECTION 33  
TWP. 31 N., R. 31 W., P.M.M.  
LINCOLN COUNTY, MONTANA

Be it known that Garry Beller and Sandra K. Beller, husband and wife have caused to be surveyed and subdivided into lots the following described tract of land:

An irregular tract of land in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-one West, Principal Meridian, Montana (P.M.M.), containing 1.99 acres, more or less, and more particularly described as follows:

Beginning at 5/8" rebar with a plastic cap stamped MARQUARDT 73285 at the intersection of the Southerly right of way of Kootenai River Road with the north-south centerline of said Section 33, which is 5 00°05'38" E, 238.58 feet from the northwest corner of said SW1/4 NE1/4 and marked on the ground by a USFS Aluminum Monument - 900815; thence, continuing along said Southerly right of way, at a distance of 60.00 feet measured at right angles from the centerline, S 54°45'37" E, 249.21 feet, to a 5/8" rebar and plastic cap stamped JRS 959815 on the westerly line of a tract of land per Certificate of Survey No. 1 009; thence, along said westerly line, S 05°51'27" W, 366.74 feet to a 5/8" rebar and plastic cap stamped GEB 49745 marking the southwest corner thereof on the southerly line of parcel "A" per Certificate of Survey No. 897; thence, along said southerly line, S 70°47'20" W, 174.93 feet to a 5/8" rebar and plastic cap stamped GEB 49745 marking the southwest corner of said Parcel "A" on the north-south centerline of said Section 33; thence, along said north-south centerline, N 00°05'38" W, 566.18 feet to the TRUE POINT OF BEGINNING.

Garry Beller 11-11-94  
Date

Sandra K Beller 11/11/99  
Date

**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of Mississippi, County of Jefferson, by the above named person(s), on this 11 day of November, 1999.  
In witness whereof I have hereunto set my hand and affixed my notarial seal.

John J. Stewart, notary Public for the State of  
VT., residing at Stacey. My commission expires  
9-4-2004

COUNTY COMMISSIONERS  
 The county commission for Lincoln County, Montana does  
 hereby approve this subdivision plat.

Dated this 14th day of June, 2008  
Marianne B. Ruess  
 Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by \_\_\_\_\_

I hereby certify that physical access exists to Lot 1 by way of Kootenai River Road and to Lot 2 by way of the 40' access and utility easement through Lot 1 as shown hereon.

James R. Staples  
James R. Staples

9-13-99  
Date

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Meri Ameller by Trump R. Yehle Deputy June 14, 2008  
Treasurer, Lincoln County Date

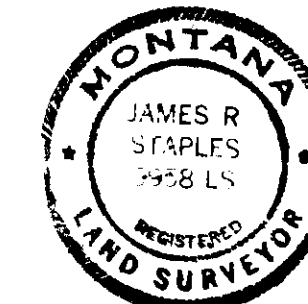
Filed for record this 14<sup>th</sup> day of June  
2000, 1999, at 12:40 o'clock P.M.  
Carol A. Cummings  
 Lincoln County Recorder  
 By Heavenly Abner  
 Deputy

## REVISION

PRINCIPAL MERIDIAN

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 999815 Date 9-13-99

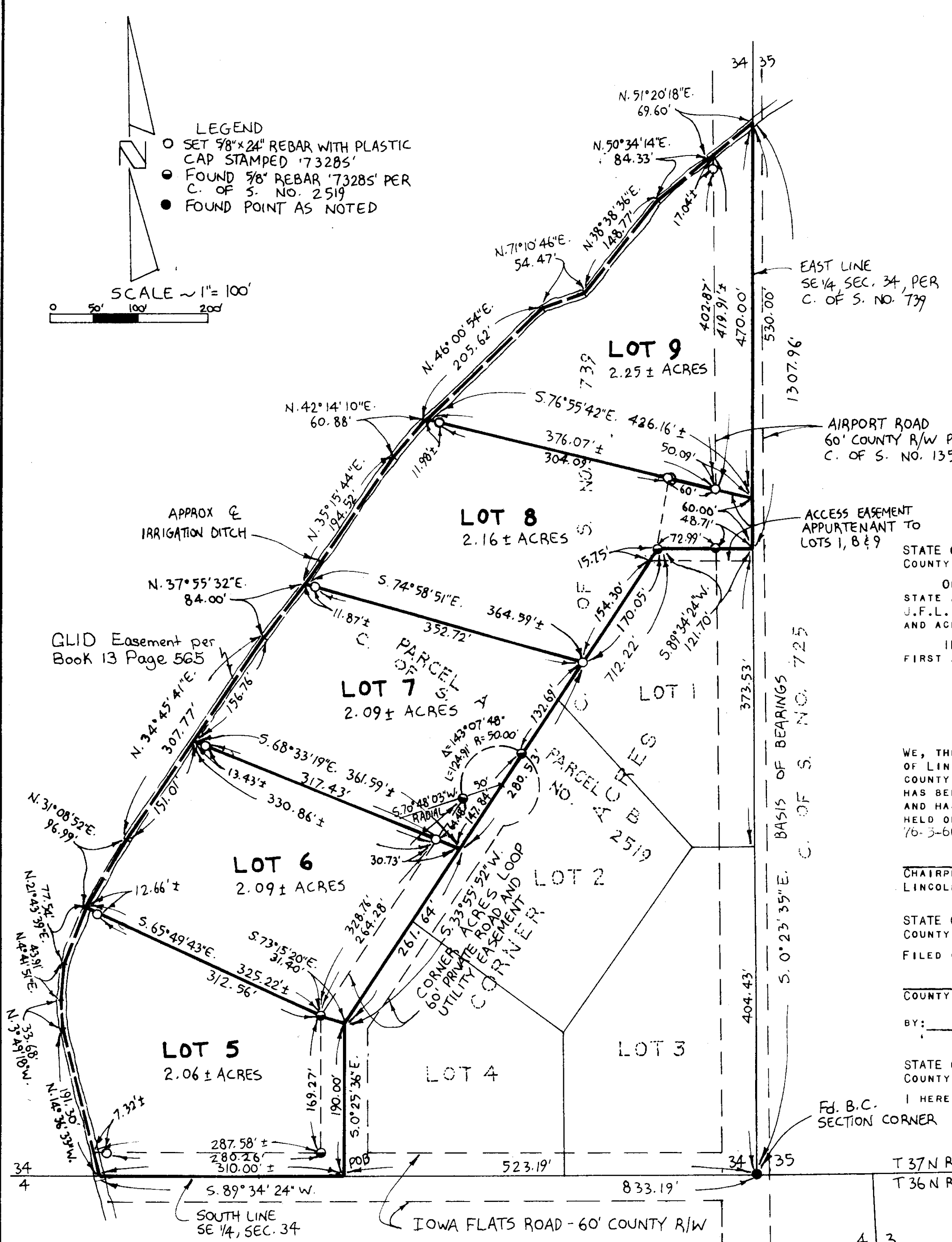


Plat No. # 6287 Doc 17458  
J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

Sanitary Restrictions Removed P.F.# 6728-DO# 147456  
Plating Restituted P.F.# 6727-DO# 147457

A FINAL SUBDIVISION PLAT OF  
Corner Acres No. 2  
SE 1/4, Sec. 34, T37N R27W  
P.M., Lincoln County, Montana



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°34'24" WEST 523.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°34'24" WEST 310 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE CENTER LINE OF THE IRRIGATION DITCH 1653 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 530.00 FEET; THENCE SOUTH 89°34'24" WEST 121.70 FEET; THENCE SOUTH 33°55'52" WEST 712.22 FEET; THENCE SOUTH 00°25'36" EAST 190.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.64 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-5-606(3)(D), MCA.

J.F.L.I. TRUST

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED \_\_\_\_\_, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-5-606(3), MCA.

CHAIRPERSON, BOARD OF Co. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_, A.D., AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

COUNTY CLERK AND RECORDER

BY: \_\_\_\_\_  
DEPUTY

STATE OF MONTANA  
COUNTY OF LINCOLN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_.

Fd. B.C. SECTION CORNER

T37N R27W  
T36N R27W

TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: \_\_\_\_\_, 199\_\_

CERTIFICATE OF SURVEYOR

BY: \_\_\_\_\_

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

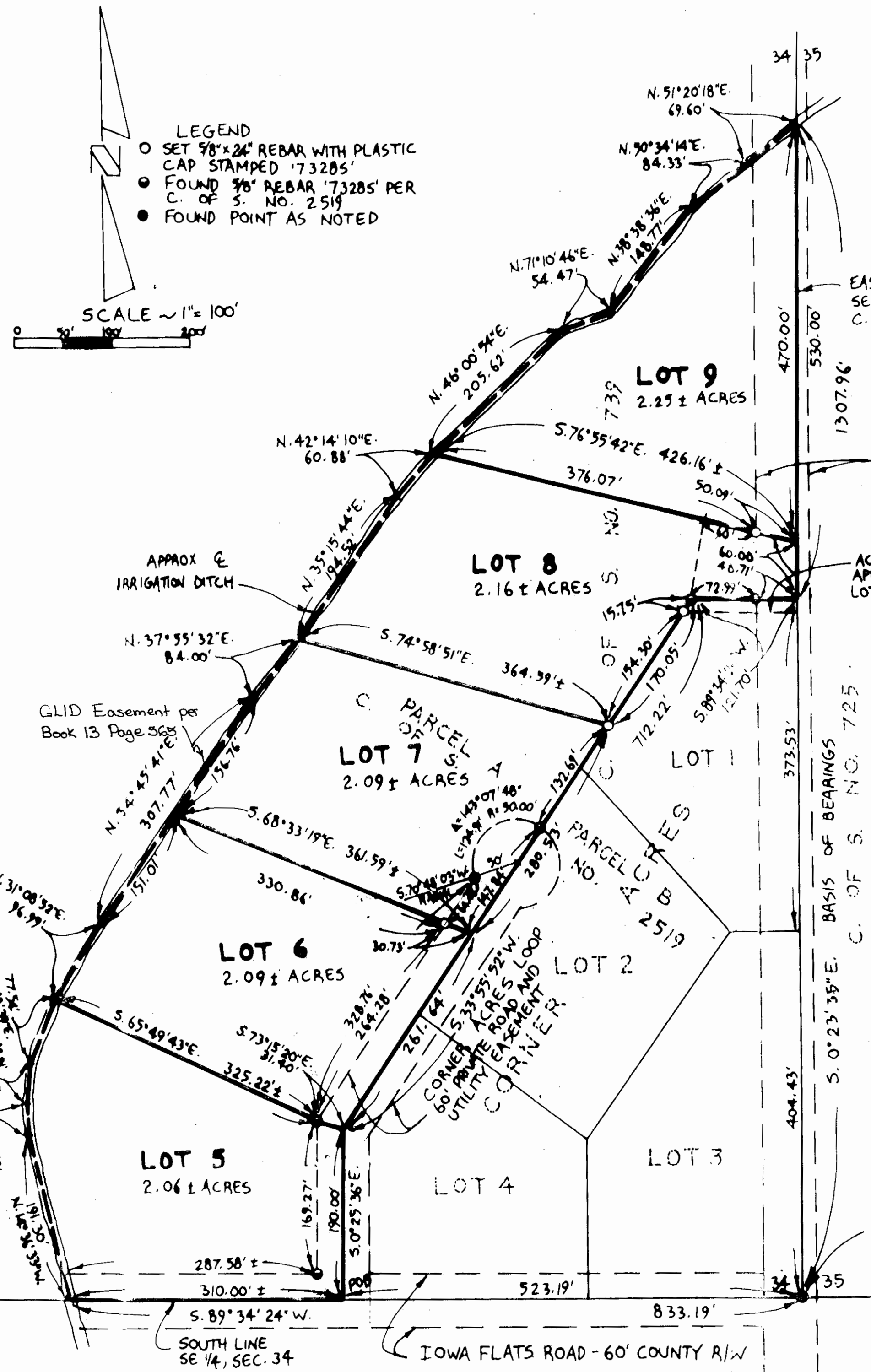
INSTRUMENT RECORD NO. 147477

P.F. No. 6280

LUCIANO-CANAL 98-085



# A FINAL SUBDIVISION PLAT OF Corner Acres No. 2 SE 1/4, Sec. 34, T37N R27W P.M., Lincoln County, Montana



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 3/8" REBAR '73285' PER C. OF S. NO. 2519
  - FOUND POINT AS NOTED

SCALE ~ 1" = 100'

## CERTIFICATE OF DEDICATION

J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°34'24" WEST 523.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°34'24" WEST 310 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE CENTER LINE OF THE IRRIGATION DITCH 1653 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 530.00 FEET; THENCE SOUTH 89°34'24" WEST 121.70 FEET; THENCE SOUTH 33°55'52" WEST 712.22 FEET; THENCE SOUTH 00°25'36" EAST 190.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.64 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(D), MCA.

*Michael J. Lister*  
J.F.L.I. TRUST

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 14th DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED *Michael J. Lister*, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jane Williams*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *June*  
MY COMMISSION EXPIRES *2/16/02*

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marlene B. Roese*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14th DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

*Marlene B. Roese*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF June 2000, A.D., AT 2:40 O'CLOCK P.M.

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

BY: *Jeanne Aleme*  
DEPUTY

STATE OF MONTANA  
COUNTY OF LINCOLN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 14th DAY OF June, 1999.

*Don Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: *June 14, 1999*

BY: *Don Miller*

## CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328

INSTRUMENT RECORD NO. 147477

R.F. No. 4288

LUGANO-CANAL 98-085

Marquardt Surveying, Inc.

285 W. AVE. E.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. 4130 Doc 147475  
Platting Certificate P.F. 6731 Doc 147476



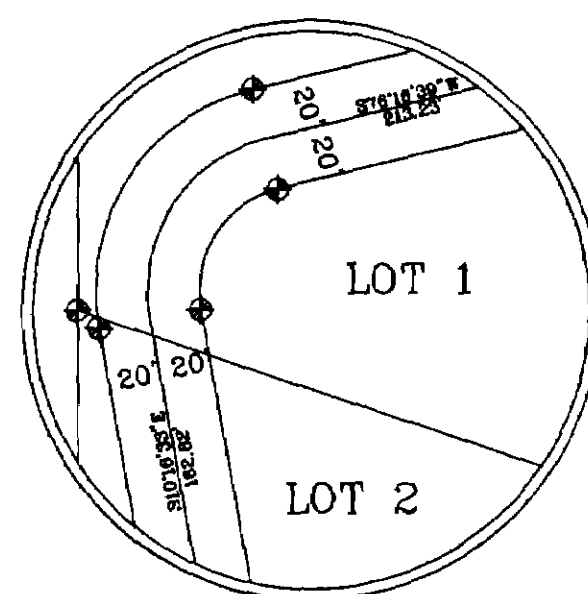
LINCOLN COUNTY, MONTANA

# PLAT OF: OLSEN HILLS ESTATES

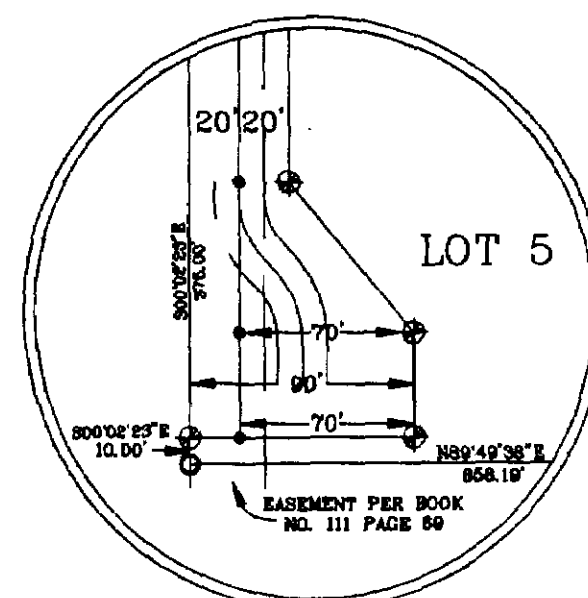
E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger  
Victor P. Krueger  
Elaine A. Krueger

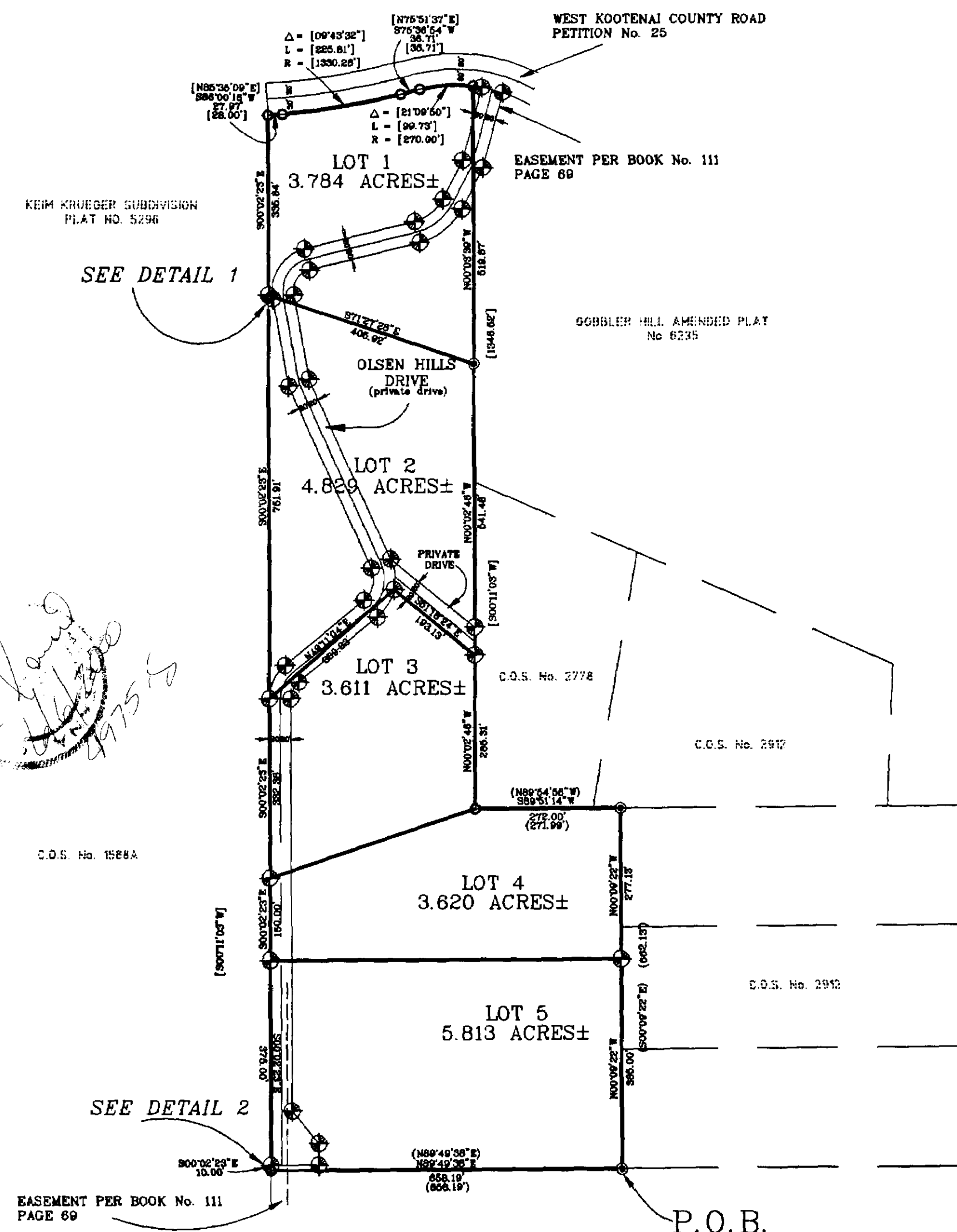
DATE: June 2000



DETAIL 1 NOT TO SCALE



DETAIL 2 NOT TO SCALE



## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
  - COMPUTED POINT NOT FOUND OR SET
  - ( ) PER C.O.S. RECORD 2855
  - [ ] PER C.O.S. RECORD 1403
- NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 486

GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

DAVIS SURVEYING INC.  
(406) 295-5441

DATE: 06-1-00  
DRAWN BY: CJR  
FILE: T37r2810

SHEET 1 OF 2  
P.F. PLAT NO. 6289

Sanitary Subdivisions Amended P.F. 6732 Doc 147479  
Platting Certificate P.F. 6733 Doc 147480

Doc 147481

LINCOLN COUNTY, MONTANA

# PLAT OF: OLSEN HILLS ESTATES

E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger  
Victor P. Krueger  
Elaine A. Krueger

DATE: June 2000

## DESCRIPTION OF OLSEN HILLS ESTATES

A irregular tract of land, named Olsen Hills Estates, near Eureka in the east 1/2 of the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. in Lincoln County, Montana, the remainder of Parcel "A" per C.O.S No.2855, consisting of Lots 1, 2, 3, 4, 5, containing 3.78, 4.82, 3.61, 3.62, 5.81, for a total acreage of 21.66 acres, more or less respectively and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of Tract "1" per C.O.S. No. 2855; thence, from said point of beginning, along the eastern property line, N00°09'22"W 385.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, N00°09'22"W 277.13 feet to a 5/8 inch rebar capped K.E.D. 4975-S; thence, N89°51'14"W 272.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the western property line of said Tract "1", N00°02'46"W 285.31 feet to a 5/8 inch rebar capped K.E.D.; thence, continuing along the said property line, N00°02'46"W 541.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the said property line, N00°03'39"W 519.87 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southerly R.O.W. of West Kootenai Road by record, on the arc of a curve to the left, a length of 99.73 feet, turning through a delta angle of 21°09'50", having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W., S75°36'54"W 38.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W. by record, on the arc of a curve to the right, a length of 225.81 feet, turning through a delta angle of 09°43'32", having a radius of 1330.28 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along said R.O.W., S85°20'26"W 27.97 feet to a 5/8 inch dia rebar capped Marquardt 2989-ES; thence, along the western property line, S00°02'23"E 335.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 751.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 332.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 375.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES along said property line, S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southern property line, N89°49'38"E 658.19 feet to the point of beginning.

The aforescribed tract of land, named Olsen Hills Estates, consists of Lots 1, 2, 3, 4, 5, and as shown hereon, containing 3.78, 4.82, 3.61, 3.62, and 5.81, for a total acreage of 21.66 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record.

## CERTIFICATE OF DEDICATION

I/we, Michael B. Krueger, Victor P. Krueger, Elaine A. Krueger, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near West Kootenai in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Olsen Hills Estates, Lincoln County, Montana.

Dated this 5 day of June, 2000 A.D.

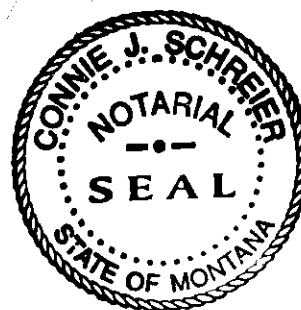
Michael B. Krueger and Victor P. Krueger  
Elaine A. Krueger

STATE OF MONTANA  
County of Lincoln

On this 5 day of June, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael B. Krueger, Victor P. Krueger, Elaine A. Krueger known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 5/14/01



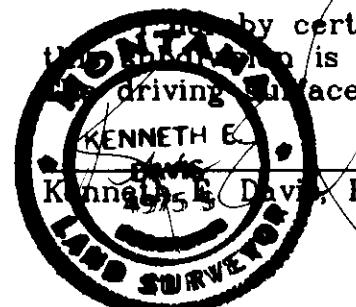
## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June, 2000.

Donna Miller by Linda R. DeBruin Deputy  
Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within the plat is provided by Olsen Hills Drive driving surface is approximately 40' feet wide.



Registration No. 4975S

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown to the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 10 day of June, 2000 A.D. 4975-S  
Kenneth E. Davis and Surveyor Registration No. 4975S

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/14/2000

APPROVED: Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 14 day of June, 2000 A.D. at 3:15

O'clock P.M.

Donna Miller by Linda R. DeBruin  
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.  
(406) 295-5441

DATE: 06-01-00

DRAWN BY: CJR

FILE:

T37r2810

SHEET 2 OF 2  
P.F. PLAT NO. 1229

Sanitary Restriction Removed P.F. 6732 Doc# 147479 Plating Cert. P.F. 6733 Doc# 147480

Doc# 147481

# A PLAT OF: COVEY SUBDIVISION

Being a part of H.E.S. 504 in section 22 Twp. 37N., R31W., P.M.M.  
FOR: Larry & Pamela Covey  
DATE: April 2000

**DESCRIPTION OF LOT 1**

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 1.63 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar stamped Sands 7975-S which bears S89°58'53"W 1300.00 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the east line of Tract 3 per C.O.S. No. 1595 S22°44'07"E 300.00 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along east line S33°16'52"W 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, N52°10'41"W 553.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Tract 3 also being the north line of said HES 504; thence, continuing along north line N89°58'53"E 362.61 feet to the point of beginning.

The aforesaid Lot 1 contains 1.63 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF PORTION NOT INCLUDED IN THIS SUBDIVISION**

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. No. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°58'53"W 1662.61 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the north line of Tract 3 per C.O.S. No. 1595 S89°58'53"W 293.22 feet to a computed point marking the northwest property corner of said Tract 3; thence, along the west line of said Tract 3 S13°52'53"W 108.22 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 515.40 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 903.66 feet to a 5/8 inch dia. rebar stamped Sands 7975-S located on the north Right of Way of a 60 foot private road and utilities easement per C.O.S. No. 1595; thence, continuing along said west line S00°11'08"W 30 feet to a computed point located in the centerline of said easement marking the southwest corner of said Tract 3; thence along said centerline on the arc of a curve to the right a length of 288.83 feet, turning through a delta angle of 33°05'52" having a radius of 500.00 feet, to a computed point marking the southeast corner of said Tract 3; thence, leaving said centerline N33°16'52"E 954.83 feet along the east line of said Tract 3 being the centerline of a 40 foot common road and utilities easement per C.O.S. No. 1595 to a computed point marking the end of said 40 foot easement; thence, continuing along said east line N33°16'52"E 472.25 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said east line N33°16'52"E 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, leaving said east line N52°10'41"W 553.57 feet the point of beginning.

The aforesaid Tract contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

**PURPOSE**

I/we, Larry W. & Pamela M. Covey  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed the parcels of land as shown by the Plat hereto annexed.

Dated this 28 day of June, 2000 A.D.

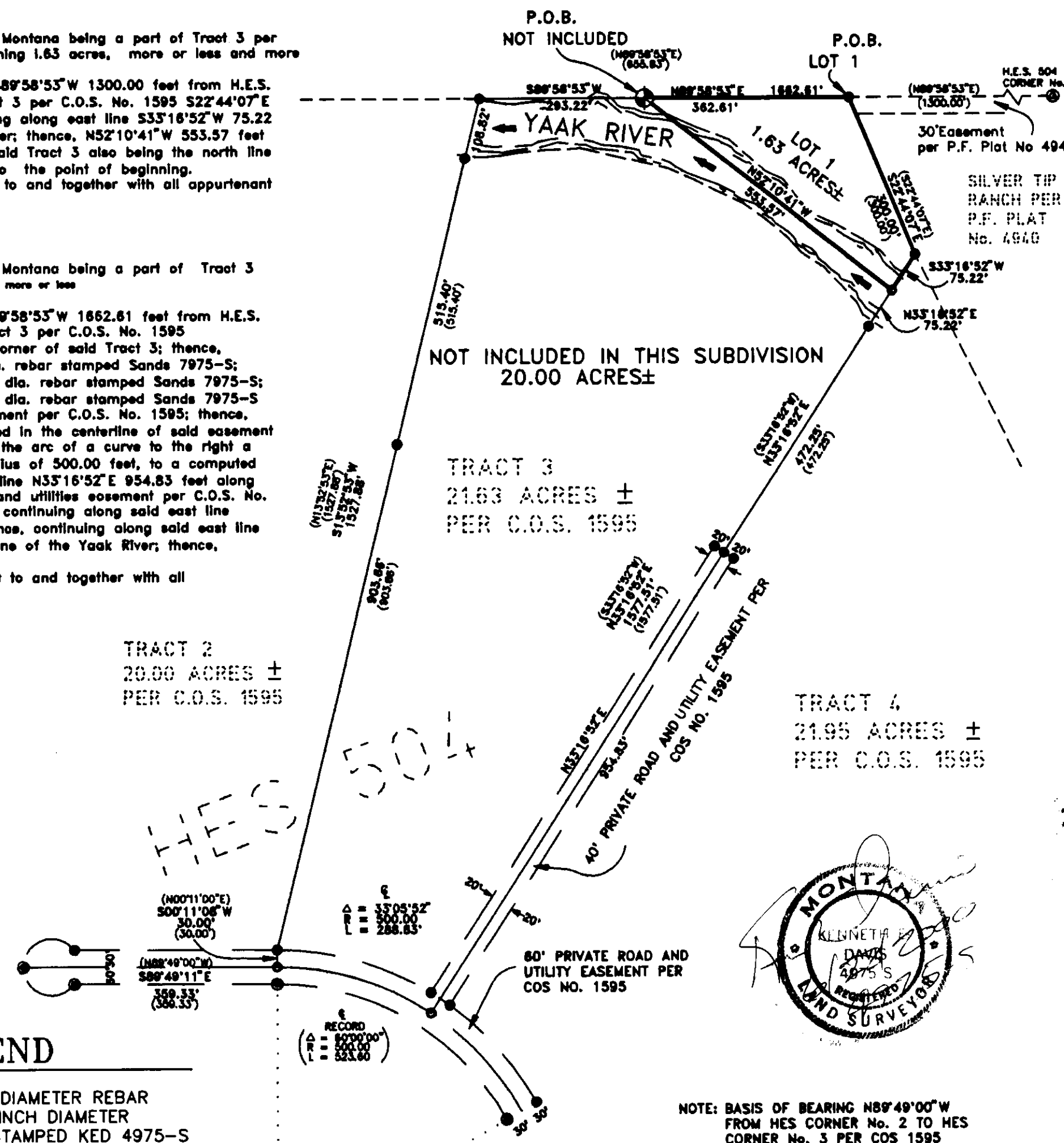
Larry W. Covey and Pamela M. Covey  
and \_\_\_\_\_

**LEGEND**

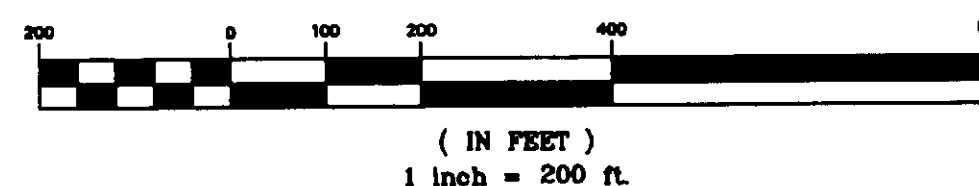
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED SANDS 7975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- COMPUTED POINT NOT FOUND OR SET
- ⊙ MONUMENT AS NOTED
- ( ) RECORD PER C.O.S. No. 1595

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

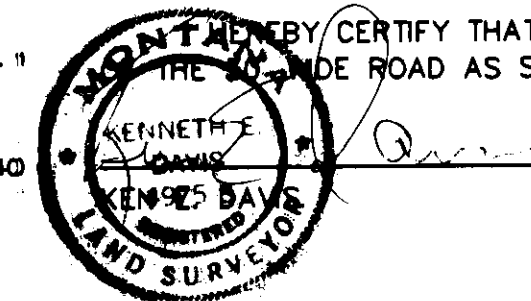
DATE: 3-21-00 REV: 4-17-00  
DRAWN BY: CJR FILE: HES 504.DWG



NOTE: BASIS OF BEARING N89°49'00"W FROM HES CORNER No. 2 TO HES CORNER No. 3 PER COS 1595

**GRAPHIC SCALE****ACCESS CERTIFICATION**

I hereby CERTIFY THAT PHYSICAL ACCESS EXISTS BY WAY OF THE PRIVATE ROAD AS SHOWN HEREON (SILVER TIP RANCH)



STATE OF MONTANA  
County of Lincoln

On this 28 day of June, 2000  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Larry W. & Pamela M. Covey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karen Roche Notary Public  
My Commission Expires 9/1/02

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis a registered land surveyor, do hereby certify that I have performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

This is a true and correct copy of the original as shown to me by the surveyor.  
Kenneth E. Davis  
Registered Land Surveyor, Registration No. 4975-S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of June

Don A. Miller Treasurer  
Lincoln County Montana

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

DATE: 6/29/00  
APPROVED: Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28 day of June, 2000 A.D. at 2:56  
O'clock P.M.

Carla Cummins by Joanne Shuman  
County Clerk and Recorder Deputy

Doc #147728 P.F. PLAT NO. 6290

Sanitary Restrictions Removed PF #6742 Doc #147726  
Platting Certificate PF #6743 Doc #147727

# A PLAT OF: COVEY SUBDIVISION

Being a part of H.E.S. 504 in section 22 Twp. 37N., R31W., P.M.M.  
FOR: Larry & Pamela Covey  
DATE: April 2000

**DESCRIPTION OF LOT 1**

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 1.63 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar stamped Sands 7975-S which bears S89°58'53"W 1300.00 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the east line of Tract 3 per C.O.S. No. 1595 S22°44'07"E 300.00 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along east line S33°16'52"W 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, N52°10'41"W 553.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Tract 3 also being the north line of said HES 504; thence, continuing along north line N89°58'53"E 362.61 feet to the point of beginning. The aforesaid Lot 1 contains 1.63 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF PORTION NOT INCLUDED IN THIS SUBDIVISION**

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. No. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°58'53"W 1662.61 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the north line of Tract 3 per C.O.S. No. 1595 S89°58'53"W 293.22 feet to a computed point marking the northwest property corner of said Tract 3; thence, along the west line of said Tract 3 S13°52'53"W 108.22 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 515.40 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 903.66 feet to a 5/8 inch dia. rebar stamped Sands 7975-S located on the north Right of Way of a 60 foot private road and utilities easement per C.O.S. No. 1595; thence, continuing along said west line S00°11'08"W 30 feet to a computed point located in the centerline of said easement marking the southwest corner of said Tract 3; thence along said centerline on the arc of a curve to the right a length of 288.83 feet, turning through a delta angle of 33°05'52" having a radius of 500.00 feet, to a computed point marking the southeast corner of said Tract 3; thence, leaving said centerline N33°16'52"E 954.85 feet along the east line of said Tract 3 being the centerline of a 40 foot common road and utilities easement per C.O.S. No. 1595 to a computed point marking the end of said 40 foot easement; thence, continuing along said east line N33°16'52"E 472.25 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said east line N33°16'52"E 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, leaving said east line N52°10'41"W 553.57 feet the point of beginning. The aforesaid Tract contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

**PURPOSE**

I/we, Larry & Pamela Covey,  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed the parcels of land as shown by the  
Plat hereto annexed.

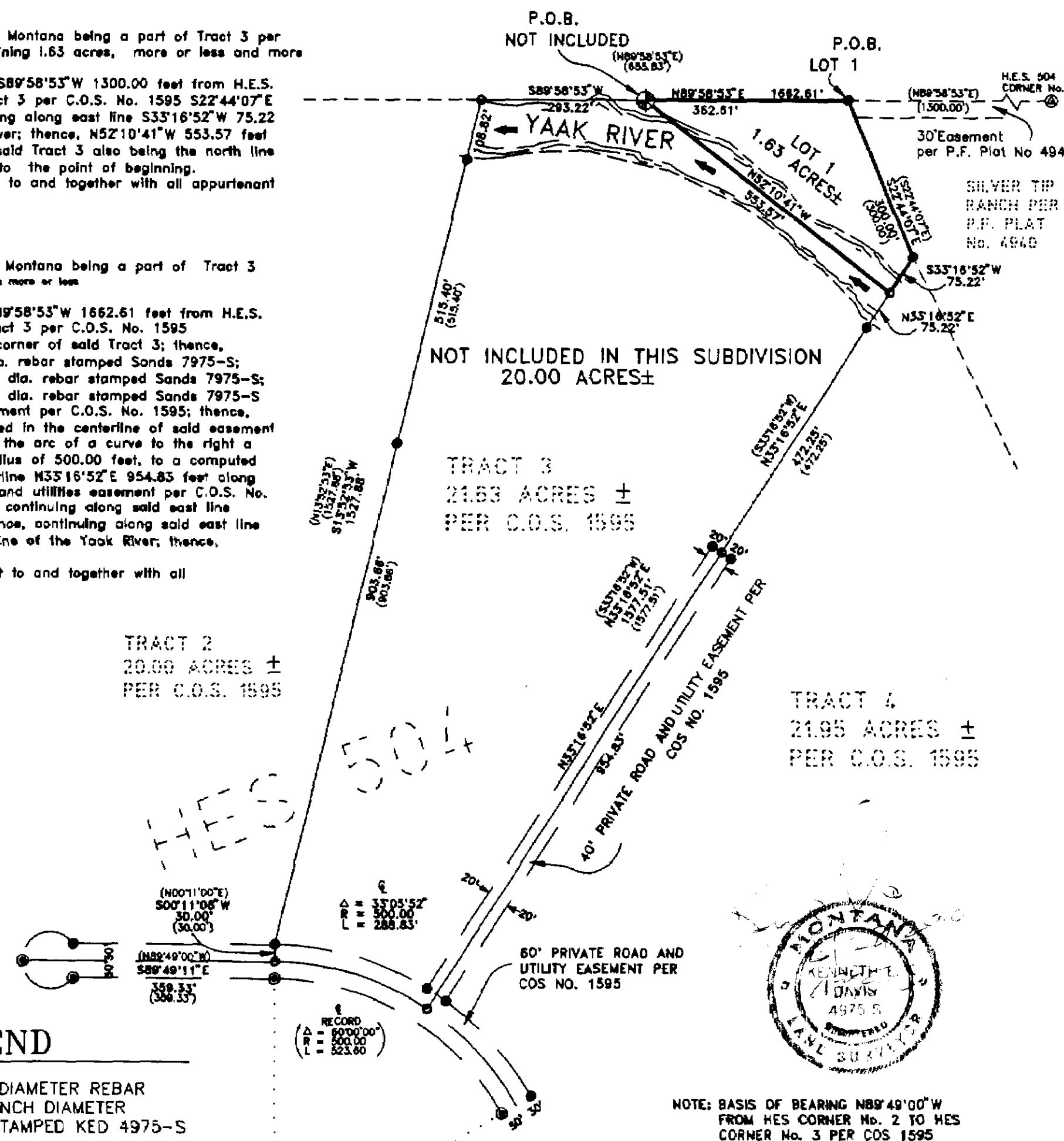
Dated this 22 day of June, 2000 A.D.

Larry Covey and Pamela Covey  
and \_\_\_\_\_  
and \_\_\_\_\_

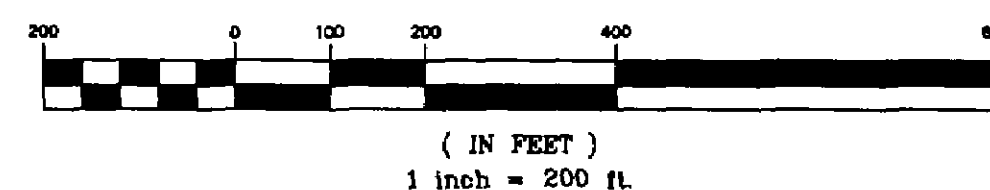
**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED SANDS 7975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- COMPUTED POINT NOT FOUND OR SET
- ⊙ MONUMENT AS NOTED
- ( ) RECORD PER C.O.S. No. 1595

DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 3-21-00	REV: 4-17-00
DRAWN BY: CJR	FILE: HES 504.DWG



NOTE: BASIS OF BEARING N89°49'00"W  
FROM HES CORNER No. 2 TO HES  
CORNER No. 3 PER COS 1595

**GRAPHIC SCALE****ACCESS CERTIFICATION**

CERTIFY THAT PHYSICAL ACCESS EXISTS BY WAY  
OF SILVER TIP RANCH ROAD AS SHOWN HEREON (SILVER TIP RANCH)



STATE OF MONTANA  
County of Lincoln

On this 28 day of June, 2000  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Larry & Pamela Covey  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Notary Public

My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis a registered land surveyor, do hereby certify  
that I have performed under my supervision to my best knowledge  
and ability, that said survey is true and complete as shown and the  
monuments found and set occupy the position as shown hereon.

Dated this 22 day of June, 2000 A.D.

Kenneth E. Davis  
Registered Land Surveyor, Registration No. 4975-S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 22 day of June

Treasurer

Lincoln County

Montana

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

APPROVED: Marionne B. Bond DATE: 6/24/00  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28 day of June, 2000 A.D. at 2:55  
O'clock p.m.

Christa Cummins by Jeannie Alvaris  
County Clerk and Recorder Deputy

Doc # 147728 P.F. PLAT NO. 6290

*Sanitary Restrictions Removed P.F. 6742 Doc # 147726*  
*Platting Certificate P.F. 6743 Doc # 147727*



LINCOLN COUNTY, MONTANA

## A PLAT OF: SUNSET RIDGE SUBDIVISION

NE 1/4 NE 1/4 SECTION 10, Twp. 36 N., R. 27 W., P.M.M.

BASIS OF BEARING (S89°56'30"W) FOR: BRINTON DATE: MARCH 2000

1/4 CORNER  
5/8 2516-S

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MARQUARDT
- FOUND SECTION CORNERS AS NOTED
- COMPUTED POINT NOT FOUND OR SET
- ( ) RECORD PER P.F. PLAT No. 5042

## CERTIFICATE OF DEDICATION

I/we, Richard K. Brinton & Kathleen M. Brinton  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near EUREKA in Lincoln  
County, Montana to wit:

The above described tract of land is to be known and  
designated as SUNSET RIDGE  
Lincoln County, Montana.

Dated this 30 day of May, 2000 A.D.

and Kathleen M. Brinton

FOUND CUT NAIL  
SECTION CORNERS89°30'46"W  
30.00'

P.O.B.

L15

L14

LOT 1  
1.47 ACRES±

L11

L12

L10

L9

L8

L7

L6

L5

L4

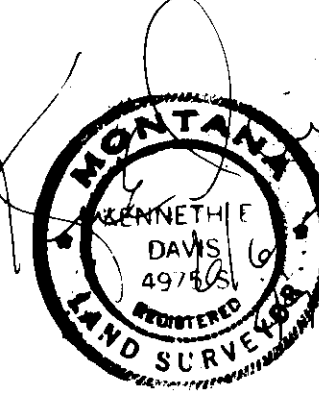
L3

L2

L1

LOT 2  
2.47 ACRES±S89°52'14"E  
239.40'S89°52'14"E  
297.33'1.38 ACRES±  
LOT 3N89°52'14"W  
297.09'S89°52'14"E  
297.04'

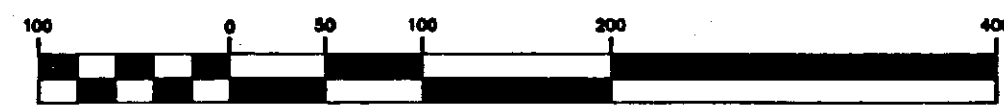
SEE DETAIL 1

LOT 4  
5.84 ACRES±

Lot 1  
P.F. PLAT NO. 5042  
VISTA VIEW ESTATES

294.89'  
(295.00')  
(N89°51'52"W)  
S89°52'41"E  
SEE DETAIL 2

## GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft

DESCRIPTION TOTAL AREA 11.16 ACRES ±

An irregular tract of land, named Sunset Ridge, near Eureka in the NE 1/4 Section 10, Twp. 36N., R. 27W., P.M.M. in Lincoln County, Montana, consisting of Lots 1 through 4 containing 1.47, 2.47, 1.38, 5.84, acres more or less, respectively and more particularly described as follows:  
Beginning at a 5/8 inch diameter rebar capped K.E.D. 4975-S which bears S00°29'14"E 98.94 feet and S89°30'46"W 30.00 feet from a cut nail being the Section corner for Sections 2, 3, 10, and 11, Twp. 36N., R. 27W., P.M.M.; thence, along the westerly boundary of said tract S38°39'09"W 228.23 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S located on the top of the break of a slope to the west; thence, along the top of the break the following fourteen (14) courses: S40°25'39"W 111.17 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S42°24'22"W 55.38 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°24'48"W 57.61 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S41°34'59"W 5.59 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S41°34'59"W 117.21 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S39°02'35"W 145.19 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 55.94 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 53.38 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 81.80 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S34°06'13"W 169.61 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S30°05'49"W 98.10 feet to a 5/8 inch diameter capped K.E.D. 4975-S; thence, S28°30'02"W 118.23 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S21°13'08"W 122.19 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S10°51'54"W 66.05 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, leaving said westerly line S89°52'41"E 552.75 feet to a 5/8 inch diameter rebar capped Marquardt marking the southwest corner of Lot 1 Vista View Estates P.F. No. 5042 L.C.R.; thence along the westerly line of said Lot 1 N00°33'18"W 329.93 feet to 5/8 inch diameter rebar capped Marquardt marking the northwest corner of said Lot 1; thence, along the northerly lot line of said Lot 1 S89°52'14"E 297.04 feet to a computed point located on the westerly Right-of-Way of a 60 foot County Roadway; thence, along said R.O.W. N00°29'14"W 40.00 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, continuing along said R.O.W. N00°29'14"W 203.13 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, along said R.O.W. N00°29'14"W 202.53 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, along said R.O.W. N00°29'14"W 442.20 feet to the point of beginning.  
The aforescribed tract of land, named Sunset Ridge, consists of Lots 1 through 4 as shown hereon containing 1.47, 2.47, 1.38, and 5.84 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record also shown hereon.

STATE OF MONTANA  
County of Lincoln

On this 30 day of May, 2000  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Richard K. Brinton & Kathleen M. Brinton  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of Sunset Ridge Subdivision, a minor subdivision,  
under my supervision, during the month of November,  
1999, in accordance with the provisions of Sections 76.3.201  
through 76.3.204 of the Montana Codes Annotated, 1978; that the annexed  
plat is a true and correct copy of the original survey, and that the said  
plat was properly filed on the ground according to law.

Dated this 30 day of JUNE, 2000 A.D.  
Kenneth E. Davis, Registered Professional Surveyor, Registration No. 4975-S

## TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 27 day of June, 2000.

Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

There is no physical access to all lots within  
the subdivision except by County Road.  
The existing surface is approximately 24 feet wide.  
Kenneth E. Davis, Registered Professional Surveyor, Registration No. 4975-S

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Michelle B. Boese  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 28 day of June, 2000 A.D. at 9:30  
O'clock A.M.  
Coral M. Dismore, County Clerk and Recorder Deputy

P.F. PLAT NO.

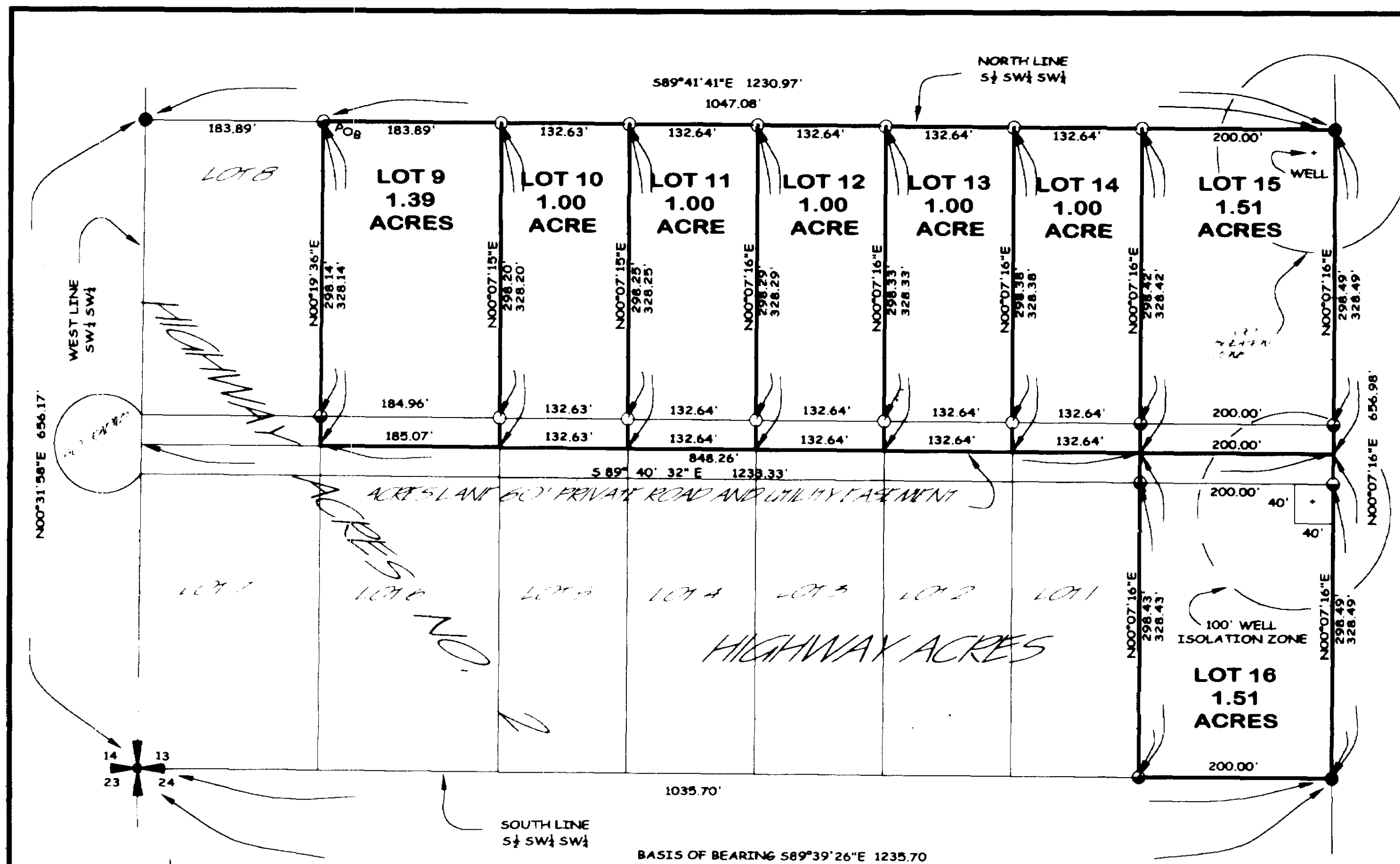
6291

Doc 147737

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 11-17-99 REV:  
DRAWN BY: JMP FILE: T362710B.DWG

Survey Restriction Removed Doc 147735 P.F. 6745  
Platting Certificate Doc 147736 P.F. 6746



**FINAL SUBDIVISION PLAT  
HIGHWAY ACRES NO. 3  
SW 1/4 Section 13,  
T37N R27W, P.M., M.  
LINCOLN County, Montana**

OWNERS: A-L DEVELOPMENT, CORP.  
DATE: May 24, 2000

**CERTIFICATE OF DEDICATION**

We, A-L DEVELOPMENT, CORP., the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Commencing at the Northwest corner of the South 1/2 of the Southwest 1/4 of the Southwest 1/4;

Thence along the North line of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 South 89°41'41" East 183.89 feet to the Point of Beginning;

Thence continuing along the North line South 89°41'41" East 1047.08 feet to the West line of U.S. Highway No. 93;

Thence along the West line of the highway South 00°07'16" West 656.98 feet to the South line of the Southwest 1/4;

Thence along the South line North 89°39'26" West 200.00 feet;

Thence North 00°07'16" East 328.43 feet;

Thence North 89°40'32" West 848.26 feet;

Thence North 00°19'36" East 328.14 feet to the Point of Beginning containing 9.41 acres of land all as shown hereon.

Subject to easements of record.

Subject to and together with easements as shown hereon.

This above described tract of land is to be known and designated as HIGHWAY ACRES NO. 3, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by Acres Lane (private road) per Section 76-3-608(3)(d), MCA.

*[Signature]*  
A-L DEVELOPMENT, CORP.

STATE OF Mont.  
County of Lincoln ) ss

On this 19th day of August, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared [Signature], representative of A-L DEVELOPMENT, CORP., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*[Signature]*  
Notary Public for the state of Mont.  
Residing at [Address]  
My Commission Expires 2/16/10

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, [Signature] Chairperson of the Board of County Commissioners of Lincoln County, Montana and [Signature] Clerk and Recorder of said county do hereby certify that this accompanying plat of HIGHWAY ACRES NO. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 19th day of July, 2000, and entered into the proceedings of said body to-wit: "Inasmuch as the dedication of park land within the platted area of HIGHWAY ACRES NO. 3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the Lincoln County Commissioners that land dedication for park purposes be waived and that cash in-lieu of park land, in the amount of \$595.00 dollars (\$ 595.00), be accepted in accordance with the provisions of Section 76-3-621(2)(a), MCA."

[Signature] Chairperson  
Board of County Commissioners  
Lincoln County, Montana

[Signature] County Clerk and Recorder  
Lincoln County, Montana

**LEGEND**

- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED 2989 ES
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ✦ FOUND BLM BRASS CAP SECTION CORNER

**TREASURES CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19th day of July, 2000.

[Signature]  
Treasurer, Lincoln County, Montana

Approved: [Signature], 2000

[Signature]  
County Commissioner

**CERTIFICATE OF SURVEYOR**

[Signature]  
DAWN MARQUARDT  
Registration No. 7328 s

STATE OF MONTANA  
County of Lincoln

Filed on the 19th day of July, 2000, A.D., at 1:27 o'clock p.m.

[Signature]  
County Clerk and Recorder

By: [Signature]  
Deputy

Instrument Record No. 14852

Date:	Revision No.
Project Name:	Project Number:
Filename: working	Drawn By:

Platting Certificate Doc# 14852 PE# 6757 RD. Maint. Agreement Doc# 14853 PE# 6759  
Sanitary Restriction, Revised Doc# 148051 PE# 6758

# AMENDED PLAT OF:

LOT No. 1 NORTHWOOD MANOR P.F. PLAT No. 2487  
and PARCEL B per C.O.S. 1791 ALL IN THE N1/2

Section 2, Twp. 30 N., R. 31 W., P.M.M.  
For: Donald Smith Date: June, 2000

## TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 26 day of July, 2000, A.D.

*Jan A. Miller* Treasurer  
Lincoln County Montana

## DISCUSSION OF TRACT "B1"

A tract of land being a part of Lot 1 of Block one of Northwood Manor per Plat No. 2487, being in Section 2 Twp. 30N., R. 31W., P.M.M. in Lincoln County Montana, containing '10327 sq. feet', 0.237 acre and more particularly described as follows:

Beginning at a computed point marking the north property corner of Lot 1 in Block 1 of Northwood Manor per Plat No. 2487; thence, S00°03'59"E 21.55 feet along the north-south centerline of Section 2 Twp. 30N., R. 31W., P.M.M. to a 5/8 inch dia. rebar capped Pearson 9008 LS; thence, continuing along said north-south centerline S00°03'59"E 219.23 feet to a 5/8 inch dia. rebar capped K.E.D.; thence, leaving said centerline N31°43'07"W 163.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the Right-of-Way of Northwood Avenue per said Plat No. 2487; thence, N40°05'50"E 132.99 feet to the point of beginning.

The aforescribed Tract "B1" contains '10327 sq. feet', 0.237 acre and is to become a permanent part of Parcel B as described on C.O.S. 1791 and is subject to and together with all appurtenant easement of record.

## PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(d), M.C.A. And that: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and correct as shown and the monuments found and set occupy the positions shown hereon.

Dated this 26 day of July, 2000 A.D.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

## CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near *Liberty* in Lincoln County, Montana.

Dated this 25 day of July, 2000, A.D.

\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED *Marianne B. Rose* Date: 7/26/00  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
County of Lincoln

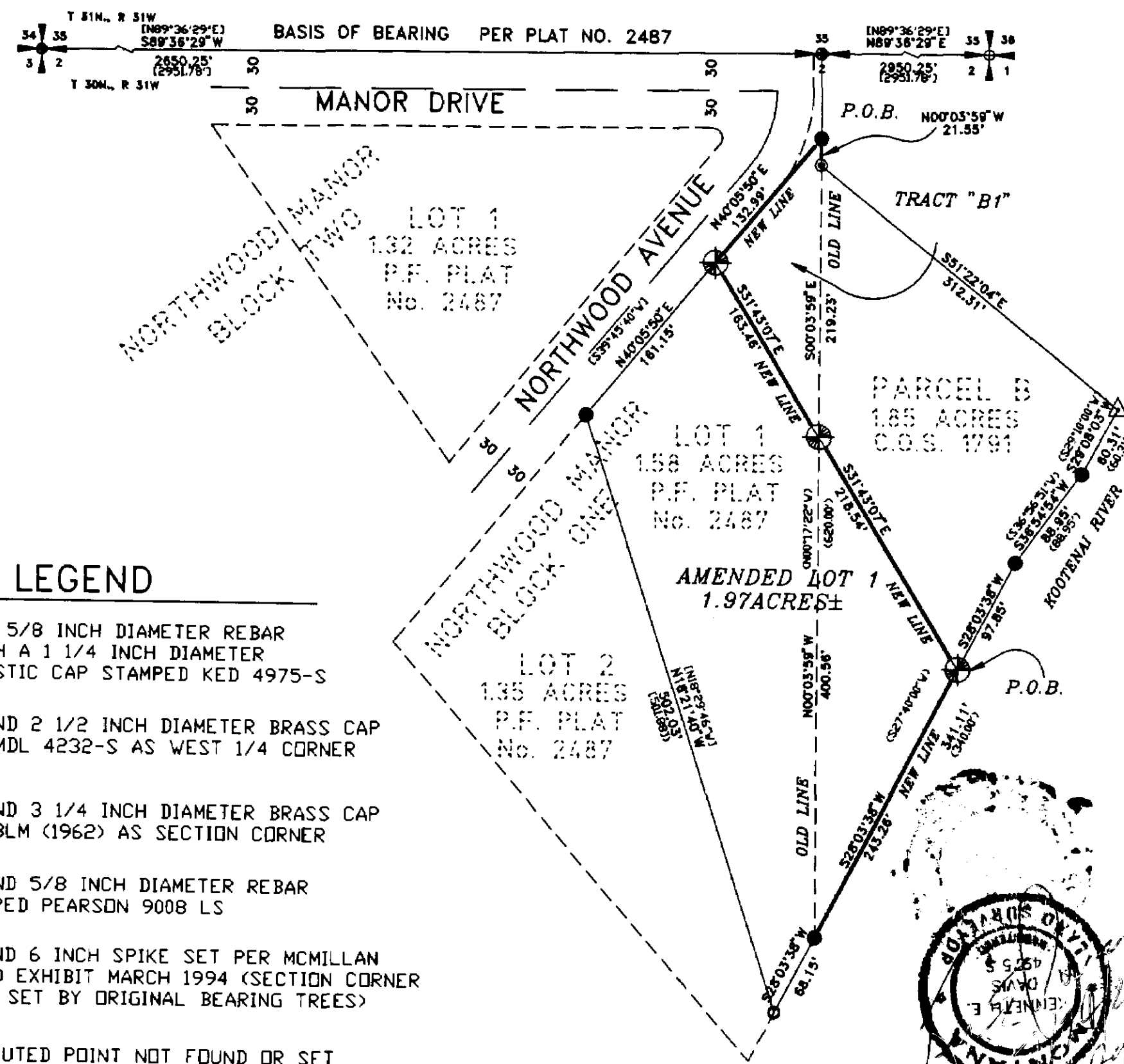
Filed on this 26 day of July, 2000 A.D. at 3:05 p.m.  
9'clock  
*Cerith Cummings* by *Jeannie Duxon*  
County Clerk and Recorder Deputy

## NOTARY PUBLIC

STATE OF MONTANA  
County of Lincoln

On this 25 day of July, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared: known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Jeannie Duxon*  
Notary Public - My Commission Expires July 3, 2001



DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 5-15-00  
DRAWN BY: CJR

REV:  
FILE:

P.F. PLAT NO. 6493

006740163



# PLAT

OF

## HOWARD SUBDIVISION

IN THE

SE1/4 NW1/4 OF SECTION 4

TWP. 30 N., R. 31 W., P.M.M.

### OWNER'S CERTIFICATION

Be it known that Vernon Howard and Marilyn Howard have caused to be surveyed and subdivided into lots a tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, shown as 'Remainder' Parcel 'B' on Certificate of Survey No. 1304, more particularly described as follows:

Beginning at the southeast corner of that parcel shown and described on Plat No. 1016; thence, along the south line of said Plat No. 1016, S 89°55'00" W, 94.86 feet to the mid-channel of a branch of Parmenter Creek; thence, leaving said south line and along said mid-channel the following Twenty (20) courses: N 54°23'50" W, 30.75 feet; thence N 70°42'30" W, 21.19 feet; thence N 19°13'50" E, 45.54 feet; thence N 26°34'00" W, 20.13 feet; thence N 51°57'10" W, 29.21 feet; thence N 82°59'00" W, 65.49 feet; thence N 70°08'40" W, 38.28 feet; thence N 30°28'00" W, 19.72 feet; thence N 19°59'00" W, 35.11 feet; thence S 83°39'40" W, 36.22 feet; thence N 86°38'00" W, 34.05 feet; thence N 29°38'30" W, 26.42 feet; thence N 06°47'20" E, 42.30 feet; thence N 70°46'10" E, 45.54 feet; thence S 68°12'00" E, 32.31 feet; thence N 69°26'40" E, 42.72 feet; thence N 38°39'40" E, 25.61 feet; thence N 04°23'50" E, 26.08 feet; thence N 19°43'20" W, 56.30 feet; thence N 39°48'20" W, 46.93 feet to the southwest corner of that parcel shown and described as Parcel 'A' on Certificate of Survey No. 1304; thence, leaving said mid-channel and along the south line of said Certificate of Survey No. 1304, N 89°16'40" E, 85.74 feet to the southwest corner of that parcel shown on Certificate of Survey No. 668A; thence, along the boundary of Certificate of Survey No. 668A, N 88°40'29" E, 114.82 feet; thence N 38°25'18" E, 156.12 feet to a point on the south line of that Twenty-Seven (27) foot wide strip of land shown as Tract 'C' on Plat No. 2096; thence, leaving the boundary of Certificate of Survey No. 668A and along said south line N 89°17'58" E, 25.65 feet to the northwest corner of the 0.075 acre parcel shown on Certificate of Survey No. 668A; thence, leaving said south line and along the westerly line of said 0.075 acre parcel S 37°38'42" W, 82.13 feet to the most northerly corner of that 0.351 acre parcel shown and described on Certificate of Survey No. 743A; thence, along the boundary of said 0.351 acre parcel S 37°47'55" W, 113.28 feet; thence S 00°38'05" E, 121.05 feet; thence N 88°45'17" E, 69.90 feet to the east line of that parcel shown and described on Plat No. 1016; thence, leaving the boundary of said 0.351 acre parcel and along said east line S 00°22'04" E, 68.01 feet; thence, S 00°14'47" E, 175.06 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.97 acres.

### ACCESS CERTIFICATION

I hereby certify that physical access exists to tracts 1 and 2 by way of the access easement shown hereon.

*James R. Staples* 8-2-00  
James R. Staples Date

### BASIS OF BEARINGS

Bearings are based on the bearing of the south line of the remainder parcel as shown on Plat # 743A.

### LINE TABLE

LINE #	BEARING	DISTANCE
L1	S 89°23'13" W	14.78
L2	N 00°00'00" E	2.71
L3	S 88°45'17" W	20.02
L4	S 00°39'12" E	3.90
L5	S 38°36'27" W	12.37

### COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 9th day of August, 2000.

*Wendell B. Bono*  
Chairman, Lincoln County Commissioners

Clerk and Recorder

*[Signature]*  
Checked by

### ACKNOWLEDGEMENT

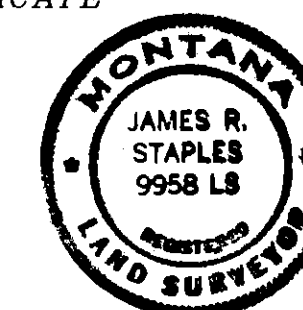
Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln by the above named person(s), on this 4 day of Aug, 2000. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Karin Bach* Notary Public for the State of MT, residing at Libby. My commission expires 9-14-02

PLAT NO. 6284  
Doc# 148403

J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059



**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples* 8-2-00  
James R. Staples, 9958 LS Date

SE1/4 NW1/4  
SECTION 4  
TOWNSHIP 30 NORTH  
RANGE 31 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

DATE: 04-28-2000  
JOB NO. M 00-01  
DWN. BY: JDM/MSS  
REVISION  
SHEET 1 OF 1

**CERTIFICATE OF RECORDER**  
Filed for record this 10th day of August, 2000, at 10:40 o'clock A.M.  
*Carol M. Cummings*  
Lincoln County Recorder  
By *Leanne Annis*  
Deputy

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided have been paid.  
*Don G. Tipton* 8/9/00  
Treasurer, Lincoln County Date

GOV'T LOT 3

PLAT # 2096 TRACT "C" (27.00' ACCESS ROAD)

WOODLAND AVE.

SE1/4 NW1/4

COS # 1304

COS # 668A

(R1) = N89°28'02"E  
25.57'  
N89°17'58"E  
25.65'

(R2) = N89°38'00"E  
89.97'

(R3) = N89°38'00"E  
81.98'

(R4) = N89°38'00"E  
81.98'

(R5) = N89°38'00"E  
81.98'

(R6) = N89°38'00"E  
81.98'

(R7) = N89°38'00"E  
81.98'

(R8) = N89°38'00"E  
81.98'

(R9) = N89°38'00"E  
81.98'

(R10) = N89°38'00"E  
81.98'

(R11) = N89°38'00"E  
81.98'

(R12) = N89°38'00"E  
81.98'

(R13) = N89°38'00"E  
81.98'

(R14) = N89°38'00"E  
81.98'

(R15) = N89°38'00"E  
81.98'

(R16) = N89°38'00"E  
81.98'

(R17) = N89°38'00"E  
81.98'

(R18) = N89°38'00"E  
81.98'

(R19) = N89°38'00"E  
81.98'

(R20) = N89°38'00"E  
81.98'

(R21) = N89°38'00"E  
81.98'

(R22) = N89°38'00"E  
81.98'

(R23) = N89°38'00"E  
81.98'

(R24) = N89°38'00"E  
81.98'

(R25) = N89°38'00"E  
81.98'

(R26) = N89°38'00"E  
81.98'

(R27) = N89°38'00"E  
81.98'

(R28) = N89°38'00"E  
81.98'

(R29) = N89°38'00"E  
81.98'

(R30) = N89°38'00"E  
81.98'

(R31) = N89°38'00"E  
81.98'

(R32) = N89°38'00"E  
81.98'

(R33) = N89°38'00"E  
81.98'

(R34) = N89°38'00"E  
81.98'

(R35) = N89°38'00"E  
81.98'

(R36) = N89°38'00"E  
81.98'

(R37) = N89°38'00"E  
81.98'

(R38) = N89°38'00"E  
81.98'

(R39) = N89°38'00"E  
81.98'

(R40) = N89°38'00"E  
81.98'

(R41) = N89°38'00"E  
81.98'

(R42) = N89°38'00"E  
81.98'

### NOTE

All courses along the branch of Parmenter Creek as shown on this plat are per COS #743A. The creek was not relocated in this survey.

### NOTE (SHARED WELL)

Both tracts will be sharing a common well on Tract 1 as shown on this plat. The location of the water lines between the well and Tract 2 are unknown. Tract 2 has a water line easement to the well where the actual lines exist and of sufficient width to maintain and repair the lines if necessary.

BRANCH OF  
PARMENTER  
CREEK

WELL AND  
WATERLINE  
EASEMENT

CS 54

LOT 2  
1.02 ACRES

LOT 1  
0.95 ACRES

### LEGEND

- Found 5/8" rebar and plastic cap - JHN 46615
- ▲ Found 5/8" rebar and plastic cap (illegible)
- Found 5/8" rebar - no cap
- ⊙ Set 5/8" rebar and plastic cap - 9958LS
- Computed point - not set or tied

(R1)= Record bearing and distance per Plat 743A

(R2)= Record bearing and distance per Plat 1304

△ Found 5/8" rebar and plastic cap MDL 42325

■ Shared well

⊙ Shared septic tank

### NOTE (SHARED SEPTIC SYSTEM)

Both Tracts as shown are using a common septic system on Tract 2 as shown above. Septic lines as shown are approximate and easements for access to septic lines between Tracts 1 and 2 will be of such a width on each side of the actual septic line location to allow for the maintenance and repair of the system. An easement for Tract 2 exists as shown to access the replacement drainfield site as well as for Tract 1 to tie the replacement drainfield site to the existing septic tank.

*Sanitary Restrictions Removed P.F. # 6776 Doc# 148404*  
*Platting Certificate P.F. # 6777 Doc# 148402*



LINCOLN COUNTY, MONTANA

# A PLAT OF: HAYWARD HEIGHTS Part of C.of S No. 1014

SW1/4 SE1/4 of Section 30, Twp. 35 N., R. 25 W., P.M.M.

For: David Lee Hayward

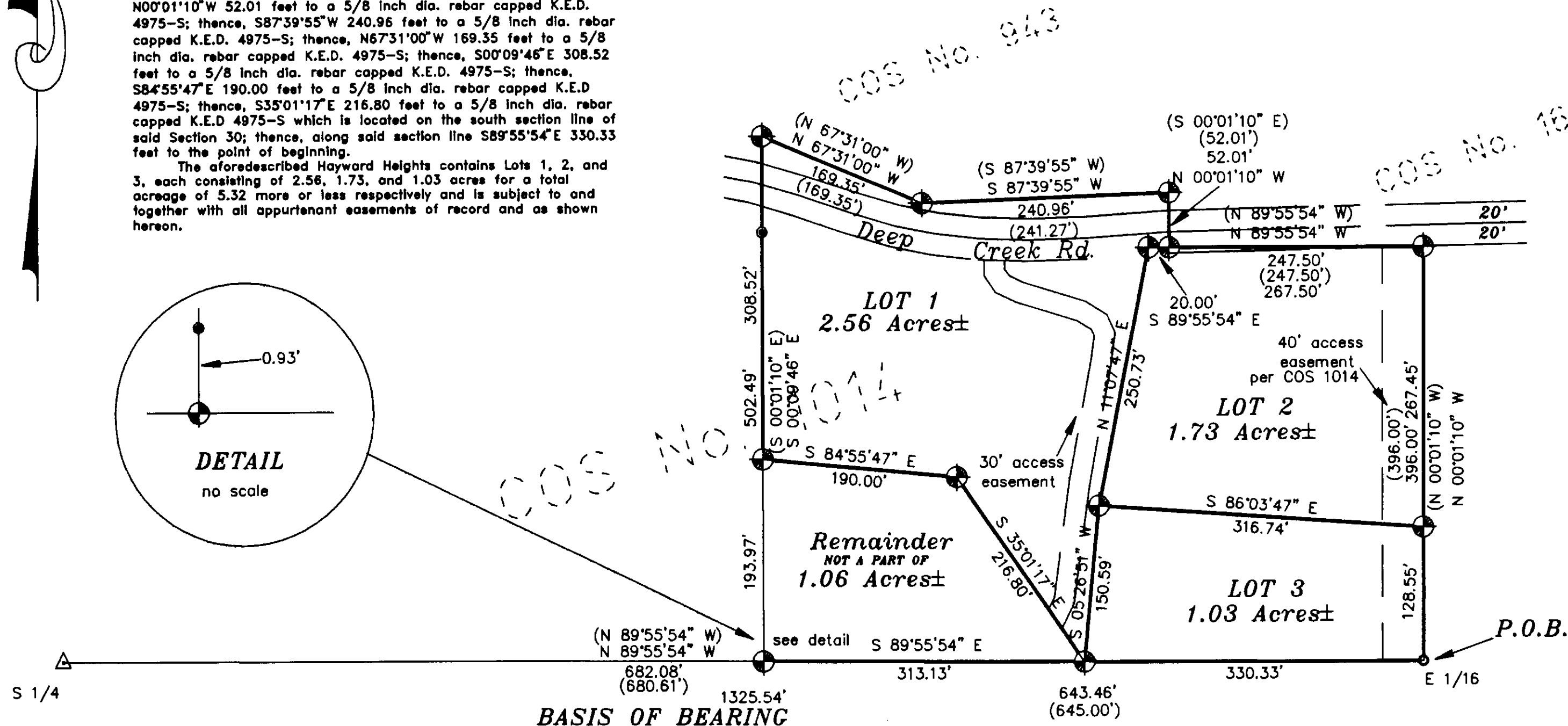
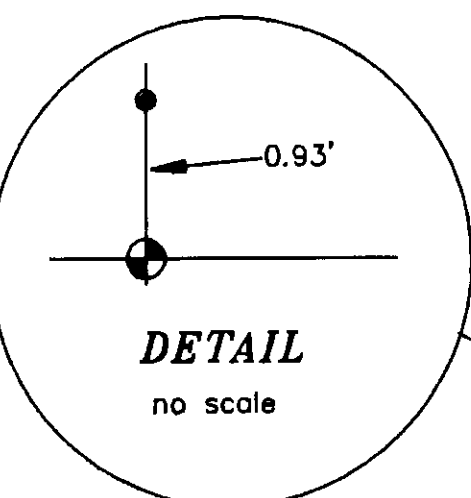
Date: July 2000

## DESCRIPTION OF HAYWARD HEIGHTS

An irregular tract of land being a part of C.O.S. 1014, near Eureka, in Lincoln County Montana, lying in Section 30, Twp. 35N., R. 25W., P.M.M. containing lots 1, 2, and 3 and their respective acreage's as shown hereon, and more particularly described as follows:

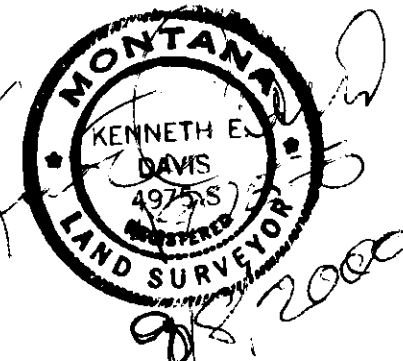
Beginning at a 5/8 inch dia. rebar capped Shaw which lays on the south section line of Section 30 Twp. 35N., R.25W., P.M.M. and also reported to mark the E 1/16 corner of said Section 30; thence, N00°01'10"W 128.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'10"W 267.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°55'54"W 247.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S thence, N00°01'10"W 52.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87°39'55"W 240.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°31'00"W 169.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°09'46"E 308.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°55'47"E 190.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°01'17"E 216.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which is located on the south section line of said Section 30; thence, along said section line S89°55'54"E 330.33 feet to the point of beginning.

The aforescribed Hayward Heights contains Lots 1, 2, and 3, each consisting of 2.56, 1.73, and 1.03 acres for a total acreage of 5.32 more or less respectively and is subject to and together with all appurtenant easements of record and as shown hereon.



## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SHAW
- FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM
- FOUND 3/4 INCH PIPE NO CAP
- RECORD PER COS No. 1014



## GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

## CERTIFICATE OF DEDICATION

I/we, David Lee Hayward, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and-plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

David Lee Hayward 10-13-  
Date

STATE OF MONTANA  
County of Lincoln

On this 13th day of October, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared David Lee Hayward, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Notary Public My Commission Expires 8/14/2000

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of HAYWARD HEIGHTS, a minor subdivision, under my supervision, during the month of MARCH 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978, that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat area was laid out on the ground according to law.

Dated this 13th day of October, 1999 A.D.

Kenneth E. Davis 49755  
Kenneth E. Davis, Land Surveyor Registration No. 49755

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June, 2000.

Herb A. Meloy James R. Meloy Deputy  
Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by DEEP CREEK ROAD. The driving surface is approximately 24 feet wide.

Kenneth E. Davis 49755  
Kenneth E. Davis, RLS Registration No. 49755

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/7/2000

APPROVED: Marianne B. Boase  
Chokman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 11th day of August, 1999 A.D. at 11:10 o'clock a.m.

Paul A. Cummings by Jeanie D. Cummings  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6295

Doc # 148443

Sanitary Restriction Remind P.F. # 6779 Doc # 148441  
Platting Certificate A.F. # 6780 Doc # 148442

BEING A PART OF HES NO. 407  
IN THE SW 1/4 OF THE NW 1/4 OF UNSURVEYED SECTION 4, TWP 34N., R 33W., P.M.M.  
FOR: ~~COSTELLO~~ DATE: JULY 1999  
**Sheffield**

## CERTIFICATE OF DEDICATION

I/we, JAY + KATHLEEN Sheffield,  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near TIZOY in Lincoln  
County, Montana to wit:

DESCRIPTION OF AMENDED PLAT OF LOT 3 BLOCK 2 YAAK SHORE ACRES

Bill Costello JAY - KATHLEEN SHEFFIELD

A tract of land lying in the Yaak Valley in Lincoln County, Montana, being a part of Lot 3 Block 2 of Yaak Shore Acres of HES No. 407 in Unsurveyed Section 4, Twp. 34 N, R. 33 W, P.M.M., containing 4.108 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) located on the northerly line of HES No. 407 reported to mark the Northeast Corner of Lot 3 Block 2 of Yaak Shore Subdivision, P.F. Plat No. 2498; thence, from said point of beginning N 59°33'27" W 294.62 feet along the north line of said HES No. 407 to a 5/8 inch dia. rebar (uncapped) reported to mark the Northwest Corner thereof; thence, S 42°10'11" W 528.06 feet along the westerly lot line of said Lot 3 and the easterly lot line of Lot 4 of said Yaak Shore Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of Cedar Drive, a 60.00 foot wide public roadway, thence, S 47°19'48" E 347.95 feet along the northerly Right-of-Way line of said Cedars Drive to a 5/8 inch dia. rebar capped: KED 4975-S locating the Southeast Corner of said Lot 3 Block 2 and the intersection of said northerly Right-of-Way line and the westerly Right-of-Way line of Tamarack Lane, also a 60.00 foot wide public roadway, thence, N 36°26'34" E 593.99 feet along said westerly Right-of-Way line and easterly line of Lot 3 Block 2 to the point of beginning.

The aforescribed subdivision, known as Amended Plat of Lot 3 Block 2 Yaak Shore Acres, consists of Lot 3A and Lot 3B, each being 2.054 acres, more or less, for a total of 4.108 acres, more or less.

The above described tract of land is to be known and designated as Amended Lot 3, Block 2, 4444<sup>th</sup> Street Lincoln County, Montana.

Dated this 8.5.99 day of August, 1999/A.D.

# K. Sheffield

STATE OF ~~MONTANA~~ California  
County of ~~Lincoln~~ San Diego

On this 5th day of August, 1999  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Way Sheffield & Kathleen Sheffield  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Notary Public 09-27-02  
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 8/23/80

APPROVED: Margaret B. Roese  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 27<sup>th</sup> day of Aug, 2000 A.D. at 8:40  
O'clock A.M.

Coral B. Cummings by Jeanie Lewis  
County Clerk and Recorder Deputy

P.F. PLAT NO. *6296*

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_, a minor subdivision, under my supervision, during the month of \_\_\_\_\_, 1996. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 28 day of July, 1999 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of August.





Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Tanzer Creek Lane. The driving surface is/approximately 72 feet wide.

Kenneth E. Davis RLS Registration No. 4975S

## LEGEND

- 
 SET 5/8 INCH DIAMETER REBAR  
 WITH A 1 1/4 INCH DIAMETER  
 PLASTIC/CAP STAMPED KED 4975-S
- 
 FOUND 5/8 INCH DIAMETER REBAR  
 UNCAPPED
- 
 49A-73  
 COMPUTED POINT
- 
 ) RECORD PER YAAK SHORE ACRES  
 SUBDIVISION

GRAPHIC SCALE

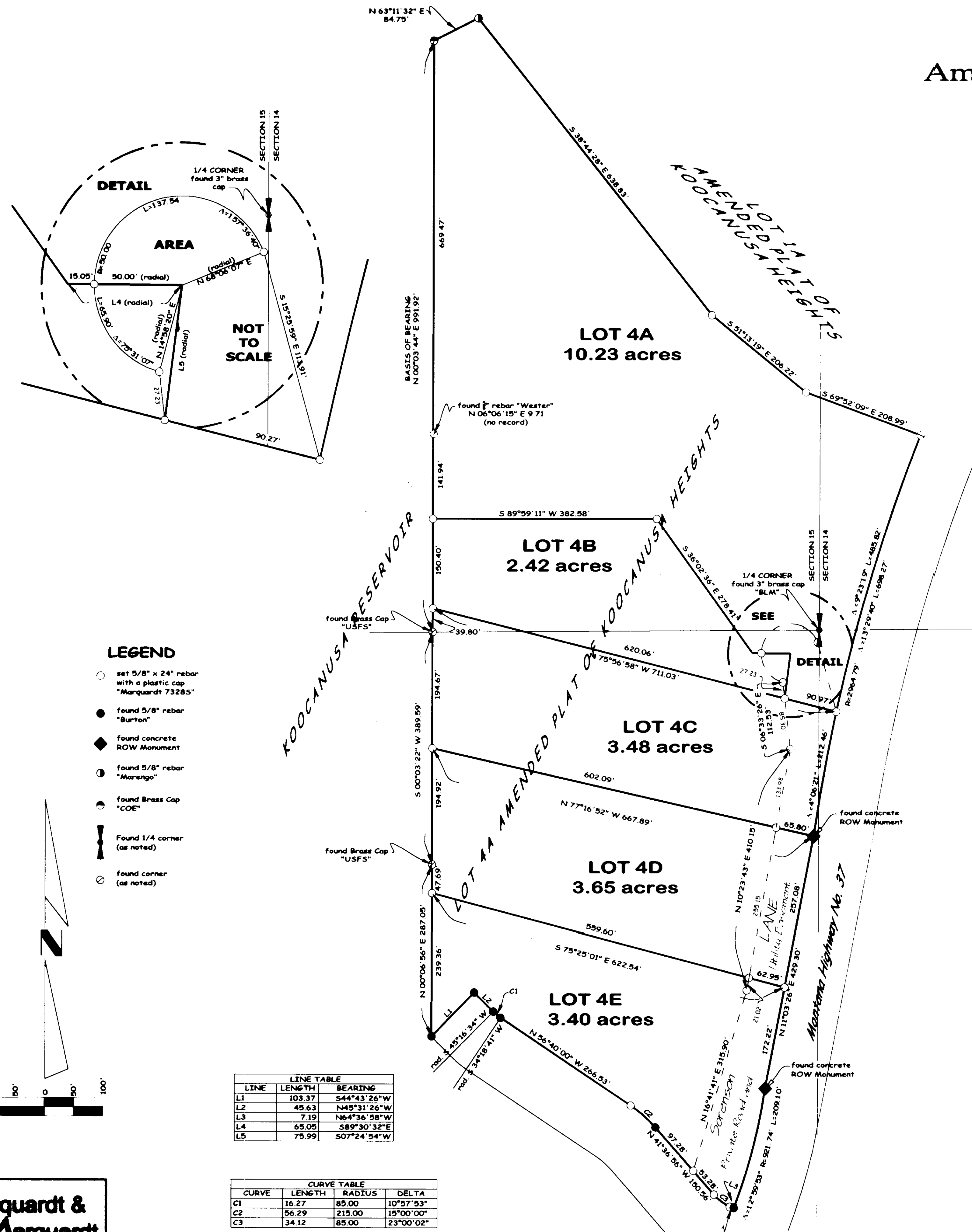


( IN FEET )  
1 inch = 100 ft

Sanitary Restrictions Removed P.F.# 6786 DO# 148600  
Leaving Certificate P.F.# 6787 DO# 148601

Doc# 148602

Final Plat of:  
**Sorenson's Kokanee Terrace**  
 Amended Plat of Lot 4A of the Amended Plat of Koocanusa Heights  
 E<sub>2</sub> Section 15 and W<sub>1</sub> Section 14, T36N R28W, P.M., M.  
 Lincoln County, Montana



**CERTIFICATE OF DEDICATION**

We, William E. Sorenson and Diana K. Sorenson the undersigned property owners, do hereby certify that We have caused to be surveyed, subdivided and platted into lots as shown on the Plat and Certificate of Survey hereunto included the following described tract of land, to-wit:

LOT 4A of the Amended Plat of Koocanusa Heights, Lincoln County, Montana.

The above described tract of land is to be known and designated as SORENSONS KOKANEE TERRACE AMENDED PLAT OF LOT 4A OF THE AMENDED PLAT OF KOOCANUSA HEIGHTS Lincoln County, Montana. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide any public service the right of ingress and egress for the explicit purpose of construction, maintenance, replacement and removal of said services in, over, under and across the area designated on this plat as "Private Road and Utility Easement" to have and to hold forever.

William E. Sorenson  
 William E. Sorenson

Diana K. Sorenson  
 Diana K. Sorenson

We hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane (private road). The driving surface is approximately 20 feet wide. (76-3-608)(3)(d), MCA.

STATE OF Washington

County of Spokane ss

On this 14 day of July, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared William E. Sorenson and Diana K. Sorenson known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Washington  
 Residing at Spokane, Washington  
 My commission expires February 17, 2001

Approved by:

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
 Registration No. 7328 S

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral N. Cummings County Clerk and Recorder of said County do hereby certify that this Accompanying Plat of SORENSON'S KOKANEE TERRACE AMENDED PLAT OF LOT 4A OF THE AMENDED PLAT OF KOOCANUSA HEIGHTS, Lincoln County Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for the Examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 23rd day of August, 2000. Parkland dedication exempt per Section 76-3-606(3).

Marianne B. Rose  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

Coral N. Cummings  
 County Clerk and Recorder  
 Lincoln County, Montana

**CERTIFICATE OF COUNTY TREASURER**

I certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23rd day of August, 2000.

Dei C. Miller  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 24th Day of August, 2000, A.D., at 9:00 O'clock A. M.

Coral N. Cummings  
 County Clerk and Recorder

By: Joanne Sharr  
 Deputy

FOR: William Sorenson  
 OWNERS: William E. & Diana K. Sorenson  
 By NPI: Dale & Laurie Hudson

PM# 6297 Doc# 148607  
 Date: February 2, 2000  
 Project Name: Sorenson  
 Project Number: 99-09-278  
 Filename: final plat  
 Drawn By: Le Loup

LINCOLN COUNTY, MONTANA  
AMENDED PLAT OF:  
FIRST ADDITION TO TROY  
LOT 12 BLOCK 5 OF THE FIRST ADDITION  
TO WEST TROY  
IN THE SW 1/4 SECTION 12, TWP 31N., R 34W., P.M.M.

FOR: BROWN

DATE: MARCH 2000

CERTIFICATE OF DEDICATION

I/we, Vernon J. Chapel  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and plotted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land in Troy in Lincoln  
County, Montana to wit:

The above described tract of land is to be known and  
designated as amended Lot 12, West Troy  
Lincoln County, Montana.

Dated this 17 day of July, 2000 A.D.

Vernon J. Chapel and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 17 day of July, 2000  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Vernon J. Chapel  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Vernon J. Chapel My Commission Expires 4-14-02  
Notary Public

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A  
1 1/4 INCH DIAMETER PLASTIC CAP  
STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR  
IN STEEL MONUMENT CASING AT  
NOTED LOCATION
- COMPUTED POINT ONLY
- FOUND 1 INCH DIAMETER PIPE
- FOUND 5/8 INCH DIAMETER REBAR NO CAP
- RECORD PER FIRST ADDITION TO WEST TROY

DESCRIPTION OF LOT 12

A tract of land within the city limits of Troy, in Lincoln  
County, Montana, being described as Lot 12 Block 5 of the First Addition  
to West Troy, in the SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.  
and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar set in a steel monument  
casing marking the centerline of Riverside Avenue and the Southeast corner  
of Block 5 of the First Addition to West Troy per Lincoln County Records;  
thence, N21°47'00"W 619.801 feet along the centerline of Riverside Avenue,  
on 80 foot wide road, to a computed point; thence, S68°02'46"W 40.00 feet  
to a 5/8 inch dia. rebar with no cap marking the the northeast corner of  
Lot 12 Block 5 of the First Addition to West Troy per Lincoln County  
Records, and being the true point of beginning; thence, S68°02'46"W  
185.218 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
S68°02'46"E 185.218 feet to a 5/8 inch dia. rebar with no cap; thence,  
thence, along the easterly right of way line of Mill Road S21°48'38"E  
138.673 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
N68°01'00"E 185.250 feet to a 5/8 inch dia. rebar capped: KED 4975-S;  
thence, N68°01'00"E 185.250 feet to a 5/8 inch dia. rebar capped: KED  
4975-S; thence, along the westerly right of way line of Riverside Avenue  
N21°47'00"W 138.483 feet to the true point of beginning.

The aforesaid LOT 12 contains Lot 12A and Lot 12B containing  
0.589 acres more or less, each and is subject to all appurtenant easements  
of record and a 15' utility easement as shown hereon.

APPROVAL FROM THE CITY OF TROY:

Rob Johnson 6-28-00  
Mayor Date:  
John Ben Morgan 8-16-00

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 22 day of August, 2000.

Don Miller  
Treasurer Lincoln County Montana

LEGAL ACCESS

Surveyor's access to all lots within  
Riverside Ave. and Mill Rd.  
is hereby granted. Surveyed by  
Ken Davis Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 2/23/01

APPROVED: Marlene B. Rowe  
Chairman, Lincoln County, Montana Commissioners

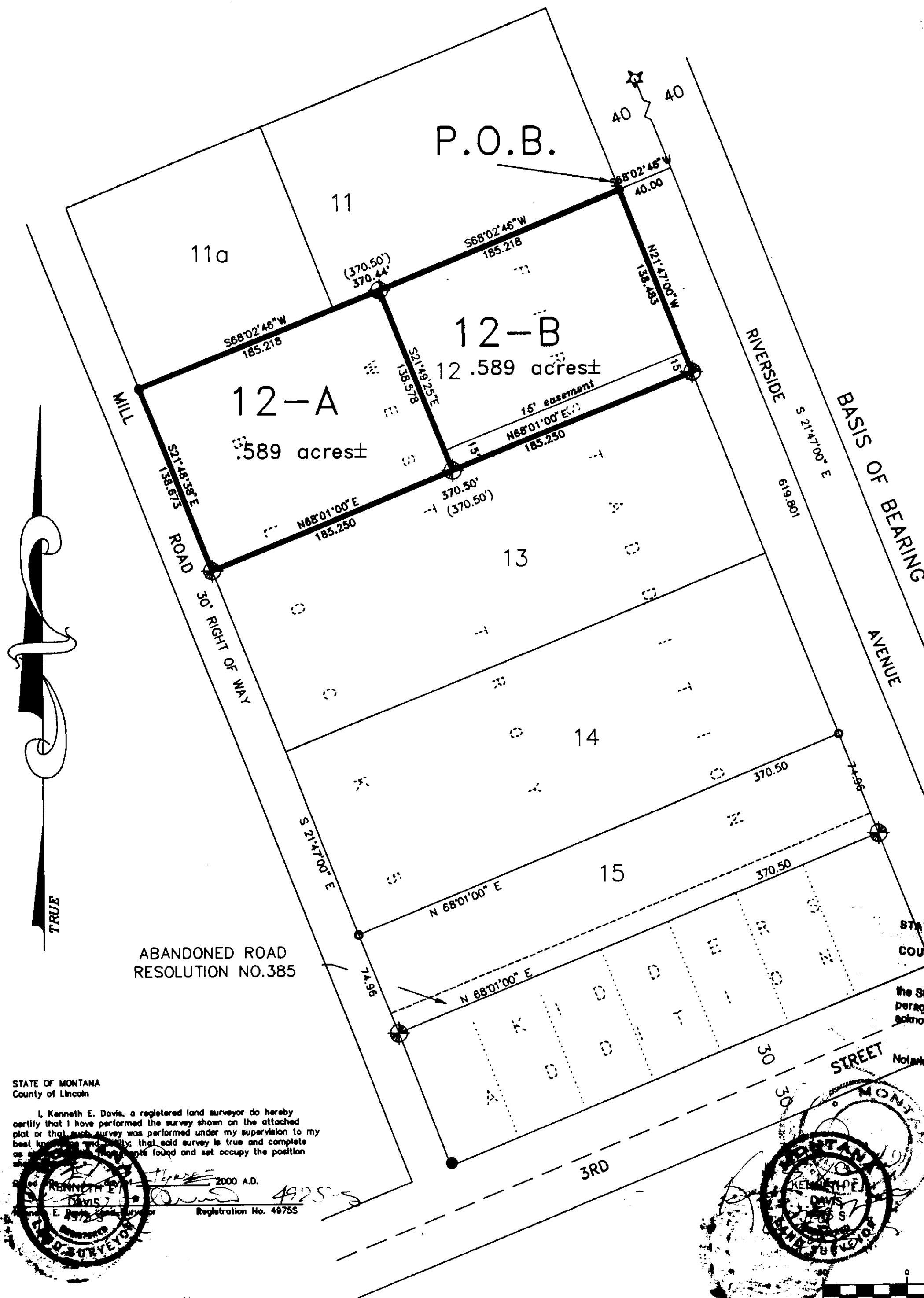
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 24 day of Aug, 2000 A.D. at  
9:15 O'clock A. M.

Carol A. Cummings by Jeanne Brown  
County Clerk and recorder Deputy

P.F. PLAT NO. 6298

Dex 148611



ABANDONED ROAD  
RESOLUTION NO.385

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby  
certify that I have performed the survey shown on the attached  
plat or that such survey was performed under my supervision to my  
best knowledge and ability, that said survey is true and complete  
as shown, and that all points found and set occupy the position  
shown.

Kenneth E. Davis 2000 A.D.  
Registration No. 49755

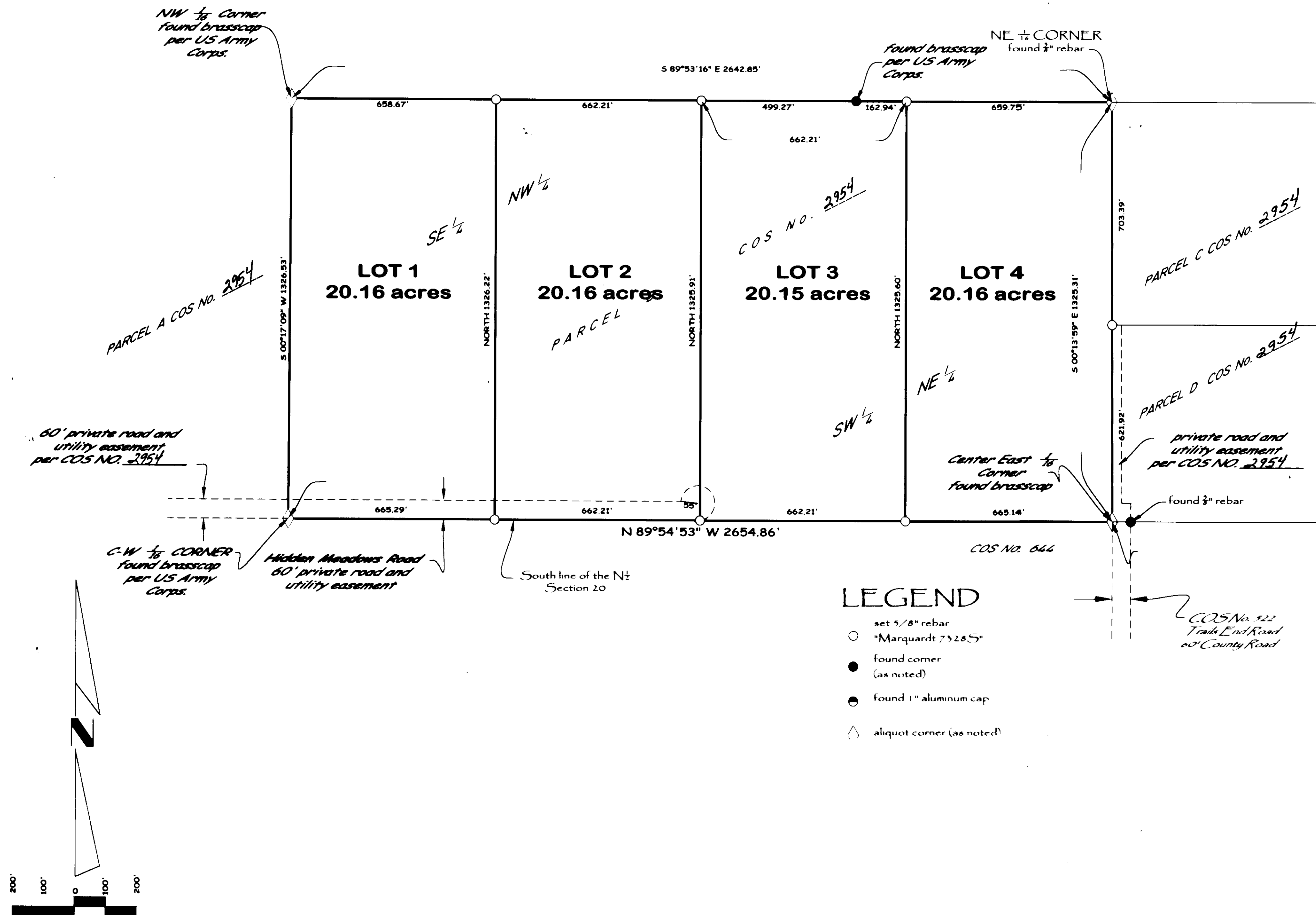
DAVIS SURVEYING INC.

DATE: 3-10-00  
DRAWN BY: JAP  
FILE: TBROWN12.DWG

Sanitary Restrictions Removed P.F. # 6790 000-148610



Final Subdivision Plat of:  
**HIDDEN MEADOWS**  
S<sub>2</sub> N<sub>2</sub> Section 20 T37N R27W, P.M., M.  
Lincoln County, Montana



**LEGEND**

- set 3/8" rebar
- "Marquardt 75285"
- found corner (as noted)
- found 1" aluminum cap
- △ aliquot corner (as noted)

OWNERS: Lincoln County School Board (Eureka High School) of Eureka a trustee of the H.D. Smiley Scholarship Trust  
DATE: July 20, 2000

**CERTIFICATE OF DEDICATION**

LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 80.63 acres of land all as shown hereon. Subject to and together with private road and utility easements as shown hereon.

The above described tract of land is to be known and designated as HIDDEN MEADOWS, Lincoln County, Montana. Physical and legal access to all lots within this subdivision is provided by Hidden Meadows Road (private road) per Section 76-3-608(3)(a), MCA.

*Notary Public*  
LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF  
EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST

STATE OF MONTANA  
County of Lincoln

On this 2 day of August, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Notary Public*  
Notary Public for the State of Montana  
Residing at Lincoln County, Montana  
My Commission Expires 4/1/2002

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of HIDDEN MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2000. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Chairperson \_\_\_\_\_  
Board of County Commissioners \_\_\_\_\_  
County Clerk and Recorder \_\_\_\_\_  
Lincoln County, Montana

Approved: August 9, 2000  
*Chairman*  
County Commissioner

**CERTIFICATE OF SURVEYOR**

*DAWN MARQUARDT*  
DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 9th day of October, 2000

*David A. Miller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 24th day of August, 2000 A.D., at 9:35 o'clock A.m.

*Carol A. Cummings*  
County Clerk and Recorder

By: *Jeanne Dennis*  
Deputy

Instrument Record No. 148614

p.m. # 6299

Date: July 20, 2000	Revision No. n/a
Project Name: school	Project Number: 00-078
Filename: sub1	Drawn By: Le Loup

plating Certificate P.F. # 6299 DOC# 148613