

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 AIRBASE FLATS**  
 A PART OF HES 431  
 IN UNSURVEYED SECTION 35, TWP 36N., R 32W., P.M.M.  
 FOR: B. BEASLEY DATE: OCTOBER 1997  
 TOTAL ACREAGE = 11.800 ACRES±

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of October 1997.

Mari A. Miller by Janis R. Mohrke-Deputy  
 Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Yaak River Rd.  
 The driving surface is approximately 12 feet wide.

Kenneth E. Davis 4975-S  
 Kenneth E. Davis, RLS Registration No. 4975S

**CERTIFICATE OF DEDICATION**

I/we, Robert W. Beasley, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Yaak in Lincoln County, Montana to wit:

**AIRBASE FLATS SUBDIVISION**  
 A part of HES No. 431

A tract of land near Yaak in Lincoln County, Montana, being a part of HES No. 431, lying within (Unsurveyed) Section 35, Twp. 36 N., R. 32 W., P.M.M., containing 11.800 acres, more or less, and more particularly described as follows:  
 Beginning at a stone monument scribed HES 431 Corner No. 7; thence, from said point of beginning S 89°15'00" W 1814.35 feet along the northwest line of HES No. 431 to a 5/8 inch dia. rebar capped: KED 4975-S set at the approximate centerline of an unnamed creek; thence, southeasterly along the approximate centerline the following ten (10) courses; thence, S 17°42'29" E 33.40 feet; thence, S 43°46'14" E 67.40 feet; thence, S 85°44'49" E 81.30 feet; thence, S 71°58'33" E 34.98 feet; thence, S 38°32'21" E 55.51 feet; thence, S 38°12'28" E 78.09 feet; thence, S 55°37'41" E 82.74 feet; thence, S 42°58'05" E 83.89 feet; thence, S 28°21'17" E 91.13 feet; thence, S 39°39'29" E 55.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northwest Right-of-Way line of Yaak River Road No. 92 which measured 50.00 feet from the centerline thereof (Book 117 Page 283); thence, N 47°01'19" E 180.35 feet along said Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concave southeasterly) 112.09 feet, turning through a delta angle of 08°07'00", having a radius of 1050.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line 1097.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°13'18" E 190.08 feet along the east line of said HES No. 431 to the point of beginning.  
 The aforescribed tract of land is to be known as Airbase Flats Subdivision, consisting of Lots 1, 2, 3 and 4, being 2.950 acres each, more or less, for a total area of 11.800 acres, more or less.

The above described tract of land is to be known and designated as AIRBASE FLATS Lincoln County, Montana.

Dated this 9th day of October, 1997 A.D.

Robert W. Beasley and

STATE OF MONTANA  
 County of Lincoln

On this 9th day of October, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brent M. Kelly 3-22-2000  
 Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AIRBASE FLATS, a minor subdivision, under my supervision, during the month of October 1997, in accordance with the provisions of Sections 76.3, 201 through 76.3, 403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted

Date: 10/15/97 1997 A.D. 4975-S  
 Kenneth E. Davis, Land Surveyor Registration No. 4975S

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

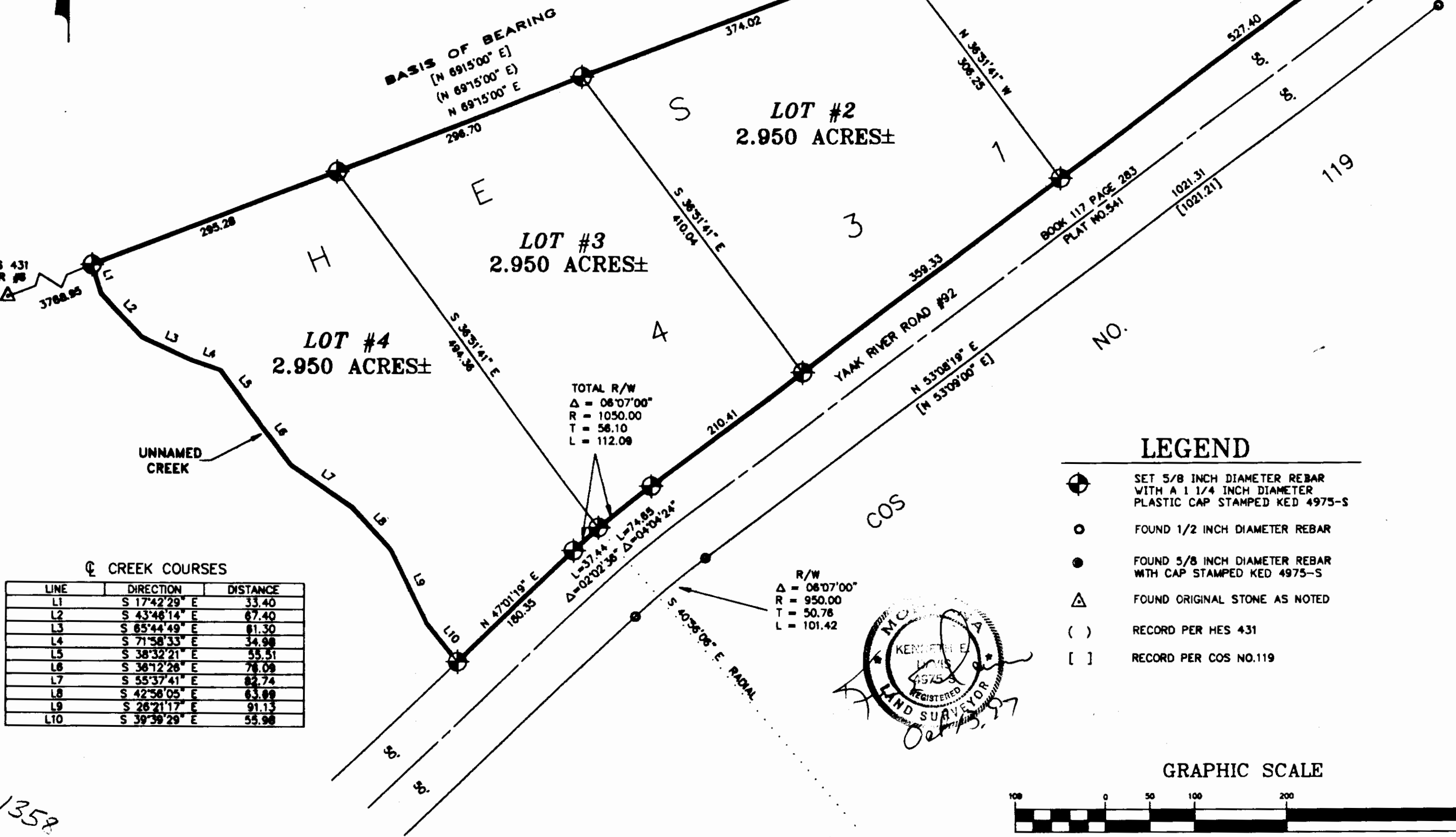
D. J. Dwyer DATE: 10/15/97

APPROVED: L. G. Dwyer  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 16th day of Oct, 1997 A.D. at 9:15

County Clerk and Recorder by Janis R. Mohrke Deputy



By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalispell, Mont. 59901  
 Phone: 406-752-7808

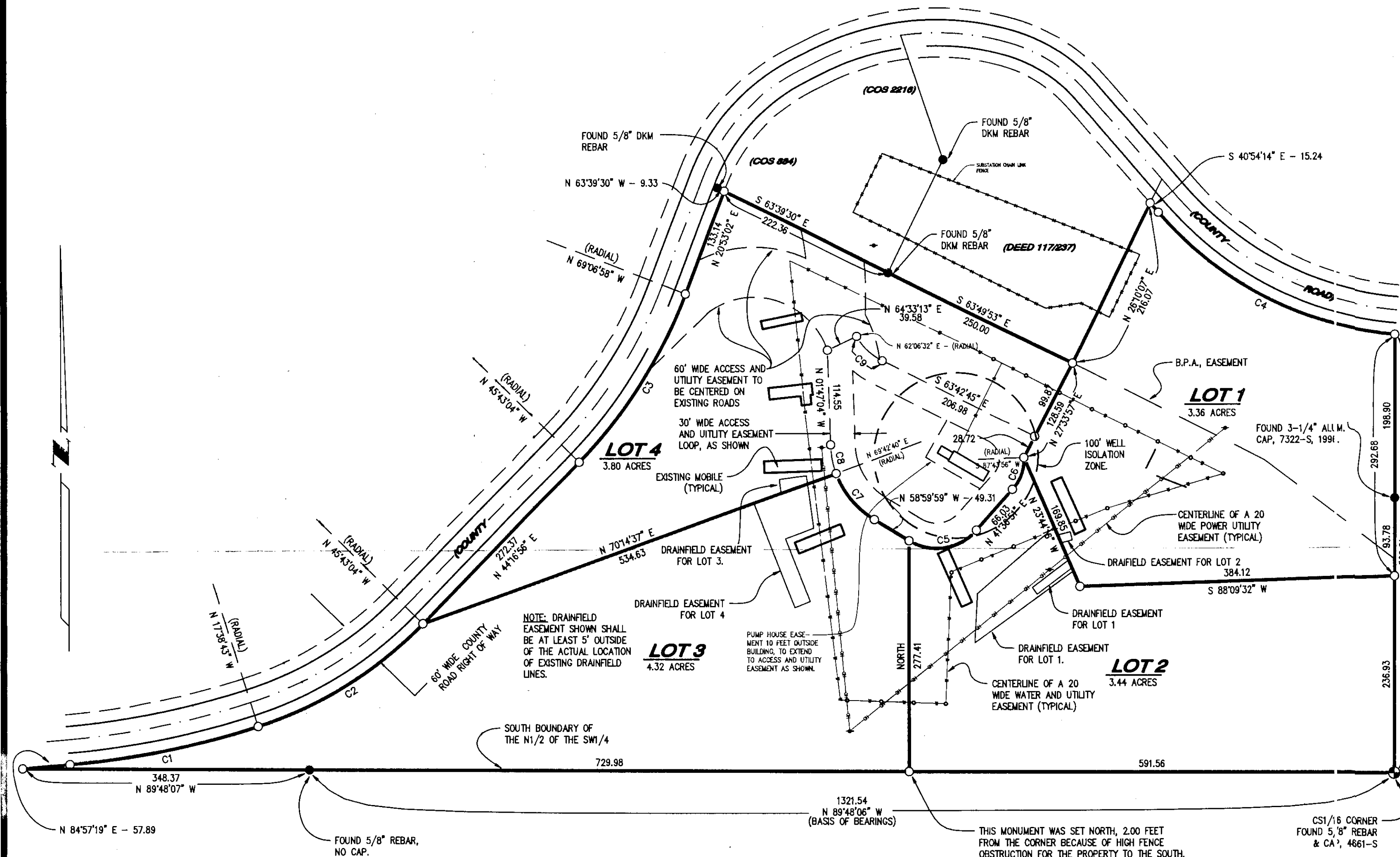
**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# SUBDIVISION PLAT

## TREGO MOBILE PARK

N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W.  
 P.M.M., LINCOLN CO., MONTANA

100 0 100 200 300 Feet  
 HORIZONTAL SCALE: 1" = 100'



### LEGEND

- ✚ SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

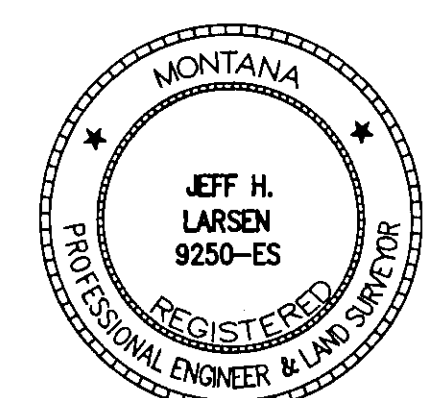
### CURVE TABLE

CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	12°36'02"	1061.99	233.55	117.25	N 78°39'18" E	233.08
C2	28°04'09"	485.06	237.63	121.25	N 58°19'05" E	235.26
C3	23°23'55"	595.00	242.99	123.21	N 32°34'59" E	241.30
C4	44°10'44"	430.00	331.56	174.51	S 62°59'36" E	323.41
C5	79°23'10"	65.00	90.06	53.95	N 81°18'26" E	83.03
C6	43°52'55"	55.00	42.12	22.16	N 19°40'24" E	41.10
C7	38°42'39"	110.00	74.32	38.64	N 39°38'39" W	72.91
C8	18°30'15"	110.00	35.53	17.92	N 11°02'12" W	35.37
C9	35°49'17"	70.00	43.76	22.62	S 45°48'07" E	43.05

A TEN FOOT WIDE UTILITY EASEMENT IS HEREBY RESERVED FOR ANY UTILITY LINE THAT EXISTS ON THIS PROPERTY, TO BE CENTERED ON THE ACTUAL PHYSICAL CENTERLINE OF THE UTILITY.

For: **Fred Martin**  
 Owner: **Fred Martin**  
 Date: **June 1997**

NOTE: ALL DISTANCES ARE IN FEET trego2.dwg



PM 6004

By: **Larsen Engineering and Surveying, Inc., P.C.**  
Civil Engineering and  
Land Surveying  
P.O. Box 2071  
780 Two Mile Drive  
Kallispell, Mont. 59901  
Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

### Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Trego Mobile Park Subdivision are paid:

A tract of land, situate, lying and being in the N1/2 SW1/4 of Section 17, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the CS1/16 corner of said Section 17; thence N 89°48'06" W, 1321.54 feet along the southerly boundary of the N1/2 of the SW1/4 of said Section 17; thence continuing along said southerly boundary, N 89°48'07" W, 348.37 feet to a point that lies on the easterly right of way of a county roadway; thence leaving said southerly boundary, N 84°57'19" E, 57.89 feet along said right of way to the beginning of a tangent curve to the left with a radius of 1061.99 feet; thence along said curve and right of way an arc length of 233.55 feet, through a central angle of 12°36'02" to the beginning of a compound curve to left with a radius of 485.86 feet and a radial bearing of N 17°38'43" W, thence along said curve and right of way an arc length of 237.63 feet, through a central angle of 28°04'09"; thence N 44°16'56" E, 272.37 feet along said right of way to the beginning of a tangent curve to the left with a radius of 595.00 feet; thence along said curve and right of way an arc length of 242.99 feet, through a central angle of 23°23'55"; thence N 20°53'02" E, 133.14 feet along said right of way, thence leaving said right of way, S 63°39'30" E, 222.36 feet to the southeast corner of C.O.S. 884, Lincoln County Records; thence S 63°49'53" E, 250.00 feet to the southeast corner of Deed 117/237, Lincoln County Records; thence N 28°10'07" E along the easterly boundary of said Deed 117/237 to the southerly right of way of said county roadway; thence S 40°54'14" E, 15.24 feet along said right of way to the beginning of a tangent curve to the left with a radius of 430.00 feet; thence along said curve and right of way an arc length of 331.56 feet, through a central angle of 44°10'44" to the mid section line of said Section 17; thence leaving said right of way, S 00°07'18" W, 529.61 feet along said mid section line to the point of beginning. Containing 14.93 acres of land. Together with and subject to all easements apparent or of record. All as shown hereon.

Dated this 22nd day of October, 1997.

Lori A. Wilson by Janis R. Melnick  
Lincoln County, Montana Deputy

Treasurer,

### UTILITY SERVICE EASEMENT

A TEN (10) FOOT WIDE UTILITY EASEMENT IS HEREBY RESERVED FOR EACH LOT, CENTERED ON THE UTILITY SERVICE FOR EACH LOT. SAID UTILITIES TO INCLUDE, BUT ARE NOT LIMITED TO TELEPHONE, TELEGRAPH, ELECTRIC, POWER, GAS, CABLE TELEVISION, WATER AND SEWER. SAID EASEMENT SHALL EXTEND FROM THE POINT OF ORIGIN TO THE REQUIRED SERVICE POINT FOR EACH LOT.

In witness whereof we have caused our hand to be set this 21 day of OCT, 1997.  
OWNER Jeff H. Larsen OWNER Anna Maria Martin

State of Montana  
County of Flathead

On this 21 day of October, in the year 1997, before me, personally appeared FRED S. JAMES MARR known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

James Rose Dodge  
NOTARY PUBLIC for the State of Montana  
RESIDING at Whitefish  
My Commission Expires Sept 26, 2001

For: **Fred Martin**  
Owner: **Fred Martin**  
Date: **June 1997**

NOTE: ALL DISTANCES ARE IN FEET trego2.dwg

## SUBDIVISION PLAT TREGO MOBILE PARK

N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W.  
P.M.M., LINCOLN CO., MONTANA

### Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the N1/2 SW1/4 of Section 17, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the CS1/16 corner of said Section 17; thence N 89°48'06" W, 1321.54 feet along the southerly boundary of the N1/2 of the SW1/4 of said Section 17; thence continuing along said southerly boundary, N 89°48'07" W, 348.37 feet to a point that lies on the easterly right of way of a county roadway; thence leaving said southerly boundary, N 84°57'19" E, 57.89 feet along said right of way to the beginning of a tangent curve to the left with a radius of 1061.99 feet; thence along said curve and right of way an arc length of 233.55 feet, through a central angle of 12°36'02" to the beginning of a compound curve to left with a radius of 485.86 feet and a radial bearing of N 17°38'43" W, thence along said curve and right of way an arc length of 237.63 feet, through a central angle of 28°04'09"; thence N 44°16'56" E, 272.37 feet along said right of way to the beginning of a tangent curve to the left with a radius of 595.00 feet; thence along said curve and right of way an arc length of 242.99 feet, through a central angle of 23°23'55"; thence N 20°53'02" E, 133.14 feet along said right of way, thence leaving said right of way, S 63°39'30" E, 222.36 feet to the southeast corner of C.O.S. 884, Lincoln County Records; thence S 63°49'53" E, 250.00 feet to the southeast corner of Deed 117/237, Lincoln County Records; thence N 28°10'07" E along the easterly boundary of said Deed 117/237 to the southerly right of way of said county roadway; thence S 40°54'14" E, 15.24 feet along said right of way to the beginning of a tangent curve to the left with a radius of 430.00 feet; thence along said curve and right of way an arc length of 331.56 feet, through a central angle of 44°10'44" to the mid section line of said Section 17; thence leaving said right of way, S 00°07'18" W, 529.61 feet along said mid section line to the point of beginning. Containing 14.93 acres of land. Together with and subject to all easements apparent or of record. All as shown hereon.

Jeff H. Larsen  
Anna Maria Martin

### Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by a private roadway shown on the plat hereto annexed. The driving surface is approximately 15 feet wide.

Jeff H. Larsen 10/7/97  
Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

### Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, this 22nd day of October, 1997.

L.C. Dodge

ATTEST:

Clerk and Recorder, Lincoln County, Montana

### Certificate of Surveyor

State of Montana )  
County of Lincoln ) ss.

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Trego Mobile Park Subdivision; that such survey was made on 9/29/97; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 7th day of OCTOBER, 1997.

Jeff H. Larsen  
Jeff H. Larsen, 9250-ES  
Box 2071, Kallispell, Mt. 59903

### Certificate of Examining Land Surveyor

I, Bruce Buehler, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Trego Mobile Park Subdivision and find that the survey do as shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 22 day of OCT, 1997.

Bruce Buehler  
Reg. No. \_\_\_\_\_  
Lincoln County

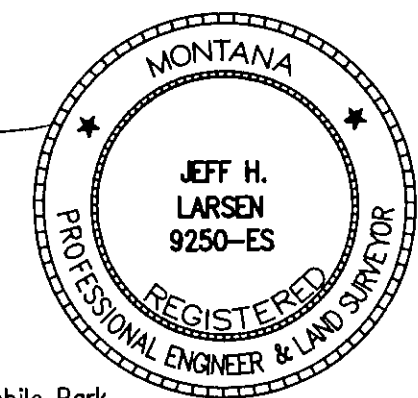
### Certificate of Filing by Clerk and Recorder

STATE OF MONTANA )  
County of Lincoln ) ss.

Filed for record this 22nd day of Oct, 1997 at 4:27 o'clock pm.

Carol M. Cummings  
County Clerk and Recorder, Lincoln County, Montana

SHEET 2 OF 2 SHEET(S)



*Sanitary Restrictions Removed PR #6003*



# A FINAL PLAT OF B MTN Subdivision SW 1/4, Sec. 9, T 36N R 26W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, BONNIE L. BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE SOUTH 1/2 SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 NORTH 89°54'12" WEST 208.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE 1167.27 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE NORTH 65°25'21" WEST 220.00 FEET; THENCE NORTH 00°07'21" WEST 767.55 FEET TO THE NORTH LINE OF THE SOUTH 1/2 SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 SOUTHWEST 1/4 SOUTH 89°54'12" EAST 902.16; THENCE SOUTH 28°30'28" EAST 978.09 FEET TO THE POINT OF BEGINNING CONTAINING 22.158 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS B MTN. SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Bonnie L. Brouillette*  
BONNIE L. BROUILLETTE

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 17th DAY OF September, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BONNIE L. BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Dawn Marquardt*  
NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-20-01

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY B.M. Rd - Private Rd. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5th DAY OF November, 199 7.

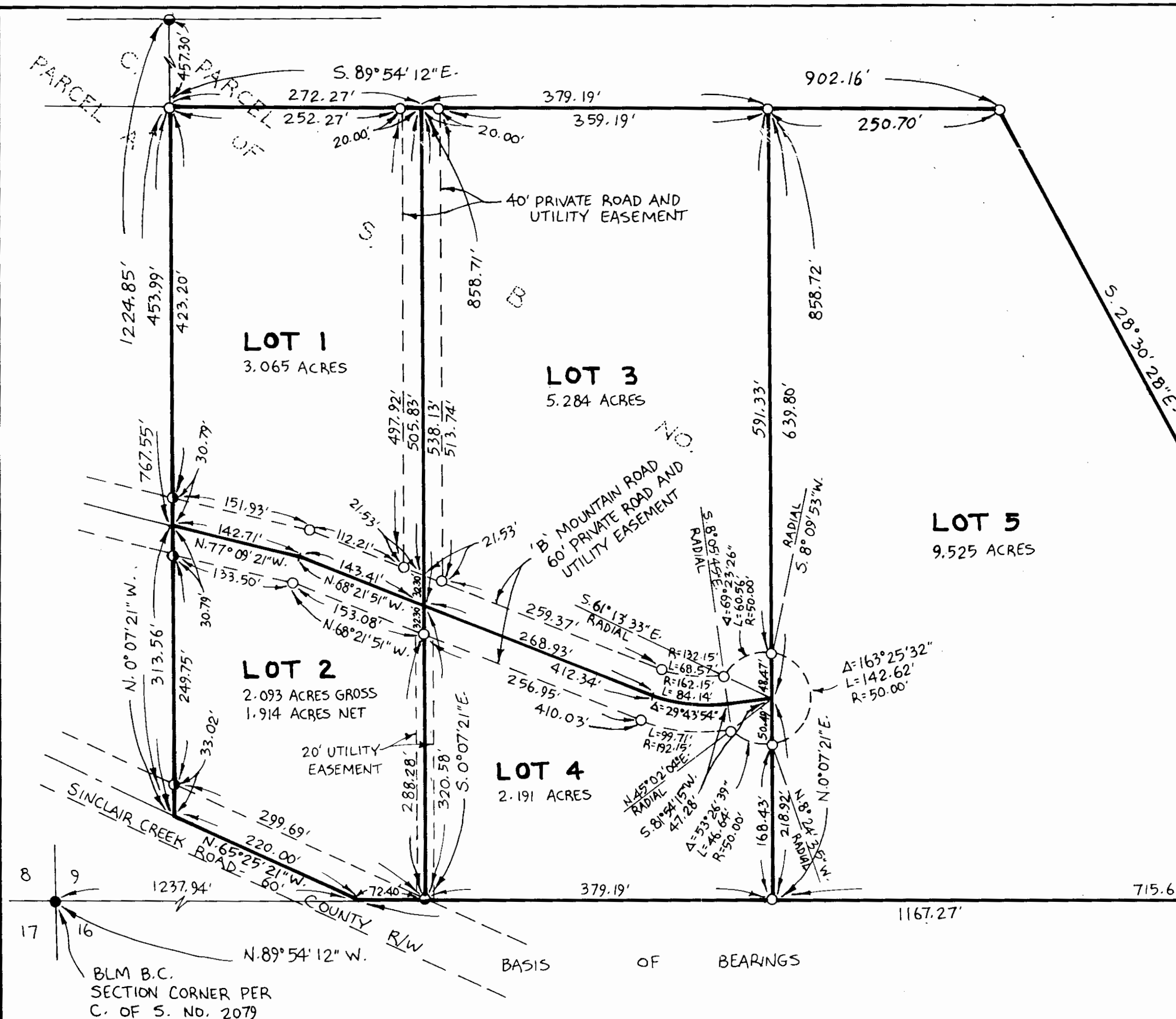
*Ken Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF November, 199 7, A.D., AT 1:45 O'CLOCK P. M.

*Coralee Cummings*  
COUNTY CLERK AND RECORDER

*Janice*  
DEPUTY



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coralee Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF B MTN. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF NOVEMBER, 199 7. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

*L.A. Dolezal*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA  
*Coralee Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: November 5, 1997

*Ken Brouillette*

## LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR '7328S' PER AB SUBDIVISION

SCALE 1"=100'  
0 50' 100' 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6008

BROUILLETTE 97-004

*Sanitary Restrictions - Fanned P.F. # 6007*

# A FINAL PLAT OF AB Subdivision SW 1/4, Sec. 9, T36N R26W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, ARNOLD L. BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 9; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 00°07'21" EAST 1038.07 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°54'12" EAST 457.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°54'12" EAST 1038.07 FEET; THENCE SOUTH 00°07'21" EAST 767.55 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 65°25'21" WEST 576.70 FEET TO THE BEGINNING OF AN 800.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 24°37'35" 343.85 FEET; THENCE SOUTH 89°57'04" WEST 180.86 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4; THENCE, LEAVING THE CENTER LINE OF THE ROAD, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 NORTH 00°07'21" WEST 457.11 FEET TO THE POINT OF BEGINNING CONTAINING 13.365 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AB SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Arnold L. Brouillette*  
ARNOLD L. BROUILLETTE

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 24th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ARNOLD L. BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James J. Peim*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-28-2001

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Sinclair Creek Rd. THE DRIVING SURFACE IS APPROXIMATELY 50 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5th DAY OF December, 1997.

*Mark A. Miller by James R. Mehner*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF December, 1997, A.D., AT 2:05 O'CLOCK P. M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

*James J. Peim*  
DEPUTY

## CERTIFICATE OF COUNTY COMMISSIONERS

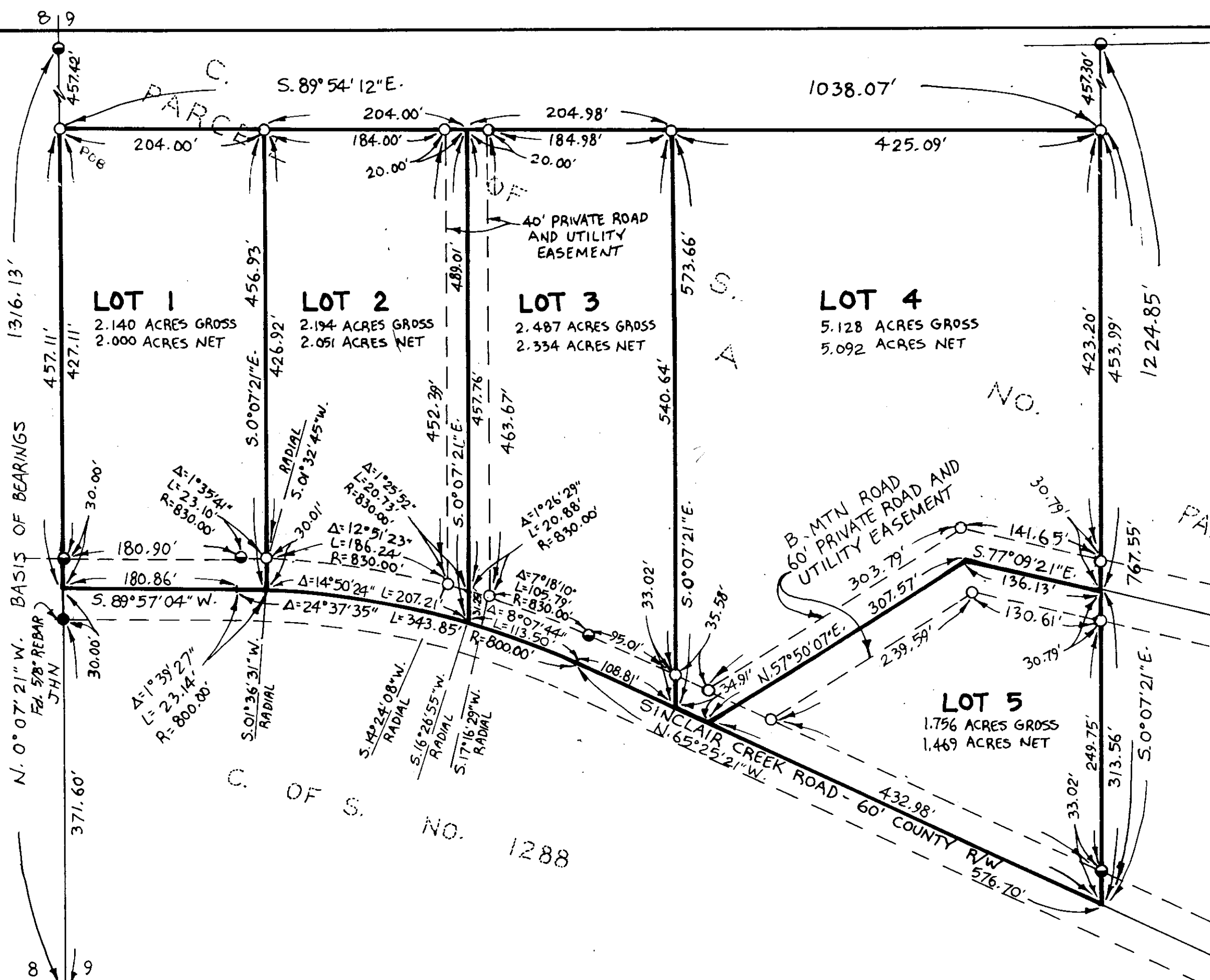
WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AB SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF NOVEMBER, 1997. PARK-LAND DEDICATION IS EXEMPT PER SECTION 76-5-621(3)(A), MCA.

*L.A. Dolezal*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

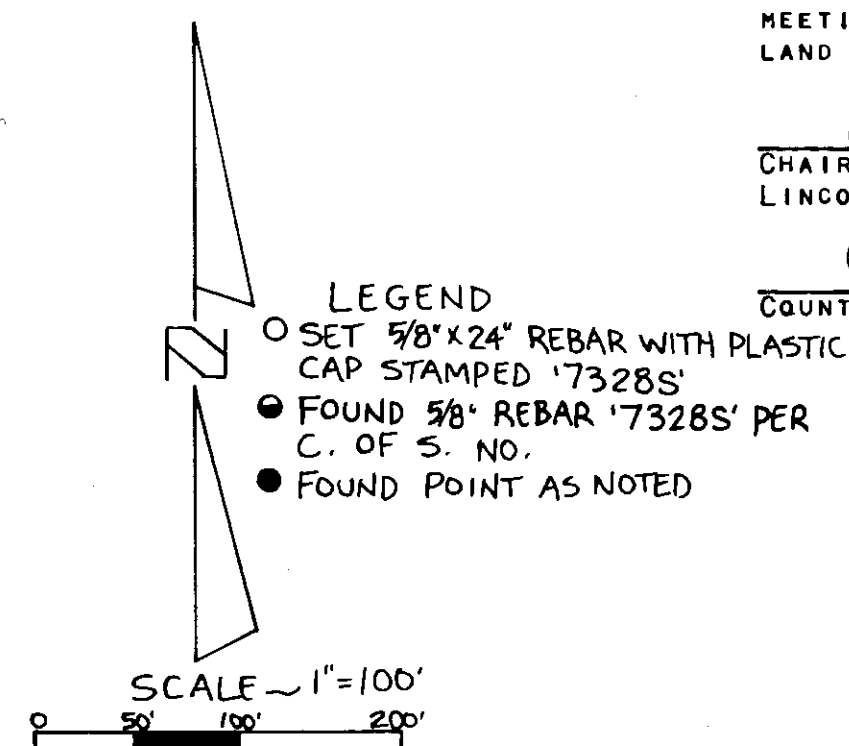
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 1-5, 1997

*Bill J. Buckel*



BLM B.C.  
SECTION CORNER PER  
C. OF S. NO. 2079



Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6010

Sanitized Restrictions Removed P.F. #6009

2000-11-17 00:04

# A FINAL PLAT OF LEMER SUBDIVISION

SW 1/4, Sec. 15 and NW 1/4, Sec. 22, T37N R27W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, PAUL J. LEMER, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 22, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15 NORTH 00°08'48" EAST 279.50 FEET; THENCE NORTH 89°45'53" WEST 1087.24 FEET; THENCE SOUTH 00°10'01" WEST 801.23 FEET; THENCE SOUTH 89°45'54" EAST 1087.31 FEET TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 22; THENCE ALONG THE EAST LINE NORTH 00°10'14" EAST 521.73 FEET TO THE POINT OF BEGINNING CONTAINING 19.999 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LEMER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Paul J. Lemer  
PAUL J. LEMER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 10<sup>th</sup> DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PAUL J. LEMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Poin  
NOTARY PUBLIC FOR THE STATE OF MONTANA,  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-20-01

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEMAN, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LEMER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5<sup>th</sup> DAY OF NOVEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Doleman  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 11-5, 1997

BY Bruce B. Baker

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

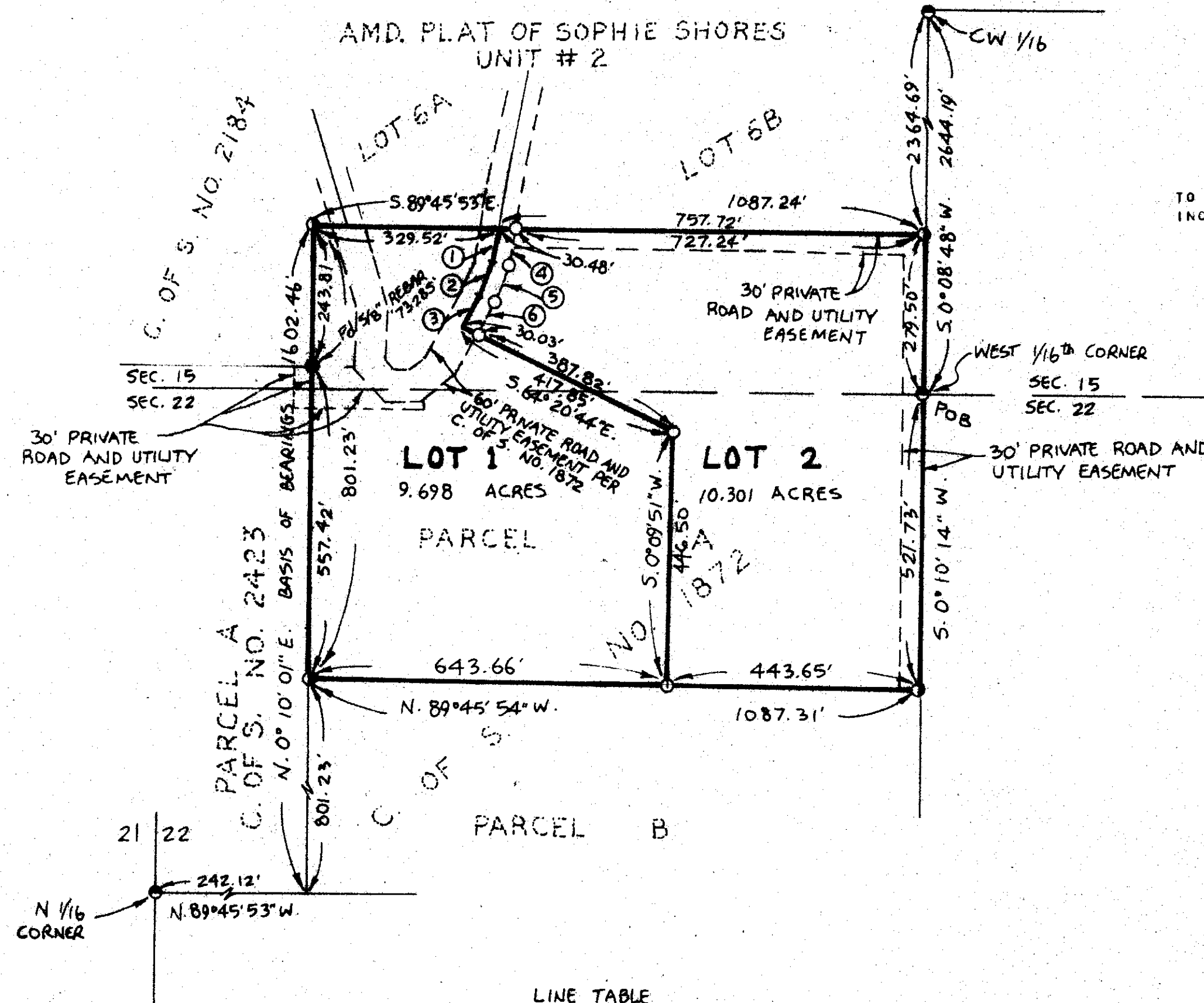
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 16<sup>th</sup> DAY OF November, 1997, A.D., AT 9:50 O'CLOCK A M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

BY James J. Poin  
DEPUTY



LINE TABLE		
	BEARING	DISTANCE
①	S. 10° 23' 12" W.	57.32'
②	S. 20° 08' 57" W.	67.08'
③	S. 28° 23' 05" W.	63.38'
④	S. 10° 23' 12" W.	65.25'
⑤	S. 20° 08' 57" W.	71.80'
⑥	S. 28° 23' 05" W.	64.11'

- LEGEND
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 3/8" REBAR 4975-S PER C. OF S. NO. 1800
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1872
  - FOUND POINT AS NOTED

SCALE 1" = 200'  
0 100' 200' 400'

**Marquardt Surveying, Inc.**  
285 1st AVE. EN.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS AS ORDERED AND LEVIED ON THE LAND TO BE SURVEYED HAVE BEEN PAID.  
DATED THIS 16<sup>th</sup> DAY OF November, 1997  
Bert A. Muller by Tonya R. Dehake Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

Sanitary Restrictions Removed P.R. #6011

P.F. NO. #6012  
LEMER 95-228



# LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND ORIGINAL STONE AS SECTION CORNER
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 2927-ES AS S 1/4 CORNER
- FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY 2927-ES AS NOTED
- ( ) RECORD PER COS NO.1557
- [ ] RECORD PER COS NO.1758

LINCOLN COUNTY, MONTANA

## A PLAT OF: DBMS HIDEAWAY

THE SW 1/4 OF THE SW 1/4 AND GOV'T LOT 10  
IN SECTION 4, TWP 26N., R 27W., P.M.M.  
FOR: R. BARNES DATE: JULY 1997

### CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near \_\_\_\_\_ in Lincoln  
County, Montana to wit:

### DESCRIPTION OF DBMS HIDE-A-WAY

A tract of land in Lincoln County, Montana, being the SW 1/4 of the SW 1/4 and Gov't Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M., and more particularly described as follows:  
Beginning at an original stone marking the Southwest Corner of Section 4, Twp. 26 N., R. 27 W., P.M.M.; thence, N 00°01'45" E 1322.54 feet along the westerly line of said Section 4 to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the S 1/16 Corner common to Section 4 and Section 5; thence, S 89°42'10" E 2629.13 feet along the east-west centerline of the S 1/2 of said Section 4, to a 5/8 inch dia. rebar capped: MDL 4232-S, being a witness corner to the west bank of Middle Thompson Lake per C. of S. No. 1557; thence, continuing along said east-west centerline S 89°42'10" E 50.00 feet to a computed location marking the intersection of the east-west centerline of the S 1/2 of said Section 4 and the west meander line of Middle Thompson Lake, thence, along said west meander line of said Middle Thompson Lake the following ten (10) courses; S 56°34'11" E 91.09 feet; thence, S 30°04'11" E 99.00 feet; thence, S 07°25'49" W 217.80 feet; thence, S 17°04'11" E 330.00 feet; thence, S 29°04'11" E 145.20 feet; thence, S 40°04'11" E 132.00 feet; thence, S 39°04'11" E 132.00 feet; thence, S 27°19'11" E 217.80 feet; thence, S 10°34'11" E 72.60 feet; thence, S 02°04'11" E 46.20 feet to a computed location being the intersection of the south line of said Section 4, and the west meander line of Middle Thompson Lake; thence, along the south line of said Section 4, S 89°57'04" E 30.26 feet to a 2 inch dia. alum. cap stamped: 2927-ES as a meander corner; thence, continuing along said south line N 89°57'04" W 543.86 feet to a 3 1/4 inch dia. alum. cap stamped: 2927-ES marking the S 1/4 Corner of said Section 4; thence, continuing along said south line S 89°59'29" W 2653.63 feet to the point of beginning.  
The aforescribed tract of land is to be known as DBMS Subdivision, consisting of Lots 1, 2, 3, 4 and 5, being 1.406 acres, 2.935 acres, 20.267 acres, 41.970 acres, and 22.095 acres, more or less, respectively, Lots 2 and 3 being subject to a 40.00 foot wide access and utilities easement, and all lots being subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as DBMS HIDEAWAY  
Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1997 A.D.

\_\_\_\_\_  
and \_\_\_\_\_  
\_\_\_\_\_  
and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

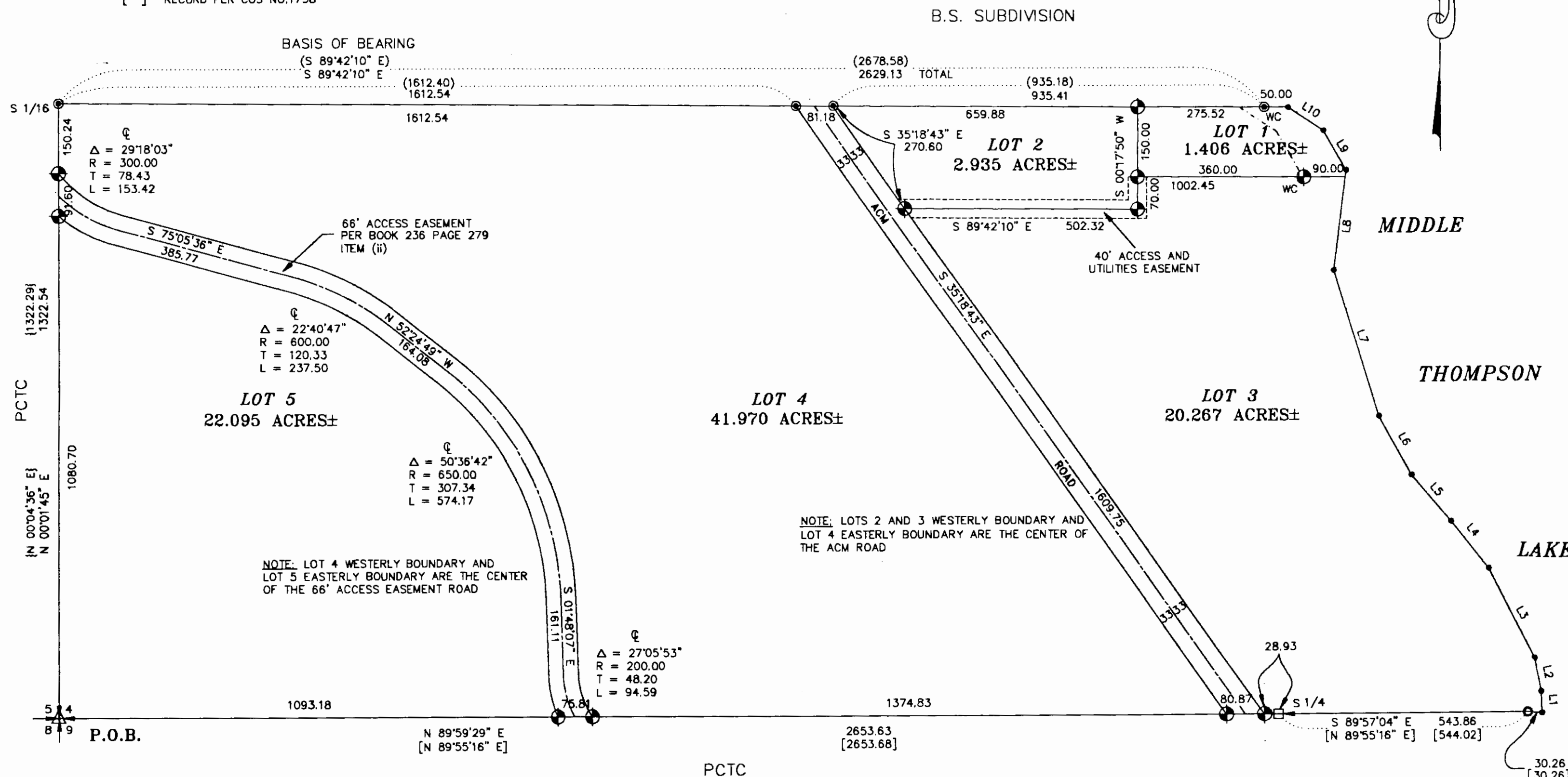
On this \_\_\_\_\_ day of \_\_\_\_\_, 1997  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared \_\_\_\_\_  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public My Commission Expires \_\_\_\_\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: \_\_\_\_\_  
DATE: 11/12/97  
APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 12th day of Nov., 1997 A.D. at 12:40  
O'clock P.M.  
\_\_\_\_\_  
County Clerk and Recorder Deputy

P.F. PLAT NO. 46016



### LAKE SHORE MEANDER BEARINGS & DISTANCES

LINE	DIRECTION	DISTANCE
L1	N 02°04'11" W	46.20
L2	N 10°34'11" W	72.60
L3	N 27°19'11" W	217.80
L4	N 39°04'11" W	132.00
L5	N 40°04'11" W	132.00
L6	N 29°04'11" W	145.20
L7	N 17°04'11" W	330.00
L8	N 07°25'49" E	217.80
L9	N 30°04'11" W	99.00
L10	N 56°34'11" W	91.09

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of DBMS HIDEAWAY, a minor subdivision, under my supervision, during the month of JULY, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978, that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law.

Dated this 12th day of Nov., 1997 A.D.  
\_\_\_\_\_  
Kenneth E. Davis, Land Surveyor Registration No. 49755

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of November, 1997.

\_\_\_\_\_  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

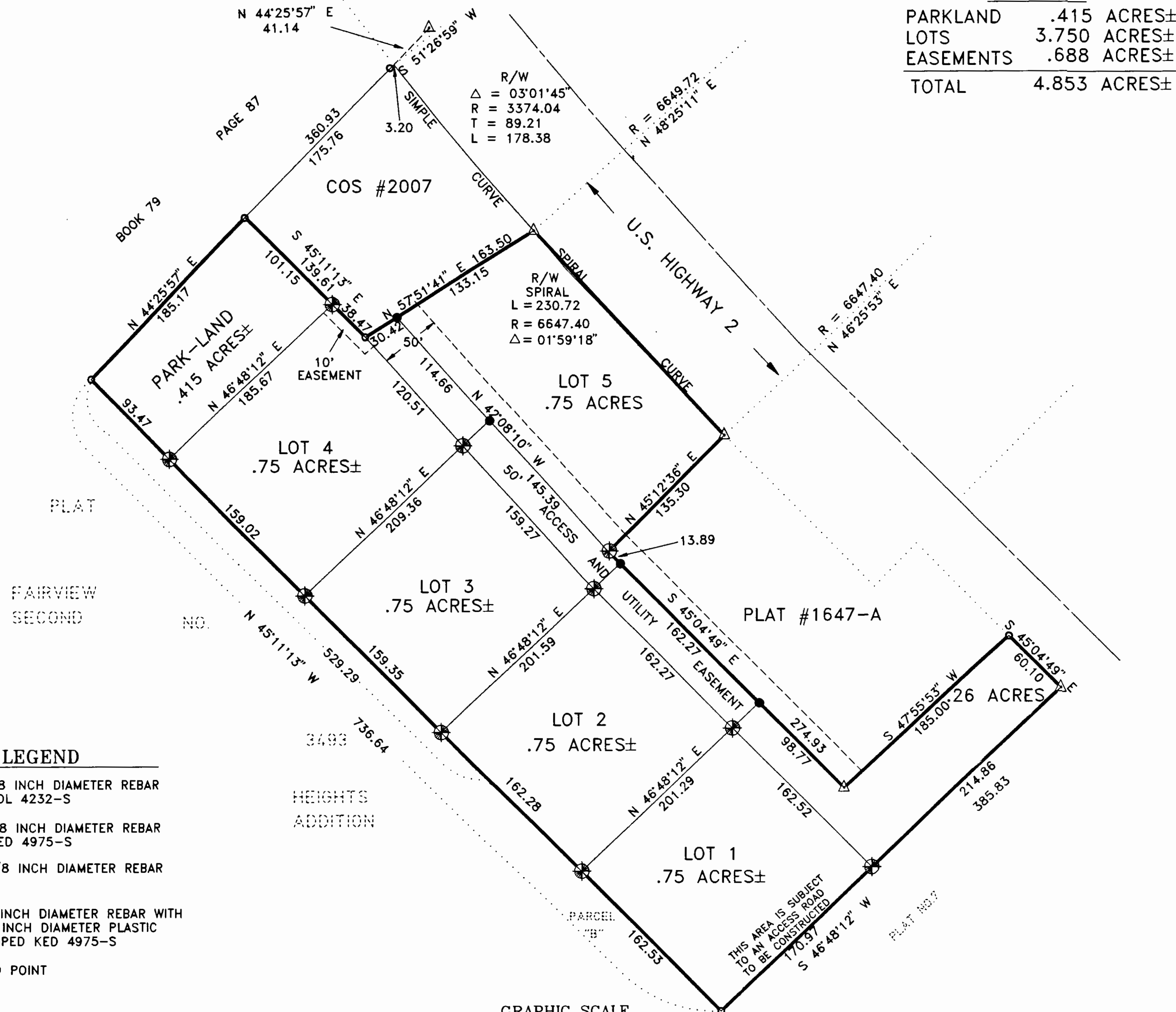
I hereby certify that physical access to all lots within this subdivision is provided by acm road.  
The driving surface is approximately 18 feet wide.

\_\_\_\_\_  
Kenneth E. Davis, RLS Registration No. 49755

LINCOLN COUNTY, MONTANA  
 IN SECTION 13., TWP 31N., R 34W., P.M.M.  
**A PLAT OF: DILLON VIEW**  
 FOR: G. DILLON DATE: AUGUST 1994  
 BEING A PART OF THE HERYKAHA PLACER CLAIM  
 (U.S.M.S. 3973) AND A PART OF COS NO.2007 & 1259

NOTE: THIS PLAT WAS PREPARED  
 PER RECORD DATA PER COS NO. 2007 AND 1259

AREAS	
PARKLAND	.415 ACRES±
LOTS	3.750 ACRES±
EASEMENTS	.688 ACRES±
<b>TOTAL</b>	<b>4.853 ACRES±</b>



**LEGEND**

- FOUND 5/8 INCH DIAMETER REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED KED 4975-S
- △ FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT

HEIGHTS  
 ADDITION

GRAPHIC SCALE



*Sanitary Restrictions Removed 11/7/10*



LINCOLN COUNTY, MONTANA  
IN SECTION 13., TWP 31N., R 34W., P.M.M.  
A PLAT OF: DILLON VIEW  
FOR: G. DILLON                      DATE: AUGUST 1994  
BEING A PART OF THE HERIKAHA PLACER CLAIM  
(U.S.M.S. 3973) AND A PART OF COS NO.2007 & 1259

CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_,  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near T204 in Lincoln County,  
Montana to wit:

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Dillon View, a minor subdivision, under my supervision, during the month of April, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27<sup>th</sup> day of October, 1997 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of November 1997.

Gene Miller by Lanya K. Jensen Deputy  
Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Perimeter easement. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

STATE OF MONTANA  
County of Lincoln

On this 11th day of February, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James E. and Patricia A. Smith known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

The above-described tract of land is to be known and designated as RIFFLE VIEW, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1997.

\_\_\_\_\_ and \_\_\_\_\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dan Buckhoff

DATE: 11-20-97

APPROVED: R.A. Bolgal 4/05/97  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 30<sup>th</sup> day of November, 1997 A.D. at 8:40  
O'clock A. m.

Carol H. Cummings by Leanne Dennis  
County Clerk and Recorder Deputy

SHEET 2 OF 2

P.F. PLAT NO. 6018

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. # 617

# A FINAL PLAT OF Tillacum Ranch Subdivision Govt Lots 5, 6 and 7, W1/2, Sec. 6, T31N R33W, P.M., M., Lincoln County, Montana

WE, JAMES C. TOOMEY, SR., AND MARGARET V. TOOMEY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

GOVERNMENT LOTS 5, 6 AND 7 AND THE SOUTHEAST  $\frac{1}{4}$  SOUTHWEST  $\frac{1}{4}$ , SECTION 6, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 149.658 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TILLACUM RANCH SUBDIVISION, LINCOLN COUNTY, MONTANA.

James C. Toomey, Sr.  
JAMES C. TOOMEY, SR.

Margaret V. Toomey  
MARGARET V. TOOMEY

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 24th DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES C. TOOMEY, SR. AND MARGARET V. TOOMEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Pein  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-20-01

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TILLACUM RANCH SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF DECEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Wolke  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENT ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 3rd DAY OF December, 1997.

APPROVED: 12-3, 1997

BY: Bruce Bulley

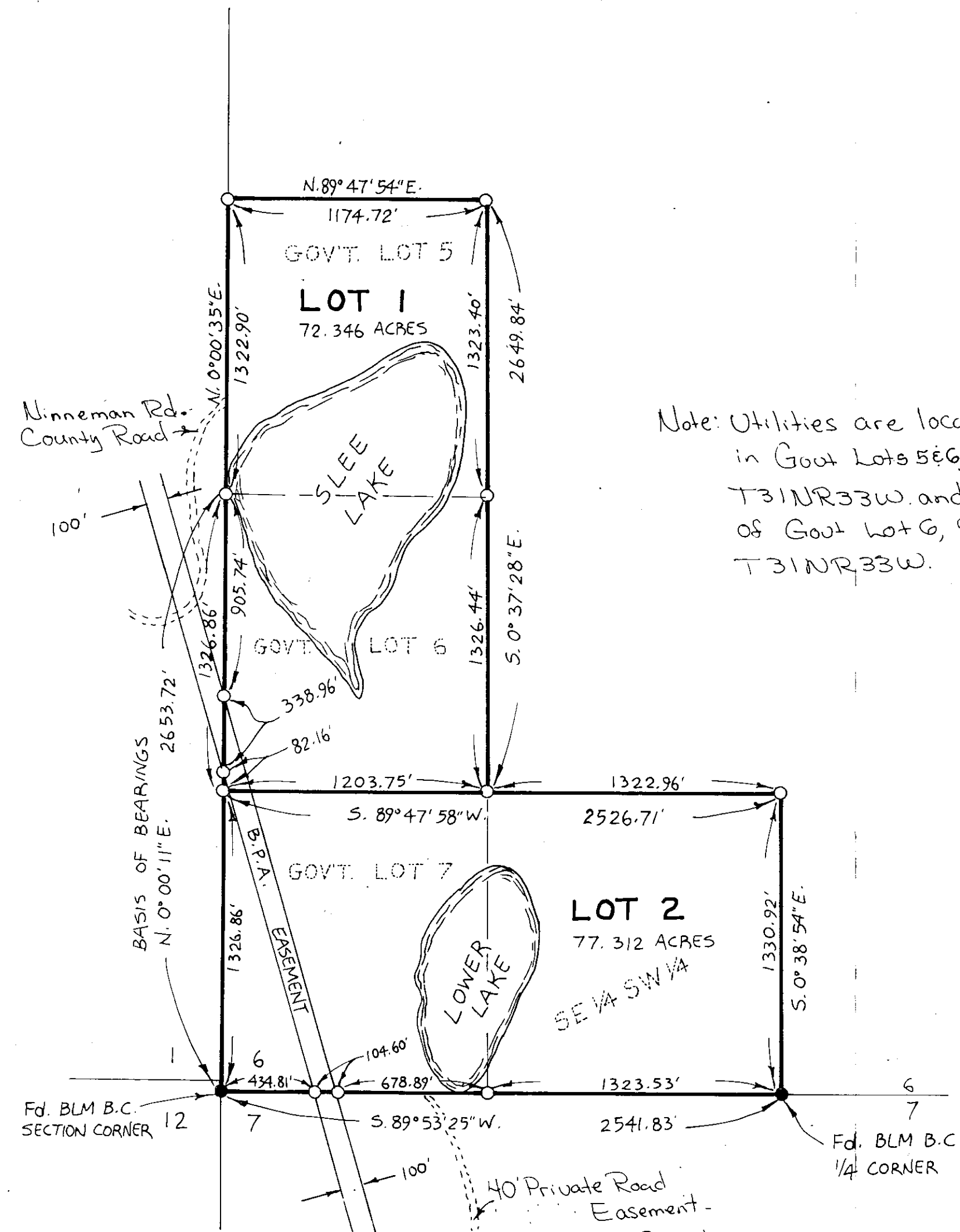
Sen. A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 3rd DAY OF December, 1997, A.D., AT 3:40 O'CLOCK P.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Laurne Dennis  
DEPUTY



Note: Utilities are located  
in Govt Lots 5 & 6, Sec 6,  
T31N R33W and West  
of Govt Lot 6, Sec 6,  
T31N R33W.

## LEGEND

- RECORD LOCATION OF 5/8\" REBAR '46615' PER C. OF S. NO. 939
- FOUND POINT AS NOTED

SCALE ~ 1\" = 500'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6020

TOOMEY 97-259

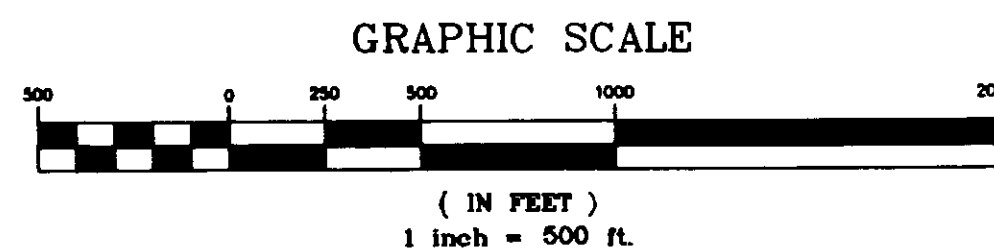
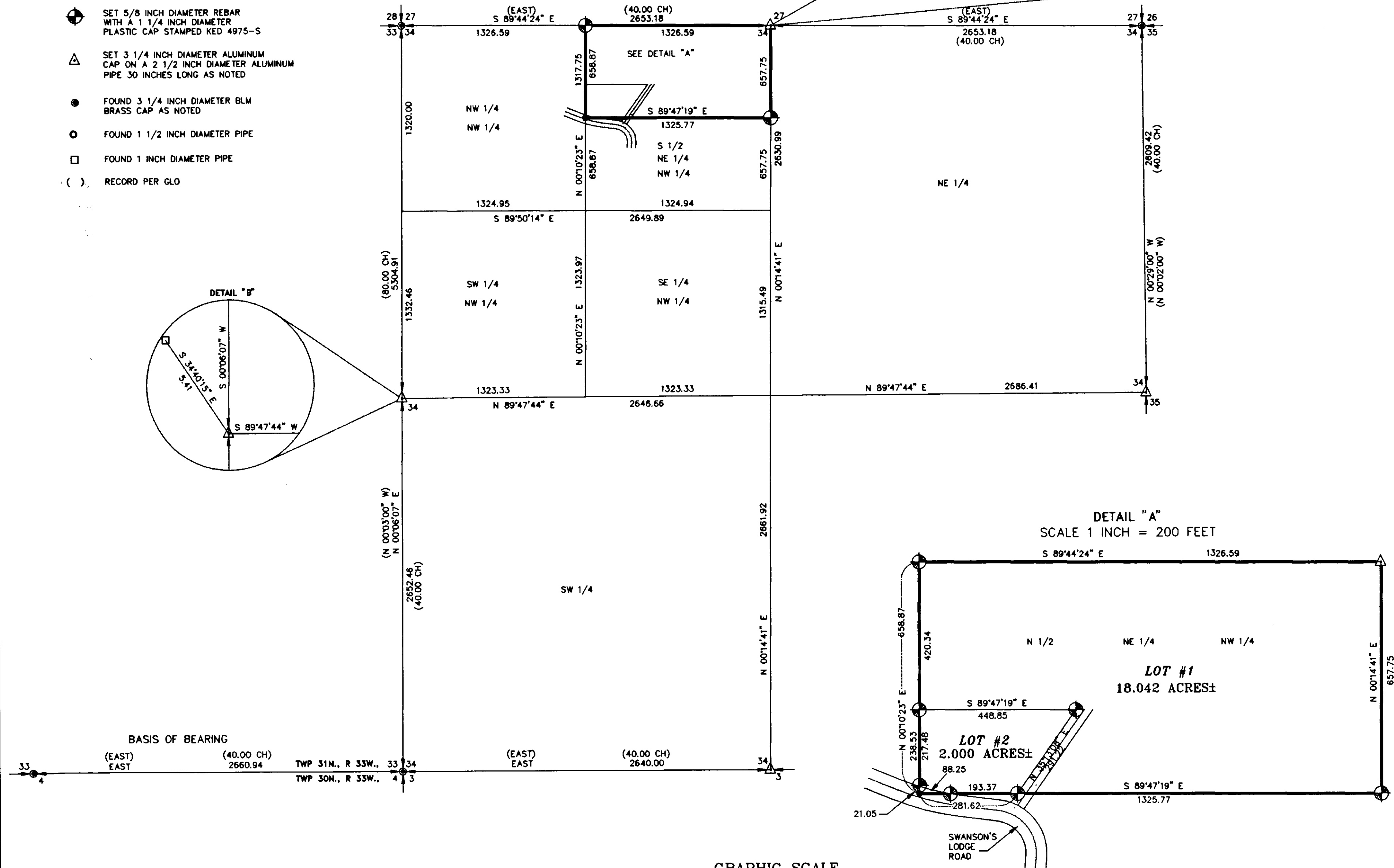
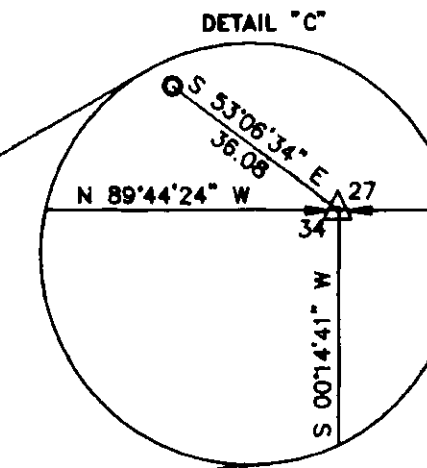
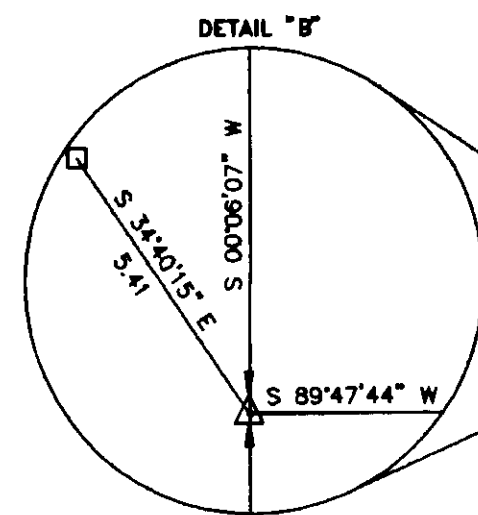
LINCOLN COUNTY, MONTANA

# A PLAT OF: COUNTRYMAN SUBDIVISION

THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 34  
TWP 31N., R 33W., P.M.M.  
FOR: COUNTRYMAN DATE: SEPTEMBER 1997

## LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ SET 3 1/4 INCH DIAMETER ALUMINUM CAP ON A 2 1/2 INCH DIAMETER ALUMINUM PIPE 30 INCHES LONG AS NOTED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 1 1/2 INCH DIAMETER PIPE
- FOUND 1 INCH DIAMETER PIPE
- ( ) RECORD PER GLO





LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
COUNTRYMAN SUBDIVISION**

THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 34  
TWP 31N., R 33W., P.M.M.  
FOR: COUNTRYMAN DATE: SEPTEMBER 1997

STATE OF MONTANA  
County of Lincoln

On this 17<sup>th</sup> day of NOVEMBER, 1997  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared LUKE COUNTRYMAN  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

B. J. J. J.  
Notary Public

3-22-2000  
My Commission Expires

**CERTIFICATE OF DEDICATION**

I/we, LUKE COUNTRYMAN  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Troy in Lincoln  
County, Montana to wit:

**DESCRIPTION OF COUNTRYMAN SUBDIVISION**

A tract of land near Troy, in Lincoln County, Montana, being the  
N 1/2 of the NE 1/4 of the NW 1/4 of Section 34, Twp. 31 N., R. 33 W.,  
P.M.M., and more particularly described as follows:

Beginning at a set 3 1/4 inch dia. alum. cap on a 2 1/2 inch  
dia. alum. pipe 30 inches long stamped: KED 4975-S marking the N 1/4  
Corner of Section 34, Twp. 31 N., R. 33 W., P.M.M.; thence, from said  
point of beginning S 00°14'41" W 657.75 feet along the north-south  
centerline of said Section 34 to a 5/8 inch dia. rebar capped: KED  
4975-S marking the Southeast Corner of said tract; thence,  
N 89°47'19" W 1325.77 feet along the east-west centerline of the NE  
1/4 of the NW 1/4 of said Section 34 to a 5/8 inch dia. rebar capped:  
KED 4975-S marking the Southwest Corner of said tract; thence,  
N 00°10'23' E 1317.75 feet along the north-south centerline of the  
NW 1/4 of said Section 34 to a 5/8 inch dia. rebar capped: KED 4975-S  
marking the Northwest Corner of said tract and being the W 1/16 Corner  
common to Sections 27 and 34, Twp. 31 N., R. 33 W., P.M.M.; thence,  
S 89°44'24" E 1326.59 feet along the north line of said Section 34  
to the point of beginning.

The aforescribed tract of land is to be known as Countryman  
Subdivision, consisting of Lot 1 and Lot 2, being 18.042 acres and  
2.000 acres, more or less, respectively, and is subject to and  
together with all appurtenant easements of record.

The above described tract of land is to be known and  
designated as COUNTRYMAN SUBDIVISION,  
Lincoln County, Montana.

Dated this 17<sup>th</sup> day of NOVEMBER, 1997 A.D.

LUKE COUNTRYMAN and \_\_\_\_\_

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of COUNTRYMAN SUBDIVISION, a minor subdivision,  
under my supervision, during the month of SEPTEMBER,  
1997, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 17<sup>th</sup> day of NOVEMBER, 1997 A.D.

Kenneth E. Davis Land Surveyor Registration No. 4975-S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 3<sup>rd</sup> day of DECEMBER, 1997.

Gen. A. Miller by James R. McKee Deputy  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
this subdivision is provided by PRIVATE ROAD WAY  
The driving surface is approximately 16' feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Gene J. Buehler DATE: 12-3-97

APPROVED: L.C. Delval 12/03/97  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 3<sup>rd</sup> day of dec., 1997 A.D. at 4:30  
O'clock P.m.

Coral D. Cummings by Francis Dennis  
County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA  
A PLAT OF  
LASALA SUBDIVISION  
ALL OF COS NO.225 IN THE S 1/2 OF  
SECTION 27, TWP 32N., R 34W., P.M.M.  
FOR: LASALA DATE: NOVEMBER 1997  
TOTAL ACREAGE = 21.294 ACRES±

CERTIFICATE OF DEDICATION

I/we, HENRY J. LaSALA  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Troy in Lincoln  
County, Montana to wit:

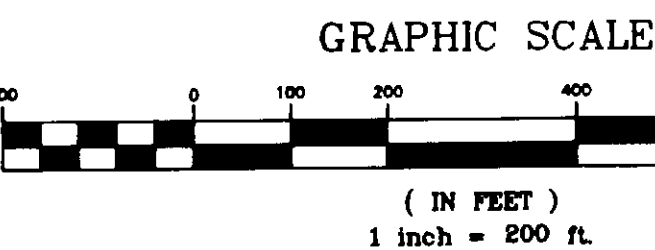
DESCRIPTION OF LASALA SUBDIVISION

A tract of land near Troy, in northwestern Lincoln County,  
Montana, being all of that tract of record as shown within  
C. of S. No. 225 in the S 1/2 of Section 27, Twp. 32 N, R. 34 W,  
P.M.M., and more particularly described as follows:  
Beginning at a 1/2 inch dia. rebar with a plastic cap  
stamped: 534-ES reported to mark the Northeast Corner of that  
tract as shown on C. of S. No. 225; thence, from said point of  
beginning S 89°59'02" W 1970.52 feet along the north line of C. of  
S. No. 225 and along the south line of C. of S. No. 342 to a computed  
location on the meander line on the right bank of the Kootenai  
River from which a 5/8 inch dia. rebar (uncapped) bears S  
89°59'02" W 37.71 feet; thence, along the record meander line  
(per C. of S. No. 225) S 49°24'52" E 174.21 feet to a computed  
location; thence, continuing along said meander line S 46°45'47"  
E 317.41 feet to a computed location; thence, continuing along said  
meander line S 51°02'54" E 334.90 feet to a 5/8 inch dia. rebar  
(uncapped); thence, continuing along said meander line S 57°41'29" E  
28.10 feet to a 5/8 inch dia. rebar capped: 4661-S reported to mark  
the Southwest Corner thereof (per C. of S. No. 225); thence,  
N 81°08'45" E 663.47 feet along the south line thereof to a 1/2  
inch dia. rebar capped: 534-ES reported to mark an angle point  
on said south line; thence, N 83°58'58" E 1100.00 feet along said  
south line to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
N 50°49'31" E 28.75 feet along said south line to a 5/8 inch dia.  
rebar capped: KED 4975-S set on the centerline of Timber Lane  
and the southwest boundary line of River Bend Homes Subdivision  
(P.F. Plat No. 2275); thence, N 46°13'50" W 630.42 feet along  
said southwest boundary line to the point of beginning.  
The aforescribed LaSala Subdivision contains Lots 1, 2, 3,  
4 and 5 being 12.900 acres, 2.0985 acres, 2.0985 acres, 2.0985  
acres and 2.0985 acres, more or less, respectively, for a total  
of 21.294 acres, more or less, of which Lot 1 is subject to a  
40.00 foot wide access and utilities easement, as shown hereon.

The above described tract of land is to be known and  
designated as Lasala Subdivision  
Lincoln County, Montana.

Dated this 1st day of Dec, 1997 A.D.

Henry J. LaSala and



LEGEND

- SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR  
UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR  
WITH PLASTIC CAP STAMPED 4661-S
- FOUND 5/8 INCH DIAMETER REBAR WITH  
PLASTIC CAP STAMPED 4740-S
- △ FOUND 1/2 INCH DIAMETER REBAR WITH  
PLASTIC CAP STAMPED 534-ES
- FOUND 3 1/4 INCH DIAMETER BLM BRASS  
CAP AS NOTED
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO.225
- [ ] RECORD PER COS NO.342
- { } RECORD PER RIVER BEND HOMES PLAT

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of Lasala Subdivision,  
under my supervision, during the month of Nov,  
1997, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
plotted map was laid out on the ground according to law.

Dated this 1st day of Dec, 1997 A.D.

Kenneth E. Davis Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 30th day of October, 1997.

Lincoln County Treasurer  
Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by Private Road.  
The driving surface is approximately 20 feet wide.

Kenneth E. Davis RLS Registration No. 49755

STATE OF MONTANA  
County of Lincoln

On this 1st day of December, 1997

A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared HENRY J. LaSALA  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Henry J. LaSala Notary Public My Commission Expires 3-22-2000

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don B. Burt DATE: 12-3-97

APPROVED: L. A. Orsini 12/3/97  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 3rd day of Dec, 1997 A.D. at 4:35

North P.m.  
County Clerk and Recorder Deputy

*Sanitary Restrictions Removed P.F. # 6024*

CERTIFICATE OF SURVEYOR

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED; THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

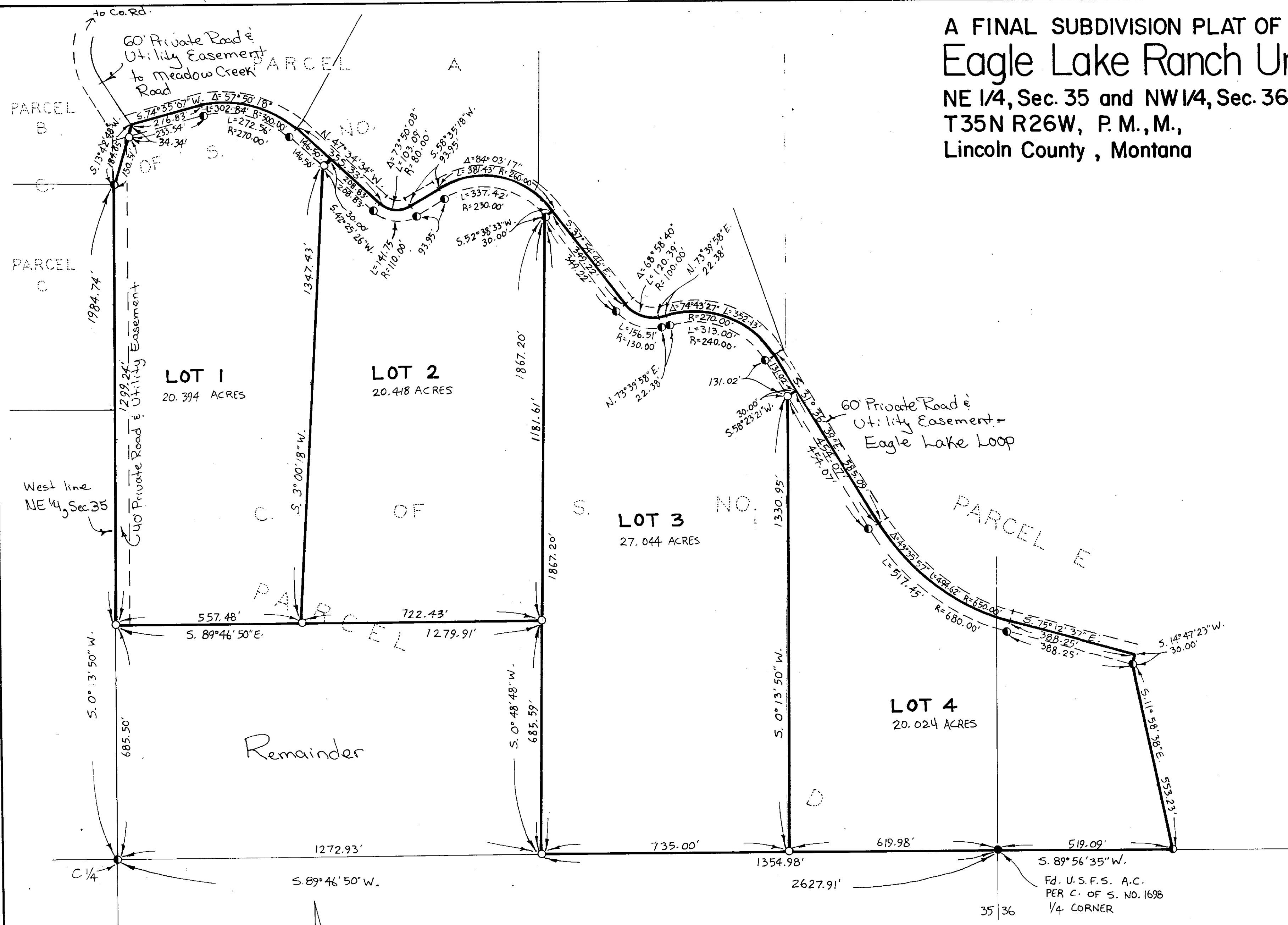
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

Laurie J. Poon  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Columbia Falls  
 MY COMMISSION EXPIRES 8-20-01

**McGAVIN** 97-141



A FINAL SUBDIVISION PLAT OF  
**Eagle Lake Ranch Unit No. 1**  
 NE 1/4, Sec. 35 and NW 1/4, Sec. 36,  
 T35N R26W, P. M., M.,  
 Lincoln County, Montana



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
  - FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100 200 400

Note: Utilities are located along Meadow Creek Rd north of this property (Telephone and Electricity).

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

SHEET 2 OF 2  
 P.F. No. 6029

EAGLE LAKE RANCH UNIT 1

McGAVIN 97-141

LINCOLN COUNTY, MONTANA

# A PLAT OF: AMENDED LOT 1 OF WILD TURKEY ESTATES

A PART OF PARCEL "B" OF COS NO.1403  
IN THE SE 1/4 OF THE SE 1/4 OF  
SECTION 14, TWP 37N., R 28W., P.M.M.  
FOR: LEROY MILLER DATE: SEPTEMBER 1997

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of December 1997.

*Leroy Miller by James R. Henrichs - Deputy*  
Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by West Kootenai Road. The driving surface is approximately 18 feet wide.

*Kenneth E. Davis* - 49755-5  
Kenneth E. Davis, NLS Registration No. 49755

## CERTIFICATE OF DEDICATION

I, we, LEROY A. MILLER, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near West Kootenai in Lincoln County, Montana to wit:

## DESCRIPTION OF AMENDED LOT 1 OF WILD TURKEY ESTATES

A tract of land near West Kootenai, in Lincoln County, Montana, lying within the SE 1/4 of the SE 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., and being Lot 1 of Wild Turkey Estates (P.F. Plat No. 5678), and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the Southeast Corner of Lot 1 of said Wild Turkey Estates, and also located on the westerly Right-of-Way line of a 60.00 foot wide county roadway known as West Kootenai Road, from which bears N 03°48'45" W 663.73 feet to a 3 1/4 inch dia. BLM brass cap marking the Southeast Section Corner of said Section 14; thence, from said point of beginning S 89°44'31" W 250.00 feet along the southerly line of said Wild Turkey Estates to a found 5/8 inch dia. rebar capped: KED 4975-S marking the Southwest Corner of said Lot 1; thence, N 00°09'46" W 400.00 feet along the westerly boundary of said Lot 1 to a found 5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of said Lot 1; thence, N 89°44'31" E 250.00 feet along the northerly boundary of said Lot 1 to a found 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way of said West Kootenai Road marking the Northeast Corner of said Lot 1; thence, S 00°09'46" E 400.00 feet along said westerly Right-of-Way of said West Kootenai Road to the point of beginning.

The aforescribed tract of land contains Lot 1-A and Lot 1-B, being 1.033 acres and 1.262 acres, more or less, respectively, and is to be known as Amended Lot 1 of Wild Turkey Estates, with Lot 1-B being subject to a 40.00 foot wide access and utility easement per Wild Turkey Estates, as shown hereon, and Lot 1-A and Lot 1-B being subject to and together with all appurtenant easements of record.

STATE OF MONTANA  
County of Lincoln

On this 24th day of November, 1997  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Leroy A. Miller  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

*Leroy A. Miller*  
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: \_\_\_\_\_

APPROVED: L.G. W. 12/03/97  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 5th day of Dec., 1997 A.D. at 8:35  
O'clock A.M.

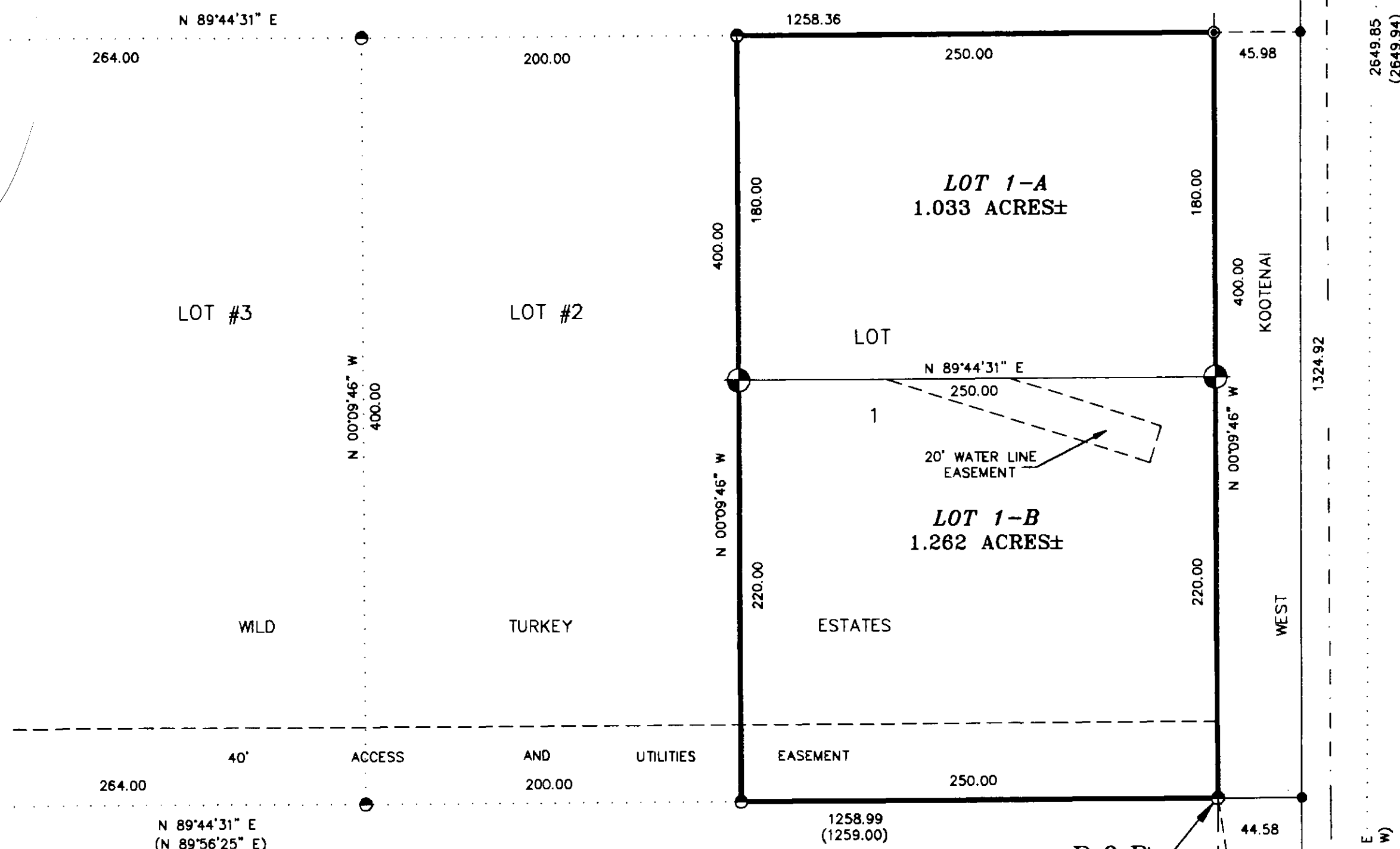
*Carol M. Cumming* by *Jannice Allen*  
County Clerk and Recorder Deputy

The above described tract of land is to be known and designated as AMENDED LOT 1 OF WILD TURKEY ESTATES, Lincoln County, Montana.

Dated this 24th day of November, 1997 A.D.

X *Leroy A. Miller* and \_\_\_\_\_

P.F. PLAT NO. 6031



## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- RECORD PER COS NO.1403

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF WILD TURKEY ESTATES, a minor subdivision, under my supervision, during the month of September, 1997. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law.

Dated this 5th day of November, 1997 A.D.  
*Kenneth E. Davis* - 49755-5  
Kenneth E. Davis, Land Surveyor Registration No. 49755

# Amended Subdivision Plat of Lots 1 and 2, Hilltop Estates SW 1/4, Sec. 3, T36N R27W, P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, INDIAN CREEK RANCH, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, HILLTOP ESTATES, CONTAINING 5.09 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, HILLTOP ESTATES, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

BY: David J. Ingault  
INDIAN CREEK RANCH

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 15<sup>th</sup> DAY OF December, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED David J. Ingault, A REPRESENTATIVE OF INDIAN CREEK RANCH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

L.G. Holsel 12/10/97  
COUNTY COMMISSIONER

APPROVED: 12-10, 1997  
Burt Buckley

James Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Summit  
MY COMMISSION EXPIRES 2/16/1988

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 11<sup>th</sup> DAY OF December, 1997.

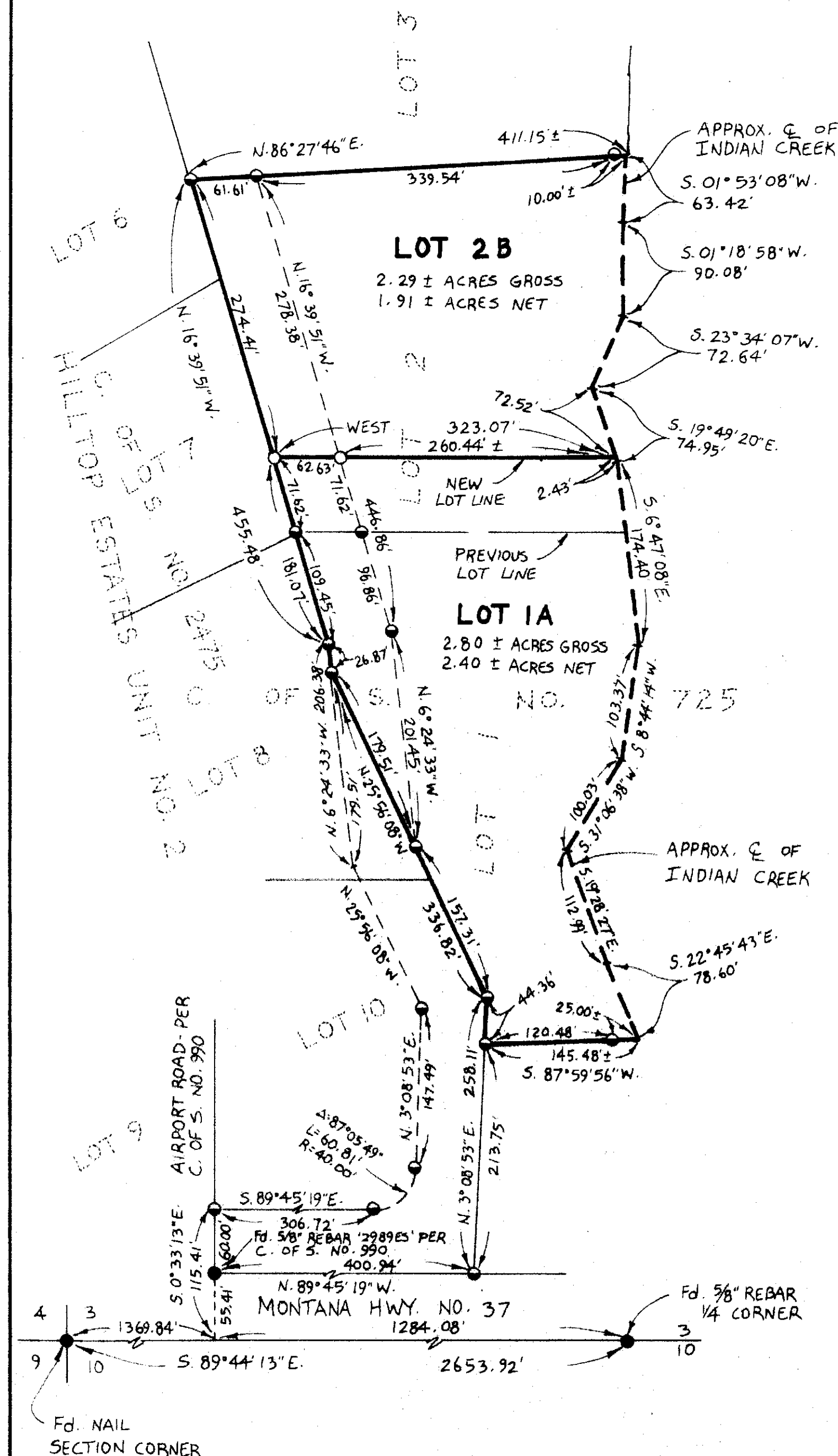
David J. Miller by James P. Miller Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 16<sup>th</sup> DAY OF December, 1997, A.D., AT 8:55 O'CLOCK A M.

Carol M. Cumming  
COUNTY CLERK AND RECORDER

BY: James D. Miller  
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 4860
  - FOUND POINT AS NOTED

SCALE 1" = 100'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6039

LUCIANO - HILLTOP 97-105

Sanitary Restrictions Removed P.F. #6038



# AMENDED PLAT

OF

LOTS 1 & 2--LOT 20 RETRACEMENT  
BIGHORN TERRACE SUBDIVISION  
SEC. 23, T31N, R32W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

LESTER SOVA/JACK LABONDE

COUNTY COMMISSIONER

*R.A. Holstad*  
Chairman, Lincoln County Commissioners

12/17/97  
Date

*Bruce J. Bruchhoff*  
Checked by

12-17-97  
Date

SCALE: ONE INCH = 100 FEET

## OWNER'S CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining parcels and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

*Jack LaBonde* Dec 15, 1997  
Date  
*Jack LaBonde*  
Date  
*Lester Sova* 12-15-97  
Date

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Charles R. Staples* Notary Public for the State of Montana, residing at *Libby, MT*. My commission expires *Apr 24, 1998*

## LINE TABLE

LINE	BEARING	DISTANCE
L1	S 59°26'49" E	15.50
L2	S 27°56'44" E	41.68

## BASIS OF BEARINGS

Bearings are based on the bearing (S 59°33' E) of River Road as shown on the Plat of Bighorn Terrace Subdivision.

## DESCRIPTION-NEW LOT 1

A tract of land lying within Bighorn Terrace Subdivision being a part of H.E.S. No. 935 and Government Lot One (1) of Section Twenty-three (23), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8" rebar marking the northwest corner of Lot One (1) per the Plat of Bighorn Terrace Subdivision, said rebar being S 15°45'28" W, 60.32 feet from Corner No. Four (4) of H.E.S. No. 935; thence along the southerly right of way of River Road S 59°32'41" E, 277.79 to a 3/4" rebar marking the northwest corner of the original Lot 2 per the Plat of Bighorn Terrace Subdivision; thence continuing along said right of way and the north line of said Lot 2, S 59°26'49" E, 15.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said right of way and said north line S 44°36'27" W, 208.25 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River as it existed September 19, 1997; thence along said high bank N 44°36'16" W, 210.77 feet to the West line of H.E.S. No. 935 and said Lot 1; thence along said West line N 15°45'28" E, 152.61 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.00 acre.

## DESCRIPTION-NEW LOT 2

A tract of land lying within Bighorn Terrace Subdivision being a part of H.E.S. No. 935 and Government Lot One (1) of Section Twenty-three (23), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 3/4" rebar marking the northeast corner of Lot Two (2) per the Plat of Bighorn Terrace Subdivision; thence along the southerly right of way of River Road N 59°26'49" W, 163.96 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said right of way S 44°36'27" W, 208.25 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River as it existed September 19, 1997; thence along said high bank the following two (2) courses: S 27°56'44" E, 41.68 feet to a 5/8" rebar; thence S 42°17'24" E, 188.31 feet to a 5/8" rebar; thence leaving said high bank N 30°21'39" E, 279.35 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.09 acres.

## LEGEND

- FOUND BRASS CAP ON PIPE-COR. #4, H.E.S. #935
- FOUND 3/4" REBAR
- FOUND 5/8" REBAR
- ⊙ SET 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER PLAT OF BIGHORN TERRACE SUBDIVISION
- X---X= FENCELINE

## COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Treasurer, Lincoln County

## CERTIFICATE OF RECORDER

Filed for record this 17th day of December, 1997, at 1:55 o'clock P.M.  
*Carol L. Cummings*  
Lincoln County Recorder  
By *James R. Staples*  
Deputy

DATE: 09-26-97

JOB NO. M97-15

DWN. BY: JDM

REVISION

SHEET 1 OF 1

SECTION 23

TOWNSHIP 31N

RANGE 32W

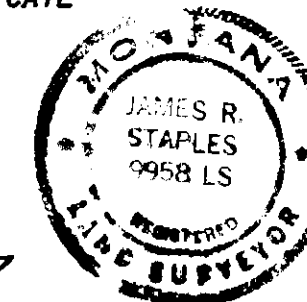
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-814 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 12-15-97  
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

PLAT NO. 6040

IN THE  
E1/2 of the SW1/4 Section 4 T.30N., R.30W., P.M.MT.  
Lincoln County, Montana  
OCTOBER 1997

Relocation of common boundaries by a boundary line adjustment.  
No additional lots are hereby created.

**A tract of land in the East Half (E 1/2), of the Southwest one quarter (SW1/4) of Section four (4), Township thirty (30), North, Range thirty (30) West, P.M.Mt. Lincoln County, Montana.**

I certify that this Amended Plat is exempted from subdivision review under section 76-3-207(2)(d), for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots, also exempted from health review per section 16.16.605 (2) (a) Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

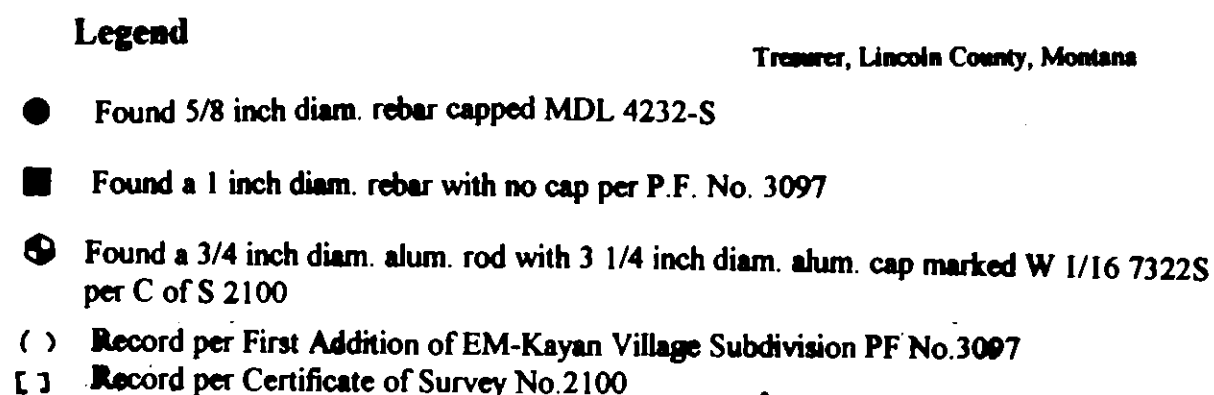
For good and valuable consideration

County of: Lincoln  
On the 16 day, December, 1997, before me, a Notary Public in and for the State of Montana, personally appeared Theresa Lene J. Swenson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Examining Officer  
Approved L.G. Halyal 12/17/97  
Chairman, Lincoln County Commissioners

Pin# 6041



**TREASURER'S CERTIFICATION**  
I hereby certify that ~~the~~<sup>all</sup> real property taxes assessed and levied on the land shown are delinquent. *paid in full*  
Dated this *17th* day of *DECEMBER*, 199*7*  
Treasurer, Lincoln County, Montana





BY: BLOCK'S SURVEYING FIRM DATE: OCT. 15TH, 1997  
1223 KIENAS RD. PURPOSE: BLA  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478  
FOR: J.L. & ROSANNE SANDERS  
OWNER: " "

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3  
OF STEVENS ADDITION TO EUREKA MONTANA  
SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY  
TOTAL ACRES = 0.504 AC.

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4 of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

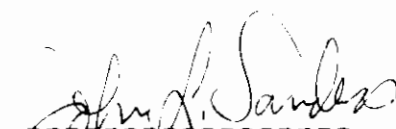
Commencing at the NW corner of Lot 8, Block 3 of Stevens Addition to Eureka Montana and the SW corner of Plat No. 270, Records of Lincoln County which a 1/2" iron pin; thence S 35° 06' 46" E, a distance of 316.80 feet to a set iron pin at the SW corner of Lot 3, Block 3 of said Stevens Addition and the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence N 75° 48' 00" E, a distance of 166.15 feet to a set iron pin being the SE corner of said Lot 3, Block 3 and the westerly R/W of Stevens Way; thence S 23° 38' 45" E along said R/W, a distance of 130.12 feet to a set iron pin on the North Boundary of Parcel A of C.S.# 1110, Records of Lincoln County; thence N 89° 26' 54" E, a distance of 6.19 feet to a found iron pin being the NE corner of said Parcel A; thence S 0° 33' 10" E, a distance of 49.93 feet to a found iron pin being the SE corner of said Parcel A; thence S 89° 26' 28" W, a distance of 100.01 feet to a found iron pin being the SW corner of said Parcel A; thence N 0° 34' 16" W, a distance of 49.95 feet to a found iron pin being the NW corner of said Parcel A and on the south boundary of Lot 1 of Block 3 of said Stevens Addition; thence S 89° 28' 37" W, a distance of 63.25 feet to the SW corner of said Lot 1; thence N 35° 06' 46" W, a distance of 97.70 feet to the PLACE OF BEGINNING and containing 0.505 acre, more or less. Subject to and together with all appurtenant easements of record. This tract of land is to be hereafter known as THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA.

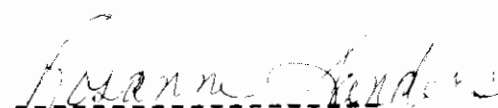
RELOCATION OF COMMON BOUNDARIES

We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Also a division for the relocation of a lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d) & (e), MCA.

TRACT CONSTRUCTION ERRORS

We hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b). Also boundary changes for the purpose of aggregating lots (five or fewer) in a platted subdivision when the lots are presently served by public water and sewer. Pursuant to ARM 16.16.605 (2)(d).

  
J.R. Sanders

  
Rosanne Sanders

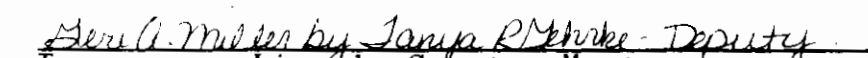
State of Montana  
County of Lincoln SS


On this 15 day of October, 1997 before me a notary public for the State of Montana, personally appeared J.R. Sanders and Rosanne Sanders and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are ~~correct~~ paid.

Date this 19 day of December 1997

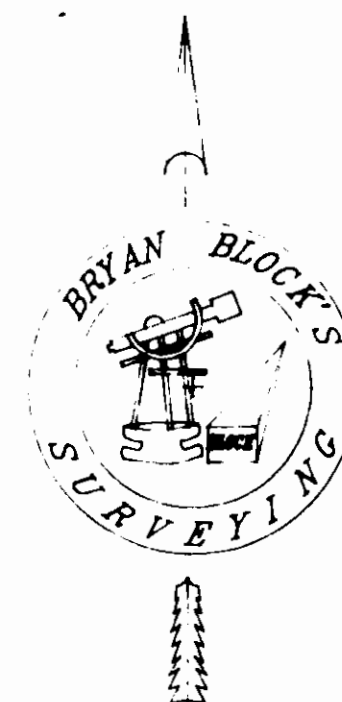
  
J. A. Miller by J. A. Miller - Deputy  
Treasurer, Lincoln County, Montana

  
L. G. DeLoach 12/17/97  
County Commissioner

County Attorney

CERTIFICATE OF SURVEYOR

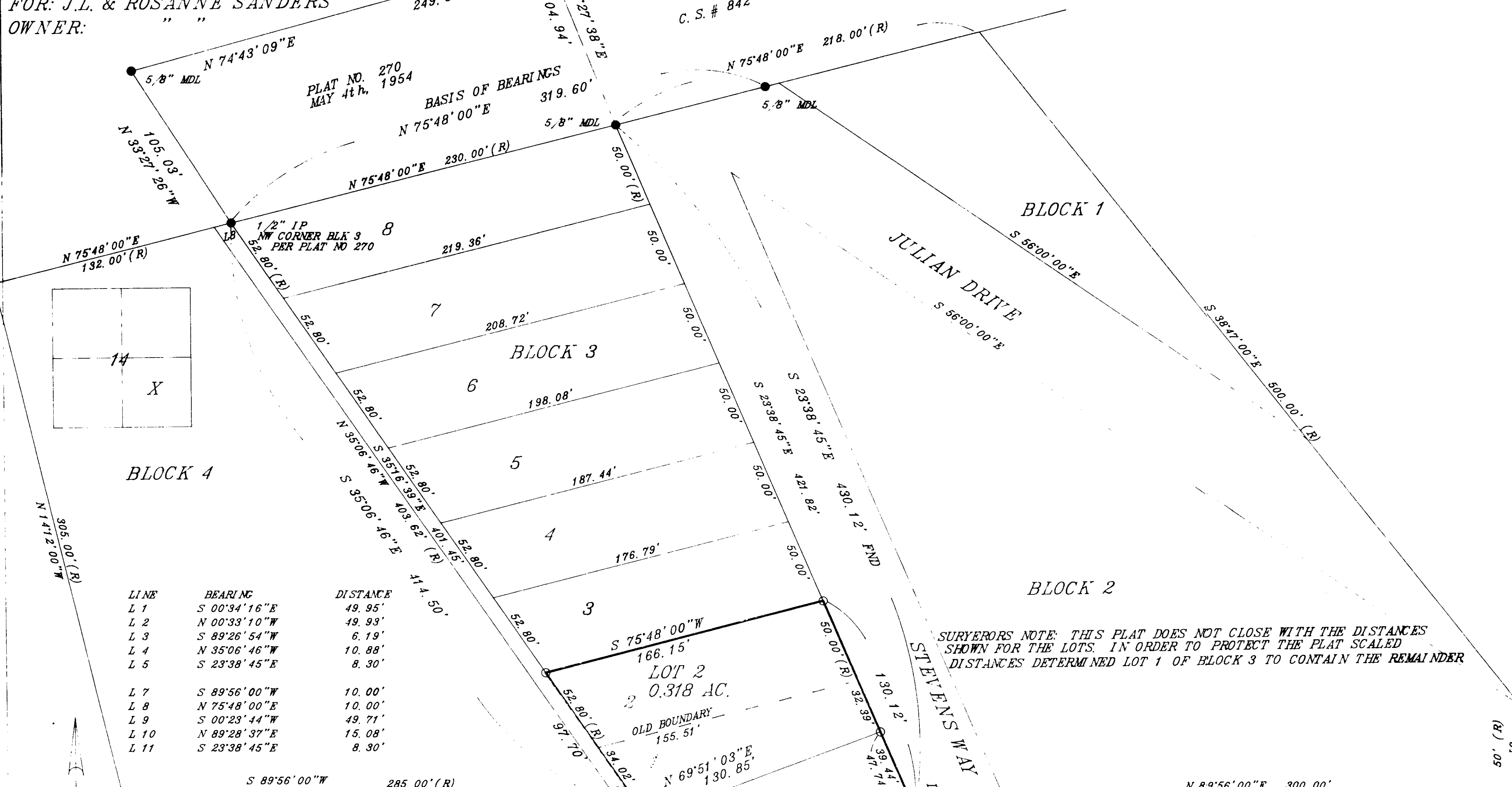
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.



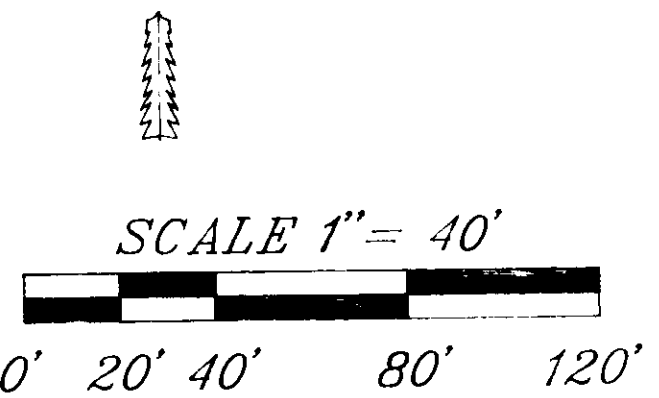
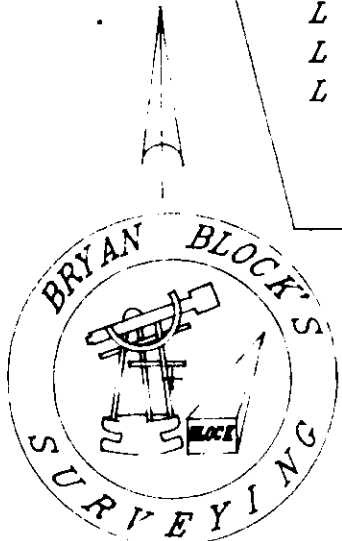
SHEET 2 OF 2 SHEET  
PLAT FILE NO. 6042

BY: BLOCK'S SURVEYING FIRM DATE: OCT. 15TH, 1997  
 1223 KIENAS RD. PURPOSE: BLA  
 KALISPELL MT. 59901  
 PH: & FAX (406) 755-3478  
 FOR: J.L. & ROSANNE SANDERS  
 OWNER: " "

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3  
 OF STEVENS ADDITION TO EUREKA MONTANA  
 SE1/4 SEC.14 T.36 N., R.27 W., P.M., M., LINCOLN COUNTY  
 TOTAL ACRES = 0.504 AC.



LINE	BEARING	DISTANCE
L 1	S 00°34'16"E	49.95'
L 2	N 00°33'10"W	49.93'
L 3	S 89°26'54"W	6.19'
L 4	N 35°06'46"W	10.88'
L 5	S 23°38'45"E	8.30'
L 7	S 89°56'00"W	10.00'
L 8	N 75°48'00"E	10.00'
L 9	S 00°23'44"W	49.71'
L 10	N 89°28'37"E	15.08'
L 11	S 23°38'45"E	8.30'



- LEGEND
- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ C1/4 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ⊙ FOUND 5/8" REBAR BY 2989ES
  - 6 ○ SET 5/8" REBAR 24"
- LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR  
*[Signature]*  
 REGISTRATION NO. 7918-S  
 APPROVED 12-19-1997  
 EXAMINING LAND SURVEYOR  
*[Signature]*  
 REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE 19<sup>th</sup> DAY OF December  
 1997 A.D. AT 2:15 O'CLOCK A.M.  
 CLERK AND RECORDER  
*[Signature]*  
 DEPUTY *[Signature]*  
 INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID \_\_\_\_\_  
 SHEET 1 OF 2 SHEET  
 PLAT FILE NO. # 6042



BY: BLOCK'S SURVEYING FIRM DATE: OCT. 15TH, 1997  
1223 KIENAS RD. PURPOSE: BLA  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478  
FOR: J.L. & ROSANNE SANDERS  
OWNER: " "

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3  
OF STEVENS ADDITION TO EUREKA MONTANA  
SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY  
TOTAL ACRES = 0.504 AC.

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4 of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

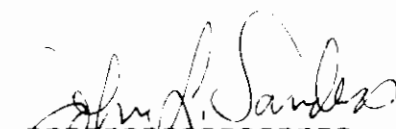
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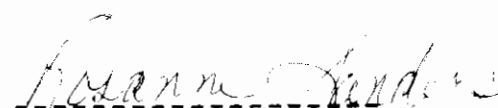
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TRACT CONSTRUCTION ERRORS

We hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b). Also boundary changes for the purpose of aggregating lots (five or fewer) in a platted subdivision when the lots are presently served by public water and sewer. Pursuant to ARM 16.16.605 (2)(d).

  
J.R. Sanders

  
Rosanne Sanders

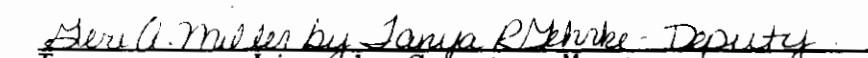
State of Montana  
County of Lincoln SS


On this 15 day of October, 1997 before me a notary public for the State of Montana, personally appeared J.R. Sanders and Rosanne Sanders and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are ~~correct~~ paid.

Date this 19 day of December 1997

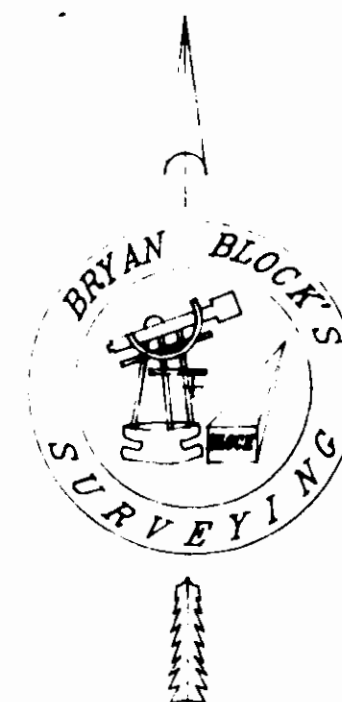
  
Treasurer, Lincoln County, Montana

  
County Commissioner 12/17/97

County Attorney

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.



SHEET 2 OF 2 SHEET  
PLAT FILE NO. 6042



A FINAL SUBDIVISION PLAT OF  
Fortine Creek  
N 1/2, Sec. 1, T33N R26W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, PATRICIA L. JENSEN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH  $\frac{1}{2}$ , SECTION 1, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH  $\frac{1}{4}$  CORNER, SECTION 1; THENCE ALONG THE NORTH LINE OF THE NORTHWEST  $\frac{1}{4}$  NORTH  $89^{\circ}54'11''$  WEST 460.25 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH  $89^{\circ}54'11''$  EAST 460.25 FEET TO THE NORTH  $\frac{1}{4}$  CORNER, SECTION 1; THENCE ALONG THE NORTH LINE OF THE NORTHEAST  $\frac{1}{4}$  SOUTH  $89^{\circ}51'17''$  EAST 514.68 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD SOUTH  $24^{\circ}37'21''$  WEST 104.72 FEET, SOUTH  $29^{\circ}00'35''$  WEST 913.36 FEET AND SOUTH  $30^{\circ}41'57''$  WEST 477.51 FEET TO THE SOUTH LINE OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE SOUTH LINE NORTH  $89^{\circ}51'10''$  WEST 757 FEET MORE OR LESS TO THE CENTER LINE OF FORTINE CREEK; THENCE NORTHERLY ALONG THE CENTER LINE OF THE CREEK 1876 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH  $10^{\circ}50'25''$  WEST FROM THE POINT OF BEGINNING; THENCE NORTH  $10^{\circ}50'25''$  EAST 01.43 FEET TO THE POINT OF BEGINNING CONTAINING 22.40 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS FORTINE CREEK, LINCOLN COUNTY, MONTANA.

Patricia L. Jensen  
PATRICIA L. JENSEN

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS 26th DAY OF Nov., 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PATRICIA L. JENSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bruce W. Wotchen  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Laurel  
MY COMMISSION EXPIRES Sept. 23, 1999

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF FORTINE CREEK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23RD DAY OF DECEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 70-3-621(3)(A), MCA.

L.A. Dole  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT <sup>Legal</sup> PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 20+ FEET WIDE.

DAWN MARQUARDT  
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 24<sup>th</sup> DAY OF December, 1997. L. P. & J. M. [Signature]

TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

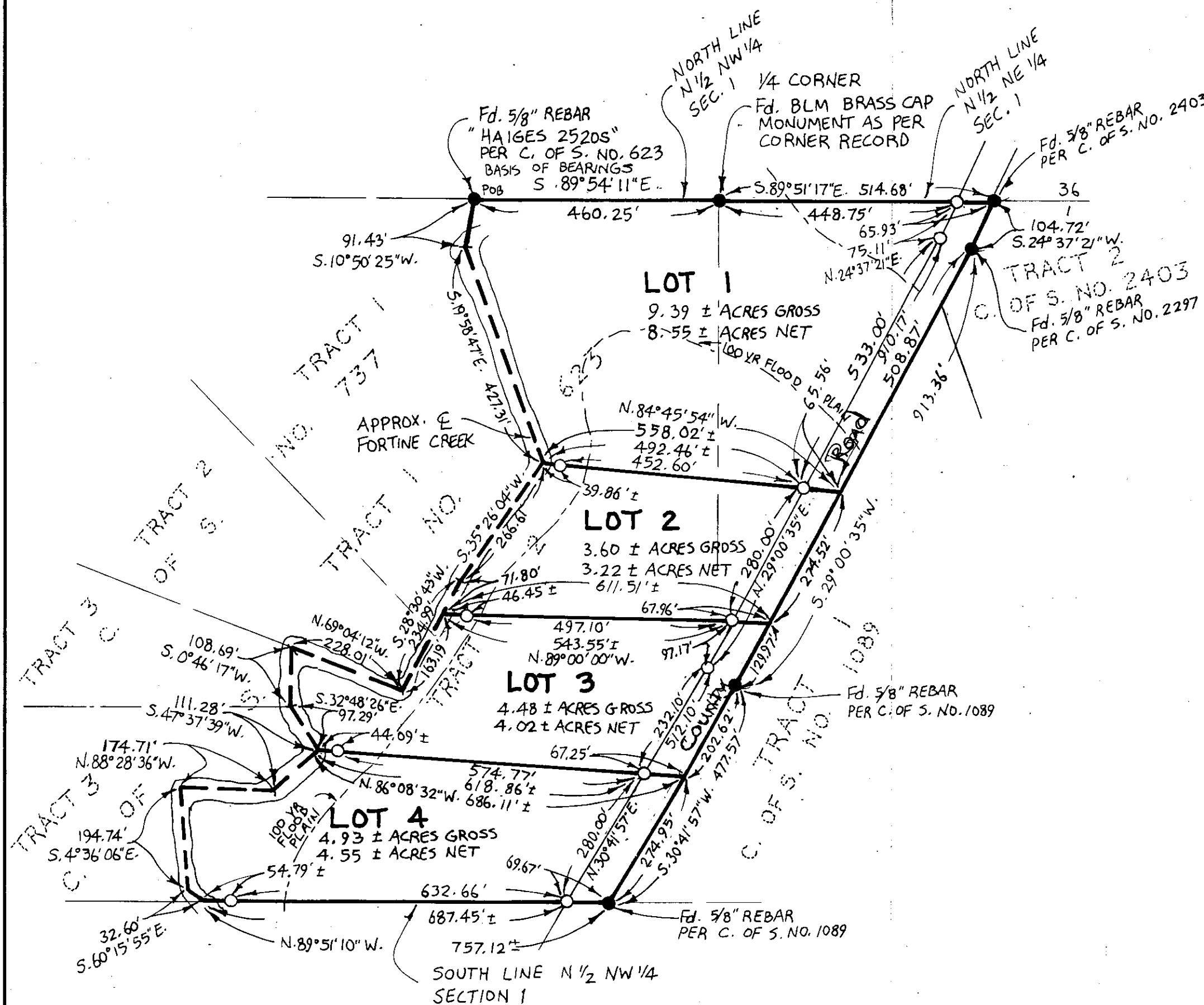
FILED ON THE 9<sup>th</sup> DAY OF January, 1998, A.D., AT 8:35 O'CLOCK A. M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY: Jeannie Morris  
DEPUTY

P.F. No. 6046

**JENSEN** 97-1



Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

APPROVED: 12-23, 199 7

BY: Greg W. Bishop

Sanitary Restrictions Removed P.F.# 6045

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
SPOKLIE SUBDIVISION**

A PART OF HES 433 IN UNSURVEYED SECTIONS 3 AND 4

TWP 35N., R 32W., P.M.M.

FOR: SPOKLIE

DATE: AUGUST 1997

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR  
WITH PLASTIC CAP STAMPED DOYLE 2516-S
- FOUND 5/8 INCH DIAMETER REBAR  
UNCAPPED AS R/W MONUMENT
- ( ) RECORD PER COS NO.518

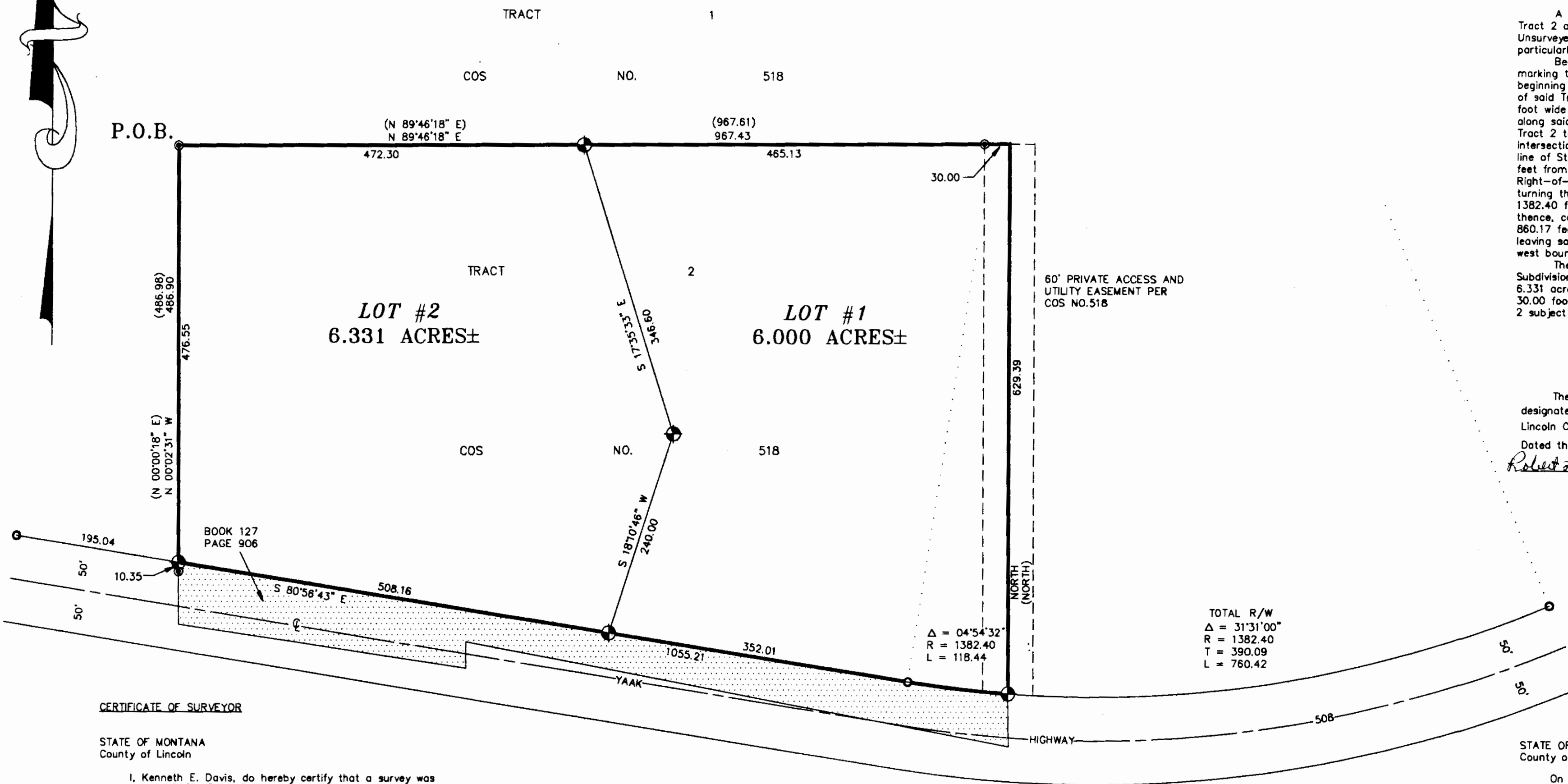
**CERTIFICATE OF DEDICATION**

I/we, Robert L. Spoklie  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near YAAK in Lincoln  
County, Montana to wit:

**DESCRIPTION OF SPOKLIE SUBDIVISION**

A tract of land near Yaak, in Lincoln County, Montana, being  
Tract 2 of C. of S. No. 518 and being a portion of HES No.433 in  
Unsurveyed Section 3, Twp. 35 N., R. 32 W., P.M.M., and more  
particularly described as follows:  
Beginning at a found 5/8 inch dia. rebar capped: Doyle 2516-S  
marking the NW Corner of said Tract 2; thence, from said point of  
beginning N 89°46'18" E 967.43 feet along the north boundary  
of said Tract 2 to a computed point marking the centerline of a 60.00  
foot wide private road and utility easement; thence, south 629.39 feet  
along said easement centerline and being the east boundary of said  
Tract 2 to a set 5/8 inch dia. rebar capped: KED 4975-S marking the  
intersection of said easement centerline and the north Right-of-Way  
line of State Hwy. No. 508 known as the Yaak Hwy. which measures 50.00  
feet from the centerline thereof; thence, along said north  
Right-of-Way line along the arc of a curve to the right 118.44 feet,  
turning through a delta angle of 04°54'32", having a radius of  
1382.40 feet to a 5/8 inch dia. rebar marking P.C. Sta. 1106+05.27;  
thence, continuing along said north Right-of-Way line N 80°56'43" W  
860.17 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence,  
leaving said Right-of-Way line N 00°02'31" W 476.55 feet along the  
west boundary of said Tract 2 to the point of beginning.  
The aforescribed tract of land is to be known as Spoklie  
Subdivision, consisting of Lot 1 and Lot 2, being 6.000 acres and  
6.331 acres, more or less, respectively. Lot 1 being subject to a  
30.00 foot wide private access and utilities easement. Lot 1 and Lot  
2 subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and  
designated as SPOKLIE SUBDIVISION  
Lincoln County, Montana.  
Dated this 28<sup>th</sup> day of OCT, 1997 A.D.  
Robert L. Spoklie and \_\_\_\_\_



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of SPOKLIE SUBDIVISION, a minor subdivision,  
under my supervision, during the month of SEPTEMBER  
1997, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 28<sup>th</sup> day of OCT, 1997 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 7<sup>th</sup> day of JANUARY 1998.

Gene A. Miller by Angela R. Mehrke Deputy  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
this subdivision is provided by State 508  
The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 100 ft.

STATE OF MONTANA  
County of Lincoln

On this 28<sup>th</sup> day of OCTOBER, 1997  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Robert L. Spoklie  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Barbara J. Kelly 3-22-2000  
Notary Public My Commission Expires

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Butch W. Buehler DATE: 1-7-98

APPROVED: R.G. Delap 1/01/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

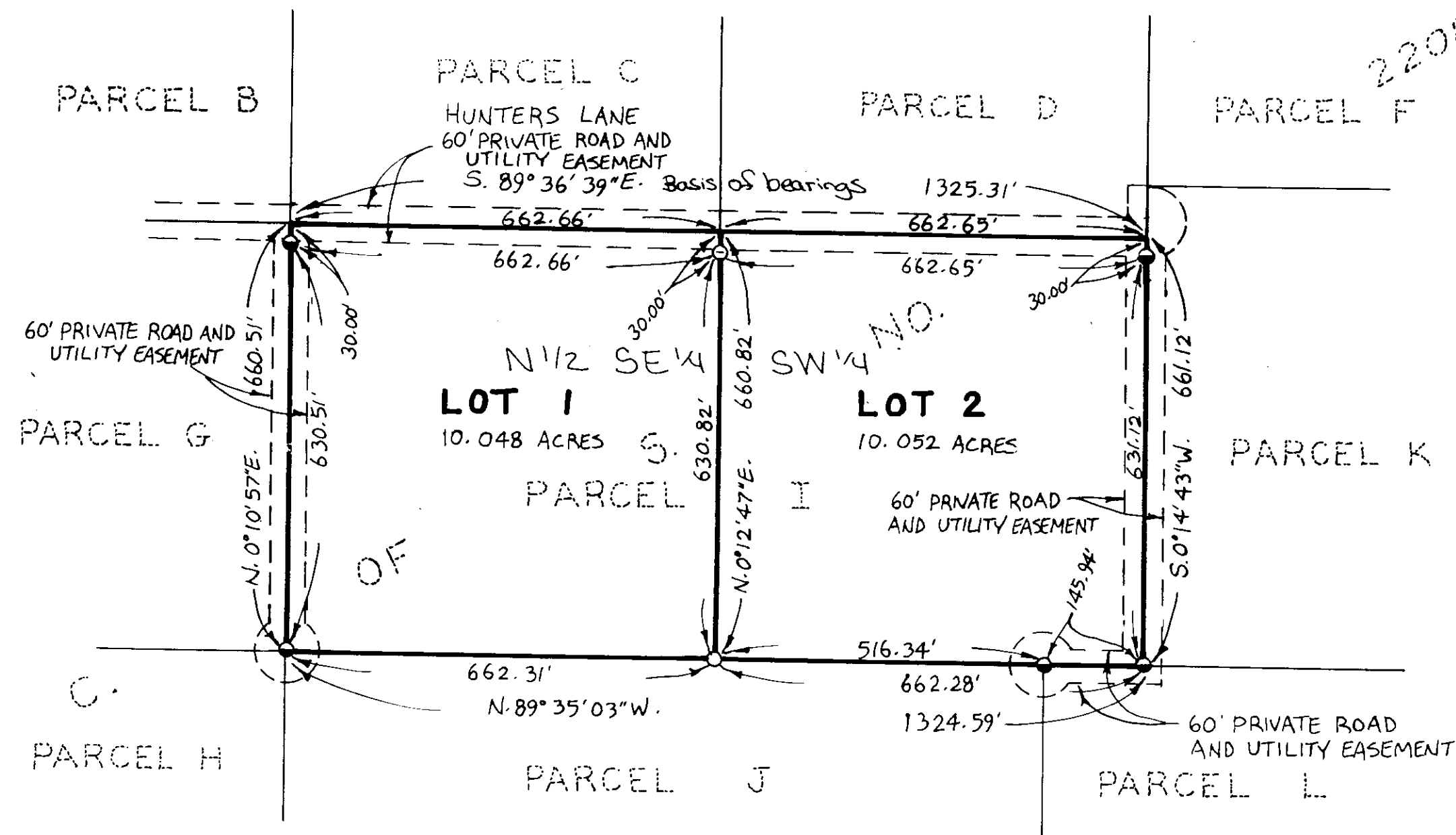
Filed on this 7<sup>th</sup> day of JAN, 1998 A.D. at 9:05  
O'clock Am

Christie Hummer by Francis Harris  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6048

Utilities are adjacent to these properties.

A FINAL SUBDIVISION PLAT OF  
HUNTERS ACRES  
NW 1/4, Sec. 11, T37N R27W  
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, BORDERTOWN, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THE NORTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 20.100 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HUNTERS ACRES, LINCOLN COUNTY, MONTANA.

BY: Alfred J. Durand  
BORDERTOWN, INC.

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 12th DAY OF January, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Alfred J. Durand KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Paul Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAURENCE A. DOLEAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Corey M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HUNTERS ACRES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS ADOPTED BY THEM AT THEIR REGULAR MEETING HELD ON THE 7th DAY OF JANUARY, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(5)(A), MCA.

L.A. Doleal  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Corey M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 1-7, 1998

BY: Ben J. Bachay

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Hunters Lane (Pr.Rd.). THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 3rd DAY OF January, 1998.

Bill Williams  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF January, 1998, A.D.,  
AT 9:05 O'CLOCK A. M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeanne Durand  
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2208

SCALE ~ 1" = 200'  
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6050

LUCIANO-I 97-100

*Sanitary Restrictions Removed P.F. # 6049*

A FINAL SUBDIVISION PLAT OF  
Eagle Lake Ranch Unit No. 2  
SE 1/4, Sec. 26 and N 1/2, Sec. 35,  
T35N R26W, P.M., M.,  
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 26, AND THE NORTH  $\frac{1}{2}$ , SECTION 35, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTH  $\frac{1}{4}$  CORNER, SECTION 26; THENCE ALONG THE WEST LINE OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 26, NORTH  $00^{\circ}10'52''$  EAST 1399.24 FEET TO THE SOUTHERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD THE FOLLOWING COURSES:  
SOUTH  $41^{\circ}11'04''$  EAST 236.21 FEET; THENCE SOUTH  $48^{\circ}27'10''$  EAST 317.13 FEET; THENCE SOUTH  $78^{\circ}15'03''$  EAST 306.93 FEET; THENCE SOUTH  $82^{\circ}01'21''$  EAST 291.82 FEET; THENCE SOUTH  $71^{\circ}57'14''$  EAST 287.48 FEET; THENCE, LEAVING THE SOUTHERLY LINE OF THE ROAD, SOUTH  $20^{\circ}00'15''$  EAST 2112.46 FEET; THENCE SOUTH  $58^{\circ}23'19''$  WEST 30.00 FEET TO A POINT ON A 270.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH  $58^{\circ}23'19''$  WEST; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF  $74^{\circ}43'27''$  352.13 FEET; THENCE SOUTH  $73^{\circ}39'58''$  WEST 22.38 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF  $68^{\circ}58'40''$  120.39 FEET; THENCE NORTH  $37^{\circ}21'06''$  WEST 349.22 FEET TO THE BEGINNING OF A 260.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF  $84^{\circ}03'17''$  381.43 FEET; THENCE SOUTH  $58^{\circ}35'18''$  WEST 24.95 FEET TO THE BEGINNING OF AN 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF  $73^{\circ}50'08''$  103.09 FEET; THENCE NORTH  $47^{\circ}34'34''$  WEST 355.33 FEET TO THE BEGINNING OF A 300.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF  $57^{\circ}50'18''$  202.84 FEET; THENCE SOUTH  $74^{\circ}39'07''$  WEST 216.83 FEET; THENCE NORTH  $33^{\circ}14'07''$  WEST 135.58 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF  $62^{\circ}36'07''$  185.74 FEET; THENCE NORTH  $22^{\circ}12'00''$  EAST 220.98 FEET TO THE NORTH LINE OF THE NORTHEAST  $\frac{1}{4}$ , SECTION 35; THENCE ALONG THE NORTH LINE SOUTH  $89^{\circ}46'42''$  WEST 58.97 FEET TO THE POINT OF BEGINNING CONTAINING 59.746 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Kory McGavin  
KORY MCGAVIN

BY: W. E. Sullivan  
WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 11 DAY OF January, 199 8, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY MCGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William J. Paine  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 6-29-01

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 11 DAY OF January, 199 8, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED W. E. Sullivan, A REPRESENTATIVE OF WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William J. Paine  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 6-29-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 7 DAY OF January, 199 8. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

William J. Paine  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

William J. Paine  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Public Road. THE DRIVING SURFACE IS APPROXIMATELY 2 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 11 DAY OF January, 199 8.

William J. Paine  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-7, 199 8

BY: W. E. Sullivan

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 11 DAY OF January, 199 8, A.D., AT 7:30 O'CLOCK A.M.

William J. Paine  
COUNTY CLERK AND RECORDER

BY: William J. Paine  
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

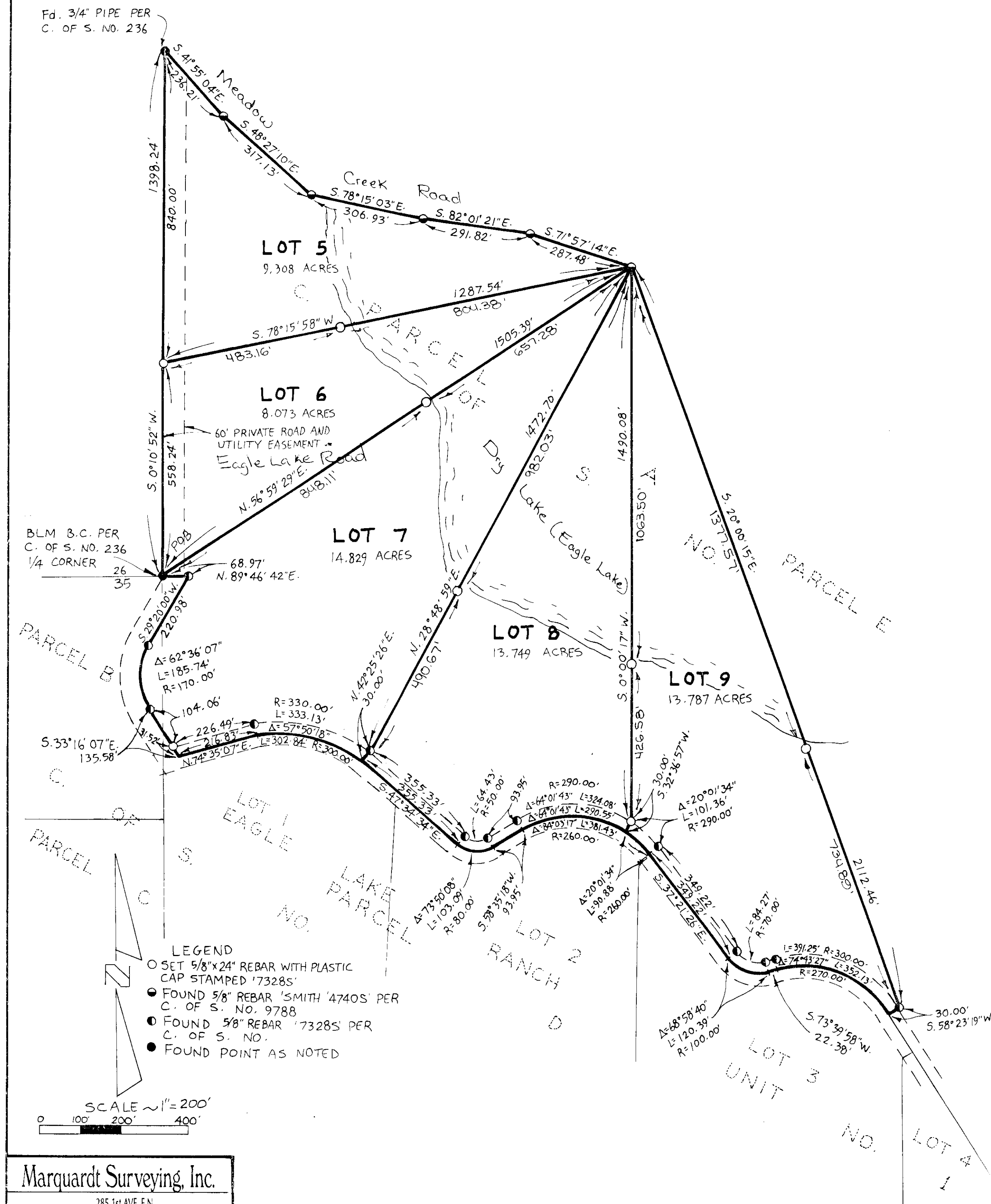
SHEET 1 OF 2  
P.F. No. 6052

EAGLE LAKE RANCH UNIT 2

MCGAVIN 97-141



A FINAL SUBDIVISION PLAT OF  
**Eagle Lake Ranch Unit No. 2**  
 SE 1/4, Sec. 26 and N 1/2, Sec. 35,  
 T35N R26W, P.M., M.,  
 Lincoln County, Montana



Note: Utilities are located along  
 Meadow Creek Road.

Marquardt Surveying, Inc.

285 1st AVE. N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

SHEET 2 OF 2

P.F. No. 6052

McGAVIN 97-141

Sanitary Restriction Removed from EAGLE LAKE RANCH UNIT 2

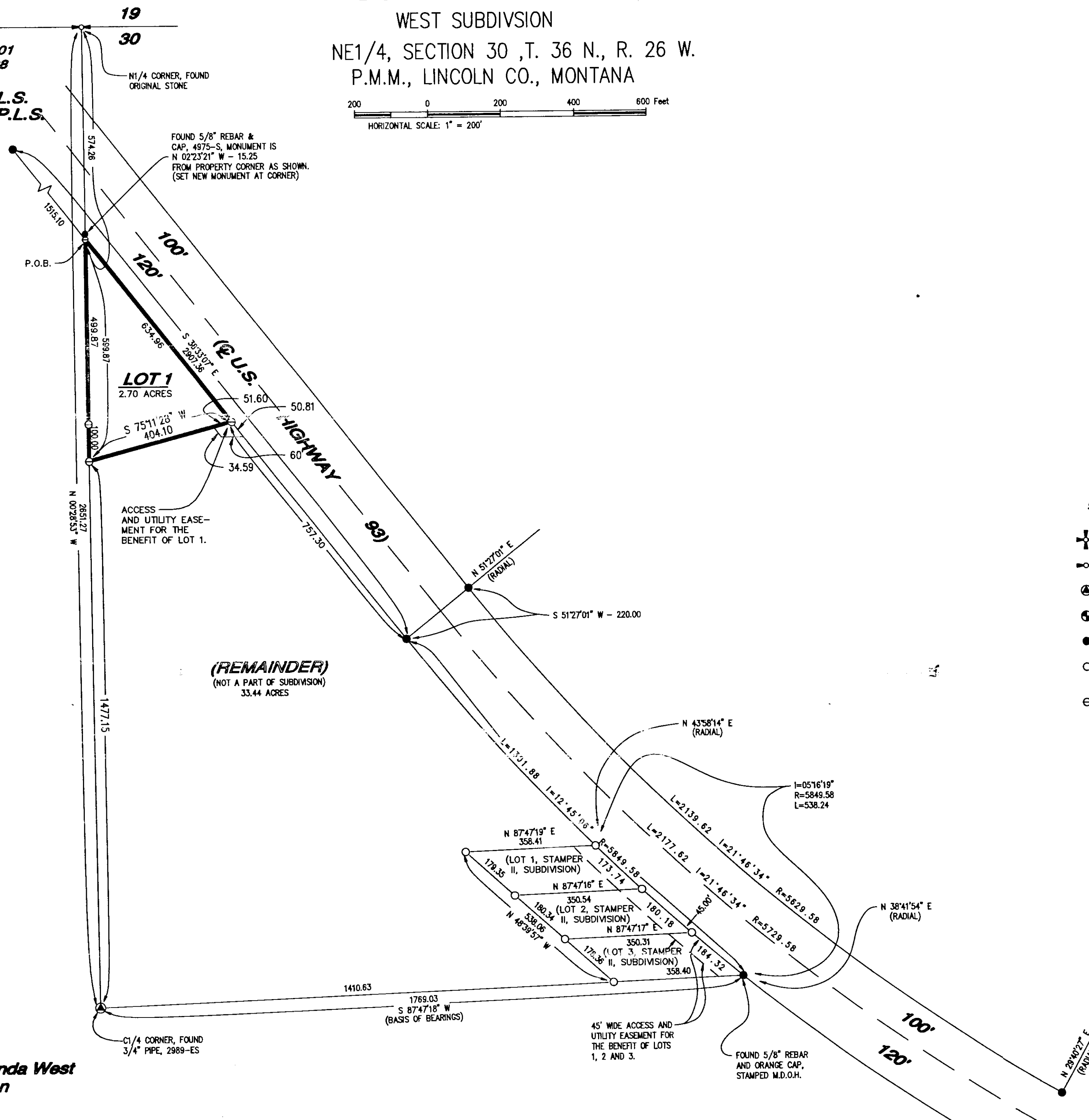
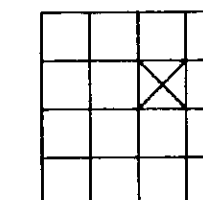
By: **Larsen Engineering and Surveying, Inc., P.C.**  
Civil Engineering and  
Land Surveying  
P.O. Box 2071  
780 Two Mile Drive  
Kallispell, Mont. 59901  
Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# SUBDIVISION PLAT

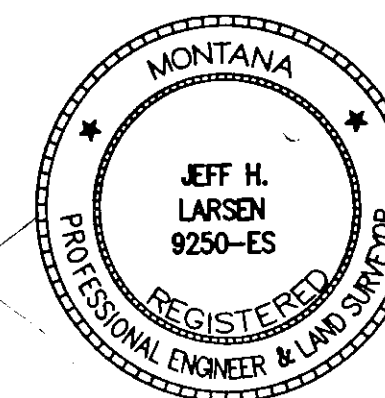
WEST SUBDIVISION  
NE1/4, SECTION 30, T. 36 N., R. 26 W.  
P.M.M., LINCOLN CO., MONTANA

200 0 200 400 600 Feet  
HORIZONTAL SCALE: 1" = 200'



## LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND ALUM. M.D.O.T. MONUMENT (UNLESS NOTED)
- FOUND 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES



SHEET 1 OF 2 SHEET(S)

For: **Kenneth & Brenda West**  
Owner: **Carol Pinson**  
Date: **May 1997**

NOTE: ALL DISTANCES ARE IN FEET stamp4.dwg

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

NE1/4, SECTION 30 ,T. 36 N., R. 26 W.  
P.M.M., LINCOLN CO., MONTANA

Sanitary Restrictions Removed N. F. # 6158

# LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 5612-S (1983) AS NOTED
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1959) AS E 1/4 CORNER
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO.

## LINCOLN COUNTY, MONTANA A PLAT OF: ROCK LAKE ESTATES THE S 1/2 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 6 TWP 35N., R 26W., P.M.M. FOR: E. MILLER DATE: JUNE 1997

NOTE: REFER TO COS NO.2227  
FOR SECTION BREAKDOWN INFO

### CERTIFICATE OF DEDICATION

I/we, E. Miller,  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near \_\_\_\_\_ in Lincoln  
County, Montana to wit:

### DESCRIPTION OF ROCK LAKE ESTATES

A tract of land near Eureka, in Lincoln County, Montana, located  
in the S 1/2 of the SE 1/4 of the NE 1/4 of Section 6, Twp. 35 N., R.  
26 W., P.M.M., also known as Tract "D" per C. of S. No. 2227, and more  
particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap (1959)  
marking the E 1/4 Corner of Section 6, Twp. 35 N., R. 26 W., P.M.M.;  
thence, leaving said point of beginning along the east line of said  
Section 6 and the east line of Tract "D" per C. of S. No. 2227  
N 01°33'50" W 705.29 feet to a 5/8 inch dia. rebar capped: KED  
4975-S marking the Northeast Corner of said Tract "D"; thence, along  
the north line of said Tract "D", N 89°41'56" W 1319.31 feet to a  
5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of  
said Tract "D"; thence, along the west line of said Tract "D",  
S 01°37'55" E 548.48 feet to a 3 1/4 inch dia. alum. cap stamped:  
5612-S (1983) WC set as a witness corner (per C. of S. No. 2227) on  
the north side of Rock Lake; thence, continuing along said west line  
S 01°37'55" E 146.17 feet for a total distance of 694.65 feet to a  
computed location being the Southwest Corner of said Tract "D";  
thence, along the south line of said Tract "D", S 89°14'10" E 112.12  
feet to a 3 1/4 inch dia. alum. cap stamped: 5612-S (1983) WC set as  
a witness corner (per C. of S. No. 2227) on the east side of Rock  
Lake; thence, continuing along said south line, S 89°14'10" E  
1206.76 feet for a total distance of 1318.88 feet to the point of  
beginning.

The aforescribed tract is to be known as Rock Lake Estates,  
consisting of Lots 1, 2, 3 and 4, being 5.236 acres, 5.652 acres,  
5.580 acres and 4.714 acres, more or less, respectively, all lots  
being subject to and together with all appurtenant easements of  
record.

The above described tract of land is to be known and  
designated as Rock Lake Estates  
Lincoln County, Montana.

Dated this 12<sup>th</sup> day of JANUARY, 1998 A.D.

E. Miller and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 12<sup>th</sup> day of JANUARY, 1998  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared E. Miller  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Notary Public My Commission Expires \_\_\_\_\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

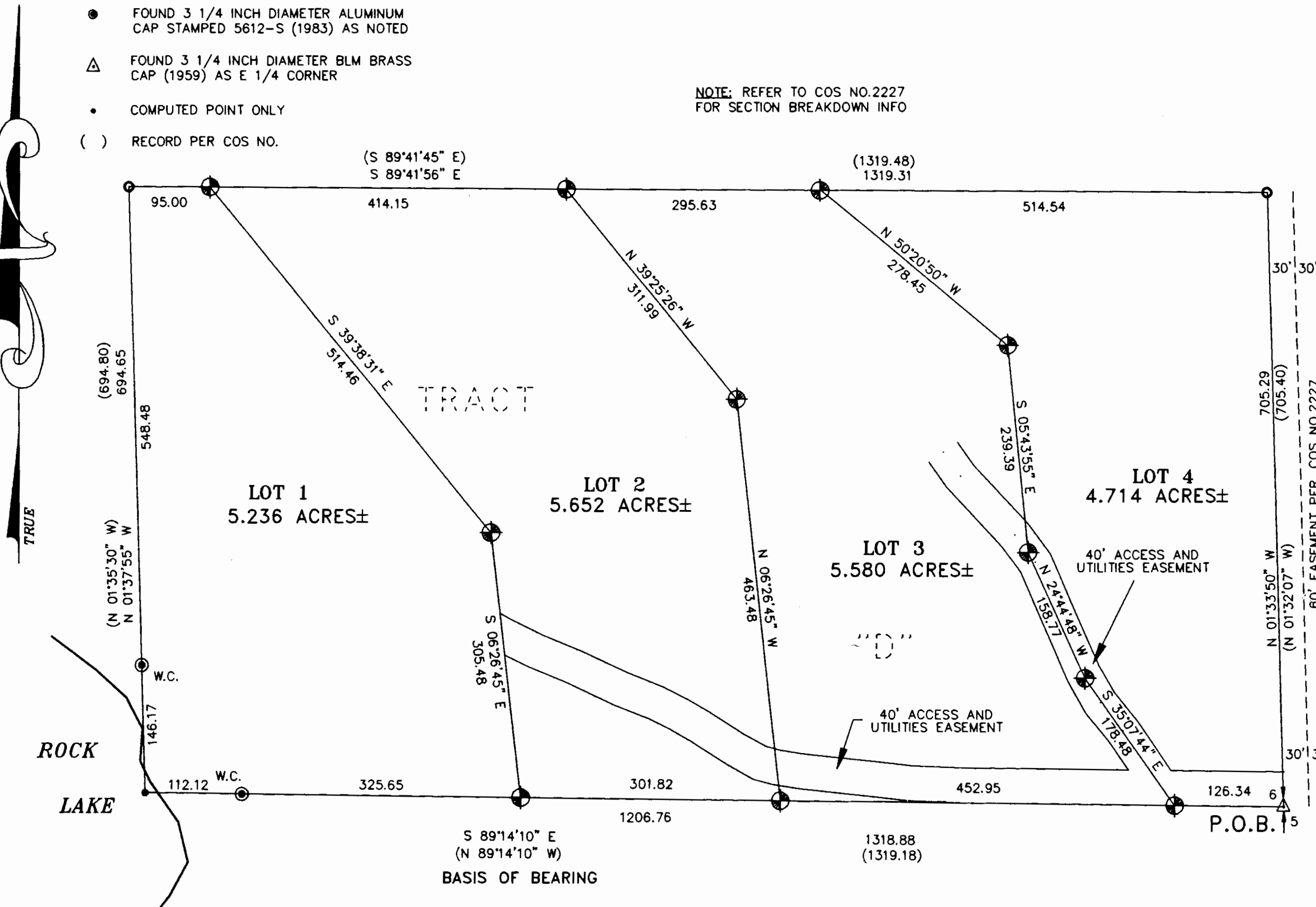
Paul B. Smith DATE: 1-22-98

APPROVED: L. A. DeLoach 01/22/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 23<sup>rd</sup> day of JAN, 1998 A.D. at 8:30  
O'clock A.M.

Coral M. Cumming by Joanne Dennis  
County Clerk and Recorder Deputy



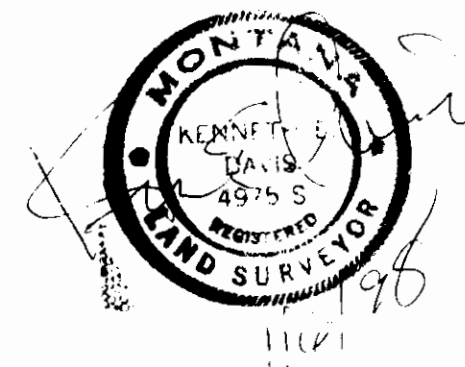
### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

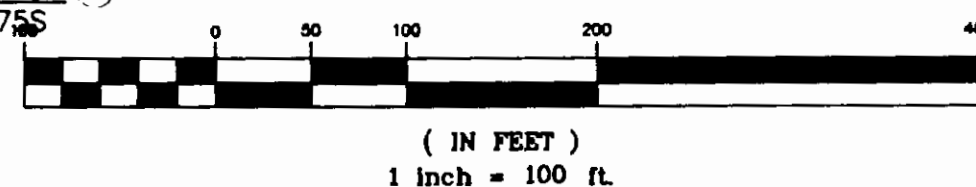
I, Kenneth E. Davis, do hereby certify that a survey was  
made of \_\_\_\_\_ a minor subdivision,  
under my supervision, during the month of \_\_\_\_\_  
1998, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 17<sup>th</sup> day of 98, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S



### GRAPHIC SCALE



### TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 23 day of January 1998.

E. Miller by Janya R. Mehane Deputy  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by \_\_\_\_\_  
The driving surface is approximately \_\_\_\_\_ feet wide.

Kenneth E. Davis, RLS Registration No. 4975S





BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 1  
BOULDER MOUNTAIN WEST SUBDIVISION  
N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 49" E, a distance of 972.60 feet to a set iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement to be known as Travis Road; thence following said center line S 81° 54' 05" W, a distance of 233.38 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of S 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 43° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the Northerly R/W of said Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet along the long chord of a 75 foot off-set spiral to a found iron pin; thence N 69° 18' 03" W, a distance of 290.92 feet continuing along the long chord of said 75 foot off-set spiral to a found concrete R/W monument; thence along the arc of a curve to the right, having a record radius of 3744.72 feet and whose long chord bears N 61° 36' 00" W, a distance of 517.81 feet to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres of land more or less. Subject to and together with a 60 foot private road and utility easement known as Travis Road as shown hereon. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

Excepting therefrom this Agricultural Tract Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 200.00 feet to a set iron pin; thence S 0° 18' 24" E, a distance of 1112.80 feet to a set iron pin on the Northerly R/W of Montana State Highway No. 37; thence following said R/W, N 61° 36' 00" W, a distance of 209.07 feet along the long chord of a 75 foot off-set spiral to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 4.860 acres, more or less. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 1 Official Plat of Boulder Mountain West Subdivision in the N1/2 of Section 14 T.30 N., R.30 W., P.M., M., Lincoln County and containing 15.144 acres of land more or less. Subject to and together with all appurtenant easements of record.

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Owners Certification  
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain West Subdivision, PHASE 1

Charles Berget  
Charles Berget

State of Montana  
County of Lincoln

On this 10th day of NOV, 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of MT  
Residing at  
My commission expires

CERTIFICATE OF SURVEYOR

BRYAN B. BLOCK  
7918-S

REGISTRATION NO. 7918-S

APPROVED

EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA

COUNTY OF LINCOLN

FILED ON THE 29th DAY OF January

1998 A.D. AT 1:40 O'CLOCK P.M.

CLERK AND RECORDER

DEPUTY

INSTRUMENT RECORD NO.

PAID

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6073

Scrutator Restrictions Removed PF# 1072

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	237.20'
L 2	S 74°08'01"W	16.45'
L 3	N 10°14'25"W	4.52'
L 4	N 69°23'58"W	80.24'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
L 7	N 69°23'58"W	30.00'
L 8	N 47°49'33"W	122.61'
L 9	N 47°49'33"W	122.61'
L 10	N 47°49'33"W	98.12'
L 11	S 58°41'41"E	124.74'
L 12	S 58°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	68.49'
L 18	S 75°50'49"E	64.31'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.30'
L 21	S 36°14'47"E	72.08'
L 22	S 75°50'49"E	64.33'
L 23	S 70°30'52"E	33.78'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	N 00°01'19"E	103.84'
L 28	N 75°47'52"W	181.67'
L 29	S 88°21'07"W	16.11'
L 30	N 54°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.63'
L 34	N 18°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.58'
L 39	N 08°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°09'08"W	34.14'
L 44	N 20°23'48"E	77.59'
L 45	N 81°54'05"E	81.91'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	80°14'25"	66.75'	70.18'
C 2	80°14'25"	96.75'	101.72'
C 3	21°57'04"	126.75'	48.56'
C 4	27°22'59"	126.75'	60.57'
C 5	105°4'22"	126.75'	34.13'

C 8	08°11'11"	820.00'	117.16'
C 9	08°11'11"	850.00'	121.45'
C 10	08°11'11"	880.00'	126.73'
C 11	20°31'42"	195.07'	100.63'
C 12	20°31'42"	205.07'	115.80'
C 13	197°39'34"	30.00'	103.49'
C 14	197°39'34"	60.00'	206.98'
C 15	19°02'36"	274.44'	91.22'
C 16	19°02'36"	304.44'	101.19'
C 17	13°54'18"	394.44'	81.17'
C 18	18°29'53"	265.62'	82.53'
C 19	18°29'53"	265.62'	92.21'
C 20	18°29'53"	315.62'	101.88'
C 21	148°58'03"	6.00'	15.00'
C 22	148°58'03"	36.00'	93.60'
C 23	148°58'03"	66.00'	171.00'
C 24	42°32'57"	120.58'	96.28'
C 25	42°32'57"	189.58'	118.61'
C 26	42°32'57"	189.58'	140.79'
C 27	58°55'50"	181.16'	196.76'
C 28	58°55'50"	191.16'	198.61'
C 29	58°55'50"	221.16'	227.47'
C 30	30°19'02"	399.58'	179.00'
C 31	30°19'02"	369.58'	195.56'
C 32	30°19'02"	399.58'	211.43'
C 33	176°07'29"	15.00'	46.11'
C 34	176°07'29"	45.00'	138.33'
C 35	176°07'29"	75.00'	230.55'
C 36	66°26'44"	70.00'	81.18'
C 37	66°26'44"	100.00'	115.97'
C 38	66°26'44"	130.00'	150.76'
C 39	66°47'45"	67.79'	81.40'

C 41	68°47'45"	127.79'	188.44'
C 42	15°21'55"	1005.00'	293.65'
C 43	15°21'55"	1125.00'	394.79'
C 44	15°21'55"	1145.00'	398.74'
C 45	64°48'45"	68.00'	88.00'
C 46	221°26'52"	68.00'	188.25'

Owners Certification

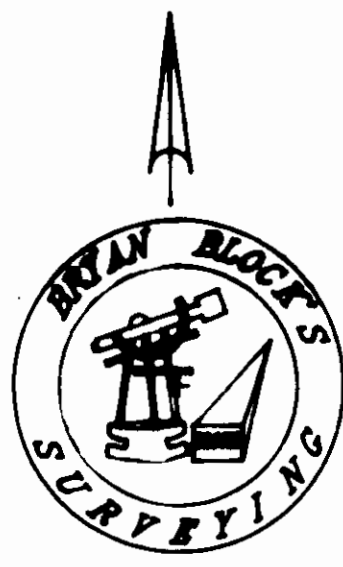
This Tract of land also contains the area of The Official Plat of Phase 2, Boulder Mountain West. Phase 2 contains Lot 1 and will be recorded at a later date. This particular Plat is to be known and designated as The Official Plat of Phase 1, Boulder Mountain West Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots will be recorded along with this Plat. When Phase 2 is recorded the DHEQ approval will be of Record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DUGAN, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 27th day of January, 1998 PHASE 1

L.A. Dugan  
Chairman of the Board of Commissioners  
Lincoln County, Montana.

Coral M. Cummings  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.



CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana License No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

PHASE 1



BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 1

BOULDER MOUNTAIN EAST SUBDIVISION

N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

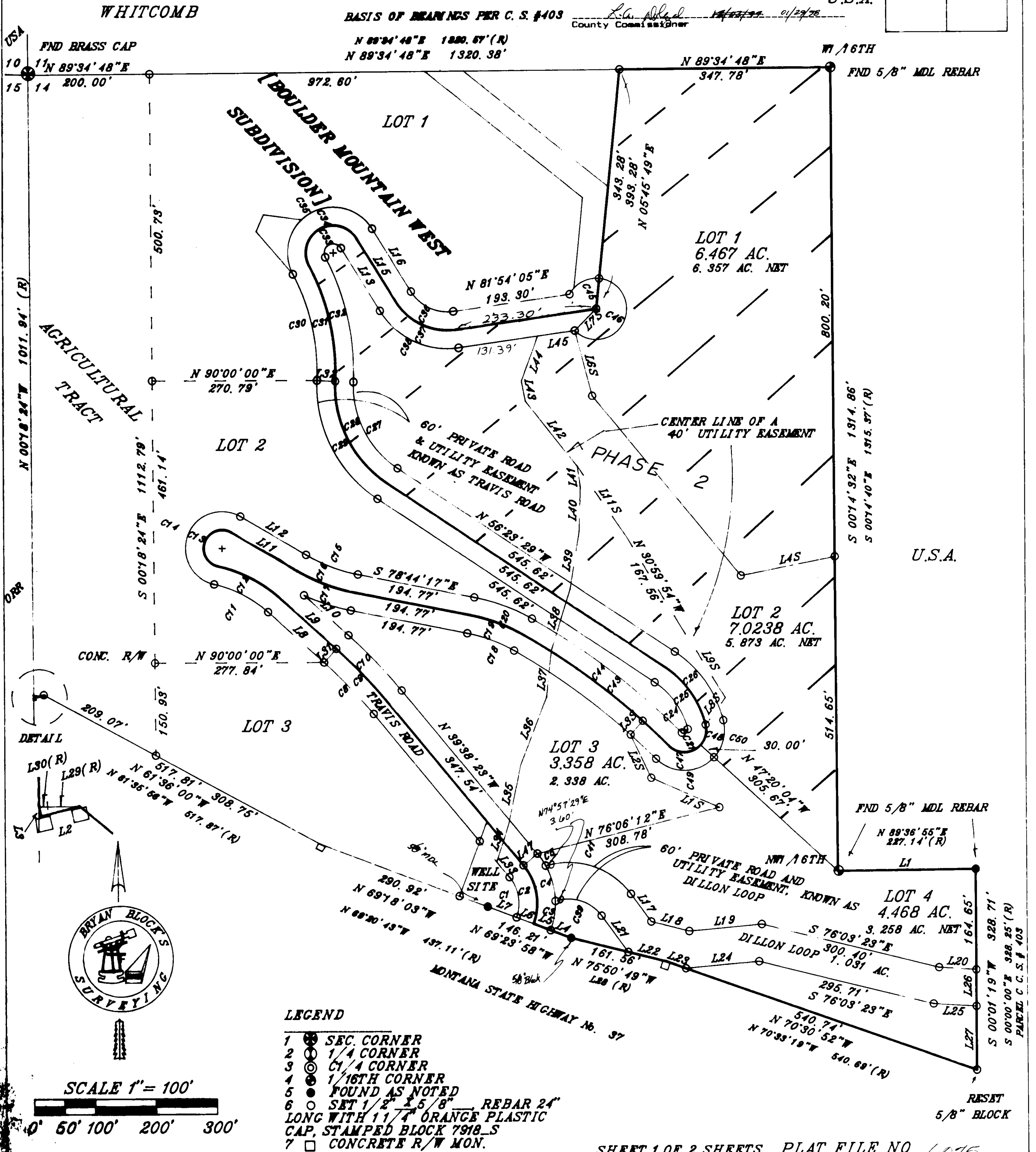
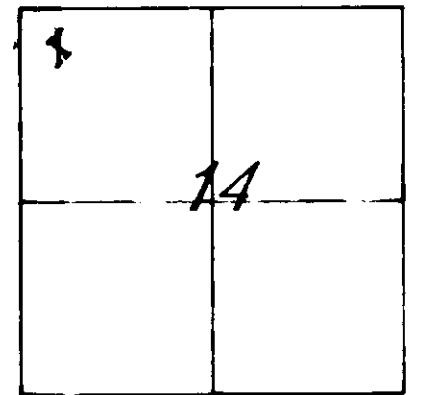
FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

TOTAL ACRES = 21.317 AC.  
TOTAL ROADS = 3.489 AC.

I hereby certify that the real property taxes assessed and levied  
on the property to be divided described above are delinquent and  
Date this 23rd day of January 1997

Treasurer, Lincoln County, Montana

U.S.A.



BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE I

BOULDER MOUNTAIN EAST SUBDIVISION

N1/2 SEC.14 T.30 N., R.30 W., P.M.M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C.; thence N 89° 34' 48" E along the North Boundary of said Section 14, a distance of 972.60 feet to a set iron pin and the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N 89° 34' 48" E along said line, a distance of 347.78 feet to a found iron pin being the NE corner of Parcel B of C.S. # 403, Records of Lincoln County; thence S 0° 14' 32" E, a distance of 1314.86 feet to a found iron pin being the NW1/4th corner of said Section 14;

thence N 89° 36' 22" E, a distance of 227.20 feet to a found iron pin being the NW corner of Parcel C, of C.S. # 403, Records of Lincoln County; thence S 0° 01' 19" W, a distance of 328.71 feet to a set iron pin on the Northerly R/W of Montana Highway No. 37, being the SW corner of said Parcel C; thence along said R/W, N 70° 30' 52" W, a distance of 540.74 feet to a found concrete R/W monument; thence N 75° 50' 49" W, a distance of 161.57 feet to a set iron pin; thence N 69° 23' 58" W, a distance of 65.98 feet along the long chord of a 75 foot off-set spiral to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of N 69° 23' 58" W, which point is on the center line of a 60 foot private road and utility easement known as Travis Road; thence leaving said highway R/W and North along said center line of Travis Road and said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet; thence N 39° 38' 23" W, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 50° 21' 37" W; thence Northwest along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence N 47° 49' 33" W, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 42° 10' 27" W; thence Northwest along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 30.00 feet, a radial bearing of N 12° 38' 45" E; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

LINE	BEARING	DISTANCE
L 1	N 89° 36' 22" E	227.20'
L 2	S 74° 08' 01" W	16.45'
L 3	N 107° 4' 25" W	4.62'
L 4	N 69° 23' 58" W	35.98'
L 5	N 69° 23' 58" W	30.00'
L 6	N 69° 23' 58" W	30.00'
L 7	N 69° 23' 58" W	50.24'
L 8	N 47° 49' 33" W	123.51'
L 9	N 47° 49' 33" W	123.51'
L 10	N 47° 49' 33" W	98.12'
L 11	S 59° 41' 41" E	124.74'
L 12	S 59° 41' 41" E	124.74'
L 13	S 31° 39' 11" E	121.14'

L 15	S 31° 39' 11" E	121.14'
L 16	S 31° 39' 11" E	121.14'
L 17	S 36° 14' 47" E	56.49'
L 18	S 75° 50' 49" E	64.31'
L 19	N 84° 55' 55" E	119.87'
L 20	S 86° 15' 43" E	61.39'
L 21	S 36° 14' 47" E	73.68'
L 22	S 75° 50' 49" E	64.93'
L 23	S 70° 30' 52" E	33.76'
L 24	N 84° 55' 55" E	120.97'
L 25	S 86° 15' 43" E	70.65'
L 26	N 00° 01' 19" E	60.13'
L 27	S 00° 01' 19" W	103.94'
L 28	N 75° 47' 52" W	161.67'
L 29	S 89° 21' 07" W	16.11'
L 30	N 54° 08' 08" W	0.89'
L 31	N 42° 10' 27" E	30.00'
L 32	S 87° 27' 39" E	30.00'
L 33	N 39° 38' 23" W	32.83'
L 34	N 18° 31' 27" E	62.16'
L 35	N 11° 52' 52" E	102.42'
L 36	N 21° 21' 39" E	117.64'
L 37	N 06° 24' 45" E	77.12'
L 38	N 17° 12' 08" E	104.58'
L 39	N 09° 27' 13" E	93.21'
L 40	N 01° 50' 30" E	74.53'
L 41	N 07° 55' 42" W	34.53'
L 42	N 38° 25' 19" W	136.58'
L 43	N 11° 09' 08" W	34.14'
L 44	N 20° 23' 48" E	77.59'
L 45	N 81° 54' 05" E	61.91'
L 47	N 50° 21' 37" E	30.00'

LINE	BEARING	DISTANCE
L 1 S	N 66° 20' 45" W	121.93'
L 2 S	N 25° 26' 46" W	78.42'
L 3 S	N 42° 06' 37" E	30.00'
L 4 S	S 78° 50' 59" W	157.67'
L 5 S	S 60° 04' 34" E	236.64'
L 6 S	N 14° 48' 03" W	110.25'
L 7 S	N 45° 01' 53" E	50.00'
L 8 S	N 36° 38' 48" E	55.20'
L 9 S	N 32° 02' 26" W	140.48'
L 11 S	N 34° 45' 52" W	141.88'

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAURENCE A. DUNN, Chairman of the Board of County Commissioners of Lincoln County, Montana, and COLEMAN M. CANNON, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain East Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of JANUARY, 1996 PHASE I

J. C. Dole  
Chairman of the Board of Commissioners  
Lincoln County, Montana.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60 14' 25"	66.75'	70.18'
C 2	60 14' 25"	96.75'	101.72'
C 3	21 57' 04"	126.75'	48.56'
C 4	27 22' 59"	126.75'	60.57'
C 5	10 54' 22"	126.75'	24.13'
C 8	08 11' 11"	850.00'	117.16'
C 9	08 11' 11"	850.00'	121.45'
C 10	08 11' 11"	850.00'	125.73'
C 11	29 31' 42"	195.07'	100.53'
C 12	29 31' 42"	225.07'	115.99'
C 13	197 39' 34"	30.00'	103.49'
C 14	197 39' 34"	60.00'	206.98'
C 15	19 02' 36"	274.44'	91.22'
C 16	19 02' 36"	304.44'	101.19'
C 17	13 54' 18"	334.44'	81.17'
C 18	18 29' 53"	255.62'	82.53'
C 19	18 29' 53"	285.62'	92.21'
C 20	18 29' 53"	315.62'	101.90'
C 21	148 58' 03"	6.00'	15.60'

C 24	42 32' 57"	129.58'	96.23'
C 25	42 32' 57"	159.58'	118.51'
C 26	42 32' 57"	189.58'	140.79'
C 27	58 55' 50"	161.16'	165.76'
C 28	58 55' 50"	191.16'	196.61'
C 29	58 55' 50"	221.16'	227.47'
C 30	30 19' 02"	339.58'	179.68'
C 31	30 19' 02"	369.58'	195.56'
C 32	30 19' 02"	399.58'	211.43'
C 33	176 07' 29"	15.00'	46.11'
C 34	176 07' 29"	45.00'	138.33'
C 35	176 07' 29"	75.00'	230.55'
C 36	66 26' 44"	70.00'	81.18'
C 37	66 26' 44"	100.00'	115.97'
C 38	66 26' 44"	130.00'	150.76'
C 39	68 47' 45"	67.79'	81.40'
C 41	68 47' 45"	127.79'	153.44'
C 43	15 21' 55"	1125.00'	301.70'
C 44	15 21' 55"	1155.00'	309.74'
C 45		50.00'	
C 46	221 26' 52"	50.00'	193.25'
C 47	92 27' 35"	36.00'	58.09'
C 48	56 30' 28"	36.00'	35.50'
C 49	92 27' 35"	66.00'	106.51'
C 50	56 30' 28"	66.00'	65.09'

thence S 59° 41' 41" E, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 30° 18' 19" E; thence East along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence S 78° 44' 17" E, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 11° 15' 43" W; thence East along said curve, thru a central angle of 18° 29' 53", an arc length of 92.21 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 29° 45' 36" W; thence Southeast along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet;

to the point of curvature of a tangent curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of N 45° 07' 31" E; thence Northeast along said curve, thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 76° 09' 28" W; thence Northwest along said curve thru a central angle of 42° 32' 57", an arc length of 118.51 feet; thence N 56° 23' 29" W, a distance of 545.62 feet to a set iron pin to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of N 33° 36' 31" E; thence Northwest along said curve, thru a central angle of 58° 55' 50", an arc length of 196.61 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of N 87° 27' 39" W; thence North along said curve, thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of N 62° 13' 20" E; thence Northeast along said curve thru a central angle of 176° 07' 29", an arc length of 138.33 feet; thence S 31° 39' 11" E, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 58° 20' 49" E; thence Southeast along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 81° 54' 05" E, a distance of 233.30 feet to a point at the center of the CUL DE SAC of Travis Road; thence leaving said center line, N 5° 45' 49" E, a distance of 393.28 feet to a set iron pin to the PLACE OF BEGINNING and containing 21.317 acres of land more or less. Subject to and together with Travis Road and Dillon Road, 60 foot private road and utility easements as shown hereon. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chord and northerly of the arc of that right-of-way line of Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE I Official plat of Boulder Mountain East Subdivision in the N1/2 of Section 14 T.30 N., R. 30 W., P.M.M., Lincoln County and containing 21.317 acres of land more or less. Subject to and together with all appurtenant easements of record.

Coleman M. Cannon  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

Owners Certification

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain East Subdivision, PHASE I. I the undersigned hereby certify that each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat, as Utility Easement to have and to hold State of Montana forever.

County of Lincoln SS  
On this 10th day of January, 1997, before me a Notary Public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at Lincoln, Montana  
My commission expires 12/31/97

CERTIFICATE OF SURVEYOR PHASE I

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain East Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

Bryan S. Block  
REGISTRATION NO. 7918-S  
APPROVED Jan 14 1998  
EXAMINING LAND SURVEYOR  
Bryan S. Block  
REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF January  
1998 A.D. AT 2:45 O'CLOCK p.m.  
CLERK AND RECORDER

DEPUTY Laurence A. Dunn  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID \_\_\_\_\_

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6075

Survey Restriction Removed # 6075



A FINAL SUBDIVISION PLAT OF  
Eagle Lake Ranch Unit No. 3  
SE 1/4, Sec. 26, NE 1/4, Sec. 35 and  
NW 1/4, Sec. 36, T35N R26W, P.M., M.,  
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 26, THE NORTHWEST  $\frac{1}{4}$ , SECTION 35 AND THE NORTHWEST  $\frac{1}{4}$ , SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF THE WEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 36; THENCE ALONG THE EAST LINE OF THE WEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  NORTH  $00^{\circ}01'33''$  EAST 2129.82 FEET; THENCE NORTH  $89^{\circ}40'23''$  WEST 1190.42 FEET; THENCE NORTH  $34^{\circ}56'38''$  WEST 48.17 FEET; THENCE SOUTH  $53^{\circ}49'37''$  WEST 189.08 FEET; THENCE NORTH  $49^{\circ}30'42''$  WEST 340.32 FEET; THENCE NORTH  $76^{\circ}36'27''$  WEST 213.49 FEET; THENCE SOUTH  $81^{\circ}50'05''$  WEST 213.17 FEET; THENCE NORTH  $30^{\circ}50'50''$  EAST 342.48 FEET; THENCE NORTH  $08^{\circ}37'07''$  WEST 691.54 FEET TO THE SOUTHERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH  $86^{\circ}29'28''$  WEST 260.35 FEET, NORTH  $75^{\circ}12'07''$  WEST 176.18 FEET AND NORTH  $67^{\circ}31'12''$  WEST 292.82 FEET; THENCE SOUTH  $20^{\circ}00'15''$  EAST 2112.46 FEET; THENCE SOUTH  $58^{\circ}23'19''$  WEST 30.00 FEET; THENCE SOUTH  $31^{\circ}36'39''$  EAST 585.09 FEET TO THE BEGINNING OF A 650.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF  $43^{\circ}35'57''$  494.62 FEET; THENCE SOUTH  $75^{\circ}12'37''$  EAST 388.25 FEET; THENCE SOUTH  $14^{\circ}47'23''$  WEST 30.00 FEET; THENCE SOUTH  $11^{\circ}58'38''$  EAST 553.23 FEET TO THE SOUTH LINE OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 36; THENCE ALONG THE SOUTH LINE NORTH  $89^{\circ}56'35''$  EAST 802.04 FEET TO THE POINT OF BEGINNING CONTAINING 91.775 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Kory McGavin  
KORY MCGAVIN  
BY: Walter E. Wilkin  
WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 4th DAY OF February, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY MCGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Pinn  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-20-01

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 4th DAY OF February, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Walter E. Wilkin, A REPRESENTATIVE OF WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Pinn  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH UNIT NO. 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF February, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L. C. Brown  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Cecil McQuinn  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY        FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 20 DAY OF February, 1998.

Donald Miller  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 2-20, 1998

BY: Bruce G. Buehler

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF February, 1998, A.D., AT 8:45 O'CLOCK A M.

Cecil McQuinn  
COUNTY CLERK AND RECORDER

BY: Jeanie Dennis  
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

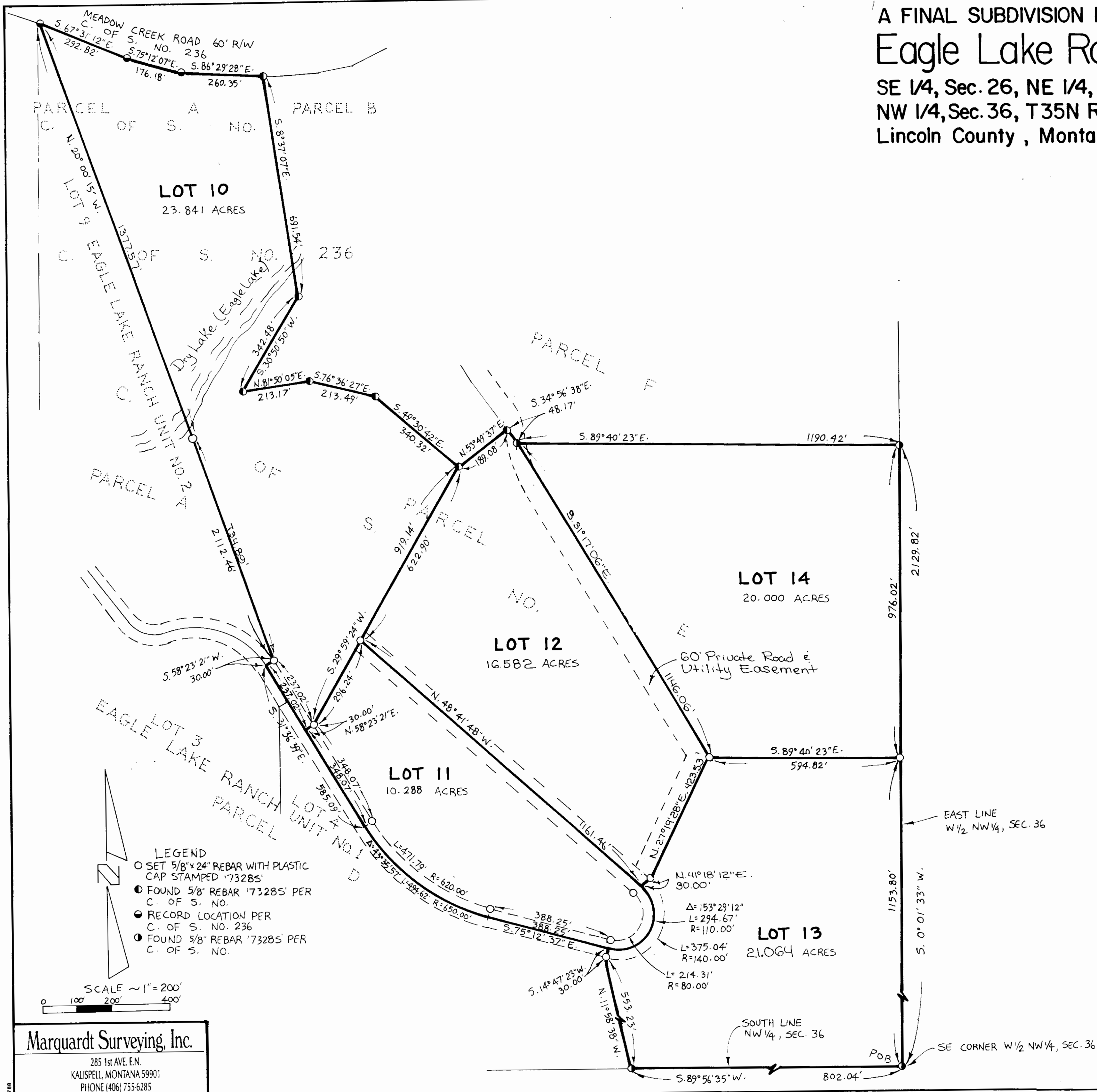
SHEET 1 OF 2  
P.F. No. 6079

EAGLE LAKE RANCH UNIT NO. 3

McGAVIN 97-141

Sanitary Restrictions Removed P.F. # 4080

A FINAL SUBDIVISION PLAT OF  
**Eagle Lake Ranch Unit No. 3**  
 SE 1/4, Sec. 26, NE 1/4, Sec. 35 and  
 NW 1/4, Sec. 36, T35N R26W, P.M.,M.,  
 Lincoln County, Montana



**SHEET 2 OF 2**  
**P.F. No. 6079**

*Surveying Instructions Received P.F. # 468*

EAGLE LAKE RANCH UNIT No. 3

McGAVIN

111

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
PARKER SUBDIVISION**  
IN THE NE 1/4 OF THE SW 1/4 OF SECTION 9, TWP 30N., R 31W., P.M.M.  
DATE: OCTOBER 1997 FOR: PARKER

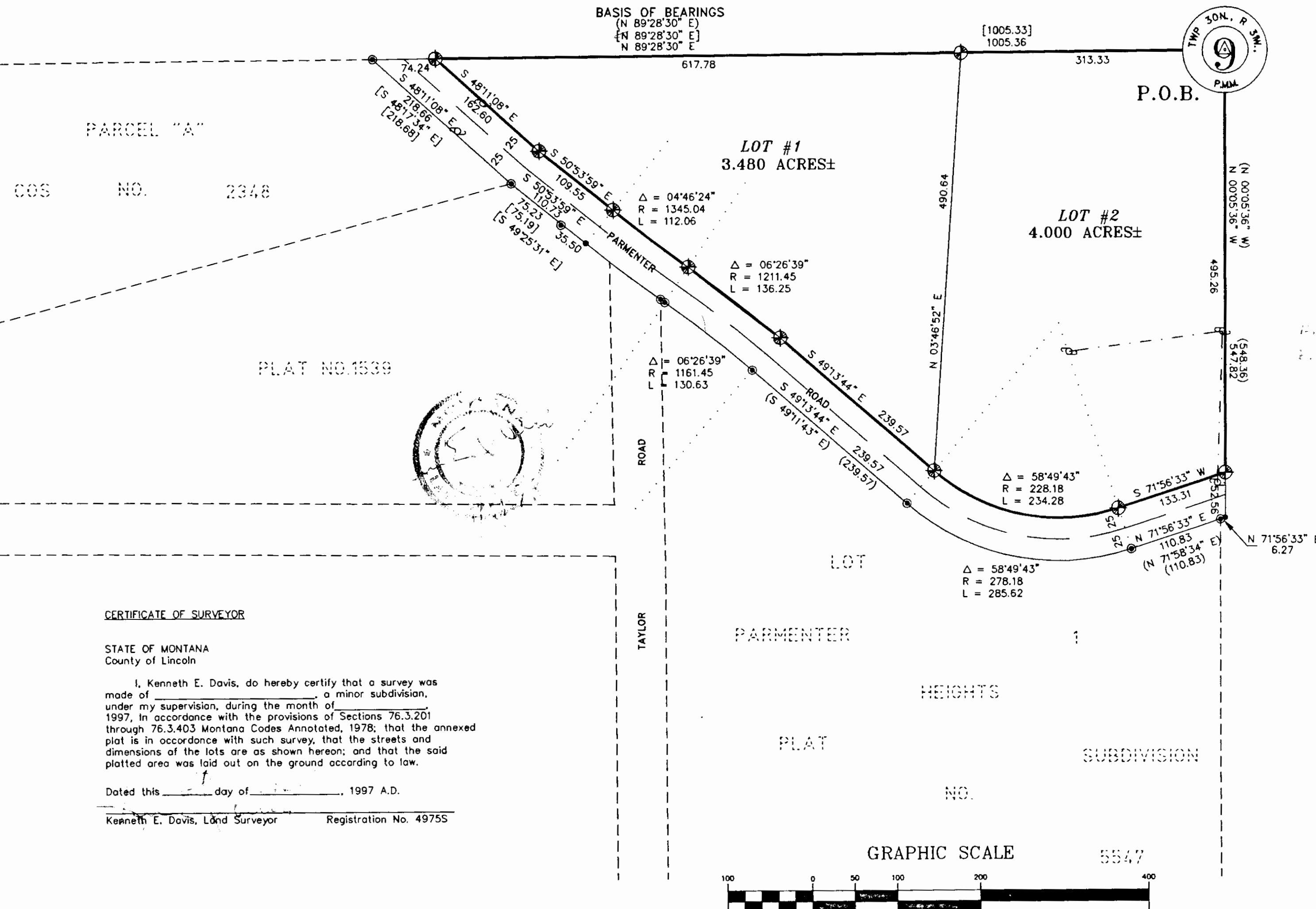
STATE OF MONTANA  
County of Lincoln

On this 21 day of October, 1997  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Kenneth E. Davis, known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.  
Kenneth E. Davis Notary Public My Commission Expires 10.21.2001

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR  
STAMPED 9958-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS  
CAP AS CENTER 1/4 CORNER
- POWER POLE
- ( ) RECORD PER PLAT NO.5547
- [ ] RECORD PER COS NO.2348

BASIS OF BEARINGS  
(N 89°28'30" E)  
(N 89°28'30" E)  
(N 89°28'30" E)



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of the above described a minor subdivision,  
under my supervision, during the month of October,  
1997, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 21 day of October, 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

**CERTIFICATE OF DEDICATION**

I/we, Kenneth E. Davis, do hereby certify that I/we  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Libby in Lincoln  
County, Montana to wit:

**DESCRIPTION OF PARKER SUBDIVISION**

A tract of land near Libby, in Lincoln County, Montana, lying  
within the NE 1/4 SW 1/4 of Section 9, Twp. 30 N., R. 31 W., P.M.M.,  
and more particularly described as follows:  
Beginning at a 3 1/4 inch dia. brass cap marking the C 1/4 of  
Section 9, Twp. 30 N., R. 31 W., P.M.M.; thence, along the north-south  
centerline of said Section 9, S 00°05'36" E 495.26 feet to a 5/8  
inch dia. rebar capped: KED 4975-S marking the intersection of said  
north-south centerline with the northerly Right-of-Way line of a 50.00  
foot wide county roadway known as Parmenter Road which measures 25.00  
feet from the centerline thereof; thence, along said northerly  
Right-of-Way line S 71°56'33" W 133.31 feet to a 5/8 inch dia. rebar  
capped: KED 4975-S; thence, continuing along said Right-of-Way on the  
arc of a curve to the right, having a radius of 228.18 feet, on arc  
length of 234.28 feet, turning through a delta angle of 58°49'43" to  
a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along  
said Right-of-Way N 49°13'44" W 239.57 feet to a 5/8 inch dia. rebar  
capped: KED 4975-S; thence, continuing along said Right-of-Way on the  
arc of a curve to the left, having a radius of 1211.45 feet, on arc  
length of 136.25 feet, turning through a delta angle of 06°26'39" to  
a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along  
said Right-of-Way on the arc of a curve to the right, having a radius  
of 1345.04 feet, an arc length of 112.06 feet, turning through a delta  
angle of 04°46'24" to a 5/8 inch dia. rebar capped: KED 4975-S;  
thence, continuing along said Right-of-Way N 50°53'59" W 109.55 feet  
to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along  
said Right-of-Way N 48°11'08" W 162.60 feet to a 5/8 inch dia. rebar  
capped: KED 4975-S marking the intersection of said northerly  
Right-of-Way line with the east-west centerline of said Section 9;  
thence, along said east-west centerline N 89°28'30" E 931.11 feet to  
the point of beginning.  
The aforescribed tract of land is to be known as Parker  
Subdivision, consisting of Lot 1 and Lot 2, being 3.480 acres and  
4.000 acres, more or less, respectively, encompassing a total area of  
7.480 acres, more or less, being subject to and together with all  
appurtenant easements of record.

The above described tract of land is to be known and  
designated as Parker Subdivision  
Lincoln County, Montana.

Dated this 21 day of October, 1997 A.D.

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 21 day of October.

Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
this subdivision is provided by Parmenter Road  
The driving surface is approximately 18 feet wide.

Kenneth E. Davis, L.S. Registration No. 4975S

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Don J. Kuehn DATE: 03/04/98

APPROVED: L.C. No. 2  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4 day of March, 1998 A.D. at 8:40  
O'clock A.M.

Carol M. Cummings by Jeanne Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6082

NOTE: SECTION BREAKOWN PER  
C.O.S. NO. 2082

A PART OF GOV'T LOTS 2 AND 3 IN SECTION 32  
TWP 31N., R 30W., P.M.M.  
FOR: M. OWENS                      DATE: NOVEMBER 1997

CERTIFICATE OF DEDICATION

I/we, Mrs. Mary Ann & Bill Ray  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near \_\_\_\_\_ In Lincoln  
County, Montana to wit:

### DESCRIPTION OF KOOTENAI BLUFF

An irregular tract of land near Liberty in Lincoln County, Montana, lying within Goshute Lots 2 and 3, Section 32, Twp. 31 N., R. 30 W., P.M.M. and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. USDA aluminum monument marking the south of Section 32, Twp. 31 N., R. 30 W., P.M.M.; thence, from said point of beginning N 00°26'05" W 1378.57 feet along the north-south centerline of said Section 32 to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, N 60°49'23" E 357.88 feet to a rebar 5/8 inch dia. rebar capped: KED 4975-S located on the west GLO meander line of the Kootenai River; thence, continuing along the west meander line of the Kootenai River S 23°47'17" E 1319.90 feet to a computed point on said westerly meander line; thence, continuing along said westerly meander line S 13°37'17" E 346.41 feet to a computed point marking the intersection of the west meander line of the Kootenai River and the east-west centerline of said Section 32; thence, leaving said westerly meander line, and along said east-west centerline, S 89°27'54" W 983.83 feet to the point of beginning.

The aforescribed tract of land is to be known as Kootenai Bluff, consisting of Lots 1, 2, 3, 4 and 5, being 5,000 acres, 5,000 acres, 5,000 acres and 2,190 acres, more or less, respectively, and is subject to a 200.00 foot wide railroad easement, and a 100.00 foot wide access easement (per Book 86 Page 349 and Book 7 Page 12) and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as KOOTENAI BLUFF SUBDIVISION  
Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1998 A.D.

\_\_\_\_\_ and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 21 day of May, 1996

A.D., before me, a Notary Public in and for the State of Montana, personally appeared William J. Smith, John J. Smith, and John J. Smith known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of KOOTENAI BLUFF SUBDIVISION, a minor subdivision, of my supervision, during the month of March, 1997, in accordance with the provisions of Section 76.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plot is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of January, 1998 A.D

Kenneth E. Davis, Land Surveyor      Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of July.

Treasurer                  Lincoln County                  Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Hawk Road.  
The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS Registration No. 4975

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 03/04/98

APPROVED: L. G. Noel

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA

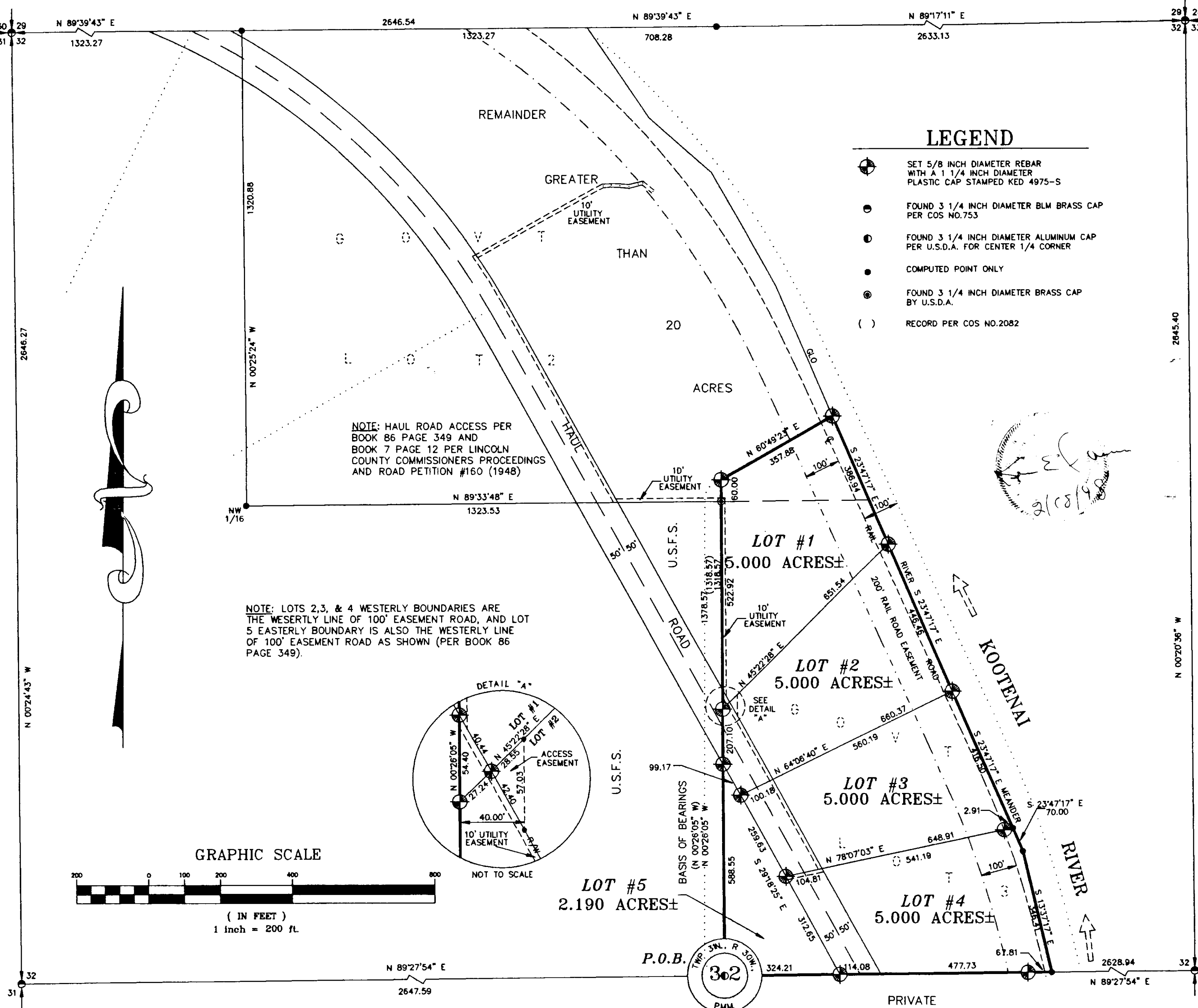
COUNTY OF LINCOLN

Filed on this 7 day of NOV., 1998 A.D. at L. O.

11:00 a.m. 11:00 a.m.

Attest: \_\_\_\_\_  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6084



Sanitary Restrictions Removed P.F.# 6083



LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
EAGLE VIEW SUBDIVISION**

IN THE NW 1/4 OF SECTION 22, TWP 32N., R 34W., P.M.M.  
A PART OF WHITE HOUSE PLACER CLAIM (GLO SURVEY NO.7208)  
FOR: STEVE SCOTT DATE: JUNE 1997

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 3 1/4 INCH DIAMETER BRASS CAP STAMPED REB 649-S (1968)
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S ON A 5/8 INCH DIAMETER REBAR AS NOTED
- ( ) RECORD PER PLAT NO.935

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by 20' wide easement.  
The driving surface is approximately 20' feet wide.

Kenneth E. Davis, RLS Registration No. 49755

STATE OF MONTANA  
County of Lincoln

On this 26th day of February, 1998  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Steven G. & Michelle Scott  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 8/3/99

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

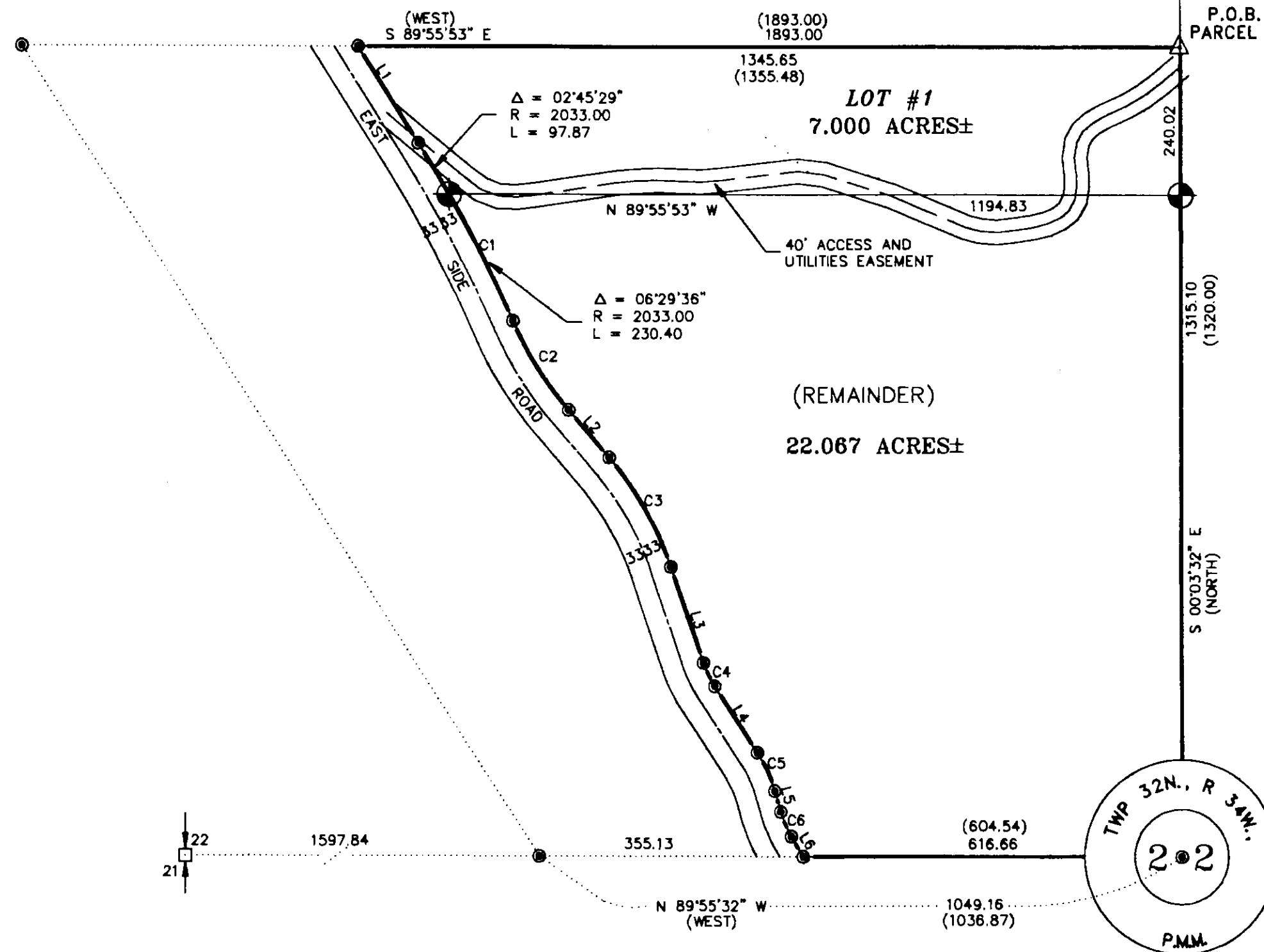
I, Kenneth E. Davis, do hereby certify that a survey was made of EAGLE VIEW SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY, 1997. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25th day of February, 1998 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of February, 1998.

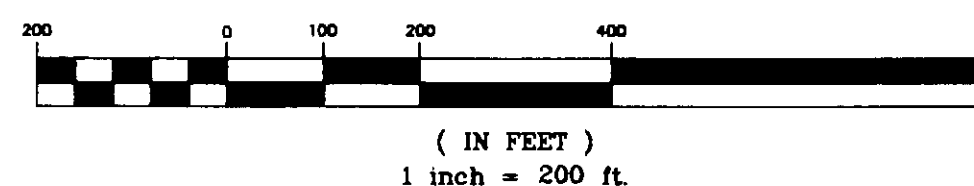
Treasurer Lincoln County Montana



LINE	DIRECTION	DISTANCE
L1	N 32°38'34" W	185.91
L2	N 40°41'24" W	101.39
L3	S 18°37'01" E	165.26
L4	S 33°19'51" E	128.58
L5	N 16°19'40" W	34.80
L6	N 31°23'45" W	38.22

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	2033.00	328.27	164.49	09°15'06"
C2	567.00	171.19	86.25	17°17'56"
C3	533.00	205.34	103.96	22°04'22"
C4	167.00	42.89	21.56	14°42'50"
C5	233.00	69.14	34.83	17°00'11"
C6	167.00	43.92	22.09	15°04'05"

**GRAPHIC SCALE**



**CERTIFICATE OF DEDICATION**

I/we, STEVEN G. & MICHELLE SCOTT  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near TROY in Lincoln  
County, Montana to wit:

**DESCRIPTION OF LOT 1 EAGLE VIEW**

A tract of land lying within the NW 1/4 of Section 22, Twp. 32 N., R. 34 W., P.M.M., being a part of White House Placer Claim (GLO Survey No. 7208) containing 7.000 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped: KED 4975-S marking the CN 1/16 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M., and the NE Corner of the White House Placer Claim (GLO Survey No. 7208); thence, from said point of beginning S 00°03'32" E 240.02 feet along the north-south centerline of Section 22, Twp. 32 N., R. 34 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°55'53" W 1194.83 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a 60.00 foot wide public road known as the East Side Road No. 176; thence, on the arc of a curve to the left 97.87 feet, turning through a delta angle of 02°45'29", having a radius of 2033.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way N 32°38'34" W 185.91 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east-west centerline of the NW 1/4 of said Section 22, Twp. 32 N., R. 34 W., P.M.M.; thence, S 89°55'53" E 1893.00 feet to the point of beginning.

The aforescribed tract of land contains 7.000 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

**DESCRIPTION OF REMAINDER**

A tract of land lying within the NW 1/4 of Section 22, Twp. 32 N., R. 34 W., P.M.M., being a part of White House Placer Claim (GLO Survey No. 7208) containing 22.067 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped: KED 4975-S marking the CN 1/16 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M., and the NE Corner of the White House Placer Claim (GLO Survey No. 7208); thence, S 00°03'32" E 240.02 feet along the north-south centerline of said Section 22, Twp. 32 N., R. 34 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S being the true point of beginning; thence, from said point of beginning S 00°03'32" E 1075.08 feet along said north-south centerline of Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S marking the center 1/4 of said Section 22; thence, N 89°55'53" W 616.66 feet along the east-west centerline of said Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a 60.00 foot wide public road known as East Side Road No. 176; thence, along said easterly Right-of-Way line N 31°23'45" W 38.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the right 43.92 feet, turning through a delta angle of 15°04'05", having a radius of 167.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 16°19'40" W 34.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 69.14 feet, turning through a delta angle of 17°00'11", having a radius of 233.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 33°19'51" W 128.58 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right 42.89 feet, turning through a delta angle of 14°42'50", having a radius of 167.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 205.34 feet, turning through a delta angle of 22°04'22", having a radius of 533.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 40°41'24" W 101.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right 171.19 feet, turning through a delta angle of 17°17'56", having a radius of 567.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 230.40 feet, turning through a delta angle of 06°29'36", having a radius of 2033.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°55'53" E 1194.83 feet to the point of beginning.

The aforescribed tract of land contains 22.067 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EAGLE VIEW SUBDIVISION in Lincoln County, Montana.

Dated this 26th day of February, 1998 A.D.

Steven G. Scott and Michelle D. Scott

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Barb B. Burt DATE: 03/04/98

APPROVED: L.G. Dwyer  
Chairman, Lincoln County, Montana Commissioners  
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 26th day of March, 1998 A.D. at 1:15

O'clock p.m.  
Donna M. Hummer by James Dwyer  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6086

# A FINAL SUBDIVISION PLAT OF Spring Creek Addition Phase I, SW 1/4, Sec. 2, T36N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, DON FORNALL, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2 NORTHWEST 1/4, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 NORTHWEST 1/4, SECTION 2; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 NORTHWEST 1/4 NORTH 89°20'01" EAST 5.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 89°20'01" EAST 658.06 FEET; THENCE SOUTH 00°05'34" WEST 648.60 FEET; THENCE SOUTH 89°11'07" WEST 659.60 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°13'35" EAST 650.33 FEET TO THE POINT OF BEGINNING CONTAINING 9.820 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SPRING CREEK ADDITION PHASE I, LINCOLN COUNTY, MONTANA.

Don Fornall  
DON FORNALL

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 30th DAY OF December, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON FORNALL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Deim  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-20-01

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID, DATED THIS 11th DAY OF March, 1998.

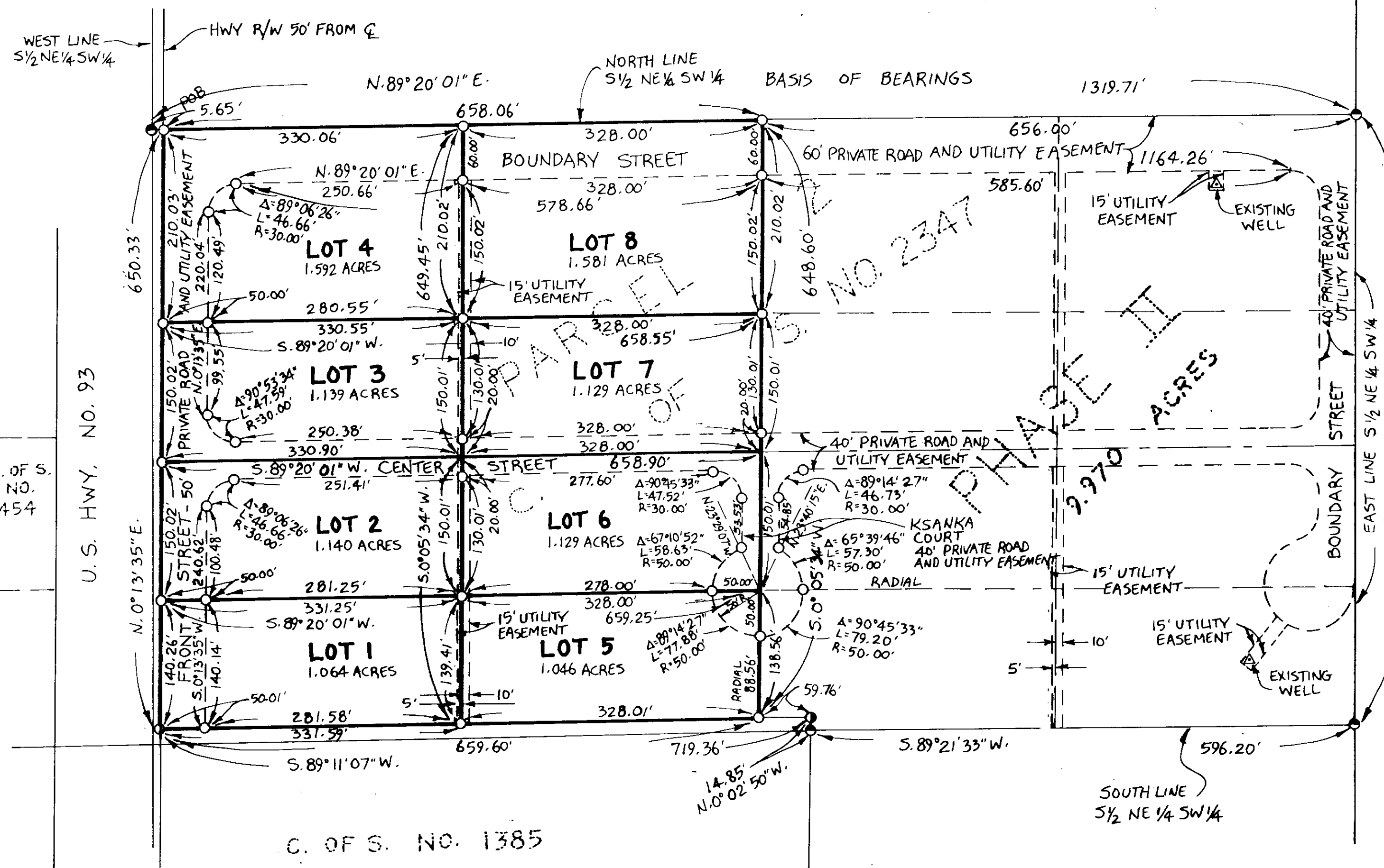
Meri A. Muller by Jany R. Hahn  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 5-11, 1998

Joe B. Schaff

P.F. No. 6089

FORNALL 96-163



## \* NOTE:

SEE C. OF S. NO. 2347 FOR SECTION BREAKDOWN

## LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '6428S' PER C. OF S. NO. 2347
- FOUND 5/8" REBAR 'DOYLE'

SCALE ~ 1" = 100'  
0 50 100 200'

Marquardt Surveying, Inc.

285 1st AVE. EN.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Bole, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SPRING CREEK ADDITION PHASE I, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th DAY OF MARCH, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Lawrence A. Bole  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF March, 1998, A.D., AT 10:35 O'CLOCK A M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Joanne Allen  
DEPUTY

Survey Restrictions Removed P.F. #6088

Sanitary Restrictions Removed P.F. #6088



# PLAT

OF

## HIDDEN ESTATES SUBDIVISION

IN THE W1/2 OF SECTION 8 & NE1/4 OF SECTION 7  
T29N, R33W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

LG No. 03/18/98 **PLUM CREEK TIMBER CO., L.P.**  
County Commission

### OWNER'S CERTIFICATION

Be it known that Plum Creek Timber Company, a limited partnership company, has caused to be subdivided into lots the following described property.

A tract of land being the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) and the West Half of the Southwest Quarter (W1/2 SW1/4) and the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., lying east and north of Bull Lake and the centerline or thread of Lake Creek.

Also, a portion of the Northeast Quarter (NE1/4) of Section Seven (7), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., lying west of the thread of Lake Creek; more particularly described as follows:

Beginning at the intersection of the line between said Sections 7 and 8 and the centerline or thread of Lake Creek as surveyed on March 4, 1998, said intersection being N 0°05'51" W, 112.56 feet from the 1/4 corner common to Sections 7 and 8; thence, leaving said centerline and along said section line N 0°05'51" W, 1206.83 feet to the northeast corner of the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of said Section 7; thence, leaving said section line N 89°44'29" W, 104.66 feet to the centerline or thread of Lake Creek as surveyed on March 4, 1998, thence, along said centerline the following Fifteen (15) courses: S 23°20'03" W, 139.26 feet; thence S 69°25'43" W, 95.39 feet; thence S 31°49'27" W, 76.57 feet; thence S 6°38'13" W, 98.44 feet; thence S 64°25'44" E, 95.58 feet; thence S 79°01'18" E, 130.71 feet; thence S 32°16'31" E, 128.26 feet; thence S 0°42'22" W, 241.01 feet; thence S 14°28'34" W, 113.84 feet; thence S 63°11'39" W, 184.85 feet; thence S 27°47'21" W, 88.27 feet; thence S 5°34'26" E, 148.52 feet; thence S 45°12'12" E, 61.97 feet; thence S 76°37'42" E, 89.15 feet; thence N 81°28'06" E, 112.68 feet to the TRUE POINT OF BEGINNING, encompassing a total of 108.53 acres.

### EXEMPTION CERTIFICATION

I hereby certify that this division of land is exempt from health review pursuant to Section 76-4-103, M.C.A.

PLUM CREEK TIMBER COMPANY, L.P.

Attest:

By Plum Creek Management Company,  
L.P., General Partner

By Shen L. Ward By William R. Brown

### ACKNOWLEDGEMENT

STATE OF WASHINGTON

COUNTY OF KING

On this 16th day of March, 1998, before me personally appeared  
William R. Brown and Shen L. Ward, Vice President and Asst. Secretary,

respectively, of Plum Creek Management Company, L.P., general partner of Plum Creek Timber Company, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Debbie J. Coxey  
(Print Name)

Debbie J. Coxey

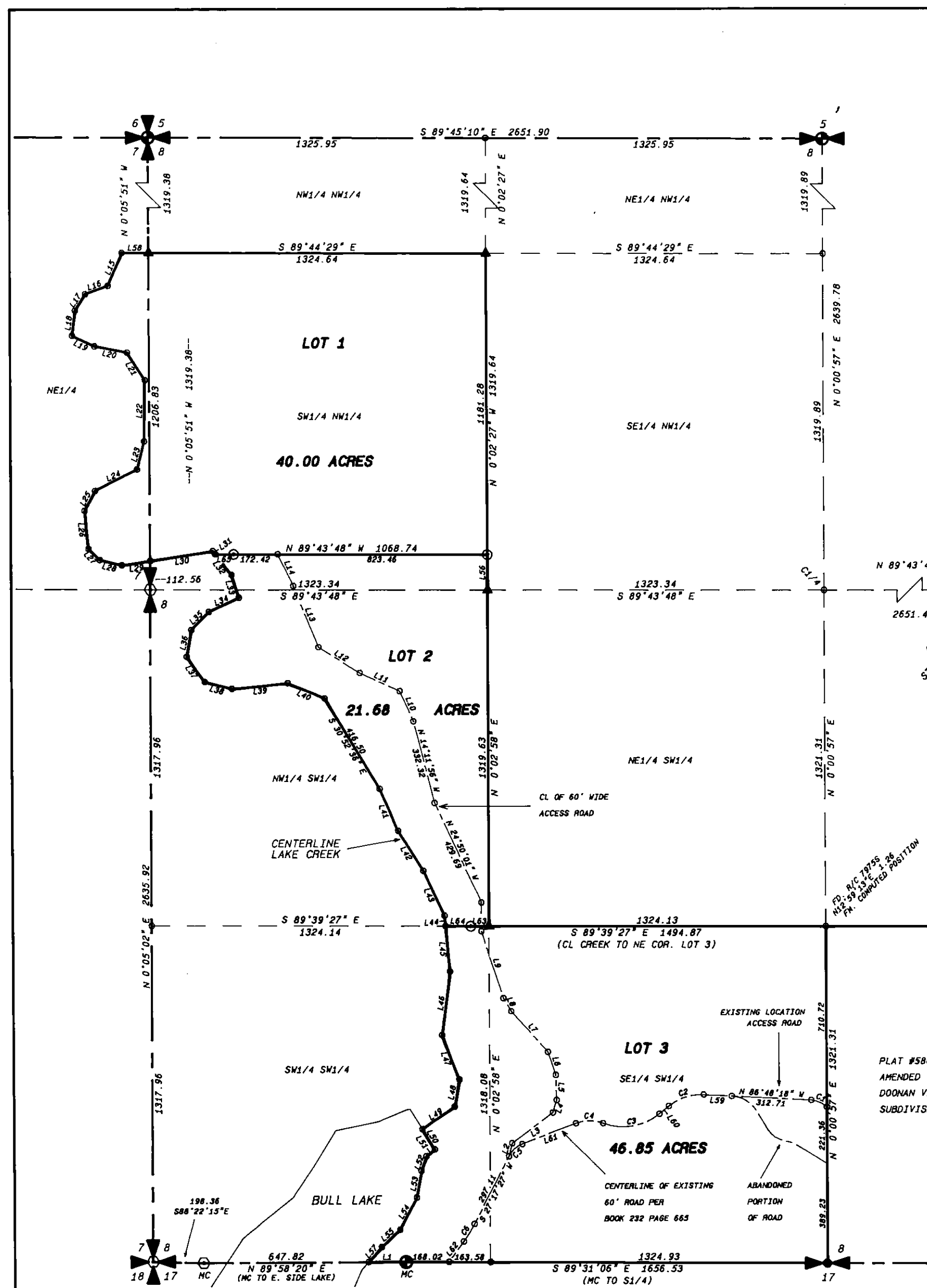
Notary Public in and for the State of WASHINGTON

Residing at KENT WA

My Commission Expires 4/6/2000



PLAT No. 6091



### BASIS OF BEARINGS

BEARINGS ARE BASED ON THE BEARING OF THE SOUTH LINE OF SECTION 8 BETWEEN THE SOUTHEAST CORNER OF SECTION 8 AND THE MEANDER CORNER ON THE EAST SIDE OF BULL LAKE.

### LINE TABLE

LINE	BEARING	DISTANCE
L1	N 89°58'20" E	147.22
L2	N 14°06'10" E	52.53
L3	N 53°19'36" E	199.63
L4	N 17°18'21" E	51.07
L5	N 1°34'31" W	99.45
L6	N 18°23'07" W	96.27
L7	N 41°30'26" W	215.00
L8	N 31°18'35" W	59.15
L9	N 17°47'47" W	277.00
L10	N 24°11'55" W	131.28
L11	N 64°59'52" W	171.44
L12	N 57°57'26" W	191.32
L13	N 22°15'53" W	259.10
L14	N 26°13'55" W	137.95
L15	S 23°20'03" W	139.26
L16	S 69°25'43" W	95.39
L17	S 31°49'27" W	76.57
L18	S 6°38'13" W	98.44
L19	S 64°25'44" E	95.58
L20	S 79°01'18" E	130.71
L21	S 32°16'31" E	128.26
L22	S 0°42'22" W	241.01
L23	S 14°28'34" W	113.84
L24	S 63°11'39" W	184.85
L25	S 27°47'21" W	88.27
L26	S 5°34'26" E	148.52
L27	S 45°12'12" E	61.97
L28	S 76°37'42" E	89.15
L29	N 81°28'06" E	112.68
L30	N 61°28'06" E	247.86
L31	S 38°11'58" E	15.48
L32	S 38°11'58" E	102.90
L33	S 17°42'21" E	92.57
L34	S 65°02'07" W	130.34
L35	S 44°14'42" W	98.43
L36	S 9°53'53" W	106.17
L37	S 35°08'12" E	121.91
L38	S 35°30'06" E	109.55
L39	N 84°26'18" E	220.40
L40	S 67°09'12" E	156.79
L41	S 23°27'18" E	180.23
L42	S 32°10'36" E	184.95
L43	S 25°05'08" E	194.47
L44	S 5°16'05" E	40.90
L45	S 5°16'05" E	178.68
L46	S 7°25'42" W	252.49
L47	S 21°03'42" E	186.96
L48	S 10°10'28" W	109.03
L49	S 55°16'39" W	154.83
L50	S 31°00'00" E	92.96
L51	S 51°53'48" W	41.71
L52	S 19°19'53" W	60.89
L53	S 10°04'52" W	106.19
L54	S 27°37'21" W	141.54
L55	S 47°22'36" W	98.85
L56	N 0°02'27" W	138.36
L57	S 41°29'13" W	77.88
L58	N 89°44'29" W	104.66
L59	N 86°48'18" W	111.14
L60	S 50°57'15" W	48.12
L61	S 69°13'02" W	225.69
L62	S 36°29'00" W	100.47
L63	N 89°39'27" W	71.42
L64	N 89°39'27" W	99.31
L65	N 89°43'48" W	72.87

### CURVE TABLE

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	67.37	34°33'37"	111.69	66.35	N 65°10'52" W
C2	147.45	42°14'29"	200.00	144.13	S 14°43'27" W
C3	235.47	59°57'45"	225.00	224.87	S 80°56'05" W
C4	109.06	41°39'22"	150.00	106.67	N 89°54'43" W
C5	73.18	41°55'35"	100.00	71.55	S 48°15'14" W
C6	80.22	9°11'33"	500.00	80.13	S 31°53'14" W

### ACCESS CERTIFICATION

I hereby certify that physical access exists to all lots in Hidden Estates Subdivision from State Hwy No. 56 by a 60' wide easement as shown on Plat 5864 (30' wide surface), a 60' wide easement as described in Book 232, Page 665 and shown hereon (30' wide surface), and a 60' wide easement (16' wide surface) as shown hereon.

### LEGEND

- FOUND BLM BRASS CAP OR AS NOTED
- FOUND ALUMINUM MONUMENT - 9958LS
- FOUND 3/4" REBAR
- ▲ FOUND 5/8" REBAR & PLASTIC CAP - 9958LS
- SET 5/8" REAR & PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED

James R. Staples 3-14-98  
James R. Staples Date

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are delinquent.

David Miller March 19, 1998  
Treasurer, Lincoln County Date

### CERTIFICATE OF RECORDER

Filed for record this 14th day of March, 1998, at 10:00 a.m.  
Franklin D. Lewis  
Lincoln County Recorder  
By Franklin D. Lewis  
Deputy

DATE: 03-12-98

JOB NO. M98-02

DWN. BY: JDM

REVISION

SHEET 1 OF 1

SECTION 7 & 8

TOWNSHIP 29N

RANGE 33W

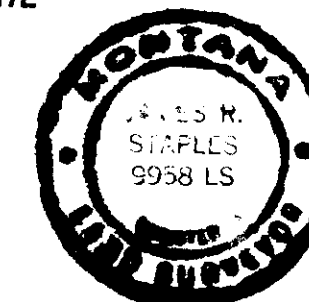
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

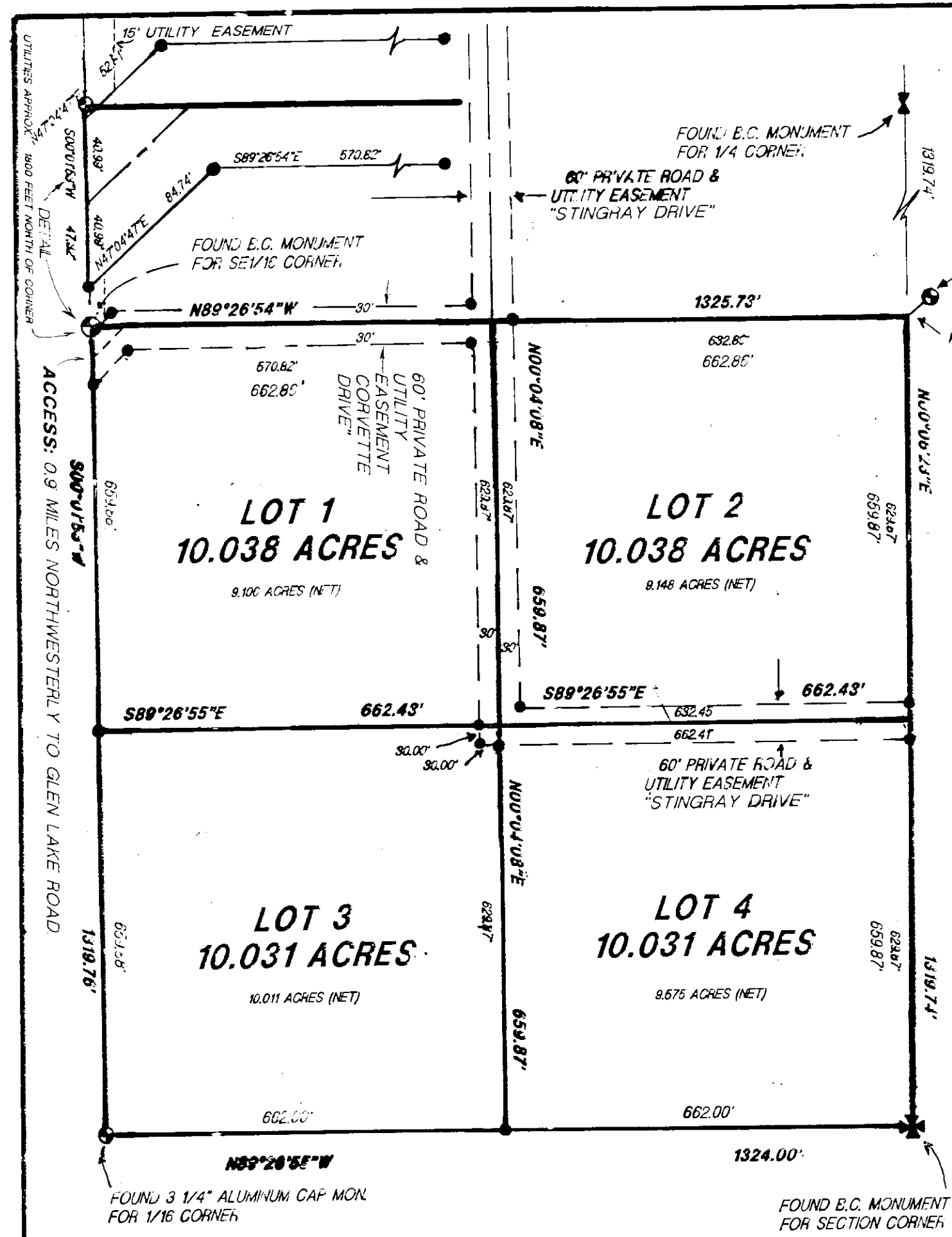
James R. Staples 3-14-98  
James R. Staples, 9958LS Date



### J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

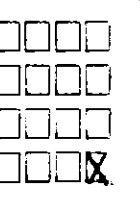
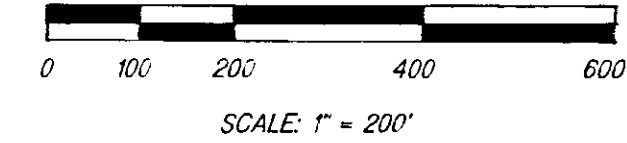




SUBDIVISION PLAT OF  
**CORVETTE HEIGHTS I**  
LOCATED IN THE S.E. 1/4 OF SECTION 27, T36N, R26W, PM, M,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR:  
DOUG NEWMASTER



CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 27 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°26'55"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1324.00 FEET TO A FOUND ALUMINUM MONUMENT FOR THE EAST ONE-SIXTEENTH CORNER OF SECTIONS 27 AND 34;

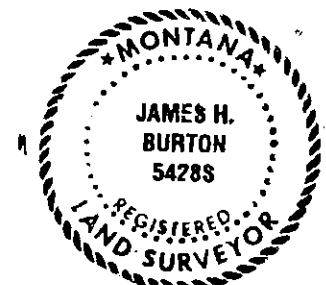
THENCE N00°01'53"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1319.76 FEET TO A FOUND BRASS CAP MONUMENT FOR THE SOUTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 27;

THENCE S89°26'54"E, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1325.73 FEET TO A POINT WHICH POINT IS THE SOUTH ONE-SIXTEENTH CORNER OF SECTIONS 26 AND 27;

THENCE S00°06'23"W, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1319.74 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 40.138 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

- FOUND AS NOTED
- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON5428S"



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY "STINGRAY DRIVE" THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE

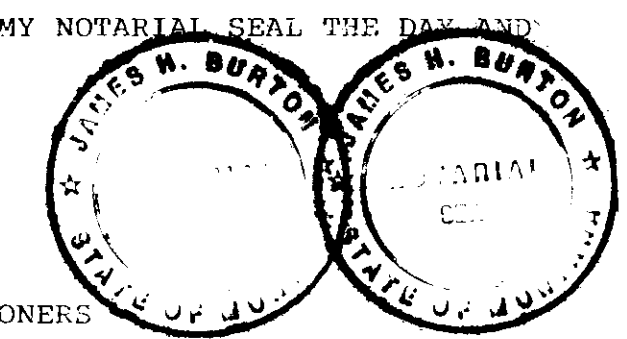
*K. Douglas Newmaster*  
K. DOUGLAS NEWMASTER

COUNTY OF FLATHEAD )  
SS )  
STATE OF MONTANA )

ON THIS 21<sup>st</sup> DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED K. DOUGLAS NEWMASTER AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/18/99



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

*Robert H. Burdette*  
CHECKED BY  
*Robert H. Burdette* 03/25/98  
COUNTY COMMISSIONER

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "CORVETTE HEIGHTS I", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 25<sup>th</sup> DAY OF March, 1998.

*L.G. Delgad*  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS  
COUNTY COMMISSIONER

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

STATE OF MONTANA )  
SS )  
COUNTY OF LINCOLN )  
FILED ON THE 25<sup>th</sup> DAY OF March, 1998  
AT 2:55 O'CLOCK PM

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Kearria Dennis*  
DEPUTY

FILING FEE  
INSTRUMENT REC. NUMBER 6092

STATE OF MONTANA )  
SS. )  
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 25<sup>th</sup> DAY OF March, 1998.

BY *Sen. A. Miller by Jany R. Mehabe Deputy*

*Sanitary Restrictions Removed P.F. 6091*

J 2650 R Newmaster

FOUND 5/8" REBAR  
FOR N.E. 1/16 COR.

# SUBDIVISION PLAT OF CORVETTE HEIGHTS 2

FOUND 5/8" REBAR  
FOR N 1/16 COR.  
SECS. 26 & 27

LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, T36N, R26W, P.M.M.,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR  
DOUG NEWMASER

0 100 200 400 600

SCALE: 1" = 200'

- FOUND AS NOTED.  
○ FOUND 5/8" RE-BAR WITH PLASTIC  
SURV-CAP MARKED "BURTON54285"



## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST SECTION CORNER OF SAID SECTION 27; THENCE N00°05'37"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 660.04 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°05'37"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 660.04 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTH ONE-SIXTEENTH CORNER OF SECTIONS 26 AND 27;

THENCE N89°23'58"W, AND LEAVING SAID EAST BOUNDARY AND ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 1328.47 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 27;

THENCE S00°01'54"W, AND LEAVING SAID NORTH BOUNDARY AND ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 660.99 FEET TO A SET 5/8" RE-BAR;

THENCE S89°26'24"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1327.74 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 20.137 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

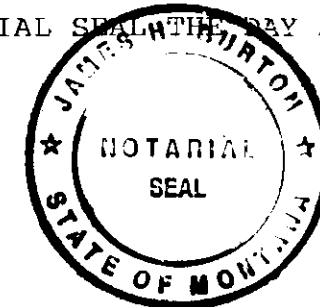
*K. Douglas Newmaster*  
K. DOUGLAS NEWMASER

COUNTY OF FLATHEAD )  
STATE OF MONTANA ) SS

ON THIS 21<sup>st</sup> DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED K. DOUGLAS NEWMASER AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell MONTANA  
MY COMMISSION EXPIRES 6/18/99



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "CORVETTE HEIGHTS 2", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 21<sup>st</sup> DAY OF March, 1998.

*L.A. Delgado*  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

*Coral M. Cummings*  
COUNTY CLERK & RECORDER

COUNTY COMMISSIONER

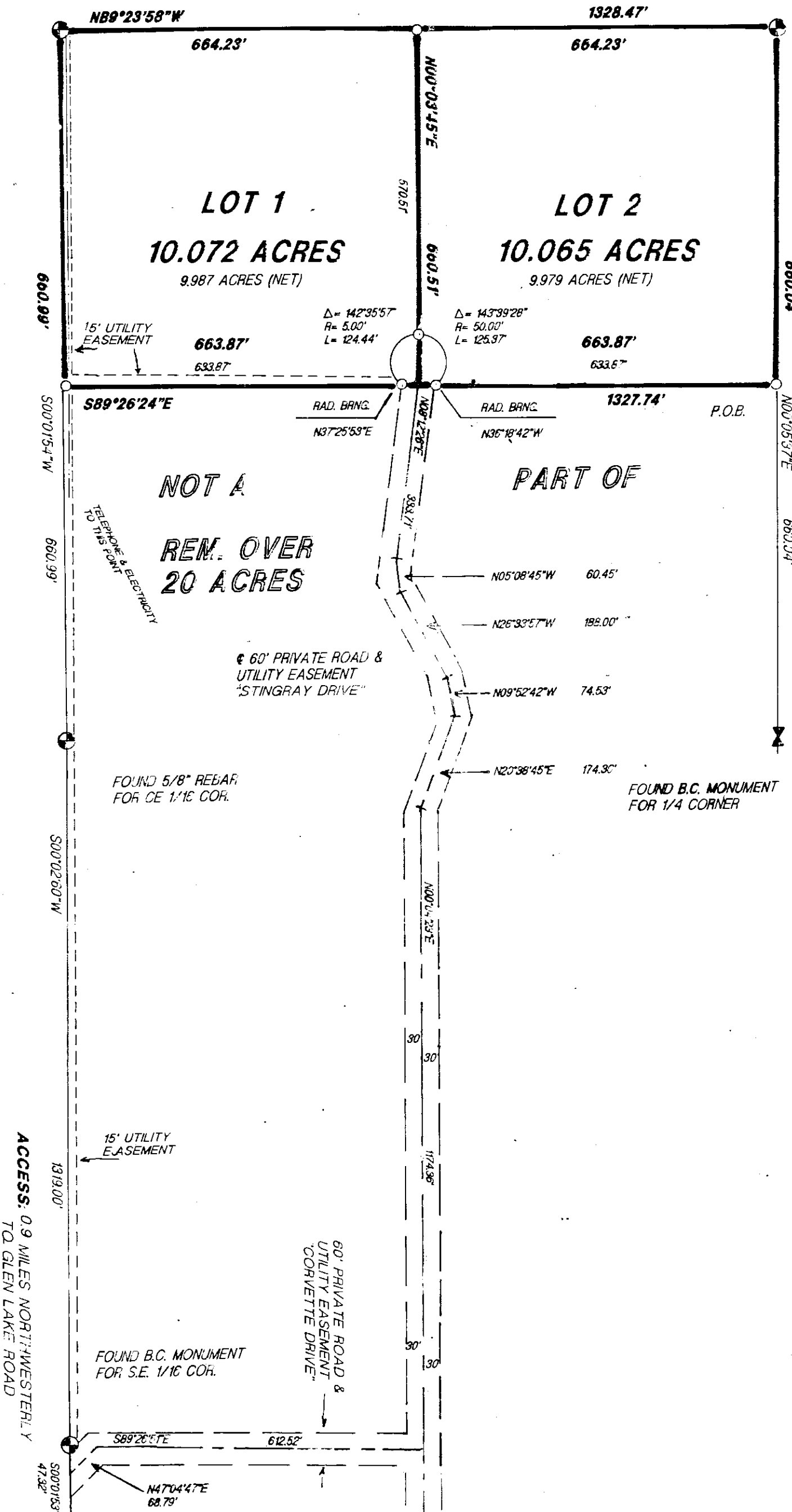
STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 25<sup>th</sup> DAY OF March, 1998  
AT 9:35 O'CLOCK A.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Debbie Dennis*  
DEPUTY

FILING FEE  
INSTRUMENT REC. NUMBER 6094



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 25<sup>th</sup> DAY OF March, 1998.

BY *Debbie Dennis* by *Janet R. Dennis* Deputy

Sanitary Restrictions Removed P.F.# 6093

J2650 R Newmaster

Amended Plat of Lot 2,  
Rinehart Subdivision  
SW 1/4, Sec. 17, T34N R25W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, CHARLES V. BUTLER AND DONNA M. BUTLER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LOT 2, RINEHART SUBDIVISION CONTAINING 10.027 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 2, RINEHART SUBDIVISION, LINCOLN COUNTY, MONTANA.

Charles V. Butler  
CHARLES V. BUTLER  
Donna M. Butler  
DONNA M. BUTLER

STATE OF MONTANA }  
COUNTY OF FLATHEAD }

ON THIS 16<sup>th</sup> DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CHARLES V. BUTLER AND DONNA M. BUTLER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James R. Hefner  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Elmer, MT  
MY COMMISSION EXPIRES 10-25-98

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 25<sup>th</sup> DAY OF March, 1998.

Donna M. Butler  
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 2, RINEHART SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25<sup>th</sup> DAY OF MARCH, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 70-5-621(3)(A), MCA.

L. H. Hefner  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

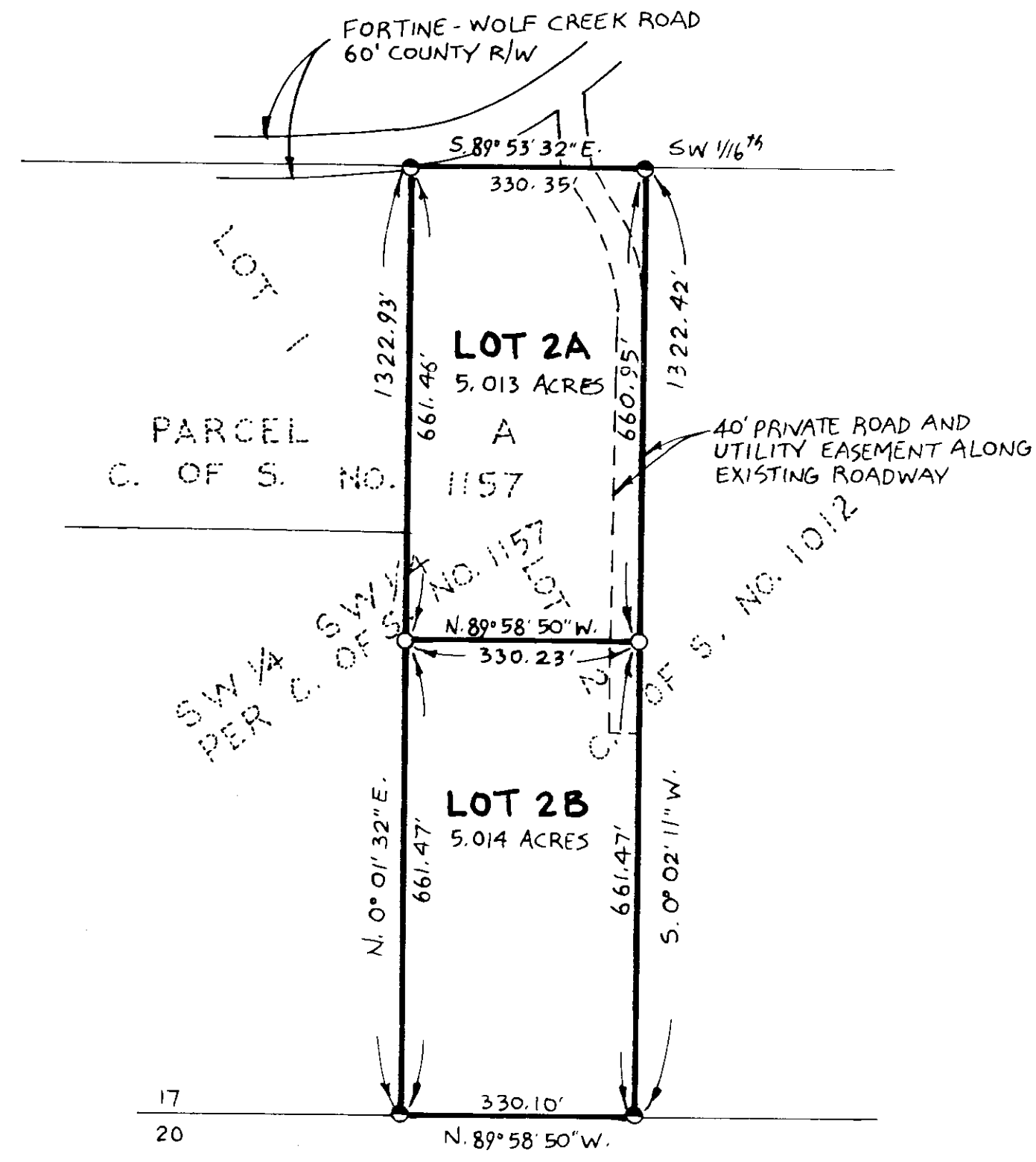
Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 25<sup>th</sup> DAY OF March, 1998, A.D., AT 9:50 O'CLOCK A M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis  
DEPUTY

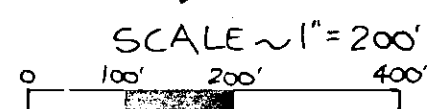


APPROVED: 3-25, 1998  
BY: Butler

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - RECORD LOCATION OF PIN & CAP (J.H.N. '466'S OR JN 534ES) PER C. OF S. NO. 1157



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6096

Sanitary Restrictions Removed P.F. #6095

BUTLER 98-01 2

# Skyview Terrace Unit No. 1

## AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED PLAT OF LOTS 2 and 3, SKYVIEW ACRES, SW1/4, Sec. 20 & NW1/4, Sec. 29, T34N R26W, P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 AND 3, SKYVIEW ACRES CONTAINING 24.848 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 1, LINCOLN COUNTY, MONTANA.

BY Jim Kirkemo, PRESIDENT  
KIRKEMO & COMPANY

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 29th DAY OF September, 199 2, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lawrence H. Kirkemo, A REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Reim NOTARY  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Col. Falls  
MY COMMISSION EXPIRES 8-20-01

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence H. Kirkemo, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coralee Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 1, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF MARCH, 199 8. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Kirkemo  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coralee Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 199 2

CERTIFICATE OF SURVEYOR

BY Bull Buehler

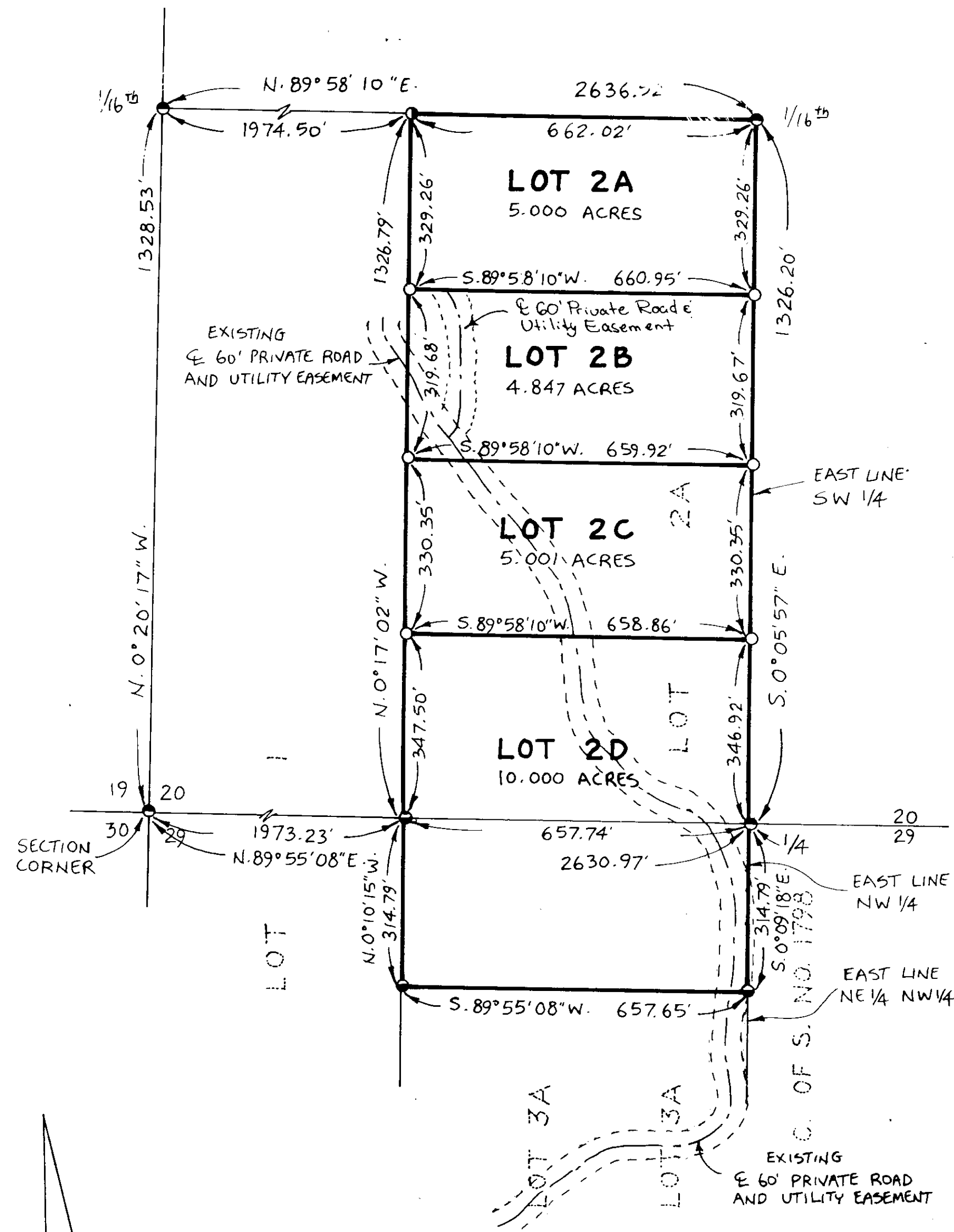
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 27th DAY OF March, 199 8, A.D., AT 2:05 O'CLOCK A M.

Coralee Cummings  
COUNTY CLERK AND RECORDER

BY Jeannie Linnis DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
  - FOUND 5/8" REBAR '7328S' PER SKYVIEW ACRES
  - FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 2 AND 3, SKYVIEW ACRES

SCALE ~ 1" = 200'  
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Permit. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Donna M. Linnis  
TRUSTEE, LINCOLN COUNTY, MONTANA

Sanitary Restriction Removed P.F. #6097

P.F. No. 6098

KIRKEMO 96-074



# Skyview Terrace Unit No. 2

## AMENDED SUBDIVISION PLAT OF LOT 3A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 and 3, SKYVIEW ACRES, NW 1/4, Sec. 29, T34N R26W, P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 3A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 AND 3, SKYVIEW ACRES CONTAINING 25.002 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 2, LINCOLN COUNTY, MONTANA.

By James H. Kirkemo, PRESIDENT  
KIRKEMO & COMPANY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 29th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED James H. Kirkemo REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Kirkemo  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Col. Falls  
MY COMMISSION EXPIRES 8-20-01

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lincoln County Commissioners, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND County Clerk and Recorder, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 2, LINCOLN

COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF March, 1998.  
PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Chairman  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

County Clerk and Recorder  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1997

By Bill Buehler

### CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

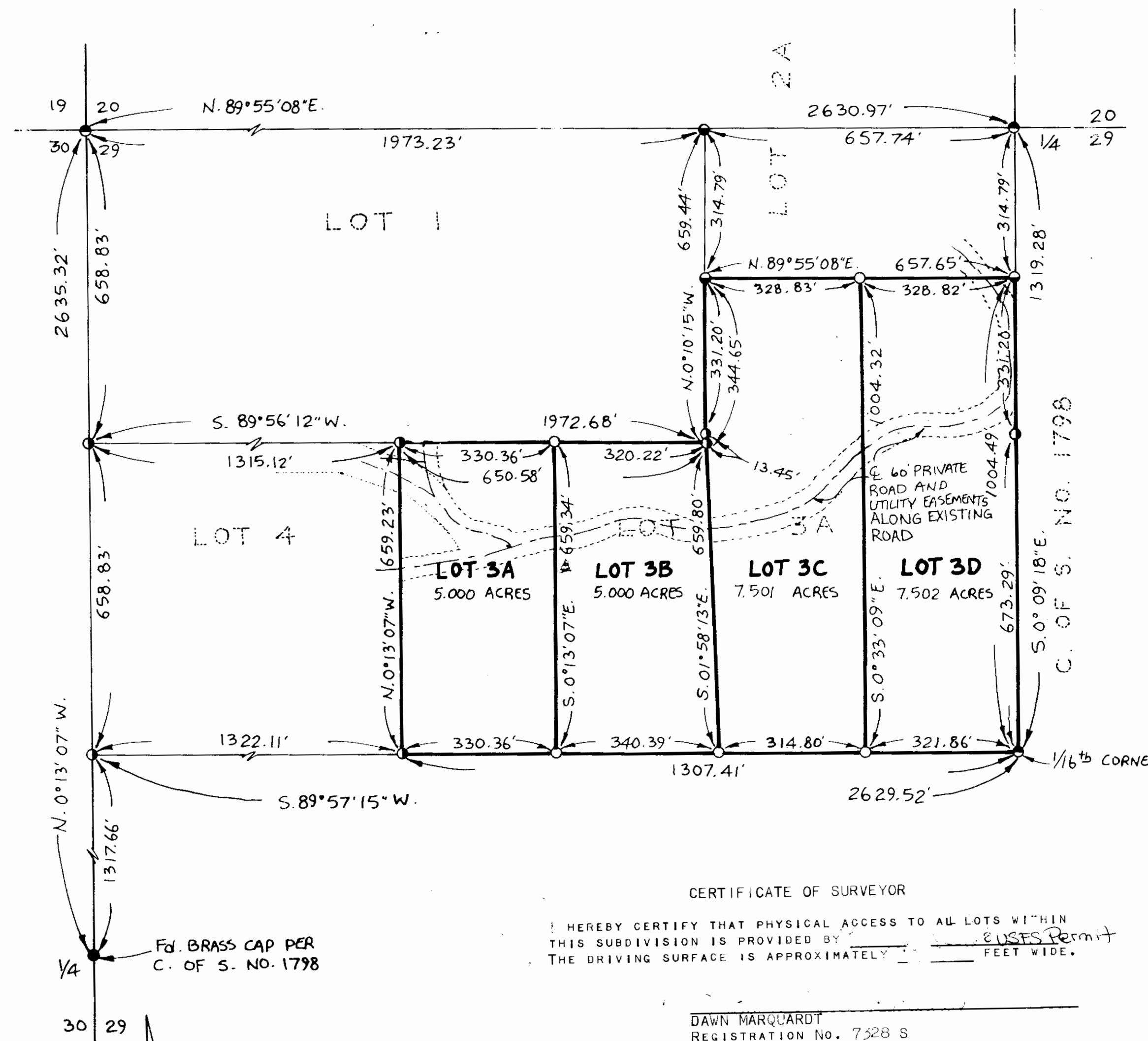
FILED ON THE 27th DAY OF March, 1998, A.D., AT 9:25 O'CLOCK A. M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

By Joanne Drane  
DEPUTY

R.F. No. 6100

KIRKEMO 96-074



### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY EASES Permit. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT  
REGISTRATION No. 7328 S

### LEGEND

- SET 5/8\"x24\" REBAR WITH PLASTIC CAP STAMPED 17328S
- FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
- FOUND 5/8\" REBAR 7328S PER SKYVIEW ACRES
- FOUND 5/8\" REBAR PER AMENDED SUBD. PLAT OF LOTS 2 AND 3, SKYVIEW ACRES
- FOUND POINT AS NOTED

SCALE ~ 1\"=200'  
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

25th March 1998  
Dawn Marquardt  
TREASURER, LINCOLN COUNTY, MONTANA

Sanitary Restrictions Removed P.F. 6099

# Skyview Terrace Unit No. 3

## AMENDED SUBDIVISION PLAT OF LOT 4, SKYVIEW ACRES NW 1/4, Sec. 29, T34N R26W, P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4, SKYVIEW ACRES, CONTAINING 20.002 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 3,  
LINCOLN COUNTY, MONTANA.

By Lynn U. Kirkemo, PRESIDENT  
KIRKEMO & COMPANY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 29th DAY OF September, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lynn U. Kirkemo, A REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE/HIS EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Janine D. Poirer  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Col. Falls, N.D.  
MY COMMISSION EXPIRES 8-20-01

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dyer, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coralee Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF MARCH, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L. A. Dyer  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coralee Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1998

CERTIFICATE OF SURVEYOR

By Dawn Marquardt

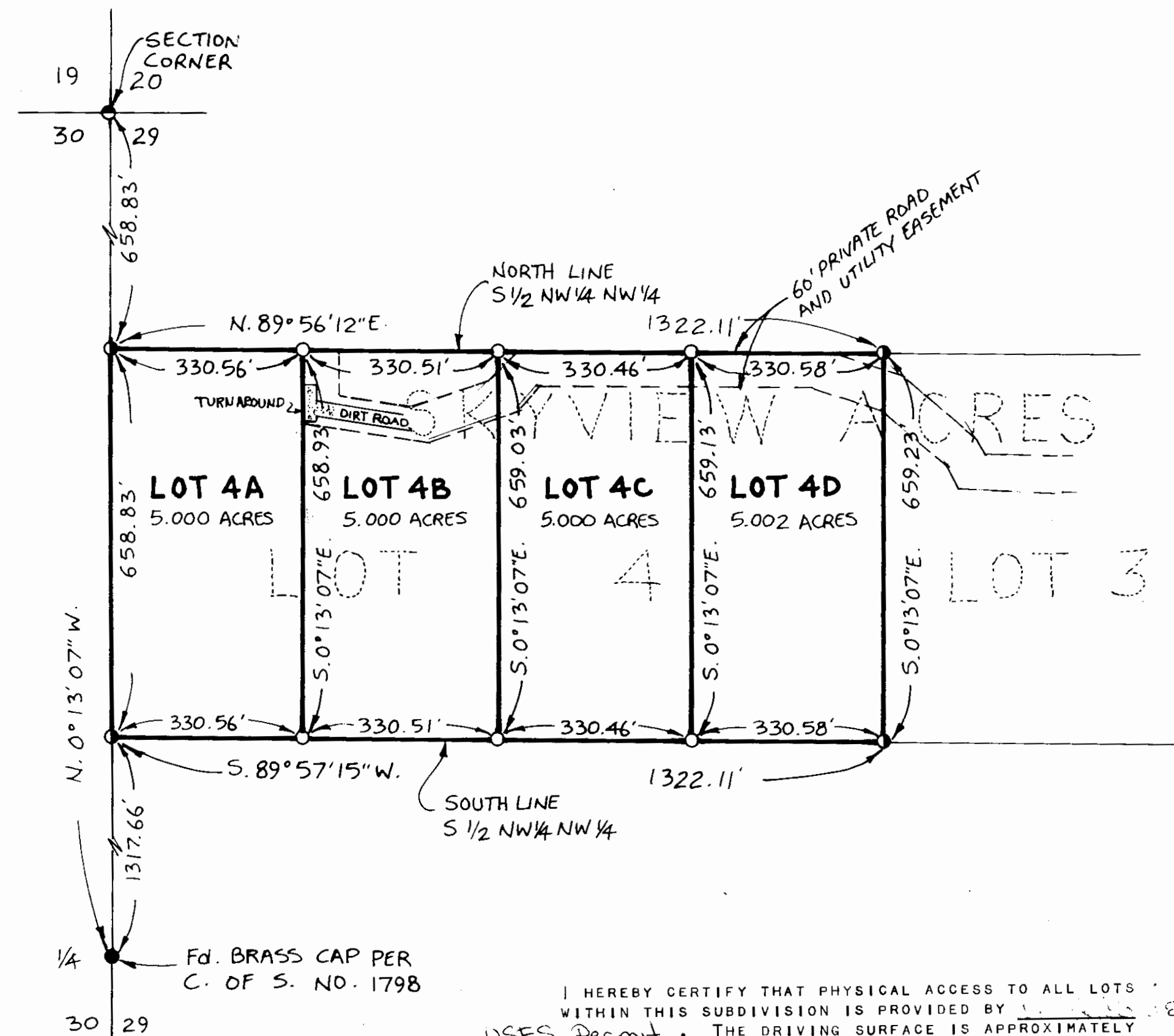
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 27th DAY OF March, 1998, A.D., AT 10:35 O'CLOCK A M.

Coralee Cummings  
COUNTY CLERK AND RECORDER

By Janine D. Poirer  
DEPUTY



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Permit. THE DRIVING SURFACE IS APPROXIMATELY 1322.11 FEET WIDE.

Dawn Marquardt  
REGISTRATION NO. 7328 S

### LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
- FOUND 5/8" REBAR '7328S' PER SKYVIEW ACRES
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'  
0 100 200 400

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

25th March 1998  
Janine D. Poirer  
COUNTY CLERK AND RECORDER

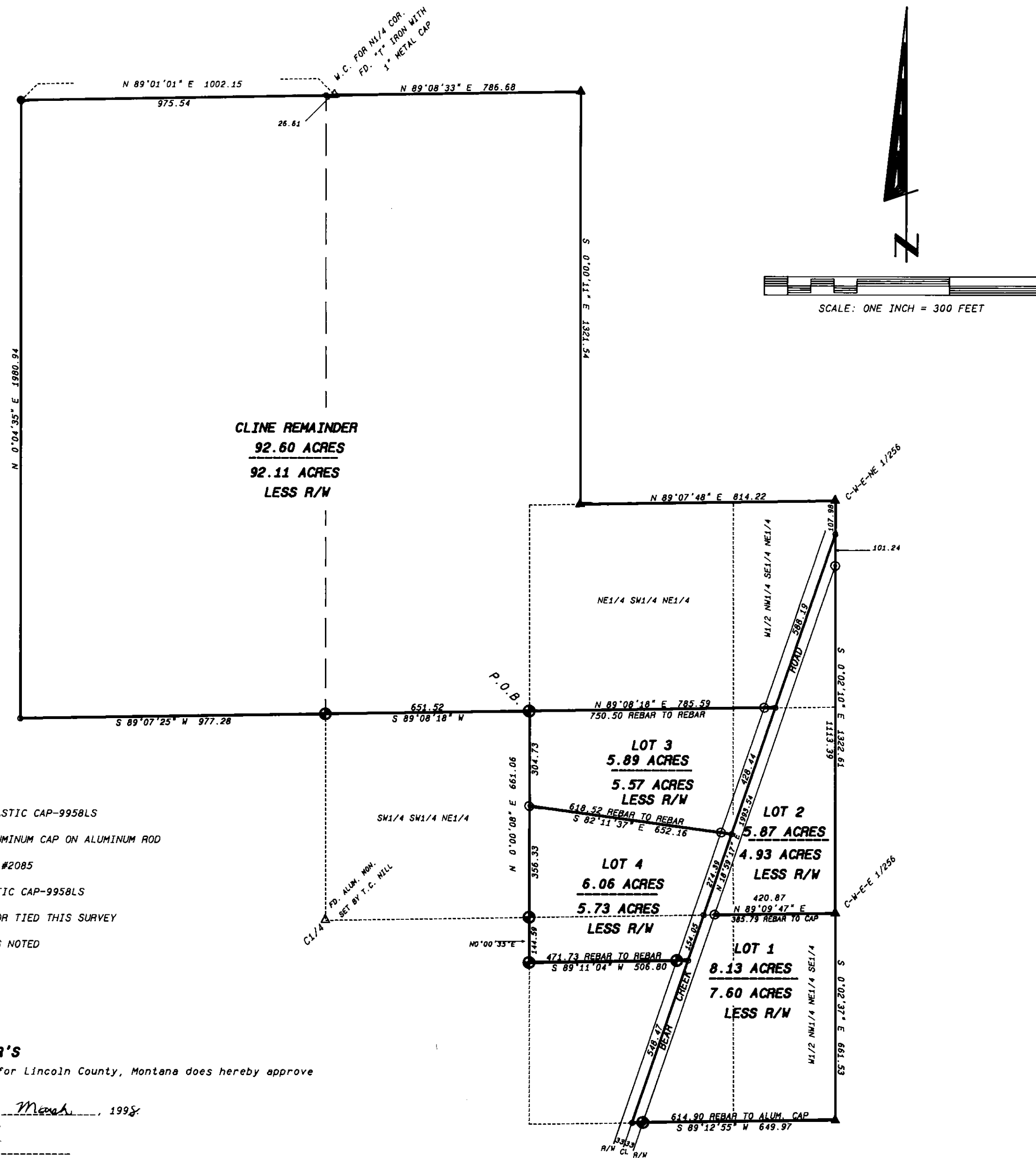
*Sanitary Restrictions Removed P.F. # 6101*

R.F. No. 6102

KIRKEMO 96-074

PLAT  
OF  
CLINE SUBDIVISION

IN THE  
E1/2 OF SEC. 14, T29N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
JANE CLINE



LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP-9958LS
- ▲ FOUND FOREST SERVICE ALUMINUM CAP ON ALUMINUM ROD
- CORNER EVIDENCE PER COS #2085
- SET 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT-NOT SET OR TIED THIS SURVEY
- △ FOUND CORNER EVIDENCE AS NOTED

COUNTY COMMISSIONER'S

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27<sup>th</sup> day of March, 1998.

*L.A. O'Connell*  
Chairman

Commissioner

Commissioner

*B. J. Buckner*  
Checked by

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE BEARING OF THE LINE BETWEEN THE C-W-E-NE 1/256 CORNER AND THE C-W-E-E-1/256 CORNER OF SECTION 14 ON CERTIFICATE OF SURVEY NO. 2085. REFER ALSO TO THIS CERTIFICATE OF SURVEY FOR A MORE COMPLETE SECTION SUBDIVISION.

OWNER'S CERTIFICATION

Be it known that Eugenia (Jane) Cline has caused to be surveyed and subdivided into lots, as shown on this Plat, the following parcel of land:

Beginning at the southwest corner of the Northeast Quarter of the Southwest Quarter of the Northeast Quarter (NE1/4 SW1/4 NE1/4) of said Section 14, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence along the south line of the SW1/4 NE1/4 of Section 14, N 89°08'18" E, 750.50 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the northwesterly right of way of Bear Creek Road; thence continuing N 89°08'18" E, 35.08 feet to the centerline of Bear Creek Road; thence along said centerline N 89°08'18" E, 588.19 feet to the intersection of said centerline with the east line of the West Half of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter (W1/2 NW1/4 SE1/4 NE1/4) of Section 14; thence leaving said centerline and along said east line S 0°02'10" E, 101.24 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the southeasterly right of way of Bear Creek Road; thence leaving said right of way S 0°02'10" E, 1113.39 feet to a Forest Service Aluminum Cap on an aluminum rod marking the northeast corner of the West Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter (W1/2 NW1/4 NE1/4 SE1/4) of Section 14; thence S 0°02'37" E, 661.53 feet to a Forest Service Aluminum Cap on an aluminum rod marking the southeast corner of said W1/2 NW1/4 NE1/4 SE1/4; thence S 89°12'55" W, 614.90 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the southeasterly right of way of Bear Creek Road; thence leaving said right of way S 89°12'55" W, 35.07 feet to the centerline of Bear Creek Road; thence along said centerline N 89°08'18" E, 548.47 feet; thence leaving said centerline S 89°11'04" W, 35.07 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the northwesterly right of way of Bear Creek Road; thence leaving said right of way S 89°11'04" W, 471.73 feet to a 5/8" rebar and cap stamped 9958 LS; thence N 0°00'35" E, 144.59 feet to the southeast corner of the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW1/4 SW1/4 NE1/4) of Section 14 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence N 0°00'08" E, 661.06 feet to the TRUE POINT OF BEGINNING, encompassing an area of 25.95 acres, LESS 2.12 acres of Road right of way, net acreage = 23.83 acres.

*Eugenia V. Cline Jane Cline* 2/12/98  
Eugenia (Jane) Cline Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of February, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Gayle A. Schenker*, Notary Public for the State of MT, residing at Libby. My commission expires April 25 98

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 66.00 foot wide road known as Bear Creek Road and shown hereon.

*James R. Staples* 2-11-98  
James R. Staples Date

PLAT No. 6104

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are correct.  
*L. A. O'Connell* March 27, 1998  
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 27<sup>th</sup> day of March, 1998, at 10:00 o'clock A.M.  
*Carol R. Cummings*  
Lincoln County Recorder  
By *Francie Duran*  
Deputy

DATE: 10-06-97

JOB NO. M97-07

DWN. BY: JDM

REVISION

SHEET 1 OF 1

E1/2

SECTION 14

TOWNSHIP 29N

RANGE 31W

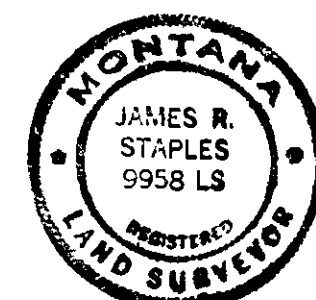
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

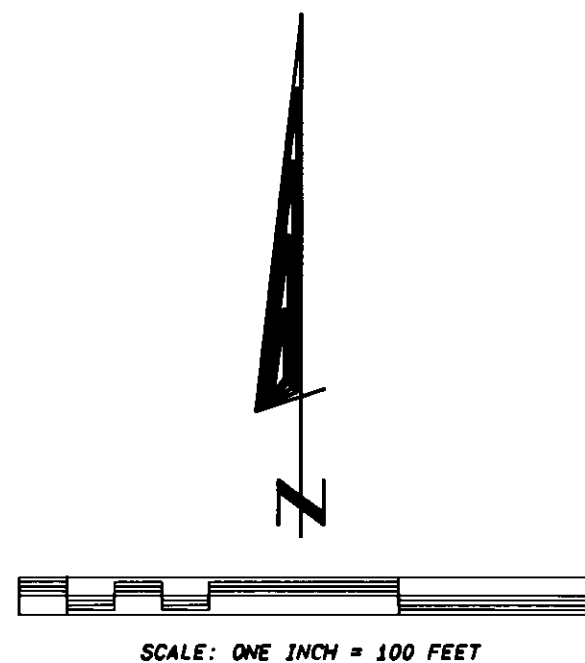
*James R. Staples* 2-11-98  
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

Sanitary Restriction Removed PF #6103



#### BASIS OF BEARINGS

Bearings are based on the bearing (N0°03'51"E) of the west line of Lot #1 of Cherry Creek Bluff Overview, a minor subdivision, as shown on P.F. Plat No. 5313.

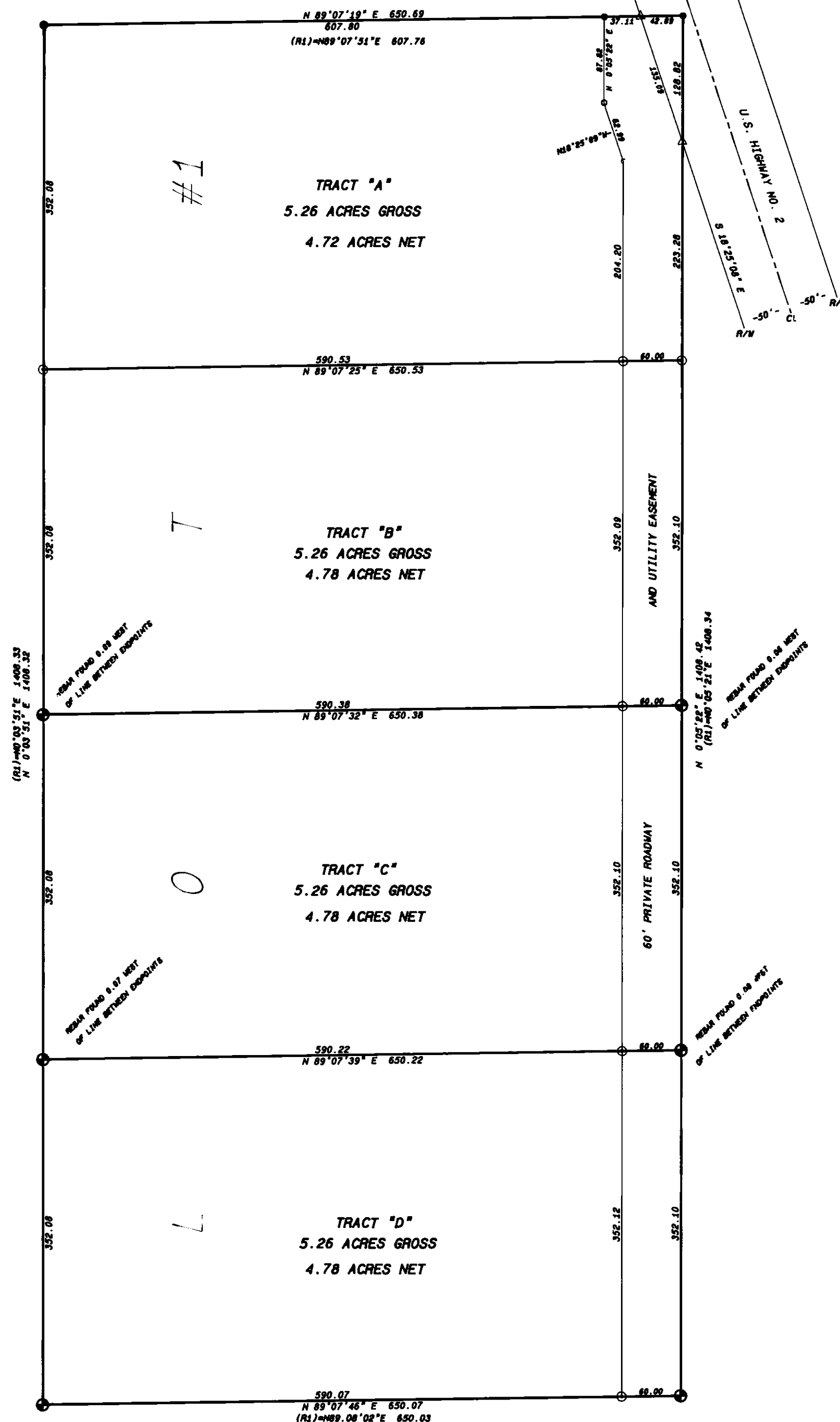
#### ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide private road that is accessible from U.S. Highway No. 2.

*James R. Staples*  
James R. Staples, 9958LS  
12-15-97  
Date

#### LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP-KED 4975S
  - △ FOUND 1/2" REBAR AND PLASTIC CAP-SANDS 7975S
  - FOUND 3/4" T-BAR
  - SET 5/8" REBAR AND PLASTIC CAP-9958LS
  - COMPUTED POINT-NOT SET
- (R1)= RECORDING AND DISTANCE PER PLAT No. 5313



## AMENDED PLAT

OF  
LOT #1  
CHERRY CREEK BLUFF OVERVIEW  
IN THE NE1/4 OF SEC. 11  
T29N, R31W, P.M.M.  
FOR  
JAMES K. KESSLER  
NOW KNOWN AS  
PINE RIDGE SUBDIVISION

#### OWNER'S CERTIFICATION

Be it known that James K. Kessler has caused to be surveyed and subdivided into lots a parcel of land shown as Lot No. 1, Cherry Creek Bluff Overview, a minor subdivision, per P.F. Plat No. 5313; situated in the Northeast Quarter (NE1/4) of Section Eleven (11), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana.

SUBJECT TO AND TOGETHER WITH A Sixty (60) foot wide access and utility easement as shown on P.F. Plat No. 5313.

*James K. Kessler*  
James K. Kessler  
12/18/97  
Date

#### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 18 day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Guyle Shankenberger*  
Guyle Shankenberger, Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

#### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of March, 1998

*L. A. Dzial*  
Chairman

Commissioner

Commissioner

Checked by

PLAT No. 6106

#### COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent. paid

*Eric G. Miller*  
Treasurer, Lincoln County  
3-27-98  
Date

#### CERTIFICATE OF RECORDER

Filed for record this 27th day of March, 1998, at 11:45 o'clock A.M.  
*Carol A. Cummings*  
Lincoln County Recorder  
By *Francine Dennis*  
Clerk

DATE: 09-26-97

JOB NO. M97-17

DWN. BY: JDM

REVISION

SHEET 1 OF 1

NE1/4

SECTION 11

TOWNSHIP 29N

RANGE 31W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

#### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

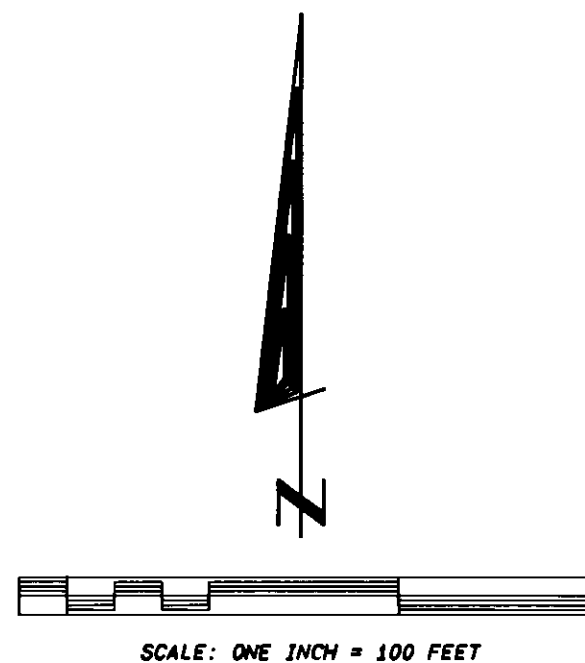
*James R. Staples*  
James R. Staples, 9958LS  
12-15-97  
Date

J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed P.F. #6105*





#### BASIS OF BEARINGS

Bearings are based on the bearing (N0°03'51"E) of the west line of Lot #1 of Cherry Creek Bluff Overview, a minor subdivision, as shown on P.F. Plat No. 5313.

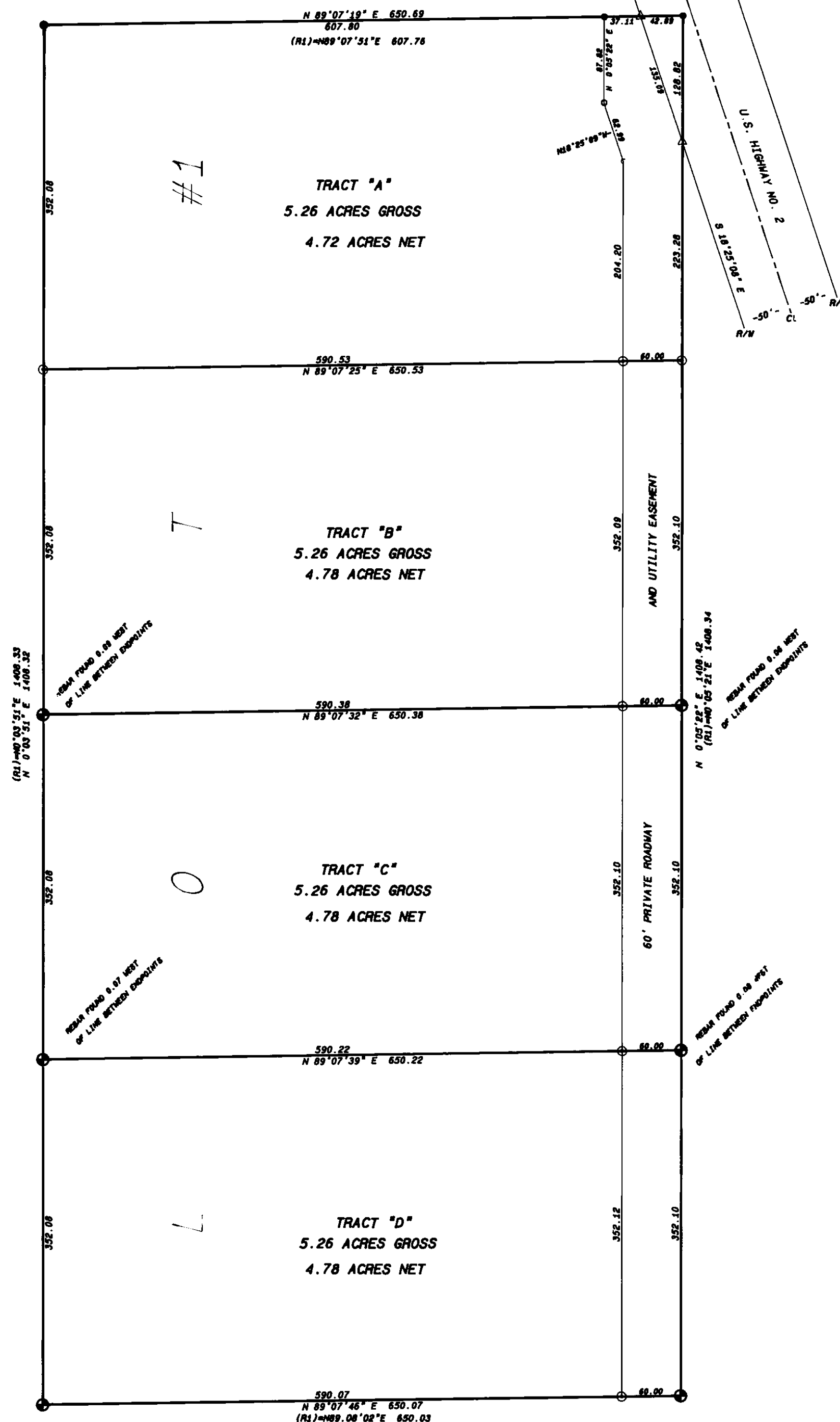
#### ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide private road that is accessible from U.S. Highway No. 2.

*James R. Staples*  
James R. Staples, 9958LS  
12-15-97  
Date

#### LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP-KED 4975S
  - △ FOUND 1/2" REBAR AND PLASTIC CAP-SANDS 7975S
  - FOUND 3/4" T-BAR
  - SET 5/8" REBAR AND PLASTIC CAP-9958LS
  - COMPUTED POINT-NOT SET
- (R1)= RECORDING AND DISTANCE PER PLAT No. 5313



## AMENDED PLAT

OF  
LOT #1  
CHERRY CREEK BLUFF OVERVIEW  
IN THE NE1/4 OF SEC. 11  
T29N, R31W, P.M.M.  
FOR  
JAMES K. KESSLER  
NOW KNOWN AS  
PINE RIDGE SUBDIVISION

#### OWNER'S CERTIFICATION

Be it known that James K. Kessler has caused to be surveyed and subdivided into lots a parcel of land shown as Lot No. 1, Cherry Creek Bluff Overview, a minor subdivision, per P.F. Plat No. 5313; situated in the Northeast Quarter (NE1/4) of Section Eleven (11), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana.

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide access and utility easement as shown on P.F. Plat No. 5313.

*James K. Kessler*  
James K. Kessler  
12/18/97  
Date

#### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 18 day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Guyle Shankenberg*  
Guyle Shankenberg, Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

#### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of March, 1998

*L. A. Dzial*  
Chairman

Commissioner

Commissioner

Checked by

PLAT No. 6106

#### COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent. paid

*Eric G. Miller*  
Eric G. Miller  
3-27-98  
Date

#### CERTIFICATE OF RECORDER

Filed for record this 27th day of March, 1998, at 11:45 o'clock A.M.  
*Carol A. Cummings*  
Carol A. Cummings  
Lincoln County Recorder  
By *Francine Dennis*  
Francine Dennis  
County Clerk

DATE: 09-26-97

JOB NO. M97-17

DWN. BY: JDM

REVISION

SHEET 1 OF 1

NE1/4

SECTION 11

TOWNSHIP 29N

RANGE 31W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

#### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
12-15-97  
Date

J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed P.F. #6105*

LINCOLN COUNTY, MONTANA  
 BEING A PART OF HES 406  
 IN UNSURVEYED SECTIONS 4 AND 5, TWP 35N., R 32W., P.M.M.

**A PLAT OF:  
 PETE CREEK VIEW**

FOR: M. RIEDLINGER DATE: JULY 1995

DETAIL "A"  
 NO SCALE

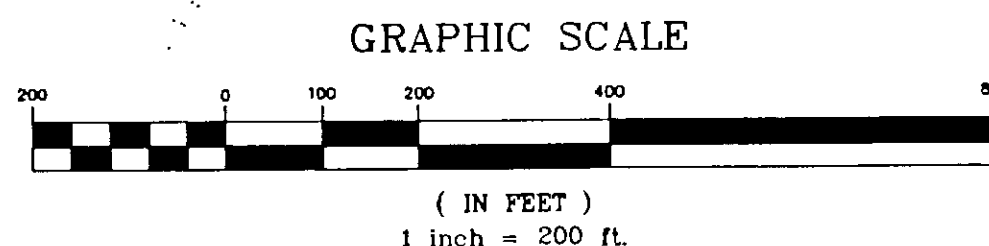
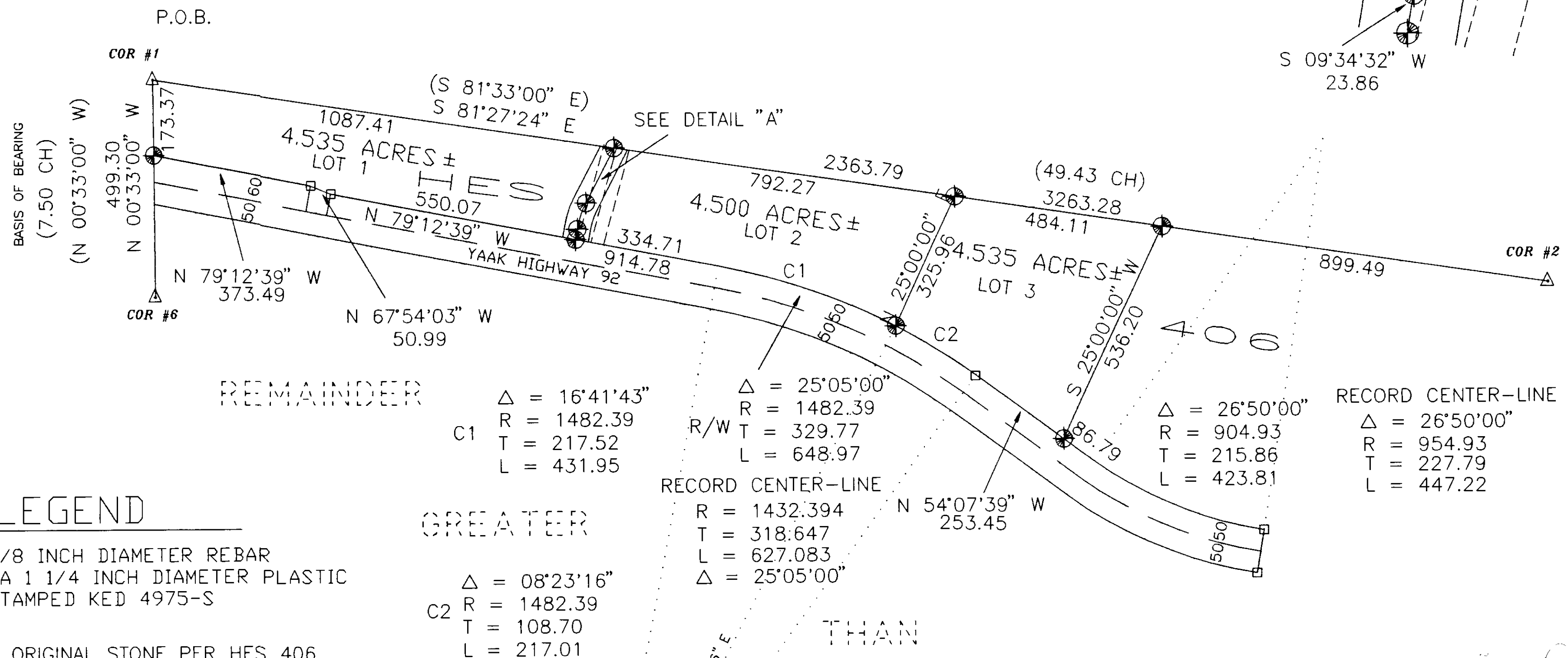
BOOK #138  
 PAGE #219

EASEMENT  
 PER PLAT  
 #856

CENTER-LINE  
 EXISTING ROAD  
 (LOT LINE)

$\Delta = 17^{\circ}56'15"$   
 $R = 202.76$   
 $T = 32.00$   
 $L = 63.48$

S  $09^{\circ}34'32"$  W  
 23.86



SHEET 1 OF 2  
 P.F. PLAT NO. 6110

LINCOLN COUNTY, MONTANA  
BEING A PART OF HES 406  
IN UNSURVEYED SECTIONS 4 AND 5, TWP 35N., R 32W., P.M.M.

A PLAT OF:  
**PETE CREEK VIEW**  
A MINOR SUBDIVISION

FOR: M. RIEDLINGER DATE: JULY 1995

CERTIFICATE OF DEDICATION

I/we, JOAN + MARTIN RIEDLINGER,  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near YAAK in Lincoln  
County, Montana to wit:

DESCRIPTION OF PETE CREEK VIEW

A tract of land to be known as Pete Creek View, near Yaak, in  
Lincoln County, Montana, being a part of HES 406 in Unsurveyed  
Sections 4 and 5, Twp. 35 N, R. 32 W, P.M.M., and more particularly  
described as follows:

Beginning at a stone marked "X" HES 406; thence, from said point  
of beginning S 81°27'24" E 2363.79 feet along the north line of said  
HES 406 to a 5/8 inch dia. rebar capped: KED 4975-S marking the  
Northeast Corner thereof; thence, leaving said north line  
S 25°00'00" W 536.20 feet to a 5/8 inch dia. rebar capped: KED  
4975-S located on the northerly Right-of-Way line of Yaak Hwy. No. 92  
which measured 50.00 feet from the centerline thereof; thence,  
N 54°07'39" E 253.45 feet along said northerly Right-of-Way line to  
a found 5/8 inch dia. rebar (uncapped) Federal Highways monument;  
thence, on the arc of a curve concaved southerly 648.97 feet, having a  
radius of 1482.39 feet, turning through a delta angle of 25°05'00"  
to a found 5/8 inch dia. rebar (uncapped) Federal Highways monument;  
thence, continuing along said northerly Right-of-Way line  
N 79°12'39" W 914.78 feet to a 5/8 inch dia. rebar capped: KED  
4975-S located at the intersection with the northerly Right-of-Way  
line and the westerly line of said HES 406; thence, leaving said  
Right-of-Way line along said westerly line of said HES 406  
N 00°33'00" W 173.37 feet to the point of beginning.

The aforescribed Pete Creek View contains 3 lots with a total  
of 13.570 acres, more or less, excepting a 60.00 foot wide roadway  
easement per Book 138 Page 219, as shown on Plat No. 856, all as shown  
hereon.

The above described tract of land is to be known and  
designated as PETE CREEK VIEW,  
Lincoln County, Montana.

Dated this 27<sup>th</sup> day of MARCH, 1998.

Joan Riedlinger and Martin Riedlinger

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Buckley DATE: 4-1-98

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 1<sup>st</sup> day of April 1998 A.D. at 1:15  
O'clock P.m.

Carol D. Summing Glennie Davis  
County Clerk and Recorder Deputy

STATE OF MONTANA  
County of Lincoln

On this 27<sup>th</sup> day of MARCH, 1998  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared JOAN + MARTIN RIEDLINGER  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Bob W. Kelly 3-22-2000  
Notary Public My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 1<sup>st</sup> day of April 1998.

Shawn Miller Shawn Miller Shawn Miller  
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of PETE CREEK VIEW, a minor subdivision,  
under my supervision, during the month of JULY,  
1995, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 27<sup>th</sup> day of MARCH, 1998 A.D.

Kenneth E. Davis 4975-S  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by MONTE HWY 506.  
The driving surface is approximately 24 feet wide.

Ken E. Davis 4975-S  
Kenneth E. Davis, RLS Registration No. 4975S

# MINOR SUBDIVISION PLAT

LOCATED IN THE NE 1/4 OF SECTION 3, T38N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA

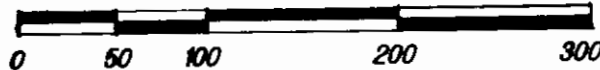
FOUND 5/8" RE-BAR  
104' SOUTH OF SECTION  
LINE

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

SHEET 1 OF 2

0000  
0000  
0000  
0000

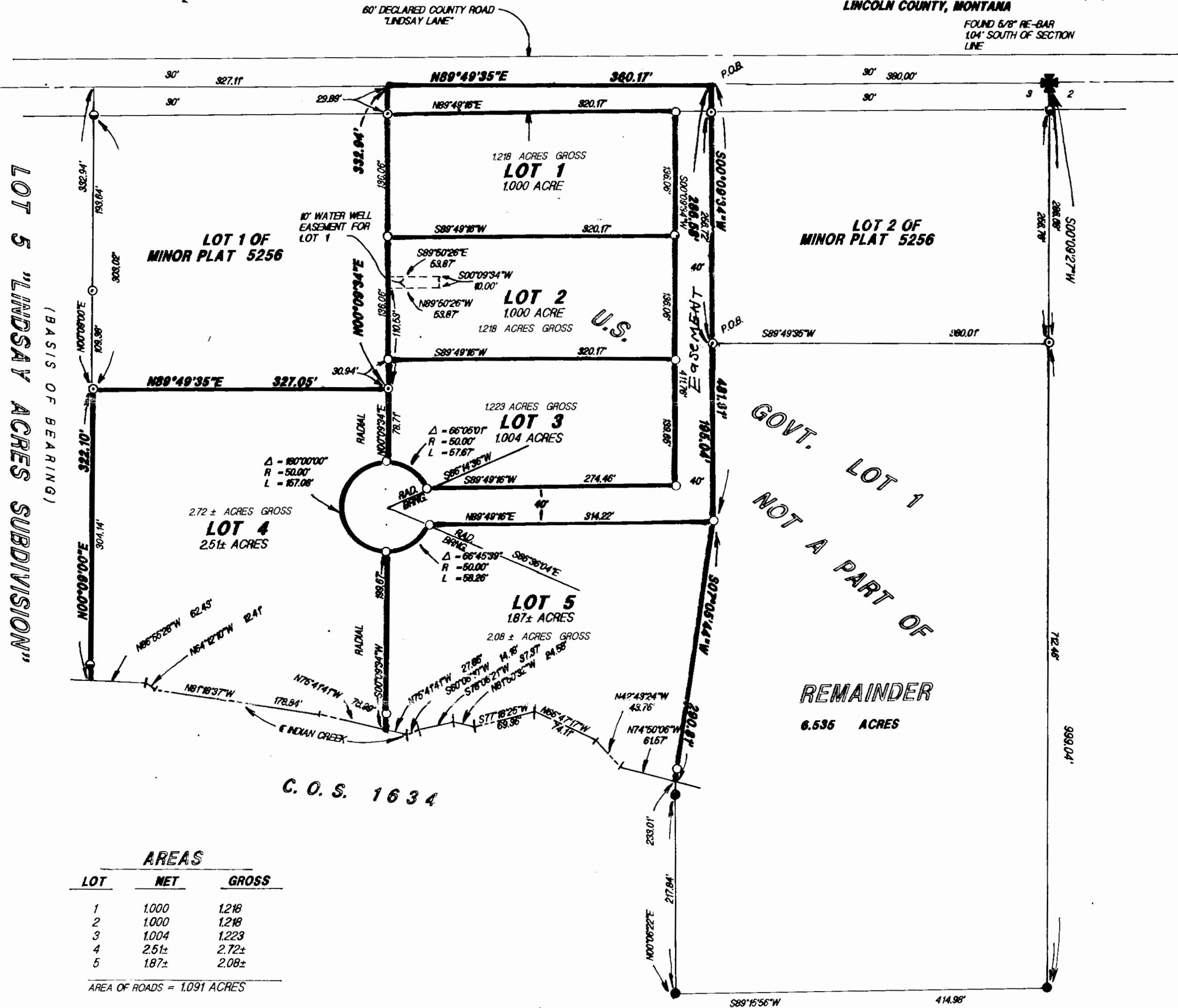
SCALE: 1" = 100'



PREPARED FOR:  
KIRK WARD

FEBRUARY 1987

- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "7328S"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



AREAS		
LOT	NET	GROSS
1	1.000	1.218
2	1.000	1.218
3	1.004	1.223
4	2.51±	2.72±
5	1.87±	2.08±
AREA OF ROADS = 1.091 ACRES		

C. O. S. 1507  
1559

MINOR SUBDIVISION PLAT NUMBER # 6113

Sanitary Restrictions Removed P.F. # 6112

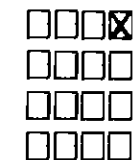


# MINOR SUBDIVISION PLAT

LOCATED IN THE NE 1/4 OF SECTION 3, T36N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

SHEET 2 OF 2



PREPARED FOR:  
KIRK WARD  
FEBRUARY 1997

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3; THENCE S89°49'35"W, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 380.00 FEET TO A POINT AND WHICH POINT IS THE NORTHWEST CORNER OF LOT 2 OF MINOR SUBDIVISION PLAT NUMBER 5256, RECORDS OF LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°09'34"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 2 AND AN EXTENSION THEREOF, A DISTANCE OF 481.61 FEET TO A SET 5/8" RE-BAR;

THENCE S07°05'44"W, A DISTANCE OF 290.81 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE OF INDIAN, CREEK, THE FOLLOWING ELEVEN (11) COURSES:

N74°50'06"W, A DISTANCE OF 61.57 FEET TO A POINT; N42°43'24"W, A DISTANCE OF 43.76 FEET TO A POINT; N66°47'17"W, A DISTANCE OF 74.11 FEET TO A POINT; S77°18'25"W, A DISTANCE OF 69.36 FEET TO A POINT; N81°50'32"W, A DISTANCE OF 24.58 FEET TO A POINT; S78°06'21"W, A DISTANCE OF 37.37 FEET TO A POINT; S60°08'10"W, A DISTANCE OF 14.18 FEET TO A POINT; N75°41'41"W, A DISTANCE OF 106.65 FEET TO A POINT; N81°18'37"W, A DISTANCE OF 178.84 FEET TO A POINT; N64°12'10"W, A DISTANCE OF 12.41 FEET TO A POINT N86°55'28"W, A DISTANCE OF 62.43 FEET TO A POINT;

THENCE N00°09'00"E, AND LEAVING SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 322.10 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF LOT 1 OF SAID MINOR SUBDIVISION PLAT NUMBER 5256;

THENCE N89°49'35"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 327.05 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE N00°09'34"E, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 1, A DISTANCE OF 332.94 FEET TO A POINT WHICH POINT LIES ON SAID NORTH BOUNDARY OF U.S. GOVERNMENT LOT 1;

THENCE N89°49'35"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 360.17 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 8.467 ACRES MORE OR LESS AND SUBJECT TO AND TOGETHER WITH A 60-FOOT DECLARED COUNTY ROAD ALONG THE NORTH BOUNDARY AND SUBJECT TO AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Kirk G. Ward  
KIRK G. WARD

COUNTY OF Flathead )  
STATE OF CALIFORNIA ) SS

ON THIS 18<sup>th</sup> DAY OF March, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED KIRK G. WARD AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Valerie M. Short  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT Warrent Creek, CALIFORNIA  
MY COMMISSION EXPIRES June 9, 1999

## DESCRIPTION - REZAINER

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3; THENCE S89°49'35"W, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 380.00 FEET TO A POINT AND WHICH POINT IS THE NORTHWEST CORNER OF LOT 2 OF MINOR SUBDIVISION PLAT NUMBER 5256, RECORDS OF LINCOLN COUNTY; THENCE S00°09'34"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 2, A DISTANCE OF 286.58.58 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°09'34"W, AND LEAVING SAID WEST BOUNDARY OF LOT 2, A DISTANCE OF 195.04 FEET TO A SET 5/8" RE-BAR;

THENCE S07°05'44"W, A DISTANCE OF 290.81 FEET TO A POINT;

THENCE S00°06'22"W, A DISTANCE OF 233.01 FEET TO A FOUND 5/8" RE-BAR;

THENCE N89°15'56"E, A DISTANCE OF 414.98 FEET TO A FOUND 5/8" RE-BAR;

THENCE N00°09'27"E, A DISTANCE OF 712.46 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE S89°49'35"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 380.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 6.535 ACRES

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 24<sup>th</sup> DAY OF April, 1997.

L.G. Abigail  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

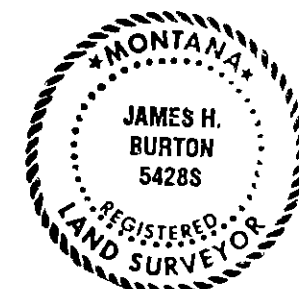
COUNTY COMMISSIONER

COUNTY COMMISSIONER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 14<sup>th</sup> DAY OF April, 1997.  
BY James H. Burton James H. Burton



James H. Burton  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

APPROVED: 4-10, 1997

CHECKED BY James H. Burton

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS

FILED ON THE 18<sup>th</sup> DAY OF April, 1997, AT 4:00 O'CLOCK P.M.

Carol A. Cummings  
COUNTY CLERK AND RECORDER

BY James H. Burton  
DEPUTY

FILED FEE \_\_\_\_\_

INSTRUMENT REC. NUMBER \_\_\_\_\_

MINOR SUBDIVISION PLAT NUMBER #6113

*Sanitary Restrictions Removed P.F. #6112*

Sanitary Restrictions Removed p. 16014

BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2

BOULDER MOUNTAIN EAST SUBDIVISION

N1/2 SEC.14 T.30 N., R.30 W., P.M.M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT

NER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C.; thence N 89° 34' 48" E along the North Boundary of said Section 14, a distance of 972.60 feet to a set iron pin and the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N 89° 34' 48" E along said line, a distance of 347.78 feet to a found iron pin being the NE corner of Parcel B of C.S. # 403, Records of Lincoln County; thence S 0° 14' 32" E, a distance of 1314.86 feet to a found iron pin being the NW1/4th corner of said Section 14;

thence N 89° 36' 22" E, a distance of 227.20 feet to a found iron pin being the NW corner of Parcel C of C.S. # 403, Records of Lincoln County; thence S 0° 01' 19" W, a distance of 328.71 feet to a set iron pin on the Northerly R/W of Montana Highway No. 37, being the SW corner of said Parcel C; thence along said R/W, N 70° 30' 52" W, a distance of 540.74 feet to a found concrete R/W monument; thence N 75° 50' 49" W, a distance of 161.57 feet to a set iron pin; thence N 69° 23' 58" W, a distance of 65.98 feet along the long chord of a 75 foot off-set spiral to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of N 69° 23' 58" W, which point is on the center line of a 60 foot private road and utility easement known as Travis Road; thence leaving said highway R/W and North along said center line of Travis Road and said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet; thence N 39° 38' 23" W, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 30° 21' 37" W; thence Northwest along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence N 47° 49' 33" W, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 42° 10' 27" W; thence Northwest along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 30.00 feet, a radial bearing of N 12° 38' 45" E; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

This Tract of land also contains the area of The Official Plat of Phase 1, Boulder Mountain East Subdivision, which is to be known and designated as The Official Plat of Phase 2, Boulder Mountain East Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots was recorded along with the Phase 1 Plat.

thence S 59° 41' 41" E, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 30° 18' 19" E; thence East along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence S 78° 44' 17" E, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 235.62 feet, a radial bearing of S 11° 15' 43" W; thence East along said curve, thru a central angle of 18° 29' 53", an arc length of 92.21 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 29° 45' 36" W; thence Southeast along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet;

to the point of curvature of a tangent curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of N 45° 07' 31" E; thence Northeast along said curve, thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 76° 09' 28" W; thence Northwest along said curve thru a central angle of 42° 32' 57", an arc length of 118.51 feet; thence N 56° 23' 29" W, a distance of 545.62 feet to a set iron pin to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of N 33° 36' 31" E; thence Northwest along said curve, thru a central angle of 58° 55' 50", an arc length of 196.61 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of N 87° 27' 39" W; thence North along said curve, thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of N 62° 13' 20" E; thence Northeast along said curve thru a central angle of 176° 07' 29", an arc length of 138.33 feet; thence S 31° 39' 11" E, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 58° 20' 49" E; thence Southeast along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 81° 54' 05" E, a distance of 233.30 feet to a point at the center of the CUL DE SAC of Travis Road; thence leaving said center line, N 5° 45' 49" E, a distance of 393.28 feet to a set iron pin to the PLACE OF BEGINNING and containing 21.317 acres of land more or less. Subject to and together with Travis Road and Dillon Road, 60 foot private road and utility easements as shown hereon. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chord and northerly of the arc of that right-of-way line of Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 2 Official plat of Boulder Mountain East Subdivision in the N1/2 of Section 14 T.30 N., R. 30 W., P.M.M., Lincoln County and containing 21.317 acres of land more or less. Subject to and together with all appurtenant easements of record.

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	18.45'
L 3	N 10°14'25"E	4.62'
L 4	N 69°23'58"W	35.98'
L 5	N 89°23'58"W	30.00'
L 6	N 89°23'58"W	30.00'
L 7	N 69°23'58"W	60.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	92.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'

L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	56.49'
L 18	S 76°50'49"E	64.31'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.39'
L 21	S 36°14'47"E	73.88'
L 22	S 76°50'49"E	64.33'
L 23	S 70°30'52"E	33.78'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	S 00°01'19"W	103.94'
L 28	N 76°47'52"W	161.67'
L 29	S 89°21'07"W	18.11'
L 30	N 64°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.83'
L 34	N 16°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.58'
L 39	N 08°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°08'08"W	34.14'
L 44	N 20°23'48"E	77.69'
L 45	N 01°54'06"E	61.91'
L 47	N 50°21'37"E	30.00'

#### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Lawrence A. Dwyer, chairman of the Board of County Commissioners of Lincoln County, Montana, and County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain East Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners, of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 2nd day of April, 1996 PHASE 2

Chairman of the Board of Commissioners  
Lincoln County, Montana.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60 14' 25"	66.75'	70.18'
C 2	60 14' 25"	96.75'	101.72'
C 3	21 57' 04"	126.75'	48.56'
C 4	27 22' 59"	126.75'	60.67'
C 5	10 54' 22"	126.75'	24.13'
C 8	08 11' 11"	850.00'	117.16'
C 9	08 11' 11"	850.00'	121.45'
C 10	08 11' 11"	850.00'	126.73'
C 11	29 31' 42"	195.07'	100.53'
C 12	29 31' 42"	225.07'	115.99'
C 13	197 39' 34"	30.00'	103.49'
C 14	197 39' 34"	60.00'	206.99'
C 15	19 02' 36"	274.44'	91.22'
C 16	19 02' 36"	304.44'	101.19'
C 17	13 54' 18"	334.44'	81.17'
C 18	18 29' 53"	265.62'	82.53'
C 19	18 29' 53"	265.62'	82.21'
C 20	18 29' 53"	315.62'	101.90'
C 21	148 58' 03"	6.00'	15.60'

C 24	42 32' 57"	129.58'	96.23'
C 25	42 32' 57"	159.58'	118.51'
C 26	42 32' 57"	189.58'	140.79'
C 27	58 55' 50"	181.16'	165.76'
C 28	58 55' 50"	191.16'	196.61'
C 29	58 55' 50"	221.16'	227.47'
C 30	30 19' 02"	339.58'	179.68'
C 31	30 19' 02"	369.58'	195.58'
C 32	30 19' 02"	399.58'	211.43'
C 33	176 07' 29"	15.00'	46.11'
C 34	176 07' 29"	45.00'	138.33'
C 35	176 07' 29"	75.00'	230.55'
C 36	66 26' 44"	70.00'	81.18'
C 37	66 26' 44"	100.00'	115.97'
C 38	66 26' 44"	130.00'	150.76'
C 39	68 47' 45"	67.79'	81.40'
C 41	68 47' 45"	127.79'	153.44'
C 43	15 21' 55"	1125.00'	301.70'
C 44	15 21' 55"	1155.00'	309.74'
C 45		50.00'	
C 46	221 26' 52"	50.00'	193.25'
C 47	92 27' 35"	36.00'	58.09'
C 48	66 30' 28"	36.00'	35.50'
C 49	92 27' 35"	66.00'	106.51'
C 50	66 30' 28"	66.00'	85.09'

#### Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain East Subdivision, PHASE 2

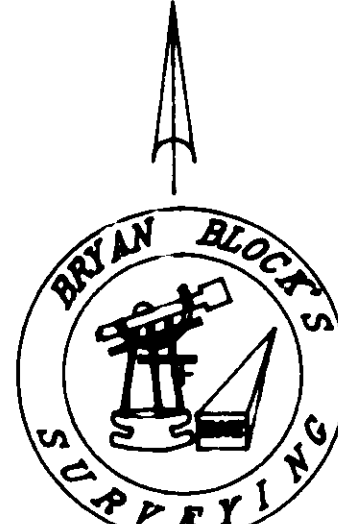
I the undersigned hereby affirm that each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and renewal of these lines and other facilities in over and across each area designated on this Plat, as Utility Easement to have and to hold State of Montana forever.

County of Lincoln SS  
On this 10th day of December, 1996, before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

#### CERTIFICATE OF SURVEYOR PHASE 2

I, the undersigned Land Surveyor, Montana License No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain East Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.



#### CERTIFICATE OF SURVEYOR

Bryan Block  
REGISTRATION NO. 7918-S  
APPROVED 10/23 1996  
EXAMINING LAND SURVEYOR  
Don Buckley  
REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF April,  
1996 A.D. AT 9:00 O'CLOCK A.M.  
CLERK AND RECORDER

Don Buckley  
DEPUTY  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID \_\_\_\_\_

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6114

Sanitary Restrictions Removed P.F. #6074



BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2

BOULDER MOUNTAIN WEST SUBDIVISION

N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

TOTAL ACRES = 15.144 AC.

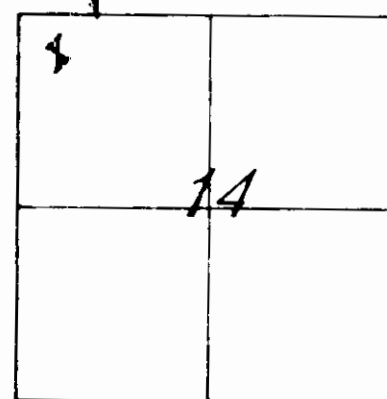
TOTAL ROADS = 3.437 AC.

I hereby certify that all real property taxes assessed and levied  
on the property to be divided described above are delinquent,  
Date this 12/10 day of December, 1996

Treasurer, Lincoln County, Montana

U.S.A.

County Commissioner



WHITCOMB

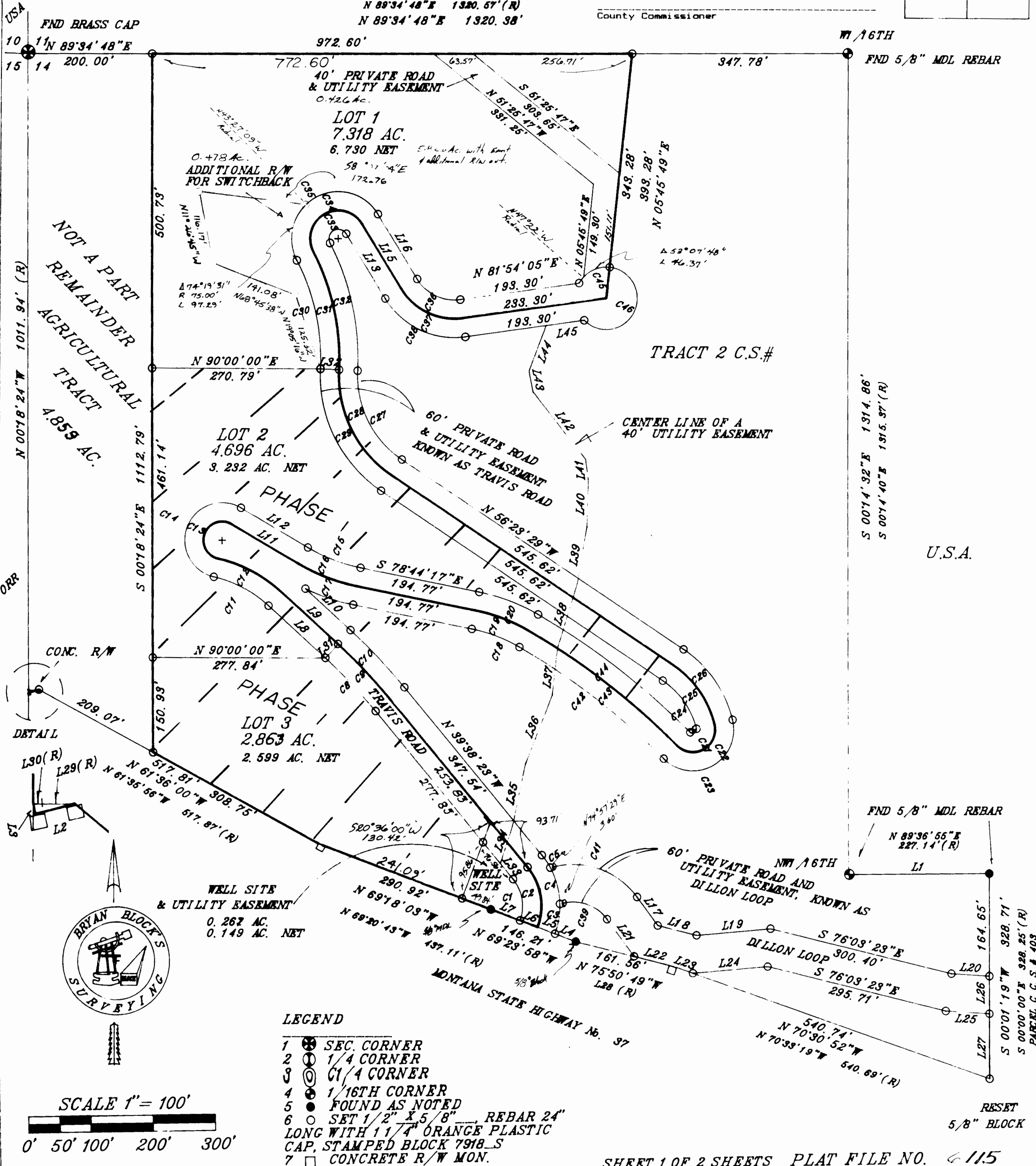
BASIS OF BEARINGS PER C. S. #403

N 89°34'48"E 1320.57' (R)

N 89°34'48"E 1320.38'

N 16TH

FND 5/8" MDL REBAR





BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2

BOULDER MOUNTAIN WEST SUBDIVISION  
N1/2 SEC.14 T.30 N., R.30 W., P.M.M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a set iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement to be known as Travis Road; thence following said center line S 81° 54' 05" W, a distance of 233.30 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet

to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the Northerly R/W of said Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet along the long chord of a 75 foot off-set spiral to a found iron pin; thence N 69° 18' 03" W, a distance of 290.92 feet continuing along the long chord of said 75 foot off-set spiral to a found concrete R/W monument; thence along the arc of a curve to the right, having a record radius of 3744.72 feet and whose long chord bears N 61° 36' 00" W, a distance of 517.81 feet to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20,003 acres of land more or less. Subject to and together with a 60 foot private road and utility easement known as Travis Road as shown hereon. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

Excepting therefrom this Agricultural Tract Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 1112.80 feet to a set iron pin on the Northerly R/W of Montana State Highway No. 37; thence following said R/W, N 61° 36' 00" W, a distance of 209.07 feet along the long chord of a 75 foot off-set spiral to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 4.860 acres, more or less. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 2 Official Plat of Boulder Mountain West Subdivision in the N1/2 of Section 14 T.30 N., R.30 W., P.M.M., Lincoln County and containing 15,144 acres of land more or less. Subject to and together with all appurtenant easements of record.

I, the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in, over and across each area designated on this Plat as Utility Easement to have and to hold forever.

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	18.45'
L 3	N 10°14'25"W	4.52'
L 4	N 69°23'58"W	35.98'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
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L 43	N 11°09'08"W	34.14'
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CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60 14' 25"	66.75'	70.18'
C 2	60 14' 25"	96.75'	101.72'
C 3	21 57' 04"	126.75'	48.56'
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Owners Certification

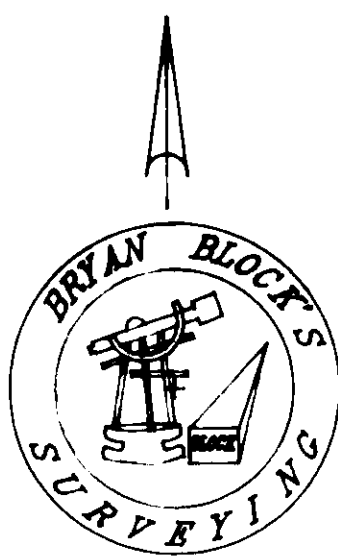
This Tract of land also contains the area of The Official Plat of Phase 1, Boulder Mountain West. Phase 1 was recorded and contains Lots 2 and 3. This particular Plat is to be known and designated as The Official Plat of Phase 2, Boulder Mountain West Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots was recorded along with the Phase 1 Plat.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairman of the Board of County Commissioners of Lincoln County, Montana, and \_\_\_\_\_, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 1996. PHASE 2

Chairman of the Board of Commissioners  
Lincoln County, Montana.

County Clerk of the Board of Commissioners  
Lincoln County, Montana.



PHASE 2

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

C 8	08 11' 11"	820.00'	117.16'
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C 26	42 32' 57"	189.58'	140.79'
C 27	58 55' 50"	181.16'	165.76'
C 28	58 55' 50"	191.16'	196.61'
C 29	58 55' 50"	221.16'	227.47'
C 30	30 19' 02"	339.58'	179.68'
C 31	30 19' 02"	369.58'	195.56'
C 32	30 19' 02"	399.58'	211.43'
C 33	176 07' 29"	15.00'	46.11'
C 34	176 07' 29"	45.00'	138.33'
C 35	176 07' 29"	75.00'	230.55'
C 36	66 26' 44"	70.00'	81.18'
C 37	66 26' 44"	100.00'	115.97'
C 38	66 26' 44"	130.00'	150.76'
C 39	68 47' 45"	67.79'	81.40'

C 41	68 47' 45"	127.79'	153.44'
C 42	15 21' 55"	1085.00'	293.65'
C 43	15 21' 55"	1125.00'	301.79'
C 44	15 21' 55"	1155.00'	309.74'
C 45	64 48' 45"	50.00'	58.56'
C 46	221 26' 52"	50.00'	193.25'

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain West Subdivision, PHASE 2

Charles Berget

State of Montana  
County of Lincoln SS

On this \_\_\_\_\_ day of \_\_\_\_\_, 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

CERTIFICATE OF SURVEYOR

Bryan Block  
REGISTRATION NO. 7918-S  
APPROVED \_\_\_\_\_ 1997  
EXAMINING LAND SURVEYOR

Bryan Block  
REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN SS

FILED ON THE 23<sup>rd</sup> DAY OF April  
1998 A.D. AT 2:03 O'CLOCK A.M.  
CLERK AND RECORDER

Deputy  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID \_\_\_\_\_

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6115

Sanitary Restrictions Removed P.F. # 6074

# A FINAL SUBDIVISION PLAT OF Thirsty Ridge S 1/2, Sec. 22, T36N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, BANEY'S MEATS, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHEAST 1/4 SOUTHWEST 1/4 AND THE NORTHWEST 1/4 SOUTHEAST 1/4, SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4 NORTH 89°01'30" WEST 632.88 FEET; THENCE NORTH 46°53'47" WEST 337.68 FEET; THENCE NORTH 22°36'48" WEST 30.00 FEET TO THE CENTER LINE OF OTHORP LAKE ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 67°23'12" EAST 326.03 FEET TO THE BEGINNING OF A 155.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTH-EASTERLY AND NORTH-WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 111°19'58" 301.18 FEET; THENCE NORTH 43°56'50" EAST 178.19 FEET; THENCE LEAVING THE CENTER LINE OF THE ROAD NORTH 46°03'12" EAST 2.66 FEET; THENCE SOUTH 88°59'02" EAST 668.15 FEET TO THE EAST LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°43'34" WEST 764.99 FEET TO THE POINT OF BEGINNING, ALSO, BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTH 00°43'48" EAST 177.32 FEET TO THE CENTER LINE OF OTHORP LAKE ROAD; THENCE ALONG THE CENTER LINE THE FOLLOWING COURSES: SOUTH 84°19'06" EAST 89.79 FEET; THENCE NORTH 83°33'37" EAST 243.44 FEET TO THE BEGINNING OF A 265.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTH-EASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 56°06'37" 259.52 FEET; THENCE SOUTH 40°55'47" EAST 152.51 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4; THENCE, LEAVING THE CENTER LINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTH 89°01'30" WEST 665.26 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 14.019 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO COUNTY ROAD RIGHT OF WAY. SUBJECT TO EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Public Road. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THIRSTY RIDGE, LINCOLN COUNTY, MONTANA.

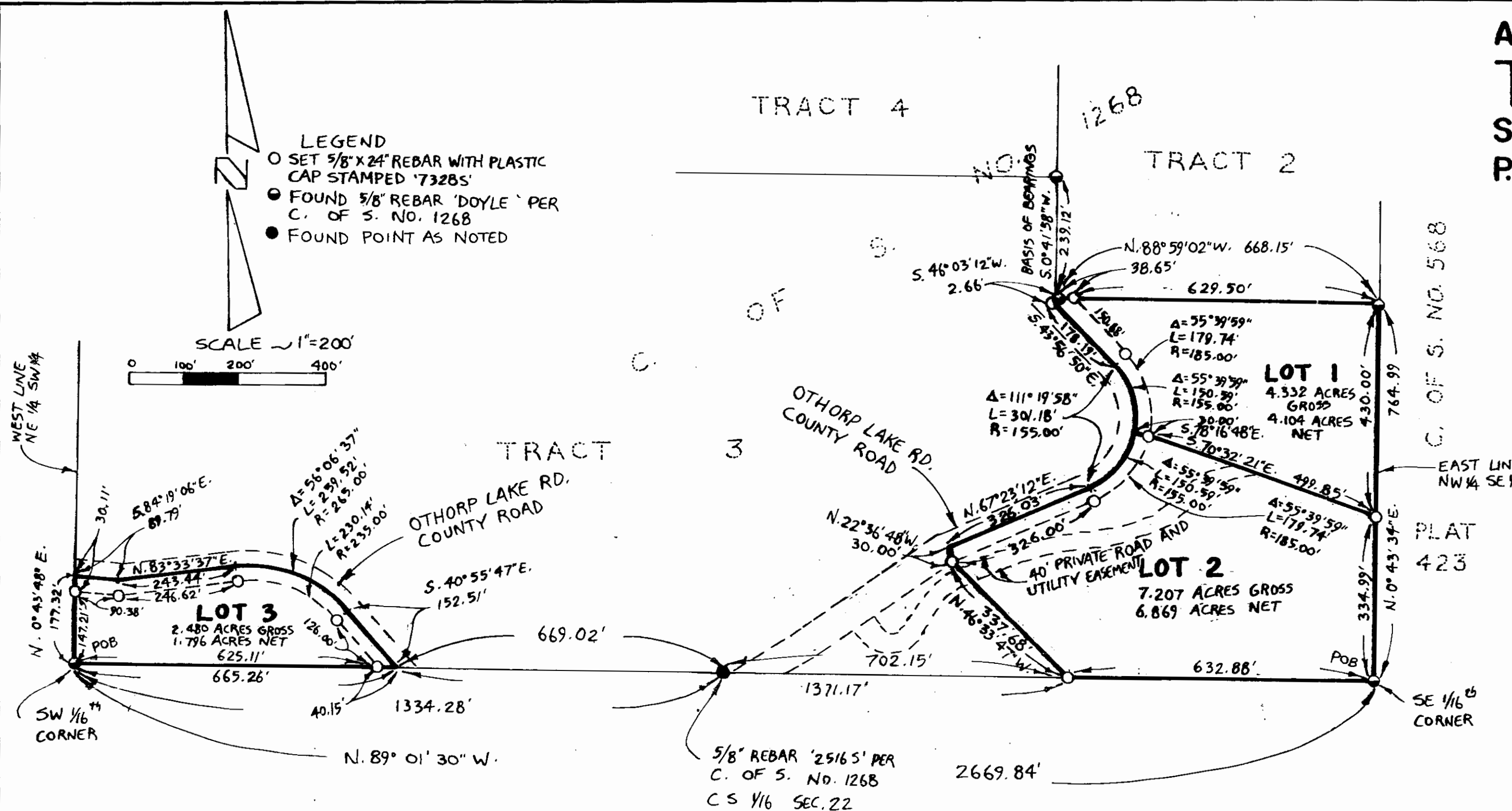
Baney Meats Inc.  
By E. Duke Baney Sec.  
BANEY'S MEATS, INC.  
BY: E. DUKE BANEY, SEC.

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 6<sup>th</sup> DAY OF April, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BANEY'S MEATS, INC., BY E. DUKE BANEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie Mc Carman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakeview  
MY COMMISSION EXPIRES 3-13-02



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF THIRSTY RIDGE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23<sup>RD</sup> DAY OF April, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Rolzal  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Corey M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 4-23, 1998

BY: Bruce K. Kuehler

## CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 23 DAY OF April, 1998,  
A.D., AT 9:30 O'CLOCK A. M.

Corey M. Cummings  
COUNTY CLERK AND RECORDER

BY: Joanne M. Munn  
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restriction Removed P.F. # 6121

P.F. No. 6122

BANEY 97-246

BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

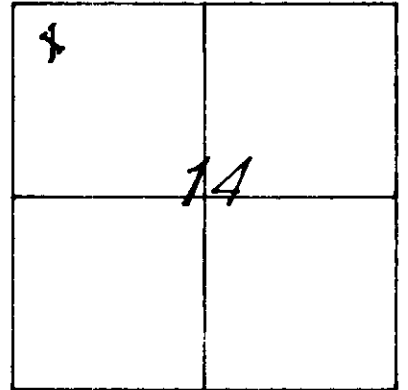
DATE: MARCH 27TH, 1998

THE AMENDED PLAT OF PHASE 1 AND 2 OF  
BOULDER MOUNTAIN WEST SUBDIVISION  
N1/2 SEC. 14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

TOTAL ACRES = 20.003 AC.  
TOTAL ROADS = 3.487 ac.

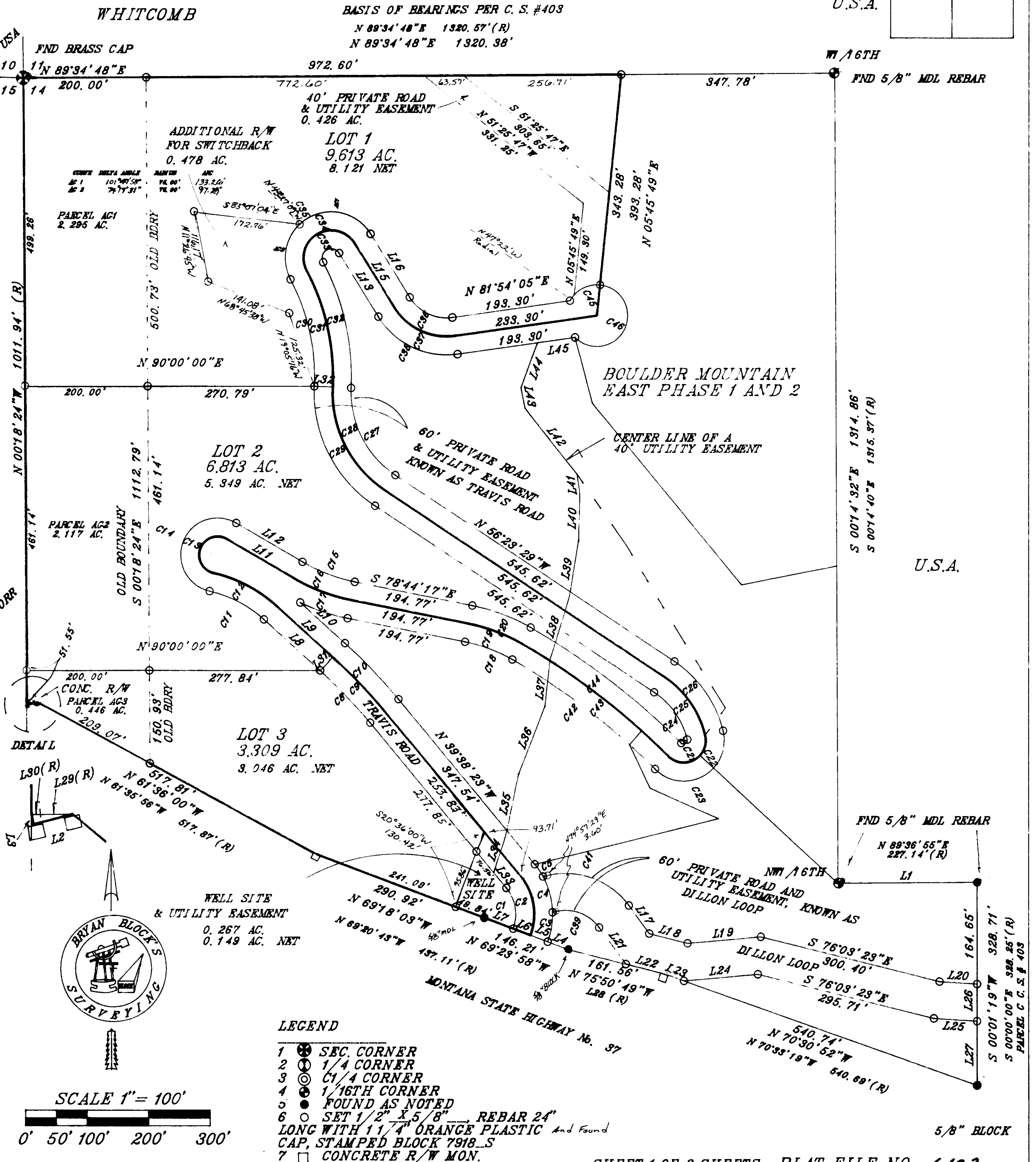
U.S.A.



BASIS OF BEARINGS PER C. S. #403

N 89°34'48"E 1320.57' (R)

N 89°34'48"E 1320.38'





BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH:(406)755-3478

DATE: MARCH 27TH, 1998

THE AMENDED PLAT OF PHASE 1 AND 2 OF  
BOULDER MOUNTAIN WEST SUBDIVISION  
N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

LINE	BEARING	DISTANCE
L 1	N 88°36'22"E	227.20'
L 2	S 74°08'01"W	18.45'
L 3	N 10°14'25"W	4.52'
L 4	N 68°23'58"W	35.98'
L 5	N 68°23'58"W	30.00'
L 6	N 68°23'58"W	30.00'
L 7	N 68°23'58"W	30.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	88.12'
L 11	S 58°41'41"E	124.74'
L 12	S 58°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'

L 14	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 36°14'47"E	56.48'
L 17	S 75°50'48"E	64.31'
L 18	N 84°55'55"E	119.87'
L 19	S 86°15'43"E	61.39'
L 20	S 36°14'47"E	73.68'
L 21	S 75°50'48"E	64.93'
L 22	S 70°30'52"E	33.76'
L 23	N 84°55'55"E	120.97'
L 24	S 86°15'43"E	70.65'
L 25	N 00°01'19"E	60.13'
L 26	S 00°01'19"W	103.84'
L 27	N 75°47'52"W	161.57'
L 28	S 89°21'07"W	16.11'
L 29	N 54°08'08"W	0.88'
L 30	N 42°10'27"E	30.00'
L 31	S 87°27'38"E	30.00'
L 32	N 38°38'23"W	32.83'
L 33	N 18°31'27"E	62.18'
L 34	N 11°52'52"E	102.42'
L 35	N 21°21'38"E	117.64'
L 36	N 06°24'45"E	77.12'
L 37	N 17°2'08"E	104.56'
L 38	N 08°27'13"E	83.21'
L 39	N 01°50'30"E	74.53'
L 40	N 07°55'42"W	34.53'
L 41	N 38°25'18"W	136.58'
L 42	N 11°08'08"W	34.14'
L 43	N 20°23'48"E	77.59'
L 44	N 81°54'05"E	61.81'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	80°14'25"	66.75'	70.18'
C 2	60°14'25"	96.75'	101.72'
C 3	21°57'04"	126.75'	48.58'
C 4	27°22'58"	126.75'	60.57'
C 5	10°54'22"	126.75'	24.18'

C 6	08°11'11"	820.00'	117.18'
C 7	08°11'11"	850.00'	121.45'
C 8	08°11'11"	880.00'	125.73'
C 9	28°31'42"	185.07'	100.53'
C 10	28°31'42"	225.07'	115.99'

C 11	187°39'34"	30.00'	103.49'
C 12	187°39'34"	60.00'	206.99'
C 13	18°02'36"	274.44'	91.22'
C 14	18°02'36"	304.44'	101.18'
C 15	13°54'18"	334.44'	81.17'

C 16	18°29'53"	265.62'	82.53'
C 17	18°29'53"	285.62'	92.21'
C 18	18°29'53"	315.62'	101.90'
C 19	148°58'03"	6.00'	15.60'
C 20	148°58'03"	36.00'	83.60'

C 21	148°58'03"	66.00'	171.60'
C 22	42°32'57"	128.58'	96.23'
C 23	42°32'57"	158.58'	118.51'
C 24	42°32'57"	188.58'	140.79'
C 25	58°55'50"	161.16'	165.76'

C 26	58°55'50"	191.16'	186.61'
C 27	58°55'50"	221.16'	227.47'
C 28	30°18'02"	338.58'	179.68'
C 29	30°18'02"	368.58'	186.56'
C 30	30°18'02"	398.58'	211.43'

C 31	176°07'28"	15.00'	46.11'
C 32	176°07'28"	45.00'	138.33'
C 33	176°07'28"	75.00'	230.55'
C 34	66°26'44"	70.00'	81.18'
C 35	66°26'44"	100.00'	115.87'

C 36	66°26'44"	130.00'	160.76'
C 37	68°47'45"	67.78'	81.40'
C 38	68°47'45"	127.78'	153.44'
C 39	16°21'56"	1095.00'	283.65'
C 40	16°21'56"	1125.00'	301.70'

C 41	16°21'56"	1155.00'	308.74'
C 42	64°48'45"	60.00'	66.56'
C 43	221°26'52"	60.00'	183.25'

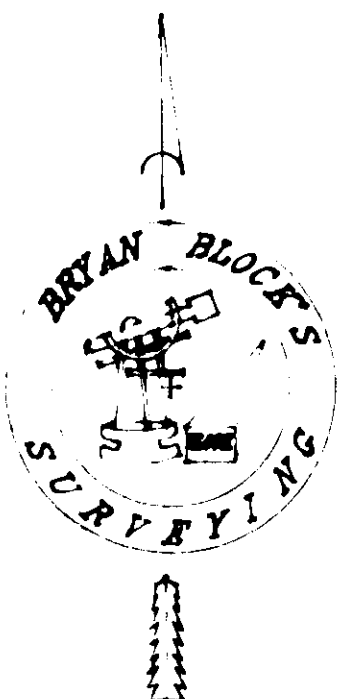
Owners Certification  
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a found iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement known as Travis Road; thence S 81° 54' 05" W, a distance of 233.30 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 35' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to a point to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 42° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet;

thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence South along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the said Northerly R/W of Montana State Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet to a point; thence N 69° 18' 03" W, a distance of 290.92 feet to a point; thence N 61° 36' 00" W, a distance of 517.81 feet to a point; thence S 74° 08' 01" W, a distance of 16.45 feet to a point; thence N 10° 14' 25" W, a distance of 4.52 feet to a point on the West Boundary of said Section 14; thence N 0° 18' 24" W leaving said Northerly R/W and along said West Boundary of Section 14, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres, more or less. Subject to and together with a common well site area for both Boulder Mountain East Phase 1 and 2 as shown hereon. Subject to and together with all appurtenant easements of record.

This Tract of Land shall here after be known and designated as THE AMENDED PLAT OF BOULDER MOUNTAIN WEST PHASE 1 AND 2.



ACQUIRE ADDITIONAL LAND

We hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(a).

RELOCATION OF COMMON BOUNDARIES

We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(e), MCA.

*Charles Berget* *John Riewoldt*  
Charles Berget John Riewoldt

State of Montana  
County of Lincoln

On this 29th day of April, 1998 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

*J. Dennis*  
J. Dennis

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at *Libby*  
My commission expires *4-24-2000*

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Lawrence A. Douezal*, chairman of the Board of County Commissioners of Lincoln County, Montana, and *Coral M. Cummings*, County Clerk of said County, do hereby certify that this accompanying Plat of The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of April, 1998.

*L.A. Douezal*  
Chairman of the Board of Commissioners  
Lincoln County, Montana.

*Coral M. Cummings*  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are *ad valorem*.

Date this 29th day of April, 1998

*Don G. Muller*  
Treasurer, Lincoln County, Montana

*J.G. Hulse*  
County Commissioner

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

REGISTRATION NO. 7918-S

APPROVED *[Signature]* 1998

EXAMINING LAND SURVEYOR

*Bruce B. Baber*  
REGISTRATION NO.

STATE OF MONTANA

COUNTY OF LINCOLN

FILED ON THE 29th DAY OF April  
1998 A.D. AT 7:30 O'CLOCK A.M.  
CLERK AND RECORDER

*Coral M. Cummings*

DEPUTY *[Signature]*

INSTRUMENT RECORD NO.

PAID

SHEET 2 OF 2 PLAT FILE NO. 6123



# A PLAT OF: **AST ACRES**

ALL OF HES 838 & HES 1239  
IN UNSURVEYED SECTIONS 17, 18, 19 AND 20  
IN TWP 36N., R 31W., P.M.M.  
FOR: AST DATE: NOVEMBER 1997

## CERTIFICATE OF DEDICATION

I/we, Jack Cost  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near YAAK in Lincoln  
County, Montana to wit:

## DESCRIPTION OF AST ACRES

A tract of land near Yaak, in Lincoln County, Montana, being all  
of HES 838 and HES 1239, lying in Unsurveyed Sections 17, 18, 19 and  
20, in Twp. 36 N., R. 31 W., P.M.M., and more particularly described  
as follows:  
Beginning at a found 2 1/4 inch dia. brass cap by U.S.F.S.,  
being Corner No. 9 of HES 838; thence from said point of beginning  
N 85°29'50" E 1315.93 feet to a found 2 1/4 inch dia. brass cap by  
U.S.F.S., being Corner No. 10 of HES 838; thence, S 89°51'00" E  
1232.63 feet to a found 2 1/4 inch dia. brass cap by U.S.F.S., being  
Corner No. 4 of HES 1239; thence, S 30°57'28" W 1039.87 feet to a  
set 3 1/4 inch dia. alum. monument stamped: KED 4975-S marking  
Corner No. 5 of HES 1239; thence, S 79°55'07" E 841.50 feet to a set  
3 1/4 inch dia. alum. monument stamped: KED 4975-S marking Corner No.  
6 of HES 1239; thence, S 08°55'11" E 1050.72 feet to a found 2 1/4  
inch dia. brass cap by U.S.F.S., being Corner No. 7 of HES 1239;  
thence, S 89°07'41" W 1254.76 feet to a found 2 1/4 inch dia. brass  
cap by U.S.F.S., being Corner No. 1 of HES 1239 and Corner No. 12 of  
HES 838; thence, S 32°04'20" E 1240.42 feet to a found original  
stone being Corner No. 13 of HES 838; thence, S 30°30'33" W 1355.64  
feet to a found 2 1/4 inch dia. brass cap by U.S.F.S., being Corner  
No. 1 of HES 838; thence, N 64°18'10" W 1572.78 feet to a found 3  
1/4 inch dia. alum. monument stamped: MDL 4232-S, being Corner No. 2  
of HES 838; thence, S 56°06'25" W 478.25 feet to a found original  
stone being Corner No. 3 of HES 838; thence, N 51°43'03" W 298.93  
feet to a found original stone being Corner No. 4 of HES 838; thence,  
N 17°20'11" E 725.72 feet to a found original stone being Corner No.  
5 of HES 838; thence, N 32°41'19" E 528.26 feet to a found original  
stone being Corner No. 6 of HES 838; thence, N 04°26'23" W 727.28  
feet to a found original stone being Corner No. 7 of HES 838; thence,  
N 09°51'02" W 625.03 feet to a found 2 1/4 inch dia. brass cap by  
U.S.F.S., being Corner No. 8 of HES 838; thence, N 00°20'13" W  
1136.15 feet to the point of beginning.  
The aforescribed tract of land is to be known as Ast Acres,  
consisting of Lot 1, Lot 2, Lot 3 and Lot 4, being 43.025 acres,  
52.342 acres, 46.295 acres and 73.436 acres, more or less,  
respectively, and is subject to and together with all appurtenant  
easements of record.

The above described tract of land is to be known and  
designated as AST ACRES  
Lincoln County, Montana.

Dated this 26th day of March, 1998 A.D.  
and

STATE OF MONTANA PA  
County of Lincoln Bucks

On this 26th day of March, 1998  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Jack Cost  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Jack Cost Notary Public  
My Commission Expires October 16, 2000.

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by 740 R.R.  
The driving surface is approximately 740 feet wide.

Jack Cost Registration No. 4975-S  
Kenneth E. Davis, RLS

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 5-4-98

APPROVED: L.A. Pollock 05/04/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 7th day of May, 1998 A.D. at 8:50  
o'clock A.M.  
Carol R. Curran by Joannie Duerrie  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6124

## TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 1st day of May, 1998  
Jack Cost  
Treasurer Lincoln County Montana

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of AST ACRES, a minor subdivision,  
under my supervision, during the month of January,  
1997, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey; that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

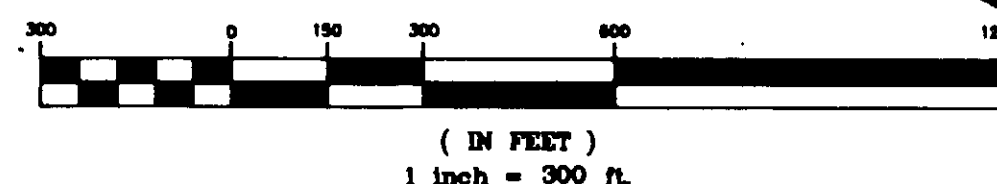
Dated this 26th day of January, 1998 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

## LEGEND

- SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
- FOUND 2 1/4 INCH DIAMETER  
BRASS CAP ON A 30 INCH LONG  
STEEL PIPE BY U.S.F.S. 1922
- FOUND ORIGINAL HES STONE  
AS NOTED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM  
CAP STAMPED MDL 4232-S
- SET 3 1/4 INCH DIAMETER ALUMINUM  
MONUMENT STAMPED KED 4975-S AS NOTED
- ( ) RECORD PER HES 838
- { } RECORD PER HES 1239

30' U.S.F.S. SPECIAL USE  
PERMIT OMB NO.D596-0082

## GRAPHIC SCALE



# Amended Subdivision Plat of Lots 9 and 10, Block 6, East Eureka

SE 1/4, Sec. 14, T36N R27W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, WALT LANDI, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 9 AND 10, BLOCK 6, EAST EUREKA, CONTAINING 0.322 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 9 AND 10, BLOCK 6, EAST EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

WALT LANDI

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 5 DAY OF January, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WALT LANDI, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Nancy J. Rood  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MT  
MY COMMISSION EXPIRES 9-11-01

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 6 DAY OF May, 1998

Heri A. Miller by Jany R. Menke  
TREASURER, LINCOLN COUNTY, MONTANA

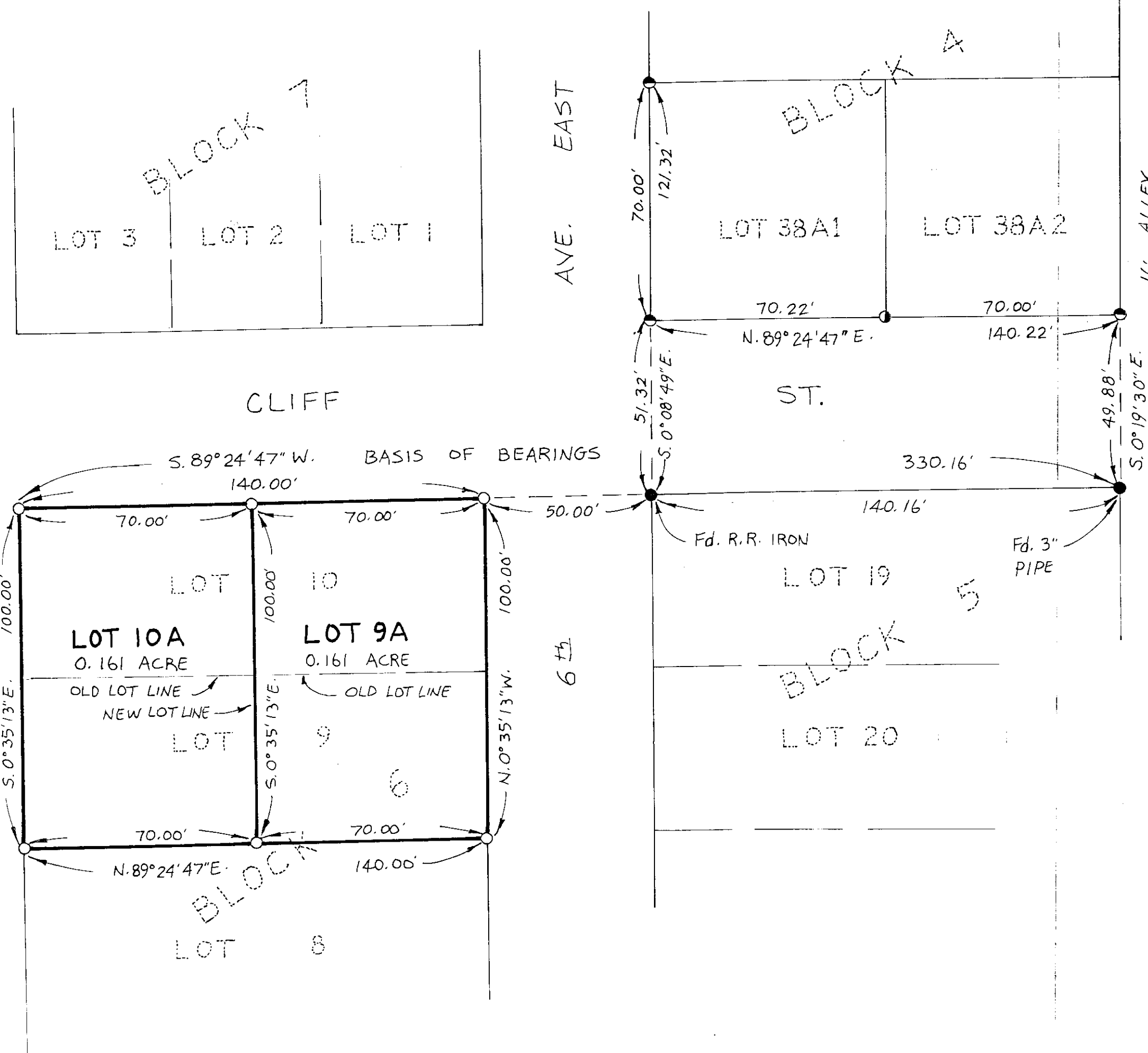
APPROVED: 5-6, 1998

BY: Bruce Buckley

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

R.C. DeLoe 05/06/98  
COUNTY COMMISSIONER



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 6<sup>th</sup> DAY OF May, 1998, A.D., AT  
1:10 O'CLOCK P M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeanne DeLoe  
DEPUTY

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
  - FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
  - FOUND POINT AS NOTED

SCALE 1" = 30'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. #6132

P.F. No. 6133

LANDI 97-222

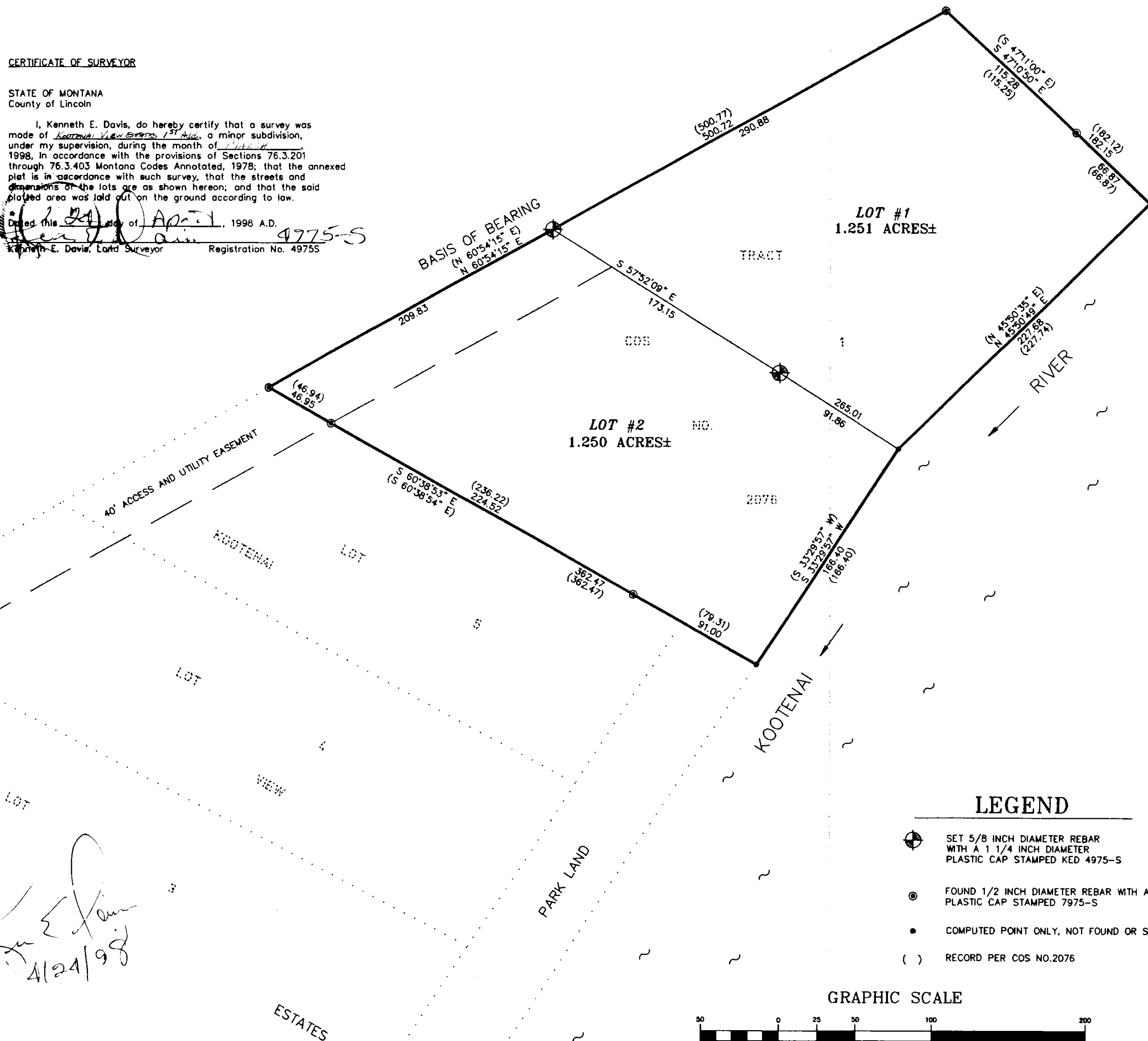
LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**KOOTENAI VIEW ESTATES 1ST ADDITION**  
IN GOV'T LOT 1 OF SECTION 35, TWP 31N., R 31W., P.M.M.  
FOR: G. WOOD      DATE: MARCH 1998

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Kootenai View Estates 1st Add., a minor subdivision, under my supervision, during the month of April, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24th day of April, 1998 A.D.  
Kenneth E. Davis, Land Surveyor      Registration No. 49755



**CERTIFICATE OF DEDICATION**

I/we, George D. Wood, do hereby certify that I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

**DESCRIPTION OF KOOTENAI VIEW ESTATES 1ST ADDITION**

A tract of land near Libby, in Lincoln County, Montana, being Tract 1 of C. of S. No.2076, lying in Gov't Lot 1 of Section 35, Twp. 31 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a found 1/2 inch dia. rebar capped: SANDS 7975-S, marking the northeast corner of Tract 1 per C. of S. No.2076; thence, from said point of beginning S 47°10'50" E 115.28 feet along the easterly line of said Tract 1 per C. of S. No.2076 to a found 1/2 inch dia. rebar capped: SANDS 7975-S; thence, continuing along said easterly line of Tract 1 S 47°10'50" E 66.87 feet to a computed point being the approximate low water mark on the right bank of the Kootenai River; thence, along said low water mark the following two (2) courses: S 45°50'49" W 227.68 feet; thence, S 33°29'57" W 166.40 feet; thence, leaving said low water mark N 60°38'53" W 91.00 feet along the southerly line of said Tract 1 per C. of S. No.2076 to a found 1/2 inch dia. rebar capped: SANDS 7975-S; thence, continuing along the south line of said Tract 1 N 60°38'53" W 224.52 feet to a found 1/2 inch dia. rebar capped: SANDS 7975-S thence, continuing along the south line of said Tract 1 N 60°38'53" W 46.95 feet to a found 1/2 inch dia. rebar capped: SANDS 7975-S, being the northwest corner of said Tract 1; thence, along the northerly line of said Tract 1 N 60°54'15" E 500.72 feet to the point of beginning.

The aforescribed Tract of land is to be known as Kootenai View Estates 1st Addition, consisting of Lot 1 and Lot 2, being 1.251 acres and 1.250 acres more or less respectively, with Lot 2 being subject to a 40.00 foot wide access and utility easement, and both lots being subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as KOOTENAI VIEW ESTATES 1ST ADDITION, Lincoln County, Montana.

Dated this 27th day of April, 1998 A.D.

George D. Wood

STATE OF MONTANA  
County of Lincoln

On this 27th day of April, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared George D. Wood known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Spencer H. Harris March 24, 1999  
Notary Public      My Commission Expires

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6 day of May 1998.

Donna Miller by James E. Miller, Deputy  
Treasurer      Lincoln County      Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by DRIVE. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS      Registration No. 49755

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Butch Butch      DATE: 5-6-98

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

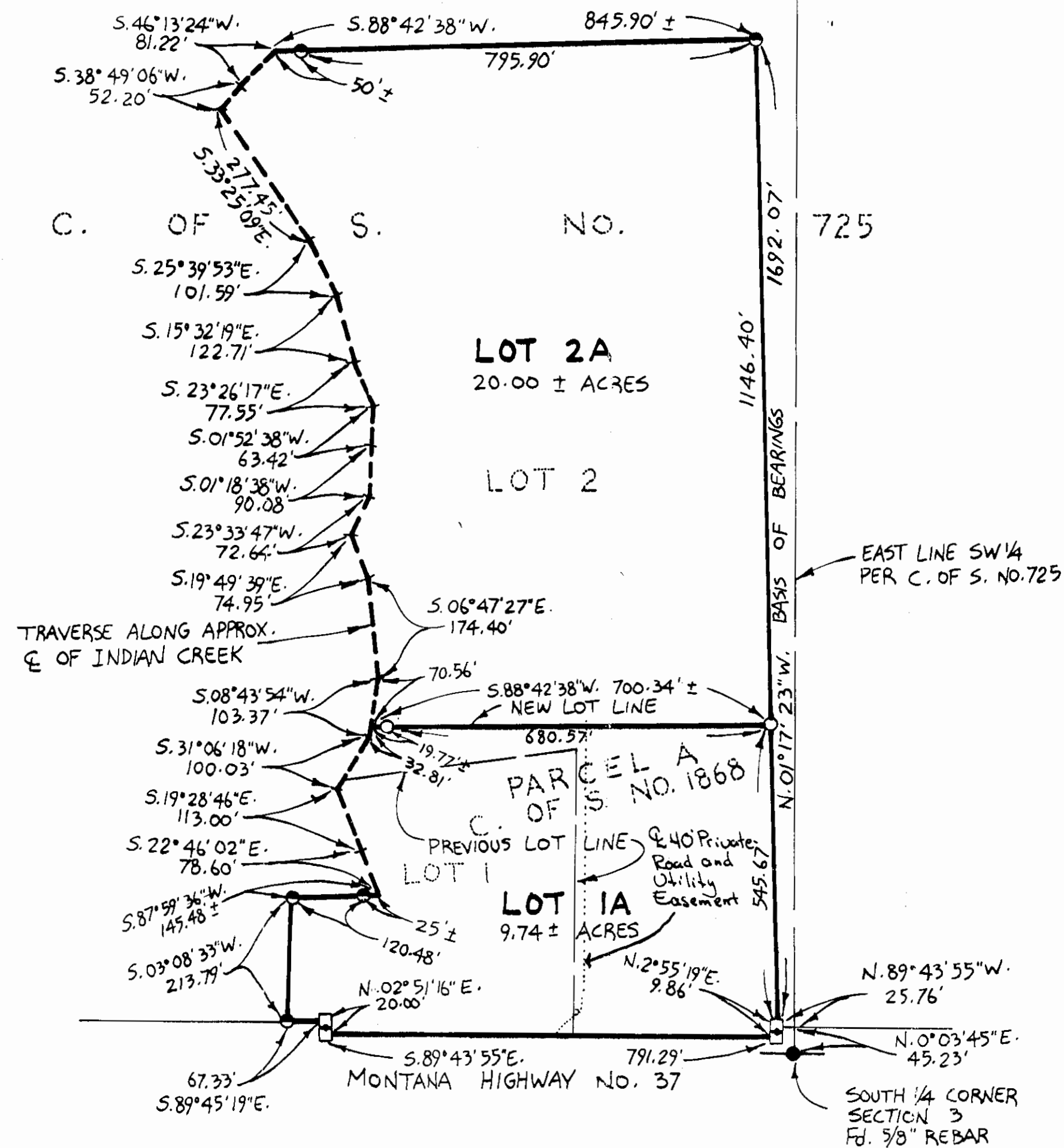
Filed on this 6th day of May, 1998 A.D. at 3:05

County Clerk and Recorder      Deputy

P.F. PLAT NO. 6134

# Amended Subdivision Plat of INDIAN CREEK MEADOWS

SW 1/4, Sec. 3, T36N R27W  
P.M., M., Lincoln County, Montana



## CERTIFICATE OF DEDICATION

I, DARRELL BLACKMAN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, INDIAN CREEK MEADOWS IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 29.74 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (LOT 1A) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(A).

DARRELL BLACKMAN

STATE OF MONTANA }  
COUNTY OF FLATHEAD } SS

ON THIS 21<sup>st</sup> DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DARRELL BLACKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT Eureka  
MY COMMISSION EXPIRES 2/1/2002

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 11<sup>th</sup> DAY OF June, 1998.

TREASURER, LINCOLN COUNTY, MONTANA

L.G. Noland 06/10/98  
COUNTY COMMISSIONER

APPROVED: 6-10, 1998  
BY Darrell Blackman

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
REGISTRATION NO. 7328

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 11<sup>th</sup> DAY OF June, 1998, A.D., AT 8:30 O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Joanne Dennis  
DEPUTY

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6148

BLACKMAN

Sanitary Restrictions Removed P.F. #5697



# AMENDED LOT 1 OF ECHO MEADOWS

IN THE NW 1/4 OF SECTION 8, TWP 30N., R 33W., P.M.M.

FOR: T. TYNDAL DATE: MAY 1998

EXEMPTION NO. 76-4-125(2)(d)

NOTE: SEE P.F. PLAT NO. 5788 FOR COMPLETE SECTION BREAKDOWN

## CERTIFICATE OF DEDICATION

I/we, JAKE + CICO CARAWAY, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

## AMENDED LOT 1 OF ECHO MEADOWS

A tract of land near Troy, in Lincoln County, Montana, being Lot 1 of Echo Meadows Subdivision, P.F. Plat No. 5788, lying within the NW 1/4 of Section 8, Twp. 30 N., R. 33 W., P.M.M., containing 36.609 acres, more or less, and more particularly described as follows:  
Beginning at a 2 inch dia. galvanized pipe reported to mark the Northwest Corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence, S 89°42'00" E 1329.81 feet along the north line of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S, marking the W 1/16 Corner of Section 8, also set as a witness corner; thence, continuing along said north line S 89°42'00" E 121.88 feet for a total distance of 1451.69 feet to a computed location, being the approximate mid channel of Lake Creek; thence, up stream the following seven (7) courses, S 34°23'09" E 112.72 feet to a computed location; thence, S 12°01'57" W 149.10 feet to a computed location; thence, S 41°37'27" W 696.46 feet to a computed location; thence, S 29°30'09" W 452.32 feet to a computed location; thence, S 32°21'38" W 399.00 feet to a computed location; thence, S 71°41'00" W 154.72 feet to a computed location; thence, N 68°59'36" W 470.53 feet to a computed location at the intersection of the west line of Section 8 and said approximate mid channel of Lake Creek; thence, N 00°02'02" E 1377.71 feet to the point of beginning.  
The aforesaid amended Lot 1 of Echo Meadows contains Lot 1-B and Lot 1-A, being 28.609 acres and 10.00 acres, more or less, respectively, for a total of 38.609 acres, more or less.

The above described tract of land is to be known and designated as Amended Lot 1 Echo Meadows, Lincoln County, Montana.

Dated this 17<sup>th</sup> day of JUNE, 1998 A.D.

Jake Caraway and Cico Caraway  
Notary Public My Commission Expires 1999

STATE OF MONTANA  
County of Lincoln

On this 18 day of JUNE, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAKE + CICO CARAWAY, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis  
Notary Public My Commission Expires 1999

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ECHO MEADOWS, a minor subdivision, under my supervision, during the month of JUNE, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law.

Dated this 18 day of JUNE, 1998 A.D.

Kenneth E. Davis Registration No. 49755  
Kenneth E. Davis, Land Surveyor

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18 day of JUNE, 1998.

Spis Miller  
Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within the subdivision is provided by LAKE CREEK RD. The driving surface is approximately 18 feet wide.

Kenneth E. Davis Registration No. 49755  
Surveyor

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6-18-98

APPROVED: K.G. Noble 06/18/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 18 day of JUNE, 1998 A.D. at 2:05pm o'clock P.M.  
Carol A. Cummings Francis Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. # 6149

DAVIS SURVEYING INC. TROY, MONTANA (408)295-5441

FLOODPLAIN CORRECTION LINE P.F. 6174 ROAD APPROACH PERMIT P.F. 6155 P.F. exempt from Review 76-4-125(2)(d)

NOTE: UTILITIES ARE APPROX. 2 MILES WEST

**McKENZIE** 97-104

Sanitary Restrictions Removed P.F. #6159

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED THIS 24<sup>th</sup> DAY OF June, 1998, A.D., AT  
4:00 O'CLOCK P. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

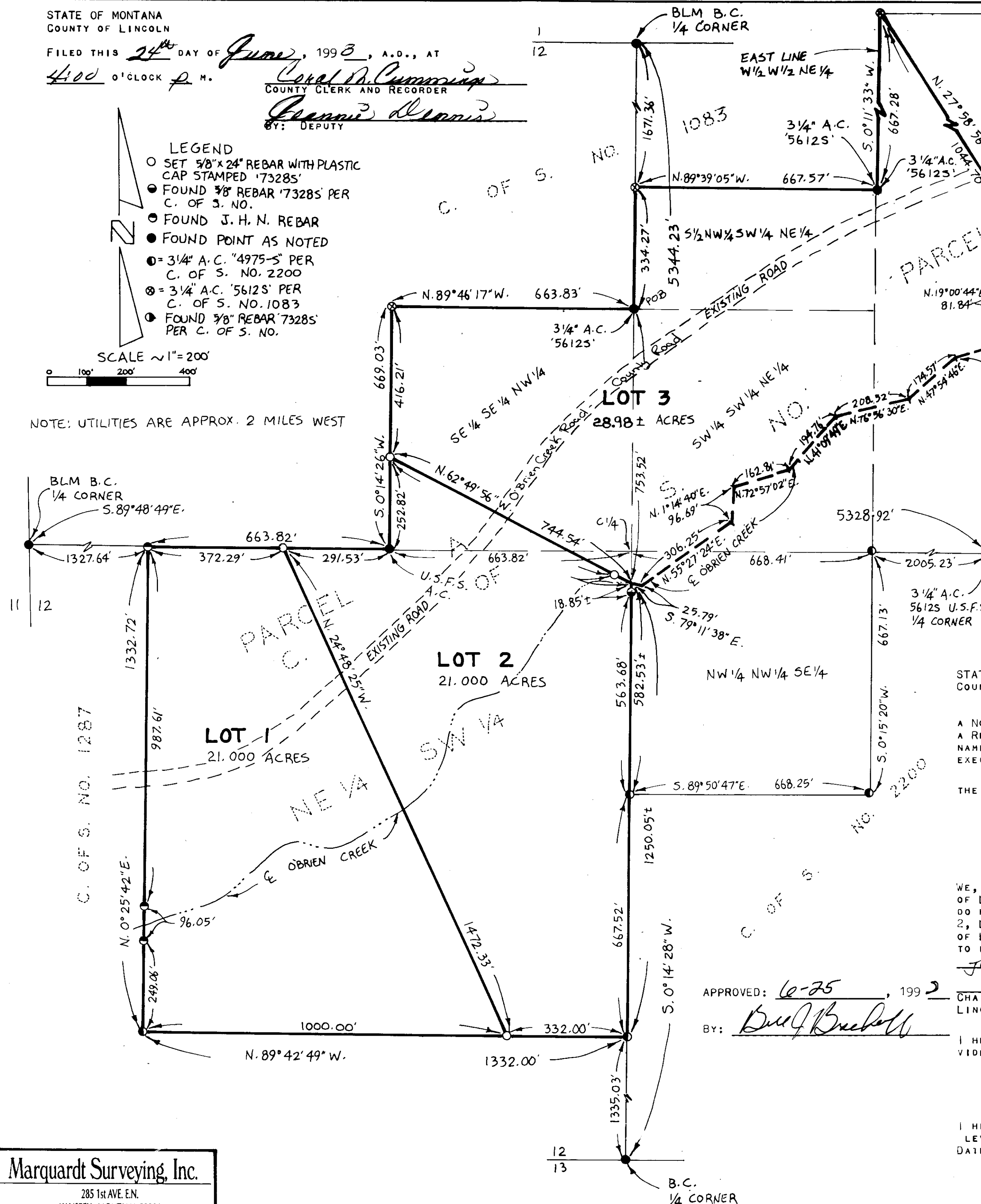
By: Deputy

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 3/8" REBAR '7328S' PER C. OF S. NO.
- FOUND J. H. N. REBAR
- FOUND POINT AS NOTED
- ① = 3 1/4" A.C. '4975-S' PER C. OF S. NO. 2200
- ② = 3 1/4" A.C. '5612S' PER C. OF S. NO. 1083
- FOUND 3/8" REBAR '7328S' PER C. OF S. NO.

SCALE 1" = 200'

NOTE: UTILITIES ARE APPROX. 2 MILES WEST



# A FINAL SUBDIVISION PLAT OF O'Brien Creek Properties Unit No. 2

Portion Sec. 12, T32N R34W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, O'BRIEN CREEK PROPERTIES, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 SOUTHWEST 1/4, THE SOUTHEAST 1/4 SOUTHWEST 1/4 NORTHWEST 1/4 TOGETHER WITH THAT PORTION OF THE EAST 1/2 SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST AND NORTH LINES OF SAID ALIQUOT PART NORTH 00°14'28" EAST 334.27 FEET AND SOUTH 89°39'05" EAST 667.57 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF SAID ALIQUOT PART AND THE WEST LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTHEAST 1/4 NORTH 00°11'33" EAST 667.28 FEET; THENCE SOUTH 27°58'56" EAST 1045 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE SOUTHWESTERLY ALONG THE CENTER LINE 1541 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 1/2 SECTION 12; THENCE ALONG THE WEST LINE NORTH 00°14'28" EAST 754 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 70.98 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN CREEK PROPERTIES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

By: Roger McKenzie  
O'BRIEN CREEK PROPERTIES

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 24 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, A REPRESENTATIVE OF O'BRIEN CREEK PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Constantine Hirsche  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 2-27-99

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Bolech, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID CO. DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN CREEK PROPERTIES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24<sup>th</sup> DAY OF JUNE, 1998, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), M.C.A.

APPROVED: 6-25, 1998  
By: Dawn Marquardt  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY O'Brien Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 24 DAY OF June, 1998.

David Miller by Joseph R. Mohr - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 6161

MCKENZIE 97-104

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



A FINAL SUBDIVISION PLAT OF  
Grand View Acres  
SW 1/4, Sec. 14 and SE 1/4, Sec. 15,  
T36N R28W, P.M., M.,  
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, CAROL K. PINSON, WILLIAM W. KITTS AND VICKI J. KITTS, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 14 TOGETHER WITH THAT PORTION OF THE SOUTHEAST 1/4 SOUTHEAST 1/4, SECTION 15, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 SOUTHEAST 1/4, SECTION 15, THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 SOUTH 00°23'36" WEST 60.00 FEET; THENCE NORTH 89°36'24" WEST 117.33 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF MONTANA HIGHWAY NO. 37, WHICH POINT IS ON A 1161.74 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 49°14'51" WEST; THENCE, ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY, NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 03°45'04" 76.06 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°59'40" EAST 70.01 FEET TO THE POINT OF BEGINNING CONTAINING 40.357 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GRAND VIEW ACRES, LINCOLN COUNTY, MONTANA.

William W. Kitts  
WILLIAM W. KITTS  
Vicki J. Kitts  
VICKI J. KITTS  
Carol K. Pinson  
CAROL K. PINSON

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.  
ON THIS 13th DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM W. KITTS AND VICKI J. KITTS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.  
ON THIS 13th DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CAROL K. PINSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 2/16/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol K. Pinson, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GRAND VIEW ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24 DAY OF June, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Black Lake Road. THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 73288S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 27th DAY OF May, 1998.

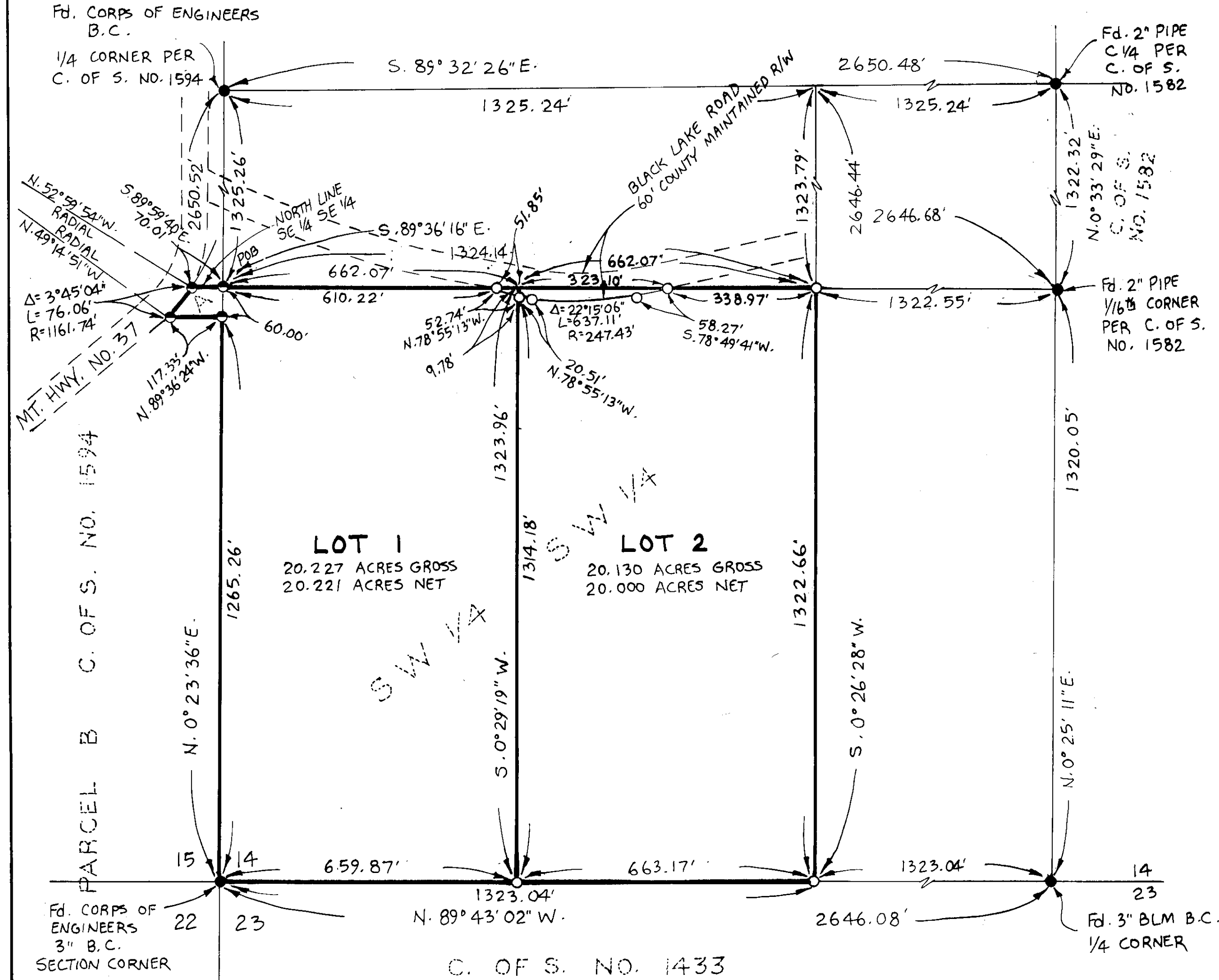
Shirley Miller by Anna R. Mehske Deputy  
LINCOLN COUNTY TREASURER

P.F. No. 6170

PINSON 96-121

- LEGEND  
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73288S'  
● FOUND 5/8" REBAR '2989 ES' PER C. OF S. NO. 1594  
● FOUND POINT AS NOTED

SCALE ~1"=200'  
0 100' 200' 400'



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 25th DAY OF June, 1998, A.D., AT 3:00 O'CLOCK P M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
By Joanne Dennis  
DEPUTY

APPROVED: 6-25, 1998  
Bruce A. Brinkhoff  
SURVEYOR

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



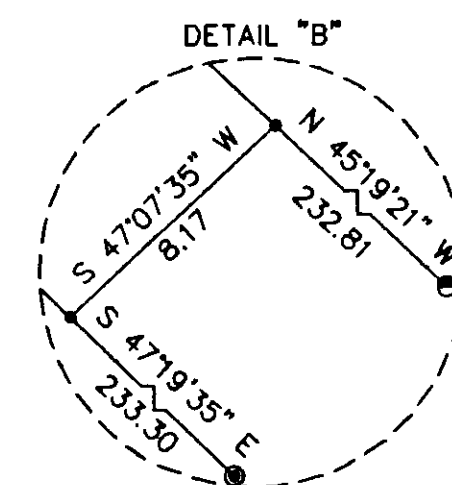
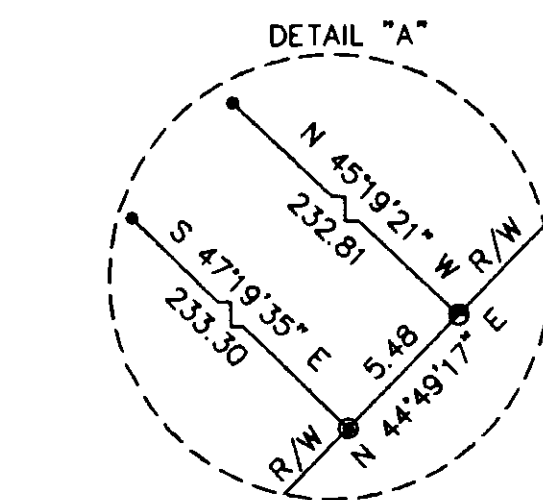
LINCOLN COUNTY, MONTANA

# A PLAT OF: AMENDED LOT 2 OF THOMAS VILLA AND BOUNDARY ADJUSTMENT

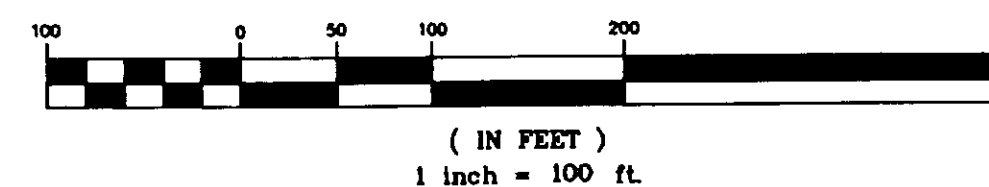
IN SECTION 25, TWP 31N., R 34W., P.M.M.  
DATE: SEPTEMBER 1997 FOR: BUD THOMAS

## LEGEND

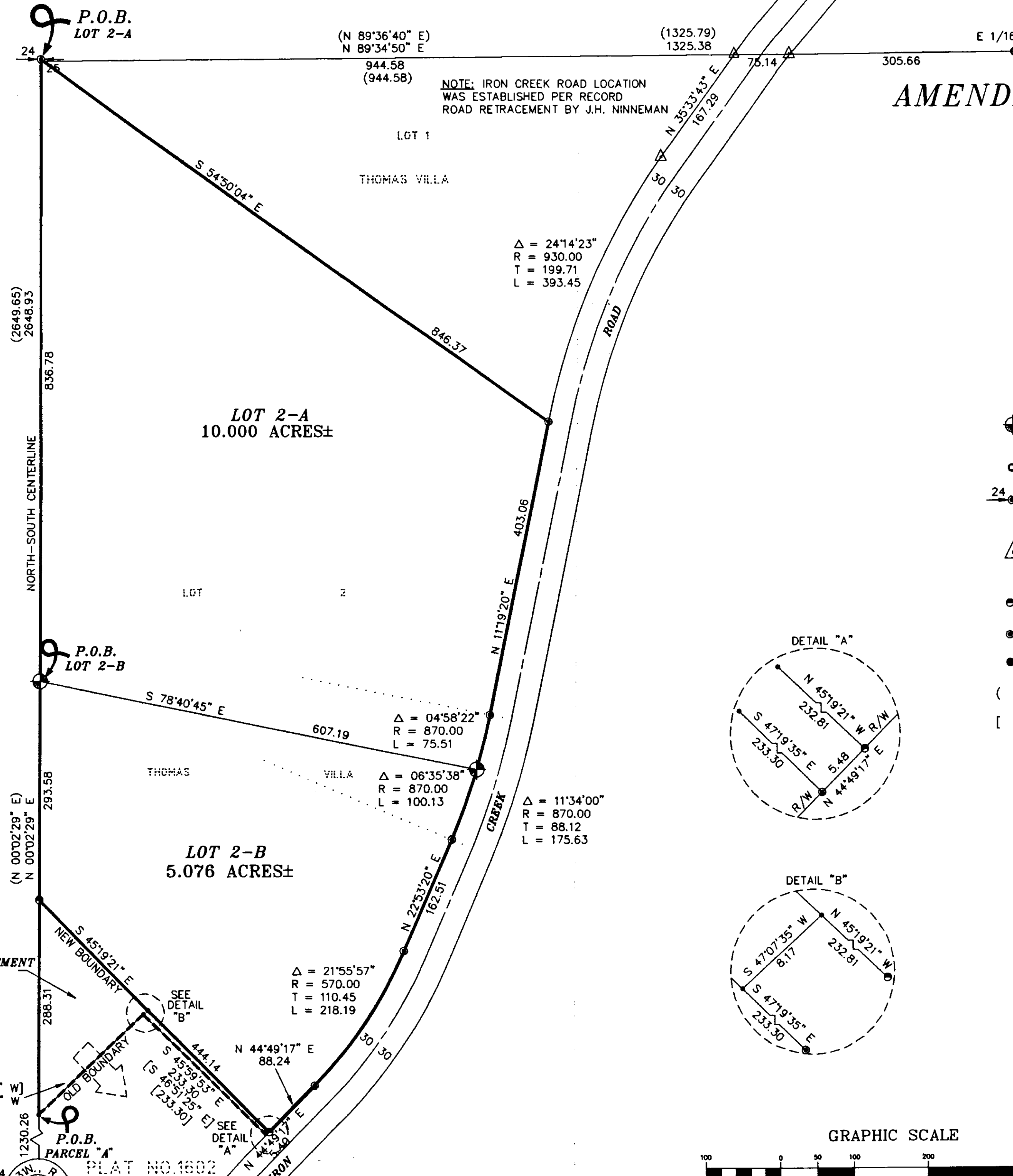
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- FOUND BOLT WITH ROUNDED HEAD
- FOUND 3 1/4 INCH DIAMETER BRASS CAP STAMPED 4232-S (1979) AS 1/4 CORNER
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- FOUND 1/2 INCH DIAMETER REBAR UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- ( ) RECORD PER COS NO.135
- [ ] RECORD PER PLAT NO.1602



GRAPHIC SCALE



SHEET 1 OF 2  
P.F. PLAT NO. 6176



DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

*Sanitary Restrictions Removed PF# 6175*

LINCOLN COUNTY, MONTANA  
A PLAT OF:  
AMENDED LOT 2 OF THOMAS VILLA  
AND  
BOUNDARY ADJUSTMENT

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this Parcel "A" of this survey is exempt from review pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 16-2-214 (10)-514340 Sub-Chapter 6 Exclusions 76-3-605(2)(a)

DATE: June 30, 1998 Darrell & Cindy Cape Candy Cape  
June 30, 1998 Melvin C. Thomas  
June 30, 1998 Marta J. Thomas

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of July, 1998.

David M. Miller by James B. Johnson Deputy  
Treasurer Lincoln County Montana

IN SECTION 25, TWP 31N., R 34W., P.M.M.  
DATE: SEPTEMBER 1997 FOR: BUD THOMAS

DESCRIPTION OF LOT 2-A OF AMENDED LOT 2 OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Lot 2 of Thomas Villa (P.F. Plat No. 5731), lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 10.000 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, from said point of beginning along the south boundary of Lot 1 of Thomas Villa (P.F. Plat No. 5731) S 54°50'04" E 846.37 feet to a found 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 foot wide roadway known as Iron Creek Road, which measured 30.00 feet from the centerline thereof; thence, along said westerly Right-of-Way S 11°19'20" W 403.06 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way on the arc of a curve to the right concaved northwesterly 75.51 feet, turning through a delta angle of 04°58'22", having a radius of 870.00 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way N 78°40'45" W 607.19 feet to a set 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 25; thence, along said north-south centerline N 00°02'29" E 1418.67 feet to the point of beginning.

The aforescribed tract of land is to be known as Lot 2-A of amended Lot 2 of Thomas Villa, being 10.000 acres, more or less, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA  
County of Lincoln

On this JUNE, 1998  
A.D., before me, Notary Public and for the State of Montana,  
personally appeared Darrell & Cindy Cape & Melvin & Marta Thomas  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Bruce S. Gully 3/28/2000  
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Thomas Villa, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25 day of July, 1998 A.D.  
Kenneth E. Davis 4975-S  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Iron Creek Road. The driving surface is approximately 44 feet wide.

Kenneth E. Davis 4975-S  
Kenneth E. Davis, RLS Registration No. 4975S

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I, we, Darrell & Cindy Cape & Melvin & Marta Thomas  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Troy in Lincoln  
County, Montana to wit:

DESCRIPTION OF LOT 2-B OF AMENDED LOT 2 OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Lot 2 of Thomas Villa (P.F. Plat No. 5731), lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 5.076 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, S 00°02'29" W 836.78 feet along the north-south centerline of said Section 25 to a set 5/8 inch dia. rebar capped: KED 4975-S and being the true point of beginning; thence, from said point of beginning S 78°40'45" E 607.19 feet to a set 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 foot roadway known as Iron Creek Road which measured 30.00 feet from the centerline thereof; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right concaved northwesterly 100.13 feet, turning through a delta angle of 06°35'38", having a radius of 870.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way S 22°53'20" W 162.51 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right concaved northwesterly 218.19 feet, turning through a delta angle of 21°55'57", having a radius of 570.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way S 44°49'17" W 88.24 feet to a found 1/2 inch dia. rebar of unknown origin; thence, leaving said westerly Right-of-Way N 45°19'21" W 444.14 feet to a 5/8 inch dia. uncapped rebar located on the north-south centerline of said Section 25; thence, along said north-south centerline N 00°02'29" E 293.58 feet to the true point of beginning.

The aforescribed tract of land is to be known as Lot 2-B of Amended Lot 2 of Thomas Villa, being 5.076 acres, more or less, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL "A" THOMAS VILLA  
Boundary Adjustment

A tract of land near Troy, in Lincoln County, Montana, lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 0.534 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, S 00°02'29" W 1418.67 feet along the north-south centerline of said Section 25 to a computed location being the Southwest Corner thereof; thence, N 47°05'08" E 197.18 feet to a computed location; thence, S 45°59'53" E 233.30 feet to a found 5/8 inch dia. rebar (uncapped) located on the westerly Right-of-Way line of Iron Creek Road (a public road), which measured 30.00 feet from the centerline thereof; thence, N 44°49'17" E 5.48 feet along said westerly Right-of-Way line to a found 1/2 inch dia. rebar (uncapped); thence, leaving said Right-of-Way line N 45°19'21" W 444.14 feet to a found 1/2 inch dia. rebar (uncapped) located on the north-south center of said Section 25; thence, S 00°02'29" W 288.31 feet to the point of beginning.

The aforescribed tract of land, Parcel "A", contains 0.534 acres, more or less, and is to become a part of that tract as shown per P.F. Plat No. 1602, Lincoln County Records.

The above described tract of land is to be known and designated as Amended Lot 2 of Thomas Villa, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1998 A.D.

\_\_\_\_\_ and \_\_\_\_\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bert J. Backus DATE: 7-1-98

APPROVED: L.C. Dale 07/01/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 25 day of July, 1998 A.D. at 8:30  
O'clock P.M.

Carol A. Cummings Joanne Davis  
County Clerk and Recorder Deputy

SHEET 2 OF 2  
P.F. PLAT NO. 6176

A FINAL SUBDIVISION PLAT OF  
Starling Ridge  
NE 1/4, Sec. 8, T35N R26W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JANET C. LATTKA THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THAT PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 19.914 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Easement / Easement by Easement. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS STARLING RIDGE, LINCOLN COUNTY, MONTANA.

Janet C. Lattka  
JANET C. LATTKA

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 8 DAY OF July, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JANET C. LATTKA KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Coral M. Cummings  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lincoln County, Montana  
MY COMMISSION EXPIRES 11-4-2001

WE THE UNDERSIGNED, LAWRENCE A. LUTHERAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF STARLING RIDGE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAD BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621 (3)(A), MCA.

L. A. Luther  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: July 8, 1998  
BY Dawn Marquardt

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
Dawn Marquardt  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF July, 1998, A.D., AT 3:35 O'CLOCK P. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Laurie L. Cummings  
DEPUTY

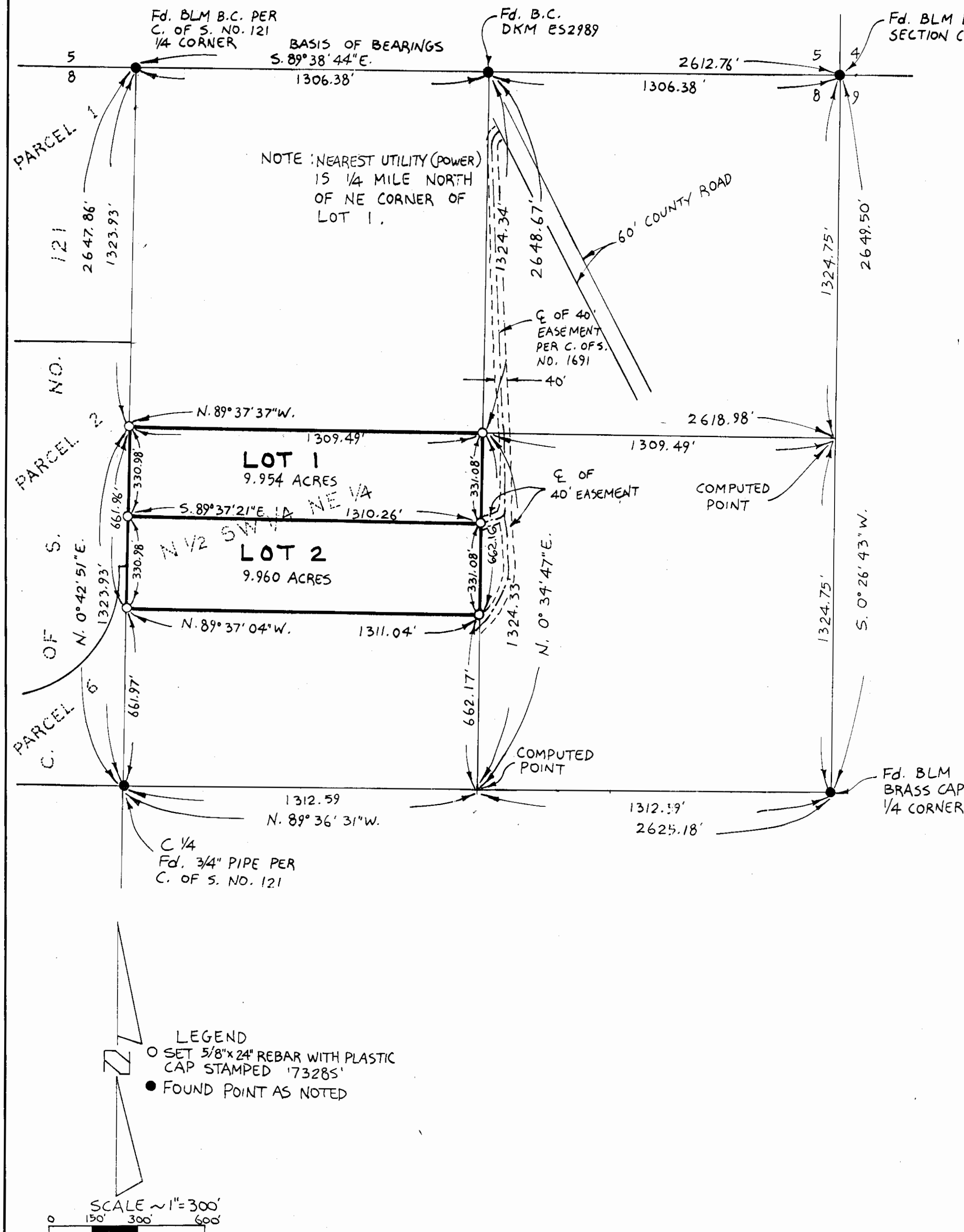
I HEREBY CERTIFY THAT ~~NO~~ REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELINQUENT~~ PAID.

DATED THIS 3rd DAY OF July, 1998.

Dawn C. Marquardt  
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 6170

LATTKA



LEGEND  
○ SET 3/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'  
● FOUND POINT AS NOTED

SCALE ~ 1" = 300'  
0 150 300 600

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 6177

# AMENDED PLAT OF LOTS 3 AND 4 OF KOOCANUSA HEIGHTS SUBDIVISION AND AMENDED LOT 1 OF HUDSON SUBDIVISION

LOCATED IN THE E1/2 OF SECTION 15 AND THE W1/2 OF SECTION 14, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE: SEE MINOR SUBDIVISION PLAT #5499, ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER FOR ADDITIONAL INFORMATION PERTAINING TO TRACT 1.

## OWNER'S CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO RELOCATE THE COMMON BOUNDARIES BETWEEN LOTS WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION, NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(e), M.C.A.

WE FURTHER CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LANDS TO BECOME PART OF LOT 3-A, LOT 4-A AND LOT 1-A, LOTS THAT DO NOT HAVE SANITARY RESTRICTION IMPOSED ON THEM, AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2)(a)

DALE HUDSON

LAURIE HUDSON

STATE OF MONTANA  
COUNTY OF LINCOLN  
ON THIS 19 DAY OF AUGUST, 1998, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DALE HUDSON & LAURIE HUDSON KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT ...  
MY COMMISSION EXPIRES December 31, 1999

DATE OF SURVEY: JULY, 1998

CURVE & TANGENT TABLE				
NO.	DELTA	RADIUS	LENGTH	BEARING
①		103.91'		N44°23'04"E
②		45.64'		S45°36'56"E
③	11°00'00"	85.00'	16.32'	S56°36'56"E
④		266.04'		S56°36'56"E
⑤	15°00'00"	215.00'	56.29'	S41°36'56"E
⑥		150.56'		S41°36'56"E
⑦	23°00'00"	85.00'	34.12'	S64°36'56"E
⑧		7.19'		S64°36'56"E
⑨	12°59'53"	921.74'	209.10'	

## LEGAL DESCRIPTION

TRACT 1-A  
A PORTION OF THE SW1/4 NW1/4, SECTION 14, AND OF THE SE1/4 NE1/4, SECTION 15, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA, AND PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SAID SECTIONS 14 AND 15, T.36 N., R.28 W., P.M.M., THENCE N27°51'32"E 369.58' FEET TO A POINT LYING ON THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY #37, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE N27°47'16"E 101.50' ON AND ALONG SAID RIGHT-OF-WAY, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79' FEET AND A CENTRAL ANGLE OF 5°50'33" FOR A DISTANCE OF 302.32' FEET TO A POINT OF TANGENCY; THENCE N27°47'16"E 93.06' ON AND ALONG SAID RIGHT-OF-WAY, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79' FEET AND A CENTRAL ANGLE OF 5°50'33" FOR A DISTANCE OF 302.32' FEET TO A POINT OF TANGENCY; THENCE N56°16'59"W 523.69' FEET; THENCE N65°08'10"W 341.79' FEET; THENCE S63°11'32"W 202.94' FEET; THENCE S38°44'28"E 638.78' FEET; THENCE S51°13'19"E 206.22' FEET; THENCE S69°52'09"E 208.99' FEET TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37, AND THE POINT OF BEGINNING, CONTAINING 7.73 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 76-3-207 & 76-3-303, M.C.A.

DATED THIS 19 DAY OF AUGUST, 1998

BY: Gregory B. Marengo

## CERTIFICATE OF COUNTY COMMISSIONER APPROVAL

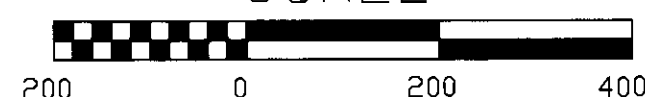
THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.

DATED THIS 19 DAY OF AUGUST, 1998

CHAIRPERSON, BOARD OF COUNTY COMMISSION

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## SCALE



SEC.	14&15
T. N.	36
R. W.	28

## SURVEYOR'S CERTIFICATION

GREGORY B. MARENGO

MONTANA REGISTERED LAND SURVEYOR #9012

APPROVED THIS 19 DAY OF AUG, 1998

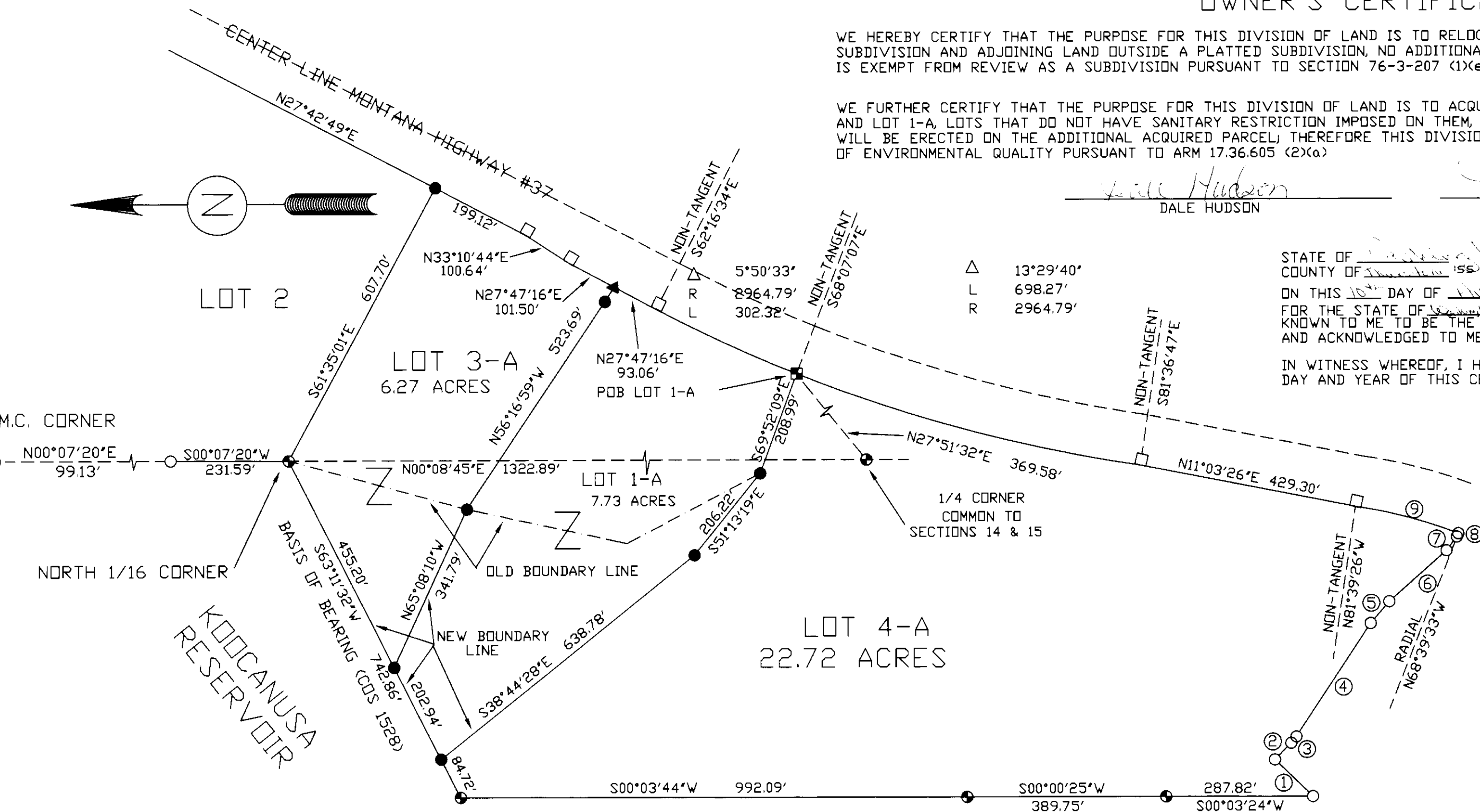
Gregory B. Marengo

EXAMINING MONTANA R.L.S. No.

FILED THIS 19 DAY OF AUG, 1998 AT 10:00 O'CLOCK A.M.  
BY: Paula L. Hummer CLERK AND RECORDER  
Gregory B. Marengo DEPUTY

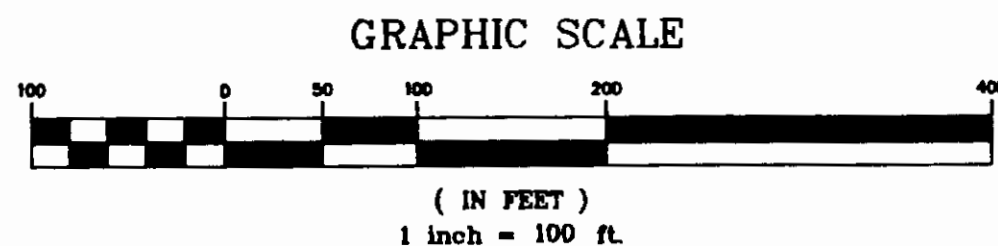
6179

134995



- LEGEND**
- Z DENOTES OWNERSHIP TIE
  - DENOTES PREVIOUS BOUNDARY LINE
  - ⊙ DENOTES FOUND 3" BRASS CAPPED MONUMENT BY U.S. CORP OF ENGINEERS
  - ⊙ DENOTES FOUND 3 1/4" BRASS CAPPED MONUMENT, 1/4 CORNER OF SECTIONS 14 & 15
  - DENOTES SET 5/8" REBAR MONUMENT WITH CAP STAMPED "MARENGO RLS 9012"
  - DENOTES FOUND CONCRETE HIGHWAY RIGHT-OF-WAY MONUMENT
  - DENOTES FOUND REBAR & CAP MONUMENT BY BURTON 5428 S
  - △ DENOTES ANGLE POINT ONLY, NOTHING SET OR FOUND
  - DENOTES FOUND REBAR & CAP BY WESTER 4130 S
  - ▲ DENOTES CORNER POSITION ONLY, NOTHING SET OR FOUND



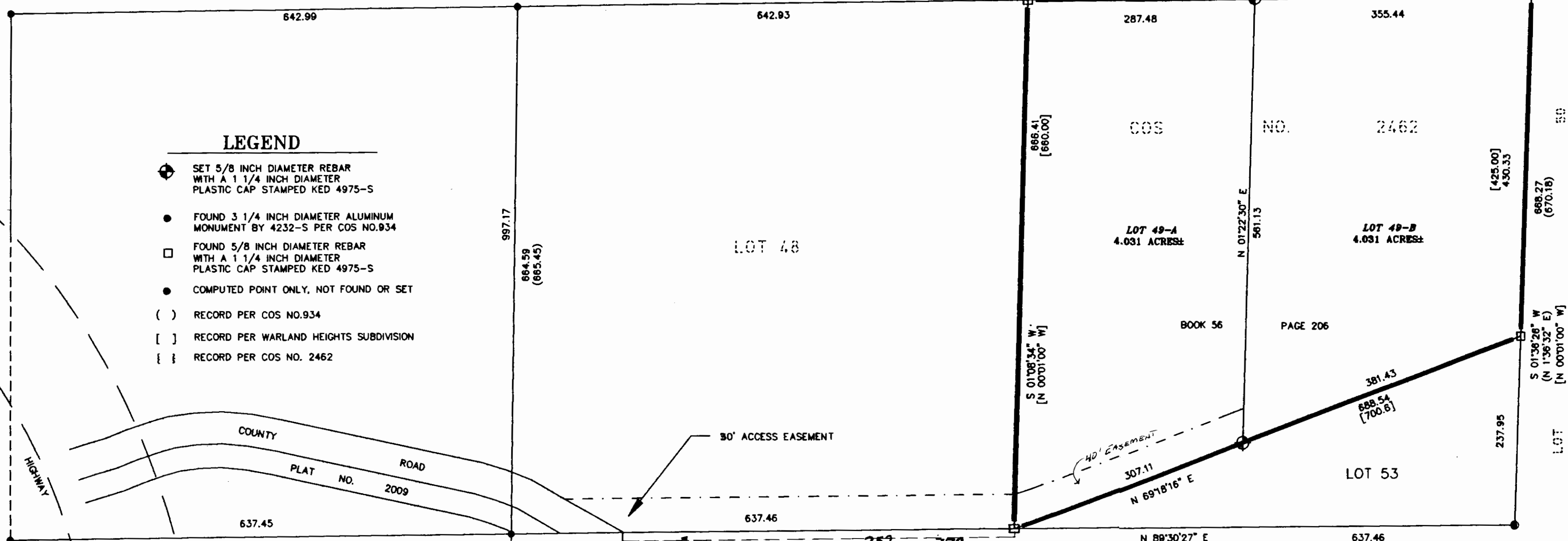


LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:  
WARLAND HEIGHTS LOT #49**  
IN THE S 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 25  
TWP 32N., R 29W., P.M.M.  
FOR: D. BONEY DATE: FEBRUARY 1998

BASIS OF BEARING  
(N 89°21'25" E)  
(N 89°21'25" E)  
[660.00]  
642.92 P.O.B.

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 4232-S PER COS NO.934
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.934
- [ ] RECORD PER WARLAND HEIGHTS SUBDIVISION
- [ ] RECORD PER COS NO. 2462



CERTIFICATE OF DEDICATION N 1/2 N 1/2 SE 1/4 SW 1/4 9.7479 ACRES C.O.S. # 934  
I/we, David S. Boney & Gayle L. Faust  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Lobby In Lincoln County, Montana to wit:

**DESCRIPTION OF WARLAND HEIGHTS AMENDED LOT 49**

A tract of land lying within the S 1/2 NE 1/4 SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., being Lot 49 Warland Heights, as shown on C. of S. No. 2462, Lincoln County Records, Montana, and more particularly described as follows:  
Beginning at a 3 1/4 inch dia. alum. monument per C. of S. No. 934, Lincoln County Records, Montana, marking the C-N-S 1/64 Corner per said Section 25, and being the Northeast Corner of said Lot 49; thence, from said point of beginning along the east-west centerline of the NE 1/4 SW 1/4 of said Section 25, and being the north boundary of said Lot 49, S 89°21'25" W 642.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S per said C. of S. No. 2462, marking the Northwest Corner of said Lot 49 and being the Northeast Corner of Lot 48 of said Warland Heights; thence, leaving said east-west centerline along the west boundary of said Lot 49, S 01°08'34" W 666.41 feet to a 5/8 inch dia. rebar capped: KED 4975-S per said C. of S. No. 2462, marking the Southwest Corner of Lot 49; thence, along the southeasterly boundary of said Lot 49, N 69°18'16" E 688.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S per said C. of S. No. 2462, marking a point on the north-south centerline of said Section 25, and being the Southeast Corner per said Lot 49; thence, along said north-south centerline, N 01°36'26" E 668.27 feet to the point of beginning.  
The aforescribed tract of land is to be known as Warland Heights Amended Lot 49, consisting of Lot 49-A and Lot 49-B, each lot containing 4.031 acres, more or less, Lot 49-A being subject to a 40.00 foot wide access easement, as shown hereon. Both lots are subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AMENDED LOT 49 WARLAND HEIGHTS  
Lincoln County, Montana.  
DATE: 6-10-98 David S. Boney  
DATE: 6-13-98 Gayle L. Faust

**TAX CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of September, 1998.  
John A. Muller Treasurer Lincoln County Montana

**CERTIFICATE OF SURVEYOR**  
STATE OF MONTANA  
County of Lincoln  
I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 49 WARLAND HEIGHTS, a minor subdivision, under my supervision, during the month of JUNE, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.  
Dated this 19th day of JUNE, 1998 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 49755

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**  
Paul P. Cunningham DATE: 6/10/98  
**APPROVED:** L. G. McNeil  
Chairman, Lincoln County, Montana Commissioners  
STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 10 day of Sept, 1998 A.D. at ELI:35 o'clock m.  
Paul P. Cunningham James A. Davis  
County Clerk and Recorder Deputy

STATE OF MONTANA  
County of LINCOLN  
On this 10 day of JUNE, 1998  
A.D., before me, a Notary Public in and for the State of MONTANA, personally appeared DAVID S. BONEY  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Paul B. Boney 05/16/2002  
Notary Public My Commission Expires

STATE OF NEW JERSEY  
County of Atlantic  
On this 13th day of June, 1998  
A.D., before me, a Notary Public in and for the State of NEW JERSEY, personally appeared Gayle L. Faust  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Gayle L. Faust 5-22-2001  
LOUISE P. LITTA My Commission Expires  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires May 22, 2001

**LEGAL AND PHYSICAL ACCESS**  
I hereby certify that physical access to all lots within this subdivision is provided by driveway.  
The driveway is approximately 20 feet wide.  
Dr. E. Davis 49755  
Kenneth E. Davis, RLS Registration No. 49755

## ACCESS CERTIFICATION

I hereby certify that physical access exists to all Lots on this plat by way of Upper Ford Road, a 60' wide county road, and by the 60' wide access and utility easement as shown hereon.

*James R. Staples*  
James R. Staples

8-21-98  
Date

## COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 2<sup>nd</sup> day of September, 1998.

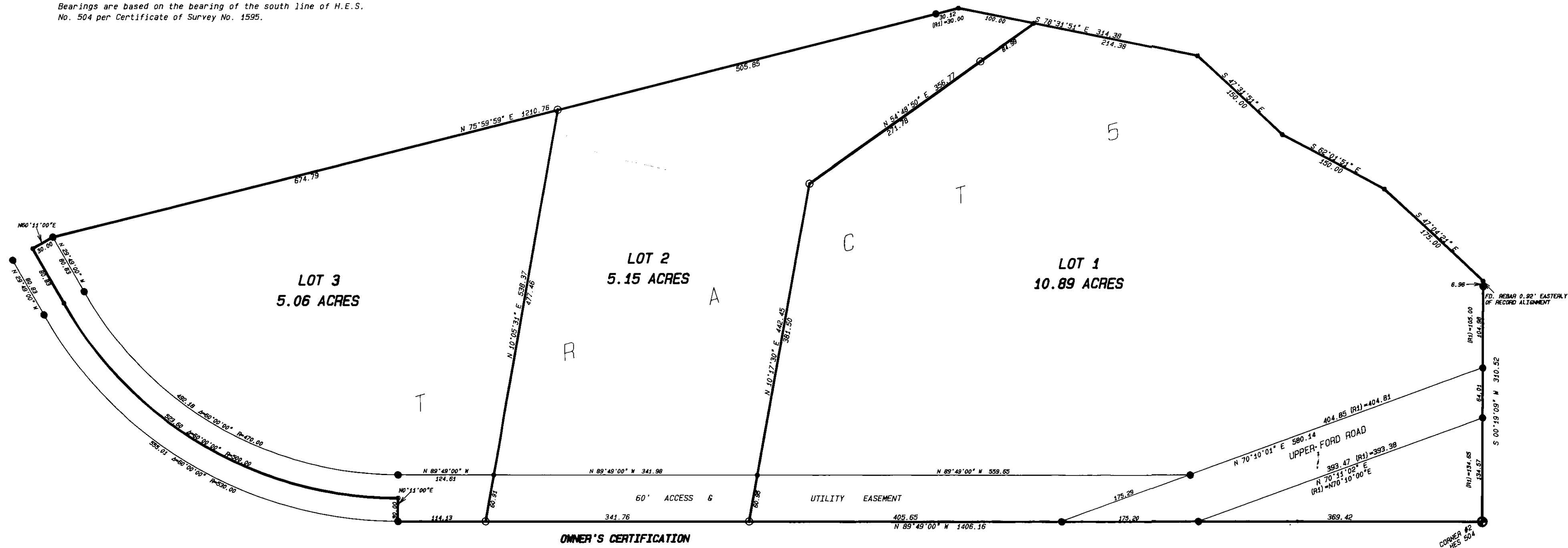
*L.C. Hargrave*  
Chairman, Lincoln County Commissioners

*Carol A. Cummings*  
Clerk & Recorder

Checked by

## BASIS OF BEARINGS

Bearings are based on the bearing of the south line of H.E.S. No. 504 per Certificate of Survey No. 1595.



## OWNER'S CERTIFICATION

Be it known that Glen Sherwood has caused to be surveyed and subdivided into lots, as shown on this plat, the following parcel of land:

Tract Five (5), per Certificate of Survey No. 1595, of H.E.S. No. 504 in unsurveyed Township Thirty-seven (37) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at Corner No. 2 of said H.E.S. No. 504, and the southeast corner of said Tract 5; thence, along the south line of said Tract 5, N 89°49'00" W, 1406.16 feet to a 5/8" rebar and plastic cap stamped 7975S; thence, leaving said south line N 00°11'00" E, 30.00 feet to the centerline of a Sixty (60) foot wide access and utility easement; thence, along said centerline on a curve to the right having a central angle of 60°00'00", a radius of 500.00 feet, for an arc length of 523.60 feet (chord = N 59°49'01" W, 500.00 feet); thence N 29°49'00" W, 80.83 feet; thence, leaving said centerline N 60°11'00" E, 30.00 feet to a 5/8" rebar and plastic cap stamped 7975S on the northerly right of way of said easement; thence, leaving said right of way N 75°59'59" E, 1180.64 feet to a 5/8" rebar and plastic cap stamped 7975S; thence, continuing N 75°59'59" E, 30.12 feet; thence, following the general direction of the Yaak River, S 78°31'51" E, 314.38 feet; thence S 47°31'51" E, 150.00 feet; thence S 62°01'51" E, 150.00 feet; thence S 47°04'21" E, 175.00 feet to the east line of said H.E.S. No. 504; thence, along said east line S 00°19'09" W, 310.52 feet to the TRUE POINT OF BEGINNING, encompassing an area of 21.10 acres

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 21<sup>st</sup> day of August, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples* Notary Public for the State of Montana  
residing at 134958. My commission expires 4-4-2002

## LEGEND

- FOUND H.E.S. CORNER STONE
  - FOUND 5/8" REBAR & PLASTIC CAP-7975S
  - SET 5/8" REBAR & PLASTIC CAP-9958LS
  - COMPUTED POINT-NOT SET OR TIED
- (R1) = RECORD BEARING & DISTANCE PER COS #1595 IF DIFFERENT

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

*Debra M. Miller*  
Treasurer, Lincoln County

Sept 2, 1998  
Date

## CERTIFICATE OF RECORDER

Filed for record this 10<sup>th</sup> day of September, 1998, at 10:42 o'clock A.M.

*Carol A. Cummings*  
Lincoln County Recorder  
By *Shannon Dennis*  
Deputy

DATE: 07-14-98

JOB NO. N98-13

DWN. BY: JDM

REVISION

SHEET 1 OF 1

HES #504

SECTION UNSURVEYED

TOWNSHIP T37N

RANGE R31W

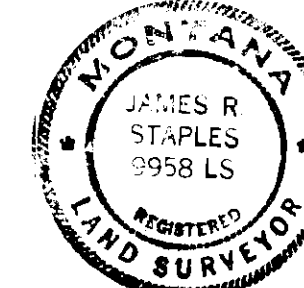
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 8-21-98  
James R. Staples, 9958LS Date

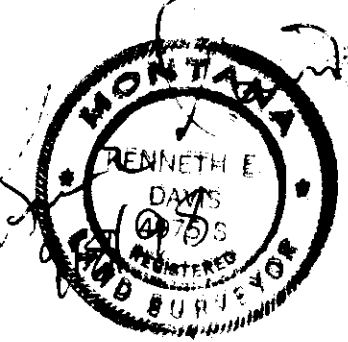
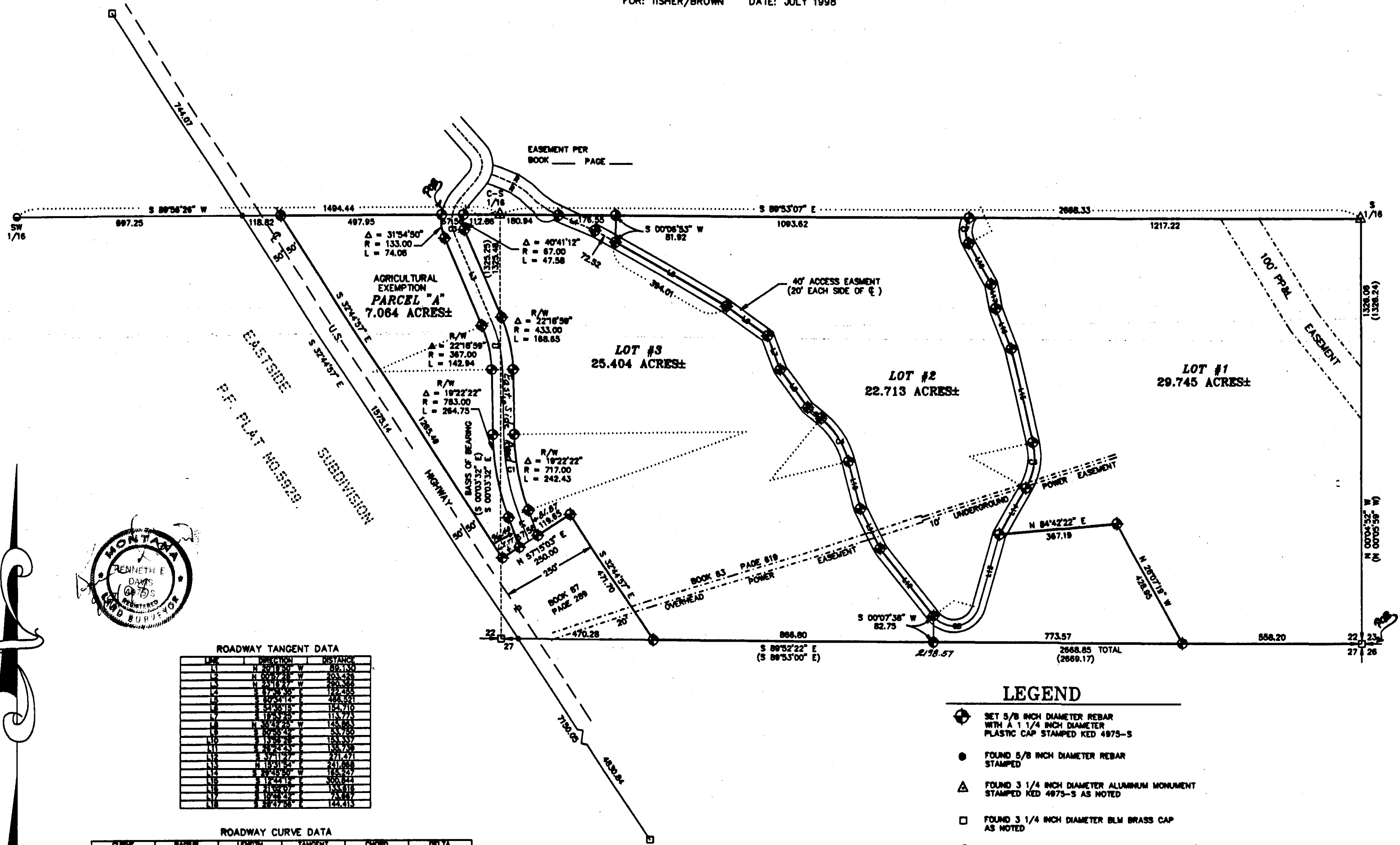


J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 EAGLE NEST SUBDIVISION**

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO. 7210)  
 IN THE S 1/2 OF THE S 1/2 OF SECTION 22 T32N R34W P.M.M.  
 FOR: TISHER/BROWN DATE: JULY 1998



ROADWAY TANGENT DATA

LINE	DIRECTION	DISTANCE
1	N 89°15'22" W	85.130
2	N 89°15'22" W	85.130
3	N 89°15'22" W	85.130
4	N 89°15'22" W	85.130
5	N 89°15'22" W	85.130
6	N 89°15'22" W	85.130
7	N 89°15'22" W	85.130
8	N 89°15'22" W	85.130
9	N 89°15'22" W	85.130
10	N 89°15'22" W	85.130
11	N 89°15'22" W	85.130
12	N 89°15'22" W	85.130
13	N 89°15'22" W	85.130
14	N 89°15'22" W	85.130
15	N 89°15'22" W	85.130
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18	N 89°15'22" W	85.130
19	N 89°15'22" W	85.130
20	N 89°15'22" W	85.130
21	N 89°15'22" W	85.130
22	N 89°15'22" W	85.130
23	N 89°15'22" W	85.130
24	N 89°15'22" W	85.130
25	N 89°15'22" W	85.130
26	N 89°15'22" W	85.130
27	N 89°15'22" W	85.130
28	N 89°15'22" W	85.130
29	N 89°15'22" W	85.130
30	N 89°15'22" W	85.130
31	N 89°15'22" W	85.130
32	N 89°15'22" W	85.130
33	N 89°15'22" W	85.130
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37	N 89°15'22" W	85.130
38	N 89°15'22" W	85.130
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43	N 89°15'22" W	85.130
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52	N 89°15'22" W	85.130
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72	N 89°15'22" W	85.130
73	N 89°15'22" W	85.130
74	N 89°15'22" W	85.130
75	N 89°15'22" W	85.130
76	N 89°15'22" W	85.130
77	N 89°15'22" W	85.130
78	N 89°15'22" W	85.130
79	N 89°15'22" W	85.130
80	N 89°15'22" W	85.130
81	N 89°15'22" W	85.130
82	N 89°15'22" W	85.130
83	N 89°15'22" W	85.130
84	N 89°15'22" W	85.130
85	N 89°15'22" W	85.130
86	N 89°15'22" W	85.130
87	N 89°15'22" W	85.130
88	N 89°15'22" W	85.130
89	N 89°15'22" W	85.130
90	N 89°15'22" W	85.130
91	N 89°15'22" W	85.130
92	N 89°15'22" W	85.130
93	N 89°15'22" W	85.130
94	N 89°15'22" W	85.130
95	N 89°15'22" W	85.130
96	N 89°15'22" W	85.130
97	N 89°15'22" W	85.130
98	N 89°15'22" W	85.130
99	N 89°15'22" W	85.130
100	N 89°15'22" W	85.130

ROADWAY CURVE DATA

CHORD	BEARING	LENGTH	TANGENT	CHORD	BEARING
1	N 89°15'22" W	85.130	85.130	1	N 89°15'22" W
2	N 89°15'22" W	85.130	85.130	2	N 89°15'22" W
3	N 89°15'22" W	85.130	85.130	3	N 89°15'22" W
4	N 89°15'22" W	85.130	85.130	4	N 89°15'22" W
5	N 89°15'22" W	85.130	85.130	5	N 89°15'22" W
6	N 89°15'22" W	85.130	85.130	6	N 89°15'22" W
7	N 89°15'22" W	85.130	85.130	7	N 89°15'22" W
8	N 89°15'22" W	85.130	85.130	8	N 89°15'22" W
9	N 89°15'22" W	85.130	85.130	9	N 89°15'22" W
10	N 89°15'22" W	85.130	85.130	10	N 89°15'22" W
11	N 89°15'22" W	85.130	85.130	11	N 89°15'22" W
12	N 89°15'22" W	85.130	85.130	12	N 89°15'22" W
13	N 89°15'22" W	85.130	85.130	13	N 89°15'22" W
14	N 89°15'22" W	85.130	85.130	14	N 89°15'22" W
15	N 89°15'22" W	85.130	85.130	15	N 89°15'22" W
16	N 89°15'22" W	85.130	85.130	16	N 89°15'22" W
17	N 89°15'22" W	85.130	85.130	17	N 89°15'22" W
18	N 89°15'22" W	85.130	85.130	18	N 89°15'22" W
19	N 89°15'22" W	85.130	85.130	19	N 89°15'22" W
20	N 89°15'22" W	85.130	85.130	20	N 89°15'22" W
21	N 89°15'22" W	85.130	85.130	21	N 89°15'22" W
22	N 89°15'22" W	85.130	85.130	22	N 89°15'22" W
23	N 89°15'22" W	85.130	85.130	23	N 89°15'22" W
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29	N 89°15'22" W	85.130	85.130	29	N 89°15'22" W
30	N 89°15'22" W	85.130	85.130	30	N 89°15'22" W
31	N 89°15'22" W	85.130	85.130	31	N 89°15'22" W
32	N 89°15'22" W	85.130	85.130	32	N 89°15'22" W
33	N 89°15'22" W	85.130	85.130	33	N 89°15'22" W
34	N 89°15'22" W	85.130	85.130	34	N 89°15'22" W
35	N 89°15'22" W	85.130	85.130	35	N 89°15'22" W
36	N 89°15'22" W	85.130	85.130	36	N 89°15'22" W
37	N 89°15'22" W	85.130	85.130	37	N 89°15'22" W
38	N 89°15'22" W	85.130	85.130	38	N 89°15'22" W
39	N 89°15'22" W	85.130	85.130	39	N 89°15'22" W
40	N 89°15'22" W	85.130	85.130	40	N 89°15'22" W
41	N 89°15'22" W	85.130	85.130	41	N 89°15'22" W
42	N 89°15'22" W	85.130	85.130	42	N 89°15'22" W
43	N 89°15'22" W	85.130	85.130	43	N 89°15'22" W
44	N 89°15'22" W	85.130	85.130	44	N 89°15'22" W
45	N 89°15'22" W	85.130	85.130	45	N 89°15'22" W
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49	N 89°15'22" W	85.130	85.130	49	N 89°15'22" W
50	N 89°15'22" W	85.130	85.130	50	N 89°15'22" W
51	N 89°15'22" W	85.130	85.130	51	N 89°15'22" W
52	N 89°15'22" W	85.130	85.130	52	N 89°15'22" W
53	N 89°15'22" W	85.130	85.130	53	N 89°15'22" W
54	N 89°15'22" W	85.130	85.130	54	N 89°15'22" W
55	N 89°15'22" W	85.130	85.130	55	N 89°15'22" W
56	N 89°15'22" W	85.130	85.130	56	N 89°15'22" W
57	N 89°15'22" W	85.130	85.130	57	N 89°15'22" W
58	N 89°15'22" W	85.130	85.130	58	N 89°15'22" W
59	N 89°15'22" W	85.130	85.130	59	N 89°15'22" W
60	N 89°15'22" W	85.130	85.130	60	N 89°15'22" W
61	N 89°15'22" W	85.130	85.130	61	N 89°15'22" W
62	N 89°15'22" W	85.130	85.130	62	N 89°15'22" W
63	N 89°15'22" W	85.130	85.130	63	N 89°15'22" W
64	N 89°15'22" W	85.130	85.130	64	N 89°15'22" W
65	N 89°15'22" W	85.130	85.130	65	N 89°15'22" W
66	N 89°15'22" W	85.130	85.130	66	N 89°15'22" W
67	N 89°15'22" W	85.130	85.130	67	N 89°15'22" W
68	N 89°15'22" W	85.130	85.130	68	N 89°15'22" W
69	N 89°15'22" W	85.130	85.130	69	N 89°15'22" W
70	N 89°15'22" W	85.130	85.130	70	N 89°15'22" W
71	N 89°15'22" W	85.130	85.130	71	N 89°15'22" W
72	N 89°15'22" W	85.130	85.130	72	N 89°15'22" W
73	N 89°15'22" W	85.130	85.130	73	N 89°15'22" W
74	N 89°15'22" W	85.130	85.130	74	N 89°15'22" W
75	N 89°15'22" W	85.130	85.130	75	N 89°15'22" W
76	N 89°15'22" W	85.130	85.130	76	N 89°15'22" W
77	N 89°15'22" W	85.130	85.130	77	N 89°15'22" W
78	N 89°15'22" W	85.130	85.130	78	N 89°15'22" W
79	N 89°15'22" W	85.130	85.130	79	N 89°15'22" W
80	N 89°15'22" W	85.130	85.130	80	N 89°15'22" W
81	N 89°15'22" W	85.130	85.130	81	N 89°15'22" W
82	N 89°15'22" W	85.130	85.130	82	N 89°15'22" W
83	N 89°15'22" W	85.130	85.130	83	N 89°15'22" W
84	N 89°15'22" W	85.130	85.130	84	N 89°15'22" W
85	N 89°15'22" W	85.130	85.130	85	N 89°15'22" W
86	N 89°15'22" W	85.130	85.130	86	N 89°15'22" W
87	N 89°15'22" W	85.130	85.130	87	N 89°15'22" W
88	N 89°15'22" W	85.130	85.130	88	N 89°15'22" W
89	N 89°15'22" W	85.130	85.130	89	N 89°15'22" W
90	N 89°15'22" W	85.130	85.130	90	N 89°15'22" W
91	N 89°15'22" W	85.130	85.130	91	N 89°15'22" W
92	N 89°15'22" W	85.130	85.130	92	N 89°15'22" W
93	N 89°15'22" W	85.130	85.130	93	N 89°15'22" W
94	N 89°15'22" W	85.130	85.130	94	N 89°15'22" W
95	N 89°15'22" W	85.130	85.130	95	N 89°15'22" W
96	N 89°15'22" W	85.130	85.130	96	N 89°15'22" W
97	N 89°15'22" W	85.130	85.130	97	N 89°15'22" W
98	N 89°15'22" W	85.130	85.130	98	N 89°15'22" W
99	N 89°15'22" W	85.130	85.130	99	N 89°15'22" W
100	N 89°15'22" W	85.130	85.130	100	N 89°15'22" W

GRAPHIC SCALE



( IN FEET )  
 1 inch = 200 ft.

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS NOTED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- RECORD PER COS NO. 1530

CERTIFICATE OF DEDICATION

I/we, Tisher-Brown, L.L.C.  
Paul D. Tisher & Paul F. Brown General Partners  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Troy in Lincoln  
County, Montana to wit:

The above described tract of land is to be known and  
designated as Eagle Nest Subdivision  
Lincoln County, Montana.

Dated this 9th day of September, 199 A.D.

Paul D. Tisher and Paul F. Brown  
Paul D. Tisher

STATE OF MONTANA  
County of Lincoln

On this 9th day of September, 199  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Paul D. Tisher & Paul F. Brown General Partners  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

James H. Brown March 24, 1998  
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of Eagle Nest a minor subdivision,  
under my supervision, during the month of Sept  
1998, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
divisions of the lots are as shown hereon; and that the said  
survey was laid out on the ground according to law.

Kenneth E. Davis day of Sept, 199 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 11 day of Sept, 1998.

David Miller by Joseph Heber Deputy  
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
the subdivision provided by Private  
driving surface is approximately 18 feet wide.

Kenneth E. Davis day of Sept, 1998  
Kenneth E. Davis, L.S. Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul D. Tisher DATE: 9-11-98

APPROVED: L.A. DeLoach 09/11/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 11th day of Sept, 199 A.D. at 1:10

O'clock P.m.

Carol B. Dunning by James H. Brown  
County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA

# A PLAT OF: EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO. 7210)  
IN THE S 1/2 OF THE S 1/2 OF SECTION 22, T32N, R34W  
FOR: TISHER/BROWN DATE: JULY 1998

DESCRIPTION OF EAGLE NEST SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim  
(GLO Survey No. 7210), lying in the S 1/2 of Section 22, Twp. 32 N., R. 34 W., P.M.M., and more  
particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap, being the Southeast Corner of Section  
22, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning, N 00°04'52" W 1326.06  
feet along the east line of said Section 22, to a found 3 1/4 inch dia. alum. monument stamped: KED  
4975-S, being the S 1/16 corner common to Sections 22 and 23, Twp. 32 N., R. 34 W., P.M.M.;  
thence, N 89°53'07" W 2668.33 feet along the east-west centerline of the SE 1/4 of said Section 22,  
to a found 3 1/4 inch dia. alum. monument stamped: KED 4975-S, being the C-S 1/16 corner of said  
Section 22; thence, continuing along the east-west centerline of the SE 1/4 of said Section 22,  
S 89°56'26" W 112.86 feet to a set 5/8 inch dia. rebar capped: KED 4975-S, lying on the easterly  
Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962); thence, along the arc of a  
curve to the left 47.58 feet, turning through a delta angle of 40°41'12", having a radius of 67.00 feet;  
thence, continuing along said easterly Right-of-Way, S 23°16'27" E 290.37 feet to a set 5/8 inch dia.  
rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way along the arc of a  
curve to the right 168.65 feet, turning through a delta angle of 22°18'59", having a radius of 433.00  
feet, to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-  
Way, S 00°57'28" E 203.43 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing  
along said easterly Right-of-Way along the arc of a curve to the left 242.43 feet, turning through a  
delta angle of 19°22'22", having a radius of 717.00 feet to a set 5/8 inch dia. rebar capped: KED  
4975-S; thence, continuing along said easterly Right-of-Way, S 20°19'50" E 81.87 feet to a 5/8 inch  
dia. rebar capped: KED 4975-S, lying on the northwesterly Right-of-Way line of U.S. Hwy. No. 2;  
thence, N 57°15'03" E 119.65 feet to a set 5/8 inch dia. rebar capped: KED 4975-S, lying on the  
easterly line of said Right-of-Way line of U.S. Hwy. No. 2, which measures 250.00 feet from the  
centerline thereof; thence, along said easterly Right-of-Way line of U.S. Hwy. No. 2, S 32°44'57" E  
471.70 feet to set 5/8 inch dia. rebar capped: KED 4975-S, marking the intersection of said easterly  
Right-of-Way of U.S. Hwy. No. 2 and the south line of Section 22, Twp. 32 N., R. 34 W., P.M.M.;  
thence, along said south line of Section 22, S 89°52'22" E 2198.57 feet to the point of beginning.

The aforescribed tract of land is to be known as Eagle Nest Subdivision, consisting of Lot  
1, Lot 2 and Lot 3, being 29.745 acres, 22.713 acres and 25.404 acres, more or less, respectively, and  
are subject to a 40.00 foot wide access and utilities easement, a power easement that varies in width  
from 20.00 feet to 10.00 feet, per Book 63 Page 619, and Lot 1 being subject to a 100.00 foot wide  
utilities easement, as shown hereon, and all lots being subject to and together with all appurtenant  
easements of record.

DESCRIPTION OF AGRICULTURAL EXEMPTION OF PARCEL "A"  
Tisher/Brown

A tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim  
GLO Survey No. 7210, lying in the S 1/2 of the S 1/2 of Section 22, Twp. 32 N., R. 34 W., P.M.M.,  
and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the  
west Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962) and the east-west  
centerline of the SE 1/4 of said Section 22, which measures 180.42 feet S 89°56'26" W from the  
C-S 1/16 Corner of said Section 22; thence, from said point of beginning along the westerly  
Right-of-Way line of said Plat No. 962 along the arc of a curve to the left 74.08 feet, turning  
through a delta angle of 31°54'50", having a radius of 133.00 feet, to a 5/8 inch dia. rebar  
capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line S 23°16'27" E  
290.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly  
Right-of-Way line on the arc of a curve to the right 142.94 feet, turning through a delta angle of  
22°18'59", having a radius of 367.00 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
continuing along said westerly Right-of-Way line S 00°57'28" E 203.43 feet to a 5/8 inch dia.  
rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc  
of a curve to the left 264.75 feet, turning through a delta angle of 19°22'22", having a radius of  
783.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly  
Right-of-Way line S 20°19'50" E 96.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S set at  
the intersection of the westerly Right-of-Way line per said Plat No. 962 and the easterly Right-of-  
Way line of U.S. Hwy. 2, per Book No. 87 Page 289; thence, along said easterly Right-of-Way  
line S 57°15'03" W 62.77 feet to a 5/8 inch dia. rebar capped: KED 4975-S set on the easterly  
Right-of-Way line of said U.S. Hwy. 2, which measures 50.00 feet from the centerline thereof;  
thence, N 32°44'57" W 1265.49 feet along said easterly Right-of-Way line of U.S. Hwy. 2, to a  
5/8 inch dia. rebar capped: KED 4975-S set at the intersection of said easterly Right-of-Way line  
and the east-west centerline of said Section 22; thence, N 89°56'26" E 497.95 feet along said east-  
west centerline to the point of beginning.

The aforescribed Parcel "A" contains 7.064 acres, more or less, and is to be forever  
known as an Agricultural Exemption of Parcel "A".

GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.



# COUNTY COMMISSIONERS' CERTIFICATION

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

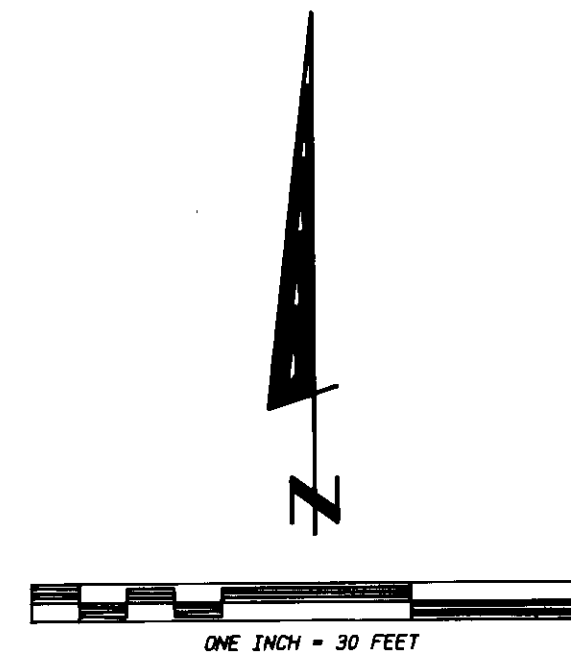
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

Chairman, Lincoln County Commissioners

*[Signature]*  
Clerk & Recorder

*[Signature]*  
Checked by

## AMENDED PLAT OF LOTS 32 AND 33 BLOCK 2 GLEN LAKE PARK SUBDIVISION IN SEC. 22, T36N, R26W, P.M.M. LINCOLN COUNTY, MONTANA



### PURPOSE OF SURVEY

I hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

### EXEMPTION CERTIFICATE

This amended plat is exempt from review by the Montana Department of Environmental Quality pursuant to A.R.M. 17.36.605 (2) (b) Exclusions. Divisions made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon neighboring property.

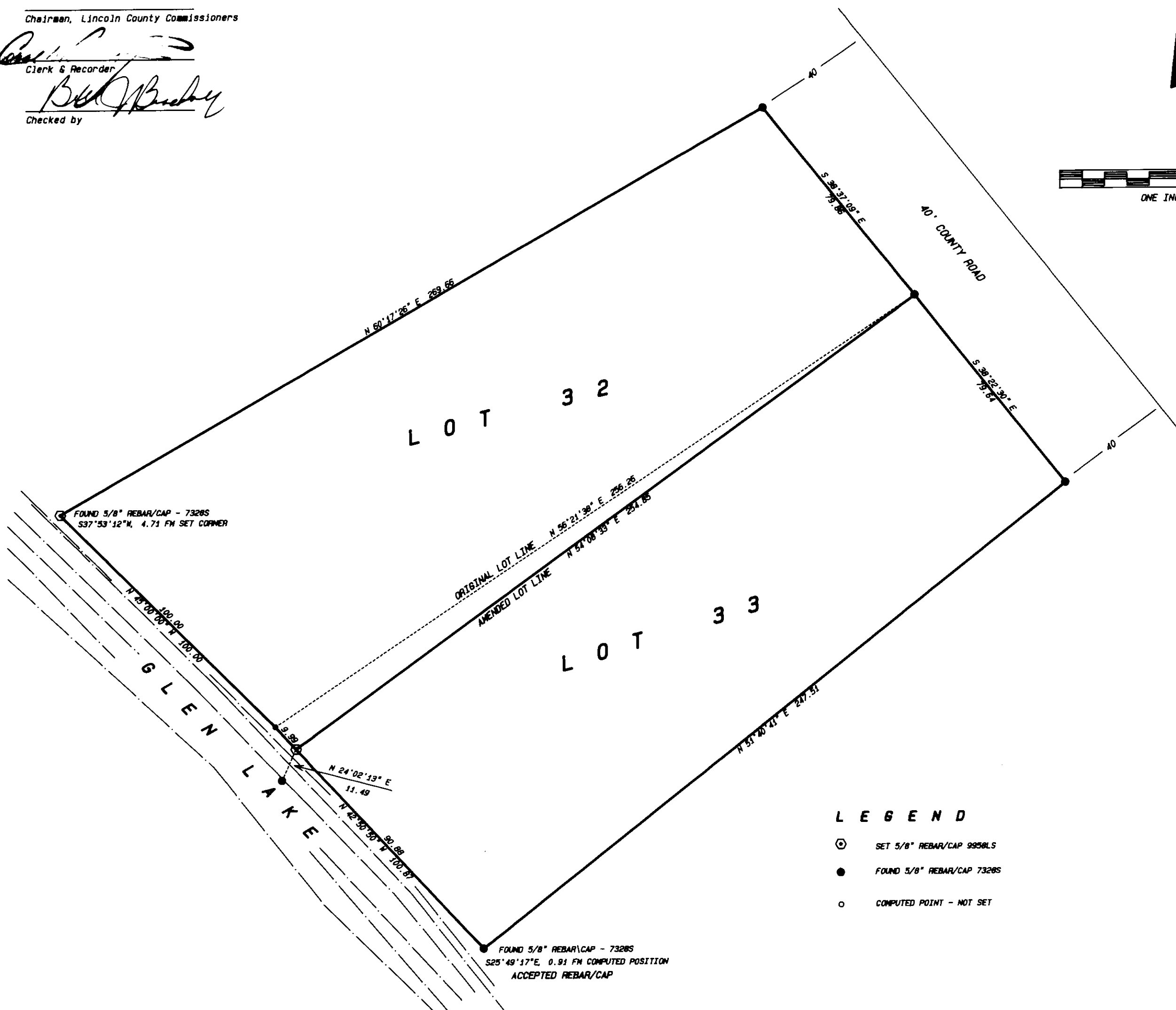
*[Signature]*  
Daniel V. Dvst

*[Signature]*  
Nancy E. Dvst

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person, on this 8 day of September, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana residing at Libby. My commission expires 4-4-2001.



### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

*[Signature]* Sept. 16, 1998  
Treasurer, Lincoln County Date

### CERTIFICATE OF RECORDER

Filed for record this 16<sup>th</sup> day of September, 1998, at Libby, Montana.

*[Signature]*  
Lincoln County Recorder

By *[Signature]*  
Deputy

DATE: 8-29-98

JOB NO. 98-25

OWN. BY: JRS

REVISION

SHEET 1 OF 1

ALL OF

SECTION 22

TOWNSHIP 36N

RANGE 26W

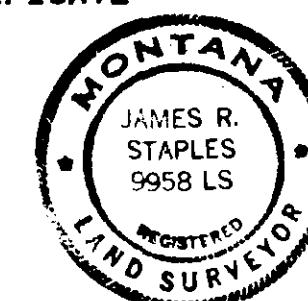
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*[Signature]* 9-2-98  
James R. Staples, 9958LS Date



PLAT NO. 6183  
Doc # 135104

J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE  
LIBBY, MONTANA 59923  
(406) 293-5059

# Final Plat Mountain View Acres Subdivision

NE 1/4 NW 1/4, Sec. 25, T.30N. R31W., P.M.,MT.

Lincoln County, Montana

September 1998



Tract 1B1  
Tackes Subdivision  
COS No. 687  
James T. & Patricia M. Tackes

595 feet to Dawson St.

Private Access and Utility Easement

Parcel 1A8  
COS No. 1334

Wesley N. & Marvis E. Johnson

## Legal Description - Lot 1

Be it known that Paul P. Hrabal, owner of record, of a 5.00 acre parcel, Tract 1A6, as shown on Certificate of Survey No. 1198, has caused to be surveyed and subdivided into a single lot and a remainder, the following described land: An irregular tract of land, located in the NE 1/4 of the NW 1/4, Section 25, T.30N., R31W., P.M., MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the North 1/4 section corner of said section 25, a 3 1/4 inch BLM brass capped monument, thence along the east-west section line between sections 24 and 25, bearing S89°01'27"W, a distance of 975.55 feet to the northeast corner of Lot 1 and the True Point of Beginning; a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the easterly line of Lot 1, bearing S00°10'12"E, a distance of 455.97 feet to the southeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the southerly line of Lot 1, bearing N88°09'34"W, a distance of 338.67 feet to the southwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the westerly line of Lot 1, bearing N00°08'02"W, a distance of 439.33 feet to the northwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the said section line and northerly line of Lot 1, bearing N89°01'27"E, a distance of 338.22 feet to the northeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing 3.500 acres. Subject to and together with all appurtenant easement of record.

## Legal Description - Tract A - Remainder

Be it known that Paul P. Hrabal, owner of record of a 5.00 acre parcel, Tract 1A6, as shown on Certificate of Survey No. 1198, has caused to be surveyed and subdivided into a single lot and a remainder, the following described land: An irregular tract of land, located in the NE 1/4 of the NW 1/4, Section 25, T.30N., R31W., P.M., MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the North 1/4 section corner of said section 25, a 3 1/4 inch BLM brass capped monument, thence along the east-west section line between sections 24 and 25, bearing S89°01'27"W, a distance of 975.55 feet to the northeast corner of said Tract 1A6, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the easterly line of said Tract 1A6, bearing S00°10'12"E, a distance of 455.97 feet to the northeast corner of Tract A and the True Point of Beginning; a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along the easterly line of Tract A, bearing S00°10'12"E, a distance of 193.02 feet to the southeast corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the southerly line of Tract A, bearing N88°09'34"W, a distance of 338.79 feet to the southwest corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the westerly line of Tract A, bearing N00°08'02"W, a distance of 193.01 feet to the northwest corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the northerly line of Tract A to the northeast corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing 1.500 acres. Subject to and together with all appurtenant easement of record.

Tract 1A7  
Ledbetter Subdivision  
Plat No. 5187  
Daniel R. & Rose C. Goyen

## GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

True Point  
of Beginning

Lot 1  
±3.500Acres  
(Tract 1A6)

True Point  
of Beginning

Tract A  
Remainder  
±1.500 Acres

(S00°11'25"E - 651.36')  
(S00°10'21"E - 651.36')

(S89°01'27"W - 338.22')  
(S89°23'51"W - 338.13')  
1/4 BLM Brass Cap  
Sec 24  
Sec 25

Tract 1A  
COS No. 1334  
Marvin P. & Carolyn P. Asburg

Tract 1A9  
COS No. 1334  
Daniel R. & Rose C. Goyen

## LEGEND

- Set 5/8 inch x 24 inch rebar with a 1 1/4 inch diameter plastic cap marked 7322LS.
- Found 5/8 inch diameter rebar, with 1/1/4 inch diameter plastic cap, marked JHN - 4661S
- Found 5/8 inch diameter rebar, with 1 1/4 inch diameter plastic cap marked, MDL - 4232S.
- ( ) 1983 - COS No. 1198, J. H. Ninneman, 4661S
- { } 1984 - COS No. 1334, M. D. Lautern, 4232S

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Paul P. Hrabal, record owner, do hereby certify that the purpose of this survey is to subdivide, a 5.00 acre record Tract 1A6, as shown on Certificate of Survey No. 1198, to be known as Mountain View Subdivision, into Lot 1, 3.5 acres and Tract A, 1.5 acre remainder. This division of land for Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM - Sub-Chapter 6 Exclusions: 17.36-605(1)(b); divisions made outside a platted subdivision for agricultural use when no structures requiring water and/or sewage facilities have been or are to be erected or utilized; a covenant has been entered into with the governing body that the land will remain in agricultural use. I further certify that Tract A is exempt pursuant to 76-4-125(2)(d)(ii); subject to the provisions of subsection (3), a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (ii) the remainder is 1.0 acres or larger and has an individual sewage system that was constructed prior to April 29, 1993 and if required when installed, was approved pursuant to local regulations or this chapter.

Paul P. Hrabal 9-14-98  
Paul P. Hrabal, Owner Date

## ACKNOWLEDGEMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14th day of Sept. 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Joanni Duran, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 4-24-2000

## BASIS OF BEARING

The basis of bearing for this survey is the southerly line of Tract 1A6, as shown on Certificate of Survey No. 1198, which bears N88°03'34"W, also being the north line of the Ledbetter Subdivision, as shown on Plat No. 5187.

## CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcels shown hereon are delinquent.  
Merla Miller by Janice R. Melnick Deputy Sept. 16, 1998  
Lincoln County Treasurer, Lincoln County, Montana Date

## CERTIFICATE OF ACCESS

I hereby certify that physical access to both parcels is provided by a 30.00 foot wide private road easement, accessed from County roads, Dawson Street or McKay Street, and that the driving surface of said roads are a minimum of 16.00 feet wide.

Alvah F. Hughes, 7322LS 9-14-98  
Alvah F. Hughes, 7322LS Date

## CERTIFICATE OF LINCOLN COUNTY COMMISSIONERS

We, the undersigned, Board of County Commissioners, do hereby certify that the Mountain View Subdivision, Lincoln County, Montana, has been submitted for review and found by them to conform to Montana Statutes and Lincoln County regulations and is approved by them at their meeting held on the 16th day of Sept., 1998. Parkland dedication is exempt per Section 76-3-607, MCA.

Chairman Date  
Board of Commissioners

## CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 16th day of Sept., 1998 A.D., at 2:00 o'clock PM.

Lincoln County Clerk and Recorder

## SURVEYOR'S CERTIFICATE

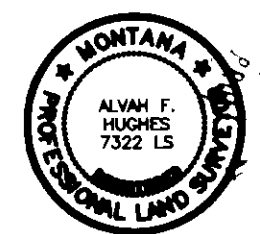
I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625, MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Registration No. 7322LS 9-14-98  
Alvah F. Hughes, Montana Registration No. 7322LS Date

## CERTIFICATE OF EXAMINING OFFICER

Approved this 16th day of Sept. 1998, A.D.

Examining Officer  
P.F. No. 6184 Dec 135110



Platting Certificate # 145109  
P.F. # 6221

# PLAT OF SUNRISE TERRACE II

SE1/4 NE1/4 and Govt Lot 5, Sec 33, T31N R31W, PMM  
LINCOLN COUNTY, MONTANA

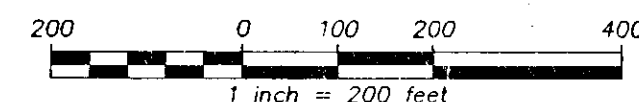
CURVE	RADIUS	LENGTH	DELTA	CURVE	RADIUS	LENGTH	DELTA
1	1637.02'	64.62'	02°15'42"	26	180.00'	101.05'	32°09'57"
2	1697.02'	66.99'	02°15'42"	27	25.00'	38.82'	88°57'53"
3	853.94'	61.31'	04°06'49"	28	25.00'	21.68'	49°40'47"
4	763.94'	54.85'	04°06'49"	29	60.00'	43.78'	41°48'22"
5	693.94'	285.13'	23°32'32"	30	60.00'	56.74'	54°10'52"
6	763.94'	259.05'	19°25'43"	31	60.00'	77.61'	74°06'47"
7	853.94'	289.57'	19°25'43"	32	60.00'	39.26'	37°29'32"
8	300.00'	89.57'	17°06'27"	33	60.00'	75.15'	71°46'01"
9	270.00'	80.62'	17°06'27"	34	25.00'	21.68'	49°40'47"
10	280.00'	73.86'	15°06'52"	35	25.00'	39.72'	91°02'07"
11	220.00'	115.16'	29°59'30"	36	180.00'	207.09'	65°55'05"
12	120.00'	125.63'	59°59'08"	37	180.00'	70.53'	22°27'01"
13	120.00'	138.06'	65°55'05"	38	180.00'	117.92'	37°32'07"
14	120.00'	67.37'	32°09'57"	39	280.00'	66.66'	13°38'22"
15	25.00'	21.68'	49°40'47"	40	280.00'	79.91'	16°21'08"
16	60.00'	98.70'	94°14'58"	41	220.00'	29.02'	07°33'26"
17	60.00'	79.13'	75°33'32"	42	220.00'	29.02'	07°33'26"
18	25.00'	13.15'	30°07'42"				

SPIRAL	TYPE	LENGTH	PORTION	A	INCHES	THEIR	D <sub>0</sub>	S TAN	L TAN
3	Simple	150.00'	N/A	495.53	1637.02'	02°37'30"	03°30'00"	50.01'	100.01'
4	Offset	152.75'	N/A	N/A	1637.02'	02°37'30"	03°30'00"	50.01'	100.01'
5	Simple	200.00'	N/A	390.88	763.94'	07°30'00"	07°30'00"	66.78'	133.45'
6	Offset	190.84'	N/A	N/A	763.94'	07°30'00"	07°30'00"	66.78'	133.45'
12	Offset	211.78'	152.68'	N/A	763.94'	07°30'00"	07°30'00"	66.78'	133.45'
13	Simple	200.00'	117.99'	390.88	763.94'	07°30'00"	07°30'00"	66.78'	133.45'
14	Offset	190.84'	90.94'	N/A	763.94'	07°30'00"	07°30'00"	66.78'	133.45'

## ACREAGES FOR TAXATION PURPOSES

Private Road	=	Apportioned share
Number of lots		
3.338 Acres	=	0.238 Acres/Lot
14 lots		
Lot 6	1.204 + 0.238 =	1.442 Acres
Lot 7	1.146 + 0.238 =	1.384 Acres
Lot 8	1.252 + 0.238 =	1.490 Acres
Lot 9	1.736 + 0.238 =	1.974 Acres
Lot 10	5.357 + 0.238 =	5.595 Acres
Lot 11	1.650 + 0.238 =	1.888 Acres
Lot 12	4.905 + 0.238 =	5.143 Acres
Lot 13	4.328 + 0.238 =	4.566 Acres
Lot 14	4.275 + 0.238 =	4.513 Acres
Lot 15	4.673 + 0.238 =	4.911 Acres
Lot 16	5.443 + 0.238 =	5.681 Acres
Lot 17	5.733 + 0.238 =	5.971 Acres
Lot 18	5.114 + 0.238 =	5.352 Acres
Lot 19	5.008 + 0.238 =	5.246 Acres

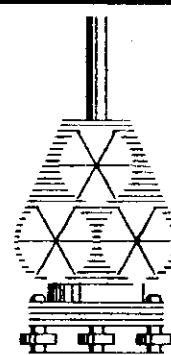
## GRAPHIC SCALE



## LEGEND

- ✱ Found controlling section corner as noted
- Found 5/8" diam. rebar with yellow plastic cap marked, "SMITH 4740S"
- Found 5/8" diam. rebar with yellow plastic cap marked, "GEB 4974S"
- Set 5/8" x 24" rebar with yellow plastic cap marked, "SMITH 4740S"

See plat of Sunrise Terrace I and Certificate of Survey No. 1375 for record measurement



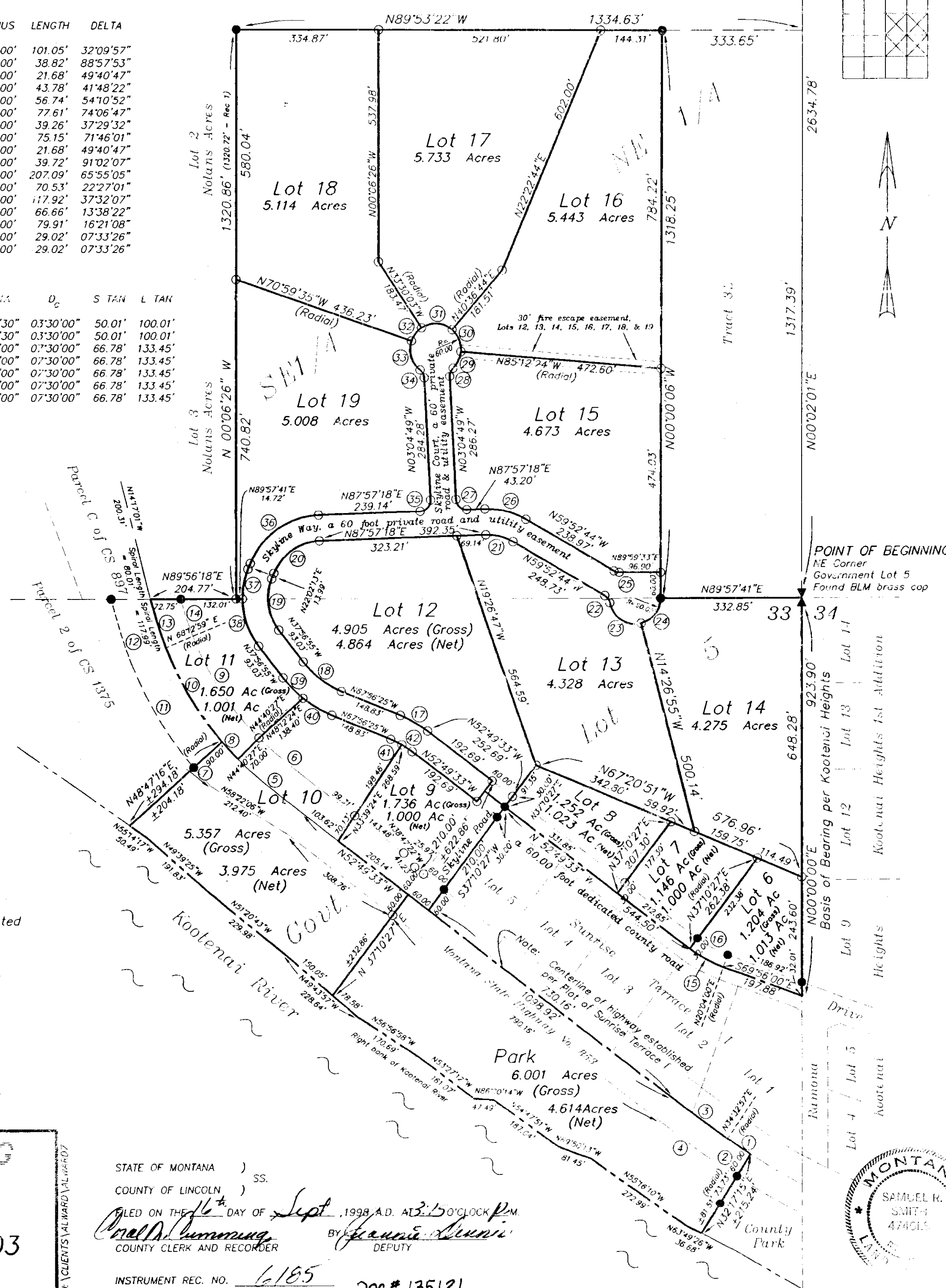
**SMITH SURVEYING**  
1131 South Main  
P.O. Box 7323  
Kalispell, MT 59903  
(406) 257-4323

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
FILED ON THE 16 DAY OF Sept, 1998 A.D. AT 3:50 O'CLOCK P.M.  
BY Paul D. Humming COUNTY CLERK AND RECORDER  
INSTRUMENT REC. NO. 6185 Doc # 135121

Platting Certificate P.F. 6223  
Doc # 135120

Sanitary Restrictions Removed P.F. 6222  
Doc 135119

National Forest Service Lands



## CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to wit:

That portion of the Southeast 1/4 of the Northeast 1/4 and Government Lot 5, Section 33, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING at the northeast corner of Government Lot 5, Section 33, Township 31 North, Range 31 West; thence along the east line of said Government Lot South 00°00'00" West 923.90 feet to the centerline of Skyline Drive, a 60.00 foot dedicated county road; thence along said centerline of said Skyline Drive, North 69°56'00" West 197.88 feet to a 300.00 foot radius curve to the right, having a radial bearing of North 20°04'00" East; thence along said curve through a central angle of 17°06'27" an arc length of 89.57 feet; thence North 52°49'33" West 544.50 feet to the most northerly corner of Lot 5 of Sunrise Terrace I, the plat of which is on record with Lincoln County Clerk and Recorder; thence leaving said centerline of said Skyline Drive and along the northwesterly boundary of said Lot 5 of said Sunrise Terrace I, South 37°10'27" West 300.00 feet to the centerline of Montana State Highway No. 853; thence along said centerline of said Montana State Highway No. 853, South 52°49'33" East 730.16 feet to the beginning of a spiral curve to the left having a theta angle of 02°37'30" and a degree of curvature of 33°30'00"; thence along the spiral arc a length of 150.00 feet to the beginning of a 163.702 foot radius curve to the left having a radial bearing of North 34°32'57" East; thence along the curve through a central angle of 02°15'42" on an arc length of 64.62 feet; thence leaving said centerline of said Montana State Highway No. 853, South 32°17'15" West 215.24 feet more or less to the right bank of the Kootenai River; thence along said right bank the following eleven courses: North 63°49'26" West 36.68 feet, North 55°16'10" West 272.99 feet, North 69°50'13" West 81.45 feet, North 54°27'51" West 187.04 feet, North 86°20'14" West 47.49 feet, North 53°27'12" West 161.07 feet, North 56°56'58" West 170.69 feet, North 49°43'57" West 228.64 feet, North 51°20'43" West 229.98 feet, North 49°39'25" West 191.83 feet and North 55°14'17" West 50.49 feet; thence leaving said right bank, North 48°47'16" East 294.18 feet more or less to a point on the centerline of Montana State Highway No. 853, said point being on a 763.94 foot radius curve concave northeasterly having a radial bearing of North 48°47'16" East; thence northwesterly along said centerline and along said curve through a central angle of 19°25'43" an arc length of 259.05 feet to the beginning of a spiral curve to the right having a theta angle of 07°30'00" and a degree of curvature of 07°30'00"; thence along the spiral arc a length of 117.99 feet to the north line of Government Lot 5 of said Section 33; thence along said north line of said Government Lot 5, North 89°56'13" East 234.77 feet to the southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along the west line of said aliquot part, North 00°06'26" West 1320.86 feet to the northeast corner of said aliquot part; thence along the north line of said aliquot part South 89°53'22" East 1000.98 feet to the northeast corner of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along the east line of said aliquot part, South 00°00'06" East 1318.25 feet to the south line of said aliquot part, North 89°57'41" East 332.85 feet to the Point of Beginning containing 61.163 Acres of Land, all as shown on the attached plat which is herewith incorporated in and made a part of this legal description.

SUBJECT TO the effect of the Covenants, Conditions and Restrictions of Sunrise Terrace as set forth in that certain document recorded 9-16, 1998, as Document No. 135122, records of Lincoln County, Montana.

FURTHER SUBJECT TO all other rights of way and easements apparent or of record.

The above described tract of land is to be known and designated as Sunrise Terrace II, and the lands designated as Park and Skyline Road, shown on said plat, are hereby granted and donated to the use of the public forever.

Dated 9-16, 1998 Raymond F. Alward  
Dated 9-16, 1998 Chester Landmark  
Dated 9-16, 1998 Carolyn M. Fero

STATE OF MT )  
COUNTY OF LINCOLN )

On this 16 day of Sept, 1998, before me, the undersigned, a Notary Public for the State of MT, personally appeared the abovesigned, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public  
Residing at Shelby  
My commission expires 9-16

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DOLEZAL, chairman of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying plat of Sunrise Terrace II, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 16 day of SEPTEMBER, 1998.

L.A. Dolezal  
Chairman, Board of County Commissioners, Lincoln County

County Clerk, Lincoln County

## CERTIFICATE OF COUNTY TREASURER

I hereby certify that the real property taxes assessed and levied on the land to be divided described above are paid  
Dated Sept. 16, 1998 Paul Miller  
County Treasurer, Lincoln County

## CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bill Bischoff, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Sunrise Terrace II and find that the survey data shown thereon meet the conditions set forth pursuant to Title 79, Chapter 3, Part 4, MCA.  
Dated 9-16, 1998 Bill Bischoff

## CERTIFICATE OF ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by a combination of private and county roadways. The driving surface is approximately 30 feet wide.  
Dated 9/10, 1998 S.R. Smith  
S. R. Smith, PLS

## CERTIFICATE OF SURVEYOR

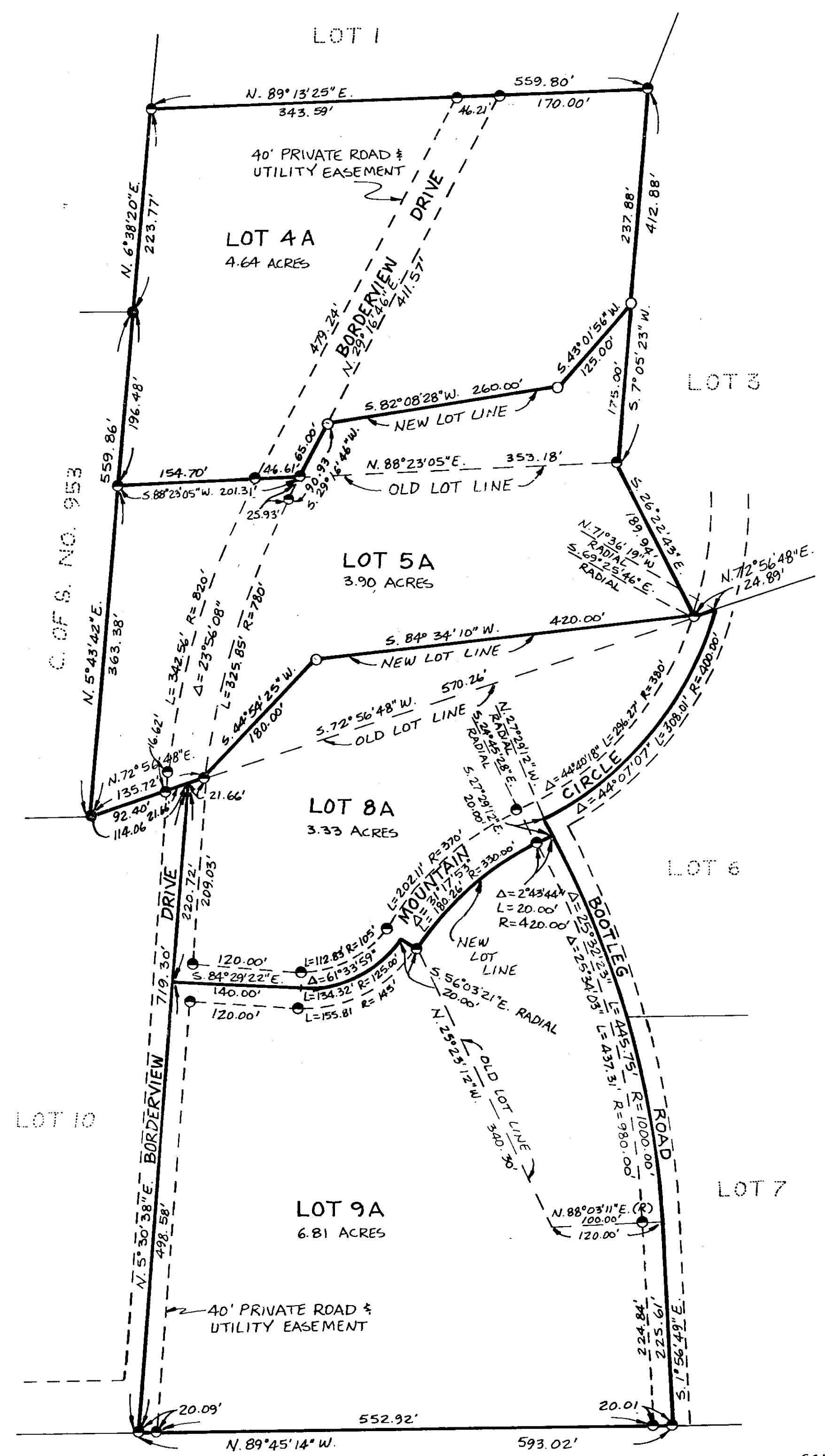
I, S. R. Smith, a professional Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Sunrise Terrace II, Lincoln County, Montana; that said survey was made on August 1, 1998; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated 9/10, 1998 S.R. Smith  
S. R. SMITH  
MONTANA REGISTRATION NO. 4740LS



# Amended Subdivision Plat of Lots 4 & 5, Bordertown One and Lots 8 & 9, Bordertown Two

SW1/4, Sec. 1, T37NR27W, P.M., M., Lincoln County, Montana



## CERTIFICATE OF DEDICATION

WE, LYNN SCHERMERHORN AND DONALD D. AND LINDA J. PLUID, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 4 AND 5, BORDERTOWN ONE AND LOTS 8 AND 9, BORDERTOWN TWO IN THE SOUTHWEST 1/4, SECTION 1, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 18.78 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BORDERTOWN ONE AND LOTS 8 AND 9, BORDERTOWN TWO, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (LOT 9A) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A LOT THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED LOT. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

Lynn Schermerhorn Donald D. Pluid Linda J. Pluid  
LYNN SCHERMERHORN DONALD D. PLUID LINDA J. PLUID

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
ON THIS 18th DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Embo  
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
ON THIS 18th DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD D. AND LINDA J. PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Embo  
MY COMMISSION EXPIRES 2/16/02

L.G. Wells 09/23/98  
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DEFERRED.

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED "7328S"
  - FOUND 5/8" REBAR W/ CAP MARKED "GRISWOLD '5636S' PER SUB. PLAT OF BORDERTOWN TWO NO. 4535
  - FOUND 5/8" REBAR W/ CAP PER C.O.F.S. NO. 1411

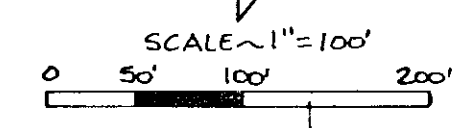
DATED THIS 28 DAY OF September, 1998.

Donna Miller by Janna R. Mohrke Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 9-23, 1998  
BY Bruce Bonhoff

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
REGISTRATION NO. 7328 S

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
FILED ON THE 23rd DAY OF Sept., 1998, A.D., AT 10:10 O'CLOCK A. M.  
BY Coral D. Cummings COUNTY CLERK AND RECORDER  
P.F. No. 6186



Sanitary Restrictions Removed P.F. 6224  
Doc 135256

LUCIANO-BORDERTOWN 7C



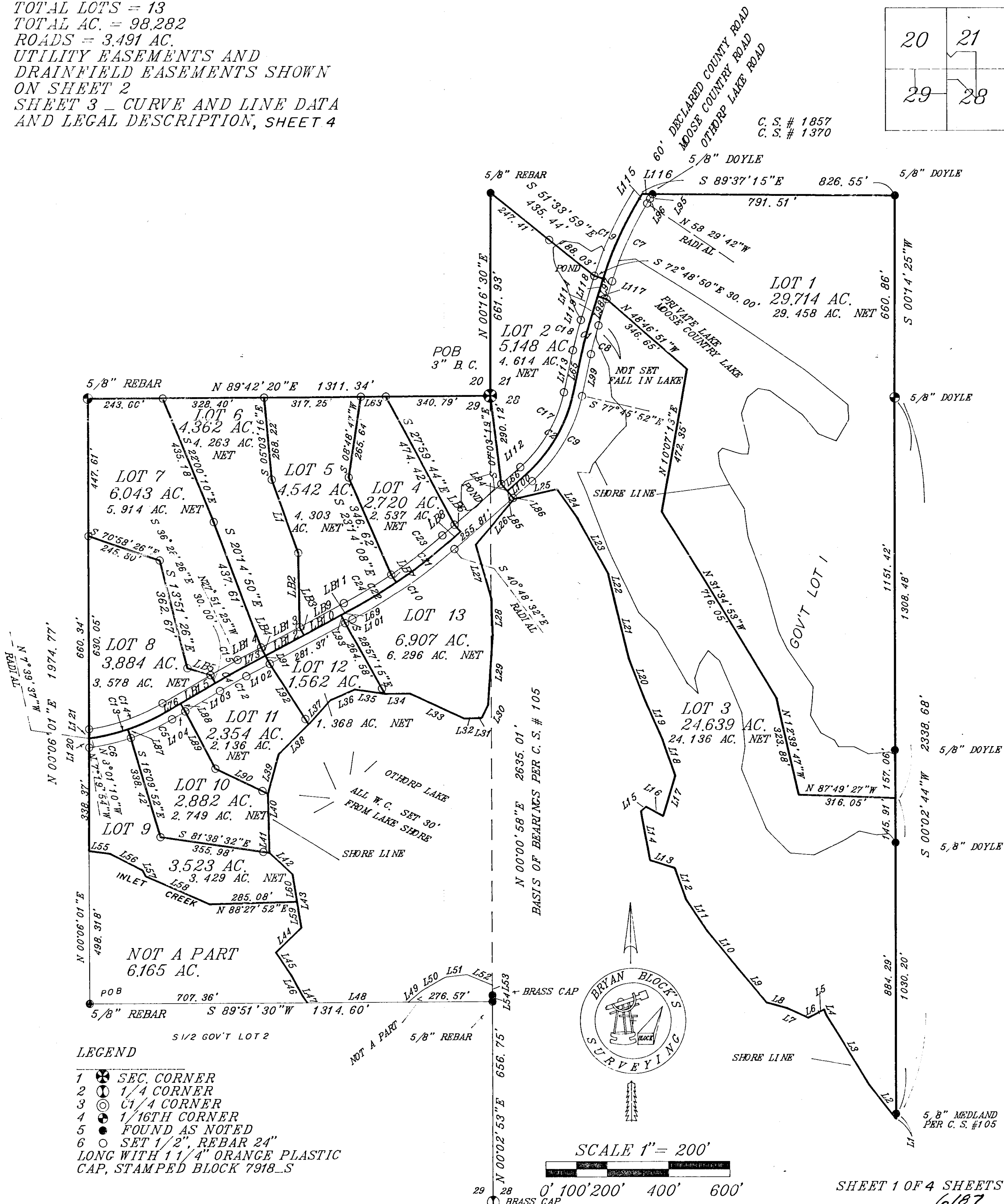
THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28  
& LOT 1 & N1/2 LOT 2, SEC. 29

T.36 N., R.27 W., P.M., M., LINCOLN COUNTY

20	21
29	28

C. S. # 1857  
C. S. # 1370



Sanitary Restrictions Removed P.F. # 6226  
Plating Out P.F. # 6227 DOC # 135267.  
DOC 135268

DOC 135269

BY: BLOCK'S SURVEYING FIRM  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

FOR: FRED WEBER  
OWNER: THE MUSIC ROOM INC.

# THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28  
& LOT 1 & N1/2 LOT 2, SEC. 29  
T.36 N., R.27 W., P.M., M., LINCOLN COUNTY

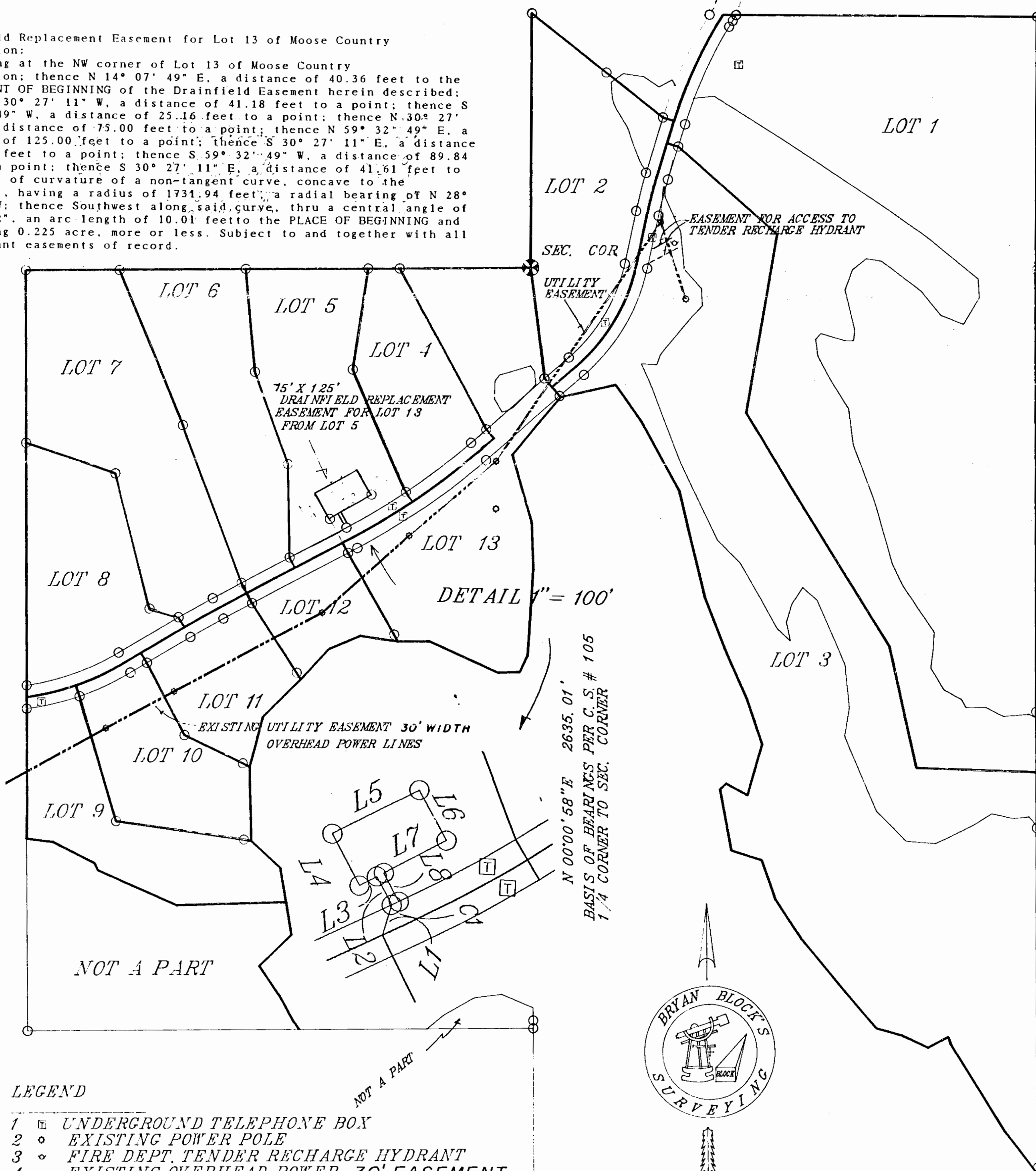
TOTAL LOTS = 13  
TOTAL AC. = 98.282  
ROADS = 3.491 AC.  
UTILITY EASEMENTS AND  
DRAINFIELD EASEMENTS SHOWN  
ON SHEET 2  
SHEET 3 - CURVE AND LINE DATA  
AND LEGAL DESCRIPTION, SHEET 4  
DATE: DECEMBER 15TH, 1997

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	0019'52"	1731.94'	10.01'
LINE	BEARING	DISTANCE	
L 1	N 14°07'49"E	40.36'	
L 2	N 30°27'11"W	41.18'	
L 3	S 59°32'49"W	25.16'	
L 4	N 30°27'11"W	75.00'	
L 5	N 59°32'49"E	125.00'	
L 6	S 30°27'11"E	75.00'	
L 7	S 59°32'49"W	89.84'	
L 8	S 30°27'11"E	41.61'	

20 21  
29 28

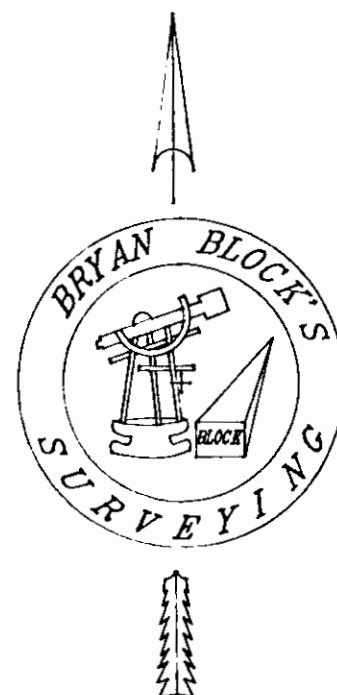
60' DECLARED COUNTY ROAD  
MOOSE COUNTRY ROAD  
OTHERP LAKE ROAD  
& UTILITY EASEMENT

Drainfield Replacement Easement for Lot 13 of Moose Country Subdivision:  
Commencing at the NW corner of Lot 13 of Moose Country Subdivision; thence N 14° 07' 49" E, a distance of 40.36 feet to the TRUE POINT OF BEGINNING of the Drainfield Easement herein described; thence N 30° 27' 11" W, a distance of 41.18 feet to a point; thence S 59° 32' 49" W, a distance of 25.16 feet to a point; thence N 30° 27' 11" W, a distance of 75.00 feet to a point; thence N 59° 32' 49" E, a distance of 125.00 feet to a point; thence S 30° 27' 11" E, a distance of 75.00 feet to a point; thence S 59° 32' 49" W, a distance of 89.84 feet to a point; thence S 30° 27' 11" E, a distance of 41.61 feet to the point of curvature of a non-tangent curve, concave to the Northwest, having a radius of 1731.94 feet, a radial bearing of N 28° 11' 17" W; thence Southwest along said curve, thru a central angle of 0° 19' 52", an arc length of 10.01 feet to the PLACE OF BEGINNING and containing 0.225 acre, more or less. Subject to and together with all appurtenant easements of record.



## LEGEND

- 1 □ UNDERGROUND TELEPHONE BOX
- 2 • EXISTING POWER POLE
- 3 • FIRE DEPT. TENDER RECHARGE HYDRANT
- 4 - - - EXISTING OVERHEAD POWER, 30' EASEMENT



SCALE 1" = 200'



SHEET 2 OF 4 SHEETS

6187

Doc 135269

BY: BLOCK'S SURVEYING FIRM  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

FOR: FRED WEBER  
OWNER: THE MUSIC ROOM INC.

# THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28  
& LOT 1 & N1/2 LOT 2, SEC. 29  
T.36 N., R.27 W., P.M., M., LINCOLN COUNTY

TOTAL LOTS = 13  
TOTAL AC. = 98.282  
ROADS = 3.491 AC.  
UTILITY EASEMENTS AND  
DRAINFIELD EASEMENTS SHOWN  
ON SHEET 2  
SHEET 3 - CURVE AND LINE DATA  
SHEET 4 LEGAL DESCRIPTION & RECORDING INFO.  
DATE: DECEMBER 15TH, 1997

Not a Part Description: A Tract of Land situated, lying and being in the N1/2 of Gov't Lot 2 of Section Twenty-nine (29), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said N1/2 of Gov't Lot 2 which is a found iron pin, said point being the TRUE POINT OF BEGINNING; thence N 0° 06' 02" E along the West Boundary of said N1/2 of Gov't Lot 2, a distance of 498.18 feet to a point on the apparent centerline of the inlet to Othorp Lake; thence following said inlet, S 82° 32' 12" E, a distance of 68.34 feet to a point; thence S 62° 48' 38" E, a distance of 120.30 feet to a point; thence S 25° 49' 43" E, a distance of 20.42 feet to a point; thence S 65° 58' 31" E, a distance of 224.73 feet to a point; thence N 88° 27' 52" E, a distance of 285.08 feet to a point being the body of Othorp Lake; thence following said body S 9° 05' 36" E, a distance of 86.47 feet to a point; thence S 46° 25' 17" W, a distance of 115.70 feet to a point; thence S 33° 45' 36" E, a distance of 92.55 feet to a point; thence S 28° 24' 58" E, a distance of 75.37 feet to a point; thence S 35° 06' 19" E, a distance of 26.86 feet to a point; thence N 89° 51' 30" E, a distance of 330.66 feet to a point; thence N 50° 29' 49" E, a distance of 57.18 feet to a point; thence N 60° 31' 40" E, a distance of 90.41 feet to a point; thence N 83° 09' 48" E, a distance of 70.52 feet to a point; thence S 67° 25' 28" E, a distance of 90.72 feet to a point on the East Boundary of said Section 29; thence leaving said body of Othorp Lake, S 0° 00' 16" W, a distance of 33.52 feet to a found Brass Cap; thence S 0° 06' 36" W, a distance of 20.22 feet to a found iron pin being the SE corner of the said N1/2 of Gov't Lot 2; thence along the South Boundary of N1/2 of said Gov't Lot 2, S 89° 51' 30" W, a distance of 276.57 feet to a point; thence continuing S 89° 51' 30" W along said line, a distance of 330.66 feet; thence continuing S 89° 51' 30" W along said line, a distance of 707.37 feet to the PLACE OF BEGINNING and containing 6.165 acres, more or less. Subject to and together with all appurtenant easements of record.

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L 1	S 00°02'44"W	17.17'	L 98	S 17°11'10"W	89.69'
L 2	N 38°05'10"W	142.65'	L 99	S 12°14'08"W	140.22'
L 3	N 31°35'23"W	265.98'	L 100	S 49°11'28"W	83.32'
L 4	N 20°42'33"W	20.00'	L 101	S 62°08'35"W	27.00'
L 5	S 62°09'34"W	20.00'	L 102	S 62°08'35"W	86.00'
L 6	S 63°02'25"W	38.57'	L 103	S 59°31'34"W	130.97'
L 7	N 65°06'54"W	73.95'	L 104	S 59°31'34"W	49.50'
L 8	N 74°25'14"W	72.44'	L 112	N 49°11'28"E	83.32'
L 9	N 40°13'24"W	147.64'	L 113	N 12°14'08"E	140.22'
L 10	N 39°34'28"W	155.55'	L 114	N 17°11'10"E	150.69'
L 11	N 33°43'06"W	124.78'	L 115	N 31°30'18"E	18.23'
L 12	N 19°30'11"W	109.03'	L 116	S 89°37'15"E	35.05'
L 13	N 72°23'02"W	83.92'	L 117	N 72°48'50"W	30.00'
L 14	N 10°22'27"W	162.82'	L 118	N 17°11'10"E	61.00'
L 15	N 50°01'38"E	21.81'	L 119	S 17°11'10"W	89.69'
L 16	S 61°44'39"E	63.19'	L 120	N 00°06'01"E	30.27'
L 17	N 16°34'11"E	137.53'	L 121	N 00°06'01"E	30.29'
L 18	N 18°46'00"W	126.31'			
L 19	N 23°53'39"W	140.48'	LINE	BEARING	DISTANCE
L 20	N 21°09'07"W	143.52'	LB1	S 19°30'41"E	254.46'
L 21	N 13°29'14"W	200.42'	LB2	S 00°51'15"E	242.08'
L 22	N 12°53'23"W	84.43'	LB3	S 27°51'25"E	30.00'
L 23	N 28°39'55"W	206.68'	LB4	S 27°51'25"E	30.00'
L 24	N 35°04'10"W	115.28'	LB5	S 73°18'44"E	78.41'
L 25	S 77°21'46"W	145.81'	LB6	N 40°48'32"W	30.00'
L 26	S 40°31'44"W	195.70'	LB7	S 33°48'53"E	30.00'
L 27	S 15°56'22"E	184.39'	LB8	S 49°11'28"W	52.71'
L 28	S 01°48'03"E	121.19'	LB9	S 62°08'35"W	165.70'
L 29	S 04°11'24"W	227.04'	LB10	N 62°08'35"E	138.70'
L 30	S 26°29'15"W	46.16'	LB11	N 62°09'35"E	27.00'
L 31	N 86°29'27"W	9.35'	LB12	S 62°08'35"W	142.67'
L 32	S 87°30'52"W	48.79'			
L 33	N 65°20'34"W	194.47'	LB13	N 62°08'35"E	142.67'
L 34	S 89°41'45"W	81.50'	LB14	S 62°08'35"W	86.00'
L 35	N 81°28'10"W	98.98'	LB15	N 59°31'34"E	130.97'
L 36	S 67°00'34"W	87.26'			
L 37	S 43°04'31"W	106.68'			
L 38	S 45°24'34"W	137.51'			
L 39	S 15°24'49"W	135.32'			
L 40	S 01°39'08"E	103.32'			
L 41	S 00°28'37"E	89.81'			
L 42	S 47°06'06"E	102.73'			
L 43	S 09°05'36"E	177.07'			
L 44	S 46°25'17"W	115.70'			
L 45	S 33°45'36"E	92.55'			
L 46	S 28°24'58"E	75.37'			
L 47	S 35°06'19"E	26.86'			
L 48	N 89°51'30"E	330.66'			
L 49	N 50°29'49"E	57.18'			
L 50	N 60°31'40"E	90.41'			
L 51	N 83°09'48"E	70.52'			
L 52	S 67°25'28"E	90.72'			
L 53	S 00°00'16"W	33.51'			
L 54	S 00°06'36"W	20.22'			
L 55	S 82°32'12"E	69.34'			
L 56	S 62°48'38"E	120.30'			
L 57	S 25°49'43"E	20.42'			
L 58	S 65°58'31"E	224.73'			
L 59	S 09°05'36"E	86.47'			
L 60	S 09°05'36"E	90.60'			
L 61	N 00°06'01"E	30.27'			
L 62	N 00°06'01"E	30.29'			
L 63	N 89°42'20"E	81.30'			
L 64	S 72°48'50"E	30.00'			
L 65	S 12°14'08"W	140.22'			
L 66	S 49°11'28"W	83.32'			
L 69	S 62°08'35"W	27.00'			
L 73	S 62°08'35"W	86.00'			
L 76	S 59°31'34"W	49.50'			
L 84	S 40°48'32"E	30.00'			
L 85	S 40°48'32"E	30.00'			
L 86	S 40°48'32"E	4.62'			
L 87	S 18°40'56"E	30.00'			
L 88	S 30°28'26"E	30.00'			
L 89	S 27°16'50"E	210.60'			
L 90	S 64°09'38"E	189.30'			
L 91	S 27°51'25"E	30.00'			
L 92	S 32°30'37"E	234.03'			
L 93	S 27°51'25"E	30.00'			
L 95	S 31°30'18"W	18.11'			
L 96	S 31°30'18"W	18.23'			
L 97	S 17°11'10"W	61.00'			

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	04°57'02"	1156.61'	99.94'
C 2	36°57'20"	478.81'	308.83'
C 4	02°37'01"	2188.93'	99.98'
C 5	11°47'30"	682.55'	140.47'
C 6	11°01'19"	682.55'	131.30'
C 7	14°19'08"	1118.00'	279.40'
C 8	04°57'02"	1126.61'	97.35'
C 9	36°57'20"	508.81'	328.18'
C 10		1791.94'	
C 12	02°37'01"	2158.93'	98.61'
C 13	23°08'32"	712.55'	287.80'
C 14	22°27'16"	652.55'	255.74'
C 15	02°37'01"	2218.93'	101.35'
C 17	36°57'20"	448.81'	289.48'
C 18	04°57'02"	1186.61'	102.53'
C 19	14°19'08"	1148.00'	286.90'
C21	06°59'40"	1761.94'	215.09'
C22	05°57'28"	1761.94'	183.21'
C23	06°59'40"	1731.94'	211.42'
C24	05°57'28"	1731.94'	180.09'



BY: BLOCK'S SURVEYING FIRM  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

FOR: FRED WEBER  
OWNER: THE MUSIC ROOM INC.

TOTAL LOTS = 13  
TOTAL AC. = 98.282  
ROADS = 3.491 AC.  
UTILITY EASEMENTS AND  
DRAINFIELD EASEMENTS SHOWN  
ON SHEET 2  
SHEET 3 - CURVE AND LINE DATA  
SHEET 4 LEGAL DESCRIPTION & RECORDING INFO.  
DATE: DECEMBER 15TH, 1997.

# THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28  
& LOT 1 & N1/2 LOT 2, SEC. 29  
T.36 N., R.27 W., P.M.M., LINCOLN COUNTY

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DUEZAL, chairman  
of the Board of County Commissioners of Lincoln County, Montana,  
and Cor. M. J. JAMES, County Clerk of said County,  
do hereby certify that this accompanying Plat of Moose Country  
Subdivision, of Lincoln County, Montana has been submitted to the  
Board of County Commissioners of Lincoln County, Montana for  
examination and has been found by the Board to conform to law and  
was approved by them at their regular meeting held on the 23rd  
day of SEPTEMBER, 1998.

R. G. Holsel  
Chairman of the board of Commissioners  
Lincoln County, Montana.

Cor. M. J. James  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that  
the real property taxes assessed and levied on the property to be  
divided described above are delinquent.

Date this 28th day of September, 1998

Henri A. Miller by Thomas R. Helmer - Deputy  
Treasurer, Lincoln County, Montana

R. G. Holsel 09/23/98  
County Commissioner

## Owners Certification

I, the undersigned property owner, do hereby certify that I have  
cause to be surveyed, subdivided and platted into lots, as shown  
on the plat hereto annexed, the following described land in the  
County of Lincoln, Montana, to be known and designated as the  
Official Plat of Moose Country Subdivision:

I the undersigned hereby grant unto each and every person, firm  
or corporation, whether public or private, providing and offering  
to provide telephone, telegraph, electric power, cable television  
service to the public, the right to the joint use of an easement  
for the construction, maintenance, repair and removal of these  
lines and other facilities in over and across each area  
designated on this Plat as Utility Easement to have and to hold  
forever.

MOOSE COUNTRY CORP. Formerly known  
as The Music Room Inc. ( Fred Weber)

State of Montana  
County of Lincoln SS

On this 15th day of September, 1998 before me a notary public  
for the State of Montana, personally appeared The Music Room  
Inc. (Fred Weber) and known to me to be the person whose name is  
subscribed and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed  
my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at Butte, MT  
My commission expires 5/14/2000

## CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do  
hereby certify that the Survey and Platting of Moose Country  
Subdivision was accomplished under my supervision as is shown on  
the plat and as shown in the Owners Certification, and that the  
same was made in accordance with the Provision of the Montana  
Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code)  
and the regulations adopted pursuant thereto.

Physical access to all lots exist.

## CERTIFICATE OF SURVEYOR

Bryan B. Block  
REGISTRATION NO. 7918-S  
APPROVED 1998  
EXAMINING LAND SURVEYOR

REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF Sept.  
1998 A.D. AT 1:35 O'CLOCK  
CLERK AND RECORDER

Carol M. Cummings  
DEPUTY Frankie Dennis  
INSTRUMENT RECORD NO. 135269  
PAID \_\_\_\_\_

SHEET 4 OF 4 SHEETS  
4187

Description: A Tract of Land situated, lying and being in the  
S1/2SW1/4SW1/4 of Section Twenty-one (21), Lot 1 of Section  
Twenty-eight (28) and Lot 1 & N1/2 of Lot 2 of Section Twenty-nine  
(29) all of Township Thirty-six (36) North, Range Twenty-seven (27)  
West, P.M.M., Lincoln County and more particularly described as  
follows to

wit:

Commencing at the SW corner of said Section 21 which is a 3" BC,  
said point being the TRUE POINT OF BEGINNING; thence N 0° 16' 30" E  
along the West Boundary of said Section 21, a distance of 661.93 feet  
to a found iron pin being the NW corner of the S1/2SW1/4SW1/4 of  
said Section 21; thence S 51° 33' 59" E, a distance of 435.44 feet to  
a point on the Westerly R/W of Moose Country Road, a 60 foot declared  
county road; thence S 72° 48' 50" E, a distance of 30.00 feet to the  
centerline of said road, being the point of curvature of a tangent  
curve, concave to the Southeast, having a radius of 1148.00 feet, a  
radial bearing of S 72° 48' 50" E; thence Northeast along said curve,  
thru a central angle of 14° 19' 08", an arc length of 286.90 feet;  
thence N 31° 30' 18" E, a distance of 18.23 feet to a point on the  
North Boundary of the S1/2SW1/4SW1/4 of said Section 21; thence S 89°  
37' 15" E, a distance of 826.55 feet to a found iron pin being the NE  
corner of the said S1/2SW1/4SW1/4; thence S 0° 14' 25" W, a distance  
of 660.86 feet to a found iron pin being the SE corner of the said  
S1/2SW1/4SW1/4; thence S 0° 02' 44" W along the East Boundary of  
Gov't Lot 1 of said Section 28, a distance of 2338.68 feet to found  
iron pin; thence continuing S 0° 02' 44" W along said line, a distance  
of 17.17 feet more or less to the body of Othorp Lake; thence  
following the body of Othorp Lake N 38° 05' 10" W, a distance of  
142.65 feet to a point; thence N 31° 35' 23" W, a distance of 265.98  
feet to a point; thence N 20° 42' 33" W, a distance of 20.00 feet to a  
point; thence S 62° 09' 34" W, a distance of 20.00 feet to a point;  
thence S 63° 02' 25" W, a distance of 38.57 feet to a point; thence N  
65° 06' 54" W, a distance of 73.95 feet to a point; thence N 74° 25'  
14" W, a distance of 72.44 feet to a point; thence N 40° 13' 24" W, a  
distance of 147.64 feet to a point; thence N 39° 34' 28" W, a distance  
of 155.55 feet to a point; thence N 33° 43' 06" W, a distance of  
124.78 feet to a point; thence N 19° 30' 11" W, a distance of 109.03  
feet to a point; thence N 72° 23' 02" W, a distance of 83.92 feet to a  
point; thence N 10° 22' 27" W, a distance of 162.82 feet to a point;  
thence N 50° 01' 38" E, a distance of 21.81 feet to a point; thence S  
61° 44' 39" E, a distance of 63.19 feet to a point; thence N 16° 34'  
11" E, a distance of 137.53 feet to a point; thence N 18° 46' 00" W, a  
distance of 126.31 feet to a point; thence N 23° 53' 39" W, a distance  
of 140.48 feet to a point; thence N 21° 09' 07" W, a distance of  
145.53 feet to a point; thence N 13° 29' 14" W, a distance of 200.42  
feet to a point; thence N 12° 53' 23" W, a distance of 84.43 feet to a  
point; thence N 28° 39' 55" W, a distance of 206.68 feet to a point;  
thence N 35° 04' 10" W, a distance of 115.28 feet to a point; thence S  
77° 21' 46" W, a distance of 145.81 feet to a point; thence S 40° 31'  
44" W, a distance of 195.70 feet to a point; thence S 15° 56' 23" E, a  
distance of 184.39 feet to a point; thence S 1° 48' 03" E, a distance  
of 121.19 feet to a point; thence S 4° 11' 24" W, a distance of 227.04  
feet to a point; thence S 26° 29' 15" W, a distance of 46.17 feet to a  
point; thence N 86° 29' 27" W, a distance of 9.35 feet to a point;  
thence S 87° 30' 52" W, a distance of 48.79 feet to a point; thence N  
65° 20' 34" W, a distance of 194.47 feet to a point; thence S 89° 41'  
45" W, a distance of 81.50 feet to a point; thence N 81° 28' 10" W, a  
distance of 98.98 feet to a point; thence S 67° 00' 34" W, a distance  
of 87.26 feet to a point; thence S 43° 04' 32" W, a distance of 106.68  
feet to a point; thence S 45° 24' 34" W, a distance of 137.51 feet to  
a point; thence S 15° 24' 50" W, a distance of 135.32 feet to a point;  
thence S 1° 39' 08" E, a distance of 103.33 feet to a point; thence S  
0° 28' 37" E, a distance of 89.81 feet to a point; thence S 47° 06'  
06" E, a distance of 102.73 feet to a point; thence S 9° 05' 36" E, a  
distance of 90.60 feet to a point; thence leaving the Body of Othorp  
Lake and following the apparent centerline of the inlet, S 88° 27' 52"  
W, a distance of 285.08 feet to a point; thence N 65° 58' 31" W, a  
distance of 224.73 feet to a point; thence N 25° 49' 43" W, a distance  
of 20.42 feet to a point; thence N 62° 48' 38" W, a distance of 120.30  
feet to a point; thence N 82° 32' 12" W, a distance of 68.34 feet to a  
point on the East Boundary of the W1/2NE1/4 of said Section 29; thence  
leaving apparent centerline of the inlet and along the said East  
Boundary of the W1/2NE1/4, N 0° 06' 02" E, a distance of 1476.59 feet  
to a found iron pin being the NE corner of the said W1/2NE1/4; thence  
N 89° 42' 20" E, a distance of 1311.34 feet to the PLACE OF BEGINNING  
and containing 98.282 acres, more or less. Subject to and together  
with a 60 foot declared county road known as Moose Country Road or  
Othorp Lake Road. Subject to and together with all appurtenant  
easements of record. To be known as The Official Plat of Moose Country  
Subdivision.



By: **Larsen Engineering and Surveying, Inc., P.C.**  
Civil Engineering and  
Land Surveying  
P.O. Box 2071  
780 Two Mile Drive  
Kallispell, Mont. 59901  
Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

### LEGAL DESCRIPTION

Two Tracts of land, situate, lying and being in the E1/2 of Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

#### Lot 1

Beginning at the northwest corner of Lot 1 of Johnson Subdivision, a map or plat on file in the office of the Lincoln County Clerk and Recorder, thence the following courses are along the boundary of said Lot 1: S 44°15'17" E, 387.40 feet; S 47°31'12" E, 341.16 feet; S 53°17'48" E, 158.47 feet; N 00°43'34" E, 168.96 feet; S 88°16'28" E, 30.00 feet; S 00°43'34" W, 200.00 feet; thence leaving said Lot 1 boundary, S 44°57'29" E, 327.41 feet to the south boundary of C.O.S. 2578, Lincoln County Records; thence N 89°00'02" W, 236.87 feet to the southwest corner of said C.O.S. 2578; thence N 02°00'22" E, 116.67 feet to the southeast corner of said Lot 1 of Johnson Subdivision; thence N 88°58'02" W, 668.14 feet to the southwest corner of said Lot 1; thence N 00°41'58" E, 753.78 feet to the point of beginning. Together with and subject to a 60 foot right of way for Pinkham Creek Road. Containing 7.36 acres of land. All as shown hereon. The above described Tract of land shall be known as Lot 1 of the Amended Plat of Johnson Subdivision.

#### Tract 1

Beginning at the CE1/16 corner of said Section 22; thence the following courses are along the boundary of Tract B of C.O.S. 2578, Lincoln County Records; S 88°56'58" E, 887.31 feet to the northeast corner of said Tract B; S 00°45'49" W, 544.36 feet; S 00°47'03" W, 125.45 feet to the southeast corner of said Tract B; N 89°00'02" W, 432.56 feet along the south boundary of said Tract B; thence leaving said south boundary, N 44°57'29" W, 327.41 feet to the west boundary of said Tract B; thence N 00°43'34" E, 442.79 feet to the point of beginning. Together with and subject to a 60 foot right of way for Pinkham Creek Road. Containing 9.65 acres of land. All as shown hereon.

## AMENDED PLAT

### LOT 1 OF JOHNSON SUBDIVISION

### E1/2 SECTION 22, T. 36 N., R. 27 W.

### P.M.M., LINCOLN CO., MONTANA

100 0 100 200 300 Feet  
HORIZONTAL SCALE: 1" = 100'

### Certificate of County Treasurer

I, hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all real property taxes assessed and levied on the land described below and encompassed by the proposed following described property are paid.

Two Tracts of land, situate, lying and being in the E1/2 of Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

#### LOT 1

Beginning at the northwest corner of Lot 1 of Johnson Subdivision, a map or plat on file in the office of the Lincoln County Clerk and Recorder; thence the following courses are along the boundary of said Lot 1: S 44°15'17" E, 387.40 feet; S 47°31'12" E, 341.16 feet; S 53°17'48" E, 158.47 feet; N 00°43'34" E, 168.96 feet; S 88°16'28" E, 30.00 feet; S 00°43'34" W, 200.00 feet; thence leaving said Lot 1 boundary, S 44°57'29" E, 327.41 feet to the south boundary of C.O.S. 2578, Lincoln County Records; thence N 89°00'02" W, 236.87 feet to the southwest corner of said C.O.S. 2578; thence N 02°00'22" E, 116.67 feet to the southeast corner of said Lot 1 of Johnson Subdivision; thence N 88°58'02" W, 668.14 feet to the southwest corner of said Lot 1; thence N 00°41'58" E, 753.78 feet to the point of beginning. Together with and subject to a 60 foot right of way for Pinkham Creek Road. Containing 7.36 acres of land. All as shown hereon. The above described Tract of land shall be known as Lot 1 of the Amended Plat of Johnson Subdivision.

#### TRACT 1

Beginning at the CE1/16 corner of said Section 22; thence the following courses are along the boundary of Tract B of C.O.S. 2578, Lincoln County Records; S 88°56'58" E, 887.31 feet to the northeast corner of said Tract B; S 00°45'49" W, 544.36 feet; S 00°47'03" W, 125.45 feet to the southeast corner of said Tract B; N 89°00'02" W, 432.56 feet along the south boundary of said Tract B; thence leaving said south boundary, N 44°57'29" W, 327.41 feet to the west boundary of said Tract B; thence N 00°43'34" E, 442.79 feet to the point of beginning. Together with and subject to a 60 foot right of way for Pinkham Creek Road. Containing 9.65 acres of land. All as shown hereon.

Dated this 7<sup>th</sup> day of October, 1998

Meri A. Miller by Tamara R. Helmer  
Lincoln County, Montana Deputy Treasurer

**PURPOSE:** BOUNDARY LINE ADJUSTMENT BETWEEN TWO TRACTS OF LAND. ONE TRACT IS A LOT IN A PLATTED SUBDIVISION THE OTHER TRACT IS LAND OUTSIDE OF A PLATTED SUBDIVISION.

### OWNER'S CERTIFICATE

I, hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision, any restrictions or requirements on the original platted subdivision or original unplatted parcel continue to apply to those areas, pursuant to Section 76-3-207 (1)(e), M.C.A.; therefore, this entire division of land is exempt from review as a subdivision.

I also certify that Amended Lot 1 of Johnson Subdivision is exempt from review by the Mont. Department of Environmental Quality because it is a division of

land for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Pursuant to 17.36.605(2)(a), A.R.M.

Larry E. White Cheryl White  
OWNER OWNER

OWNER OWNER

State of Montana  
County of Lincoln

On this 13<sup>th</sup> day of August, in the year 1998, before me, personally appeared Bill Smith known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Bill Smith  
NOTARY PUBLIC for the State of Montana  
RESIDING at Kallispell  
My Commission Expires 10/28/00

State of Montana

County of Lincoln  
On this 3<sup>rd</sup> day of September, in the year 1998, before me, personally appeared Larry E. White known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry E. White  
NOTARY PUBLIC for the State of Montana  
RESIDING at Kallispell  
My Commission Expires 10/28/00

### LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND 1/2" REBAR & CAP, 9250-ES (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 3980-S

### CERTIFICATE OF SURVEYOR

Jeff H. Larsen 8/17/98  
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

APPROVED \_\_\_\_\_, 19\_\_\_\_

EXAMINING LAND SURVEYOR REGISTRATION NUMBER \_\_\_\_\_

STATE OF MONTANA

COUNTY OF Lincoln

FILED THIS 7<sup>th</sup> DAY OF Oct, 1998 A.D.  
AT 2:55 O'CLOCK A.M.

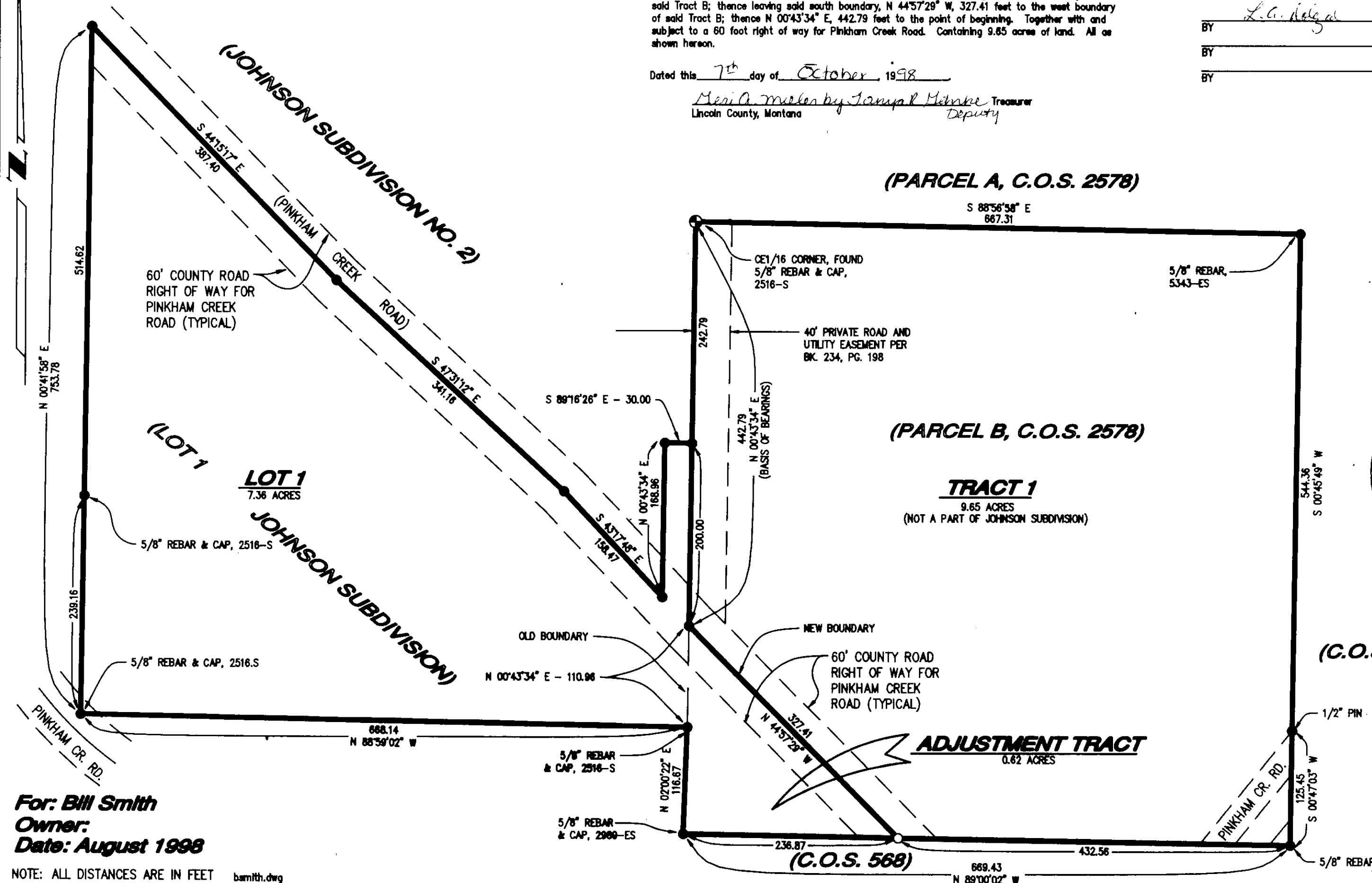
Coral A. Cummings  
CLERK AND RECORDER

BY: Debbie Shuman  
DEPUTY

INSTRUMENT RECORD NUMBER \_\_\_\_\_

SHEET 1 OF 1 SHEET(S)

CERTIFICATE OF SURVEY NO. 18 6188



For: **Bill Smith**  
Owner:  
Date: **August 1998**

NOTE: ALL DISTANCES ARE IN FEET bamith.dwg

P.F. # 6232  
Doc # 135581

Doc 135582

LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF LOTS 6, 7 & 8 OF BLOCK 4 OF WEST TROY

IN THE NW 1/4 OF SECTION 12 TWP. 31 N., R. 34 W., P.M.M.

FOR:

DATE: FEBRUARY 1990  
AUGUST 1998

## LEGEND:

- ( ) RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY
  - ( ) RECORD PER CERTIFICATE OF SURVEY NO. 1222
  - ( ) RECORD PER PLAT NO. 442
  - FOUND ORIGINAL STONE MONUMENT WITH "X" INSIDE MONUMENT CASING
  - FOUND 1/2 INCH DIA. REBAR CAPPED: J.N. 534 E.S. INSIDE MONUMENT CASING
  - FOUND 1/4 INCH DIA. REBAR INSIDE MONUMENT CASING
  - FOUND 5/8 INCH DIA. REBAR & CAP STAMPED J.N. 466-5 INSIDE MONUMENT CASING
  - FOUND CONCRETE MONUMENT WITH "X" ON TOP, ORIGINAL STONE MONUMENT BURIED BENEATH.
  - COMPUTED POINT NOT FOUND OR SET.
  - SET 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1 1/4 INCH DIA. STAMPED: K.E.D. 4975-S  
RESET WESTERLY CORNERS WITH 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1 1/4 INCH DIA. STAMPED: KED 4975-S
- CERTIFICATE OF SURVEYOR**  
STATE OF MONTANA  
County of Lincoln  
(1998)

I, Kenneth E. Davis, do hereby certify that a survey was made under my supervision during the month of Sept, 1998, in accordance with the provisions of Sections 76.3, 101 through 76-3, 614 Montana Codes Annotated, and the Lincoln County regulations adopted pursuant thereto.

Dated this 8<sup>th</sup> day of September, 1998 A.D.

Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor - Registration Number 4975-S

## PURPOSE OF SURVEY

The purpose for this survey is to retrace exterior boundaries of an existing parcel of record pursuant to Section 76-3-404 M.C.A., and no division of land is hereby created.

APPROVED: This \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ A.D.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul J. Burkett

DATE: 10-7-99

APPROVED: L.A. Bickel 10/07/98  
Chairman, Lincoln County, Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

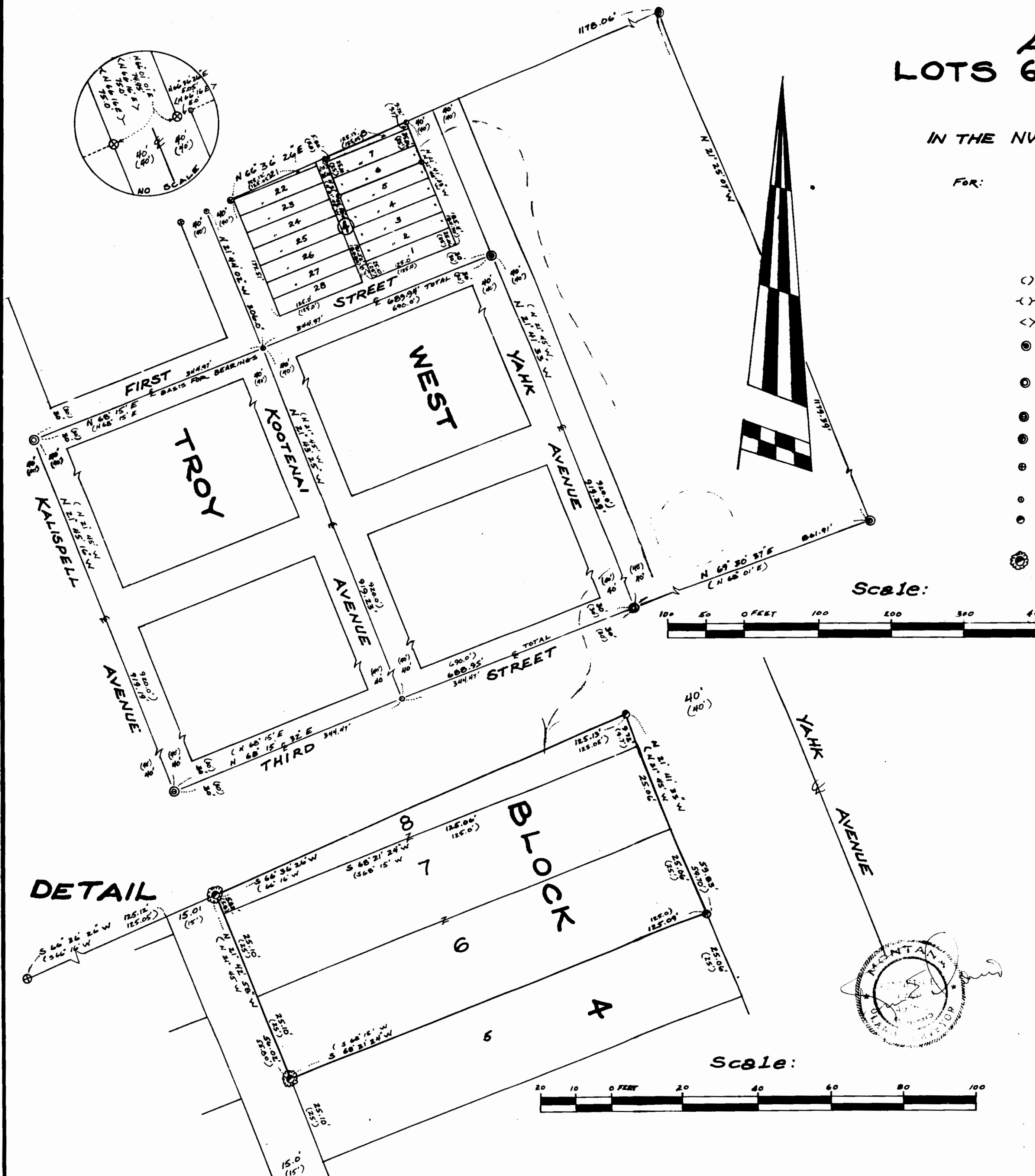
Filed on this 7<sup>th</sup> day of October, 1998 A.D.

at 10:05 O'clock A.m.

Carol M. Cummings by Francis Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 4189

DOC 135584



AMENDED PLAT  
OF  
TRACTS 1 AND 2  
YAAK RIVER TRACTS

HES NO. 736  
UNSURVEYED SECTIONS 22 & 23  
T34N, R33W, P.M.M.  
Lincoln County, Montana

OWNER'S CERTIFICATION

A tract of land in H.E.S. No. 736 in unsurveyed Sections Twenty-two (22) and Twenty-three (23) of Township Thirty-four (34) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at Corner No. One (1) of said H.E.S. 736, marked by the original H.E.S. stone; thence, along the H.E.S. boundary, N 65°13'44" W, 1119.79 feet, to Corner No. Two (2) of H.E.S. 736, marked by the original H.E.S. stone; thence, along the H.E.S. boundary between corners 2 and 3, N 30°49'00" W, 708.98 feet, to the northwest corner of Tract Two (2) of Yaak River Tracts; thence, along the north line of said Tract Two (2), N 79°33'05" E, 1072.09 feet, to the northeast corner of said Tract Two (2), marked by a 1/2" rebar; thence, along the east boundary of Tracts One (1) and Two (2) of Yaak River Tracts, S 14°21'17" E, 1313.50 feet, to the TRUE POINT OF BEGINNING, encompassing an area of 21.27 acres.

PURPOSE

I hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

Tracts One (1) and Two (2) of Yaak River Tracts were consolidated thereby creating one tract of 21.27 acres.

Ken Richardson 9-30-98  
Date

Beverly Richardson 9-30-98  
Date

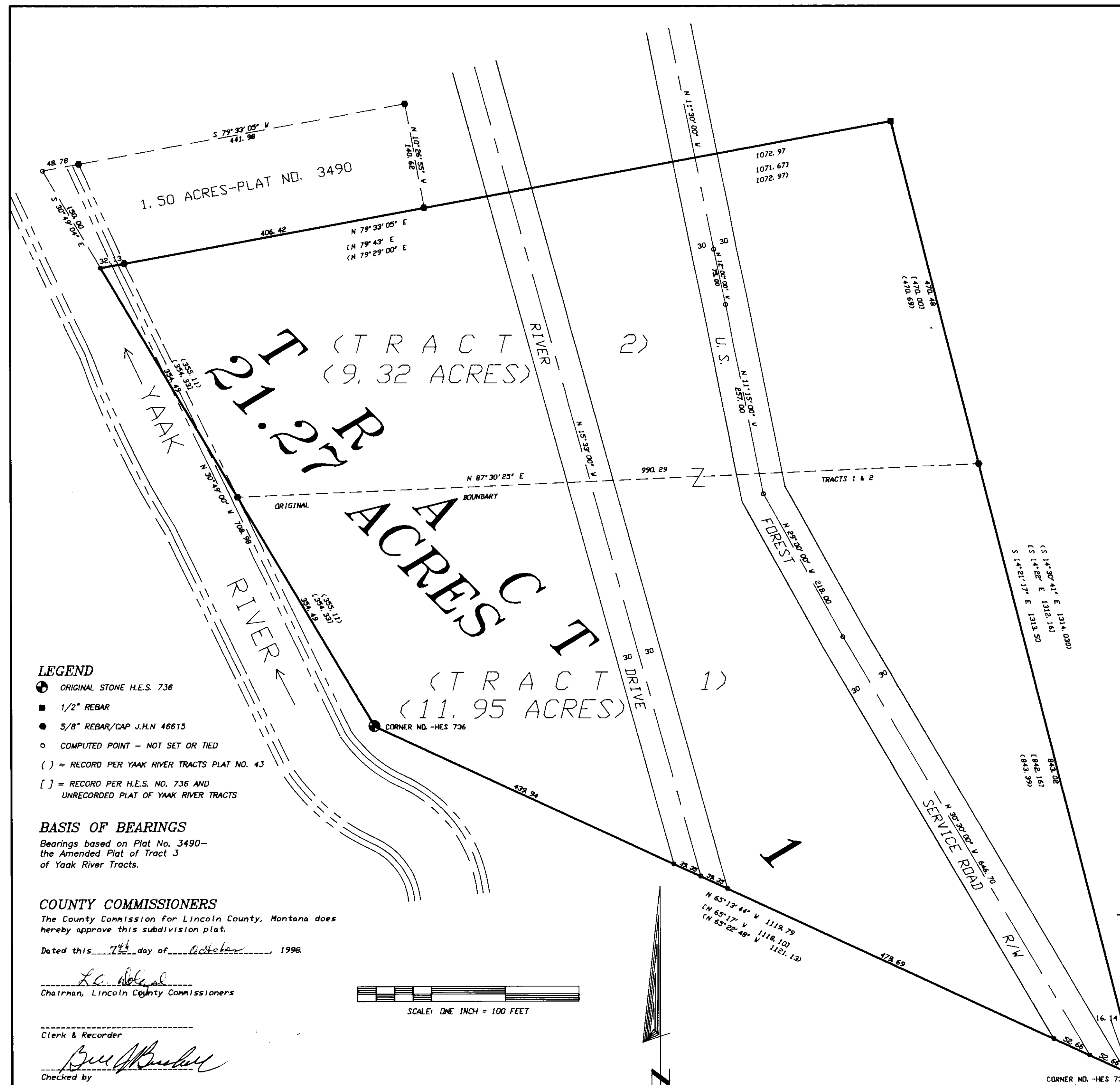
ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Idaho, County of Boundary, by the above named person, on this 30th day of September, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Joseph J. Webb Notary Public for the State of  
Idaho, residing at Mayle Springs. My commission  
expires 1-8-2004.

NOTE

No field survey was conducted for this plat. All record bearings and distances of Plat No. 3490 were used for this boundary adjustment.



LEGEND

- ⊕ ORIGINAL STONE H.E.S. 736
- 1/2" REBAR
- 5/8" REBAR/CAP J.H.N. 46615
- COMPUTED POINT - NOT SET OR TIED
- ( ) = RECORD PER YAAK RIVER TRACTS PLAT NO. 43
- [ ] = RECORD PER H.E.S. NO. 736 AND UNRECORDED PLAT OF YAAK RIVER TRACTS

BASIS OF BEARINGS

Bearings based on Plat No. 3490 - the Amended Plat of Tract 3 of Yaak River Tracts.

COUNTY COMMISSIONERS

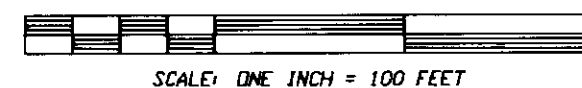
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 7th day of October, 1998.

L.C. McGee  
Chairman, Lincoln County Commissioners

Clerk & Recorder

Checked by Bruce Bushnell



<b>COUNTY TREASURER</b> I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid. <u>Eric Miller by James Yeh</u> <u>Oct. 7, 1998</u> Treasurer, Lincoln County Deputy Date	<b>CERTIFICATE OF RECORDER</b> Filed for record this <u>7th</u> day of <u>October</u> , 1998, at <u>6:10</u> o'clock <u>P.M.</u> <u>Carol A. Cummings</u> Lincoln County Recorder By <u>James R. Staples</u> Deputy	DATE: 8-17-98 JOB NO. M98-21 DWN. BY: JRS/DJC REVISION SHEET 1 OF 1	HES 736 SECTION 22 & 23 TOWNSHIP 34N RANGE 33W PRINCIPAL MERIDIAN MT LINCOLN COUNTY	<b>SURVEYOR'S CERTIFICATE</b> I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <u>James R. Staples</u> 9-29-98 Date	<b>J.R.S. SURVEYING, INC.</b> P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059
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LINCOLN COUNTY, MONTANA  
**AN AMENDED PLAT OF DBMS HIDEAWAY**  
**"DBMS HIDEAWAY II"**  
THE SW 1/4 OF THE SW 1/4 AND GOV'T LOT 10 IN SECTION 4, TWP 26N., R 27W., P.M.M.  
FOR: R. BARNES DATE: OCT. 1998

CERTIFICATE OF DEDICATION

I/we, Lincoln County, Montana  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near Lincoln County, Montana to wit:

DESCRIPTION OF DBMS HIDEAWAY II  
Parcels "A", "B", "C" and Lot 3A

A tract of land in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of Gov't Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M., and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, reported to mark the Southwest Corner of Lot 2 of DBMS Hideaway Subdivision, also marking the easterly Right-of-Way line of a private roadway (A.C.M.), which measures 33.00 feet from the centerline thereof; thence, from said point of beginning, S 89°42'10" E 502.32 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 70.00 feet along the east line of said Lot 2, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°42'10" E 360.00 feet along the south line of Lot 1 of said DBMS Hideaway, to a 5/8 inch dia. rebar capped: KED 4975-S, set as a witness corner; thence, continuing along said lot line S 89°42'10" E 90.00 feet to the west meander line of Middle Thompson Lake; thence, southerly along said west meander line, the following two (2) courses: S 07°25'49" W 202.89 feet; thence, S 17°04'11" E 275.20 feet to a computed location; thence, leaving said meander line, N 89°57'04" W 24.52 feet to a 5/8 inch dia. rebar set as a witness corner on the west bank of said Middle Thompson Lake; thence, continuing along said line, N 89°57'04" W 482.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 235.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°42'10" W 387.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the east Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof; thence, continuing N 89°42'10" W 40.59 feet to said centerline; thence, following said centerline N 35°18'43" W 197.54 feet; thence, leaving said centerline S 89°42'10" E 40.59 feet to the point of beginning.  
The aforescribed tract of land is to be known as DBMS Hideaway II, consisting of Parcels "A", "B", "C" and Lot 3A, being 1.790 acres, 1.790 acres, 1.459 acres and 1.595 acres, more or less, respectively, for a total of 6.634 acres, more or less, all lots being subject to and together with all appurtenant easements of record, including a 40.00 foot wide access and utilities easement, as shown hereon.

EXEMPTION FROM REVIEW PER A.R.M. 17.36.605 (2) (e)

I/we, Lincoln County, Montana  
the undersigned property owner(s), do hereby certify that Parcels "A", "B", "C" and Remainder, DBMS Hideaway II, are exempt from state health review pursuant to Montana's Department of Environmental Quality, ARM 17.36.605 (2) (e), stated as follows:  
Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A. and this chapter.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of DBMS HIDEAWAY II a minor subdivision, under my supervision, during the month of October, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.  
Dated this 28th day of October, 1998 A.D.  
Kenneth E. Davis Surveyor Registration No. 49755

The above described tract of land is to be known and designated as DBMS HIDEAWAY II Lincoln County, Montana.

Dated this 28th day of October, 1998 A.D.

Lincoln County, Montana and Lincoln County, Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Lincoln County, Montana DATE: 10/28/98  
Chairman, Lincoln County, Montana Commissioners

Lincoln County, Montana 10/28/98  
Lincoln County, Montana

LAKE SHORE MEANDER  
BEARINGS & DISTANCES  
(Record Plat No. 6106)

LINE	DIRECTION	DIST.
L1	N 02°04'11" W	46.20
L2	N 10°34'11" W	72.60
L3	N 27°19'11" W	217.80
L4	N 39°04'11" W	132.00
L5	N 40°04'11" W	132.00
L6	N 29°04'11" W	145.20
L7	N 17°04'11" W	54.80

DESCRIPTION OF DBMS HIDEAWAY II  
Remainder

A tract of land in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of Gov't Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M., and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof, said rebar and cap bear N 89°59'29" E 2624.70 feet from an original stone marking the Southwest Corner of said Section 4, Twp. 26 N., R. 27 W., P.M.M.; thence, from said point of beginning N 89°59'29" E 28.93 feet along the south line of said Section 4 to a 2 inch dia. alum. monument by 2927-ES, reported to mark the S1/4 Corner thereof; thence, continuing along said south line S 89°57'04" E 543.86 feet to a 2 inch dia. alum. monument by 2927-ES set as a witness corner on the west bank of Middle Thompson Lake; thence, continuing along said south line S 89°57'04" E 30.26 feet to the meander line of Middle Thompson Lake; thence, northerly along said meander line the following seven (7) courses: N 02°04'11" W 46.20 feet; thence, N 10°34'11" W 72.60 feet; thence, N 27°19'11" W 217.80 feet; thence, N 39°04'11" W 132.00 feet; thence, N 40°04'11" W 132.00 feet; thence, N 29°04'11" W 145.20 feet; thence, N 17°04'11" W 54.80 feet to a computed location on the meander line; thence, leaving said meander point N 89°57'04" W 24.52 feet to a 5/8 inch dia. rebar capped: KED 4975-S, set as a meander corner; thence, continuing along said line N 89°57'04" W 482.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 235.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°42'10" W 387.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said Right-of-Way line of (A.C.M.) haul road, which measures 33.00 feet from the centerline thereof; thence, continuing along N 89°42'10" W 40.59 feet to the centerline of said road; thence, following said centerline S 35°18'43" E 1141.61 feet; thence, leaving said centerline N 89°59'29" E 40.44 feet to the point of beginning.  
The aforescribed tract of land (Remainder) contains 13.429 acres, more or less, and is subject to and together with all appurtenant easements of record, including a 40.00 foot wide access and utilities easement, as shown hereon.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28th day of October, 1998.

Lincoln County, Montana  
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by ACM Road.  
The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS 49755-5  
Registration No. 49755

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28th day of Oct, 1998 A.D. at 1:15

Lincoln County, Montana  
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 10-12-98 REV: 10-20-98/SUF  
DRAWN BY: SUF FILE: T262704A.DWG

LEGEND

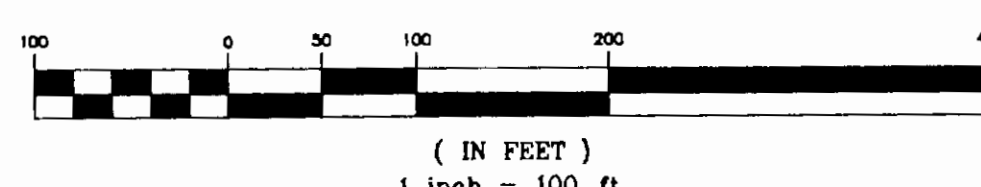
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND ORIGINAL STONE AS SECTION CORNER
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 2927-ES AS S 1/4 CORNER
- FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY 2927-ES AS NOTED
- COMPUTED POINT

- ( ) RECORD PER COS NO.1557
- [ ] RECORD PER COS NO.1758
- { } RECORD PER COS NO. 6106

STATE OF MONTANA  
County of Lincoln

On this 28th day of October, 1998  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Lincoln County, Montana  
Lincoln County, Montana  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Notary Public My Commission Expires 10/28/98

GRAPHIC SCALE



NOTE: Gross Acreage for Lot 1 and Remainder includes 33 foot ACM road easement as western property line is the ACM road centerline.

P.O.B.  
Remainder

P.F. PLAT NO. 6191

Doc # 136008  
Doc # 135999

PF # 6249 Sanitary Restriction Removed Lot 1  
PF # 6248 Sanitary Restriction Removed Lot 2

RE-REVIEW LOT 2  
SANITARY RESTRICTIONS REMOVED Doc # 136428

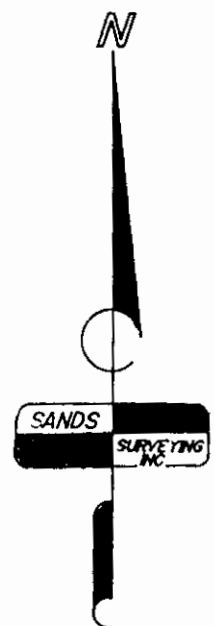


BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 172301  
DATE: 172301  
FOR: BILL CONNELLY

AMENDED PLAT OF  
LOTS 70, 71 and 81 - 90,  
MARINER'S HAVEN SUBDIVISION  
PHASE III

IN THE SW1/4SW1/4 SEC. 11, T.36N., R.28W., P.M.M.,  
LINCOLN COUNTY, MONTANA

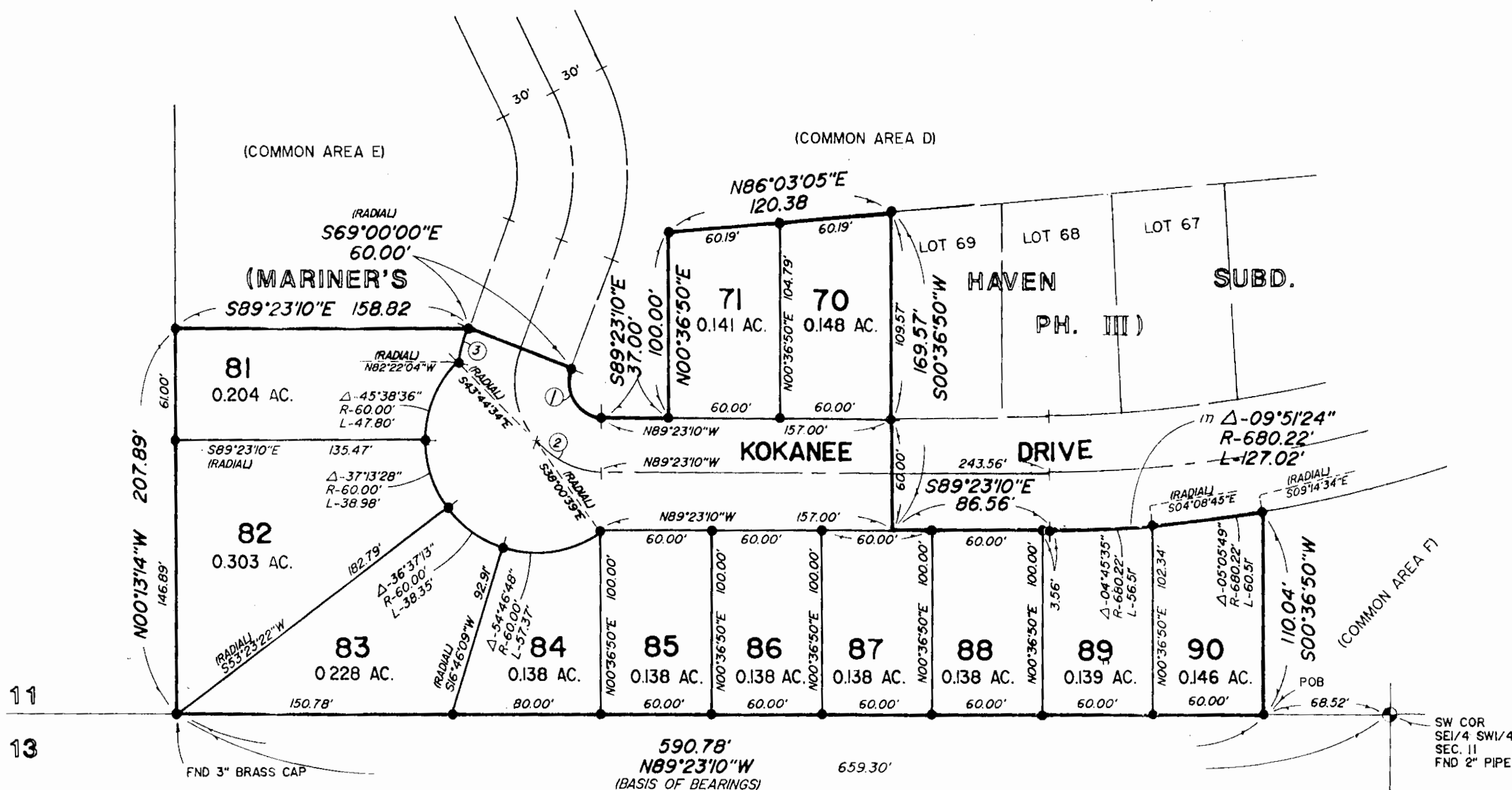


SCALE: 1" = 60'  
0' 30' 60' 120'

LEGEND

- 1/16th CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)

AREA	
LOTS (12)	1.999 AC.
ROAD	0.417 AC.
TOTAL	2.416 AC.



CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
1	110°23'10"	20.00'	38.53'
2	110°23'10"	50.00'	96.33'
3	13°22'04"	80.00'	18.66'

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the southeast corner of the Southwest Quarter of the Southwest Quarter of Section 11, Township 36 North, Range 28 West, P.M.M., Lincoln County, Montana, which is a found pipe; Thence along the south boundary of said SW1/4SW1/4 N89°23'10"W 68.52 feet to a found iron pin and the TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence continuing N89°23'10"W 590.78 feet to a found brass cap; Thence N00°13'14"W 207.89 feet to a found iron pin; Thence S89°23'10"E 158.82 feet to a found iron pin; Thence S69°00'00"E 60.00 feet to a found iron pin, which is the P.C. of a 20.00 foot radius curve, concave northeasterly (radial bearing S69°00'00"E); Thence southwesterly and southeasterly along said curve through a central angle of 110°23'10" an arc length of 38.53 feet to a found iron pin; Thence S89°23'10"E 37.00 feet to a found iron pin; Thence N00°13'14"W 100.00 feet to a found iron pin; Thence N86°03'05"E 120.38 feet to a found iron pin; Thence S00°36'50"W 109.57 feet to a found iron pin; Thence S00°36'50"W 169.57 feet to the southerly R/W of a 60 foot road known as Kokanee Drive; Thence along said R/W S89°23'10"E 86.56 feet to a found iron pin and the P.C. of a 680.22 foot radius curve, concave northeasterly, having a central angle of 09°51'24"; Thence along an arc length of 127.02 feet to a found iron pin; Thence leaving said R/W S00°36'50"W 110.04 feet to the point of beginning and containing 2.416 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: AMENDED PLAT OF LOTS 70, 71 and 81 - 90, MARINER'S HAVEN SUBDIVISION PHASE III

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 27th day of October, 1998.

STATE OF MONTANA )  
COUNTY OF Lincoln ) SS

On this 27th day of October, 1998, before me a Notary Public for the State of Montana, personally appeared Thomas E. Sands, and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana  
Residing at Lincoln  
My commission expires 2/12/02

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Lawrence A. DeLoe, Chairman of the Board of County Commissioners of Lincoln County, Montana, and the County Clerk of said County, do hereby certify that this accompanying Plat of: AMENDED PLAT OF LOTS 70, 71 and 81-90, MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 28th day of October, 1998.

Lawrence A. DeLoe Chairman - Board of County Commissioners, Lincoln County  
Corinna Cummings County Clerk and Recorder

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."  
Dated this 27th day of October, 1998.  
Don A. Miller  
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Thomas E. Sands  
THOMAS E. SANDS 7975-S

APPROVED: Oct 29, 1998  
Billy Bufall  
Examining Land Surveyor -S

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

Filed for record this 28th day of Oct, 1998, at 2:00 clock P.M.  
Corinna Cummings  
Lincoln County Clerk and Recorder  
By: Frank E. Vanecko  
Instrument Record No. Dec 136004

SHEET 1 OF 1 SHEET 6192

P.F. # 6250  
Doc # 136003

# A FINAL PLAT OF Longgood Subdivision

E 1/2, Govt. Lot 1, NE 1/4, Sec. 6,  
T36N R27W, P.M., M.,  
Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, DONALD M & ANNETTE M. LONGGOOD, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ENCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST 1/2 OF GOVERNMENT LOT 1, SECTION 6, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 19.7 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LONGGOOD SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Donald M. Longgood  
DONALD M. LONGGOOD

Annette M. Longgood  
ANNETTE M. LONGGOOD

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 25th DAY OF September, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD M & ANNETTE M. LONGGOOD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lora E. Brown  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lincoln, Montana  
MY COMMISSION EXPIRES 1-5-02

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, L.A. Dege, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral A. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LONGGOOD SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4th DAY OF NOVEMBER, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dege  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral A. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 4th DAY OF November, 1998.

Eric A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 11-4, 1998

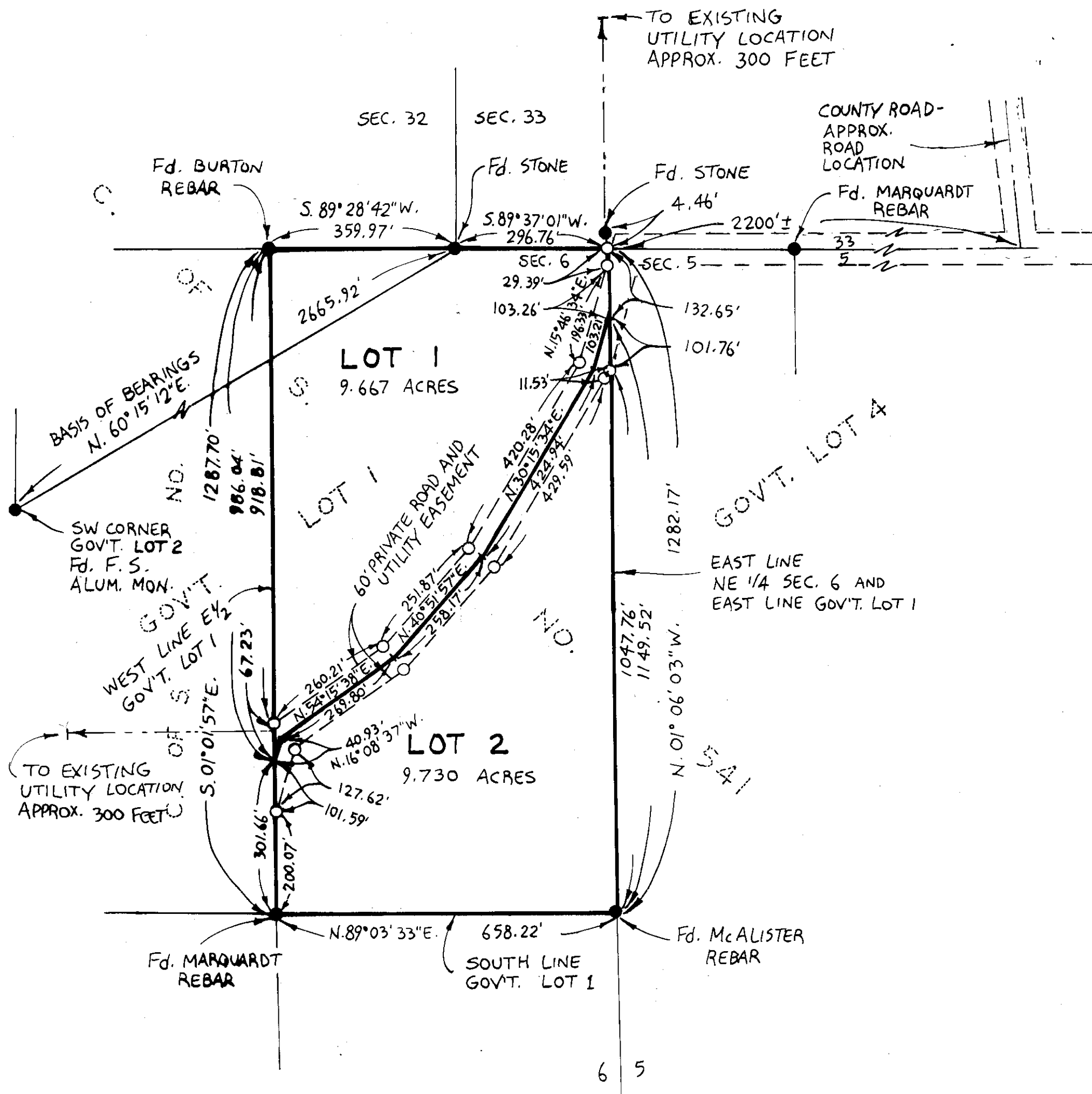
BY Bruce A. Marquardt

## CERTIFICATE OF SURVEYOR

Bruce A. Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328

STATE OF MONTANA )  
County of Lincoln ) S.S.  
I am hereby certifying that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.  
Witness my hand and seal of Lincoln County, Montana  
this 5th day of November, 1998  
CORAL A. CUMMINGS, Clerk and Recorder  
James A. Deane  
Deputy

P.F. No. 6193  
Doc# 136186  
LONGGOOD



LEGEND  
○ SET 3/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND POINT AS NOTED

SCALE ~ 1" = 200'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 6254 Platting Certificate P.F. # 6255  
Doc# 136183 Doc# 136185

LINCOLN COUNTY, MONTANA

# A PLAT OF: OSPREY BEND

A PART OF THE GREAT NORTHERN  
PLACER, M.S. NO.3855 WITHIN SECTIONS 18, 19, AND 20  
IN TWP 31N., R 33W., P.M.M.

FOR: L. KURTZ DATE: SEPTEMBER 1998

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of Dec. 1998.

Heru A. Miller by Sarah M. Miller, Deputy  
Treasurer Lincoln County Montana

## CERTIFICATE OF DEDICATION

We, (1) Louis W. Kurtz (2) Rozanne K. Kurtz  
(3) Shirley M. Cole (4) Shirley M. Cole  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF OSPREY BEND  
Lots 1, 2, 4 and Ag Exemption "B"

A tract of land near Troy, in Lincoln County, Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 18, 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears N 33°25'00" E 121.10 feet from a found stone marked: MS 3864 #2, sold rebar and cap lies on the Southeast line of MS No. 3864, also marking the Northeast corner of that tract of land described per Plat No. 232; thence, from said point of beginning, S 27°10'15" E 243.70 feet along the east side of that tract of land described per said Plat No. 232; thence, continuing along said tract, S 34°33'05" E 123.90 feet; thence, S 32°35'55" E 219.57 feet along the south line of said tract to a found 3 1/4 inch dia. alum. Right-of-Way monument by D.D.M.H. Sta. 241+00, marking the east Right-of-Way line of U.S. Hwy. No. 2, which measures 120.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line, S 58°07'01" E 600.27 feet to a D.D.M.H. monument (Sta. 247+00); thence, continuing along said easterly Right-of-Way line on a transition, S 46°50'44" E 203.20 feet to a D.D.M.H. monument (Sta. 249+00), which measures 80.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line, S 58°05'44" E 1001.43 feet to a D.D.M.H. monument (Sta. 259+00.4); thence, continuing along said easterly Right-of-Way line on a transition, S 65°49'49" E 247.42 feet to a D.D.M.H. monument (Sta. 261+50), which measures 110.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line on a transition, S 50°11'29" E 147.92 feet to a D.D.M.H. monument (Sta. 263+00.4), which measures 80.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 1222.91 feet, turning through a delta angle of 35°38'03", having a radius of 1966.30 feet; thence, continuing along said easterly Right-of-Way line on a radial bearing of N 07°20'17" W for 20.00 feet; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 101.31 feet, turning through a delta angle of 02°58'57", having a radius of 1946.30 feet; thence, continuing along said Right-of-Way line, N 77°38'59" E 465.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the easterly line of said Great Northern Placer Claim No. 3855; thence, N 68°02'00" W 575.83 feet along said easterly line to the intersection of said easterly line and the south Right-of-Way line of Burlington Northern Railroad, which measures 75.00 feet from the centerline thereof; thence, northwesterly along the southerly railroad Right-of-Way to the intersection of said Right-of-Way line and the northwest line of said Great Northern Placer Claim No. 3855; thence, S 33°25'00" W 383.90 feet along said northwest line to the point of beginning.  
The aforescribed tract of land contains Lots 1, 2, 4 and Ag Exemption "B", being 1.697 acres, 8.353 acres, 18.970 acres and 1.295 acres, more or less, respectively, for a total of 30.315 acres, more or less, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OSPREY BEND  
Lincoln County, Montana.

Dated this 17th day of SEPTEMBER, 1998 A.D.

Louis W. Kurtz (Property Owner #1)  
Shirley M. Cole (Property Owner #3)  
Rozanne K. Kurtz (Property Owner #2)  
Shirley M. Cole (Property Owner #4)

STATE OF MONTANA  
County of Lincoln

Dated this 17th day of September, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Louis W. Kurtz and Rozanne K. Kurtz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires August 2000

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of OSPREY BEND, a minor subdivision, under my supervision, during the month of SEP 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 18th day of November, 1998 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Don M. Smith DATE: Dec 2, 1998

APPROVED: Don M. Smith acting chairman  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 3rd day of December, 1998 A.D. 8:45  
O'clock A.M.  
Carol R. Cummings by Francis A. Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6194

Doc 136688

U.S.L.M.  
NO. 3458

S 84°19'37" E  
(S 84°38'00" E)

## LEGEND

- SET 5/8 INCH DIAMETER BY 24 INCH LONG REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- △ FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT, NOT FOUND OR SET
- FOUND 3 1/4 INCH DIAMETER ALUMINUM R/W MONUMENT BY THE D.D.M.H.
- ( ) RECORD PER GREAT NORTHERN PLACER SURVEY NO. 3855
- LINE BRUSHED, BLAZED, AND POSTED THIS SURVEY

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway. The driving surface is approximately 80 feet wide.

Kenneth E. Davis 49755  
Kenneth E. Davis, RLS Registration No. 49755

NOTE: THIS MAP WAS COMPILED FROM RECORD DATA PER MINERAL SURVEY 3855. THE BASIS OF BEARING WAS BETWEEN CORNER #1 OF MS 3855 AND COR #2 OF MS 3864, AND RECORD ANGLES WERE TURNED THEREFROM.

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 9-15-98

REV:

DRAWN BY: SUF

FILE: MS38573.DWG

DESCRIPTION OF OSPREY BEND  
Ag Exemption "A"

A tract of land near Troy, in Lincoln County, Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 18 and 19, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:  
Beginning at an original stone scribed "X" 1 MS 3855 (Great Northern Placer Claim No. 3855); thence, from said point of beginning, N 33°25'00" E 655.60 feet along the southeasterly line of MS No. 3864 to the intersection of said southeasterly line and the westerly Right-of-Way line of Burlington Northern Railroad, which measures 75.00 feet from the centerline thereof; thence, southeasterly along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°32'43" E 297.35 feet parallel with said section line to a 5/8 inch dia. rebar capped: KED 4975-S, located on the easterly line of said MS No. 3855; thence, N 18°52'00" W 1129.56 feet along said easterly line to the point of beginning.  
The aforescribed Ag Exemption "A" contains 8.299 acres, more or less, and is a part of Osprey Bend Subdivision, being subject to and together with all appurtenant easements of record.

18 17  
19 20

TOTAL  
Δ = 38°37'00"  
R = 1966.30  
L = 1325.26

Δ = 27°24'25"  
R = 1966.30  
L = 940.55  
Δ = 11°32'37"  
R = 1966.30  
L = 384.71  
Δ = 55°02'00"  
R = 1966.30  
L = 1222.91

PLACER

GRAPHIC SCALE



( IN FEET )

1 inch = 500 ft

Sanitary Restrictions Removed, P.F. 6368



# A FINAL SUBDIVISION PLAT OF ROCKY VIEW ESTATES NE 1/4, Sec. 22, T36N R27W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, DARWIN D. PLUID AND SUSAN K. PLUID, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST 1/4 SOUTHEAST 1/4 NORTHEAST 1/4, SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 10.138 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ROCKY VIEW ESTATES, LINCOLN COUNTY, MONTANA.

DARWIN D. PLUID

SUSAN K. PLUID

STATE OF MONTANA  
COUNTY OF LINCOLN

ss.

ON THIS 2nd DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DARWIN D. PLUID AND SUSAN K. PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bonita J. Anderson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Liberal  
MY COMMISSION EXPIRES 12-14-98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rita Windom, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ROCKY VIEW ESTATES LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF December, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Rita Windom, Acting Chairman  
CHAIR, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 2nd DAY OF December, 1998.

Ben A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

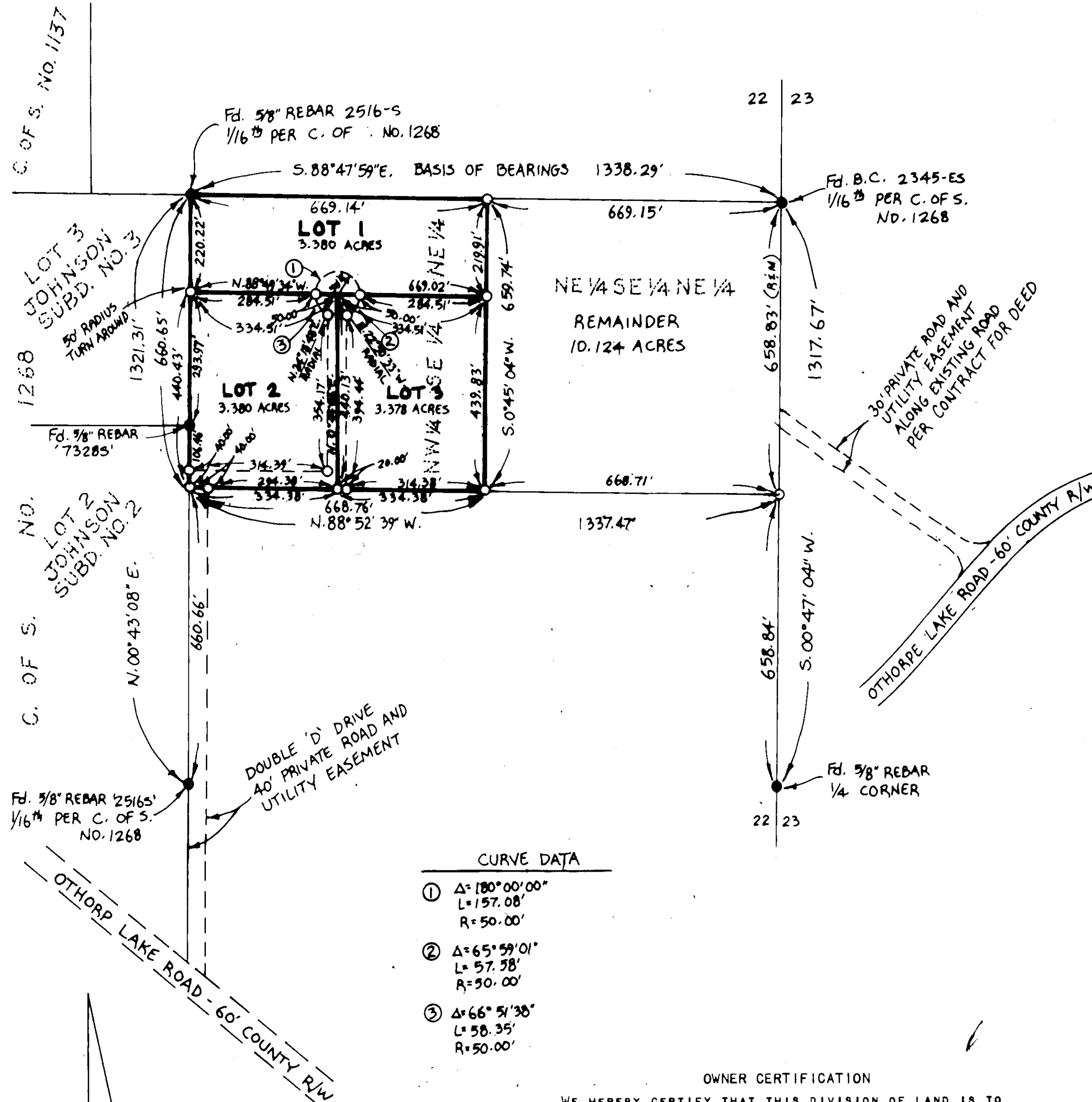
FILED ON THE 3rd DAY OF December, 1998, A.D., AT 9:10 O'CLOCK A.M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

APPROVED: 12-3, 1998

Lauren Allen  
BY DEPUTY

Ben A. Miller



## CURVE DATA

- ①  $\Delta = 180^{\circ}00'00''$   
 $L = 157.08'$   
 $R = 50.00'$
- ②  $\Delta = 65^{\circ}59'01''$   
 $L = 57.58'$   
 $R = 50.00'$
- ③  $\Delta = 66^{\circ}54'38''$   
 $L = 58.35'$   
 $R = 50.00'$

## OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (REMAINDER) OF LAND WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 17.36.605(1)(e).

DARWIN D. PLUID

SUSAN K. PLUID

## LEGEND

- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND POINT AS NOTED

SCALE 1" = 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. 6270

Plotting Cont. P.F. 6270

Doc # 136692

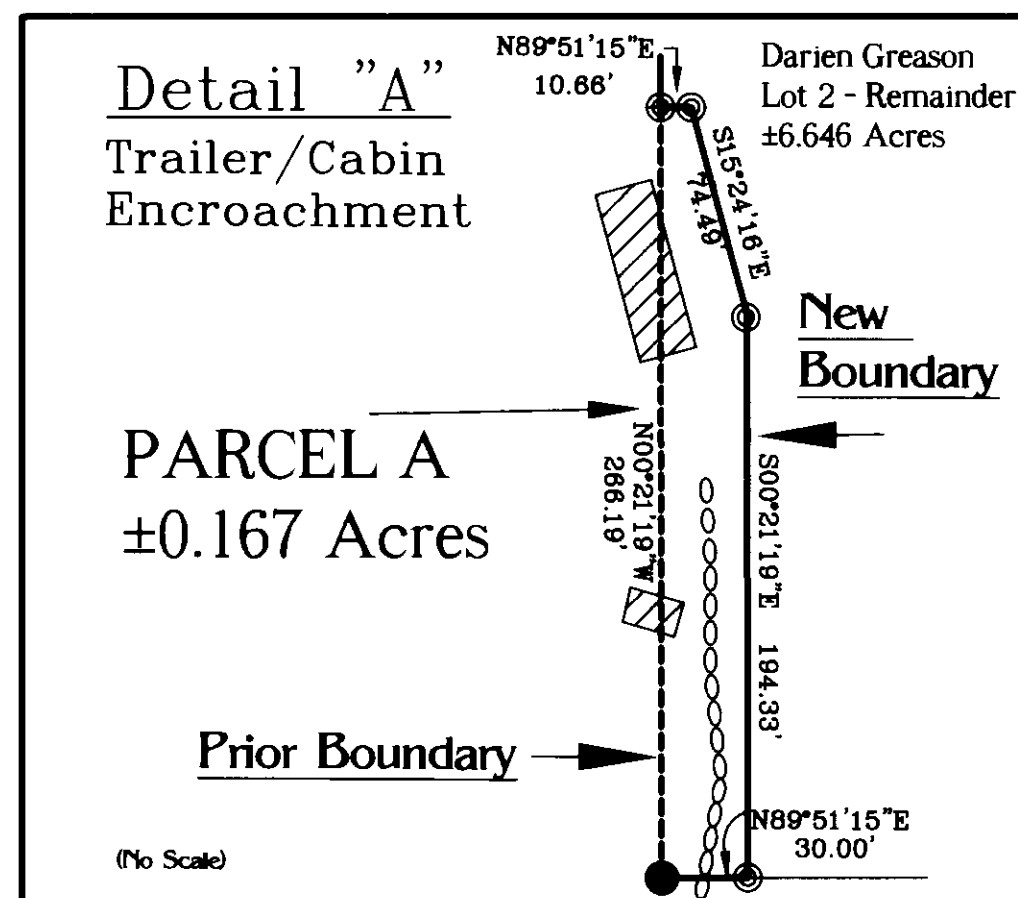
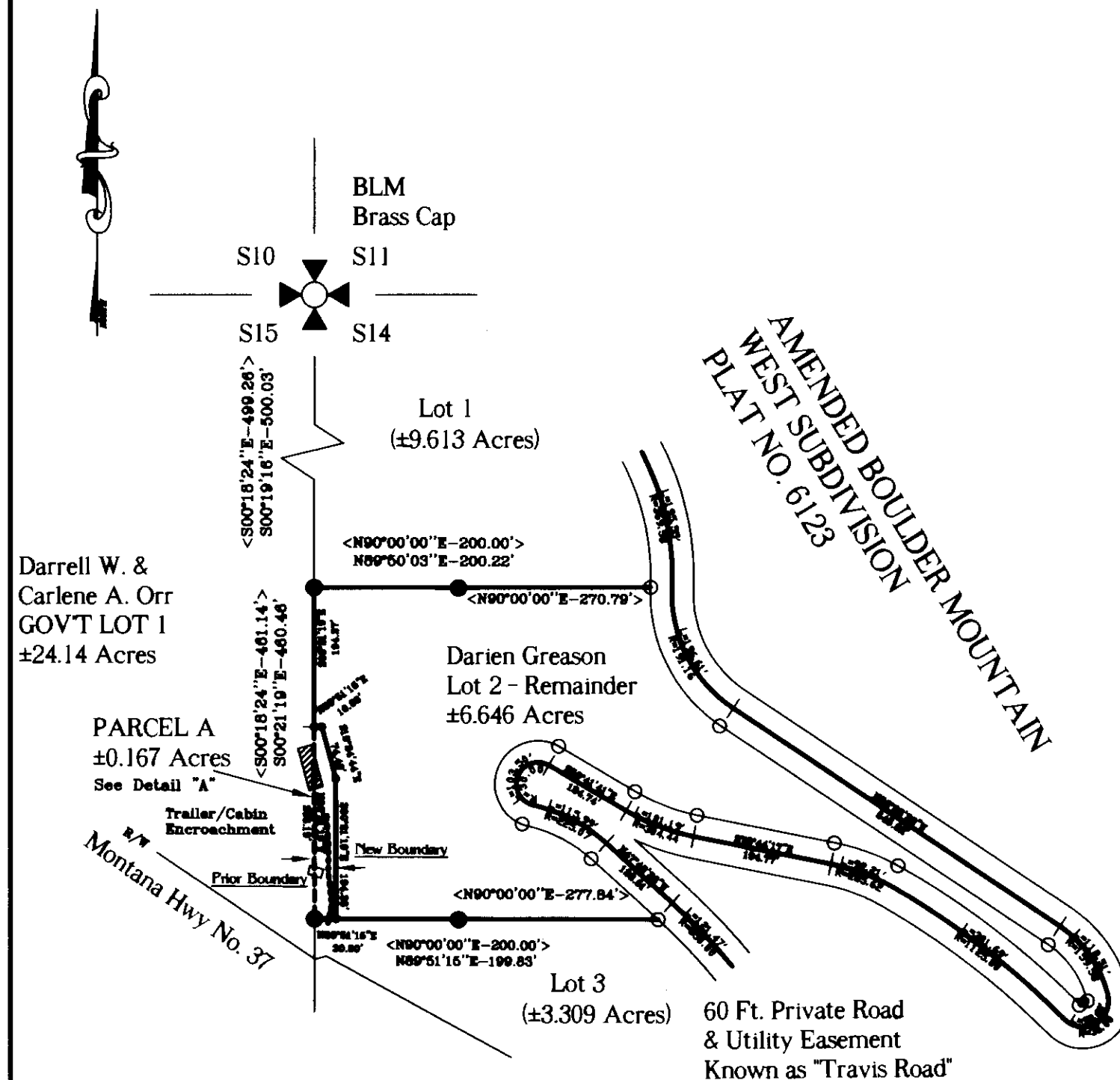
R.F. No. 6195

PLUID 97-007



# AMENDED PLAT

RELOCATION OF A COMMON BOUNDARY  
NW 1/4 of SECTION 14, T.30N., R.30W., P.M.,MT.  
LOT 2 OF AMENDED BOULDER MOUNTAIN WEST SUBDIVISION  
LINCOLN COUNTY, MONTANA  
NOVEMBER 1998



## HISTORY OF SURVEY

1898 - Original P.L.S.S. Subdivisions, surveyed by P.A. Bickel  
1982 - Certificate of Survey No. 403 by M.D. Lautern, 4232-S  
Jan. 1998 - Boulder Mountain West Subdivision - Plat No. 6073  
April 1998 - Amended Boulder Mountain West Subdivision - Plat No. 6123  
1965 - Montana State Highway Project No. FHP 57-1(1)/ F118(9) R/W

## LEGAL DESCRIPTION LOT 2- REMAINDER

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, within the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., being a part of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, and more particularly described as follows: Lot 2 in the Amended Boulder Mountain West Subdivision, as per Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office, and Warranty Deed filed in Book 251 page 848, EXCEPT a 0.167 acre parcel, Parcel "A" as shown. Lot 2, now containing ±6.646 acres.

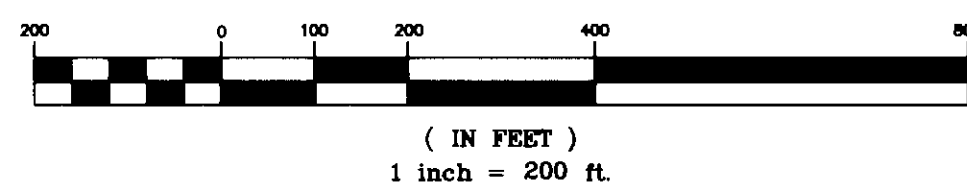
## LEGAL DESCRIPTION PARCEL A

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, in the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., more particularly described as follows: Commencing at the Northwest Section Corner of said Section 14, a B.L.M. brass capped monument, thence S00°19'16"E, a distance of 500.23 feet to a 5/8 inch rebar, marked Block 7918-S, being the Northwest corner of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office; thence continuing along said section line, bearing S00°21'19"E, a distance of 194.27 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S15°24'16"E, a distance of 74.49 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S00°21'19"E, a distance of 194.33 feet and parallel to said section line, to a 5/8 inch rebar marked Hughes 7322LS; thence S89°51'15"W and along the southerly line of said Lot 2, a distance of 30.00 feet to a 5/8 inch rebar, marked Block 7918S and the southwest corner of said Lot 2; thence N00°21'19"W and along said section line, a distance of 266.19 feet to a 5/8 inch rebar marked Hughes 76322LS and the True Point of Beginning; containing ±0.167 acres.

## LEGEND

- Found a 5/8" rebar with a plastic cap, marked Block 7918-S
- Set a 5/8" rebar with a 1 1/2" plastic cap, marked Hughes 7322-LS
- < > Amended Plat No. 6123 - Boulder Mountain West Subdivision - Block 7918-S
- Record 5/8" rebar with plastic cap - marked Block 7918-S
- Rock Fence

## GRAPHIC SCALE



## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that this survey and division of land is to relocate a common property line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements on the original platted lot or the original unplatted parcel continues to apply to each area, pursuant to Section 76-3-207(1)(e), M.C.A. We further certify that this division of land is also exempt from review by the Department of Environmental Quality, pursuant to Sub-Chapter 6 17.16.605 Exclusions (2)(b). Divisions made to correct errors in construction, where buildings encroach upon the neighboring property are exempt.

Darrell W. Orr 12/1/98  
Darrell W. Orr Date

Carlene W. Orr 12/1/98  
Carlene W. Orr Date

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT  
residing in: Libby My Commission expires: 9-17-99

Darien Greason by Donna Berger PLA 12-1-98  
Darien Greason Date

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT  
residing in: Libby My Commission expires: 9-17-99

## METHOD OF SURVEY

A four second Nikon total station and data collector was used with closed traverse procedures to tie the previously set controlling corners of Lot 2, Amended Boulder Mountain West Subdivision, the PLSS corners and encroachments.

## BASIS OF BEARING

The basis of bearing for this survey is N00°18'24"W, as shown on Plat No. 6123 - the Amended Plat of Boulder Mountain West Subdivision, along the section line between Sections 14 and 15.

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are delinquent.

David C. Miller 12/3/98  
Lincoln County Treasurer, Lincoln County, Montana Date

## LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 11-19-98  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING OFFICIAL CERTIFICATION

Approved this 2 day of Dec, 1998, A.D.

Butch G. Bruch  
Examining Official

## COMMISSIONER'S CERTIFICATION

Approved Donna Berger Acting Chairman 12-2-98  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION.

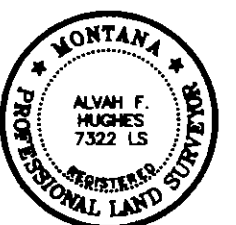
State of Montana, County of Lincoln, filed this 31st day

of December, 1998, A.D. at 10:00 o'clock A.M.

Carol M. Cummings by Sharon M. Waller  
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. PM# 6196

Doc # 136693



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:  
AUSTIN ACRES**  
LOT 9 AND THE NORTH 50 FEET OF LOT 10, BLOCK 2,  
IN THE SE 1/4 OF SECTION 23, TWP 30N, R 31W, P.M.M.  
FOR: CITY SERVICE, INC. DATE: NOVEMBER 1998

PURPOSE OF SURVEY / EXEMPTION CERTIFICATION / OWNERS CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A. NORTHWEST INVESTMENTS PARTNERSHIP  
34 David R. Wraith, Partner Date: Nov. 20, 1998  
DAVID R. WRAITH Date: \_\_\_\_\_

STATE OF MONTANA

County of Lincoln Flathead  
On this 20<sup>th</sup> day of November, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared David R. Wraith, a partner of Northwest Investments Partnership known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kevin P. Kelly 9-1-2002  
Notary Public My Commission Expires

DESCRIPTION OF PARCEL A  
N 1/2 OF LOT 10

A tract of land near Libby, in Lincoln County, the north 50.00 feet of Lot 10 of Block 2 of Austin Acres, County Records, lying within the SE 1/4 of Section 23, Twp. 30 N., R. 31 W., P.M.M., containing 0.207 acres, more or less, and more particularly described as follows:  
Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S, reported to mark the mid point of the east line of Lot 10 (per Plat No. 3465); thence, from said point of beginning, N 89°59'05" W 172.06 feet along the north line of the S 1/2 of Lot 10 to a 5/8 inch dia. rebar capped: KED 4975-S, located on the east Right-of-Way line of U.S. Hwy. No. 2 and Austin Acres, which measures 60.00 feet, more or less, from the centerline thereof; thence, on the arc of a curve to the left 52.88 feet, turning through a delta angle of 02°02'59", having a radius of 1472.50 feet, per Amended Plat of Austin Acres (P.F. Plat No. 3465), to a 5/8 inch dia. rebar capped: KED 4975-S, marking the Northwest Corner of said Lot 10; thence, leaving said Right-of-Way line, S 89°59'05" E 188.78 feet along the north line of said Lot 10 to a 5/8 inch dia. rebar capped: KED 4975-S, marking the Northeast Corner thereof, of said Lot 10; thence, S 00°10'50" W 50.00 feet along the east line of said Lot 10 to the point of beginning.  
The aforescribed Parcel A contains 0.207 acres, more or less, and is subject to and includes ingress and egress easements from U.S. Hwy. No. 2 and Farm-to-Market Road, via the existing roadway and curb cut, as shown hereon, also excepting a 20.00 foot wide maintenance and repair easement from the existing well south to the north boundary line of said Lot 10.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 20<sup>th</sup> day of November, 1998 A.D.

Kenneth E. Davis 4975-S  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill M. Buehler DATE: 12-8-98  
APPROVED: L.G. Noble 12/09/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 9<sup>th</sup> day of December, 1998 A.D. at 12:03 O'clock P.m.

Coral M. Cumming by Debra J. Blythe  
County Clerk and Recorder Deputy

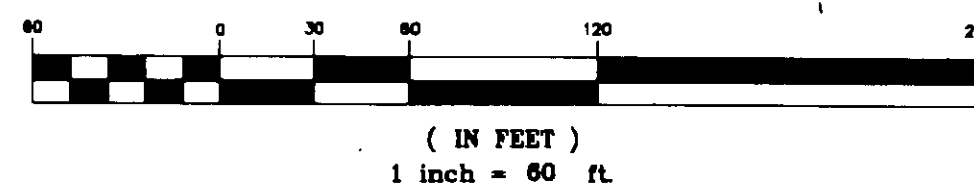
Doc #136811

P.F. PLAT NO. 6197

LEGEND

- ⊕ Set 5/8 inch Dia. Rebar Cap Stamped KED 4975-S
- 5/8 inch Diam. Steel Rod with Yellow Cap Stamped: J.H.N. 4661-S
- ( ) Record Per P.F. Plat No. 3465
- [ ] Record Per P.F. Plat No. 32
- Water Well

GRAPHIC SCALE



DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

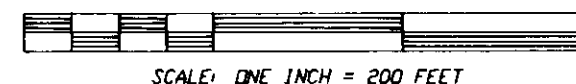
DATE: 11-16-98 REV:  
DRAWN BY: SUF FILE: T303123R.DWG

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	23.31	06°40'43"	200.00
C2	147.12	15°19'28"	350.06
C3	34.88	33°18'23"	34.41

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 89°31'15" E	28.04
L2	N 30°31'39" V	35.57
L3	N 00°02'45" E	47.24
L4	S 47°20'29" E	43.85
L5	N 00°02'45" E	30.59
L6	N 00°02'45" E	30.30
L7	N 00°02'45" E	59.98
L8	N 89°31'15" V	35.00
L9	S 89°31'15" E	35.57
L10	S 89°31'15" E	35.57



SCALE: ONE INCH = 200 FEET

# PLAT OF WEST ZION SUBDIVISION AND BOUNDARY ADJUSTMENT

IN THE

NW1/4, Sec. 17, T29N, R30W, P.M.M  
Lincoln County, Montana

## PROPERTY DESCRIPTION-NEW TRACT 9

A tract of land being the North Half of the Northeast Quarter of the Northwest Quarter (N1/2 NE1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana.

AND the following described parcel of land:

Beginning at the northeast corner of the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4), thence, along the north line of said E1/2 NW1/4 NW1/4, N 89°25'26" W, 381.36 feet to a 5/8" rebar and plastic cap stamped 9958LS, thence, leaving said north line S 17°06'14" E, 388.28 feet to a 5/8" rebar and plastic cap stamped 9958LS, thence S 84°19'33" E, 267.87 feet to a 5/8" rebar and plastic cap stamped 9958LS on the east line of said E1/2 NW1/4 NW1/4, thence, along said east line N 00°05'08" E, 393.76 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.82 acres, yielding a net acreage of 22.88 acres.

## OWNER'S CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, husband and wife, and Lloyd G. Miller and Mary Etta Miller, husband and wife, have caused to be surveyed and subdivided into lots the following described land:

A tract of land being the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; LESS the following described parcel of land:

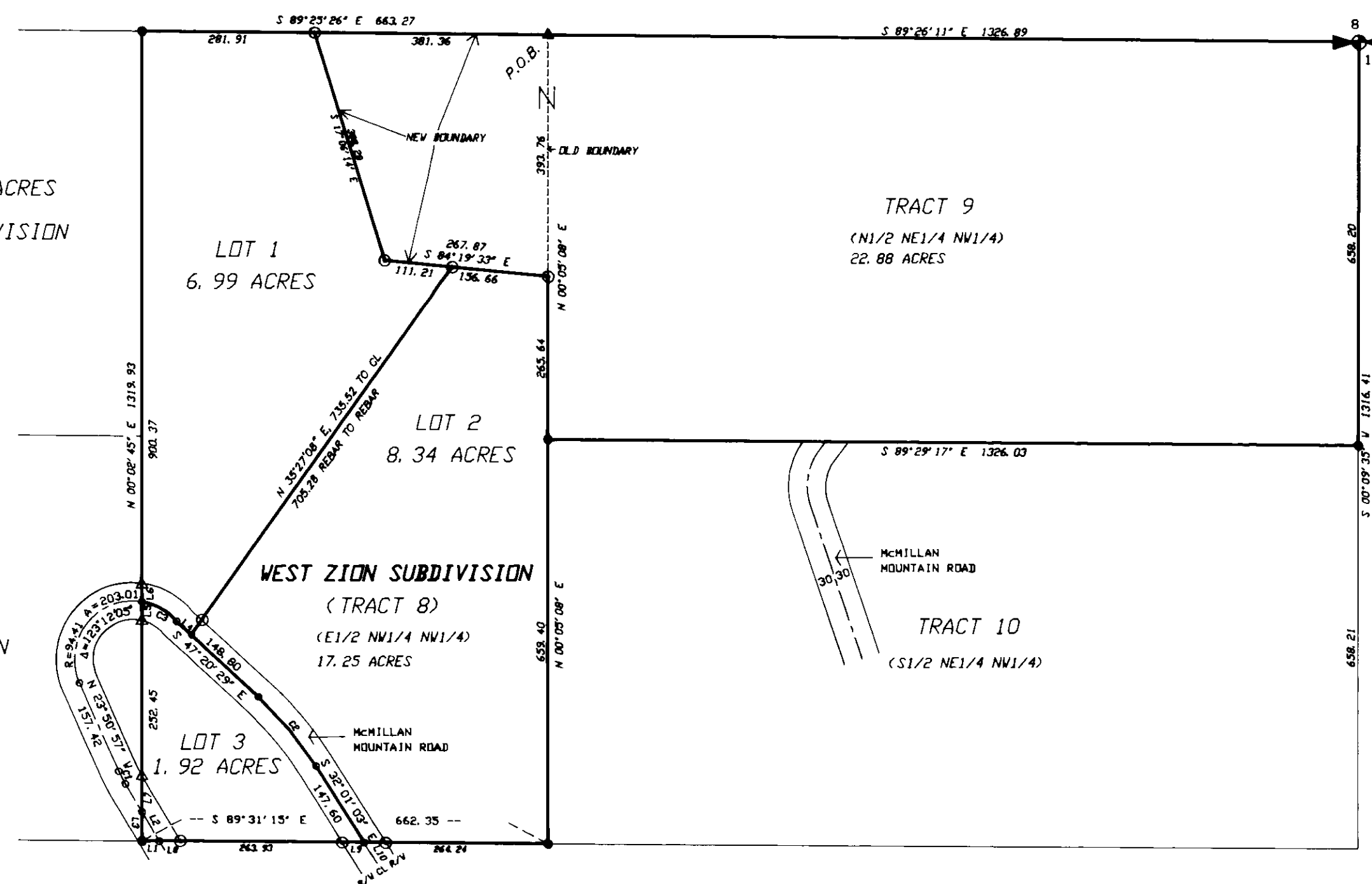
Beginning at the northeast corner of said E1/2 NW1/4 NW1/4, thence, along the north line of said E1/2 NW1/4 NW1/4, N 89°25'26" W, 381.36 feet to a 5/8" rebar and plastic cap stamped 9958LS, thence, leaving said north line S 17°06'14" E, 388.28 feet to a 5/8" rebar and plastic cap stamped 9958LS, thence S 84°19'33" E, 267.87 feet to a 5/8" rebar and plastic cap stamped 9958LS on the east line of said E1/2 NW1/4 NW1/4, thence, along said east line N 00°05'08" E, 393.76 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.82 acres, leaving a net acreage of 17.25 acres.

*[Signature]* 10-16-98  
Ora Miller Date  
*[Signature]* 10-16-98  
Orpha T. Miller Date  
*[Signature]* 10-16-98  
Lloyd G. Miller Date  
*[Signature]* 10-16-98  
Mary Etta Miller Date

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16th day of October, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana residing at Libby, Montana. My commission expires 3-24-99.

MOUNTAIN ACRES  
EAST SUBDIVISIONSHONBERG  
SUBDIVISION

## PURPOSE OF SURVEY

The purpose of this survey was to adjust a common boundary between contiguous properties, and to plat the subdivision of one of the properties.

## LEGEND

- FOUND BLM BRASS CAP
- ▲ FOUND 5/8" REBAR & PLASTIC CAP - 7975S
- FOUND 1/2" REBAR & PLASTIC CAP - 7975S
- SET 5/8" REBAR & PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- △ FOUND 5/8" REBAR AND PLASTIC CAP-9958LS

## BASIS OF BEARINGS

Bearings were based on the bearing of the east line of the E1/2 NW1/4 NW1/4 of TRACT 8 per certificate of Survey No. 2444.

## ACCESS CERTIFICATION

I hereby certify that physical Access exists to all Lots in this subdivision by way of McMillan Mountain Road, a 60' wide road.

*[Signature]*  
James R. Staples

## COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16th day of December, 1998

*[Signature]*  
Chairman, Lincoln County Commissioners

*[Signature]*  
Clerk & Recorder

*[Signature]*  
Checked by

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described herein are paid.

*[Signature]* 12-10-98  
Treasurer, Lincoln County Deputy Date

## CERTIFICATE OF RECORDER

Filed for record this 10th day of December, 1998, at 2:00 o'clock P.M.

*[Signature]*  
Lincoln County Recorder Deputy

DATE: 08-04-98

JOB NO. M98-14

DWN. BY: JDM/DJC

CK BY: JRS

SHEET 1 OF 1

NW1/4

SECTION 17

TOWNSHIP T29N

RANGE R30W

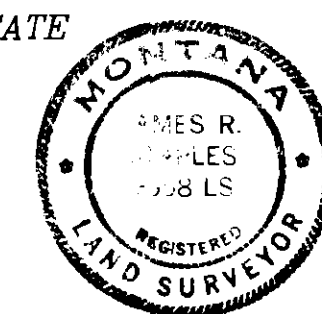
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 78-3-101 through 78-3-814 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*[Signature]* 12-13-98  
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Subdivision Improvement Agreement  
Doc # 136854 PF # 6281

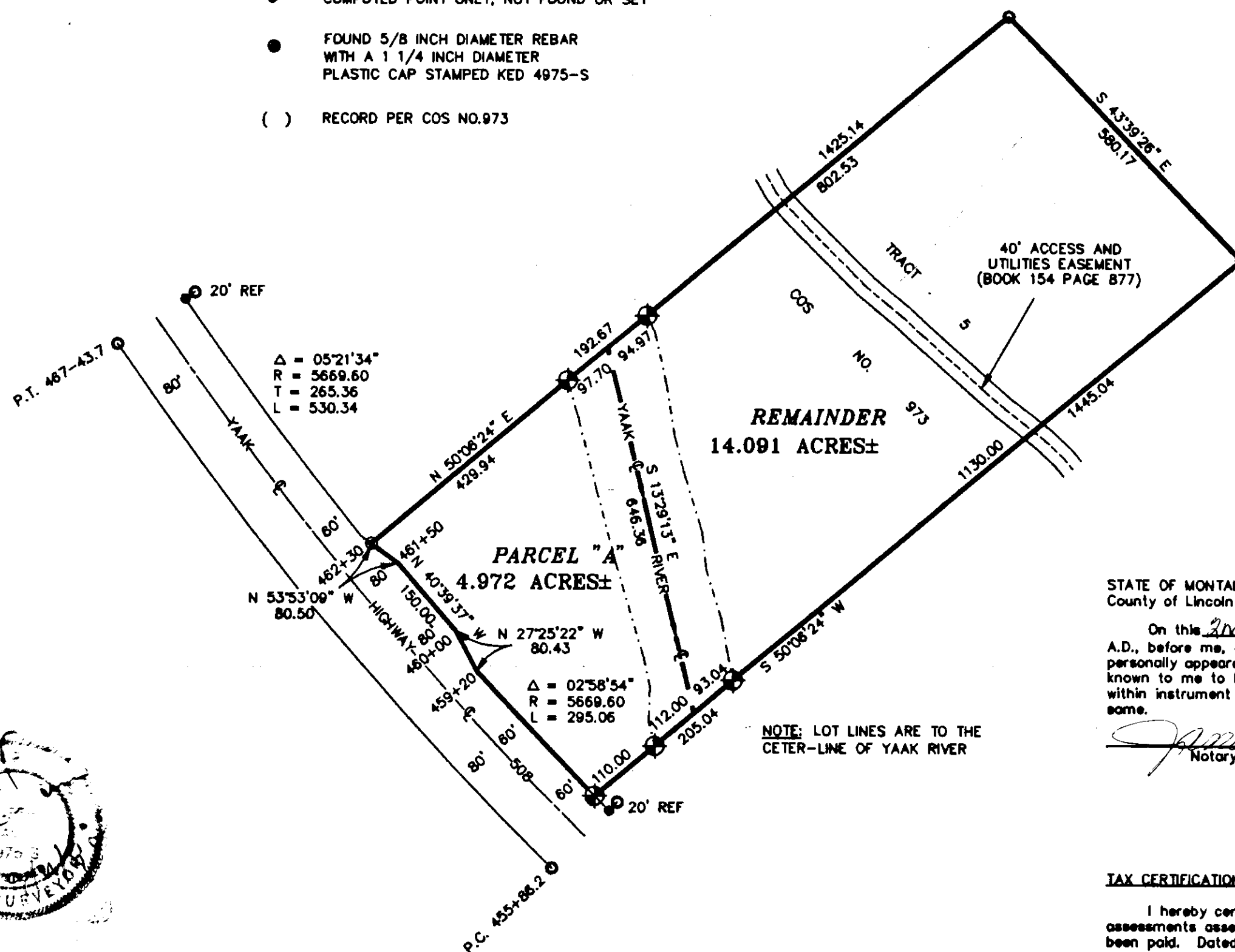
Sanitary Restrictions Removed Doc # 136851 PF # 6279  
Platting Certificate Doc # 136852 PF # 6280

Doc # 136853  
PLAT NO. 6198

LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**LUCKY POINT AG. EXEMPTION**  
TRACT 5 OF COS NO.973  
A PART OF HES 405  
IN UNSURVEYED SECTION 32, TWP 35N., R 33W., P.M.M.  
FOR: LARRY CRIPE DATE: AUGUST 199

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ( ) RECORD PER COS NO.973



STATE OF MONTANA  
County of Lincoln

On this 2nd day of November, 1998  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared LARRY E. CRIPPE  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

J. J. Hines 3-24-99  
Notary Public My Commission Expires

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 16 day of December, 1998.

Meri Miller by Jerry R. Mahan - Deputy  
Treasurer Lincoln County Montana

**PURPOSE OF SURVEY**

The purpose of this survey is to create a tract of land for  
agricultural purposes; therefore, this survey is exempt from  
review pursuant to Section 16,501(1)(f).

DATE: 11-2-98 Larry Cripe

**DESCRIPTION OF REMAINDER OF LUCKY POINT AGRICULTURAL EXEMPTION**

A tract of land near Yaak, in Lincoln County, Montana, being a  
part of Tract 5 of C. of S. No.973, lying wholly within HES 405 in  
Unsurveyed Section 32, Twp. 35 N., R. 33 W., P.M.M., and more  
particularly described as follows:

Beginning at a 5/8 inch dia. rebar marking the Northeast Corner  
of Tract 5; thence, S 50°06'24" W 1130.00 feet along the  
southeasterly boundary of said Tract 5 to a 5/8 inch dia. rebar  
capped: KED 4975-S set as a witness corner on the east bank of the  
Yaak River; thence, continuing along said southeasterly boundary  
S 50°06'24" W 93.04 feet to a calculated point designating the  
centerline of said Yaak River, for a total distance of 1223.04 feet;  
thence, along said Yaak River centerline N 13°29'13" W 646.36 feet  
to a computed point marking the intersection of said centerline and  
the northwesterly boundary of said Tract 5; thence, leaving said  
centerline and along said northwesterly boundary N 50°06'24" E 94.97  
feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness  
corner on the east bank of said Yaak River; thence, continuing along  
said northwesterly boundary of said Tract 5, N 50°06'24" E 802.53  
feet to a 5/8 inch dia. rebar marking the Northwest Corner of said  
Tract 5, for a total distance of 897.50 feet; thence, along the  
northeasterly boundary of said Tract 5 S 43°39'26" E 580.17 feet  
to the point of beginning.

The aforescribed tract of land is to be known as the remainder of  
Lucky Point Ag. Exemption, containing 14.091 acres, more or less, and is  
subject to a 40.00 foot wide access and utilities easement, as shown  
hereon, and together with all appurtenant easements of record.

**DESCRIPTION OF PARCEL "A" OF LUCKY POINT AGRICULTURAL EXEMPTION**

A tract of land near Yaak, in Lincoln County, Montana, being a  
part of Tract 5 of C. of S. No.973, lying wholly in Unsurveyed Section  
32, Twp. 35 N., R. 33 W., P.M.M., and more particularly  
described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking  
the Southwest Corner of said Tract 5; thence, along the northwesterly  
boundary of said Tract 5, N 50°06'24" E 429.94 feet to a 5/8 inch  
dia. rebar capped: KED 4975-S set as a witness corner on the west bank  
of the Yaak River; thence, continuing along said northwesterly  
boundary N 50°06'24" E 97.70 feet to a computed point marking the  
intersection of said northwesterly boundary with the centerline of  
said Yaak River for a total distance of 527.64 feet; thence, along  
said centerline S 13°29'13" E 646.36 feet to a computed point  
marking the intersection of said centerline with the southeasterly  
boundary of said Tract 5; thence, along said southeasterly boundary  
S 50°06'24" W 112.00 feet to a 5/8 inch dia. rebar capped: KED  
4975-S set as a witness corner on the west bank of said Yaak River;  
thence, continuing along said southeasterly boundary S 50°06'24" W  
110.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking a  
point on the easterly Right-of-Way of State Hwy. No. 508 known as the  
Yaak Hwy., which measured 60.00 feet from the centerline thereof;  
thence, along said Right-of-Way on the arc of a curve to the right  
295.06 feet, turning through a delta angle of 02°58'54", having a  
radius of 5669.60 feet; thence, continuing along said Right-of-Way  
N 27°25'22" W 80.43 feet to a point marking the Right-of-Way  
transition from 60.00 feet to 80.00 feet, measured radially from the  
centerline thereof; thence, continuing along said Right-of-Way  
N 40°39'37" W 150.00 feet to a computed point; thence, continuing  
along said Right-of-Way N 53°53'09" W 80.50 feet to the point of  
beginning.

The aforescribed tract of land is to be known as Parcel "A"  
Lucky Point Ag. Exemption, containing 4.972 acres, more or less, and  
together with all appurtenant easements of record.

The above described tract of land is to be known and  
designated as LUCKY POINT AG. EXEMPTION

Lincoln County, Montana.

Dated this 2nd day of November, 1998 A.D.

Larry Cripe and

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Bill J. Baskin DATE: 11-5-98

APPROVED: K.A. Hols 12/16/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 16th day of Dec., 1998 A.D. at 9:45  
O'clock A.M.  
Donna Cummings by Juanita Deanna  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6199

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby  
certify that I have performed the survey shown on the attached  
plat or that such survey was performed under my supervision to my  
best knowledge and ability; that said survey is true and complete  
as shown and the monuments found and set occupy the position  
shown hereon.

Dated this 10th day of Sept, 1998 A.D.  
Kenneth E. Davis 4975-S  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 200 ft.