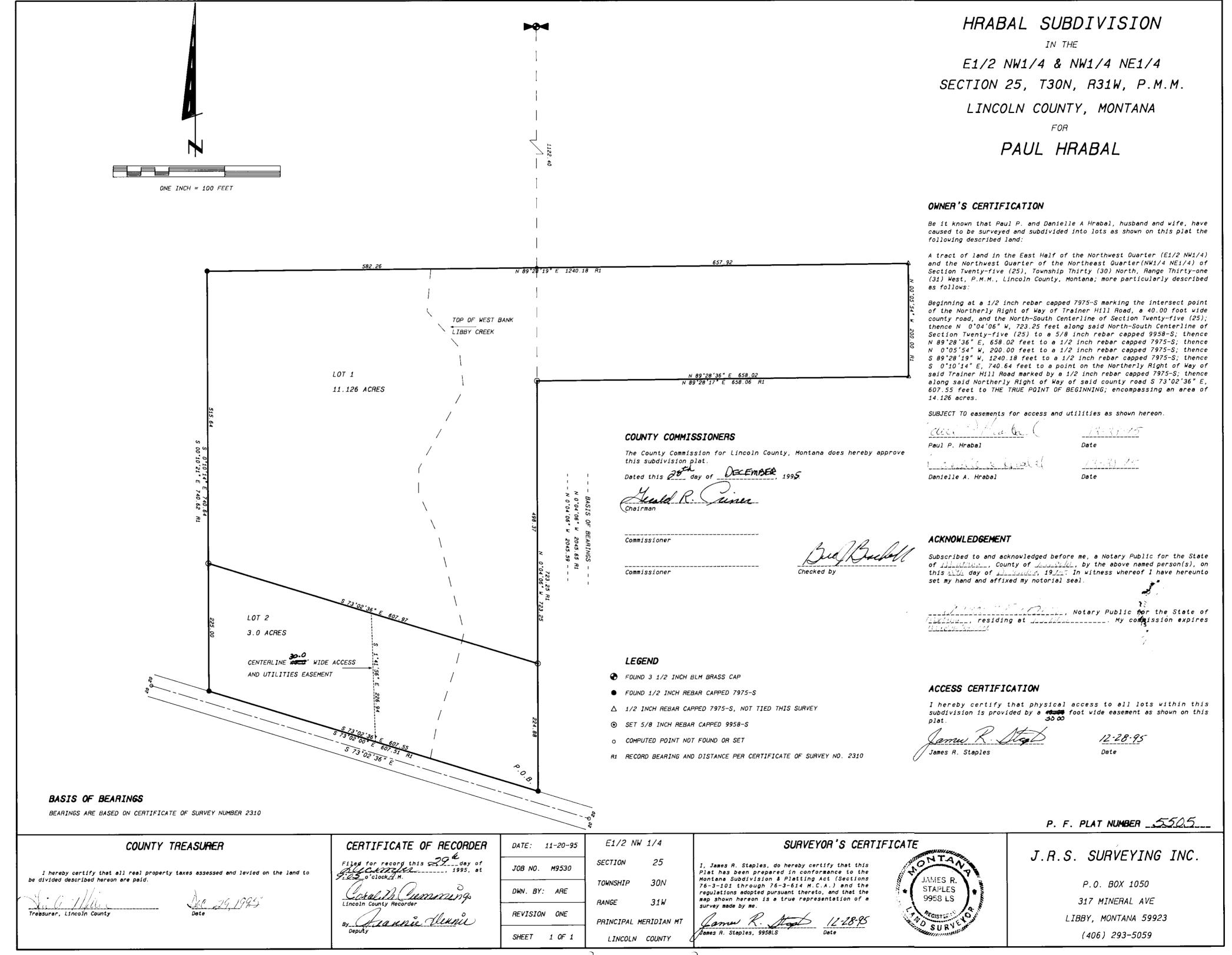
By: SHILO FARMS CERTIFICATE OF DEDICATION FINAL PLAT OF WHITETAIL TRACTS Land Surveying and Geodetic Consulting I, Ted Krueger, representing the property interest of Alba Faro P.O. Box 181 Co., Inc., do hereby certify that I have caused to be surveyed, SW 1/4, SECTION 15, T. 37 N., R. 28 W. Proctor, Mont. 59929 subdivided and platted into lots as shown by the plat, the following described tract of land, to wit: Phone: 406-849-5711 P.M.M., LINCOLN CO., MONTANA That portion of the NE I/4 of the SW I/4, section 15, Township 37 North, Range 28 West, P.M.M., Lincoln County, Darren R. Breckenridge, P.L.S. Montono, described as follows: Beginning at the center-south sixteenth corner at said section, thence 5 89°21'45" W, 1169.50 feet to a point; thence N 14°03'28" E, 363.87 feet to a point; thence N 85°45'05" E, 195.38 teet to a point; thence N 37°42'40"E, 605.30 feet to a point; thence \$ 67°17'32" E, 555.62 FND 5/8 rebar feet to a point; thence S 0°18'46" E, 618.87 feet to the point of beginning contains 15.67 acres of land, more or less. Subject to and together with road, water, and utility easements as shown and with all easements of The above described tract of land is to be known and designated as WHITETAIL TRACTS, Lincoln County, Montana. Ky TEA WHYEN CO., Ted Krueger, Albo Foro Co., State of New Mexico MONTANA On this 1st day of Wovember 1995, before me, the undersigned, a Notary Public for the state of New Mexico, 1931 Involuders and all personnally appeared TED KRUEGER, known to me to be the passon whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

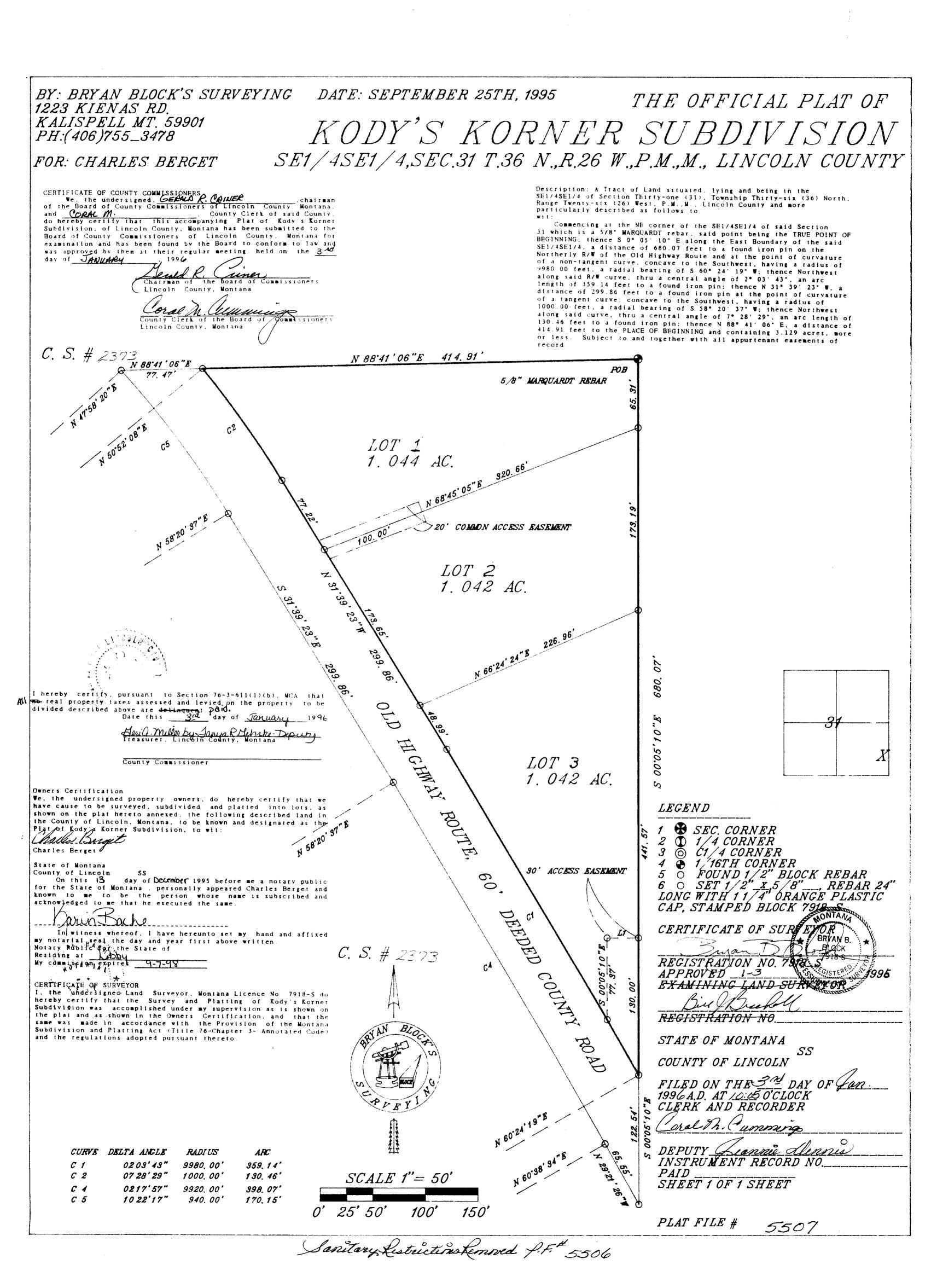
In witness, whereof, It have hereunto set my hand and attingation. Notary Sed the day and year first above written. SCALE: 1"=100 Notary Public for the State of New Mexico MONTANA 300 Residing at Libby My Commission Expires June 21, 1996 GROSS=10.64 acres FND 5/8 rebor NET=10.43 ocres w/cap mkd Larson 3980-5 LEGEND N 85°45'05"E FND 5/8 rebor SECTION CORNER (AS NOTED) w/cap mkd Lorsen 3980-S 1/4 CORNER (AS NOTED) CENTER OF SECTION (AS NOTED) 1/16 CORNER (AS NOTED) GROSS=1.89 acres FOUND CORNER AS DESCRIBED NET=1.79 acres SET 5/8" X 24" REBAR WITH PLASTIC Lot 3 CAP STAMPED BRECKENRIDGE 11706LS GROSS=1.81 acres NET=1.65 acres SET 3/8" X 18" REBAR WITH PLASTIC CAP STAMPED 11706LS GROSS=1.33 acres NET=1.19 acres CERTIFICATE OF SURVEYOR 488.03 5 89°21'45"W DARREN R. FND 5/8 rebar BRECKENRIDGE w/cap mkd C.E.B. 49745 1170**6**LS Gross Acreage Recorded Road Easements Water Easement CERTIFICATE OF COUNTY COMMISSIONERS STATE OF MONTANA Existing Driveway Net Acreage We, the undersigned, GERALD R. CRINER., Chairperson of the Board of County Commissioners of Lincoln County, Montana, and CORAL M Cummines I hereby certify that all real propery taxes and special FILED THIS 38 DAY OF Lee, 1995 A.D. assessments assigned and levied on the land to be divided have been County Clerk and Recorder of said county, do hereby certify that AT 8:050'CLOCK A.M. this accompanying plat of WHITETAIL TRACTS, Lincoln Coounty, Montana, has been submitted to the board of County Commissioners of Lincoln Dated this 27th day of December 1995 County, Montana, for examination and has been found by them to CLERK AND RECORDER contorm to law and was approved of them at their regular meeting held on the 200 day of DECEMBER 1995 Seri a miller by Janya R. Mohahe-Diputy Treasurer Lincoln County, Montana BOOK___ INSTRUMENT RECORD NUMBER. Lincoln County, Montana Lincoln County, Mantana For: Ted Krueger SHEET OF SHEETS OWNER: Alba Faro Co., Inc. Approved: _______19 **Date:** June, 1995 P.F. NO. 5501 NOTE: ALL DISTANCES ARE IN FEET

Sanitary Lestrictions Lemond P.F. # 5500

A FINAL PLAT OF HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED Trego Bench Subdivision AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID SE 1/4, Sec. 18, T34N R25W P.M., M., Lincoln County, Montana TREASURER. LINCOLN COUNTY. -NORTH LINE SE 1/4 CERTIFICATION OF DEDICATION PER C. OF 5. NO.1162 WE, HAROLDEEN B. AND DALE I. WITTY, THE UNDERSTONED PROPERTY OWNERS, DO HEREBY CARTIFY THAT WE HAVE 5. 89° 56' 01"E. 985.97'-CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED ENTO LOTS AND SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, 4 CORNER HEREUNTO INCLUDED. THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT 420.00 (REC. & M.) 565.97 THAT PORTION OF THE SOUTHEAST &, SECTION 18 TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 18: THENCE ALONG THE EAST LINE OF THE SOUTHEAST & North 0°05'00" West 1307.41 FEET to the Point of Beginning, which point is on the Southerly Line OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 73°01'18 WEST 179.31 FEET AND SOUTH 76°36'27" WEST 304.43 FEET TO THE EASTERLY LINE OF THE RAILROAD RIGHT OF WAY; THENCE ALONG THE EASTERLY LINE NORTH 19°32'15" WEST 564.08 FEET; THENCE NORTH 79°03'40" EAST 506.82 FEET; THENCE SOUTH 17°26'47" EAST 529.95 FEET TO THE POINT OF BEGINNING CONTAINING 6.218 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TREGO BENCH SUBDIVISION, LINCOLN COUNTY, MONTANA. Haroldeen B WITTY STATE OF MONTANA WYOMING COUNTY OF LINGOLN Johnson ON THIS 19th DAY OF October , 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC OF THE STATE AFORESALD, PERSONALLY APPEARED HAROLDEEN B. AND DALE I. WITTY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE SAME. HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN WITNESS WHEREOF, FIRST ABOVE WRITTEN. LOT 2.730 ACRES NOTARY PUBLIC FOR THE STATE OF MONTANA LUYOMING RESIDING AT Buffalo, Wyoming MY COMMISSION EXPIRES CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, GERALD R. CRINER , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF CERTIFY THAT THIS ACCOMPANING PLAT OF TREGO BENCH SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE TOP , 19 96 , AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF TREGO BENCH SUBDIVISION WOULD BE UNSUFTABLE, 30' PRIVATE ROAD UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUTABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DED-AND UTILITY EASEMENT ICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-INLIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF NOT REQUIRED (\$ FORTINE GO! COUNTY R/W COUNTY, CLERK AND RECORDER CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA APPROVED: 10-27 CERTIFICATE OF SURVEYOR LEGEND O SET 5/8"X 24" REBAR WITH PLASTIC CAP STAMPED '73285' • FOUND POINT AS NOTED 18 REGISTRATION No. 7328 \$ -Fd. A.C. STATE OF MONTANA FILED ON THE 28 DAY OF alecember, 1995, A.D., AT 8:30 O'CLOCK A. M. CERTIFICATE OF SURVEYOR SCALE ~ 1"= 100" HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION FEET WIDE. Marquardt Surveying, Inc. REGISTRATION No. 7328 S 285 1st AVE. EN. KALISPELL, MONTANA 59901 P.F. No. 5503 PHONE (406) 755-6285

Senitery Kestrickins Lemned P.F. # 5502





LINCOLN COUNTY, MONTANA

LINE DIRECTION DISTANCE L1 S 46°02'27" E 123.547 L2 S 81°23'22" E 48.620 L3 S 64°36'34" E 37.040 L4 N 86°23'37" E 2.412 L5 S 02 11" 2 27.493 L6 S 46°02'27" E 92.169 L7 S 81°39'22" E 48.620 L3 S 64°36'34" 5 37.040

A PLAT OF: THERRIAULT CREEK SUBDIVISION

IN THE N 1/2 OF GOV'T LOT 2

JOR: JAKIA EKHOLI

JA16: JO108ER 1935

SOILVE	1 RADIOS	L. LENGIA	IANGEN	CHURD	! DELTA
C1	120.841	75.115	38.816	73,912	35*36'55"
C2	197.536	58.772	29.604	53,555	17'02'48"
7.3	191,209	05.769	49,445	25.740	28'59'49"
_1	33.661	132,903	25.164	19.363	31,01,15,
25	53.744	2.33??	3,550	5.543	9'35'36"
J 5	30.841	56.467	29.179	55.562	35*36*55*
C7_	227.536	57.597	34.101	67.448	17'02'48
C8	161,209	81 587	41.687	80.710	20050,40

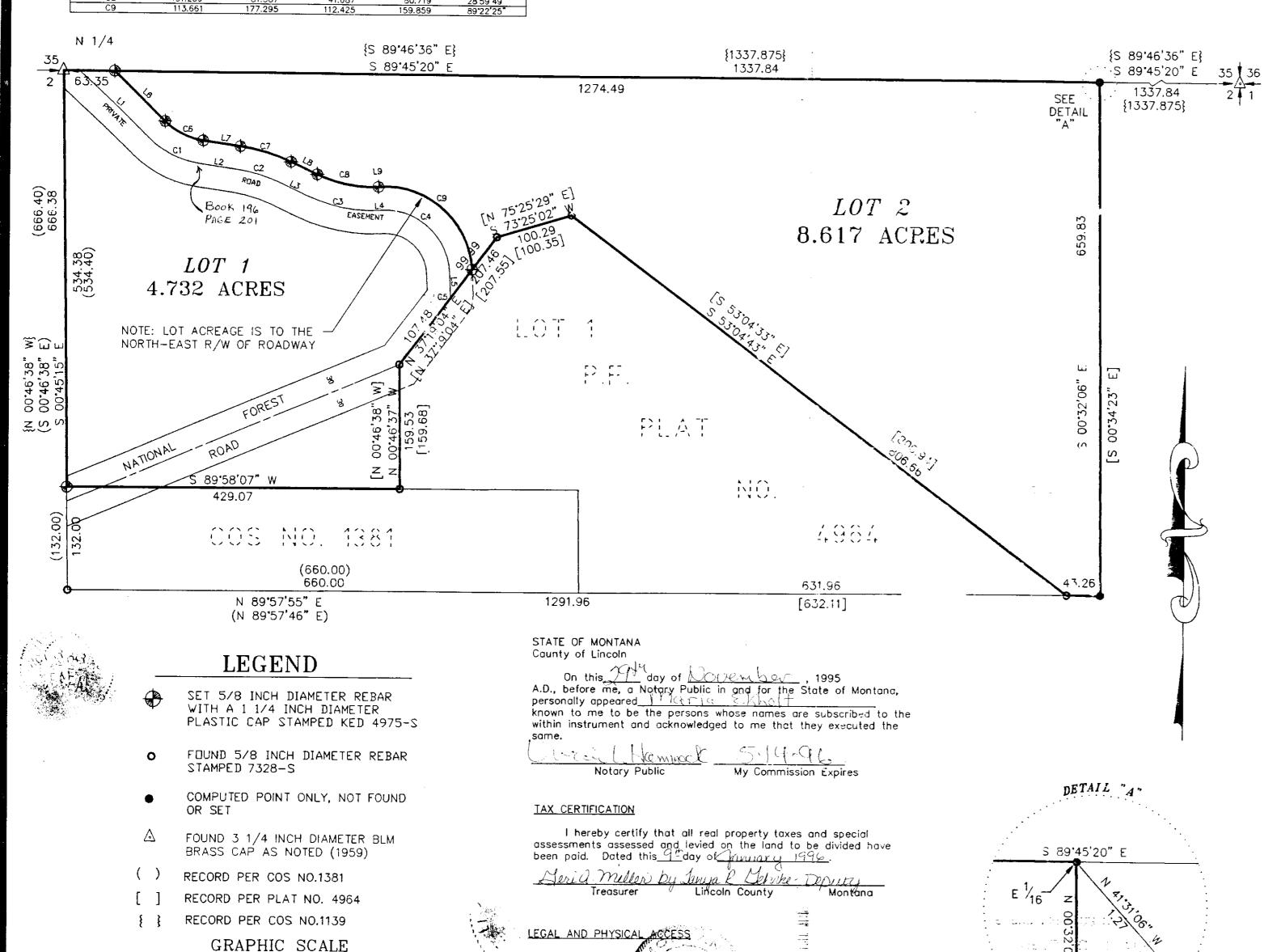
(IN FEET)

1 inch = 100 ft

TROY, MONTANA (406)295-5441

DAVIS SURVEYING INC.

TOTAL ACREAGE = 13.349 ACRES



I hereby certify that physical access to all lats within

49255 Registration No. 4975S

this subdivision is provided by Throte Poal-The driving surface is approximately to feet wide.

Kenneth E. Davis, Res

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near EVEEKA in Lincoln County, Montona to wit:

deginning at a 3 1/4 inch dia. BLM brass cap menument marking the North 1/4 Corner of Section 2, Twp. 35 N, R. 26 W, P.M.M.; thence, from said point of beginning S 89*45'20" E 1337.84 feet to a computed point purported to be the East 1/16 Corner on the north line of said Section 2, Twp. 35 N, R. 26 W, P.M.M., from which bears N 41°31'06" W 1.27 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, S 00'32'06" E 659.82 feet along the north-south centerline of the NE 1/4 of said Section 2 to a computed point; thence, S 89'57'55" W 43.26 feet along the south line of the N 1/2 of Cov't Lot 2 to a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southeast Corner of Lot 1 as shown on P.F. Plat No. 4964; thence, N 53°04'43" W 806.66 feet along the north-asterly line of said P.F. Plat No. 4964 to a 5/ inch dia. rebar capped: 7328-S; thence, continuing along said northerly line of said P.F. Plat No. 4964 S 73°25'02" W 100.29 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said P.F. Plat No. 4964 partially along the centerline of an existing road ray S 37*19'04" W 207.46 feet to a 5/ inch dia. rebar capped: /328-S located in the centerline of an existing roadway (about 6 inches below the surface of the roadway); thence, leaving said roadway S 00'46'37" E 159.53 feet along the westerly line of said P.F. Plat No. 4964 to a 5/8 inch dia. rebar capped: 7328-S located on the north line of that tract as shown on C. of S. No. 1381; thence, S 89'58'07" W 429.07 feet along the north line of said C. of S. No. 1381 to a 5/8 inch dia. rebar capped: K D 4975-S replacing the Northwest Corner of said C. of S. No. 1381 located on the north—south centerline of said Section 2: thence, N 00°45′15" W 534.38 feet olong said north-south centerline to the point of beginning.

The aforedescribed Therrigult Creek Subaivision contains 13.349 acres, more or less, and consists of 2 Lots being 4.732 and 8.617 acres, more or less, respectively, and is subject to a National Forest road easement, and Book 196 Page 201, a private roadway, all as shown hereon.

The above described tract of land is to be known and designated as <u>THERRIAUST CREEK SUBDIVIBION</u>
Lincoln County, Montana.

Dated this 29 day of November, 1995.

and Maria Elekelt

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of THERIACLE CAREER, a miner subdivision, under my supervision, during the month of Cartales.

1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1973; that the annexed plat is in accordance with such survey, that the streets and dimensions at the location of the ground according to law.

Dated this The day of The lew ben. 1995 A.D.

Kenneth E. Davis, Land Sarveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Jerold R. Juner

Chairman, Lincoln County, Montana Commissioners

STATE DE MONTANA

STATE OF MONTANA

"iled on this// day of fan, 1996 A.D. at 9:05
O'clock A.m.
Otal M. Cummings by Lunnie alune

P.F. PLAT NO.

5516

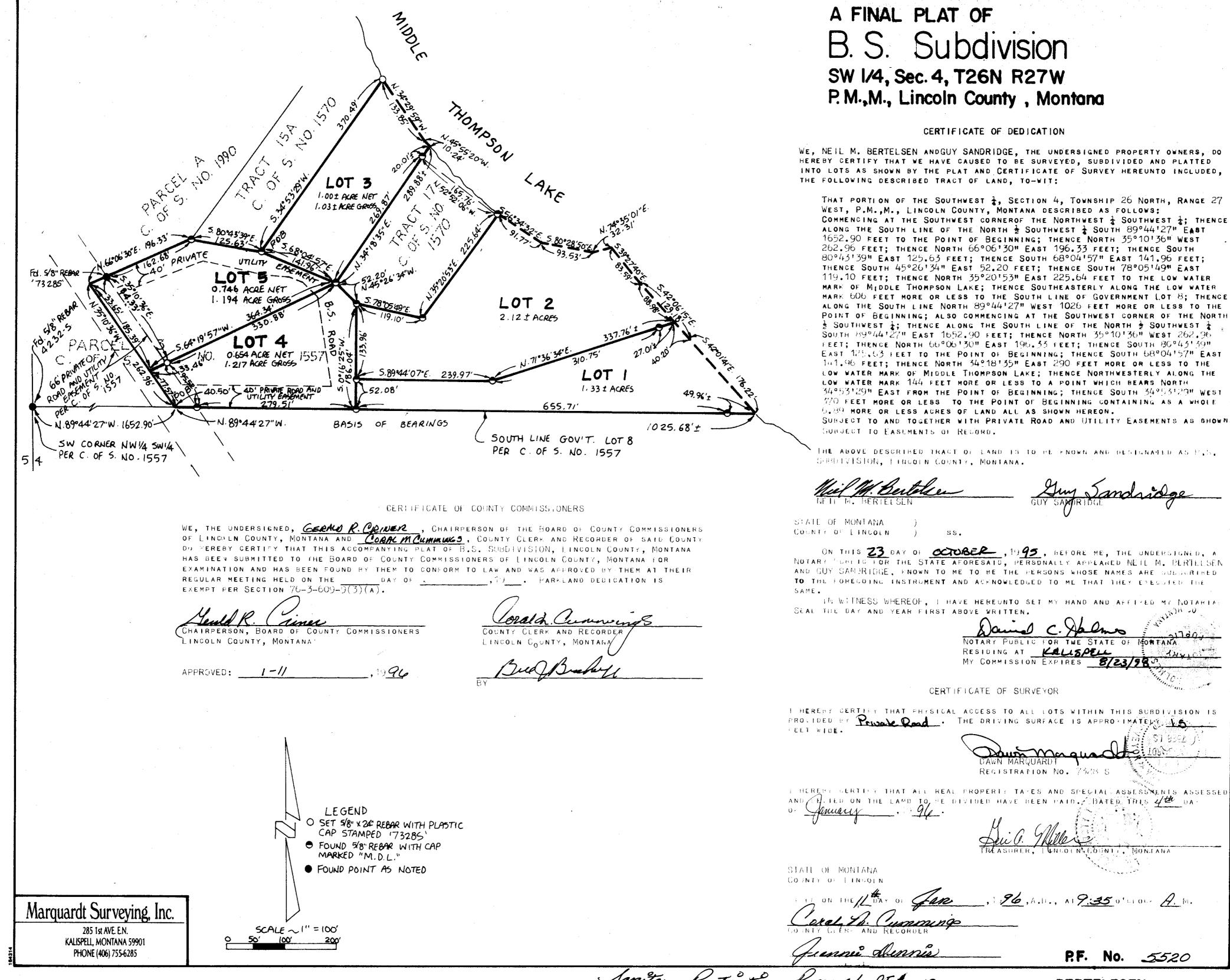
A PRELIMINARY SUBDIVISION PLAT OF Whitetail Hideaway SW I/4, Sec. 6, T35N R27W 89°58'32" E. BASIS OF BEARINGS 2632.55° — C1/4 P.M., M., Lincoln County, Montana Fd. B.C. Fd 5/8" REBAR' 73285' 1/4 CORNER PER "GUT CREEK SUBD." F, ED CARVEY, THE UNDERSTANED PROPERTY OWNER, BO HEREBY GERTLEY THAT I HAVE CAUSED TO BE SURVEYED. SUBDIVIDED AND FLATTED INTO LOTS AS SHOWN BY THE FLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: LOT LOT 2 00.5.016 ACRES THE SOUTHWEST & NORTHEAST & SO THWEST & AND THE EAST & NORTHEAST & SOUTHWEST &, SECTION 6, 5.015 ACRES TOWNSHIE 35 NORTH, RANGE 27 WEST, P.M., M., LINCLOLN COUNTY, MONTANA CONTAINING 30.091 ACRES OF NWM NEWSWM \sim UBD. LAND ALL AS SHOWN HEREON. SIBJECT TO PRIVATE ROAD AND TITLETT EASEMENTS AS SHOWN. 0 SUBJECT TO EASEMENTS OF RECORD. W THE ABOVE DESCRIBED TRACT OF LAND IS TO BE FNOWN AND DESIGNATED AS WHITETAIL HIDEAWAY. LINCOLN 5. 89° 59' 04" E. COUNT . MONTANA. \mathcal{K} 11 α 10 !. STATE OF MONTANA \bigcirc COUNTY OF FLATHEAU 45. REPORE ME, THE UNDERSIGNED, A NOTARY POPLIC FOR GUT THE STATE AFORESALD, FERSONALLY APPEARED ED CARVEY, MOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB-SCRIBED TO THE COREGOING INSTRUMENT AND ACKNOWLEDGED I) MY THAT HE EXECUTED THE CAMERS ROAD AND UTILITY EASEMENT IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND ALLIED MY NOTARIA: SEAL THE SAY AND LEAR (WHITETAIL ROAD) IRST ABOVE WRITTEN. LOT 5 10. 031 ACRES 5.004 ACRES MY COMMISSION ETTIRES 15' UTILITY EASEMENT CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSTANCE. . CHAIRCERSON OF THE BOARD OF COONTY COMMISS ONERS OF 662.031 LINCOLN COUNTY, MONTANA AND . COORT: CLERK AND RECORDER OF SALD COUNTY DO HERED CERTIFY THAT THIS ACCOMPANIENC FLAT OF WHITE TATE FIRE ADAY. LINCOLN COUNTY, MODIANA HAS BEEN SUBMETER N. 89° 59' 37" W. TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY. MORTANA FOR E-AMINATION AND HAS BEEN LOUND. TOI BY THEY IN CONFORM TO LAW AND WAS AF ROLED BY THEM AT THEFR REGULAT MEETING HELD ON THE DAY OF LOT I WHITE TAIL RUN SUBD , 19 . AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WEET THASPECT AS ALL PARCE S IN THE WHITETAILE BIDEAWAY, ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS PARCEL PARCEL B ENTERED INTO A COVENANT TO ROW WITH THE PARCELS IN THE SOMDEVESION WILL NEVER BE SUBDIVIDED INTO HARCELS OF LESS THAN FIVE (S) ACRES AND ALL HARGELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMIL NO. 2057 DWELLINGS, IT IS HEREMY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY. MONTARA, THAT INCOLN COUNTY. MONTANA EINCOLN COUNTY, MONTANA * NOTE: SEE C. OF S. NO. 2057 APPROVED: /-10 , 10 qu FOR SECTION BREAKDOWN CERTIFICATE OF SHAZEYOR REGISTRATION NO. 79 5 8 LEGEND STATE OF MONTANA O SET 5/8" x 24" REBAR WITH PLASTIC CERTIFICATE OF SURVEYOR COUNTY OF LINCOLN CAP STAMPED 73285 FILED ON THE 11 HOAY OF FARMARY - 1096, A.D. AT 9:30 0'STOON A. M. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS ● FOUND 5/8" REBAR '73285' PER WITHIN THIS SUBDIVISION ARE PROVIDED BY Printe Pord C. OF S. NO. 2057 . THE DRIVEN SURFACE IS APPROPRATEL • FOUND POINT AS NOTED Courte Cler et Recorder

Gennie Gennie dennis DAWN MARQUARDT REGISTRATION No. 7548 S SCALE ~ 1"=200" I HEFERY CERTIFY THAT ALL REAL PROPERTY TAKES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 9th DAY OF Marquardt Surveying, Inc. 285 1st AVE. E.N. KALISPELL, MONTANA 59901

Sanitary Lestriction Removed 9 Ft 5517

PHONE (406) 755-6285

P. F. No. 5518



en alle alle 1800 en la companya de la companya de

Sanitary Restrictions Removed St. 5519

BERTELESEN

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE

SE I/4, Sec. 3, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

	. '			I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HEREB DIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERT TRACT OF LAND, TO-WIT:	Y CERTIFY THAT. HAVE CAUSED TO BE SURVEYED, SUB- TIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWIN
	SEL D	GOV'T <u>L</u>	_OT 2	The West $\frac{1}{2}$ Southwest $\frac{1}{4}$, Southeast $\frac{1}{4}$, Section 3. Township County, Montana, containing 20.071 acres of Land all as Subject to and Together with Private Road and Utility E Subject to Easements of Record.	SHOWN HEREON.
	AR(THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNA	TED AS GATEMAY VILLAGE, LINCOLN COUNTY, MONTANA.
	0,	-5.89°43'13"E. 661.60'	· .		Helen M. Clarke
	N LOT 8	LOT 1 95	AND UTILITY EASEMENT	ON THIS 25 DAY OF SLOTENBER, 1997, BEFORE ME,	THE UNDERSTONED A MOTARY DURING FOR THE STATE
	T NO H O.	5.019 ACRES ()	1322.6	FOREGOING INSTRUMENT, AME CKNOWLEDGED TO ME THAT HE EXECUTE IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFF	TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE DECEMBER OF THE SAME.
	S _{LOT 7}	N 89°42'46"W 661.49'	138 105 105 105 105 105 105 105 105 105 105	WR!TTEN.	NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT KALISPELL
	GE SE	5.018 ACRES 012	(3.30) (5.	CERTIFICATE OF COUNTY COMMIS	MY COMMISSION EXPIRES 8/23/98 SIONERS
	Si	5.89°42'22°E. 661.37'	X	COUNTY, MONTANA AND COUNTY CLERK AND ACCOMPANING PLAT OF GATEWAY VILLAGE, LINCOLN COUNTY, MONTANA	HE BOARD OF COUNTY COMMISSIONERS OF LINCOLN RECORDER OS SAID COUNTY HEREBY CERTIFY THAT THIS HAS BEEN SUBMITTED TO THE BOARD OF COUNTY
	EWAY V RCEL OF 9 2° W.	S LOT 3 SON	7 330.67 \\ W.	COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DITTLE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCE MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE DIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARE FAMILY DWELLINGS, IT IS HEREBY OROERED BY THE BOARD OF COUNTY	AY OF ,19, AND ENTERED INTO US IN THE GATEWAY VILLAGE ARE FIVE (5) ACRES OR TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL PARCELS IN THE SUBDIVISION WILL NEVER BE SUB-CELS IN THE SUBDIVISION WILL BE USED FOR SINGLE Y COMMISSIONERS OF LINCOON COUNTY. MONTANA THAT
	TOT 5 5.01.55	5.89'41'55'E: 766'27' SHERMAN IPRIVE 30.01' LOT 4 5.016 ACRES X	S. OI 57 02'	LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN A CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS COUNTY OF LINCOLN, MONTANA	COUNTY OF LINCOLN, MONTANA
4 3		- 661.14' ₹ Q	1983.42' -	CERTIFICATE OF SURVEYOR BY SECTION CORNER CERTIFICATE OF SURVEYOR CE	OR S TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED
Fd. 5/8" REBAR 'DOYLE 9 10 ACCEPTED AS SECTION CORNER	AC	d 5/8" REBAR CCEPTED AS	FARINGS 2644.56'-	PER C. OF S. BY YELONG ROads THE DRIVE	NG SURFACE IS APPROXIMATELY SO FEET WIDE.
	'/4	4 CORNER	•	APPROVED: Bulf Breky 1-10, 1996	REGISTRATION NO. 7328
				STATE OF MONTANA COUNTY OF LINCOLN	
		LEGEND O SET \$/8"x24" RI	ERAR WITH PLASTIC	FILED ON THE 11th DAY OF January, 1996, A.D., A-	T/0:05 0'CLOCK A M.
		CAP STAMPED FOUND 5/8" REBY C. OF S. NO. FOUND POINT A	'73285' MR '73285' PER 2266	COUNTY CLERK AND RECORDER BY Jeanne dlennes	I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID
					DATED THIS HE DAY OF January, 1596
Marquardt Surveying, Inc.		SCALE ~ 1"=200'			TREASURER, LINCOLN COUNTY, MONTANA
285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285		0 100' 200' 400'			P.F. No. 5522

Sanitary Restrictions Removed P.F. 5521

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 2

SW 1/4, Sec. 3, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

			I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWN SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOW INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND,	WN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO
	CEL C	GOV'T. LO	COUNTY, MONTANA CONTAINING 20.117 ACRES OF LA	
	× %	200	THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN	AND DESIGNATED AS GATEWAY VILLAGE UNIT #2, LINCOL
	Q 30 N' + 1 + 5.89° 42'	erie.	COUNTY, MONTANA.	1 1 10 10 1
	30.0/ 42	43.29		HELEN M. CLARK
	3001	633.28		THE CENTRAL
	The state of the s	OT 8 LOT I	STATE OF MONTANA) COUNTY OF LINCOLN) SS.	
	NO. 1321.92	1322 1322 13266 N.O.	ON THIS 25 DAY OF SECTIONS . 199 THE STATE AFGRESAID, PERSONALLY APPEARED HELEN M. SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNO	5, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR CLARK, KNOWN TO ME TO BE THE PERSON WHOS NAME IS WLEDGED TO ME THAT HE EXECUTED THE SAME.
				FFIXED BY NOTARIAL SEAL THE DAY AND YEAR FARE
	三	.OT 7 S R LOT 2	WRITTEN.	NOTARY PUBLIC FOR THE STATE OF MONTANA
		DED ACRES		RESIDING AT KALISOELLE AVENUES BIZZISS
	₹ 00	633.05'	CERTIFICATE OF COUN	TY COMMISSIONERS
	SO SO SO PRIN	OT 6 DES ACRES THE BOAD THE BOAD THE STREET OF STREE	COUNTY, MONTANA AND , COUNTY CLE THAT THIS ACCOMPANING PLAT OF GATEWAY VILLAGE UNI THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUN THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM A	TY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY T THEIR REGULAR MEETING MELD ON THE DAY OF THE PROCEEDINGS OF SAID BODY, TO-WIT: TINASMUCH AT VE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIOUS MAREVOCABLE ONLY BY MUTUAL CONSENT OF THE SOVERNING
	LOTIZ ME L	OT 5 RO LOT 4	OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN TH DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF C LAND DEDICATION AND CASH DONATION REQUIREMENTS BE MCA.	OUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, TO
4 3	1988.52'	662.83' 2644,56' 3	CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA Fol. 5/8" REBAR SECTION CORNER CERTIFICATE O	COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA
Fd. 5/8 REBAR 'DOYLE' 9 10 ACCEPTED AS SECTION CORNER	N. 89-40'53"W. BASIS OF BEARINGS	2651.35' N. 89°41'30" W. 10	PER C. OF 5. I NO. 1978 I HEREBY CERTIFY THAT PHYSICAL A	CCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED TO SURFACE IS APPROXIMATELY
		ACCEPTED AS 1/4 CORNER		DAWN MARQUARDT QUICES
			APPROVED: Buf Brackey 1-19 1996	REGISTRATION No. 7328 S
			STATE OF MONTANA COUNTY OF LINCOLN	
		LEGEND	FILED ON THE 11 BDAY OF January, 1996, A	.D., AT 10:15 0'CLOCK A M.
		O SET SAT X 24" REBAR WITH PLASTIC CAP STAMPED 'T3285' FOUND TAP REBAR 'T3285 PER	Coral Th. Cumming	I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED
		C. OF S. NO. 2266 FOUND POINT AS NOTED	BY Framm Durnis	AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID DATED THIS HE DAY OF AMERICA, 1996
			UEPUTY	Son a Meller
Marquardt Surveying, Inc.		ALE ~ 1"=200'		TREASURER, LINCOLN COUNTY, MONTANA
285 1st AME, E.N. KALISPER, MONTANA 59901 MIONE (406) 7556285	\$ (%)	200' 400'		P.F. No. 5524
	<u> </u>			

Senetary Lestrictions Removed P.F# 5523

A FINAL SUBDIVISION PLAT OF VILLAGE Unit # 3

SW 1/4, Sec. 3, T37N R27W P. M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

1, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THE WEST & SOUTHEAST & SOUTHWEST &, SECTION 3, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.111 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. RCEL 266 SUBJECT TO EASEMENTS OF RECORD. 00.01 THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AT GATEWAY VILLAGE UNIT #3, LINCOLN COUNTY, MONTANA. ∢ ∨ 693-31 STATE OF MONTANA COUNTY OF LINCOLN LOT 16 LOT 9 ON THIS 25 DAY OF SEATEMBLE 19, 95, REFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK . KNOWN TO ME TO BE THE PERSON WHOSE NAME IS 5.029 ACRES SUBSCRIBED TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST 633.48 ABOVE WRITTEN. 60' PRIVATE ROAD AND N.89*42'23"W S LOT 15 UTILITY EASEMENT LOT 10 MY COMMISSION EXPIRES 5.02.8 ACRES CERTIFICATE OF COUNTY COMMISSIONERS CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN 5.89*41'52"E. COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THA THIS ACCOMPANING PLAT OF GATEWAY VILLAGE UNIT #3, LINCOLN COUNTY, MONTANA HAS FEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEY TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASHUCH 'S ALL PARCELS IN THE GATEWAY VILLAGE UNIT #3 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVISION HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BOOY AND THE PROPERTY OWNER THAT THE PARLELS IN THE SUBDIVISION WILL NEVER BE DIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL FAMOELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3 607(3)(A), MCA. 5.027 ACRES LINCO'N COUNTY, MONTANA LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR Fd. 5/8" REBAR 1325.68 662.84 HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTE WITHIN THIS SUBDIVISION IS PROVIDED

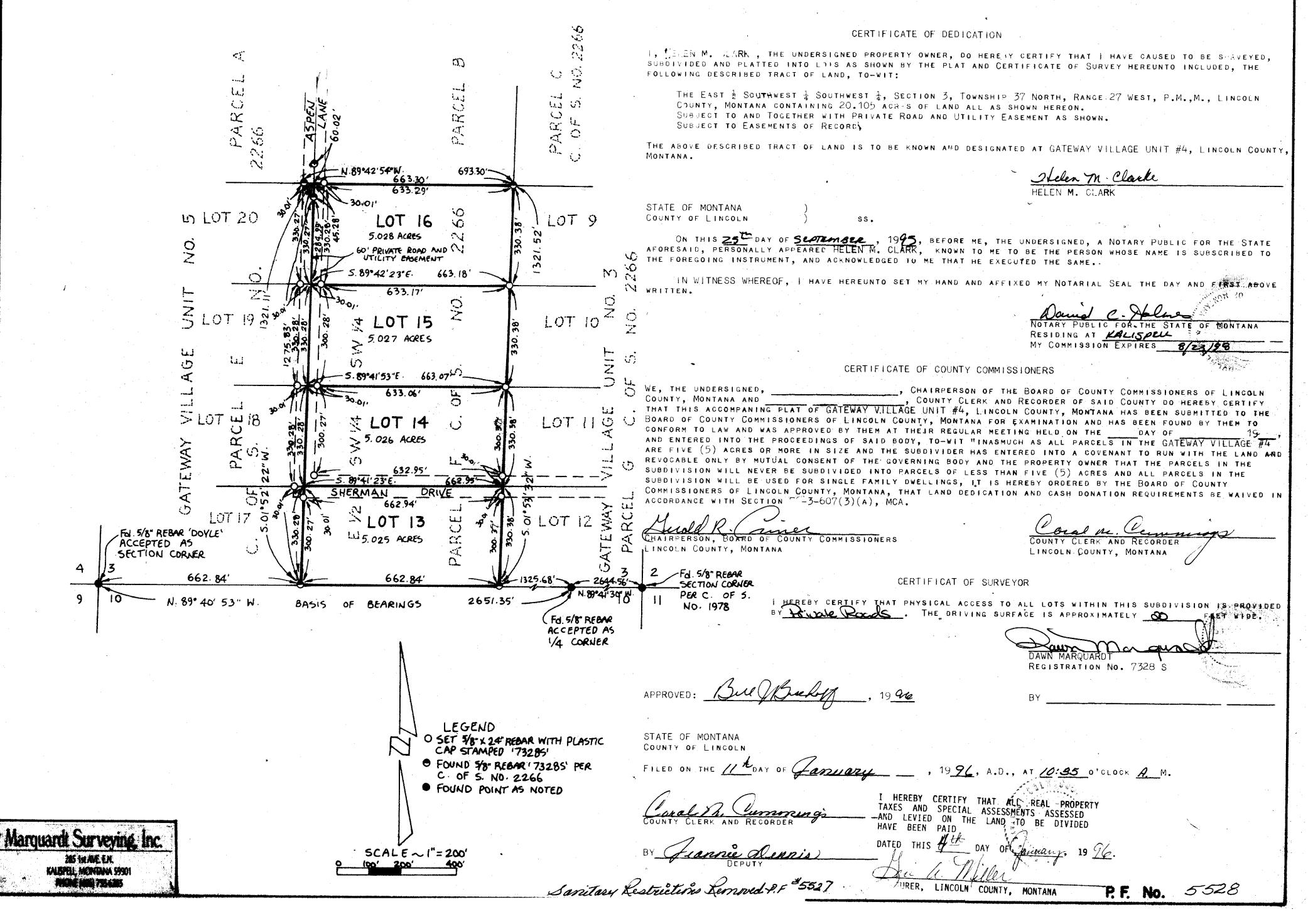
BY THE DRIVING SURFACE IS APPROXIMATELY THE THE WIDE. N.89-41'30"W. PER C. OF S. Fd. 5/8" REBAR -N. 89°40'53"W BASIS OF BEARINGS 11 NO. 1978 'DOYLE' FO 5/8 REBAR ACCEPTED AS ACCEPTED AS SECTION CORNER V4 CORNER APTIOVED: Bul Buckoff 1-10, 1986 STATE OF MONTANA COUNTY OF LINCOLN LEGEND O SET 5/8" X 24" REBAR WITH PLASTIC I HEREBY CERTIFY THAT ALL REAL PROPERTY
TAXES AND SPECIAL ASSESSMENTS ASSESSED
AND LEVIED ON THE LAND TO BE DIVIDED CAP STAMPED '73285' O FOUND 5/8" REBAR 173285" PER C. OF S. NO. 2266 HAVE BEEN PAID FOUND POINT AS NOTED Marquardt Surveying, Inc. TREASURER, LINCOLN COUNTY, MONTANA SCALE ~ 1" = 200' 285 Tet AVE. EN. KALISPELL, MONTANA 59901 PHONE (486) 755-6285

Sanitary Histriction Semond P.F# 5525

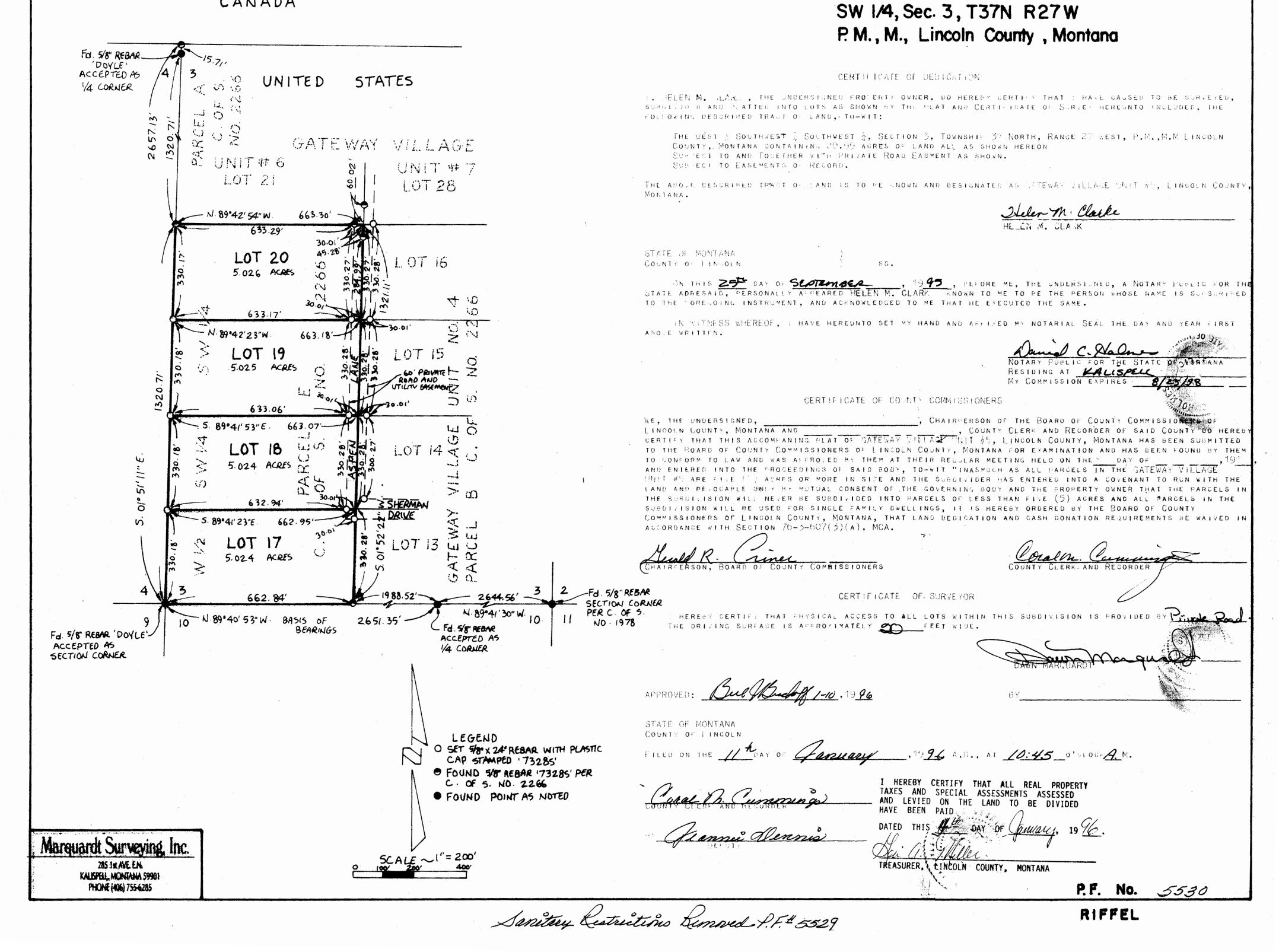
P.F. No. 5526

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 4

SW 1/4, Sec. 3, T37N R27W P. M., M., Lincoln County, Montana



CANADA



A FINAL SUBDIVISION PLAT OF

GATEWAY VILLAGE Unit # 5

A FINAL SUBBINISION PLAT OF GATEWAY-VILLAGE Unit # 6

SW I/4, Sec. 3, T37N R27W P.M., M., Lincoln County, Montana

CANADA Fd. STONE

BEARIN	IGS ON BORDER	CERTIFICATE OF DEDICATION	
Fd. \$18 REBAR DOYLE ACCEPTED AS 4 3 No. UNITED	STATES 3 2	HELENM. CLARK, THE UNDERDIGNED PROPERTY OWNER, DO HEREBY CONSUBLIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTAPOLLOWING TRACT OF LAND, TO-WIT:	ERTIFY THAT I HAVE CAUSED TO BE SURVEYED, FICATE OF SURVEY HEREUNTO INCLUDED, THE
1/4 CORNER LOT 24	LOT 25	The West ½, Government Lot 4, Section 3, Township 37 North Montana containing 20.375 acres of Land all as shown hereo Subject to and Together with Private Road and Utility Ease Subject to Easements of Record.	A
N 8944 24 W 663.64	DRIVE C	THIS ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATE COUNTY, MONTANA.	D AS GATEWAY VILLAGE UNIT #6, LINCOLN
LOT 23 3	LOT 26		Iselan M. Clarke HELEN M. CLARK
Som Acars C & Line	HONO AND Z	STATE OF MONTANA) COUNTY OF LINCOLN) SS.	
5 88-9635 TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO T	7.5	ON THIS 25 DAY OF SEPTEMBER, 1993, BEFORE ME, T STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME	ME TO BE THE PERSON WHOSE NAME IS
LOT 22 IJ S	LOT 27 4	IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXE ABOVE WRITTEN.	D MY NOTARIAL SEAL THE DAY MANYEAR FIRST
633.40	-3•••' ≥ m		NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT KALISOLU MY COMMISSION EXPIRES
5. 89°43' 20'E. 663.41-		CERTIFICATE OF COUNTY COMMISS	
SE 027 ACRES NO SO OF STREET CHELL TO SO OF STREET CHEE EASEMENT (WELL TO ALONG PRINTING WELL THE STREET CHEET CHE	LOT 28 LI CL CL CL CL CL CL CL CL CL CL	LINCLON COUNTY, MONTANA AND CERTIFY THAT THIS ACCOMPANING PLAT OF GATEWAY VILLAGE UNIT #6, MITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THE	MONTANA FOR EXAMINATION AND HAS BEEN . IR REGULAR MEETING HELD ON THEDAY OF
	LOT 16 ATEWAY	ALL PARCELS IN THE GATEWAY VILLAGE UNIT #6 ARE FIVE (5) ACRES OF ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN AND REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607 (3)	BY MUTUAL CONSENT OF THE GOVERNING BODY NEVER BE SUBDIVIDED INTO PARCELS OF LESS USED FOR SINGLE FAMILY DWELLINGS, IT IS COUNTY. MONTANA. THAT LAND DEDICATION
	NIT # 4	CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA	COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA
1320			ETHOURN COUNTY, MONTANA
		CERTIFICATE OF SURVEYOR HEREBY CERTIFY THAT ALL PHYSICAL ACCESS TO ALL LOTS WITHIN TH	IS SUBDIVISION IS PROVIDED BYP 1.P.1.
4 //3		THE DRVING SURFACE IS APPROXIMATELY 20 FEET WIDE.	Down Mary
9 10		APPROVED: Bul J. Bull 1-10, 1996	DAWN MARQUARDT REGISTRATION No. 7328 S BY
. 5/8" REBAR 'DOYLE !	LEGEND O SET 5/8" x 24" REBAR WITH PLASTIC	STATE OF MONTANA County of Lincoln	
	CAP STAMPED '73285' FOUND 5/8 REBAR '73285' PER	FILED ON THE // DAY OF January, 1996, A.D., AT / I HEREBY CERTIFY THE TAXES AND SPECIAL AND LEVIED ON THE	<i>0:55</i> o'clock <u>A</u> M.
	FOUND POINT AS NOTED	COUNTY CLERK AND RECORDER I HEREBY CERTIFY THE TAXES AND SPECIAL AND LEVIED ON THE HAVE BEEN PAID.	AT ALL REAL PROPERTY SSESSMENTS ASSESSED LAND TO BE DIVIDED
Mark the control of t	SCALE ~ " = 200"		OF January, 19 96.
KALSPELL, MONTANA 59901 PHONE (406) 755-6285		THE COURT C	P.F. No. 5532

Sanitary Listrictions Removed PF#5531

CANADA Fd. 5/8" REBAR DOYLE' ACCEPTED AS 1/4 CORNER Fd STONE 5304.08 N 89°59'57"E ON BORDER BASIS OF BEARINGS 663.85 3976.38 UNITED STATES 3 15.7/ 3 N.01.51117E LOT 25 **LOT 32** LOT 5.337 ACRES 24 266 LOT **LOT 26** 5,030 ACRES GO' PRIVATE ROAD AND UTILITY BASEMENT (1) N. 89 43 54" W. 663.53" 9 LOT 27 🗔 LOT 30 633.40 89°43' 24"E. 5.028 ACRES 20' UTILITY CASEMENT CENTTERED ON EXISTING UTILITY LINES N.89 42 54 W. 45.28, LOT 16 LOT 20 LOT 9 GATEWAY GATEWAY GATEWAY VILLAGE VILLAGE VILLAGE UNIT#5 UNIT # 4 UN!T # 3 LEGEND O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 73285' O FOUND 5/8" REBAR 173285' PER C. OF 5. NO. 2266 • FOUND POINT AS NOTED Marquardt Surveying, Inc SCALE ~ 1" = 200 BIMEN KALISPELL MONTANA 59901

PHONE (406) 755-6285

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 7

SW 1/4, Sec. 3, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HERBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST \$, GOVERNMENT LOT 4, SECTION 3, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINGOLN COUNTY, MONTANA CONTAINING 20.425 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GATEWAY VILLAGE UNIT #7, LINCOLN COUNTY MONTANA.

Stelen M. Clarke

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 25 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND HOEAR FIRST

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALLSPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED,

, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND

, COUNTY CLERK AND RECORDER DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF GATEWAY VILLAGE UNIT #7, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF ,19, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE GATEWAY VILLAGE UNIT #7 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAT FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA COUNTY CLERK AND RECORDER

CERTIFICATION OF SURVEYOR

THE DRIVING SURFACE IS APPROXIMATELY _________FEET WIDE.

DAWN MARQUARD MARQUARD

STATE OF MONTANA

FILED ON THE 11 th DAY OF Garriery

* DAY OF January, 1996, A.D., AT 11:05 O'CLOCK A. M.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS HE DAY OF Junay, 19

TREASURER, LINCOLN COUNTY, MONTANA

P. F. No. 5534

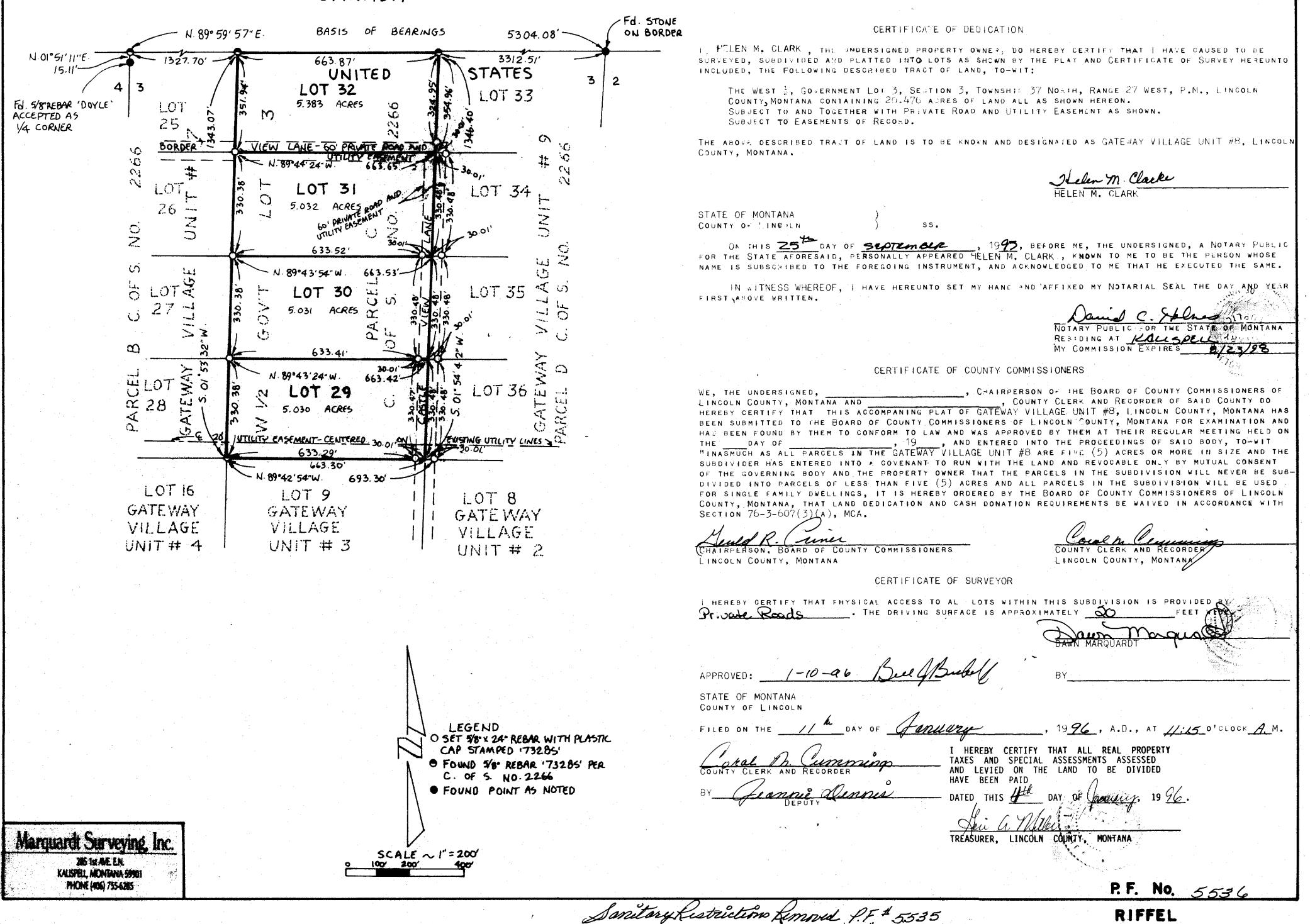
Sanitary Listrictions Lemned P.F. 5533

RIFFEL

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 8

SW I/4, Sec. 3, T37N R27W P. M., M., Lincoln County, Montana

CANADA



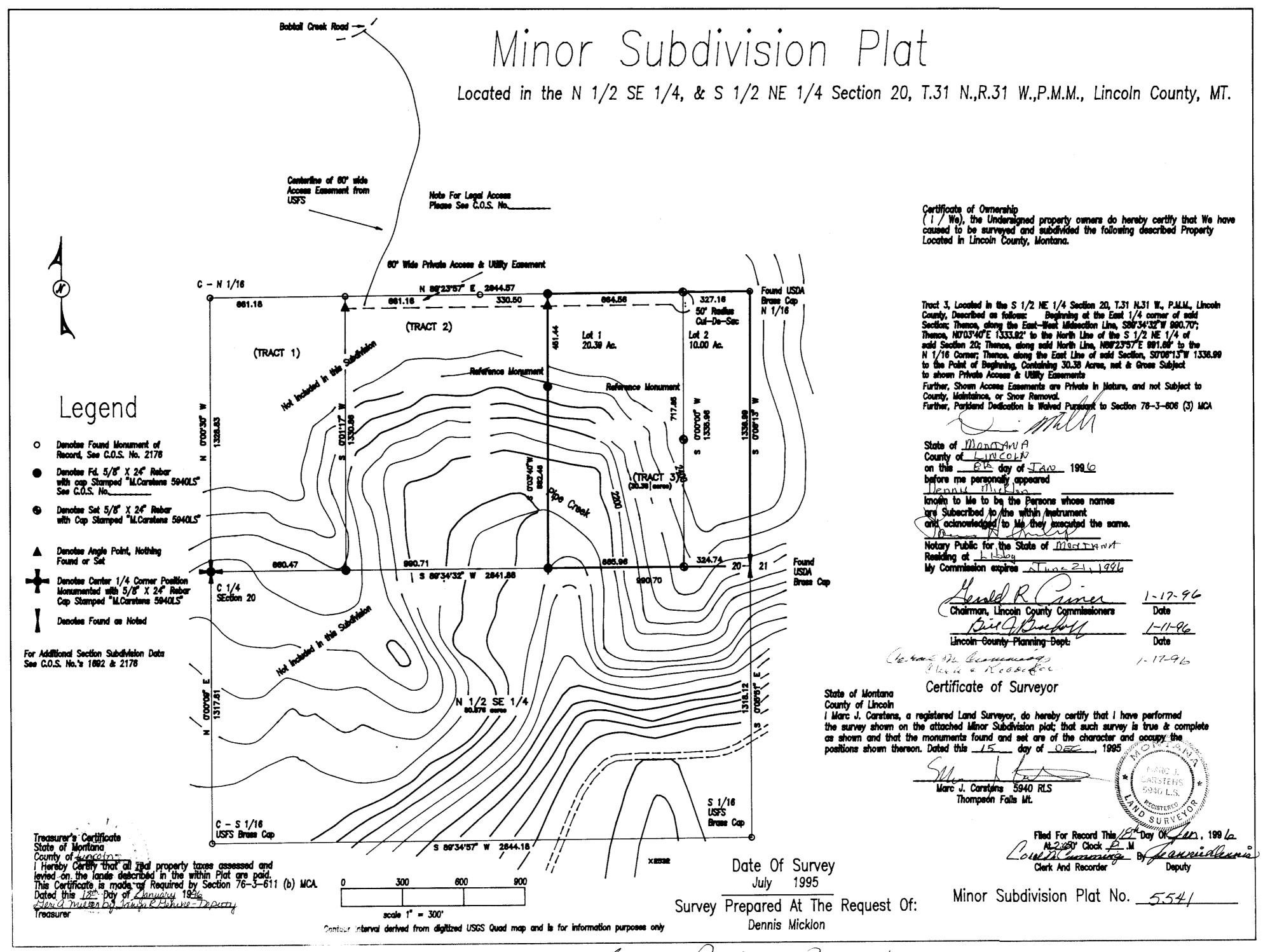
A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 9

SW 1/4, Sec. 3, T37N R27W P. M., M., Lincoln County, Montana

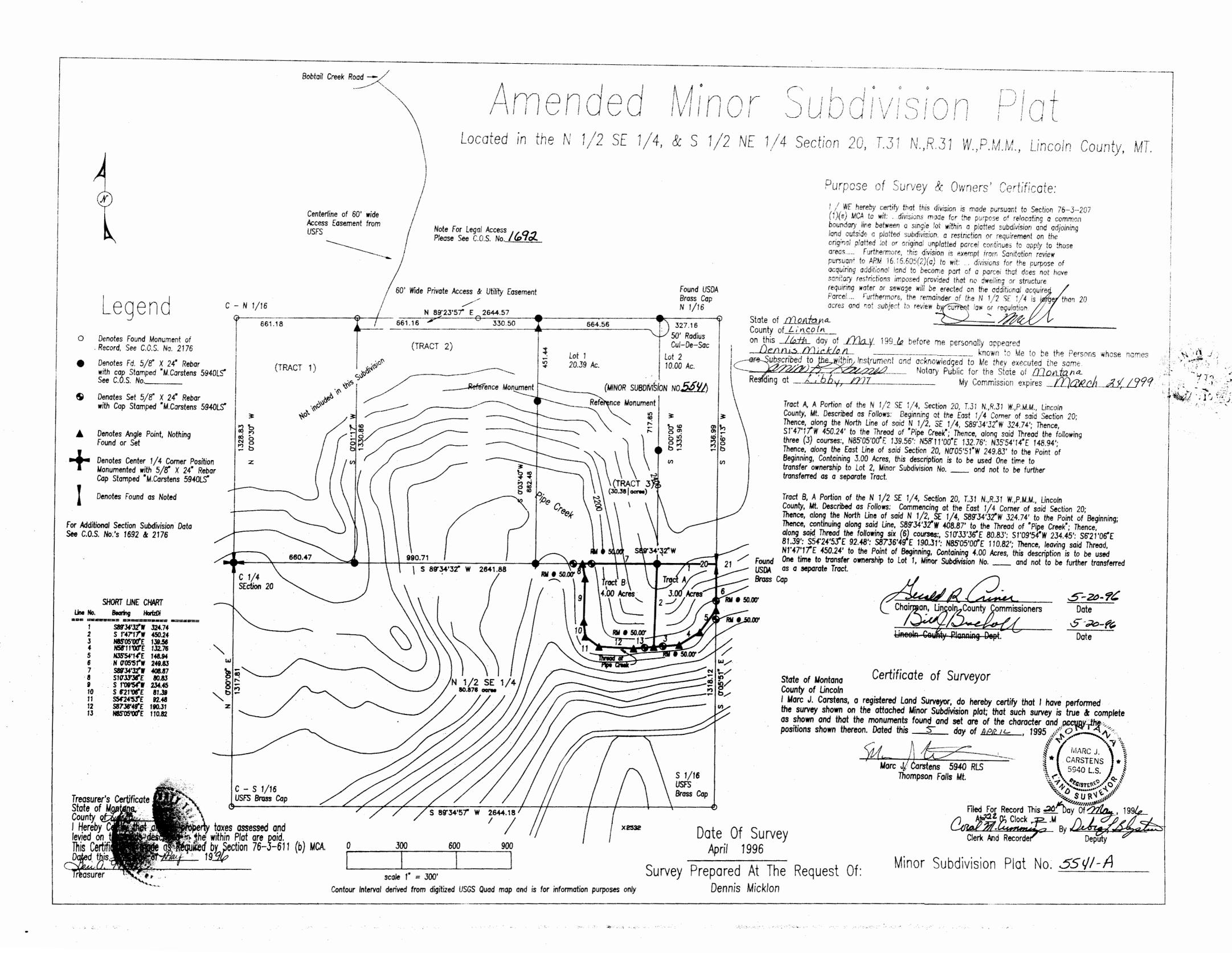
Fd 5/8" REBAR' DOYLE CANADA		P. M., M., Lincoln (County , Montana
ACCEPTED AS 1/4 CORNER	~ 1 ~ ~ ~	t i to the second secon	
N 89.59'57"E BASIS OF BE	Fd. STONE ON BORDER		
1991 57' 663.85'		CERTIFICATE OF DEDICATION	
4 3 1991.57 UNITED	STATES 3 2	I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY DIVIDED AND PLATIED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF DESCRIBED TRACT OF LAND, TO-WIT:	
32 30.01', 5.429 ACRES 10	19.72'	THE EAST \$, GOVERNMENT LOT 3, SECTION 3, TOWNSHIP 37 NORTH RANGE CONTAINING 20.526 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PREVATE ROAD AND UTILITY EAGEMENT A SUBJECT TO EASEMENTS OF RECORD.	
N:89-44'24"W. 663.63		The above described tract of land is to be known and designated as \mathbb{G}_{ℓ} Montana.	ATEWAY VILLAGE UNIT #9, LINCOLN COUNTY,
Z LOT DE LOT 34	\$ 20 0		HELEN M. CLARK
3 JACKES O S. 033 ACRES O O	£ C.:		HELEN M. CLARK
12: 60 THE 30:01 N. 89.43'54" W. 663.52'	J	STATE OF MONTANA) COUNTY OF LINCOLN) ss.	
30.0/ LOT 35 0	8 1	ON THIS 25 DAY OF SECTEMBER, 1995, BEFORE ME, THE UNDIT A ORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO ME TO BE THI FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAI	ERSIGNED, A NOTARY PUBLIC FOR THE STATE PERSON WHOSE NAME IS SUBSCRIPED TO THE
30 3 8 8 9 5.032 ACRES 11 0	86	IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY I WRITTEN.	NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE
30.0/ 4 N. 89° 43' 24" W 663.40	0.00	WRITTEN.	OF MONTHON TO
633.39	22.		NOTARY PUBLIC FOR THE STATE OF MONTANA
LOT 36	ò		RESIDING AT KAUSOLL, MY COMMISSION EXPIRES 823/98
29 \ 29 \ 29 \ 29 \ 29 \ 29 \ 29 \ 29 \	5. 5.	CERTIFICATE OF COUNTY COMMISSIONERS	
LOT 9 GATEWAY VILLAGE N. 89°42′54″W. 693.29′ LOT 8 GATEWAY VILLAGE VILLAGE	LOT I GATEWAY VILLAGE		HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND 19, AND ENTERED IN GATEWAY VILLAGE UNIT #9 ARE FIVE (5) ACRES IN THE LAND AND REVOCABLE ONLY BY MUTUAL IN THE SUBDIVISION WILL NEVER BE SUBTIME SUBDIVISION WILL BE USED FOR SINGLE SIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND
UNIT#3 'II UNIT#2	UNIT # 1	Heald R. Ciner	Corden Cuming
		CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA	COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTAN
		CERTIFICATE OF SURVEYOR	
		HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIV	ISION IS PROVIDED BY Party Roads .
	lacksquare	THE DRIVING SURFACE IS APPROXIMATELYFEET WIDE.	
			Daws Mr. grade
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED			DAWN MARQUARDT Registration No. 7328 S
AND LEVIED ON THE LAND TO BE DIVIDED	LEGEND	APPROVED: Bul Breefell 1-10, 1996	BY
DATED THIS HE DAY OF January. 19 96.	O SET \$/8" x 24" REBAR WITH PLAST CAP STAMPED 173285"		
Den G Willer	FOUND 5/8" REBAR 173285' PER C OF 5. NO. 2266	2 STATE OF MONTANA COUNTY OF LINCOLN	
TREASURER, LINCOLN COUNTY, MONTANA	FOUND POINT AS NOTED	FILED ON THE // DAY OF January , 1996, A.D., AT	11:25 0'CLOCK AM.
Marquardt Surveying, Inc.		COUNTY CLERK AND RECORDER	BY Gennie Stennis
25 Is AVE EN	SCALE ~ 1" = 200'	COCH: I CLERK AND MECONDEN	y DERVII
CALEFEL, MONTANA 59901 PHONE (406) 755-6285			P. F. No. 5538

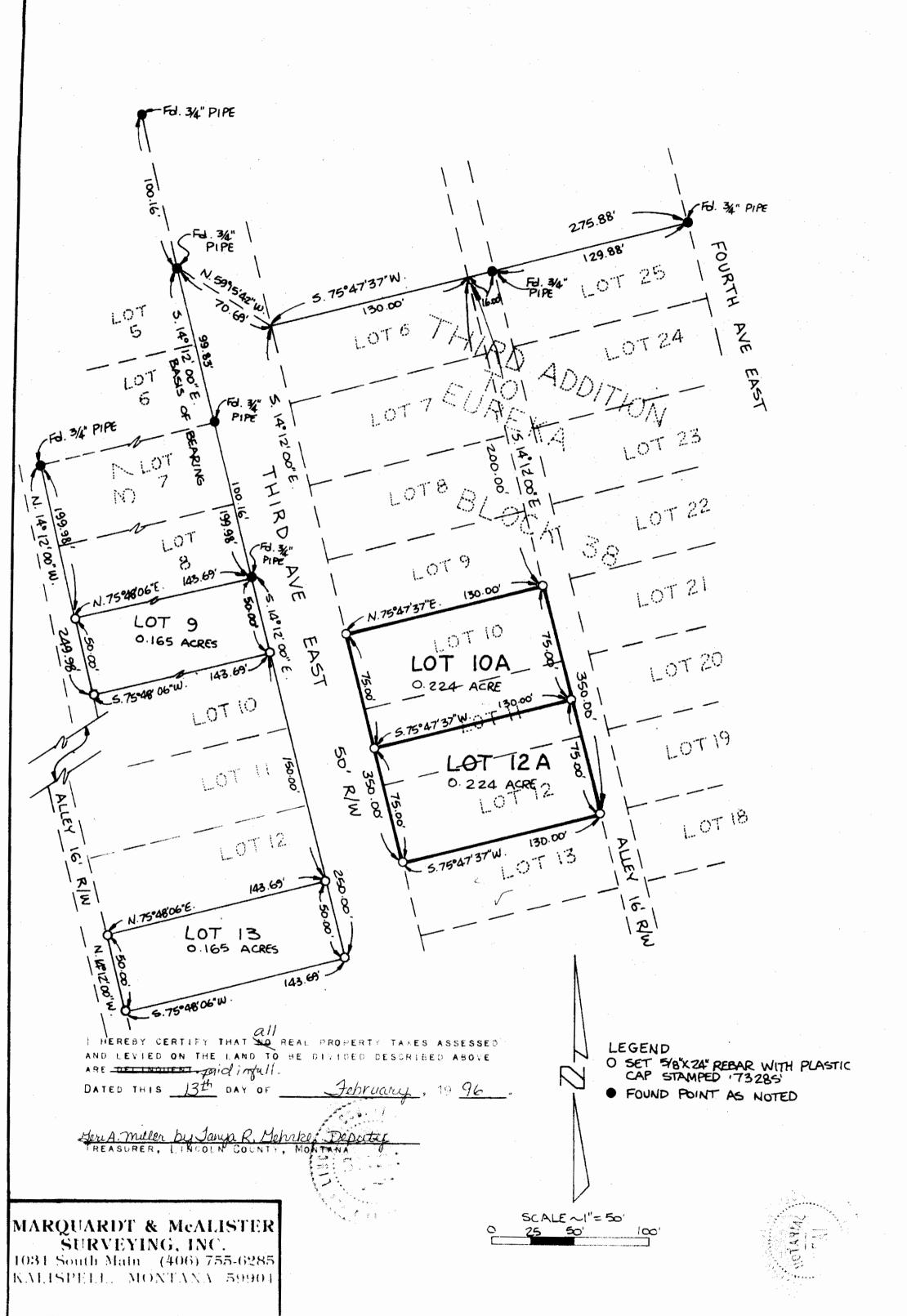
Sandary Restrictions General P.F. 1 5537

RIFFEL



Senitary Lestrictions Removed #P.F 5540





AMENDED SUBDIVISION PLAT OF LOTS 10,11 and 12, BLOCK 38 3rd ADDITION TO EUREKA

SW I/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JUANA ESCOBAR ESPINOZA AND MANUAL MARTINEZ, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

Lots 10, 11, and 12, Block 38. 3rd Addition to Eureka, containing 0.448 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 10, 11, AND 12, BLOCK 38, 3RD ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL Sciences Pursuant to ARM 16.16.505(2)(0).

MANA ESCUBAR ESPINUZA	•			PIANO	AL PART THE			;
STATE OF MONTANA COUNTY OF LINCOLN)	ss.						
ON THIS DAY OF	Y APPEAN	FD . WANA	19 , BEFO	DRE ME, THE U	NDERSIGNED, A	NOTARY PUB	LIC FOR	THE
PERSONS WHOSE NAMES ARE								

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND	AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEA	AR FIR
OVE WRITTEN.	^	,
Dirant Hammoak 200	fter /h	À
NOTARY PUBLIC FOR THE STATE OF MONTANA	NOTARY PUBLIC FOR THE STATE OF CHIMENEN	
RESIDING AT FUREKA, MONTANA	RESIDING AT her angles	
MY COMMISSION EXPIRES 5.14-96	MY COMMISSION EXPIRES	

LINCOLN COUNTY, MONTANA

and torobar Espirer

CERTIFICATE OF SURVEYOR

THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY 3rd (100 East THE DRIVING SURFACE IS APPROXIMATELY &

> DAWN MARQUARDT REGISTRATION No. 7328 S

STATE OF MONTANA COUNTY OF TENCOIN

Carel M. Cummings

Geannie Alennie

P.F. NO. 5542

PARMENTER HEIGHTS SUBDIVSION OWNER'S CERTIFICATION **ACKNOWLEDGEMENT** IN THE Subscribed to and acknowledged before me, a Notary Public for the State Be it known that Charlie and Terri Comer, husband and wife, have caused to be surveyed of MONTANA, County of LINCOLD; by the above named person(s), on and subdivided into lots as shown on this plat the following described land: SW 1/4 SEC. 9, T30N, R31W, P.M.M. A tract of land in the Southwest Quarter (SW 1/4) of Section Nine (9), Township Thirty set my hand and affixed my notorial seal. (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, more LINCOLN COUNTY, MONTANA particularly described as follows: CERTIFICATE OF COUNTY COMMISSIONERS We the undersigned,_____, Chairperson F0R Commencing at a point marked by a 5/8 inch rebar capped 4232-S on the North-South of the Board of County Commissioners of Lincoln County, Montana Centerline of said Section Nine (9) which is N 0°05'36" W, 694.20 feet from the South and _____, County Clerk and Recorder of Quarter of said Section Nine (9); thence S 89°54'24" W, 6.75 feet to a 5/8 inch rebar CHARLIE AND TERRI COMER said County hereby certify that this accompaning plat of capped 9958-S and the TRUE POINT OF BEGINNING of the tract of land hereon described; PARMENTER HEIGHTS SUDIVISION, Lincoln County, Montana has been thence along an existing fenceline N 0°03'16" W, 1406.80 feet to a 5/8 inch rebar submitted to the Board of County Commissioners of Lincoln capped 9958-S on the Southerly Right of Way of Parmenter Creek Road, a 50.00 foot wide County, Montana for examination and has been found by them to county road; thence along said Southerly Right of Way for the following five (5) conform to Law and was approved by them at their regular courses: S 71°58'34" W, 110.83 feet to a 5/8 inch rebar capped 9958-S; thence on a meeting held on the ____day of ____, 19__, and entered curve to the right having a central angle of 58°49'43" and a radius of 278.18 feet for COUNTY COMMISSIONERS into the proceedings of said body, to-wit: "inasmuch as all an arc length of 285.63 feet (chord = N 78*36'34" W, 273.24 feet) to a 5/8 inch rebar parcels in the PARMENTER HEIGHTS SUBDIVISION are five (5) acres capped 9958-S; thence N 49'11'43" W, 239.57 feet to a 5/8 inch rebar capped 9958-S; or more in size and the subdivider has entered into a covenant The County Commission for Lincoln County, Montana does hereby approve thence on a curve to the left having a central angle of 6°26'39" and a radius of to run with the land and revocable only by mutual consent of 1161.45 feet for an arc length of 130.63 feet (chord = N 52*25'03" W, 130.56 feet) to a this subdivision plat. the governing body and the property owner that the parcels in 5/8 inch rebar capped 9958-S; thence on a curve to the right having a central angle of Dated this 22 day of telegraph, 1996 the subdivision will never be subdivided into percels of less $0^{\circ}16'14''$ and a radius of 1395.04 feet for an arc length of 6.59 feet (chord = than five (5) acres and all parcels in the subdivision will be N 55°30'15" W, 6.59 feet) to a 5/8 inch rebar capped 9958-S on the Easterly Right of ACCESS CERTIFICATION used for single family dwellings, it is hereby ordered by the Way of Taylor Road, a 60.00 foot wide county road; thence leaving the Southerly Right Board of County Commissioners of Lincoln County, Montana, that of Way of Parmenter Creek Road S 0 *54 '17" E, 319.16 feet to a 5/8 inch rebar capped land dedication and cash donation requirements be waived in I hereby certify that physical access to all lots within 9958-S on said Easterly Right of Way of Taylor Road; thence continuing along said this subdivision is provided by Taylor Road, a 60.00 foot accordance with Section 76-3-607(3)(A), MCA. Easterly Right of Way of Taylor Road S 0'12'39" E, 1353.43 feet to a 5/8 inch rebar wide county road, as shown on this plat. capped 4232-S; thence leaving said Easterly Right of Way of Taylor Road N 89°28'44" E, 459.23 feet to a 5/8 Inch rebar capped 4232-S; thence N 89°25'17" E, 195.61 feet to the 1-23-96 TRUE POINT OF BEGINNING; encompassing an area of 21.96 acres. Commissioner Chairperson, Board of County Commissioners County of Lincoln, Montana Commissioner County Clerk and Recorder Terri L. Comer County of Lincoln, Montana N 0 05 32 W 2650.65 R1 --- N 0 05'36" W 2651.23 ---694.00 R1 N-S CENTERLINE SECTION 9 SEE CERTIFICATE OF SURVEY # FOR BOUNDARY DETAILS C 1/4 --548.36-P.O.B.-- N 0'03'16" W 1406.80 --FOUND BOLT, REPLACED WITH 5/8" REBAR CAPPTEO 9958-S LEGEND FOUND 3 1/2 INCH BLM BRASS CAP (PLATNUMBER 1047)FOUND 2 1/2 INCH PRIVATE BRASS SET 5/8 INCH REBAR CAPPED 9958-S • FOUND 5/8 INCH REBAR CAPPED 4232-S ▲ FOUND 1 INCH PIPE COMPUTED POINT NOT FOUND OR SET RECORD BEARING AND DISTANCE PER CERTIFICATE OF SURVEY 1189 LOT 1 LOT 3 LOT 4 LOT 2 RECORD BEARING AND DISTANCE PER 6.96 ACRES 5.00 ACRES 5.00 ACRES 5.00 ACRES PLAT NUMBER 1047 RECORD BEARING AND DISTANCE PER PLAT NUMBER 2164 R=1395.04 A=114.14 S 0°54'17" E 291.18 R3 S 0°54'17" E 319.16 R=1370.04 ∆=4°46'24' S 0°12'39" E 1353.43 R3 0'54'17" E 372.32 S 0'12'39' E 1353.43 TAYLOR ROAD BASIS OF BEARINGS P. F. PLAT NUMBER 5547 ONE INCH = 100 FEET BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NUMBER 2348 SW 1/4 SURVEYOR'S CERTIFICATE CERTIFICATE OF RECORDER COUNTY TREASURER DATE: 10-30-95 Filed for record this and day of fellus o'clock H.M. J.R.S. SURVEYING INC. I hereby certify that all real property taxes assessed and levied on the land to SECTION James R. Staples, do hereby certify that this be divided described hereon are paid. JOB NO. M9526 Plat has been prepared in conformance to the Hontana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the 30N TOWNSHIP P.O. BOX 1050 STARLES regulations adopted pursuant thereto, and that the DWN. BY: ARE map shown hereon is a true representation of a 9958 Lu Treasurer. Lincoln County 317 MINERAL AVE RANGE 31W survey made by me. REVISION ONE James R. Staples, 9958LS Date LIBBY, MONTANA 59923 PRINCIPAL MERIDIAN MT (406) 293-5059 SHEET 1 OF 1 LINCOLN COUNTY

Sanitary Lestuctions Removed P. F. 5546

LINCOLN COUNTY, MONTANA A PLAT OF: NOBLE ACRES A MINOR SUBDIVISION IN THE NE 1/4 OF SECTION 19 TWP 29N., R 30W., P.M.M. DATE: JANUARY 1995 FOR: DORTHY M. NOBLE TOTAL ACREAGE = 15.737 ACRES DETAIL "A" N 89°34′57′ W 2.09 [1.97] P.F. PLAT NO. 3360 P.F. PLAT NO. 1603 \sim \sim (WEST) (1068.20) N 89°58′10′ E 1060.94 [N 89°56'21" E] [1063.66] DETAIL R/W MONUMENTS WERE ESTABLISHED BY OFFSET 30 FEET FROM EXISTING CENTER-LINE OF COUNTY ROAD LOT 1 ARWAY PARK 10.737 ACRES± PLAT NO. 2785 F2/4/5/0E=1 3 LEGEND F1145 NO. 613 SET 5/8 INCH DIAMETER BY 24 INCH LONG REBAR WITH A 1 1/4
INCH DIAMETER PLASTIC CAP N 89°50′53**′** E STAMPED KED 4975-S 556.53 342.28 FOUND 1 1/4 INCH DIAMETER 19 DRILL STEEL WITH 18' ABOVE GROUND AS THE 1/4 CORNER LOT 2 $I \cap T \cap \Omega$ 3.000 ACRES± FOUND 3 1/4 INCH DIAMETER BLM 2.000 ACRES± 20 BRASS CAP (1964) 18 17 FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION 19 20 30' EASEMENT 470.30 1/4 342.28 N 89°50′53′ E 1/4 812.58 FOUND 2 INCH BY 1 INCH (N 89°49'00' E) 5142.79 (818.40) FOUND 5/8 INCH DIAMETER REBAR P.0.B RECORD PER P.F. PLAT NO.3360 RECORD PER P.F. PLAT NO.1603 RECORD PER P.F. PLAT NO. 613 GRAPHIC SCALE FOUND 5/8 INCH DIAMETER REBAR CAPPED JHN 534-ES COMPUTED POINT

DAVIS SURVEYING INC. (406) 295-5441

CERTIFICATE OF DEDICATION

I/we,
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near ______ in Lincoln County,

DESCRIPTION OF NOBLE ACRES

A rectangular tract of land near Libby in Lincoln County, Montana, being a part of Plat No. 613 Parcel 3 lying within the NE 1/4 of Section 19, Twp. 29 N, R. 30 W, P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the Beginning at a 3 1/4 inch dia. BLM brass cap marking the E 1/4 corner of Section 19, Twp. 29 N, R. 30 W, P.M.M.; thence, from said point of beginning N 00°04′00" W 730.82 feet along the east line of said Section 19 to a computed point from a 2 inch x 1 inch angle iron from which bears N 89°34′57" W 2.09 feet; thence, from said computed point S 89°58′10" W 1060.94 feet along the north line of said Parcel 3 Plat No. 613 and the south line of Plat No. 3360 and Plat No. 1603 to a 5/8 inch dia. rebar of Plat No. 3360 and Plat No. 1603 to a 5/8 inch dia. rebar capped: KED 4975-8 located on the easterly Right-of-Way line of a county roadway which measured 30.00 feet from the centerline thereof; thence, S 18°47'30" E 773.65 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar uncapped marking the southwest corner of said Parcel 3; thence, leaving said Right-of-Way line N 89°50'53" E 812.58 feet to the point of beginning.

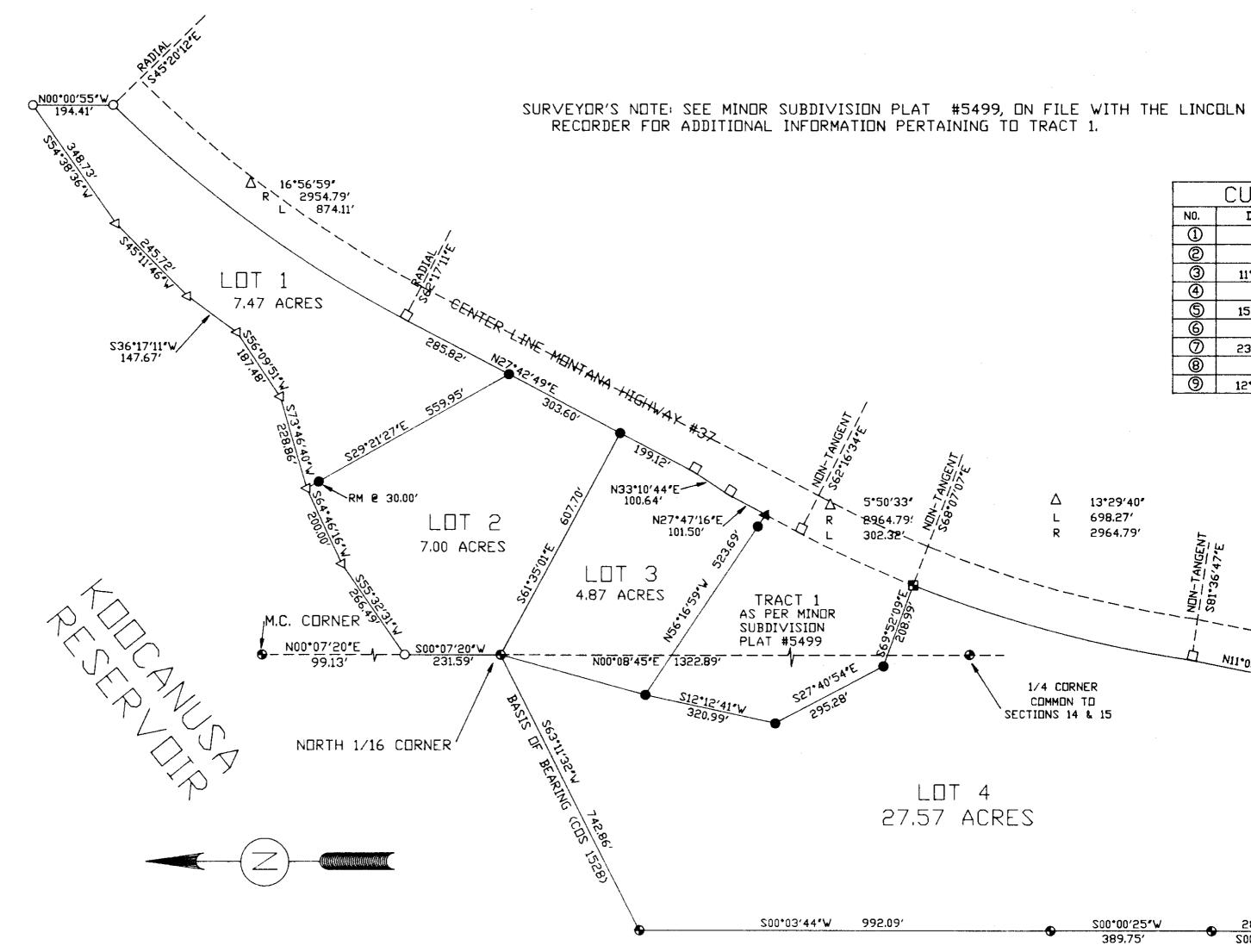
The above described tract of land is to be known as NOBLE ACRES and consists of Lot 1, Lot 2, and Lot 3, being 10.737 acres, 3.000 acres, and 2.000 acres, more or less, respectively, for a total of 15.737 acres, more or less.

The above-described tract of land is to be known and designated as
Dated this late and, 1996.
STATE OF MONTANA County of Lincoln
On this 12 day of February, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared DogoTHY M. Notary
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the
same.
Notary Rublic My Commission Expires
Notary Rublid My Commission Expires CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was made of , a minor subdivision.
made of, a minor subdivision, under my supervision, during the month of, 1994, in accordance with the provisions of Sections 76-3-201
through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.
Dated this day of, 1995 A.D.
Kenneth E. Davis, Land Surveyor - Registration No. 49755
I
I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of the land to be divided have
Den U. Thiller
Treasurer (Lincoln County Montana
PHOCOLD TOOLS
I hereby certify that physical access to all lots within this subdivision is provided by
The driving urface is approximately /2 feet wide.
Kenneth E. Pawis, RLS Registration No. 4975-S
SUSVE
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Man DATE: 2-22
Chairman, Lincoln County, Montana Commissioners
STATE OF MONTANA COUNTY OF LINCOLN
Filed on this day of Lebruary, 1995 A.D. at 9:25
okalth ummena by Lannie dennis)
County Clerk and Recorder Deputy
P.F. PLAT NO. 5.549

(IN FEET) 1 inch = 100 ft.

KOOCANUSA HEIGHTS

LOCATED IN THE E1/2 OF SECTION 15 AND THE W1/2 OF SECTION 14, T.36 N., R.28 W., P.M.,M., LINCOL



----LEGEND

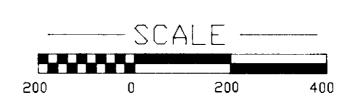
DENOTES FOUND 3' BRASS CAPPED MONUMENT BY U.S. CORP OF ENGINEERS

DENDTES FOUND 3 1/4" BRASS CAPPED MONUMENT , 1/4 CORNER OF SECTIONS 14 & 15

DENOTES SET 5/8' REBAR MONUMENT WITH CAP STAMPED 'MARENGO RLS 9012'

- DENOTES FOUND CONCRETE HIGHWAY RIGHT-OF-WAY MONUMENT
- O DENOTES FOUND REBAR & CAP MONUMENT BY BURTON 5428 S
- Δ DENOTES ANGLE POINT ONLY, NOTHING SET OR FOUND
- DENOTES FOUND REBAR & CAP BY WESTER 4130 S
- ▲ DENOTES CORNER POSITION ONLY, NOTHING SET OR FOUND

DATE OF SURVEY: AUG, 1995



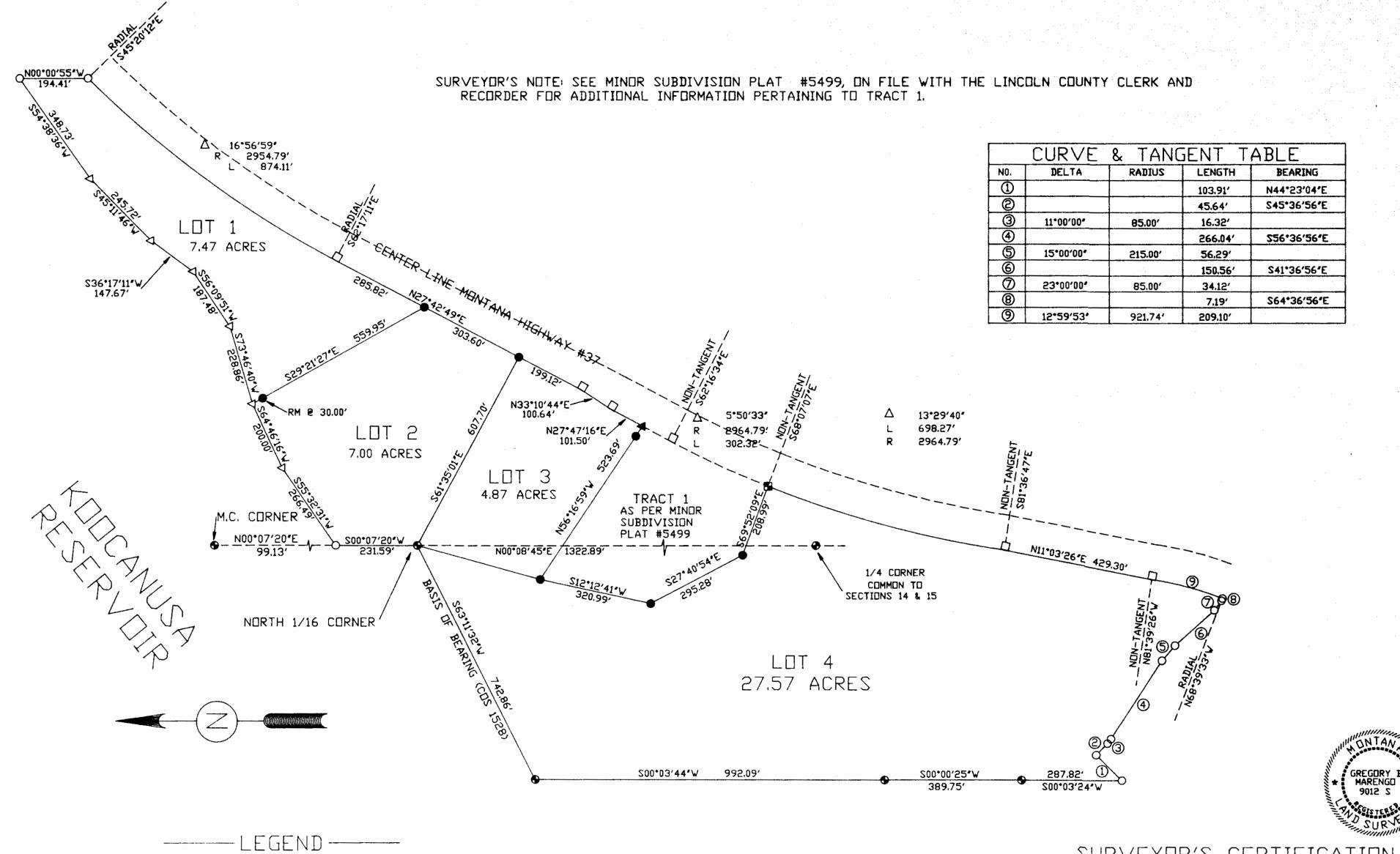
SE	C.	14&15	
T,	N.	<u>36</u>	
R.	W.	28	

SHEET 1 U

Sanitary Lestrictions Lemmed P.F # 5551

KOOCANUSA HEIGHTS

LOCATED IN THE E1/2 OF SECTION 15 AND THE W1/2 OF SECTION 14, T.36 N., R.28 W., P.M., M., LINCOLN COUNTY, MONTANA



DENOTES FOUND 3" BRASS CAPPED MONUMENT BY U.S. CORP OF ENGINEERS

DENOTES FOUND 3 1/4" BRASS CAPPED MONUMENT , 1/4 CORNER OF SECTIONS 14 & 15

DENOTES SET 5/8' REBAR MONUMENT WITH CAP STAMPED 'MARENGO RLS 9012'

DENOTES FOUND CONCRETE HIGHWAY RIGHT-OF-WAY MONUMENT

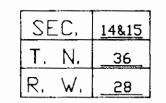
DENOTES FOUND REBAR & CAP MONUMENT BY BURTON 5428 S

DENOTES ANGLE POINT ONLY, NOTHING SET OR FOUND

DENOTES FOUND REBAR & CAP BY WESTER 4130 S

DENOTES CORNER POSITION ONLY, NOTHING SET OR FOUND

DATE OF SURVEY: AUG, 1995



SURVEYOR'S CERTIFICATION

Dregory B. Maringo GREGORY B. MARENGO

MONTANA REGISTERED LAND SURVEYOR #9012

APPROVED THIS 22 DAY OF Feb 199 6

DAY OF Leb 1996 AJ 10:05 D'CLOCK PL M.

SHEET 1 OF 2

Sanitary Lestriction Lemmed P.F # 5551

KOOCANUSA HEIGHTS

CERTIFICATE OF DEDICATION

WE, DALE AND LAURIE HUDSON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE SUBDIVISION PLATHEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: A PORTION OF THE V1/2, SECTION 14 AND A PORTION OF THE EAST 1/2, SECTION 15, T.36 N., R.28 W.P.M.M. LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CDMMENCING AT THE DNE-QUARTER CORNER COMMON TO SECTIONS 14 AND 15, T.36 N., R.28 W.P.M.M., THENCE NOO'08'45'E, 1322.89 FEET TO THE NORTH DNE-SIXTEENTH CORNER COMMON TO SAID SECTIONS 14 AND 15 AND THE POINT OF BEGINNING, THENCE S63'11'32'W, 742.86 FEET, THENCE S00'03'44'W, 992.09 FEET, THENCE S00'03'44'W, 287.82 FEET, THENCE S63'11'32'W, 742.86 FEET, THENCE S00'03'44'W, 992.09 FEET, THENCE S00'03'44'W, 287.82 FEET, THENCE S63'11'32'W, 742.86 FEET, THENCE S00 FEET AND A CENTRAL ANGLE OF 16.32 FEET, THENCE S00'03'44'W, 287.82 FEET, THENCE S00'03'45'W, 287.82 FEET, THENCE S00'03'45'W, 287.82 FEET, THENCE S00'03'45'W, 287.82 FEET, THENCE S00'03'56'S, 719 FEET AND A CENTRAL ANGLE OF 56.29 FEET, THENCE S00'03'56'S, 719 FEET AND A CENTRAL ANGLE OF 56.29 FEET, THENCE S00'03'56'S, 719 FEET AND A CENTRAL ANGLE OF 30'00'O' FOR A DISTANCE OF 34.12 FEET, THENCE S00'03'56'S, 719 FEET AND A CENTRAL ANGLE OF 30'00'O' FOR A DISTANCE OF 34.12 FEET, THENCE S00'03'26'E, 150.56 FEET, TH THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOCANUSA HEIGHTS, LINCOLN COUNTY, MONTANA.

Dale Hudson

Laurie Hudson STATE OF WASHINGTON COUNTY OF THURSTON ON THIS 300 DAY OF JANUARY ,1996, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED DOLL HOUSEN CAURIE HOUSEN KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOME WRITTEN. NOTARY PUBLIC FOR THE STATE OF WASHINGTON RESIDING AT OLYMPIA
MY COMMISSION EXPIRES 9-29-96 NOTARY PUBLIC I HEREBY CERTIFY THAT THE REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE DEFINITION. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 76-3-207 & 76-3-303, M.C.A. Paid in full DAY OF ANNALY 1996.

BY: When I I Have the County Drawers CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE ____ DAY OF, 199.... PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-609(9), M.C.A. COUNTY COMMISSIONER COUNTY COMMISSIONER APPROVED:

COUNTY COMMISSIONERS

Due Bueloff 2-

199 ___

199 겵

D BY

SHEET 2 OF 2

4 5552

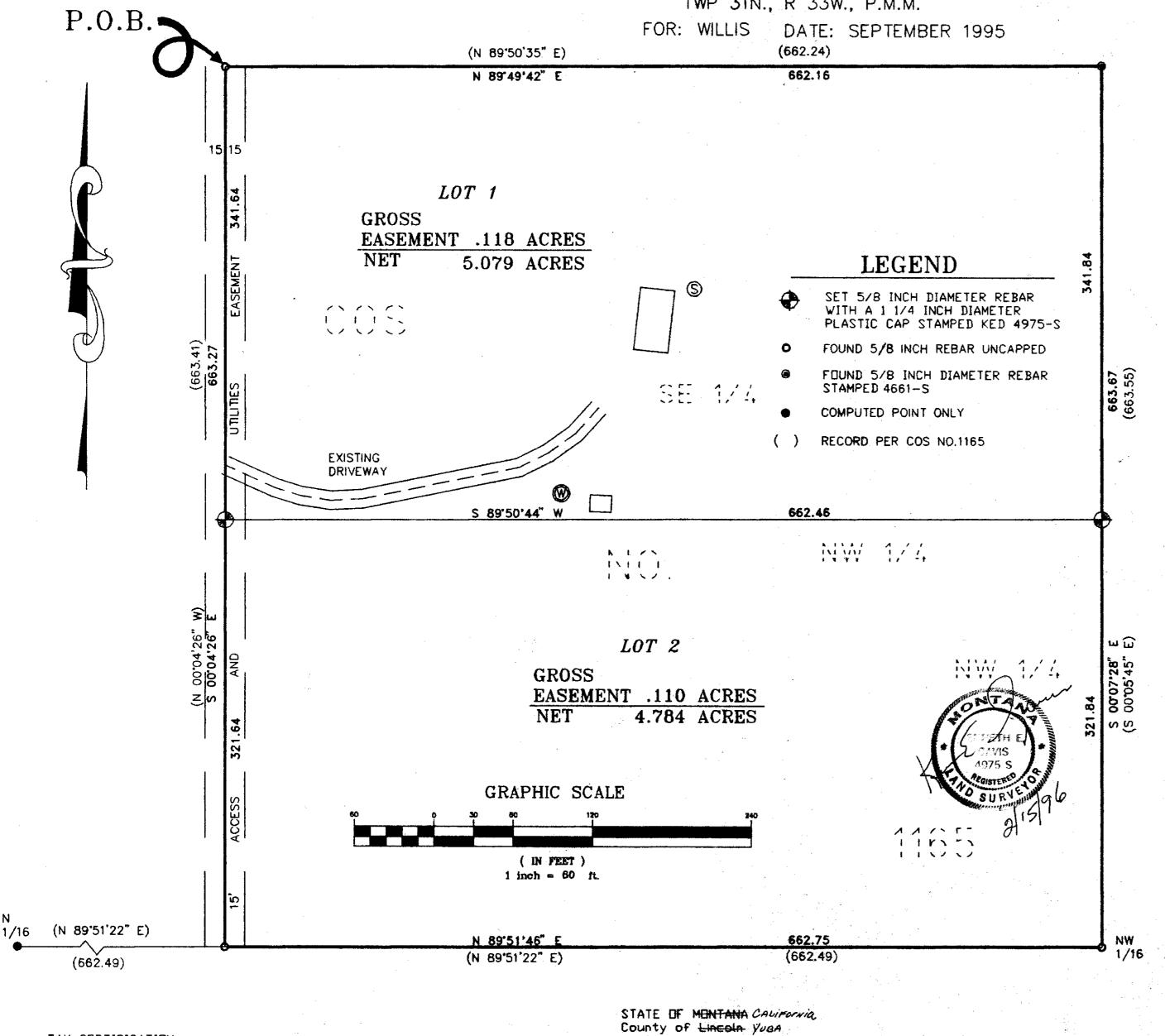
Sanitary Restriction Removed P.F. # 5551

LINCOLN COUNTY, MONTANA

A PLAT OF:

FOREST FLATS SUBDIVISION

IN THE SE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 28 TWP 31N., R 33W., P.M.M.



TAX CERTIFICATION

DAVIS SURVEYING INC.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this ### day of ________

TROY, MONTANA (406)295-5441

Den	A-XIII	
	', Treasurer	

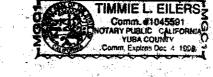
Lincoln County

Montana

On this 27th day of FEBRUARY A.D., before me, a Notary Public in and for the State of Montana, California personally appeared Willie LeRoy Willis & Karen Wilde Willis known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

mond L. Eiler
Notary Public

My Commission Expires



CERTIFICATE OF DEDICATION

I/ve, Willie LeRoy Willis + Karen Wilda Willis the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near troy in Lincoln County, Montana to with

DESCRIPTION OF FOREST FLATS SUBDIVISION

A rectangular tract of land near Troy, in Lincoln County, Montana, being that tract as shown on C. of S. No. 1165 as the Remainder, lying within the SE 1/4 NW 1/4 NW 1/4 of Section 28, Twp. 31 N, R. 33 W, P.M.M., containing 10.090 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar marking the Northwest Corner of that tract shown as the Remainder within C. of S. No. 1165; thence, from said point of beginning N 89'49'42" E 662.16 feet along the north line thereof to a 5/8 inch dia. rebar capped: JHN 4551-S marking the Northeast Corner of said Remainder; thence, S 00°07'28" £ 663.67 feet along the East line thereof to a 5/8 inch dia. rebar capped: JHN 4661-S marking the Southeast Corner of said Remainder (NW 1/16); thence, S 89'51'46" W 662.75 feet along the south line thereof to a 5/8 inch dia. rebar marking the Southwest Corner of said remainder; thence, N 00°04'26" W 663.27 feet along the west line thereof to the point of beginning.

The aforedescribed subdivision consists of 2 lots, Lot 1 and Lot 2, being 5.079 acres and 4.894 acres, more or less, respectively, for a net area of 9.863 acres, more or less, with a 0.228 acre easement, for a gross area of 10.090 acres, more or

The above desi	cribed tract of land i	s to be known and
Lincoln County, Monto	ina.	<u>500010151020</u>
Dated this 15th day	of February	. 199 6
Willie Geron We	lland Karek	Wille Utillis

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of Forest Flats, a minor subdivision.
under my supervision, during the month of september ,96
1994, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexe
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.
the

Dated this 15 day of Febr	1996 A.D.
tous our	49;
Kenneth E. Davis, Land Surveyor	Registration No. 497

County Clerk and Recorder

APPRO

I beneally entity that physica	al access to all lots within
he priving surface it approximatel	yfeet wide.
SIE SE	RL549755
enne V. L. Davis, BAS	Registration No. 4975S
A miles of the second	

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

VED:	LG. Doled			
	Chairman Lincoln	County,	Montana	Commissioners

DATE: 03/04/96

Deputy

	Chairman O Lincoln County,	Montana Commissione
STATE OF MONTAN	_N	
Filed on this	day of hard 1996 A.D. o	t 2:05
Carol M. Cum	mings by Leaun	ei aleunii

P.F. PLAT NO.

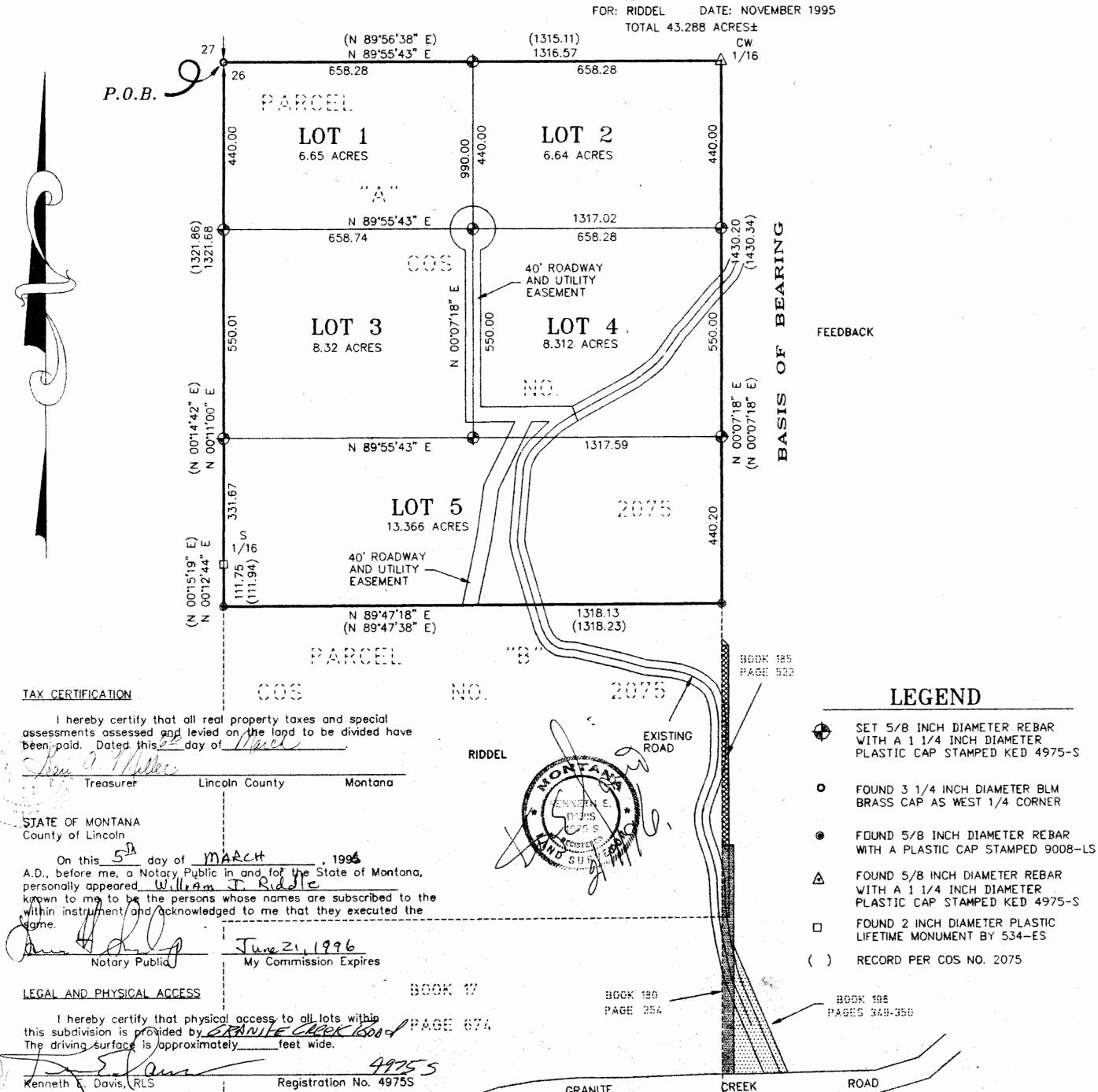
Emoved P.F. 5555

GRAPHIC SCALE (IN FEET)

1 inch = 200 ft.

A PLAT OF: RIDDEL HIGHLANDS

IN THE SW 1/4 OF SECTION 26, TWP 30N., R 31W., P.M.M. PARCEL "A" OF COS NO.2075



CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near County, Montana to wit:

DESCRIPTION OF RIDDEL HIGHLANDS

A tract of land south of Libby, in Lincoln County, Montana, being that Parcel "A" (Remainder) as shown on C. of S. No. 2075 and a part of Tract 1 per C. of S. No. 1988, lying in the W 1/2 SW 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M., containing 43.2880 acres, more or less, and more particularly described as

Beginning at a 3 1/4 inch dia, BLM brass cap marking the West 1/4 Corner of Section 26, Twp 30 N., R. 31 W, P.M.M.; thence, from said point of beginning N 89'55'43" E 1316.57 feet along the east-west centerline of said Section 26 to a 5/8 inch dia. rebar capped: KED 4975-S per C. of S. No. 1988 marking the C-W 1/16; thence, S 00°07'18" W 1430.20 feet along the east line of the W 1/2 SW 1/4 of said Section 26 to a 5/8 inch dia. rebor capped: 9008-LS per C. of S. NO. 2075 marking the SoutheastCorner thereof; thence, S 89'47'18" W 1318.13 feet along the south line of said Parcel "A" (Remainder) to a 5/8 inch dia. rebar capped: 9008-LS reported to be on the west line of said Section 26; thence, N 00"12'44" E 111.75 feet along said west line to a 2 inch dia plastic lifetime monument stamped: 534-ES reported to mark the S 1/16; thence, continuing along said west line N 00°11'00" E 1312.68 feet to the point of beginning.

The aforedescribed Riddel Highland Subdivision contains Lots 1, 2, 3, 4 and 5, being 6.65 acres, 6.64 acres, 8.32 acres, 8.312 acres and 13.366 acres, more or less, respectively, for a total area of 43.2880 acres, more or less, of which includes a 60.00 foot wide roadway and utility easement crossing Parcel "B" per C. of S. No. 2075 and that 30.00 foot wide easement as shown on C. of S. No. 1988, all as shown hereon.

The above described tract of land is to be known and designated as RIDD EL HIGH CANDS Lincoln County, Montana.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was ____, a minor subdivision. under my supervision, during the month of_ 1994, in accordance with the provisions of Sections 76.3.201 through 76.3:403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said out on the ground according to law.

of FEBRUAR, 41995 A.D. Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 3-7-96

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

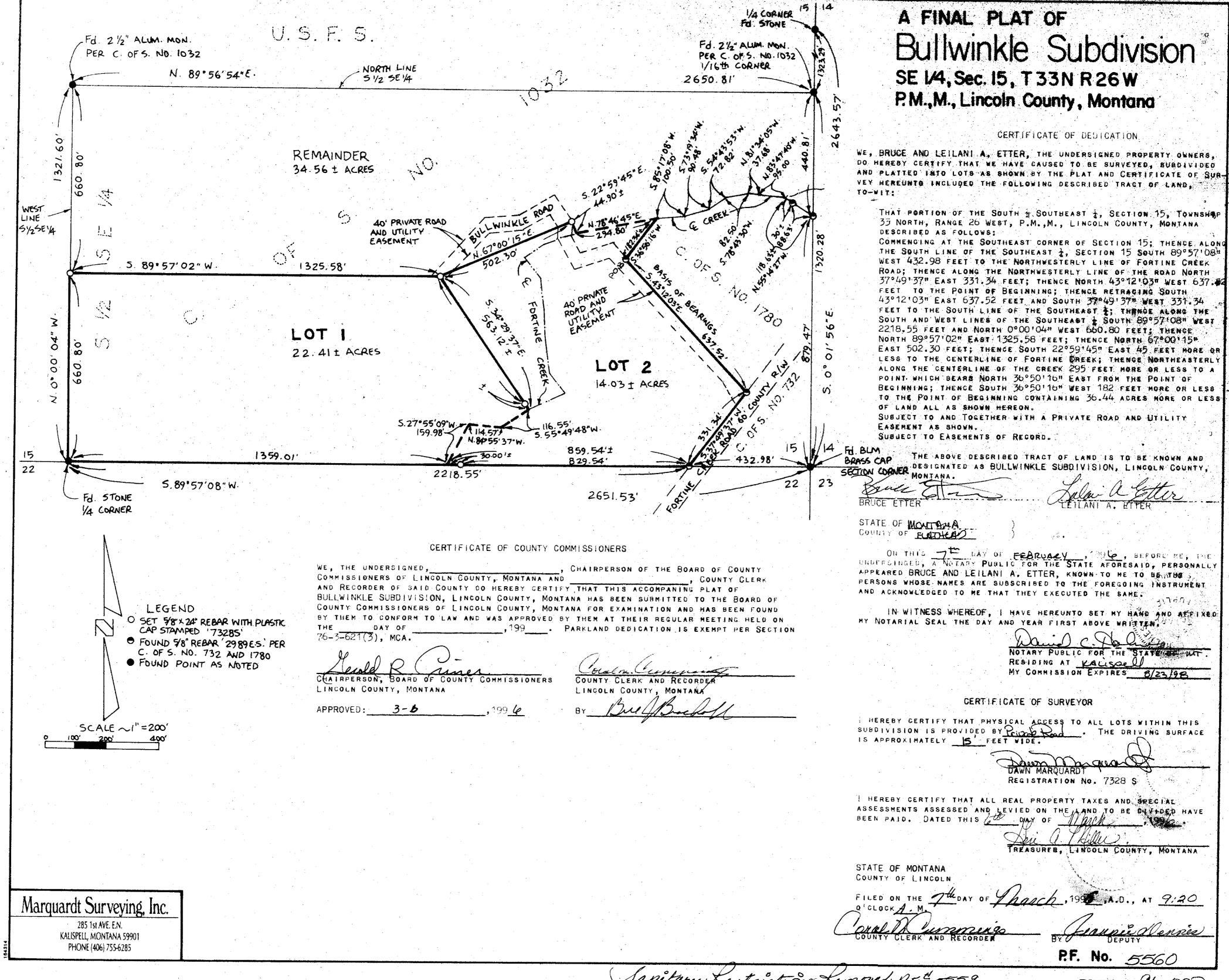
Filed on this 7 day of has, 1996 A.D. at 9:05 Цclock<u>⊬</u>.m.

County Clerk and Recorder

P.F. PLAT NO.

GRANITE

DAVIS SURVEYING INC



ETTER 96-002

LINCOLN COUNTY, MONTANA

A PLAT OF: O'BRIEN CREEK OVERLOOK

A MINOR SUBDIVISION IN SECTIONS 6 & 7 TWP 32N., R 33W., P.M.M.

DATE: DECEMBER 1995 FOR: ROSS SCIARROTTA

COMPILED FROM RECORD DATA

LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 5/8' DIAMETER REBAR WITH A 1 1/4' PLASTIC CAP STAMPED MDL 4232-S

STATE OF MONTANA County of Lincoln

On this 18 day of 1996, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared <u>Fatricia Sciarrotta</u> known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

STATE OF MONTANA

County of Lincoln

On this 17 day of January 1995

A.D., before me, a Notary Public in and for the State of Montana, personally appeared 1000 persons whose names are subscribed to the known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

My Commission Expires

CERTIFICATE OF SURVEYOR

I, Kenneth E. Dovis, do hereby certify that o survey was made of O'BRIEN CLEEK OVERLOOK, a minor subdivision, under my supervision, during the month of JAUVARY 199 , in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in occordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was loid out on the ground according to low.

Registration No. 4975S

P.O.B. 5.540 ACRES FOUND BRASS CAP LOT LINES ARE TO CORNER #1 RECORD ROAD C.L. SECTION CORNER LOT B-1 LOT A-1 3.140 ACRES CURVE \$\Delta = 10\cdot 58'34'\$

R = 2000.00 L = 383.14<(<(į B-5 9.394 ACRES 14.460 ACRES FOUND STONE
HES COR #6 ್ಟ್ ಎ ಕ್ಷಮಿಕೇ-ಅರ್ಟ ಆ ರ್ಕರ∤¥ಕ ್ರ+ ೬೬೬ ಕಲ್ಯಾಗಿ ನಾಲ್ನಡ್ಡ ಬ FOUND STONE HES COR #7



GRAPHIC SCALE

(IN FEET) 1 inch = 200 ft. CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lats and streets, as shown by the Plat hereto annexed, the following described land near _______ in Lincoln County, Mantana to wit:

DESCRIPTION OF O'BRIEN CREEK OVERLOOK

A tract of land in Lincoln County, Montona, lying within Sections 6 and 7 of unsurveyed Twp. 32 N, R. 33 W, P.M.M., being

Sections 6 and 7 of unsurveyed Twp. 32 N, R. 33 W, P.M.M., being a part of HES 741 consisting af Parcel A and Parcel B as shown on C. af S. No. 535A, containing 32.535 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch BLM brass cap reported to mark the section corner comman to Sections 6 and 7, Twp. 32 N, R. 33 W, P.M.M., and Section 1 and 12, Twp. 32 N, R. 34 W, P.M.M.; thence, from soid point of beginning N 66'33'57" W 897.32 feet along the northwesterly boundary of HES No. 741 and the northerly line of Parcels A and B as shown on C. of S. No. 535A to a 5/B inch dio. rebar stamped: MDL 4232-S marking the northeast corner of said Parcel B; thence, leaving said northerly line S 00'19'00" W 1677.23 feet along the eosterly line of said Parcel B to a 5/B inch dia. rebar stamped: MDL 4232-S reported to mork the southeast corner of said Parcel B and located an the southerly line of HES No. 741; thence, S 55'49'30" W 232.57 feet along said southerly line of HES No. 741; thence, continuing along said line S 65'17'28" W 694.87 feet to a found stone scribed "X" 6 HES No. 741; thence, continuing along said line S 65'17'28" W 694.87 feet to a found stone scribed "X" 7 HES No. 741 located an the west line of said Section 7 and the west line af said HES No. 741; thence, N 00'19'00" E 1741.47 feet along said west line to the point of beginning.

the point of beginning.

The aforedescribed subdivision contains 32.535 acres, more or less, of which is to be known as O'Brien Creek Overlook. consisting of 4 lots, being Tract A-1, Tract A-2, Tract B-1, and Tract B-2. Acreage of these lots are as follows: 9.394 acres, 3.140 acres, 14.460 acres, and 5.400 acres, more or less, respectively, excepting therefrom a 60 foat wide roadway crossing Parcel A and Parcel B as shown on C. of S. No. 535A

The above described tract of land is to be known and Lincoln County, Montona.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been poid. Doted this 13 day of March 1996.

1 0 mariles by 100 Lincoln County

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by <u>K./blennan Lake Road</u>
The driving surface is approximately <u>20</u> feet wide.

Kenneth E. Dovis, RLS

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 3-13-96

uner Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA

CERTIFICATE OF SURVEY NO

TROY, MONTANA (406)295-5441

Sanitary Restriction Removed P.F. 555

Kenneth E. Davis, Lond Surveyor

Notary Public STATE OF MONTANA County of Lincoln

DAVIS SURVEYING INC.

NORTH LINE SE 1/4 NE 1/4 N. 89°5/'34"È. PER C. OF S. NO 650.78 N.002'16'E. 49 46 383.84' -30' PRIVATE ROAD AND UTILITY EASEMENT WEST LINE LOT I LOT 2 W 1/2 SE 1/4 NE1/4 1.655 ACRES 2.357 ACRES W1/2 SE1/4 NE1/4 PER C. OF S. NO. N.10°56'36"N LOT 4 L=115.86 1.896 ACRES R=341.17 € 60' PRIVATE ROAD AND UTILITY EASEMENT L=60.43' R= 222.28' N. 22°53'22" W 63.39 LEGEND O SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285' ● FOUND 5/8" REBAR '73285' PER C. OF S. NO. STATE OF MONTANA COUNTY OF LINCOLN 5CALE ~1"=100' 1/ 05 o'clock MARQUARI) [& McALISTER SURVEYING, INC. 1031 South Main (406) 755-6285

KALISPELL, MONTANA 59901

FINAL SUBDIVISION PLAT OF Northern Lights Estates NE 1/4, Sec. 26, T35N R26W

P.M., M., Lincoln County, Montana

CERTIFICATE OF SURVEY

1. DON ESLICK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO, INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST \$ OF THE SOUTHEAST \$ OF THE NORTHEAST \$, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST & OF THE SOUTHEAST & OF THE NORTHEAST &: THENCE ALONG THE EAST LINE OF THE WEST & OF THE SOUTHEAST & OF THE NORTHEAST & SOUTH 0°00'45" EAST 1052.42 FEET; THENCE NORTH 22°18'04" WEST 63.39 FEET TO THE BEGINNING OF A 242.22 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 27°49'31" 117.63 FEET; THENCE NORTH 50°07'34" WEST 45.37 FEET; THENCE NORTH 22953122" WEST 34.92 FEET TO THE BEGINNING OF A 222.28 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°34132" 60.43 FEET; THENCE NORTH 38°27'54" WEST 173.06 FEET TO THE BEGINNING OF A 341.17 FOOT RADIUS CURVE TO THE RIGHT: THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°27'23" 115.85 FEET; THENCE NORTH 19°00'30" WEST 63.57 FEET TO THE BEGINNING OF A 770.94 FOOT RADIUS CURVE TO THE LEFT: THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°50'36" 320.82 FEET: THENCE NORTH 42°51'05" WEST 43.20 FEET; THENCE NORTH 37°18'22" WEST 168.55 FEET TO THE WEST LINE of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; thence along the West line of the WEST & OF THE SOUTHEAST & OF THE NORTHEAST & NORTH 00°02'16" EAST 49.46 FEET TO THE NORTH LINE OF THE WEST & OF THE SOUTHEAST & OF THE NORTHEAST &; THENCE ALONG THE NORTH LINE NORTH 89°51'34" East 650.78 FEET TO THE POINT OF BEGINNING CONTAINING 8.035 ACRES OF LAND ALL AS SHOWN HEREON

COUNTY, MONTANA.

SUBJECT TO AND TOGETHER WITH 60 FOOT PREVATE ROAD AND UTILITY EASEMENTS AS SHOWN. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTHERN LIGHTS ESTATES, LINCOLN STATE OF MONTANA COUNTY OF LINCOLN ON THIS 19 DAY OF AUG: , 19 94 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON ESLICK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME TO IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT KAUSDELL MIT MY COMMISSION EXPIRES 6/23/98 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THES ACCOMPANYING PLAT OF NORTHERN LIGHTS ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON

rallh. Elmmings CHAIRPERSON. BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY HARMONY LANE AND TRIBBLE ROAD. THE DRIVING SURFACES ARE APPROXIMATELY 20 FEET WIDE.

REGISTRATION No. 7328 S

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 29th DAY OF September

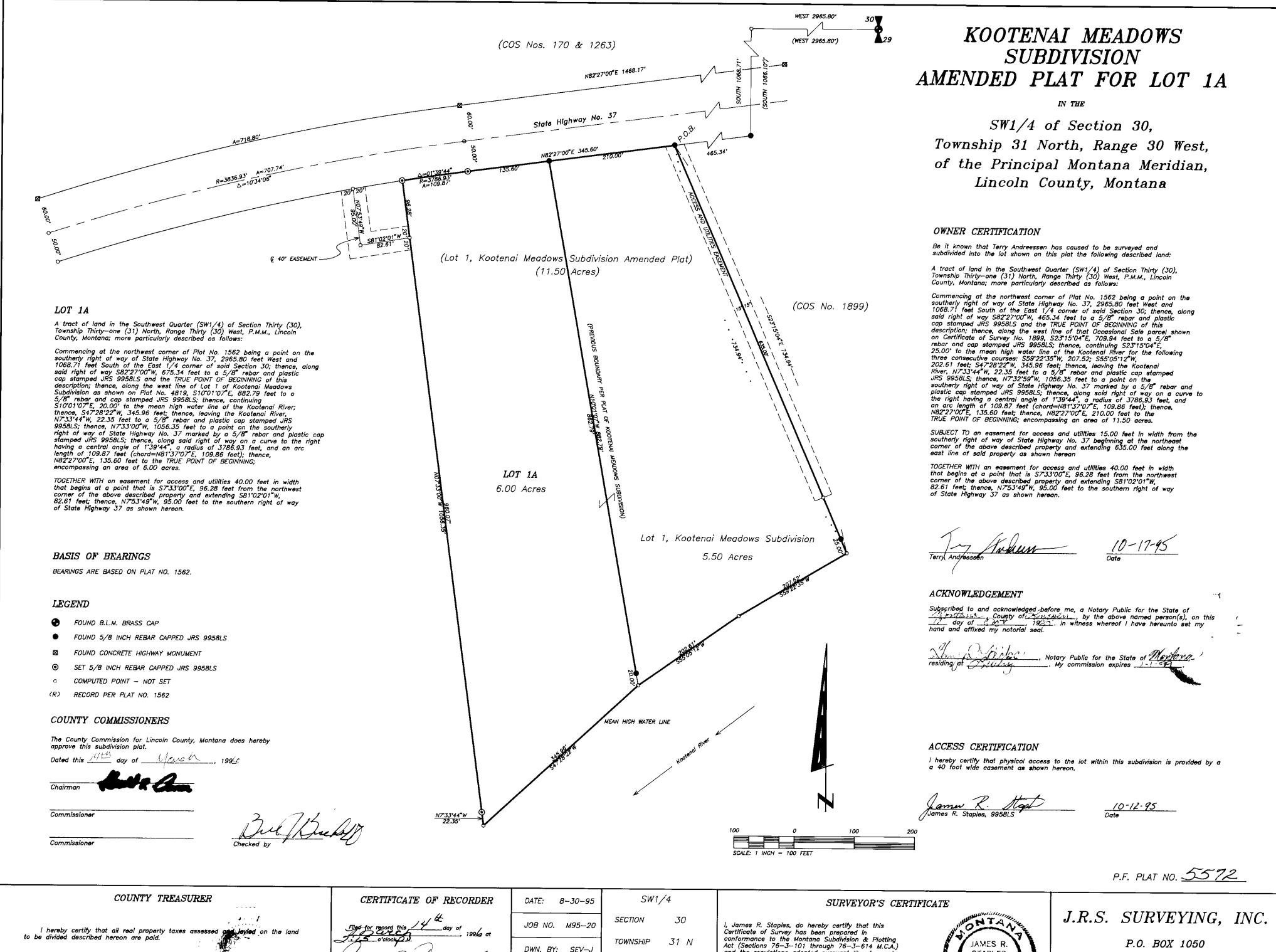
HEREBY CERTIFY TRATIFIELS URER ! MCPERTY COUNTY . MONTANA DAMES AND SPECIAL PRESSMENTS ASSESSED AND LEVERD OF THE 1900 TO BE DIVIDED

HAVE BEEN TAIL DATED THIS 13th DAY March: 1996.

TREASURER, LINCOLN COUNTY, NONTANA P.F. No.

Sanitary Lestrictions Demoved P. F. # 5567

ESLICK



DWN. BY: SEV-J

REVISION ORIG

SHEET 1 OF 1

Treasurer, Lincoln[©] County

RANGE

30 W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

Sanitary Lestrictions Lemoved & F. # 557/

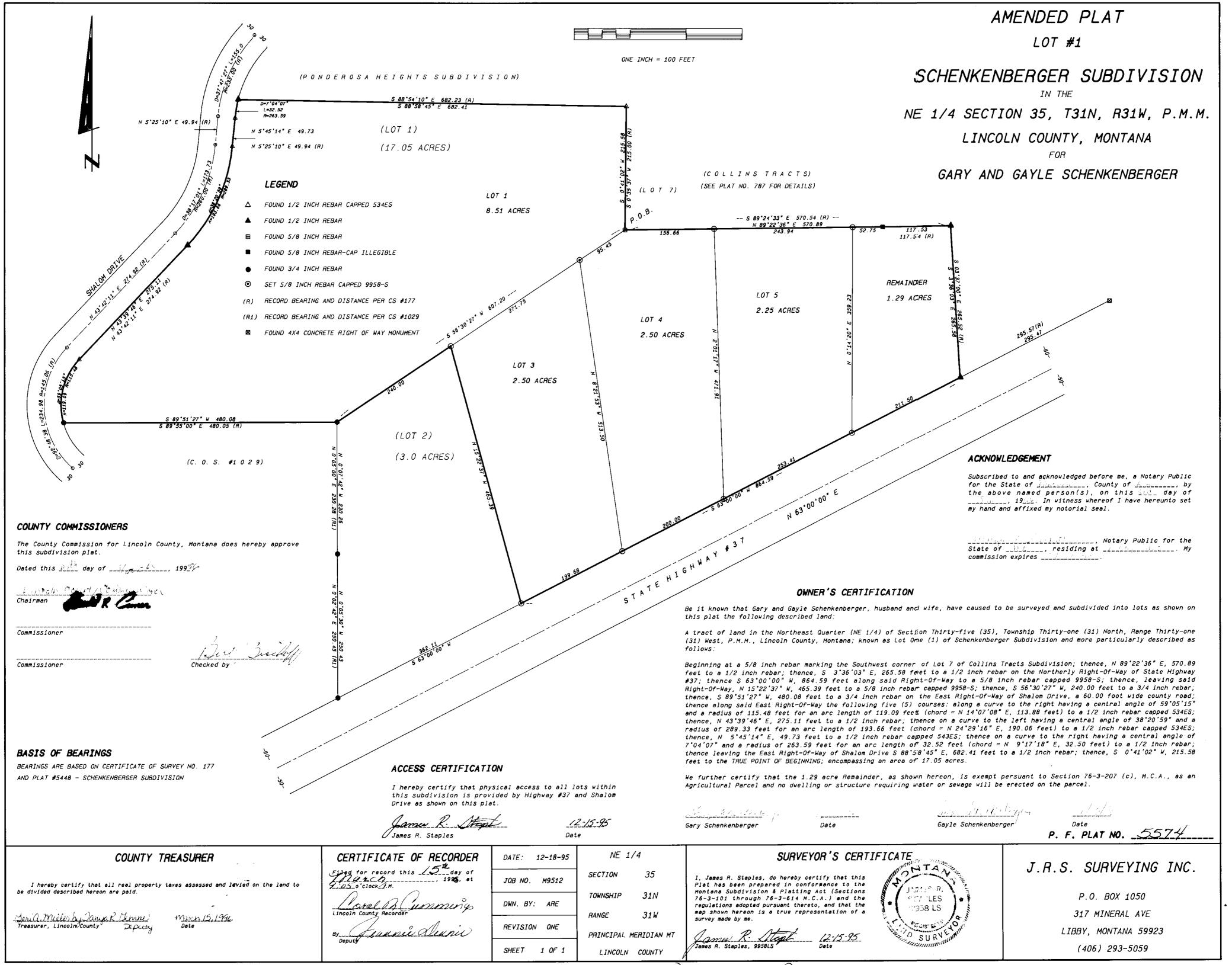
and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey mode by me.

P.O. BOX 1050

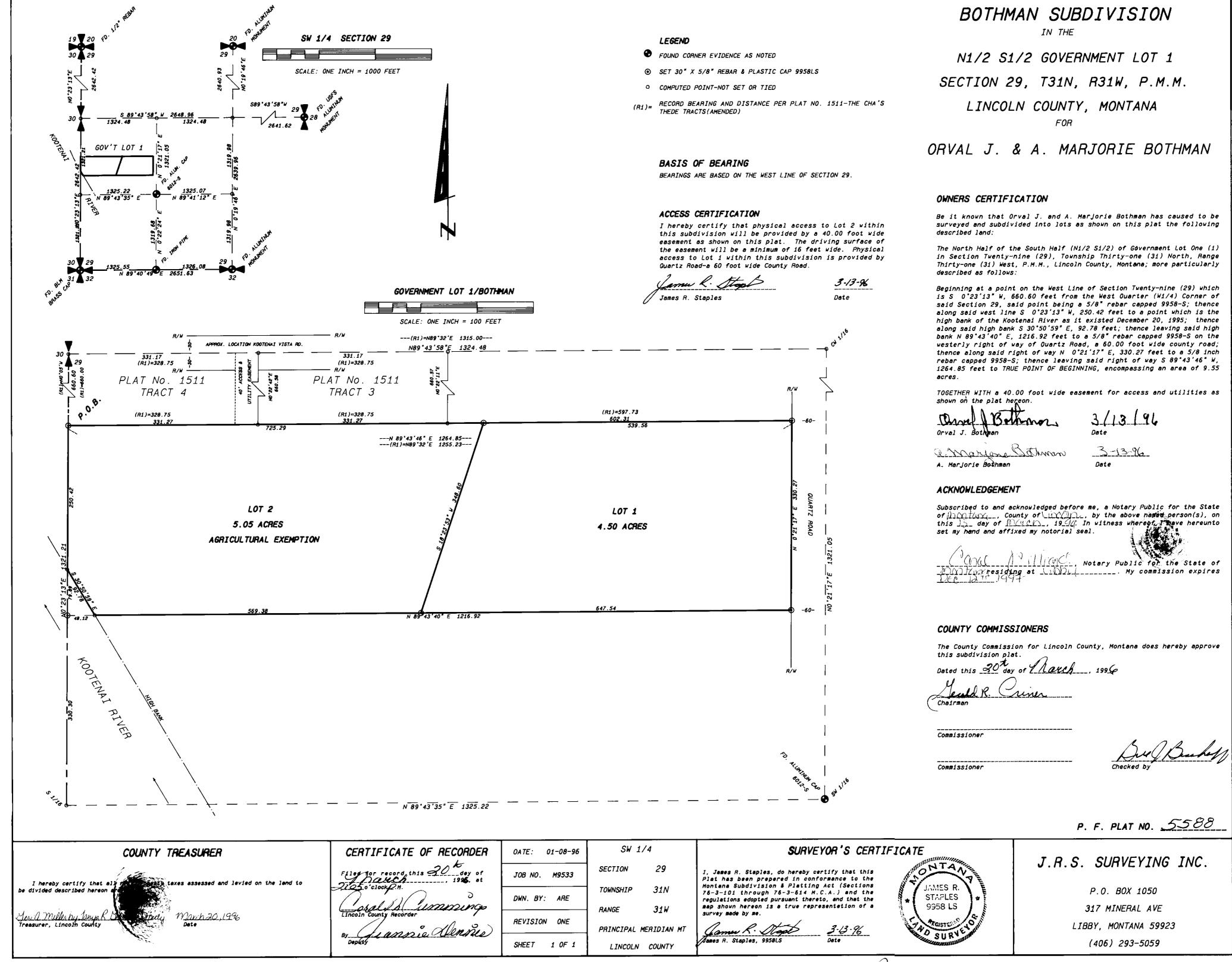
STAPLES

9958 LS

317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059



Sanitary Destriction Lemond P.F. # 5573



THE OFFICIAL PLAT BY: BRYAN BLOCK'S SURVEYING DATE: NOVEMBER 6TH, 1995 CANADA DRY SUBDIVISION 1223 KIENAS RD. KALISPELL MT. 59901 PH: & FAX:(406)755_3478 SE1/4SE1/4, SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY TOTAL ACRES = 13.625 AC.TOTAL ROADS = 2.296 AC.FOR: CHARLES BERGET NET RDS. IN SUB. = 0.780 AC. C. S. # N 88'41'06"E 823.11' 5/8" REBAR 7328 S. 252.00 365.11 206.00 STATE OF MU...

STATE OF MU...

COUNTY OF LINCOLN

ON THE 30 CURVE DELTA ANGLE RADI US ARC C 1 69 36 55 40.00' 48. 60 85. 05' 69 36 54" 70. 00' LOT 3 69 36' 54" 100.00' 121.50 15. 25 08 44'18" 100.00' 2. 790 AC. FILED ON THE 30 DAY OF LARCE 1996 A.D. AT 2:15 O'CLOCK PM CLERK AND RECORDER 106. 25 60 52 37" 100.00 LOT 4 29 38' 21' 121.57 235. 00 3. 159 AC. 29 38'21' 137.08 C 8 29 38' 21 " 295. 00 152.60 3, 019 AC. NET 0912'09" 159, 11' 159.11 990. 63 0912'09" 154. 29 C 11 960. 63' DEPUTY & AMPLE OF INSTRUMENT RECORD NO. 154. 29' C 12 0912'09" 960. 63' LOT 5 C 13 1824'18" 930. 63' 298. 94' 1.880 AC. 4. 243 AC. C 14 7611'57" 36. 57 38 05' 59" C 15 1. 734 AC. NET 38 05 ' 59 " C 16 38 05 59 " 56. 52 C 17 56, 52' C 18 *38 05' 59* **"** 85. 00° 2213'21" 183. 33' 71.11' C 19 C 20 2213'21" 183. 33' 71.11 2213'21' 153. 33' 59. 47 C 21 59, 47 C 22 2213'21' 95. 67' 44 26' 42" 123, 33' C 23 LOT 1 08 07' 23" 70. 37 70. 37' 08 07' 23" 496. 35' C 25 C 26 08 07' 23" 466. 35' 66. 12' S 88'41'06"W 08 07' 23" 66. 12' C 27 123.72' C 28 1614'45" 232, 95' 62. 37 15 20' 22" C 30 15 20' 22" 202. 95' 54. 34 1520'22" 172.95 46. 30 C 31 C 32 96 09' 56" 60.00 100.70 C 33 91 21 ' 32" 60. 00° 85 51 ' 54" C 34 26 36 '39" C 35 REMAI NDER 300.00,00 314.16 C 36 1 28. 95' C 37 07 51 ' 36 " 22.188 AC. 0230'40" 41. 20' C 38 9920. 00' 398. 07 9980. 00' 359.14 0203'43" 07 28' 29" 1000.00 130.46 DISTANCE BEARI NG L16 65, 55° S 29'21' 26" E L 1N 29'21' 26"W 30. 00' L 2LSS 60'38'34"W 52. 94' S 38.25' 52" E 123.63 L 5 S 38'25' 52"E 123.63' 123.63' S 38'25' 52"E L 6 LEGEND67. 21' N 79.22'53"W 67. 21 ° N 79'22' 53"# 🏵 SEC. CORNER L 9 N 79'22' 53"W 67. 21 \bigcirc 1/4 CORNER 5. 55' L 10 S 29'21' 26"E C1/4 CORNER 52. 94' L 11 S 60'38' 34"W 1/16TH CORNER 52, 94' L 12 S 60'38' 34"W SCALE 1"= 100" FOUND AS NOTED #6
SET 1/2"_X,5/8"__, REBAR 24" *51.96'* S 37'31' 28"E L 13 L 15 60. 00' N 07'31' 28"W LONG WITH 11/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S 60.00 N 67'31' 28"W L 16 *50' 100' 200'* N 4015'28"E 30.00' 300' L 18 N 10'37'07"E 30. 00' L 19 N 01'24' 58"E 30.00' 31 32 L 20 3 1/4" BLM R.C. 30. 00' L 21 N 45"53'10"W L 22 S 73.47' 29"W 30. 00' SHEET 1 OF 2 SHEET S 88'38' 28" W 1320.80' BASIS OF BEARINGS 5/8" REBAR BY KED PLAT FILE NO. 5590

Sentary Lestrictions Centred p.F. 4559

BY: BRYAN BLOCK'S SURVEYING DATE: NOVEMBER 6TH, 1995 1223 KIENAS RD.

KALISPELL MT. 59901 PH: & FAX:(406)755. 3478

CANADA DRY SUBDIVISION SE1/4SE1/4, SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

THE OFFICIAL PLAT

FOR: CHARLES BERGET

I, hereby certify, pursuant to Section 16-3-641(1)(6), MCA, that real property taxes assessed and levied on the property to be divided described above are

Date this 20 day of Manch

County Commissioner

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln Montana, to be known and designated as the Plat of Canada Dry Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and more particularly described as follows to

Commencing at the Northwest corner of the said SE1/4SE1/4 which is a found iron pin per C.S.# 2373, said point being the TRUE POINT OF BEGINNING; thence N 88° 41' 06" E along the North Boundary of the said SE1/4SE1/4, a distance of 823.11 feet to a found iron pin on the westerly R/W of a 60 foot deeded county road and the point of curvature of a non-tangent curve, concave to the Southwest, having a radius of 940.00 feet, a radial bearing of S 47° 58' 20" W; thence Southeast along said curve and R/W, thru a central angle of 10° 22° 17", an arc length of 170.15 feet to a found iron pin; thence \$ 31° 39' 23" E, a distance of 299.86 feet to a found iron pin at the point of curvature of a tangent curve, concave to the Southwest, having a radius of 9920.00 feet, a radial bearing of \$ 58° 20' 37" W: thence Southeast along said curve, thru a central angle of 2° 17' 57", an arc length of 398.07 feet to a found iron pin; thence S 29° 21' 26" E, a distance of 35.55 feet; thence S 60° 38' 34" W leaving said R/W, a distance of 52.94 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 70 00 feet, a radial bearing of N 29° 21' 26" W; thence West along said curve, thru a central angle of 69° 36' 54", an arc length of 85.05 feet; thence N 49° 44' 32" W, a distance of 330.56 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 265.00 feet, a radial bearing of S 40° 15' 28" W; thence Northwest along said curve, thru a central angle of 29° 38' 21", an arc length of 137.09 feet; thence N 79° 22' 53" W, a distance of 67.21 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 960.63 feet, a radial bearing of S 10° 37' 07" W; thence West along said curve, thru a central angle of 18° 24' 18", an arc length of 308.58 feet to the point of curvature of a compound curve, concave to the Southeast, having a radius of 55 00 feet, a radial bearing of S 7° 47' 11" E; thence Southwest along said curve thru a central angle of 76° 11' 58", an arc length of 73.15 feet to the point of curvature of a non-tangent curve, concave to the East, having a radius of 153.33 feet, a radial bearing of S 83° 59' 09" E; thence South along said curve, thru a central angle of 22° 13' 21", an arc length of 59.47 feet; thence S 73° 47' 29" W, a distance of 30.00 feet to a set iron pin; thence S 88° 41' 06° W, a distance of 358.82 feet to a set iron pin on the Westerly Boundary of the said SE1/4SE1/4; thence N 0° 08' 31" E, a distance of 597.01 feet to the PLACE OF BEGINNING and containing 13.625 acres, more or less. Subject to and together with a 60 foot private road and utility easement to be known as Canada Drive as shown hereon. Subject to and together with all appurtenant easements of record.

TO BE KNOWN AND DESIGNATED AS CANADA DRY SUBDIVISION

State of Montana County of Lincoln

On this 18th day of MWW. 1996 before me a notary public for the State of Montana , personally appeared Charles Berget and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written Notary Public for the State of Montana

Residing at 151004

My commission expires

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Canada Dry Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

Description: A Tract of Land situated, lying and being in the SE1/4SF1/4 of Section Enirty-one (31), Township Thirty-six (36) North, Range Twenty-six (26). West, P.M., M., Lincoln County and more particularly described as follows to

Remainder: Commencing at the SE corner of said Section 31 wich is a found 3 1/4" BC, said point being the TRUE POINT OF BEGINNING; thence S 88° 38' 28" W. a distance of 1320 80 feet to a found iron pin at the SW corner of the said SE1/4SE1/4: thence N 0° 08' 31" E along the West Boundary of the said SE1/4SE1/4, a distance of 730.04 feet to a set iron pin; thence N 88° 41' 06" E, a distance of 358.82 feet to a set iron pin; thence N 73° 47' 29" E, a distance of 30.00 feet to the point of curvature of a non-tangent curve, concave to the East, having a radius of 153.33 feet, a radial bearing of N 73° 47' 29" E; thence North along said curve, thru a central angle of 22° 13' 21", an arc length of 59.47 feet to the point of curvature of a non-tangent curve, concave to the Southeast, having a radius of 55.00 feet, a radial bearing of S 83° 59' 09" E; thence Northeast along said curve, thru a central angle of 76° 11' 58", an arc length of 73.15 feet to the point of curvature of a compound curve, concave to the South, having a radius of 960.63 feet, a radial bearing of \$ 7° 47' 11" E; thence East along said curve thru a central angle of 18° 24' 18", an arc length of 308.58 feet; thence S 79° 22' 53" E, a distance of 67.21 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 265.00 feet, a radial bearing of \$ 10° 37° 07" W; thence Southeast along said curve, thru a central angle of 29° 38' 31", an arc length of 137.09 feet; thence S 49° 44' 32" E, a distance 1 330.56 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 70.00 feet, a radial bearing of N 40° .5° 33° E; thence East along said curve, thru a central angle of 69° 56' 58', an arc length of 85.05 feet; thence N 60° 38' 34" E, a costance of 52.94 feet to the Westerly R/W of a 60 foot deeded county of thence S 29° 21' 26" E along said R/W, a distance of 30.00 feet found iron pin on the Easterly Boundary of the said \$E1/4\$E1/4; The set S 0° 05° 10° E, a distance of 523.31 feet to the PLACE OF MISSING and containing 22.188 acres, more or less. Subject to and ognition with a 60 foot private road and utility easement known as aheda Drive as shown hereon. Subject to and together with all operationant easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

I CERTIFY THAT PHYSICAL & LEGAL ACCESS EXISTS

TO ALL THE LOTS.

We, the undersigned, of the Board of County Commissioners of Lincoln County, Montana, . County Clerk of said County, do hereby certify that this accompanying Plat of Canada Dry Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the

> nairman of the board of Commissioners Dincoln County, Montana.

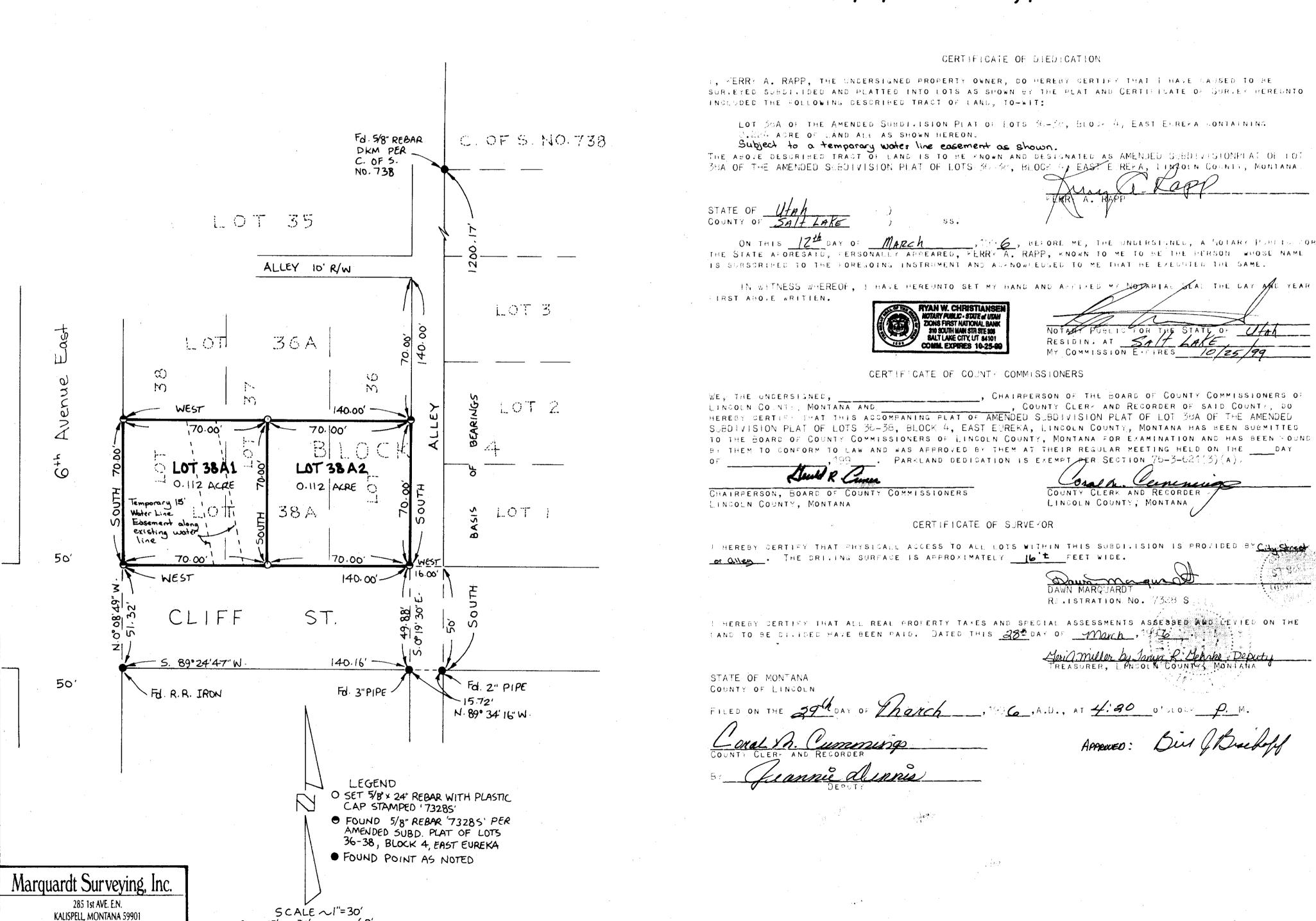
> > Clerk of the Board of Commissioners

SHEET 2 OF 2 SHEET

PLAT FILE NO.

Lincoln County, Montana,

AMENDED SUBDIVISION PLAT OF AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA SE I/4, Sec.I4, T36N R27W P.M., M., Lincoln County, Montana



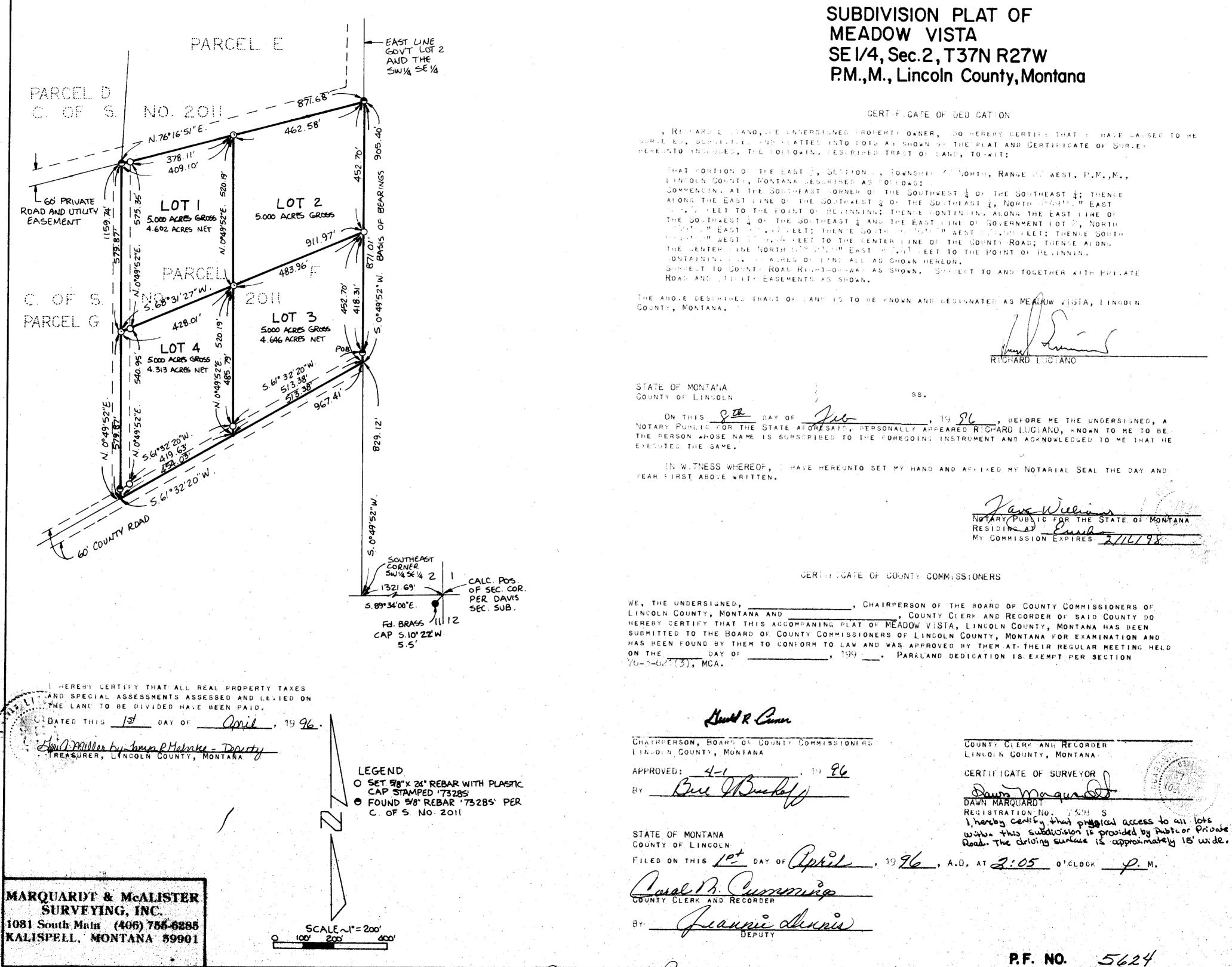
PHONE (406) 755-6285

Sanitary Lestrictions Lemond P.F. # 5621

RAPP

No. 5622

P.F.



Sanitary Lestriction Lemond P.F.# 5623

Luciana Richard 69

AMENDED SUBDIVISION PLAT OF LOT 5, LINDSAY ACRES SCALE: 1"=50" - N89°48'57"E 265.00' LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, T36N, R27W, P.M.M., LINCOLN COUNTY, MONTANA 6 60' COUNTY ROAD ● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "McALISTER 7328S" N89°48'57"E 265,00' 225.00° 40.00' O SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S" 223.62' 008'37"E LOT 5A I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A. WITHIN THIS SUBDIVISION PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE. 1.360 ACRES (GROSS) 1.000 ACRES (NET) DATED THIS 10th DAY OF Opril , 1996. BY Geri a. Miller by Janya R. M. bruke - Deputy 40' PRIVATE ROAD 224.98 40,00 APPROVED: S89°48'57"W 264.98' CETIFICATE OF DEDICATION WE, THE UNDERSIGNED, PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND *©* CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCIBED TRACT OF O LAND, TO-WIT: Ø A TRACT OF LAND LOCATED IN THE NORTH HALP OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN PREPARED BY: FLATHEAD LAND CONSULTANTS JAMES H. BURTON R.L.S. COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: 11B SOUTH MERIDIAN ROAD COMMENCING AT THE NORTHEAST CORNER OF LOT 5 OF LINDSAY ACRES, RECORDS OF P.O. BOX 572 LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING; KALISPELL, MONTANA 59903 406-257-2202 THENCE S00°09'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 5, A DISTANCE OF 655.36 PERT TO A POINT WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK; PREPARED FOR: JOHN FOSS THENCE N89°46'04"W, ON AND ALONG SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 217.97 FEET TO A POINT; JULY, 1994 LOT 5B THENCE S53°22'48"W, CONTINUING ON AND ALONG SAID CENTERLINE OF INDIAN CREEK, BURTON A DISTANCE OF 58.61 PEET TO A POINT WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 5; 2.639 ACRES THENCE NOO 08 37 E, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 5, A DISTANCE OF 688.58 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF SAID LOT 5; THENCE N69°48'57"E, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 5, A DISTANCE JAMES H. BURTON REGISTERED LAND SURVEYOR REGISTRATION NUMBER 5428S OF 265.00 FEET TO THE TRUE POINT OF BEGINNING. THIS TRACT CONTAINS 3.999 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT COUNTY ROAD ALONG THE NORTH BOUNDARY AND A 40-POOT PRIVATE ROAD AND UTILITY EASEMENT ALONG THE EAST BOUNDARY ALL AS SHOWN HEREON AND SUBJECT TO AND CHECKED: TOGETHER WITH ALL APPURTENANT BASEMENTS OF RECORD: S STATE OF MONTANA COUNTY OF Tencoln STATE OF MONTANA ON THIS 31 DAY OF LUGUST , 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Solved for , HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT COUNTY OF LINCOLN 1996 AT 2:35 O'CLOCK P.M. AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. € INDIAN CREEK -IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. 217.97' NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT Employ, MONTA
MY COMMISSION EXPIRES 2-12 98 FILING FEE INSTRUMENT REC. NUMBER MINOR SUBDIVISION PLAT NUMBER _5634

Sanitary Lestrictions Limoved P.F. 45633

LINCOLN COUNTY, MONTANA

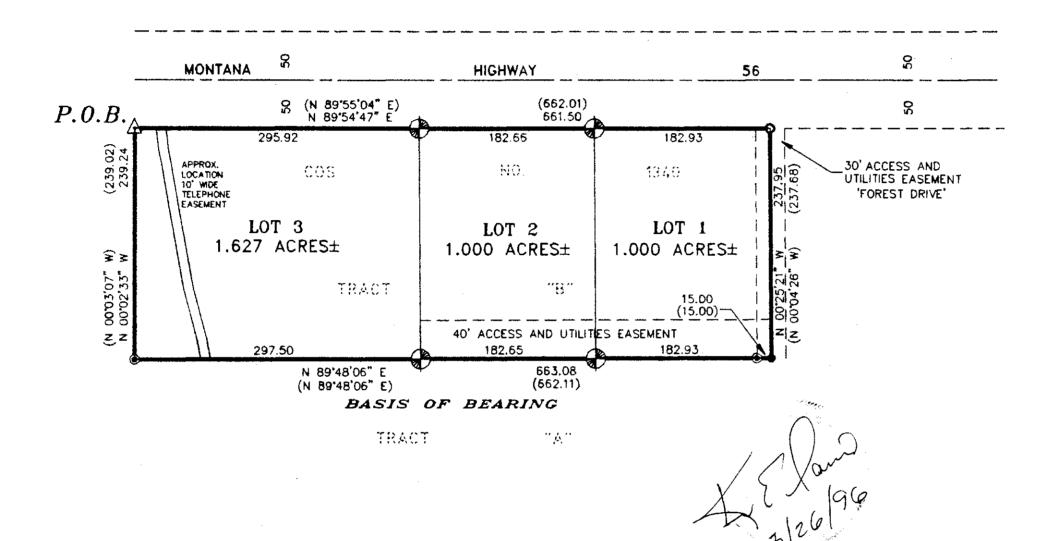
A PLAT OF: JEANS SUBDIVISION

IN THE NW 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 28, TWP 31 N., R 33 W., P.M.M.

FOR: JEANS

DATE: FEBRUARY 1996





LEGEND

- SET 5/B INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR 0
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED GEB 4974-S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 4661-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- RECORD PER COS NO. 1340

County of Lincoln On this _____day of personally appeared___

A.D., before me, a Notary Public in and for the State of Montana, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

TAX CERTIFICATION

STATE OF MONTANA

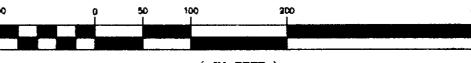
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of April 1996

Heria miller by Sanya R. Mahrke Deputy Lincoln County Treasurer^o

LEGAL AND PHYSICAL ACCESS

thereby certify that physical access to all lots within subdivision is provided by 20.0 fonest Dewe driving surface is approximately 200 feet wide. 4975-5 Registration No. 4975S ermeth E. Davis.

GRAPHIC SCALE



(IN FEET) 1 inch = 100 ft CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and County, Montana to wit:

DESCRIPTION OF JEANS SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being Tract B as shown on C. of S. No. 1340 within the NW 1/4 of the NW 1/4 of Section 28, Twp. 31 N, R. 33 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 4661-S reported to be the Northwest Corner of that Tract B of C. of S. No. 1340; thence, from said point of beginning N 89°54'47" E 661.50 feet olong the southerly Right-of-Way line of Montana Hwy. No. 56 to a 5/8 inch dia. rebar (uncapped) reported to mark the location of the Northeast Corner of said Tract B as shown on C. of S. No. 1340; thence, S 00°25'21" E 237.95 feet along the east line of said Tract B to a computed location from which bears N 89?48'06" E 15.00 feet to a 5/8 inch dia. rebar with a plastic cap stamped: GEB 4974-S; thence, from said computed location S 89'48'06" W 663.08 feet along the south line of said Tract B to a 5/8 inch dia. rebar capped: GEB 4974—S reported to mark the Southwest Corner thereof; thence, N 00°02'33" W 239.24 feet to the point of beginning.

The aforedescribed tract of land is to be known as Jeans Subdivision, consisting of Lots 1, 2 and 3, being 1.000 acres, 1.000 acres, and 1.627 acres, more or less, respectively, subject to a 15.00 foot strip of land along the east line for access (Forest Drive) and utilities easement and a 40.00 foot wide access and utilities easement along the south line of Lots 1 and

The above described tract of land is to be known and designated as TEANS SUBDIVISION Lincoln County, Montana. ELEL A. NOTARL PURDERTIFICATE OF SURVEYOR 9-5-99 WASHA'S OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of ______, a minor subdivision, under my supervision, during the month of MARCH 1996. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. 27/L 27/MARCH 1996, A.D. 4975-5 Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 4-17-96 Chairman, Lincoln County, Montana Commissioners

O'clock A.m.

County Clerk and Records

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this /77 day of

AMENDED PLAT OF:

LOT 7A OF SCHOOLHOUSE LAKE VIEW

IN SECTION 29, TWP 31N., R 33W., P.M.M.

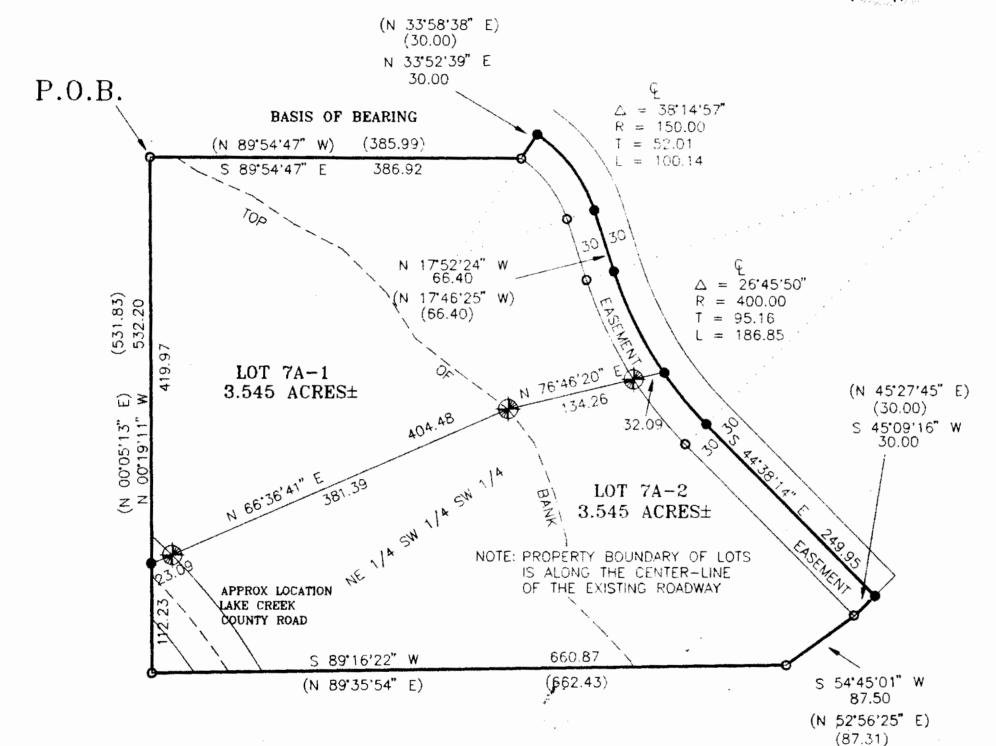
FOR: FISCHER

DATE: MARCH 1996

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 2989-ES (MARQUART)
- COMPUTED POINT ONLY, NOT FOUND OR SET
- () RECORD PER COS NO.338

42 Al8 196



TAX CERTIFICATION

hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of <u>Opril 1996</u>.

Meria Miller by Jany R. Mehike- Topity
Treasurer Lincoln County Montana

hereby erefy that physical access to all lots within his subdivision perovided by Comila Comila Comila Republication of the driving subfide is approximately feet wide.

Ken en it Dovid RLS Registration No. 4975S

STATE OF MONTANA Washington County of Lincoln Kithitan

On this 3rd day of April , 1996 Washinston A.D., before me, a Natary Public in and for the State of Montanel personally appeared States K. Fischer, Francis A. Fischer, Many & Glibert, James A. Gilbert known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My

3-1-99 My Commission Expires

GRAPHIC SCALE

OO 0 50 100 200 40

(IN FEET)
1 inch = 100 ft.

OLA SHING

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shrown by the Plat hereto annexed, the following described land near ________ in Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 7-A SCHOOLHOUSE LAKE VIEW

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being Lot 7—A of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebor copped: 2989—ES purported to mark the Northwest Corner of Lot 7-A Schoolhouse Lake View Subdivision as shown on C. of S. No. 338; thence, from said point of beginning S 89'54'47" E 386.92 feet along the north tine of said Lot 7-A to a 5/8 inch dia. rebar capped: 2989-ES located on the southwesterly Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, said rebar measured 30.00 feet from the centerline thereof; thence, on a radial bearing of N 33°52'39" E 30.00 feet to a computed location on the centerline of said Schoolhouse Lake Road; thence, continuing along said centerline on the arc of a curve to the right concaved southwesterly 100.14 feet, turning through a delta angle of 38*14'57", having a radius of 150.00 feet to a computed location; thence, continuing along said centerline S 17.52.24" E 66.40 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left concaved northeasterly 186.85 feet, turning through a delta angle of 26°45'50", having a radius of 400.00 feet to a computed location; thence, continuing along said centerline S 44.38.14" E 249.95 feet to a computed location: thence, S 45"09'16" W 30.00 feet to a 5/8 inch dia rebar capped: 2989-ES located on the Southwest Right-of-Way line of said Schoolhouse Lake Road; thence, S 54.45'01" W 87.50 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, S 89*16*22" W 660.87 feet to a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Southwest Corner of said Lot 7-A of said Schoolhouse Lake View Subdivision: thence, N 00'19'11" W 532.20 feet along the west line of said Lot 7-A to the point of beginning.

The aforedescribed tract of land consists of Lot 7A-1 and Lot 7A-2 being 3.545 acres each, more or less, for a total area of 7.090 acres, more or less, and is to be known as Amended Plat of Lot 7-A of Schoolhouse Lake View Subdivision.

The above described tract of land is to be known and designated as Lot 7A1-Lot 7A2 School touse Lake View Lincoln County, Montana.

Dated this 3 day of April, 1996 A.D.

Lania Paralla and James a. Silbert

Sharon K Fischer

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I. Kenineth E. Davis, do hereby certify that a survey was made of Lot 7.1 School these Lake View, an minor subdivision, amended PLAT under my supervision, during the month of Aper.

1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Date artis & day of A	De. C., 1996 A.D.
7 2 2 am	~ 4975-S
Kenneth & Davis Land Surveyor	Registration No. 4975S
ENAMINED AND APPROVED FOR LINE	COLN COUNTY BY: Bue Buch
	DATE: 4-17-84
ADDROVED Land P. C.)-

APPROVED: Leuld R. (nner Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this / 7 day of
O'clock P.mn.

Ola M. ummungs by lebra figure

County Clerk and Recorder

Departs

P.F. PLAT NO. 5638

A PLAT OF: STATE LINE MANOR.

IN SECTION 17, TWP. 33N., R. 34W., P.M.M.

Certificate of Dedication

I/we, ______ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF STATE LINE MANOR (Part I)

An irregular tract of land near Troy, in Lincoln County, Montana, lying within Section 17, Twp. 33 N, R. 34 W, P.M.M., containing a total area of 17.3427 acres, more or less, and

more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which marks the SE corner of Lot 1 of State Line Manor Twp. 33 N, R. 34 W, P.M.M., from which bears N 26°44'40" E 1479.09 feet from a 3 1/4 inch dia. BLM brass cap marking the south 1/4 corner of said Section 17, Twp. 33 N, R. 34 W, P.M.M.; thence, from said point of beginning N 00°01'26" E 216.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof; thence, along said Rightof-Way line N 32°03'10" W 497.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the left concaved southwesterly 1305.298 feet, having a radius of 5654.58 feet, turning through a delta angle of 13°13'34" to a 5/8 inch dia. rebar capped: KED 4975-S having a radial bearing of S 44°43'16" W; thence, leaving said Right-of-Way line S 11°18'07" W 358.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, southeasterly along a ridge line the following twenty four (24) courses; thence, S 23°54'02" E 121.58 feet; thence, S 29°11'43" E 44.68 feet; thence, S 44°17'52" W 58.77 feet; thence, S 12°30'39" E 28.89 feet; thence, S 41°01'50" E 56.87 feet; thence, S 41°01'50" E 98.44 feet; thence, S 33°16'54" E 103.17 feet; thence, S 33°16'54" E 196.46 feet; thence, S 03°13'52" E 84.43 feet; thence, S 73°16'19" W 67.00 feet; thence, S 36°34'06" W 69.26 feet; thence, S 43°15'27" E 87.04 feet; thence, S 66°40'20" E 43.16 feet; thence, S 84°24'20" E 154.73 feet; thence, S 25°28'23" E 71.82 feet; thence, S 25°28'23" E 111.84 feet; thence, S 09°20'51" E 56.78 feet; thence, S 16°42'18" E 62.77 feet; thence, N 66°19'20" E 98.66 feet; thence, S 05°31'05" E 52.69 feet; thence, S 18°41'15" E 50.09 feet; thence, N 86°23'07" E 84.34 feet; thence, S 48°18'13" E 66.81 feet; thence, S 02°45'33" W 61.49 feet; thence, S 89°18'45" E 341.29 feet to the point of beginning.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Date: 4-17-94

APPROVED: Level Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of 1996A.D. at

|2:36 O'clock P. M.

DESCRIPTION OF STATE LINE MANOR (Part 2)

An irregular tract of land near Troy, in Lincoln County, Montana, lying within Section 17, Twp. 33 N, R. 34 W, P.M.M., containing a total area of 5.7764 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the west line SW 1/4 NW 1/4 and the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof from which bears S 80°03'05" W 1341.04 feet to a 5/8 inch dia. rebar capped: 7318-S marking the north 1/4 corner of said Section 17, thence, from the said point of beginning along said west line S 00°00'59" W 728.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said west line southeasterly along a ridgeline the following five (5) courses; thence, S 70°22'17" E 117.79 feet; thence, N 44°12'17" E 95.22 feet; thence, S 85°35'36" E 27.92 feet; thence, S 47°56'43" E 58.77 feet; thence, S 38°52'38" E 55.53 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 39°34'00" E 427.31 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of said U.S. No. 2 which measures 75.00 feet radially from the centerline thereof having a radius of S 39°17'12" W; thence, continuing along the southwesterly Right-of-Way line on the arc of a curve to the left concaved southwesterly 63.47 feet, having a radius of 5654.58 feet, turning through a delta angle of 00°38'35" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line N 50°42'48" W 654.72 feet to the point of beginning.

The aforedescribed tracts of land, being Part 1 and Part 2, containing 23.1222 acres, more or less, is to be known as State Line Manor Subdivision, consisting of Lots 1 through 8, being 17.3427 acres, more or less, and Lots 9 being 5.7764

Line Manor Subdivision, consisting of Lots I through 0, Sething 17.3427 acres, more or less, and Lots 9 being 5.7764 acres, more or less, respectively.

Barbara L. Grobert C. Constant C.

STATE OF MONTANA

County of Lincoln

On this _____ day of April, 1996, before me, a Notary Public in and for said State, personally appeared AGNES JEAN SCHANCK, ROBERT W. BEASLEY, JAMES M. BEASLEY, KERRY L. BEASLEY, AND MARGARET JOANN BOGGESS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for State of Montana Residing at Libby, MT My commission expires March 24, 1999 CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ________, a minor subdivision, under my supervision, during the month of _______, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this _______ day of ________, 1996 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of 1996.

Hera Miller by Janya R Mehrhe-Deputy Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this suvdivisiom is provided by ______ feet wide.

STATE OF MONTANA

))ss.

County of Lincoln

On this _____day of April, 1996, before me, a Notary Public for the State of Montana, personally appeared LAWRENCE H. SVERDRUP, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact for BARBARA G. CROCKER and acknowledged to me that he subscribed the name of BARBARA G. CROCKER thereto as principal and his own name as Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)

Notary Public for State of Montana Residing at Libby, Montana My commission expires March 24, 1999

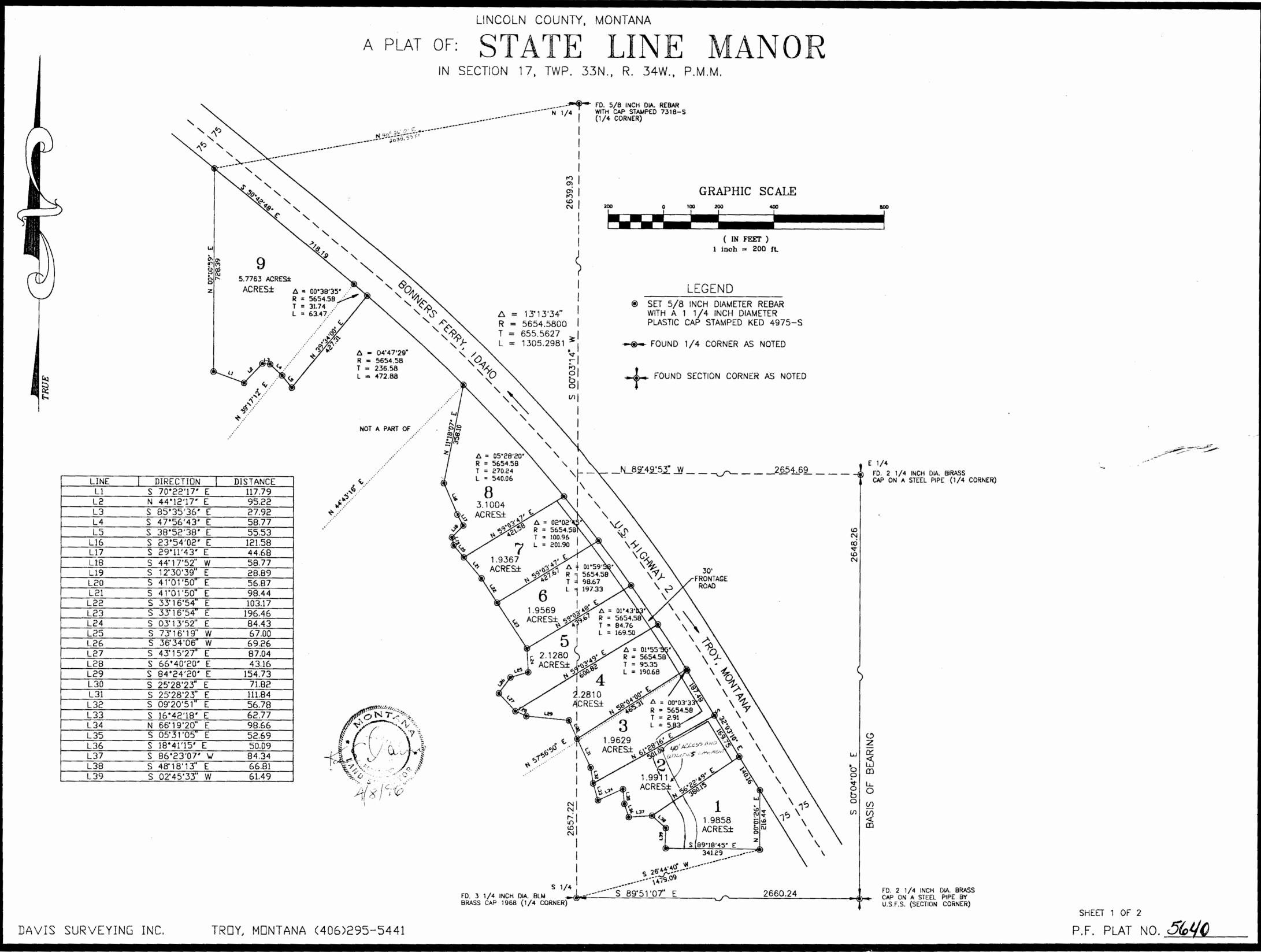
> SHEET 2 OF 2 P.F. PLAT NO. 5640

TROY, MONTANA (406)295-5441

Sanitary Restriction Removed, PF#5639

DAVIS SURVEYING INC.

County Clerk and recorder



A PLAT OF: STATE LINE MANOR.

IN SECTION 17, TWP. 33N., R. 34W., P.M.M.

Certificate of Dedication

I/we, ______ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF STATE LINE MANOR (Part I)

An irregular tract of land near Troy, in Lincoln County, Montana, lying within Section 17, Twp. 33 N, R. 34 W, P.M.M., containing a total area of 17.3427 acres, more or less, and

more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which marks the SE corner of Lot 1 of State Line Manor Twp. 33 N, R. 34 W, P.M.M., from which bears N 26°44'40" E 1479.09 feet from a 3 1/4 inch dia. BLM brass cap marking the south 1/4 corner of said Section 17, Twp. 33 N, R. 34 W, P.M.M.; thence, from said point of beginning N 00°01'26" E 216.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof; thence, along said Rightof-Way line N 32°03'10" W 497.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the left concaved southwesterly 1305.298 feet, having a radius of 5654.58 feet, turning through a delta angle of 13°13'34" to a 5/8 inch dia. rebar capped: KED 4975-S having a radial bearing of S 44°43'16" W; thence, leaving said Right-of-Way line S 11°18'07" W 358.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, southeasterly along a ridge line the following twenty four (24) courses; thence, S 23°54'02" E 121.58 feet; thence, S 29°11'43" E 44.68 feet; thence, S 44°17'52" W 58.77 feet; thence, S 12°30'39" E 28.89 feet; thence, S 41°01'50" E 56.87 feet; thence, S 41°01'50" E 98.44 feet; thence, S 33°16'54" E 103.17 feet; thence, S 33°16'54" E 196.46 feet; thence, S 03°13'52" E 84.43 feet; thence, S 73°16'19" W 67.00 feet; thence, S 36°34'06" W 69.26 feet; thence, S 43°15'27" E 87.04 feet; thence, S 66°40'20" E 43.16 feet; thence, S 84°24'20" E 154.73 feet; thence, S 25°28'23" E 71.82 feet; thence, S 25°28'23" E 111.84 feet; thence, S 09°20'51" E 56.78 feet; thence, S 16°42'18" E 62.77 feet; thence, N 66°19'20" E 98.66 feet; thence, S 05°31'05" E 52.69 feet; thence, S 18°41'15" E 50.09 feet; thence, N 86°23'07" E 84.34 feet; thence, S 48°18'13" E 66.81 feet; thence, S 02°45'33" W 61.49 feet; thence, S 89°18'45" E 341.29 feet to the point of beginning.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Date: 4-17-94

APPROVED: Level Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of 1996A.D. at

|2:36 O'clock P. M.

DESCRIPTION OF STATE LINE MANOR (Part 2)

An irregular tract of land near Troy, in Lincoln County, Montana, lying within Section 17, Twp. 33 N, R. 34 W, P.M.M., containing a total area of 5.7764 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the west line SW 1/4 NW 1/4 and the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof from which bears S 80°03'05" W 1341.04 feet to a 5/8 inch dia. rebar capped: 7318-S marking the north 1/4 corner of said Section 17, thence, from the said point of beginning along said west line S 00°00'59" W 728.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said west line southeasterly along a ridgeline the following five (5) courses; thence, S 70°22'17" E 117.79 feet; thence, N 44°12'17" E 95.22 feet; thence, S 85°35'36" E 27.92 feet; thence, S 47°56'43" E 58.77 feet; thence, S 38°52'38" E 55.53 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 39°34'00" E 427.31 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of said U.S. No. 2 which measures 75.00 feet radially from the centerline thereof having a radius of S 39°17'12" W; thence, continuing along the southwesterly Right-of-Way line on the arc of a curve to the left concaved southwesterly 63.47 feet, having a radius of 5654.58 feet, turning through a delta angle of 00°38'35" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line N 50°42'48" W 654.72 feet to the point of beginning.

The aforedescribed tracts of land, being Part 1 and Part 2, containing 23.1222 acres, more or less, is to be known as State Line Manor Subdivision, consisting of Lots 1 through 8, being 17.3427 acres, more or less, and Lots 9 being 5.7764

Line Manor Subdivision, consisting of Lots I through 0, Sething 17.3427 acres, more or less, and Lots 9 being 5.7764 acres, more or less, respectively.

Barbara L. Grobert C. Constant C.

STATE OF MONTANA

County of Lincoln

On this _____ day of April, 1996, before me, a Notary Public in and for said State, personally appeared AGNES JEAN SCHANCK, ROBERT W. BEASLEY, JAMES M. BEASLEY, KERRY L. BEASLEY, AND MARGARET JOANN BOGGESS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for State of Montana Residing at Libby, MT My commission expires March 24, 1999 CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ________, a minor subdivision, under my supervision, during the month of _______, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this _______ day of ________, 1996 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of 1996.

Hera Miller by Janya R Mehrhe-Deputy Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this suvdivisiom is provided by ______ feet wide.

STATE OF MONTANA

))ss.

County of Lincoln

On this _____day of April, 1996, before me, a Notary Public for the State of Montana, personally appeared LAWRENCE H. SVERDRUP, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact for BARBARA G. CROCKER and acknowledged to me that he subscribed the name of BARBARA G. CROCKER thereto as principal and his own name as Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)

Notary Public for State of Montana Residing at Libby, Montana My commission expires March 24, 1999

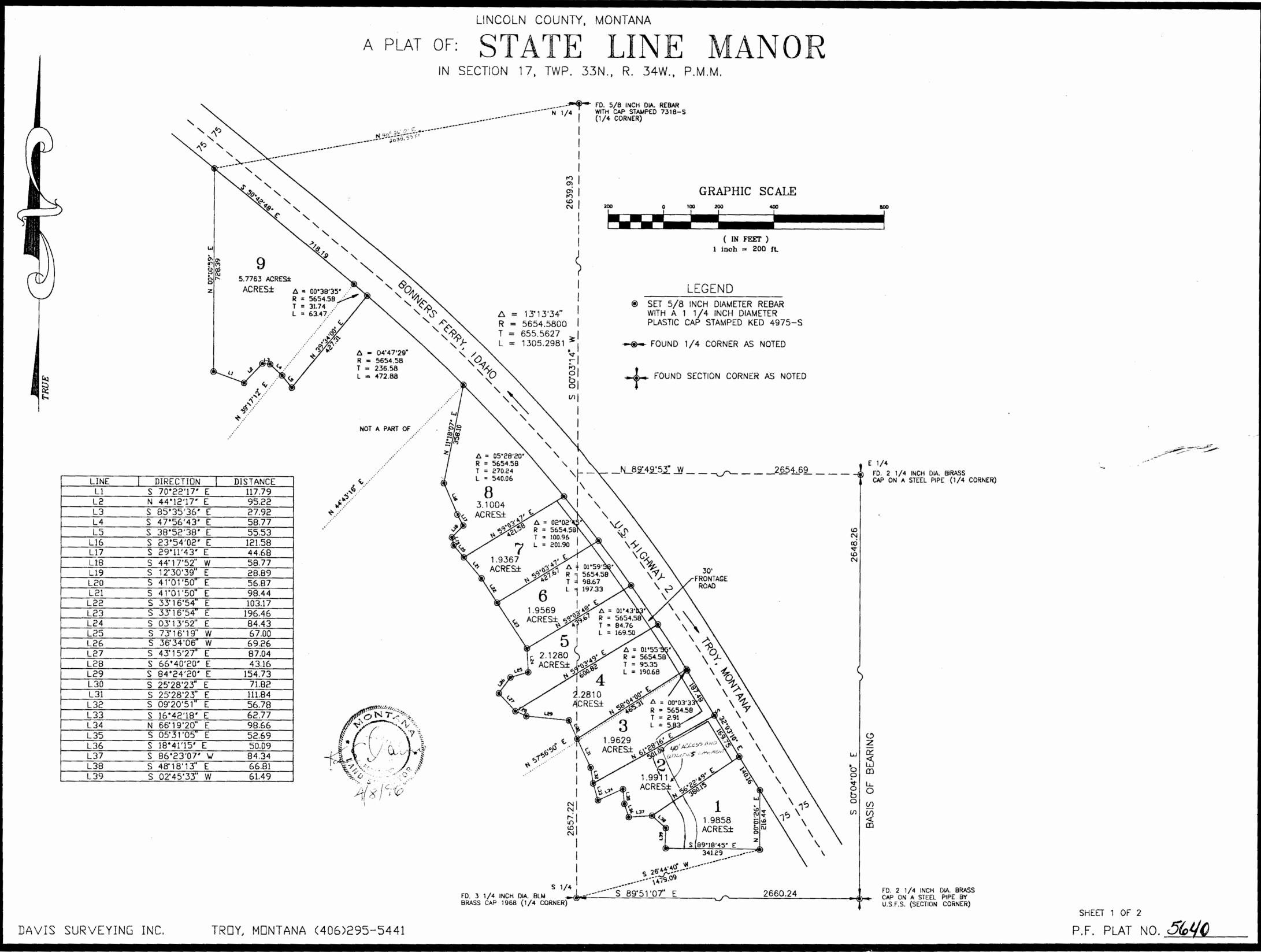
> SHEET 2 OF 2 P.F. PLAT NO. 5640

TROY, MONTANA (406)295-5441

Sanitary Restriction Removed, PF#5639

DAVIS SURVEYING INC.

County Clerk and recorder



LINCOLN COUNTY, MONTANA A PLAT OF: CERTIFICATE OF DEDICATION (\$ 59'46'02" W) \$ 59'41'58" W 27.02 (24.80) the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and WILKINSON SUBDIVISION streets, as shown by the Plat hereto annexed, the following IN THE NE 1/4 OF SECTION 12, TWP 36N., R 27W., P.M.M. described land near Eureka
County, Montana to wit: A PART OF PARCEL "D" OF COS NO. 1927 BEING THE REMAINDER OF INDIAN CREEK VISTA ROAD FOR: WILKINSON DATE: OCTOBER 1995 ROAD TAX CERTIFICATION $\Delta = 08'34'11'$ DESCRIPTION OF WILKINSON SUBDIVISION I hereby certify that all real property taxes and special An irregular tract of land near Eureka, in Lincoln County, Montana, being a part of Parcel "D" of C. of S. No. 1927 and the R = 97.0.00assessments assessed and levied on the land to be divided have been paid. Dated this 18 day of April 1996. J = 72.68Remainder of Indian Creek Vista Subdivision, containing 20.000 = 145.08acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southwest Corner of the Remainder as shown on Indian TOTAL Meria missen by Janua R. Mehrhe - Deputy
Treasurer Lincoln County Monto $\Delta = 08^{\circ}23^{\circ}42^{\circ}$ 55 R = 1470.00to mark the Southwest Corner of the Remainder as shown on India Creek Vista Subdivision and on the northeosterly line of Porcel
"E" of C. of S. No. 1927; thence, from said point of beginning
N 50°02°50" E 701.72 feet along the south line of said Remainder
to a 5/8 inch dio. rebar capped: 7328—S reported to mark the
Southeast Corner of said Remainder located on the southwesterly
line of Parcel "C" of said C. of S. No. 1927; thence,
N 37'20'26" W 1140.84 feet along the southwesterly line of said
Parcel "C" to a 5/8 inch dio rebar capped: 7328—S incorted on COUNTY T = 107.89 /03,16,30 L = 215.38LEGAL AND PHYSICAL ACCESS 1470.0 I hereby certify that physical access to all lots within this subdivision is provided by the feet wide. Parcel "C" to o 5/8 inch dio. rebar capped: 7328-S located on the southeasterly Right-of-Way line of a 60.00 foot wide county road known as West Road which measured 30.00 feet from the 30' ACCÉSS 4975-5 131.36 ROAD Registration No. 4975S centerline thereof; thence, S 59*41*58" W 27.02 feet along said southeasterly Right-of-Way line to a 5/8 inch dio. rebar capped: 7328-S; thence, continuing along said southeasterly Right-af-Woy line on the arc of a curve to the left 145.08 feet, turning through a delta angle of 08'34'11", having a radius of 970.00 STATE OF MONTANA County of Lincoln feet; thence, continuing along said sautheosterly Right-of-Way line S 51'07'46" W 147.31 feet to a 5/8 inch dio. rebar capped: $\Delta = 27'59'35''$ line S 51'07'46" W 147.31 feet to a 5/8 inch dio. rebar capped: 7328—S; thence, continuing along said Right—of—Way line on the arc of a curve to the left 215.38 feet, turning through a delta angle of 08'23'42", hoving a radius of 1470.00 feet to a 5/8 inch dia. rebar capped: 7328—S; thence, continuing along said Right—of—Way line S 42'44'04" W 198.60 feet to a 5/8 inch dia. rebar capped: 7328—S; thence, continuing along said Right—of—Way line on the arc of a curve to the right 112.37 feet, turning through a delta angle on 27'59'35", having a radius of 230.00 feet to a 5/8 inch dia. rebar capped: 7328—S reported to mark the Northwest Corner of said Remainder as shown on C. of S. No. 1927; thence, leaving said Right—of—Way line S 48'41'31" E 326.44 feet EASÉMENI R = 230.00within instrument and acknowledged to me that they executed the T = 57.33) wear L. Hammock L = 112.375.14-96 LOT 2My Commission Expires 10.000 ACRES± thence, leaving said Right-of-Way line S 48'41'31" E 326.44 feet along the southwesterly line of soid Remainder to o 5/8 inch dia. rebar capped: 7328-S marking an angle paint on said southwesterly line; thence, continuing along said line S 42'34'33" E 814.70 180.8 PARCEL "C" feet to the point of beginning.

The aforedescribed Wilkinson Subdivision consists of Lot 1 and Lot 2, each being 10.000 acres, more or less, for a total area of 20.000 acres, more or less, and is subject to a 60.00 foot wide private road and utility easement as shown on C. of S. No. 1927 and on additional easement of 60.00 feet wide as shown hereon, and also a 30.00 foot wide access roadway easement to provide access to Lot 1 and Lot 2, all as shown hereon. LOT 1 The above described tract of land is to be known and designated as Wilkinson Subdivision Lincoln County, Montana. 10.000 ACRES± Dated this 15T day of April Frank Cille il Cinsa and FYERMANIE Leven NOTARY PUBLIC FOR THE STATE OF MONTANA CERTIFICATE OF SURVEYOR RESIDING AT EUREKA, MONTANA

FOR THE STATE OF MUNICIPAL AND MANA

MY COMMISSION EXPIRES 5.14-96 STATE OF MONTANA County of Lincoln **LEGEND** 1, Kenneth E. Davis, do hereby certify that a survey was made of WIKINSON SUBDIVISION, o minor subdivision, DAN'S under my supervision, during the month of APRIC.

1994, in accordance with the provisions of Sections 76.3.201 SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER through 76.3.403 Montona Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and PLASTIC CAP STAMPED KED 4975-S dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground occording to law. 0 FOUND 5/8 INCH DIAMETER REBAR STAMPED 7328-S 4575-S PARCEL Registration No. 4975S COMPUTED POINT LOT RECORD PER INDIAN CREEK VISTA SUBDIVISION DATE: 4-18-96 ounty, Montana Commissioners GRAPHIC SCALE STATE OF MONTANA COUNTY OF LINCOLN 0'clock 2.m (IN FEET) 1 inch = 100 ft.County Clerk and Recorder £ 1/4 (N 89'31'31" W) (N 89'31'31" W) P.F. PLAT NO. (1295.93)Sanitary Restrictions Removed PF 5641 (4047.39) DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

FINAL SUBDIVISION PLAT OF DRUMLIN No. 1 NE 1/4, Sec. 11, T37N R27W P.M., M., Lincoln County, Montana 60 PRIVATE ROAD AND CERTIFICATE OF DEDICATION UTILITY EASEMENT WE, ORIN O. TERRY AND FEROL C. TERRY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING BESCRIBED TRACT OF LAND, TO-WIT: 60' PRIVATE ROAD AND THAT PORTION OF THE NORTHWEST & NORTHEAST &, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, UTILITY EASEMENT P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST & NORTHEAST &, WHICH BEARS SOUTH 0°20'13" BASIS OF BEARINGS EAST 661.02 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST \$ NORTHEAST \$; THENCE WEST 500.00 FEET; THENCE SOUTH 44°17'51" WEST 270.60 FEET; THENCE NORTH 41°48'35" WEST 391.60 FEET; THENCE NORTH 89°33159" WEST 370.00 FEET TO THE WEST LINE OF THE NORTHEAST &; THENCE ALONG THE WEST LINE NORTH 0°14'43" EAST 570.00 FEET TO THE NORTH & CORNER, SECTION 11; THENCE ALONG THE NORTH LINE OF THE NORTHEAST & SOUTH 89°34'00" EAST 662.86 FEET; THENCE SOUTH 64°03'58" EAST 646 FEET HORE OR 15.10° 22"W LESS TO THE CENTERLINE OF PHILLIPS CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF THE CREEK 77 LOT 1 5.5' FROM FEET MORE OR LESS TO THE EAST LINE OF THE NORTHWEST $\frac{1}{2}$ NORTHEAST $\frac{1}{2}$; THENCE ALONG THE EAST LINE 5.000 ACRES South 0°20'13" East 396 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 17.7 ACRES OF LAND ALL AS SHOWN HEREON. TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. NWYUNEYY PER 5.890 ACRES C. OF 5. NO. 2208 THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DRUMLIN NO. 1, LINCOLN COUNTY, OF LOT 3 MONTANA. 6.83 t ACRES CREEK N. 89°33' 59"W STATE OF MONTANA COUNTY OF Benceln ON THIS & DAY OF CAPEL , 1995 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ORIN O. TERRY AND FEROL C. TERRY, KNOWN TO ME TO BE THE PERSONS 500 00 WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF. I HAVE HEREUNTO BET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND HERE FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MONTHE MY COMMISSION EXPIRES 11-4-97 CERTIFICATE OF COUNTY COMMISSIONERS CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND WE, THE UNDERSIGNED, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DRUMLIN NO. 1 , LINCOLN COUNTY, MONTANA HAS BEEN SUB-HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES MITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED , 19 , AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT, "INASMUCH AS BY THEM AT THEIR REGULAR MEETING HELD ON THE ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION TREASURER, LINCOLN COUNTY, MONTANA Coral M. Cummings 76-3-607(3)(A), MCA). COUNTY CLERK AND RECORDER CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Terry come Private Ref SURFACE IS APPROXIMATELY ______ | 5 FEET WIDE. REGISTRATION No. 7328 S LEGEND O SET 5/8" X 24" REBAR WITH PLASTIC STATE OF MONTANA CAP STAMPED '73285' COUNTY OF LINCOLS ● FOUND 5/8 REBAR '73285' PER - DAY OF Thay, 1996, A.D., AT 9:15 O'CLOCK A. M. C. OF 5. NO. 2208 · FOUND POINT AS NOTED Marquardt Surveying, Inc. SCALE ~1"= 200' 285 1st AVE, E.N. KALISPELL, MONTANA 59901 P.F. No. 5644 PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5643

TERRY

A PLAT OF: KILLINGSWORTH SUBDIVISION

IN THE NW 1/4 OF SECTION 35 TWP 32N., R 34W., P.M.M. DATE: JUNE 1995 FOR: DOUGLAS KILLINGSWORTH TOTAL ACREAGE = 23.509 ACRES±

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dotest this 15th day of 1000 1996

Treasurer

Lincoln County

Mantana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical occess to all lots within this subdivision is provided by The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RAS

Registration No. 4975S

STATE OF MONTANA County of Lincoln

On this____ day of __ A.D. before me, a Notary Public in and for the State of Montana, personally appeared [

khown to me to be the persons whose nomes are subscribed to the S [Within instrument and ocknowledged to me that they executed the same of

Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

1996 in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said pieceed area was laid out on the ground according to low.

day of + 1312 1

Kenneth E. Davis, Land Surveyor

Registration No. 4975S

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND BLM BRASS CAP AS 1/4 CORNER

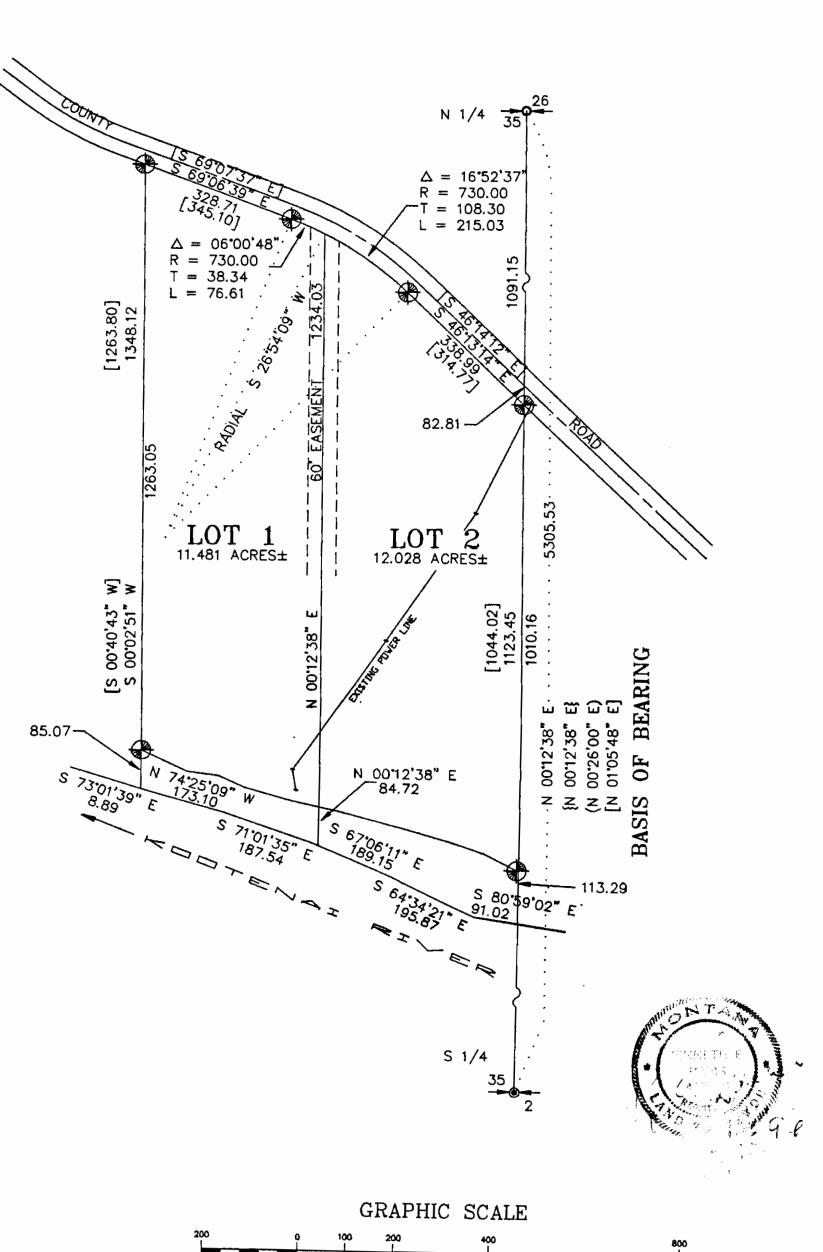
FOUND 6" SPIKE AS 1/4 CORNER

RECORD PER PLAT NO.1549

RECORD PER COS NO. 1936

RECORD PER COS NO. 184

DAVIS SURVEYING INC. TROY, MONTANA (406)295~5441



(IN FEET)

1 inch = 200 ft.

beginning along the north-south centerline S 00°12'38" W 101 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a
witness corner on the right bank of the Kootenai River; thence
continuing along said line S 00"12'38" W 113.29 feet to a
computed point on the high water line of the Kootenai River:
thence, (downstream) the following six (6) courses glong said
high water line; thence, N 80°59°02" W 91.02 feet to a comp
point on the high water line of the Koatenai River: thence.
N 64°34°21" W 195.87 feet to a computed point on the high
line of the Kootenai River; thence, N 67°06'11" W 189.15 feet
o computed point on the high water line of the Kootengi Rive
thence, N 71°01°35" W 187.54 feet to a computed point on the
water line of the Kootenai River; thence, N 74°25'09" W 173.1
feet to a computed point on the high water line of the Koote
River; thence, N 73°01'39" W 8.89 feet to o computed point of
nigh water line of the Kootenai River: thence, leaving said hig
waterline along the east line of that 5.175 acre tract of land
shown on Plat No. 700 N 00°02'51" E 85.07 feet to a 5/8 in
rebar capped: KED 4975-S set as a witness corner on the
bank of the Kootenai River; thence, continuing olong said eas
line N 00°02'51" E 1263.05 feet to a 5/8 inch dia. rebar capt KED 4975—S locoted on the southwesterly Right—of—Way line
Kootenai River Road which measured 30.00 feet from the cen-
thereof; thence, along said Right-of-Way line on the arc of a
curve to the left 291.64 feet, turning through a delta angle o 07*50*55", having a radius of 730.00 feet to a 5/8 inch dia.
07°50'55", having a radius of 730.00 feet to a 5 /8 inch die
rebar capped: KED 4975-S; thence, continuing along said Ri of-Way line S 46"14"13" E 338.99 feet to the point of beginni
of-Way line S 46"14"13" E 338.99 feet to the point of beginning
THE CHOICESCRIBED KILLINGSWOTTH Subdivision consists of I
- Deling 11-401 Octes, more or less, and lot 2 being 12 028 a
more or less, for a total area of 23.509 acres, more or less.
1000,
The above described tract of land is to be known and
designated as
Lincoln County, Montana.
Dated this day of 1996.
Dated this day of, 199 6 .
EVAMINED AND ADDROVED FOR
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Leed A Trackall

CERTIFICATE OF DEDICATION the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereta annexed, the fallowing described land near _______ in Lincoln County, Montana ta wit:

DESCRIPTION OF KILLINGSWORTH SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, lying within the NW 1/4 af Section 35, Twp. 32 N, R. 34 W, P.M.M., cantaining 21.684 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S

located at the intersection of the north-south centerline of Section 35, Twp. 32 N, R. 34 W, P.M.M., and the southwesterly Right—af—Way line of Kootenai River Raad which measured 30.00 feet from the centerline thereof; thence, from said paint of north-south centerline S 00°12'38" W 1010.16 dia. rebar capped: KED 4975-S set as a he right bank of the Kootenai River; thence, id line S 00°12'38" W 113.29 feet to a the high water line of the Kootenai River; n) the following six (6) courses along said nce, N 80°59'02" W 91.02 feet to a computed ter line of the Koatenai River; thence. 7 feet to a computed point on the high water River; thence, N 67°06'11" W 189.15 feet to the high water line of the Kootenai River; W 187,54 feet to a computed point on the high otenai River; thence, N 74°25'09" W 173.10 point on the high water line of the Kootenai 01'39" W 8.89 feet to a computed point on the ne Kootenai River; thence, leaving said high east line of that 5.175 acre tract of land as 700 N 00°02'51" E 85.07 feet to a 5/8 inch dia. 4975—S set as a witness corner on the right i River; thence, continuing olong said east 263.05 feet to a 5/8 inch dia. rebar capped: on the southwesterly Right-of-Way line of said which measured 30.00 feet from the centerline ng said Right-of-Way line on the arc of a .64 feet, turning through a delta angle of adius of 730.00 feet to a 5/8 inch dia. 4975-S; thence, continuing along said Right-13" E 338.99 feet to the point of beginning.

ibed Killingsworth Subdivision consists of Lot more or less, and Lot 2 being 12.028 acres, total area of 23.509 acres, more or less.

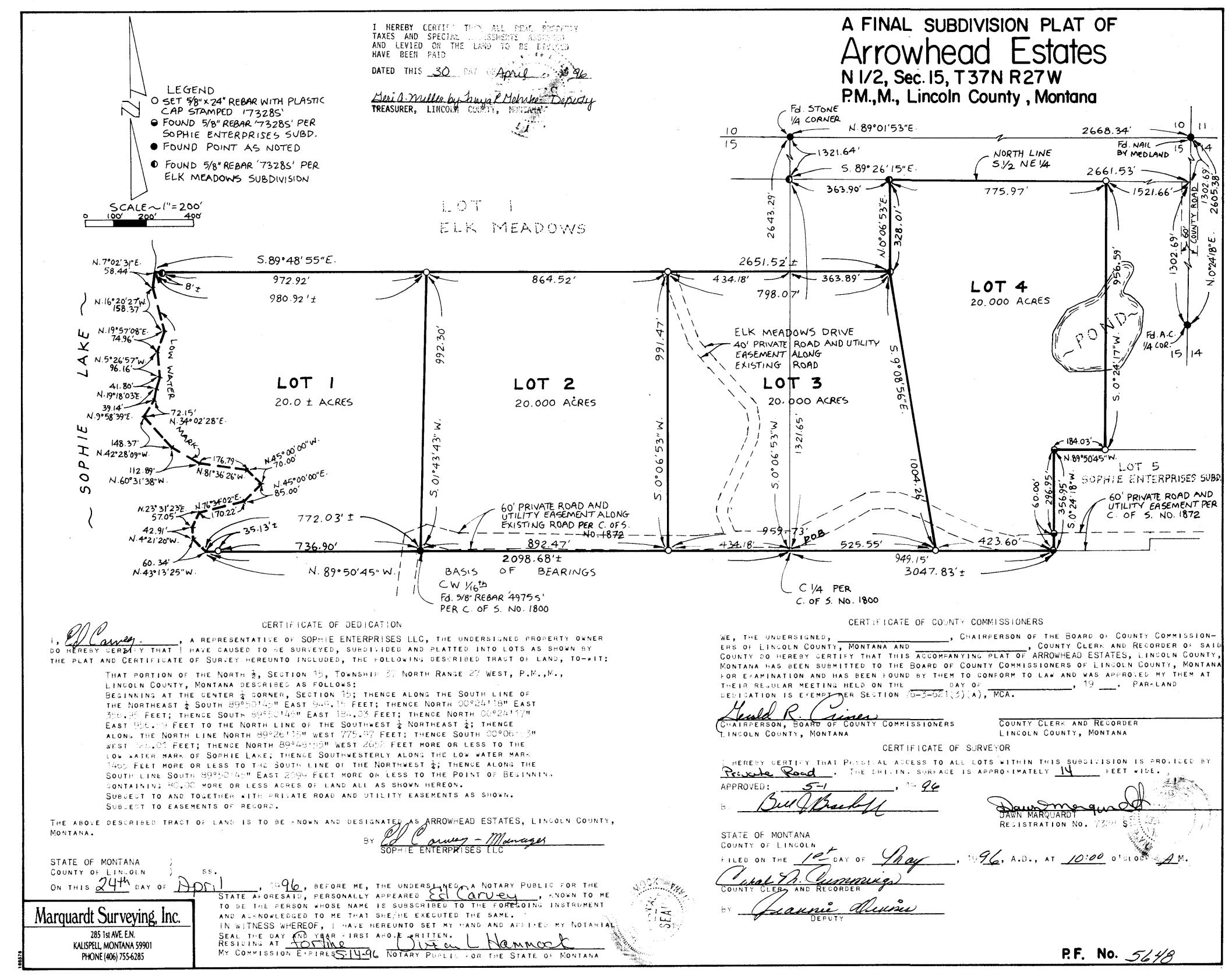
Lincoln County, Montana.
Dated this day of, 1996.
and
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
DATE: 5-1-96
APPROVED: Mand R. Criner
Chairman, Lincoln County, Montana Commissioners
STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 1 day of May 1996 A.D. at 9:30
agal Th. Cumming by Jeanne of Lennes
County Clark and Boards

P.F. PLAT NO.

County Clerk and Recorder

5646

Santary Lastriction Temmed 9. F # 5645.



A PLAT OF:

WOOLERY SUBDIVISION

A PART OF HES 441

% P.O.B.

<**♡** LOT #1

IN SECTION 24, TWP 31N., R 32W., P.M.M.

FOR: G. WOOLERY

DATE: MARCH 1996

LEGEND



FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S

FOUND 1/2 INCH DIAMETER PIPE WITH PUG BY MDL 4232-S

FOUND 3/8 INCH DIAMETER REBAR

ORIGINAL STONE, NOT FOUND OR TIED COMPUTED POINT, NOT FOUND OR SET

() RECORD PER COS NO.1529

[] RECORD PER PLAT NO.4265

 N_C

LOT #1 18.096 ACRES±

AGRICULTURAL EXEMPTION

M. A.

\$ 74.00.00. LOT #2° 2.000 ACRES±

— KOOTENAI RIVER

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this division mode outside at a platted subdivision by sale or agreement to buy and sell where the parties to the transaction enter a cavenant running with the land and revocable only by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes pursuant to Section 76-3-207(c), M.C.A.

DATE: 27/16/11/1956 27 March 1996

STATE OF MONTANA County of Lincoln

On this 27 day of MARCH A.D., before me, a Notary Public in and for the State of Montana, personally appeared GARY H AND MAKIA & WOOLERY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5tday of May 1956

Heri a. Miller by Janya R. Mohrhe - Deputy
Treasurer Lincoln County Montana

cert access to all lots within so terval Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>Woolay Juan IVS 10 M</u>, a minor subdivision, under my supervision, during the month of <u>MALC H</u>. 1996, in accordance with the provisions of Sections 76.3.201 through 75.3.403 Mentana Codes Annotated, 1978; that the annexed in accordance with such survey, that the streets and risions of the lots are as shown nereon; and that the said spi the ground according to law.

dol of MARCH, 1996 A.D.

Registration No. 4975S

3/22/2000

74

thence, continuing along said lines \$ 28'54'37" W 473.51 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 74'00'00" W 276.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 29'04'13" W 317.35 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71'55'59" E 274.97 feet along said northerly Right-of-Way line to a 5/8 inch dia 24 inch long rehar capped: LED 4232 Way line to a 5/8 inch dia. 24 inch long rebor copped: MDL 4232-

CERTIFICATE OF DEDICATION

DESCRIPTION OF LOT 1 Agricultural Exemption

S located at the intersection of the northerly Right-of-Way line of Strip Terrace Subdivision; thence, S 28'48'10" W 61.50 feet along said westerly line of Strip Terrace Subdivision to a 5/8 inch dia. 24 inch long rebor capped: MDL 4232-S located on the southerly Right-of-Way line of said Kootenal River Road which measured 30.00 feet from the centerline thereof; thence, continuing olong said line S 28'48'10" W 28.22 feet to a computed Point on the right bank of the Kootenai River; thence, along soid right bank N 77'46'18" W 324.23 feet to a computed point at the intersection of said right bank of the Kootenoi River to the easterly line of that tract as shown on P.F. Plot No. 1566; thence, N 29°04'13" E 46.67 feet along said easterly line to a 5/8 inch dia. 24 inch long rebar copped: MDL 4232-S; thence, continuing along said line N 29°04'13" E 15.17 feet to o 5/8 inch dia. rebar capped: KED 4975-S located on soid southerly Right-of-Way line of Kootenai River Rood; thence, N 29'04'13" E 61.12 feet to a 5/8 inch dia.

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lats and (

A tract of land near Libby in Lincoln County, Montana, being a part of Homesteod Entry Survey No. 441 (HES) and being a part of that Tract "C" per Plat No. 1362 in Section 24, Twp. 31 N, R.

of that fract C per Plat No. 1362 in Section 24, Twp. 31 N, R. 32 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. 24 inch long rebar with a plastic cap stamped: MDL 4232-S reported to mark the Northwest Corner of that Tract "C" per Plat Na. 1362 and as shown on C. of S. No. 1529 from which bears S 51'01'40" E 185.00 feet from a stone monument scribed "X" 4 HES 441; thence, from said point of beginning S 51'02'01" E 837.94 feet along the easterly line of said HES Na.441 to a 1/2 inch dia pine with a plus stamped: MDL 4232

on Plat No. 1362 and C. of S. No. 1529; thence, S 28'54'13" W

thence, continuing along said lines S 28'54'37" W 473.61 feet to

623.68 feet along the southeast line of said tract and the

westerly line of Strip Terrace Subdivision P.F. Plat No. 4265;

HES Na.441 to a 1/2 inch dia. pipe with a plug stamped: MDL 4232-S reported to mark the Northeast Carner of said Tract "C" as shown

streets, as shown by the Plat hereta annexed, the fallowing described land near ________ In Lincoln County, Montana to wit:

rebar copped: KEO 4975-S located on the northerly Right-of-Way line of said Koatenai River Road; thence, N 29°04'13" E 809.02 feet along the easterly line of said P.F. Plat No. 1566 and P.F. Plat No. 1581 to a 3/8 inch dia, rebar (uncapped) morking the Northeast Corner of that tract as shown on said C. of S. No. 1581; thence, N 63"16"50" W 468.35 feet along the nartheosterly line of said C. of S. No. 1581 to a 5/8 inch dio. 24 inch long rebar capped: MDL 4232-S reported to mark the Northeast Corner of Parcel "A" per C. of S. No. 1529; thence, N 25'32'49" E 840.68 feet along the southeasterly line of Parcel "B" per C. of S. No. 1529 to the point of beginning.

The aforedescribed tract of land (Lot 1 Agricultural Exemption) contains 18.096 acres, more or less, and is subject to an 80.00 foot wide P.P. & L. power line easement per Book 107 Page 479 and a 50.00 foot wide easement known as Kootenai Rivery Rood crossing through the southwesterly end of subject tract Lat

DESCRIPTION OF LOT 2

A tract of lond near Libby in Lincoln County, Montana, being a port of Homestead Entry Survey No. 441 (HES) and being a part of that Tract "C" per Plat No. 1362 in Section 24, Twp. 31 N, R. 32 W. P.M.M., and more particularly described as follows: Beginning at a 5/8 inch dia. 24 inch long rebar capped: MDL 4232—S located on the northeasterly Right—af—Way line of a 60.00 foot wide easement known os Kootenai River Raad which measured 30.00 feet from the centerline thereof; thence, from said point of beginning N 28'54'37" E 327.34 feet along the westerly line of Strip Terrace Subdivision to a 5/8 inch dia, rebor copped: KED 4975-S; thence, N 74°00'00" W 276.90 feet to a 5/8 inch dia. rebar copped: KED 4975-S; thence, S 29'D4'13" W 317.35 feet to a 5/8 inch dio, rebar capped: KED 4975-S located on the northerly line of said 60.00 foot wide easement known as Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71°55′59" E 274.97 feet along the northerly Right-of-Way line of said Kootenai River raadway.

The aforedescribed Lot 2 contains 2.00 acres, more or less.?

The above described tract of land is to be known and designated as Lincoln County, Montana.

Dated this 27 day of March , 1996 A.D. sary ond Maria E. Woolen

DATE: 5-8-9C

uner Lincoln County, Montana Commissioners

STATE OF MONTANA

/ 0°clock<u>//.</u>.m.

GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft

P.F. PLAT NO.

TROY, MONTANA (406)295-5441

DAVIS SURVEYING INC.

LOT 7 LOT 6 0 1.134 ACRES± LOTS 1-5 NOTE: THE POSITIONS OF THE LOT CORNERS FOR LOT 6 WERE DETERMINED BY FOUND -STREET MONUMENTS ON RIVERSIDE AVENUE, RECORD ANGLES AND PRORATED DISTANCES. GRAPHIC SCALE (IN FEET) 1 inch = 60 ft TROY, MONTANA (406)295-5441 DAVIS SURVEYING INC.

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

RETRACEMENT OF:

LOT 6, BLOCK 1 OF THE FIRST ADDITION TO WEST TROY

IN THE SW 1/4 SECTION 12, TWP 31N., R 34W., P.M.M.

DATE: MAY 1996 FOR: BEASLEY

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR IN STEEL MONUMENT CASING AT NOTED LOCATION
- COMPUTED POINT ONLY
- () RECORD PER FIRST ADDITION TO WEST TROY

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: <u>5-</u>8-96

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA

COUNTY OF LINCOLN

County Clerk and recorder Deputy

P.F. PLAT NO. <u>5652</u>

A FINAL PLAT OF Hidden Hills North Subdivision N 1/2, Sec. 31, T36N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, BYRON L. BAKER, THE UNDERSTONED PROPERTY OWNER, DO HEREBY CERTIFY. THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THIS PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH & NORTHEAST & NORTHWEST & AND THE NORTHWEST & NORTHEAST &, EXCEPTING BNRR RIGHT OF WAY, SECTION 31, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 56.297 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO FACEMENTS OF RECORD.

SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

SUBJECT TO A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIDDEN HILLS NORTH SUBDIVISION, LINCOLN COUNTY, MONTANA.

BYRON L. FAXER A. Com.

STATE OF TEXAS
COUNTY OF BEXAR

ON THIS 23 DAY OF APRIL ,19 96, BEFORE ME, THE UNDERSTAND, A NOTARY PUBLIC FOR THE STATE AFORESALD, PERSONALLY APPLARED BYRON L. BAKER, KNOWN TO ME TO BE THE FERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS, WHEREOF, I HAVE HEREUNTO SET MY HAND AND ARTISED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ACOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF

RESTRING AT

MY COMMISSION EXPIRES 01-08-2000

CERTIFICATE OF COUNTY COMMISSIONERS

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA COUNTY CLERK AND RECORDER
I INCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SINGLISION IS PROFILED BY ON Higher . THE BRILING SURFACE IS APPROXIMATELY 161+ FLET WIDE.

DAWN MARQUARDT REGISTRATION No. 1921 S

HEREBY CERTIFY THAT ALL REAL PROPERTY TAKES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE LIVIUED HAVE. BEEN PAID.

Meri O. Muller by Janya R. Mehrke - Deputy

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22 DAY OF May , 1996, A.D., AT/1:05.010LOC A. M.

Der & Brackeff 5-22-86

COUNTY CLERK AND RECORDER

Junie Alennis

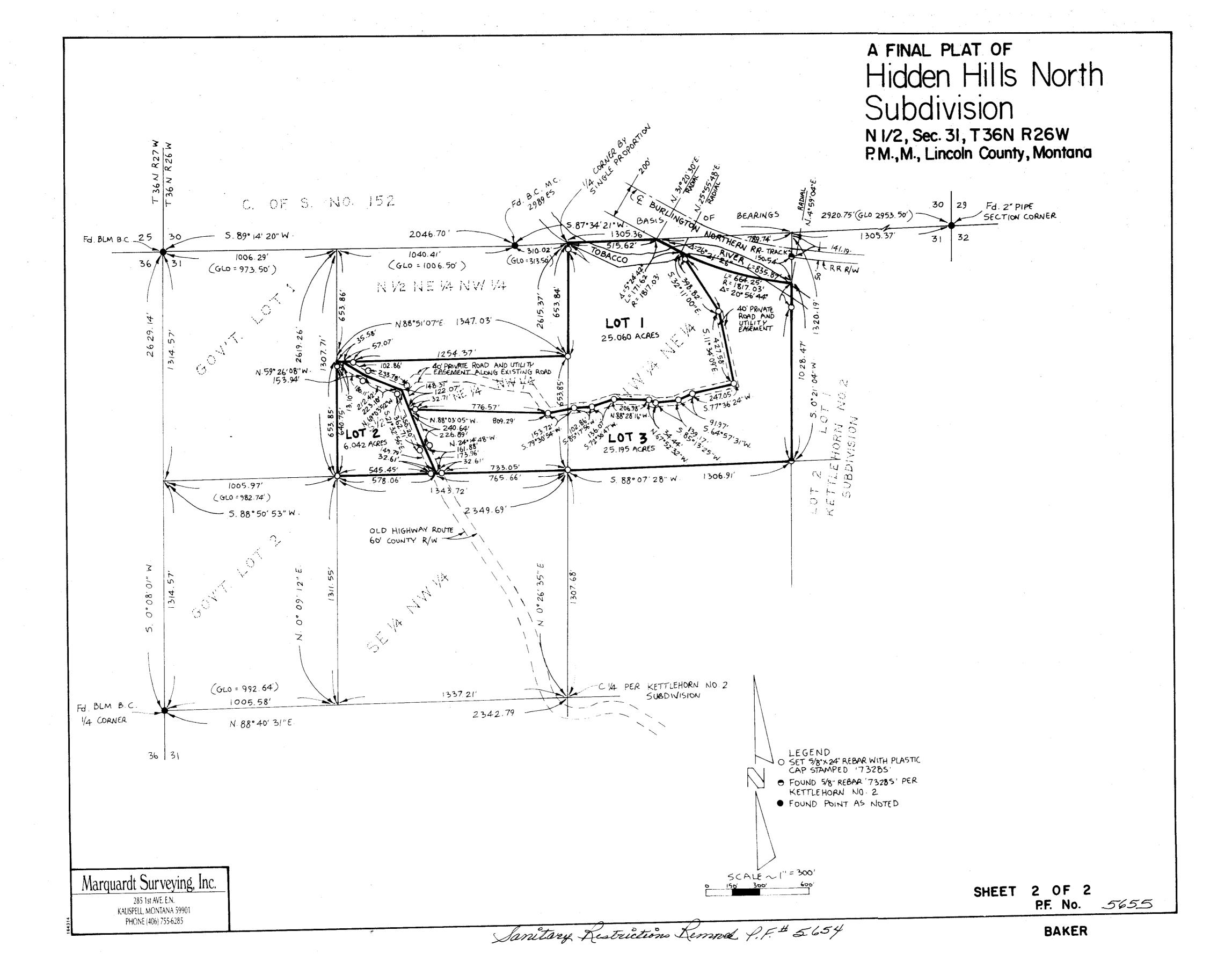
Marquardt Surveying, Inc.

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

SHEET I OF S

5655

Sanitary Restrictions Removed P.F. 5654



LINCOLN COUNTY, MONTANA

A MINOR SUBDIVISION:

A PART OF HES 487 TRACT 6

A PLAT OF: POND JEWEL ESTATES

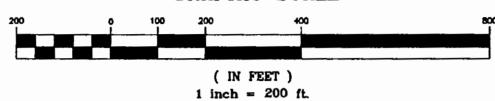
IN UNSURVEYED TWP 36N, R 31W, P.M.M.

FOR: JACK DESHAZER DATE: MAY 1996

> THIS PLAT WAS COMPILED PER RECORD DATA PER COS 2001-A

TOTAL ACRES = $46.500 \pm$

GRAPHIC SCALE



TRACT

BASIS OF BEARING 2037.30 N 82.40.49. E

TRACT

LOT 26.50 ACRES±

HES 487

c. of s.

1377.59

N 89*52'17" W

NO.

2001-A

EASEMENT AS

COS NO. 2001-A

LOT

ND NVDH2

2487.22

20.00 ACRES±

Montana

1109.63

HES 487 COR 2 DRIGINAL STONE

26.84

LEGEND

 $\Delta = 10^{\circ}48'47'$ R = 400.00

T = 37.86

L = 75.49

HES 1131, COR 11

DRIGINAL STONE

S 89*50′53″ E 104.69

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED
- FOUND 1/2 INCH DIAMETER REBAR CAPPED SANDS 7975-S
- FOUND ORIGINAL HES STONE AS NOTED Δ
- COMPUTED POINT

S 89*52'17' E

30.01

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this gradoy of Julia

Lincoln County Treasurer

LEGAL AND PHYSICAL AC I hereby certify the

this subdivision is prov The driving surface is b

Kenneth E. Davis, RLS

istration No. 4975S

STATE OF MONTANA County of

OREGEN

On this 26 day of_ A.D., before me, a Notary Public in and for the State of alegon personally appeared Harold D. y Judy A. Jaroby + Gale A. + Kathleen Eas twent Trustees known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

TI A wo

My Commission Expires

55.38



CERTIFICATE OF DEDICATION

Harold D. Jacoby, Judy A. Jacoby, Eastwood I/we, Louing Trust Gale A. Eastwood & Kathleen Eastwood, the undersigned property owner(s), do hereby certify that I/we Trustees have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near 4AAK
County, Montana to wit:

DESCRIPTION OF POND JEWEL ESTATES

A tract of land near Yaak, in Lincoln County, Montana, being that Tract 6 of C. of S. No. 2001 and 2001-A within HES No. 487 of Unsurveyed Section 7, Twp. 36 N. R. 31 W, P.M.M., containing 46.500 acres, more or less, and more particularly described as

Beginning at a stone marked "x 11 HES 1131"; thence, from said point of beginning S 89*52'17" E 2487.22 along the south line of Lot 6 as shown on C. of S. No. 2001-A to a 1/2 inch dia. rebar capped: Sands 7975-S marking an angle point on the south line of said Lot 6; thence, continuing along said lot line N 57*31'54' E 129.83 feet to a 1/2 inch dia. rebar capped: Sands 7975-S set as a reference point on the bank of the Yaak River; thence, continuing along said line N 57*31'54' E 55.38 feet, for a total distance of 185.21 feet, to a computed location in the Yaak on the easterly line of said HES 487; thence, N 25*02'12' W 625.00 feet along said easterly line to a computed location in the Yaak River and being the easterly corner of said Lot 6 of C. of S. No. 2001; thence, leaving said easterly line S 64*57'48' W 26.84 feet to a 1/2 inch dia. rebar with a plastic cap stamped: Sands 7975-S set as a reference point on the bank of the Yaak River; thence, continuing along said line S 64*57'48' W 273.16 feet for a total distance of 330.00 feet to a 1/2 inch dia. rebar with a plastic cap stamped: Sands 7975-S; thence, N 25*02'12' W 453.33 feet to a 1/2 inch dia. rebar capped: Sands 7975-S located on the southerly line of Tract 5 south line of said Lot 6; thence, continuing along said lot thence, N 25°02′12′ W 453.33 feet to a 1/2 inch dia. rebar capped: Sands 7975-S located on the southerly line of Tract 5 of said C. of S. No. 2001; thence, S 82°40′49′ W 2037.30 feet to a 1/2 inch dia. rebar with a plastic cap stamped: Sands 7975-S located on the easterly Right-of-Way line of Yaak Hwy. 92 (a public road); thence, continuing along said line S 89°52′17′ E 30.40 feet to the record location of said centerline of Yaak Hwy. 92; thence, S 09°11′34′ E 373.84 feet along centerline to a computed point; thence, along the arc of a curve to the right 75.49 feet, turning through a delta angle of 10°48′47′, having a radius of 400 feet to a computed point; thence, S 01°37′13′ W 227.30 feet along said centerline to a computed point; thence, S 89°50′53′ E 30.01 feet to a 1/2 inch dia. rebar with a plastic cap stamped: Sands 7975-S located on the easterly Right-of-Way line; thence, continuing along said line S 89°50′53′ E 74.68 feet for a total distance of 104.69 feet to the point of beginning. The aforedescribed 'P□ND JEWEL ESTATES', a minor The aforedescribed "POND JEWEL ESTATES", a minor subdivision, consists of Lot 1 and Lot 2, having 26.50 acres

The above described tract of land is to be known and designated as __Pond

Lincoln County, Montana.

and 20.00 acres, more or less, respectively.

Kathlein Eastwood, Orustee

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of FOND TENE a minor subdivision, under my supervision, during the month of MAY, 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted are was laid out on the ground according to law.

, 1996 A.D. 1 100mg Payis, Lond Surveyor Registration No. 4975S

EXAMINED, AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6-5-96

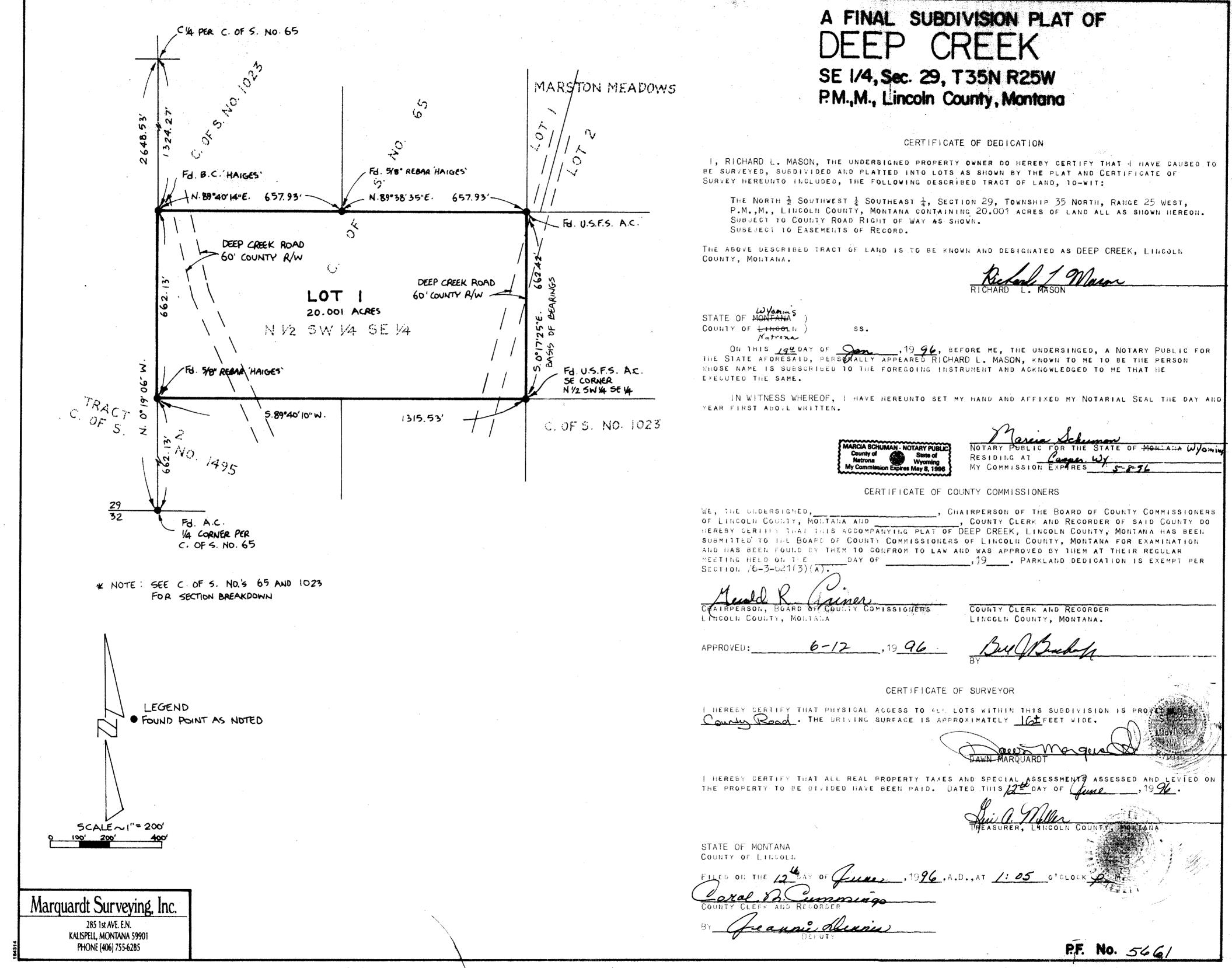
uner Chairmon, Lincoln County, Montana Commissioners

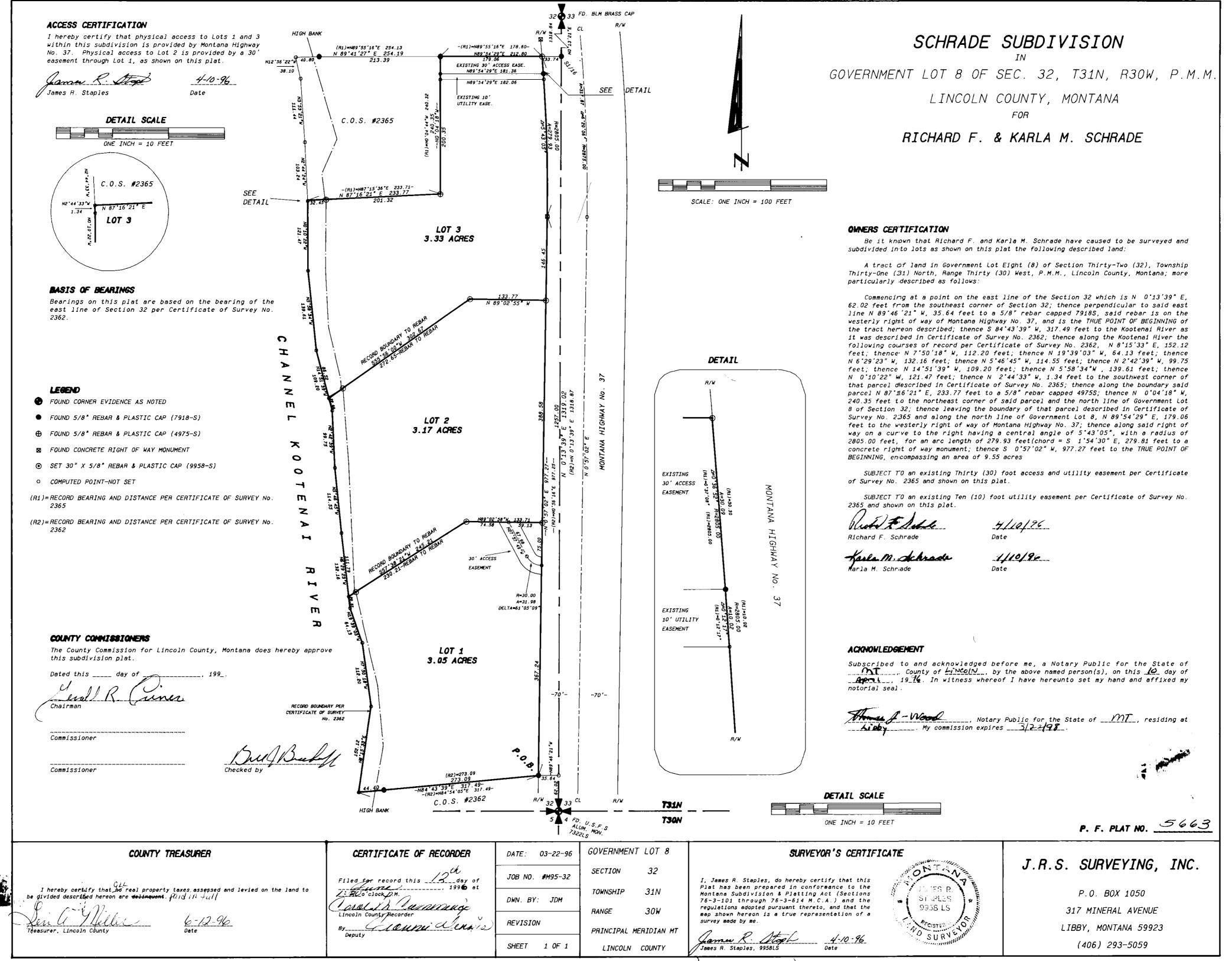
STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 5 day of sune 1996 A.D. at Oclock/1.m.

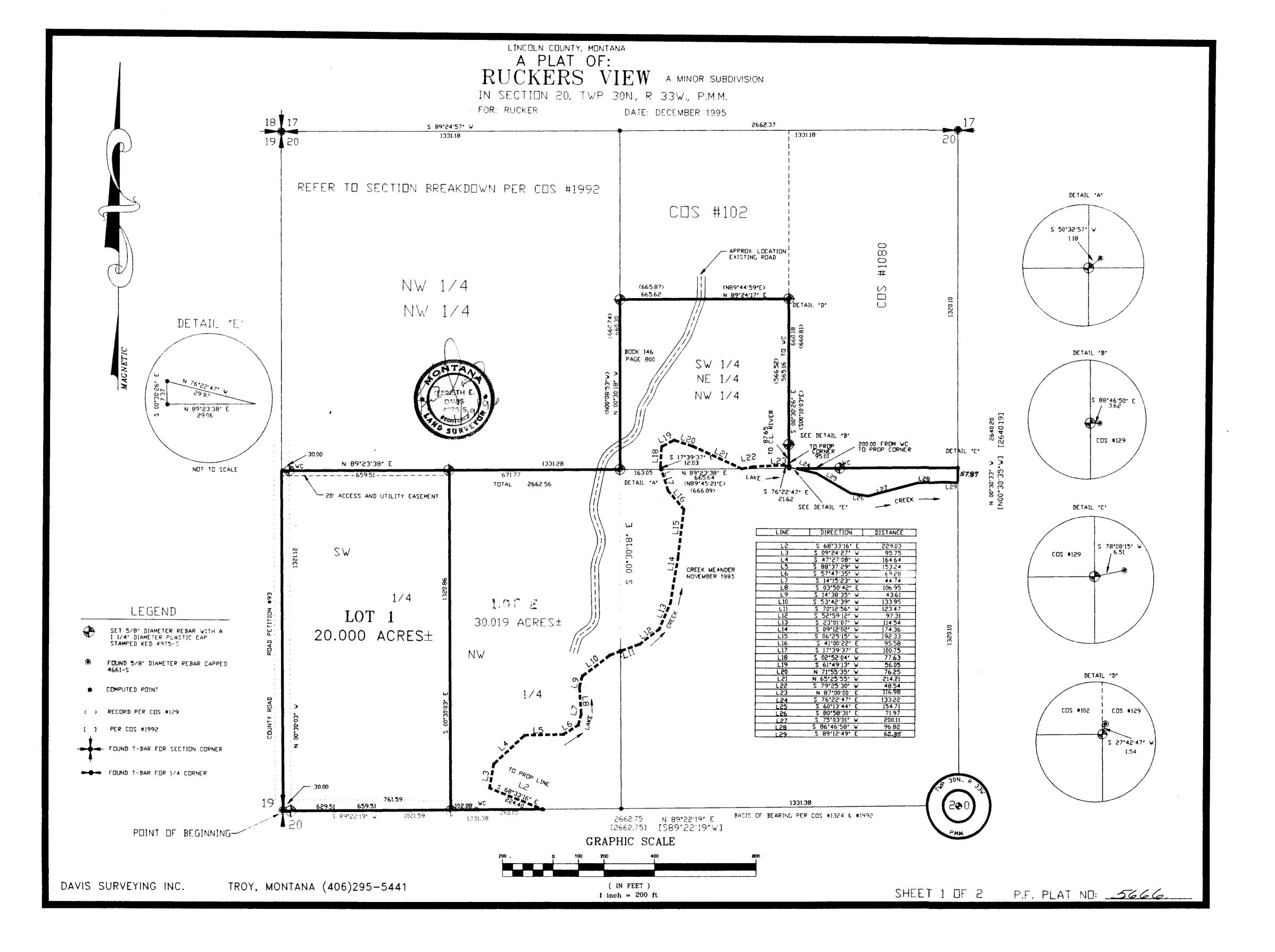
County Clerk and Recorder

P.F. PLAT NO. 565





Sanitary Lestriction Kenned 4. Fr & 5662



CERTIFICATE OF DEDICATION

We, Joel A. Rucker, Barbara L. Rucker, Theodore Johnson, and Susan M. Johnson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to

DESCRIPTION OF RUCKERS VIEW Joel Rucker

A tract of land in the Lake Creek Valley near Troy, in Lincoln County, Montana, lying within the NW 1/4 of Section 20, Twp. 30 N, R. 33 W, P.M.M., containing 50.019 acres, more or

less, and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: 4661-S reported to mark the W 1/4 Corner of Section 20, Twp. 30 N, R. 33 W, P.M.M.; thence, from said point of beginning N 00°30'03" W 1321.12 feet along the west line of said Section 20 to a computed location being the N 1/16 Corner of said Section 20 from which bears S 89°23'38" W 30.00 feet from a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the easterly Right-of-Way line of a county roadway; thence, leaving said west line N 89°23'38" E 1331.28 feet along the east-west centerline of the NW 1/4 of said Section 20 to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 of said Section 20; thence, N 00°30'18" W 660.30 feet along the north-south centerline of the NW 1/4 of said Section 20 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°24'17" E 665.62 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°30'26" E 565.16 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northeasterly (left) bank of Lake Creek; thence, continuing along said line S 00°30'26" E 87.65 feet to the approximate centerline of Lake Creek; thence, down stream S 76°22'47" E 29.97 feet to the intersection of the east-west center of the NW 1/4 of said Section 20 with the approximate centerline of Lake Creek; thence, along the east-west centerline of the NW 1/4 N 89°23'38" E 170.94 feet to a set 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner to the approximate centerline of Lake Creek; thence, continuing along said east-west centerline N 89°23'38" E 465.64 feet to a point on the north-south centerline of said Section 20; thence, S 00°30′33" E 57.87 feet to the approximate centerline of Lake Creek and the intersection with the northsouth centerline; thence, up-stream the following courses; thence, S 89°12'49" E 62.35 feet; thence, S 86°46'58" W 96.82 feet; thence, S 75°03'01" W 200.11 feet; thence, S 80°58'31" E 71.97 feet; thence, S 60°13'44" E 154.71 feet; thence, S 76°22'47" E 133.22 feet; thence, N 87°00'00" E 116.98 feet; thence, S 79°25'30" W 48.54 feet; thence, N 65°25'55" W 214.21 feet; thence, N 71°55'35" W 76.25 feet; thence, S 61°49'13" W 56.05 feet; thence, S 02°52'04" W 77.63 feet; thence, S 17°39'37" E 100.75 feet; thence, S 41°00'22" E 95.58 feet; thence, S 06°25'15" W 192.33 feet; thence, S 09°12'02" W 174.36 feet; thence, S 23°01'07" W 114.54 feet; thence, S 52°59'12" W 97.31 feet; thence, S 70°12'56" W 123.47 feet; thence, S 53°42'39" W 133.95 feet; thence, S 14°38'35" W 43.61 feet; thence, S 03°50'42" W 106.95 feet; thence, S 14°15'23" W 44.74 feet: thence, S 57°47'35" W 69.28 feet; thence, S 88°37'29" W 153.24 feet; thence, S 47°27'08" W 164.64 feet; thence, S 09°24'27 W 95.75 feet; thence, S 68°33'16" E 224.40 feet; thence, leaving said approximate centerline along the south line of said Section 20 S 89°22'19" W 260.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of Lake Creek; thence, S 89°22'19" W 761.59 feet; thence, continuing along said south line for a total distance of 1021.59 feet to the point of beginning.

The above-described tract of land is to be known and designated as RUCKERS VIEW SUBDIVISION, Lincoln County, Montana. GIA day of MAY

IN WITNESS WHEREOF, the Declarants have executed this instrument the day and year hereinabove written.

Lock of Kucker	Sarbara & Rucker
Trel A. Rucker	Barbara L. Rucker
headage & Johnson.	Jusan M Johnson
Theodore Johnson	Susan M. Johnson PLATA Sue Scho

LINCOLN COUNTY, MONTANA

A PLAT OF: RUCKERS VIEW

IN SECTION 20, TWP 30N, R 33W, P.M.M. FOR: RUCKER DATE: DECEMBER 1995

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of ____ Lincoln County

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ Rent 12+493 The driving surface is approximately ____ feet wide.

CERTIFICATE OF SURVEYOR

State of Montana

County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Jockson, a minor subdivision, under my supervision, during the month of 199 , in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area laid out on the ground according to law.

Band Surveyor -Registration No. 4975S

STATE OF MONTANA County of Lincoln

On this q day of may, 1996
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Joel A RUCKER BARBARA L. RUCKEY Theodore Johnson and Swan M. Johnson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this refrificate above written.

Notary Public for the State of Montana

Residing at hibby My Commission Expires June 26, 1996 FOR LINCOLN COUNTY BY: 6-1894

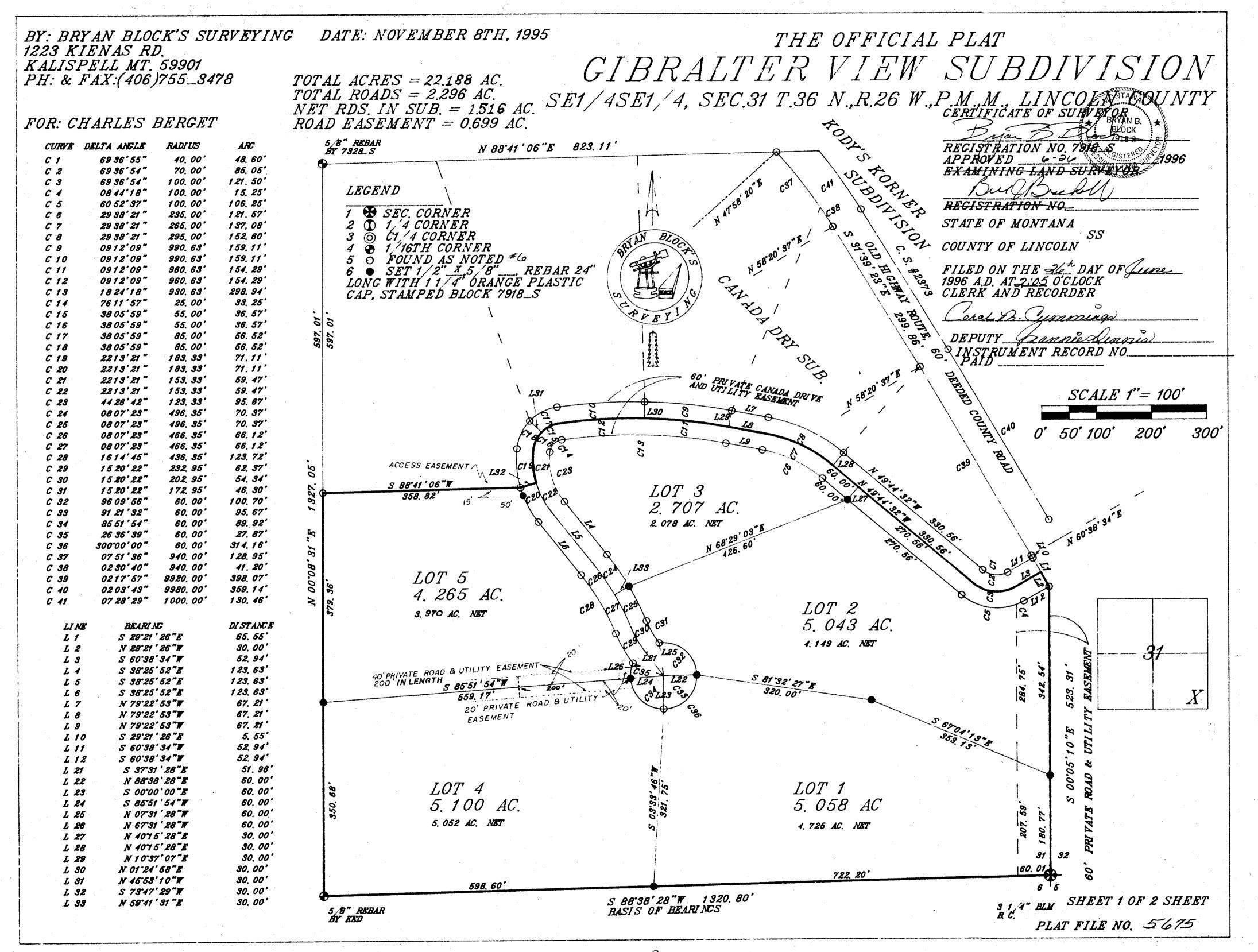
APPROVED

Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN

SHEET 2 DF 2

P.F. PLAT NO: __560

TROY, MONTANA (406)295-5441



DATE: JANUARY 6TH, 1996

THE OFFICIAL PLAT

GIBRALTER VIEW SUBDIVISION

SE1/4SE1/4, SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET

PH: & FAX:(406)755_3478

CERTIFICATE OF COUNTY COMMISSIONERS

> Chairman of the board of Commissioners Lincoln County, Montana

County Clerk of the Board of Comprissioners Lincoln County, Montana.

I CERTIFY THAT PHYSICAL B LEGAL ACCESS EXISTS TO ALL THE LOTS

Charles Berget

State of Montana

County of Lincoln SS
On this day of , 1996 before me a notary public for the State of Montana, personally appeared Charles Berget and known to me to be the person whose name is subscribed and arcknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Notary Public for the State of Residing at

My commission expires 9-7-98

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor. Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Gibralter View Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

ALL hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are delinquent. MAID IN FULL Daye this day of 1996

County Commissioner

Owners Certification

1, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as the Plat of Gibralter View Subdivision, to wit:

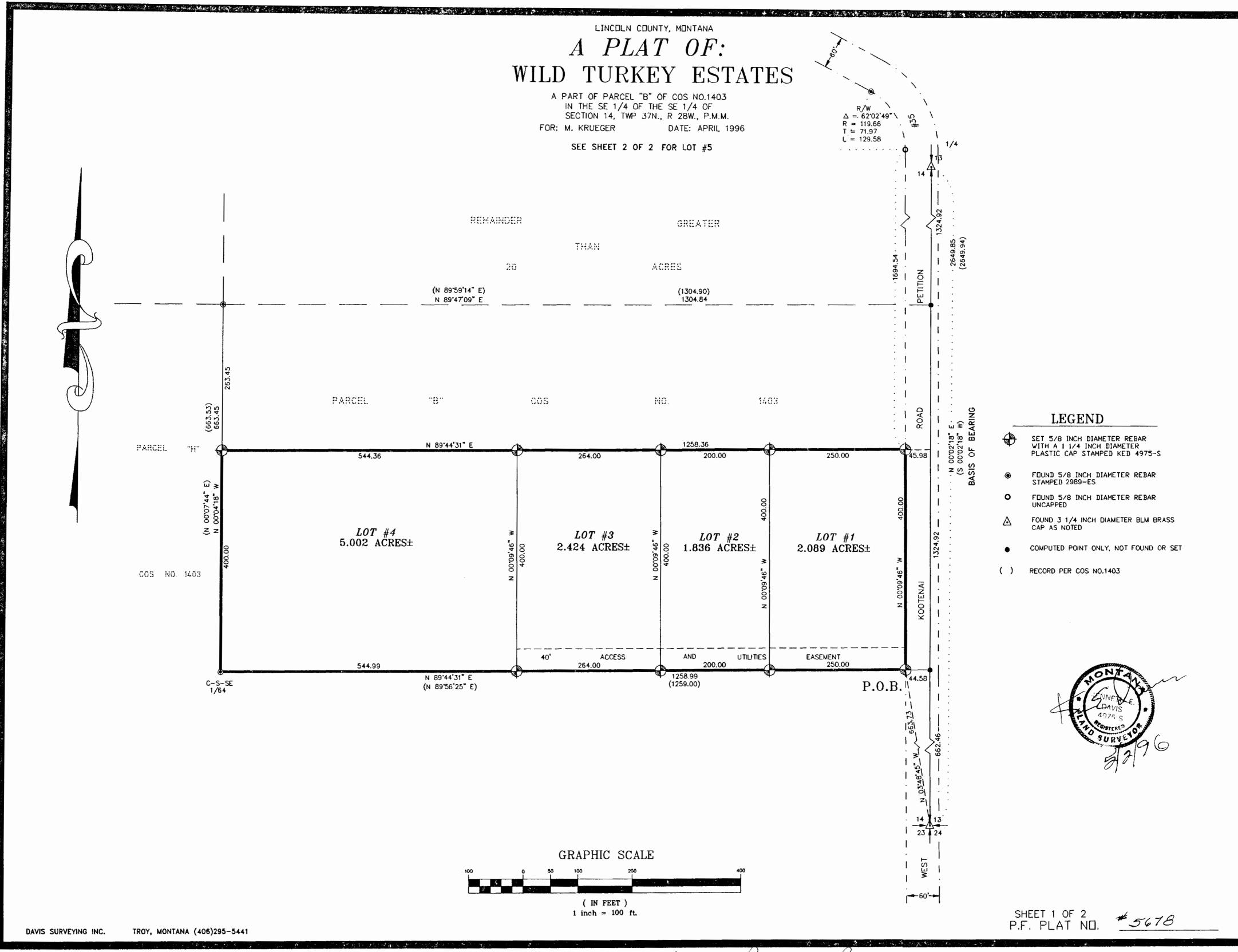
Description: A Track of Land situated, lying and being in the SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the SE corner of said Section 31 wich is a found 3 1/4" BC, said point being the TRUE POINT OF BEGINNING; thence S 88° 38' 28" W, a distance of 1320.80 feet to a found iron pin at the SW corner of the said SE1/4SE1/4; thence N 0° 08' 31" E along the West Boundary of the said SE1/4SE1/4, a distance of 730.04 feet to found iron pin; thence N 88° 41' 06" E, a distance of 358.82 feet to a found iron pin; thence N 73° 47' 29" E a distance of 30.00 feet to the point of curvature of a non-tangent curve, concave to the East, having a radius of 153.33 feet, a radial bearing of N 73° 47' 29" E; thence North along said curve, thru a central angle of 22° 13' 21", an arc length of 59.47 feet to the point of curvature of a non-tangent curve, concave to the Southeast, having a radius of 55.00 feet, a radial bearing of S 83° 59' 09" E; thence Northeast along said curve, theu a central angle of 76° 11' 58", an arc length of 73.15 feet to the point of curvature of a compound curve, concave to the South, having a radius of 960.63 feet, a radial bearing of \$ 7° 47' 11° E; thence East along said curve thru a central angle of 18° 24' 18", an arc length of 308.58 feet; thence \$ 79° 22' 53" E, a distance of 67.21 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 265.00 feet, a radial bearing of S 10° 37' 07" W; thence Southeast along said curve, thru a central angle of 29° 38' 21", an arc length of 137.09 feet; thence S 49° 44' 32" E, a distance of 330.56 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 70.00 feet, a radial bearing of N 40° 15' 28" E; thence East along said curve, thru a central angle of 69" 36' 54", an arc length of 85.05 feet; thence N 60° 38' 34" E, a distance of 52.94 feet to the Westerly R/W of a 60 foot deeded county road; thence S 29° 21' 26" E along said R/W, a distance of 30.00 feet to a found iron pin on the Easterly Boundary of the said SE1/4SE1/4; thence 3 0° 05' 10" E, a distance of 523.31 feet to the PLACE OF BEGINNING and containing 22.188 acres, more or less. Subject to and together with a 60 foot private road and utility easement known as Canada Drive as shown hereon. Subject to and together with a 60 foot private road and utility easement along the easterly boundary as shown hereon. Subject to and together with all appurtenant easements of record

TO BE KNOWN AND DESIGNATED AS GIBRALTER VIEW SUBDIVISION

SHEET 2 OF 2 SHEET

PLAT FILE NO. 5675



A PLAT OF: WILD TURKEY ESTATES

1 inch = 100 ft

A PART OF PARCEL "B" OF COS NO.1403 IN THE SE 1/4 OF THE NE 1/4 OF SECTION 14, TWP 37N., R 28W., P.M.M.

DATE: APRIL 1996 FOR: M. KRUEGER LOT #5 1.178 ACRES± S 87'46'59" E 473.75 P.O.B. REMAINDER GREATER THAN ACRES 20 $\Delta = 62^{\circ}02'49''$ R = 119.66T = 71.97L = 129.584403 005 "3" PARCEL CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was mode of <u>Wild Turkey ESTATES</u>, a minor subdivision, under my supervision, during the month of <u>MAY</u> 1996, In occordance with the provisions of Sections 76.3.201 through 76.3.403 Montono Codes Annotated, 1978; that the onnexed plot is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to low. LEGEND TAX CERTIFICATION ans) I hereby certify that all real property taxes and special Registration No. 4975S SET 5/8 INCH DIAMETER REBAR Kenneth E. Davis, Land Surveyor assessments assessed and levied on the lond to be divided have WITH A 1 1/4 INCH DIAMETER been poid. Doted this 27 day of June 1996 PLASTIC CAP STAMPED KED 4975-S FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES STATE OF MONTANA County of Lincoln FOUND 5/8 INCH DIAMETER REBAR اس ≩ ق FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED 00.02'18" 00.02'18" IS OF BE COMPUTED POINT ONLY, NOT FOUND OR SET My Commission Expires Z S S RECORD PER COS NO.1403 GRAPHIC SCALE 14 13 23 724 (IN FEET)

CERTIFICATE OF DEDICATION

1/we tream B. Rein the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>REXFORD</u> in Lincoln County, Montano to wit:

DESCRIPTION OF WILD TURKEY ESTATES (LOTS 1-4)

A tract of land near West Kootenoi, in Lincoln County, Montona, being a part of Parcel "B" as shown on C. of S. No. 1403, lying in the SE 1/4 of the NE 1/4 of Section 14, Twp. 37 N, R. 28 W. P.M.M., containing 11.401 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S morking the Southeast Corner of soid Parcel "B" per C. of S. No. 1403 and also located on the westerly Right-of-Way line af a 60.00 foot wide county roadway known as West Kootenai Road from which bears N 03'48'45" W 663.73 feet from a 3 1/4 inch dia. BLM brass cap marking the Southeast Section Corner of said Section 14; thence, from said point of beginning S 89'44'31" W 1258.99 feet along the southerly line of Wild Turkey Estates to a 5/8 inch dia. rebar copped: 2989-ES marking the C-S-SE 1/64 of said Section 14 and also marking the Southwest Corner of said Wild Turkey Estates; thence, N 0004'18" W 400.00 feet along the easterly boundary of Parcel "H" and the westerly boundary of Parcel "B", both of C. of S. No. 1403 to a 5/8 inch dia. rebar copped: KED 4975—S marking the Northwest Corner of said Wild Turkey Estates; thence, N 89'44'31" E 1258.36 feet along the northerly boundary of said Wild Turkey Estates to a 5/8 inch dia. rebor capped: KED 4975-S located on the westerly Right-of-Way of said West Kootenai Road marking the Northeast Corner of said Wild Turkey Estates; thence, S 00°09'46" E 400.00 feet along soid westerly Right-of-Way of West Kootenai Rood to the point of beginning.

The aforedescribed Wild Turkey Estates contains Lots 1, 2, 3 ond 4, being 2.089 ocres, 1.836 ocres, 2.424 ocres, and 5.002 acres, more or less, respectively, for a total of 11.401 ocres, more or less, whereby Lots 1, 2 and 3 are subject to a 40.00 foot wide occess and utilities easement, all as shown hereon.

DESCRIPTION OF WILD TURKEY ESTATES (LOT 5)

A tract of land near West Kootenai, in Lincoln County, Montona, being a part of Parcel "B" as shown on C. of S. No. 1403, lying in the SE 1/4 of the NE 1/4 of Section 14, Twp. 37 N, R. 28 W. P.M.M., containing 1.178 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dio. rebar capped: KED 4975—s morking the Southwest Corner of Lat 5 of Wild Turkey Estates from which bears N 65'48'04" W 1125.50 feet from a 3 1/4 inch dio. BLM brass cap marking the East 1/4 Carner of soid Section 14; thence, N 07'49'27" E 217.58 feet to a 5/8 inch dia. rebar copped: KED 4975—S marking the Northwest Corner of Lat 5 of said Wild Turkey Estates and also marking the southwesterly Right-of-Way line of a 60.00 foot wide caunty roodway known os West Kootenoi Road; thence, along said Right-of-Way S 6272'35" E 501.64 feet to a 5/8 inch dio. rebor capped: KED 4975-S marking the East Corner of Lot 5 of soid Wild Turkey Estates; thence, N 87'46'59" W 473.75 feet to the point of beginning.

The oforedescribed Lot 5 contains 1.178 acres, more or less.

The above described tract of land is to be known and designated as WILD TURKEY ESTATES In . Lincoln County, Montana.

Roted this 20th day of May, 1996 A.D. Wear B. Keim and Mulul D. Sunge

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by <u>west Kootenti Lwi.</u>
The <u>driving</u> surface is approximately <u>20</u> feet wide.

Registration No. 4975S

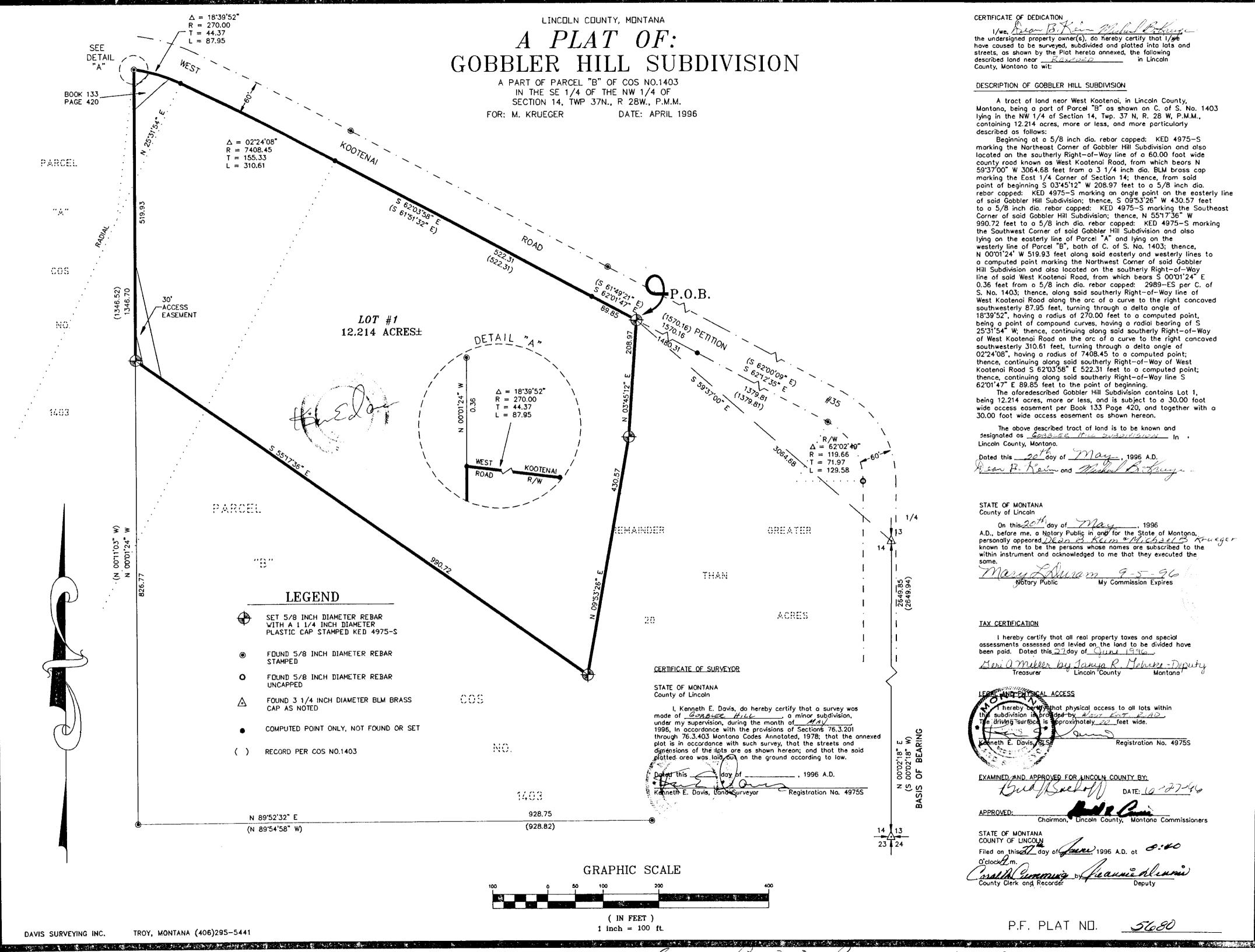
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

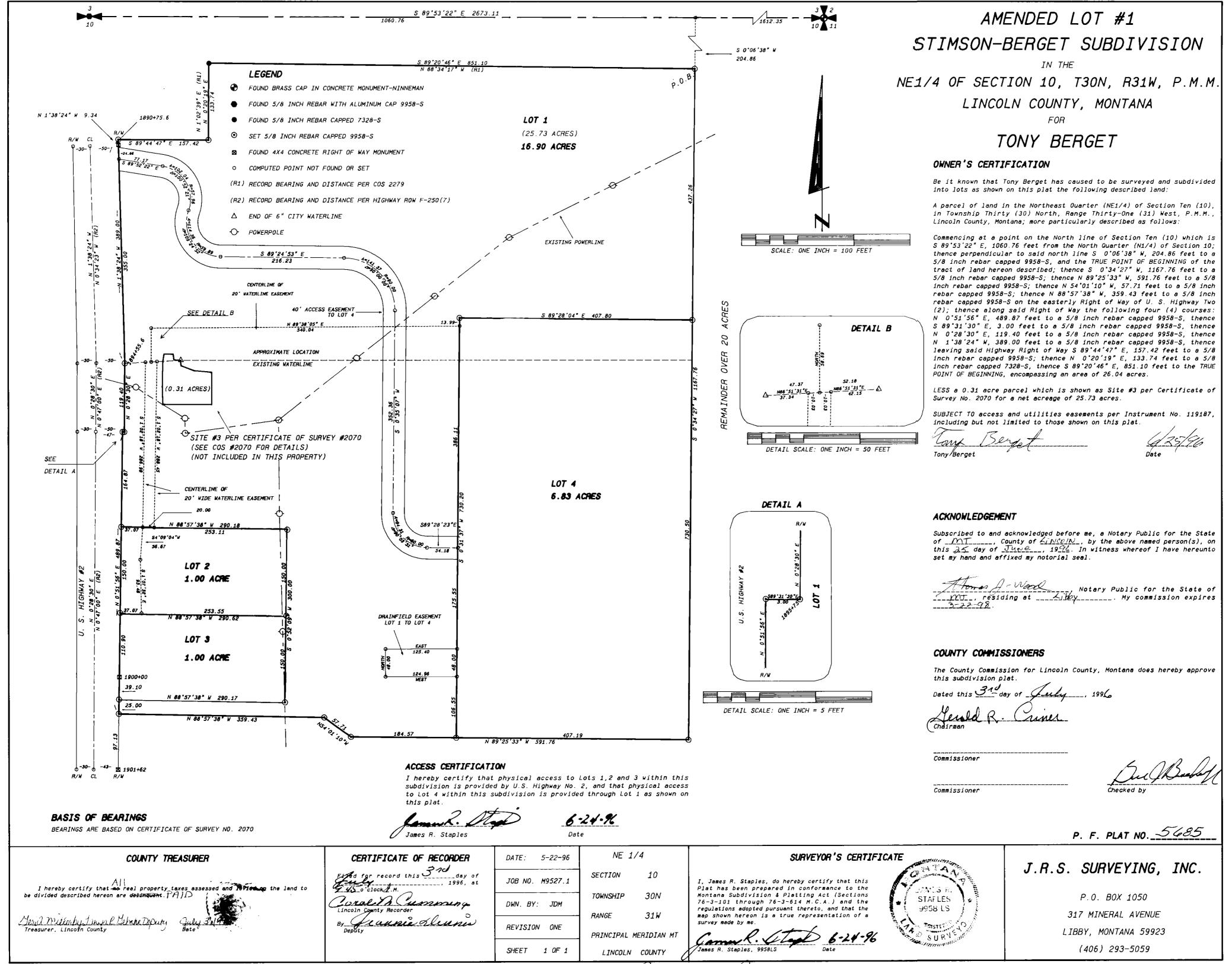
STATE OF MONTANA

SHEET 2 OF 2 P.F. PLAT NO.

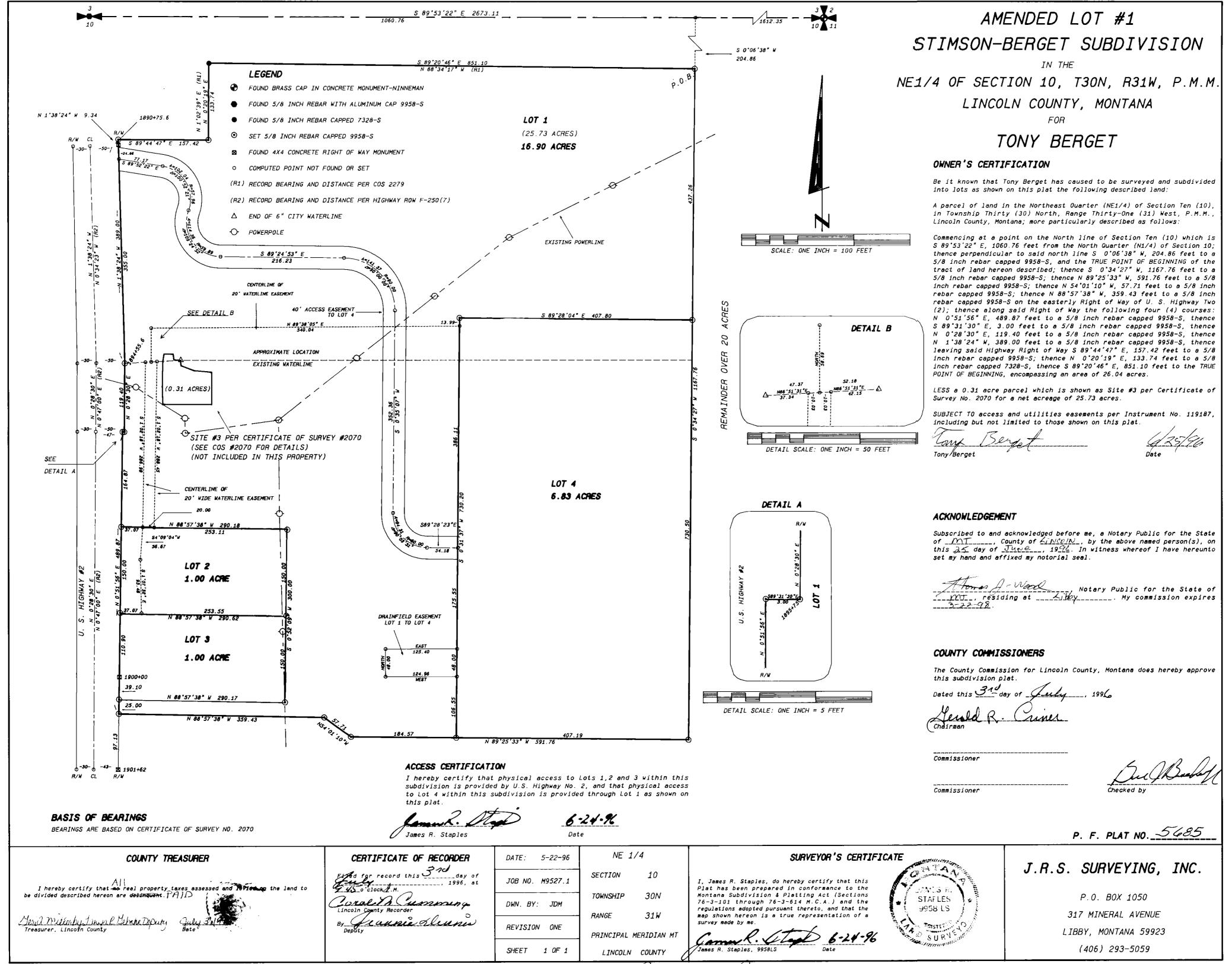
TROY, MONTANA (406)295-5441 DAVIS SURVEYING INC.

Sanitary Lestriction Lenned PF. 5617

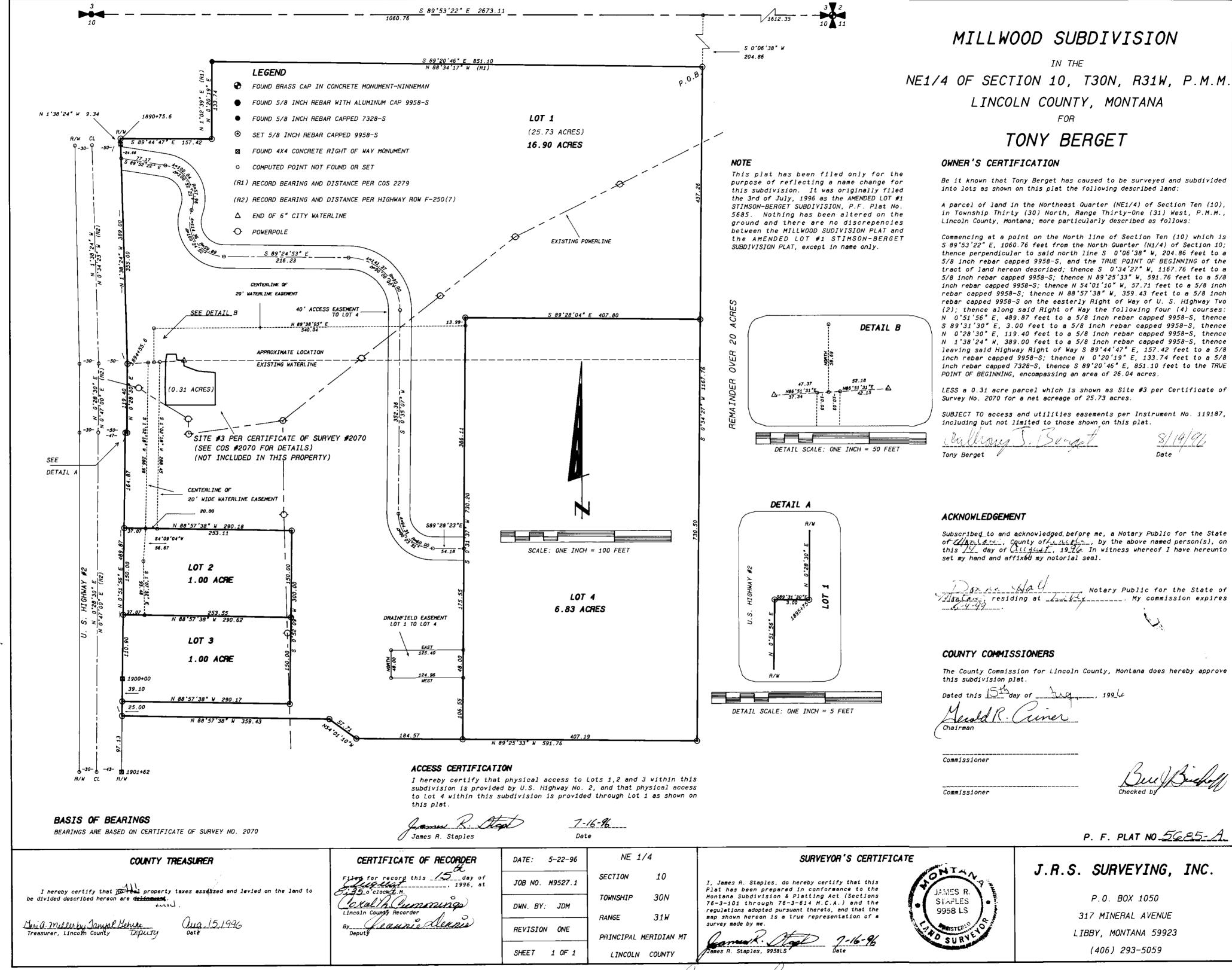




Sanitary Restriction Lemned RF# 5684



Sanitary Restriction Lemned RF# 5684



Sanitary Aestruction General P.F. # 5684-A

OVERLOOK SUBDIVISION

A RESUBDIVISION OF LOT 4A, AMENDED SUBDIVISION PLAT OF LOTS 4 and 5, BIG SKY MEADOWS UNIT NO. 3, Portion of Sec. 9, T36N R27W, P.M., M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3 CONTAINING 10.020 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS OVERLOOK SUBDIVISION, LINCOLN COUNTY, MONTANA.

Zunn M. Schermenherr EYNDM. SCHERMERHORN

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED

1328.56

ROAD AND UTILITY EASEMENT - OVER LOOK DRIVE

DATED THIS 3 DAY OF Que , 199

N. 89.58'45"E

S. 89° 30' 29" W

Geria miller by Janes & Lehrhe - Deputy

ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

STATE OF MONTANA

Marquardt Surveying, Inc.

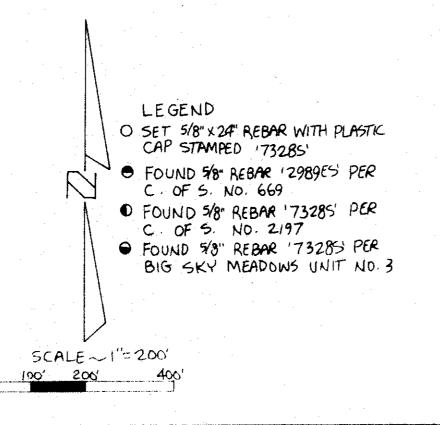
285 1st AVE. E.N. KALISPELL MONTANA 59901

PHONE (406) 755-6285

FILED ON THIS 310 DAY OF July, 1996 A.D., AT 9:50 O'CLOOK A. M.

COUNTY CLERK AND RECORDER

BY Francie Denne



ON THIS GERALD, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAR THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MOLENERS OF MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

COUNTY, MONTANA AND , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF OVERLOOK SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF , AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE FLATTED AREA OF OVERLOOK SUBDIVISION WOULD BE UNSUITABLE, UN-ECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 70-3-006, MCA," IN THE AMOUNT OF

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

UTILITY EASEMENT

COUNTY CLERK AND RECORDED LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

THE DRIVING SURFACE IS APPROXIMATELY DO FEET WIDE.

DAWN MARQUARDT REGISTRATION NO. 7328

Sufficienty, 1986

P.F. No. 5687

BASIS OF BEARINGS THE BEARINGS ON THIS PLAT HAVE BEEN ROTATED TO THE WEST LINE OF MARVEL'S MANOR SUBDIVISION PER PLAT No. 3823 (0) SCALE: ONE INCH = 50 FEET COUNTY COMMISSIONERS The County Commission for Lincoln County, Montana does hereby approve this subdivision plat. LOT 17A Commissioner 1.82 AC. HEALTH REVIEW EXEMPTION (OLD LOT 16) Lots 15A and 17A are exempt from health review pursuant (R1)=20.94 to Section 16.16.605(2)(a), ARM. Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel. ACCESS CERTIFICATION I hereby certify that physical access to Lots 15A and 17A is still provided by RO'S ROAD as per Plat No. 3823 of OLD BOUNDARY Marvel's Manor Subdivision. 6-6-96 James R. Staples LOT 15A 1.53 AC. (0 L D L O T 15) LEGEND ● FOUND 5/8" REBAR AND PLASTIC CAP--JHN 4661S SET 5/8" REBAR AND PLASTIC CAP--9958LS O COMPUTED POINT-NOT SET OR TIED THIS SURVEY (R1)= RECORD BEARING AND DISTANCE PER MARVEL'S MANOR SUBDIVISION--PLAT No. 3823 L O T 14

AMENDED PLAT OF LOTS 15, 16, AND 17 OF MARVEL'S MANOR SUBDIVISION

N THE

SE1/4 SW1/4 OF SEC. 28, T31N, R33W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

DOUG JOHNSON

OWNERS' CERTIFICATION-LOTS 15A AND 17A

Be it known that Doug and Hildreth Johnson, husband and wife, and Tony Smith, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided, and platted into lots as shown on this plat hereon and further described as follows:

Lots Fifteen (15), Sixteen (16), and Seventeen (17) of Marvel's Manor, a recorded Subdivision in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West of the Montana Principal Meridian, Lincoln County, Montana; being more particularly described as follows:

Beginning at the northwest corner of Lot Seventeen (17) of Marvel's Manor Subdivision as recorded on Plat No. 3823, said corner being a 5/8" rebar and plastic cap marked 4661S, thence along the west line of said Marvel's Manor Subdivision S 0'06'09" E, 249.95 feet to the southwest corner of said Lot 17, said corner being a 5/8" rebar and plastic cap marked 4661S; thence S 0'02'13" E, 160.02 feet to the southwest corner of Lot Sixteen (16) of Marvel's Manor Subdivision, said corner being a 5/8" rebar and plastic cap marked 4661S; thence S 0'06'45" E, 167.81 feet to the southwest corner of Lot Fifteen (15) of Marvel's Manor Subdivision, said corner being a 5/8" rebar and plastic cap marked 4661S; thence N 77°34'43" E, 349.32 feet to the westerly right of way of Ro's Road and the southeast corner of said Lot 15, said corner being a 5/8" rebar and plastic cap marked 4661S; thence along said right of way N 0'02'49" W, 92.71 feet to the southeast corner of said Lot 16, said corner being a 5/8" reber and plastic cap marked 4661S; thence continuing along said right of way and along the east line of said Lot 16, N 0 000 34" W, 78.90 feet to a 5/8" rebar and plastic cap marked 4661S; thence on a curve to the right having a central angle of 4.59'47", a radius of 240.22 feet, for an arc length of 20.95 feet (chord = N 2'17'03" E, 20.94 feet to the southeast corner of said Lot 17, said corner being a 5/8" rebar and plastic cap marked 4661S; thence continuing along said right of way on a curve to the right having a central angle of 17°04'29", a radius of 240.22 feet, for an arc length of 71.59 feet (chord = N 13°31'12" E, 71.32 feet); thence leaving said right of way and along the north line of said Lot 17, N 56'11'28" W, 432.70 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

The above described tract shall be known and designated as the Amended Plat of Lots 15, 16, and 17 of Marvel's Manor Subdivision.

EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six (6) lots are affected, and that no additional lots are hereby cneated. Therefore, this survey is exempt from review as a subdivision pursuant to Section

Doug Johnson, byner Lot 15

Hildreth Johnson, Owner Lot 15

b/1/96
Date /7/96
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Mondage, County of Lincoln, by the above named person(s), on this **Q7** day of June, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana., residing at Troy ... My commission expires July 03, 1999.

P.F. PLAT No. 5688

COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent. PAID

Beria Millerby Janya & Metrike Deputy Treesurer, Lincoln county 7.03-96

CERTIFICATE OF RECORDER

FILE for record this 3rd day of
10,000 o'clock D.M.

and Dr. learnings
Lincoln County Recorder

By Laurie Sleunis

Deputy

DATE: 04-18-96 SE1/4 SW1/4

JOB NO. N 96-06 SECTION 28

TOWNSHIP 31N

RANGE 33W

REVISION PRINCIPAL MERIDIAN MT

SHEET 1 OF 1 LINCOLN COUNTY

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS

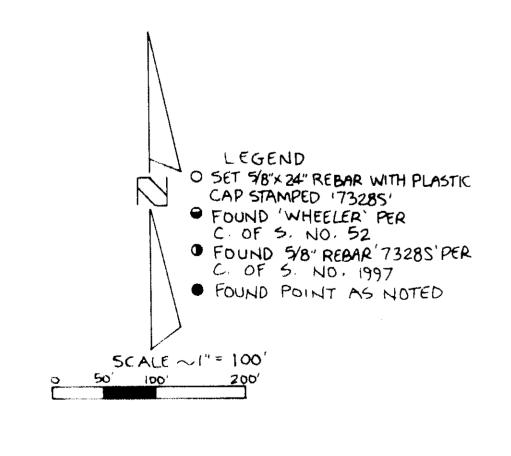
Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059

711.60 N.89°28'08"E. 355.80' 355.80 CRYSTAL LAKE AREA VIEW LOTS LOT 2 LOT 1 LOT 2.000 ACRES 2.000 ACRES PARCEL 1997 OF 40' PRIVATE ROAD AND UTILITY EASEMENT 355.801 355.80 2031.36 BASIS OF BEARINGS 5. 89° 28' 49" W. SECTION CORNER



Marquardt Surveying, Inc.

285 1st AVE, E.N. KALISPELL, MONTANA 59901

PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALC REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN MAID

DATED THIS 3 NO 50 July . 25 96.

Meria Miller by Long & Herrice - Deputy TREASURER, LINCOLN COUNTY, MONTANA

A FINAL PLAT OF Bec Subdivision SW 1/4, Sec. 24, T27N R28W

CERTIFICATE OF DEDICATION

P.M., M., Lincoln County, Montana

WE THE UNDERSLINED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE SOUTHWEST 1, SECTION 24, TOWNSHIP 27 NORTH RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Beginning at the Southwest corner of the Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$; thence along the SOUTH LINE OF THE SOUTHEAST & SOUTHWEST & NORTH89°28'49" EAST 711.60 FEET; THENCE North 00°04-36" West 244.93 FEET; THENCE South 89°28'08" West 711.60 FEET; THENCE South 00°04'35" East 244.79 FEET to the Point of Beginning containing 4.000 Acres OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BEC SUBDIVISION. STATE OF MONTANA COUNTY OF LINCOLN ON THIS 14th DAY OF JUNE, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD E. SMITH AND DEBORAH L. SMITH, FNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSURIESD LIO. THE FORE OINS INSTRUMENT, AND ADENOWLEDGED TO ME THAT THEY EXECUTED IN SAME SON 30

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MENTANA
RESIDING AT CALISPELC MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BEC SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REQULAR MEETING HELD ON THE 19 . PARKLAND DEDICATION IS EXEMPT PER SECTION

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

STATE OF MONTANA

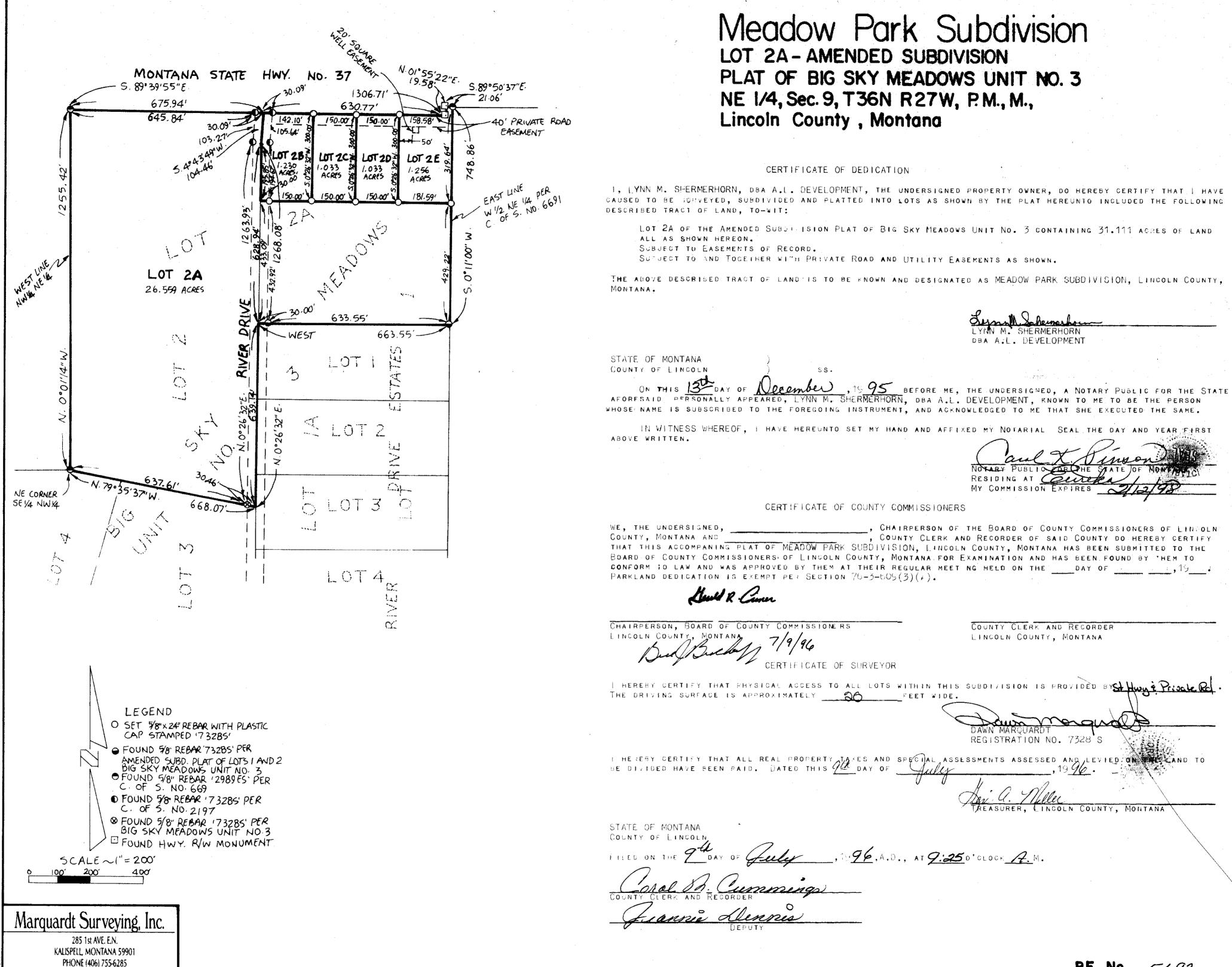
, 19 96, A.D., AT 10:10 O'CLOCK A.M.

CERTIFICATE OF SURVEYOR

HERESY DERTIFY THAT HIM SICAL ALCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROTICES BY existing roads and Ensement The BRILING SURFACE IS APPROLIMATELY EET WIGE.

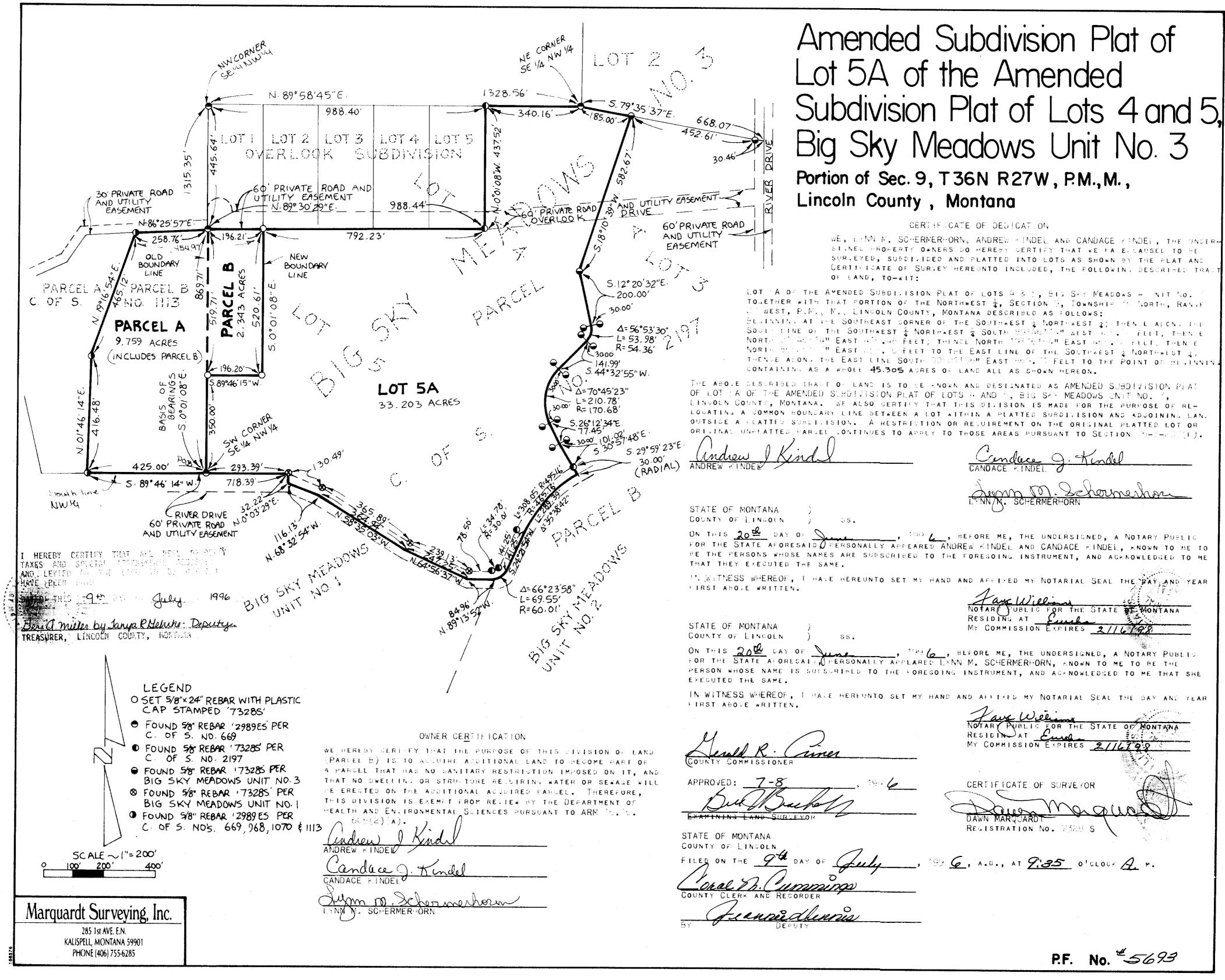
RESISTRATION No. 7328 S

P.F. No. 5690



Sanitary Restrictions Genoved P.F. 5691

P.F. No. 5692



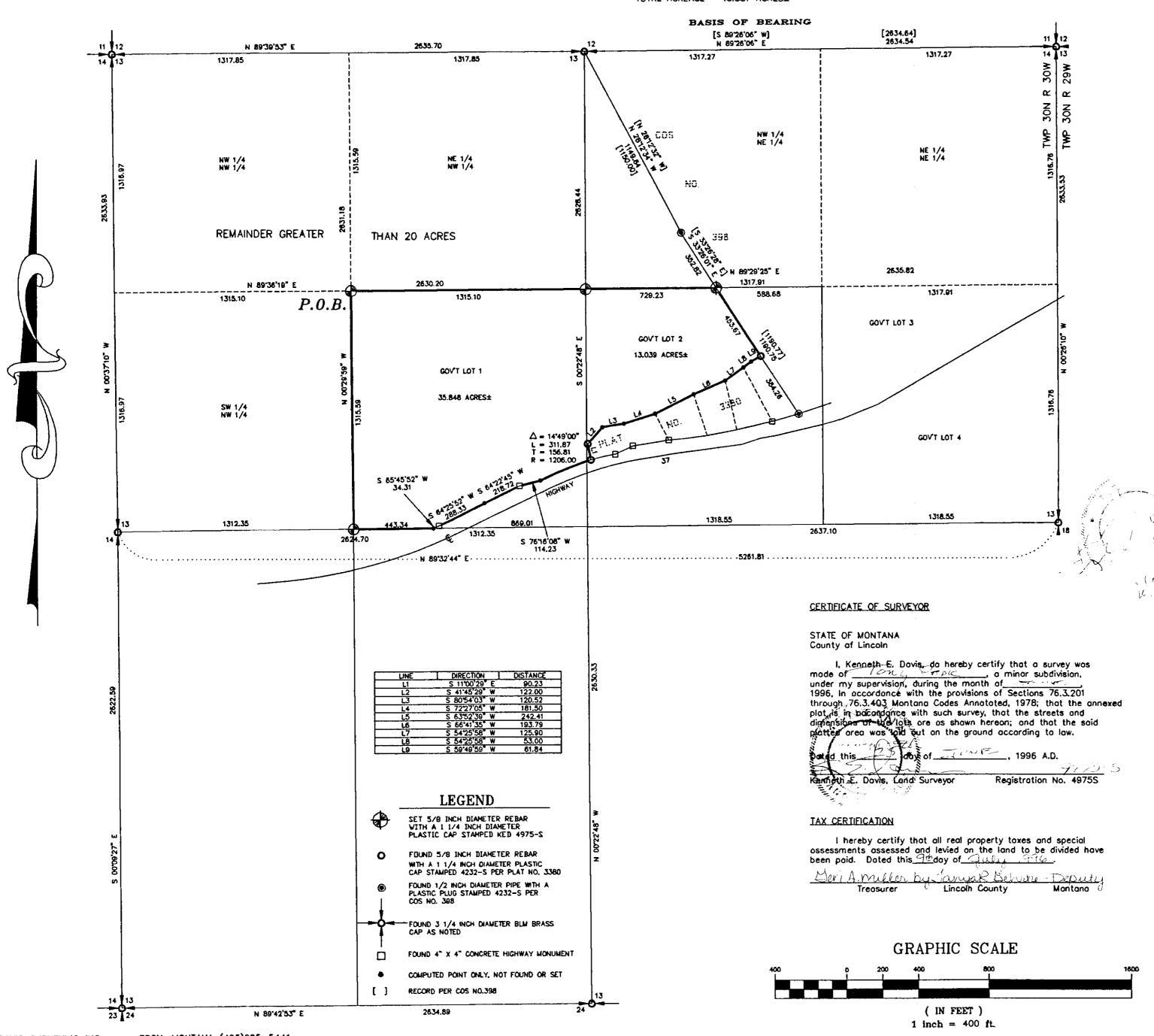
A PLAT OF:

TONY PEAK VIEW

A MINOR SUBDIVISION

IN GOV'T LOT 1 AND GOV'T LOT 2
LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
FOR: J. BEASLEY DATE: JUNE 1996

TOTAL ACREAGE = 48.887 ACRES±



CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF TONY PEAK VIEW

A tract of land located within Gov?t Lot 1 and Gov?t Lot 2 of Section 13, Twp. 30 N, R. 30 W., P.M.M., containing 48.887 ocres, more or less, and more particularly described as follows:

Beginning at the Northwest Corner of Gov't Lot 1, also being the NW 1/16 of Section 13, Twp. 30 N, R. 30 W, P.M.M.; thence, from said point of beginning N 89'36'19" E 1315.10 feet along the east—west centerline of the NW 1/4 of said Section 13, Twp. 30 N, R. 30 W, P.M.M., being the north line of said Gov't Lot 1 to 0 5/8 inch dia. rebor capped: KED 4975—S morking the Northeast Corner of said Gov't Lot 1 and the CN 1/16 Corner of said Section 13, Twp. 30 N, P. 30 W, P.M.M., thence N 80'20'35" E 720 3 feet along the R. 30 W, P.M.M.; thence, N 89°29'25" E 729.23 feet along the east—west centerline of the NE 1/4 and the north line of Gov't Lot 2 of soid Section 13 to o 5/8 inch dia. rebar copped: KED 4975-S located on the west line of that tract of record per C. of S. No. 398; thence, S 33°26'01' E 453.67 feet along soid west line to o 5/8 inch dia. rebor capped: MDL 4232-S reported to mark the Northeast Corner of that Plat No. 3360 Lincoln County Records; thence, along the northerly line of soid Plot No. 3360 the following nine (9)courses; thence, S 59'49'59" W 61.84 feet; thence, S 54"25'58" W 53.00 feet; thence, S 54°25'58" W 125.90 feet: thence, S 66°41'35" W 193.79 feet: thence, S 63'52'39" W 242.41 feet; thence, S 72'27'05" W 181.50 feet; thence, S 80'54'03" W 120.52 feet; thence, S 41'45'29" W 122.00 feet; thence, S 11°00'29" E 90.23 feet to o 5/8 inch dio. rebor copped: MDL 4232—S located on the northwest Right—of—Way line of Hwy. No. 37; thence, along the arc of a curve to the left 311.87 feet, turning through a delta angle of 14'49'00", having a radius of 1206.00 feet to a computed point; thence, continuing along soid Right—af—Way line S 76'16'08" W 114.23 feet to a 4" x 4" square concrete Right—of—Way manument; thence, continuing along said northerly Right-of-Way line S 64°22°45" W 218.72 feet to a computed point; thence, S 64°25'52" W 288.33 feet to a 4" \times 4" square concrete Right-of-Way monument; thence, continuing along said Right-of-Way line S 65"45"52" W 34.31 feet to the intersection with the east—west centerline of said Section 13, Twp. 30 N, R. 30 W,P.M.M.; thence, S 89'32'44" W 443.34 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-W 1/16 Corner of said Section 13; thence, N 00°29'59" W 1315.59 feet along the north-south

Sec	sterline of the NW 1/4 and the west line of said Gov't Lat 1 of ction 13 to the point of beginning. The aforedescribed tract of land is to be known as Tony Page 1 and
	w, containing 48.887 acres, re ar less.
	The above described tract of land is to be known and signated as TONF PERK UTER.
	ted this 26 day of Tune . 1996 A.D.
	and X for Early
	ATE OF MONTANA unty of Lincoln
A.C	On this 26 day of Tune, 1996 D., before me, a Notary Public in and for the State of Montana, resnally appeared The Property Management
kne Wit	own to me to be the persons whose names are subscribed to the hin instrument and acknowledged to me that they executed the the
_	Notory Public My Commission Expires
LE	GAL AND PHYSICAL ACCESS
thi The	I hereby certify that physical access to all lots within s subdivision is provided by 1999 feet wide.
Κe	nheth E. Davis, RLS Registration No. 4975S
EX.	AMINED AND APPROVED FOR LINCOLN COUNTY BY:
	Derd Dischoff DATE: 7-8-96
AP	PROVED: Chairman, Lincoln County, Montana Commission
CO	ATE OF MONTANA UNTY OF LINCOLN
	ed on this The day of feely. 1996 A.D. at 9:40
al	The Cumming by Seannie Gennis unty Clerk and Recorder Deputy
	P.F. PLAT NO. 5694

SUBDIVISION PLAT OF VALLEY RIDGE SUBDIVISION NE 1/4, Sec. 33, T37N R27W P.M., M., Lincoln County, Montana 28 27 Fd. BRASS CAP 5.89°19'06"W. 2635.76 1317.88' 1317.88 NW MANE MA NE 1/4 NE 1/4 CERTIFICATE OF DED CAT ON I, UFL TRUST, THE UNDERSIGNED PROPERTY OWNER SO HERERY LEGICLY THAT HAVE CÁUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE CHAIL N. 89°22'33"E. 26 37.87 13/8.94 AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING CERTIFICATE OF SURVEY HEREUNTO INCLUDED, 1318.14 OF LAND, TO-AIT: 659.47'-659.47 659.471 659.47 THE SOUTHEAST & OF THE SOUTHWEST & OF THE NONTHEAST & AND THE SOUTHWEST & OF THE NORTHEAST & SETTION TO TOWNSHIP OF NORTH, RANGE 27 WEST, P.M., M., LINEOUN COUNTY, MONTANA CONTAINING 20.013 AGRES OF LAND ALL AS SHOWN PLHEON. SUBJECT TO AND TOGETHER WITH A DEL FOOT PRIVATE ROAD AND N 1/2 SWW NEW SE 1/4 TILLITY EASEMENT AS SHOWN. N 1/2 THE ABOVE DESCRIBED TRADT OF LAND IS TO HE ENOWN AND LEDVINATE OF LAND IS RIDGE SUBDLY S ON, LINCOLN COUNTY, MONTANA. STATE OF MONTANA 5.89°24′16"W 760' PRIVATE ROAD & UTILITY EASEMENT 2638.92 COUNTY OF LIN OLN 659.73 ON THIS 2 ME DAT OF LOS THE STATE AFORESALD, FERSONALD AND THE 659.73' 659.73 659.73 *HOSE NAME 13 25 UND OR THE FORESOING INSTRUMENT, AN A STORE OF THE TO _ TRUSTEE , ANOWN TO ME TO UP THE TER ON ME THAT HE SHE EFFOOTED THE SAME. SW 1/4 SE 1/4 NE 1/4 SE 14 SE 14 NE 14 SE V4 SW V4 NE V4 N. W. TNESS WHEREOF, I HAVE HEREUNIO SET ME HAND AND A SW 14 SW 14 NE 14 NOTABLAL SEAL THE DAY AND YEAR PARST ALOUE WHITTEN. LOT I LOT 2 10.004 ACRES GROSS 10.009 ACRES GROSS 9.555 ACRES NET 9.550 ACRES NET CERTLE CATE OF COUNTY COMMISSIONERS CENTER 14 COR SEC. 33 660.00 660.00° 660.00 BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND 1320.00 COUNTY DO HEREBY CERTIFY THAT THIS ACCOMMANDING HEAT OF LAND HERE HERE HERE Fd 5/8" REBAR '2989ES N. 89° 25' 59" E. 2640.00 OF BEARINGS SUBULT SION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE HOAH OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION PER C OF S. NO. AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS A SHOULED S AT THEIR REGULAR MEETING HELD ON THE _____ WAT OF HEREBY CERTIFY THAT WE REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND 1.1. TO BE CILICEL DESCRIBED HEREIN ARE PAID. LINCOLN COUNTY, MONTANA DATES THIS 10th DAY OF LEGEND Meri A. Muller by Linga R. Mehrke-Deputy TREASURER, LINCOLN COUNTY, MONTANA O SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285' LINGOLN COUNTY, MONTAN O FOUND 5/8' REBAR '2989ES' PER C. OF S. NO. 541 • FOUND POINT AS NOTED CERTIFICATE OF SERVEYOR REGISTRATION NO. SCALEE ~ 1" = 200' STATE OF MONTANA 100' 200' COUNTY OF LINCOLN 96, A.D., AT 10:49 0'40 A M. MARQUARDT & McALISTER SURVEYING, INC. 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901 P.F. No. 5696

Sanitary Restrictions Removed PF#5695

N.46°13'24"E. N. 88°42'38" F. N. 38° 49' 06"E ARA 1 C LAND, 10 WITE 725 NO. N. 25° 39'53" W 101.59' -N. 15° 32' 19" W LOT 2 122.71 N. 23° 26' 17"W. 25.00 ± ACRES N. 1° 52' 38" 63.42' AS SHOWN HEREON. SOF ELL TO EASEMENTS OF REDORD. N.1918'38'E 90.08'-N. 23°33'47"E N. 19º49' 39"W EAST LINE SW 1/4 PER C. OF S. NO. 725 TRAVERSE ALONG APPROX. STATE OF Montan E OF INDIAN CREEK N. 8°43'54"E. 103.37 N. 31º 06' 18" E. 100.03" N. 19028'46" W. 112.99'-N. 22 º 46 02"W. 78.60' LOT 4.74 ± ACRES N. 2°51'16'E. 5.2°55'19"W N 89°43' 55" W N. 0° 03'45'E. 45.23 N.89.45' 19"W. MONTANA HIGHWAY NO. 37 SOUTH 1/4 CORNER SECTION 3 Fd. 5/8" REBAR LEGEND O SET 58"X 24" REBAR WITH PLASTIC CAP STAMPED '7328S' I FOUND CONCRETE R/W MONUMENT O FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1868 • FOUND POINT AS NOTED STATE OF PONTAMA SCALE ~1"= 200' Marquardt Surveying, Inc. 285 1st AVE, E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

A FINAL SUBDIVISION PLAT OF INDIAN CREEK MEADOWS SW 1/4, Sec. 3, T 36N R27W

P.M., M., Lincoln County, Montana JERT FIGATE OF DEG CATION , DARRELL BLACKMA', I E INCLESTANCE ROLLER DANCH, CO HEREBE CERTIFY THAT I CALE CAUSED TO BE SURVEYED, B HOLLIDED IAN. LATTEL INTO 1915 AS STOWN 1: THE FLAT AND GERTLIFICATE OF STRIET HEREUNTO INDICACED, THE FOLLOWING DESCRIBED. THAT FORTION OF THE SOFTHERST 4, SECTION . TOWNSHIP HE NORTH, RANGE DE WEST, P.M.M., LINGOLN COUNTY, MONTANA COMMENTING AT THE SO IT & CORNER OF SECTION 5 WORTH - 17 144 " EAST 450 5 EET TO THE NORTH FINE OF MONTANA HIGHWAY NO. 有: THENDE ALONG THE NORTH LINE OF THE THEN I RETRAINED SO THE TO THE BASE TO BE FOR NORTH TO THE OF THE HIGHWAY; THENCE ALONG THE NORTH HAND OF THE METHALEN, SO THE TO THE BASE TO BE FOR THE NORTH HAND OF THE METHALEN, SO THE METHALEN, SO THE MEST TO BE FOR THE NORTH HAND OF THE MEST TO THE MEST AND NORTH OF PITT WEST OF SEET; THENDE MONTH A BUTSON EAST 2.14 OFFEET; THENDE NORTH MA 59136" EAST THE FEET MORE OF LESS TO THE JENTER. THE OF LINDIAN CREEK: IT ENDE NORTHERLY ALONG THE CENTERLINE OF THE GREEK THE FEE MORE OR LESS TO A HOINT A THE HEARS SOUTH MEST FROM THE POINT OF PENINNING; THENCE MORTH THE TOP EAST TO DEET MORE OR LESS TO THE POINT OF BELINNING CONTAINING COLOR MORE OR LESS AGRES OF LAND ALL رز کے اور میں میں اور اور کی اور کی اور کی اور کی اور کی اور کی کا میں میں کی اور کی کا کا کا کا کا کا کا کا ک ON THIS 1st DAY OF PORT , 1846 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, TERSONALLY APPEARED DARRELL BLACKMAN, FNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND AGRNOWLEDGED TO ME THAT HE EXERDIED THE SAME. TO IN A THESS WHEREOF, I HAVE HEREUNTO SET MI HAND AND ASSISED MY NOTARIAL SEAL THE DAY AND YEAR FURNISHED DEVE MY COMMISSION EXPIRES CERTIFICATE OF COUNTY COMMISSIONERS , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA , COUNTY CLER- AND RECORDER OF SAID COUNTY DO HEREBY DERTIFY IT AT THE ACCOMPANING PLAT OF NO AN OREEK MEADOWS. LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY FOR EXAMINATION AND HAS BEEN OUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGILAR. , 131 . PARPLAND DEDICATION IS EXEMPT PER SECTION CERT / GATE OF STRVETOR HERE . ERILL THAT WEST AL ALESS TO ALL EGIS . TIMEN THIS SCHOOL STORE TO FROLEDED B. Stoke Higher Man Total RELENS TERRALE IS ALTROPINATE. - 20+ PEET WITE RELISTRATION NO. ERRIT FREE THAT ALL BEAL FRO ENTE FALLS AND THE TAL ASSESSMENTS ASSESSED ON THE LAND TO BE ELICIBLE TALE HERN HARD JATED THEY 10 DAY OF July , 16

P.F. No. 5698

Sanitary Restriction Removed PF #5697

CH I MEREBY SERTIFY THAT TO REAL WROMERTY TAKED ASSESSE AND LEGIED ON THE LAND TO BE DIVIDED DESURIBED ABOVE DATED THIS 10th DAY OF July . 1966. LEGEND O SET \$8"x 24" REBAR WITH PLASTIC Meri A miller by Janya R. Mohrhe-Deputy CAP STAMPED 173285 FOUND 5/8" REBAR '73285' PER EINSOLN COUNTY, MONTANA AMENDED SUBD. PLAT OF LOTS 10, 11 AND 12, BLOCK 38 3 Rd ADDITION TO EUREKA 5CALE ~1"= 30' Marquardt Surveying, Inc.

Amended Subdivision Plat of Lots 13, 14 and 15, Block 37, 3 rd. Addition to Eureka

SW 1/4, Sec.14, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, CARLOS S. ESPINOZA, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 13, 14 AND 15, BLOCK 37, 3RD ADDITION TO EUREKA, CONTAINING 0.495 AGRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBJIVISION PLAN OF LOTS 13, 14 AND 15, BLOCK 37, 3RD ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. I HEREST CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY GREATED. THEREFORE, THIS SURVEY IS EXEMPTIFROM REVIEW AS A SUBDIVISION HURSUANT TO SECTION 76-3-207(1)(0), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. Five OR TEKER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC MATER AND SEAR. THEREFORE, THIS DIVISION IS EXEMPTIFIED ROW REVIEW BY THE DEPARTMENT OF HEALTH AND ENTRY THEOMERICAL SCIENCES BURSUANT TO ARM 10.20.005(2)(0).

CARLOS S. ESPINOZA SENJ

STATE OF MONTANA) COUNTY OF LINCOLN)

ON THIS DAY OF THE STATE AFORESAID, PERSONALLY APPEARED CARLOS S. ESPINOZA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DA

NOTARY PUBLIC FOR THE STATE OF MIDING AT KOUSPELL BY COMMISSION EXPIRES 8/23/85

COUNTY COMMISSIONER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

THE DRIVING SURFACE IS APPROXIMATELY. FEET WIDE.

APPROVED: 7-10, 199 6

DAWN MARQUARDT REGISTRATION No. 7322 S

STATE OF MONTANA

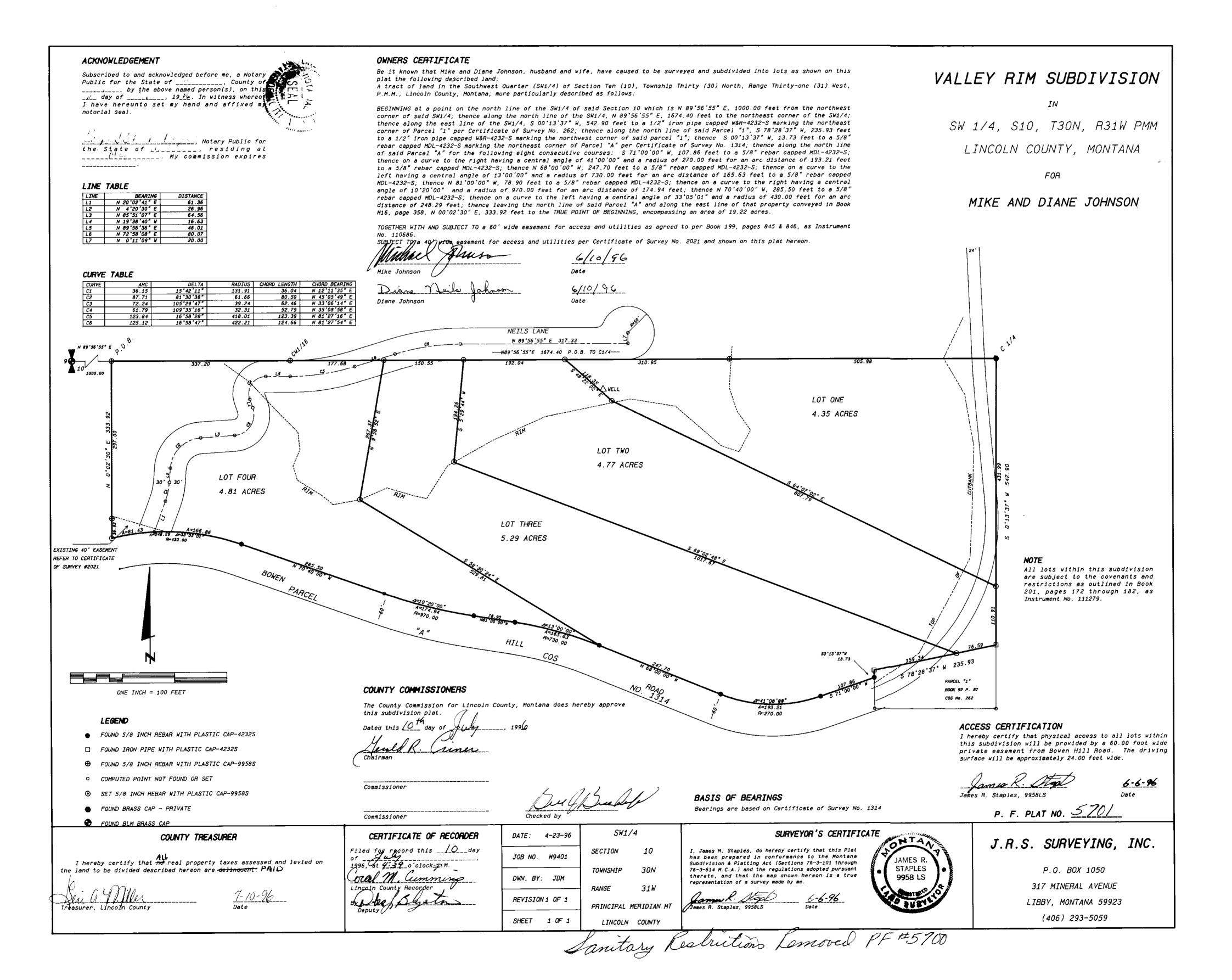
GOUNTY OF ETWEOLN

FILED ON THE 10 H DAY OF

Sebra & Blys The

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

P.F. No. 5699



A FINAL PLAT OF Bear Hazen Subdivision SE 1/4, Sec. 1 and NE 1/4, Sec. 12, T35N R26W and NW 1/4, Sec. 7, T35N R25W, P.M., M., Lincoln County, Montana

SERTIFICATE OF DEDICATION

I, JOHN R. ELLIS, THE UNDERSIGNED PROPERTY OWNER, DO REFERY CETRIFY THAT ! HAVE CAUSED TO BE SURVEYED, SUBLIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 4, SECTION 1 AND THE NORTHEAST 4, SECTION 12, TOWNSHIP 35 NORTH, RANGE 26 WEST, AND THE NORTHWEST 4. SECTION 7. TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Commencing at the Southeast corner of Section 1; thence along the South Line of the Southeast $\frac{1}{4}$, SECTION 1 NORTH 89°31'00" WEST 276.27 FEET TO THE WORTHWESTERLY LINE OF GRAVES CREEK ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE NORTHWESTERLY LINE OF GRAVES CREEK ROAD NORTH 54°02'46" NORTH 50°22'34" EAST 280.03 FEET AND NORTH 64°53'38" EAST 87.43 FEET TO EAST 50.22 FEET; THE EAST LINE OF THE SOUTHEAST 4, SECTION 1; THENCE ALONG THE EAST LINE SOUTH 0°11'18" EAST 248.01 FEET TO THE NORTHWEST CORNER, SECTION 7; THENCE ALONG THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$, SECTION 7South 89.40153" East 769.96 FEET to the CENTERLINE OF STOKEN ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD THE FOLLOWING COURSES: SOUTH 40°11'03" WEST 201.10 FEET; THENCE SOUTH 52°17'04" WEST 244.49 FEET; THENCE SOUTH 38°07'35" WEST 183.45 FEET; THENCE SOUTH 64°35'31" WEST 118.76 FEET TO A POINT ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 18°06' 36" East; Thence Southwesterly along the curve thru . A central angle of 35°49'31" 250-11 FEET; THENCE SOUTH 53°58'36" WEST 292.55 FEET; THENCE SOUTH 61°07'41" WEST 74.81 FEET; THENCE NORTH 62°23'19" WEST 83.62 FEET; THENCE, LEAVING THE CENTERLINE OF THE ROAD, NORTH 69°50'08" EAST 10.00 FEET TO A POINT WHICH IS 10 FOOT EASTERLY OF THE CENTERLINE OF THE ROAD; THENCE 10 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE ROAD, NORTH 20°09152" Wes: 640.18 FEET MORE OR LESS TO THE CENTERLINE OF GRAVES CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 431 FEET MORE OR LESS TO THE NORTH LINE OFFITHE NORTHEAST 4, SECTION 12; THENCE ALONG THE NORTH LINE NORTH 89°31'00" WEST 131 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 14.96 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BEAR HAZEN SUBDIVISION, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA COUNTY OF LINCOLN

, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE ON THIS 22nd DAY OF Trumble AFORESAID, PERSONALLY APPEARED JOHN R. ELLIS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB SCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my Notarial Seal the day and year first ABOVE WRITTEN.

MY COMMISSION EXPIRES 12.14-98

CERTIFICATION OF COUNTY COMMISSIONERS

, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS , COUNTY CLERK AND RECORDER OF SAID COUNTY DO OF LINCOLN COUNTY, MONTANA AND HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF BEAR HAZEN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE // DAY 19.6 . PARKLAND IS EXEMPT PER SECTION 76-3-606(3), MCA.

RPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND

BE DIVIDED HAVE BEEN PAID.

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY TO FEET WIDE.

REGISTRATION No. 7328 S

SSESSMENTS ASSESSED AND LEVIED ON THE LAND TO

Meria mullerby Janus & Helike-Doputy, TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA COUNTY OF LINCOLN

SHEET I OF 2

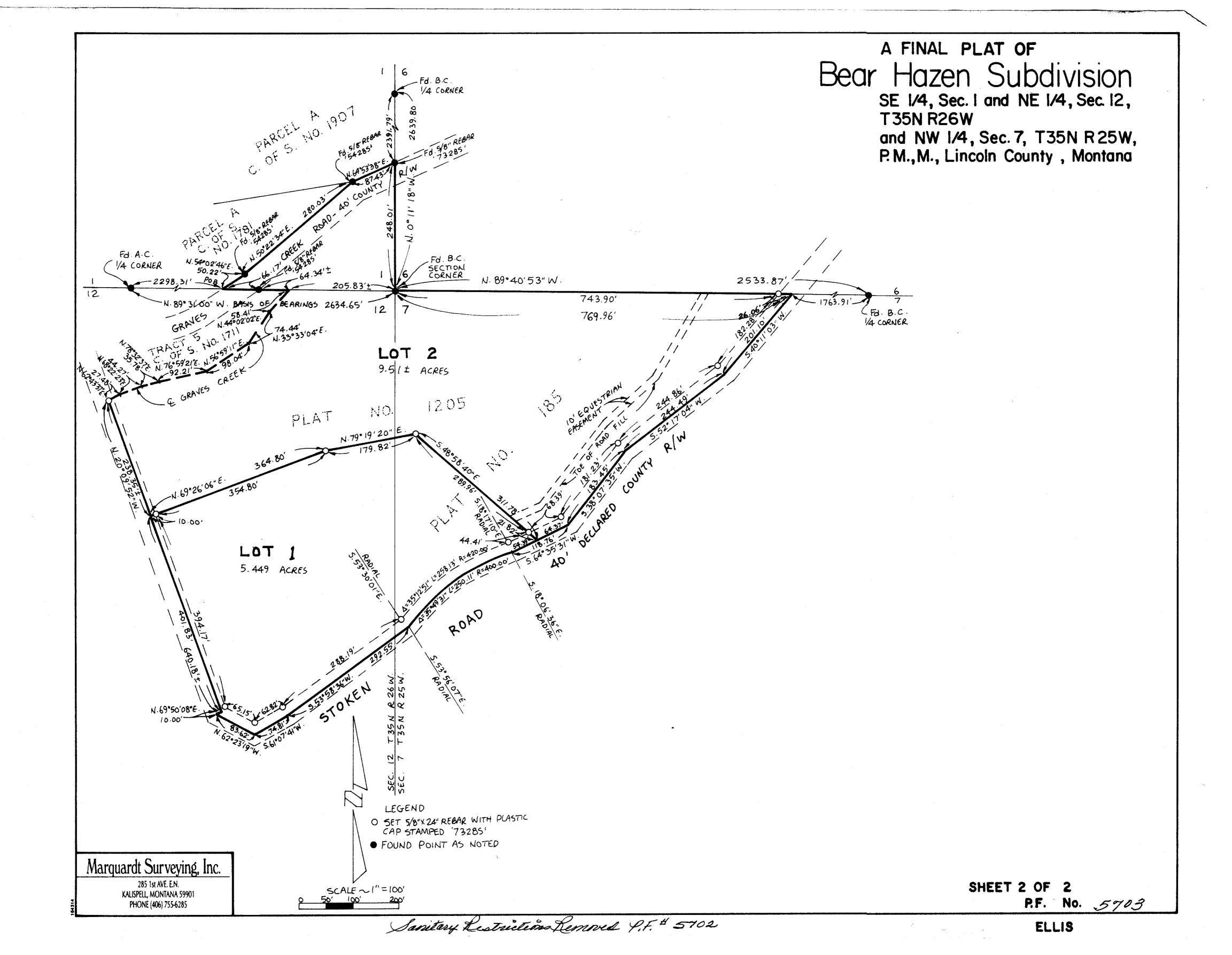
P.F. No. 5705

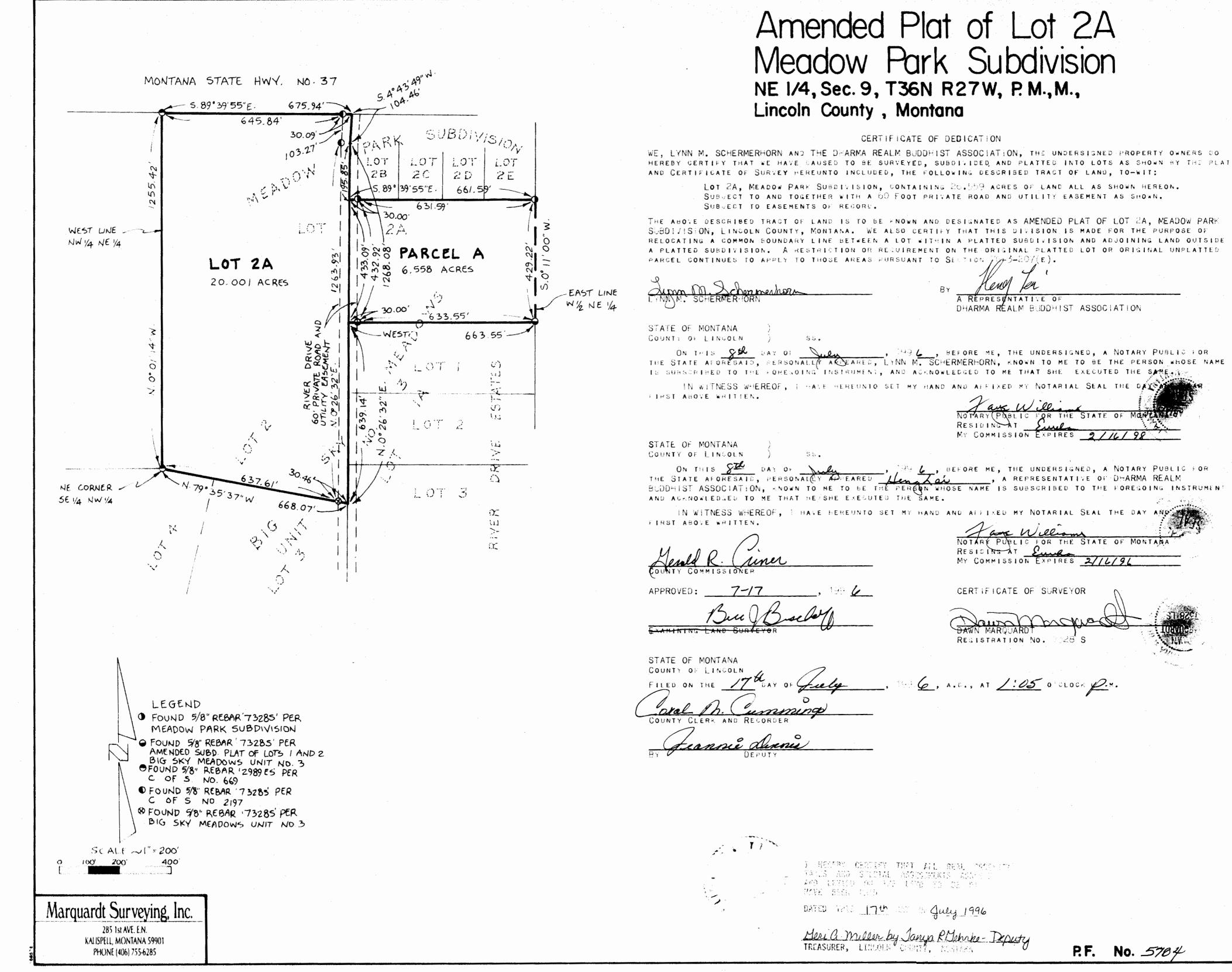
Marquardt Surveying, Inc.

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

Sanitary Restriction Removed P.F.

ELLIS





SANDS SURVEYING, INC. 1995 THIRD AVENUE EAST KALISPELL, MT. 59901

PH: (406) 755-648/

JOB NO: 137301 DATE: APRIL 12, 1996 FOR: MILLER, ETAL

PLAT OF MOUNTAIN ACRES EAST

IN THE NWI/4NWI/4 SEC. 17 & NEI/4NEI/4 SEC. 18, T.29N., R.30W., P.M., M., LINCOLN CO. MONTANA

LEGEND

SECTION CORNER - AS NOTED FND 1/2" REBAR BY 7975-S

SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned the Board of County commissioners of Lincoln County, Montana, and ____, County Clerk of said County, do hereby certify that this accompanying Plat of: MOUNTAIN ACRES EAST, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved

by them at their regular meeting held on the 199_.

Chairman - Board of County

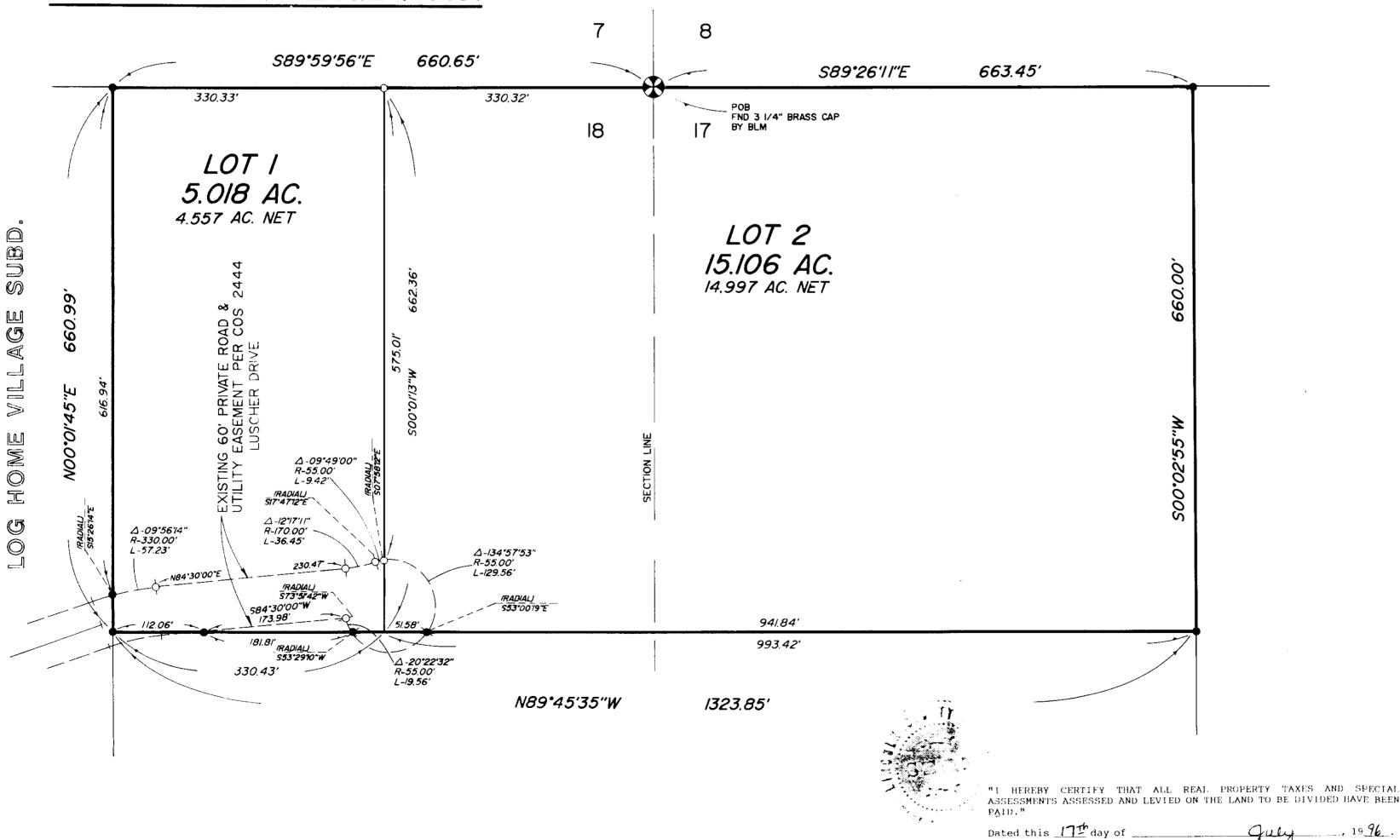
Commissioners Commissioners, Lincoln County

CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. _____, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney Lincoln County, Montana

TOTAL AREA: 20.124 AC.



CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17 AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the northwest corner of the West Half of the Northwest Quarter of the Northwest Quarter of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana: Thence along the north boundary of said W1/2NW1/4NW1/4 S89°26'11"E 663.45 feet to a found iron pin and the northeast corner thereof; Thence along the east boundary of said W1/2NW1/4NW1/4 ,500°02'55"W 660.00 feet to a found iron pin; Thence N89"45'35"W 1323.85 feet to a found iron pin on the west boundary of the East Half of the Northeast Quarter of the Northeast Quarter of Section 18, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence along said west boundary N00"01'45"E 660.99 feet to a found iron pin and the northwest corner thereof; Thence along the north boundary of said E1/2NE1/4NE1/4 S89"59'56"E 660.65 feet to the point of beginning and containing 20.124 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: MOUNTAIN ACRES EAST

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALI RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE DEVELOPER AND OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE DEVELOPER AND THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE DEVELOPER AND OWNERS OF THE LOTS AND ALL FUTURE PHASES

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

n witness whereof, we have caused our hands to be this $1-14$ day of 1014 , 199 2 .	
TATE OF MONTANA Miller Orpha T. Miller Mary Esta Miller	
TATE OF MONTANA MILLE, Mary Etta Miller	
OUNTY OF PLATHEAD.)	
2	
	e 7. <i>j</i>
Notary Public for the State of Montana, personally appeared on the A.T. Miler, Lloyd or Miler + 127 and Known to me to be the erson(s) whose name(s) are subscribed to the foregoing instrument	e
acknowledged to me that they executed the same.	τ
James Horney	
esiding at Louy	
y commission expires 7 / 21 / 2000	
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THI UBDIVISION IS PROVIDED BY LUSHER DRIVE . TH	
RIVING SURFACE IS APPROXIMATELY 24 FEET WIDE."	
ated this, 199	
The state of the s	
homas E. Sands, 7975-S	
(VZDSITRIONS) OR CUDYSWOD	
CERTIFICATE OF SURVEYOR	
Home 2 Tono	
THOMAS E. SANDS 7975-S	
APPROVED:	
7-17 , 1996	
B.1013. 111	
Examining Land Surveyor -S	
-S	
STATE OF MONTANA)	
SS COUNTY OF LINCOLN)	
COUNTY OF LINCOLN)	
Fixed for record this /7 day of	
fuly, 1976, at/:50'clockp.M	
(mal Th. (ummina)	
Lincoln County Clerk and Recorder	
By: (fearnie dennie)	
Instrument Record No. 5706	

SHEET I OF I SHEET

Sanitary Listriction Lemoved P.F. # 5705

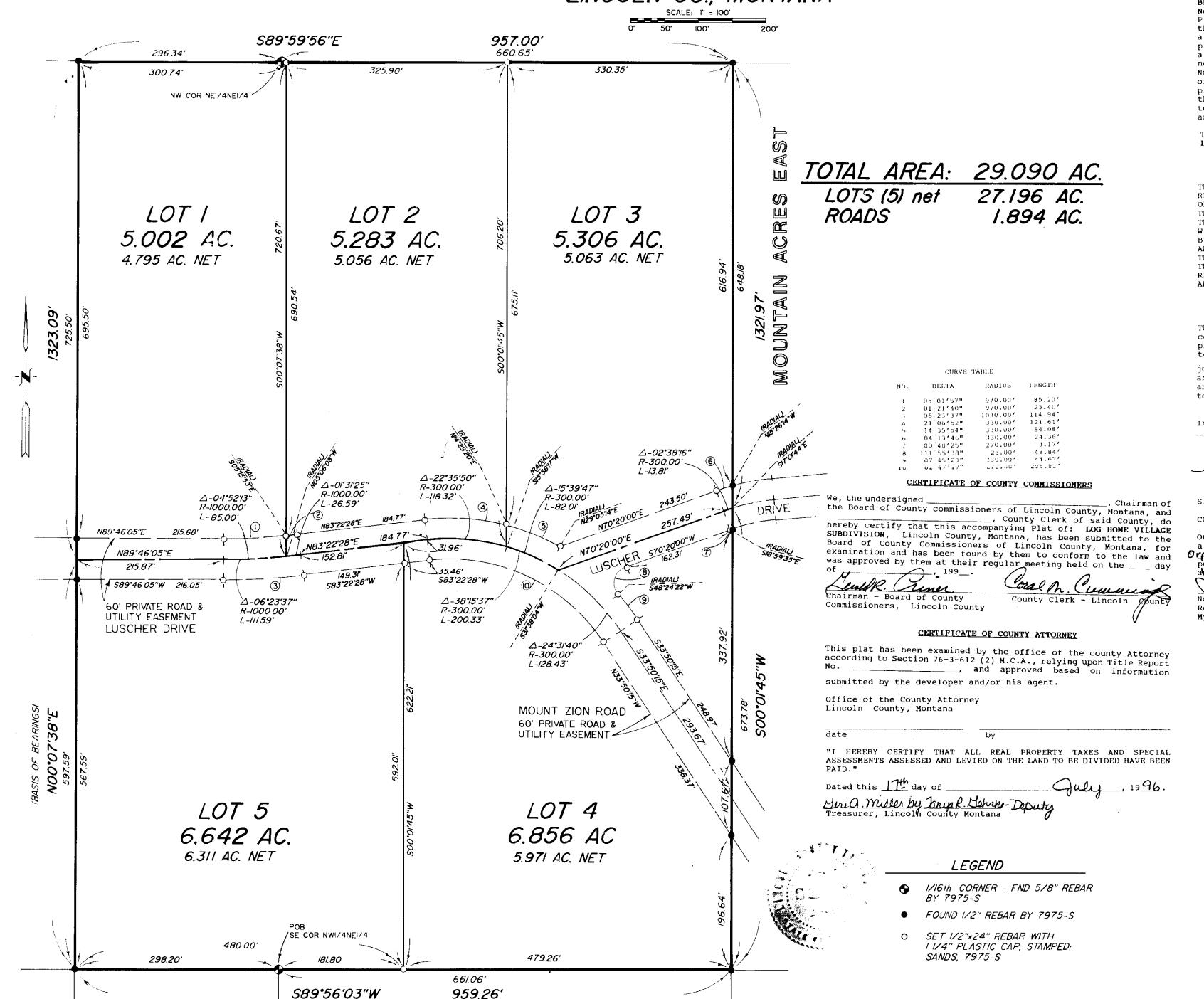
Meria Millerby Jamp R. Mohrke-Deputy Treasurer, Lincoln County Montana

BY: SANDS SURVEYING, INC. 1995 THIRD AVENUE EAST KALISPELL, MT 59901 PH: (406) 755-648/

JOB NO: 137302 DATE: APRIL 2, 1996 FOR: ORA MILLER

LOG HOME VILLAGE SUBDIVISION

IN THE NI/2NEI/4 SEC. 18, T.29N., R.30W., P.M.M., LINCOLN CO., MONTANA



CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY

BEGINNING at the southeast corner of the Northwest Quarter of the Northeast Quarter of Section 18, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence S89 56'03"W and along the south boundary of said NW1/4NE1/4 a distance of 298.20 feet to a found iron pin; Thence N00 07'38"E 1323.09 feet to a found iron pin on the north boundary of said NE1/4; Thence S89 59'56"E and along said north boundary 957.00 feet to a found iron pin and the northeast corner of the West Half of the Northeast Quarter of said Northeast Quarter; Thence S00°01'45"W and along the east boundary of said W1/2NE1/4NE1/4 a distance of 1321.97 feet to a found iron pin and the southeast corner thereof; Thence S89 56'03"W and along the south boundary of said W1/2NE1/4NE1/4 a distance of 661.06 feet to the point of beginning and containing 29.090 ACRES: Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: LOG HOME VILLAGE SUBDIVISION

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE DEVELOPER AND OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE DEVELOPER AND THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE DEVELOPER AND OWNERS OF THE LOTS AND ALL FUTURE PHASES

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the

joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

a Notary Public for the State of Montana, personal orphid. Miler Loud & Miles Mary Plantana known to person(s) whose name(s) are subscribed to the foreign and acknowledged to me that they executed the same

Notary Public for the State of Montana Residing at L. Sy My commission expires 6/21/2000

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LUSCHER DRIVE & MOUNT ZION ROAD. DRIVING SURFACES ARE APPROXIMATELY 24 FEET WIDE."

Dated this ____ day of

Thomas E. Sands, 7975-S

CERTIFICATE OF SURVEYOR

APPROVED:

7975-S

STATE OF MONTANA

COUNTY OF LINCOLN

Lincoln county Clerk and Recorder By: Junio Instrument Record No. 5708

SHEET I OF I SHEET

Lanitary Lestrictions Removed P.F. 5707

SANDS SURVEYING, INC. 1995 THIRD AVENUE EAST KALISPELL, MT 59901

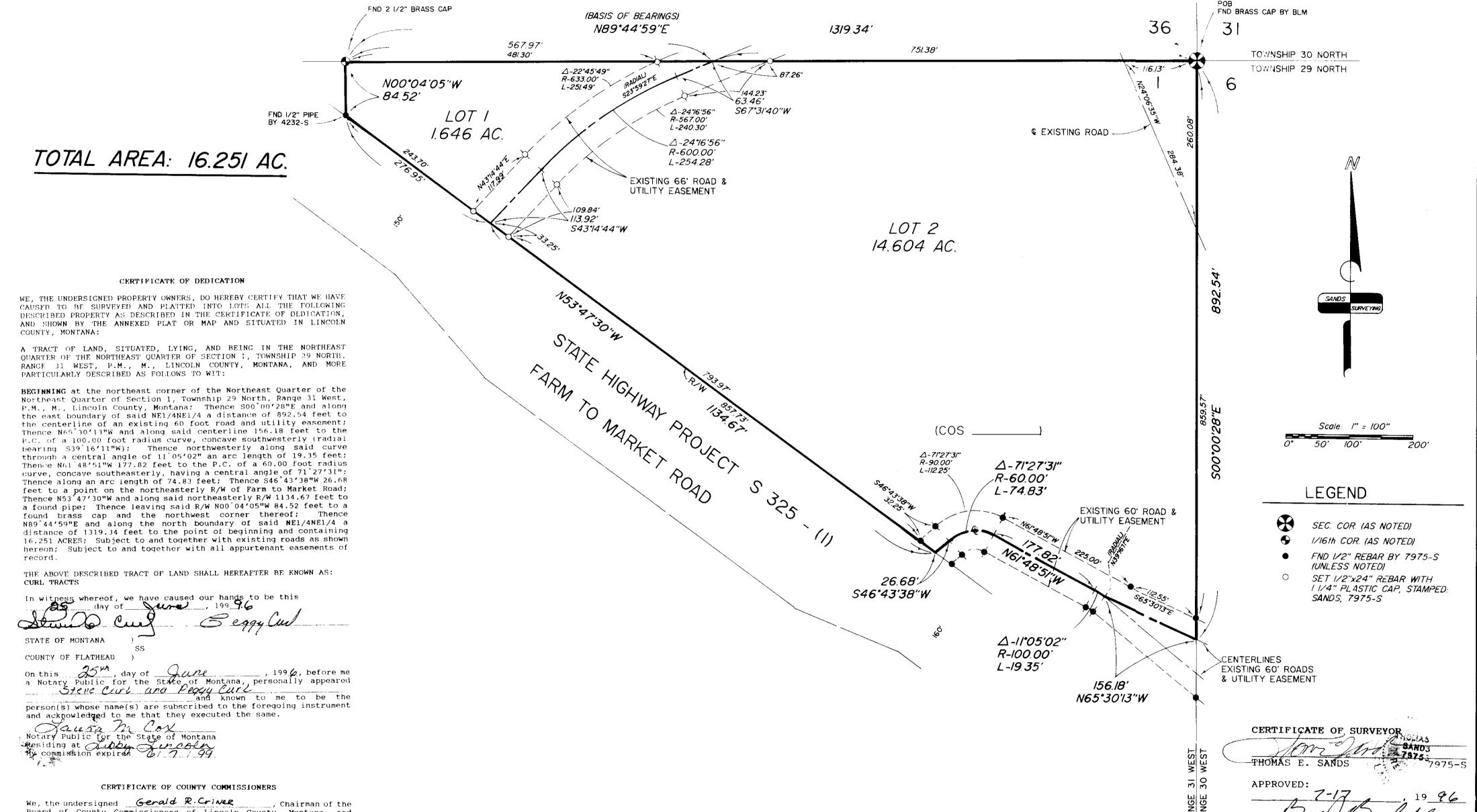
JOB NO: 123101

DATE: AUGUST II, 1994

FOR: STEVE CURL

PH: (406) 755-6481

CURL TRACTS IN THE NEI/4NEI/4 SEC. I, T.29N., R.3IW., PM.,M., LINCOLN CO., MONTANA



Board of County Commissioners of Lincoln County, Montana, and County that this accompanying plat of: CURI TRACTS, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting filld on the /s day of , 199/a

Chairman,

County Clerk and Recorder Board of County Commissioners

Sanitary Lestrictions Lemoved P.F. # 5709

Meri a. Miller by Janya R. Mehrine Deputy Treasurer, Lincoln County Montana

Dated this ____ day of _

Thomas E. Sands, 7975-S

Dated this 18 day of

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY FARM TO MARKET ROAD. THE DRIVING

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN STATE OF MONTANA

COUNTY OF LINCOLN

ral M. Cummings

SHEET | OF | SHEET

Lincoln County Clerk and Recorder
By: Slannie Clinnis
Instrument Record No. 57/0

SURFACE IS APPROXIMATELY 70 FEET TO 120 FEET WIDE ."

29 Fd. B.C. MEANDER CORNER 1/4 CORNER 29 28 60' PRIVATE ROAD AND UTILITY EASEMENT PARCEL 5.00 ± ACRES 2056 OF PARCEL B PARCEL LEGEND O SET 5/8" × 24" REBAR WITH PLASTIC CAP STAMPED 173285' FOUND 5/8" REBAR '73285' PER C. OF 5. NO. 2056 1 FOUND 5/8" REBAR '7328S' PER C OF S. NO.'S FOUND POINT AS NOTED CERTIFICATE OF SURVEYOR I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE. SCALE ~ 1"= 200' REGISTRATION No. 7328 S I MEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID Marquardt Surveying, Inc. TREASURER, LINCOLN COUNTY, MONTANA 285 1st AVE. E.N.: KALISPELL, MONTANA 59901 PHONE (406) 755-6285

A FINAL SUBDIVISION PLAT OF Lake Othorp Estates

W 1/2, Sec. 28, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

1. GARY T. ELKINS, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1, SECTION 28, TOWNSHIP 36 NORTH RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE MEANDER CORNER ON THE WEST LINE OF SECTION 28 ON THE SOUTH SHORE OF OTHORP LAKE; THENCE ALONG THE WEST LINE OF SECTION 28 SOUTH 0.05155" WEST 323.23 FEET; THENCE NORTH 65°50'51" East 188.86 FEET to the Point of Beginning; then Retracing South 65°50'51" West 188.86 FEET TO THE WEST LINE OF SECTION 28; THENCE ALONG THE WEST LINE SOUTH 09 30 31 WEST 294.32 FEET; THEN SOUTH 33°31'32" EAST 144.28 FEET; THEN SOUTH 52°55'50" EAST 194.10 FEET; THENCE SOUTH 22°55'50" EAST 1327.09 FEET; THENCE SOUTH 53°55'50" EAST 1327.09 FEET; THENCE NORTH 04°27'35" WEST 300.74 FEET; THENCE NORTH 23°11'24" EAST 351 FEET MORE OR LESS TO THE LOW WATER MARK OF OTHORP LAKE: THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 1832 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 55°04'12" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 55°04'12" West 30 Feet More or Less to the Point of Beginning Containing 21.7 More or Less ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LAKE OTHORP ESTATES. LINCOLN COUNTY, MONTANA.

STATE OF MONTANA

19 96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GARY T. ELKINS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL AND YEAR FIRST ABOVE WRITTEN.

CERTIFICATE OF COUNTY COMMISSIONERS

AIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER OF SALD OF LINCOLN COUNTY, MONTANA AND COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LAKE OTHORP ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

19 96.

CERTIFICATE OF SURVEYOR

REGISTRATION No. 7328 S

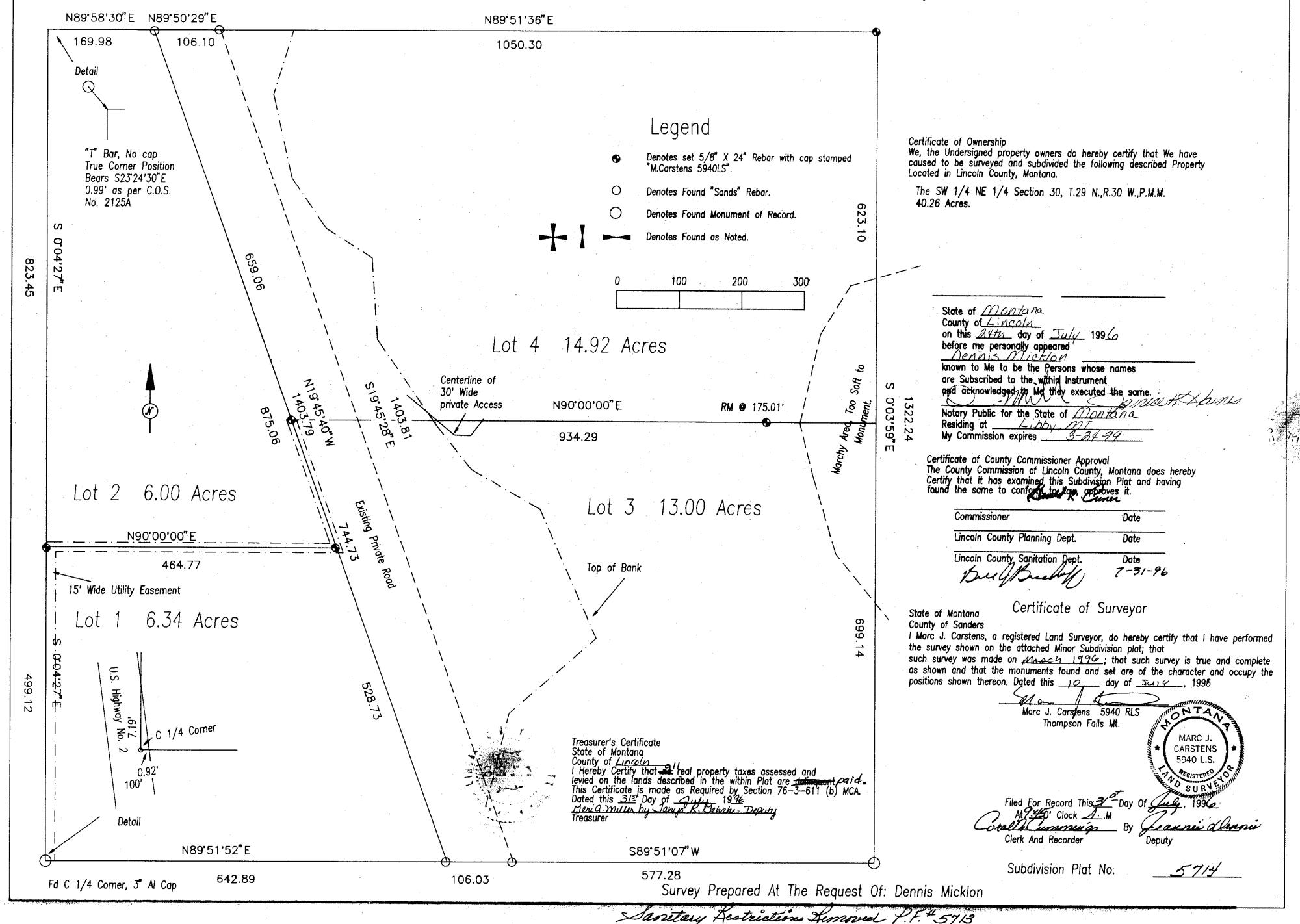
STATE OF MONTANA COUNTY OF LINCOLN

FILED ON THE 31st DAY OF Fuly , 1996, A.D., AT 9:35 O'CLOCK A.M.

P.F. No. 57/2

Minor Subdivision Plat of "Libby Creek 2"

Located in the SW 1/4 NE 1/4 Section 30, T.29 N.,R.30 W.,P.M.M., Lincoln County, Montana



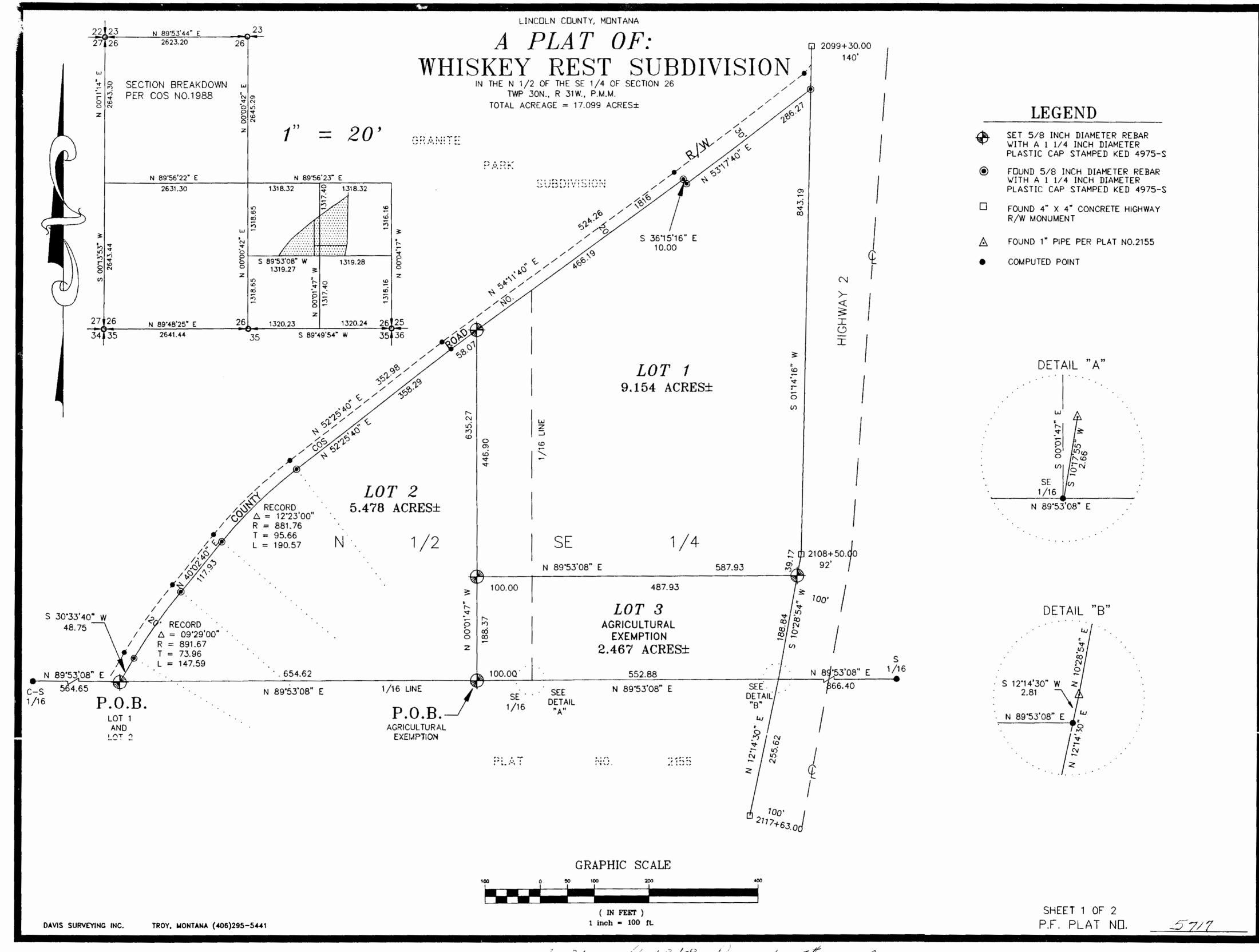
Lot 2A of Amended Subdivision Plat of Lots I and 2, NW 1/4, Sec. II, T36N R27W P.M., M., Lincoln County, Montana S. 86° /5 '42" E. 1243.72'±-CERTIFICATE OF DEDICATION 641.21'± 513.78' WE. WILLHURERA DEVELOPMENT, LLC THE UNDEFLIGNED PROPERTY OWNERS DO HERELY CERTIFY THAT WE HAVE 602,51 CAUSED TO BE SURVEYED. SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PEAT HEREUNIO INCLUDED THE FULLO ENG DESCRIBED. TRACT OF LAND, TO-WIT: 401 2A. AMENDED SUBDIVISION PLAT OF LOTS 1 & 2, KSANKA CREEK TOGETHER WITH THAT ORTION OF THE NORTHWEST &, SECTION 11, TOWNSHIP OC NORTH, RANGE 22 WEST, P.M.,M. HINCOIN COUNTY, MONTANA DESCRIBED AS FOLLOWS: SECENDENT AT THE MORTHEAST CORNER OF THE AFORESAED LOT 2A; THENCE SOUTH 86 15:42" EAST 199.78 LEET: THENDE SOUTH 52727449" MEST 640.22 FEET TO THE SOUTHEAST CORNER OF THE AFORESALD OF ZA: THENCE ALONG THE EAST LINE OF LOT 24 NORTH 0740145" WEST 423.59 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE COULD ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. THE ABOVE DESCRIBED TACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDITIONALLY OF LOT JA OF AMENDED SUBBLIVISION PLAT OF FOTS TIS 2. KSANKA CREEK, LINCOLN COUNTY MONTANA. WE HEREBY CERTIFY THAT THIS DIVISION IS MADE FOR THE URFOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN LOTS WITHIN A PLATTED SUBBLVISION AND ADJOINING LAND OUTSIDE A FLATTED SUBBILIBION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED MARCEL CONTINUES TO AFFLY TO THOSE AREAS MURSUANT TO SECTION 75-3-20776. SE ACSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACCUINE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO BWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE 40' PRIVATE ROAD AND WILL HE ERECTED ON THE ADDITIONAL ACCURRED FARCEL. THEREFORE, THIS DIVISION IS EVENOT FROM HELLEW BY THE UTILITY EASEMENT DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES CORSUANT TO ARM 10.10.009 (2)(A). BEARING-5 299.99' Fd LARSEN REBAR STATE OF MONTANA SS. COUNTY OF LINCOLN 16 . BEHORE ME, THE UNDERSTUNED. A NOTARY LUBERU FOR THE STATE AFORESAID. PERSONALLY APPEARED WINDMILL EFREE. BEVELOPHENT, LLC, BY: DAMEL F. PENTELIKE & MAXAE P. Wedenburg FARWA TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCIENCED TO THE PORESOING INSTRUMENT AND ACKNOWLEDGED TO ME IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND ARRIVED MY NOTABJAL SEAL THE DAY AND YEAR FIRST AROVA WRITTEN. MY COMMISSION EXPIRES 7-1-99 LEGEND 1 FOUND 5/8" REBAR 73285' PER AMENDED SUBDIVISION PLAT OF LOTS I AND 2, KSANKA CREEK ● FOUND 5/8" REBAR 173285' PER C. OF 5. NO. 2030 . AGRESM CEPTERM THAT ALL REAL PROPERTY THREE AND SPECIAL ASSESSMENTS ASSESSED THE LEVIES ON THE LAID TO SE DEPOSES ● FOUND 5/8" REBAR 173285' PER KSANKA CREEK SUBDIVISION CERT FIGATE OF SORVEYOR • FOUND POINT AS NOTED D FOUND HWY R/W MONUMENT 50 ALE - 11:100' REGISTRATION NO. Marquardt Surveying, Inc. _0'0100+<u>p_</u>M. -285 1st AVE, E.N. KALISPELL, MONTANA 59901

PHONE (406) 755-6285

Amended Subdivision Plat of

No. 95-047

VREDENBURG



A PLAT OF: WHISKEY REST SUBDIVISION

IN THE N 1/2 OF THE SE 1/4 OF SECTION 26 TWP 30N., R 31W., P.M.M. TOTAL ACREAGE = 17.099 ACRES±

STATE OF MONTANA County of Lincoln

On this_____ day of _______, 199**6**A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the some.

Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WHISKEY REST ... a minor subdivision. under my supervision, during the month of July 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Mantana Codes Annotated, 1978; that the onnexed plat is in accordance with such survey, that the streets and dimensions of the lots are os shown hereon; and that the said plates area was laid out on the ground according to law.

led thister of day of _____, 1996 A.D.

Registration No. 4975S

AGRICULTURAL EXEMPTION (LOT 3)

A tract of land near Libby, in Lincoln County, Montano, lying within the N 1/2 of the SE 1/4 of Section 26, Twp. 30 N, R. 31 W. P.M.M., containing 2,467 acres, more or less, and more particularly described os follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of the N 1/2 SE 1/4 of Section 26, Twp. 30 N. R. 31 W. P.M.M., from which bears S 89?53'08 W 100.00 from the SE 1/16 Corner of said Section 26; thence, from said point of beginning N 00°01'47" W 188.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89'53'08" E 587.93 feet to a 5/8 inch dio. rebar capped: KED 4975-S located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measured 100.00 feet from the centerline thereof from which bears S 10°28'54" W 39.17 feet from a 4 inch x 4 inch squore concrete monument Station 2108

+ 50; thence, from said rebar S 10°28'54" W 188.84 feet along said west Right-of-Way line to a computed location at the intersection of said Right-of-Woy line and the 1/16 line; thence, S 89'53'08" W 552.88 feet along said 1/16 line and the north line of Plat No. 2155 to the point of beginning. The aforedescribed tract of land (agricultural exemption)

contains 2.467 acres, more or less.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been poid. Dated this 12th day of august 1996.

Lier a. Miller by Jama R. Mehrpe- Deperty Treasurer 1

Lincoln County

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Conta The driving surface is approximately 151 feet wide.

1975-5 Registration No. 4975S

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, os shown by the Plat hereto annexed, the following County, Montana to wit:

DESCRIPTION OF WHISKEY REST SUBDIVISION (LOTS 1 AND 2)

A tract of land neor Libby, in Lincoln County, Montano, lying within the N 1/2 of the SE 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M., containing 14.632 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia rebar capped: KED 4975-S which beors N 89*53'08" E 564.65 feet from the C-S 1/16 Corner of Section 26, Twp. 30 N, R. 31 W, P.M.M., located on the easterly Right-of-Way line of a 40.00 foot wide roadway known as Granite Creek Road (a county road), which measured 20.00 feet from the centerline thereof; thence, from said point of beginning N 89'53'08" E 654.62 feet along the south line of the N 1/2 SE 1/4 of said Section 26, Twp. 30 N, R. 31 W, P.M.M., ta a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00'01'47" W 188.37 feet to a 5/8 inch dio. rebar capped: KED 4975-S; thence, N 89*53'08" E 587.93 feet to a 5/8 inch dia. rebor located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measured 100.00 feet from the centerline thereof; thence, N 10'28'54" E 39.17 feet olong said Right-of-Way line to a 4 inch x 4 inch square concrete Right-of-Way monument; thence, N 01°14'16" E 843.19 feet on a transitional line (from 92.00 feet to 140.00 feet from the centerline) along said Right-of-Way line of U.S. Hwy. No. 2 to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of soid westerly Right-of-Way line and the southerly Right-of-Way line of the aforementioned Granite Creek Rood which measured 30.00 feet from the centerline; thence, S 53'17'40" W 286.27 feet along said southerly Right-of-Way line as shown on C. of S. No. 1816 as Porcel "B" to a 5/8 inch dia, rebar capped: KED 4975-S morking an angle point per said C. of S. No. 1816; thence, continuing along soid southerly Right-of-Way line N 36°15'16" W 10.00 feet to a 5/8 inch dia, rebar capped: KED 4975—S marking an angle point per soid C. of S. No. 1816; thence, S 54'11'40" W 524.26 feet along said southerly Right-of-Way line to a computed point marking an angle point thereaf; thence, S 52'25'40" W 358.29 feet olong saidsoutherly Right-of-Way line to a 5/8 inch dia. rebor capped: KED 4975-S; thence, continuing along said southerly Right-of-Woy line on the arc of a curve to the left concaved southeasterly 190.57 feet, turning through a delta angle of 12°23'00", having a radius of 881.76 feet to a 5/8 inch dia. rebar copped: KED 4975-S; thence, continuing along said southerly Right-of-Way line S 40°02'40" W 117.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the left concaved southeasterly 147.59 feet, turning through o delto angle of 09°29'00", having a radius of 891.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said southerly Right-of-Way line S 30°33'40" W 48.75 feet to the paint of beginning.

The aforedescribed tract of land is to be known as Whiskey Rest Subdivision, consisting of Lot 1 and Lot 2, being 9.154 acres and 5.478 acres, more or less, respectively, for a total area of 14.632 acres, more or less, and is subject to oll apparent and record eosements.

The above described tract of land is to be known and designated as WHISKEY REST, SUBDIVISION Lincoln County, Montana.

Dated this 1st day of August, 1995.

L. Charles Evans and Claime C. Espera by b. Clas Koly a Ewas by h. Charles Ewas, POA

EXAMINED AND APPROYED FOR LINCOLN COUNTY BY: DATE: 8-7-86

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

SHEET 2 OF 2 P.F. PLAT NO.

TROY, MONTANA (406)295-5441

Sanitary Lestriction Lemoved PF. # 57/6-A

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S

O FOUND 1/2 INCH DIAMETER PIPE WITH PUG BY MDL 4232-S

FOUND 3/8 INCH DIAMETER REBAR

ORIGINAL STONE, NOT FOUND OR TIED COMPUTED POINT, NOT FOUND OR SET

() RECORD PER COS NO.1529

[] RECORD PER PLAT NO.4265

P.O.B. LOT Z ~3°7. 5.000 ACRES± LOT 2 4.777 ACRES± P.O.B. LOT 3 LOT 3 3.995 ACRES± No. PLAT P.O.B. LOT 4 55.82 LOT 4 4.324 ACRES+,

- KOOTENAI RIVER -

TROY, MONTANA (406)295-5441

DAVIS SURVEYING INC.

8

NOTE: LOTS 1,2 AND 3 WILL BE TRANSFERED TO IMMEDIATE FAMILY AND THE ACCESS WILL BE GRANTED FROM THE FAMILY MEMBER ON THE WESTERLY

PROPERTY LINE OF LOT #1.

P.O.B.

LOT 1

BURKHARDT SUDIVISION

LOT #1 OF PLAT NO. 5651

A PART OF HES 441

IN SECTION 24, TWP 31N., R 32W., P.M.M.

FOR: M. BURKHART

DATE: MAY 1996

TOTAL ACREAGE = 18.096 ACRES±

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

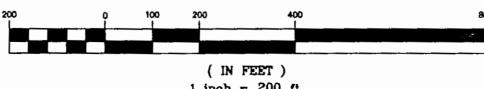
DESCRIPTION OF BURKHART SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a part of Lot 1 as shown on P.F. Plat No. 5651 and Tract C af P.F. Plat No. 1362, all within HES No. 441 in Section 24, Twp. 31 N, R. 32 W, P.M.M., containing 18.096 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975—S located on the northeasterly line of said HES No. 441 from which bears S 51°02'01" E 484.29 feet from a stone monument scribed "X" 4 HES 441; thence, from said point of beginning S 51"02"01" E 837.94 feet along the northeasterly line of said HES No. 441 to a 1/2 inch dia. along the northeasterly line of said HES No. 441 to a 1/2 inch 1/4. galvanized pipe with a plastic plug stamped: 4232—S reported to mark the Northeast Corner of that Tract C per P.F. Plat No. 1362 and the Northeast Corner of Lot 1 per P.F. Plat No. 5651, said pipe is located on the northeasterly line of said HES No. 441; thence, S 28*54*13** W 623.68 feet along the southerly line of said Tract C and said Lot 1 to a 5/8 inch dia. rebar capped: MDL 4232—S marking the Southwest Corner of Lot 2 per P.F. Plat Na. 4265; thence, continuing along said line S 28*54*13** W 39.56 feet to a 5/8 inch dia. rebar capped: KED 4975—S: thence, continuing along said line S 28*54*13** W 434.05 feet 4975-S; thence, continuing along said line S 28'54'13" W 434.05 feet for a total distance of 1097.29 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 74'00'00" E 276.90 feet to a 5/8 inch dia. rebor capped: KED 4975-S located on the easterly line of a 40.00 foot wide access and utilities easement per P.F. Plat No. 5651; thence, wide access and utilities easement per P.F. Plat No. 5651; thence, S 29'04'13" E 317.35 feet olong said easterly line to a 5/B inch dio. rebor copped: KED 4975-S located on the northerly line of Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71'55'59" E 274.97 feet to a computed location; thence, N 29'04'13" E 46.67 feet along the westerly line of said Troct C per P.F. Plat No. 1362 to a 5/B inch dia. rebar copped: MDL 4232-S: thence continuing along total line N 29'04'13" E 15.17 feet 4232-S; thence, continuing along soid line N 29'04'13" E 15.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the sautherly line of soid Kootenal River Road; thence, continuing along soid line crossing said roadway N 29°04°13" E 61.12 feet to a 5/8 inch dia. rebor capped: KED 4975-S located on said northerly Right-of-Way line; thence, S 71°55'59" E 274.97 feet along said northerly Right-of-Way line to a 5/8 inch dia. rebor copped: MDL 4232-S; thence, S 28'48'10" W 61.50 feet crossing soid Kootenai River Road to o 5/8 inch dia. rebor copped: MDL 4232-S located on the southerly Right-of-Way line of said roodway; thence, continuing along said line \$ 28'48'10" W 28.22 feet to a computed location on the meander line of the Kootenai River; thence, continuing along said line N 29'04'13" E 809.02 feet for a total of 931.98 feet to a 3/8 inch dia. rebar (uncapped) reported to mark the Northeast Corner per P.F. Plat No.1581; thence, N 63"16"50" W 468.35 feet to a 5/8 inch dia. pipe with a plostic plug stamped: 4232—S reported to mark the southwesterly corner of said Tract C per P.F. Plat No. 1362; thence, N 25'32'49" E 840.68 feet along the west line of said Tract C to the

The aforedescribed tract of land is to be known as Burkhart Subdivision, containing Lots 1, 2, 3 and 4, being 5.000 acres, 4.777 acres, 3.995 acres and 4.324 acres, more or less, respectively, for a total area of 18.096 acres, more or less, and is subject to a power line eosement as stated within Book 107 Page 479, along with the Kootenai River Road (o public roadway).

Renaldy Lenna D. Lurson by Mark L. Bukhardt attorney in fact. Kent T. & Karie L. Burkhardt by Mark L. Bukhardt attorney in fact



GRAPHIC SCALE

1 inch = 200 ft.

STATE OF MONTANA County of Lincoln

On this____day of_ A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mark a Januarya Burkrain knawn to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Notary Public

4.7.40 My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of august 1996

CERTIFICATE OF SURVEYOR

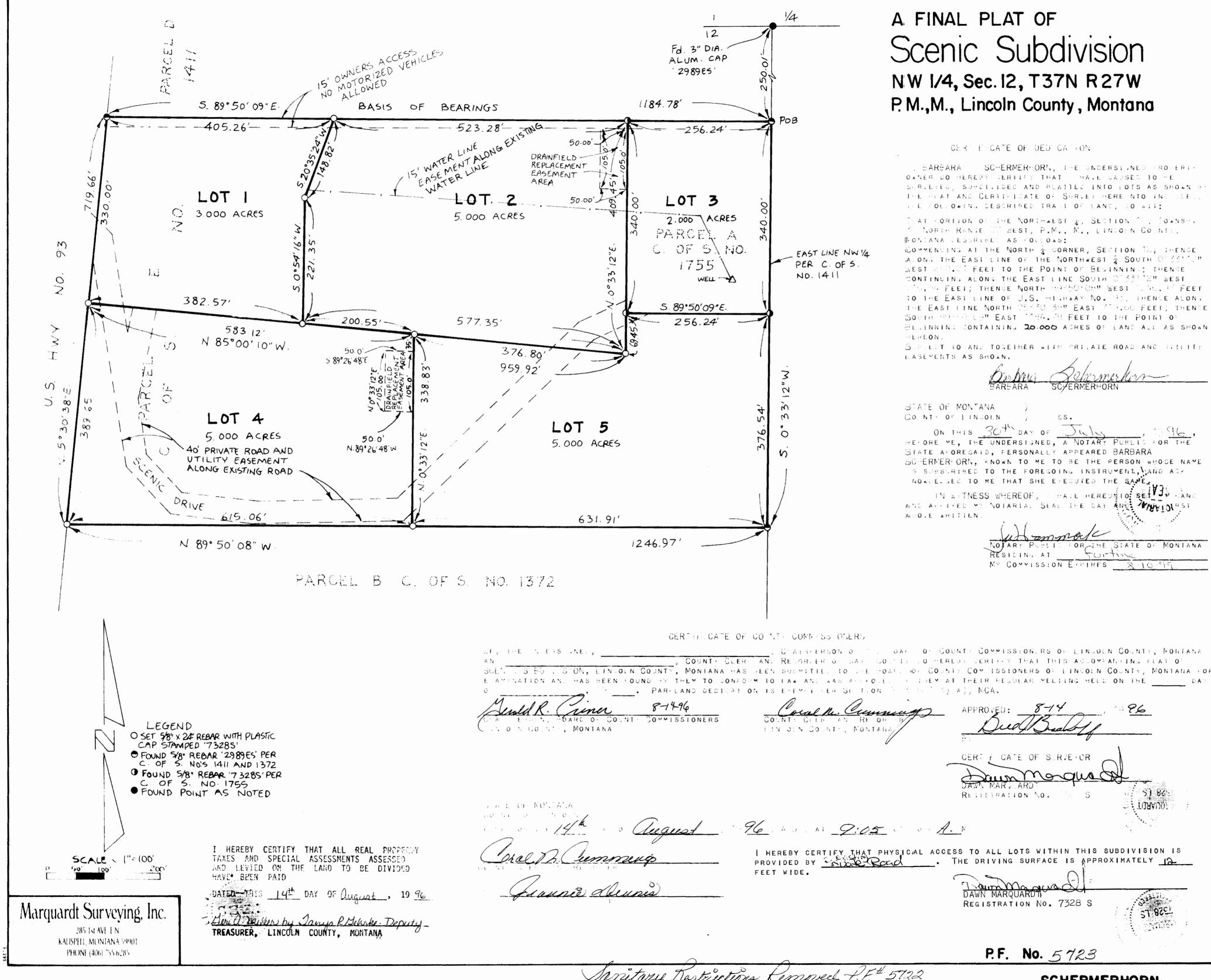
STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was mode of BURKHARDT SURDIVISION, a minor subdivision, under my supervision, during the month of July 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montona Codes Annotated, 1978; that the annexed the force with such survey, that the streets and the sons of the lots are as shawn hereon; and that the said area was laid out on the ground according to law.

4975-S Registration No. 4975S

July Dockell DATE: 8-9-86

Sanitary Lestrictions Kenoved FF# 5719



Sanitary Destructions Lemoved P.F. 5722

SCHERMERHORN

A PLAT OF: WAMPOO SUBDIVISION

PARCEL "A" OF COS NO. A PART OF HES 279 IN UNSURVEYED SECTION 33, TWP 34N., R 33W AND

IN UNSURVEYED SECTION 04, TWP 33N., R 33W., P.M.M. FOR: STEVENS, SIEFERT

LOT 5 35.210 ACRES±

BOOK 142 PAGE 98

LOT 4

27.790 ACRES±

HES 279

COR #6

S 80'44'36" W N 81'40'48" W

N 56'38'43" W N 22'35'22" E N 76'00'00" W S 84'35'23" E

S 82'00'00" W N 72'00'00" W

S 84'00'00" W N 64'00'00" W N 47'00'00" W N 42'00'00" W N 37'00'00" W

N 43'00'00" W N 38'00'00" W N 54'00'00" W N 60'00'00" W

LEGEND

FOUND ORIGINAL HES STONE, AS NOTED

FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 5612-6 (1984) AS NOTED

FOUND 4" X 4" POST PER PLAT NP.651

₹ ≥

LOT 1 20.000 ACRES±

(\$7178'00° E)

FOUND 1" DIAMETER IRON PIPE

() RECORD PER HES 279

[] RECORD PER PLAT NO. 651

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S 41.61 79.04 57.00 94.00 64.15 85.90 85.85 77.45 117.70 55.15 57.05 62.30 52.16 108.90 353.80

BY

LOT 3

S 31'44'51" W

CL 30' ACCESS EASEMENT

L12 L13 L14 L15 L16 L176

5.70 ACRES

PLAT NO. \$51

[s 71.58.00.

[600,00] 601.84

(21,45CH)

EXISTING WATER

69.59.46" E

998.43

LOT 2

20.000 ACRES±

ACCESS EASEMENT

TIMBER MAINTENANCE EASEMENT

20.130 ACRES±

CL 30' ---

 $\Delta = 08^{\circ}39^{\circ}17^{\circ}$ R = 1502.50 I = 113.70

= 226.96

COR #2

HES 279

DATE: JUNE 1996

508

(S 32'30'00" E) (4.82CH)

> HES 279 COR #1

CERTIFICATE OF DEDICATION SAS Resources LLA

DESCRIPTION OF WAMPOO SUBDIVISION

A tract of land in the Yaok River Valley, near Troy, in Lincoln County, Montano, being a part of HES 279 in Unsurveyed Section 33, Twp. 34 N, R. 33 W, P.M.M., and more particularly described as

Being all that portion of land lying west of the westerly Right-of-Way line of Yaak Highway 508 and north and west of P.F. Plat No. 651 of HES No. 279, consisting of Lots 1, 2, 3, 4 and 5, being 20.00, 20.00, 20.130, 27.790 and 35.210 acres, more or less, respectively, for a total of 123.13 ocres, more or less, and is subject to timber mointenance eosement, road approach easement (Wampao Creek USFS Road No. 5997) and water line easement, all as shown hereon.

The above described tract of land is to be known and designated as <u>WAMPOO SUBJON</u>
Lincoln County, Montana.

STATE OF MONTANA County of Lincoln

On this // day of Jac / 1996

A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

M Culley 3/22/2000 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

through 76.3.403 Montana Cades Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to low.

16 JUZE, 1996 A.D. Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this <u>IY</u> day of <u>August</u> 1996.

Beria Miller by Janya R Metrine - Deputy Treasurer Lincoln County Montáno :

AL AND PHYSICAL ACCESS

Thereby certify that physical access to all lots within subdivision is provided by 100 400 400 7 diving surface is approximately 200 feet wide.

4975.5 Kenneth E. Davis, RLS Registration No. 4975S

uner Chairman, Lincoln County, Mantana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 14 day O'clock / .m.

County Clerk and Recorder

GRAPHIC SCALE (IN FEET) 1 inch = 300 ft.

DAVIS SURVEYING INC.

HES 279 COR #5

TROY, MONTANA (406)295-5441

P.F. PLAT NO.

A PLAT OF: WHITE SUBDIVISION

IN THE SE 1/4 OF SECTION 3, TWP 36N., R 27W., P.M.M. FOR: WHITE

DATE: MAY 1996 (S 89'51'00" E) (S 89*51'00" E) (150.00)(200.29)PLAT 00.07'31" 399 S (S 89'51'00" E) (312.00)CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of <u>WHITE SUBDIVISION</u>, a minor subdivision, under my supervision, during the month of <u>Duly</u>.

1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the late of the shown hereon; and that the said platted are was aid out on the ground according to law. 1996 A.D. REMAINDER 4975 5 Registration No. 4975S 13.725 ACRES± **LEGEND** SET 5/8 INCH DIAMETER REBAR (N 89'56'20" E) WITH A 1 1/4 INCH DIAMETER (314.00)PLASTIC CAP STAMPED KED 4975-S FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED) PARCEL FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 4232-S (450.57) 450.45 05.25 COMPUTED POINT ONLY, NOT FOUND OR SET "A" RECORD PER COS NO.972 495 008 196 GRAPHIC SCALE S 89'44'00" E NO. 300.00 LOT 1 972 1.000 ACRES± (IN FEET) 1 inch = 100 ft.(314.00)314.02 300.00 N 89'44'00" W D (374.72) (N 89°44'00" W) **∠** *P.0.B.* BASIS OF BEARING MONTANA HIGHWAY 37

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>FUREKA</u> in Lincoln County, Montano to wit:

DESCRIPTION OF WHITE SUBDIVISION

A troct of land neor Eureka, in Lincoln County, Montana, being within the SE 1/4 of Section 3, Twp. 36 N, R. 27 W, P.M.M., and more porticularly described as follows:

Beginning at a 5/8 inch dio. rebor (uncapped) lying on the northerly Right-of-Way line of Montano Hwy. No. 37 purported to mark the Southeast Corner of that tract of record per C. of S. No. 972 (Lincoln County Records): thence, from said point of beginning N 00°04°18" W 145.20 feet along the east line of said C. of S. No. 972 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°44′00″ E 300.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°04′18″ E 145.20 feet to a 5/8 inch dio. rebar capped; KED 4975-S located on said northerly Right-of-Way line of Montana Hwy. 37; thence, N 89'44'00" W 300.00 feet along said Right-of-Way line to the point of

The aforedescribed White Subdivision contains Lot 1, being 1.000 acres, more or less, and is subject to all easements of

The above described tract of land is to be known and designated as <u>WHITE SKBOLVISION</u>
Lincoln County, Montana.
Dated this day of
and

STATE OF MONTANA County of Lincoln	
On this 2 day of 3/10	
A.D., before me, a Notary Public in personally appeared	and for the State of Montana
known to me to be the persons wh within instrument and acknowledged	ose names are subscribe
same.	4 3 3 3
Million a Same	- 1/24 97 B 36 A
Notary Public	My Cammission Expires

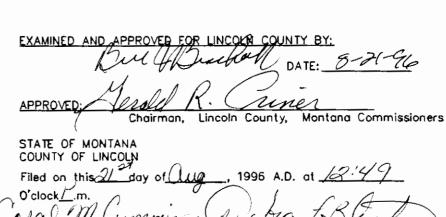
TAX CERTIFICATION

TAX CERTIFICATION	A CONTRACTOR OF THE PARTY OF TH
I hereby certify that all real property taxes assessments assessed and levied on the land to be	ond a
been paid. Dated this 2 day of August 199	6
Heria miller hi Samue Rthlinke	D
Treasurer C Lincoln County	Horizon e

LEGAL AND PHYSICAL ACCESS

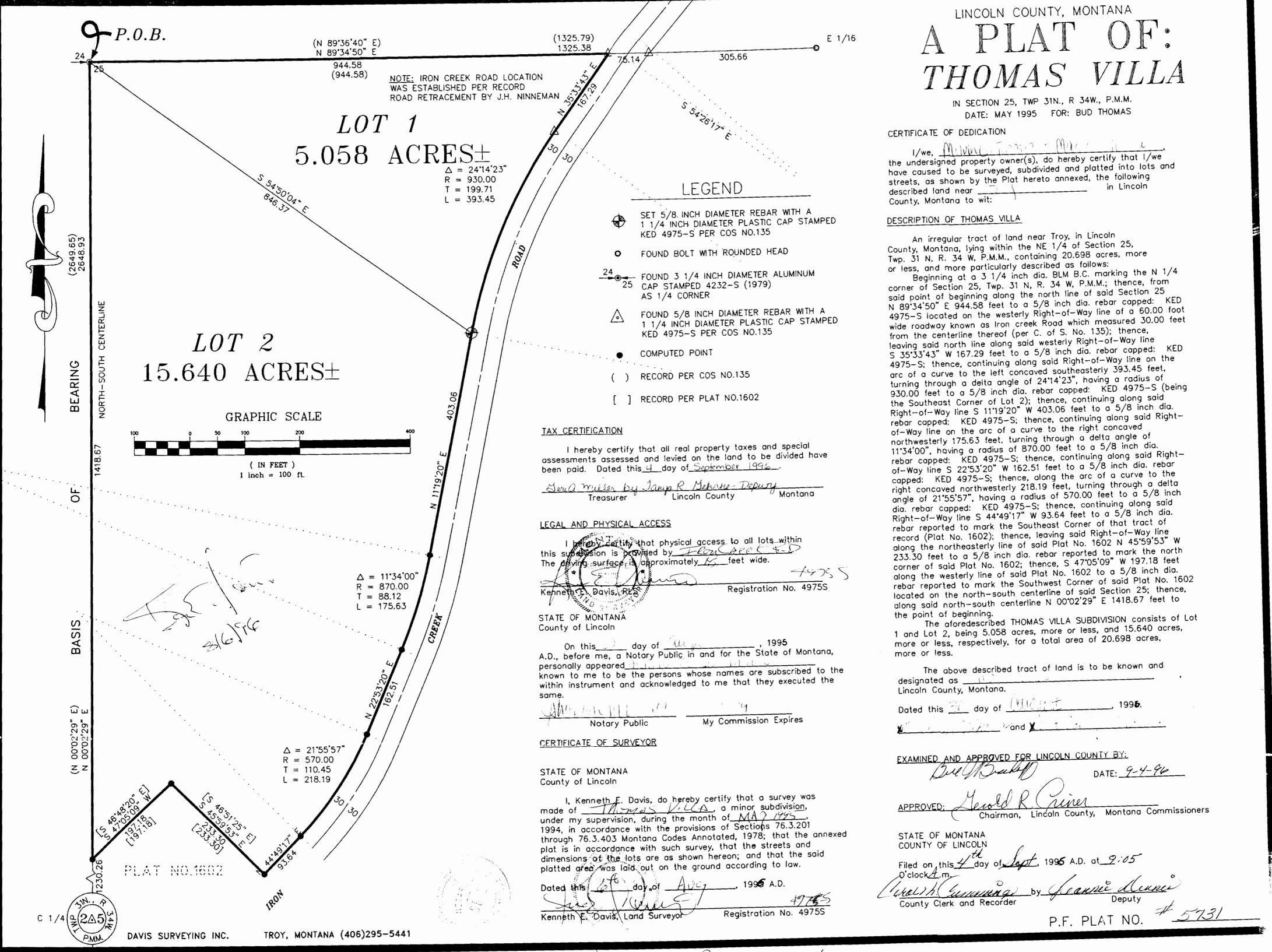
County Clerk and Recorder

I bereby certify that physic this subdivision is provided by The driving surface is approxima	al access to all lots within
this subdivision is provided by	Hwy NO 37
<u>The driving</u> surface is approxima	tel <u>y 6</u> feet wide.
+ 2 / am	1975.5
Kenneth E. Davis, RLS	Registration No. 4975S

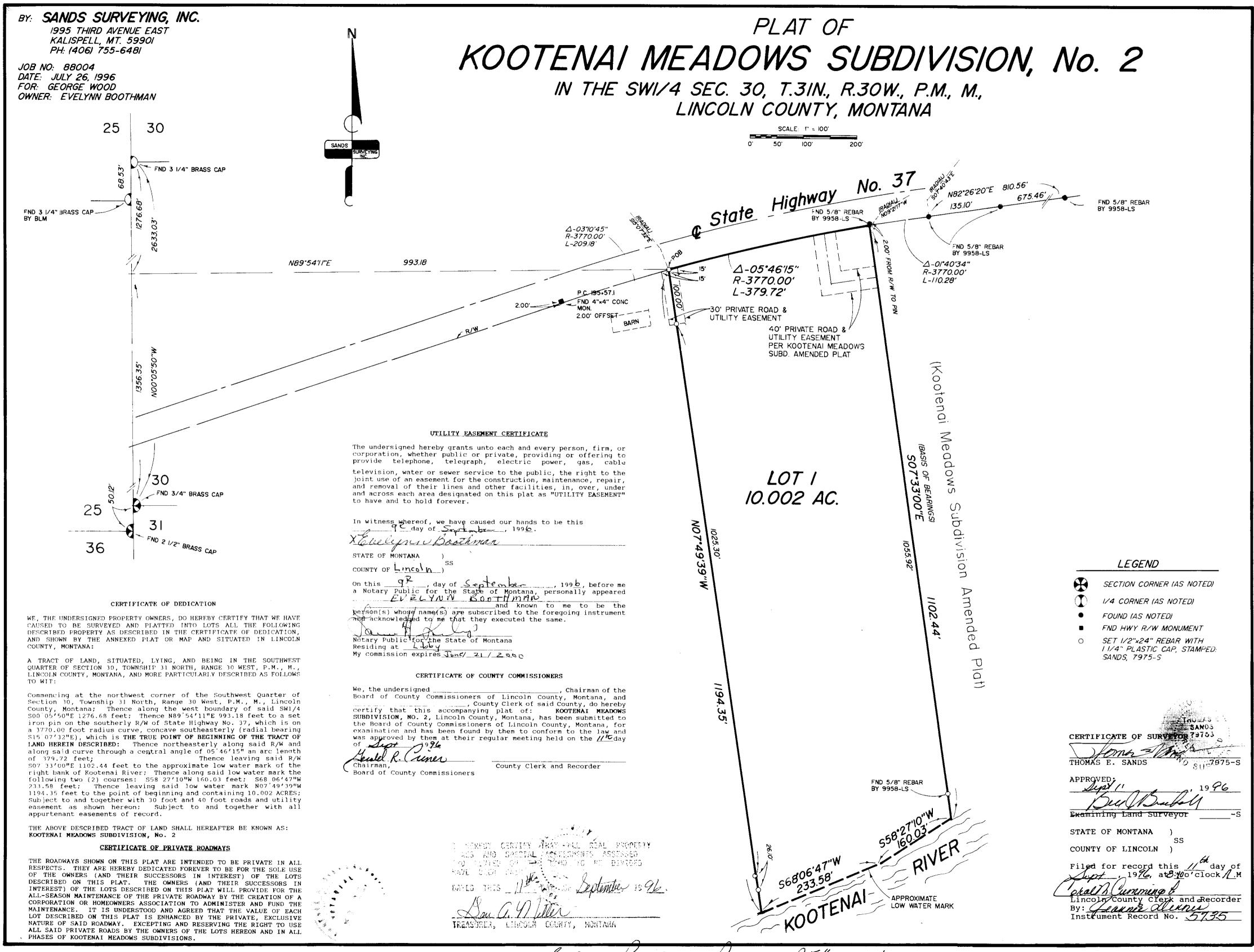


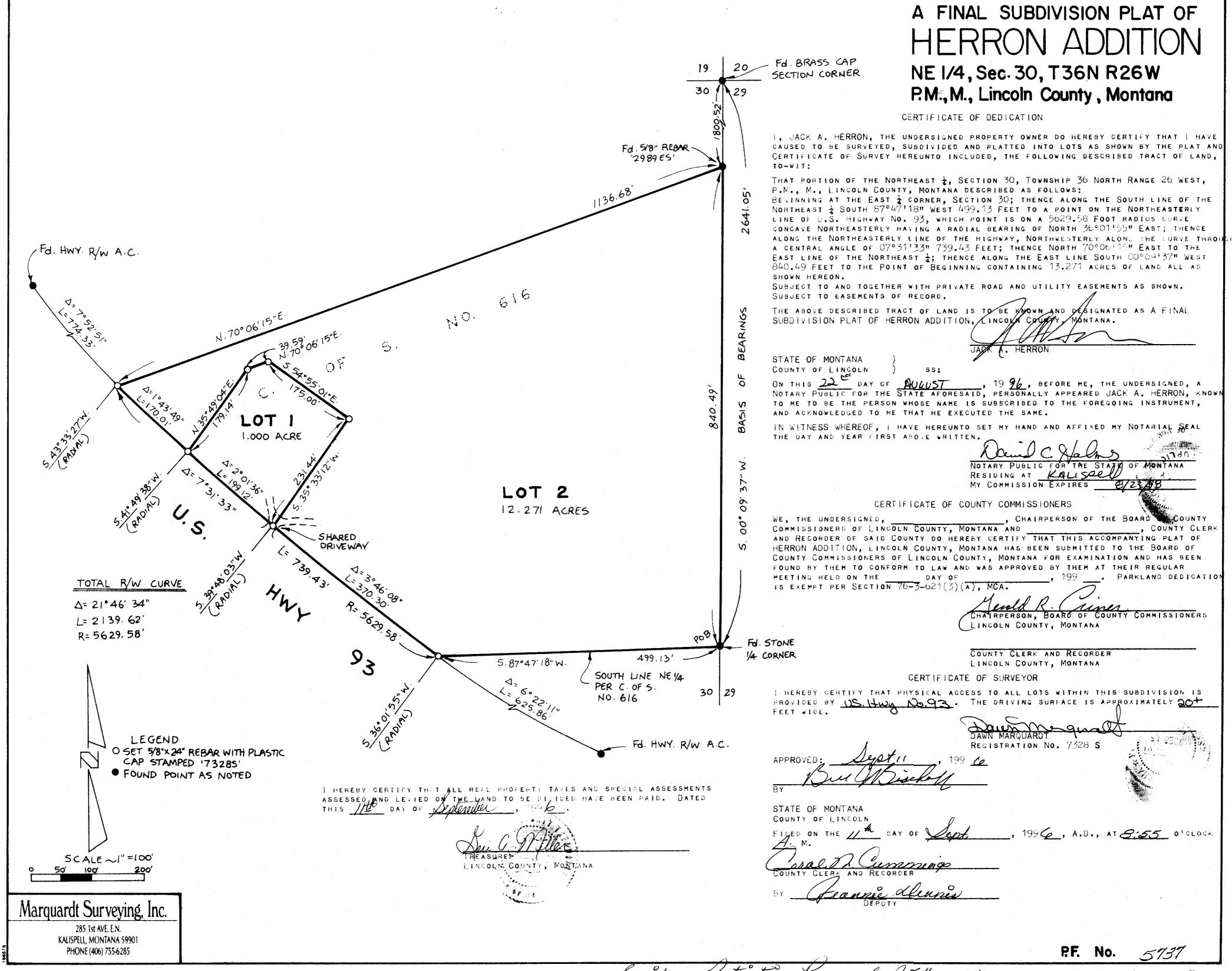
P.F. PLAT NO.

Sanitary Restrictions Removed PF # 5726



Sanitary Kustrutum Lemond P.F# 5730



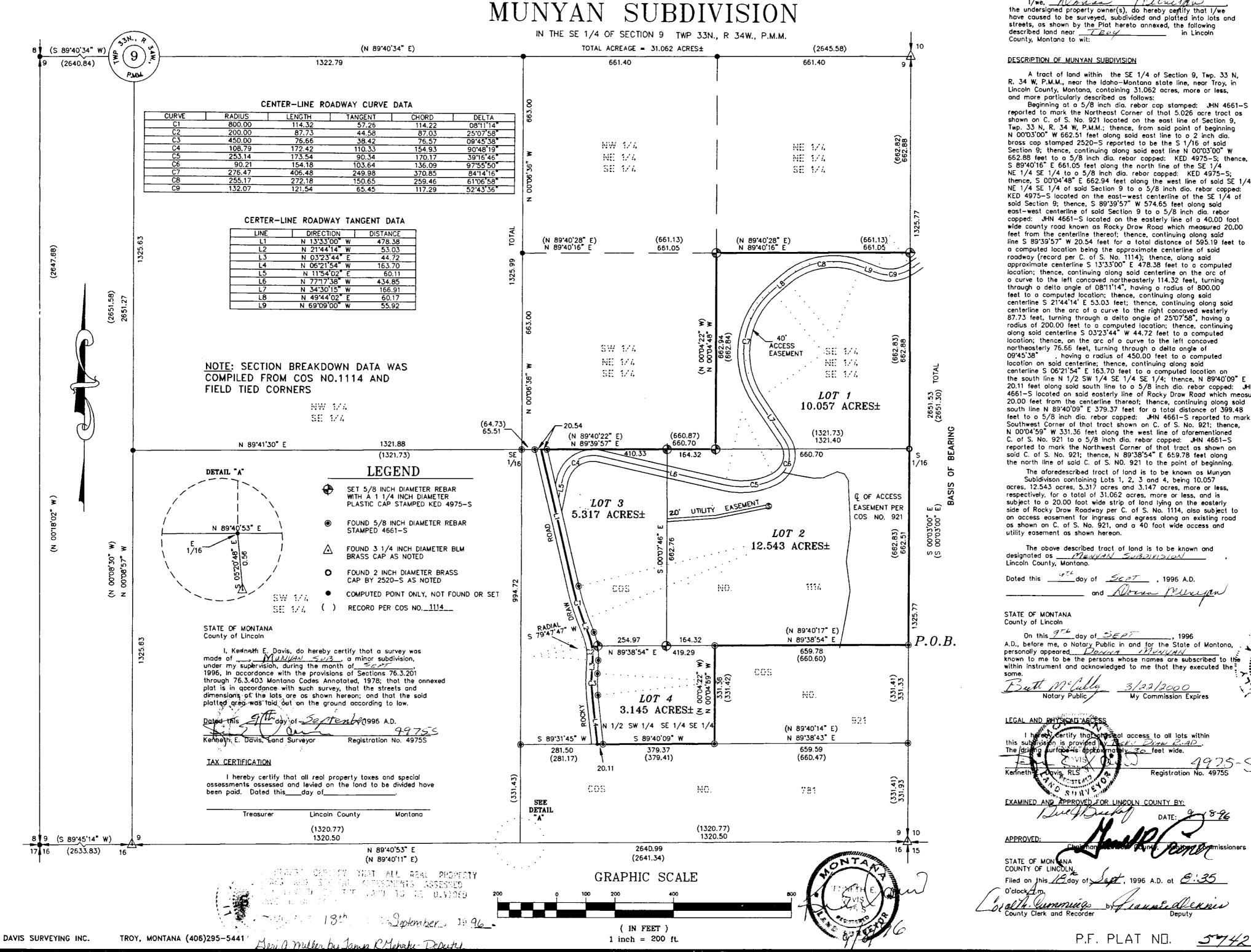


Sanitary Lestriction Lemmed P.F. # 5736

FRRON 96-043

A PLAT OF:

FOR: MUNYAN DATE: APRIL 1996



CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we

thence, S 00'04'48" E 662.94 feet along the west line of soid SE 1/4
NE 1/4 SE 1/4 of said Section 9 to a 5/8 inch dia. rebar copped:
KED 4975-S located on the east-west centerline of the SE 1/4 of said Section 9; thence, S 89'39'57" W 574.65 feet along said 20.11 feet along soid south line to a 5/8 inch dia. rebar copped: JHN 4661-S located on said easterly line of Rocky Draw Road which measured feet to a 5/8 inch dia. rebor capped: JHN 4661-S reported to mark the

A11104

STATE OF MONTANA) LINCOLN COUNTY, MONTANA County of Lincoln FOR: MUNYAN A PLAT OF: I hereby carrify that the instrument to which olds cartificate is affigue CERTIFICATE OF DEDICATION a true and correct copy of the original on file in my office. DATE: APRIL 1996 the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following Wreness my band and soal of Lincoln County 11th my May 10 2500 MUNYAN SUBDIVISION CORAL M. CUMMINGS, Clock and Records described land near TROY
County, Montana to wit: IN THE SE 1/4 OF SECTION 9 TWP 33N., R 34W., P.M.M. D TOTAL ACREAGE = 31.062 ACRES± (2645.58)(N 89'40'34" E) (S 89'40'34" W) DESCRIPTION OF MUNYAN SUBDIVISION 661.40 661.40 1322.79 (2640.84) A tract of land within the SE 1/4 of Section 9, Twp. 33 N, R, 34 W, P.M.M., near the Idaho-Mantana state line, near Troy, in Lincoln County, Montana, containing 31.062 acres, more or less, and more particularly described as follows: Beginning at a 5/8 inch dia. rebar cap stamped: JHN 4661-S CENTER-LINE ROADWAY CURVE DATA reported to mark the Northeast Corner of that 5.026 acre tract as shown on C. of S. No. 921 located on the east line of Section 9, Twp. 33 N, R. 34 W, P.M.M.; thence, from soid point of beginning N 00°03'00" W 662.51 feet along said east line to a 2 inch dia. 57.26 44.58 brass cap stamped 2520-S reported to be the S 1/16 of said 38.42 110.33 brass cap stamped 2520—S reported to be the S 1/16 of said Section 9; thence, continuing along said east line N 00°03'00" W 662.88 feet to o 5/8 inch dia. rebar capped: KED 4975—S; thence, S 89'40'16" E 661.05 feet along the north line of the SE 1/4 NE 1/4 SE 1/4 to a 5/8 inch dia. rebar capped: KED 4975—S; thence, S 00°04'48" E 662.94 feet along the west line of said SE 1/4 NE 1/4 SE 1/4 of said Section 9 to o 5/8 inch dia. rebar capped: KED 4975—S lacated on the east—west centerline of the SE 1/4 af said Section 9; thence, S 89'39'57" W 574.65 feet along said east—west centerline of said Section 9 to a 5/8 inch dia. rebar capped: JEN 4661—S located on the easterly line of a 40.00 foot HW 1/4 NE 1/4 90'48'19" 39'16'46" NE 1/4 ME 1/4 53.14 154.18 90.21 276.47 SE 1/4 SE 1/4 406.48 84'14'16 copped: JHN 4661—S located on the easterly line of a 40.00 foot CERTER-LINE ROADWAY TANGENT DATA wide county road known as Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said | DIRECTION | DISTANCE | N 13'33'00" W 478.38 (N 89'40'28" E) N 89'40'16" E (661.13<u>)</u> 661.05 line S 89'39'57" W 20.54 feet for a total distance of 595.19 feet to (N 89'40'28" E) N 89'40'16" E (661.13) 478.38 53.03 a computed location being the approximate centerline of said roadway (record per C. of S. No. 1114); thence, along said approximate centerline S 13'33'00" E 478.38 feet to a computed 661.05 N 21'44'14" W N 03'23'44" E approximate centerline S 13'33'00" E 478.38 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left concaved northeasterly 114.32 feet, turning through a delta angle of 08'11'14", having a radius of 800.00 feet to a computed location; thence, continuing along said centerline S 21'44'14' E 53.03 feet; thence, continuing along said centerline on the arc of a curve to the right concaved westerly 87.73 feet, turning through a delta angle of 25'07'58", having a radius of 200.00 feet to a computed location; thence, continuing along said centerline S 03'23'44" W 44.72 feet to a computed location; thence, on the arc of a curve to the left concaved N 06 21 54" W 434.85 166.91 N 771738" W N 49'44'02 E N 69'09'00" W location; thence, on the arc of a curve to the left concaved northeasterly 76.66 feet, turning through a delta angle of ACCESS northeasterly 76.66 feet, turning through a delta angle of 09°45'38", having a radius of 450.00 feet to a computed location on said centerline; thence, cantinuing along said centerline S 06°21'54" E 163.70 feet to a computed location on the south line N 1/2 SW 1/4 SE 1/4 SE 1/4; thence, N 89°40'09" E 20.11 feet along said sauth line to a 5/8 inch dia. rebar capped: JHN 4661—S located on said easterly line of Rocky Draw Rood which measured 20.00 feet from the centerline thereaf; thence, continuing along said south line N 89°40'09" E 379.37 feet for a total distance of 399.48 feet to a 5/8 inch dia. rebar capped: JHN 4661—S reported to mark the Southwest Corner of that tract shown an C. of S. No. 921: thence. SW 1/4 SE 1/4 EASEMENT NE 1/4 ME 1/4 NOTE: SECTION BREAKDOWN DATA WAS Zz SE 1/4 SE 1/4 COMPILED FROM COS NO.1114 AND FIELD TIED CORNERS 2651.53 2651.30) LOT 1 10.057 ACRES± NW 1/4 SE 1/4 Southwest Corner of that tract shown on C. of S. No. 921; thence, N 00'04'59" W 331.36 feet along the west line of aforementioned C, of S. No. 921 to a 5/8 inch dia. rebar capped: JHN 4561-S (1321.73) 1321.40 (N 89'40'22" E) N 89'39'57" E (660.87) 660.70 reported to mark the Northwest Corner of that tract as shown on N 89'41'30" E 1321.88 soid C. of S. No. 921; thence, N 89'38'54" E 659.78 feet olong the north line of sold C. of S. No. 921 to the point of beginning. 660.70 164.32 (1321.73)The aforedescribed tract of land is to be known as Munyan **LEGEND** DETAIL "A" Subidivison containing Lots 1, 2, 3 and 4, being 10.057 acres, 12.543 acres, 5.317 ocres and 3.147 acres, more at less, respectively, for a total of 31.062 acres, more or less, and is SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S **C** OF ACCESS subject to a 20.00 foat wide strip of land lying on the easterly side of Rocky Draw Raodway per C. of S. No. 1114, also subject to ₹ LOT 3 EASEMENT PER 5.317 ACRES± on access easement for ingress and egress along an existing road as shown on C. of S. Na. 921, and a 40 foot wide occess and 00'18'02 COS NO. 921 00003'00" FOUND 5/8 INCH DIAMETER REBAR N 89'40'53" E STAMPED 4661-S utility easement as shown hereon. LOT 2 12.543 ACRES± The above described tract of land is to be known and designated as <u>MUNIAN SUBDIVISION</u>
Lincoln County, Montana. FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED z ωÑ Dated this $\frac{9^{\text{TL}}}{\text{day of }}$ day of $\frac{\text{SeeT}}{\text{SeeT}}$, 1996 A.D. FOUND 2 INCH DIAMETER BRASS CAP BY 2520-S AS NOTED and Dorsa Muriper 1114 COS COMPUTED POINT ONLY, NOT FOUND OR SET () RECORD PER COS NO. 1114__ SE 1/4 STATE OF MONTANA County of Lincoln On this 9th day of SEPT STATE OF MONTANA (N 89'40'17" E) On this 9th day of SEPT, 1996

A.O., before me, a Notary Public in and for the State of Montana, personally appeared Down Nunyary P.O.B.N 89'38'54" E 254.97 164.32 i, Kedneth E. Dovis, do hereby certify that a survey was made of MUNUAN SUB, a minor subdivision, N 89'38'54" E 419.29 659.78 (660.60) known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the? under my supervision, during the month of SEPT JULION COS 1996, in accordance with the pravisions of Sections 76.3.201 through 76.3.403 Montano Codes Annatated, 1978; that the onnexed 3/22/2000 30. M. C. in gotti diffice with such survey, that the streets and dimensions of the lats are as shown hereon; and that the said platted are was laid dat on the ground according to law. NO. My Commission Expires LOT 4 3.145 ACRES± 2.2 1/2 SW 1/4 SE 1/4 SE 1/4 (N 89'40'14" E) access to all lots within N 89'38'43" E 5 89'40'09" W S 89'31'45" W Registration No. 4975S DEAN ROAD. 659.59 281.50 (281.17)(379.41) (660.47) TAX CERTIFICATION 20.11 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have cos NO. 781 been paid. Dated this___day of_ FOR LINCOLN COUNTY BY: DETAIL Treosurer Lincoln County . "A" (1320.77) 1320.50 (1320.77)1320.50 8 9 (S 89'45'14" W) 2540.99 17 16 N 89'40'53" E (2533.83) (2641.34)(N 89'40'11" E) STATE OF MONTANA COUNTY OF LINCOLN HERYBY CERTITY THAT ALL REAL PROPERTY GRAPHIC SCALE PAXES WID SPECIAL ASSESSMENTS ASSESSED CHO LEVILD CE THE LAND TO BE DIVIDED (IN FEET) P.F. PLAT ND. DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441' 1 inch = 200 ft Deri a miller by James R. Mehrhe- Descrits

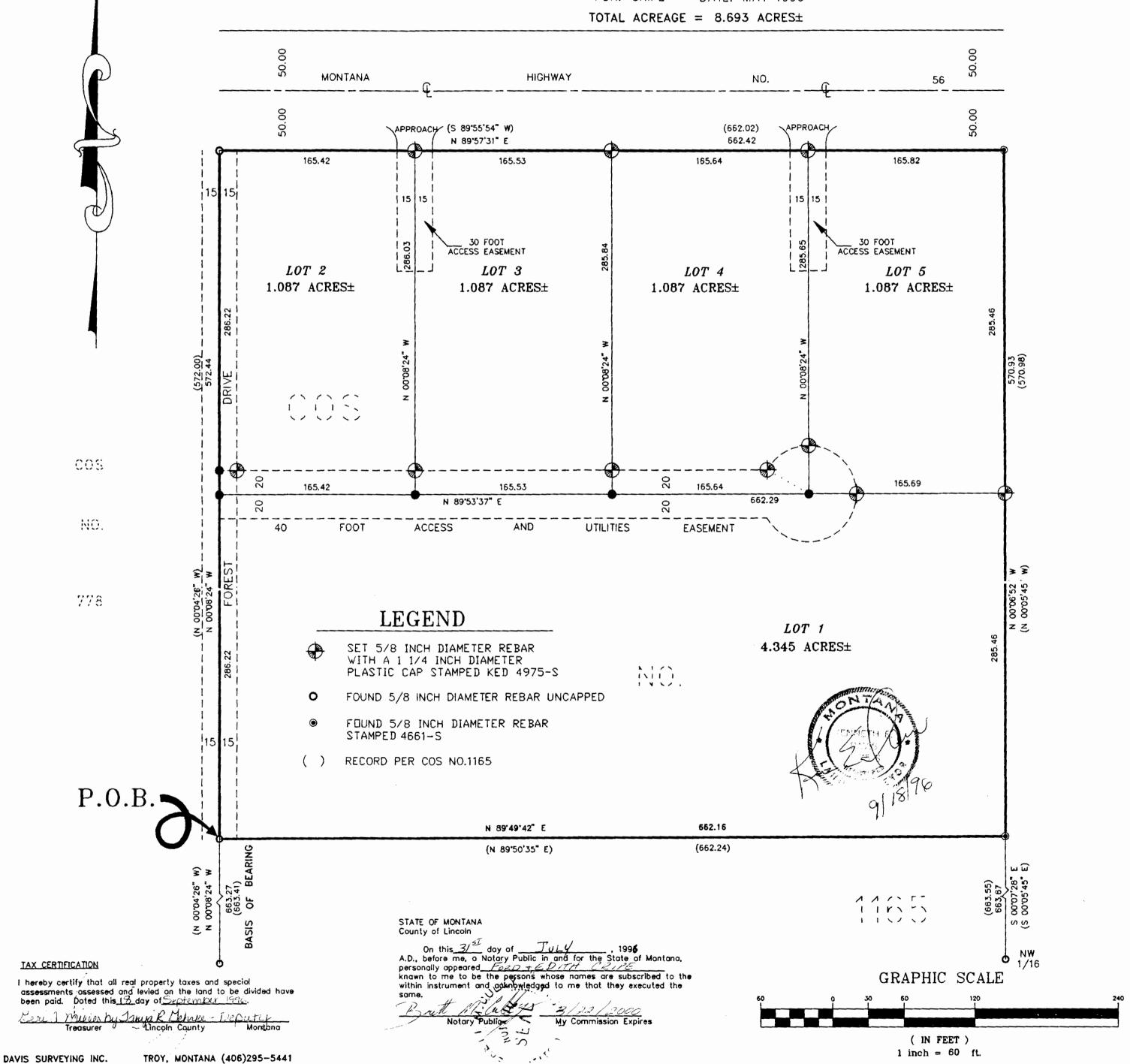
Sanitary Lestrictions Limned 4.F. 5741

THE COURT OF LINEARY COUNTY, NONTAMA

A PLAT OF: CRIPE SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 28

TWP 31N., R 33W., P.M.M. FOR: CRIPE DATE: MAY 1996



CERTIFICATE OF DEDICATION

DESCRIPTION OF CRIPE SUBDIVISION

A tract of land near Schoolhouse Lake near Troy, in Lincoln County, Montana, lying within the NE 1/4 NW 1/4 NW 1/4 of Section 28, Twp. 31 N, R. 33 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) reported to mork the Southwest Corner of that tract as shown on C. of S. No. 1165 (Occasional Sale); thence, from soid point of beginning N 00°08'24" W 572.44 feet along the west line of said (Occasional Sale) tract as shown on C. of S. No. 1165 to a 5/8 inch dio. rebor (uncapped) also located on the southerly line of Hwy. No. 56 which measured 50.00 feet from the centerline thereof; thence, N 89'57'31" E 662.42 feet along said southerly Right-of-Way line to a 5/8 inch dio. rebar capped: JHN 4661-S reported to mark the Northeast Corner of said (Occasional Sale) thereof; thence, S 00'06'52" E 570.93 feet along the east line of said tract to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Sautheast Corner of said (Occasional Sale) thereof; thence, S 89'49'42" W 662.16 feet along the south line thereof to the point of beginning.

The aforedescribed tract of land is to be known as Cripe Subdivision containing Lots 1, 2, 3, 4 and 5, being 4.345 acres, 1.087 acres, 1.087 acres, 1.087 acres and 1.087 acres, more or less, respectively, for a total area of 8.693 acres, more or less, and is subject to a 15.00 foot wide roadway and utility easement along the west line as shown on C. of S. No. 1165, including a 40.00 foot access and utility easement and two (2) 30.00 foot wide approach easements, all as shown hereon.

The above described tract of land is to be known and designated as <u>CRIPE SUBDIVISION</u>
Lincoln County, Montana.

Dated this 31 day of July 1998.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

mode of ChiPE CONVISION, a minor subdivision, under my supervision, during the month of 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed flat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Name this day of 1996 A.D.

Kenneth E. Davis, Lond Surveyor Registration No. 4975S

this subdivision is provided by Forest Deve Hand driving subdivision is provided by Forest Deve Hand driving subdivision is approximately 2 feet wide.

Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Control Country Management ission

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this Bday of Sept. 1996 A.D. at 1:05 O'clock p.m. Lumming by Leannie Leun

County Clerk and Recorder Deputy

P.F. PLAT NO.

5744

EXISTING 30' PRIVATE ROAD US HWY AND UTILITY DEED BK 204 Pa. 881 LOT 4 3.154 ACRES 6.710 ACRES EXISTING 30' PRIVATE ROAD AND UTILITY LOT 5 FU. 5/8" REBAR CASEMENT DEED BK 204 5.000 ACRES N. 76 37'11"W. 921' 5.0°12'35"E. PER C. OF S. NO. 2270 108.60 1307.93 - Fd. 5/8" REBAR 'KING DISTURBED' 840.10 N. 2° 37' 30"E 0.76' 1307.93' 26 15.86 N 89 37 59 E -C1/4 Fd. 5/8" REBAR '7328S' SOUTH LINE Fd. 3/8" REBAR 'KING' 1/4 CORNER NW 1/4 S.85 48 41 W. 3.91' 22 23 LEGEND O SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285' FOUND 5/8" REBAR '73285" PER C. OF S. NO. FOUND POINT AS NOTED SCALE ~ 1" = 200 Marquardt Surveying, Inc. 285 1st AVE. E.N. KALISPELL MONTANA 59901

in the control of the

PHONE (406) 755-6285

A FINAL SUBDIVISION PLAT OF KATCHUP HILL

NW I/4, Sec. 23, T35N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MICHAEL T. WORKMAN AND JOLENE M. WORKMAN, THE UNDERSTONED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST & NORTHWEST & SECTION 23, TOWNSHIP 35 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA LYING SOUTHWESTERLY OF U.S. HIGHWAY NO. 93 CONTAINING 19.381 ACRES OF LAND ALL AS BHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KATCHUP HILL.

LINCOLN COUNTY, MONTANA.

STATE OF MONTANA COUNTY OF LINCOLN

ON THIS 37th DAY OF QUALIST 199 . BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL T. WORKMAN AND JOLENE M. WORKMAN, KNOWN TO HE TO BE THE PERSONS WHOSE MANES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

> RESIDING ATTINCOIN CO. MONTANA MY COMMISSION EXPINES AUNU 144-2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSGINED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND AND RECORDER OF SALO COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KATCHUP HILL, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY CONMISSIONERS OF LINGOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25 DAY OF 1996 PARKLAND DEDICATION IS EXEMPT ON THE 25 DAY OF PER SECTION 76-3-621(3)(A).

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private FOREMAND THE DRIVING SURFACE IS APPROXIMATELY 12-15

> DAWN MARQUARDT REGISTRATION No. 7328 S 3

STATE OF MONTANA COUNTY OF LINCOLN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED TAND LEVIED OR THE LAND TO BE DIVIDED PANE ECTA PATO

DATED THIS 25th DAY OF September. 19 96.

TREASURER, LINCOLN COUNTY, MONTANA

LINCOLN COUNTY, : ITANA A PLAT' OF: CERTIFICATE OF DEDICATION NELSON ACRES the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following IN THE NW 1/4 OF SECTION 16, TWP 33N., R 34W., P.M.M. BEING LOT 4 OF COS NO.1281 County, Mantana to wit: DATE: NOVEMBER 1995 FOR: NELSON DESCRIPTION OF NELSON ACRES A tract of land near Tray, in Lincoln County, Montano, being oll of Lot 4 as shown on C. of S. No. 1281 within the NW 1/4 of Section 16, Twp. 33 W, R. 34 W, P.M.M., and more porticularly 1079 NO. described as follows: Beginning at a 5/8 inch dia. rebar capped: 4661-S reported to mork the NW 1/16 Corner of said Section 16 and identical with the Northeast Corner of Lot 4 of C. of S. No. 1281; thence, S $89^{\circ}46^{\circ}55^{\circ}$ W 1256.04 feet along the narth line af said Lot 4 to a 5/8 inch dia. rebar copped: 4661—S located on the easterly Right-of-Way line of Old U.S. Hwy. No. 2 (Roosevelt Hwy.), which (N 89°43'20" E) (1256.38)measured 30.00 feet from the centerline thereof; thence, along N 89*46'55" E said easterly Right-of-Way line on the orc of a curve to the left concaved northeasterly 331.61, turning through a delta angle of 414.37 NW 1/16 06°42'06", having a radius of 2835.00 feet, to a 5/8 inch dia. rebar copped: 4661-S; thence, leaving said Right-of-Way line N 89'43'42" E 292.33 feet along the southwesterly line of Lot 4 to a 5/8 inch dio. rebar capped: 4661-S; thence, S 00°25'08" E 1 ! ! ! $\Delta = 06'42'06''$ $\Delta = 110^{\circ}10^{\circ}00^{\circ}$ P.O.B. 330.85 feet along the westerly line of soid Lot 4 of C. of S. No. R = 20.58R = 2835.00128 to a 5/8 inch dia. rebar capped: 4661-S marking on angle T = 165.99T = 29.48point along the westerly line of said Lot 4 thereof; thence, S 76°28'18" E 1025.79 feet along the south line of Lot 4 and the L = 331.61L = 39.57LOT 1 north line of Lot 5 thereof, to a 5/8 inch dia. rebar capped: RECORD R/W 4661-S reported to mark the Southeast Corner of said Lot 4 being 4.128 ACRES± R/W $\Delta = 6.42'30''$ identical with the Northeast Corner of Lot 5; thence, N 00°48'55" W $\triangle = 74^{\circ}43'35''$ R = 2835.00904.89 feet along the east line of said Lot 4 to the point of R = 145.00\ L = 331.93 beginning. T = 110.71The afaredescribed Nelson Acres (a minor subdivision) L = 189.11contains 19.974 acres, more or less, and consists of Lots 1 and 2 being 4.128 acres and 15.846 acres, more or less, respectively, whereby Lot 2 is subject to a 30.00 foot wide occess and LOT 2 309.75 292,33 N 89°43'42" E utilities easement, as shown hereon. 15.846 ACRES± (S 89'43'42" W) (292.32)BASIS OF BEARING The above described tract of land is to be known and designated as $\frac{NE.150N}{C} = \frac{CRES}{C}$ S 31°32'16" E Lincoln County, Montana. 74.00 30' ACCESS AND UTILITY EASEMENT PER COS NO.1281 CERTIFICATE OF SURVEYOR 12231 **LEGEND** 1 1 1 --STATE OF MONTANA $1 \times 1 \cdot 1$ \ / \ / \ \ / County of Lincoln ZZ SET 5/8 INCH DIAMETER REBAR I, Kenneth E. Davis, do hereby certify that a survey was WITH A 1 1/4 INCH DIAMETER made of Neces Asses, a minor subdivision. 125.69 PLASTIC CAP STAMPED KED 4975-S under my supervision, during the month of 1994, in accordance with the provisions of Sections 76.3.201 FOUND 5/8 INCH DIAMETER REBAR through 76.3.403 Montana Codes Annotated, 1978; that the annexed S 76°28'18" E plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said (S 76.30.29" E) platted area was laid out on the ground according to law. () RECORD PER COS NO.1281 1025.79 (1025.87) Kenneth E. Davis, Land Surveyor Registration No. 4975S TAX CERTIFICATION I hereby certify that all real property taxes and special STATE OF MONTANA assessments assessed and levied on the land to be divided have County of Lincoln been paid. Dated this 25 day of Spender 1996. EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Hai A valle Dy Lings R. House Depute DATE: 9-25-96 A.D., before me, a Notary Public in and for the State of Montana, Lincoln County Treasurer ' personally appeared TOHNATHON C + MAIN I NELSON known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the LEGAL AND PHYSICAL ACCESS Chairman, Lincoln County, Montana Commissioners I hereby certify that physical access to all lots within this subdivision is provided by **CA** (**) ** The driving surface is approximately /** feet wide. STATE OF MONTANA 2/23/2000 COUNTY OF LINCOLN Notary Public My Commission Expires C// Filed on this 26 day of Sunt., 1996 A.D. at 8:35 GRAPHIC SCALE O'clock//_.m. Kenneth E. Davis, RLS Registration No. 4975S County Clerk and Recorder (IN FEET) P.F. PLAT NO. 1 inch = 100 ft.

Sanitary Lestriction Lemmed P.F. 5750

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

LINCOLN COUNTY, MONTANA A PLAT OF: BROWN SUBDIVISION

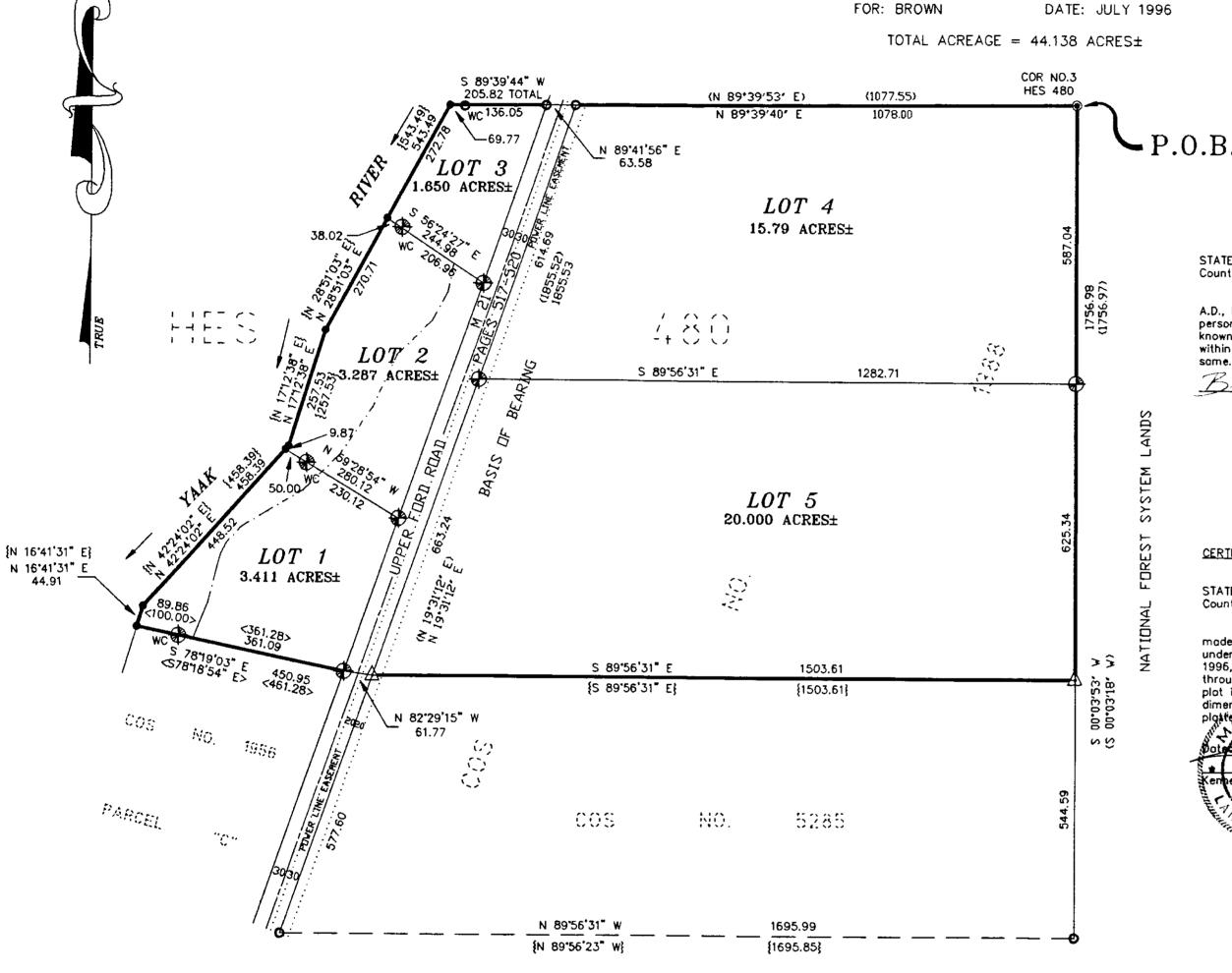
A MINOR SUBDIVISION:

BEING A PART OF C. OF S. NO. 1388

OF HES 480 IN SECTIONS 32 & 33

TWP 37N., R 31W., P.M.M.

DATE: JULY 1996



STATE OF MONTANA County of Lincoln

On this 2 ND day of August A.D., before me, a Notary Public in and for the State of Montona, personally appeared DENNIS AND MARION BROWN known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BROWN SUBDIVISION a minor subdivision, under my supervision, during the month of JULY, 1996, In occordance with the provisions of Sections 76.3.201 through 76.3.403 Montono Codes Annotated, 1978; that the annexed plot is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted bied was loid out on the ground according to law.

Registration No. 4975S

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK
County, Montana to wit:

DESCRIPTION OF BROWN SUBDIVISION

A tract of land in the Upper Yaak Valley, in Lincoln County, Montano, being a part of the Remainder as shown on C. of S. No. 1388,

lying within HES No. 480 in Section 32 and 33, Twp. 37 N, R.
31 W, P.M.M., and more porticularly described as follows:

Beginning at a stone scribed "X" 3 HES 480; thence, from said point of beginning S 00'03'53" W 1212.38 feet along the east line of said HES No. 480 to a 5/8 inch dia. rebar capped: KED 4975—S reported to mark the Northeost Corner of that Lot 1 per Lenwell Acres; thence, N 89°56'31" W 1503.61 feet along the north line of said Lenwell Acres to a 5/8 inch dia. rebor capped: KED 4975-S located on the easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517 and 520 and reported to mark the Northwest Corner of said Lenwell Acres and the easterly Right-of-Way line of said Upper Ford Rood which measured 30.00 feet from the centerline thereof; thence,

N 82"29"15" W 61.77 feet crossing said Upper Ford Road to a 5/8 inch
dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Parcel C per C. of S. No. 1956 and the westerly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 78*19'03" W 361.09 feet along said north line of Parcel C to a 5/8 inch dia. rebar copped: KED 4975-S set as a witness corner on the left bank of the Yaok River; thence, continuing along said line N 78*19'03" W 89.86 feet to the approximate centerline of Yaak River and the location of the Northwest Corner of Parcel C of said C. of S. No. 1956; thence, upstreom along the approximate centerline of said Yaak River (per record) the following four (4) courses; thence, N 16'41'31" E 44.91 feet to a computed point; thence, N 42'24'02" E 458.39 feet to a computed point; thence, N 17"12'38" E 257.53 feet to a computed point; thence, N 28'51'03" E 543.49 feet to a computed point located on the northerly line of said HES No. 480 and reported to be the location of the Northwest Corner of soid C. of S. No. 1388; thence, leaving said approximate centerline N 89'39'44" E 136.05 feet along said north line of HES No. 480 to a 5/8 inch dio. rebar copped: GEB 4974—S set as a witness corner on the left bank of said Yaak River; thence, N 89'39'44" E 59.77 feet to o 5/8 inch dia, rebar capped: GEB 4974-S locoted on the westerly Right-of-Way line of soid Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, along the northerly line N 89'42'07" E 63.58 feet to a 5/8 inch dia, rebar copped: GEB 4974-S locoted on the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof: thence N 89'39'40" E 1078.00 feet along said northerly line to the point of beginning.

The aforedescribed troct of land is to be known as Brown Subdivision, a minor subdivision having 5 lots being 1, 2, 3, 4 and 5, containing 3.411, 3.287, 1.650, 15.790 and 20.000 acres, more or less, respectively, for a total of 44.138 ocres, more or less.

The above described tract of land is to be known and designated as ___ Lineoln County, Montana.

LEGAL AND PHYSICAL ACCESS

the driving surface is approximately feet wide.

Registration No. 4975S Control E. Davis, RLS

EXAMINED AND APPROVED FOR LINGOLN COUNTY BY:

DATE: 10-2-76

Chairman, Lincoln County, Montano Commissioners STATE OF MONTANA

COUNTY OF LINCOLN, Filed on this day of Oct., 1996 A.D. at 3:05

County Clerk and Records

O'clock ,pm. ummena

P.F. PLAT NO. <u>575</u>3

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND ORIGNAL HES STONE AS

FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS

FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

COMPUTED POINT, NOT FOUND OR SET

RECORD PER COS NO. 1388

< > RECORD PER COS NO.1956

PARCEL 'B'

PER COS NO.1388

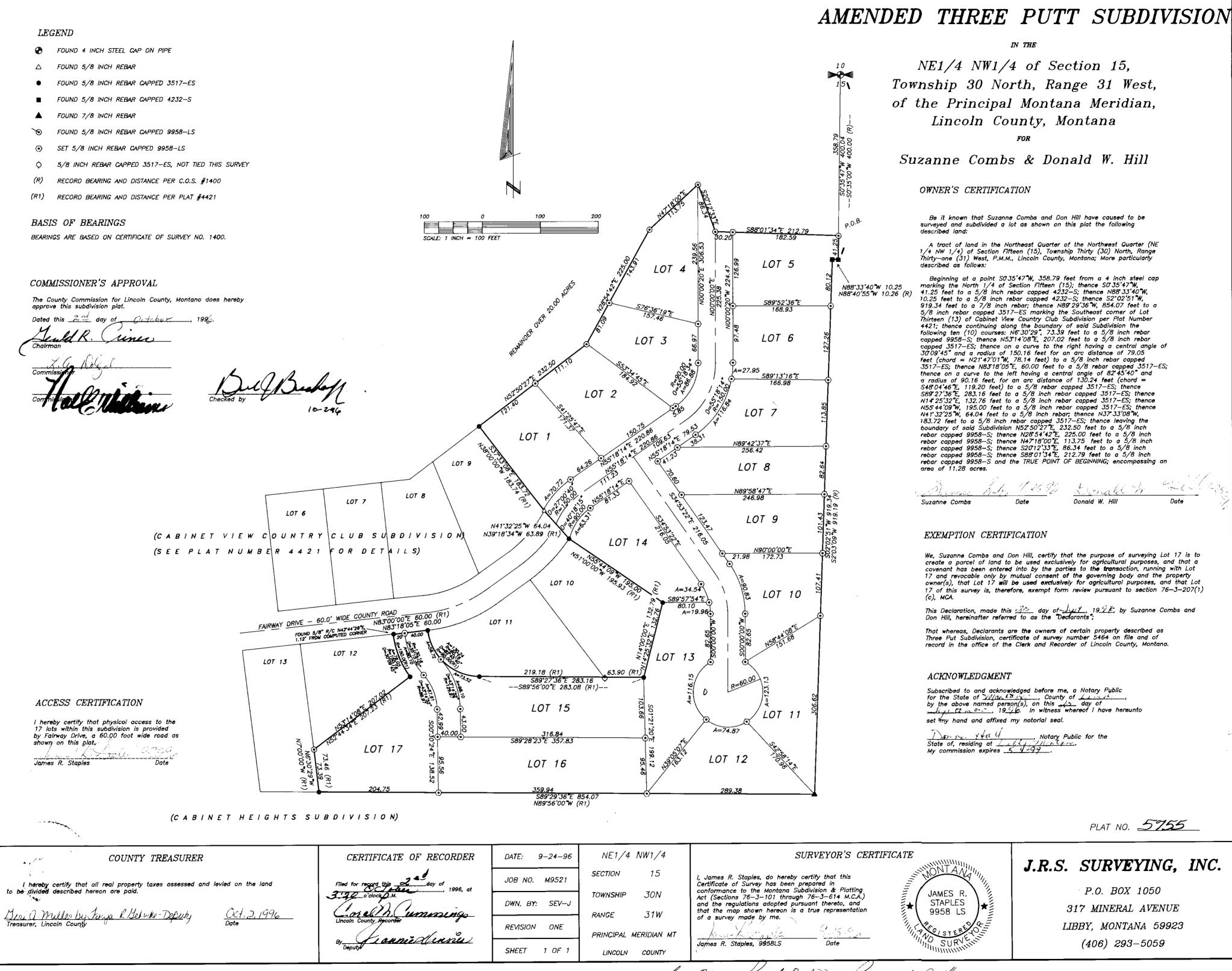
GRAPHIC SCALE (IN FEET) 1 inch = 200 ft.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have

Lincoln County

DAYIS SURVEYING INC. TROY, MONTANA (406)295-5441



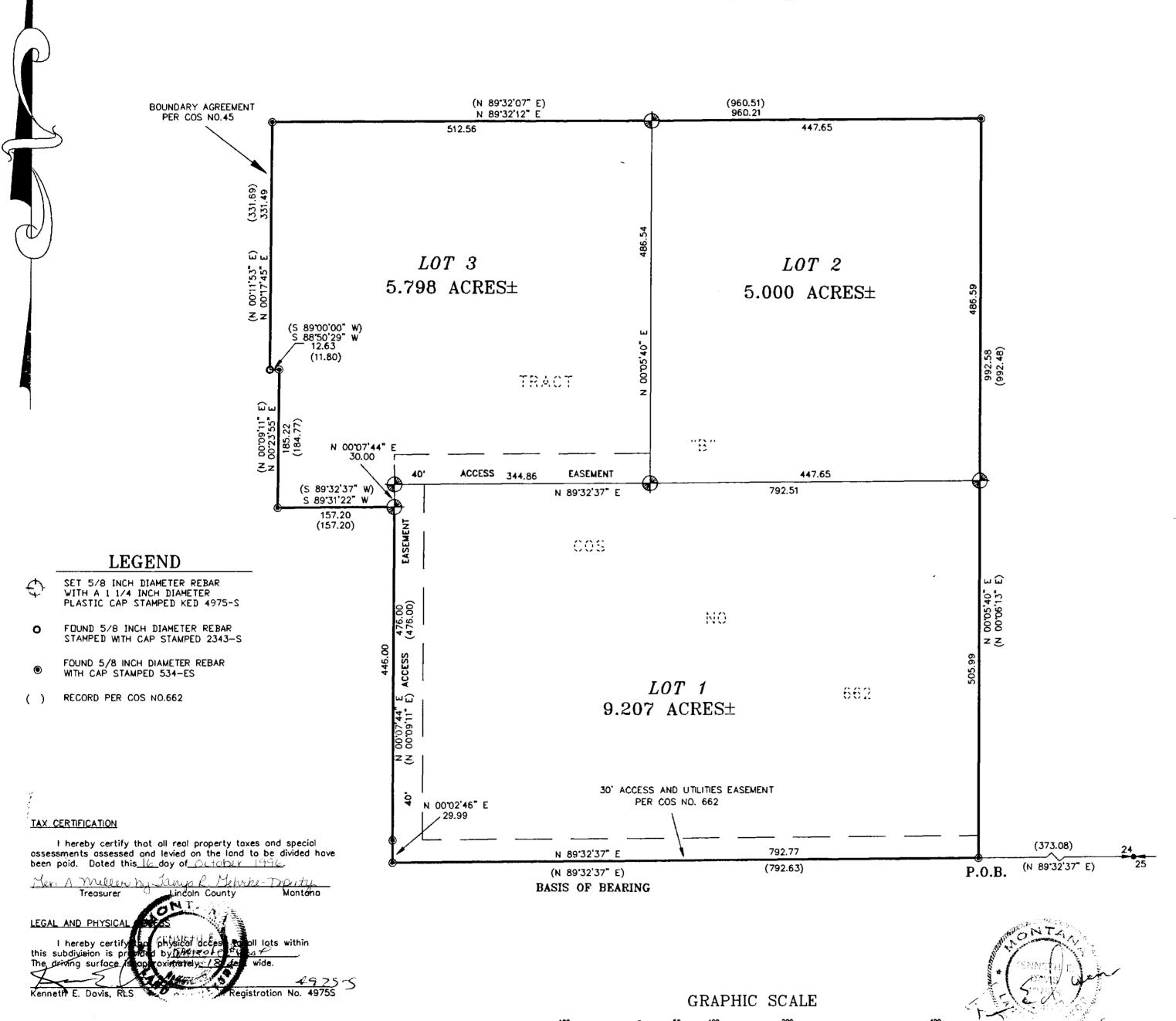
Sanitary Lestriction Temned P.F. 5754

A PLAT OF: TACKES SUBDIVISION

IN THE SW 1/4 OF SECTION 24 TWP 30N., R 31W., P.M.M. FOR: TACKES DATE: SEPTEMBER 1996 TOTAL ACREAGE = 20.005 ACRES±

(IN FEET)

1 inch = 100 ft.



CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have coused to be surveyed, subdivided and plotted into lats and streets, as shown by the Plat hereta annexed, the following described land near <u>LIBBY</u>
County, Montona to wit:

DESCRIPTION OF TACKES SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a part of that tract as shown within C. of S. No. 662, lying in the SW 1/4 of Section 24, Twp. 30 N, R. 31 W, P.M.M., and mare particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 534-ES located on the south line of Section 24, Twp. 30 N, R. 31 W, P.M.M., per C. of S. No. 662 of which bears S $89^{\circ}32'37''$ W 373.08 feet from the South 1/4Corner of said Section 24; thence, from said point of beginning S 89'32'37" W 792.77 feet along said south line to a 5/8 inch dia. rebor copped: 534-ES reported to mork the Southwest Corner thereof; thence, N 00°07'44" E 476.00 feet along the west line of Troct B os shown on C. of S. No. 662 to a 5/8 inch dia. rebar capped: KED 4975-S (reset this survey) marking an angle point on said west line; thence, continuing along said west line S 89'31'22" W 157.20 feet to a 5/8 inch dia. rebor capped: 534-ES reported to mark an angle point along said west line; thence, continuing along said west line N 00°23'55" E 185.22 feet to a 5/8 inch dia, rebar copped: 534—ES reported to mark an angle point on said west line; thence, continuing along said west line S 88'50'29" W 12.63 feet to a 5/8 inch dia, rebar capped: 2342—S marking an angle point on the west line thereof; thence, continuing along said west line N 0017'45" E 331.49 feet (Note: Boundary agreement as shown on C. of S. No. 662 per Book 27, Page 255), to a 5/8 inch dio. rebar copped; 534-ES reported to mark the Northwest Corner thereof; thence, N 89'32'12" E 960.21 feet along the north line thereof to a 5/8 inch dia. rebor capped: 534-ES reported to mark the Northeast Corner thereof; thence, S 00'05'40" W 992.58 feet along the east line thereof to the point of beginning.

The oforedescribed tract of land is to be known as Tackes

Subdivision, containing Lots 1, 2 and 3, being 9.207 acres, 5.000 acres and 5.798 acres, mare or less, respectively, for a total area of 20.005 acres, more or less, and is subject to an existing 30.00 foot wide access and utilities easement lying north of and parallel with and adjacent to the south line of Section 24, and a 40 foot wide access easement lying east of and parallel with and adjacent to the west line thereof, and extending easterly along the south line of Lot 3 to the west line of Lot 2, all as shown hereon.

The above described tract of land is to be known and designated as <u>TACKES SUBDIVISION</u> Lincoln County, Montana.	•
Doted this 7th day of October, 1996 A.D.	
Trustes	آ باری

STATE OF MONTANA County of Lincoln A.D., before me, a Natary Public in and for the State of Montano,

personally oppeared THORS T THORSE + PHINICIA IN THERE, To when known to me to be the persons whose names are subscribed to the within instrument land acknowledged to me that they executed the

My Commission Expires

" Banker

CERTIFICATE OF SURVEYOR

Notary Public

STATE OF MONTANA County of Lincoln

STATE OF MONTANA

I, Kenneth E. Dovis, do hereby certify that a survey was mode of <u>TACKES SUBJECTOR</u>, a minor subdivision, under my supervision, during the month of <u>OCTOBER</u>, 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plot is in occordance with such survey, that the streets and dimensions of the lots ore as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this day doy of Catalogness A.D. 4975-5 Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 10-10-86

Chairman, Lincoln County, Montana Commissioners

COUNTY OF LINCOLN Filed on this -Q'clock*Æ*.m.

> 5757 P.F. PLAT NO.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Listrictions Kemwed P.F. # 5756-A

A PLAT OF: LUNDBERG SUBDIVISION

IN THE N 1/2 OF THE SE 1/4 OF SECTION 2 T 29N., R 31W., P.M.M.

FOR: LUNDBERG, GROTJOHN DATE: AUGUST 1996

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto onnexed, the following described land near ______County, Montona to wit: LIBBY

[N 89"59'10" W] (2619.65) 2619.73 BASIS OF BEARING N 89'59'10" W 758.38 622.86 $\Delta = 0.746'52''$ LOT #1 R = 2815.00T = 191.445.000 ACRES±

RADIAL

S 86'49'48" E

LOT #2

5.000 ACRES±

₩ 87'59'55" E

R = 2815.00 R/WT = 87.47L = 174.88

 $\Delta = 03'33'34''$

N 7643'03" E

554.66

425.03

PLAT

(S 89'54'21" E)

S 89'53'43" E

14.17

NO.

L = 382.29

1090

TOTAL R/W $\Delta = 11^{\circ}20^{\circ}26^{\circ}$

R = 2815.00T = 279.50

L = 557.17

COS

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>LUNDBERG SUBDIVISION</u>, a minor subdivision, under my supervision, during the month of <u>OCTOBER</u> 1996, in accordance with the provisions of Sections 76.3.201 through 76-3-403-Montana Codes Annatoted, 1978; that the annexed plot is in accordance with such survey, that the streets and dimensions of the lats are as shown hereon; and that the said placed area was look out on the ground according to law.

dov or cotabor 1996 A.D.

with E. Davis Lond Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special ossessments assessed and levied on the land to be divided have been paid. Dated this 16 day of October 1996.

Mori a Miller by Janya R. Achine - Deputy
Treasurer Lincoln County Montons

DESCRIPTION OF LUNDBERG SUBDIVISION

A tract of land near Libby, in Lincoln County, Montano, being o part of that tract of land described per Book 151, Page 741, lying easterly of U.S. Hwy. No. 2, within the N 20 of the SE 1/4 of Section 2, Twp. 29 N, R. 31 W, P.M.M., and more particularly described as

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east—west centerline of Section 2, Twp. 29N, R. 31 W, P.M.M., which bears N 89'59'10" W 758.38 feet from a 3 1/4 inch dia. BLM brass cap reported to mark the east 1/4 corner of said Section 2; thence, from said point of beginning S 00°28'08" W 822.10 feet to a 5/8 inch dia. rebor capped: KED 4975—S; thence, N 86°49'48" W 425.03 feet to a 5/8 inch dia. rebor capped: KED 4975—S located on the eosterly Right-of-Way line of U.S. Hwy. No. 2 which measured 50.00 feet from the centerline thereof; thence, N 17°20'41" W 265.74 feet along said easterly Right—af—Way line to a 5/8 inch dia. rebar capped: KED 4975—S; thence, continuing along said easterly Right—of—Way line 557.17 feet on the arc of a curve to the right concaved northeasterly, turning through a delta angle of 11°20′26″, having a radius of 2815.00 feet to 5/8 inch dia rebar copped: KED 4975—S, located on the east-west centerline of soid Section 2; thence, S 89'59'10" E 622.86 feet along said east-west centerline to the point of beginning.

The aforedescribed tract of land is to be known as Lundberg Subdivision, containing Lats 1 and 2, being 5.000 acres, more or less, each, for a total of 10.000 acres, more or less.

The above described tract of land is to be known and designated as <u>LUNDBERG SUBDIMISION</u>
Lincoln County, Montana.

STATE OF MONTANA

_day of Ottobor A.D., before me, a Natary Public in and for the State of Montana, personally appeared Ernest Alundberg and Rence Rence Lundburg known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

ramemb m aithru Notory Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by 4.5. HICHWAY 2.

Va Kenneth E. Davis, RLS

4975-S

The driving surface is approximately 30 feet wide.

Registration No. 4975S

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 16 day of OCH, 1996 A.D. ot 4:25

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

O'clock2 County Clerk and Recorder

(IN FEET) 1 inch = 200 ft.

REMAINDER GREATER

THAN 20 ACRES

(1014.51)

1014.79

MO.

2416

GRAPHIC SCALE

TROY, MONTANA (406)295-5441 DAVIS SURVEYING INC.

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND 3 1/4 INCH DIAMETER BLM

BRASS CAP AS EAST 1/4 CORNER

649-S AS C 1/4 CORNER

RECORD PER COS NO.1090

RECORD PER COS NO.2059

FOUND 5/8 INCH DIAMETER REBAR WITH

A PLASTIC CAP STAMPED MDL 4232-S

FOUND 2 INCH DIAMETER BRASS CAP BY

FOUND 5/8 INCH DIAMETER REBAR WITH

A PLASTIC CAP STAMPED 7318-S

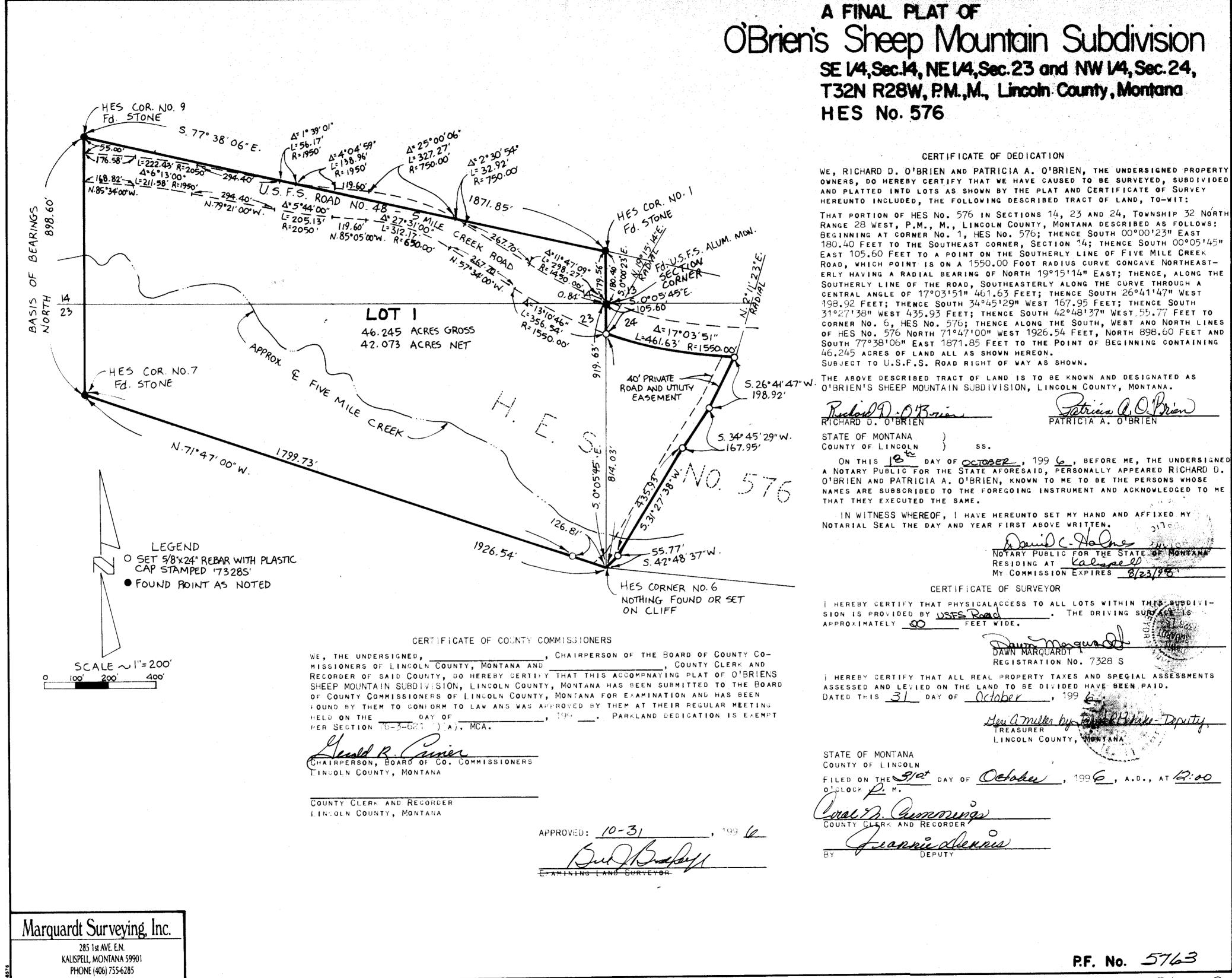
FOUND 5/8 INCH DIAMETER REBAR UNCAPPED

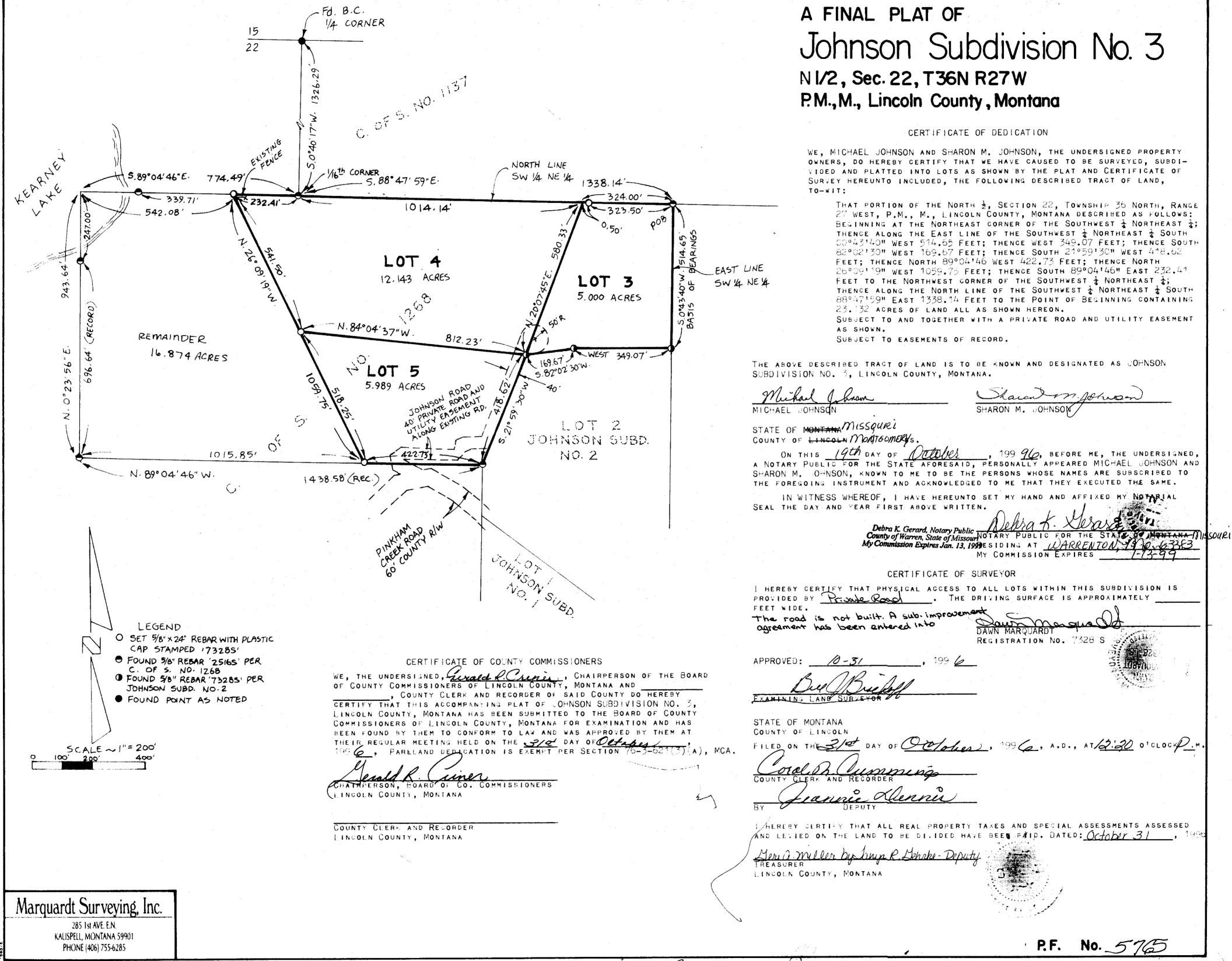
P.F. PLAT NO.

Sanetary Astriction Linewed P.T. 4 5758

DATE: 10-16-96

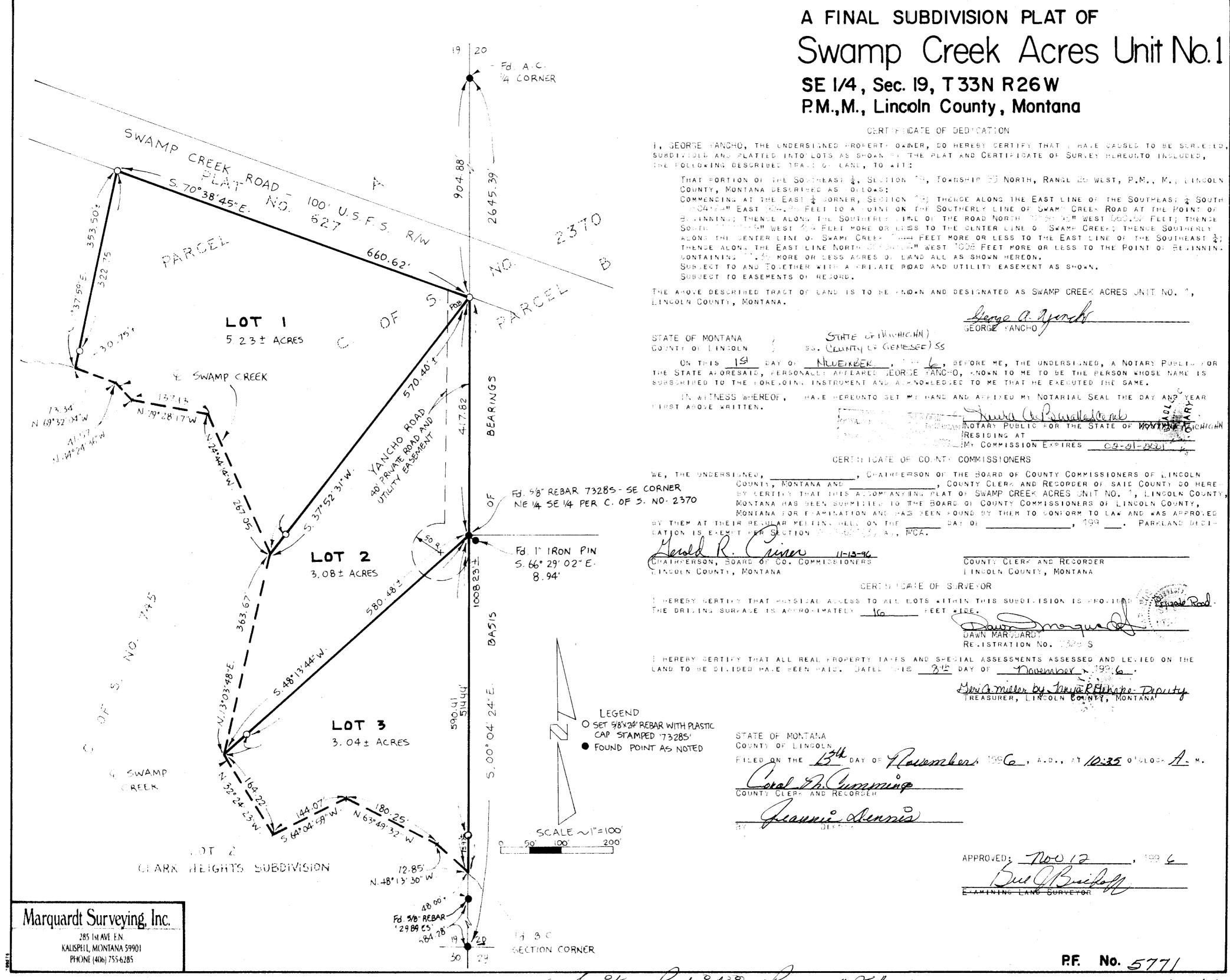
Chairman, Lincoln County, Montana Commissioners





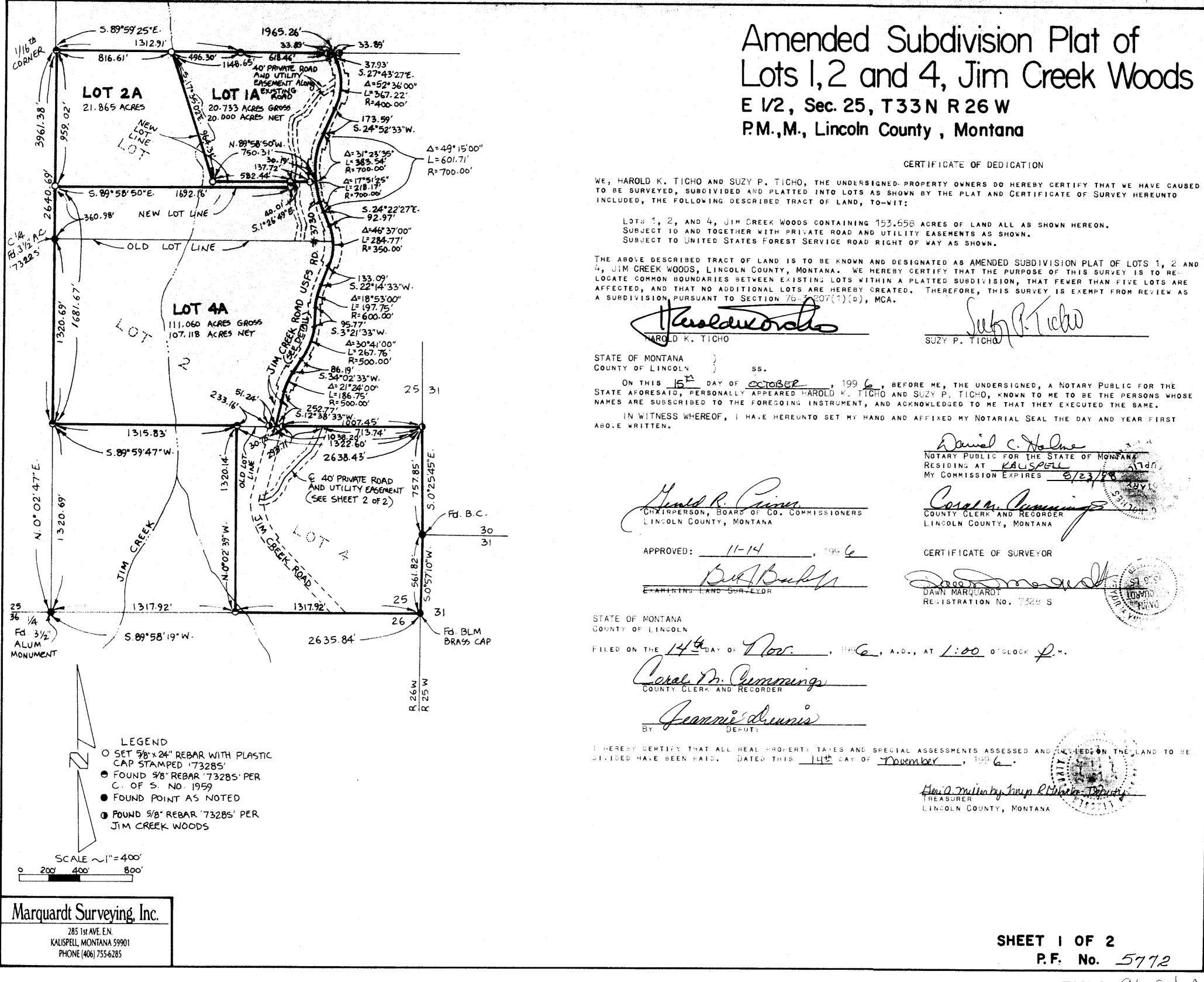
Sanitary Lestrictions Lemoned P.F. + 5764

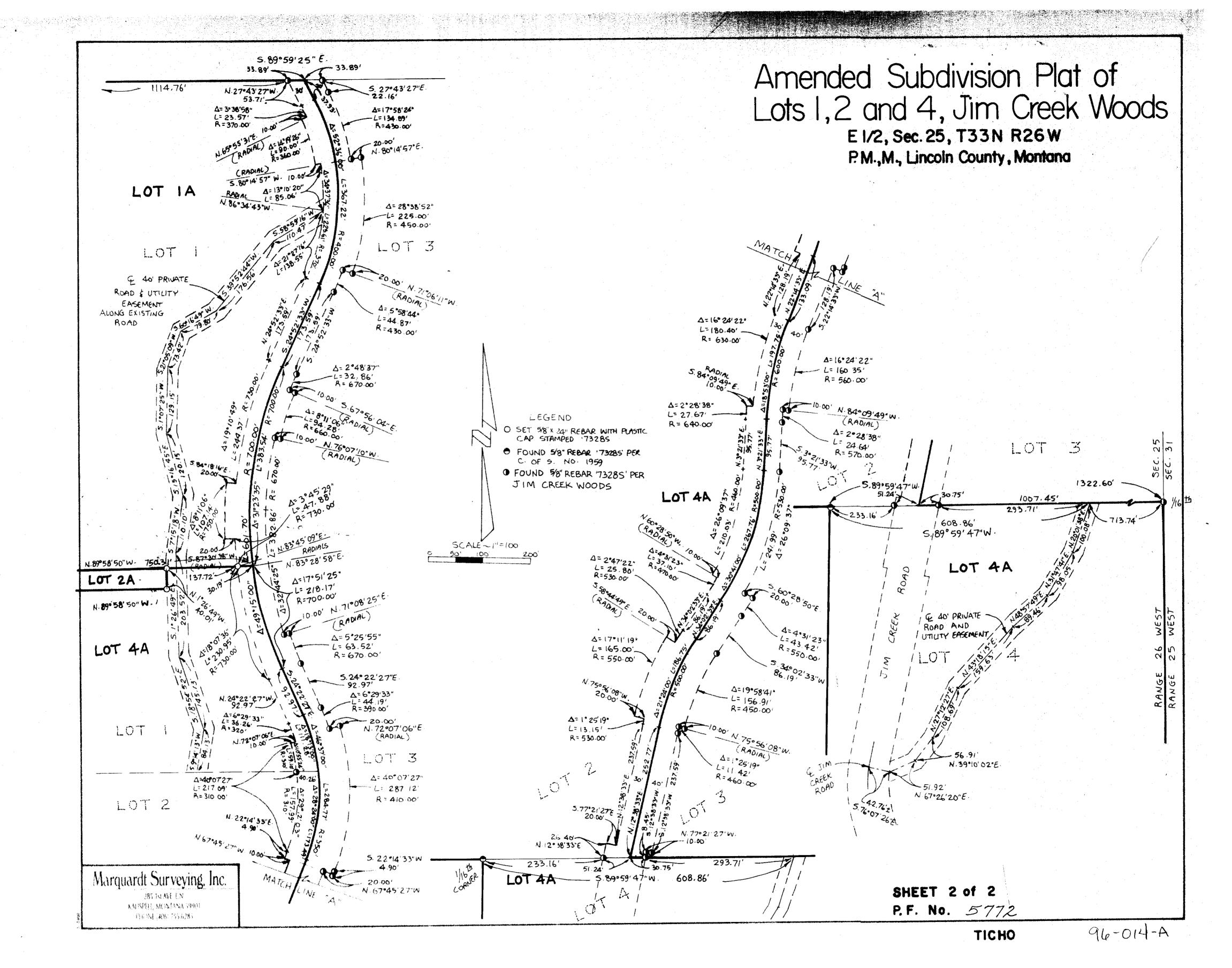
CHERY 96-114



Sanitary Lestriction Limwell P.T. # 5770

YANCHO 96 145





A PLAT OF: YAAKMONT SUBDIVISION

TRACT "E" OF RIVER HOMESTEADS, C. OF S. NO. 286 A PART OF HES NO.732 DETAIL "B" NOT TO SCALE IN UNSURVEYED SECTION 34, TWP., 34N., R 33W., P.M.M. FOR: PAULSON DATE: JANUARY 1996 NOTE: ALL LOT ACREAGES ARE TO TOTAL ACREAGE = 20.939 ACRES± THE CENTER OF ACCESS AND UTILITY EASEMENT AS SHOWN HEREON. CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of YAAKMONT SUBDIVISION, a minor subdivision, under my supervision, during the month of MA **TRACT** 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montano Codes Annotated, 1978; that the annexed EASEMENT plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. S 35'47'47" W 35'4/ 7-61.08 4(N 35'41'38" E) 8 (55.37) LOT 1 GROSS 4.397 ACRES± EASEMENT .265 ACRES± NET 4.132 ACRES± Registration No. 4975S Kenneth E. Davis, Land Surveyor TRACT しけさ LOT 2 GROSS 5.175 ACRES± 16.43.01 $\Delta = 14.38.37$ DETAIL "A" - R = 415.00 T = 53.32 L = 106.07. NOT TO SCALE $\Delta = 24.34.57$ ". R = 173.00T = 37.69 L = 74.22S 7472'30 E BASIS LOT 3 GROSS 6.082 ACRES± EASEMENT .274 ACRES± NET 5.808 ACRES± 286 LOT 4 60° ACCESS AND UTILITIES -EASEMENT PER BOOK 152 PAGE 702 GROSS 5.285 ACRES± EASEMENT .276 ACREST TAX CERTIFICATION LEGEND I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have SET 5/8 INCH DIAMETER REBAR been paid. Dated this 14th day of November 1996. WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S Monin Miller by Janua R Mehrke Depute FOUND 1/2 INCH DIAMETER REBAR WITH U Lincoln County Montano Treasure PLASTIC CAP STAMPED 534-ES FOUND 3 1/4 INCH DIAMETER ALUMINUM LEGAL AND PHYSICAL ACCESS MONUMENT BY 5612-LS AS HES CORNER COR #7 HES 732 that physical access to all lots within FOUND ORIGINAL HES STONE AS NOTED opproximately 1 feet wide. FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 4661-S COMPUTED POINT, NOT FOUND OR SET Registration No. 4975S FOUND 3 1/4 INCH DIAMETER ALUMINUM BY THE M.S.D.H. AS R/W MONUMENT RECORD PER COS NO.286 GRAPHIC SCALE RECORD PER COS NO.1796

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ TROY County, Montana ta wit:

DESCRIPTION OF YAAKMONT SUBDIVISION

An irregular tract of land in the Yaak River Valley near Troy, in Lincoln County, Montana, being Tract E of River Homesteads Subdivision per C. of S. No. 286, a part of HES No. 732 in Unsurveyed Section 34, Twp. 34 N, R. 33 W, P.M.M., containing 20.939 acres, more ar less, and more particularly described as follows:

Beginning at a computed point lying on the southeasterly line of HES No. 732 which bears N 47°23'58" E 304.90 feet from a stone scribed "X" HES 732; thence, from said point of beginning N 47?23'58" E 1000.10 feet along said southeasterly line of HES No. 732 to a computed location from which bears S 60°06'14" E 8.68 feet from a 5/8 inch dia. rebar capped: JHN 4661-S set per C. of S. No. 286 (reference within C. of S. No. 1794 L.C.R.); thence, leaving said southeasterly line N 42'44'09" W 1403.80 feet along the northeasterly line of Tract E and the southwesterly line of Tract F per C. of S. No. 286 River Homesteads to a 5/8 inch dia. rebar copped: JHN 4661-S located on the southeasterly Right-of-Way line of State Route No. 508 which measured 70.00 feet from the centerline thereof; thence, S 35°24'35" W 298.34 feet along said southeosterly Right-of-Way line of State Route No. 508 to a 3 1/4 inch dia. alum. monument; thence, continuing along said south-easterly Right-of-Way line on a chord bearing of a spiral curve (per C. of S. No. 286) S 35'47'47" W 61.08 feet to a 5/8 inch dia. rebar capped: KED 4975-S which bears S 16?43'01" E 54.87 feet from a 3 1/4 inch dia. alum. monument stamped: HES 732 Corner 3 5612-S; thence, leaving said Right-of-Way line along the south-westerly line of Tract E and the northeasterly line of Tract D S 16"43"01" E 1477.78 feet to the

The aforedescribed Yaakmont Subdivision consists of Lots 1,

2, 3 and 4, being 4.397, 5.175, 6.082 and 5.285 acres, more or less, respectively, for a total area of 20.939 acres, more or less, excepting therefrom a 60.00 foot wide roadway easement and utility easement per Book 152 Page 702 L.C.R.
The above described tract of land is to be known and designated as YAAKMONT SUBDIVISION . Lincoln County, Montana.
Dated this 8th day of June, 1996 A.D.
STATE OF MONTANA County of Limcoln
On this STH day of JUNE, 1996 A.D., before me, a Notary Public in and for the State of Montana, 1940 personally appeared WES & TANNA POULSON known to me to be the persons whose names are subscroped to within instrument and acknowledged to me that they executed the same.
Notary Public My Commission Expire PUBLIC OF ID
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-14-86 uner Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN O'clock .m. County Clerk and Recorder

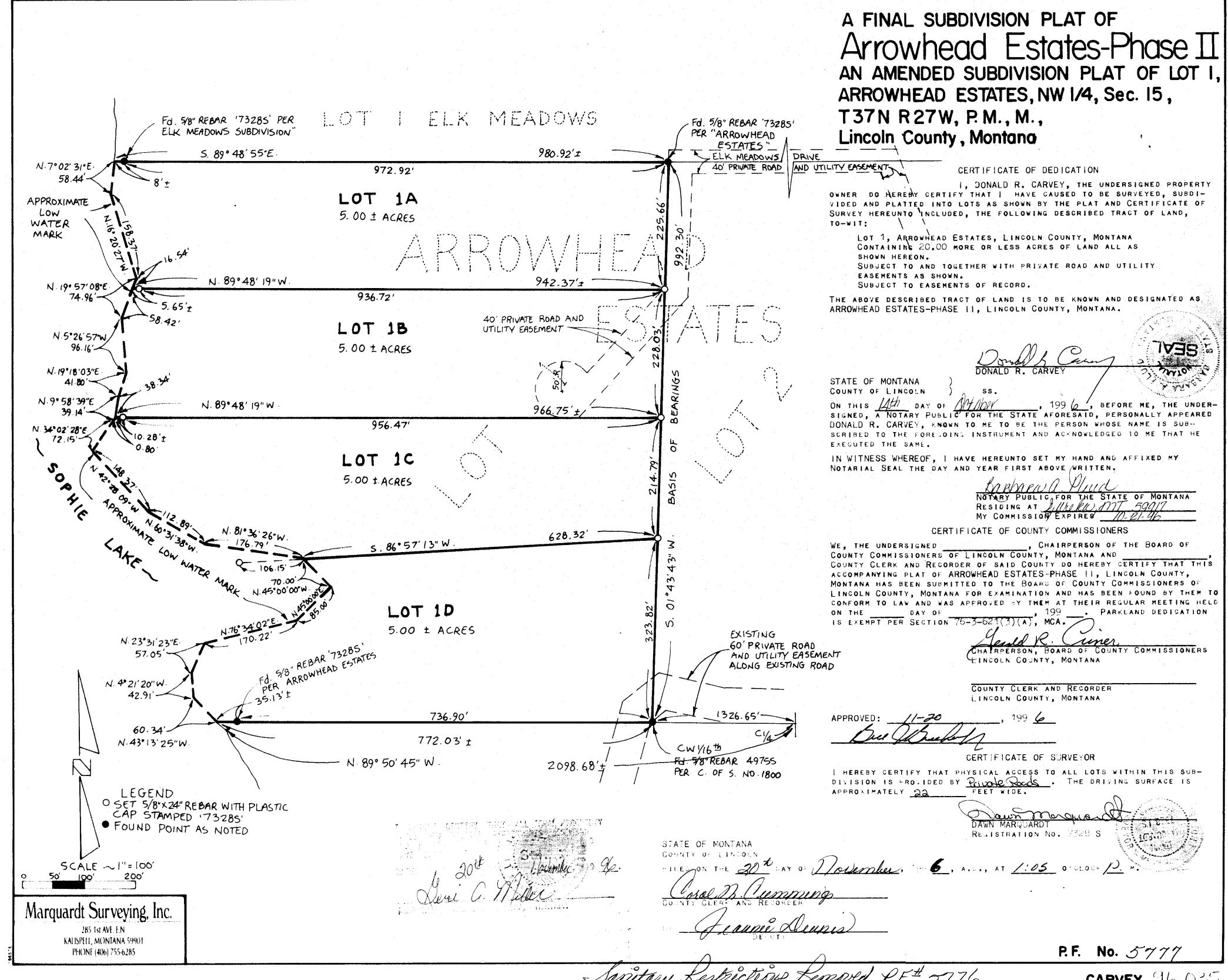
P.F. PLAT NO. <u>5775</u>

TROY, MONTANA (406)295-5441

DAVIS SURVEYING INC.

(IN FEET)

1 inch = 200 ft.

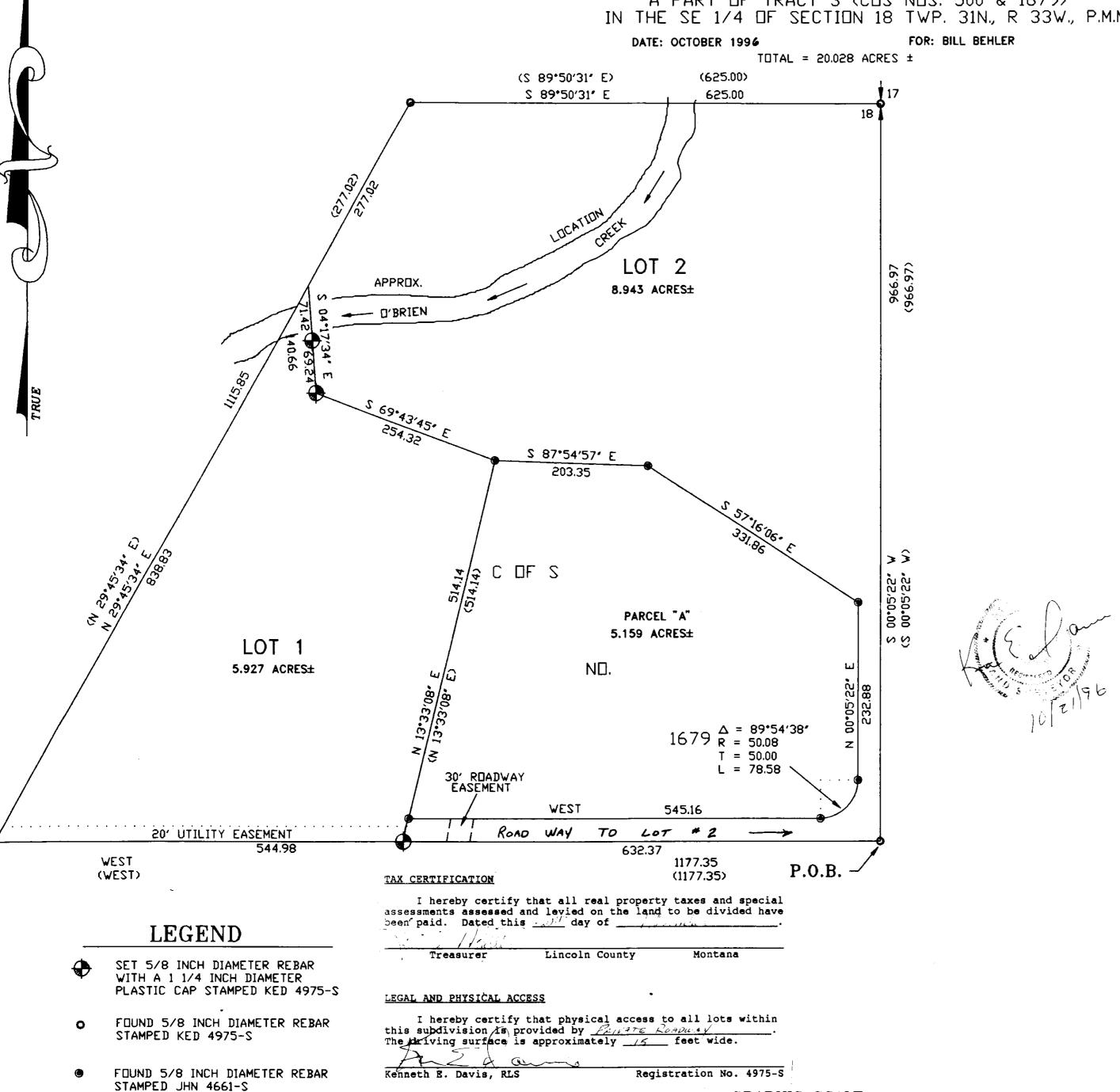


CARVEY 96 035

LINCOLN COUNTY, MONTANA A MINOR SUBDIVISION

A PLAT OF: O'BRIEN CREEK FALLS SUBDIVISION

A PART OF TRACT 3 (COS NOS. 500 & 1679)
IN THE SE 1/4 OF SECTION 18 TWP. 31N., R 33W., P.M.M.



RECORD PER COS NO.1679

TROY, MONTANA (406)295-5441

DAVIS SURVEYING INC.

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln Cour in Lincoln County, Montana to wit:

DESCRIPTION OF O'BRIEN CREEK FALLS SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, being a part of Tract 3 as shown on C. of S. No. 500, and that tract of land described as the Remainder as shown on C. of S. No. 1679, lying within the SE 1/4 of Section 18, Twp. 31 N, R. 33 W, P.M.M., and more particularly

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S marking the southeasterly corner of that Tract 3 as shown on C. of S. No. 500; thence, from said point of beginning along the south line of said Tract 3 of C. of S. No. 500 S 90°00'00" W 632.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said south line S 90°00'00" W 544.98 feet for a total distance of 1177.35 feet to a found 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the southwesterly corner thereof; thence, N 29°45'34" E 1115.85 feet along the westerly line of said Tract 3 to a found 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the northwesterly corner thereof; thence, S 89°50'31" E 625.00 feet along the northerly line thereof to a found 5/8 inch dia. rebar capped: JHN 4661-S marking the East 1/4 Corner of said Section 18, Twp. 31 N, R. 33 W, P.M.M.; thence, S 00°05'22" W 966.97 feet along the easterly line thereof to the point of beginning.

The above described tract of land contains 20.08 acres, more or less, excepting therefrom that Parcel "A" as shown on C. of S. No. 1679, being 5.159 acres, more or less, for a net area of 14.92 acres, more or less, of which Lot 1 contains 5.927, more or less, and Lot 2 contains 8.943 acres, more or less, and is to be known as O'BRIEN CREEK FALLS SUBDIVISION.

The above-described tract of land is to be known and designated as O'BRIEN SEST FALLS SUBJECTION,
Lincoln County, Montana.
Dated this 18th day of COTORER , 1996.
Buil Dehler and
· '
STATE OF MONTANA County of Lincoln
On this 18 TH day of October, 1995 A.D., Defore me, a Notary Public in and for the State of Montana,
personally appeared Buck BEHKER
personally appeared BILL BEHLER known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.
THE MEDICAL STREET
Brett M Cally 3/22/2000 Notary Public My Commission Expires
Notary Public My Commission Expires
CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was made of O'Brien Creek Falls, a minor subdivision,
under my supervision, during the month of <u>OctoBEC</u> , 1996, in accordance with the provisions of Sections 76-3-201
through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.
Dated this 2/ day of Oc. Fob EK, 1996 A.D.
←
Kenneth E. Davis, Land Surveyor - Registration No. 4975S
Kenneth E. Davis, Land Surveyor - Registration No. 4975S
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
(1) 34 (7)
g DATE: 11-20-41
APPROVED: lead K uner
Chairman, Lincoln County, Montana Commissioners
STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 20 h day of / loverales, 1996 A.D. at /120
N'clock D.m.
County Clerk and Recorder by flagster Deputy
y separation

P.F. PLAT NO. 5779

Sandary, Rest tione Demoved PF# 5778

GRAPHIC SCALE

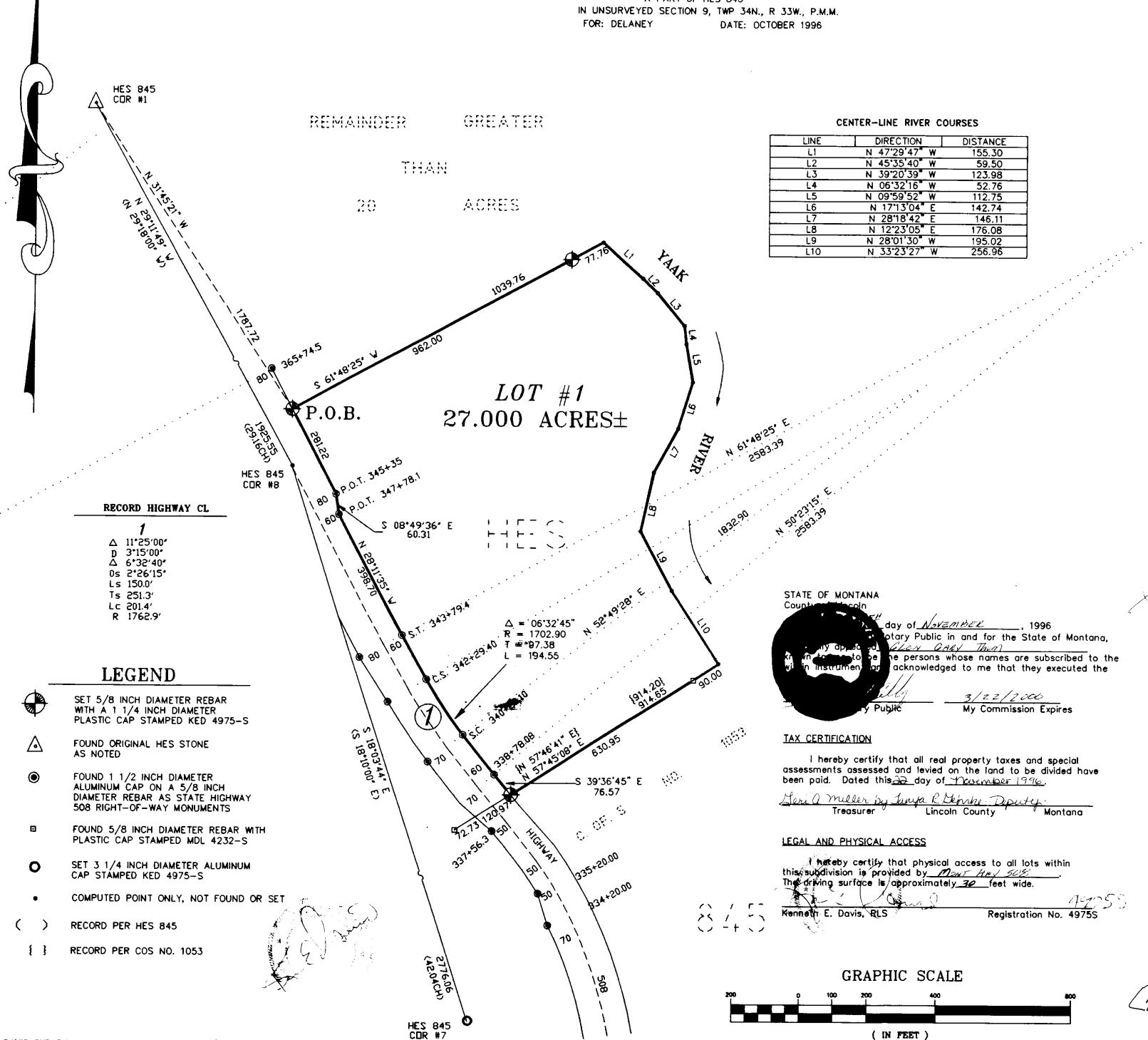
(IN FEET)

1 inch = 100 ft.

LINCOLN COUNTY, MONTANA

A PLAT OF: GRUBSTAKE SUBDIVISION

A PART OF HES 845



DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near SULVANITE County, Montana to wit

DESCRIPTION OF LOT 1

A tract of land in the lower Yaak Valley, in Lincoln County. Montana, being a part of HES 845 within Unsurveyed Section 9, Twp. 34 N, R. 33 W, P.M.M., containing 27.00 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of State Route No. 508 which measured 80.00 feet from the centerline thereof, said rebar bears S 31'45'21" E 1787.72 feet from a stone scribed X HES 845 Cor. No. 1; thence, from said point of beginning N 61'48'25" E 962.00 feet to a 5/8 inch dia. rebar set as a witness corner; thence, continuing along said line N 61°48'25" E 77.76 feet for a total distance of 1039.76 feet to the approximate centerline of the Yoak River; thence, along the approximate centerline the following ten (10) courses as follows: S 47°29'47" E 155.30 feet; thence, continuing along said centerline S 45°35'40" E 59.50 feet; thence, continuing along said centerline S 39'20'39" E 123.98 feet; thence, continuing along said centerline S 06'32'16" E 52.76 feet; thence, continuing along said centerline S 09'59'52" E 112.75 feet; thence, continuing along said centerline S 17"13"04" W 142.74 feet; thence, continuing along said centerline S 2818'42" W 146.11 feet; thence, continuing along said centerline S 12'23'05" W 176.08 feet; thence, continuing along said centerline S 28'01'30" E 195.02 feet; thence, continuing along soid centerline S 33'23'27" E 256.96 feet to the northeast corner of that tract of record as shown on C. of S. No. 1053; thence, S 57'45'08" W 90.00 feet along the northwest line of said C. of S. No. 1053 to a 5/8 inch dia. rebar capped: MDL 4232-S set as a witness corner on the right bank of said Yaak River; thence, S 57'45'08" W 630.95 feet along said northwest line for a total distance of 720.95 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of State Route No. 508; thence, N 39'36'45" W 76.57 feet; thence, along the arc of a spiral curve, having a spiral angle of 2'26'15" and a spiral length of 150.00 feet to Station SC 340 + 28.10; thence, continuing along said easterly Right-of-Way line on the arc of a simple curve 194.55 feet, turning through a delta angle of 6'32'40", having a radius of 1762.90 feet to Station CS 342 + 29.40; thence, continuing along said easterly Right-of-Way line on the arc of a spiral curve, having a spiral angle of $2^{\circ}26^{\circ}15^{\circ}$ and a spiral length of 150.00 feet to Station S.T. 343 + 79.40; thence, continuing along said Right-of-Way line N 28"11"35" W 398.70 feet to the point of transition from 60.00 feet to 80.00 feet; thence, N 08'49'36" W 60.31 feet; thence, N 28'11'35" W 281.22 feet along said Right-of-Way line to the point of beginning.

The aforedescribed tract of land contains 27.00 acres, more or

The above described tract of land is to be known and designated as <u>GRUBSTAKE</u> <u>SUBDIVISION</u> Lincoln County, Montana.

day of November , 1996 A.D.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of GRUBSTAKE SUBDIVISION, a minor sub under my supervision, during the month of November 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-20-86

Chairman, Lincoln County, Montana Commissioners

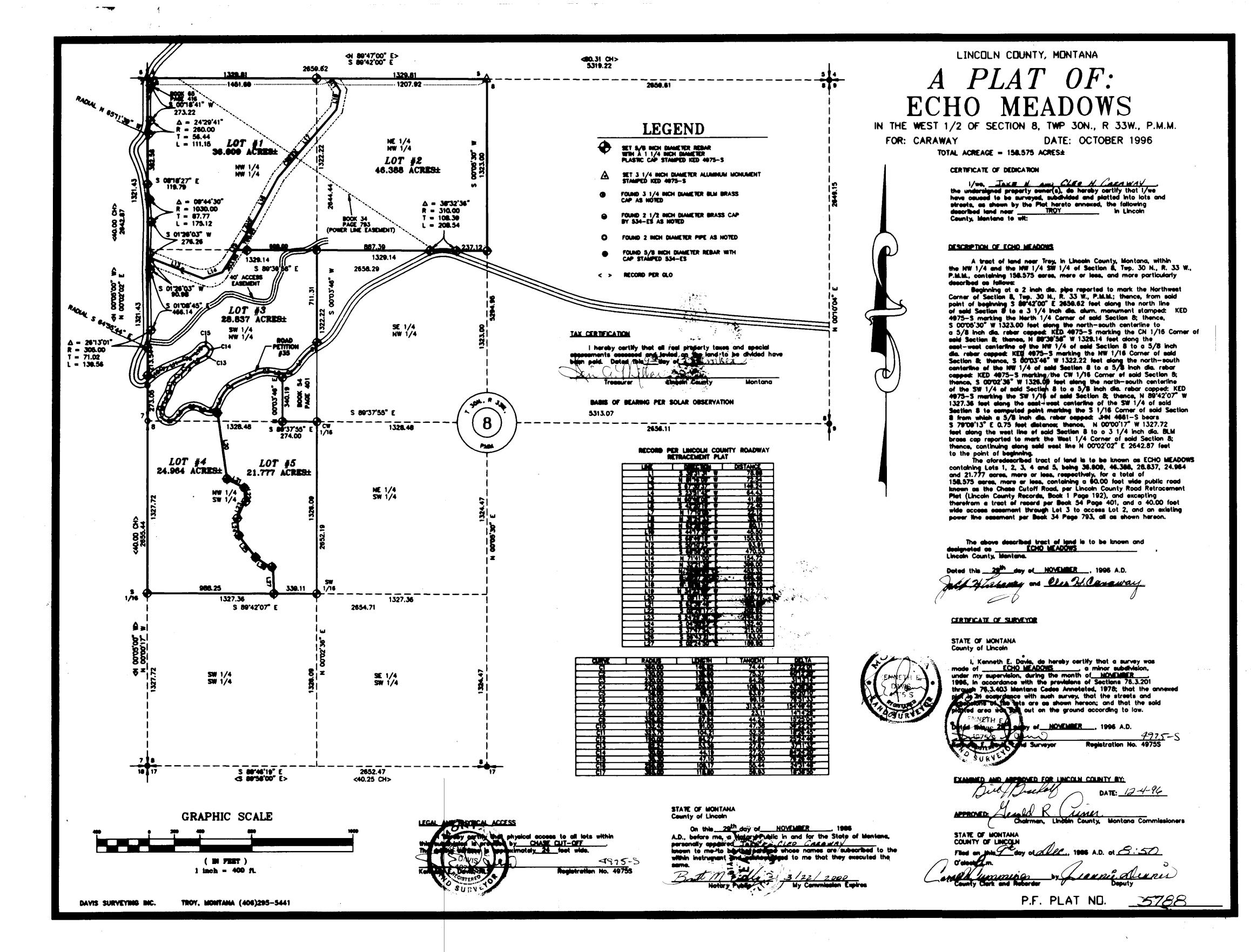
STATE OF MONTANA COUNTY OF LINCOLN

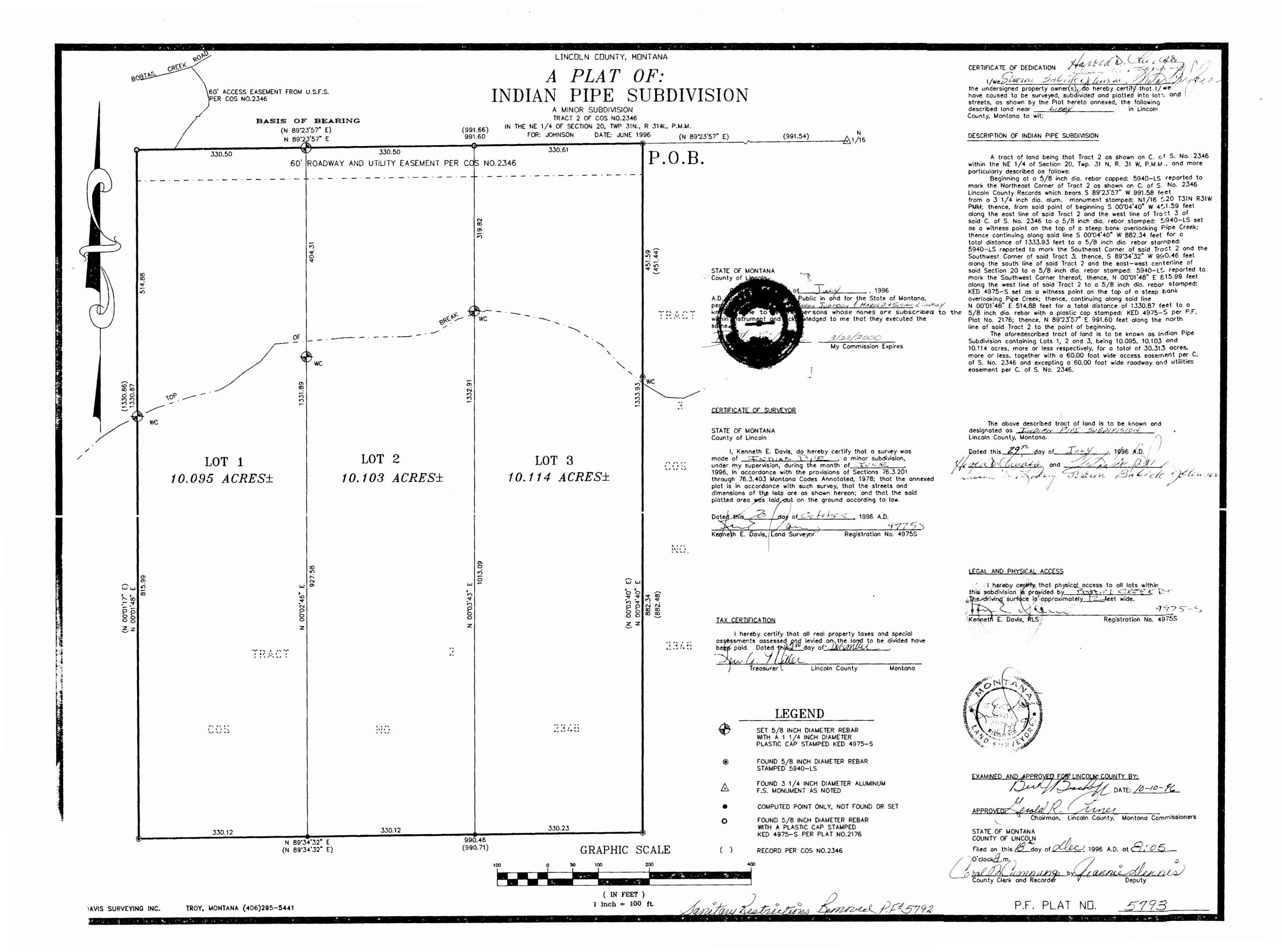
-0'clock∕&.m.

1 inch = 200 ft.

County Clerk and Recorder

P.F. PLAT NO.

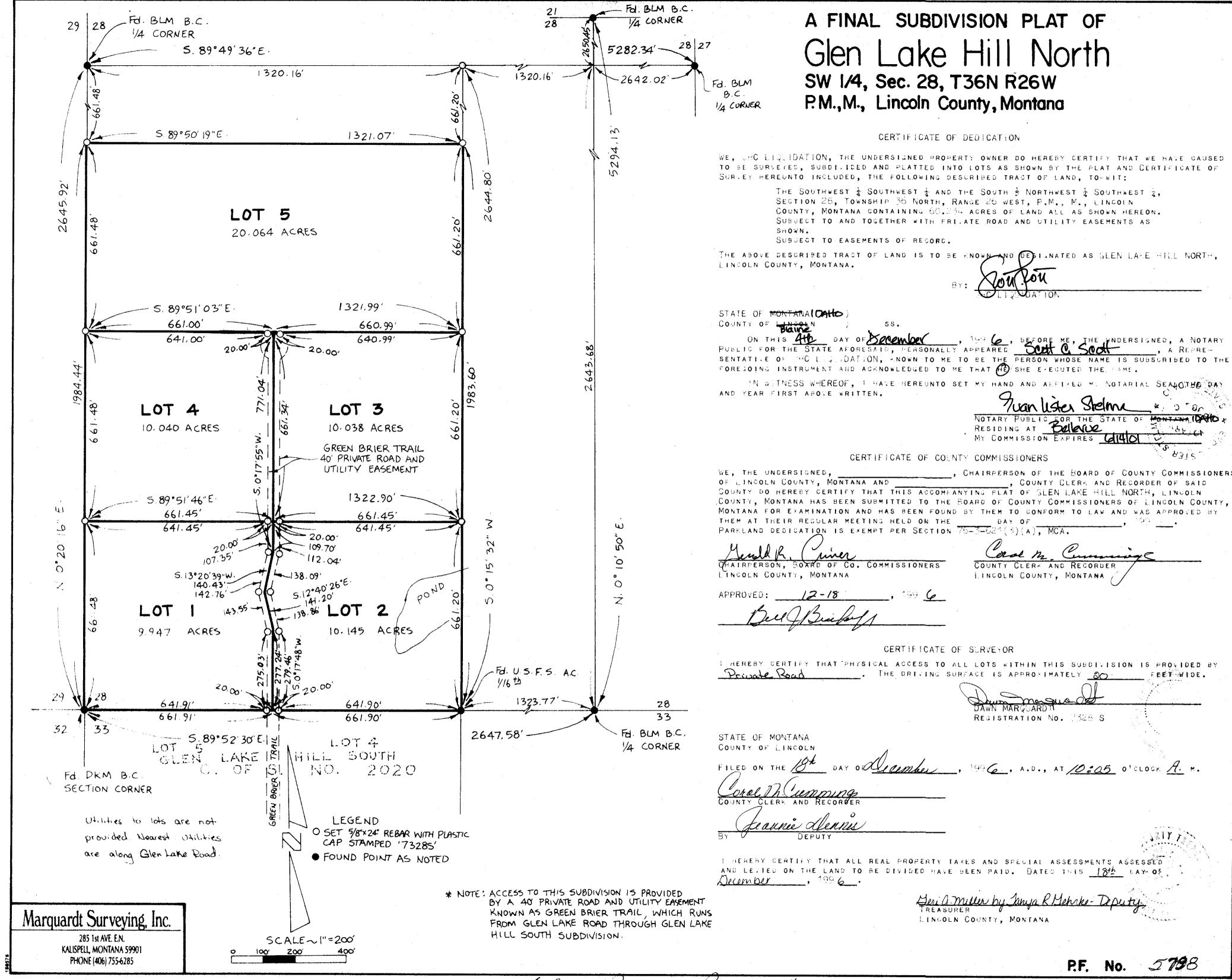




Amended Subdivision Plat of Lot 2, Gut Creek Subdivision C. OF S. NO. 2004 5.89°58'32"E 1308.33 1/16th CORNER SW I/4, Sec. 6, T35N R27W 876.61 PER C. OF S. NO. 2057 813.77 P.M., M., Lincoln County, Montana Fd. BLM B.C. 1/4 CNR Fd. WR PIPE 5.84 04 46 E. CERTIFICATION OF DEDICATION 1. WADE J. DELASHMUTT, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEY-7.051 ACRES TO, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO THE FOLLOWING TEST CIBED TRACT OF LAND, 10-WIT: LOT Z. GUT CREEK SUBDIVISION CONTAINING 18.113 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO U.S.F.ST EASEMENT AS SHOWN. THE ABOVE DESCRIBED TRACT IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 2, GUT TREEK SUBDIVISION, LIBOOLE COURTY, MORTALA. 5.554 ACRES STATE OF MONTANA COUNTY OF LINCOLS, 82°39'20'W 559.22 ON THIS BOT DAY OF Octobes , 1996 , BEFORE ME, THE UNDERSIGNED, & NOTARY PUBLIC FOR THE STATE AFORESALD, PERSONALLY APPEARED WADE J. DELASHMUTT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AFFIXED MY NOTARIAL SEAL THE DAY AND YOUR 北京東京 ABOVE WEITTEN. RESIDING AT M. COMMISSION EXPIRES 9-8-9950 CERTIFICATE OF COUNTY COMMISSIONERS Fd. 5/8" REBAR Chairperson of the Board of County Complessioners of Lincoln COUNTY CEERK AND RECORDER OF SAID COUNTY DO HERE Y DESTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 2, GUT CREEK SUBDIVISION, LINGOL. COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOAFD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMEN-ATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR FEGULAR MELTING 19. T. PARKLAND DEDICATION IS EXEMPTIPER AL-3-21(3)(A). LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA GOVII. CERTIFICATE OF SURVEYOR THEREBY CEPTIFY THAT RHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED THE DRIVING SURFACE IS APPROXIMATELY SO: FEET WIDE. AMENDED SUBDIVISION PLAT OF LOT 3 REGISTRATION No. 7028 S GUT CREEK SUBD. I HEREBY CERTIFY THAT ALL TAXESS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BELL PAID. Fd 5/8 REBAR 73285 1/16th CORNER PER LEGEND C OF 5. NO. 2057 O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285' STATE OF MONTANA COUNTY OF LINCOLN O FOUND S'8" REBAR' 73285' PER GUT CREEK SUBDIVISION • FOUND POINT AS NOTED SCALE ~ 1" = 200' Marquardt Surveying, Inc. 285 1st AVE, E.N. KALISPELL MONTANA 59901 P.F. No. 5796 PHONE (406) 755-6285

Sanitary Lestriction Kenned P.F.45795

DELASHMUTT 95- Z47



LOT 2 LOT A FINAL SUBDIVISION PLAT OF FOL DEM B.C. GLEN LAKE HILL SECTION CORNER NORTH -Fd U.S.F.S. A.C. 1/1675 Glen Lake Hill South 5.89°52'30" E. 1323.81 661.90 641.90 NW I/4, Sec. 33, T36N R26W P.M., M., Lincoln County, Montana LOT 5 LOT 4 7.160 ACRES 11,680 ACRES CERTIFICATE OF DEDICATION WE. SHO LIQUIDATION, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SUR-VEYED. SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED. GREEN BRIER TRAIL 40' PRIVATE ROAD AND THE FOLLOWING DESCRIBED TRACT OF LAND. TO-WIT: UTILITY EASEMENT THAT PORTION OF THE WEST & NORTHWEST &, SECTION 33, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Δ=27°52'01" L=107.82' BEGINNING AT THE NORTHWEST CORNER OF SECTION 33; THENCE ALONG THE NORTH AND EAST A= 221.69 LINES OF THE WEST & NORTHWEST & SOUTH 89°52'30" EAST 1323.81 FEET AND SOUTH 20.00' L= 117.55' R=241.69. SCOG4117" WEST 1845.33 FEET TO THE RIGHT OF WAY OF GLEN LAKE ROAD; THENCE ALONG THE RIGHT OF WAY NORTH 58°02'29" WEST 20.86 FFET: THENCE SOUTH 56°74'02" WEST S.55° 00' 26'E. 73.84 FEET; THENCE NORTH 50°32'04" WEST 250.32 FEET TO THE SOUTHERLY LINE OF GLEN LOT LAKE ROAD; THENCE ALONG THE SOUTHERLY LINE NORTH 45°21'48" WEST 157.50 FEET, NORTH 9.720 ACRES GROSS 58°48'40" WEST 752.19 FEET AND NORTH 64°07'51" WEST TO A POINT ON THE NORTHEASTERLY LINE OF U. S. HIGHWAY NO. 93; WHICH POINT IS ON A 2411.83 RADIUS CURVE CONCAVE SOUTHWESTERLY: THENCE, ALONG THE NORTHEASTERLY LINE OF THE HIGHWAY. NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 02°38'26" 111.15 FEET TO THE WEST LINE OF THE NORTHWEST 1; THENCE ALONG THE WEST LINE NORTH 00°03'05" WEST 996.54 FEET TO THE POINT OF BEGINNING CONTAINING 44.135 ACRES OF LAND ALL AS SHOWN HEREON. 7.176 ACRES GROSS SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. 6.654 ACRES NET SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS FIRM LAKE HILL SOUTH, LINCOLN COUNTY, LOT 3 8,399 ACRES GROSS 7.253 ACRES NET STATE OF MONTANA (DAHO) COUNTY OF LINGOLNBLAME 199 🔽, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST NO. 2020 ABOVE WRITTEN. RESIDING AT DOLLAND MY COMMISSION EXPIRES 61410 CERTIFICATE OF COUNTY COMMISSIONERS , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN WE, THE UNDERSIGNED. , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLEN LAKE HILL SOUTH, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF ____ . PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA. 5.37°08'21"E CHAIRPERSON, BOARD OF CO. COMMISSIONERS UNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Prople THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE. FU USFS AC 1/4 CORNER N 89° 40' 43"W Fd. U.S. F.S. A.C. 1318.19 REGISTRATION No. 7328 S 1/16th CORNER 32 | 33 STATE OF MONTANA COUNTY OF LINCOLN Utilities to lots are not provided. LEGEND O SET 5/8'x 24" REBAR WITH PLASTIC Nearest Utilities are along Glen CAP STAMPED 173285 I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXESS AND Lake Road. SPECIAL ASSESSMENTS ASSESSED AND LEVERD ON THE LAND • FOUND POINT AS NOTED TO BE DIVIDED HAVE BEEN PAIR. DATED THES SH of December, 1996. Marquardt Surveying, Inc. LINCOLN COUNTY, MONTANA 285 1st AVE. EN. SCALE ~ 1"=200" KALISPELL, MONTANA 59901 PHONE (406) 755-6285 P.F. No. 5800

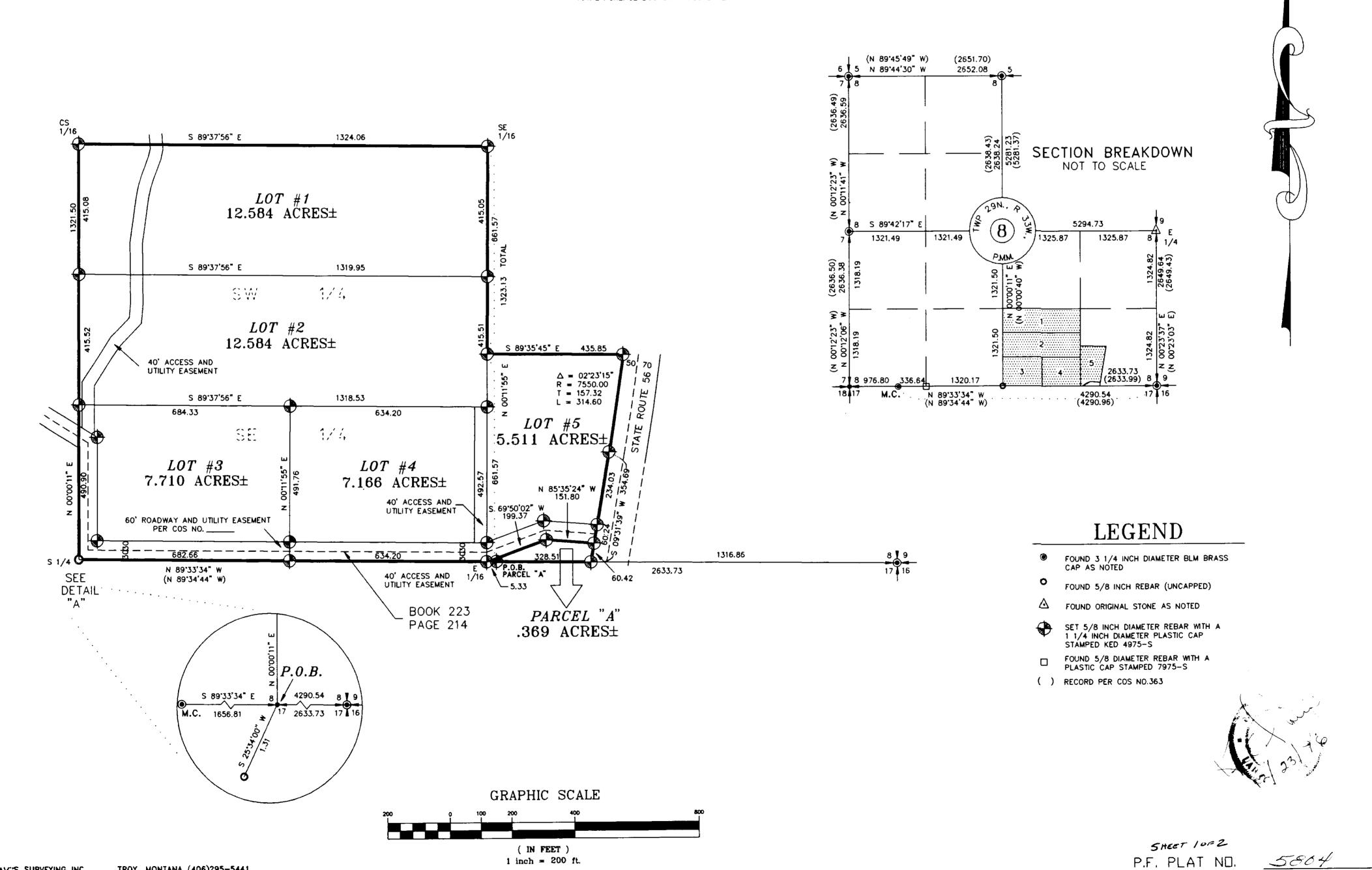
A PLAT OF:

DOONAN VIEW SUBDIVISION

BOUNDARY ADJUSTMENT

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M. FOR: MUNTS DATE: SEPTEMBER 1996 DATE: SEPTEMBER 1996

TOTAL ACREAGE SUBDIVISION = 45.555 ACRES±
TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±



TROY, MONTANA (406)295-5441

DAV'S SURVEYING INC.

A PLAT OF:

DOONAN VIEW SUBDIVISION

BOUNDARY ADJUSTMENT

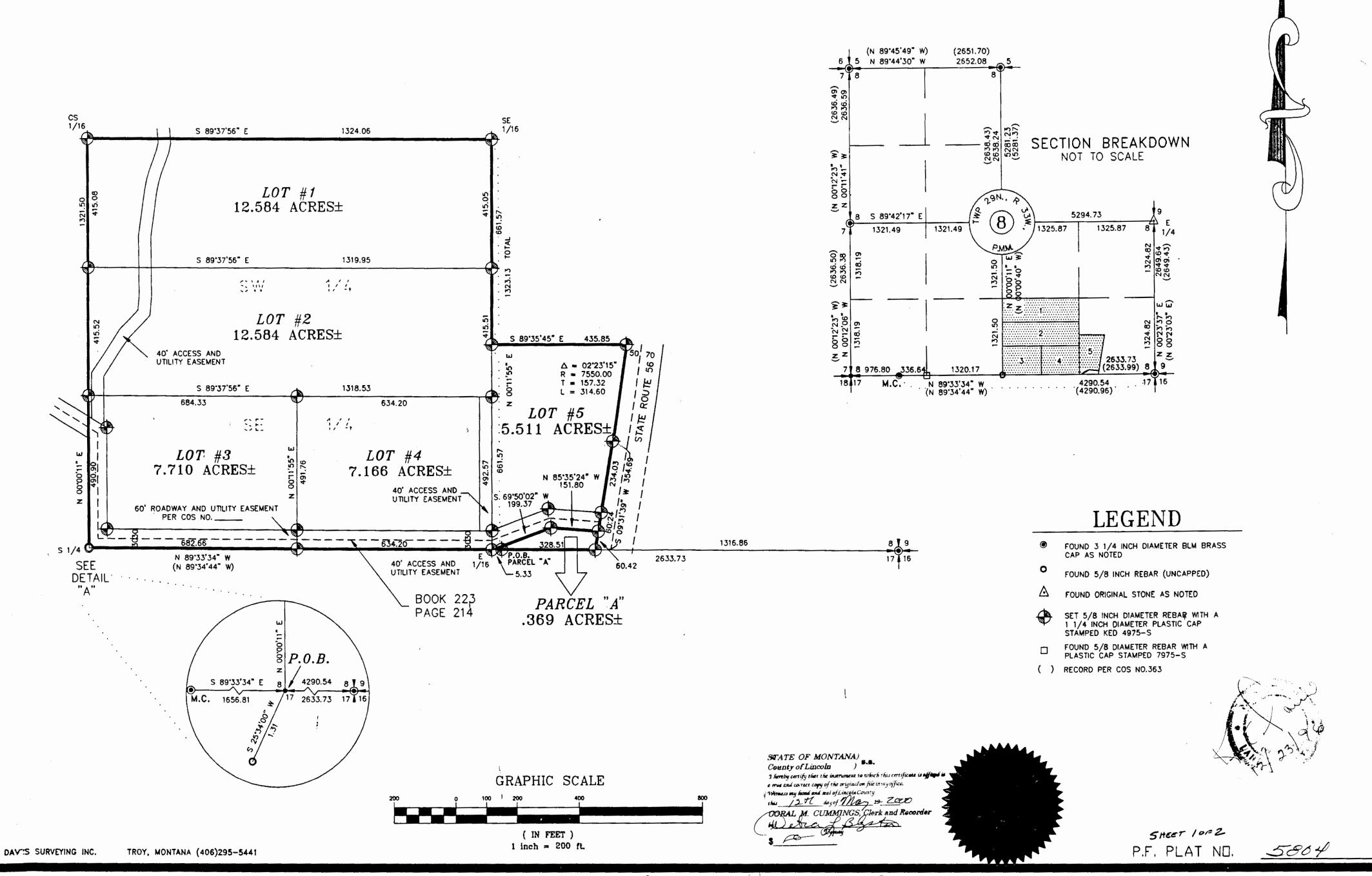
IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.

FOR: MUNTS

DATE: SEPTEMBER 1996

TOTAL ACREAGE SUBDIVISION = 45.555 ACRES±

TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±



LINCOLN COUNTY, MONTANA

A PLAT OF: DOONAN VIEW SUBDIVISION

BOUNDARY ADJUSTMENT

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.
FOR: MUNTS

DATE: SEPTEMBER 1996 DATE: SEPTEMBER 1996

TOTAL ACREAGE SUBDIVISION = 45.555 ACRES± TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±

I hereby certify that all real property taxes and special

¹Lincoln County

assessments assessed and levied on the land to be divided have

been paid. Dated this 31 day of Decomber 1996

Meri A Miller by Janya R. Mehrine Deputy

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DATE: 12/26/96

DESCRIPTION OF MUNTS BOUNDARY ADJUSTMENT (PARCEL "A")

A tract of land lying within the SW 1/4 of the SE 1/4 of the SE 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M., containing .369 acres. more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of said Section 8, from which bears S 89'33'34" E 5.33 feet from a 5/8 inch dia. rebar marking the E 1/16 Corner of said Section 8, Twp. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning S 89'33'34" E 328.51 feet along the south line of Section 8 to a 5/8 inch dia. rebar capped: KED 4975—S located on the westerly Right-of-Way line of State Route No. 56, which measured 50.00 feet from the centerline thereof; thence, along said westerly Right-of-Way line N 09°31'39" E 60.42 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way line N 85'35'24" W 151.80 feet to a 5/8 inch dia, rebar capped: KED 4975-S; thence, S 69'50'02" W 199.37 feet to the point of beginning.

The aforedescribed tract of land is to be known as Parcel "A" and contains .369 ocres, more or less.

STATE OF MONTANA County of Lincoln

On this 30th day of Occember . 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Lakey P. Bowman Roberts K. Bowman Raymond G. Munts, T. Mun margie L. munts knawn to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

March 24.1999 11074 × 101000

LEGAL AND PHYSICAL ACCESS

Treasurer U

TAX CERTIFICATION

thereby certify that physical access to all lots within this subdivision is provided by Hone Roots No File They driving surface is approximately 18 feet wide.

Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of LOUNAN VIEW under my supervision, during the month of DECEMBER 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid outson the ground according to law.

Dated this 23 day of December, 1996 A.D. Kenneth E. Davis, Land Surveyor

Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, Raymond G. Munts & Margic A the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near ______ in Lincoln County, Montana to wit:

DESCRIPTION OF DOONAN VIEW SUBDIVISION

A tract of land lying within the S 1/2 of the SE 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M., containing 45.924 acres, more or less, and more particularly described as follows: Beginning at a computed location being the location of the South 1/4 Corner of Section 8, Twp. 29 N. R. 33 W. P.M.M.; thence, from said point of beginning N 00°00'11" W 1321.50 feet along the north-south centerline of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the CS 1/16 Corner of said Section 8: thence, S 89"37"56" E 1324.06 feet along the east-west centerline of the SE 1/4 of said Section 8 to a 5/8 inch dia, rebar capped; KED 4975-S marking the SE 1/16 Corner of said Section 8; thence, S 00'11'55" W 661.57 feet along the north-south centerline of the SE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89'35'45" E 435.85 feet along the north line of the S 1/2 of the SE 1/4 of the SE 1/4 of said Section 8 to a 5/8 inch dia, rebar capped: KED 4975-S located on the west Right-of-Way line of State Route No. 56 which measured 50.00 feet from the centerline thereof; thence, along said west Right-of-Way line on the arc of a curve to the left 314.60 feet, turning through a delta angle of 02'23'15", having a radius of 7550.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said west Right-of-Way line S 09'31'39" W 354.69 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the south line of said Section 8 and the above-mentioned west Right-of-Way line; thence, N 89°33'34" W 333.84 feet along said south line to a 5/8 inch dia. rebar copped: KED 4975-S, said rebar marking the E 1/16 Corner of said Section 8; thence, continuing along said line N 89'33'34" W 1316.86 feet along said south line to the point of beginning.

The aforedescribed Doonan View Subdivision consists of Lots 1, 2, 3, 4 and 5, being 12.584 acres, 12.584 acres, 7.710 acres, 7.166 acres and 5.880 acres, more or less, respectively, for a total of 45.924 acres, more or less, and is subject to and includes a 60.00 foot wide easement described per Book 223 Page 214 and a 40.00 foot wide access and utilities easement, all as shown hereon.

The obove described tract of land is to be known and designated as Doonan View Sundivision. Lincoln County, Montana. Dated this 30th day of December, 1996 A.D. Raymond G. Munto Margie L. Munto

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 3/2 day of diec, 1996 A.D. at 8:40

D'clock4.m

SHEET 2 OF Z P.F. PLAT NO.

TROY, MONTANA (406)295-5441

Sanitary Restrictions Henried P.F. 5803

A PLAT OF: DOONAN VIEW SUBDIVISI

BOUNDARY ADJUSTMENT

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M. FOR: MUNTS DATE: SEPTEMBER 1996

TOTAL ACREAGE SUBDIVISION = 45.555 ACRES±
TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitory restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DATE: 12/26/96

12/30/96

margic L. Munts

DESCRIPTION OF MUNTS BOUNDARY ADJUSTMENT (PARCEL "A")

A tract of land lying within the SW 1/4 of the SE 1/4 of the SE 1/4 of Section B, Twp. 29 N, R. 33 W, P.M.M., containing .369 acres, more or less, and more particularly described as fallows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975—S located on the south line of said Section 8, from which bears S 89'33'34" E 5.33 feet from a 5/8 inch dia. rebar marking the E 1/16 Corner of said Section 8, Twp. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning S 89°33'34" E 328.51 feet along the sauth line of Section 8 to a 5/8 inch dia, rebar capped: KED 4975-S located on the westerly Right-of-Way line of State Route No. 56, which measured 50.00 feet from the centerline thereof; thence, along said westerly Right-of-Way line N 09'31'39" E 60.42 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way line N 85'35'24" W 151.80 feet to a 5/8 inch dia, rebar capped: KED 4975-S; thence, S 69'50'02" W 199.37 feet to the point of beginning.

The aforedescribed tract of land is to be known os Parcel "A" and contains .369 acres, more or less.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of Decomber 1996.

Meri A. Millor by Janya R. Mehrhe Deputy
Treasurer Lincoln County Mont

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Store Roots NO The driving surface is approximately 18 feet wide.

Janes V. beth E. Davis, RLS

Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of DODNAN VIEW, a minor subdivision, under my supervision, during the month of DECEMBER 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out to the ground according to law.

day of December, 1996 A.D.

Kenneth E. Davis, Land Surveyor

Registration No. 4975S

STATE OF MONTANA

County of Lincoln

On this 30th day of Occember . 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Lakey P. Bowman Roberta K. Bowman Raymond G. Munts, Town margie L. Munts known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Notary Public

new Hairas March 24.1999

STATE OF MONTANA) County of Lincoln I hereby certify that the instrument to whole his certificate is affined a true and correct copy of the original in fine and highest Wheness my barned and scal of Lie coin with y the 12th anyof May to 200 OORAL M. CUMMINGS Cigric and Recorder

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near ______ in Lincoln County, Montana to wit:

DESCRIPTION OF DOONAN VIEW SUBDIVISION

A tract of land lying within the S 1/2 af the SE 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M., containing 45.924 acres, more or less, and more particularly described as follows: Beginning at a computed location being the location of the South 1/4 Corner of Section 8, Twp. 29 N. R. 33 W, P.M.M.; thence, from said point of beginning N 00°00'11" W 1321.50 feet along the north-south centerline of said Section 8 to a 5/8 inch dia, rebar capped: KED 4975—S marking the CS 1/16 Corner of said Section 8; thence, S 89'37'56" E 1324.06 feet along the east-west centerline of the SE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the SE 1/16 Corner of said Section 8; thence, S 00'11'55" W 661,57 feet along the north—south centerline of the SE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89'35'45" E 435.85 feet along the north line of the S 1/2 of the SE 1/4 of the SE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S located on the west Right-of-Way line of State Route No. 56 which measured 50.00 feet from the centerline thereof; thence, along said west Right-of-Way line on the arc of a curve to the left 314.60 feet, turning through a delta angle of 02°23'15", having a radius of 7550.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said west Right-af-Way line S 09°31'39" W 354.69 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the south line of said Section 8 and the above-mentioned west Right-of-Way line; thence, N 89°33'34" W 333.84 feet along said south line to a 5/8 inch dia. rebar capped: KED 4975-S, said rebar marking the E 1/16 Corner of said Section 8; thence, continuing along said line N $89^{\circ}33^{\circ}34^{\circ}$ W 1316.86feet along said south line to the point of beginning.

The aforedescribed Daonan View Subdivision consists of Lots 1, 2, 3, 4 and 5, being 12.584 acres, 12.584 acres, 7.710 acres, 7.166 acres and 5.880 acres, more or less, respectively, for a total of 45.924 acres, more or less, and is subject to and includes a 60.00 fact wide easement described per Back 223 Page 214 and a 40.00 fact wide access and utilities easement, all as shown hereon..

The above described tract of land is to be known and designated as Doonan View Sundivision. Lincoln County, Montana. Dated this 30th day of December, 1996 A.D.

Raymond March and Margue & Munto Raymond G. munts Margie & Munts

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 3/2 day of diec, 1996 A.D. at 8:40

O'clock⊈.m.

County Clerk and Recorder

SHEET 2 OF Z P.F. PLAT NO.

5809

TROY, MONTANA (406)295-5441

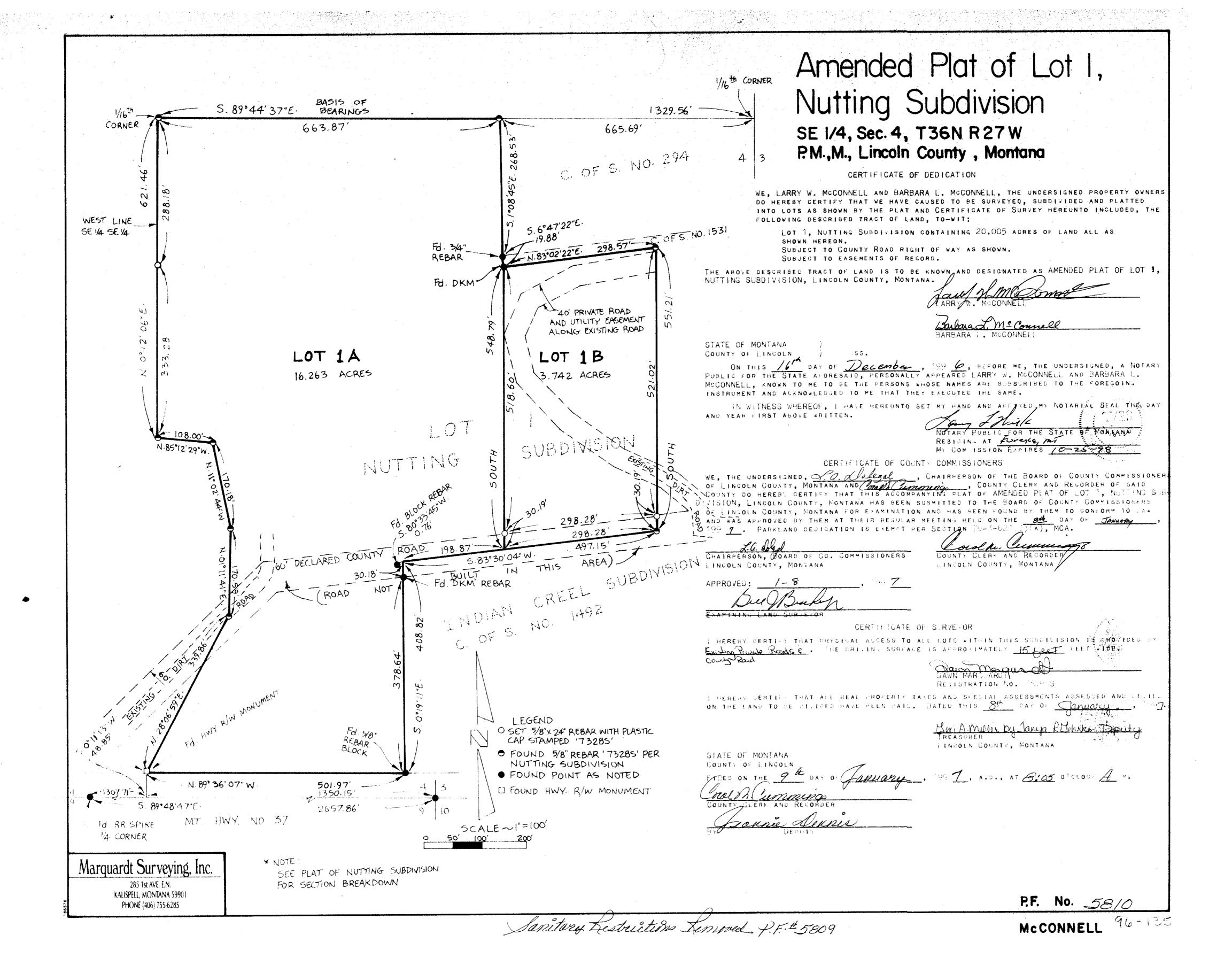
Sanitary Restrictions Honored P.F.# 5803

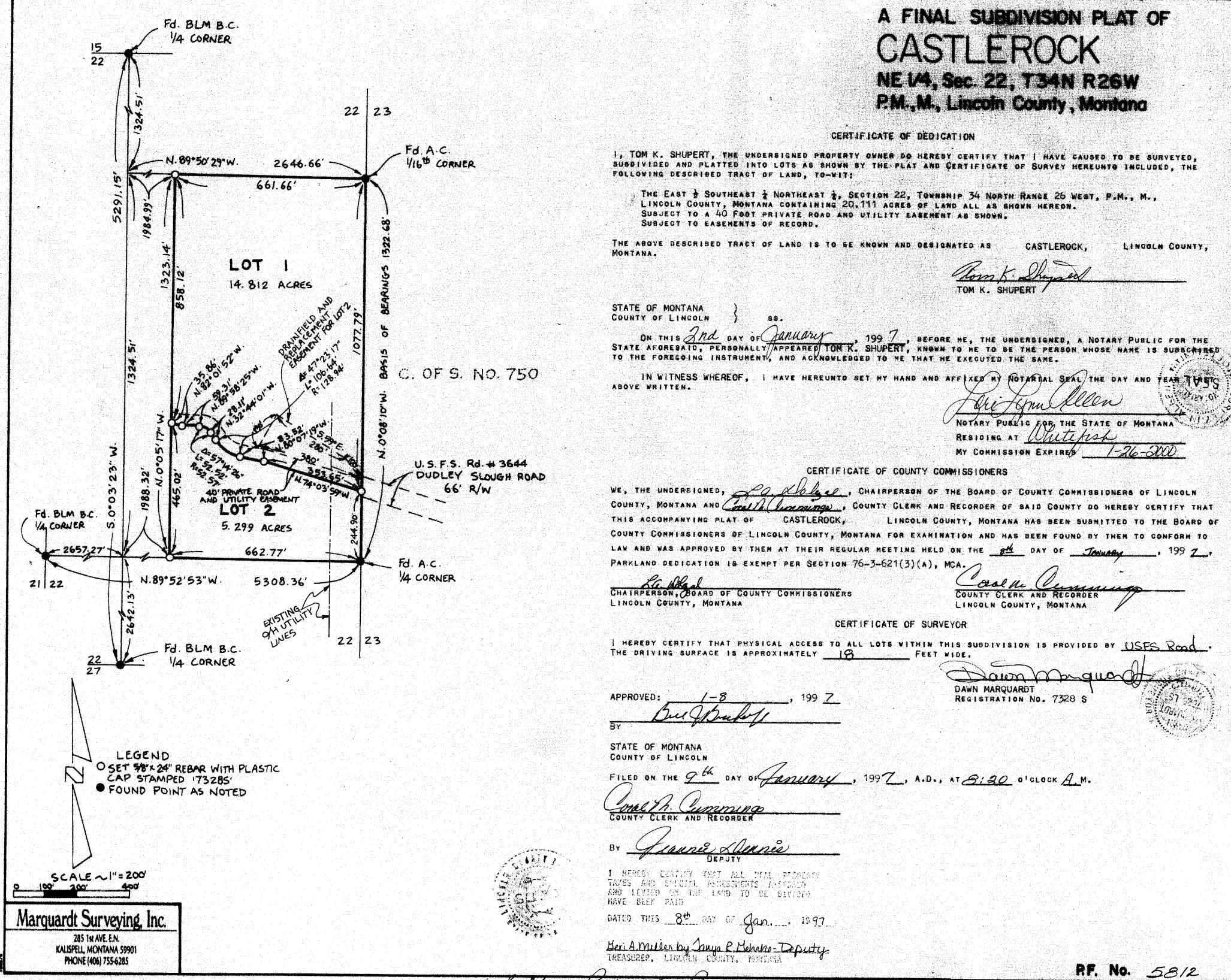
DAVIS SURVEYING INC.

A PLAT OF: CERTIFICATE OF DEDICATION the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto annexed, the following described lend appropriate to the surveyed and streets. NUSSBAUM ACRES described land near _______ in Lincoln County, Montana to wit: △ HES 506 A PART OF HES NO.506 IN THE NW 1/4 OF THE NE 1/4 OF SECTION 32 TWP 37N., R 31W., P.M.M. DATE: OCTOBER 1996 FOR: M. NUSSBAUM DESCRIPTION OF LOT 1 OF NUSSBAUM ACRES A tract of land in the upper Yaak Valley, in Lincoln County, Montana, being a part of HES No.506 in Section 32, Twp. 37 N, R. 31 W, P.M.M., containing 3.423 acres, more or less, and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: KED 4975—S (Per C. of S. No. 1473) which bears S 49'50'12" E 121.83 feet from a 3 1/4 inch dia. alum. manument stamped: 4 HES 506 KED 4975—S (Per C. of S. No. 1473); thence, fram said paint af beginning S 49'50'12" E 657.42 feet along the southwest line af said HES 506 ta a 5/8 inch dia. rebar capped: KED 4975—S; thence, N 09'14'03" W 840.17 feet ta a 5/8 inch dia. rebar capped: KED 4975—S; taggeted as the parthyrest line of 12. inch dia. rebar capped: KED 4975-S lacated an the narthwest line of REMAINDER said HES No. 506; thence, S 54*39'32" W 176.91 feet along said northwest line to a 5/8 inch dia. rebar capped: KED 4975—S reported to mark the Northeast Carner of that tract of record as shown on C. of S. No. 1473; thence, S 09°07′44″ E 299.15 feet along the east line GREATER THAN of said tract to a 5/8 inch dia, rebar reported to mark the Southeast Carner thereof located on the north Right—of—Way line of a private 20 ACRES raadway known as Yaak Valley Ranch Road which measured 20.00 feet from the centerline thereof; thence, on the arc of a curve to the right concaved northwesterly 271.00 feet, turning through a delta angle of ΨŢ, 09'17'53", having a radius of 1669.97 feet to the point of The aforedescribed tract of land is to be known as Nussbaum Acres, consisting of Lot 1, being 3.423 acres, more or less, and is subject to and includes a 40.00 foot wide private roadway easement known as Yaak Vally Ranch Road and a 10.00 foot wide access easement, ,²,y′ all as shown hereon. cos $\langle \dot{} \rangle$ LOT #1 NO. 3.423 ACRES± The above described tract of land is to be known and **LEGEND** 1473 Oated this ______, 1996 A.D. SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S $\Delta = 09'17'53"$ R = 1669.97T = 135.80STATE OF MONTANA FOUND ORIGINAL STONE AS NOTED L = 271.00County of Lincoln ROAD RANCH On this _____ day of ______ 1996
A.D., before me, a Notary Public in and for the State of Montana, P.O.B. VALLEY FOUND 5/8 INCH DIAMETER REBAR WITH 20 YAAK ROADWAY PLASTIC CAP STAMPED KED 4975-S PRIVATE FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 4975-A AS NOTED FOUND 3/4 INCH DIAMETER PIPE 10' ACCESS Notary Public My Commission Expires EASEMENT RECORD PER COS NO.1473 CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln 1. Kenneth E. Oavis, do hereby certify that a survey was made of <u>Nusseaum ACEES</u>, a minor subdivision, under my supervision, during the month of Descension 1996. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montano Codes Annotated, 1978; that the annexed TAX CERTIFICATION plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted orea was taid out an the ground according to law. I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of December 1996 Treasurer Lincoln County Kenneth E. Davis, Land Surveyor Registration No. 4975S LEGAL AND PHYSICAL ACCESS EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: I hereby certify that physical access to all lots within this subdivision is provided by Farrow Fr. Food.

The driving surface is approximately 15 feet wide, Dull | Suckel DATE: 12-31-86 Kenneth E. Davis, RLS Registration No. 4975S Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 3/ day of alice, 1996 A.D. at 7/1-GRAPHIC SCALE 0'clock_/.m. County Clerk and Recorder (IN FEET) 1 inch = 60 ft.COR #3 P.F. PLAT NO. TROY, MONTANA (406)295-5441 DAVIS SURVEYING INC.

LINCOLN COUNTY, MONTANA





Sanitary Histriction Kenned P.F. # 5811

AMENDED SUBDIVISION PLAT OF LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451 PREPARED BY: FLATHEAD LAND CONSULTANTS LOCATED IN THE S.E. 1/4 OF SECTION 26, T35N, R26W, PM,M, LINCOLN COUNTY, MONTANA JAMES N. BURTON R.L.S. • FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES" 852.25' 118 SOUTH MERIDIAN ROAD P.O. BOX 572 FOUND BLIM, BRASS CAP MONUMENT Kalispell, montana 50903 O FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285" FOR QUARTER SECTION CORNER O SET 5/8" X 24" RE-BAR WITH PLASTIC PREPARED FOR: PAUL WACHHOLZ MAY, 1996 SCALE: T = 60' CERTIFICATE OF COUNTY COMMISSIONERS: 2.842 ACRES (GROSS) WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA,DO HEREBY CERTIFY THAT THIS ACCOMPANYING AMENDED SUBDIVISION PLAT OF LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM 2.110 ACRES (NET) LOT 1A TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE __£C__ DAY OF 2.158 ACRES (GROSS) COMMISSIONER 1.863 ACRES (NET) BOARD OF COUNTY COMMISSIONERS COMMISSIONER I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 78-3-303, N.C.A. DATED THIS 8th DAY OF Quillany, 1999 BY TREadurer, Line Caty S89°42'55"W REGISTERED LAND SURVEYOR REGISTRATION NUMBER 54283 CERTIFICATE OF DEDICATION WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE CHECKED: OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF WWW VENTURE GROUP SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, A PARTNERSHIP LINCOLN COUNTY, MONTANA AND BEING LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451, RECORDS OF LINCOLN COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26, INDICATED BY A FOUND STATE OF MONTANA BRASS CAP MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING; COUNTY OF FLATHEAD COUNTY OF LINCOL THENCE S00°08'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 333.93 FEET TO A FOUND 5/8" RE-BAR AND WHICH FOINT IS THE SOUTHEAST STATE OF MONTANA ON THIS 29 DAY OF OLDEY, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PAUL WACHHOLZ AND KNOWN TO ME TO BE THE Managing Poutnes. OF NEW VENTURE GROUP, A PARTNERSHIP AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE CORNER OF SAID LOT 1; THENCE S89°42'55"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 652.22 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 1; EXECUTED THE SAME FOR SAID WHW PROPERTIES. THENCE NOO" 08'31"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 1, A DISTANCE OF IB. WITHESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND 333.93 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF SAID LOT 1;

YEAR PIRST ABOVE WRITTEN.

RESIDING AT Talianel

NOTARY PUBLIC FOR THE STATE OF MONTARA

MY COMMISSION EXPIRES 03-19-99

THENCE N89"42"55"E, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 1, A DISTANCE OF

THIS TRACT CONTAINS 5,000 ACRES AND RESERVING THEREPRON AND SUBJECT TO AND TOGETHER WITH

652.25 FEET TO THE TRUE POINT OF BEGINNING.

ALL APPURTENANT EASEMENTS OF RECORD.

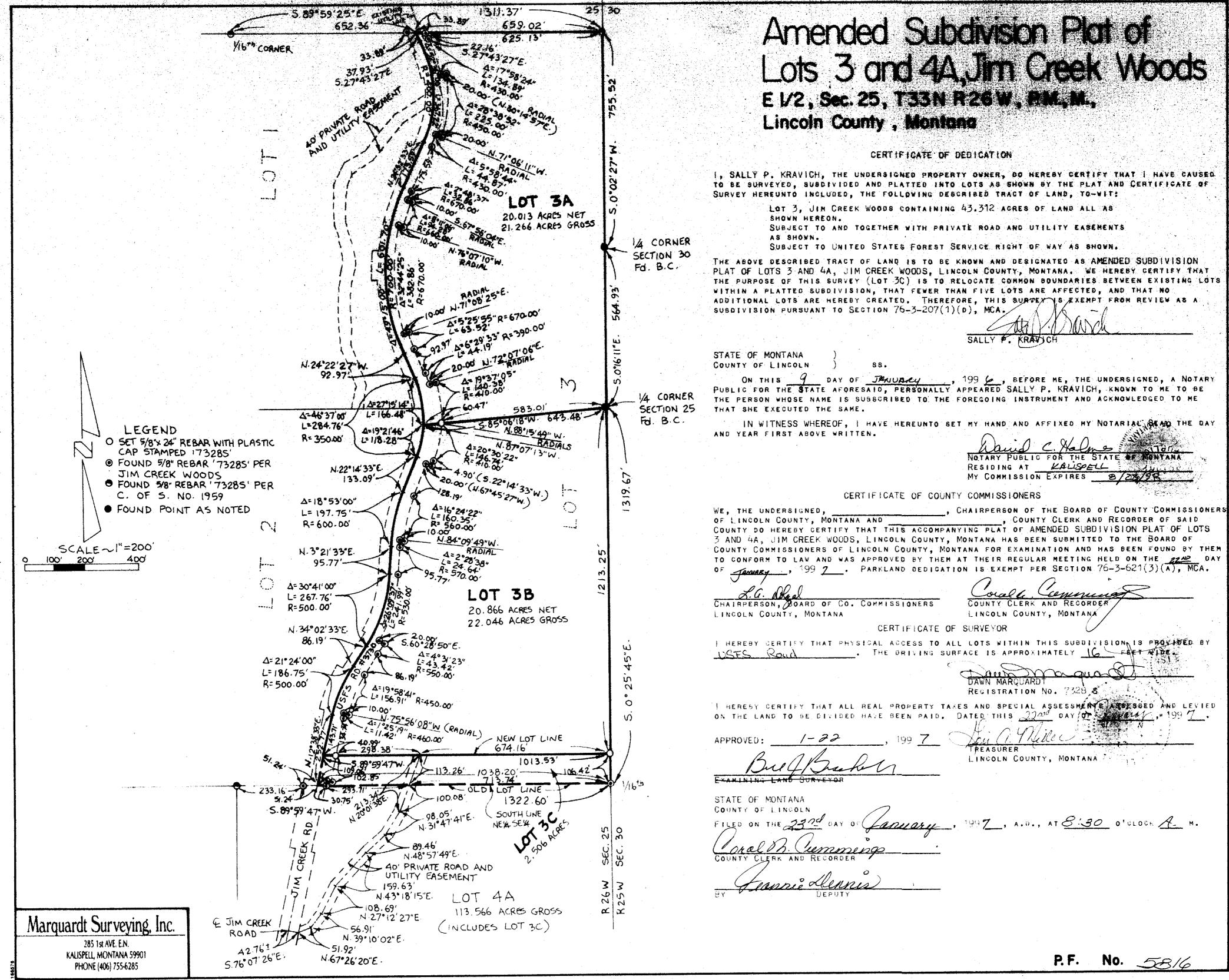
Sanitary Restriction Temped P.F. 5813

MONEY TON

FILING FEE

INSTRUMENT RECORD NUMBER

MINOR SUBDIVISION PLAT NO.



BY: SANDS SURVEYING, INC.

1995 THIRD AVENUE EAST KALISPELL, MT 59901 PH: (406) 755-6481

JOB NO: 98611

DATE: JULY 5, 1994

FOR: O - H LEASING

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF OF THE NORTHEAST QUARTER AND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

The East Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 25, Township 30 North, Range 31 West, P.M., M., Lincoln County, Montana, and containing 120.046 ACRES: Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: SWEDE BLUFF ESTATES

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IN ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 8th day of Januaru, 1997.
Soylon 7 Owens Gen Partner
STATE OF MONTANA)
SS
COUNTY OF FLATHEAD)
on this 8th, day of January, 1997, before me a Notary Public for the State of Montana, personally appeared faylor F. Owens, Gen. Partner
and known to me to be the
person(s) whose name(s) are subscribed to the foregoing instrument
and acknowledged to me that they executed the same.
and acknowledged to me that they executed the same.
and acknowledged to me that they executed the same.
and acknowledged to me that they executed the same.
and acknowledged to me that they executed the same. Notary Public for the State of Montana Residing at Kallshell
and acknowledged to me that they executed the same. Notary Public for the State of Montana Residing at Kallshell
and acknowledged to me that they executed the same. Notary Public for the State of Montana

PLAT OF SWEDE BLUFF ESTATES

IN THE EI/2NEI/4 & NEI/4SEI/4 SEC. 25, T.30N., R.3IW., PM.,M., LINCOLN COUNTY, MONTANA

PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned LAWRENCE A. DOLEZAL , Chairman of the
Board of County Commissioners of Lincoln County, Montana, and
Coral M. Cumming County Clerk of said County, do hereby
certify that this accompanying plat of: SWEDE BLUFF ESTATES,
certify that this accompanying plat of. Swibb blott histories,
Lincoln County, Montana, has been submitted to the Board of County
Commissioners of Lincoln County, Montana, for examination and has
been found by them to conform to the law and was approved by them
at their regular meeting held on theday of, 1997.
Chairman, County Clerk and Recorder
Chairman A County Clark and Pacorder
Chairman, b Country Clerk and Recorder
Board of County Commissioners
"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL
ACCRECATIONS ACCRECATE AND INVIEW ON MURITAND MO DE DIVIDED HAVE DEEN

Geria Muler by Janup R Schrike - Deputy

Treasurer, Lincoln County, Montana

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY SWEDE GULCH ROAD & SWEDE GULCH DRIVE. THE DRIVING SURFACES ARE APPROXIMATELY 20 FEET WIDE."

Dated this 15 day of January , 1997.

CERTIFICATE OF SURVEYOR Examining Land Surveyor STATE OF MONTANA COUNTY OF LINCOLN Filed for record this 6 day of 1997, at 2:00 clock 1.M

7310

SHEET I OF 2 SHEETS

BY: SANDS SURVEYING, INC.

1995 THIRD AVENUE EAST

KALISPELL, MT 59901

PH: (406) 755-6481

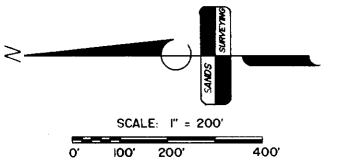
JOB NO: 98611

DATE: JULY 5, 1994

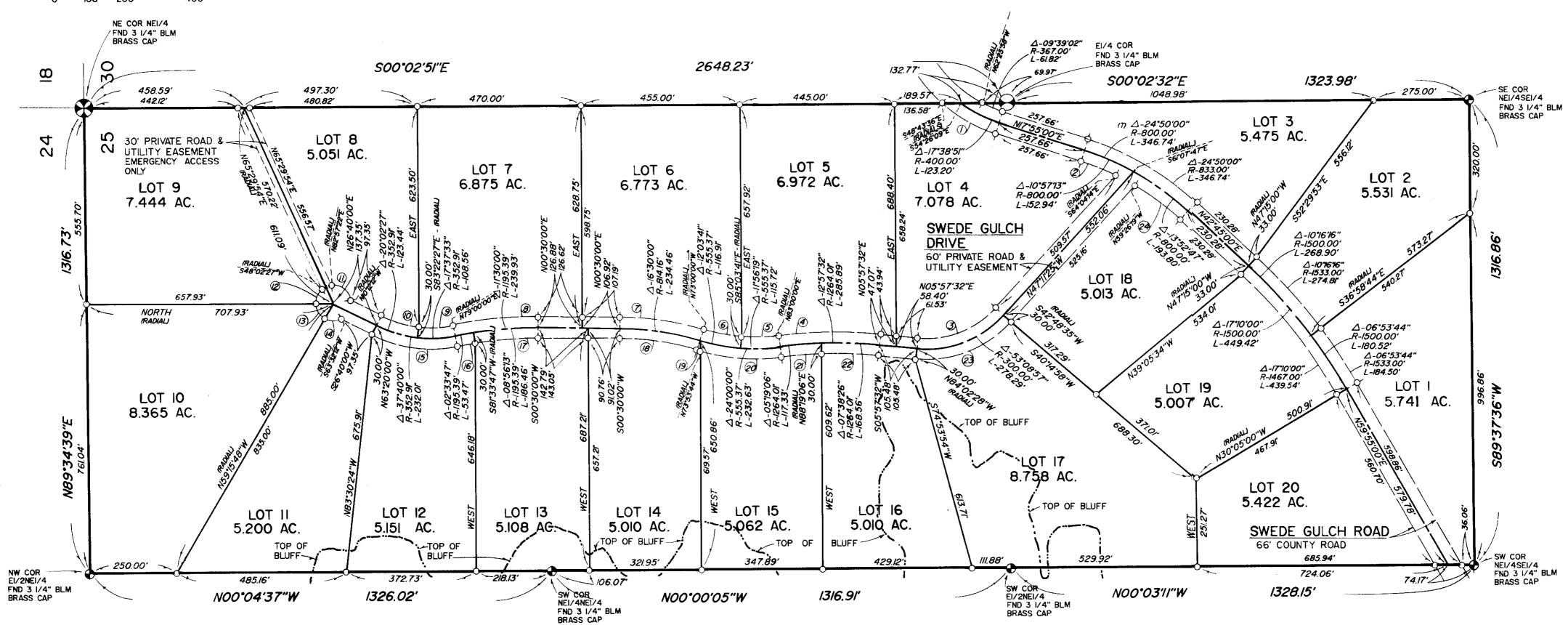
FOR: 0 - H LEASING

SWEDE BLUFF ESTATES

IN THE EI/2NEI/4 & NEI/4SEI/4 SEC. 25, T.3ON., R.3IW., PM.,M., LINCOLN COUNTY, MONTANA



TOTAL AREA: 120.046 AC.



	••••		
NO.	DELTA	RADIUS	LENGTH
1	23"21'24"	433.00'	176.51'
2	08°00'46"	767.00'	107.26'
3	53 08 57	270.00'	250.46'
4	12°57′32"	1294.01'	292.67'
5	11.56,19"	525.37'	109.47'
6	12'03'41"	525.37'	110.60'
7	16 30 00"	844.16'	243.10'
8	11.30,00	1225.39'	245.95'
9	17°37′33"	322.91'	99.34'
10	20 02 27 "	322.91'	112.95'
11	86 50 27	50.00	7 5.78′
12	48 02 27 4	50.00'	41.92'
13	59°15′48"	50.00'	51.72'
14	57 12 00	50.00'	49.92'
15	37 40 00"	382.91'	251.73'
16	02 33 47	1165.39'	52.13'
17	08 56'13"	1165.39'	181.78'
17	16°30′00"	784.16'	225.82'
19	00 53 44 "	585.37'	9.15'
	23 06 16"	585.37'	236.05'
20	05°19′06"	1234.01'	114.54
21	07°38′26"	1234.01'	164.56'
22	53*08*57*	330.00'	306.12'
23	12*11'19"	767.00'	163.16'
24	12 11,13	,0,100	

CURVE TABLE

LEGEND

SECTION CORNER (AS NOTED)

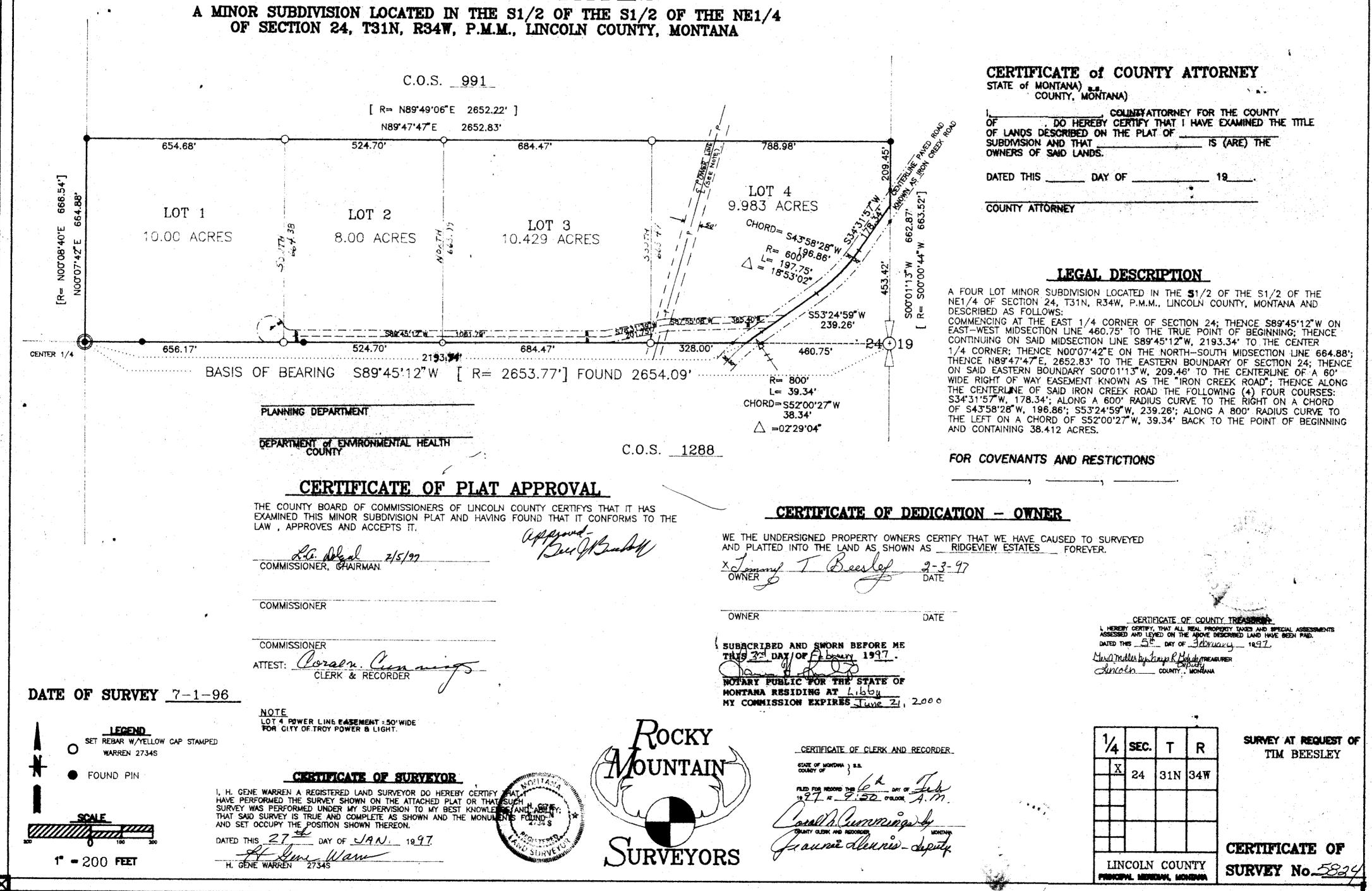
1/4 CORNER (AS NOTED)

1/16th CORNER (AS NOTED)

SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S NOTE: ALL BUILDINGS & CONSTRUCTION SHALL NOT BE CLOSER THAN 50 FEET FROM THE TOP OF BLUFF.

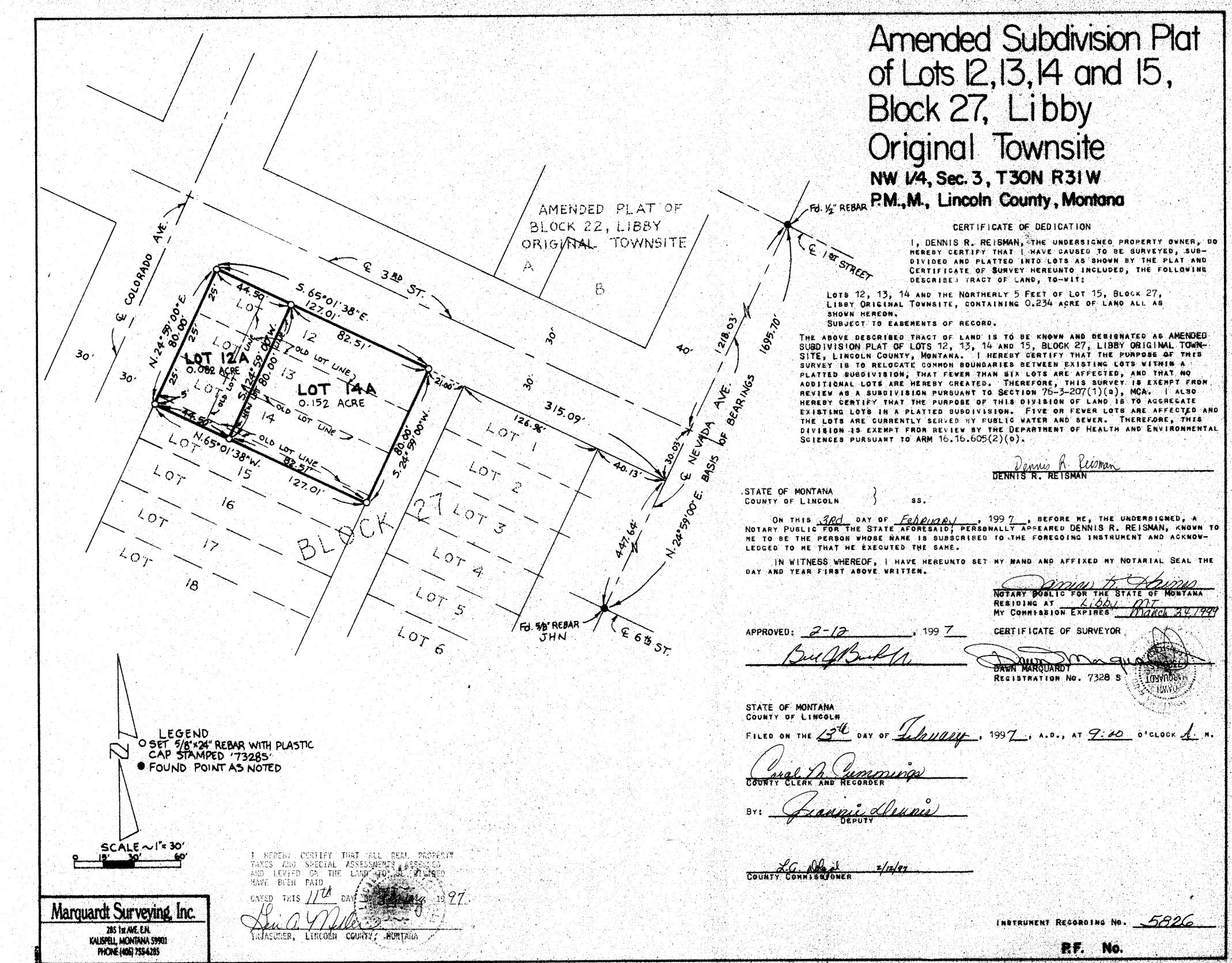
SHEET 2 OF 2 SHEETS

RIDGEVIEW ESTATES



Sanitary Restrictions Tamwed P. F. \$5023.

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LINCOLN COUNTY, MONTANA A PLAT OF: RMR SUBDIVISION PARCEL "B-13" OF COS NO.1920 DATE: DECEMBER 1996 FOR: RICHEY TOTAL ACREAGE = 11.392 ACRES± NOTE: THIS PLAT WAS COMPILED PER RECORD FROM COS NO.1920 **LEGEND** SET 5/8 INCH DIAMETER REBAR ROADWAY TANGENT INFORMATION WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S DIRECTION DISTANCE FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES S 43'03'19" W S 77'35'00" W ROADWAY CURVE INFORMATION LENGTH TANGENT 46.62 55.94 67.12 34'31'41" 34'31'41" 25'13'17" 60.41 300.00 330.00 200.00 230.00 300.00 81.53 89.69 68.48 159.22 30°24'33" 37°48'15" 37'48'15" S 37'38'17" E Subdivision, containing Lot 1 and Lot 2, being 8.3918 acres and 3.0000 S 34'30'47" W LOT #2 3.000 ACRES± S 82°46'16" W 225.00 NO S 82'46'16" W LOT #1 1748.10 PARCEL 8.392 ACRES± TAX CERTIFICATION "B-13" Treasurer Lincoln County Montana LEGAL AND PHYSICAL ACCESS STATE OF MONTANA I hereby certify that physical occess to all lats within this subdivision is provided by SCHOOLHOUSE LAKE ROAD.

The driving surface is/approximately 24 feet wide. County of Lincoln **SCHOOLHOUSE** On this 10th day of February . 1998 LAKE A.D., before me, a Notary Public in and for the State of Montano, personally oppeared <u>Kewketth I a Javase Dishey</u> known to me to be the persons whose names are subscribed to the 4975-5 Kenneth E. Davis, RLS Registration No. 4975S within instrument and acknowledged to me that they executed the Notary Public/ My Commission Expires GRAPHIC SCALE (IN FEET) 1 inch = 100 ft. DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

described lond near ______ County, Montana to wit:

DESCRIPTION OF RMR SUBDIVISION

An irregular tract of land near Tray, in Lincoln County, Montano, being that part of the S 1/2 of Section 29, Twp. 31 N, R. 33 W, P.M.M., Parcel 13 of C. Of S. Na. 338, lying South of the centerline of a public roadway easement per Book 154 Page 921, Lincoln County Records, said tract of lond containing 11.3918 acres, more ar

less, and more particularly described as follows:

Beginning of a found 5/8 inch dia. rebar located on the westerly line of Parcel 13 and the easterly line of Porcel 12, all of C. of S.

No. 338; thence, along said westerly line N 2011'48" E 338.28 feet to a 5/8 inch dia. rebar capped: 2989 ES located on the Sotherly Right-of-Way line of a 60.00 foot wide roodway known as Schoolhouse Lake Road easement per Book 154 Page 921, sold rebor measured 30.00 feet from the centerline thereof; thence, continuing along said westerly line N 34'30'47" E 33.30 feet to the centerline thereof; thence, along said centerline on the arc of a curve to the right. having a radius of 300.00 feet, a delto ongle of 20°22'20", on arc length of 106.67 feet; thence, continuing along said centerline S 59"25'29" E 227.46 feet; thence, continuing along said centerline on the orc of a curve to the left, having a radius of 200.00 feet, a delta angle of 37"48"15", an arc length of 131.96 feet; thence, continuing along said centerline N 82"46"16" E 225.00 feet; thence, continuing along said centerline on the arc of a curve to the left. continuing along said centerline N 52'46 16 E 225.00 feet; thence, continuing along said centerline on the orc of a curve to the left, having a radius of 300.00 feet, a delta angle of 30'24'33", on orc length of 159.22 feet; thence, continuing along said centerline on the arc of a curve to the right, having a radius of 300.00 feet, a delta angle of 25'13'17", an orc length of 132.08 feet; thence, continuing along said centerline N 77'35'00" E 42.00 feet; thence, continuing olong soid centerline on the arc of a curve to the left, having a rodius of 150.00 feet, o delto angle of 34'31'41", an arc length of 132.06 feet; thence, continuing along said centerline N 43'03'19" E 4.42 feet; thence, continuing along said centerline on the arc of a curve to the right, hoving a radius of 180.00 feet, a delta angle of 43°05'34", an arc length of 135.38 feet; thence, continuing along said centerline N 86°08'53" E 76.94 feet to the centerline of the main Schoolhouse Lake Road and the easterly line of said Parcel 13; thence, along the said centerline S 00'04'23" E 329.98 feet to the southeasterly corner of said Parcel 13 and the northeasterly corner of Porcel 14, all as shown on said C. of S. No. 338, Lincoln County Records; thence, leaving sold centerline S 72'19'52" W 31.47 feet to a 5/8 Inch dia. rebar capped: 2989 ES located on the westerly Right-of-Way line of a 60.00 foat wide roadway known as Schoolhouse Loke Road, said rebor measured 30.00 feet from the centerline thereof; thence, continuing along said southerly line of said Parcel 13 S 72"19"52" W 1406.63 feet to a 5/8 inch dia. rebar capped: 2989 ES on the meander line of Schoolhouse Lake; thence, continuing along soid southerly line S 7279 52" W 310.00 feet to the southwesterly corner of Parcel 13; thence, along said westerly line N 2011 48" E 296.46 feet to the point of beginning.

The aforedescribed tract of lond is to be known as RMR

acres, more or less, respectively.

The above	described	tract of	land	ls to	o be	known	and
designated os _		RMR SUB	DIVISIO	W			_
Lincoln County	Montana						

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of RMR SUBDIVISION a minor subdivision, under my supervision, during the month of <u>DECEMBER</u>, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plot is in occordance with such survey, that the streets and dimensions of the lats are as shown hereon; and that the soid platted area was laid out on the ground occording to law.

Dated this 10 day of February, 1998 A.D. Registration No. 4975S Kenneth E. Davis, Land Surveyor

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 2-12-87

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

O'clock...m.

P.F. PLAT NO.

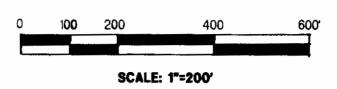
MINOR SUBDIVISION PLAT

LOCATED IN A PORTION OF SEC.2, T37N, R27W, P.M.,M., LINCOLN COUNTY MONTANA

PREPARED BY: FLATHEAD LAND CONSULTANTS JAMES H. BURTON R.L.S. 118 SOUTH MERIDIAN ROAD P.O. BOX 572 KALISPELL, MONTANA 59903 406-257-2202

> PREPARED FOR LOW RUBLE

> > APRIL 1996



- FOUND AS NOTED
- O FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-GAP ARKED "BURTON 54285"

CANADA FOUND STONE & PIPE FOR SECTION CORNER \$89°58'03"E 486.53' UNITED STATES LOT 1 15.004 ACRES 486.57 LOT 2 15.005 ACRES 40' PRIVATE - ROAD & UTILITY EASEMENT 60' COUNTY 589°37'40"E 486.63' ALUMINUM CAP MONUMENT FOUND 5/8" RE-BAR FOR SECTION CORNER

FOR QUARTER SEC. COR.

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 2, INDICATED BY A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE NO2000'49"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 2686.41 FEET TO A FOUND MONUMENT OF THE INTERNATIONAL BOUNDARY BETWEEN CANADA AND THE UNITED STATES;

THENCE S89 58'03"E, ON AND ALONG SAID INTERNATIONAL BOUNDARY LINE, A DISTANCE OF 486.53 FEET TO A FOUND 5/8" RE-BAR;

THENCE \$02°00'33"W, AND LEAVING SAID INTERNATIONAL BOUNDARY LINE, A DISTANCE OF 2689.29 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER OF SECTION 2;

THENCE N89°37'40"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 486.63 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 30.009 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT COUNTY ROAD ALONG THE SOUTH BOUNDARY AND A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMEN'TS OF RECORD.

LORI RUBLE

BRASS CAP MONUMENT

ON BORDER

ON THIS LAND DAY OF DECEMBER . 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF TOTAL , PERSONALLY LORI RUBLE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

> 1amara Copper RESIDING AT A LINE STATE OF Idaho MY COMMISSION EXPIRES 1/24/2000

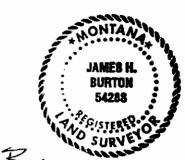
I HEREBY CERTIFY THAT, PHYSICAL ACCESS TO ALL LOTS WITHIN THE SUBDIVISION PROVIDED BY 40' Private Road & Utility Easement AND THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE.

James h. BURTON REGISTERED LAND SURVEYOR REGISTRATION NUMBER 5428S



I HEREBY GERTIFY THAT ALL REAL PROPERTY TAXES
ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN
THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS
REQUIRED BY SECTION 76-3-303, M.C.A.

DATED THIS 13 DAY OF FEDULARY 19	6	7	•
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IAMES H. BURTON REGISTERED LAND SURVEYOR REGISTRATION NUMBER 5428S

CHECKED BY COUNTY COMMISSIONER

STATE OF MONTANA COUNTY OF LINCOLN

COUNTY CLERK AND RECORDER

FILING FEE . INSTRUMENT REC. NUMBER. 5830 MINOR SUBDIVISION PLAT NO.

Sanitary Lestreetins Temored P.F. # 5829

TRACT ! NORTH LINE NORTH LINE SE 14 SW 1/4 5W14 SE14 S. 89º46 14'E. 1220,60 N.88.36'38"E. 5.30°18'20"E. OLD LOT LINE LOT 8B 12.425 ACRES EAST LINE LOT BA TO BE ADDED TO SW 1/4 SE 1/4 ASSESSORS TRACT 45.343 ACRES LOT 7 LOT 5.0 646.42 N.89"05'49"W. 1312.34 5.87.40'16"W. 1/16 13 Fd. TREE 5 1/4 CORNER

Amended Subdivision Plat of Lot 8, Kettlehorn S 1/2, Sec. 32, T36N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, EUGENE L. JOHNSON, PALMONETTA M. JOHNSON AND JIM-JIM PROPERTIES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED, AND PLAT TED INTO LOTS AS SHOWN BY THE PLAT, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT LAND

> LOT 8, KETTLEHORN, LINCOLN COUNTY, MONTANA CONTAINING 57.768 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS HADE PURSUANT TO SECTION 76-3-207(E), MCA.

FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE SETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS STATE OF MONTANA COUNTY OF LINCOLN , 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED EUGENE L. JOHNSON AND PALMONETTA M. JOHNSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING PASTRU-MENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAE AND YEAR FIRST ABOVE WRITTEN. KALISPELL RESIDING AT

MY COMMISSION EXPIRES 8/23/98 STATE OF MONTANA COUNTY OF LINCOLN PUBLIC FOR THE STATE ABURESAID, PERSONALLY APPEARED Chin The Kel

OF JIM-JIM PROPERTIES, KNOWN TO ME TO BE THE PERSON MADE NAME IS SUBSCRIBED TO THE FORE-GOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF. I HAVE HERCUNTO BET MY HAND AND AFFIXED AND YEAR FIRST ABOVE WRITTEN.

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS, ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19th DAY OF FEDERAL

Meria Miller by Janua & Milinike - Deputy
TREASURER, LONCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

REGISTRATION No. 7328 S

COUNTY OF LINCOLN

STATE OF MONTANA

Marquardt Surveying, Inc.

SCALE ~ 1"= 300'

LEGEND

KETTLEHORN

O SET 5/8" × 24" REBAR WITH PLASTIC

FOUND 5/8" REBAR '73285' PER

CAP STAMPED 173285

FOUND POINT AS NOTED

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

R.F. No. 583/

CERTIFICATE OF DEDICATION

WE. JOSEPH L. PURDY. MURRAY B. FLEMING AND RODNEY FLEMING, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WITE

> LOT 1, ELK MEADOWS CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE BOAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE APOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELF MEADOWS UNIT NO. 4, LINGGEN COUNTY, MONTANA.

STATE OF MONTANA COUNTY OF LINGOLN

STARL

ON THIS 9TH DAY OF _ ___, 199 🚰 , BEFORE ME, THE UNDERSIGNED, A January NOTARY PUBLIC FOR THE STATE &FORESAID, PERSONALLY APPEARED JOSEPH L. PURDY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOW-LEBWED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

> NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT MY COMMISSION EXPIRES 9-8-99

STATE OF MONTANA

COUNTY OF LINCOLN ON THIS 17 DAY OF December , 199 6 , BEFORE ME, THE UNDERSIGNED, A MOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MURRAY B. FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOINS INSTRUMENT AND ACKNOW-PERSONE TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR PIRST ABOVE WRITTEN.

Comm. # 108013/

NOTARY PUBLIC FOR THE STATE OF MONTANA
NOTARY PUBLIC CALIFORNIA HE STOLING AT 518 Ocean Street Santa CVZ
Santa Cruz County
My Comm. Expires Dec. 10, 1998 MY COMMISSION EXPIRES 1210199 CARY MUBLIC FOR THE STATE OF MONTANA

California STATE OF MONTANA COUNTY OF I-INGULA

Santu Cluz ON THIS 17th HAY OF December , 199 6., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOW— LEUGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE BEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE GAY AND YEAR PIRST ABOVE WRITTEN.

> JENNIE SUE ELLIS Comm. # 1080137 EGYARY PUBLIC - CALIFORNIA Santa Cruz County My Comm. Expires Dec. 10, 1999

RESIDING AT 518 Orpan Street Santa Cruz MY COMMISSION EXPIRES Dec. 10, 1999

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZOL , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMI-MATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF Lory , 1997 . PARKLAND DEDICATION IS EXEMPT PER Section 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN HAID. DATED THIS 19th DAY OF Jebruary

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVEDED BY . THE BRILING SURFACE IS APPROXIMATELY _____ FEET WIDE.

> DAWN MARQUARDT REGISTRATION No. 7328 S

STATE OF MONTANA COUNTY OF LINCOLN

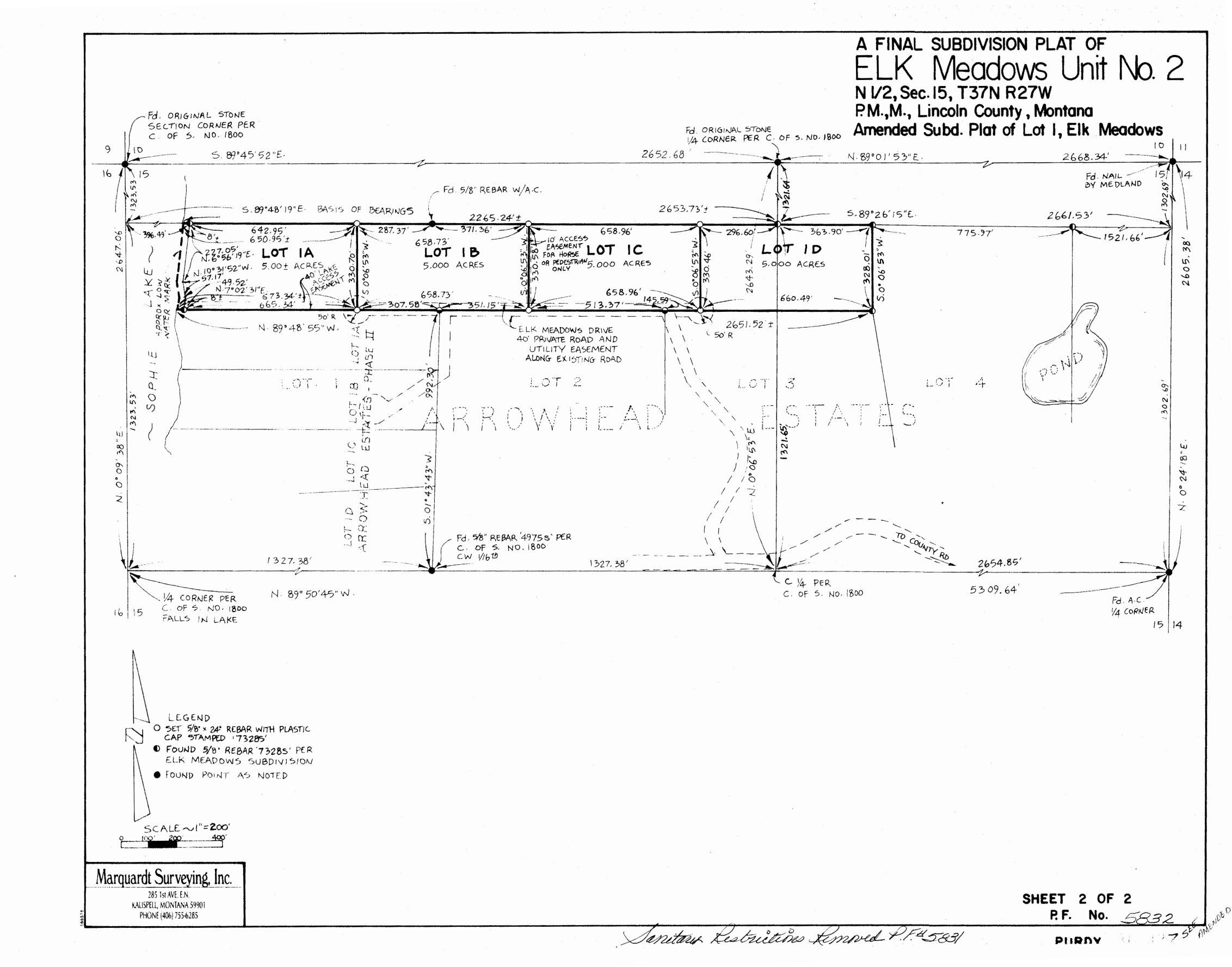
Lebruary, 1997, A.G., AT 8:40 O'CLOCK A. M.

Marquardt Surveying, Inc.

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

SHEET | OF 2

Sanitary Listriction Lemoned P.F. & 5831



CORRECTION A FINAL SUBDIVISION PLAT OF ELK Meadows Unit No. 2 N 1/2, Sec. 15, T37N R27W P.M., M., Lincoln County, Montana Amended Subd. Plat of Lot I, Elk Meadows

CERTIFICATE OF DEDICATION

WE, JOSEPH L. PURDY, MURRAY B. FLEMING AND RODNEY FLEMING, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

> LOT 1, ELK MEADOWS CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS UNIT NO. 2. LINCOLN COUNTY, MONTANA.

STATE OF MONTANA COUNTY OF LINCOLN

, 199 7 , BEFORE ME, THE UNDERSIGNED, A ON THIS 24 DAY OF October NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOSEPH L. PURDY, KNOWN TO NE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOW-LEGGED TO HE THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY POTABLAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

> NOTARY PUBLIC FOR THE STATE OF MONTANA MY COMMISSION EXPIRES //- 4-47

CALIFORNIA STATE OF MONTANA COUNTY OF EINSOLN

ON THIS 28 DAY OF OCTUBER, 1997, BEFORE HE, THE UNDERSIGNED, A NOVARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MURRAY B. FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOW-LEDGED TO HE THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public - California Santa Cruz County My Comm. Expires Sep 28, 2001

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 518 OCEAN SA SUFE B. SANTACKUZ (19506)
MY COMMISSION EXPIRES 9/28/2001

COUNTY OF LINCOLN

ON THIS 24 DAY OF October , 199 7 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY FLEMING, KNOWN TO HE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOW-LEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO BET MY MAND AND AFFIXED MY NOTABLAL SEAL THE DAY AND YEAR FIRST ASOVE WRITTEN.

MY CONHISSION EXPINES 11-4-94

CHAIRPERSON, BOARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA

Section 76-3-621(3)(A), MCA.

COUNTY CLERK AND REGODDER

| HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS DAY OF

DAY OF ______, 199 ______ PARKLAND DEDICATION IS EXEMPT PER

LINCOLN COUNTY, MONTANA

TREASURER LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lany A. Doleral, CHAIRPERSON OF THE BOARD OF COUNTY CONNISSIONERS OF

LINCOLN COUNTY, MONTANA AND COMPANYING PLAT OF CELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA

HAS BEEN SUBMITTED TO THE BOARD OF COUNTY CONMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMI-

NATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVEDED BY THE DAIVING SURFACE IS APPROXIMATELY FEET WIDE.

REGISTRATION No. 7328 S

STATE OF MONTANA COUNTY OF LINCOLN

DAY OF Worken . 1997 , A.D., AT 8:50 O'CLOCK A. H.

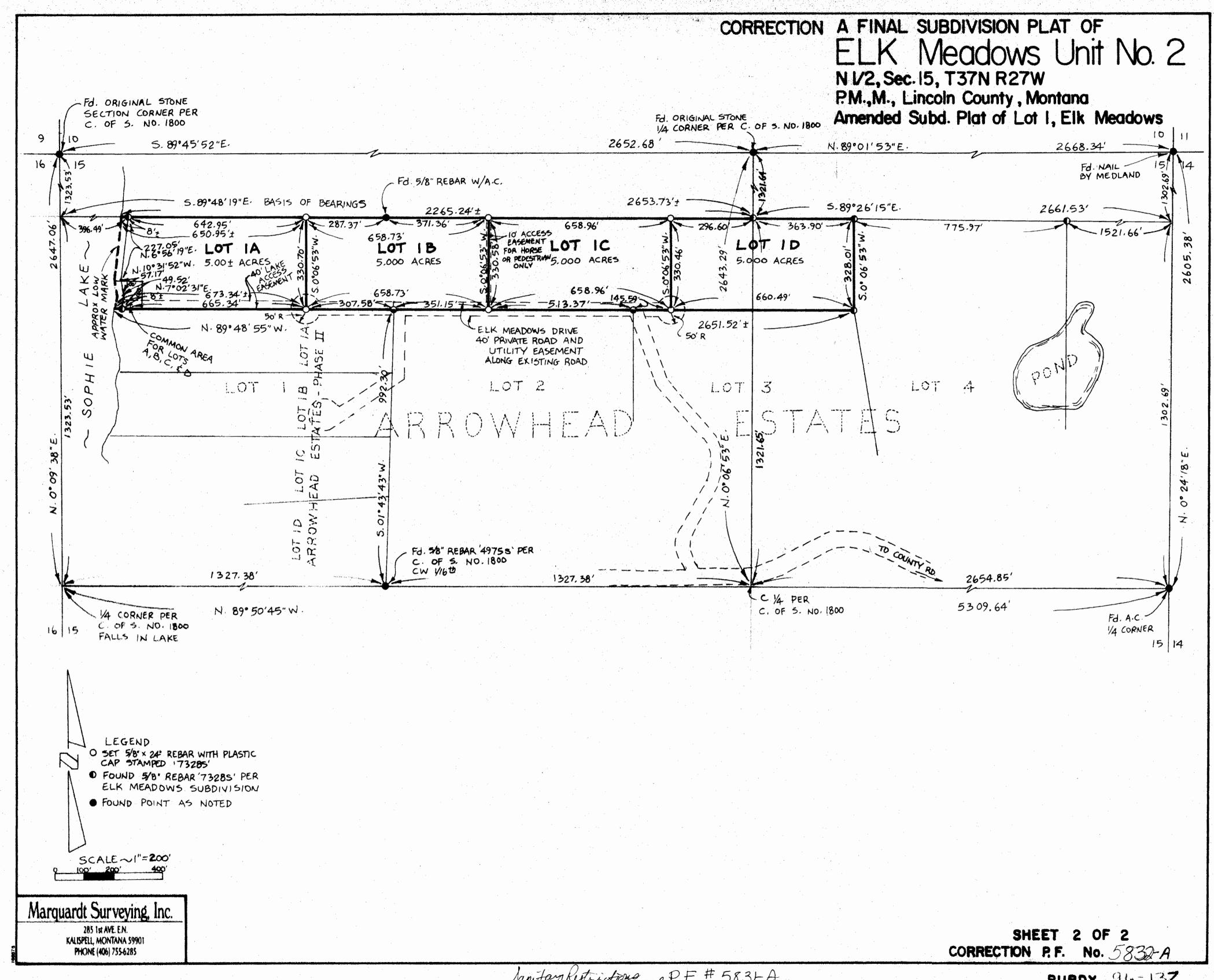
Marquardt Surveying, Inc. 285 IN AVE. EN.

KALISPELL MONTANA 59901

PHONE (406) 735-6285

CORRECTION P.F. No. 5832-74

Samitar Redriction Frances P.F. # 5831-A



BY: BLOCK'S SURVEYING FIRM 1223 KIENAS RD. KALISPELL MT. 59901 PH: & FAX(406)755_3478

FOR: KENNETH E. HUTTON OWNER:

ROADS = 0.574 AC.

THE OFFICIAL PLAT OF THE AMENDED PLAT OF LOT 12 OF HUTTON TRACTS SUBDIVISION

SE1/4 SEC.8 T.31 N.,R.31 W.,P.M.,M., LINCOLN COUNTY DATE: OCTOBER 30TH, 1996 $TOTAL \ ACRES = 9.735 \ AC.$ DESCRIPTION: LOT 12 OF HUTTON TRACTS AS SHOWN PER CERTIFICATE OF SURVEY NO. 593, RECORDS OF LINCOLN COUNTY. SUBJECT TO AND TOGETHER WITH HUTTON DRIVE, A 60 FOOT PRIVATE ROAD. SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD. TO BE KNOWN AND DESIGNATED AS THE AMENDED PLAT OF LOT 12 OF HUTTON TRACTS. LOCATED IN THE SEY /4 OF SECTION 8 T. 31 N., R. 31 W., P. M. M., LINCOLN COUNTY. -HUTTON DRIVE 60 FOOT PRIVATE ROAD SET BLOCK CAP ---S 89°41'53"E S 89'41' 20"E . 330. 46'(R) 330. 46'(R) 290. 29' DISTANCE S 89°41' 20"E 330, 46'(R) 5/8" REBAR BY 4232S 5 /8" REBAR BY 4232S 30.00 N 00'37' 36"E S 89'44' 55"E 40,00 N 89'41' 53"W I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that real property taxes assessed and levied on the property to be LOT 13A LOT 12A 4.735 AC. 4. 161 AC. NET AMENDEDOwners Certification I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as the Amended Plat of Lot 12 of Hutton Tracts Subdivision, to wit: State of Montana On this 71 day of February, 1996 before me a notary public PLAT OF for the State of Montana, personally appeared Kenneth E. Hutton and Known to me to be he person whose name is subscribed and acknowledged to me that he executed the same. LOT 11 In witness where of, I have hereunte set my hand and maffixed 330, 30'(R) HUTTON TRACTS
SUBDIVISION
8.00 N 89°44' 55"W my notarial seal the gay and year first above writtens Notary Public for the State of Residing at hoby 330, 25 My commission expires July 21, 2000 5/8" PEARSON LOT 13 CERTIFICATE OF SURVEYOR I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat ≥ of Lot 12 of Hutton Tracts Subdivision was accomplished under my supervision as is shown on 4-he plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code. and the regulations adopted pursuant HUTTON TRACTS LEGENDSEC. CORNER LOT 12B \bigcirc 1/4 CORNER 5.000 AC. LOT 13B Ć1/4 CORNER • 1/16TH CORNER FOUND AS NOTED 6 O SET 5 '8" REBAR 24" LONG WITH 11 '4" ORANGE PLASTICAL CAP, STAMPED BLOCK 7918 S CERTIFICATE OF SURVEYOR REGYSTRATION NO. 7918_S APPROVED 2-27-97 5 /8" REBAR BY 4232S N 89'45' 07"W 330. 12'(R) N 89'45' 07"W RECISTRATION NO. N 89'45' 07"W 330. 12'(R) 330, 21 330, 12'(R) STATE OF MONTANA N 89°44' 55"W S 89.45'07"E 1320.48'(R)-COUNTY OF LINCOLN FILED ON THE 27 DAY OF Lebruary
1998 A.D. AT 8:20 O'CLOCK A.M.
CLERK AND RECORDER CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned.

of the Board of County Commissioners of Lincoln County, Montana, and Mall County Clerk of said County, do hereby certify that this accompanying Plat of The Amended Plat of Lot 12 of Hutton Tracts Subdivision, of Lincoln County. Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the Aborday of Fell 1997

> Chairman of the boar of Commissioners Lincoln County, Montana.

County Clerk of the Board of Commissioners Collei Seanis Sanitary Restrictions Demoved P.F. # 5834 Lincoln County, Montana,

PLAT FILE NO. 5835

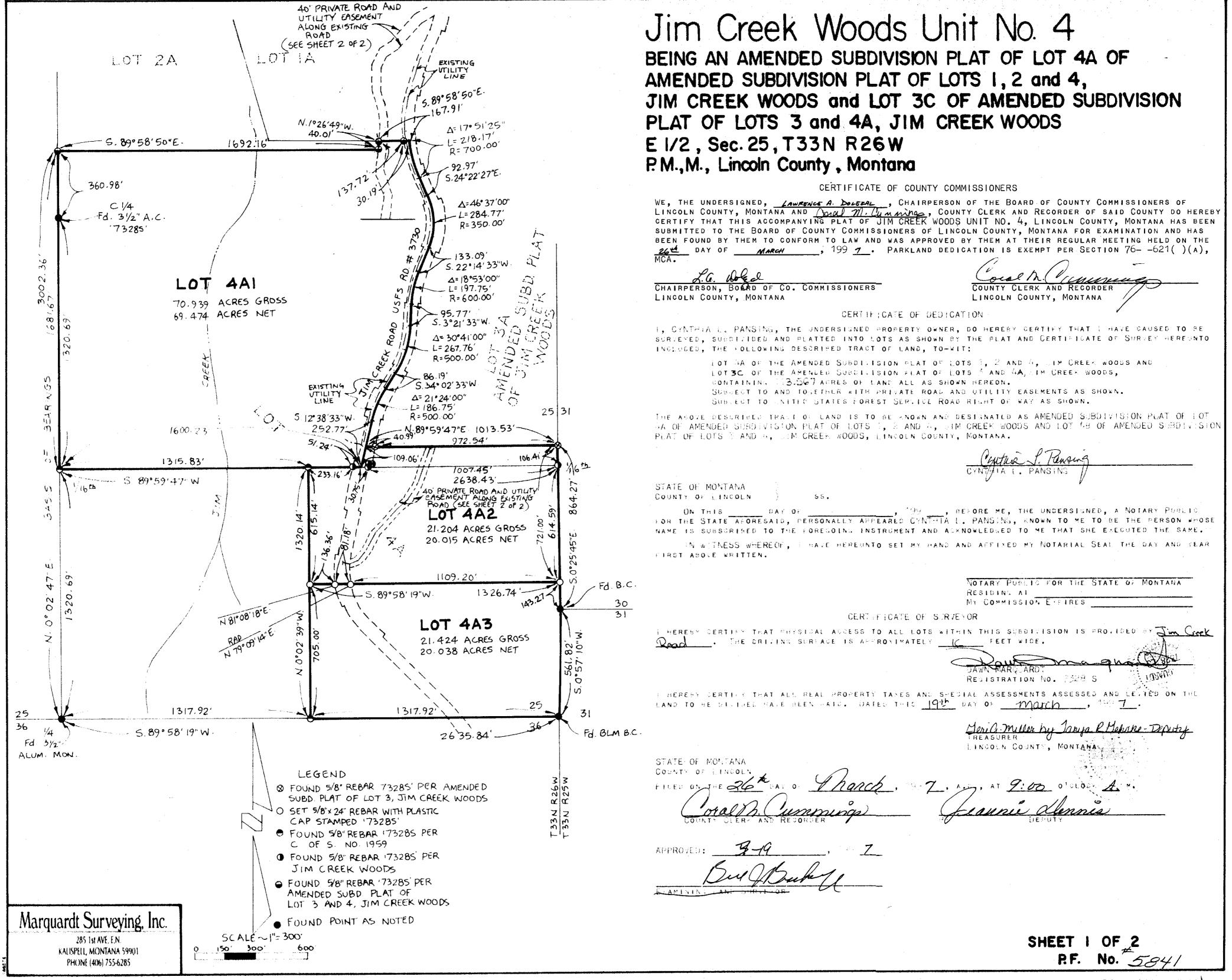
SHEET 1 OF 1 SHEET

PAID

A FINAL PLAT OF HUBBARD SUBDIVISION SE I/4, Sec. 9, T34N R26W .Fd. 5/8" REBAR BURTON NW CORNER NE 1/4 SE 1/4 P.M., M., Lincoln County, Montana PER C. OF S. NO. 1681 N. 89°50' 32"E Fd. A C. 1319.55' -1/4 CORNER PER CERTHICATE OF DEDICATION C. OF S. NO. 168 KERRY W. HUBBARD AND MARY L. HUBBARD , THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED. THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THAT PORTION OF THE NORTHEAST & SOUTHEAST &, SECTION 9, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 🖟 SOUTHEAST 🖟; THENCE ALONG THE NORTH LINE OF THE NORTHEAST & SOUTHEAST 4 NORTH 89950132" EAST 390 FEET MORE OR LESS TO THE CENTER LINE OF THE CREEK; THENCE SOUTHERLY ALONG THE GENTERLINE 369 FEET MORE OR LESS TO THE NORTH LINE OF TRACT 1 AS SHOWN ON CERTIFICATE OF SURVEY NO. 1631; THENCE ALONG THE NORTH LINE OF SAID PARCEL SOUTH 89º13'32" WEST 30' PRIVATE ROAD 33 FEET MORE OR LESS TO THE CENTERLINE OF THE EXISTING ROAD; THENCE ALONG THE CENTERLING OF THE ROAD AND UTILITY SOUTH 40°09'58" EAST 100.00 FEET; THENCE SOUTH 2°50'02" WEST 63.30; THENCE SOUTH 47°55'18" WEST 81.77 EASEMENT ALONG FEET AND SOUTH 65°00'38" WEST 7.00 FEET; THENCE SOUTH 0°54'07" EAST 69 FEET MORE OR LESS TO THE EXISTING ROAD CENTERLINE OF THE CREEK; THENCE SOUTHWESTERLY ALONG THE CENTERLINE 7321 FEET MORE OR LESS TO THE Fd. 5/8" REBAR WEST LINE OF THE NORTHEAST & SOUTHEAST &; THENCE ALONG THE WEST LINE NORTH 0°19'20" WEST 770 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 5.64 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. BURTON' LOT I SUBJECT TO AND TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. 330,27'± SUBJECT TO EASEMENTS OF RECORD. 5. 64 ± ACRES THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HUBBARD SUBDIVISION, LINCOLN COUNTY, MONTANA. 363.31 89° 13' 32" E. 5.10°09'58'E. 1.86°37'21"E. WE ALSO HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THIS LOT EXISTS. Fd. 5/8" REBAR STATE OF MONTANA Washington 64°13'12"E COUNTY OF LINCOLN SKAGIT -Fd. 5/A" REBAR ON THIS 8th DAY OF april , 1994, BEFORE AFORESAID, PERSONALLY APPEARED Kerry Wand Mary L. Hubbard 1994 , before me, the undersigned, a Notary Public for the State . 22°08'23"E , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. d. 5/8" READE IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST WEDD'YE WRITTEN. C. OF S. NO. 1681 RESIDING SIDIO-WOOLLEY, WA CERTIFICATE OF COUNTY COMMISSIONERS , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COMPANING COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF HUBBARD SUBDIVISION, L'INCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12th DAY OF MARCH ,1997 . PARK LAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA. -Fd. 5/8" REBAR BURTON Fd. 5/8" REBAR HAIGES APPROVED: 3-12 SW CORNER NEVA SEVA PER C. OF S. NO. 1681 CERTHIDATE OF SURVEYOR I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LEGEND O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285' REGISTRATION No. 7328 S • FOUND POINT AS NOTED HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THIS PROPERTY HAVE BEEN PAID STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE 12 DAY OF Phase, 1997, A.D., AT 9:350'CLOCK A. M. BY Lannie Chennie DEPUTY Marquardt Surveying, Inc. SCALE ~ 1"=100" 285 1st AVE. E.N. KALISPELL, MONTANA 59901 P.F. No. 5837 PHONE (406) 755-6285

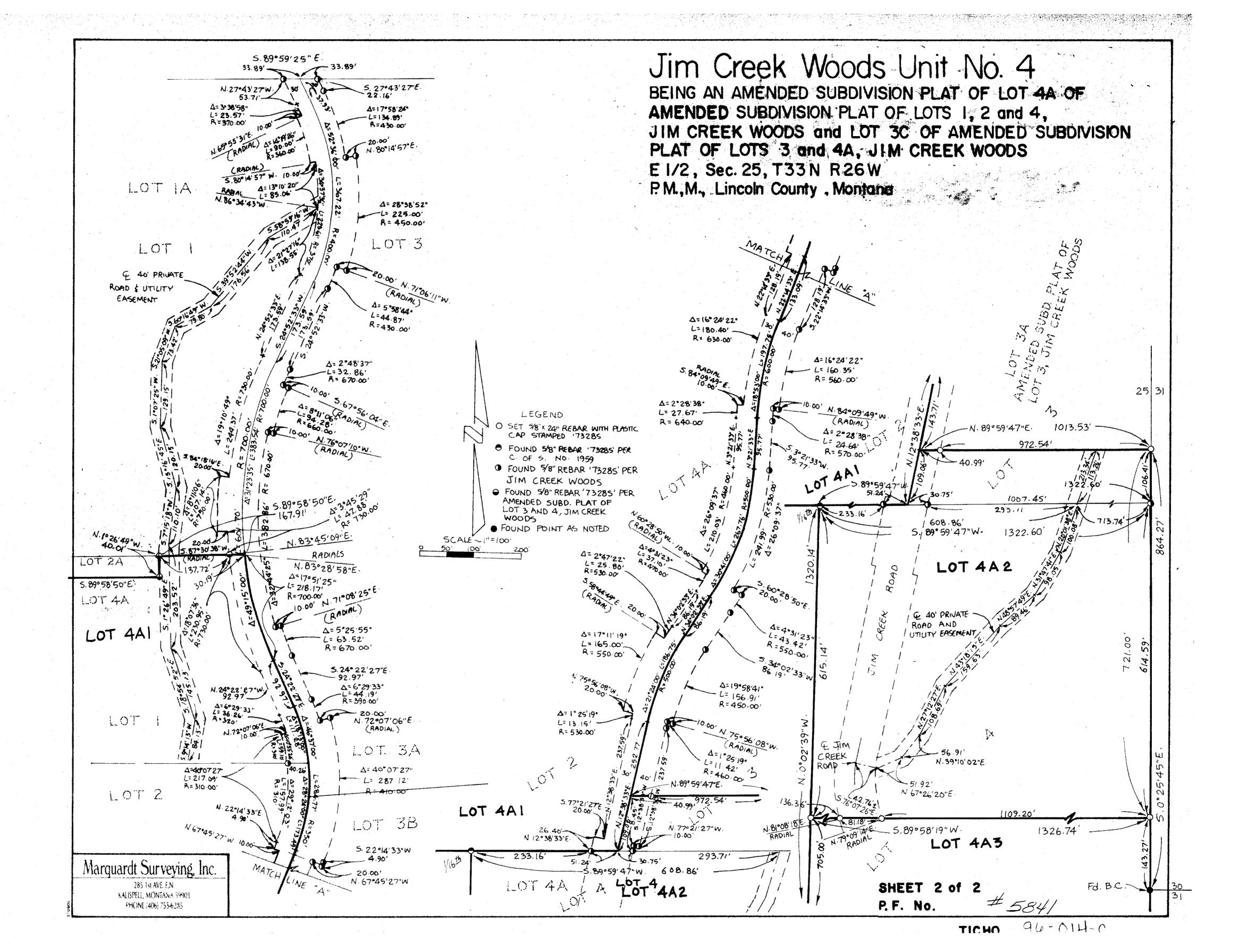
Sanitary Lestrictions Gemoved P.F. # 5836

HUBBARD



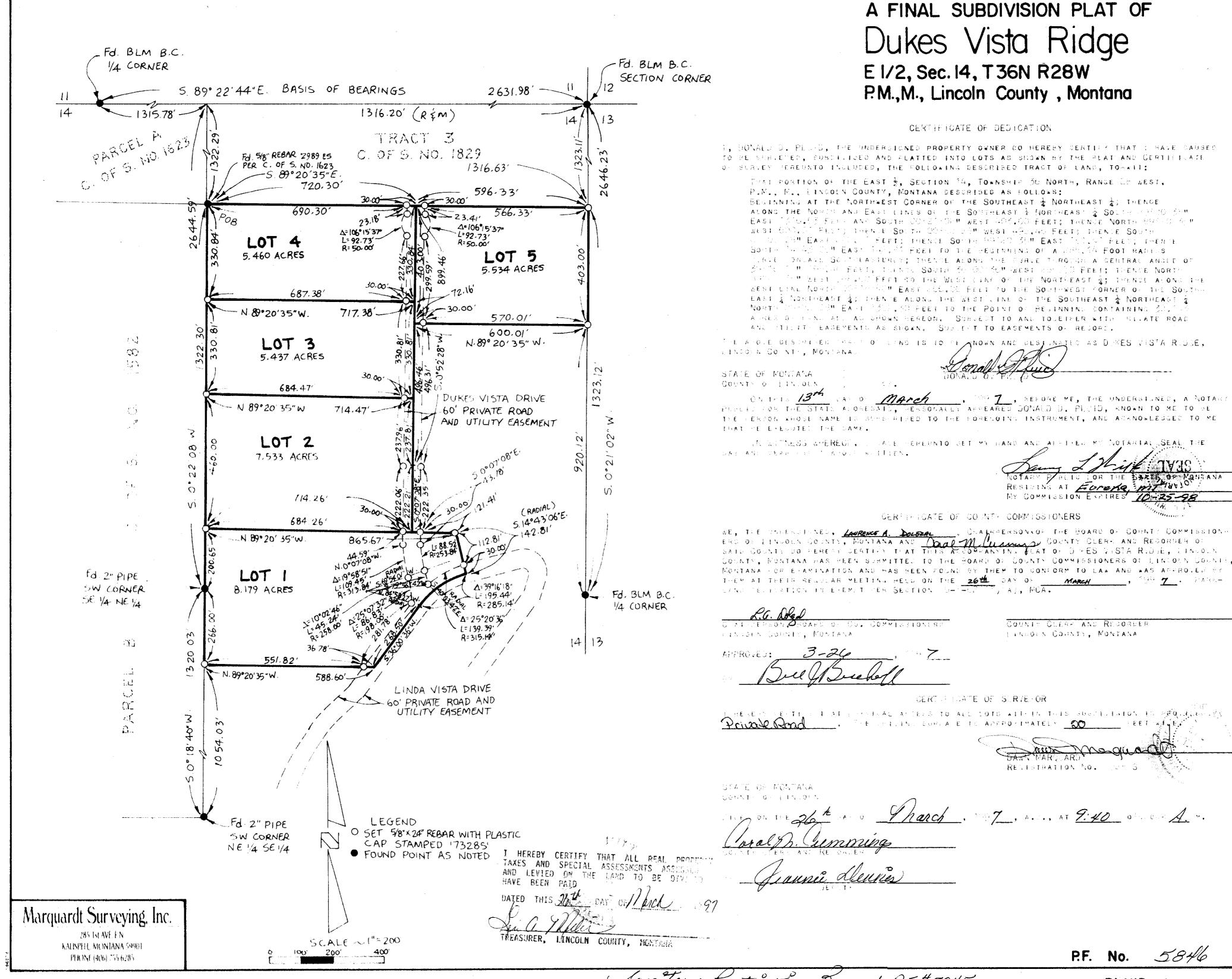
County of	State of Oakfornia	
Description of Attached Document Title or Type of Document: Description of Attached Document Description of Attached Document Date: Description of Stokes Capacity(ies) Claimed by Signer(s) Capacity(ies) Claimed Capacity(ies)		
personally appeared	,	
personally appeared	On March 4, 1997 bef	iore me, Leanne Jowett, Notary Pul
Description of Attached Document Title or Type of Document:	porsopally appeared Cyly High	Name and Title of Officer (e.g., "Joine Doe, Notary Public")
Description of Attached Document Title or Type of Document:	personally appeared	Name(s) of Signer(s)
to be the person(s) whose name(s) Is/are subscribed to within instrument and acknowledged to me that he/she/fexecuted the same in his/her/their signature(s) on the instrument puts of the entity upon behalf of which the person (s) or the entity person (s) or the entity upon behalf of which the person (s) or the entity upon behalf of which the person (s) or the entity upon behalf of which the person (s) or the entity pe	/	personally known to me
within instrument and acknowledged to me that he/she/fexecuted the same in his/her/Aheir authorized capacity/d and that by hie/her/Aheir signature(sy) on the instrument person(sy), or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and offisial seal. Description of Attached Document Title or Type of Document: Document Date: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited — General Attorney-in-Fact Trustee Guardian or Conservator Other: Within instrument and acknowledged to me that he/she/he/her/Aheir authorized capacity/or the instrument executed the instrument. WITNESS my hand and offisial seal. WITNESS my h		
executed the same in his/her/Aheir authorized capacity(in and that by his/her/Aheir signature(s) on the instrument person(s), or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. WITNE		to be the person(s) whose name(s) is/are subscribed to
and that by hier/her/their signature(s) on the instrument person(s), or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. WITNESS my hand and official seal. Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Right THUMBERINT Trustee Guardian or Conservator Other: Right THUMBERINT Trustee Guardian or Conservator Other: Right THUMBERINT Top of thumb here		· ·
Attorney-in-Fact Individual Corporate Officer Title(s): Partner - Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Top of thumb here Guardian or Conservator Other: Top of thumb here Top of thumb here Other: Top of thumb here Top	COMM. # 1044097	and that by his/her/their signature(s) on the instrument
WITNESS my hand and official seal. Coptional	LOS ANGELES COUNTY	, , , , , , , , , , , , , , , , , , , ,
Though the information below is not required by law, it may prove valuable to persons relying on the document and could pre fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Other: Right THUMISPRINT OF SIGNER Top of thumb here	My Comm. Expires DEC 5. 1996	delea, excedica ine instrument.
Though the information below is not required by law, it may prove valuable to persons relying on the document and could pre fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Top of thumb here		WITNESS my hand and official seal.
Though the information below is not required by law, it may prove valuable to persons relying on the document and could pre fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Top of thumb here		***
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Though the information below is not required by law, it may prove valuable to persons relying on the document and could pre fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document:		
Description of Attached Document Title or Type of Document:		OI HOMAL
Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: RIGHT THUMBPRINT OF SIGNER Top of thumb here Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: RIGHT THUMBPRINT OF SIGNER Top of thumb	Description of Attached Docume	ent
Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Of SigNER Top of thumb here	Description of Attached Docume Title or Type of Document:	ent ficate of Dodication
☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Top of thumb here	Description of Attached Docume Title or Type of Document:	ent Licate of Dodication Number of Pages:
Corporate Officer Title(s): Partner — □ Limited □ General □ Attorney-in-Fact □ Trustee □ Guardian or Conservator □ Other: Top of thumb here □ Corporate Officer Title(s): Partner — □ Limited □ General □ Attorney-in-Fact □ Trustee □ Guardian or Conservator □ Other: Top of thumb here	Description of Attached Docume Title or Type of Document:	ent ficate of Dodication Number of Pages:
Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Top of thumb here	Description of Attached Docume Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer	ent Licate of Dodication Number of Pages: r(s)
□ Partner — □ Limited □ General □ Attorney-in-Fact □ Trustee □ Guardian or Conservator □ Other: □ Oth	Description of Attached Document: Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name:	ent
☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Other: ☐ Other: ☐ Trustee ☐ Guardian or Conservator ☐ Other:	Description of Attached Docume Title or Type of Document:	ent Life of Dedication Number of Pages: r(s) Signer's Name: Individual Corporate Officer
☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Top of thumb here	Description of Attached Docume Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer Title(s):	ent Lificate of Dedication Number of Pages: Signer's Name: Individual Corporate Officer Title(s):
Guardian or Conservator OF SIGNER Top of thumb here OF SIGNER Top of thumb here OF SIGNER Top of thumb here	Description of Attached Docume Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General	r(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General
	Description of Attached Docume Title or Type of Document:	r(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee
Signer Is Representing: Signer Is Representing:	Description of Attached Docume Title or Type of Document:	r(s) Signer's Name: Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Con
Signer Is Representing: Signer Is Representing:	Description of Attached Docume Title or Type of Document:	r(s) Signer's Name: Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Con
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	Description of Attached Document Title or Type of Document:	r(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Top of thumb here
	Description of Attached Document Title or Type of Document:	r(s) Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Top of thumb here

P. M. 4 Sociation • 8236 Remmet Ave., P.O. Box 7184 •



A FINAL SUBDIVISION PLAT OF Linda Vista Ridge SE 1/4, Sec. 14, T36N R28W PM., M., Lincoln County, Montana 1582 Fd. BLM BC 8 NO. 1/4 CORNER CERTIFICATE OF DEDICATION I. LINDA J. PLUID THE UNDERSIGNED PROPERTY OWNER, DO HERESY CERTIFY THAT I HAVE CAUSED PARCEL TO BE SURVEYED, SUBDIVIOED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED. THE FOLLOWING TRACT OF LAND, TO-VITS THAT PORTION OF THE SOUTHEAST 1. SECTION 14, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: LINDA VISTA DRIVE BEGINNING AT THE SOUTHERST CORNER OF SECTION 14; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST & NORTH 89°16'23" WEST 635.61 FEET; THENCE NORTH 00°33'14" EAST 506.83 FEET; THENCE NORTH 01°05!11" EAST 50.00 FEET; THENCE NORTH 89°16'53" WEST 781.33 FEET; THENCE NORTH 01°44'18" EAST 143.35 FEET TO THE BEGINNING OF A 164.64 60' PRIVATE ROAD AND UTILITY EASEMENT Fd. Z" PIPE-1318.86 5.89'16' 53"E. 1150.33 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 46"04'03" 132.38 FEET; THENCE NORTH 47"48"20" EAST 92.51 FEET; 620.65 529.68 THENCE NORTH 270581234 EAST 90.83 FEET TO THE BEGINNING OF A 515.32 FOOT RADIUS THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL 590.65 CURVE TO THE LEFT! NW CORNER 30.48 ANGLE OF 17003102" 183.41 FEET; THENCE NORTH 10055121" EAST 188.89 FEET TO THE NORTH LOT 4 SE 1/4 SE 1/4 LINE OF THE SOUTHEAST & SOUTHEAST &; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHEAST & SOUTHEAST & SOUTH 89°16'153" EAST 1150.33 FEET AND SOUTH 00°13'59" WEST 5.547 ACRES 188,89'-N.10"5921"E. 4.048 ACRES 1320.64 FEET TO THE POINT OF BEGINNING CONTAINING 30.564 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LINDA VISTA RIDGE, 594.87 LINCOLN COUNTY, MONTANA. N. 47 48 20 E. 16' 53 W 624.87 STATE OF MONTANA COUNTY OF LINCOLN N-899653W. LOT 2 46°04'03" ON THIS 5th DAY OF March , 199 7 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LINDA J. PLUID, KNOWN TO ME TO BE L= 132.38'-5.012 ACRES R=164.64 THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME LOT 5 THAT SHE EXECUTED THE SAME. L=108.26 R=134,64 5.931 ACRES IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE LINDA VISTA DRIVE 600.05 DAY AND YEAR FIRST ABOVE WRITTEN. 60' PRIVATE ROAD AND 142.82 89°16'53"W. 630.05 UTILITY EASEMENT 143,35 701.32 A 143 07'48-30.01 50,00 MY COMMISSION EXPIRES /423-R: 50.00' N. 8996 53"W 781.33'-CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSION-LOT I ERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF 10,026 ACRES SAIS COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LINDA VISTA RIDGE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA. CHAIRPERSON, BOARD OF CO. COMMISSIONERS Fd. BLM B.C. SECTION CORNER COUNTY CLERK AND RECORDER POB 2006.00 LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA 635.61 23 N. 89°16'23"W. BASIS OF BEARINGS 2641.61 Fd BLM B.C. 1/4 CORNER CERTIFICATE OF SURVEYOR HERESY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road . THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WHOLE REGISTRATION No. 7328 S STATE OF MONTANA COUNTY OF LINCOLA LEGEND O SET 5/8" × 24" REBAR WITH PLASTIC CAP STAMPED '73285' FOUND POINT AS NOTED I HEREBY CERTIFY THAT ALL REAL PROPERTY
TAXES AND SPECIAL ASSESSMENTS ASSESSED
AND LEVIED ON THE EARD TO BE DIVERS
HAVE BEEN PAID? Marquardt Surveying, Inc. 285 1st AVE. EN. SCALE ~ | "= 200" KALISPELL MONTANA 59901 P.F. No. 5844 PHONE (406) 755-6285

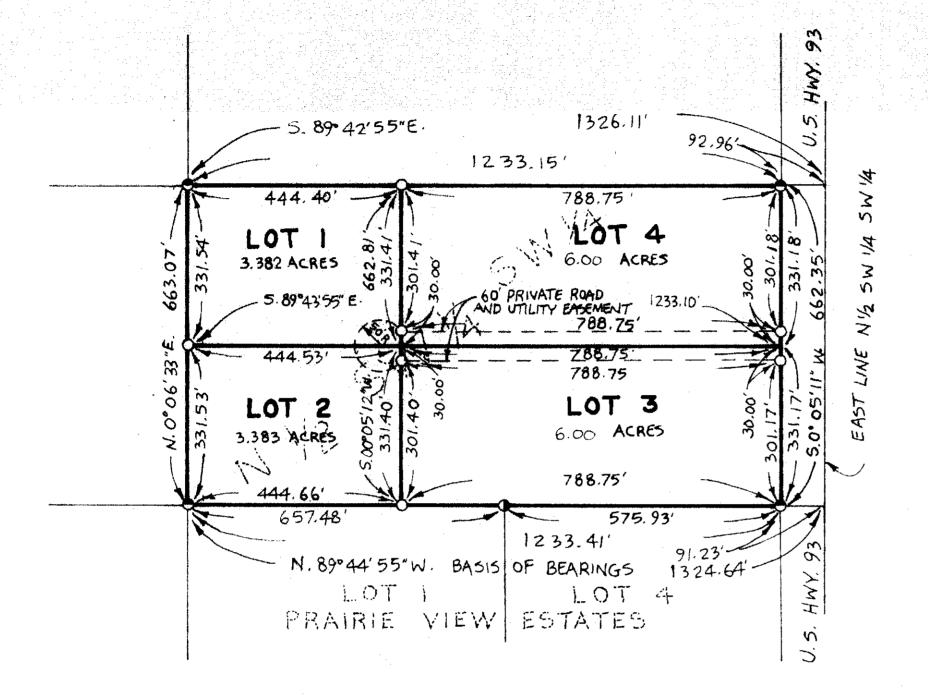
Sanitary Kestrution Kenned P.F 5843

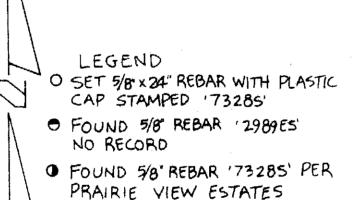


Amended Subdivision Plat of BRASS CAP Lot I, Mac's Center SECTION CORNER C. OF S. NO. 845 NW 1/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana WE, STA-COM FOOD & DRUG, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO HE SURVEYED, SUBDIFFIED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFFICATE OF SURVEY HEREUNTO INCLUDED, THE S. No. 296 FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: LOT 1, MAC'S CENTER CONTAINING 2.376 AGRES OF LAND ALL AS SHOWN HEREON. -Fd. IRON PIPE SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON. - Fd. DKM REBAR N.89° 37' 54" E. SUBJECT TO EASEMENTS OF RECORD. *526.76*′ THE ABOVE DESCRIBED TRACT OF LAND IS TO BE FNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, MAC'S LOT IB CENTER, LINCOLN COUNTY, MONTANA. 0.560 ACRES STATE OF MONTANA COUNTY OF LINCOLN ON THIS 380 DAY OF Jebruary, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LARRY DAN COMSTOCK , FOR STA-COM FOOD AND DRUG, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME. IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST Fd. 5/8" REBAR-NOTARY PUBLIC FOR THE STATE OF MONTANT 12989ES' PER SUBD. PLAT OF MY COMMISSION EXPIRES MAC'S CENTER CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, LAWRENCE A DOLETAL , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY,
MONTANA AND , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HERERY CERTIFY THAT THIS
ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, MAC'S CENTER, LINCOLN COUNTY, MONTANA HAS BEEN SUB-LEGEND MITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY O SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED 173285 199 7 . PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA. • FOUND POINT AS NOTED COUNTY CLERK AND RECORDER CHAIRPERSON, BYARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR REGISTRATION No. 7328 S STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE 26 DAY OF Phaich, 1997, A.D., AT 10:05 O'CLOCK A. M. HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY US HOW NO 93
THE DRIVING SURFACE IS APPROXIMATELY 30+ FEET WIDE. DAWN MARQUARDT REGISTRATION No. 7328 S TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID Marquardt Surveying, Inc. REASURER, LINCOLN COUNTY, MONTANA 285 1st AVE. E.N. KALISPELL, MONTANA 59901 P.F. No. 5848 PHONE (406) 755-6285

Sanitary Lestrution Semved P.F. 5847

MOUNTAIN BANK-JANKOVSKY





CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PEAT OF HOWDY'S ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF Capiel, 19997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS

Marquardt Surveying, Inc.

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

SCALE ~ / = 200'

A FINAL SUBDIVISION PLAT OF HOWDY'S ESTATES

SW1/4, Sec. 24, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I. VERDIE E. SMITH, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THE NORTH & SOUTHWEST & SOUTHWEST &, SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM U.S. HIGHWAY No. 93 RIGHT OF WAY, CONTAINING 18.765 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HOWDY'S ESTATES, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA COUNTY OF LINCOLN

, 199 🐔 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED VERDIE E. SMITH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 10-25-98

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY QO (FEET MIRE)

RECISTRATION No. 7328 \$

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVISED HAVE BEEN PAID. DATED THIS 200 DAY OF ACKED. 199 7.

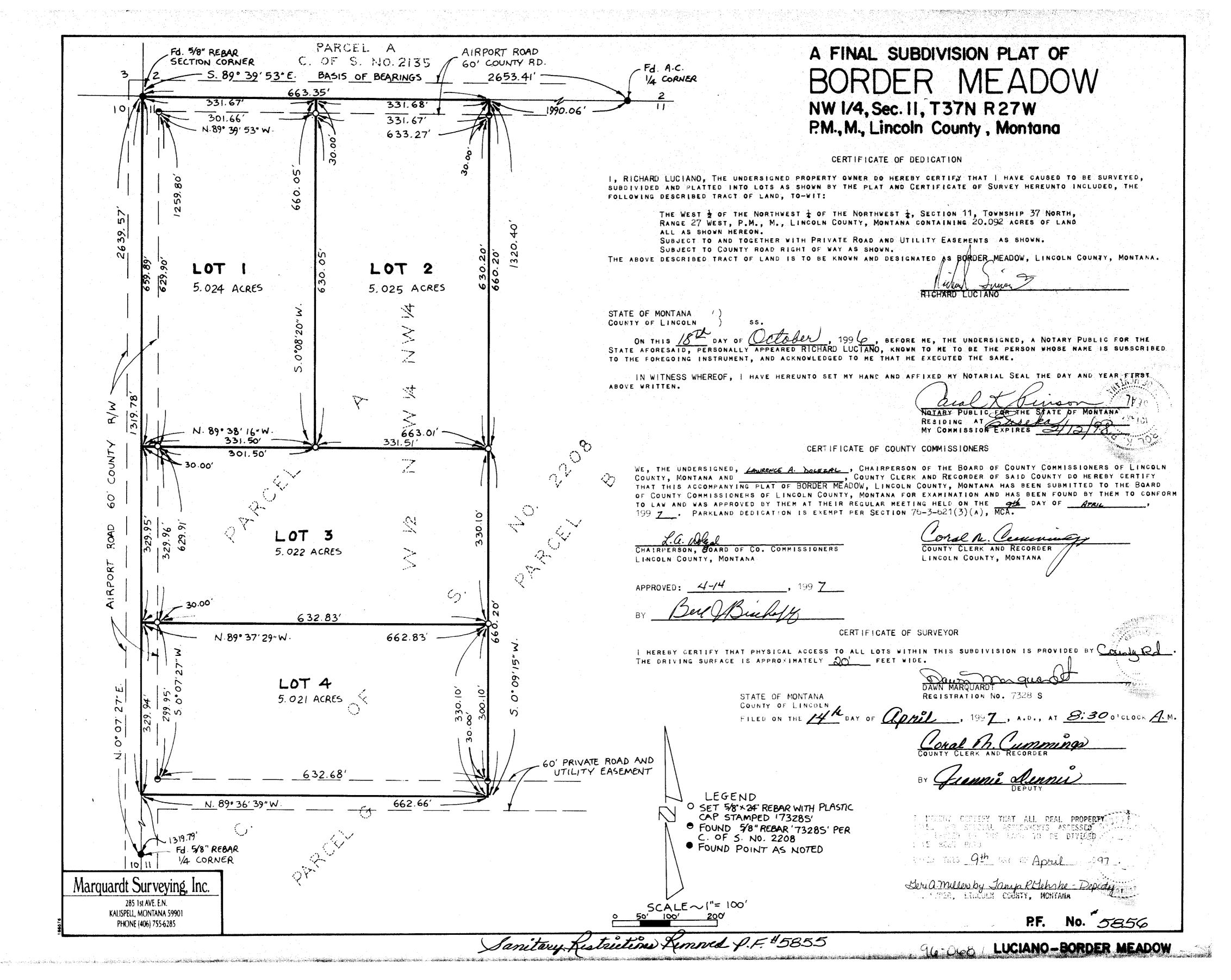
LINCOLN COUNTY, MONTANA

STATE OF MONTANA COUNTY OF LINCOLN

FILED ON THE DAY OF april , 1997, A.D., AT 1:35 O'CLOCK P. M.

P.F. No. 5852

Sanitary Restriction Tenned P.F. # 5851.



AMENDED PLAT OF: DOONAN VIEW SUBDIVISION

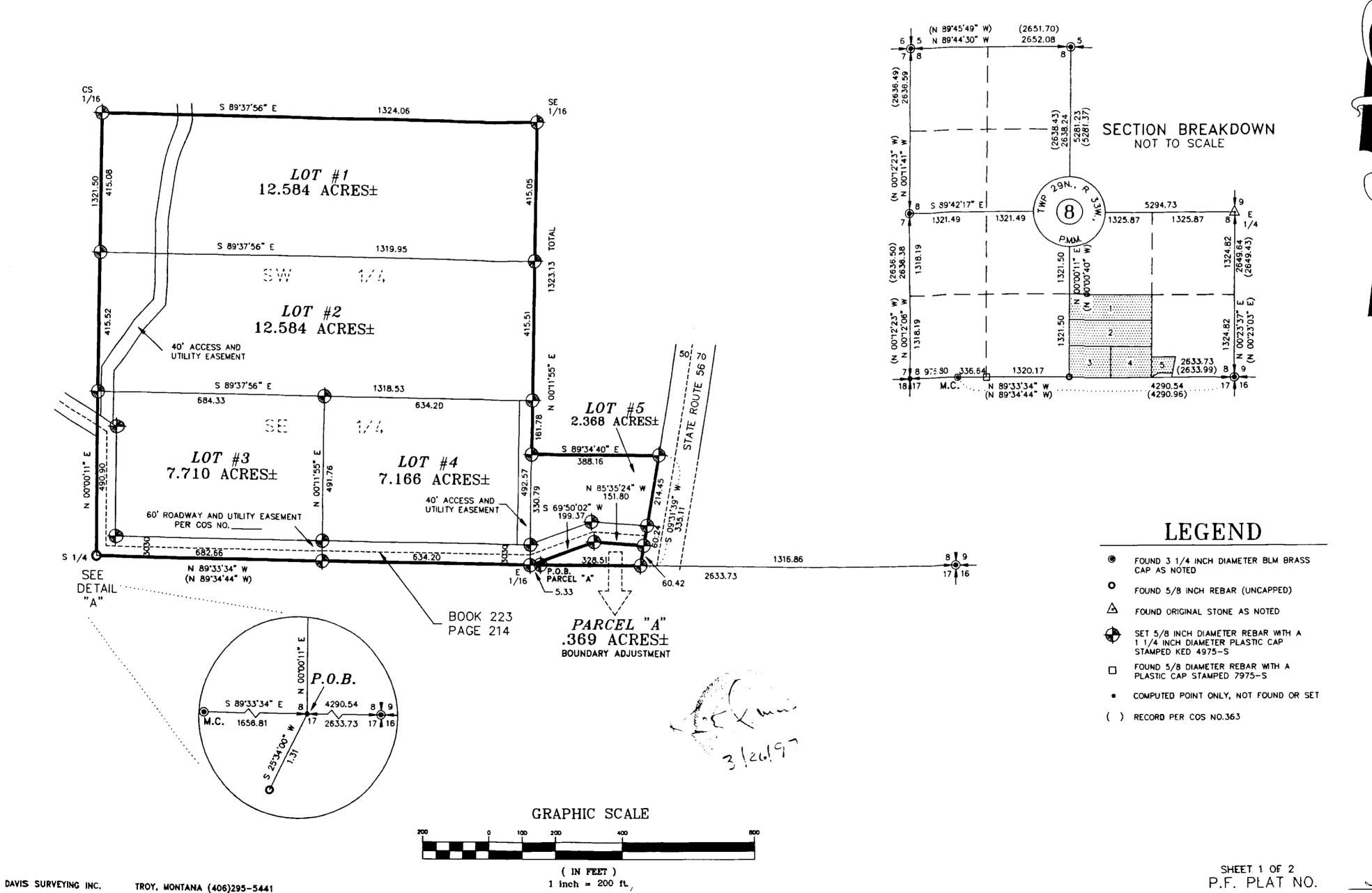
BOUNDARY ADJUSTMENT

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.

FOR: MUNTS

DATE: SEPTEMBER 1996

TOTAL ACREAGE SUBDIVISION = 42.412 ACRES±
TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±



Sanitary Austrictions Lemma 2.F#5043

5864

AMENDED PLAT OF: DOONAN VIEW SUBDIVISION

BOUNDARY ADJUSTMENT

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M. FOR: MUNTS

DATE: SEPTEMBER '396

TOTAL ACREAGE SUBDIVISION = 45.555 ACRES± TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate comman boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuont to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DESCRIPTION OF MUNTS BOUNDARY ADJUSTMENT (PARCEL "A")

A tract of land lying within the SW 1/4 of the SE 1/4 of the SE 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M., containing .369 acres, more or less, and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of said Section 8, from which bears S 89'33'34" E 5.33 feet from a 5/8 inch dia. rebar marking the E 1/16 Corner of said Section 8, Twp. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning S 89'33'34" E 328.51 feet along the south line of Section 8 to a 5/8 inch dia. rebar capped: KED 4975—S located on the westerly Right-of-Way line of State Route No. 56, which measured 50.00 feet from the centerline thereof; thence, along said westerly Right-of-Way line N 09°31'39" E 60.42 feet to a 5/8 inch dia, rebar capped: KED 4975-S; thence, leaving said Right-of-Way line N 85'35'24" W 151.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 69'50'02" W 199.37 feet to the point of beginning.

The aforedescribed tract of land is to be known as Parcel "A" and contains .369 acres, more or less.

STATE OF MONTANA County of Lincoln

V17410" SEAL

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Tangulanu 6. & Mangie - Mants known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divised have been paid. Dated this 13 day of 1000

Hen a miller by Jarun & Mohrice - Deputy Mo∲tana Lincoln County Treosurer

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by PLITATE CONDAY ... The driving surface is/approximately _o_feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>HIERIEU CEONDA /183 -36</u>, a minor subdivision, under my supervision, during the month of <u>line text</u> 1997, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to 2w.

Registration No. 4975S Kenneth E. Davis, Land Surveyor

CERTIFICATE OF DED.CATION

the undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following

DESCRIPTION OF DOONAY VIEW SUBDIVISION

A tract of land lying within the S 1/2 of the SE 1/4 of Section 3, Twp. 29 N, R. 33 W, P.M.M., containing 42.412 ccres, more or less, and more particularly described as follows: Beginning at a computed location being the location of the South 1/4 Corner of Section 8, Two. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning N 000011 W 1321.50 'est along the north-south centerline of said Section 8 to a 5/8 inch dia, rebar capped: KED 4975-S marking the CS 1/16 Corner of said Section & thence, S 89'37'56" E 1324.06 feet clong the east—west centerline of the SE 1/4 Carrer of said Section 8 to a 5/8 inch dia. rebor capped: KED 4975—S morking the SE 1/16 Corner of said Section 8; thence, S 0071'55" W 992.34 feet along the north-south centerline of the SE 1/4 of soid Section 8 to a 5/8 inch zia. rebar capped: KED 4975-S; thence, S 89'34'40" E 388.16 feet ta a 5/8 nch dia. rebar capped: KED 4975-S located on the west Right-of-Way line of State Route 56, which measured 50.00 feet from the centerline thereof; thence, along said west Right-of-Way line S 09'31'39" W 274.69 feet to o 5/8 inch dia. rebar capped: KED 4975—S marking the intersection of the south line of a 60.00 foot wide access and utilities easement per Book 223 Page 214 and the above mentioned west Right-of-Way line: thence, N 85'35'24" W 151.80 feet to a 5/8 inch dia. rebar capped: KED 4975—S marking an angle point located on the south line of said 60.00 foot wide easement; thence, continuing along said easement line S 69'50'02" W 199.37 feet to a 5/8 inch dia. rebar capped: KED 4975—S located at the intersection of said easement line and the south line of said Section 8; thence, continuing along said south line of Section 8 N 89'33'34" W 1322.19

feet to the point of beginning.

The afaredescribed Daonan View Subdivision consists of Lots 1, 2, 3, 4 and 5, being 12.584 acres, 12.584 acres, 7.710 acres, 7.166 acres and 2.368 acres, more or less, respectively, for a total of 42.412 acres, more or less, and is subject to and includes a 60.00 foot wide easement described per 3ook 223 Page 214 and a 40.00 foot wide access and utilities easement, all as shown hereon.

The above described tract of and is to be known and designated as Docada /151 Supplies Hands Lincoln County, Montana.

Parter ond 11/2 pic 1/1/2016

EXAMINED AND APPROVED FOR MICHAEL COUNTY BY:

Due Distribution DATE: 4-23-97

K.G. Wolfe 04/23/97
Chairman, Aften County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOUN

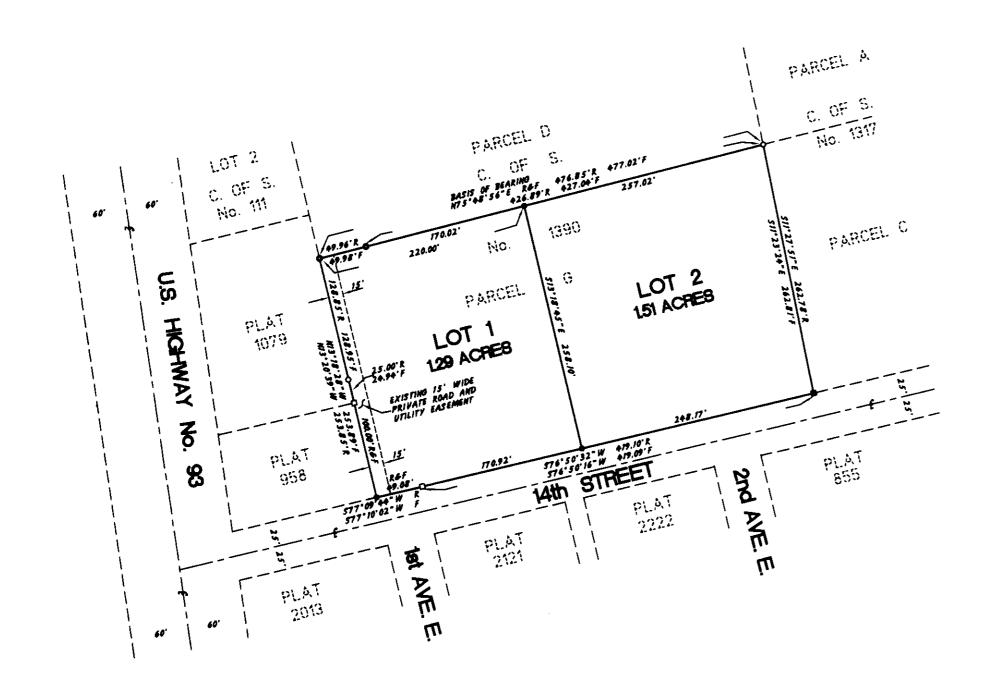
.a'clock<u>A</u>.m.

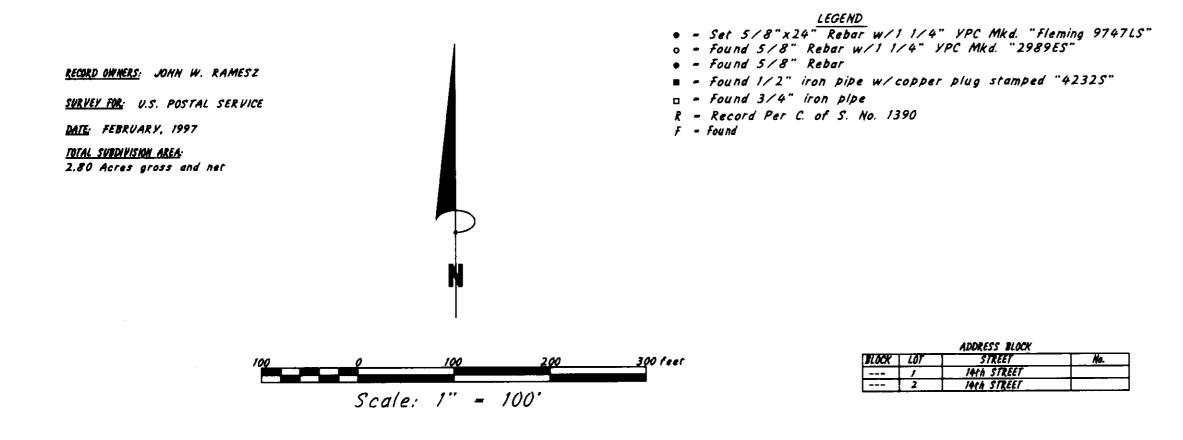
SHEET I IF 2 P.F. PL-T NO.

5864

RAMESZ ACRES

A MINOR SUBDIVISION LOCATED IN AND BEING A PORTION OF THE SE1/4 SW1/4, SECTION 11, T.36N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA





SURVEY BY: P.O. BOX 3851

TEMPITOPIAL ENGINEEPING AND SURVEYING INC. MBBOULA, MONTANA 59806 (406)721-0142 C \PROJECTS\EUREKAPO\EUREKAPO.DWG

1/4 SEC T R 11 36N 27W P.M.M. SHEET No. 1 OF 1

DEDICATION:

I, John W. Ramesz do hereby certify that I have caused to be surveyed, subdivided and Platted into Lots as shown on the attached plat hereunto annexed the following described tract of land To Wit:

Parcel G of Certificate of Survey No. 1390, located in and being a portion of the SE1/4 SW1/4 of Section 11, T.36N., R.27W., P.M.M., Lincoln County, Montana; Containing 2.80 Acres; being subject to all easements existing, shown, apparent or of record; All according to the attached plat.

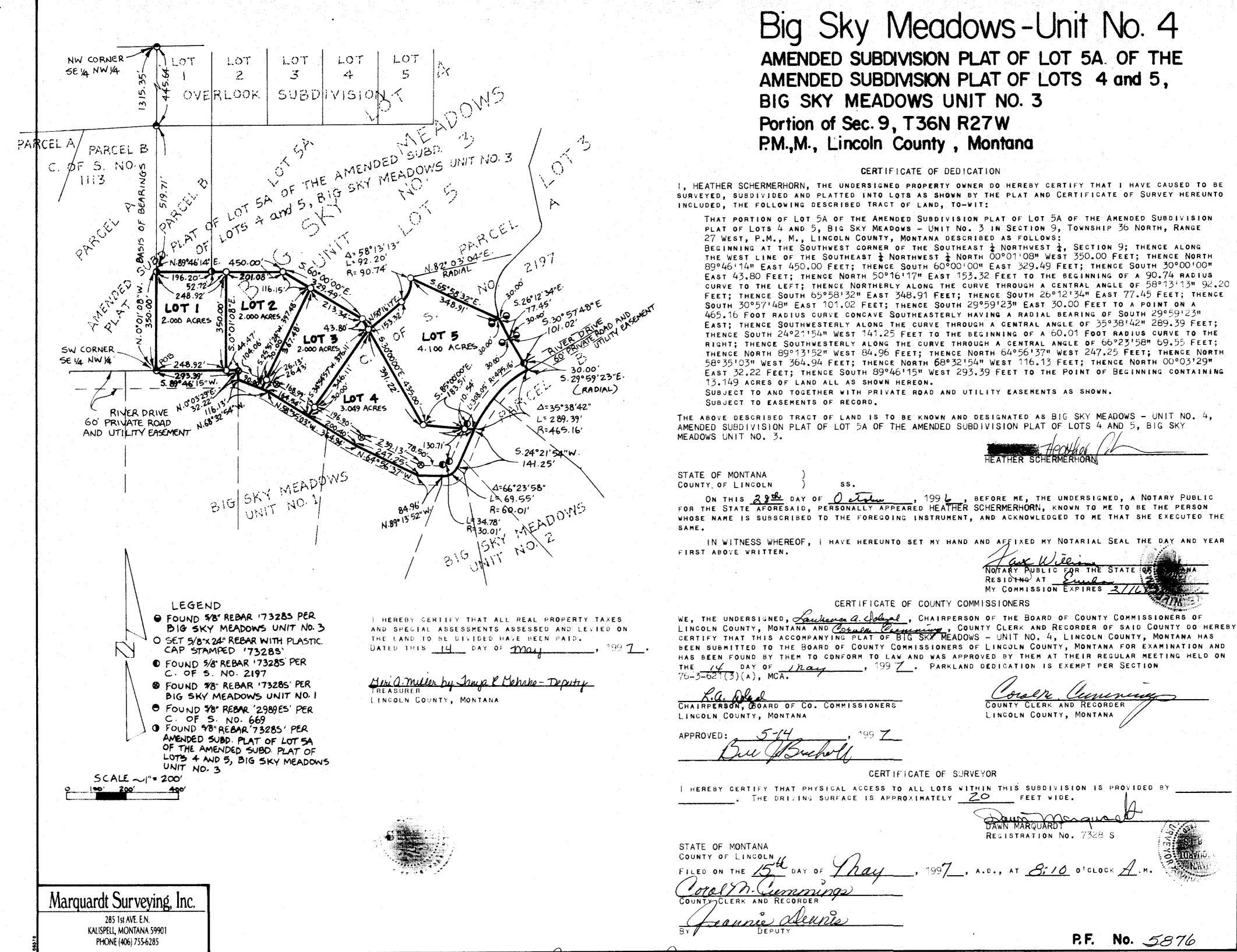
Further that the above described tract is to be known and designated as "RAMESZ ACRES" and that this plat conforms to the preliminary plat previously reviewed and approved by the governing body. The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water, or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever; I further certify that no land is being dedicated to the public.

ACKNOWLEDGMENT: State of Montana) County of LIGGIO.... _215+ day of _April_____, 1997, before me the undersigned, a Notary Public for the State of Montana, personally appeared John W. Ramesz, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. Notdry Public, for the State of Montana
Residing at LINCOLA COUNTY

My commission expires June 2000 SURVEYOR'S CERTIFICATION: State of Montana) County of Missoula) i, Edward J. Fleming, a registered Land Surveyor in the State of Montana, do hereby certify that I have performed the survey shown on the attached plat of "RAMESZ ACRES"; that such survey was made on February 12, 1997; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this _18_ day of __Pril____, 19_7]_ ssi Montana Registration No. 9747LS FLEMING 9747 LS EXAMINED AND APPROVED: CERTIFICATE OF EXAMINING LAND SURVEYORS I, BILL BISCADE, acting es examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of "RAMESZ ACRES" and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A. Examining Land Surveyor Lincoln County, Montana Montana Registration No._____ LINCOLN COUNTY SANITARIAN. Lincoln County Health Dept. CERTIFICATE OF COUNTY TREASURER: I hereby certify, pursuant to Section 76-3-611 (1) (b), M.C.A., that real property taxes assessed and levied on the land described below and encompassed by the proposed "RAMESZ ACRES" are the property taxes assessed. Parcel G of Certificate of Survey No. 1390, located in the SEI/4 SW1/4 of Section 11, 1354, RZ7M P.M.M., Lincoln County, Montana; containing 2.80 Acres. Dated this 30th day of Spill 1997 CERTIFICATE OF COUNTY COMMISSIONERS: The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it in the public interest. Dated this _____, 19___, Lincoln County Clerk and Recorder CERTIFICATE OF FILING. STATE OF MONTANA) COUNTY OF LINCOLN)

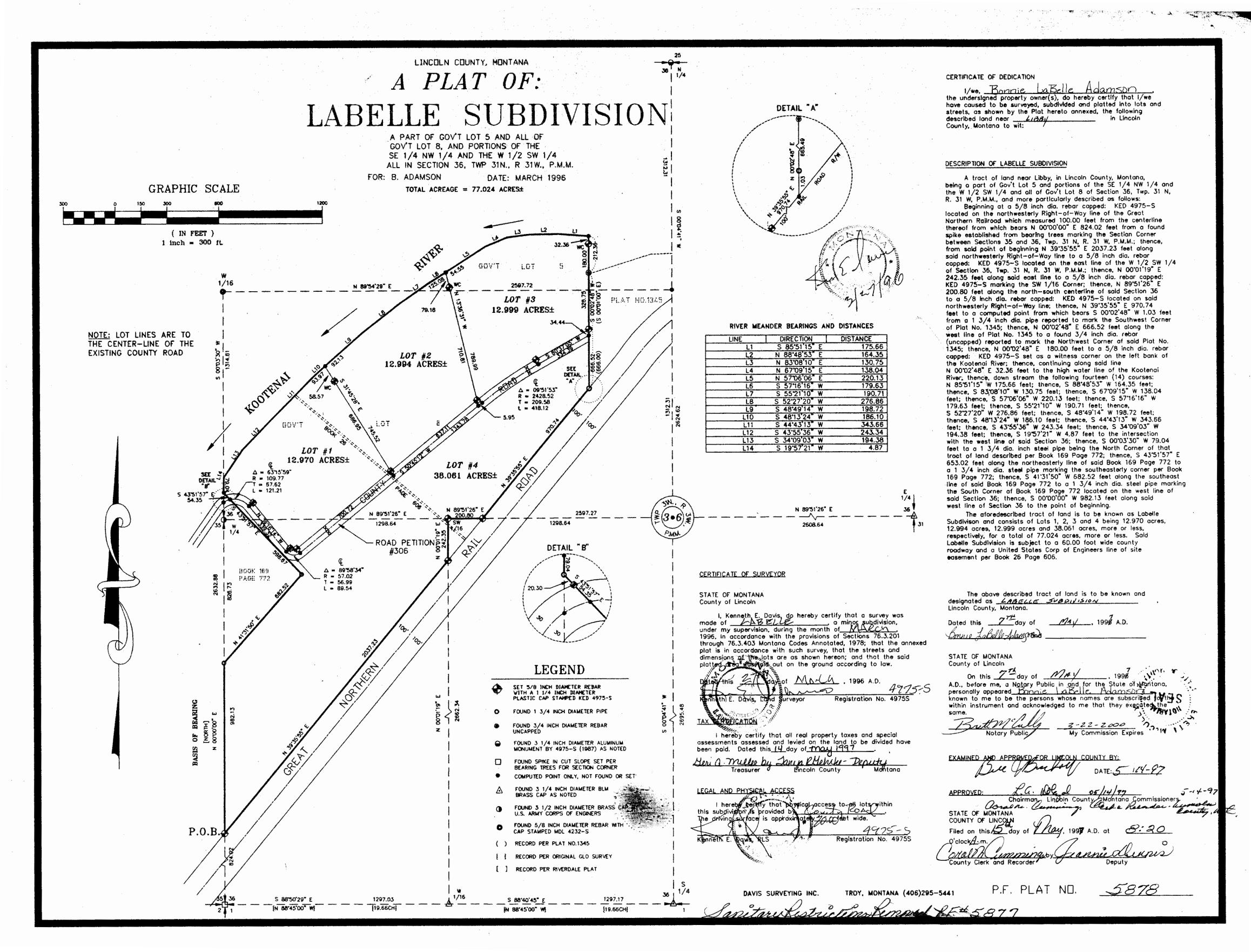
PM# 5869

francie Dennes County Clerk and Recorder, Lincoln County, Montana



Sanitary Lestrictions Kenned P.F. # 5875

LUCIANO- BIG SKY 4 96-129



A FINAL SUBDIVISION PLAT OF Lindsay Acres Unit No. 3 Fd. B.C. 1.54 South of 1/4 CORNER 60' COUNTY ROAD N1/2, Sec. 3, T36N R27W BASIS OF BEARINGS N. 89°49'00"E 5295.15 1.28 SOUTH OF P.M., M., Lincoln County, Montana SECTION CORNER T37N R27W CERTIFICATE OF DEDICATION 2592.34 - 2303.01 T36N R27W WE, INDIAN CREEK RANCH PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS, BO HERE BY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, EXISTING 2.47' SOUTH 60' PRIVATE TO WIT: OF SECTION ROAD AND THAT PORTION OF THE NORTH &, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., UTILITY EASEMENT O M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LINGSAY ACRES; THENCE ALONG THE NORTH LINE OF LINDSAY ACRES NO. 2 LOT 6 LOT 7 SECTION 3, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD, SOUTH 89°49'00" WEST 399.80 FEET; THENCE SOUTH 00°03'45" WEST 436.00 FEET; THENCE SOUTH 89°49'00" WEST 200.00 FEET; THENCE SOUTH 00°03'45" WEST 60.00 FEET; THENCE SOUTH 21°10'13" LOT 5 2.00 ACRES GROSS LOT 3 2.00 ACRES GROSS & LOT 4 1.861 ACRES NET ,861 ACRES NET WEST 75.57 FEET; THENCE SOUTH 43°39'51" EAST 487 FEET HORE OR LESS TO THE CENTER LINE OF INDIAN CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF INDIAN CREEK 327 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 00009100" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 00"09100" EAST 759 FEET HORE OR LESS TO THE POINT OF BEGINNING CONTAINING 8.98 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LINDSAY ACRES UNIT NO. 3. SECTION LINCOLN COUNTY, MONTANA. LINE LOT LINDSAY ACRES 199.56' -199.57 STATE OF MONTANA 60' PRIVATE ROAD 599.13 COUNTY OF LINCOLN AND UTILITY ON THIS 14 DAY OF MARIL , 199 7 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED J. LUCIANO, A REPRESENTATIVE OF INDIAN CREEK RANCH PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO EASEMENT NO. 725 OF 261.12 ?5.72, N. 89'49'00'E. LOT 8 THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY 2 235 ACRES AND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF RESIDING AT KAUSPELL MY COMMISSION EXPIRES 8/23/ LOT 9 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, CALLERS OF CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CALAR COMPANYING PLAT OF LINDSAY ACRES LINIT NO. 3, LINCOLN 2.749 ACRES COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE IN DAY OF May . 199 97 . PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA. CHAIRPERSON, BOARD OF CO. COMMISSIONERS 48725 OF S. NO. 1634 COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY OF INDIAN CREEK The DRIVING SURFACE IS APPROXIMATELY SO FEET WIDE STUBE ● FOUND 5/8' REBAR' 73285' PER C. OF S. No. 2334 REGISTRATION No. 7328 S O FOUND 56 REBAR '73285 PER HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSED SESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 14th DAY 1000 199 LINDSAY ACRES UNIT NO. 2 O FOUND 5/8" REBAR '73285' PER LINDSAY ACRES APPROVED: • FOUND POINT AS NOTED SCALE ~ 1 = 100' STATE OF MONTANA COUNTY OF LINCOLN / Marquardt Surveying, Inc. 285 IN AVE EN KALISPELL MONTANA 59901 PHONE (406) 755-6285

LUCIANO-LINDSAY # 3 96-21

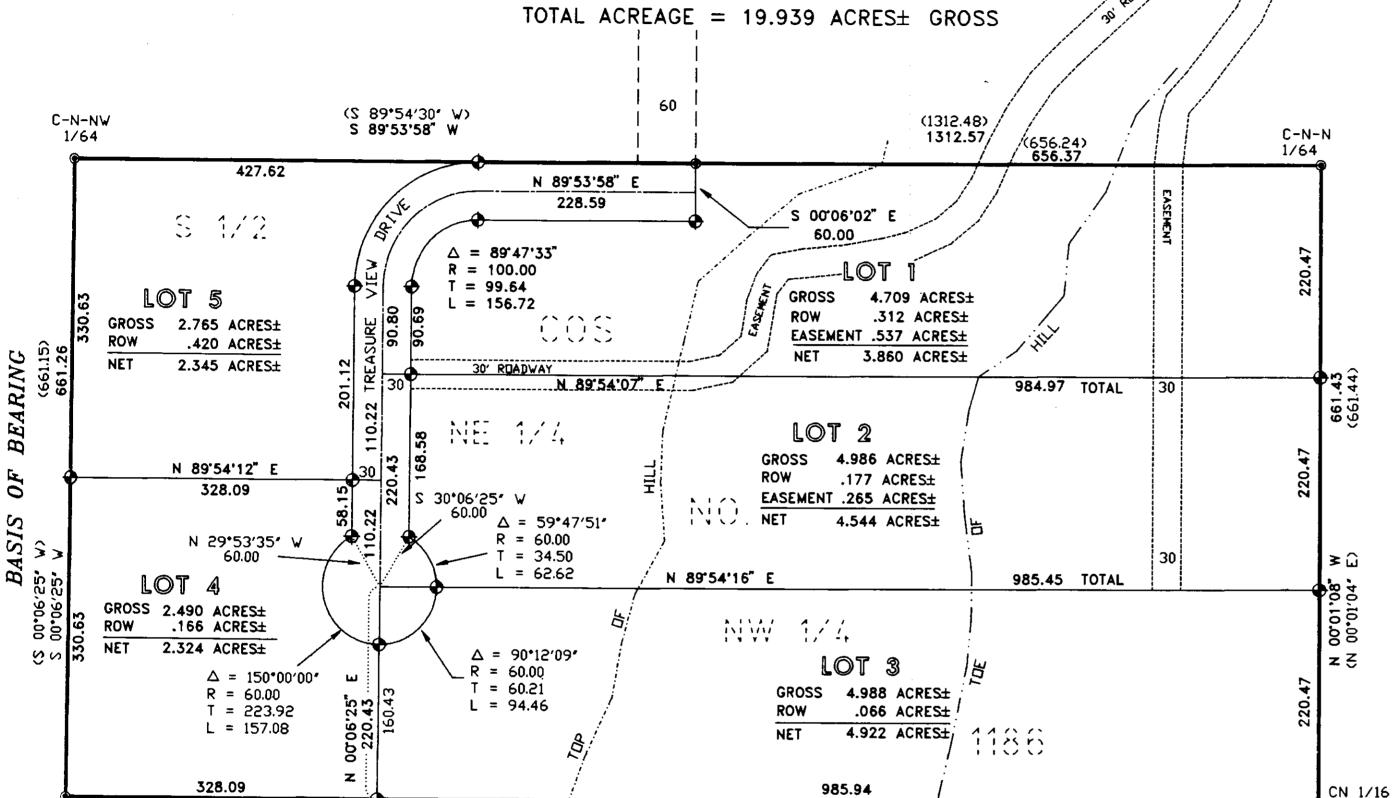
A MINOR SUBDIVISION

A PLAT OF: TREASURE VIEW ESTATES

THE S 1/2 NE 1/4 NW 1/4 OF SECTION 26 TWP 30N., R 31W., P.M.M.

DATE: NOVEMBER 1994

TEDDY P. ANDERSEN AND CAROL A. ANDERSEN



LEGEND

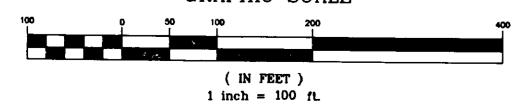
N 89'54'25" E

(N 89*55'16' E)

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

- FOUND 5/8 INCH DIAMETER REBAR STAMPED GEB 4974-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- RECORD PER COS NO. 1186

GRAPHIC SCALE



DAVIS SURVEYING INC.

NW 1/16

TROY, MONTANA (406)295-5441

TAX CERTIFICATION

1314.03

(1313.50)

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of May 1997

Here a. Miller by Janes R. Mohrhe- Deputy Treasurer 0 Lincoln County

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made oftenesce view ESTATES, a minor subdivision, 1994 under my supervision, during the month of NeveraBER.

1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

day of FEBRUARY, 1997 A.D.

Kenneth E. Davis, Land Surveyar

Registration No. 4975S

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>LIBBY</u> County, Montana to wit:

DESCRIPTION OF TREASURE VIEW ESTATES (A Minor Subdivision)

A regular tract of land near Libby, in Lincoln County, Montana, being a part of C. of S. No. 1186, lying within the S 1/2 NE 1/4 NW 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M.,

and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: GEB 4974—S
reported to mark the CN 1/16 corner of Section 26, Twp. 30 N, R. 31 W, P.M.M., per C. of S. No. 1186; thence, from said point of beginning along the north—south centerline N 00°01'08" W 661.43 feet to a 5/8 inch dia. rebar capped: GEB 4974—S reported to mark the C—N—N 1/64 corner of said Section 26 per said C. of S. No. 1186; thence, S 89'53'58" W
1312.57 feet along the north line of the S 1/2 NE 1/4 NW 1/4
of said Section 26 to a 5/8 inch dia. rebar capped: GEB 4974-S
reported to mark the C-N-NW 1/64 corner of said Section 26 per
said C. of S. No. 1194; thence, S 00'06'25" W 661.26 feet along
the north-south centerline of the NW 1/4 to a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the NW 1/16 of said Section 26 per C. of S. No. 1186; thence, N 89'54'25" E 1314.03 feet along the east-west centerline of the NW 1/4 to the point of beginning.

The aforedescribed tract of land is to be known as TREASURE VIEW ESTATES, consisting of Lot 1, being 4.709 acres, Lot 2, being 4.986 acres, Lot 3, being 4.988 acres, Lot 4, being, 2.490 acres, and Lot 5, being 2.765 acres, for a total of 19.939 acres, more or less, of which 1.141 acres included within TREASURE VIEW DRIVE (to be deeded to the public) and a 30.00 foot roadway easement per Book_____, Page_____, containing .802 acres, for a net area of 17.996 acres, more or less.

The above described tract of land is to be known and designated as TREASURE VIEW ESTATES Lincoln County, Montana.

Dated this 28 day of JANUARY

STATE OF MONTANA County of Lincoln

On this day of ________, 1997
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Tedy P. Andersey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Margaret a. Nagle Notary Public

6/16/99 My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by TREASURE VIEW DRIVE The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS

Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 5-14-87

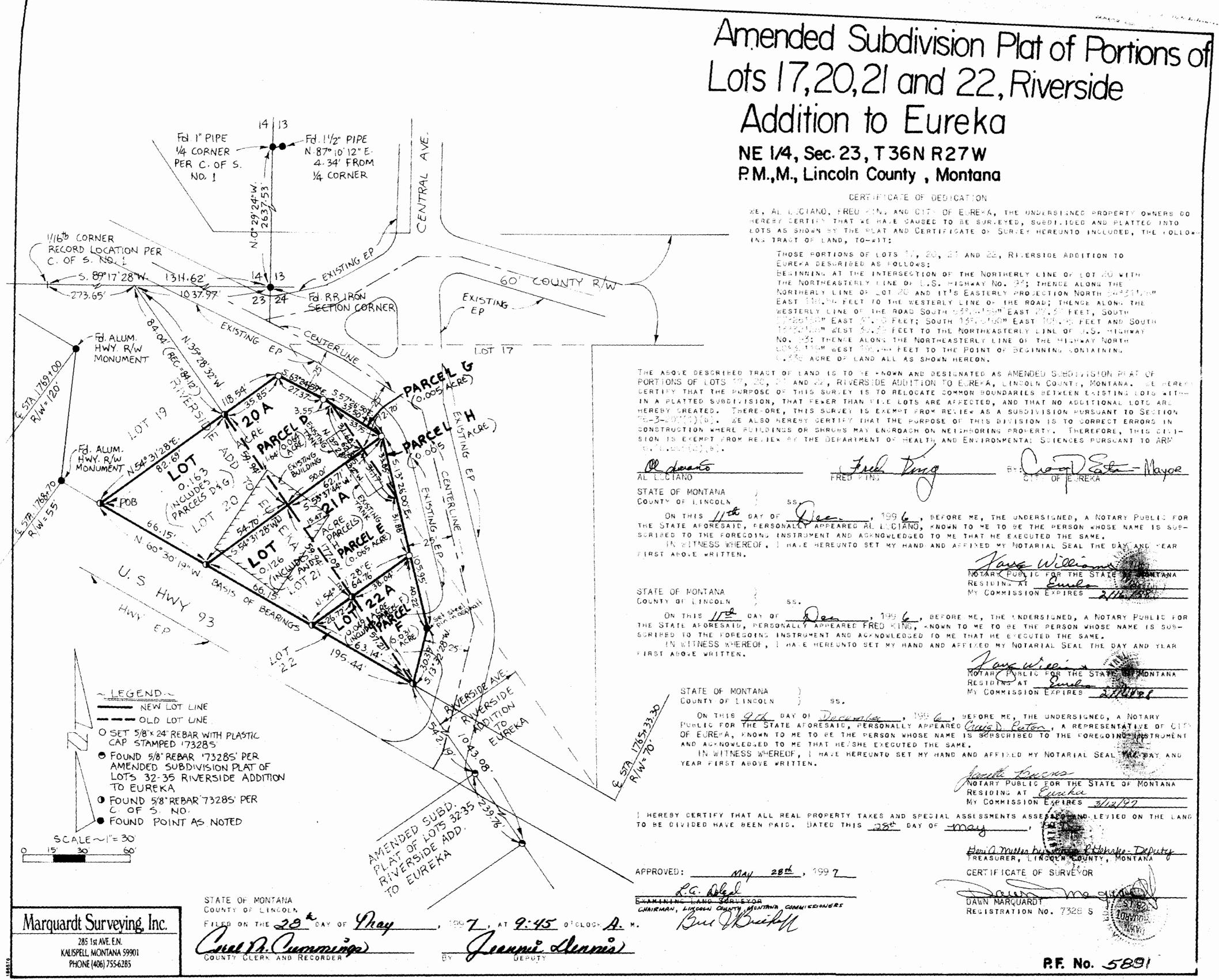
Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA

COUNTY OF LINCOLN Filed on this 2/2 day of / hay, 1997 A.D. at 8:40 -0°clock ∄.m.

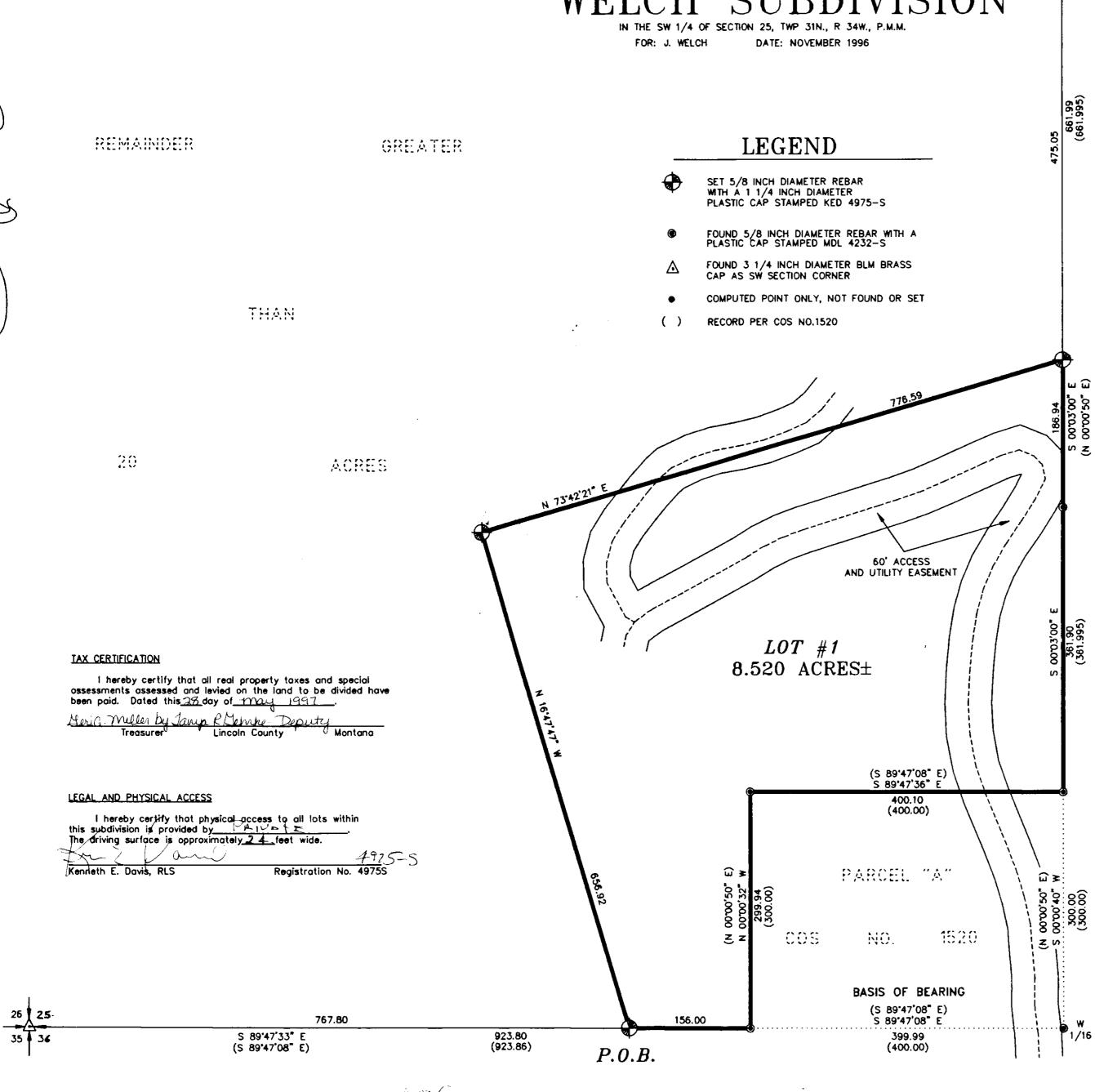
County Clerk and Recorder

5883 P.F. PLAT NO.

SIS



A PLAT OF: WELCH SUBDIVISION



1 5 January 25,75

DAVIS SURVEYING- INC.

TROY, MONTANA (406)295-5441

GRAPHIC SCALE

(IN FEET)

1 inch = 100 ft.

CERTIFICATE OF DEDICATION

DESCRIPTION OF WELCH SUBDIVISION

A tract of land lying within the SW 1/4 of the SW 1/4 of Section 25, Twp. 31 N, R. 34 W, P.M.M., containing Lot 1, being 8.520 acres, more or less, and more particularly described os follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which bears S 89°47′33″ E 767.80 feet from a 3 1/4 inch dia. BLM brass cop marking the Southwest Carner of said Section 25; thence, from said point of beginning S 89747′33″ E 156.00 feet along the south line of said Section 25 to a 5/8 inch dia. rebar capped: MDL 4232-S, being the Southwest Corner of Parcel A of C. of S. No. 1520; thence, N 00°00′32″ W 299.94 feet along the westerly boundary of Parcel A of C. of S. No. 1520 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 89°47′36″ E 400.10 feet along the north line of Porcel A of C. of S. No. 1520 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N 00°03′00″ W 361.90 feet along the W 1/16 line of said Section 25 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said 1/16 line N 00°03′00″ W 186.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northeast Corner of said Lot 1; thence, S 73°42′21′ W 776.59 feet along the north line of soid Lot 1 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 16°47′47″ E 656.92 feet along the west line of said Lot 1 to the point of beginning.

The aforedescribed tract of land is to be known as Welch Subdivision, consisting of Lot 1, being 8.520 acres, more or less, and is subject to a 60.00 foot wide occess and utility easement, oll as shown hereon.

The above described tract of land is to be known and designated as <u>WELCH SUBDIVISION</u>
Lincoln County, Montona.

Doted this 27 day of November, 1996 A.D.

SEAL

STATE OF MONTANA County of Lincoln

On this <u>27Th</u> day of <u>November</u>, 1996

A.D., before me, a Notory Public in and for the State of Montano, personally appeared <u>James 1. weacht</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>WELCH SUBDIMSION</u>, a minor subdivision, under my supervision, during the month of <u>NOVEMBER</u>, 1996, in accordance with the pravisions of Sections 76.3.201 through 75.3,403 Montana Codes Annatated, 1978; that the annexed plate in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was less out on the ground according to law.

Dated this ______, 1996 A.D. ______, 1996 A.D. ______, Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

DATE: 5-28-97

APPROVED: La. Wole 1 05/28/97
Chairman, Dincoln County, Mantana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN.

Filed on this 26 day of 124, 1998 A.D. at 9:55

O'clock m.

Mas 1. Lukumus by annu Lleanus

P.F. PLAT NO. <u>5893</u>

27 **26** 26 MINOR SUBDIVISION PLAT LOCATED IN THE N.W. 1/4 OF SECTION 35, TSTN, R27, PM, M LINCOLN COUNTY, MONTANA 627.98 S89°50'15"E S89°50'15"E 692.64" 597**.98**° LOT 1 称"、一"为《杨花》 5.000 ACRES GROSS 4.349 ACRES NET REMAINDER 15.136 ACRES 60' PRIVATE ROAD & 597**.98**° 627.98 N89°50′15"₩ 💐 1321.36" FOUND ALUMINUM FOUND BRASS CAP CAP MONUMENT

PREPARED BY: FLATHEAD LAND CONSULTANTS JAMES H. BURTON R.L.S. 11B SOUTH MERIDIAN ROAD P.O. BOX 572 KALISPELL, MONTANA 59903 406-257-2202

> PREPARED FOR: RON IWANICHA

APRIL 1997

SCALE: 1" = 100'

O SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MANKET BURTON54285

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 35; THENCE SOO 21'44"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTH WEST QUARTER, A DISTANCE OF 1330.62 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

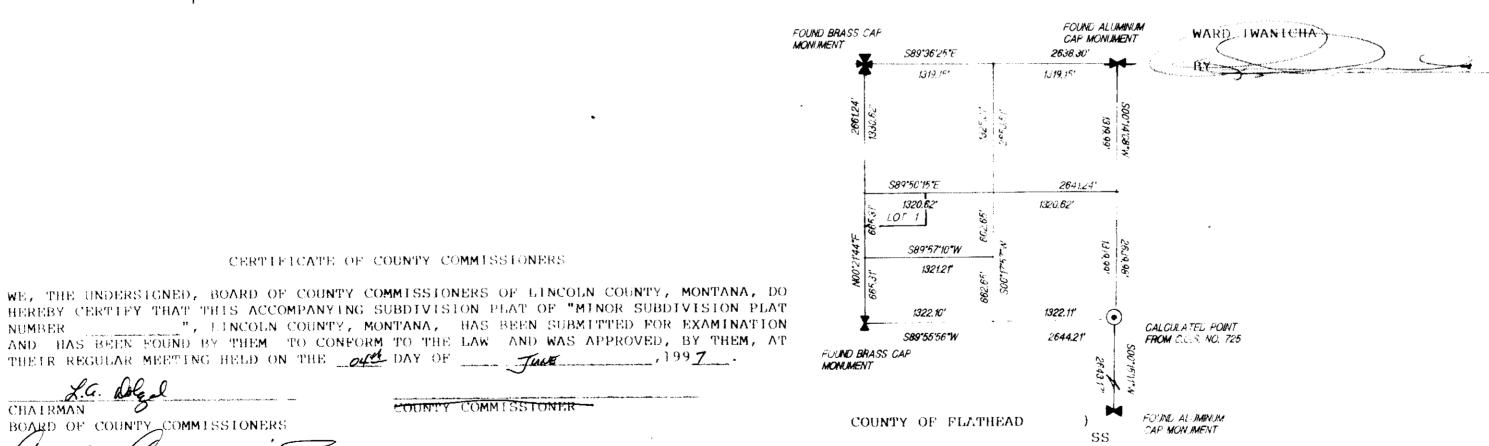
THENCE CONTINUING SOO 21'44"W, ON AND ALONG SAID WEST BOUNDARY OF THE NORTHWEST QUARTER, A DISTANCE OF 346.83 FEET TO A POINT;

THENCE 589 50 15 E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 627.98 FEET TO A POINT;

THENCE NOO 21'44"E, A DISTANCE OF 346.83 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHWEST OUARTER:

THENCE N89° 50'15"W, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 627.98 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.000 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT DECLARED COUNTY ROAD ALONG THE WEST SIDE AND A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT ALONG THE SOUTH SIDE ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



COUNTY COMMISSIONER

STATE OF MONTANA

ON THIS 27th DAY OF May , 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND YEAR KIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell , MONTANA MY COMMISSION EXPIRES _ 6/18/99

MOTARIAL SEAL

OTARIAL SEAL THE DAY AND

STATE OF MONTAVA

INSTRUMENT RECORD NUMBER_

MINOR SUBDIVISION PLAT NUMBER 5900

4 HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A. BY Meri a. miller by Janya R. Mehrhe-Deputy

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "MINOR SUBDIVISION PLAT

CHAIRMAN

STATE OF MONTANA

COUNTY OF LINCOLN

BOARD OF COUNTY_COMMISSIONERS

oral re. Cumpus

SS.

enetary Lestrictions Limoved P.F. #5899

BURTON

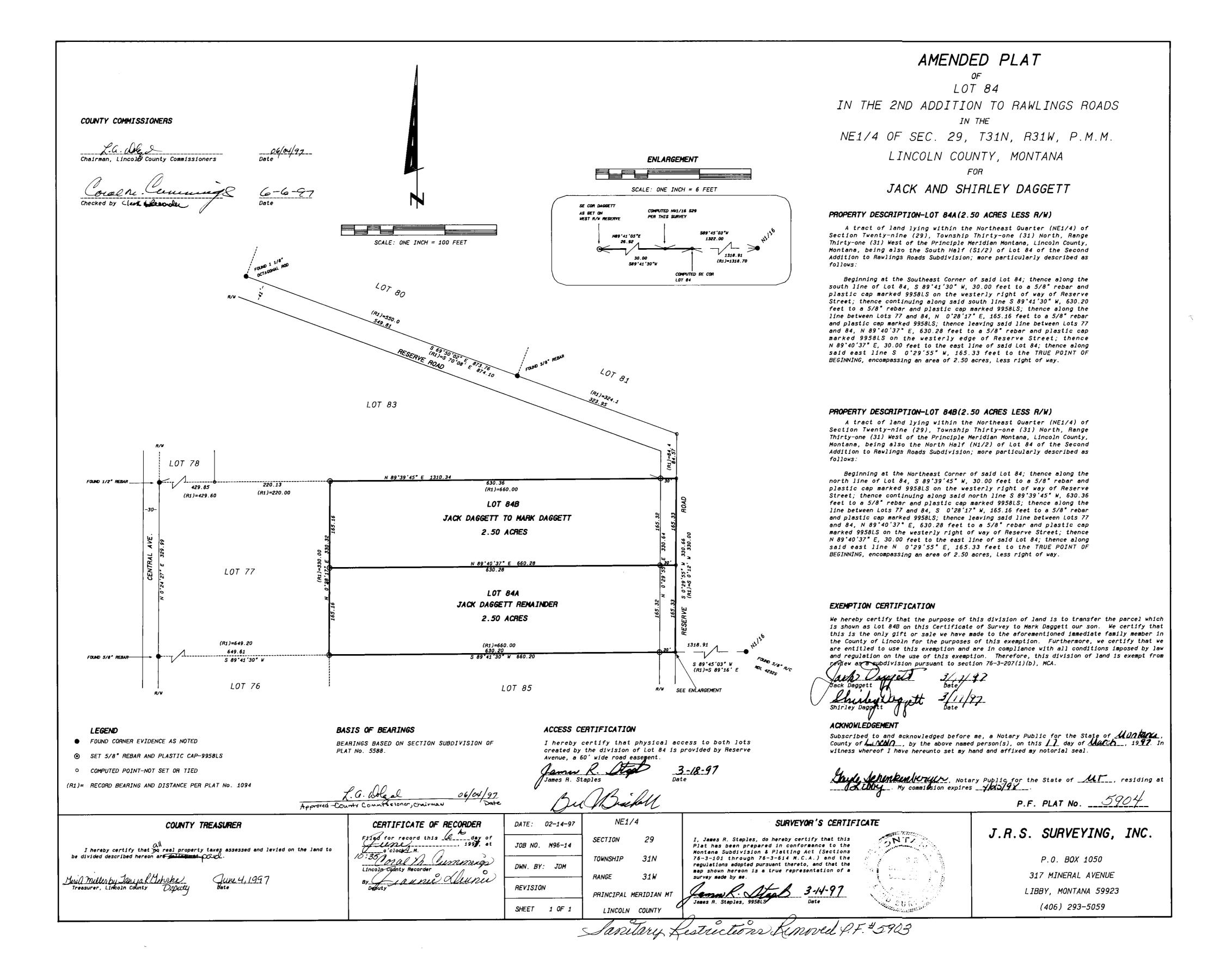
LINCOLN COUNTY, MONTANA A PLAT OF: ALDER SPRINGS SUBDIVISION THE N 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 17, TWP 34%., R 25W., P.M.M. GRAPHIC SCALE FOR: CARPENTER DATE: MARCH 1996 TOTAL ACREAGE = 20.040 ACRES± (IN FEET) 1 inch = 100 ft. BASIS OF BEARING (S 89'48'06" E) (1321.78) 1321.54 S 89 48 06" E 1252.71 EASEMENT FOR LOT 2 S 8175'12" (58.86 LOT #1 7.390 ACRES± APPROX. LOCATION EXISTING ROADWAY EASEMENT PER COS NO. 1157 LOT #2 12.650 ACRES± υZ BOOK 139 **PAGE 152** S 89"51"40" E 1321.32 20' ROADWAY AND UTILITY EASEMENT (1321.32)(S 89'50'58" F) cos MO. 1056 PARCEL "A" PARCEL "B" **LEGEND** TAX CERTIFICATION SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER I hereby certify that all real property taxes and special PLASTIC CAP STAMPED KED 4975-S assessments assessed ong levied on the land to be divided have DAVIS been paid. Dated this 4th day of June 1997. FOULID 5/8 INCH DIAMETER REBAR Heri a moser by Janya R. Mehrene Deputy STAMPED 2989-ES Treasurer Lincoln County FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S EGAL AND PHYSICAL ACCESS Z, FOUND 5/8 INCH DIAMETER REBAR I hereby certify that physical access to all lots within this subdivision is provided by Courty Rosel UNCAPPED The driving surface is approximately 12-1 feet wide. RECORD PER COS NO.1056 Kenneth E. Davis, RLS Registration Na. 4975\$

CERTIFICATE OF DEDICATION the undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near __TREGO County, Montana to wit: DESCRIPTION OF ALDER SPRINGS SUBDIVISION A tract of land within the N 1/2 of the SE 1/4 of the SW 1/4 of Section 17, Twp. 34 N, R. 25 W, P.M.M., and more particularly described as follows: Beginning at a 5/8 inch dia. rebar stamped: 2989-ES reported to mark the Northeast Corner of that Parcel B (which bears N 00°08'45" E 660.21 feet from the South 1/4 Corner of Section 17, Twp. 34 N, R. 25 W, P.M.M., per C. of S. No. 1056); thence, from said point of beginning N 00°09'23" E 659.93 feet along the north—south centerline of said Section 17 to a 5/8 inch dia. rebar stamped: 4661-S per C. of S. No. 1012; thence, N 89"48"06" W 1321.54 feet along the north line of that tract as shown on said C. of S. No. 1012 to a 5/8 inch dia. rebar (uncapped); thence, S 00°08°13" W 661.30 feet along the east line of that tract as shown on C. of S. No. 1157 to a 5/8 inch dia. rebar copped: KED 4975—S marking the Northwest Corner of that Tract A as shown on C. of S. No. 1056; thence, S 89'51'40" E 1321.32 feet along the north line of Parcel A and Parcel B as shown on said C. of S. No. 1056 to the point of beginning. The aforedescribed tract of land is to be known as Aider Springs Subdivision consisting of Lot 1 and Lot 2, being 7.390 acres and 12.650 acres, more or less, respectively, for a total area of 20.04 acres, more or less, and includes an easement for ingress and egress per Book 178 Page 316, as shown on C. of S. No. 1157. The above described tract of land is to be known and designated as AIDER SPRINGS SUBDIVISION Lincoln County, Montana. Dated this ____day of STATE OF MONTANA County of Lincoln On this 16 day of Mary A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mark a and Markens R Carpenter known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the 2-28-2000 My Commission Expires CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of AIDER SPEINGS SUB, a minor subdivision, under my supervision, during the month of MAV 1996, in occordance with the provisions of Sections 76.3.201 through 76.3.403 Montona Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law. MA-1 . 1936 A.D. Kar Jeth E. Davis, Land Surveyor Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dugbucket L.a. Wolaal API-ROVED: Chairman, Lineoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 6 day of flene, 1997 0'clock .m.

County Clerk and Recorder

P.F. PLAT NO.

Sanitary Lestrictions Femored P.F. 5901



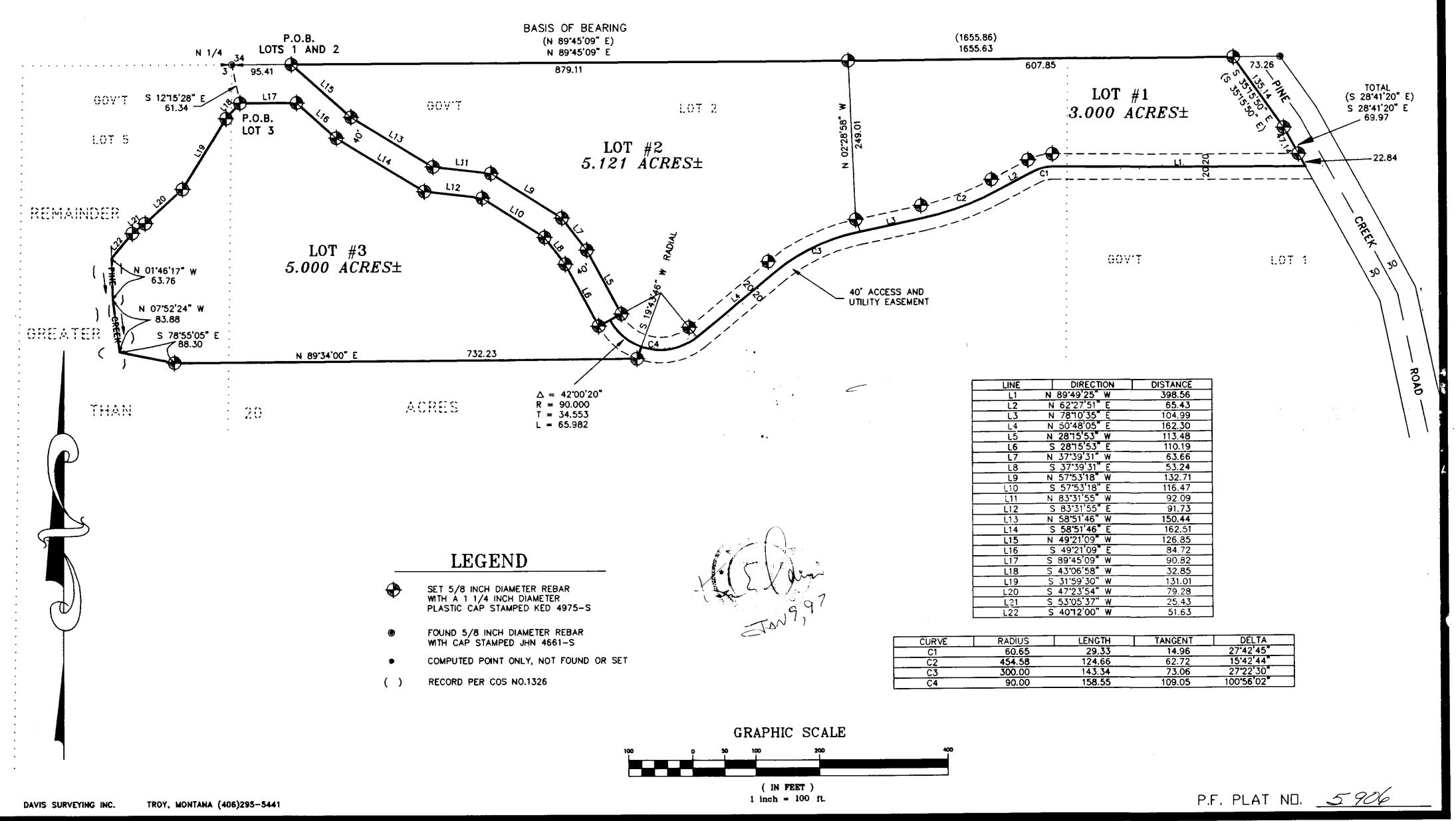
A PLAT OF:

CURLY HORSE RANCH

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.

FOR: CONTE

DATE: OCTOBER 1996



A PLAT OF: CURLY HORSE RANCH

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereta annexed, the following described land near __TROY_ County, Montona to wit:

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M. FOR: CONTE DATE: OCTOBER 1996

DESCRIPTION OF CURLY HORSE RANCH Lats 1 and 2

A tract of land near Troy in Lincoln County, Montana, being a portion of Gov't Lat 2 and Gov't Lat 1 of Section 3, Twp. 33 N, R. 34 W. P.M.M., lying west af the Pine Creek Road (USFS Road No. 395), and

more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975—S located on the north line of Section 3, Twp. 33 N, R. 34 W, P.M.M., which bears N 89'45'09" E 95.41 feet from a 5/8 inch dia rebar capped: JHN 4661-S reported to mark the N 1/4 Corner of said Section 3; thence, from said point of beginning N 89'45'09" E 1486.96 feet to a 5/8 inch dia. rebar stamped: KED 4975—S located on the westerly Right-of- Way line of Pine Creek Rood (USFS Road No. 395); thence, S 3515'50" E 135.14 feet along said westerly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975—S marking an angle point; thence, continuing along said Right-of-Way line S 28°41'20" E 47.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a reference point located at the intersection of said westerly Right-of-Way line and a 40.00 foot wide access and utility easement (as shown hereon); thence, continuing along soid Right-of-Way line S 28'41'20" E 22.84 feet to the approximate centerline of an existing roadway being 40,00 feet wide; thence, N 89'49'25" W 398.56 feet along said approximate centerline; thence, continuing along said centerline on the arc of a curve to the left 29.33 feet, turning through a delta angle of 27'42'45", having a radius of 60.65 feet; thence, continuing along said centerline S 62°27'51' W 65.43 feet; thence, continuing along said centerline on the arc of a curve to the right 124.66 feet, turning through a delta angle of 15'42'44", having a radius of 454.58 feet; thence, continuing along said centerline S 7870'35" W 104.99 feet along said approximate centerline; thence, continuing along said centerline on the arc of a curve to the left 143.34 feet, turning through a delta angle of 27°22'30", having a radius of 300.00 feet; thence, continuing along said centerline S 50°48'05" W 162.30 feet; thence, continuing along said centerline on the arc of a curve to the right 158.55 feet, turning through a delta angle of 100'56'02", having a radius of 90.00 feet; thence, N 61'44'07" E 20.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of said 40.00 foot wide easement; thence, continuing along the westerly boundary of Lot 2 of Curly Horse Ranch Subdivision the following six (6) courses: N 28'15'53" W 113.48 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 37*39*31" W 63.66 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 57°53'18" W 132.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 83'31'55" W 92.09 feet to a 5/8 inch dia rebar capped: KED 4975-S; thence, N 58'51'46" W 150.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 49'21'09" W 126.85 feet to the point of beginning.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>Curly Holse Ranch</u>, a minor subdivision, under my supervision, during the month of <u>OCTOBEL</u> 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid-out on the ground according to law.

Registration No. 49755

DESCRIPTION OF CURLY HORSE RANCH

A tract of land near Troy in Lincoln County, Montana, being a portion of Gov't Lot 2 and Gov't Lot 5 of Section 3, Twp. 33 N, R. 34 W. P.M.M., and more particularly described as follows: Beginning at a 5/8 inch dia, rebar capped: KED 4975-S located on the north line of Lot 3 of Curly Horse Ranch Subdivision which bears S 12°15'28" E 61.34 feet from a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the N 1/4 Corner of said Section 3; thence, from said point of beginning along the northwesterly boundary of soid Lot 3 the following five (5) courses: S 43°06'58" W 32.85 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 31*59'30" W 131.01 feet to a 5/8 inch dia rebar capped: KED 4975-S; thence, S 47'23'54" W 79.28 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, S 53°05'37" W 25.43 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 4072'00" W 51.63 feet to a computed point located of the approximate centerline of Pine Creek; thence, continuing along said centerline the following three (3) courses: S 01'46'17" E 63.76 feet to a computed point; thence, S 07'52'24"E 83.88 feet to a computed point; thence, S 78'55'05" E 88.30 feet to a 5/8 inch dia rebar capped: KED 4975-S located on the south boundary of said Lot 3; thence, N 89'34'00" E 732.23 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the south boundary line of said Lot 3 and the southerly line of a 40.00 foot wide access and utility easement (as shown herean); thence, on a radial bearing N 19'43'46" W 20.00 feet to a computed point located at the approximate centerline of said access and utility easement; thence, continuing along said centerline on the arc of a curve to the right 65.98 feet, turning through a delta ongle of 42°00'20", having a radius of 90.00 feet to a computed point; thence, S 61'44'07" W 20.00 feet to a 5/8 inch dio. rebar capped: KED 4975-S located on the westerly line of said 40.00 foot access and utility easement; thence, along the easterly boundary of said Lot 3 the following six (6) courses: N 281553" W 110.19 feet to a 5/8 inch dia. rebar copped: KED 4975-S; thence, N 37'39'31" W 53.24 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 57'53'18" W 116.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 83'31'55" W 91.73 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 58'51'46" W 162.51 feet to a 5/8 inch dia. rebar capped; KED 4975-S; thence, N 49°21'09" W 84.72 feet to a 5/8 inch dia, rebar capped: KED 4975-S located on the north boundary of said Lot 3; thence, S 89'45'09" W 90.82 feet along said north boundary of said Lot 3 to the point of

The aforedescribed tract of land is to be known as Curly Horse Ranch Subdivision consisting of Lots 1, 2 and 3, being 3.000 acres, 5.121 acres and 5.000 acres, more or less, respectively, for a total area of 13.121 acres, more or less, and subject to a 40.00 foot wide access and utility easement, as shown hereon.

The above described tract of land is to be known and designated as <u>Culty Holse Ranch</u> Lincoln County, Montana.

Dated this 21st day of JANUARY, 1998 A.D. Mechael & conta and Bitts Kay Conta

IAX CERTIFICATION

I hereby certify that oil real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th doy of June 1997

Meria miles by Janya R. Mehrine - Deput Treasurer Lincoln County

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Piwesker Road.

The driving surface is opproximately 12 feet wide.

un Z V Kenneth E. Davis, RLS

Registration No. 49755

STATE OF MONTANA County of Lincoln

On this 21st day of TANVARY ary Public in and for the State of Montana,

15 Mel F BETTE K. CONTE personally known t

> 3/22/2000 My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of

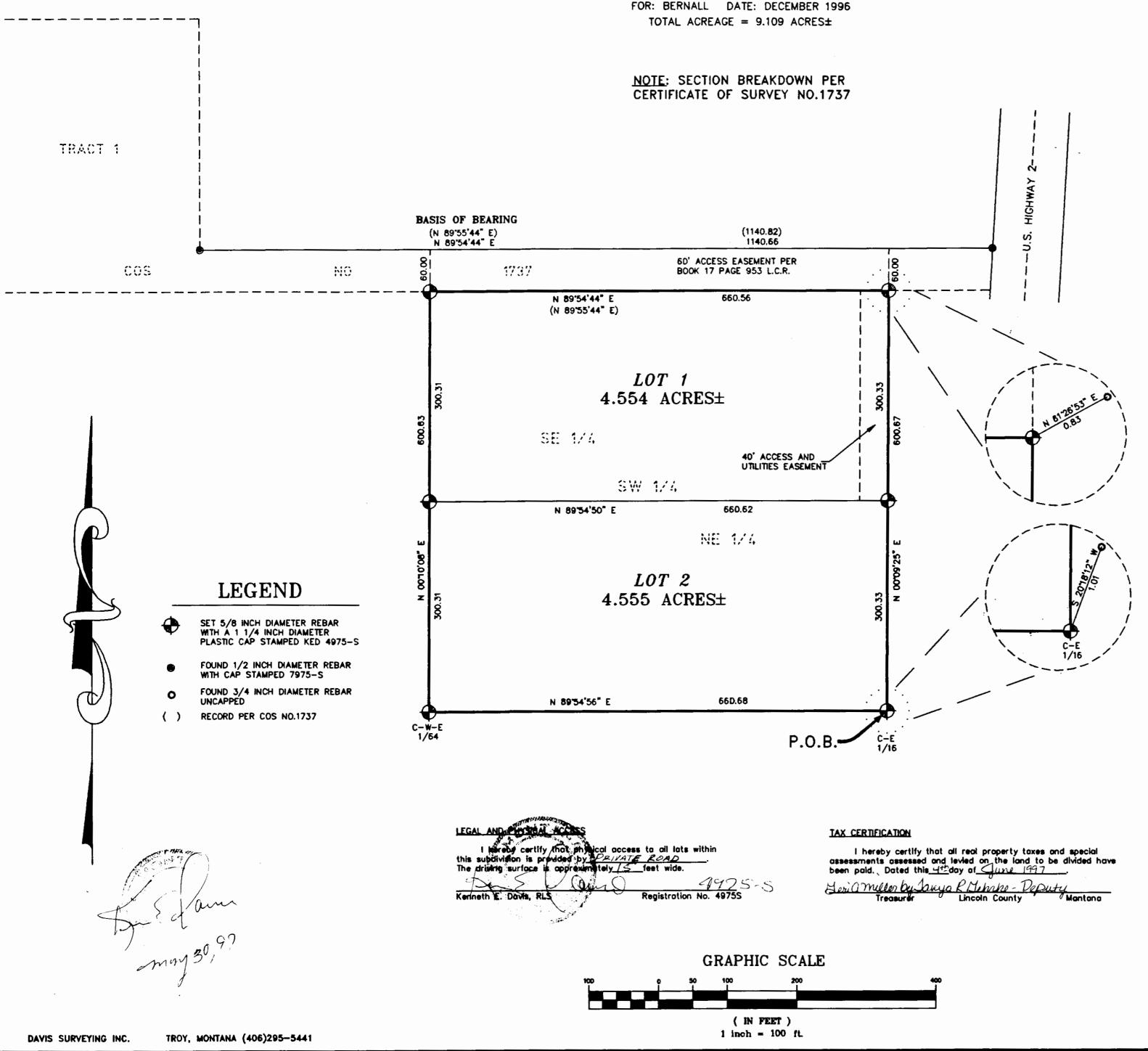
O'clock A.m. County Clerk and Recorder

SHEET 2 OF 2

P.F. PLAT NO.

A PLAT OF: RIDICULOUS SUBDIVISION

THE SE 1/4 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 35, TWP 30N., R 31W., P.M.M. FOR: BERNALL DATE: DECEMBER 1996



CERTIFICATE OF DEDICATION

i/we, Douglo H. + Mary Tank BERNALL the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby County, Montana to wit:

RIDICULOUS SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being the SE 1/4 of the SW 1/4 of the NE 1/4 af Section 35, Twp. 30 N, R. 31 W, P.M.M., and more particularly described as follows:

W, P.M.M., and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped: KED 4975—S
marking the CE 1/16 Corner of Section 35, Twp. 30 N, R. 31 W, P.M.M.;
thence, from sold point of beginning S 89'54'56" W 660.68 feet to a
set 5/8 inch dia. rebar capped: KED 4975—S marking the C-W-E 1/64
Corner of said Section 35; thence, N 00"10'08" E 600.63 feet to a
set 5/8 inch dia. rebar capped: KED 4975—S located on the south
boundary of Tract 1 per C. of S. Na. 1737; thence, N 89'54'44" E
660.56 feet along the south boundary of said Tract 1 to a set 5/8 inch
dio. rebar capped: KED 4975—S; thence, S 00'09'25" W 600.67 feet to
the point of beginning.

The aforedescribed tract of land is to be known as Ridiculous
Subdivision, consisting of Lots 1 and 2, being 4.554 acres and 4.555

Subdivision, consisting of Lots 1 and 2, being 4.554 acres and 4.555 acres, more or less, respectively. Lot 1 being subject to a 40.00 foot wide access and utilities easement along the east line, all as shown

The above described tract of land is to be known and designated os RIDICULOUS SUBDIVISION Lincoln County, Montana.

STATE OF MONTANA County of Lincoln

On this 30 day of May A.D., before me, a Notory Public in and for the State of Montana, personally appeared Annald H. Dernall and Mary Jane Bernall known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby curtify that a survey was made of RIDICULOUS SUBDIVISION, a minor subdivision, under my supervision, during the month of MAV 1987 In accordance with the pravisions of Sections 76.3.201 through 76.3.403.Mentana Codes Annotated, 1978; that the annexed plot is in accordance who such survey, that the streets and dimensions of the left are as shown hereon; and that the said plotted back was laid out bit the ground according to law.

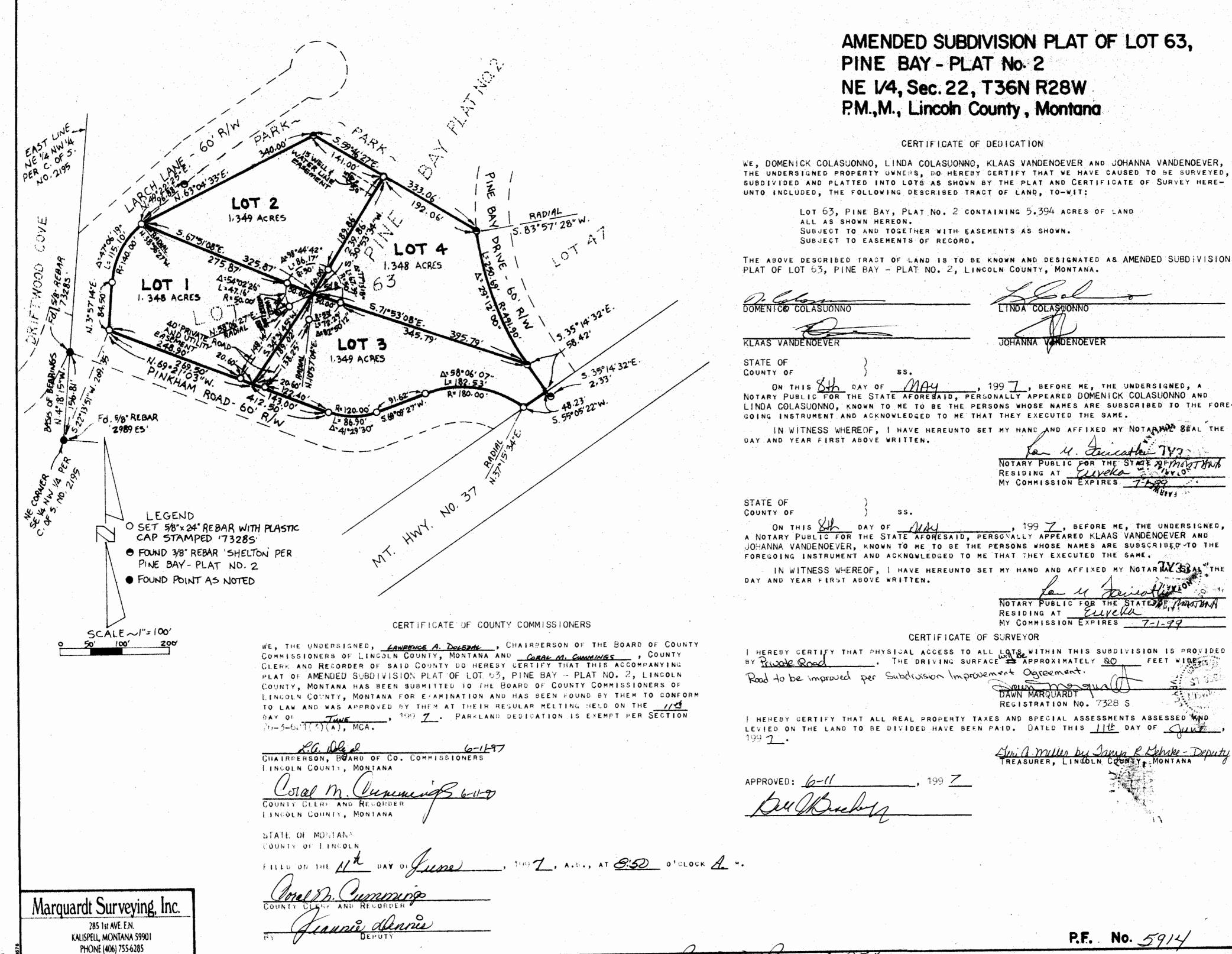
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

CLERLAND RECORDER Jul Bushell Chairman, Lincoln County, Montana Commissioners APPROVED:

STATE OF MONTANA

COUNTY OF LINCOLN O'clock/_.m.

P.F. PLAT NO.



WANDENDELED . 2

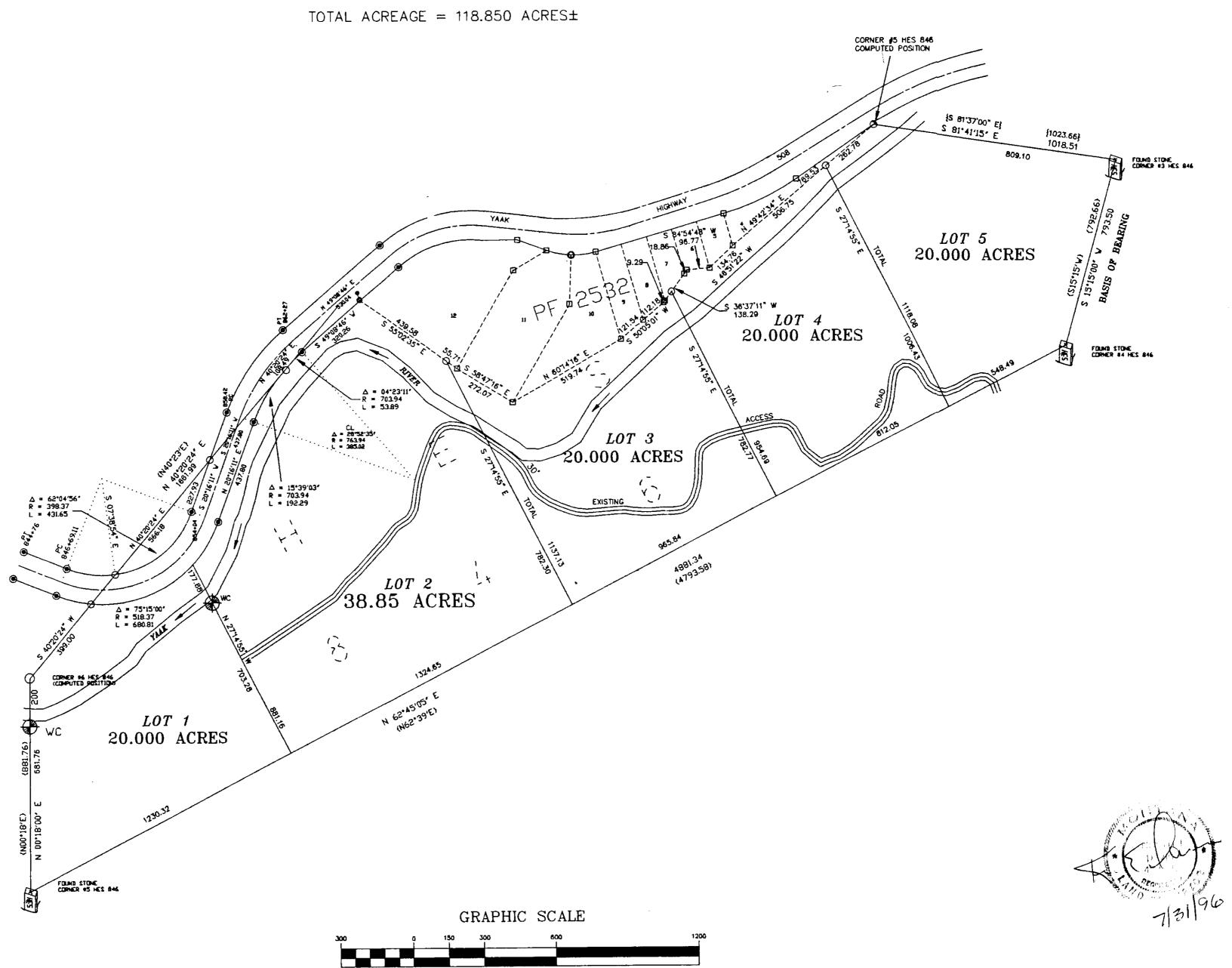
A PLAT OF: WILDERNESS RIVER ESTATES

A MINOR SUBDIVISION

IN UNSURVEYED SECTION 2., TWP 35N., R 33W., P.M.M. A PART OF HES 846

FOR: HEINERT

MARCH 1996



(IN FEET)

1 inch = 300 ft.

DAVIS SURVEYING INC.

LEGEND

SCRIBED "X" ON BOULDER AS PROPERTY CORNER

© COMPUTED POSTION OF PROPERTY CORNERS OF PF PLAT NO. 2532

• FOUND FEDERAL HIGHWAYS MONUMENT 2' ALUMINUM MONUMENT STAMPED PC OR PT

A SET 3 1/4" ALUMINUM MONUMENT (F.S.) STAMPED AS NOTED (HES 846)

FOUND HES STONE MARKED 'X'

) RECORD PER PF 2532

RECORD PER HES 846

SET 5/8' DIAMETER REBAR WITH A 1 1/4' DIAMETER PLASTIC CAP STAMPED 4975-S (WITNESS CURNER)

O COMPUTED POINT

TROY, MONTANA (406)295-5441

SHEET 1 OF 2 P.F. PLAT NO. <u>59/5</u>

A PLAT OF: WILDERNESS RIVER ESTATES

A MINOR SUBDIVISION

IN UNSURVEYED SECTION 2., TWP 35N., R 33W., P.M.M.

A PART OF HES 846

FOR: HEINERT

MARCH 1996

TOTAL ACREAGE = 118.850 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of while amess River Est a minor subdivision, under my supervision, during the month of ______ 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Registration No. 4975S

STATE OF MONTANA County of Lincoln

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Namel Homent JA: 4 /1/12 Terment known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I here the certify that physical access to all lots within this subdivision is provided by NO 672-3.

The driving surface is approximately 18 feet wide.

4975-5 Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of June 1997.

Meria miller by Janua R. Hehrhe Trouty Lincoln County Montana

CERTIFICATE OF DEDICATION

have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln

County, Montana to wit:

DESCRIPTION OF WILDERNESS RIVER ESATES

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 846 in Unsurveyed Section 2, Twp. 35 N, R. 33 W, P.M.M., and more particularly described as follows:

Being all of HES No. 846 of Unsurveyed Section 2, Twp. 35 N. R. 33 W. P.M.M., EXCEPTING that tract of land described within P.F. Plat No. 2532 and the land contained within Yaak Hwy. No. 92, the remaining portion cansisting of Lots 1, 2, 3, 4 and 5, being 20.000 acres, 38.850 acres, 20.000 acres, 20.000 acres, and 20.000 acres, more or less, respectively, for a total of 118.85 acres, more or less.

The above described tract of land is to be known and designated as ____ Lincoln County, Montana.

Dated this _____ day of ______, 1995 A.D.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 06/11/97

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

0'etock<u>/1</u>.m.

County Clerk and Recorder

P.F. PLAT NO. 59/5

LINCOLN COUNTY, MONTANA A PLAT OF: BENNETT'S HIDE-A-WAYCERTIFICATE OF DEDICATION A PART OF HES 506 IN UNSURVEYED SECTION 29, TWP 37N., R 31W., P.M.M. FOR: BENNETT DATE: JUNE 1997 TOTAL ACREAGE = 6.079 ACRES± described land near ___ County, Montano ta wit: ↑ THIS SURVEY DESCRIPTION OF BENNETTS HIDEAWAY A part of HES No. 506 A tract of land in the upper Yaak Valley in Lincoln County, Montana, being a part of HES No.506 in (Unsurveyed) Section 29, Twp. 37 N, R. 31 W, P.M.M., containing 6.079 acres, more or less, and more particularly described as follows: Beginning at a 1/2 inch dia. rebar with a plastic cap stamped: 534-ES reported to mark Corner Na.8 of HES No. 506; thence, from said point of beginning N 17'08'00" E 700.00 feet along the east line of said HES 506 to a computed location in the middle of the Yaak River; thence, N 79°41°54" W 114.71 feet to a 5/8 inch dia. rebar capped: KED 4975—S (set as a witness corner on the west bank of said Yaak LEGEND River); thence, continuing along said line N 79'41'54" W 324.00 feet for a total distance of 438.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 17'08'00" W 200.00 feet to a 5/8 inch dia. SET 5/8 INCH DIAMETER REBAR KED 4975—S; thence, S 17'08'00" W 200.00 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, S 79'41'54" E 26.63 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, S 16'25'47" E 166.13 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, S 29'03'50" W 105.45 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, S 27'04'06" W 259.25 feet to a 5/8 inch dia. rebar capped: KED 4975—S located on the south line of that tract of record per P.F. Plat No. 948; thence, S 79'41'54" E 386.58 feet along said WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S REMAINDER GREATER FOUND ORIGINAL HES STONE AS NOTED FOUND 1/2 INCH DIAMETER REBAR WITH south line to the point of beginning.

The aforedescribed tract of land is to be known as Bennetts
Hideaway, consisting of Lots 1, 2 and 3, being 2.00 acres, 2.004 acres
and 2.075 acres, more or less, respectively, for a total of 6.079
acres, more or less, including a 40.00 foot wide access and utilities THAN 20 ACRES A PLASTIC CAP STAMPED 534-ES COMPUTED POINT ONLY, NOT FOUND OR SET RECORD PER GLO RECORD PER COS NO.1586 The above described tract of lond is to be known and Lincoln County, Montana. LOT #1 STATE OF MONTANA 2.000 ACRES± County of Lincoln CERTIFICATE OF SURVEYOR On this _____day of __ A.D., before me, a Notary Public in and for the State of Montana, S 79'41'54" E personally appeared known to me to be the persons whose names are subscribed to the STATE OF MONTANA known to me to be the persons whose numes and acknowledged to me that they executed the S 438.71 WC County of Lincoln 29_{6.00} I, Kenneth E. Davis, do hereby certify that a survey was 7 MY10" / 116.08 under my supervision, during the month of Trys

1998. In accordance with the provisions of Sections 76.3,201 My Commission Expires Notary Public 506 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in occordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. LEGAL AND PHYSICAL ACCESS LOT #2 2.004 ACRES± Registration No. 4975S I hereby certify that physical access to all lots within N 79'41'54" W TAX CERTIFICATION 260.48 Kenneth E. Davis, RLS Registration No. 4975S I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have 40' ACCESS EASEMENTS been paid. Dated this 24 day of 100 Lindoln County Month Treasurer LOT #3 COR #5 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 2.075 ACRES± 412.63 1 semming DATE: 6-24-97 S 79"41"54" E |S 79"41"54" E| APPROVED: [s 79.29'00" E] Chairman, Lincoln County, Montana Commissioners BASIS OF BEARING P.O.B STATE OF MONTANA COUNTY OF LINCOLN [798.00] GRAPHIC SCALE ~0'clock∠.mj PRIVATE 1294

PER PLAT NO. 1294

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

(IN FEET) 1 inch = 100 ft.

P.F. PLAT NO.

Amended Subdivision Plat of Lots 1, 2, 3, and 5, Katchup Hill NW 1/4, Sec. 23, T35N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MICHAEL T. WORKMAN AND JOLENE M. WORKMAN, THE UNDERSTONED PROPERTY OWNERS, DO HEREBY GERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND,

LOTS 1, 2, 3 AND 5, KATCHUP HILL CONTAINING 12.670 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1, 2, 3 AND 5, KATCHUP HILL, LINCOLN COUNTY, MONTANA. WE HEREBY CENTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE EASEMENT WITHIN A PLATTED SUBDIVISION, THAT FEWER

To-Wit: THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. STATE OF MONTANA COUNTY OF LINCOLN ON THIS 23rd DAY OF JUNE, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAYD, PERSONALLY APPEARED MICHAEL T. WORKMAN AND JOLENE M. WORKMAN KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT PAND ACKNOWLEDGED TO HE THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTABIAL SEAV THE DAY AND YEAR FIRST ABOVE WRITTEN. RESIDING AT TUCOLA MY COMMISSION EXPINES I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES. AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 25 DAY OF CERTIFICATE OF SURVEYOR 06/25/97 COUNTY COMMISSIONER LINCOLN COUNTY, MONTANA DAWN MARQUARDT REGISTRATION No. 7328 S STATE OF MONTANA COUNTY OF LINCOLN 199 7, A.D., AT 12:30 O'GLOCK P. M.

-Fd. 5/8" REBAR 'KING DISTURBED

LOT BADGER TRAIL 2.466 ACRES 40' PRIVATE ROAD AND UTILITY EASEMENT 1.83°48' 04" W U.S. Ship LOT 2 2.050 ACRES No. 93 LOT 3 LOT4 3, 154 ACRES 5.000 ACRES N. 2º 37' 30"E. 0.76" 1307.93 840 (0) 1307.93 2615.86 N.89°37'59"E. Fd. 5/8" REBAR SOUTH LINE Fd. 5/8" REBAR 'KING' ′7328s: NW/4 1/4 CORNER 5.85°48'41"W. 22 23 3.91 NOTE: THE PURPOSE OF THIS AMENDED PLAT 15 TO ELIMINATE THE EASEMENT THRU LOTS 1, 2,3 AND 5 AS SHOWN ON THE PLAT OF KATCHUP HILL AND TO ADD THE EASEMENT AS SHOWN HEREON. LEGEND • FOUND 5/8" REBAR '73285' PER KATCHUP HILL FOUND 5/8" REBAR '73285' PER C. OF 5. NO. FOUND POINT AS NOTED SCALE ~ 1" = 200

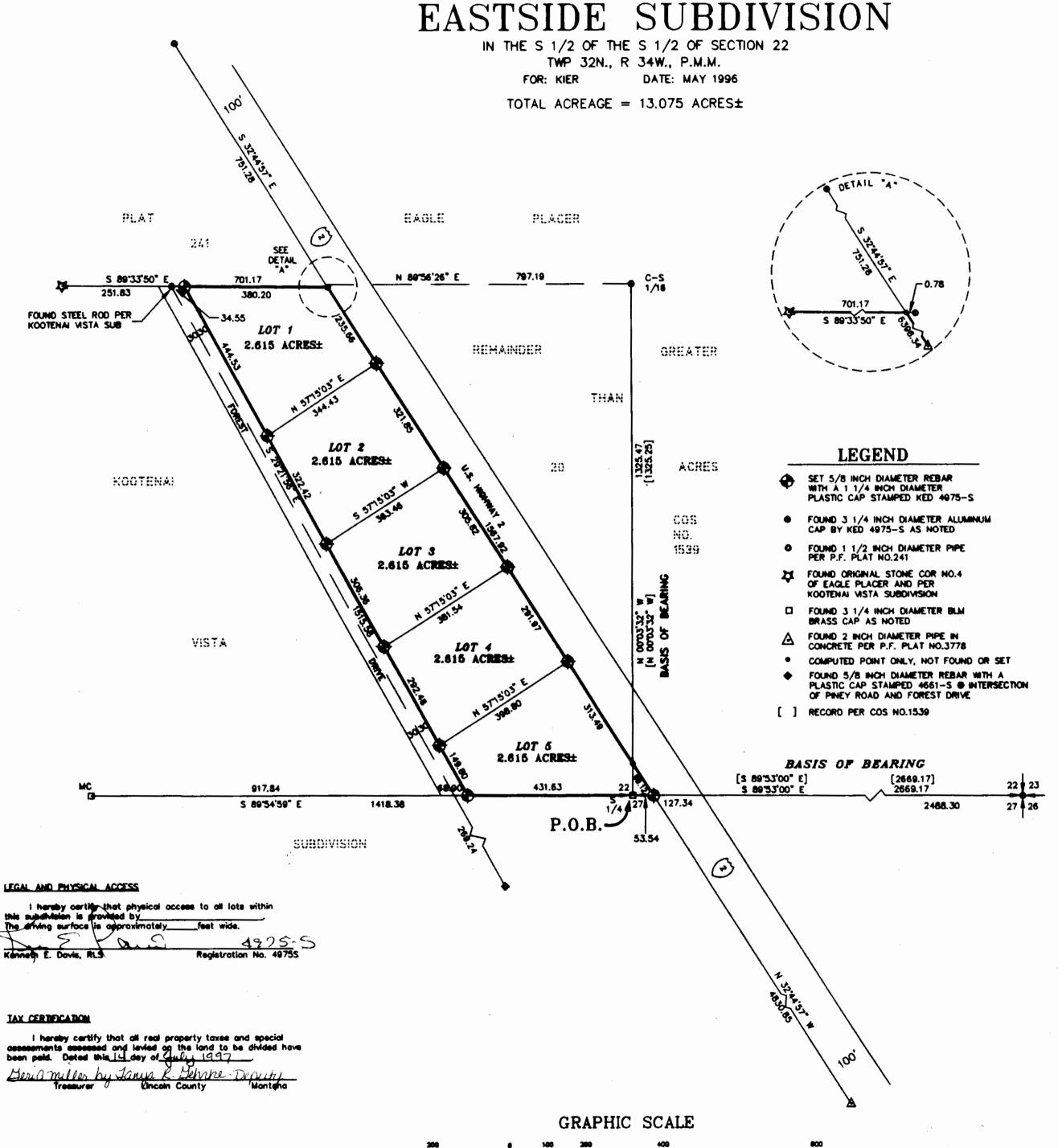
Marquardt Surveying, Inc.

285-151 AVE. E.N. KALISPELL, MONTANA 59901

PHONE (406) 755-6285

P.F. No. 59/

A PLAT OF:



CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto annexed, the following

DECRIPTION OF EAST SIDE SUBDIVISION

A tract of land lying west of U.S. Hwy. No. 2 and east of Old U.S. Hwy. No. 2 (Farest Drive) within the S 1/2 S 1/2 of Section 22, Twp. 32 N, R. 34 W, P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the South 1/4 Corner of Section 22, Twp. 32 N, R. 34 W, P.M.M.; thence, from said point of beginning N 89'54'59" W 431.63 feet along the south line of said Section 22 to a 5/8 inch dia. rebar copped: KED 4975-S located on the easterly Right-of-Way line of Old U.S. Hwy. No. 2 (Forest Drive) which measured 30.00 feet from the centerline thereof; thence, N 29"21"56" W 1515.58 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebor copped: KED easterly Right-of-Way line to a 5/8 inch dia, rebor capped: KED 4975-S, said rebor and cap was located on a line projected easterly from a stone manument scribed "X" reported to mark the north line of Kootenai Vista Subdivision and also shown an Plat No. 241 as being the south line of said plat; thence, S 89"33"50" E 380.20 feet along said south line of Plot No. 241 to a computed point located on the westerly Right-of-Way line of U.S. Hwy. No. 2 from which a 1 1/2 inch dia, pipe bears N 89"33"50" W 0.78 feet; thence, from said computed point S 32"44"57" E 1567.92 feet along said westerly Right-of-Way line to a 5/8 inch dia, rebor capped: KED 4975-S located on the south line of said Section 22; thence, S 89"33"00" E 53.54 feet along said south line to the point of beginning.

of beginning.
The aforedescribed tract of land is to be known as East Side Subdivision containing Lots 1, 2, 3, 4 and 5, each being 2.615 acres, more or less, for a total of 13.075 acres, more or less.

Deted this 30th day of Trave, 1000 A.D.
hard floid

June 21, 199.7

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Devis, do hereby certify that a survey was made of FASEDIDE Source or minor subdivision, under my supervision, during the month of ANA 1296 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was loid out on the ground according to law.

Detect this Dovie, Land Surveyor Registration No. Registration No. 4975S

EXAMPLE AND APPROVED FOR LINCOLN COUNTY BY: Due (Denty) DATE: 04/14/94

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

P.F. PLAT NO.

TROY, MONTANA (406)295-5441 Sanitary Kestucton Kernwed PF# 5928

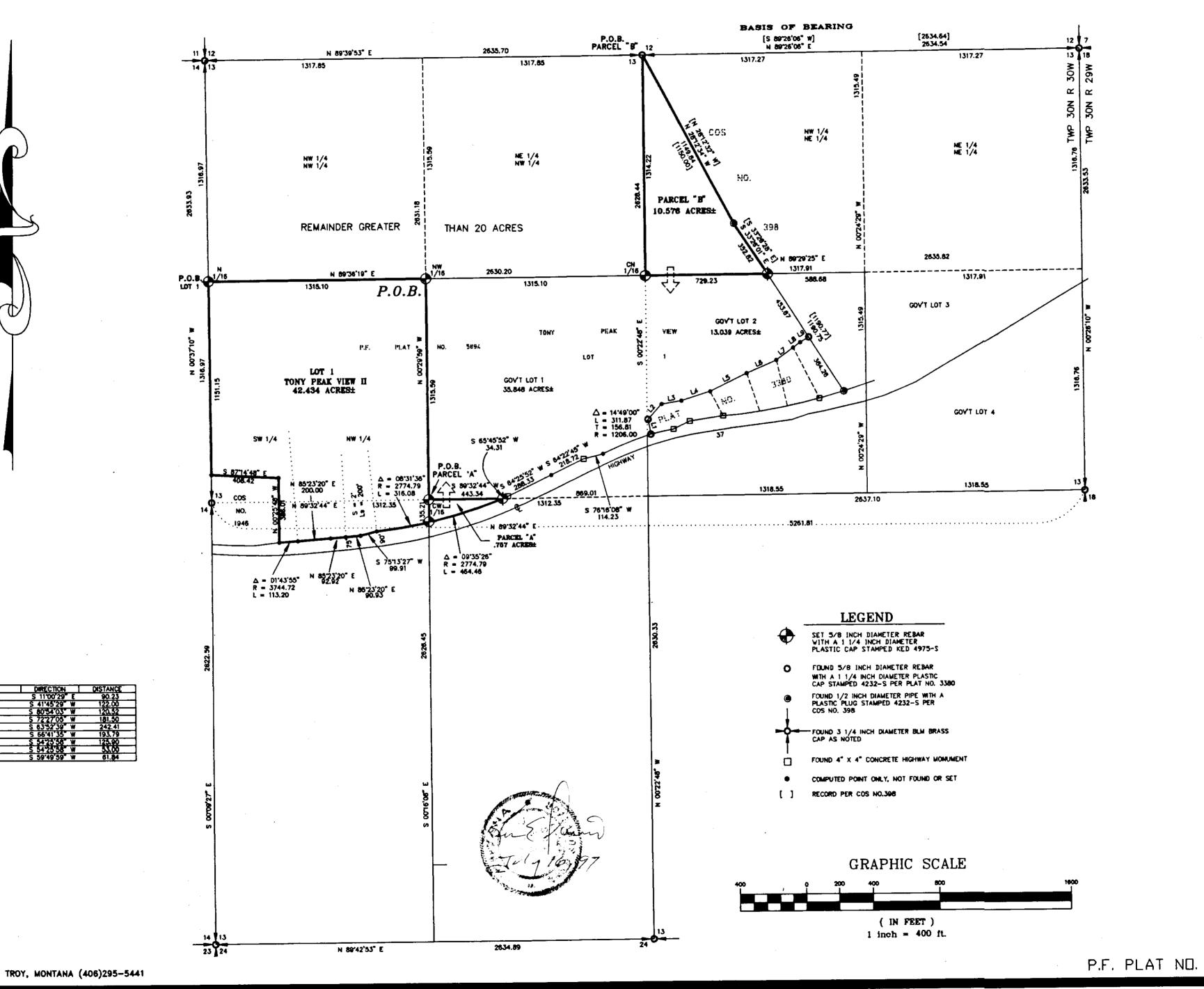
DAVIS SURVEYING INC.

(IN FEET) 1 inch = 200 ft.

A PLAT OF: TONY PEAK VIEW II

BOUNDARY ADJUSTMENT

IN GOV'T LOT 1 AND GOV'T LOT 2
LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
FOR: J. BEASLEY DATE: MAY 1997



DAVIS SURVEYING INC.

$A\ \ PLAT\ \ OF:$ TONY PEAK VIEW II

BOUNDARY ADJUSTMENT

IN GOV'T LOT 1 AND GOV'T LOT 2 LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M. FOR: J. BEASLEY DATE: MAY 1997

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

James M. Beasly King L. Beasly Fames M. Beasly Kerky L. Beasly Beasly Laurence L. Lockard Ky Bonton Crocker Stacia Claire Crocker Hagerty

DESCRIPTION OF PARCEL "A" BOUNDARY ADJUSTMENT

A tract of land located within Gov't Lot 1 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 0.757 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap marking the W 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 89"32"44" E 1312.52 feet to 0 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of Section 13, Twp. 30., R. 30 W., P.M.M., and being the true point of beginning; thence, N 89'32'44" E 443.34 feet clong the east-west centerline of Section 13, Twp. 30 N., R. 30 W., P.M.M., to o 5/8 inch dia. rebar capped: KEO 4975-S marking the intersection of said east-west centerline with the northwest Right-of-Way line of Hwy. 37; thence, along the arc of a curve to the right 454.45 feet, turning through a delta angle of 09°35'25", having a rodius of 2774.79 feet, to a 5/8 inch dia. rebar capped: KED 4975—S; thence, N 00°16'08" W 135.21 feet to the point of beginning.

The aforedescribed tract of land is to be known as Porcel "A", containing 0.757 acres, more or less, and is subject to all appurtenant easements of record, and is to become a part of Lot 1 per P.F. Plat No. 5694 per Lincoln County Records.

DESCRIPTION OF PARCEL "B" BOUNDARY ADJUSTMENT

A tract of land located within the NW 1/4 NE 1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 10.576 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cop marking the N 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M., and marking the NW Corner of C. of S. No. 398 per Lincoln County Records; thence, from said point of beginning S 28"12"34" E 1149.84 feet along the westerly line of said C. of S. Na. 398 to a 1/2 inch dia. pipe stamped: MDL 4232—S; thence, continuing along said westerly line S 33'26'01" E 352.82 feet to a 5/8 inch dia. rebar capped: KED 4975—S marking the intersection of said westerly line with the north line of Gov't Lot 2 of Section 13, Twp. 30 N., R. 30 W., P.M.M., and being the north line of P.F. Plat No. 5694 per Lincoln County Records; thence, along said north line S 89"29"25" W 729.23 feet to a 5/8 inch dia. rebar capped: KED 4975-5 marking the CN 1/16 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 00"22'48" W 1314.22 feet along the north-south centerline of Section 13, Twp. 30 N., R. 30 W., P.M.M., to the point of beginning.

The oforedescribed tract of land is to be known as Parcel "B". containing 10.576 acres, more or less, and is to become a part of Lot 1 per P.F. Plat No. 5694 per Lincoln County Records.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

1, Kenneth E. Dayis, do hereby certify that a survey was made of Town TEAK VIEW, a minor subdivision, under my supervision, during the month of TULY 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Kenneth E. Davis, Land Surveyor

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of 1000 1977.

((1) Ed. . V Lincoln County Montana Treasurer

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by \(\int \mu \pm \frac{1}{27}\) The driving surface is approximately <u>24</u> feet wide.

ans Kenneth E. Davis, RLS Registration No. 4975S

CERTIFICATE OF DEDICATION

James M. Beasley, Herry L. Beasley, Roleet W Beasley,

1/we, Lawrence L. Lockard, Jeffrey Barton Crocker, Stacia Claire
the undersigned property owner(s), do hereby certify that I/we Creeker/lagerty,

have coused to be surveyed, subdivided and platted into lots and formerly stacia
etreets as shown by the Plat hereto appayed the following (1/2) and 1/2 of the lots of the lawrence appayed the following (1/2) and 1/2 of the lots of the lawrence appayed the following (1/2) and 1/2 of the lots of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the lawrence appay streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1 TONY PEAK MEW

A tract of land located within Gov't Lot 7 and the SW 1/4 NW 1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 42.434 acres. more or less, and more particularly described as follows: Beginning at a found 3 1/4 inch dia. BLM brass cap morking the W 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 00°37′10° E 1316.97 feet along the west line of said Section 13 to o 5/8 inch dia. rebar capped: KED 4975-S marking the N 1/16 Corner of o 5/8 inch dia. rebar capped: KED 4975-S marking the N 1/16 Corner of sold Section 13 and being the true point of beginning; thence, from sold point of beginning N 89'36'19" E 1315.10 feet olong the east-west centerline of the NW 1/4 of said Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, S 00'29'59" E 1315.59 feet along the north-south centerline of said N 1/4 of said Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of said Section 13, Twp. 30 N. R. 30 W. P.M.M.; thence along the east said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the east time of said Gov't Lot 7, Twp. 30 N., R. 30 W., P.M.M.,

S 00"16"08" E 135.21 feet to 0 5/8 inch dia. rebar copped: KED 4975—S marking the intersection of said east line and the northerly Right—of—Woy line of Hwy. 37; thence, along the arc of a curve to the right 316.08 feet, turning through a delta angle of 06"31"36", having a radius of 2774.79 feet to a point; thence, S 75"13"27" W 99.91 feet to a point; thence along the arc of a curve to the right. 99.91 feet to a point; thence, along the arc of a curve to the right 113.20 feet, turning through a delta angle of 01'43'55", hoving a radius of 3744.72 feet to computed point marking the intersection of said northerly Right-of-Way line and the east line of C. of S. No. 1946 per Lincoln County Records; thence, along the east line of said C. of S. No. 1946 N 00'25'48" W 386.01 feet to a point; thence, along the north line of said C. of S. No. 1946 N 8774'48 W 408.42 feet to a point marking the intersection of said north line and the west line of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the west line of said Section 13 N 00'37'10" W 1151.15 feet to the point of beginning.

The aforedescribed tract of land is to be known as Lot 1 of Tony

Peak View II, containing 42.434 acres, more or less, and is subject to all appurtenant easements of record.

The above described tract of land is to be known and

designated as <u>Tony Peak View II</u> Lincoln County, Montana. Dated this 14th day of

STATE OF MONTANA

County of Lincoln On this 14/11 day of 3 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Kerry L. Beasley & Robert W. Beasley known to me to be the persons whose names are subscribed to the

Notary Public

within instrument and acknowledged to me that they executed the

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 7-23-47

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN,

Filed on this 23" day of

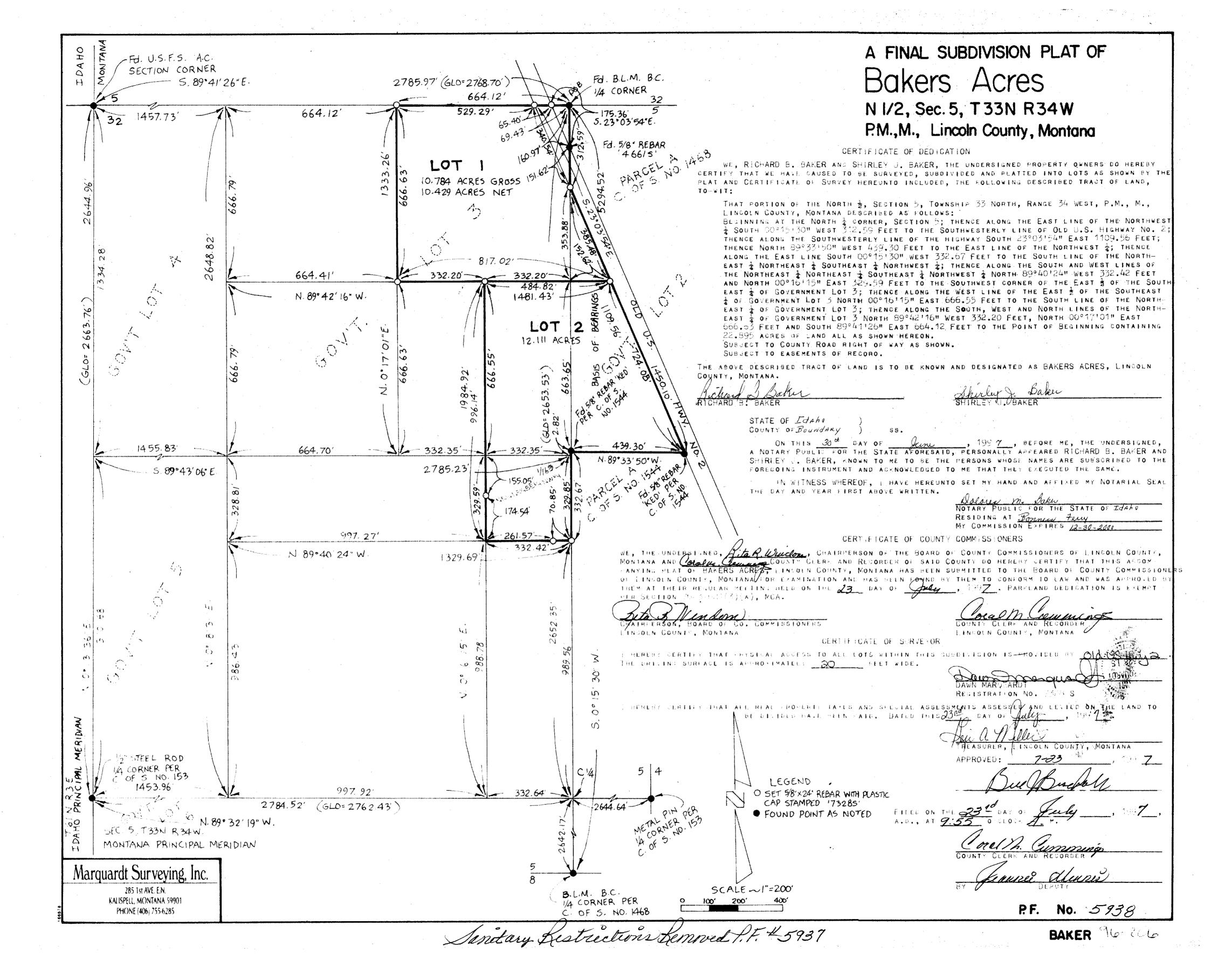
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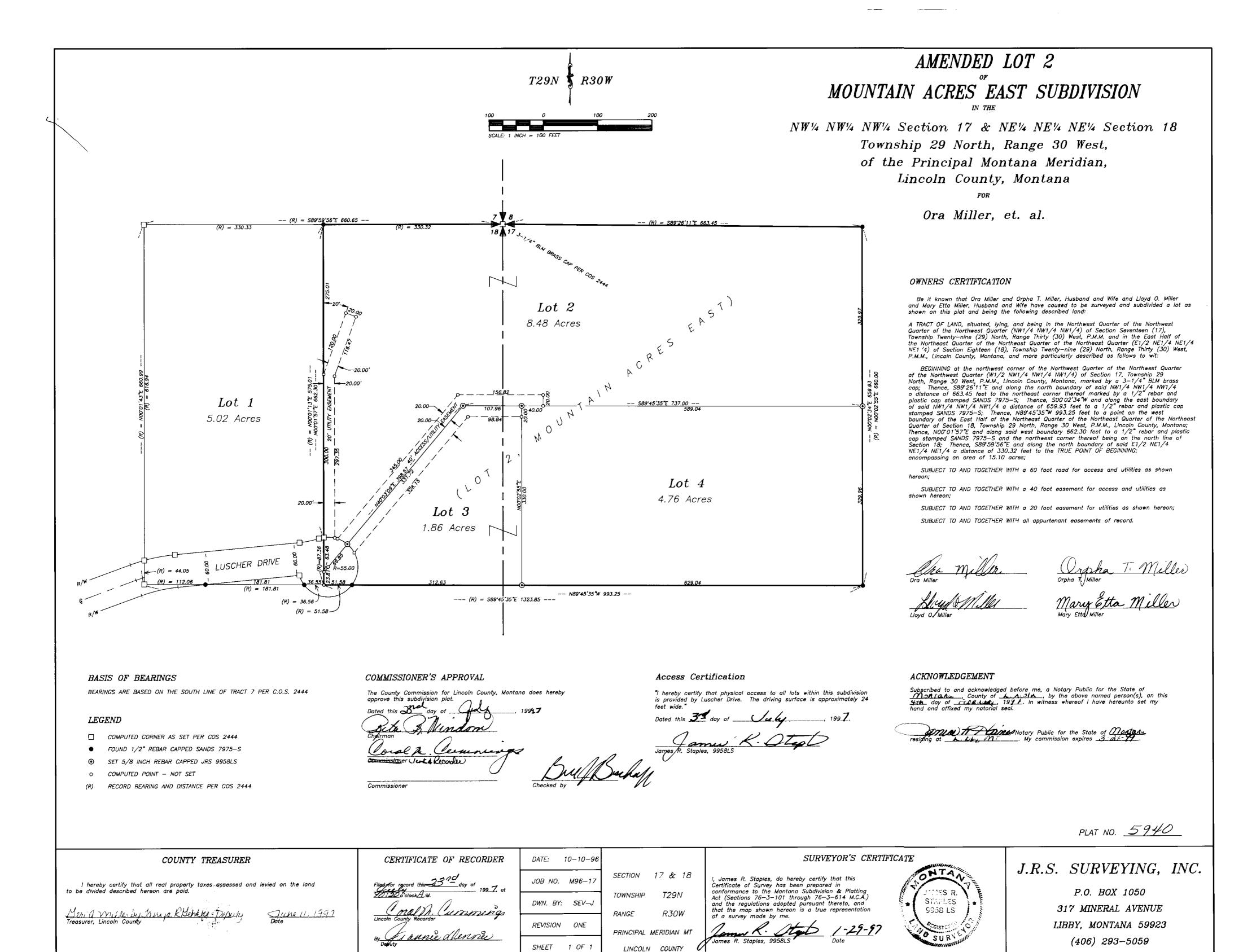
SHEET 2 OF 2 P.F. PLAT NO.

•	•
STATE OF MONTANA)
)ss.
County of Lincoln	
	July
personally appeared KERR subscribed to the within in	of June, 1997, before me, a Notary Public for the State of Montana, Y L. BEASLEY, known to me to be the person whose name is astrument as the attorney in fact for JAMES M. BEASLEY and she subscribed the name of JAMES M. BEASLEY thereto as me as Attorney in Fact.
IN WITNESS WHE the day and year first above	REOF, I have hereunto set my hand and affixed my Notarial Seal e written.
	minit Xame
	Notary Public for State of Montana
(SEAL)	Residing at Libby, Montana
ALL SEM & CO	My commission expires March 24, 1999
201	
CTATE OF MONTANIA	
STATE OF MONTANA))cc
County of Flathead)ss.
211	,
On this 30 day of	June, 1997, before me, a Notary Public for the State of Montana,
personally appeared LAWREN	ICE L. LOCKARD, known to me to be the person whose name is
subscribed to the within instrum	nent, and acknowledged to me that he executed the same.
	,
IN WITNESS WHERE	OF, I have hereunto set my hand and seal the day and year first above
written.	
e e e	Approx (/ Sanha
	I loggy of said and
NOT ARK	Notary Phylic for the State of Montana
I (A (SEAL)	Residing at Anglow / 1
SOUND CANAL CONTRACTOR	My commission expires 4-21-0/
The Committee of the Contraction	
STATE OF MONTANA)
)ss.
County of Flathead)
personally appeared JEFFREY	Hune, 1997, before me, a Notary Public for the State of Montana, BARTON CROCKER, known to me to be the person whose name is ment, and acknowledged to me that he executed the same.
IN WITNESS WHERE written.	EOF, I have hereunto set my hand and seal the day and year first above
480	Constance Trenastich
E. L. MARD.	Notary Public for the State of Montana
(SEAL)	Residing at Columbia Fall
	My commission expires 3-27-99
Trop non	
STATE OF Idaho)
STATE OF)ss.
County of Latah)
County of	Dattin for the State of Montana
On this day of J	June, 1997, before me, a Notary Public for the State of Montana,

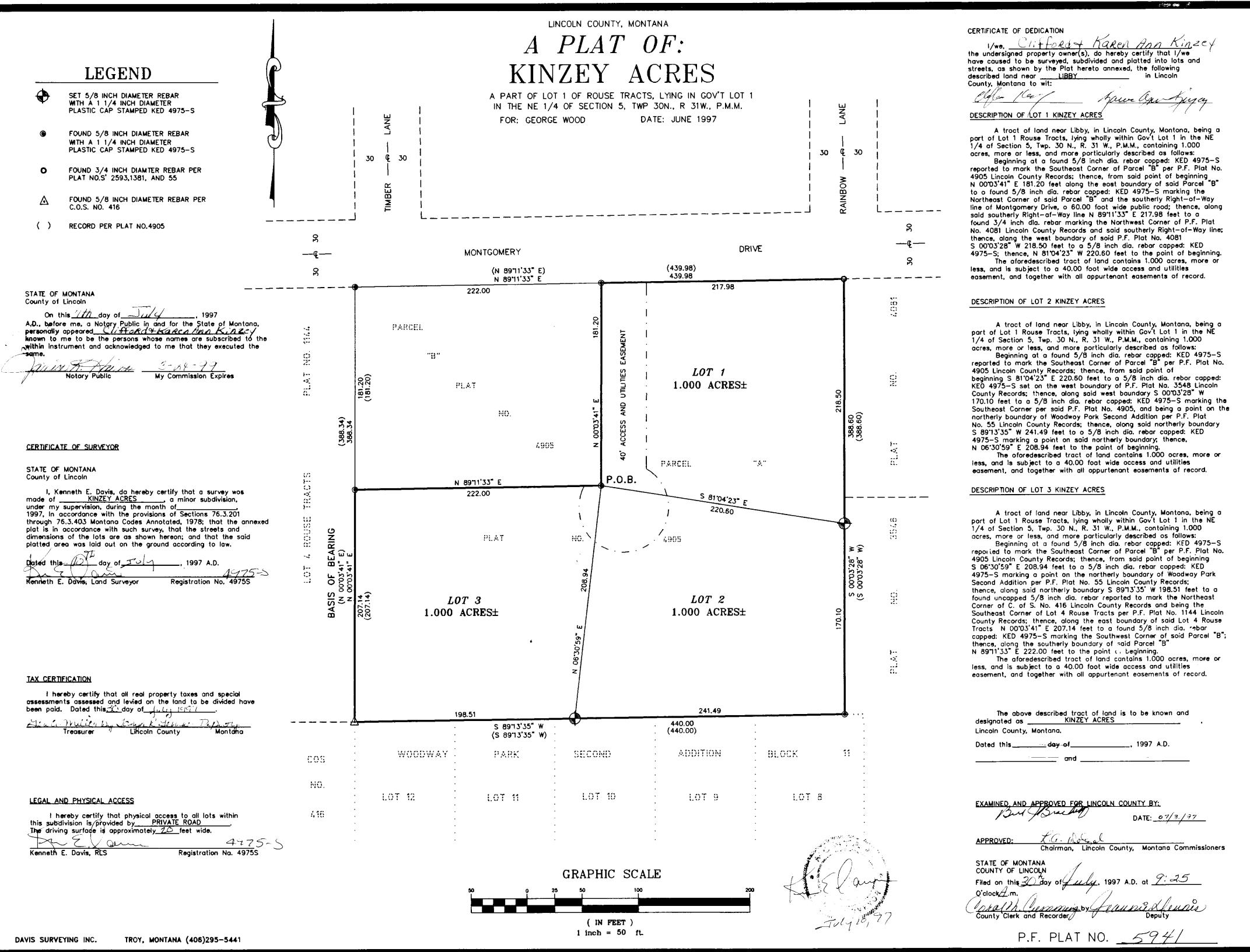
On this day of June, 1997, before me, a Notary Public for the State of Montana, personally appeared STACIA CLAIRE CROCKER HAGERTY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above





Sanitary Restrictions Removed P.F. # 5939



LINCOLN COUNTY, MONTANA CERTIFICATE OF DEDICATION AMENDED PLAT OF: I/we, DAVID + DONNA PAKKISH
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following LOTS 1,2 AND 3 OF HUTTON TRACTS described land near LIBBY IN THE NE 1/4 OF THE SE 1/4 OF SECTION B TWP 31N., R 31W., P.M.M. FOR: PARRISH DATE: APRIL 1997 DESCRIPTION OF PARRISH SUBDIVISION A tract of land near Libby, in Lincoln County, Montana, being Lots 1, 2 and 3 of Hutton Tracts, as shown on C.of S. No. 593, lying within the NE 1/4 of the SE 1/4 of Section 8, Twp. 31 N., R. 31 W., (S 89'37'34" E) (S 89'37'34" E) (S 89'37'34" E) P.M.M., and more particularly described as follows:

Beginning at a found 3 1/4 inch dio. brass cop marking the E 1/4

Corner of Section 8, Twp. 31 N., R. 31 W., P.M.M., and marking the NE

Corner of Lot 1 of Autton Trocts per C. of S. No. 593; thence, from said point of beginning N 89*41'44" W 330.84 feet along the north P.O.B. S 89'37'38" E S 89'37'38" E S 89'41'44" E 330.84 (330.82)(330.82)(330.82)boundary of said Hutton Tracts and being the east-west centerline of said Section 8 to a found 5/8 inch dia. rebar capped: 4661-S; thence, cantinuing along said north boundary and said east—west centerline N 89°37′38″ W 330.79 feet to a found 5/8 inch dia. rebar capped: 4661-S; thence, continuing along said north boundary and said east-west centerline N 89'37'38" W 330.82 feet to a computed point marking the NW Corner of Lot 3 of said Hutton Tracts; thence, from said computed point S 00'32'23" W 1283.61 feet along the west boundary of said Lot 3 to 0 found 5/8 inch dia. rebor capped: 4661-S marking the SW Corner of said Lot 3 and located on the northerly HUTTON TRACTS Right-of-Way line of a 60.00 faat wide Right-of-Way known as Huttan Drive, per C. of S. No. 593; thence, S 89'45'33" W 330.41 feet along said northerly Right-of-Way line to a found 5/8 inch dia. rebar capped: 4661-S; thence, continuing along said Right-of-Way S 89'40'41" E 330.32 feet to a found 5/8 inch dia. rebar capped: 4661-S; thence, continuing along said Right-of-Way S 89*42*10" E 270.59 feet to a found 5/8 inch dia. rebar capped: 4661-S marking the (S 70'37'36" W) SE Carner of Lot 1 of said Hutton Trocts, per C. of S. No. 593; thence, N 00'35'16" E 1035.51 feet along the westerly Right-of-Way line of soid 60.00 foot wide Right-of-Way to a found 5/8 inch dia. rebar capped: 4661-S; thence, N 70'35'32" E 63.86 feet along 5 70'35'32" W 63.86 (63.85) LOT 1-Bthe northerly Right-of-Woy line of said 60.00 foot Right-of-Way to a found 5/8 inch dia. rebar capped: 4661-S located on the east line of 15.867 ACRES± said Section 8, Twp. 31 N, R. 31 W, P.M.M.; thence, N 00°36'03" E 225.48 feet along said east line of said Section 8 to the point of 30 | 30 The aforedescribed tract of land is to be known as Amended Plat GRAPHIC SCALE of: Lots 1, 2 and 3 of Hutton Tracts, consisting of Lot 1-B, Lot 1-A. Lot 2-A and Lot 3-A, being 15.867 acres, 3.968 acres, 3.968 acres and 3.968 acres, more or less, respectively. (IN FEET) The above described tract of land is to be known and designated as AMENDED HUTTON TRACTS LOT 1,2 & 3 1 inch = 100 ft. Lincoln County, Montona. STATE OF MONTANA County of Lincoln On this 23 day of MAY A.D., before me, a Notary Public in and for the State of Mantana, personally appeared <u>DAVID</u> + <u>DONNA</u> <u>PARRISH</u>
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed in the persons whose names are subscribed to the within instrument and acknowledged to me that they executed in the persons whose names are subscribed to the within instrument and acknowledged to me that they executed in the state of water and the state of water a TAX CERTIFICATION S 89'42'50" E 931.79 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of 1997. 310,62 310.56 My Commission Expires 7.7 W Treasurer Lincoln County Montana CERTIFICATE OF SURVEYOR STATE OF MONTANA 1, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED HUTTON TEATS LOTS 1-3, a minor subdivision, LEGAL AND PHYSICAL ACCESS under my supervision, during the month of <u>MAT</u> I hereby certify that physical access to all lots within 1997. In accordance with the provisions of Sections 76.3.201 this subdivision is provided by <u>HUTTON DRIVE</u>
The driving surface is approximately <u>24</u> feet wide. through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said 5 LOT 1-ALOT 3-ALOT 2-Aplatted area was laid out on the ground according to law. Kenneth/E. Davis/ RLS Registration No. 4975S 3.968 ACRES± 3.968 ACRES± 3.968 ACRES± Registration No. 4975S Kenneth E. Davis Land Surveyor LEGEND EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 1 Jul gould DATE: 7-30-87 SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S La. Nole 1 07/30/47
Chairman, Lincoln County, Montana Cammissioners FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S STATE OF MONTANA

19.98

(330.48)

(N 89'41'21" W)

TROY, MONTANA (406)295-5441 DAVIS SURVEYING INC.

FOUND 3 1/4 INCH DIAMETER BLM BRASS

COMPUTED POINT ONLY, NOT FOUND OR SET

RECORD PER HUTTON TRACTS SUBDIVISION

CAP AS EAST 1/4 CORNER

COS NO.593

Siritary Lestrictions Kemoved P.F # 5942

(N 89'41'21" W) (270.48)

39,88

DRIVE

290.44

(PRIVATE ROAD)

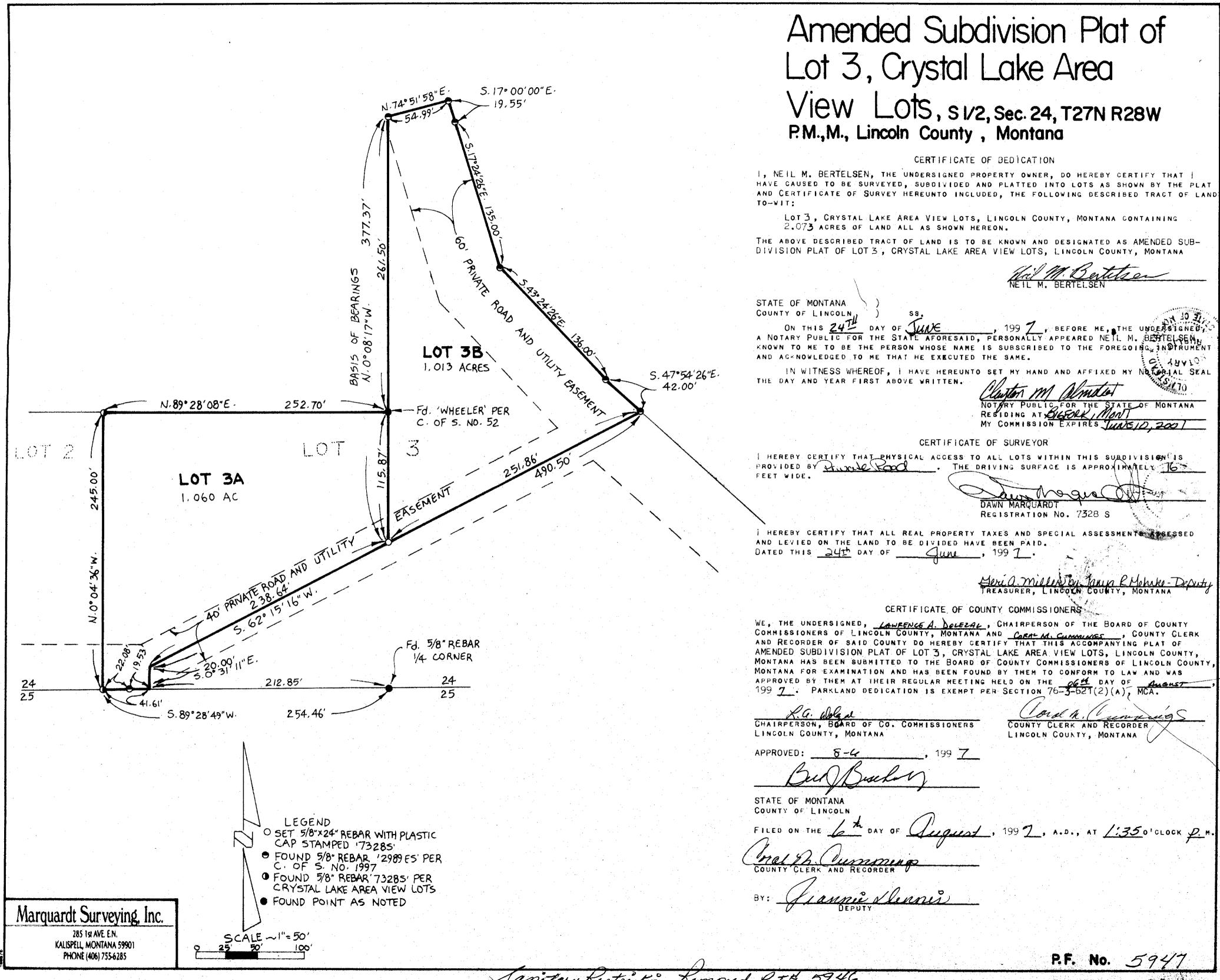
(3<u>3</u>0.48)

S 89'40'41" E

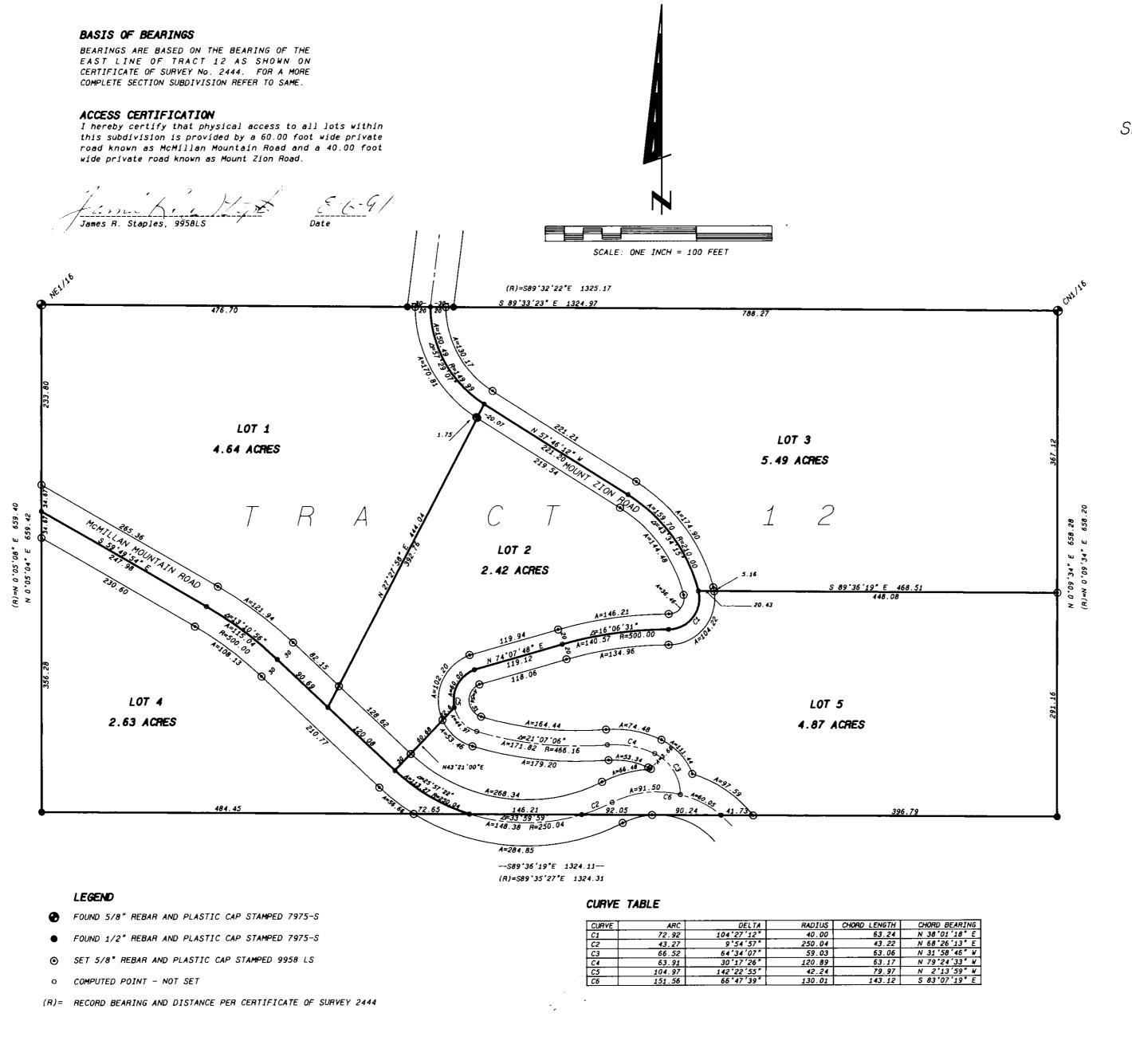
(N 89'41'21" W)

P.F. PLAT NO.

COUNTY OF LINCOLN



Sanitary Lestrections Lemoned P.F.



PLAT

HIGH PLACES SUBDIVISION

SE1/4 NW1/4 OF SEC. 17, T29N, R30W, P.M.M. LINCOLN GOUNTY, MONTANA

ORA MILLER, et. al.

OWNER'S CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, Husband and Wife and Lloyd O. Miller and Mary Etta Miller, Husband and Wife have caused to be surveyed and subdivided into lots a parcel of land shown as Tract 12 on Certificate of Survey No. 2444 and being the North Half of the Southeast Quarter of the Northwest Quarter (N1/2 SE1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, of the Principal Montana Meridian, Lincoln County, Montana.

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide right of way for access and utilities, known as McMillan Mountain Road, and shown on this plat hereon.

SUBJECT TO AND TOGETHER WITH a Forty (40) foot wide right of way for access and utilities, known as Mount Zion Road, and shown on this plat hereon.

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Monthala, County of Linking by the above named person(s), on this 131 day of Luguest, 1997. In witness whereof I have hereunto set my hand and

Tayle A Schinken Unger, Notary Public for the State of Montana residing at 25-98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this

Dated this _06 th day of __ fucus - _ , 1997.

Commissioner Clerkand Recorder

Commissioner

PLAT No. 5949

I hereby certify that all real property taxes and special assessments assessed

COUNTY TREASURER

fievied on the lend to be divided have been paid. Treesurer, Lincoln County

CERTIFICATE OF RECORDER Filed for record this of day of Liquid 1997, at

SE1/4 NW1/4 DATE: 07-10-97 SECTION JOB NO. M96-17 TOWNSHIP DWN. BY: JDM RANGE **REVISION** PRINCIPAL MERIDIAN MT SHEET 1 OF 1 LINCOLN COUNTY

17 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the

regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey, made by me. James R. Staples, 9958LS

9958 LS

SURVEYOR'S CERTIFICATE

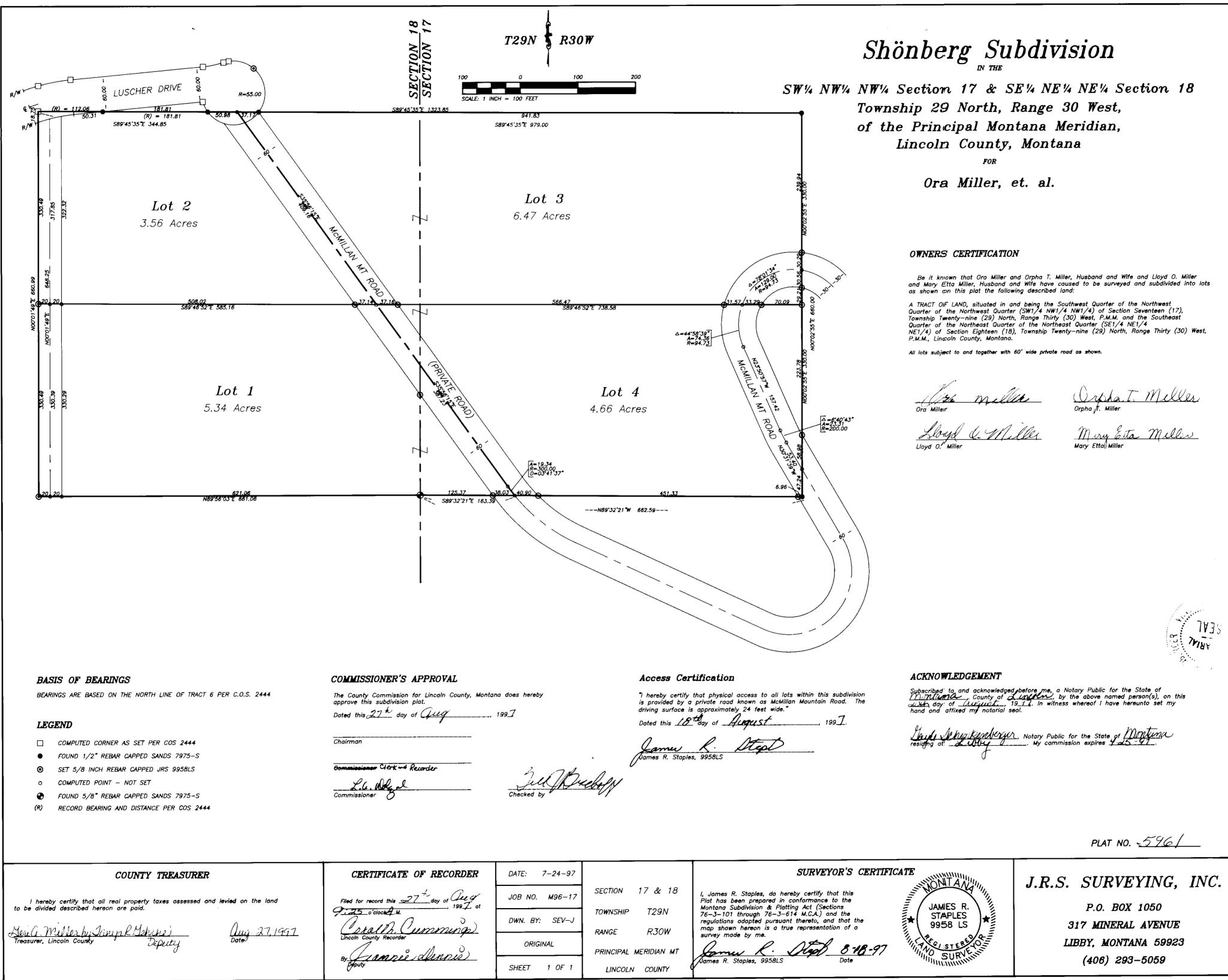
J.R.S. SURVEYING, INC.

P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059

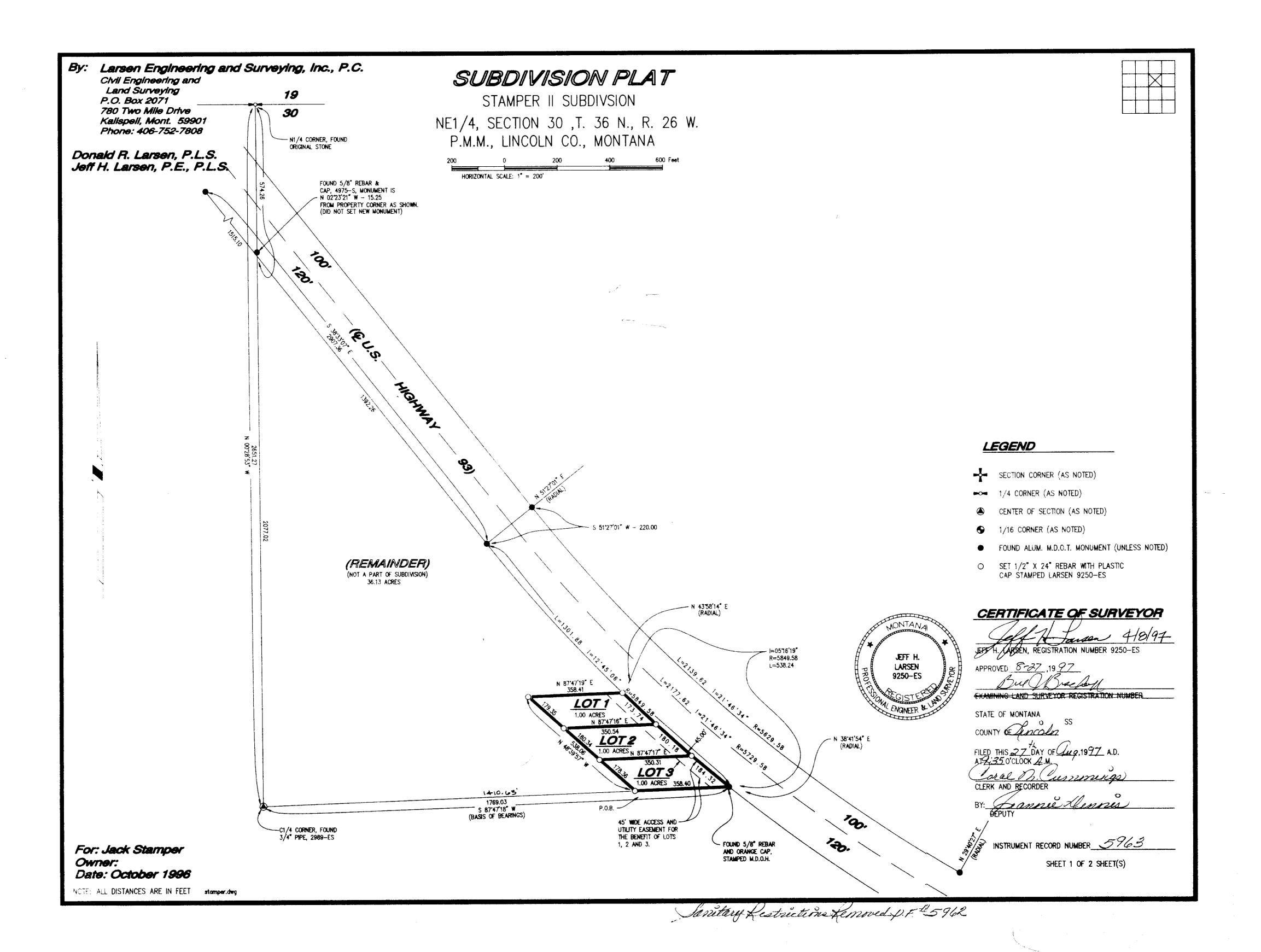
Sanitare Restrictions Lemned P.F. # 5948

LINCOLN COUNTY, MONTANA AMENDED PLAT OF: CERTIFICATE OF DEDICATION S 89'10'30" W 1/we, JAMES K. KESSLER
the undersigned property owner(s), do hereby certify that I/we LOT #2 (N 89'06'38" E) N 89'07'51" E (607.61) 607.76 have caused to be surveyed, subdivided and platted into lots and BOOK 64 CHERRY CREEK BLUFF OVERVIEW streets, as shown by the Plat hereto annexed, the following PAGE 529 N 18*25'05" W described land near LIBBY
County, Montana to wit: 135.12 .039 ACRES± (S 00°04'14" W) IN THE SE 1/4 OF SECTION 11 S 00'04'26" W-TWP 29N., R 31W., P.M.M. 128.80 (128.80)FOR: KESSLER DATE: JANUARY 1997 TOTAL ACREAGE = 21.023 ACRES± DESCRIPTION OF TALL PINES SUBDIVISION NOW KNOWN AS A tract of land in Lincoln County, Montana, being a part of Tract 1 of C. of S. No. 2098 and all of Lot 2 of P.F. Plat No. TALL PINES SUBDIVISION 5313, lying within the SE 1/4 of Section 11, Twp. 29 N, R. 31 W, P.M.M., containing a gross area of 21.023 acres, more or less, CERTIFICATE OF SURVEYOR with a net area of 18.863 acres, more or less, and more particularly described as follows: Beginning at a 3 1/4 inch dia. alum. cap stamped: 7318-S STATE OF MONTANA reported to mark the Southwest Corner of C. of S. No. 2098 and County of Lincoln P.F. Plat No. 5313 on the west line of the W 1/2 NE 1/4 NE 1/4; thence, from said point of beginning N 00'03'51" E 1244.10 feet I, Kenneth E. Davis, do hereby certify that a survey was made of TALL PINES, a minor subdivision, under my supervision, during the month of THIMES, along the west line of said C. of S. No. 2098 and P.F. Plat No. 5313 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northwest Corner of Lot No. 2 per C. of S. No. 5313; 1997, In accordance with the provisions of Sections 76.3.201 thence, N 89'08'02" E 650.03 feet along the north line of said through 76.3.403 Montana Codes Annotated, 1978; that the annexed 2191.36 (2191.62) plat is in accordance with such survey, that the streets and Lot 2 to a 5/8 inch dia. rebar capped: KED 4975-S located on the dimensions of the lots are as shown hereon; and that the said east line of said C. of S. No. 2098 and P.F. Plat No. 5313, platted area was laid out on the ground according to law. being the east line of the W 1/2 E 1/2 NE 1/4 reported to mark the Northeast Corner of said Lot 2; thence, S 00°05'21" W 911.82 feet along said east line thereof to a 1/2 inch dia. rebar with a cap stamped: Sands 7975—S marking an angle point on the east line thereof; thence, continuing along said east line N Kenneth E. Davis, Land Surveyor Registration No. 4975S 89°04'20" E 325.00 feet to a 1/2 inch dia. rebar with a cap stamped: Sands 7975-S marking an angle point on the east line thereof; thence, continuing along said east line S 00'04'29" W 331.49 feet to a 1/2 inch dia. rebar with a cap stamped: Sands 7975—S marking the Southeast Corner thereof; thence, S 89°04'00" W 974.60 feet along the south line of said Lot 2 of TAX CERTIFICATION I hereby certify that all real property taxes and special P.F. Plat No. 5313 to the point of beginning assessments assessed and levied on the land to be divided have The aforedescribed amended Lot 2 of Cherry Creek Bluff been paid. Dated this 27 day of Cugust 1997 Overview, consists of Lots 1, 2, 3, 4, and 5, having a gross area of 21.093 acres, more or less, and a net area of 18.863 Meria Miller by Janya R. Mornha Deputy
Treasurer Lincoln County N 89'08'02" E 650.03 acres, more or less, each being 4.205 acres in size, more or less, together with a 60.00 foot wide roadway and utilities easement, being parallel with and adjacent to the east line of LOT 1 that Lot 1, per P.F. Plot No. 5313, as shown hereon. LEGAL AND PHYSICAL ACCESS 4.205 ACRES± % LOT this subdivision is provided by ______feet wide. The above described tract of land is to be known and designated as THEL PINES SUBDIVISION N 89'08'02" E 649.91 Lincoln County, Mantana. Registration No. 4975S Rated this 20 and day of Hugust 1997 A.D. LOT 2 Kenneth E. Davis, RLS James K. Kessler 4.205 ACRES± GRAPHIC SCALE N 89°08'02" E 649.79 STATE OF MONTANA County of Lincoln LOT 3 On this 20 day of August , 1997 281.92 A.D., before me, a Notary Public in and for the State of Montana, 4.205 ACRES± (IN FEET) personally appeared James K. Kushushing known to me to be the persons whose names are subscribed to the 1 inch = 200 ft.PLAT within instrument and acknowledged to me that they executed the **LEGEND** N 89°08'02" E 649.67 (N 89'04'27" E) N 89'04'20" E Garle A Schenberger SET 5/8 INCH DIAMETER REBAR LOT 4 NO. WITH A 1 1/4 INCH DIAMETER Notary Public My Commission Expires PLASTIC CAP STAMPED KED 4975-S 4.205 ACRES± **≩ ≥** 974.61 FOUND 1/2 INCH DIAMETER REBAR WITH N 89'08'02" E EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: CAP STAMPED SANDS 7975-S LOT 5 5313 DATE: 08/27/97 FOUND 3 1/4 INCH DIAMETER ALUMINUM 4.205 ACRES± 187. s S CAP STAMPED 7318-S (975.15)(N 89°04'08" E) 4,76 APPROVED: 974.60 N 89'04'00" E Chairman, Lincoln County, Montana Commissioners FOUND 3/4 INCH T-BAR STATE OF MONTANA P.O.B. FOUND 5/8 INCH DIAMETER REBAR COUNTY OF LINCOLN TRACT WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER PLAT NO. 5313 COS NO. 2098 O'clock A.m. RECORD PER COS NO. 2098_ S County Clerk and Recorder P.F. PLAT NO. _5959 DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Lestrictions Limoud DF 5958



Sanitary Restrictions Removed P.F. # 5960



By: Larsen Engineering and Surveying, Inc., P.C.

Civil Engineering and Land Surveying P.O. Box 2071 780 Two Mile Drive Kallspell, Mont. 59901 Phone: 406-752-7808

Donald R. Larsen, P.L.S. Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT

STAMPER II SUBDIVSION

NE1/4, SECTION 30 ,T. 36 N., R. 26 W. P.M.M., LINCOLN CO., MONTANA

Certificate Property Owners

i, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat nereto annexed, the following described land in Lincoln County to-

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30: thence N 87'47'18" W. 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48'39'57" W, 538.06 feet: thence N 87'47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing o N 43°58'14" E and a radius of 5849.58 feet; thence giong said curve and right of way an arc length of 538.24 feet, through a central angle of 05"16"19" to the south boundary of said NE1/4 of said Section 30: thence leaving said curve and right of way, S 87'47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

The above described tract of land is to be known and designated as Stamper Ii Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on

State of Montana County of Lincoln

On this 14th day of april , in the year 1997 , before me, personally appeared CAROL K. WINSON , known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that <u>Alle</u> executed the same.

NOTARY PUBLIC for the State of Montana RESIDING at CILLERA, MIT My Commission Expires 11-9-97

Certificate of County Treasurer

thereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper !! Subdivision are paid:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87'47'18" W. 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48'39'57" W, 538.06 feet; thence N 87'47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing o N 43'58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05"16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87'47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

Treasurer.

Certificate of Surveyor

State of Montana

1. Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper II "Subdivision; that such survey was made on 10/9/96; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27th day of August 1997.

R.a. Wolgal

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Examining Land Surveyor

, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper II Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Lincton County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA

Filed for record this 27k day of Geea

County Clerk and Recorder, Lincoln County, Montana

SHEET 2 OF 2 SHEET(S)

Pn1# 5963

For: Jack Stamper Owner: Date: October 1996

NOTE: ALL DISTANCES ARE IN FEET stamper.dwg

Dated this 27 day of august 1997 Meria Muller by Janyak. Meturke -Lincoln County, Montana

surface is approximately 40 feet wide.

County of Lincoln)

Certificate of Physical Access

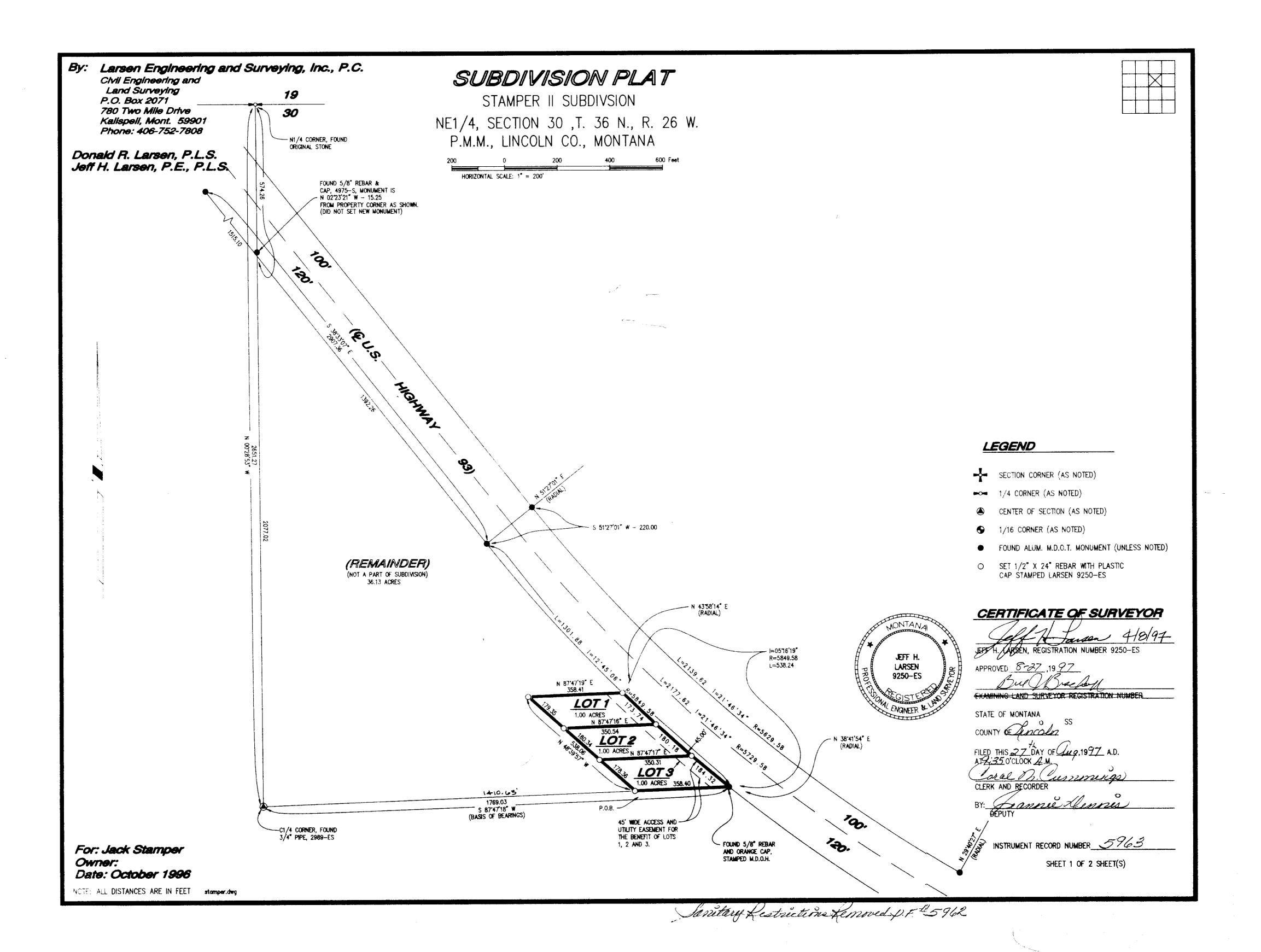
I hereby certify that physical access to all lots within this subdivision is provided

by U.S. Highway No. 93 shown on the plat hereto annexed. The driving

JEFF H. 9250-ES

ANATHON

County of Lincoln)



By: Larsen Engineering and Surveying, Inc., P.C.

Civil Engineering and Land Surveying P.O. Box 2071 780 Two Mile Drive Kallspell, Mont. 59901 Phone: 406-752-7808

Donald R. Larsen, P.L.S. Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT

STAMPER II SUBDIVSION

NE1/4, SECTION 30 ,T. 36 N., R. 26 W. P.M.M., LINCOLN CO., MONTANA

Certificate Property Owners

i, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat nereto annexed, the following described land in Lincoln County to-

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30: thence N 87'47'18" W. 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48'39'57" W, 538.06 feet: thence N 87'47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing o N 43°58'14" E and a radius of 5849.58 feet; thence giong said curve and right of way an arc length of 538.24 feet, through a central angle of 05"16"19" to the south boundary of said NE1/4 of said Section 30: thence leaving said curve and right of way, S 87'47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

The above described tract of land is to be known and designated as Stamper Ii Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on

State of Montana County of Lincoln

On this 14th day of april , in the year 1997 , before me, personally appeared CAROL K. YINSON , known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that <u>Alle</u> executed the same.

NOTARY PUBLIC for the State of Montana RESIDING at CILLERA, MIT My Commission Expires 11-9-97

Certificate of County Treasurer

thereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper !! Subdivision are paid:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87'47'18" W. 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48'39'57" W, 538.06 feet; thence N 87'47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing o N 43'58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05"16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87'47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

Dated this 27 day of august 1997

Meria Muller by Janyak. Meturke -Lincoln County, Montana

Treasurer.

I hereby certify that physical access to all lots within this subdivision is provided

by U.S. Highway No. 93 shown on the plat hereto annexed. The driving

Certificate of Physical Access

surface is approximately 40 feet wide.

Certificate of Surveyor

State of Montana County of Lincoln)

1. Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper II "Subdivision; that such survey was made on 10/9/96; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

9250-ES

ANATHON

JEFF H.

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27th day of August 1997.

R.a. Wolgal

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Examining Land Surveyor

, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper II Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Lincton County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA

County of Lincoln) Filed for record this 27k day of Geea

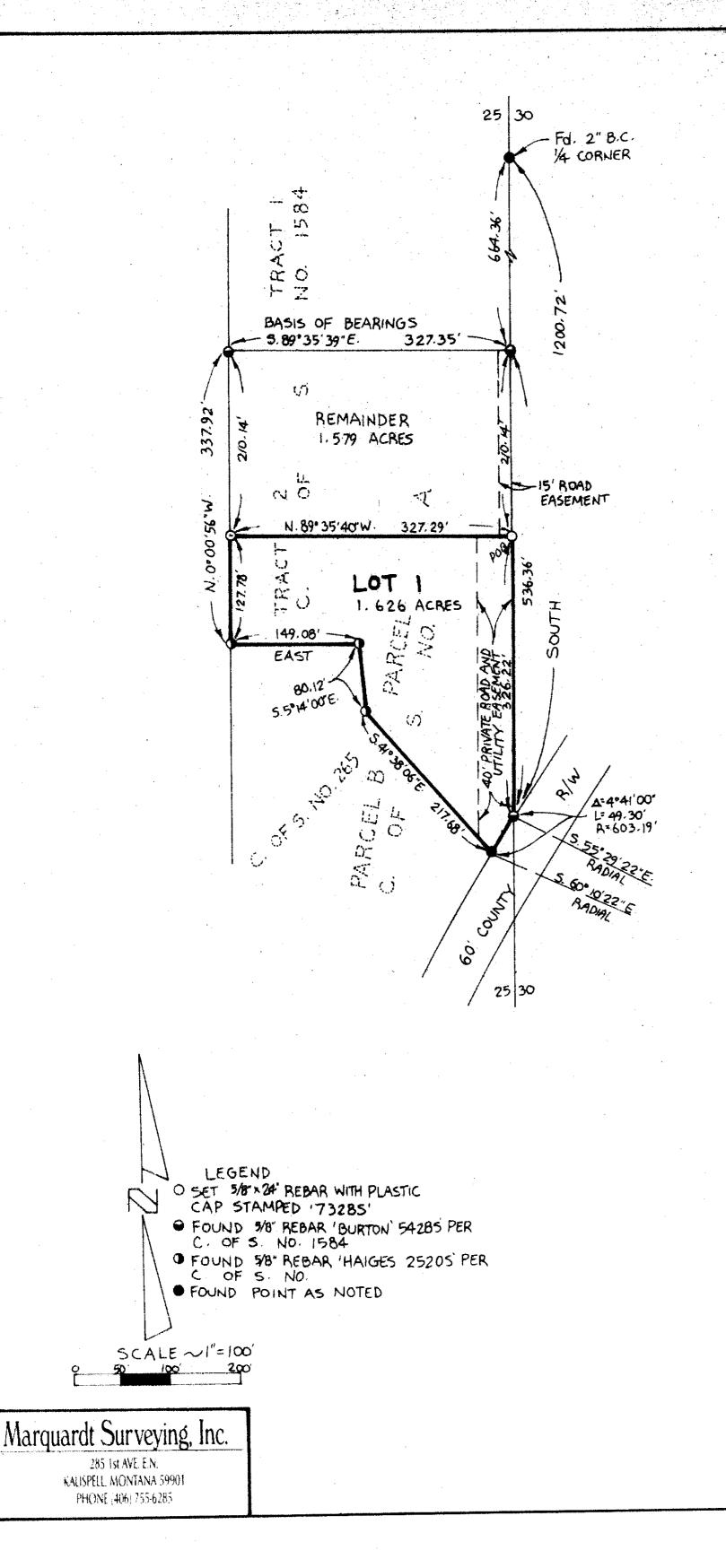
SHEET 2 OF 2 SHEET(S)

Pn1# 5963

For: Jack Stamper Owner: Date: October 1996

NOTE: ALL DISTANCES ARE IN FEET stamper.dwg

County Clerk and Recorder, Lincoln County, Montana



A FINAL SUBDIVISION PLAT OF TREGO-S SE 1/4, Sec. 25, T34N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, BRUCE ETTER AND LEILANI A. ETTER, THE UNDERSIGNED PROPERTY OWNERS, OO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST \$\frac{1}{2}\$, Section 25, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the East \$\frac{1}{2}\$ corner, Section 25; Thence along the East line of the Southeast \$\frac{1}{2}\$ south 874.50 feet to the Point of Beginning; thence continuing along the East line south 326.22 feet to a point on the Northwesterly line of the County Road which point is on a 603.19 foot radius curve concave Southeasterly having a radial bearing of South 55°29'22" East; Thence, along the Northwesterly line of the Road, Southwesterly along the curve through a central angle of 04°41'00" 49.30 feet; thence North 41°38'06" West 217.68 feet; Thence North 05°14'00" West 80.12 feet; thence West 149.08 feet; Thence North 00°00' 56" West 127.78 feet; Thence South 89°35'140" East 327.29 feet to the Point of Beginning containing 1.626 acres of Land all as shown hereon.

Subject to and together with a private road and utility Easements as shown.

THE ABOVE DESCRIBED TRACT OF ILAND IS TO BE KNOWN AND DESIGNATED AS TREGO-S, LINCOLN COUNTY, MONTANA.

JOE ETTER LEHEAN A. ETTER

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS AT DAY OF CAMENT, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED/BRUCE ETTER AND LETTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST

Louis A Price Notary Public For the State of Montary Residing at Jugo My Commission Expures 2-28-2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEGAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TREGO-S, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25 DAY OF 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

THEREST CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY COUNTY ORIVING SURFACE IS APPROXIMATELY 00 FEET WIDE.

DAWN MARQUARDT REGISTRATION NO. 7328 S

HEREBY CERTIFY THAT ALL HEAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28th DAY OF QUOL , 199 7.

Meri a Miller by Janya P. Hole - Deputy TREASURER, LINCOLN COUNTY, MILLENA

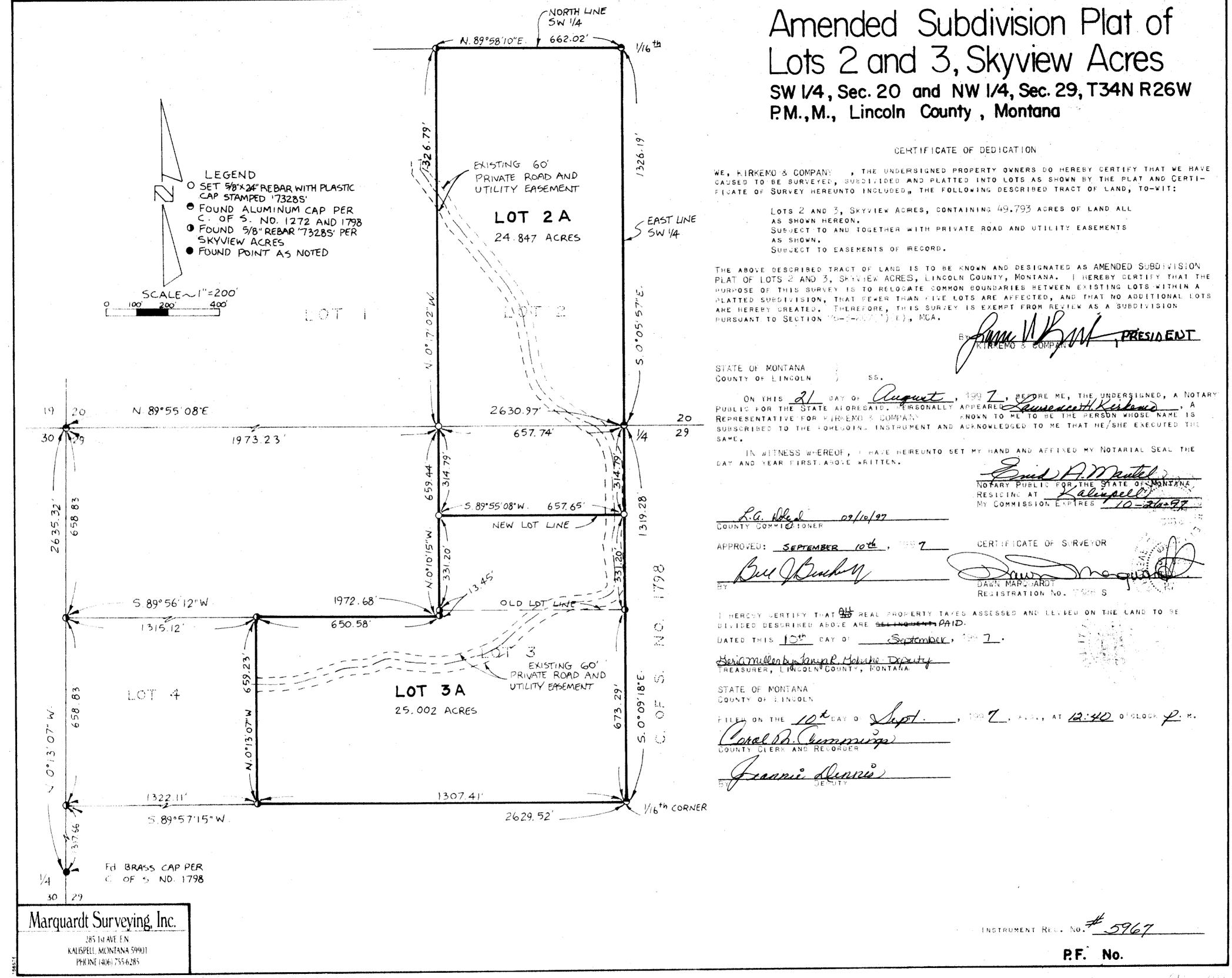
STATE OF MONTANA

FILED ON THE 39 K BAY OF QUALIET, 1997, A.B., AT 8:05 OF GLOCK A.M.

BY: Jeannie dennis

APPROVED: 8-28, 1997
Bufferedall

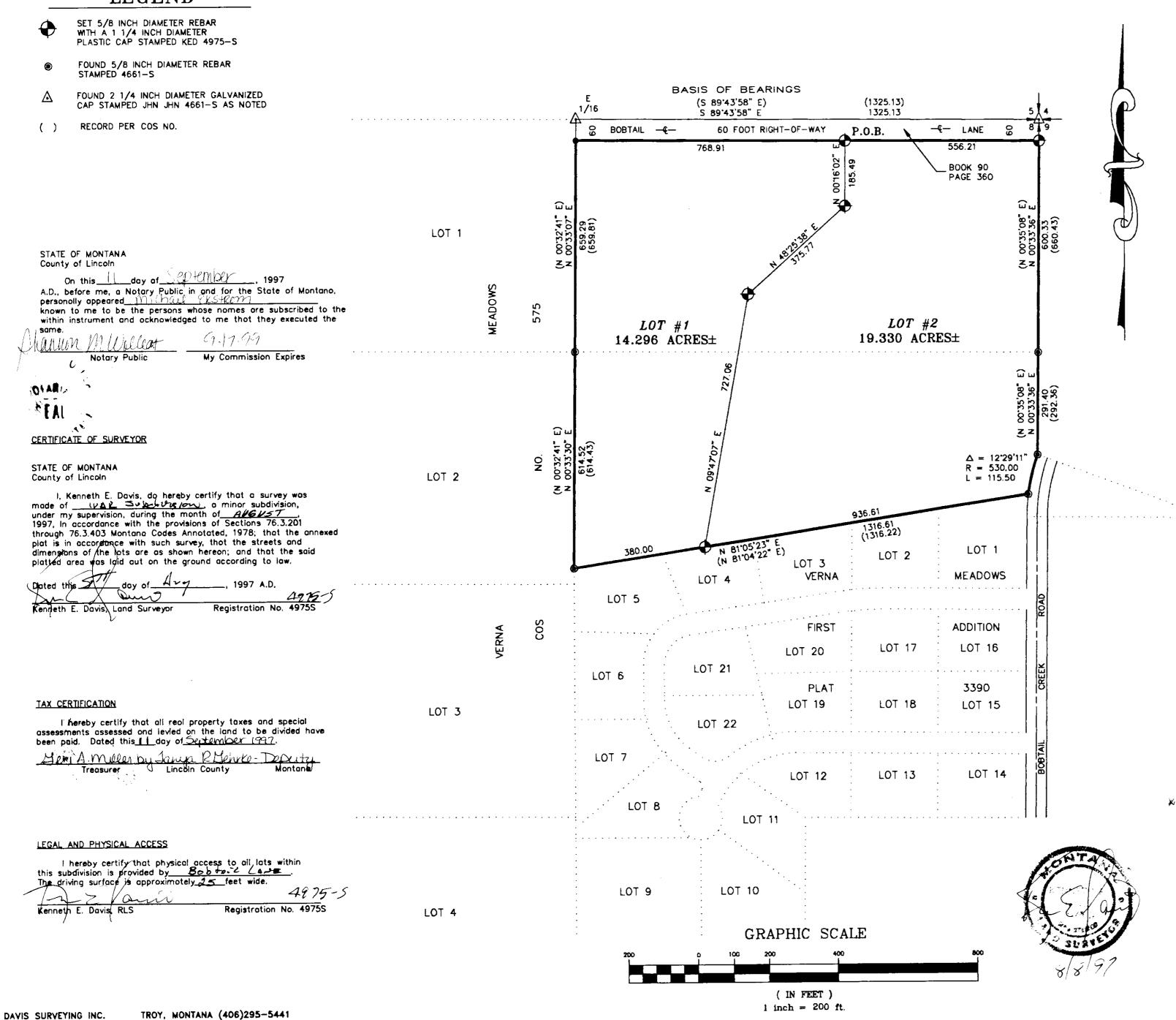
P.F. No. 5966



A PLAT OF: IVAR SUBDIVISION

IN THE NE 1/4 OF THE NE 1/4 OF SECTION 8 TWP 31N., R 31W., P.M.M. FOR: M. EKSTROM DATE: JUNE 1997

LEGEND



CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lats and streets, as shown by the Plat hereto annexed, the fallowing

DESCRIPTION OF IVAR SUBDIVISION LOT 1

A tract of land neor Libby, in Lincoln County, Mantana, in the NE 1/4, NE 1/4 of Section 8, Twp. 31 N., R. 31 W., P.M.M., containing 14.296 acres, mare or less, and mare particularly described as

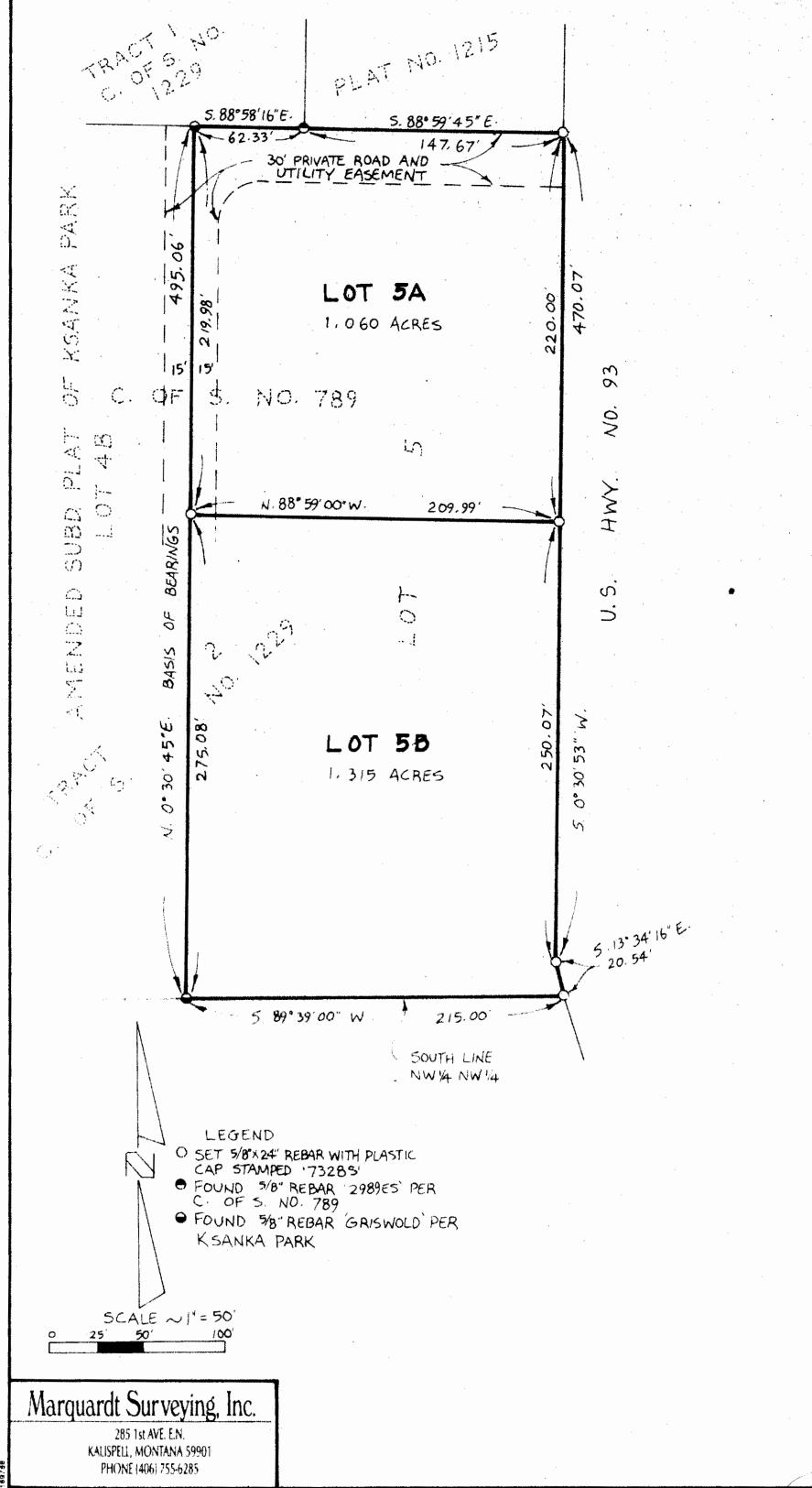
Beginning at the Northwest Corner of Section 8, Twp. 31 N., R. 31 W., P.M.M.; thence, along the east boundary of soid Section 8, S 00'33'36" W 60.00 feet to a 5/8 inch dia, rebar capped: KED 4975-S marking a point at the intersection of said east boundary of Section 8 and the sauth Right—of—Way line of a 60.00 foot wide public road per Boak 90 Page 360 Lincoln County Records; thence, along said south Right-of-Way line N 89'43'58" W 556.21 feet to a 5/8 inch dia. rebar capped; KED 4975-S marking a paint on soid south Right-of-Way line and being the true paint of beginning; thence, along soid south Right-of-Way line N 89'43'58" W 768.91 feet to a point on said south Right-of-Way boundary; thence, along the north-south centerline of the NE 1/4 of said Section 8 and being the east boundary of Verno Meadows per C. of S. No. 575 Lincoln County Records, S 00'33'07" W 599.29 feet to a 5/8 inch dia. rebar capped: 4661—S; thence, continuing along said north-south centerline S 00°33'30" W 614.52 feet to o 5/8 inch dio. rebar capped: 4661-5 for a total distance of 1213.81 feet; thence, along the north boundary of Verna Meadows 1st Addition per P.F. Plat No. 3390 Lincoln County Records, N 81'05'23" E 380.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said north boundary of Verna Meadows 1st Addition, N 09'47'07' E 727.06 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point; thence, N 48°25'38" E 375.77 feet to a 5/8 inch dia. rebar capped: KED 4975—S marking an ongle point; thence, N 0076'02" E 185.49 feet to the true point of beginning. The aforedescribed tract of land is to be known as Lot 1 of Ivor Subdivision, containing 14.296 acres, more or less, and together with all appurtenant easements of record.

DESCRIPTION OF IVAR SUBDIVISION LOT 2

A troct of land near Libby, in Lincoln County, Montano, in the NE 1/4, NE 1/4 of Section 8, Twp. 31 N., R. 31 W., P.M.M., cantoining 19.330 acres, more or less, and more particularly described as

Beginning at the Northwest Corner of Section 8, Twp. 31 N., R. 31 W., P.M.M.; thence, along the east boundary of said Section B, S 0D'33'36" W 60.00 feet to o 5/8 inch dio, rebar capped; KED 4975-S morking a paint of the intersection of said east boundary of Section 8 and the south Right-of-Way line of a 60.00 foot wide public road known as Babtail Lane per Book 90 Page 360 Lincoln County Records; thence, along said south Right—of—Way line N 89'43'58" W 556.21 feet to a 5/8 inch dia, rebar capped: KED 4975-S marking o point on said south Right-of-Way line and being the true point of beginning; thence, S 00°16'02" W 185.49 feet to a 5/8 inch dia. rebar capped: KED 4975—S marking an ongle point; thence, S 48'25'38" W 375.77 feet to a 5/8 inch dia. rebor capped: KED 4975—S marking an angle point; thence, S 09°47'07' W 727.06 feet to a 5/8 inch dia. rebor capped:

KED 4975—S marking a point on the north boundary of Verna Meadaws Addition per P.F. Plat No. 3390 Lincoln County Records; thence, along soid north boundary N 81°05′23′ E 936.61 feet to a 5/8 inch dia. rebar capped: 4661—S marking a paint on the west Right—of—Way line of Bobtail Creek Rood, a 60.00 foot wide public road; thence, on the arc of a curve to the right 115.50 feet, turning through a delta angle af 12°29′11″, hoving a radius of 530.00 feet to a 5/8 inch dia. rebar capped: 4661—S marking a point on said Bobtail Road and said east boundary line of Section 8; thence, along soid east boundary line N 00°33′36″ E 291.40 feet to a 5/8 inch dia. rebar capped: 4661—S; thence, continuing along said east boundary line N 00°33′36″ E 600.33 feet to a 5/8 inch dia. rebar capped: KED 4975—S marking said intersection of the east boundary with said south Right—of—Way boundary of Bobtail Lane; thence, along said south Right—of—Way boundary N 89°43′58″ E 556.21 feet to the true point of beginning. The aforedescribed tract of land is to be known as Lot 2 of Ival Subdivision, containing 19.330 acres, more or less, and together with all appurtenant eosements of record.
The above described tract of land is to be known and designated as
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 9-/1-97 APPROVED: 2.G. Well 09/11/97 Chairman, Uncoln County, Montana Commissioners
STATE OF MONTANA COUNTY OF LINCOLN Filed on this// day of Sept., 1997 A.D. at 3:05 O'clook m. County Clerk and Recorder Observed by Jeanne Sept. Deputy
P.F. PLAT NO. 5971



Amended Subdivision Plat of Portion Lot 5, Ksanka Park NW 1/4, Sec. 11, T36N R27W, P.M., M., Lincoln County, Montana

CERTIF + CATE OF DEDICATION

I, JOAN F. LUCIANO, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUB-DIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF LOT 5, KSANKA PARK, LYING WEST OF J.S. HIGHWAY No. 93 CONTAINING

2.375 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
Subject to easements of record.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF PORTION OF LOT 5. KSANKA PARK, LINCOLN COUNTY, MONTANA.

Jan F. LUCIANO Luciano

STATE OF MONTANA . COUNTY OF LINCOLN

ON THIS 10 DAY OF 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOAN F. LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, | AMERICA Detal , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COVAL COUNTY CLERK AND RECORDER OF SAID COUNTY, OO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF PORTION LOT 5, KSANKA PARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF THE METERSON OF THE PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA

CHAIRPERSON, BOARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA

COUNTY CLERK AND REPORDER LINCOLN COUNTY, MONTANA

BY: Ger Breloff

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBCIVISION IS PROVIDED BY OSTEON NO.

DAWN MARQUARDY
REGISTRATION No. 7328 S

THEREBY CERTIFY THAT ALL REAL PROPERTY TAKES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 3rd DAY OF October , 199-7.

Heri a Miller by Janua R. Helito - Doputy
REASURER, LINCOLN COUNTY; MONTANA

STATE OF MONTANA COUNTY OF LINCOLN

FILES ON THE 3rd DAY OF October, 1997, A.B., AT 8:05 O'CLOCK A M.

COUNTY CLERY AND RECORDER

BY: Jeanni Leuris

P.F. No. 5974

Senitary Lestriclims Lemond P.F. # 5975

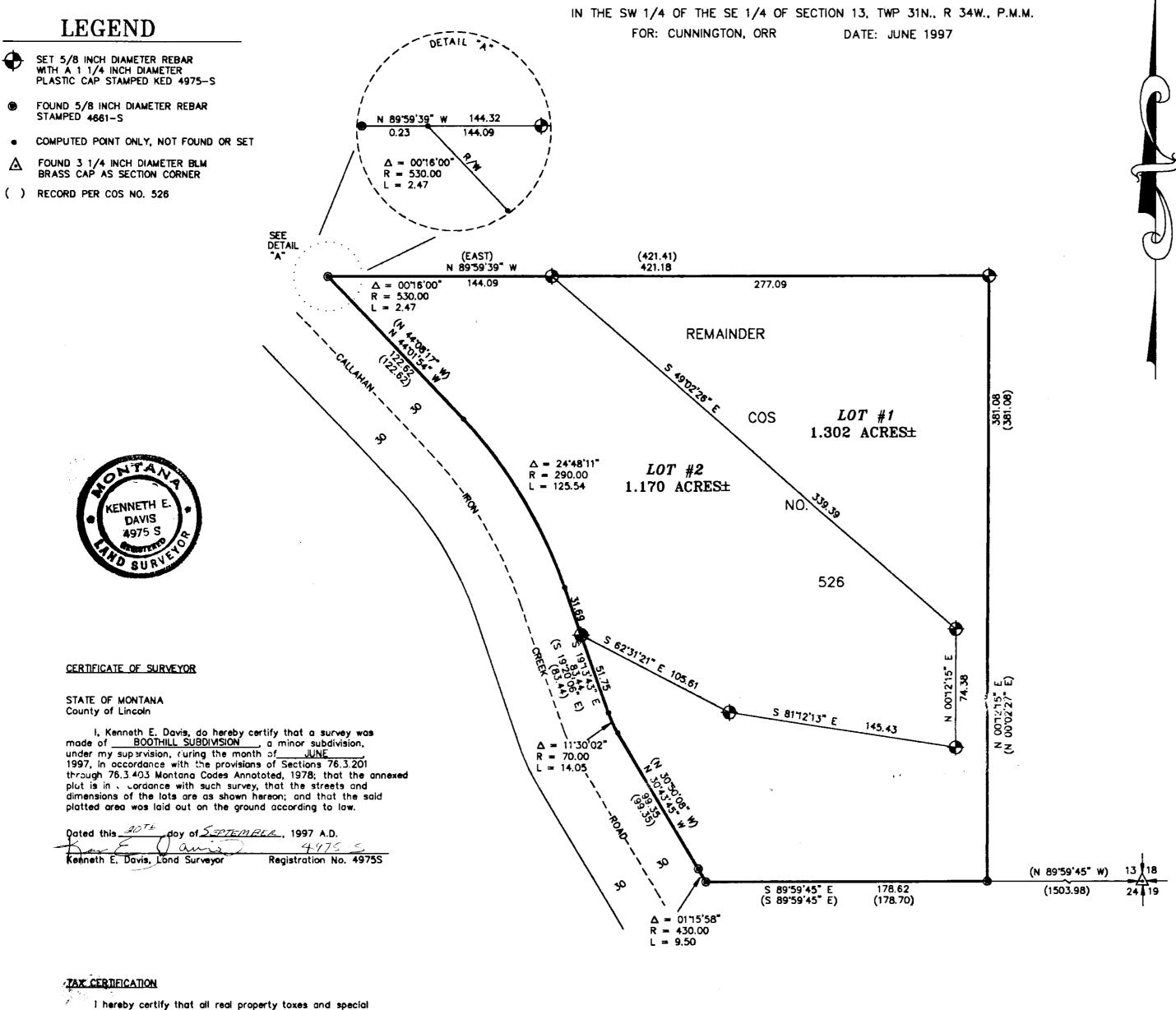
LINCOLN COUNTY, MONTANA CERTIFICATE OF DEDICATION A PLAT OF: the undersigned property awner(s), da hereby certify that I/we have caused to be surveyed, subdivided and platted into lats and HOPE SUBDIVISION streets, as shawn by the Plat hereto annexed, the following described land near _____EUREKA ____ in Lincaln County, Montana to wit: IN THE SE 1/4 OF SECTION 6, TWP 36N., R 26W., P.M.M. DATE: OCTOBER 1996 FOR: MOCKO {1.54 CH} TOTAL ACREAGE = 80.000 ACRES± WEST) 101.37 T 37N R 26W {74.40 CH} 2544.64 S 89'55'44" E 1319.44 5672.79 (5672.77) 2371.24 DESCRIPTION OF HOPE SUBDIVISION A tract of land located near Eureka, in Lincoln Caunty, Montana, lying within the SE 1/4 of Section 6, Twp. 36 N, R. 26 W, P.M.M, containing 80.000 acres, more ar less, and more particularly S 89°55'44" E described as follows: Beginning at a 3 1/4 inch dia. BLM brass cap marking the southeost corner of Section 6; thence, from said point of beginning N 00'46'08" E 2641.36 feet along the east line of said Section 6 to a 3 1/4 inch dia. alum. monument set os the East 1/4 Corner of said Section 6; thence, S 88'10'17" W 1318.08 feet to a 5/8 inch dia. rebar copped: KED 4975-S marking the C-E 1/16 Corner of said Section 6; thence, S 00'53'21" W 2640.91 feet to a 5/8 inch dia. rebar content KED 4975-S lying on the south line of said Section 6; thence. 27W 26W S 89"55'44" E copped: KED 4975-S lying on the south line of soid Section 6; thence, N 8812'09" E 1323.60 feet along the south line of soid Section 6 to 10581.53 the point of beginning. The aforedescribed troct of land contains 80.000 acres, more or less, and is subject to a 40.00 foot wide access and utility easement, as shown hereon. The obove described tract of land is to be known and designated as <u>HOPE SUBDIMSION</u>
Lincoln County, Montona. GOVI NW 1/4 GOVIT 123 LOT 1 LOT 2 χz 00.44'20" STATE OF MONTANA County of Lincoln GRAPHIC SCALE On this 15 day of A.D., before me, o Notary Public in and for the personally appeared LEGAND + DEBORAH known to me to be the persons whose names are within instrument and acknowledged to me that (IN FEET) 1 inch = 400 ftMy Commission CERTIFICATE OF SURVEYOR 36N., CE 1/16 4979.97 N 8810'17" E 2635.15 STATE OF MONTANA FOUND ORIGINAL STONE 1318.08 REPLACED WITH 3 1/4 6 County of Lincoln 2343.82 1318.08 INCH ALUM MONUMENT I, Kenneth E. Dovis, do hereby certify that a survey was made of HOPE SUBDIVISION, a minor subdivision, under my supervision, during the month of NOVEMBER
1996, In accordance with the provisions of Sections 76.3.201 LOT #1 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and 20.000 ACRES± dimensions of the lots are as shown hereon; and that the said platted gree was laid out on the ground according to low. S 8812'09" W REMAINDER 1319.44 Registration No. 4975S **LEGEND** 2641. [40.00] GREATER LOT #2 20,000 ÄCRES± SET 5/8 INCH DIAMETER REBAR Freeby terial that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this the day of Cotober 1907. PLASTIC CAP STAMPED KED 4975-S THAN Ker a Muller by Janua R. Helinder - Deputy
Treasurer Lincoln County Montand FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED N 8872'09" E 000 1320.82 FOUND 2 INCH DIAMETER BRASS CAP BY 00'40'37" 00'01'37" 2637.29 (2637.50) 20 LEGAL AND PHYSICAL ACCESS 2989-ES AS NOTED I hereby certify that physical access to all lots within this subdivision is provided by PRIVATE ROAD. FOUND ORIGINAL STONE AS NOTED ACRES The driving surface is approximately 15 feet wide. zν 20.000 ACRES± FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SE SEC COR Registration No. 4975S Kenneth E. Davis, RLS SET 3 1/4 INCH DIAMETER ALUMINUM CAP N 8842'09" E STAMPED KED 4975-S AS NOTED 1322.21 FOUND 3 1/4 INCH DIAMETER ALUMINUM EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: MONUMENT STAMPED 4232-S LOT #4 DATE: 10-8-97 RECORD PER COS NO.327 20.000 ACRES± RECORD PER GLO 00/08/97 EXISTING 40' ACCESS Chairman, Lincoln County, Montana Commissioners AND UTILITIES EASEMENT STATE OF MONTANA COUNTY OF LINCOLN 1323.60 1305.77 P.O.B. 2313.81 Qʻclock<u>∕1∙</u>.m. 4943,18 {75.20 CH} N 88'12'09" E {N 89"50"00" E} P.F. PLAT NO.

TROY, MONTANA (406)295-5441

DAVIS SURVEYING INC.

A PLAT OF: BOOTHILL SUBDIVISION

A PART OF COS NO.526



I hereby certify that all real property toxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of Oxtobux 1997.

Meri Amulia by Janua R. Marvia DiDuha
Treasurer Lincoln County Montaka

GRAPHIC SCALE

50 0 25 50 100 20

(IN FEET)
1 inch = 50 ft.

CERTIFICATE OF DEDICATION

I/we, Nie K. Cunnington - Gloria P. Cunnington the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the fallowing described land near _______ in Lincoln Caunty, Montana to wit:

DESCRIPTION OF BOOTHILL SUBDIVISION

An irregular tract of land near Troy, in Lincoln County,
Montana, lying in the SW 1/4 of the SE 1/4 of Section 13, Twp. 31 N.,
R. 34 W., P.M.M., being the remainder as shown on C. of S. No. 526,
and more particularly described as follows:

and more particularly described as follows:

Beginning at a BLM brass cap marking the Southeost Corner of Section 13, Twp. 31 N., R. 34 W., P.M.M.; thence, along the south boundary of said Section 13 N 89*59*45* W 1503.98 feet (per C. of S. No. 526 Lincoln County Records, Montana) to o 5/8 inch dia. rebar capped: JHN 4661-S marking the Southeast Corner of said remainder per C. of S. No. 528, and being the true point of beginning; thence, along the easterly boundary of said remainder N 00°12'15* E 381.08 feet to a set 5/8 inch dia. rebar capped: KED 4975-S marking the Northeast Corner of said remainder; thence, along the northerly boundary of said remainder N 89*59'39* W 421.18 feet to a computed point, being the Northwest Corner of said remainder and located on the eosterly Right-of-Way known as Callohan-Iron Creek Road, being a 60.00 foot wide county road; thence, along said easterly Right-of-Way S 44'01'54* E 122.62 feet to a computed point; thence, along the orc of a curve to the right 125.54 feet, turning through a delta angle of 24'48'11*, having a radius of 290.00 feet to a computed point; thence, continuing along easterly Right-of-Way S 19°13'43* E 83.44 feet to a computed point; thence, continuing along easterly Right-of-Way S 19°13'43* E 83.44 feet to a computed point; thence, continuing along said easterly Right-of-Way S 30'43'45* E 99.35 feet to a 5/8 inch dio. rebar capped: JHN 4661-S; thence, along the arc of a curve to the left 9.50 feet, turning through a delta ongle of 01°15'58*, having a radius of 430,00 feet to a 5/8 inch dio. rebar capped: JHN 4661-S; thence, along the arc of a curve to the left 9.50 feet, turning through a delta ongle of 01°15'58*, having a radius of 430,00 feet to a 5/8 inch dio. rebar capped: JHN 4661-S; thence, along the Southwest Corner of said remainder per C. of S. No. 526; thence, along the southwest Corner of said remainder per C. of S. No. 526; thence, along the southwest Corner of said remainder per C. of S. No. 526; thence, along the

The oforedescribed tract of land is to be known as Boothill Subdivision, consisting of Lot 1 and Lot 2, being 1.302 acres and 1.170 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

The above described tract of land is to be knawn and designated as <u>BOOTHILL SUBDIVISION</u>
Lincoln County, Montana.

Dated this 20th day of SEPTEMBER, 1997 A.D.

STATE OF MONTANA County of Lincoln

On this <u>2016</u> day of <u>September</u>, 1997

A.D., before me, a Notary Public in and for the State of Montona, personally appeared <u>Note K. AND Glasses</u> Payro April known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Same.

Batth Cally 3 22-2000

Notary Publish

My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical occess to all lots within this subdivision is provided by <u>Callahan-Iron Creek Road</u>. The driving surface is approximately <u>24</u> feet wide.

Kenneth E. Davis, RKS

Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

PPROVED: L.G. Dole of 10/08/97

APPROVED: J.U. Dec 2 10/08/97

Chairman Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this day of of the day of the da

P.F. PLAT NO.

5982

מי מחוו

DAVIS SURVEYING INC. TROY, MONTANA (408)295-5441

Sanitary Restrictions Removed P.F. 4. 598

1000

NORTH LINE SWILL SWILL NE CORNER SW 14 SW 14 PER C. OF S. NO. 725 PER C. OF S. NO. 725 BASIS OF BEARING N. 89°52'27"E. 1/87.60 526.84 660,76 APX. & OF IRRIGATION DITCH EAST LINE SW4 SW4 PER C. OF 5. NO. 725 LOT 2 2.736 ACRES 65 3.786 ACRES LOT 3 3.783 ACRES 04 5. 89° 50′ 38″ W. 660.76 TRACT LEGEND € FOUND 5/8" REBAR 2989ES PER C. OF S. NO'S 725 AND 990 ● FOUND 5/8" REBAR BURTON' 54285 PER C. OF 5. NO. 2239 (_) TRACT 2 SCALE ~1"=100" (1) 10 14 11 (4) (1) 13 (4) al otherwise (1) exist of the conservation with a term for a constitutive conservation, taked the conservation of the conserva Vivouse Rd and and a contest of water (1) and 1 has been shown about the contest of the angle of the angle of decay from the symptom recognition to be recognitive the state of the state of the october 1987 Here a Miller by Lange E Heliter - Deputy 医乳头 医二氯甲酚磺二溴异乙 Marquardt Surveying, Inc. 285 1st AVE E.N. - KAHSPELL, MONTANA 59901 PHONE (406) 755-6285

FINAL PLAT OF Prairie's Edge Subdivision

SW 1/4, Sec. 35, T37N R27W PM.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LINDA McGLURE, the undersigned property owner do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land to-wit:

That portion of the Southwest &, Section 35, Township 37 North, Range 27 West, P.H., H., Lincoln County, Hontana described as follows:

Beginning at the Northwest corner of the Southeast & Southwest .. Section 35; thence along the North line of the Southeast & Southwest & North 80°52'27" East 660.76 feet; thence South 00°15'15" West 498.84 feet; thence South 89°59 38" West 660.76 feet to the Northeasterly line of the Count Road; thence along the Northeasterly line of the road the following courses: North 42°49'05" West 409.97 feet to the beginning of a 1230.00 foot radius curve to the left; thence Northwesterly along the curve through a central angle of 09°00'00" 193.21 feet to the beginning of a 630.00 foot radius compound curve to the left; thence Northwesterly alon the curve through a central angle of 11° 15' 90" 123.73 feet to the North line of the Southwest & Southwest %; thence, leaving the Northeasterly line of the County Road, along the North line of the Southwest & Southwest & North 89°52' 27 East 526.84 feet to the Point of Beninning containing 10.30% acres of land all as shown bereon. Subject to a private road and utility easement as spown. Subject to easements of record.

The above described tract of land is to be known and designated as PRAIRIE'S FORE SUBDIVISION. Lincoln County, Montaba.

Linda McClure

TINDA TECHUR

STATE OF THE TABLE

the addressigned, a Notary Public for the State aloresaid, personally appeared LINDA McCLURE, known to me to be the person whose name is subscribed to the foregoing instrument and ackaring a med to me that she executed the same.

in Millian WHIREM, I have bereunto set my hand and efficient

Caul & Junion
Notary Public for the tate of Montan
Residing at Commission Typines 2/12/98

THEOLOGICATE OF COUNTY COMMISSIONERS

The end of county Lorminstoners of Lincoln County, Montana and Corar M. Cummungs ... County (Lork and Decorate of Said County to Decorate the secondary in plat of PPA. Kil's EDGL Williams in the county county to the county for the county in a secondary in a secondary to the county to the county county. The county is a secondary to the county of the county commissioners of Lincoln County, Montana for the county and was meen found by them to conform to law and was a provided them in their resultant meeting held on the BUL day of October . [19] 7 . Furtheand dedication is except her section for the county for the law, Montana decoration is except her section for the county for the law, Montana decoration is except her section for the law and l

L.G. Dolg &

Coral n. Caluming

P.F. No. # 5985

Sanitary Lestriction Senoved P.F. # 5984

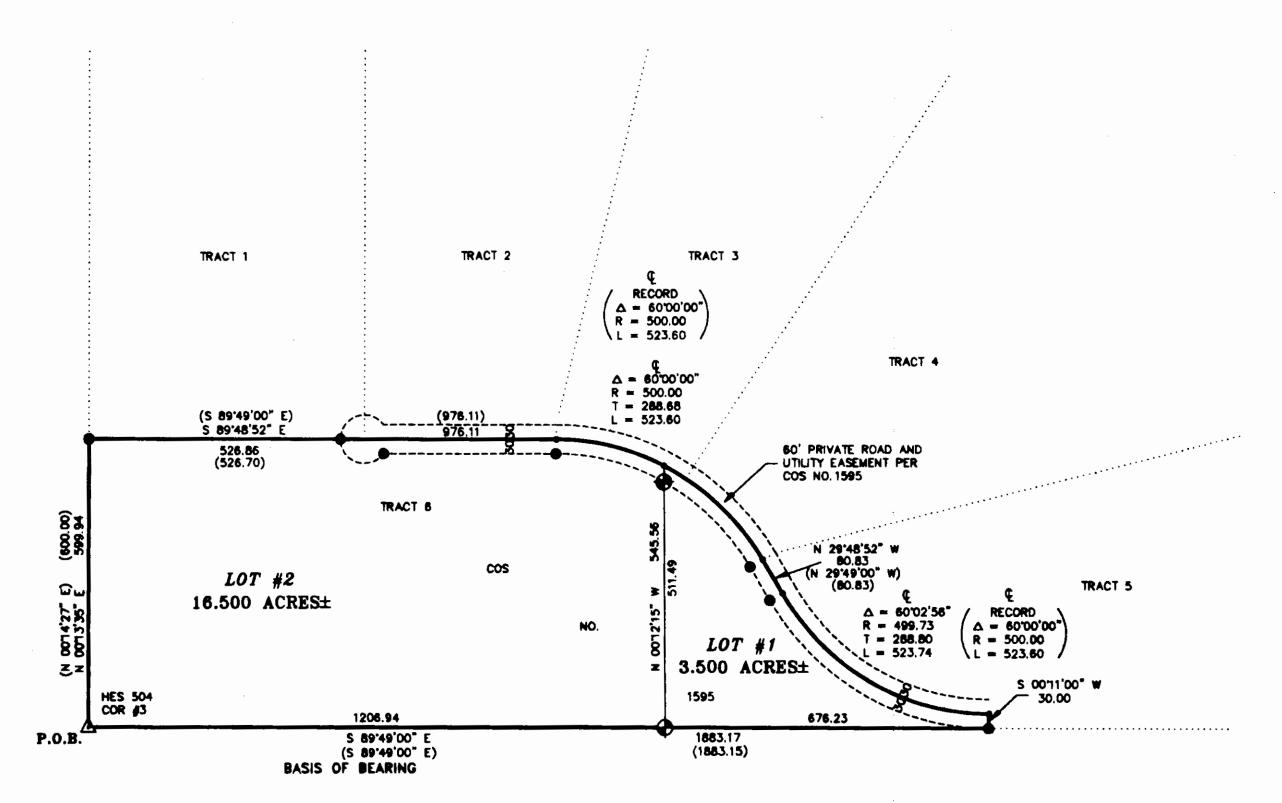
A PLAT OF: ELKHAVEN

TRACT 6 OF COS NO.1595
A PART OF HES NO.504
IN SECTIONS 21 AND 22 TWP 37N., R 31W., P.M.M.
FOR: VALENTINE DATE: JULY 1997

LEGEND

- SET 5/8 INCH DIAMETER REBAR
 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975—\$
- A FOUND ORIGINAL HES STONE AS NOTED
- () RECORD PER COS NO.1595





CERTIFICATE OF DEDICATION

DESCRIPTION OF ELKHAVEN SUBDIVISION

An Irregular tract of land in the Yook Valley near Troy, in Lincoln County, Montana, being all of Tract 6 as shown within C. of S. No. 1595, o part of HES No. 504, in Section 21 and 22, Twp. 37 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a stone monument marked 3 HES 504; thence, from said point of beginning N 00°13°35" E 599.94 feet along the west boundary of said HES 504 and Tract 6 per said C. of S. No. 1595 to a found 1/2 inch dia, rebar capped: Sands 7975—S; thence, S 89°48'52" E 976.11 feet along the north boundary of said Tract 6 to a computed point being the Southeast Corner of Tract 2 per said C. of S. No. 1595 and marking a point on the centerline of a 60.00 foot wide private road and utility easement per said C. of S. No. 1595; thence, continuing along said easement on the arc of a curve to the right 523.60 feet, turning through a delta angle of 60°00'00", having a radius of 500.00 feet to a computed point; thence, continuing along said easement centerline S 29°48'52" E 80.83 feet to a computed point; thence, continuing along siad easement centerline on the arc of a curve to the left 523.74 feet, turning through a delta angle of 60°02'56", having a radius of 499.73 feet to a computed point at said easement centerline; thence, S 00°11'00" W 30.00 feet to a found 1/2 inch dia, rebor capped: Sands 7975—S, located on the south boundary of said easement and marking the Southeast Corner of said Tract 6; thence, along the south boundary of said fract of land to be known as Elkhover: Subdivision, consisting of Lot 1 and Lot 2, containing 3.50 agree and

The oforedescribed tract of land is to be known as Elkhover:
Subdivision, consisting of Lot 1 and Lot 2, containing 3.50 agrees and
16.50 acres, mare or less, respectively, and is subject to a 30.00 foot wide access and utility easement as shown hereon, and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

Dated this day of OCTOBEZ, 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975\$

FUNETH E. DAVIS 4975 S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical occess to all lots within this subdivision is provided by PRIVATE ROAD.

The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of October 1997.

Heri a muller by Javan R. Membe - Decenty
Treasurer Limboln County Montana

STATE OF MONTANA County of Lincoln

Notary Public My Commission Expires

ported this 6th day of October 1997 A.D. James L. Valentine and Donna M. Valentine

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

But Bullett DATE: 10-8-27

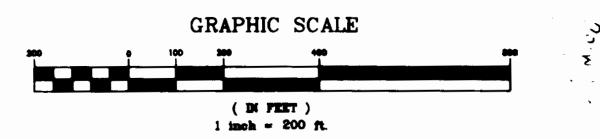
APPROVED: 10/08/97
Chairmen, Lincoin County, Montona Commissioner

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 9 May of OCT., 1997 A.D. at Sign

County Clerk and Recorder Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

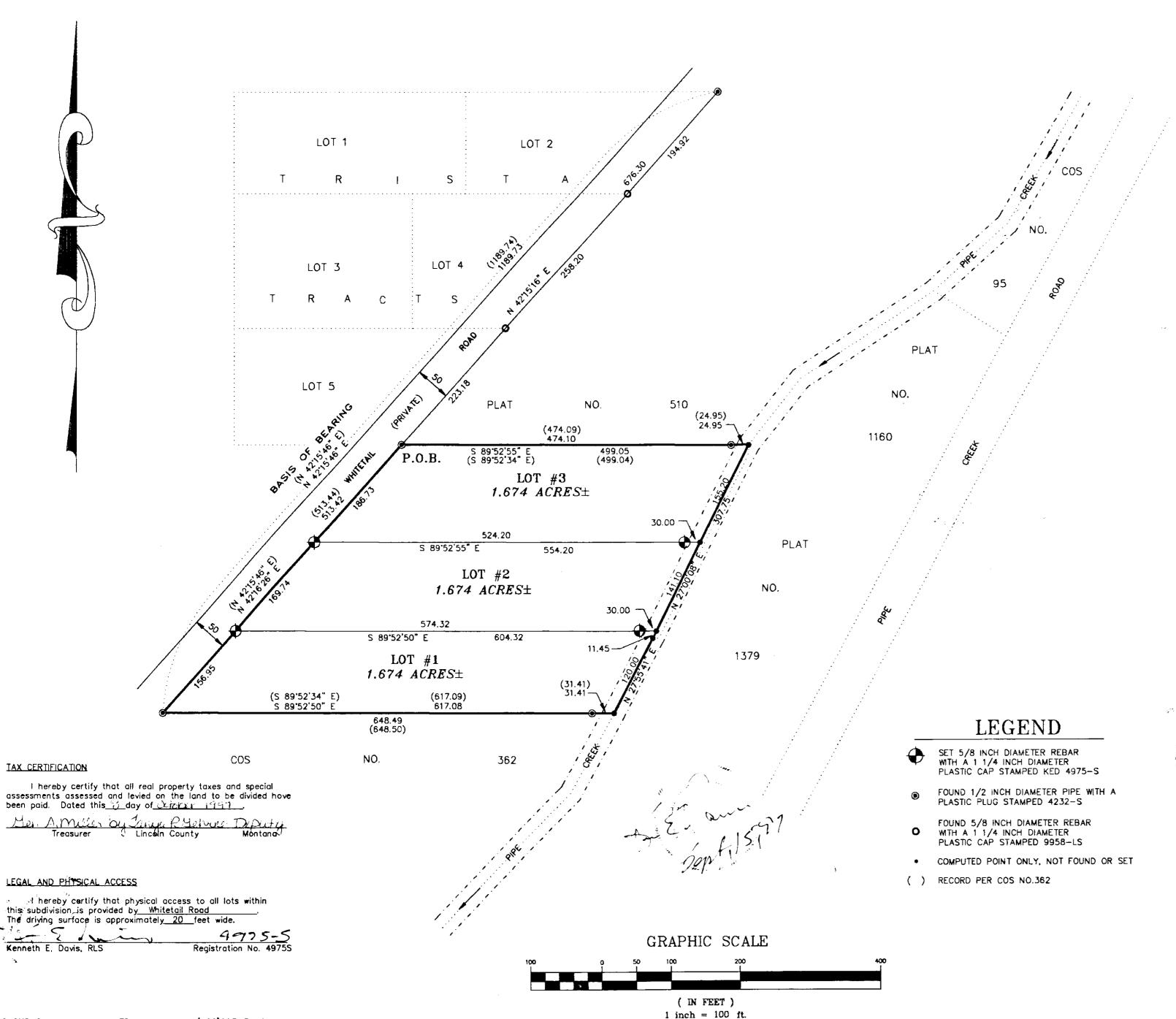


P.F. PLAT NO.

5987

A PLAT OF: NORMONT SUBDIVISION

IN THE SW 1/4 OF SECTION 2, TWP 31N., R 31W., P.M.M.
FOR: J. HAYES DATE: JUNE 1997



CERTIFICATE OF DEDICATION

DESCRIPTION OF NORMONT SUBDIVISION

A tract of land near Libby in Lincoln County, Montana, being a parcel as shown on C. of S. No. 362 Lincoln County Records, located in the SW 1/4 of Section 2, Twp. 31 N., R. 31 W., P.M.M., and more particularly described as follows:

particularly described as follows:

Beginning at a found 1/2 inch dio. pipe capped: MDL 4232—S reported to mark the Northwest Corner of said C. of S. No. 362; thence, along the north boundary of said C. of S. No. 362
S 89'52'55" E 474.10 feet to a 1/2 inch dia. pipe capped: MDL 4232—S set as a witness corner; thence, continuing along said north baundary S 89'52'55" E 24.95 feet to the center of Pipe Creek for a total distance of 499.05 feet; thence, along the center of Pipe Creek S 27'00'08" W 307.75 feet; thence, continuing along said center of Pipe Creek S 27'55'41" W 120.00 feet to a point on the south boundary of said C. of S. No. 362; thence, leaving the center of Pipe Creek and along said south boundary N 89'52'50" W 31.41 feet to a 1/2 inch dia. pipe capped: MDL 4232—S; thence, continuing along soid south boundary N 89'52'50" W 617.08 feet to a 1/2 inch dia. pipe capped: MDL 4232—S marking the Southwest Corner of said C. of S. No. 362 for a total distance of 648.49 feet; thence, olong the northwesterly boundary of said C. of S. No. 362 and being the southeasterly boundary of Whitetail Road, a 50.00 foot wide private easement N 42'16'26" E 513.42 feet to the point of beginning.

The afaredescribed tract of land is to be known as Narmant Subdivision, consisting of Lot 1, Lot 2 and Lot 3, each being 1.674 acres, more or less, for a total of 5.022 acres, more or less, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as <u>NORMONT SUBDIVISION</u>
Lincoln County, Montana.

Dated this 8th day of 5 eptember, 1997 A.D.

STATE OF MONTANA County of Lincoln

On this 8TH day of <u>SEPTEMBER</u>, 1997

A.D., before me, a Notary Public in and for the State of Montana, personally appeared <u>Temes</u> W. HAVES known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Brett 11 Cully 3.22-2000

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NORMONT SUBDIVISION, a minor subdivision, under my supervision, during the month of JUNE.

1997, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is intercordance with such survey; that the streets and

Anneth E. Davis Land Surveyor Registration No. 4975S

be lots are as shown hereon; and that the said

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: L.a. Local 10/08/97

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

O'clock m.

O'clock m.

O'clock m.

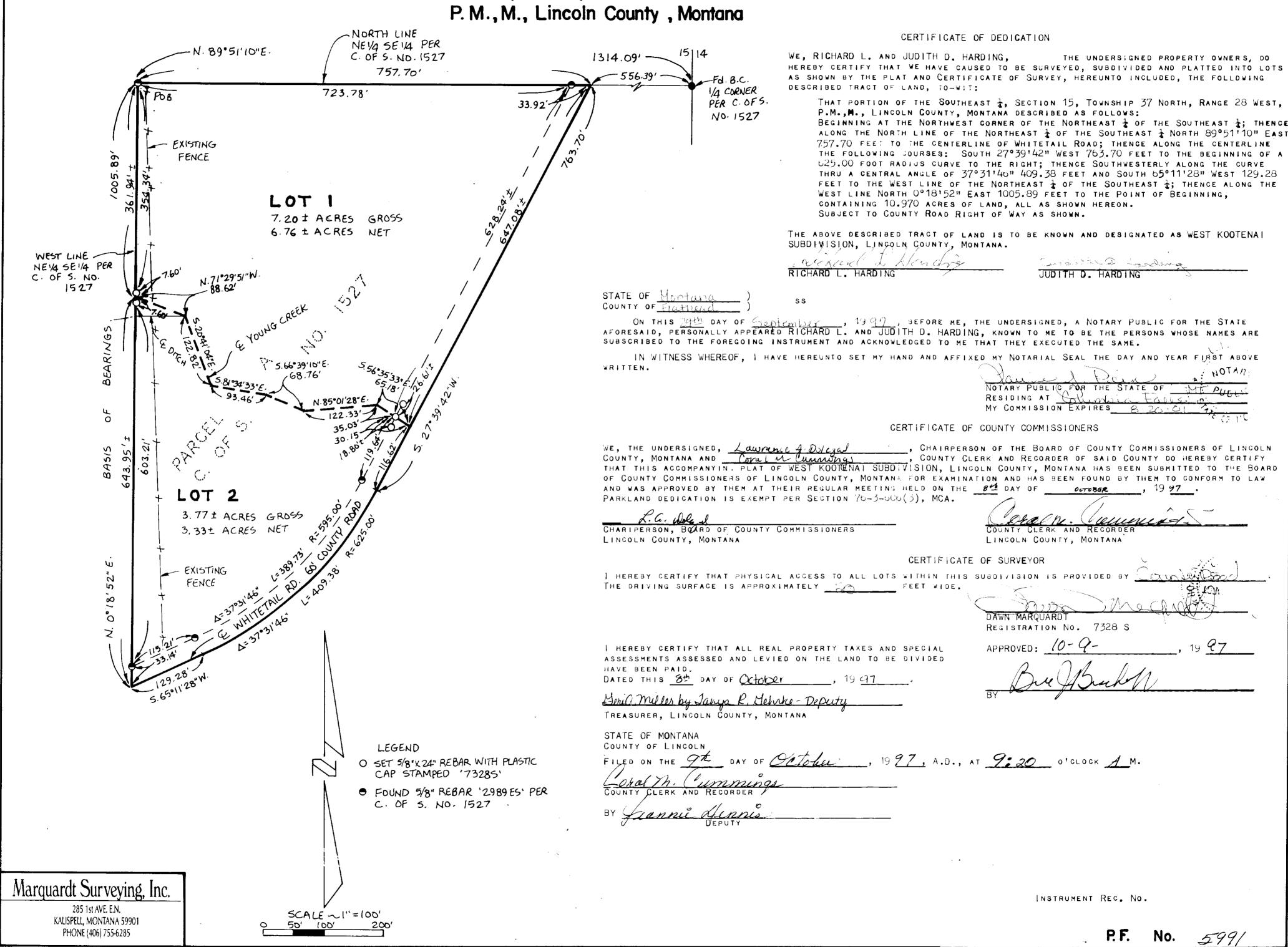
County Clerk and Recorder

Deputy

P.F. PLAT NO.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

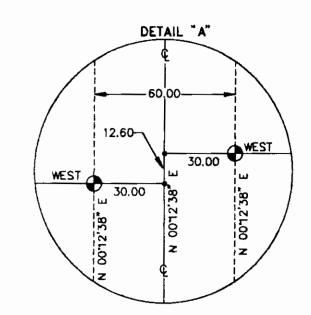
A FINAL PLAT OF WEST KOOTENAI SUBDIVISION SE I/4, Sec. 15, T37N R28W P. M., M., Lincoln County, Montana



A PLAT OF:

AMEN DED KILLINGSWORTH SUBDIVISION LOT 1 AND 2

IN THE NW 1/4 OF SECTION 35, TWP 32N., R 34W., P.M.M. DATE: JULY 1997 FOR: DOUGLAS KILLINGSWORTH TOTAL ACREAGE = 23.509 ACRES±



SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND 6" SPIKE AS 1/4 CORNER

COMPUTED POINT ONLY, NOT FOUND OR SET

RECORD PER COS NO. 1936

LEGEND

FOUND 5/8 INCH DIAMETER REBAR FOUND BLM BRASS CAP AS 1/4 CORNER

RECORD PER COS NO. 184

TAX CERTIFICATION

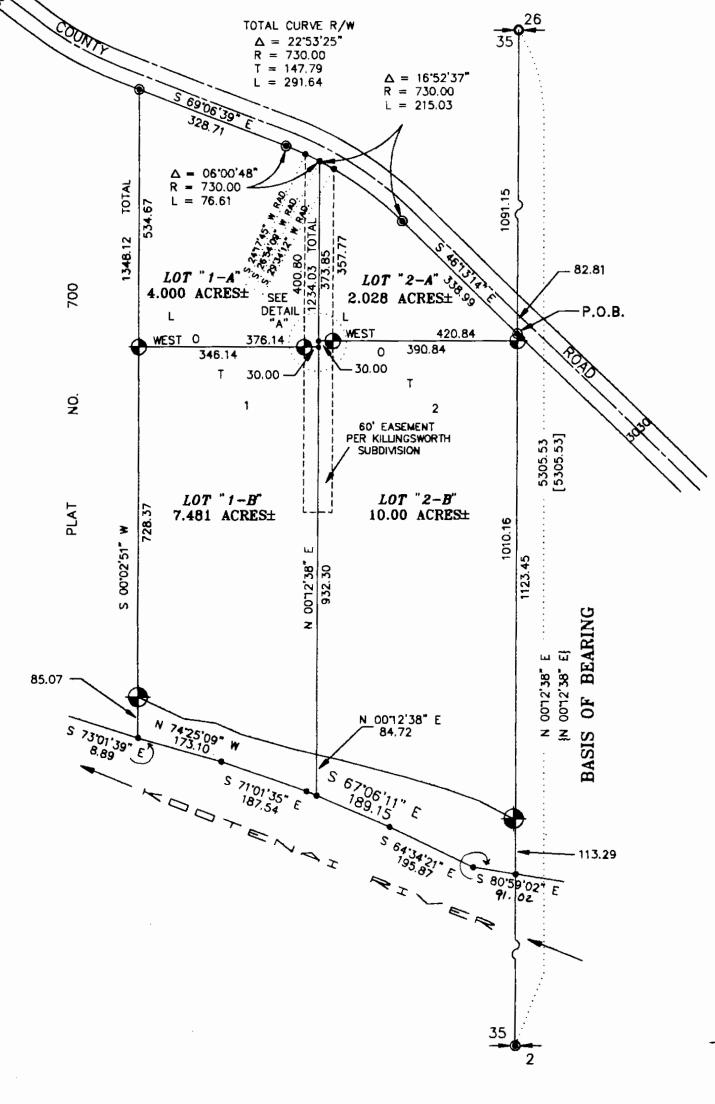
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of October 1991.

Meri A Wuller by Janua R. Holmke-Deputy
Treasurer Lincoln County Montano

LEGAL AND PHYSICAL-ACCESS

this abdulation is provided by Con ty to be in the diving surface is approximately 5 feet wide.

9 Ex Davis, RAS Registration No. 4975S





GRAPHIC SCALE (IN FEET) 1 inch = 200 ft.

CERTIFICATE OF DEDICATION

1/we, 1) OUCLAS + TACK D KILLINGSWIGTH the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Mantana to wit:

DESCRIPTION OF AMENDED LOTS 1 AND 2 KILLINGSWORTH SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, lying within the NW 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M., containing 23.509 acres, more or less, and more particularly

Beginning at a 5/8 inch dia, rebar capped; KED 4975-S located at the intersection of the north-south centerline of Section 35, Twp. 32 N., R. 34 W., P.M.M., and the southwesterly Right-of-Way line of Kootenai River Rood, which measured 30.00 feet from the centerline thereof; thence, from said point of beginning along soid north—south centerline S 00°12′38″ W 1010.16 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Kootenai River; thence, continuing along said centerline S 0072'38" W 113.29 feet to a camputed point at the high water line of the Kootenai River for a total distance of 1123.45 feet; thence, (downstream) along said high water line the following six (6) courses; thence, N 80'59'02' W 91.02 feet to a computed point; thence, N 64'34'21" W 195.87 feet to a computed point; thence, N 67'06'11" W 189.15 feet to a computed point; thence, N 71?01'35" W 187.54 feet to a computed point; thence, N 74'25'09" W 173.10 fet to a computed point; thence, N 73'01'39" W 8.89 feet to a computed point; thence, leaving said high waterline along the east line of that 5.175 acre tract of land as shown on P.F. Plat No. 700 Lincaln County Records, N 00'02'51" E 85.D7 feet ta a 5/8 inch dia, rebar capped: KED 4975—S set as a witness corner on the right bank of the Kootenai River; thence, continuing along said east line N 00°02'51' E 1263.05 feet for a total distance of 1348.12 feet to a 5/8 inch dia. rebar capped: KED 4975—S located on the southwesterly Right-of-Way line of said Koatenai River Road, which measured 30.00 feet from the centerline thereof; thence, along said southwesterly Right-of-Way line S 69°D6'39" E 328.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, cantinuing along said Right-of-Way line on the arc of a curve to the right 291.64 feet, turning through a delta angle of 22°53'25", having a radius of 730.00 feet to a 5/8 inch dia. rebar capped; KED 4975-S; thence, continuing along said Right-of-Way line S 461314" E 338.99 feet to the point of beginning. The aforedescribed Amended Killingswarth Subdivision Lots 1 and

2 consists of Lot 1-A, Lot 1-B, Lot 2-A and Lot 2-B, being 4.000 acres, 7.481 acres, 2.028 acres, and 10.000 acres, more or less, respectively, for a total area of 23.509 acres, more or less, and subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as <u>Americal Late 1+2 14 Mary Sund TH SUS.</u>, Lincoln County, Montana.

Dated this 215 day of VETTEMBER, 1997 A.D.

STATE OF MONTANA County of Lincoln

On this 5 day of September, 1997 A.D., before me, a Notary Public in and for the State of Mantana, personally appeared Doylas + Tacy D Kaccas Control known to me to be the persons whose names ore subscribed to the within instrument and acknowledged to me that they executed the

selli "Cally Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made at _____ a r under my supervision, during the month of __, a minar subdivision, 1997, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montona Codes Annotated, 1978; that the annexed plot is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted was fair out on the ground according to law.

7 day 6f 5 _______ 1997 A.D. Registration No. 4975S Kepheth E. Davis, Land Surveyor

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dul Bue fall DATE: 10-8-97

10/08/97 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 9 day of Oct, 1997 A.D. at 9:35O'clock A.m.

prollh Cummingor Learnie County Clerk and Recorder /

P.F. PLAT NO.

5993

JANA 100

