

# YAAK RIVER ACRES

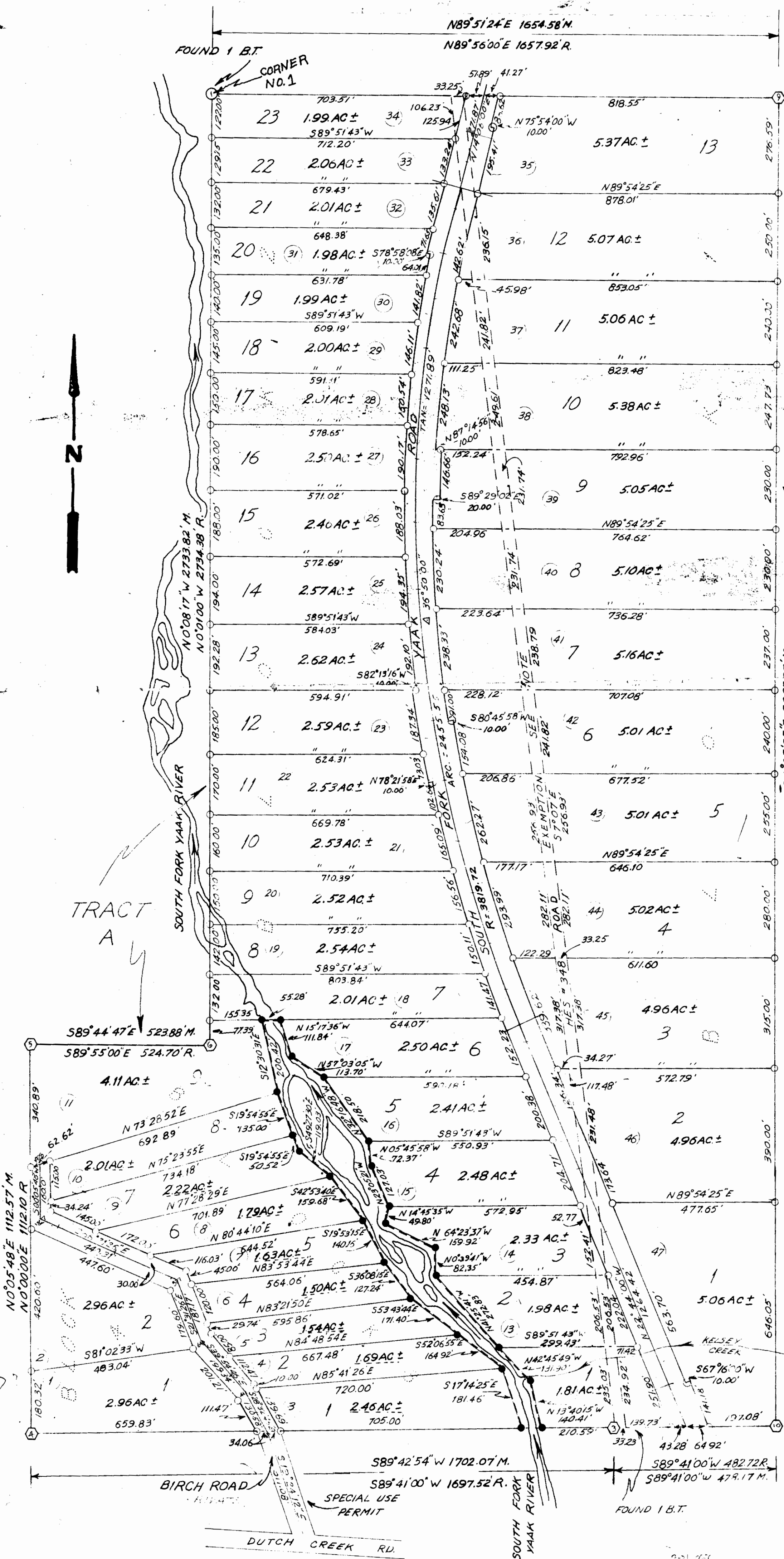
IN HES. #348 UNSURVEYED T35N-R31W. P.M., MONTANA

Plot 2453

LINCOLN COUNTY, MONTANA

SCALE 1"=200'

U.S. LOCATION MONUMENT No 276  
bears N 17° 41' W 6032.40 Ft. From Corner No. 1 of  
H.E.S. 348. (RECORD)



### CERTIFICATE OF DEDICATION

We, Timberland Resources Inc., a Washington Corporation do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, blocks and streets, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land to wit:

All of tracts A and B of Homestead Entry Survey number 348 in unsurveyed T35N R31W P.M.-Mont. being all the lands included in said Homestead Entry Survey number 348 excepting the road exemption originally excluded from this survey and also excepting therefrom the right of way for the main South Fork of the Yaak River Road as shown on the attached plat.

All maintenance of the portion of the private road from Duth Creek road to the boundary of HES 348 shall be the responsibility of the purchasers of lots in Block 3 and 4 of Yaak River Acres.

STATE OF MONTANA ) S.S.  
COUNTY OF LINCOLN )

ON THIS 15th DAY OF NOV. IN THE YEAR 1966 BEFORE ME Shelton A. Williams NOTARY PUBLIC, STATE OF MONTANA, PERSONALLY APPEARED AND KNOWN TO ME THE PRESIDENT AND SECRETARY RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Roy M. Leland  
Roy M. Leland, President Timberland Resources Inc.

James N. McMullen  
NOTARY PUBLIC, STATE OF MONTANA  
RESIDING AT LIBBY, MONTANA  
MY COMMISSION EXPIRES 12/1/67

James N. McMullen  
James N. McMullen Secretary Timberland Resources Inc.

### CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision. The survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw  
J. T. Shaw, Montana Land Surveyor  
Certificate #23438

State of Montana ) ss  
County of Flathead )

On this 14th day of Dec. 1966, before me Shelton A. Williams Notary Public in and for the State of Montana, personally appeared J. T. Shaw, known to me to be the person whose name is subscribed in the foregoing certificate and acknowledged to me that he executed the same. In witness whereof I have set my hand and seal the day and year first above written.

Shelton A. Williams  
Notary Public, State of Montana, Residing at Libby, Montana. My Commission Expires 12/1/67

A letter from the County Attorney, Marshall C. Davis, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 5th day of December 1966.

Eleanor S. Vaughn  
Eleanor S. Vaughn  
Clerk and Recorder  
Lincoln County, Montana

### CERTIFICATE OF COUNTY SURVEYOR

I, Ina C. Miller, County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana the 5th day of December 1966

Ina C. Miller  
Lincoln County Surveyor

### CERTIFICATE OF COUNTY COMMISSIONERS

I, Austin E. Frazer, chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor S. Vaughn, clerk of said board, do hereby certify that at a meeting of said board held on 5th day of December, 1966 the annexed plat was examined and approved by said Board of Commissioners.

Eleanor S. Vaughn ATTESTED Austin E. Frazer

### LEGEND

- 1"x24" GAL PIPE WITH BRASS DISK #23435 (SET)
  - 1"x24" GAL PIPE WITH BRASS DISK #23435 (SET)
  - REFERENCE MONUMENT ON BANK OF RIVER  
NOTE ALL LOT LINES EXTEND TO THE THREAD OF THE STREAM.
  - HES #348 CORNER STONE-FOUND
  - 36" COPPER WELD (SET)
  - MONUMENTS STAMPED WITH NUMBERS
- NOTE  
ALL R/W CHANGES IN SOUTH FORK YAAK ROAD ARE MARKED WITH PIPE
- NOTE  
ACREAGES OF LOTS CROSSED BY HES. ROAD EXEMPTION EXCLUDE ACREAGE WITHIN EXEMPTION
- BASIS OF BEARING  
S89°41'00"W ON SOUTH LINE OF HES. #348 IN ORIGINAL NOTES AND ASSUMED TO BE CORRECT

Lincoln County, Montana

# CRIBE~NELSON

IN SECTION 33 TWP. 31 N.,  
R. 33 W., M.P.M.

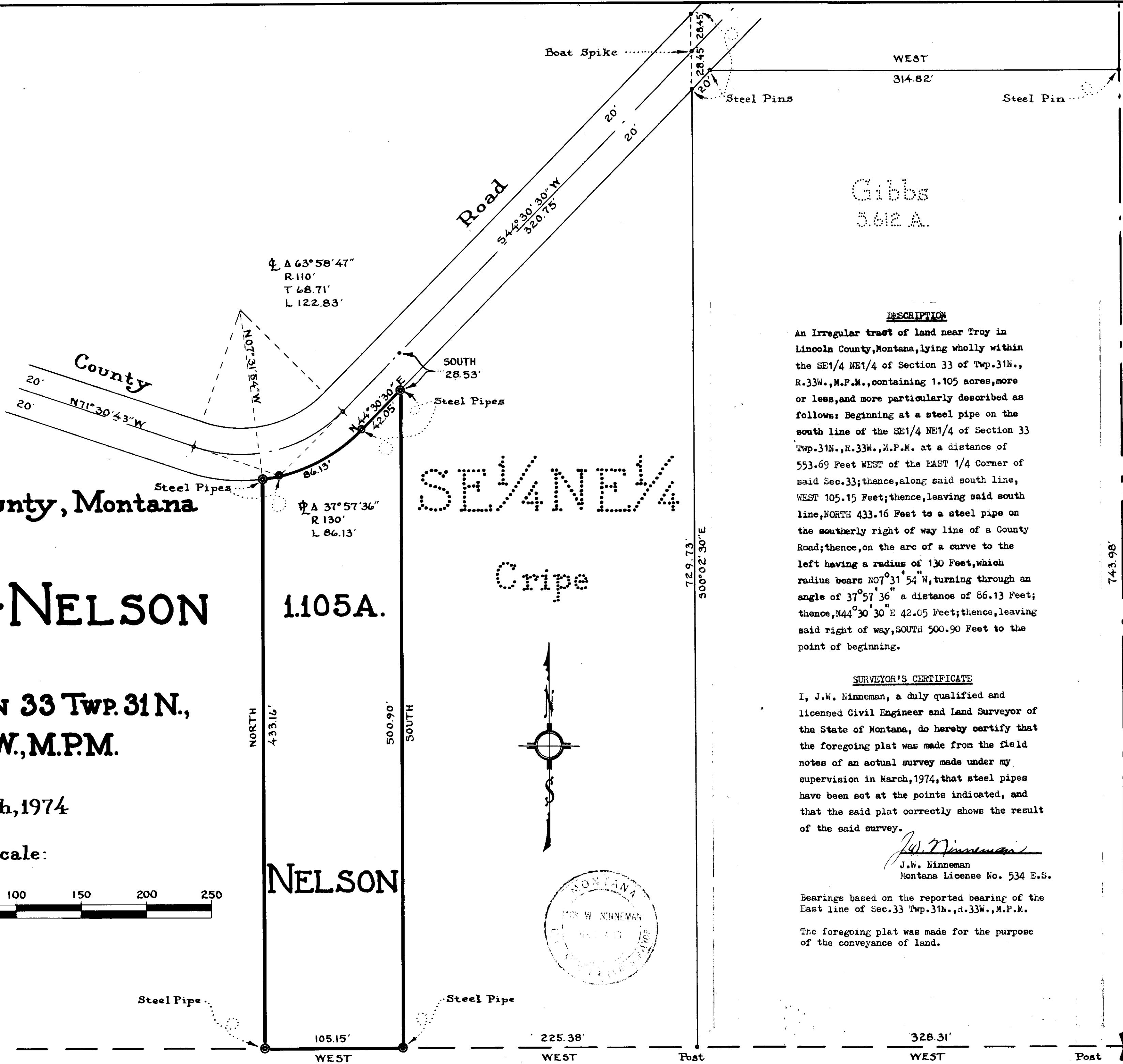
March, 1974

Scale:



## NELSON

Ninneman Engineering ~ Troy, Montana



Gibbs  
3.612 A.

### DESCRIPTION

An Irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the SE1/4 NE1/4 of Section 33 of Twp. 31N., R. 33W., M.P.M., containing 1.105 acres, more or less, and more particularly described as follows: Beginning at a steel pipe on the south line of the SE1/4 NE1/4 of Section 33 Twp. 31N., R. 33W., M.P.M. at a distance of 553.69 Feet WEST of the EAST 1/4 Corner of said Sec. 33; thence, along said south line, WEST 105.15 Feet; thence, leaving said south line, NORTH 433.16 Feet to a steel pipe on the southerly right of way line of a County Road; thence, on the arc of a curve to the left having a radius of 130 Feet, which radius bears N07°31'54\" W, turning through an angle of 37°57'36\" a distance of 86.13 Feet; thence, N44°30'30\" E 42.05 Feet; thence, leaving said right of way, SOUTH 500.90 Feet to the point of beginning.

### SURVEYOR'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my supervision in March, 1974, that steel pipes have been set at the points indicated, and that the said plat correctly shows the result of the said survey.

*J.W. Ninneman*  
J.W. Ninneman  
Montana License No. 534 E.S.

Bearings based on the reported bearing of the East line of Sec. 33 Twp. 31N., R. 33W., M.P.M.  
The foregoing plat was made for the purpose of the conveyance of land.



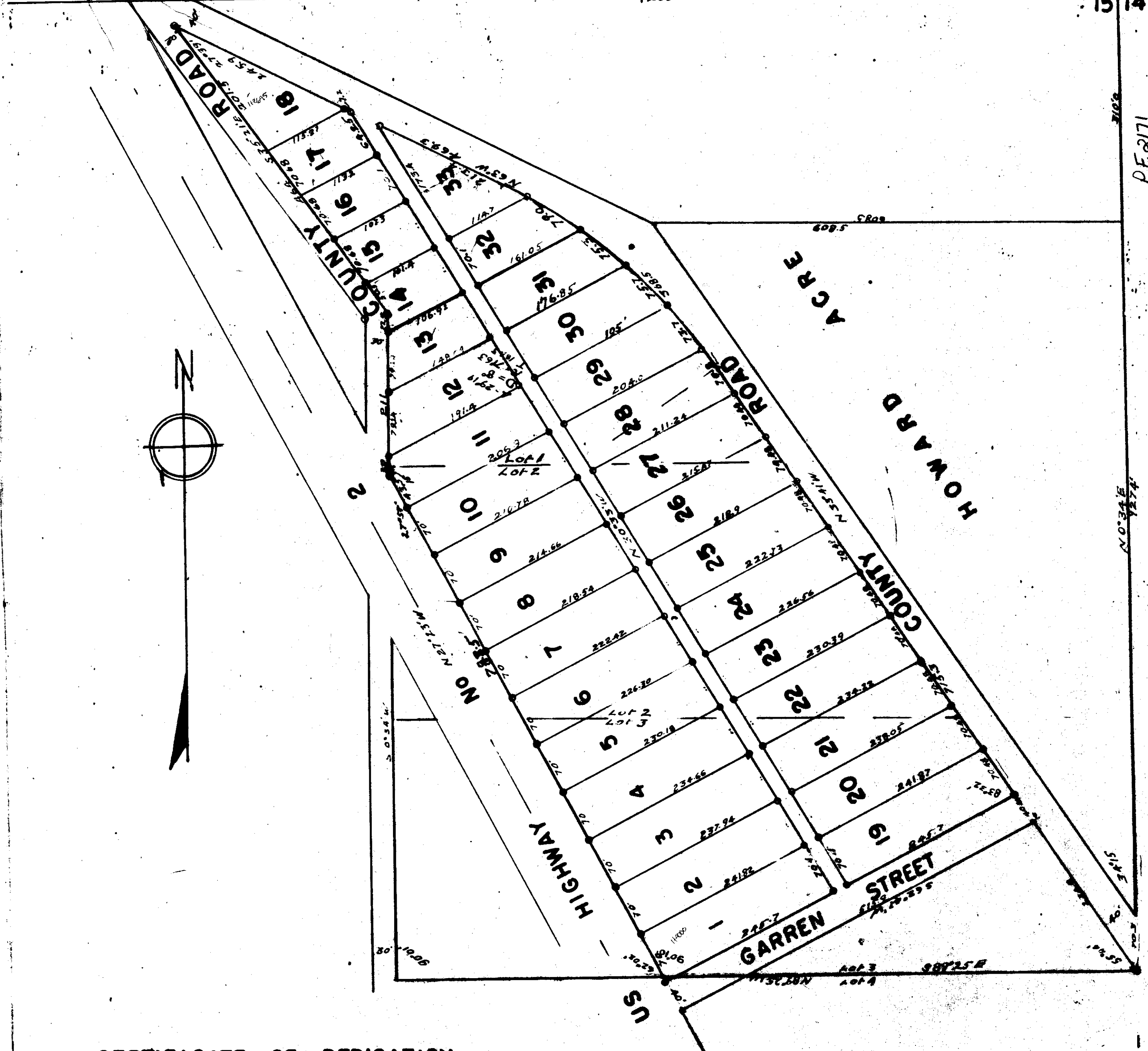


# GARREN TRACTS

IN  
The NE<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 15  
Township 30N Range 31W

Scale 1" = 100'

10 11  
15 14



## CERTIFICATE OF DEDICATION

We Ray M. Garren & Mamie A. Garren husband and wife of the County Montana do hereby certify that we have caused to be surveyed and subdivided into lots, blocks, streets and alleys as shown on the Certificate of Survey hereunto annexed the following tract of land to-wit Lot 1 and part of Lots 2, 3 and 4 of Block 2 of Howard Acres more particularly described as follows: beginning at a point on the Easterly boundary of Lot 3, 234.6 feet N33°41'W of the southeast corner of said Lot 3 of Block 2 of Howard Acres, thence N33°41'W 715.3 feet to the beginning of an 8° curve to the left, thence following said 8° curve in a Northwesterly direction 368.5 feet to the end of the curve, thence N63°W and along the Easterly boundary of Lot 1 of Block 2 of Howard Acres 469.3 feet to the Northerly corner of said Lot 1, thence S35°21'W 464 feet to an angle point in the westerly boundary of said Lot 1, thence S0°30'W 211 feet to the intersection of U.S. Highway No. 2 thence S27°23'E 783.5 feet, thence N62°47'E 515.9' to the point of beginning. Said subdivision to be known as Garren Tracts and the land included in all streets and Alleys shown on the annexed plat is hereby granted and donated to the public forever.

STATE OF MONTANA  
COUNTY OF LINCOLN.

Ray M. Garren  
Mamie A. Garren

On the 9 day of February in this year one thousand nine hundred and fifty two A.D. before me a Notary Public in and for the State of Montana personally appeared Ray M. Garren & Mamie A. Garren known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication and acknowledged to me that they executed the same. In witness whereof I have set my hand and affixed my Notarial Seal.

John F. Brown  
Notary Public in and for the State of Montana Residing in Libby Montana.  
My commission expires 9/22/57

## CERTIFICATE OF COUNTY COMMISSIONERS

I, John F. Brown Chairman of the Board of County Commissioners for Lincoln County State of Montana, and John F. Brown Clerk of the said board do hereby certify that at a meeting of said Board held on the 5<sup>th</sup> day of March 1952 A.D. the annexed plat was examined and approved by the said Board of County Commissioners.

## CERTIFICATE OF COUNTY SURVEYOR

I, Ira C. Miller, County Surveyor for Lincoln County State of Montana do hereby certify that I have examined the annexed plat and approve of the same.

Attest P. J. Minkes, Jr.  
Chairman Clerk

## CERTIFICATE OF SURVEY

Dated at Libby Montana, this 5<sup>th</sup> day of March 1952 A.D.  
Ira C. Miller

I, T.A. Taschereau a competent surveyor do solemnly swear that between the 15<sup>th</sup> day of July 1951 and the 30<sup>th</sup> day of July 1952 A.D. I made a careful and accurate survey of the tract of land shown on the annexed plat, that said plat was made in strict accordance with said survey, that the dimensions of all lots and blocks, streets and alleys and the courses shown thereon are true and correct to the best of my knowledge. That I set iron monuments 1 1/2" in diameter by 15" long at the intersection of Garren Street and County Road and indicated thus ●. That said survey was made in strict accordance with Chapter 6 Title Revised codes of the State of Montana 1947.

T.A. Taschereau  
Subscribed and to before me this 25<sup>th</sup> day of February 1952 A.D.  
Notary Public in and for the State of Montana  
Agnes McCombs Residing in Kalispell Montana.  
My Commission expires Nov. 8, 1953

# CERTIFICATE OF DEDICATION

State of Montana ) S.S.  
County of Lincoln)

We, Leon H. Rhoades and Lucy C. Rhoades, Husband and wife, of Troy, Montana, owners of the following described tract of land, hereby certify that they have caused to be surveyed, platted and subdivided into lots, tracts, public roads and public beaches, as shown by the accompanying plat and certificate of survey here unto annexed, the northwesterly portions of government lot's 3, 4 and 5 in Section three (Sec. 3), Township 28 North, Range 33 West of the Montana Principal Meridian, particularly described by metes and bounds as follows, to-wit:-

Beginning at the meander corner on the east bank of Bull Lake, whence the same is situated on the 7th Standard Parallel Line North and marking the northwesterly corner of land correctly included in fractional Section numbered 3 in the first described Township and Range, run thence along meander line identically according to Land Office Plat thereof: S. 35°00'W: 83.8 ft., thence S. 31°45'W: 264 ft., thence S. 46°45'W: 660 ft., thence S. 42°45'W: 528 ft., thence S. 18°45'W: 660 ft., thence S. 11°00'W: 66 ft., thence N. 56°06'30"E: 127.44 ft., thence N. 63°47'E: 244 ft., thence N. 37°58'E: 17.4 ft., thence East 190.3 ft., thence N. 37°58'E: 450 ft., thence N. 52°02'W: 150 ft., thence N. 37°58'E: 300 ft., thence S. 52°02'E: 150 ft., thence N. 37°58'E: 904.34 ft., thence North 326.14 ft., thence West along Township line 296.8 ft. to Meander Corner and point of beginning, embracing an area of 22.67 acres, more or less.

The said tract of land to be known and designated as RHOADES LAND and the lands included in the Highway, Roadway and PUBLIC BEACHES or BOAT LANDING'S as shown by this plat are hereby granted and donated to the use of the public forever. In witness whereof, the aforesaid Leon H. Rhoades and Lucy C. Rhoades have signed, sealed and duly executed this certificate of dedication, this 21st day of April A.D. 1952.

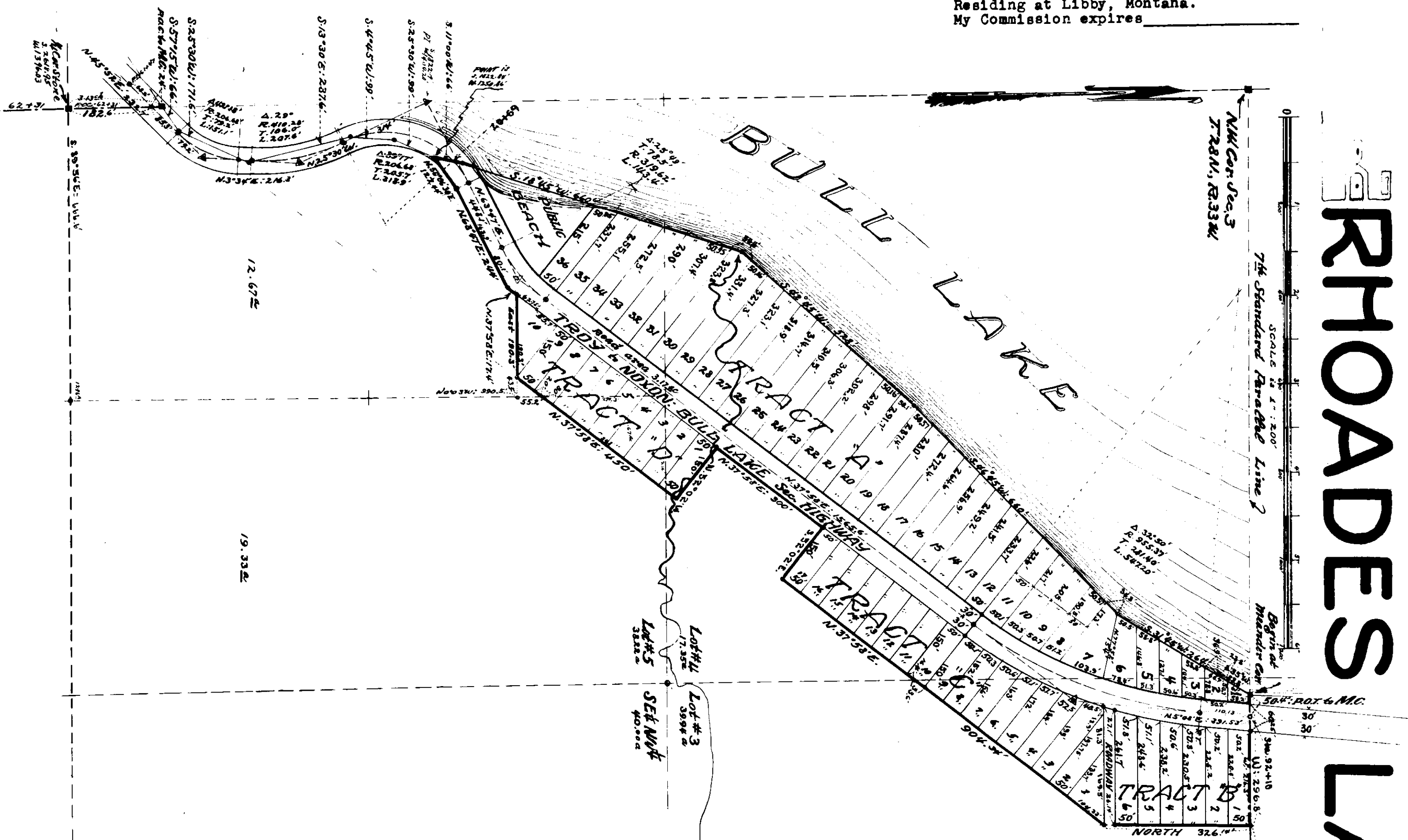
Leon H. Rhoades  
Mrs. Lucy C. Rhoades

STATE of MONTANA ) S.S.  
County of Lincoln)

On this 21st day of April, 1952, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Leon H. Rhoades and Lucy C. Rhoades, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal the day and year in this certificate first above written.

V. A. Long  
Notary Public for the State of Montana,  
Residing at Libby, Montana.  
My Commission expires \_\_\_\_\_



RHOADES LAND

### Surveyors Certificate

STATE of MONTANA ) S.S.  
County of Lincoln)

I, Ira C. Miller, a qualified and licensed County Surveyor in the State of Montana, do hereby certify that I made a careful and accurate survey of that tract of land embraced in the description of RHOADES LAND, situated in Section numbered 3, T.28N., R.33W., M.P.M., as shown by the plat: That such plat was made in conformity with Sections 11-601 to 11-616 of Chapter 6; Revised Codes of Montana in 1947, that good substantial stakes were driven into the ground at each corner of every lot or tract thereof, as shown on the annexed plat.

Subscribed and sworn to before me this 3 day of June AD. 1952.

Ira C. Miller  
Notary Public for the State of Montana.  
Residing at Libby, Montana.  
My Commission expires Feb. 6, 1954.

### Certificate of Approval

STATE of MONTANA ) S.S.  
County of Lincoln)

This is to certify that the annexed plat of RHOADES LAND has been submitted and examined in duplicate, by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said County; that said plat has been determined to conform to law and is hereby approved.

M. W. ...  
Chairman of the Board of Lincoln  
County Commissioners, at Libby Montana.

ATTEST:-  
Ira C. Miller  
Lincoln County Clerk  
and Recorder

Ira C. Miller  
Lincoln County Surveyor



LINCOLN COUNTY, MONTANA

# Pederson~Hanson

In the E 1/2 E 1/2 of Sec. 9 Twp. 30 N., R. 31 W., M.P.M.  
Part of Tract 2 H Lincoln County Records

### DESCRIPTION

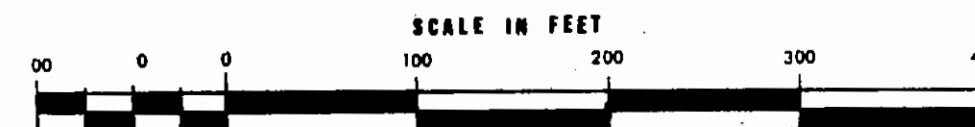
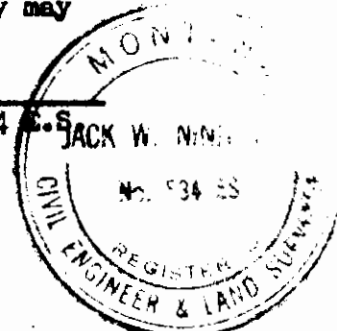
A part of Tract 2 H in E 1/2 E 1/2 Sec. 9 Township 30 N., Range 31 W., M.P.M., containing 6.438 acres, more or less, described as follows: Beginning at the southwest corner of the SW 1/4 SE 1/4 NE 1/4 of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence South along the west line of the NW 1/4 NE 1/4 SE 1/4 of said Section 9, a distance of 147.41 feet to a point on the north right of way of the Parmenter Creek Road; thence N 60° 23' E 47.67 feet; thence, on the arc of a curve to the right having a radius of 255.47 feet, turning through an angle of 31° 58', a distance of 142.52 feet; thence S 87° 39' E 154.42 feet to the southeast corner of Lot 19 of Flower Creek Homesites, a recorded subdivision of Lincoln County, Montana; thence, along the westerly, and northerly line of said subdivision the following five courses: N 1° 25' W 76.53 feet; thence N 10° 05' E 82.56 feet; thence N 7° 04' E 86.08 feet; thence N 4° 15' 30" E 226.23 feet; thence N 75° 23' E 40.0 feet to a point on the westerly right of way line of Flower Creek Road; thence, along said right of way line, N 14° 37' W 58.83 feet; thence, on the arc of a curve to the right having a radius of 525.0 feet, turning through an angle of 20° 40', a distance of 183.87 feet; thence N 6° 03' E 33.29 feet to a point on the north line of the SW 1/4 SE 1/4 NE 1/4 of said Section 9; thence, along said north line, West 388.43 feet to the northwest corner of said SW 1/4 SE 1/4 NE 1/4; thence South, along the west line of said SW 1/4 SE 1/4 NE 1/4 a distance of 667.75 feet to the point of beginning.

### ENGINEER'S CERTIFICATE

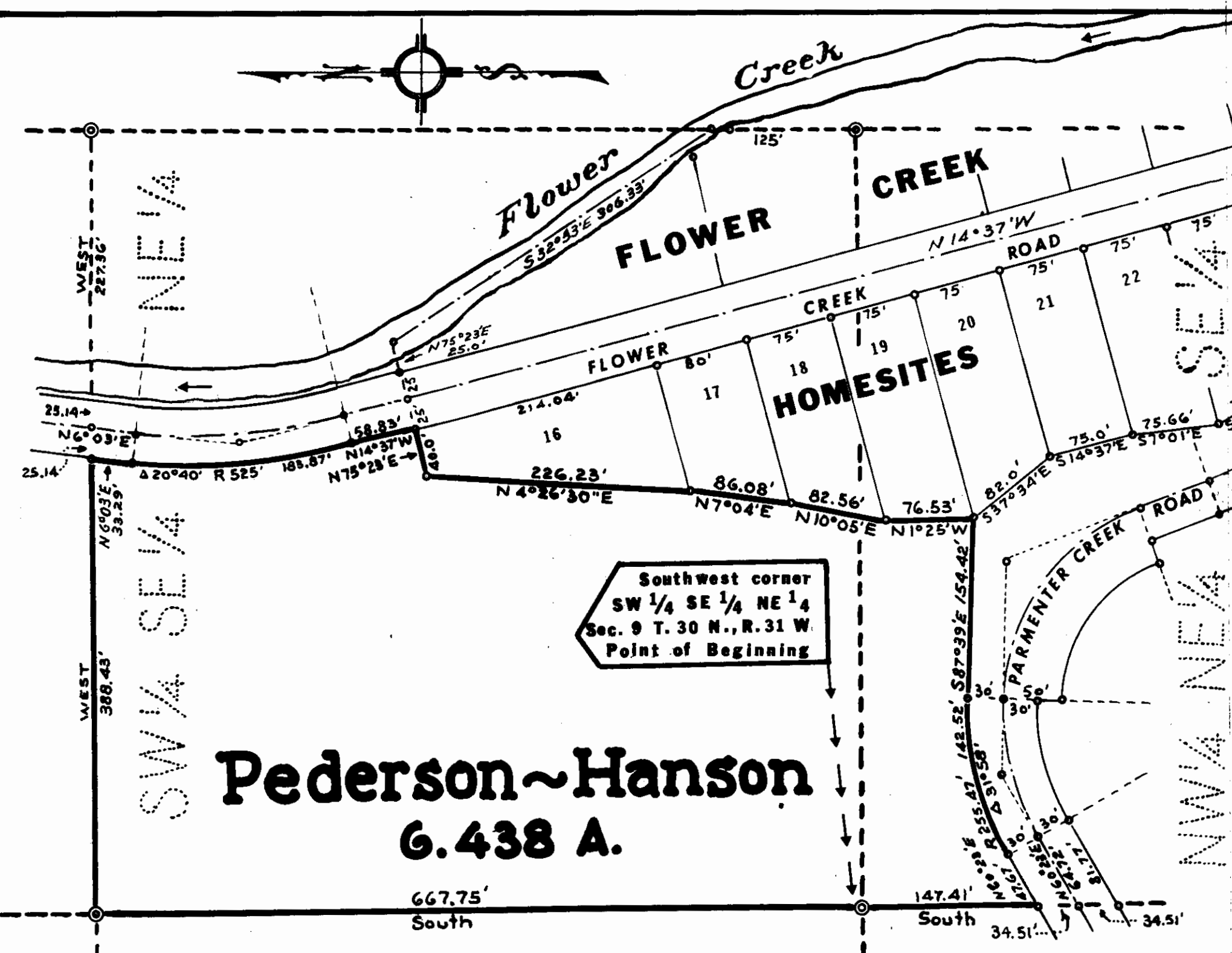
I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the records of actual surveys, made under my supervision during November 1964, in connection with the survey of Flower Creek Homesites, a dedicated subdivision, and during April 1968 in connection with the subdividing of parts of the Subject Section 9; and that the said plat correctly portrays the results of the said surveys as they may relate to the subject tract.

APRIL 1974

*J. W. Ninneman*  
J. W. Ninneman, Montana License No. 534



NINNEMAN ENGINEERING, TROY, MONTANA



Southwest corner  
SW 1/4 SE 1/4 NE 1/4  
Sec. 9 T. 30 N., R. 31 W.  
Point of Beginning

## Pederson~Hanson

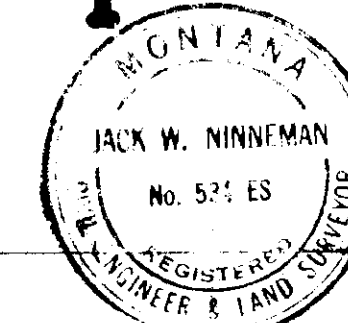
6.438 A.

We, the undersigned, owners of the following described tract do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to wit: A tract of land lying in the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 8.545 acres, more or less, designated First Addition to Airfield Tracts, and more particularly described as follows: Beginning at a steel rod in the north right of way line of a County Road, which point is 82.09 feet east and 204.72 feet north of the southwest corner of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M.; thence N 0° 24' 48" E 300.01 feet; thence S 89° 37' 34" E 1220.71 feet; thence, on the arc of a curve to the right having a radius of 20.0 feet, turning through an angle of 89° 38' 53", a distance of 31.19 feet; thence S 0° 01' 19" W 259.99 feet; thence, on the arc of a curve to the right having a radius of 20.0 feet, turning through an angle of 90° 21' 07" a distance of 31.60 feet to a point on the north right of way line of a County Road; thence, along said right of way line, N 89° 37' 34" W 1222.52 feet to the point of beginning.

# First Addition to Airfield Tracts

## A minor subdivision in the NE 1/4 SW 1/4 Sec. 35 Twp. 31 N., R. 31 W., M.P.M.

### April 1974



Approval No. 27-74-K120 E.S. 74/K33  
This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 30<sup>th</sup> day of April, 1974 with conditions as set forth in the attached certificate.  
Signed: Richard J. Giblin  
MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
HELENA, MONTANA 59604

We, the undersigned, R.W. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of First Addition to Airfield Tracts, Lincoln County, Montana, as prepared in duplicate has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them, in duplicate, at their regular meeting held on the 15 day of May, 1974.

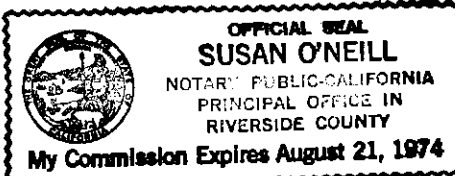
R.W. Lindsey  
Chairman, Board of County Commissioners  
Eleanor Vaughn  
Clerk and Recorder, Lincoln County, Montana.

State of Montana } ss  
County of Lincoln }  
On this 18<sup>th</sup> day of April, 1974, before me, a Notary Public in and for the State of Montana, personally appeared Mark Schoknecht, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Robert E. Nimmis  
Notary Public for the State of Montana.  
Residing at Libby, Mont.  
My Commission expires July 16, 1974

State of California } ss  
County of Riverside }  
On this 27<sup>th</sup> day of May, 1974, before me, a Notary Public in and for the State of California, personally appeared A.J. Agather, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Susan O'Neill  
Notary Public for the State of California  
Residing at Palmdale, Calif.  
My Commission expires 8-21-74



State of Montana } ss  
County of Lincoln }  
This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Clerk and Recorder, Lincoln County.

I, the undersigned, J.W. Ninneman, being first duly sworn, depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S.; that during April 1974 First Addition to Airfield Tracts (a Minor Subdivision) was platted and surveyed under my supervision, as shown on the annexed plat; that capped steel corners were set marking the corners of the lots and that the said plat correctly shows the result of the said survey.

Dated this 18<sup>th</sup> day of April, 1974.  
Subscribed and sworn to before me this 18<sup>th</sup> day of April, 1974.

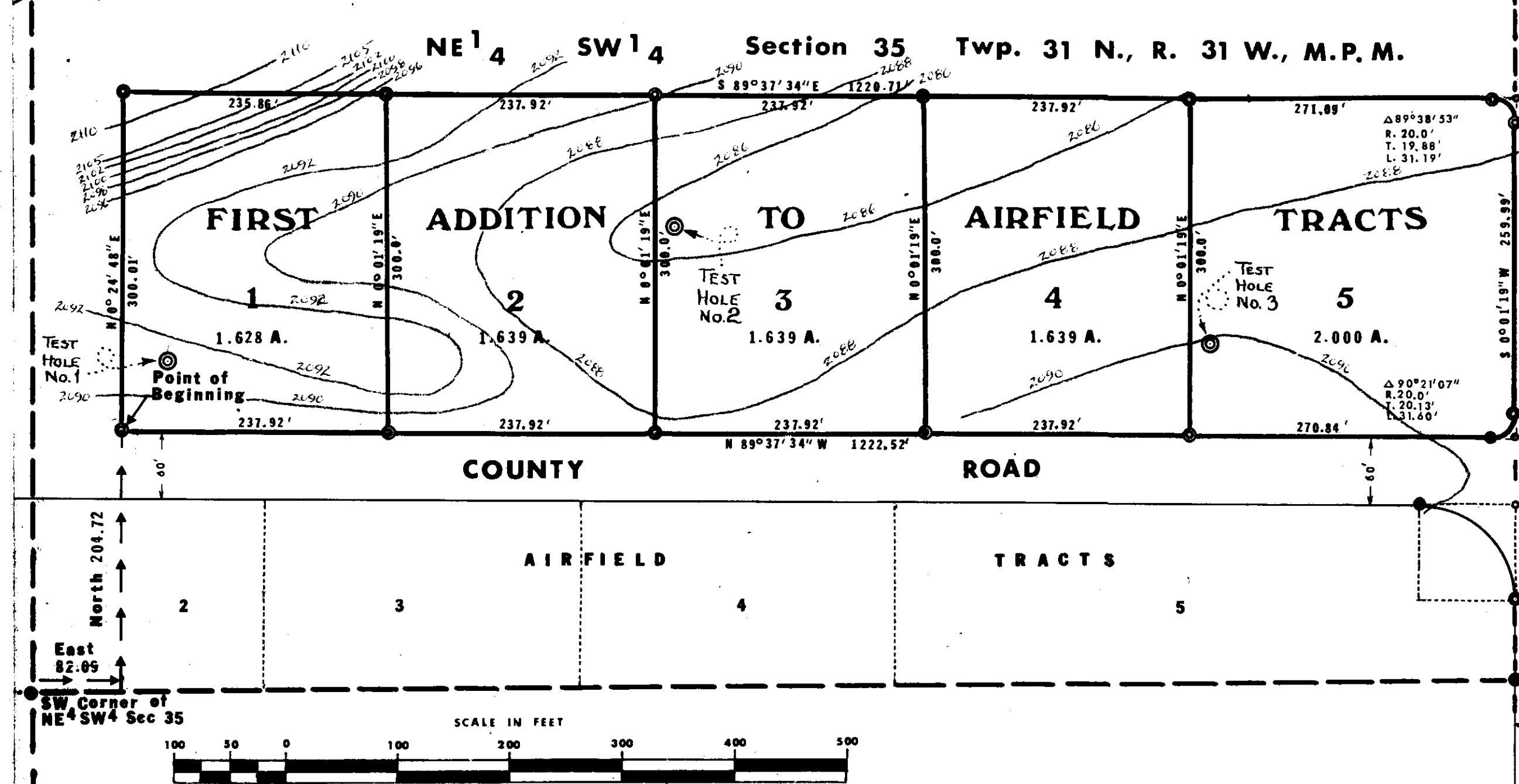
Carl M. Christensen  
Notary Public in and for the State of Montana.  
Residing at Shelby, Montana  
My Commission expires Feb. 11, 1977

I, \_\_\_\_\_ acting as the County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat, in duplicate, of First Addition to Airfield Tracts, Lincoln County, Montana and I find the same conforms to law and I do hereby approve the same.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_.

Acting County Surveyor

STATE ROUTE NO. 37



Retain Margin



STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder  
Lincoln County  
Libby, Montana 59923

RE: First Addition to Airfield  
Tracts  
No. 27-74-K120  
S.S. 74/K33

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Airfield Tracts-First Addition presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the lot sizes as indicated on the plat filed with the County Clerk and Recorder will not further be altered, and,

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation M&C16-2.14(10)S14340 of the State Board of Health and Environmental Sciences to a minimum depth of 40 feet and will be indicated on typical plot plan, and,

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation M&C 16-2.14 (10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 100 square feet per bedroom, and,

THAT no sewage disposal system shall be constructed within 100 feet of any stream, lake or watercourse and a minimum of four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT seepage pits are expressly prohibited, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation M&C 16-2.14 (10) S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 30th day of April, 1974

FOR THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

*Paul L. ...*  
Paul L. ... P.E.  
Public Health Engineer-Env. Sci. Div.

File # 2183

15th  
MAY 11 1974  
Elliott L. ...  
Mae Watson  
County Clerk

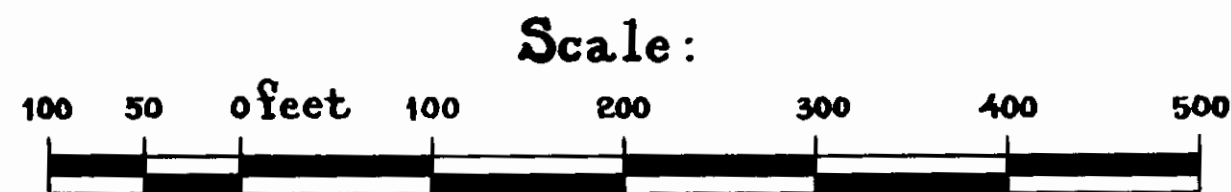
5-15-74  
*R. W. ...*

Lincoln County, Montana

# WORKMAN TO RICHMOND

IN THE N  $\frac{1}{2}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
SECTION 27 TWP. 35 N.,  
R. 27 W., M.P.M.

April, 1974



(FROM WORKMAN SURVEY)  
(OF MARCH, 1973)

N 0° 02' W



28    27  
 33    34

8.76 A.

N  $\frac{1}{2}$   
 S  $\frac{1}{2}$

SW  $\frac{1}{4}$   
 SW  $\frac{1}{4}$

SW  $\frac{1}{4}$   
 SW  $\frac{1}{4}$

WORKMAN

9.97 A.

U.S.F.S. Project 856  
 Right of way = 1.28 A.  
 Pinkham Creek

291.0'

1320.59'

30' 30"

Sta 684+20

30' 30"

**DESCRIPTION**  
 That part of the N  $\frac{1}{2}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section  
 27 Twp. 35 N., R. 27 W., M. P. M.  
 lying adjacent to and southwesterly  
 from U. S. F. S. Project 856 Pinkham  
 Creek, containing 8.76 acres, more  
 or less.

The foregoing plat was prepared  
from records only.

Ninneman Engineering ~ Troy, Montana



**CERTIFICATE OF DEDICATION**

I George J. Enders, of the County of Lincoln State of Montana, do hereby certify that I have caused to be surveyed and subdivided into lots, blocks and streets as shown on the Certificate of Survey hereunto annexed the following tract of land to-wit, beginning at the intersection of the Westerly boundary of the NW 1/4 of Section 14 Township 30N Range 31 W of M.P.M. with the Southerly boundary of J. Neals Lumber Company's Right-of-way, said point being 127 1/2 feet south of the northwest corner of said section 14. Thence southerly along the Westerly boundary of said section 1158.9 feet more or less to the Northerly boundary of Highway No. 2, thence S 27° 23'E 246.5 more or less to the Southerly boundary of the NW 1/4 of said Section 14, thence Easterly along said southerly boundary 812.3 more or less to the Westerly boundary of J. Neals Right-of-way, thence N 33° 27'W 1653 feet more or less to the point of beginning; Said subdivision to be known and designated as Enders Acres, and the land included in all streets, shown on the annexed plat is hereby granted and donated to the public forever.

*14.63 acres*

*George J. Enders*

**STATE OF MONTANA  
COUNTY OF LINCOLN**

On the \_\_\_\_\_ day of \_\_\_\_\_, 1952 A. D. before me a Notary Public in and for the State of Montana, personally appeared George J. Enders known to me to be the person whose name is subscribed to the foregoing certificate of Dedication and acknowledge to me that he executed the same.

In Witness whereof I have set my hand and affixed my Notarial Seal.  
Notary Public in and for the State of Montana, residing in Libby, Montana

My commission expires \_\_\_\_\_

**CERTIFICATE OF COUNTY COMMISSIONERS**

I, *Austin E. Fraser* Chairman of the Board of County Commissioners of the County of Lincoln State of Montana and \_\_\_\_\_ Clerk of said board do hereby certify that at a meeting of said board held on the \_\_\_\_\_ day of \_\_\_\_\_, 1952 A. D. the annexed plat was examined and approved by the said Board of County Commissioners.

Attest  
*Austin E. Fraser* Chairman  
*[Signature]* Clerk

**CERTIFICATE OF COUNTY SURVEYOR**

I, Ira Miller, County Surveyor for Lincoln County, Montana do hereby certify that I have examined the plat and approve of the same.

Dated at Libby, Montana this *24th* day of *Dec.*, 1952 A. D.

*Ira Miller*  
Registered in the State of Montana

**CERTIFICATE OF SURVEY**

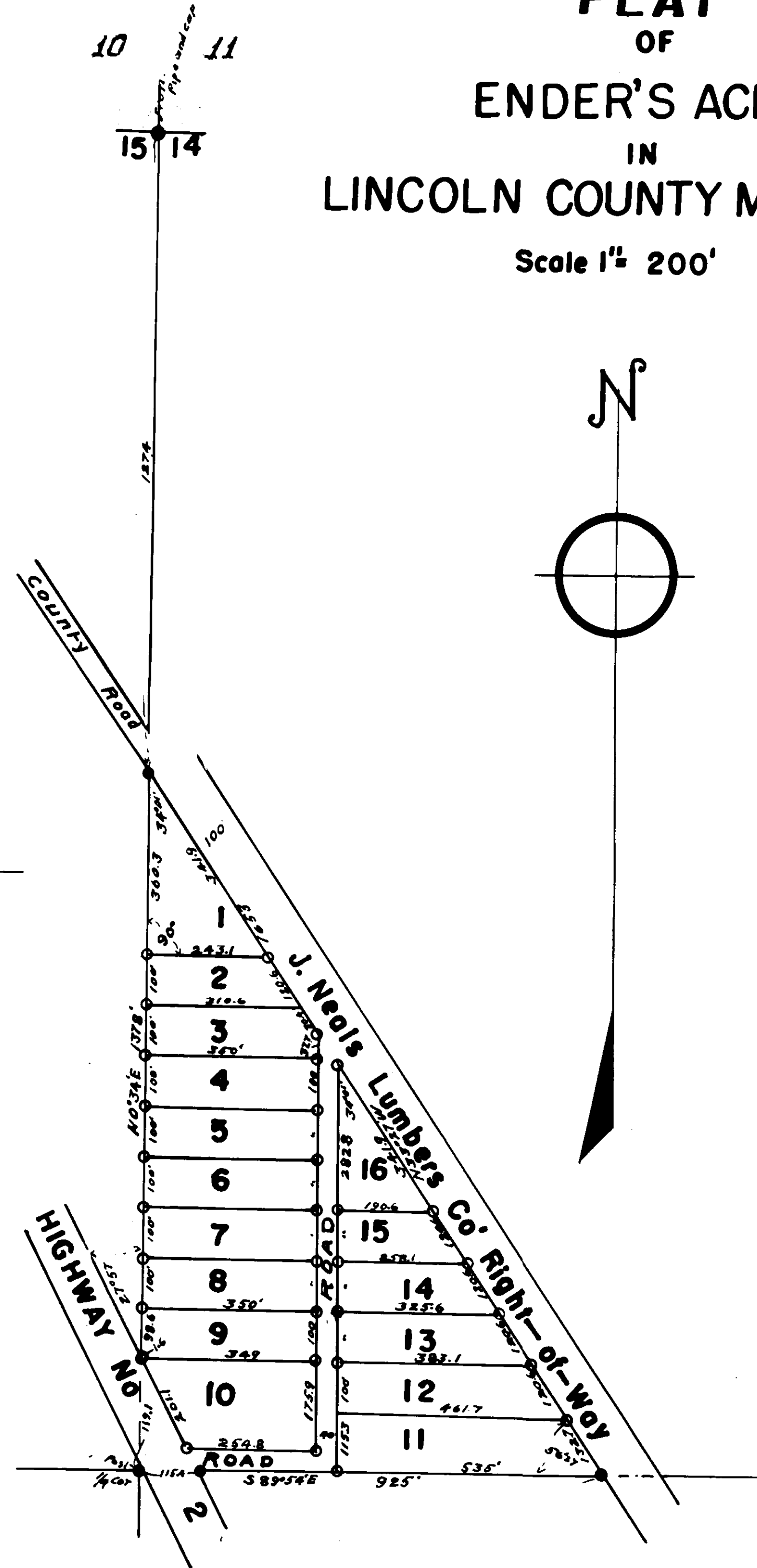
I, T. A. Taschereau, a competent surveyor do hereby solemnly swear that between the 15th day of August 1951 and the 15th day of September 1951 I made a careful and accurate survey of the tract of land shown on the annexed plat, that said plat was made in strict accordance with said survey, that the dimensions of all lots, blocks, streets and parks and the courses shown thereon are correct to the best of my knowledge, that I set iron monuments 1" in diameter and 15" long at the intersection of all boundary lines and indicated thus on the plat, that said survey was made in strict accordance with Chapter 6 Title Revised Codes of the State of Montana.

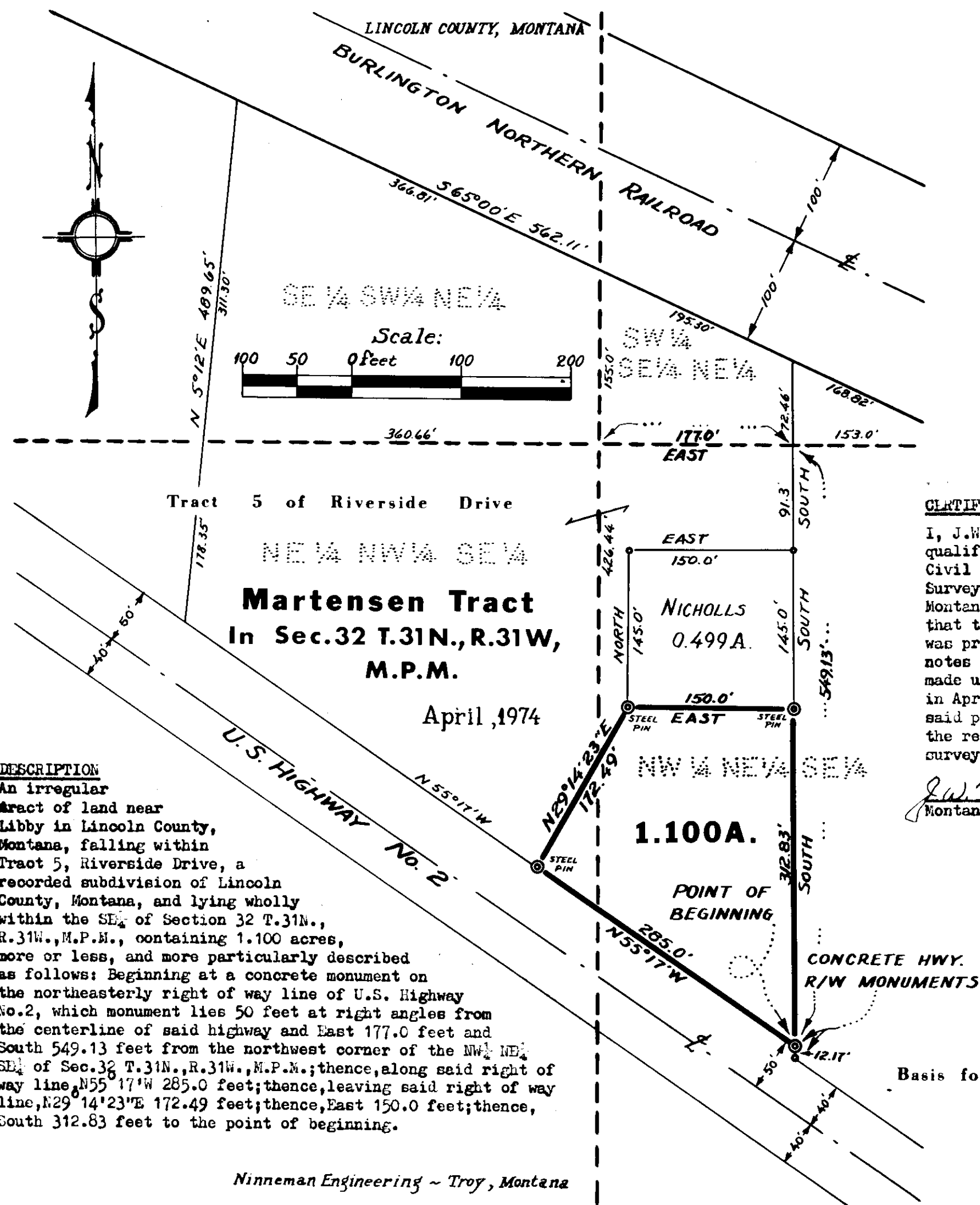
Subscribed and sworn to before me this *12th* day of *May*, 1952 A. D.  
Notary Public in and for the State of Montana, Residing in Kalispell Montana.

*T. A. Taschereau*  
*[Signature]* County Clerk  
My Commission expires \_\_\_\_\_  
*Fletcher County, Mont.*

**PLAT  
OF  
ENDER'S ACRES  
IN  
LINCOLN COUNTY MONTANA**

Scale 1" = 200'





Scale:  
0 50 100 200  
Feet

**Martensen Tract**  
In Sec. 32 T.31N., R.31W.,  
M.P.M.

April, 1974

**DESCRIPTION**  
An irregular tract of land near Libby in Lincoln County, Montana, falling within Tract 5, Riverside Drive, a recorded subdivision of Lincoln County, Montana, and lying wholly within the SE 1/4 of Section 32 T.31N., R.31W., M.P.M., containing 1.100 acres, more or less, and more particularly described as follows: Beginning at a concrete monument on the northeasterly right of way line of U.S. Highway No. 2, which monument lies 50 feet at right angles from the centerline of said highway and East 177.0 feet and South 549.13 feet from the northwest corner of the NW 1/4 NE 1/4 SE 1/4 of Sec. 32 T.31N., R.31W., M.P.M.; thence, along said right of way line, N55° 17' W 285.0 feet; thence, leaving said right of way line, N29° 14' 23" E 172.49 feet; thence, East 150.0 feet; thence, South 312.83 feet to the point of beginning.

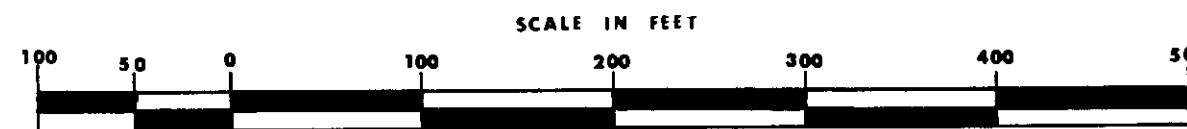
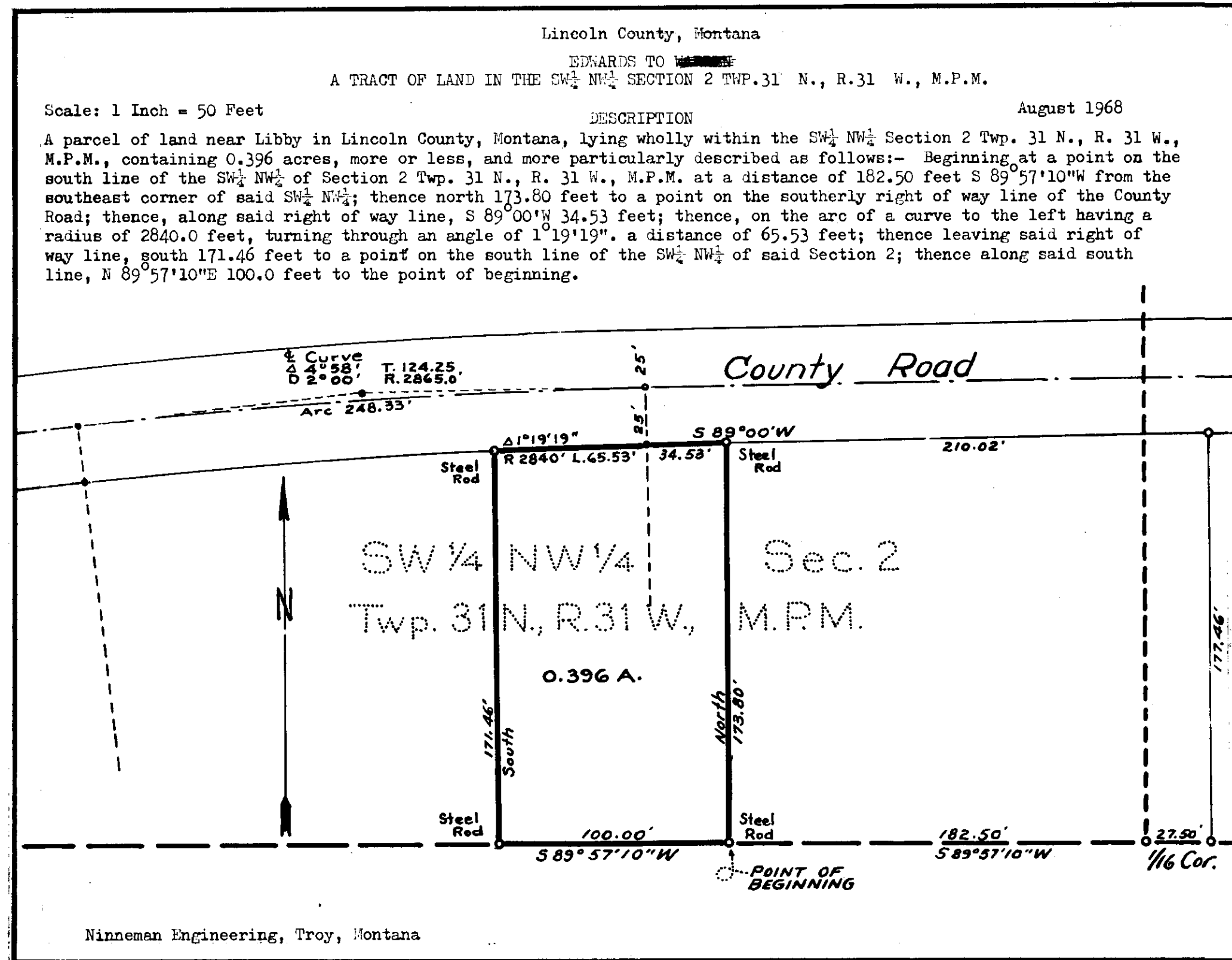
**CERTIFICATE OF SURVEY**  
I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor in the State of Montana do hereby certify that the foregoing plat was prepared from the field notes of an actual survey made under my supervision in April, 1974, and that the said plat correctly shows the results of the said survey.  
*J.W. Ninneman*  
Montana License No. 534 E.S.

Basis for Bearings - G.L.O.

Ninneman Engineering ~ Troy, Montana



Retain Margin



CERTIFICATE of DEDICATION

SURVEYOR'S CERTIFICATE

State of Montana } ss  
County of Lincoln }

State of Montana } ss  
County of Lincoln }

We, the undersigned, hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys as shown by the plat and certificate of survey hereunto annexed, the following described land - To-wit- lot 1, block 1, lot 1 and 2 block 2, lots 1 to 8 inclusive block 3, and lot 1 block 4, to be known and designated as the STEVENS ADDITION to the Town of Eureka, all lying within the S.W. 1/4 of the S.E. 1/4 of Section 14 Township 36 N., Range 27 N., M.P.M. - and the lands included in all streets, alleys, and public squares shown on said plat, are hereby granted and donated to the use of the public forever; Embracing 6.3355 acres.

State of Montana } ss  
County of Lincoln }

I, LELAND E. TRIPP, a duly licensed land surveyor, do hereby certify that during the month of June 1952, I made a careful and accurate survey of that tract of land in Lincoln County, Montana as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of the STEVENS ADDITION to Eureka, Montana, that such survey was made in conformity with sections 11-601 to 11-616 in Chapter VI, Revised Codes of Montana, 1947, that the corners of all lots, blocks, streets, and alleys are marked by stakes driven in the ground as shown by the annexed plat, which is, to the best of my knowledge and belief, a full and correct representation.

I, J. FENNESSY, JR., Town Attorney of the Town of Eureka, do hereby certify that I have examined the plat and abstract of the proposed STEVENS ADDITION to the Town of Eureka and find that the owners are in Fee Simple of the land platted.

*J. Fennessy, Jr.*

Subscribed and sworn to before me this, the 27th day of February, 1953.

*(Signature)*

My Commission expires Aug 20, 1954. Notary Public in and for the State of Montana

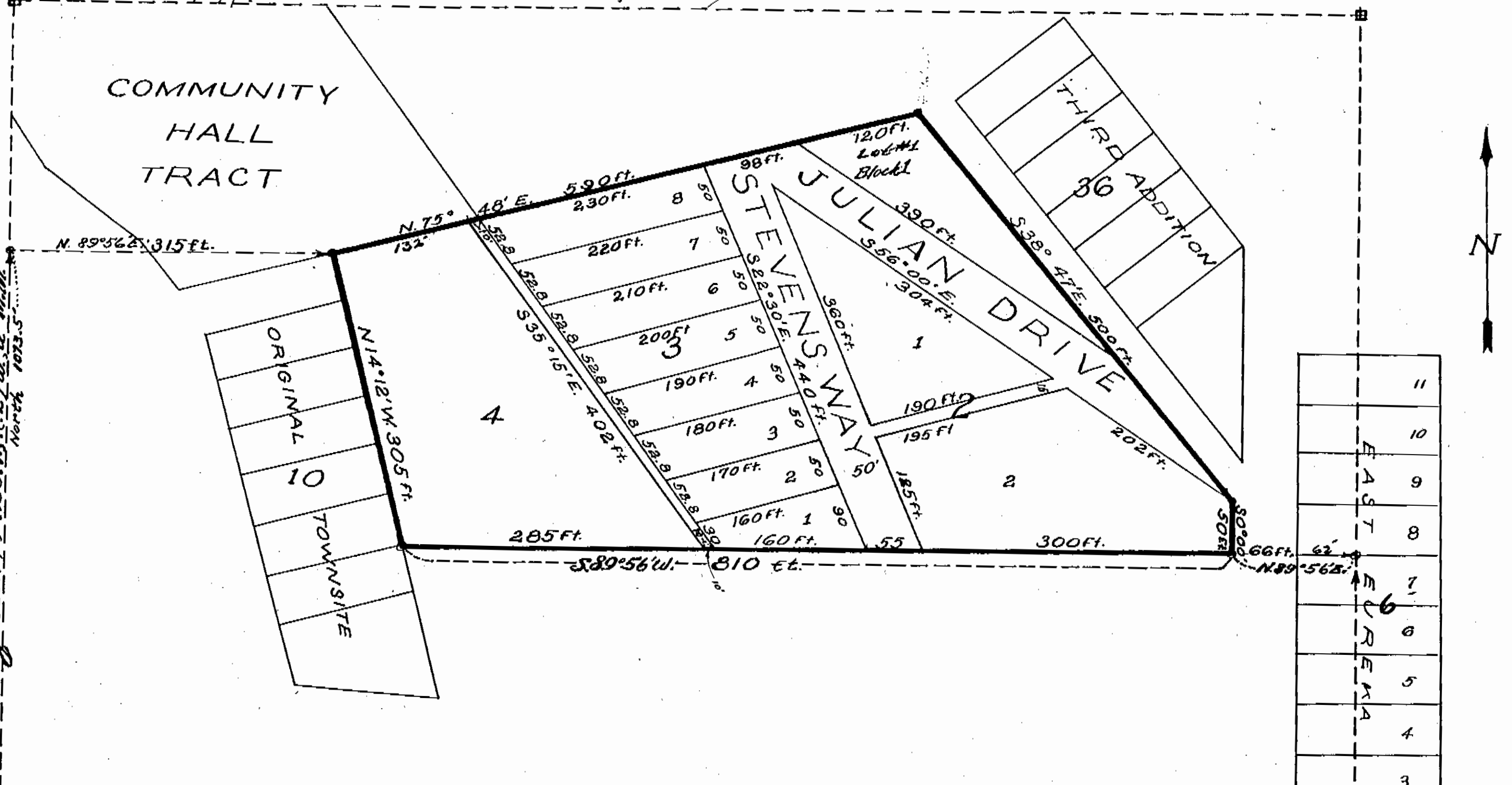
*Frank E. Adams*  
*W. M. Rubin*

Subscribed and sworn to before me this, the 12th day of Jan. 1953. My commission expires Oct. 13, 1953. Notary Public in and for the State of Montana

*Leland E. Tripp*  
Subscribed and sworn to before me this the 2nd day of February, 1953. My commission expires 12/31/1953. Notary Public in and for the State of Montana

PLAT OF STEVENS ADDITION TO EUREKA MONTANA

scale 1 in. = 100 ft.



State of Montana } ss  
County of Lincoln }

We, the undersigned, Mayor and Members of the Council of the Town of Eureka, in the State of Montana, do hereby approve the foregoing plat, being a plat of the STEVENS ADDITION to the original townsite of Eureka, Montana, this the 2nd day of Feb. 1953.

Attested  
Town Clerk *George P. Buckley* Mayor *Donald P. Boslough*  
Councilman *Walter W. Waller* Councilman *Benjamin W. Meen*  
*W. S. Adams*

State of Montana } s.s.  
County of Lincoln }  
CERTIFICATE of COUNTY SURVEYOR  
I, Ira G. Miller, a regularly qualified and licensed county Surveyor in the State of Montana and for the aforesaid county, do hereby certify that I have made careful examination of the annexed plat of the STEVENS ADDITION to the town of EUREKA, MONTANA and do hereby approve the same on this 1st day of January, A.D. 1953.  
*Ira G. Miller*  
Lincoln County Surveyor

State of Montana } s.s.  
County of Lincoln }  
FILED for RECORD  
On this 7 day of March at 9:30 AM AD. 1953  
I have made a permanent record of the Stevens Addition to Eureka, Montana, at Libby, Seat of same County in the State of Montana.  
ATTEST  
*(Signature)*  
Lincoln County Clerk and Recorder  
Sec. Line S 89° 51' 41" 128'





CERTIFICATE of DEDICATION

SURVEYOR'S CERTIFICATE

State of Montana } ss  
County of Lincoln }

We, the undersigned, hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys as shown by the plat and certificate of survey hereunto annexed, the following described land - To-wit- lot 1, block 1, lot 1 and 2 block 2, lots 1 to 8 inclusive block 3, and lot 1 block 4, to be known and designated as the STEVENS ADDITION to the Town of Eureka, all lying within the S.W. 1/4 of the S.E. 1/4 of Section 14 Township 36 N., Range 27 N., M.P.M. - and the lands included in all streets, alleys, and public squares shown on said plat, are hereby granted and donated to the use of the public forever; Embracing 6.3355 acres.

I, LELAND E. TRIPP, a duly licensed land surveyor, do hereby certify that during the month of June 1952, I made a careful and accurate survey of that tract of land in Lincoln County, Montana as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of the STEVENS ADDITION to Eureka, Montana, that such survey was made in conformity with sections 11-601 to 11-616 in Chapter VI, Revised Codes of Montana, 1947, that the corners of all lots, blocks, streets, and alleys are marked by stakes driven in the ground as shown by the annexed plat, which is, to the best of my knowledge and belief, a full and correct representation.

I, J. FENNESSY, JR., Town Attorney of the Town of Eureka, do hereby certify that I have examined the plat and abstract of the proposed STEVENS ADDITION to the Town of Eureka and find that the owners are in Fee Simple of the land platted.

*J. Fennessy, Jr.*

Subscribed and sworn to before me this, the 27th day of February, 1953.

*(Signature)*

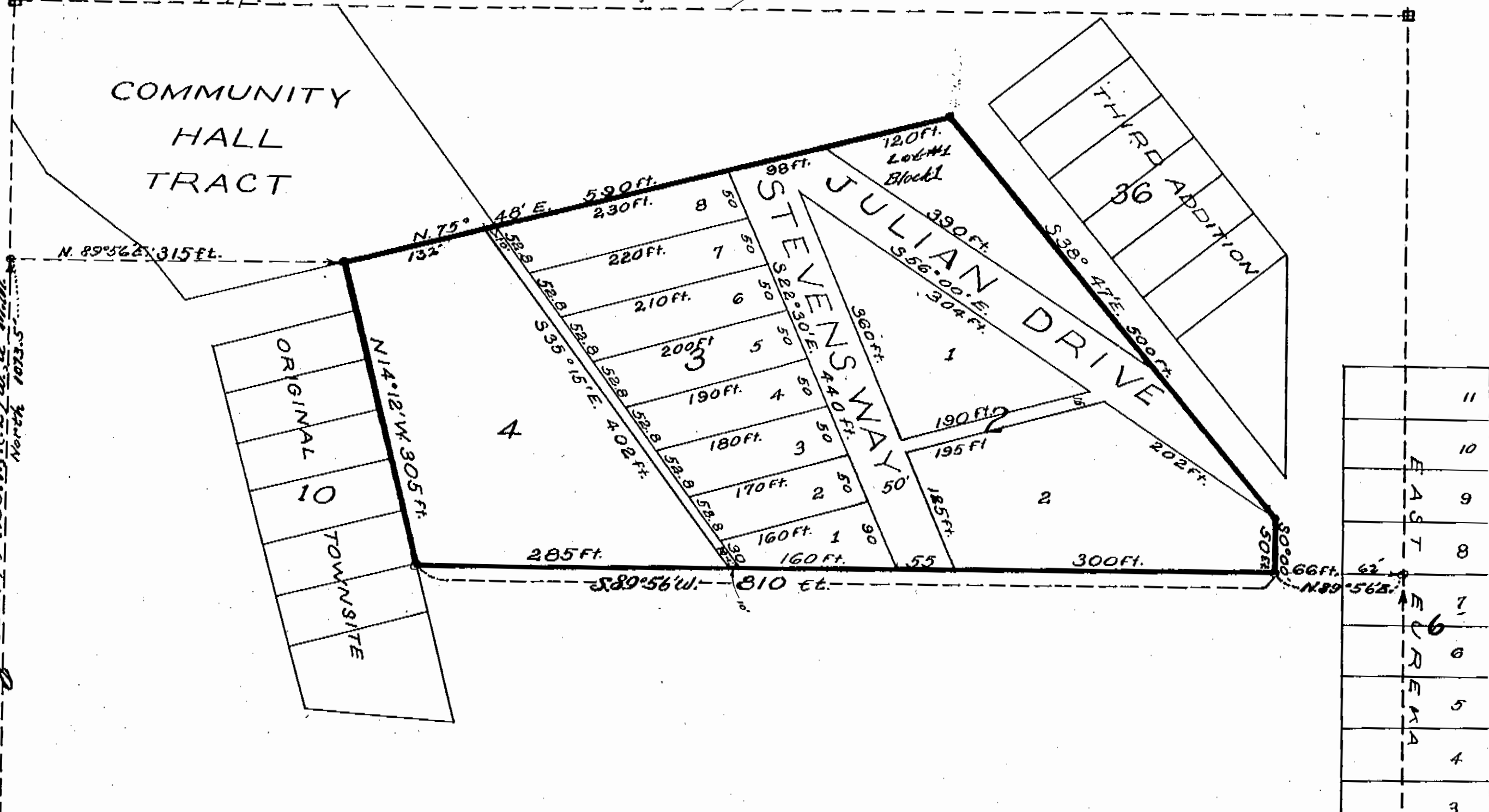
My Commission expires August 20, 1954. Notary Public in and for the State of Montana

Frank E. Adams, J. Stevens  
W. M. Rubin, Ruby F. Stevens  
Subscribed and sworn to before me this, the 12th day of Jan. 1953. My commission expires Oct. 13, 1953. Notary Public in and for the State of Montana

Leland E. Tripp  
Subscribed and sworn to before me this the 2nd day of February, 1953. My commission expires 22/02/1954. Notary Public in and for the State of Montana

PLAT OF STEVENS ADDITION TO EUREKA MONTANA

scale 1 in. = 100 ft.



State of Montana } ss  
County of Lincoln }  
We, the undersigned, Mayor and Members of the Council of the Town of Eureka, in the State of Montana, do hereby approve the foregoing plat, being a plat of the STEVENS ADDITION to the original townsite of Eureka, Montana, this the 2nd day of Feb. 1953.  
Attested  
Town Clerk *George P. Buckley* Mayor *Donald P. Boslough*  
Councilman *Walter W. Waller* Councilman *Benjamin W. Meen*  
*W. S. Adams*

State of Montana } s.s.  
County of Lincoln }  
CERTIFICATE of COUNTY SURVEYOR  
I, Ira G. Miller, a regularly qualified and licensed county Surveyor in the State of Montana and for the aforesaid county, do hereby certify that I have made careful examination of the annexed plat of the STEVENS ADDITION to the town of EUREKA, MONTANA and do hereby approve the same on this 1st day of January, A.D. 1953.  
*Ira G. Miller*  
Lincoln County Surveyor

State of Montana } s.s.  
County of Lincoln }  
FILED for RECORD  
On this 2 day of March at 9:30 AM AD. 1953  
I have made a permanent record of the Stevens Addition to Eureka, Montana, at Libby, Seat of same County in the State of Montana.  
ATTEST  
*(Signature)*  
Lincoln County Clerk and Recorder  
Sec. Line S 29° 51' 41" 128'



CERTIFICATE OF DEDICATION

State of Montana) s.s.  
County of Lincoln)

This is to certify that the Libby School District No. 4, by acts of its duly qualified and elected board of trustees, a body Corporate and a legal subdivision of the county of Lincoln, State of Montana, has caused to be surveyed into one school tract and necessary avenues as shown by the accompanying plat and certificate of survey here unto annexed, the following described tract of land, to-wit: Beginning at the northwest corner of this tract in description, whence this northwest corner is situated at a point which when measured bears South 73°44' East 366.1 feet from the Quarter Corner (20) common to sections numbered 3 and 4 in T.30 N., R.31 W. of the M.P.M., according to Land Office plat thereof: From the beginning, run along the southerly boundary of Sixth Street which bearing is South 65°01' East 345 feet to NE. Cor. 2 of this tract, thence along the center line of Idaho Avenue extended South 24°59' West 864.1 feet to southeast Cor. 3, thence along the northerly boundary of the U.S. No. 2 Highway which bearing is North 46°12' West 364.5 feet to SW. Cor. 4, thence along the center line of the Nevada Avenue which bearing is North 24°59' East 746.5 feet to NE. Cor. 1 and point of beginning. The said tract of land to be known and designated as ASA A. WOOD SCHOOL ADDITION to Libby, Montana and the lands included in either the westerly half of Idaho Avenue or the easterly half of Nevada Avenue, as shown by the annexed plat hereof are hereby granted and donated to the use of the public forever.

In witness whereof, said SCHOOL DISTRICT NO. 4 has caused this certificate to be signed by Raymond A. Bleich its duly elected and qualified chairman of the said school board and the Corporate seal be affixed thereto.  
Attest: Elizabeth H. Heisel (Mrs. E. G.)  
Elizabeth Heisel (Mrs. E. G.) Secretary  
State of Montana ) s.s.  
County of Lincoln )  
Signed: Raymond A. Bleich  
Chairman of the School Board

On this 2<sup>nd</sup> day of March 1954, before me, Smith P. McNeill, a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Raymond A. Bleich, known to me to be the chairman of the Libby School Board, District No. 4 of Lincoln County, Montana, the corporation that executed the foregoing certificate of dedication and acknowledged to me that such corporation executed the same. In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith P. McNeill  
Notary Public for the State of Montana.  
Residing at Libby, Montana. My Commission expires August 12, 1955

SURVEYORS CERTIFICATE

State of Montana) s.s.  
County of Lincoln)

I, Ira C. Miller, a competent and licensed County Surveyor for the County of Lincoln in the State of Montana, do hereby certify that during the month of June, 1953, I made a careful and accurate survey of that tract of land embraced in the ASA A. WOOD SCHOOL ADDITION to Libby, Montana as shown by the annexed plat: That such survey was made in conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Codes of Montana, 1947. that legal monuments were set at all four corners of the school area, as shown on the annexed plat thus; e Subscribed and sworn to before me this 2<sup>nd</sup> day of March A.D., 1954.

Ira C. Miller  
Notary Public for the State of Montana.  
Residing at Libby, Montana. My Commission expires August 12, 1955

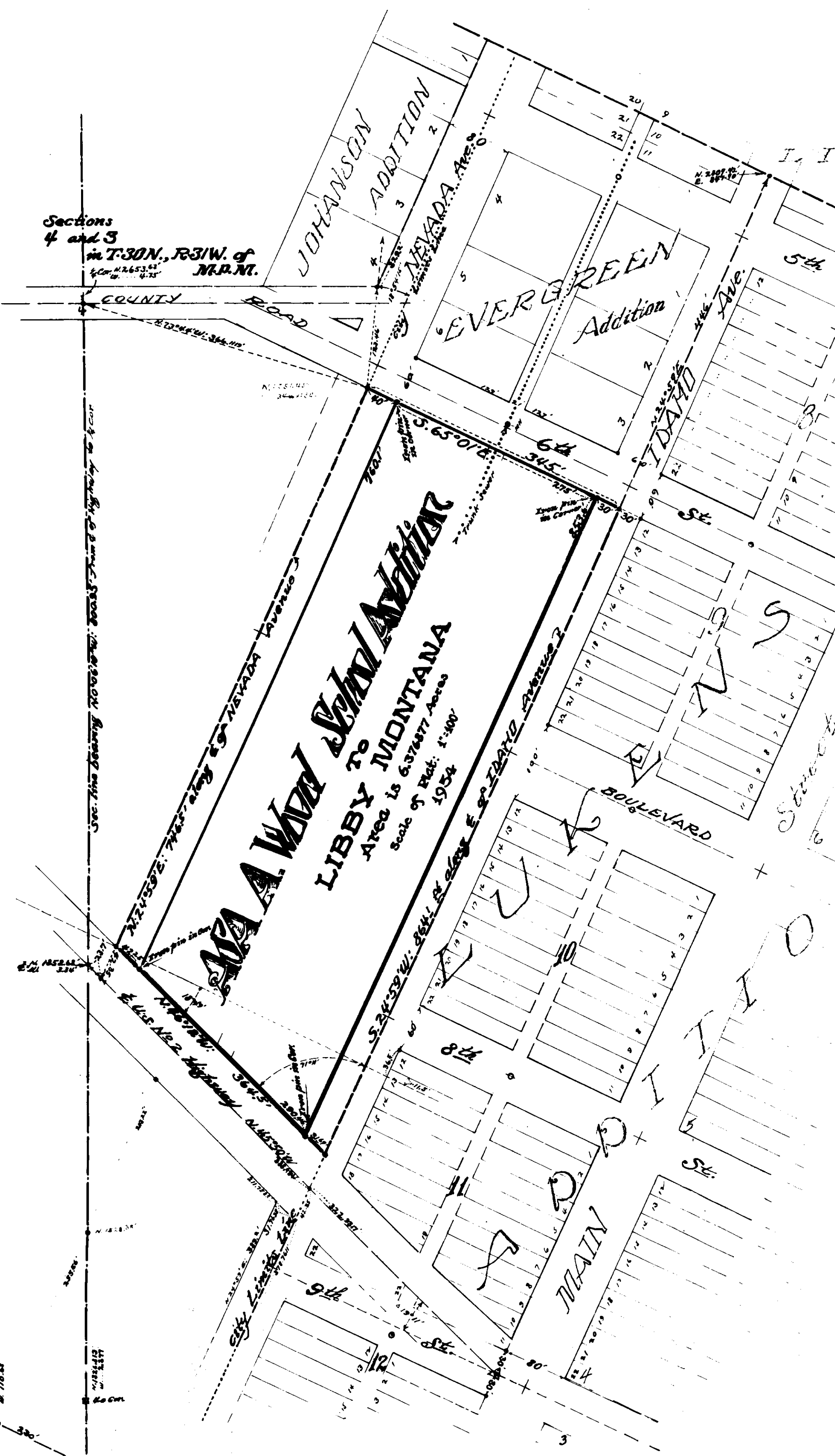
CERTIFICATE OF APPROVAL BY COUNTY BOARD

State of Montana) s.s.  
County of Lincoln)

This is to certify that the annexed plat of the ASA A. WOOD SCHOOL ADDITION to the City of Libby, Montana, has been submitted in duplicate and fully examined by regular BOARD of Lincoln County Commissioners and by the SURVEYOR of the same county; That it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to law and is hereby approved by the same board on this 7 day of March A.D., 1954.

Attest: Ira C. Miller  
Lincoln County Surveyor  
Lincoln County Clerk and Recorder

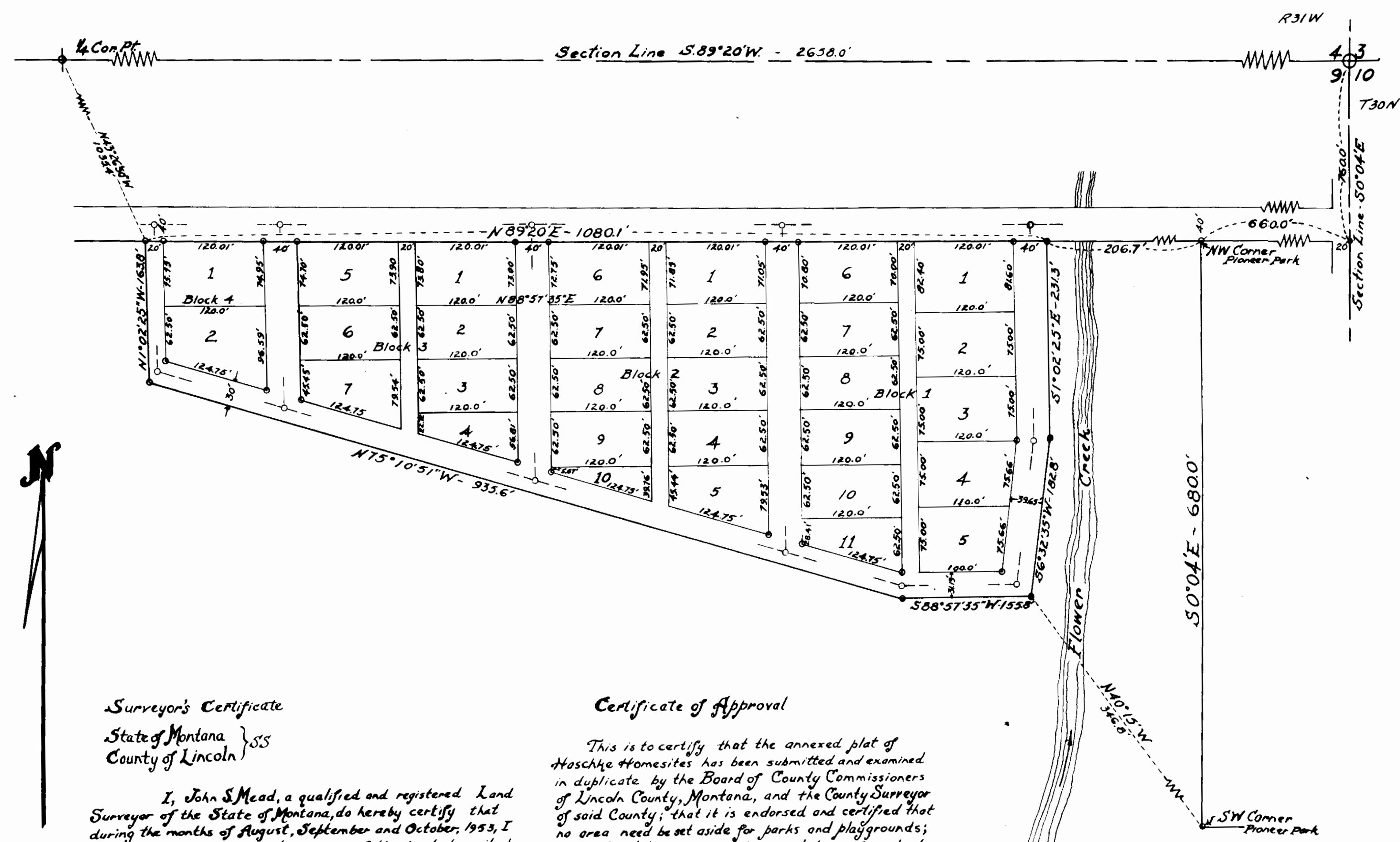
Chairman of the Lincoln County Board of Commissioners, at Libby, Montana





# Haschke Homesites

SCALE 1"=100'



### Certificate of Dedication

Grace M. Haschke, of Libby, Montana, owner of the land described herein, does hereby certify that she has caused to be surveyed, platted and subdivided into blocks, lots and roads, as shown by the accompanying plat and certificate of survey hereto annexed, that portion of the Northeast Quarter of Section 9, Township 30 North, Range 31 West, Montana Principal Meridian, particularly described as follows, to wit:-

Beginning at a point which is located S. 89° 20' W. 206.7 ft. from the N.W. corner of Pioneer Park; thence S. 1° 02' 25" E. 231.3 ft.; thence S. 6° 32' 35" W. 182.8 ft.; thence S. 88° 57' 35" W. 155.8 ft.; thence N. 75° 10' 51" W. 935.6 ft.; thence N. 1° 02' 25" W. 163.8 ft.; thence N. 89° 20' E. 1080.1 ft. to the point of beginning. This described portion embraces an area of 7.62 acres, more or less.

The said tract of land is to be known and designated as Haschke Homesites. The land included in all roads and alleys as shown by this plat is hereby granted and donated to the use of the public forever.

In witness whereof, the aforesaid Grace M. Haschke has placed her hand on this 18<sup>th</sup> day of March 1954.

*Grace M. Haschke*

State of Montana } ss  
County of Lincoln }

On this 18<sup>th</sup> day of March 1954, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Grace M. Haschke, known to me to be the person whose name is subscribed to the instrument within, and acknowledged to me that she executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and the year in this certificate first above written.

*Luella H. Seidl*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires August 12, 1954

### Surveyor's Certificate

State of Montana } ss  
County of Lincoln }

I, John S. Mead, a qualified and registered Land Surveyor of the State of Montana, do hereby certify that during the months of August, September and October, 1953, I made careful and accurate survey of the land described herein, comprising Haschke Homesites, as shown by the above plat, that all corners are marked by iron pins driven in at the point, and that survey was made in conformity with the provisions of Sections 11-106 to 11-616, Revised Code of Montana, 1947.

*John S. Mead*  
Subscribed and sworn to before me this 30<sup>th</sup> day of Jan 1954

*Luella H. Seidl*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires August 12, 1954

### Certificate of Approval

This is to certify that the annexed plat of Haschke Homesites has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said County; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

*Arthur J. ...*  
Chairman, Board of County Commissioners  
Lincoln County, Montana

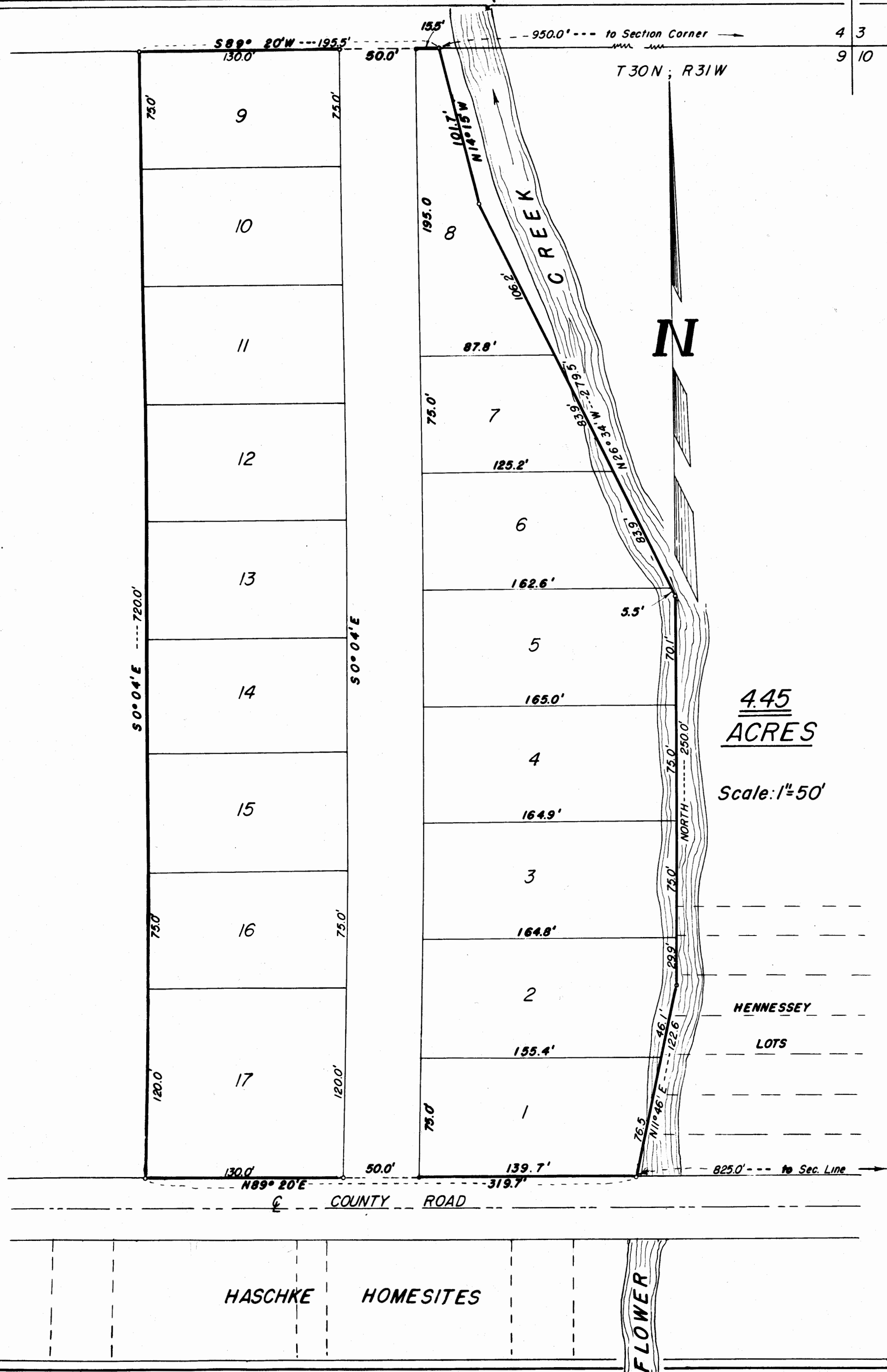
Attest:  
*...*  
Clerk and Recorder  
Lincoln County, Montana

*...*  
County Surveyor  
Lincoln County, Montana









4.45  
ACRES

Scale: 1"=50'

HENNESSEY

LOTS

HASCHKE HOMESITES

FLOWER CREEK

44

**CERTIFICATE OF DEDICATION**

HARRY E CHAPMAN and MARGARET J. CHAPMAN of Libby, Montana, do hereby certify that they are the owners of the tract of land hereinafter described, and that they have caused said area to be accurately surveyed, platted, and subdivided into lots, blocks and streets as shown by the plat and certificate of survey hereunto annexed, that portion of the NE 1/4 of Section 9, Township 30 North, Range 31 West, M.P.M., more particularly described as follows, to-wit:

The point of beginning being on the Section line, is S 89°20'W 950.0 feet from the corner common to Sections 3, 4, 9 & 10, T30N, R31W, MPM; thence proceed S 89° 20'W along Section line 195.5 feet; thence S 0° 04'E 720.0 feet; thence N 89° 20'E along the north boundary of County road 319.7 feet; thence N 11° 46'E 122.6 feet; thence North 250.0 feet; thence N 26° 34'W 279.5 feet; thence N 14° 15'W 101.7 feet to the point of beginning. Embracing an area of 4.45 acres, more or less.

The said tract of land is to be known and designated as CHAPMAN HOMESITES. The land included in all roads and streets as shown by this plat is hereby granted and donated to the use of the public forever.

In witness whereof the aforesaid HARRY E CHAPMAN and MARGARET J. CHAPMAN placed their hands on this 3<sup>rd</sup> day of August, 1956.

*Harry E Chapman*  
*Margaret J. Chapman*

STATE OF MONTANA )  
COUNTY OF LINCOLN )

On this 3<sup>rd</sup> day of August 1956, before me, the undersigned, a Notary Public for the State of Montana, personally appeared HARRY E CHAPMAN and MARGARET J. CHAPMAN whose names are subscribed to the within certificate of dedication and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and the year in this certificate first above written.

*Smith McNeill*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires 8-12-1958

**SURVEYOR'S CERTIFICATE**

I, Robert F. Burdick, a duly qualified and registered surveyor of the State of Montana, do hereby certify that during the month of February, 1955, I made careful and accurate survey of the land above described, as shown by the annexed plat of CHAPMAN HOMESITES; that the corners of all lots shown on the plat are marked by substantial stakes and that the points of intersection of the centerlines of all streets, and block corners are marked with set iron monuments; that the said survey was made in conformity with the provisions of Sections 11-601 et seq. R. C. M. 1947.

*Robert F. Burdick*

Subscribed and sworn to before me this 31<sup>st</sup> day of July, 1956.

*Smith McNeill*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires 8-12-1958

**CERTIFICATE OF APPROVAL**

This is to certify that the annexed plat of CHAPMAN HOMESITES has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said county; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

*James L. Sloan*  
Chairman, Board of County Commissioners  
Lincoln County, Montana

Attest:  
*[Signature]*  
Clerk and Recorder, Lincoln County, Montana

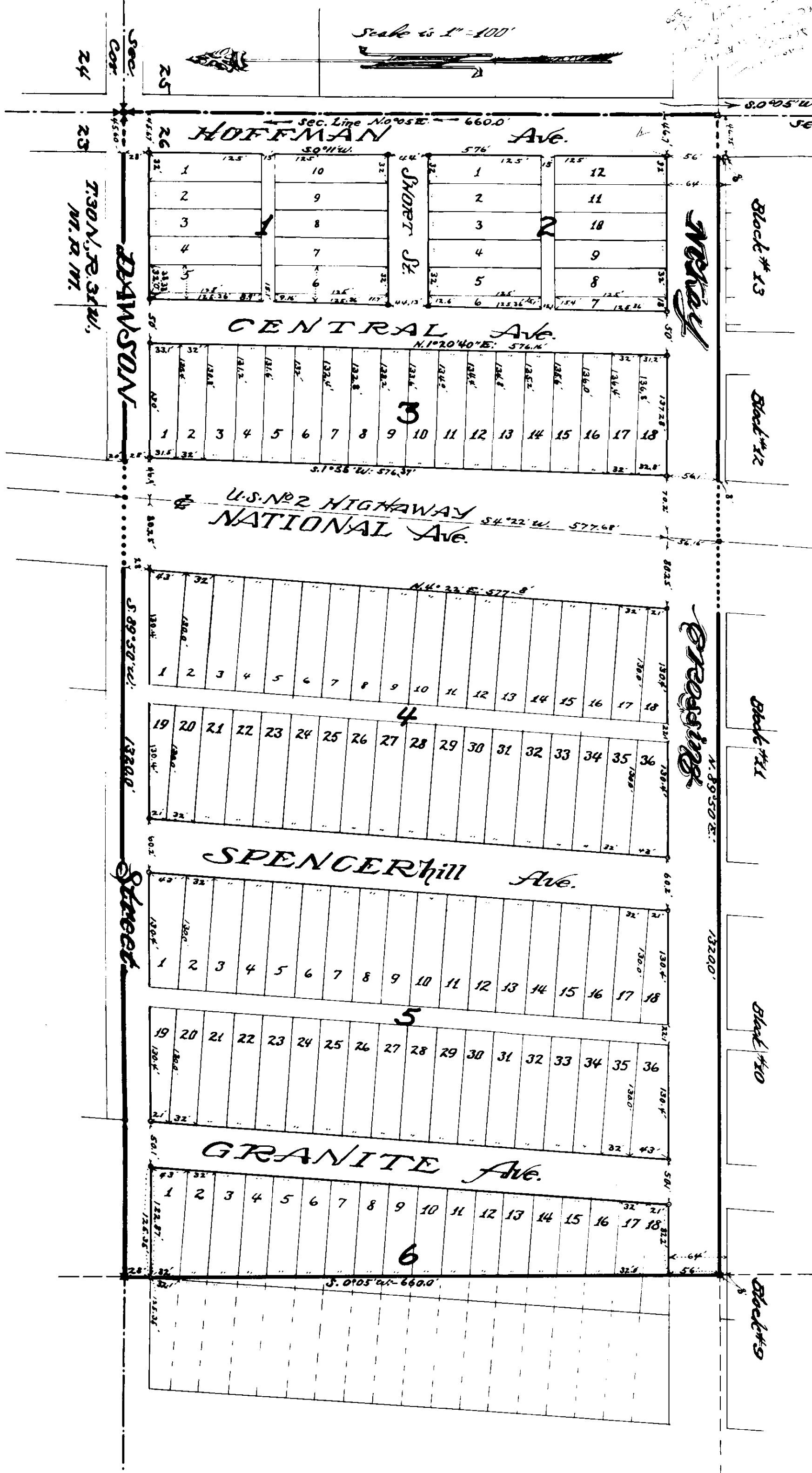
*[Signature]*  
County Surveyor, Lincoln County, Montana



75  
A

PLAT # 2261-A

Scale is 1"=100'



### CERTIFICATE OF DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys, accordingly as shown by the accompanying plat and certificate of survey here unto annexed, the following tract of land, to-wit:- All of the North half (N $\frac{1}{2}$ ) of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section numbered 26 in Township 30 North, Range 31 West of the Montana Principal Meridian, embracing an area of 20 acres, more or less, to be known and designated as the portion of PIONEER JUNCTION, the portion embracing Blocks numbered 1-2-3-4-5 and part of Block 6 included, in Lincoln County, State of Montana and all of the lands thereof included in streets, alleys, avenues and highways shown on the annexed plat is hereby granted and dedicated to the use of the public forever.

In witness whereof, we have here unto set our hands and seal on this 5<sup>th</sup> day of November A.D., 1956.

*Dewey Bowker*  
*Billie Bowker*

State of Montana ) s.s.  
County of Lincoln )

On this 5<sup>th</sup> day of November A.D., 1956, before me, Smith McNeill Notary Public for the State of Montana, residing in Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and acknowledged to me that they executed the same.

In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith McNeill  
Notary Public for the State of Montana,  
Residing at Libby, Montana, My Commission  
expires 7-12-1958

### SURVEYORS CERTIFICATE

State of Montana ) s.s.  
County of Lincoln )

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in the City of Libby in the State of Montana, do hereby certify that during the seasons dated; 1955 and 1956 I made a careful and accurate survey of those portions of land embraced and to be known as PIONEER JUNCTION in Lincoln County, Montana, that such survey was made to conform to Law and according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legal required stakes were driven in at all Lot Corners and either; a 3/4" x 18" iron bar, or else; an iron pipe of 1" x 18" is driven well into the ground and below grass-root at each block corner and marked on the annexed plat, thus; 0

Subscribed and sworn to before me on this 5<sup>th</sup> day of November 1956.

Smith McNeill  
Notary Public for the State of Montana  
Residing at Libby, Montana, My Commission  
expires 7-12-1958

### CERTIFICATE OF COUNTY BOARD

State of Montana ) s.s.  
County of Montana )

This is to certify that the annexed plat of the first above described portion of PIONEER JUNCTION in Lincoln County, Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the Surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playground, and that the same plat has been determined to conform to Law and is hereby approved by the same Board on this 8<sup>th</sup> day of November A.D., 1956.

James L. Shan  
Chairman of the Board of Lincoln County  
Commissioners, at Libby, Montana.

Attest:-  
Ira C Miller  
Lincoln County Surveyor  
James L. Shan  
Lincoln County Clerk and Recorder

All of Blocks 1-2-3-4-5  
and part of Block 6 in

## PIONEER JUNCTION

in  
Lincoln County Montana

# CERTIFICATE of DEDICATION

We, Dewey Bowker and Millie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys, accordingly as is shown by the accompanying plat and certificate of survey here unto annexed, the following described tract of land, to-wit:- All of the South Half (S $\frac{1}{2}$ ) of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ) of the Section numbered 26 in Township 30 North, Range 31 West of the Montana Principal Meridian, embracing an area of 20 acres, more or less, to be known and designated as that portion of PIONEER JUNCTION, the portion embracing a part of Block numbered 9 and including all of Blocks numbered 10- 11- 12- 13 and 14, in Lincoln County, State of Montana and all of the lands thereof included in streets, avenues, alleys and highways as are shown on the annexed plat is hereby granted and is dedicated to use of the public for ever.

In witness whereof, we have here unto set our hands and seal on this 5<sup>th</sup> day of November A.D., 1956.

*Dewey Bowker*  
*Millie Bowker*

State of Montana) s.s.  
County of Lincoln)

On this 5<sup>th</sup> day of November A.D., 1956, before me, Smith McNeill, a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Dewey Bowker and Millie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and they acknowledged to me that they executed the same.

In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

*Smith McNeill*  
Notary Public for the State of Montana  
residing at Libby, Montana, My Commission  
expires 8-12-1958

## SURVEYOR'S CERTIFICATE

State of Montana) s.s.  
County of Lincoln)

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in the City of Libby, in the State of Montana, do hereby certify that during the seasons dated; 1955 and 1956 I made careful and accurate survey of those described portions of land being embraced in the parts known to be within PIONEER JUNCTION, in Lincoln County, Montana, that such survey was made to conform to Law according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legally required stakes were used for all lot corners and either; a 3/4"x18" iron bar, or else; a 1"x18" iron pipe was used for each block corner and which was driven in below the grass-roots and marked on the plat, thus; 0

Subscribed and sworn to before me on this 5<sup>th</sup> day of November A.D., 1956

*Smith McNeill*  
Notary Public for the State of Montana  
residing at Libby, Montana, My Commission  
expires 8-12-1958

## CERTIFICATE of COUNTY BOARD OF APPROVAL

State of Montana) s.s.  
County of Lincoln)

This is to certify that the annexed plat of the above described portion of PIONEER JUNCTION in Lincoln County Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to Law and is hereby approved by the same Board on this 5<sup>th</sup> day of November A.D., 1956.

*James Sloan*  
Chairman of the Board of Lincoln County  
Commissioners, at Libby, Montana

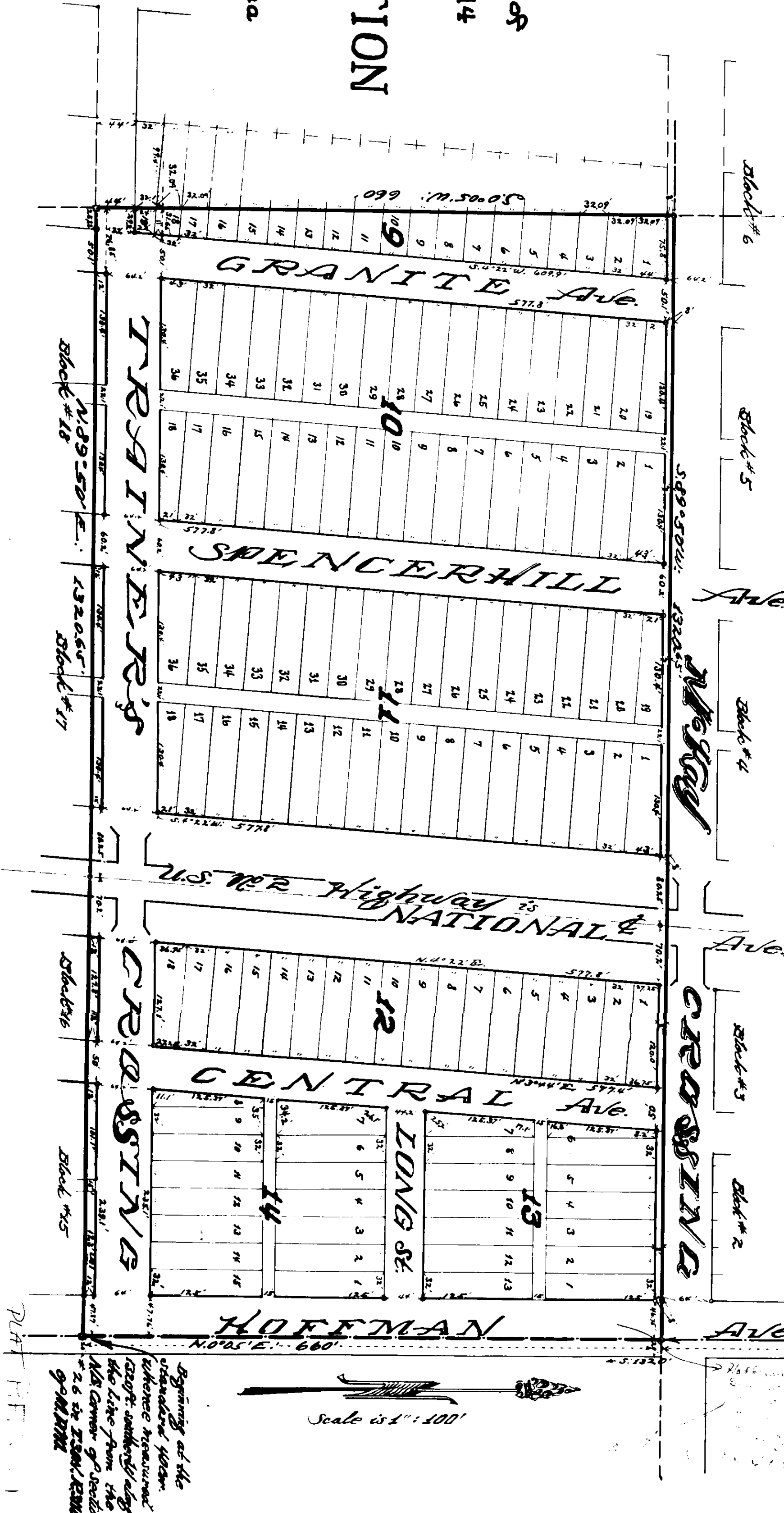
Attest:-

*Ira C Miller*  
Lincoln County Surveyor

*W. J. King*  
Lincoln County Clerk and Recorder



Part of Block 9 and all of  
Blocks 10-11-12-13 and 14  
in  
PIONEER JUNCTION  
in  
Lincoln County, Montana



Beginning at the  
standard corner  
whence measured  
2207' southerly along  
the line from the  
N.E. corner of Section  
26 to T20N, R21W  
99M D.M.

45  
B

**CERTIFICATE of DEDICATION**

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys accordingly as is shown by the accompanying plat and certificate of survey here unto annexed, the following described tract, to-wit:- Beginning at the standard forty corner which is situated on line common to Sections 25 and 26 and 18 at 1320 feet as it was measured south along line from the Northeast corner of Section 26, T.30 N. R.31 W., M.P.M., from beginning point #1 thence S.89°50' West 1293.25 feet to NW.Cor.#2 of this tract, thence S.4°22' W. 366.9 feet to the Cor.#3, thence S.0°05' W. 294.17 feet to SW.Cor.#4, thence N.89°50' East 1068.25 feet to Cor.#5, thence S.76°17' E. 258.93 feet to the SE.Cor.#6, thence along section line bearing N.0°05' E. 722 feet to NE.Cor.#1 and point of beginning. This described tract embraces an area of 20 acres, more or less, to be known and designated as the part of PIONEER JUNCTION embracing all of Blocks numbered 15- 16- 17- and 18, in Lincoln County, in the State of Montana and all the lands (embraced) included in the highways, streets, alleys and avenues, shown on the annexed plat, is hereby granted and dedicated to the use of the public for ever.

*Dewey Bowker*  
*Billie Bowker*

State of Montana ) s.s.  
County of Lincoln )

On this 5th day of November, A.D., 1956, before me, *Smith McNeill* a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and they acknowledged to me that they executed the same. In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

*Smith McNeill*  
Notary Public for the State of Montana,  
residing at Libby, Montana, my commission  
expires 8-12-1958

**SURVEYOR'S CERTIFICATE**

State of Montana ) s.s.  
County of Lincoln )

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in Libby, in the State of Montana, do hereby certify that during the seasons of 1955 and 1956 I made careful and accurate survey of those described portions of land known to be embraced in PIONEER JUNCTION, in Lincoln County, Montana, that such survey was made to conform to Law according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legally required stakes were used for all lot corners and either; a 3/4"x18" iron bar or else a 1"x18" iron pipe was used for each block corner and which was driven well below the grass-roots and marked on the plat thus; 0 Subscribed and sworn to before me *Ira C Miller* on this 5th day of November, A.D., 1956

*Smith McNeill*  
Notary Public for the State of Montana,  
residing at Libby, Montana, my commission  
expires: 8-12-1958

**Board of County Commissioners**

State of Montana ) s.s. **Certificate of Approval**  
County of Lincoln )

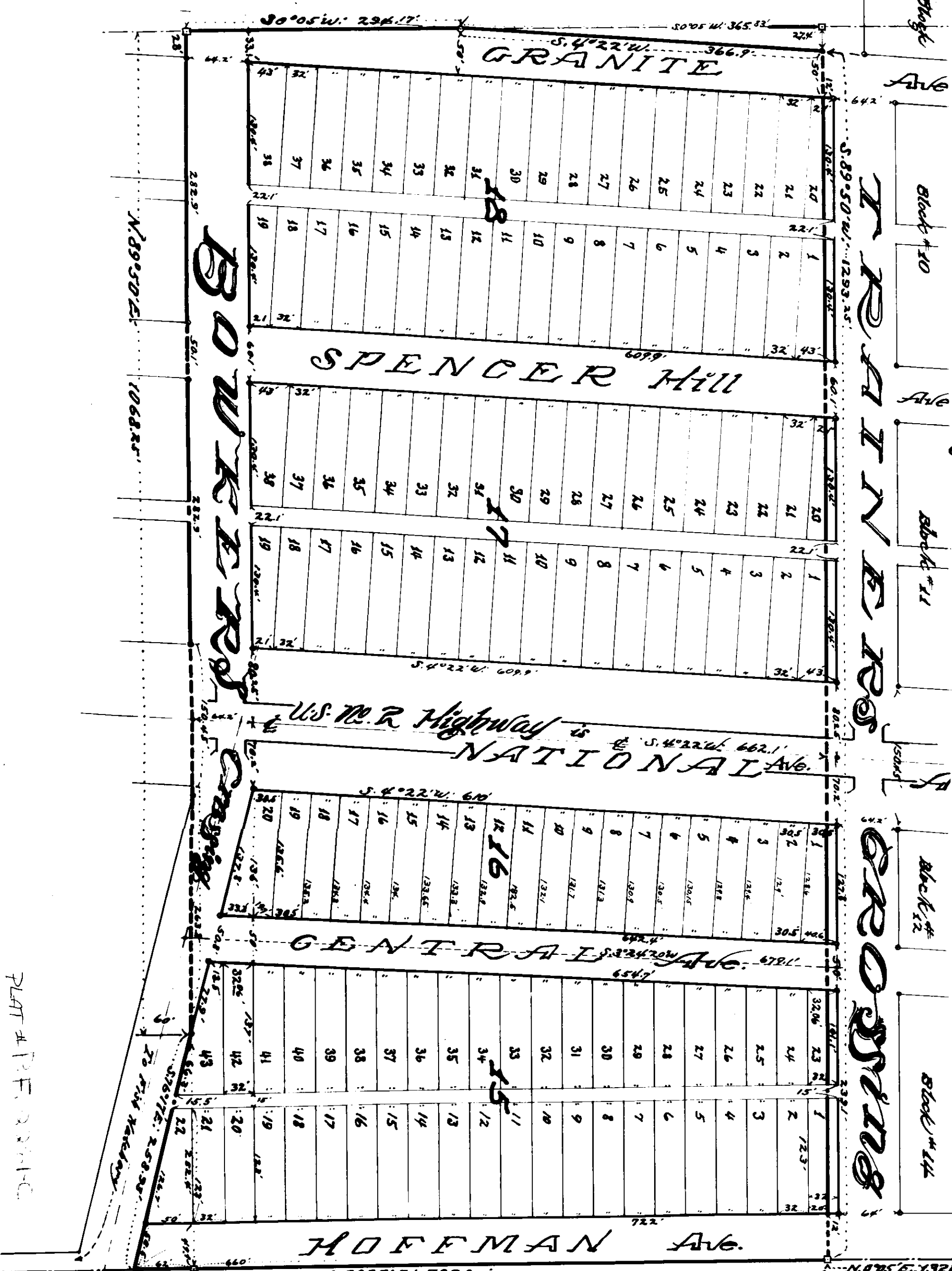
This is to certify that the above described portion of PIONEER JUNCTION in Lincoln County, Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the Surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to Law and is hereby approved by the same Board on this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 1956.

*James L. Sloan*  
Chairman of the Board of Lincoln County  
Commissioners, at Libby, Montana.

Attest:-

*Ira C Miller*  
Lincoln County Surveyor  
*John*  
Lincoln County Clerk and Recorder

All of Blocks 15-16-17 and 18 in  
**PIONEER JUNCTION**  
in  
Lincoln County Montana



Scale is 1" = 100'

T.30N. R.31W. M.P.M.  
N.0°05' E. 722.2  
S.89°50' W. 1293.25  
S.4°22' W. 366.9  
S.76°17' E. 258.93  
S.0°05' W. 294.17

45



**LEGEND:**

- IRON PIPE 2" X 30"
  - IRON PIN 3/8" X 24"
  - ② LOT NUMBERS
  - ② BLOCK NUMBERS
- ALL LOT CORNERS ARE MARKED WITH 3/8" X 24" IRON PINS

**AREAS:**

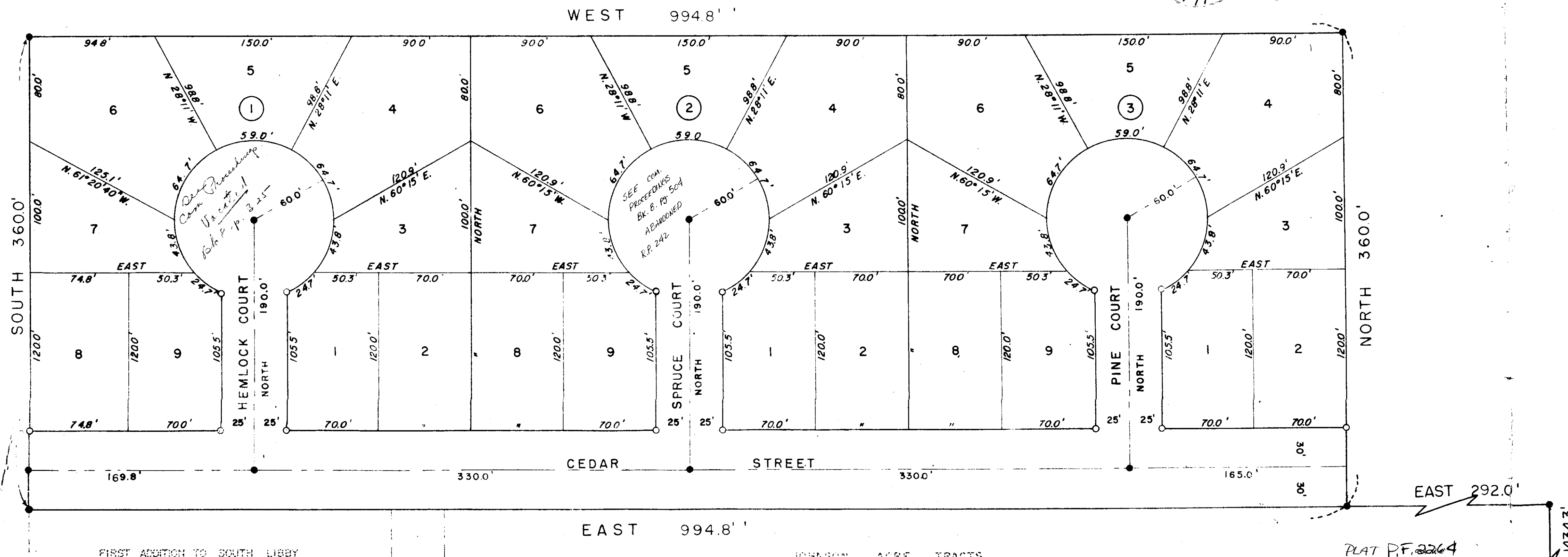
TOTAL AREA	8.221 ACRES
AREA IN STREETS	2.500 ACRES
AREA EXCLUSIVE OF STREETS	5.721 ACRES
NUMBER OF LOTS	27

Scale: 1" = 50'

# PINE VIEW TRACTS

LINCOLN COUNTY

LIBBY MONTANA



**CERTIFICATE OF DEDICATION**

We, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and plotted this tract, including the streets, alleys, parks and playgrounds, as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to-wit:

A tract of land in the N<sup>1</sup>/<sub>2</sub> of Section 10, Township 30 North, Range 31 West, M.F.M., more particularly described as follows:  
Beginning at the northwest corner of Section 10, T. 30 N., R. 31 W., M.F.M., thence south 89.0' to an iron pin, thence east 120.9' to the true point of beginning, an iron pin, thence south 89.0' to an iron pin, thence east 120.9' to an iron pin, thence west 99.4' to an iron pin, thence north 120.9' to the true point of beginning, containing in all 2.21 acres, more or less.

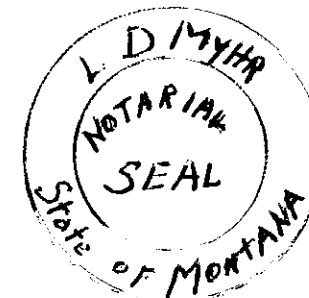
Said tract is to be known and designated as PINE VIEW TRACTS and the lands included in all streets, avenues, alleys, parks, playgrounds and public squares, as shown on said plat are hereby granted and donated to the use of the public forever.

*Beth Riddle*

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss

On this 30<sup>th</sup> day of November 1956, before me, a Notary Public in and for the State of Montana, personally appeared *Beth Riddle*

AND \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires 4-19-57

**CERTIFICATE OF SURVEYOR**

I, the undersigned WILLIAM J. WENZEL, Civil Engineer and Land Surveyor, Montana License Number 7ES do hereby certify that between September 2, 1956 and September 29, 1956 under my supervision the PINE VIEW TRACTS was surveyed and plotted as shown on the accompanying plat, and as described in the accompanying Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II, Chapter VI, Revised Codes of Montana, 1947, being sections 11-601 to 11-616 inclusive of said code.

DATED THIS 10th DAY OF October 1956.

*William J. Wenzel*  
WILLIAM J. WENZEL

STATE OF MONTANA )  
COUNTY OF CASCADE ) ss

On the 10 day of October 1956, before me a notary public of the State of Montana, personally appeared William J. Wenzel, known to me to be the person who executed the foregoing Certificate of Surveyor, and he acknowledged to me he executed the same.

*Virginia S. Blend*  
Notary Public for the State of Montana residing at Great Falls, Montana. My commission expires September 1957.

**CERTIFICATE OF COUNTY SURVEYOR**

I, Ira C. Miller, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the accompanying plat in duplicate of the PINE VIEW TRACTS, Lincoln County, Montana and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

DATED THIS 4th DAY OF December 1956.

*Ira C. Miller*  
COUNTY SURVEYOR

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned *James L. Shan*, Chairman of the Board of County Commissioners of Lincoln County, Montana and *G.C. Faye*, County Clerk of said county, do hereby certify that the accompanying plat of the PINE VIEW TRACTS, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 5 day of December 1956.

DATED THIS 5 DAY OF December 1956.

*James L. Shan*, Chairman, Board of County Commissioners

*G.C. Faye*, County Clerk, Lincoln County, Montana

*John Wenzel*  
CERTIFICATE OF COUNTY ATTORNEY

Abstract for this tract of land examined and approved.

\_\_\_\_\_  
COUNTY ATTORNEY  
Lincoln County, Montana

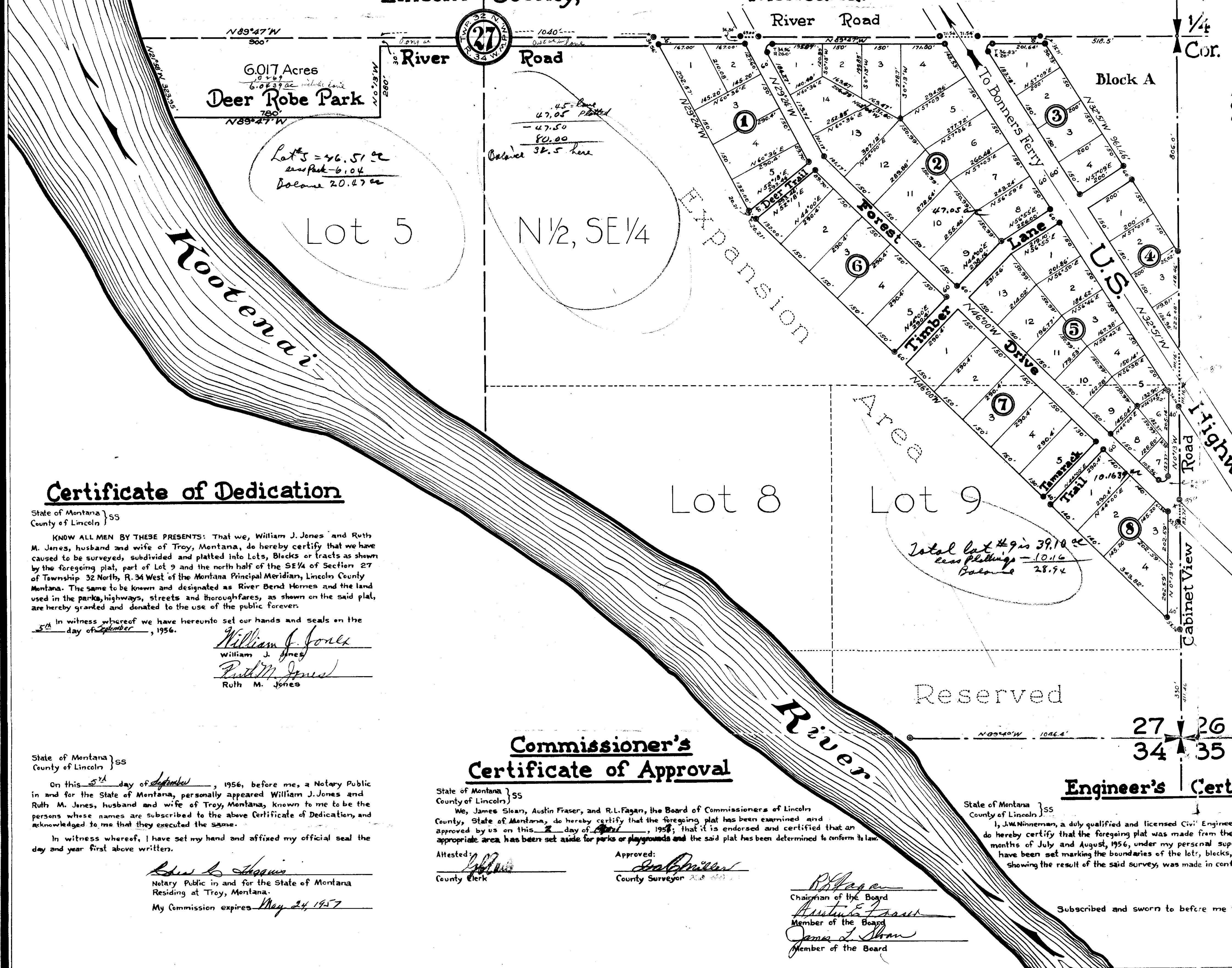
NOTE: PARK REQUIREMENTS WAIVED UNDER PROVISIONS OF R.C.M. 1935, SECTION 4981.

WENZEL & COMPANY  
CONSULTING ENGINEERS  
GREAT FALLS, MONTANA

P.F. 2264

# River Bend Homes

Subdivision of parts of Lot 9 and the N $\frac{1}{2}$ , SE $\frac{1}{4}$ , Section 27 Twp. 32 N., R. 34 W. M.P.M.  
Lincoln County, Montana.



## Certificate of Dedication

State of Montana } SS  
County of Lincoln }

KNOW ALL MEN BY THESE PRESENTS: That we, William J. Jones and Ruth M. Jones, husband and wife of Troy, Montana, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks or tracts as shown by the foregoing plat, part of Lot 9 and the north half of the SE $\frac{1}{4}$  of Section 27 of Township 32 North, R. 34 West of the Montana Principal Meridian, Lincoln County Montana. The same to be known and designated as River Bend Homes and the land used in the parks, highways, streets and thoroughfares, as shown on the said plat, are hereby granted and donated to the use of the public forever.

In witness whereof we have hereunto set our hands and seals on the 5<sup>th</sup> day of September, 1956.

William J. Jones  
William J. Jones  
Ruth M. Jones  
Ruth M. Jones

State of Montana } SS  
County of Lincoln }

On this 5<sup>th</sup> day of September, 1956, before me, a Notary Public in and for the State of Montana, personally appeared William J. Jones and Ruth M. Jones, husband and wife of Troy, Montana, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

In witness whereof, I have set my hand and affixed my official seal the day and year first above written.

Edw. S. Higgins  
Notary Public in and for the State of Montana  
Residing at Troy, Montana.  
My Commission expires May 24, 1957

## Commissioner's Certificate of Approval

State of Montana } SS  
County of Lincoln }

We, James Sloan, Austin Fraser, and R.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 2 day of April, 1956; that it is endorsed and certified that an appropriate area has been set aside for parks or playgrounds and the said plat has been determined to conform to law.

Attested: [Signature]  
County Clerk

Approved: [Signature]  
County Surveyor

R.L. Fagan  
Chairman of the Board  
Austin Fraser  
Member of the Board  
James L. Sloan  
Member of the Board

State of Montana } SS  
County of Lincoln }

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer do hereby certify that the foregoing plat was made from the months of July and August, 1956, under my personal supervision and that the boundaries of the lots, blocks, and thoroughfares have been set marking the boundaries of the lots, blocks, and thoroughfares, showing the result of the said survey, was made in conformity with the laws of the State of Montana.

Subscribed and sworn to before me this 2 day of April, 1956.

27 26  
34 35

## Engineer's Certificate



### Engineer's Certificate

State of Montana ) ss  
 County of Lincoln )  
 I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of May and June 1956, under my personal supervision, that monuments have been set, as indicated, marking the boundaries of lots, or tracts, and thoroughfares, that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

*J.W. Ninneman*  
 Montana License No. 534 E.S.

Subscribed and sworn to before me this 2nd day of July, 1957.

*V. D. Angell*  
 Notary Public in, and for the State of Montana  
 Residing at Troy, Montana  
 My Commission expires: \_\_\_\_\_

State of Montana ) ss  
 County of Lincoln )  
 On this 2nd day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in her own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

*C. Decker*  
 Notary Public for the State of Montana  
 Residing at Troy, Montana  
 My Commission expires Aug 20, 1961

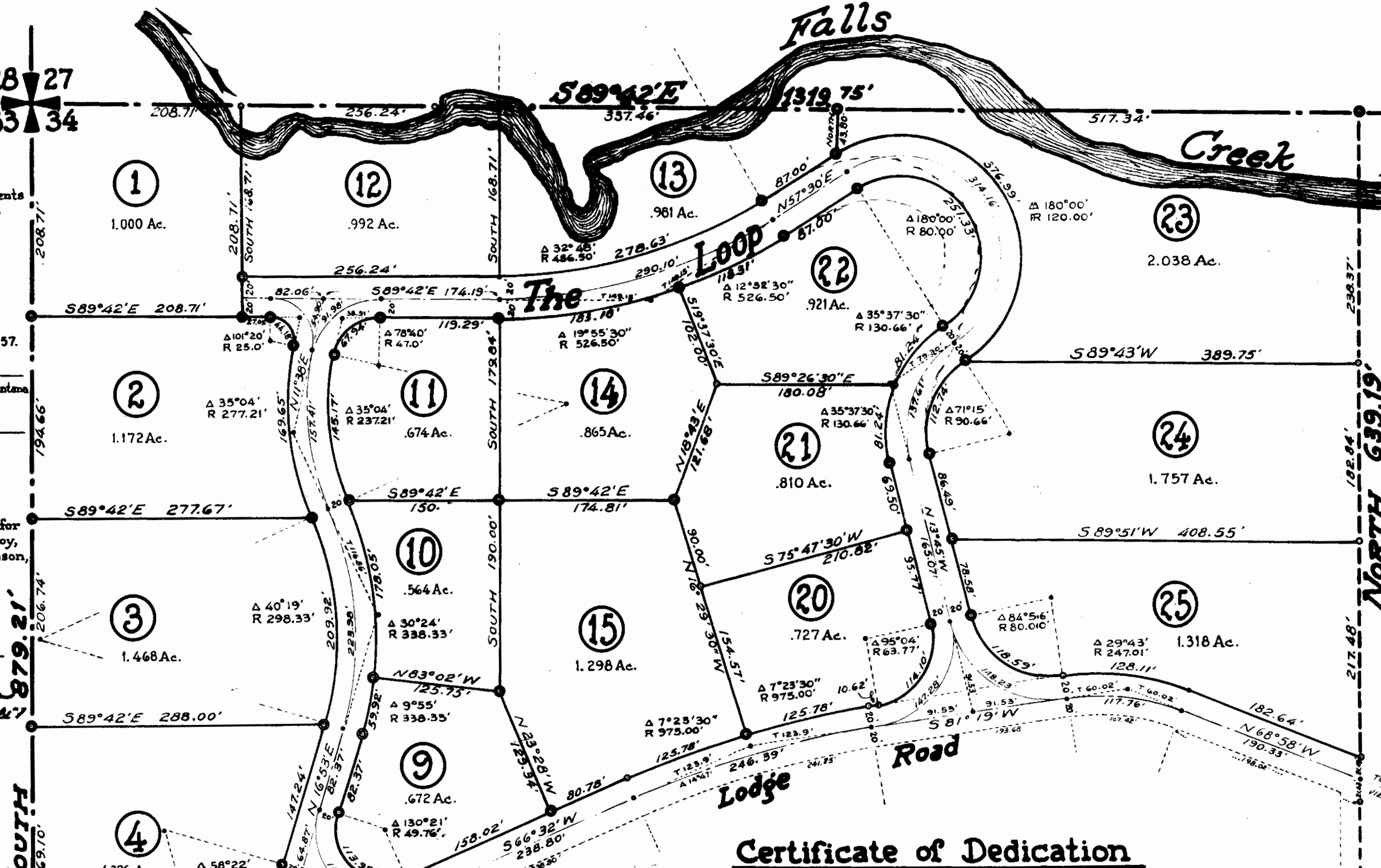
State of Montana ) ss  
 County of Lincoln )  
 On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*John H. Hagan*  
 Notary Public for the State of Montana  
 Residing at Troy  
 My Commission expires May 24, 1960

State of ARIZONA ) ss  
 County of YAVAPAI )  
 On this 14 day of JULY, 1957, before me, a Notary Public in, and for, the State of ARIZ, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

*Joy Lewis*  
 Notary Public for the State of ARIZONA  
 Residing at PHOENIX ARIZ.  
 My Commission expires My comm. expires Jan 24, 1958



### Certificate of Dedication

State of Montana ) ss  
 County of Lincoln )  
 KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of separate property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided and platted into lots or tracts as shown by the foregoing plat, that part of the NW 1/4, NW 1/4 of Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying north of the road from the Troy-Nixon Highway to Mountain View Lodge, excepting therefrom public roads in the said NW 1/4, NW 1/4, Section 34, and more particularly described as follows: Beginning at the northwest corner of the said Section 34 and running thence S 89°42'E along the north line of the said Section 34 a distance of 1319.75 feet to the northeast corner of the NW 1/4, NW 1/4, of said Section 34; thence South 639.19 feet, along the east line of the said NW 1/4, NW 1/4, Section 34, to a point on the north line of the public road; thence along a line parallel to the centerline of the said public road, at a distance of twenty feet therefrom, N 60°58'W a distance of 182.64 feet; thence along the arc of a curve to the left, turning through an angle of 29°43' on a radius of 247.01 feet, a distance of 128.11 feet; thence S 81°19'W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 14°47' on a radius of 275 feet, a distance of 251.56 feet; thence S 66°32'W a distance of 238.8 feet; thence along the arc of a curve to the right, turning through an angle of 8°43' on a radius of 1468.6 feet, a distance of 223.42 feet; thence S 75°15'W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 4°20' on a radius of 954.69 feet, a distance of 72.2 feet to a point on the west line of the NW 1/4, NW 1/4, of the said Section 34; thence North, along the west line of the said Section 34, a distance of 879.21 feet to the point of beginning. Containing 18.653 Acres, more or less, exclusive of 1.897 Acres in public roads within the above described area as shown on the above plat. The same to be known and designated as Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the said plat has been granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

This 2nd day of July, 1957, *Ruby Frances Swanson* and *Myrtle L. Tepling* This 6th day of July, 1957, *Florence L. Swanson*  
 Ruby Frances Swanson Myrtle L. Tepling Florence L. Swanson  
 This 15th day of July, 1957, *William Swanson* and *Julia L. Swanson*  
 William Swanson Julia L. Swanson

### Commissioner's Certificate of Approval

State of Montana ) ss  
 County of Lincoln )  
 We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested: *R.L. Fagan* Approved: *James Sloan* *Austin Fraser*  
 County Clerk County Surveyor Chairman of the Board Member of the Board Member of the Board

Near Troy, Lincoln County, Montana.  
 Scale: ~ 1 Inch = 100 Feet

Stone monuments shown thus: ~ ⊙  
 Metal monuments shown thus: ~ ○

# Swanson

## "Montana Homesteads"

Subdivision of the NW 1/4, NW 1/4, Section 34 Twp. 31 N., R. 33 W., M.P.M.





Near Troy, Lincoln County, Montana.

Scale: ~ 1 Inch = 100 Feet

Stone monuments shown thus: ~ ⊙

Metal monuments shown thus: ~ ○

First Addition to

Swanson

# "Montana Homesteads"

40A

28 27 Subdivision of the NW 1/4, NW 1/4, Section 34 Twp. 31 N., R. 33 W., M.P.M.

33 34

## Certificate of Dedication

### Engineer's Certificate

State of Montana ) ss  
County of Lincoln )  
I, W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of June 1956, under my personal supervision, that monuments have been placed as indicated, marking the boundaries of lots or tracts, and thoroughfares, and that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et seq., R.C.M. 1947.

W. Minneman  
Montana License No. 534 E.S.

Subscribed and sworn to before me this 14th day of July, 1957.

V. Stungell  
Notary Public in, and for, the State of Montana  
Residing at Troy, Montana.  
My Commission expires:

State of Montana ) ss  
County of Lincoln )

On this 17th day of March, 1957, before me, a Notary Public in, and for, the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in their own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

V. Stungell  
Notary Public for the State of Montana  
Residing at Troy, Montana  
My Commission expires: Aug 29, 1958

State of Montana ) ss  
County of LINCOLN )

On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

C. H. ...  
Notary Public for the State of Montana  
Residing at Troy  
My Commission expires: May 24, 1960

State of ARIZONA ) ss  
County of MARICOPA )

On this 14th day of JULY, 1957, before me, a Notary Public in, and for the State of ARIZONA, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

W. J. ...  
Notary Public for the State of ARIZONA  
Residing at PHOENIX, ARIZ.  
My Commission expires: My comm. expires Jan. 24, 1958

State of Montana ) ss  
County of Lincoln )

KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson, of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots or tracts that part of the NW 1/4, NW 1/4, Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying south of the public road from the Troy - Noxon Highway to Mountain View Lodge, more particularly described as follows: Beginning at the southwest corner of the NW 1/4, NW 1/4, of the said Section 34, thence, east along the south line thereof, a distance of 1319.75 feet to the southeast corner; thence North, along the east line of the NW 1/4, NW 1/4, said Section 34, a distance of 634.9 feet to the south line of the above mentioned public road; thence westerly, along the south line of the said public road, N 66° 58' W a distance of 198.02 feet; thence along the arc of a curve to the left, turning through an angle of 29° 43' on a radius of 207.01 feet, a distance of 107.42 feet; thence S 81° 19' W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 114° 47' on a radius of 935 feet, a distance of 241.25 feet; thence S 66° 32' W a distance of 238.8 feet; thence, along the arc of a curve to the right, turning through an angle of 8° 43' on a radius of 1508.6 feet, a distance of 229.39 feet; thence S 75° 15' W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 5° 11' 30" on a radius of 914.69 feet, a distance of 84.98 feet to a point on the west line of the NW 1/4, NW 1/4, of the said Section 34; thence South along the west line of the said Section 34 a distance of 398.31 feet to the point of beginning. Containing 18.136 Acres, more or less. The same to be known and designated as First Addition to Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the above plat are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

This 2nd day of July, 1957, Ruby Frances Swanson Myrtle L. Tepling This 14th day of July, 1957, Florence L. Swanson  
William Swanson and Julia L. Swanson

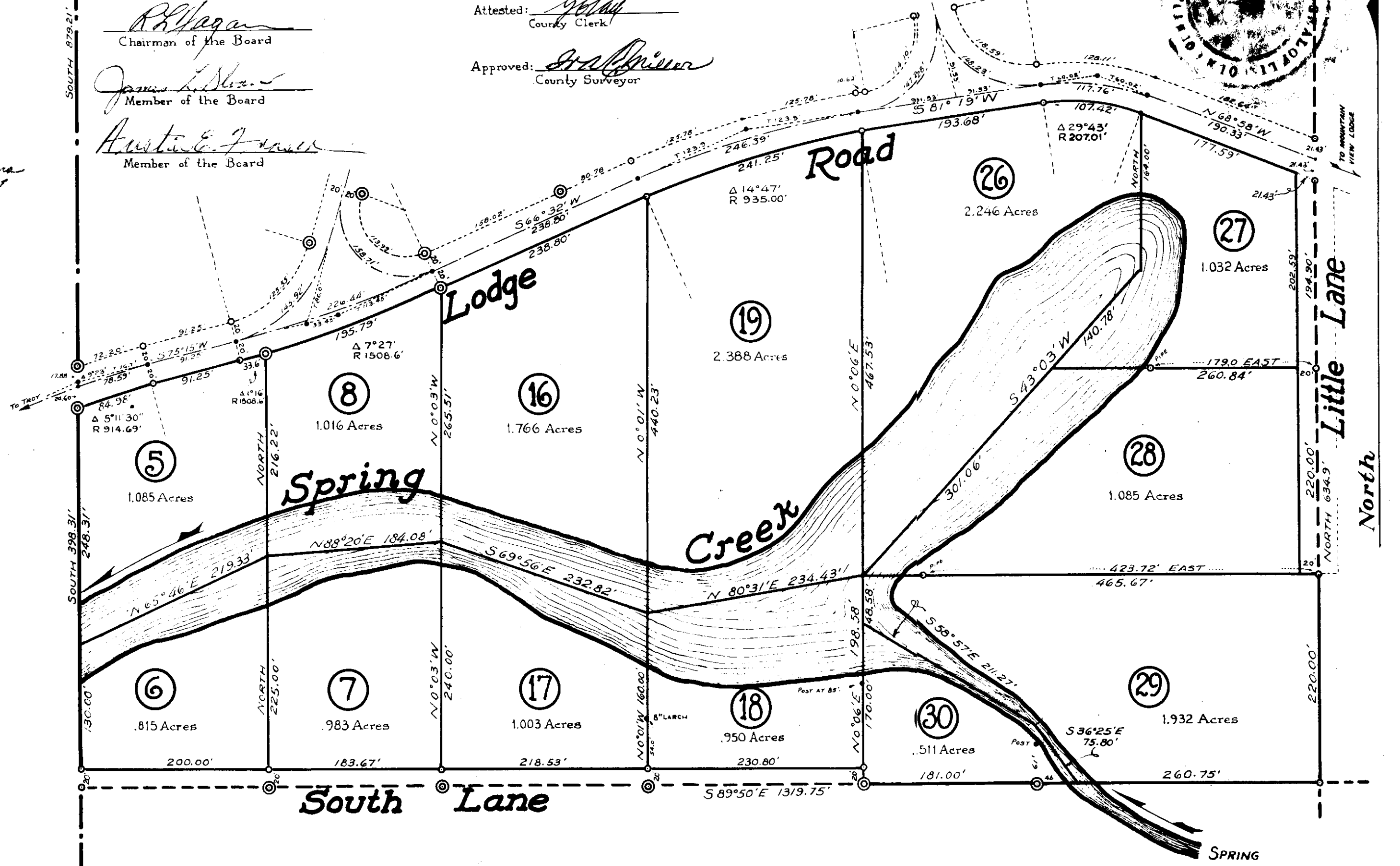
## Commissioner's Certificate of Approval

State of Montana ) ss  
County of Lincoln )

We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat was approved and approved by us on this 17th day of March, 1957, that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

R. L. Fagan  
Chairman of the Board  
James L. Sloan  
Member of the Board  
Austin E. Fraser  
Member of the Board

Attested: [Signature]  
County Clerk  
Approved: [Signature]  
County Surveyor





Near Troy, Lincoln County, Montana.

Scale: ~ 1 Inch = 100 Feet

Stone monuments shown thus: ~ ⊙

Metal monuments shown thus: ~ ○

First Addition to

Swanson

# "Montana Homesteads"

40A

28 27 Subdivision of the NW 1/4, NW 1/4, Section 34 Twp. 31 N., R. 33 W., M.P.M.

33 34

## Certificate of Dedication

### Engineer's Certificate

State of Montana ) ss  
County of Lincoln )  
I, W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of June 1956, under my personal supervision, that monuments have been placed as indicated, marking the boundaries of lots or tracts, and thoroughfares, as shown on the plat, correctly showing the results of the said survey, and that the same conform with the provisions of Sections 11-601 et seq., R.C.M. 1947.

W. Minneman  
Montana License No. 534 E.S.

Subscribed and sworn to before me this 14th day of July, 1957.

V. Stungell  
Notary Public in, and for, the State of Montana  
Residing at Troy, Montana.  
My Commission expires: \_\_\_\_\_

State of Montana ) ss  
County of Lincoln )  
On this 14th day of July, 1957, before me, a Notary Public in, and for, the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in their own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

V. Stungell  
Notary Public for the State of Montana  
Residing at Troy, Montana  
My Commission expires: Aug 29, 1958

State of Montana ) ss  
County of LINCOLN )  
On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

C. H. ...  
Notary Public for the State of Montana  
Residing at Troy  
My Commission expires: May 24, 1960

State of ARIZONA ) ss  
County of MARICOPA )  
On this 14th day of JULY, 1957, before me, a Notary Public in, and for the State of ARIZONA, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

W. ...  
Notary Public for the State of ARIZONA  
Residing at PHOENIX, ARIZ.  
My Commission expires: My comm. expires Jan. 24, 1958

State of Montana ) ss  
County of Lincoln )

KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson, of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots or tracts that part of the NW 1/4, NW 1/4, Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying south of the public road from the Troy - Noxon Highway to Mountain View Lodge, more particularly described as follows: Beginning at the southwest corner of the NW 1/4, NW 1/4, of the said Section 34, thence east along the south line thereof, a distance of 1319.75 feet to the southeast corner; thence North, along the east line of the NW 1/4, NW 1/4, said Section 34, a distance of 634.9 feet to the south line of the above mentioned public road; thence westerly, along the south line of the said public road, N 66° 58' W a distance of 198.02 feet; thence along the arc of a curve to the left, turning through an angle of 29° 43' on a radius of 207.01 feet, a distance of 107.42 feet; thence S 81° 19' W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 114° 47' on a radius of 935 feet, a distance of 241.25 feet; thence S 66° 32' W a distance of 238.8 feet; thence, along the arc of a curve to the right, turning through an angle of 8° 43' on a radius of 1508.6 feet, a distance of 229.39 feet; thence S 75° 15' W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 5° 11' 30" on a radius of 914.69 feet, a distance of 84.98 feet to a point on the west line of the NW 1/4, NW 1/4, of the said Section 34; thence South along the west line of the said Section 34 a distance of 398.31 feet to the point of beginning. Containing 18.136 Acres, more or less. The same to be known and designated as First Addition to Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the above plat are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

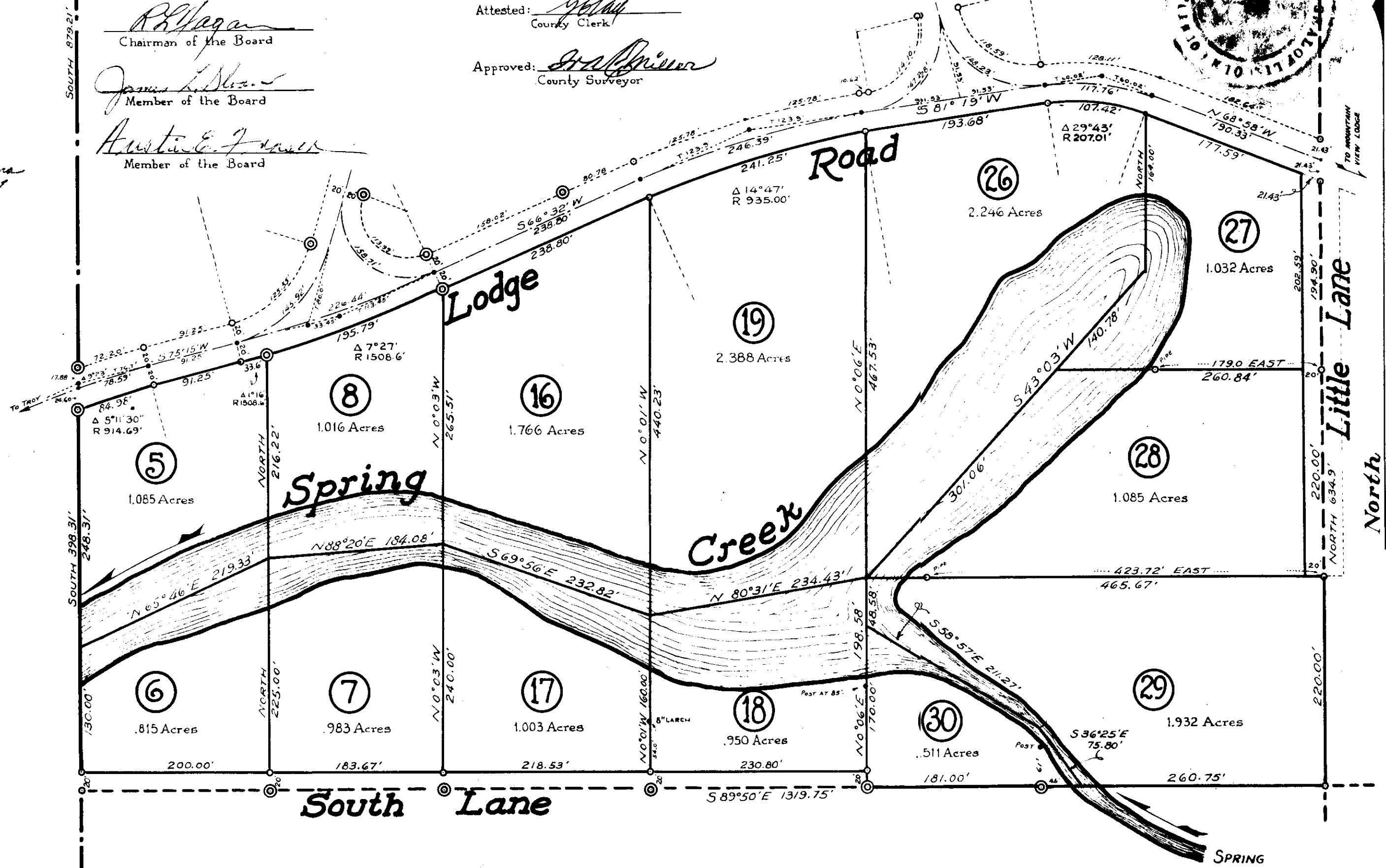
This 14th day of July, 1957, Ruby Frances Swanson Myrtle L. Tepling This 14th day of July, 1957, Florence L. Swanson  
William Swanson and Julia L. Swanson

## Commissioner's Certificate of Approval

State of Montana ) ss  
County of Lincoln )

We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat was approved and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested: R. L. Fagan  
County Clerk  
Approved: James Sloan  
County Surveyor  
Austin Fraser  
Member of the Board  
James Sloan  
Member of the Board



PLAT P.F. 2290-A



**CERTIFICATE OF DEDICATION**

State of Montana } S.S.  
County of Lincoln }

This is to certify that, We, Ruben Hamann and Tillie Hamann, his wife, as owner of three and seven tenths acres (3.7 A) of the land hereby dedicated, together with an area of only twenty-two one hundredths of one acre (0.22A) as owned by Clarence C. Warn and Jessie M. Warn, his wife, have caused to be surveyed and subdivided into lots, or tracts and one necessary avenue accordingly as here shown by accompanying plat and certificate of survey here unto annexed, the following described tract, to-wit:- Beginning at the north-east corner (NE.Cor.) of the Southwest quarter of the Northeast Quarter of Section 4 in T.30 N., R.31 W., M.P.M., running thence along the standard subdivision and bearing South 792.6 feet to SE.Cor.#2 of this tract in description, thence along northerly boundary of the US.#2 Highway bearing northwesterly and following a leftward curve whence subtended by radius of 2332', a length of 327 feet to SW.Cor.#3 thereof thence North 580 feet to NW.Cor.#4, thence along standard subdivision East 250 feet to NE.Cor.#1 and point of beginning, embracing total area of 3.92 acres, more or less, to be known and designated as "HAMANN HOMES" and the land as occupied in said avenue, shown by annexed plat is hereby dedicated to the use of the public forever.

In witness whereof, we have hereunto set our hands and seal on this 2<sup>nd</sup> day of Sept. A.D., 1958.

*Ruben Hamann*      *Clarence C. Warn*  
*Tillie Hamann*      *Jessie M. Warn*

State of Montana } S.S.  
County of Lincoln }

On this 2<sup>nd</sup> day of Sept. A.D., 1958 and before me, the undersigned, a Notary Public for the State of Montana, residing in Libby, Montana, personally appeared Ruben Hamann and Tillie Hamann, his wife, and Clarence C. Warn and Jessie M. Warn, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and acknowledged to me that they executed the same.

In witness whereof I have here unto set my hand and affixed my notarial seal, the day and year first above written

*Ruth D. Wolleaton*  
Notary Public for the State of Montana,  
residing at Libby, Montana,  
My Commission expires June 23, 1961

**Surveyors Certificate**

State of Montana } S.S.  
County of Lincoln }

I, Ira C. Miller, a qualified and licensed Surveyor for the County and State first above written, do hereby certify that during the month of July of this year I made a careful and accurate survey of that tract of land embracing "HAMANN HOMES" a platted tract of land in the E 1/2 of the SW 1/4 of the NE 1/4 of Sec. 4, T.30N., R.31W., M.M. accordingly as shown by the annexed plat, that such survey was made in conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Codes of Montana in 1947, that legal monuments or iron pipes were set in at the four corners marked thus; @

Subscribed and sworn to before me, on this 4<sup>th</sup> day of August A.D., 1958.

*Ira C. Miller*  
Lincoln County Surveyor

*Ruth D. Wolleaton*  
Notary Public for the State of Montana,  
Residing at Libby Montana, My commission  
expires June 23, 1961

**CERTIFICATE OF APPROVAL BY COUNTY BOARD**

State of Montana } S.S.  
County of Lincoln }

This is to certify that the annexed plat of "HAMANN HOMES" a suburb district adjacent to Libby, Montana and situated in the east HALF of the SW 1/4 of the NE 1/4 of Sec. 4, T.30N., R.31W. of M.M., has been submitted in duplicate and fully examined by present Board of Lincoln County Commissioners and by the Surveyor of the same county in Montana, that it is endorsed and certified that no area need be set aside for public parks or playgrounds in the same area and that the same plat has been determined to conform to law and is hereby approved by described Board, on this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 1958.

ATTEST:-

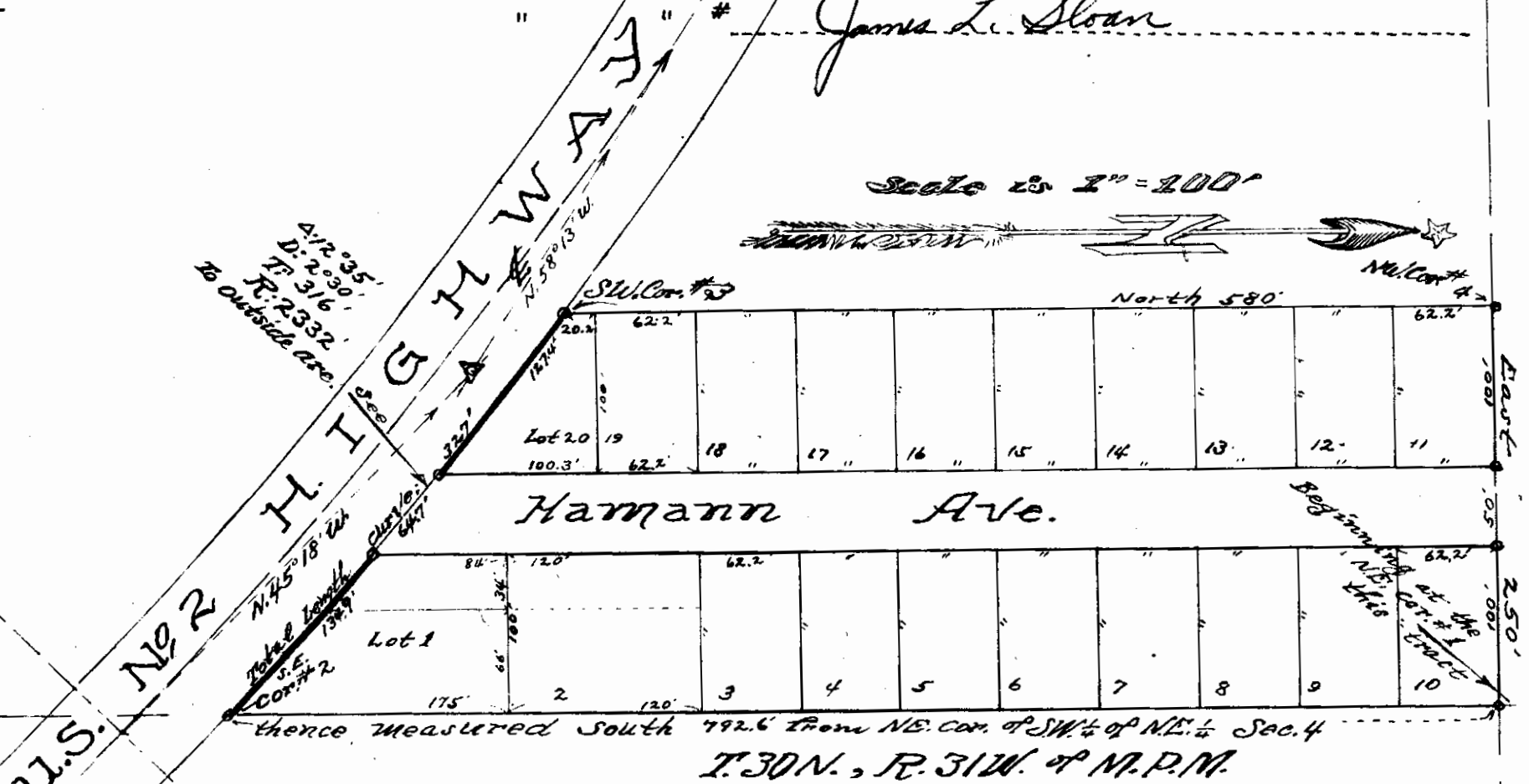
*Ira C. Miller*  
Lincoln County Surveyor  
*M. Jones*  
Lincoln County Clerk and Recorder

Chairman of the Board  
Commissioner Dist. # \_\_\_\_\_  
" " " # \_\_\_\_\_  
" " " # \_\_\_\_\_

*R. P. Pagan*  
*H. E. Fraser*  
*James L. Sloan*

Suburban district  
adjacent to the City of  
Libby, Montana.  
July 30th 1958 *h.c.m.l.*

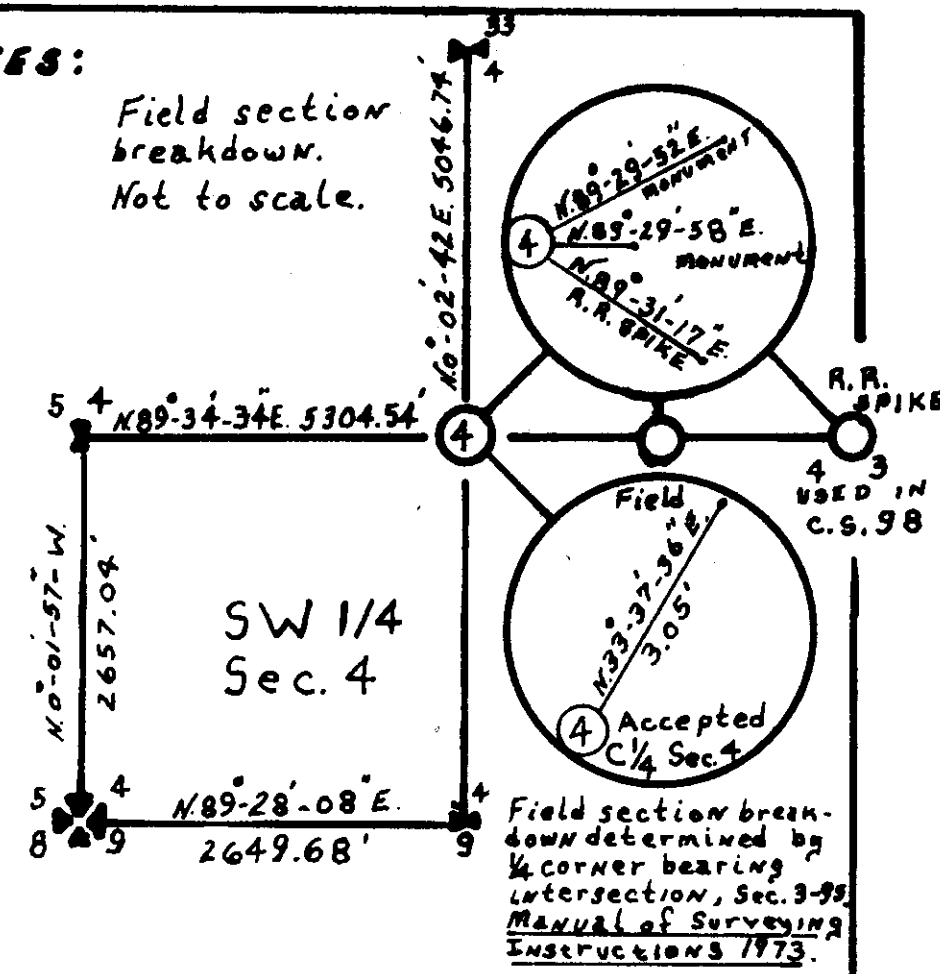
**Hamann  
Homes**



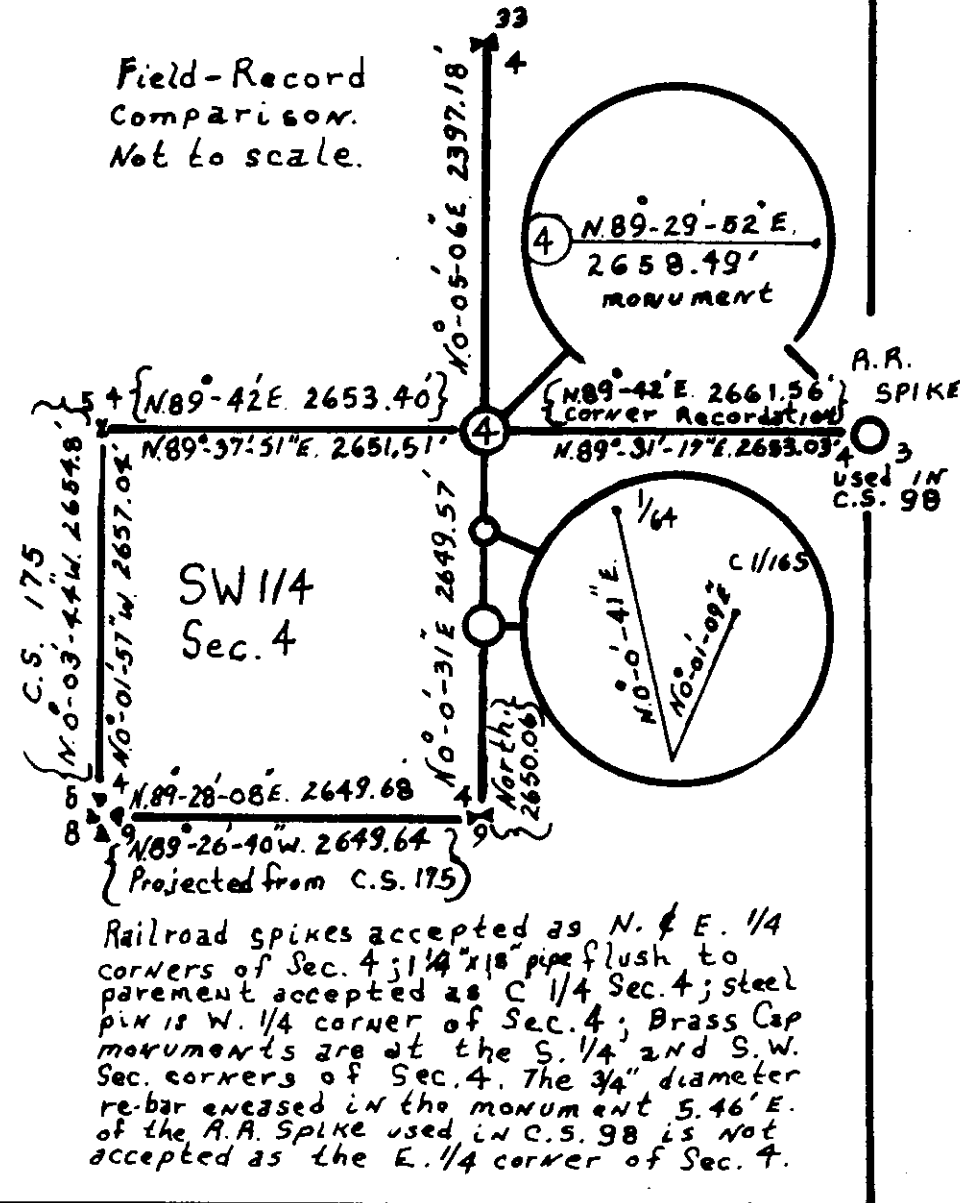
# AMENDED PLAT OF LOT ONE GLENWOOD HOMES IN THE NE 1/4 NE 1/4 SW 1/4 OF SEC. 4, TWP. 30 N., R. 31 W., M.P.M. SPURWAY

**NOTES:**

Field section breakdown. Not to scale.



Field-Record Comparison. Not to scale.

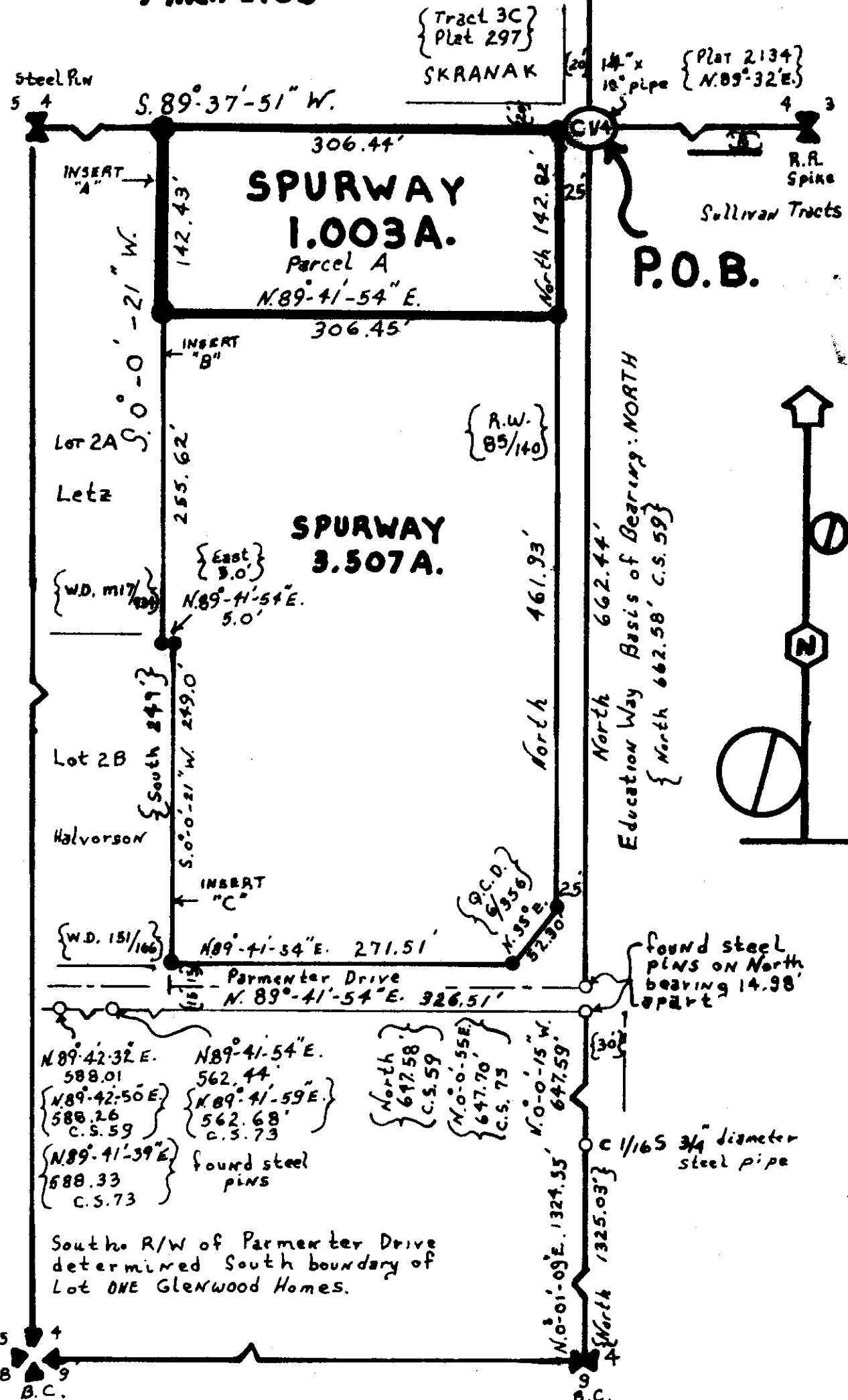
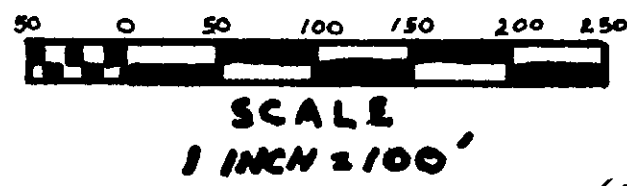


**Basis of bearings:**

The line from the steel pin at the centerline of Parmenter Drive to the record c 1/4 S 4, Twp. 30 N., R. 31 W., M.P.M. assumed to be North.

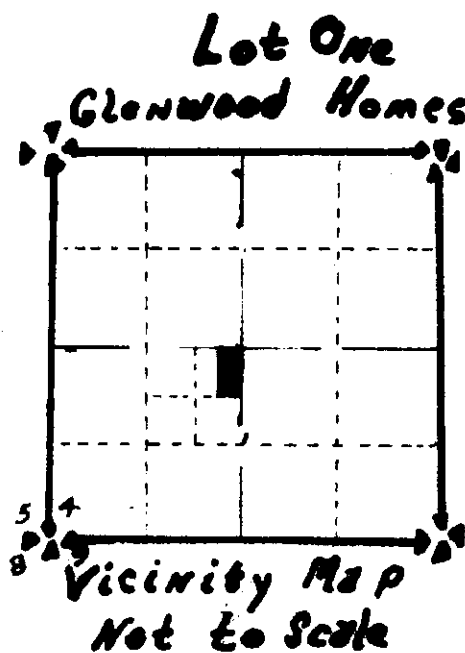
**Purpose of Survey:**

Boundary retracement and parcel creation for Occasional Sale.



**Legend:**

- { } - record
- w.d. - Warranty deed
- q.c.d. - Quit Claim deed
- ⊠ - 1/4 corners
- ⊠ - Section corner
- - 1/2" x 24" steel pipe tagged ARS 4664S, set
- - monuments found and located
- C.S. - Certificate of Survey
- R.W. - Right of way
- B.C. - Brass Cap

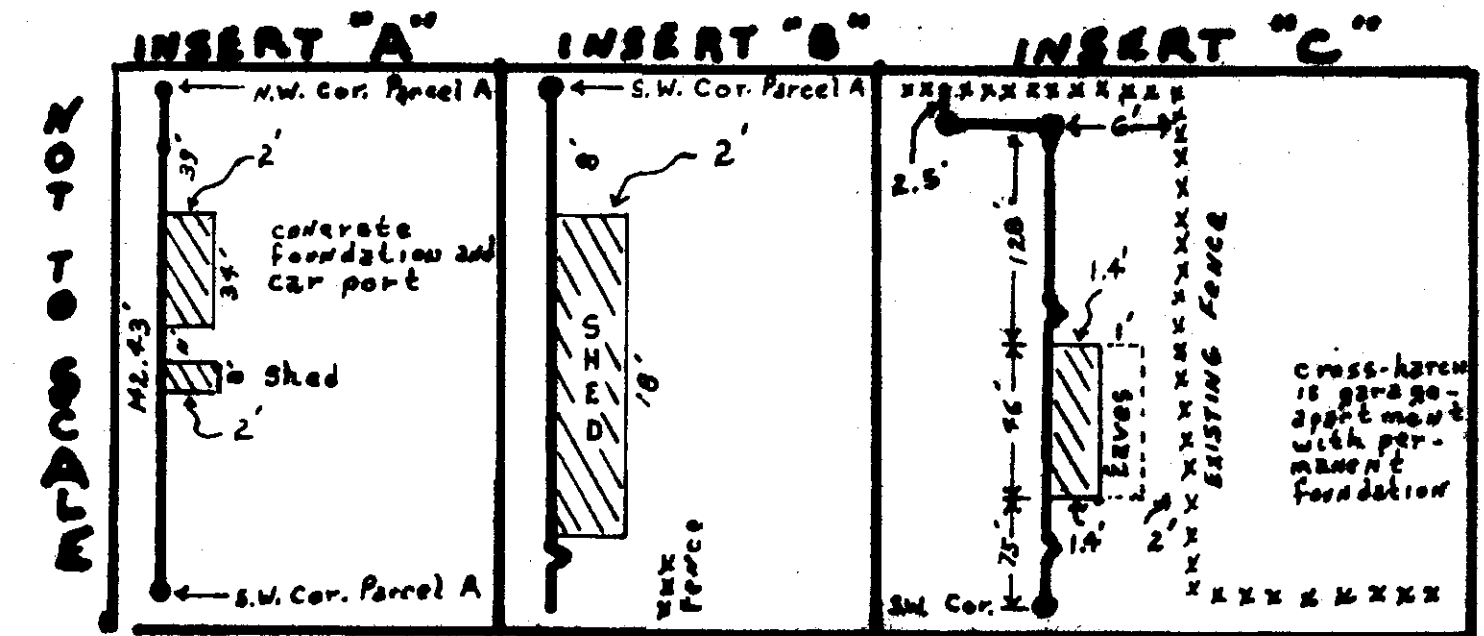


**Description of Lot One**

An irregular piece of land being Lot One, Glenwood Homes, a subdivision in Lincoln County, Montana as on file in Lincoln County, Montana records, containing 4.510 acres, more or less, and more particularly described as follows:  
Beginning at a 1 1/4" x 18" pipe which marks the position of the center 1/4 corner of Section 4, Twp. 30 N., R. 31 W., M.P.M. thence S. 87 37' 51" W. 25.00 feet to a 1/2" x 24" steel pipe tagged ARS 4664S which marks the position of the northeast corner of Lot One thence S. 87 37' 51" W. 306.44 feet to a 1/2" x 24" steel pipe tagged ARS 4664S thence N. 89 41' 54" E. 306.45 feet to a 1/2" x 24" steel pipe tagged ARS 4664S thence S. 0 00' 21" W. 271.51 feet to a 1/2" x 24" steel pipe tagged ARS 4664S thence N. 89 41' 54" E. 271.51 feet to a 1/2" x 24" steel pipe tagged ARS 4664S thence N. 35 E. 52.30 feet to a 1/2" x 24" steel pipe tagged ARS 4664S thence north 662.75 feet to said northeast corner of Lot One thence N. 87 37' 51" E. 25.00 feet to the point of beginning.

**Description of Parcel Occasional Sale:**

A parcel of land lying wholly within Lot One, Glenwood Homes, a subdivision in Lincoln County, Montana as on file in Lincoln County, Montana records, containing 1.003 acres, more or less, and more particularly described as follows:  
Beginning at a 1 1/4" x 18" pipe which marks the position of the center 1/4 corner of Section 4, Twp. 30 N., R. 31 W., M.P.M. thence S. 87 37' 51" W. 25.00 feet to a 1/2" x 24" steel pipe tagged ARS 4664S which marks the position of the northeast corner of Lot One thence S. 87 37' 51" W. 306.44 feet to a 1/2" x 24" steel pipe tagged ARS 4664S thence N. 89 41' 54" E. 306.45 feet to a 1/2" x 24" steel pipe tagged ARS 4664S thence S. 0 00' 21" W. 271.51 feet to a 1/2" x 24" steel pipe tagged ARS 4664S thence north 662.75 feet to the point of beginning.



APPROVED: This 15th day of July, 1977 A.D.

Robert P. Mafferman, 3492ES, Examining Land Surveyor, Reg. No.

APPROVED: Jim P. Mowry, Chairman Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER:**

State of Montana, County of Lincoln. Filed this 12th day of October, 1977 A.D. at 2:10 o'clock P.M.

Greeney L. Duda, County Clerk Recorder, by Betty Seel, Deputy

**CERTIFICATE OF SURVEYOR:**

This is to certify that the plat drawn hereon correctly shows the result of an actual survey made by me in July of 1977, that the survey was true, that the survey was complete to the extent of field location of the five recorded 1/4 corners and the southwest section corner of Section 4, Twp. 30 N., R. 31 W., M.P.M. that all monuments found or set are of the character and occupy the positions shown on the plat and that the bearings shown are based upon the bearing of the line north from the steel pin at the centerline of Parmenter Drive to the record center 1/4 corner of Section 4, which I accept as shown on Certificate of Survey 59.

Aaron R. Spurway

4664S, Reg. No. 4664S

Plat No. 2317

Sanitary Restrictions Removed 10/12/77

MAP FILE 53-C

unrepaired



LINCOLN COUNTY MONTANA

# AMENDED PLAT OF RIVERDALE

IN THE SE 1/4 OF SECTION 35 TWP. 31 N., R. 31 W., M.P.M.  
AND THE NE 1/4 OF SECTION 2 TWP. 30 N., R. 31 W., M.P.M.

SEPTEMBER, 1977

### DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being a part of Tract 5 of Riverdale (a recorded subdivision of Lincoln County, Montana) lying wholly within the SE 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M. and the NE 1/4 of Section 2 Twp. 30 N., R. 31 W., M.P.M., containing 0.834 acre, more or less, and more particularly described as follows:  
Beginning at the northwesterly corner of Tract 5 of Riverdale (a recorded subdivision of Lincoln County, Montana) in the SE 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M.; thence along the northwesterly line of said Tract 5, S 34° 03' W 163.0 feet; thence, leaving said northwesterly line, parallel to the northeasterly line of said Tract 5, S 50° 28' E 67.79 feet to a point on the south line of said Section 35; thence, in the NE 1/4 of Section 2 Twp. 30 N., R. 31 W., M.P.M. continuing S 50° 28' E 196.21 feet; thence, parallel to the northwesterly line of said Tract 5, S 34° 03' E 121.71 feet to a point on the north line of said Section 2; thence, in said Section 35, continuing S 34° 03' E 41.29 feet to a point on the northeasterly line of said Tract 5; thence, along said northeasterly line, N 50° 28' W 224.0 feet to the point of beginning.

### CERTIFICATE OF SURVEYOR

I, Jack H. Ninneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon of a part of Tract 5 of Riverdale (a recorded subdivision of Lincoln County, Montana) lying wholly within the SE 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M. and the NE 1/4 of Section 2 Twp. 30 N., R. 31 W., M.P.M., was made under my supervision in September, 1977 in accordance with the provisions of Sections 11-3059 through 11-3076 of the Revised Codes of Montana, 1947, and that the said platted area was laid out on the ground as shown hereon.

Dated this 28<sup>th</sup> day of September, 1977. *Jack H. Ninneman*  
Jack H. Ninneman, Registration No. 4661 S.  
Troy, Montana.

### BASIS FOR BEARINGS

Bearings were based on the bearing of the northwesterly line of Tract 5 of Riverdale (a recorded subdivision of Lincoln County, Montana) reported to bear S 34° 03' W on the dedicated plat thereof.

### PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

### LEGEND

⊙ 5/8" X 24" Steel rods with Cap stamped: J.H.N. 4661 S.

### NOTE

The subject plat was prepared to be filed in conjunction with the deed on file in Book 27 Page 462 Lincoln County, Montana, records.

### Scale

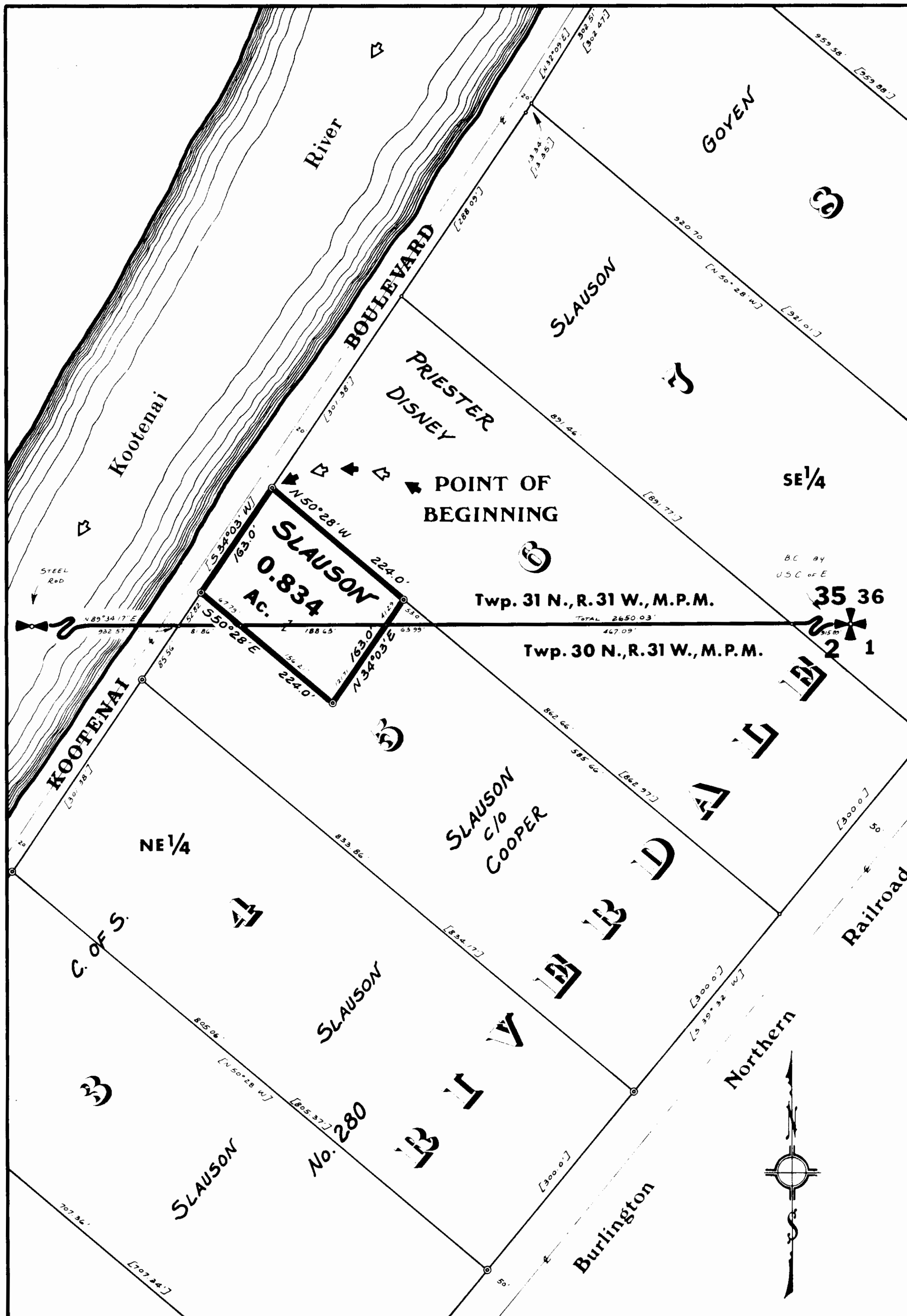


NINNEMAN ENGINEERING TROY, MONTANA

APPROVED: *Melvin D. Sauter*  
Examining Land Surveyor  
Registration No. 42325  
APPROVED: *Jim L. Mow*  
Chairman Board of Commissioners  
ATTESTED: *Chloe L. Taylor*  
County Clerk and Recorder  
Dated this 19 day of Oct 1977

STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 19<sup>th</sup> day of October, 1977  
at 1:20 o'clock P.M.  
*Chloe L. Taylor*  
County Clerk and Recorder  
by *Patty Beal*  
Deputy

Amended Plat No. 2318



Sanitary Restrictions Removed 11/22/77

MAP FILE 53-15



# AMENDED PLAT OF AUSTIN ACRES SUBDIVISION

IN THE SE 1/4 SECTION 23, T30N, R31W, P.M.M. BEING  
A PORTION OF LOT 8 BLOCK 1 AUSTIN ACRES SUBDIVISION

AUG., 1977

FOR: THAD TURNER

## BASIS OF BEARING

THE ALL THE DISTANCES ARE EITHER MDL 4232-S  
OR SET 1/2" PIPE TAGGED MDL 4232-S  
UNLESS OTHERWISE NOTED. ALL DISTANCES  
ARE MEASURED IN FIELD.

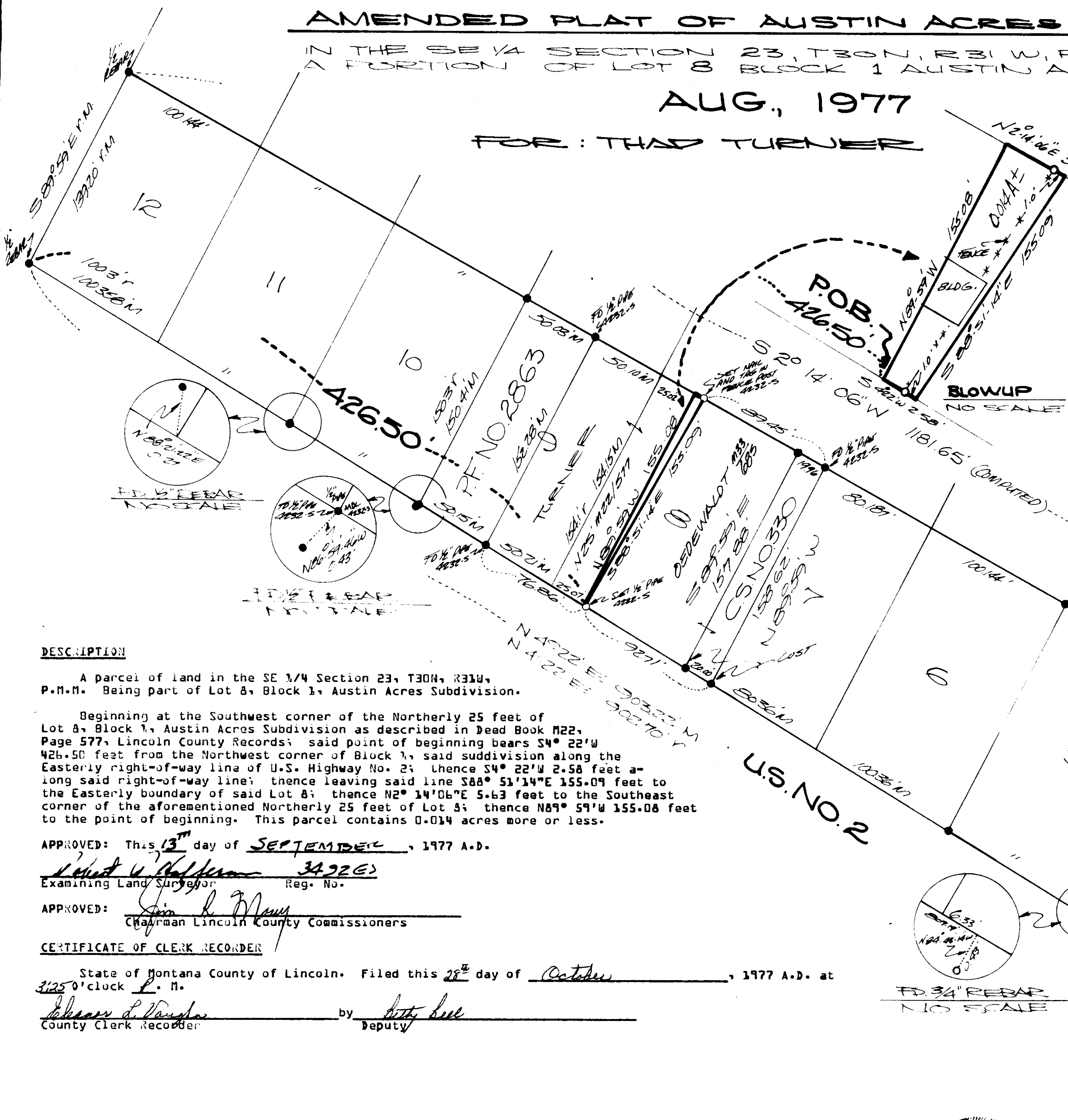
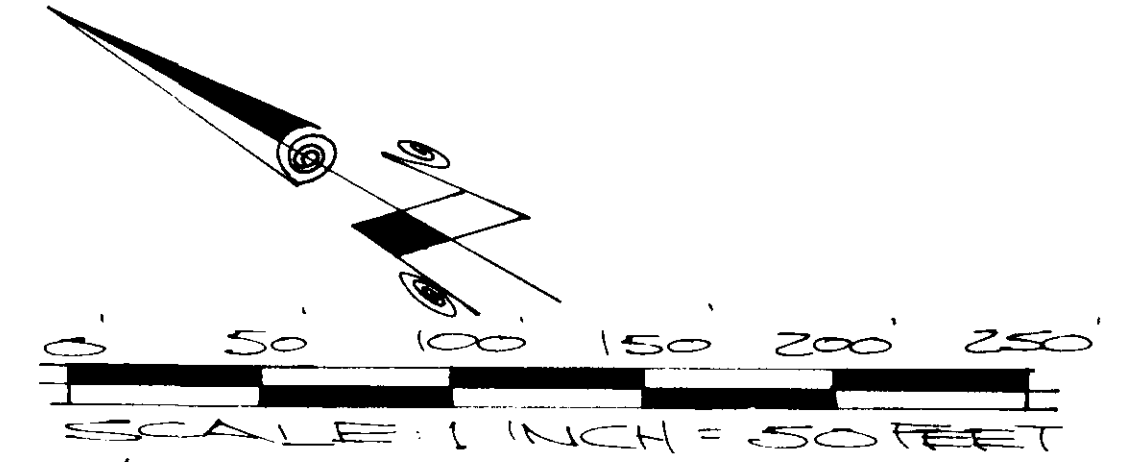
## PURPOSE OF SURVEY

BOUNDARY ADJUSTMENT BECAUSE  
OF BUILDING ENCROACHMENT.

## LEGEND

- RECORD POINTS PER CS 330
- SET 1/2" PIPE TAGGED MDL 4232-S
- 1 RECORD PER AUSTIN ACRES SUB.
- 2 MEASURED IN FIELD.

THIS DIVISION OF LAND IS EXEMPT  
FROM REVIEW AS A SUBDIVISION  
AS MADE TO 2-14 (15) - 1964 (2)



### DESCRIPTION

A parcel of land in the SE 1/4 Section 23, T30N, R31W, P.M.M. Being part of Lot 8, Block 1, Austin Acres Subdivision.  
Beginning at the Southwest corner of the Northerly 25 feet of Lot 8, Block 1, Austin Acres Subdivision as described in Deed Book M22, Page 577, Lincoln County Records; said point of beginning bears S4° 22' W 426.50 feet from the Northwest corner of Block 1, said subdivision along the Easterly right-of-way line of U.S. Highway No. 2; thence S4° 22' W 2.58 feet along said right-of-way line; thence leaving said line S88° 51' 14" E 155.09 feet to the Easterly boundary of said Lot 8; thence N2° 14' 06" E 5.63 feet to the Southeast corner of the aforementioned Northerly 25 feet of Lot 8; thence N89° 59' W 155.08 feet to the point of beginning. This parcel contains 0.014 acres more or less.

APPROVED: This 13<sup>th</sup> day of SEPTEMBER, 1977 A.D.

Robert V. Hoffmann 3422E  
Examining Land Surveyor Reg. No.

APPROVED: Jim R. Mandy  
Chairman Lincoln County Commissioners

### CERTIFICATE OF CLERK RECORDER

State of Montana County of Lincoln. Filed this 28<sup>th</sup> day of October, 1977 A.D. at 3:25 o'clock P. M.

Charles L. Douglas by Betty Hill  
County Clerk Recorder Deputy



CERTIFICATE OF SURVEYOR  
I HEREBY CERTIFY THAT THE ABOVE  
PLAT IS A TRUE AND CORRECT  
REPRESENTATION OF THE SURVEY  
AND THAT THE DISTANCES AND  
BEARINGS ARE AS SHOWN THEREON.  
I HAVE NOTED ANY ENCROACHMENTS  
AND HAVE ADJUSTED THE PLAT  
THEREFOR. I HAVE ALSO NOTED  
THE LOCATION OF ALL RECORD  
POINTS AND SETS.  
Melvin D. Lauterens  
MELVIN D. LAUTERENS REG NO 4232-S

KOOTENAI ENG.  
ENGINEERING & LAND SURVEYING  
LIBBY, MT 406-293-7721

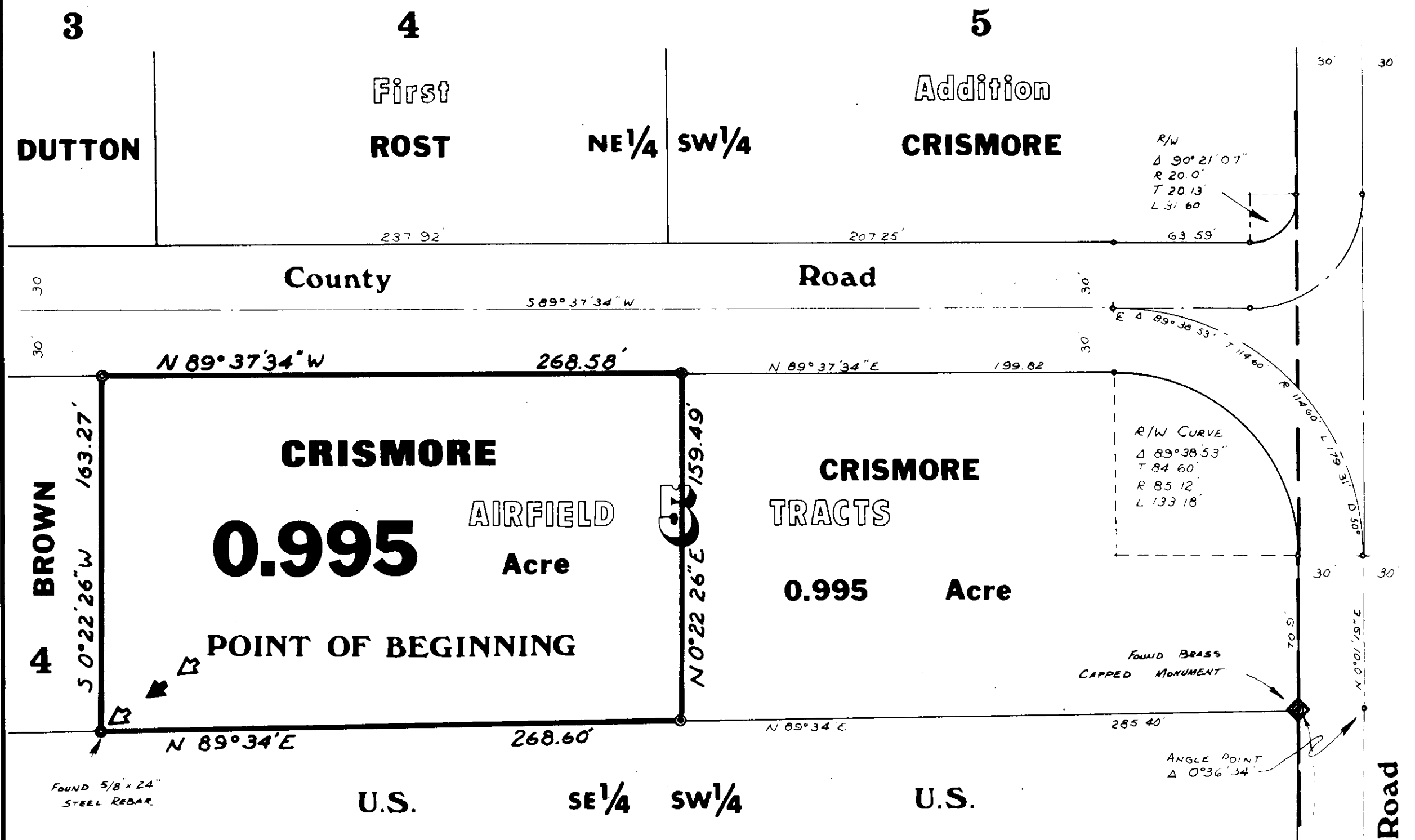
#2319

#278

FILE 54A

# AMENDED PLAT OF AIRFIELD TRACTS

IN THE NE 1/4 SW 1/4 OF SECTION 35  
TWP. 31 N., R. 31 W., M.P.M.  
FEBRUARY, 1978



### DESCRIPTION

A rectangular tract of land near Libby in Lincoln County, Montana, lying wholly within the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., being the West half of Lot 5 of Airfield Tracts (a recorded subdivision of Lincoln County, Montana), which tract contains 0.995 acre, more or less, and is more particularly described as follows:  
Beginning at the southwest corner of Lot 5 of Airfield Tracts (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the south line of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M.; thence, along the south line of said NE 1/4 SW 1/4, N 89°34'00" E 268.60 feet; thence, leaving said south line, N 0°22'26" E 159.49 feet to a point on the north line of said Lot 5, also being the southerly right of way line of a County Road at a distance of 30.0 feet measured at right angles from the centerline thereof; thence, along the north line of said Lot 5 and said southerly right of way line, N 89°37'34" W 268.58 feet to the northwest corner of said Lot 5; thence, along the west line of said Lot 5, S 0°22'26" W 163.27 feet to the point of beginning.

### OCCASIONAL SALE CERTIFICATE

We, William S. and Carol J. Crismore, being the owners of real property delineated by the accompanying Amended Plat of Airfield Tracts (a recorded subdivision of Lincoln County, Montana), claim the exemption to the Montana Subdivision and Platting Act as provided in Section 11-3862 (6) subsection (d) as an Occasional Sale. We hereby certify that no parcels from this tract or contiguous tracts other than this parcel of land, will be sold, transferred or conveyed as an Occasional Sale within a period of 12 months. This 12 month period shall commence on the notarized date of sale.

Date: 3/2/78  
William S. Crismore Carol J. Crismore  
William S. Crismore Carol J. Crismore

### ACKNOWLEDGEMENT

The foregoing Exemption Certificate was subscribed and sworn to before me this 27 day of March, 1978.  
Ednae L. Vaughan, Clerk by Verde L. Higdon, Deputy  
Notary Public in and for the State of Montana. My Commission Expires: 1-1-79

### CERTIFICATE OF SURVEYOR

I, Jack H. Minneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon was made under my supervision in February, 1978 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.  
Dated this 17<sup>th</sup> day of February, 1978. Jack H. Minneman  
Jack H. Minneman Reg. No. 4661 S. Troy, Montana.

### BASIS OF BEARINGS

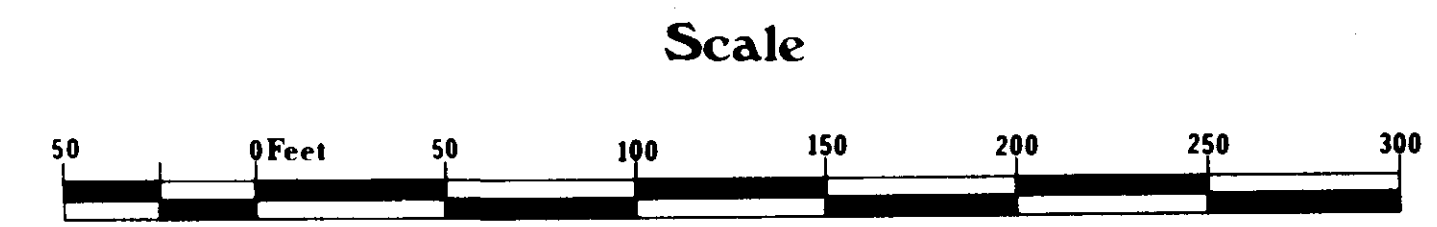
Bearings were based on the bearing of the south line of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., also being the south line of Airfield Tracts, reported to bear N 89°34'00" E on the plat of record of said Airway Tracts.

### PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

### LEGEND

© Set 5/8"x24" Steel Rod with Cap stamped: J.H.N. 4661 S.



NINNEMAN ENGINEERING TROY, MONTANA

APPROVED: 3/2/78 Melvin D. Pauter  
Examining Land Surveyor  
Registration No. 42325  
APPROVED: Jim R. May  
Chairman Board of Commissioners  
ATTESTED: Ednae L. Vaughan  
County Clerk and Recorder  
Dated this 15 day of March, 1978

STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 16<sup>th</sup> day of March, 1978  
at 10:45 o'clock A.M.  
Ednae L. Vaughan  
County Clerk and Recorder  
by Betty Bell  
Deputy

Amended Plat No. 2329

# Kootenai Vista

Near Troy, Lincoln County, Montana. ~ Scale: ~ 1 Inch = 100 Feet.

Subdivision of parts of Lots 5 Sec. 22 and Lots 1 and 4 Sec. 27  
Twp. 32 N., R. 34 W., M.P.M.

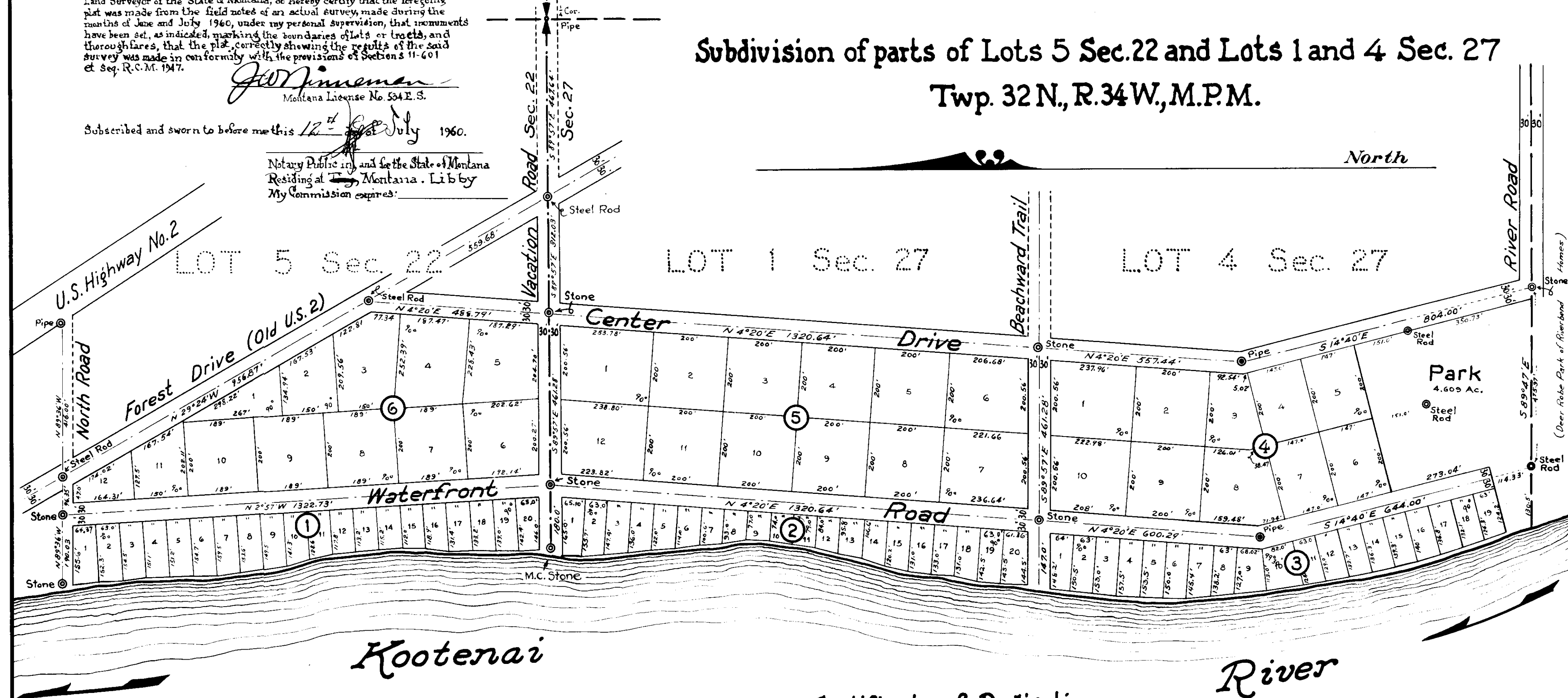
## Engineer's Certificate

State of Montana ) ss  
County of Lincoln )  
I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of June and July 1960, under my personal supervision, that monuments have been set, as indicated, marking the boundaries of lots or tracts, and thoroughfares, that the plat correctly showing the results of the said survey was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

*J.W. Ninneman*  
Montana License No. 534 E.S.

Subscribed and sworn to before me this 12<sup>th</sup> day of July 1960.

Notary Public in and for the State of Montana  
Residing at Libby, Montana. Libby  
My Commission expires:



LOT	AREAS (ACRES)					
	1	2	3	4	5	6
1	0.242	0.224	0.216	1.058	1.131	0.420
2	0.222	0.227	0.219	0.918	0.918	0.593
3	0.221	0.205	0.225	0.602	0.918	0.922
4	0.219	0.187	0.225	0.675	0.918	1.035
5	0.221	0.171	0.219	0.675	0.918	0.966
6	0.228	0.155	0.214	0.675	0.983	0.906
7	0.226	0.140	0.205	0.675	1.052	0.868
8	0.219	0.123	0.192	0.681	0.918	0.868
9	0.210	0.109	0.210	0.918	0.918	0.868
10	0.195	0.111	0.246	0.989	0.918	0.868
11	0.178	0.118	0.183		0.918	0.568
12	0.167	0.129	0.189		1.062	0.320
13	0.165	0.146	0.195			
14	0.164	0.164	0.199	SUMMARY		
15	0.167	0.182	0.202	Lots 37.946 Ac.		
16	0.181	0.191	0.200	Streets 9.131 "		
17	0.191	0.191	0.194	Park 4.609 "		
18	0.197	0.198	0.187	Total 53.686 Ac.		
19	0.203	0.208	0.181			
20	0.188	0.222				

Kootenai River

## Certificate of Dedication

State of Montana ) ss  
County of Lincoln )  
KNOW ALL MEN BY THESE PRESENTS: That the MOUNTAIN EMPIRE COMPANY, a Montana Corporation, does hereby certify that it has caused to be surveyed subdivided and platted into lots or tracts part of Lot 5 Section 22 and part of Lots 1 and 4 Section 27 both of Twp. 32 N., R. 34 W., M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point on the north line of Section 27 Twp. 32 N., R. 34 W., M.P.M. at a distance of 779.67 feet west from the North 1/4 Corner of the said Section 27; thence S 4° 20' W 1878.08 feet; thence S 14° 40' E 804.00 feet to a point on the east and west centerline of said Section 27; thence N 89° 47' W, along said east and west centerline, a distance of 606.5 feet to the easterly bank of the Kootenai River; thence, following the meanders of the easterly bank of the Kootenai River northerly, downstream, a distance of approximately 2685 feet to the Meander Corner on the easterly bank of the Kootenai River between Sections 27 and 22 said Township and Range; thence continuing along the easterly bank of the Kootenai River in Section 22 a distance of approximately 1335 feet to the north line of Lot 5 of said Section 22; thence S 89° 36' E 286.38 feet to the centerline of old U.S. Highway No. 2; thence S 29° 24' E along the centerline of old U.S. Highway No. 2 a distance of 956.87 feet; thence S 4° 20' W 488.79 feet to the point of beginning. Containing acres, more or less. The same to be known and designated as KOOTENAI VISTA, and the land used and included in public highways, thoroughfares, and parks, as shown on the foregoing plat, are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have set our hands and seal of the said Corporation this 7<sup>th</sup> day of Sept 1960.

*John W. Riddle* President  
John Riddle

Attested: *Cy Crocker* Secretary  
Cy Crocker

## Commissioner's Certificate

State of Montana ) ss  
County of Lincoln )  
We, Austin Fraser, James Sloan, and R.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 12<sup>th</sup> day of Sept, 1960; that it is endorsed and certified that an appropriate area has been set aside for park or playground and that the said plat has been found to conform to law.

Approved: *J.W. Ninneman* Chairman  
Approved: \_\_\_\_\_ County Surveyor

Approved: \_\_\_\_\_ Member

Approved: \_\_\_\_\_ Member

Attested: \_\_\_\_\_ County Clerk

State of Montana ) ss  
County of Lincoln )  
On this 12<sup>th</sup> day of Sept, 1960, before me, a Notary Public in, and for the State of Montana, personally appeared John Riddle and Cy Crocker, both of Libby, Montana, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official the day and year first above written.  
Notary Public in and for the State of Montana. Residing at Libby, Montana.  
My Commission expires: 4-19-63



### Engineer's Certificate

State of Montana }  
 County of Lincoln }  
 I, J.W. Nimmeman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of July and August 1961, under my personal supervision, that monuments have been set, as indicated, marking the boundaries of Lots or tracts, and thoroughfares, that the plat, correctly showing the results of the said survey was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

*J.W. Nimmeman*  
 Montana License No. 534 E. S.

Subscribed and sworn to before me this 17TH day of MARCH 1962  
Leonard F. Roeb  
 Notary Public in, and for the State of Montana  
 Residing at Troy, Montana.  
 My Commission expires: 9/11/63

# Kootenai Vista Annex

Near Troy, Lincoln County, Montana. ~ Scale: 1 Inch = 200 Feet.  
 Subdivision of parts of Lot 5 Sec. 22 and Lots 1 and 4 Sec. 27 Twp. 32 N., R. 34 W., M.P.M.

### Certificate of Dedication

State of Montana }  
 County of Lincoln }  
 KNOW ALL MEN BY THESE PRESENTS: That the MOUNTAIN EMPIRE COMPANY, a Montana Corporation, does hereby certify that it has caused to be surveyed subdivided and platted into lots or tracts part of Lot 5 Section 22 and part of Lots 1 and 4 Section 27 both of Twp. 32 N., R. 34 W., M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point on the north line of Section 27 Twp. 32 N., R. 34 W., M.P.M. at a distance of 779.67 feet west from the North 1/4 Corner of the said Section 27; thence S 4° 20' W 1878.08 feet; thence S 14° 40' E 804.00 feet to a point on the east and west centerline of said Section 27; thence S 89° 47' E, along said east and west centerline, a distance of 724.47 feet to the center of said Section 27; thence N 0° 10' W, along the north and south centerline of the said Section 27, a distance of 1760.44 feet to the southwesterly right of way line of Old U.S. Highway No. 2; thence N 29° 24' W along said southwesterly right of way line 1024.75 feet to the north line of the said Section 27; thence, continuing N 29° 24' W along said southwesterly right of way line, in Lot 5 of Section 22 of said Township and Range, a distance of 498.45 feet; thence S 4° 20' W 434.84 feet to the point of beginning. Containing 35.755 Acres, more or less. The same to be known and designated as Kootenai Vista Annex, and the land used and included in public highways, thoroughfares and parks, as shown on the foregoing plat, are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have set our hands and seal of the said Corporation this 2<sup>nd</sup> day of May 1962  
*John Riddle* President  
 John Riddle

Attested: *Cy Crocker* Secretary  
 Cy Crocker

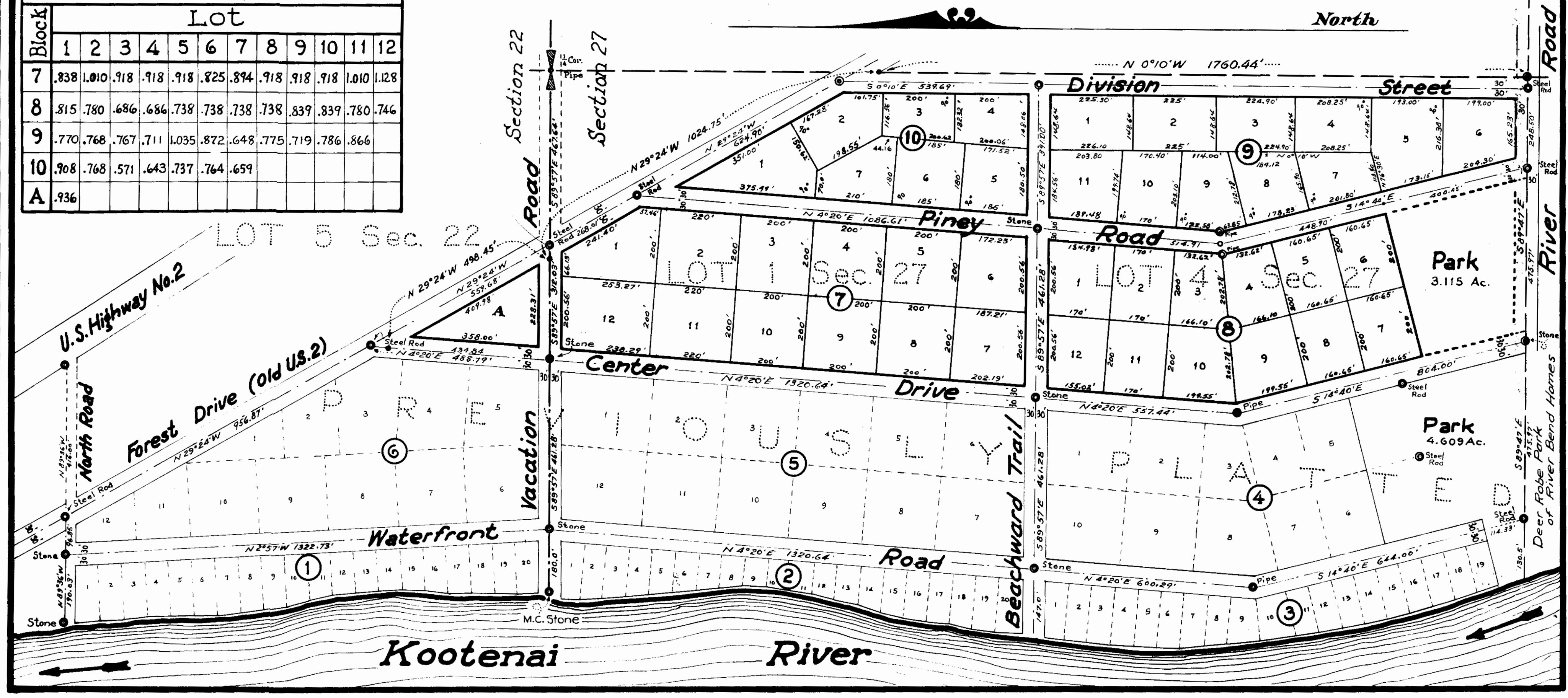
State of Montana }  
 County of Lincoln }  
 On this 2<sup>nd</sup> day of May, 1962, before me, a Notary Public in, and for the State of Montana, personally appeared John Riddle and Cy Crocker, both of Libby, Montana, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.  
*Stephen B. Williams*  
 Notary Public in and for the State of Montana. Residing at Libby, Montana.  
 My Commission expires: 12 Aug 1964

### Commissioner's Certificate

State of Montana }  
 County of Lincoln }  
 We, James Sloan, Austin Fraser, and R.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 17<sup>th</sup> day of March, 1962; that it is endorsed and certified that an appropriate area has been set aside for park or playgrounds and that the said plat has been found to conform to law.

Approved: *James Sloan* Chairman  
 Approved: *Austin Fraser* Member  
 Approved: *R.L. Fagan* Member  
*J.W. Nimmeman*  
 Approved: County Surveyor  
*M.M. Munkes*  
 Attested: County Clerk

Areas (Acres)	
Block	Lot
	1 2 3 4 5 6 7 8 9 10 11 12
7	.838 .1010 .918 .918 .918 .825 .894 .918 .918 .918 1.010 1.128
8	.815 .780 .686 .686 .738 .738 .738 .738 .839 .839 .780 .746
9	.770 .768 .767 .711 1.035 .872 .648 .775 .719 .786 .866
10	.908 .768 .571 .643 .737 .764 .659
A	.936



Near Libby, Lincoln County, Montana.

Part of SE 1/4 NW 1/4 Sec. 15 Twp. 30 N., R. 31 W., M.P.M.

# CABINET HEIGHTS

Scale: ~1 Inch = 50 Feet.

### CERTIFICATE OF DEDICATION

State of Montana } ss  
County of Lincoln }

KNOW ALL MEN BY THESE PRESENTS: that we, Marshall Warrington Jr. and Patricia Warrington, husband and wife of Libby, Montana, and Harold W. Gildea Jr. and Joretta J. Gildea, husband and wife of Libby, Montana, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, or Tracts as shown on the foregoing plat, part of the SE 1/4 NW 1/4 of Section 15 of Township 30 North, Range 31 West of the Montana Principal Meridian, more particularly described as follows: Beginning at a point on the north line of the SE 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., M.P.M. at a distance of 396.0 feet N89°56'W from the northeast corner of 660.4 feet; thence S 1°37'W 660.0 feet; thence S 89°56'E 660.24 feet; thence N 1°38'E 660.0 feet to the point of beginning. Containing 10.0 acres, more or less. The same to be known and designated as Cabinet Heights, and the land used and included in the public highways streets and thoroughfares, as shown on the above plat is hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 1<sup>st</sup> day of June, 1961.

*Marshall Warrington Jr.*  
Marshall Warrington Jr.

*Harold W. Gildea Jr.*  
Harold W. Gildea Jr.  
*Joretta J. Gildea*  
Joretta J. Gildea

State of Montana } ss  
County of Lincoln }

On this 1<sup>st</sup> day of June, 1961, before me, a Notary Public in, and for the State of Montana, personally appeared Marshall Warrington Jr. and Patricia Warrington and Harold W. Gildea Jr. and Joretta J. Gildea, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*Shelton B. Williams*  
Notary Public for the State of Montana  
Residing at Libby, Montana.  
My Commission expires: August 1964

### ENGINEER'S CERTIFICATE

State of Montana } ss  
County of Lincoln }

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of February, 1961, under my personal supervision, that monuments have been set as indicated, marking the boundaries of lots or tracts and thoroughfares; that the said plat was made in conformity with the provisions of 11-601 et seq. R.C.M. 1947 and correctly shows the results of the said survey.

*J.W. Ninneman*  
Montana License No. 534 ES

Subscribed and sworn to before me this 1<sup>st</sup> day of March, 1961.

*Leonard F. Roth*  
Notary Public in and for the State of Montana.  
Residing at: Troy, Montana.  
My Commission expires: 7/11/63

### COMMISSIONER'S CERTIFICATE

State of Montana } ss  
County of Lincoln }

We, James Sloan, Austin Fraser, and R.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 1<sup>st</sup> day of June, 1961; that it is endorsed and certified that no areas need be set aside for parks or playgrounds, and that the said plat has been found to conform to law.

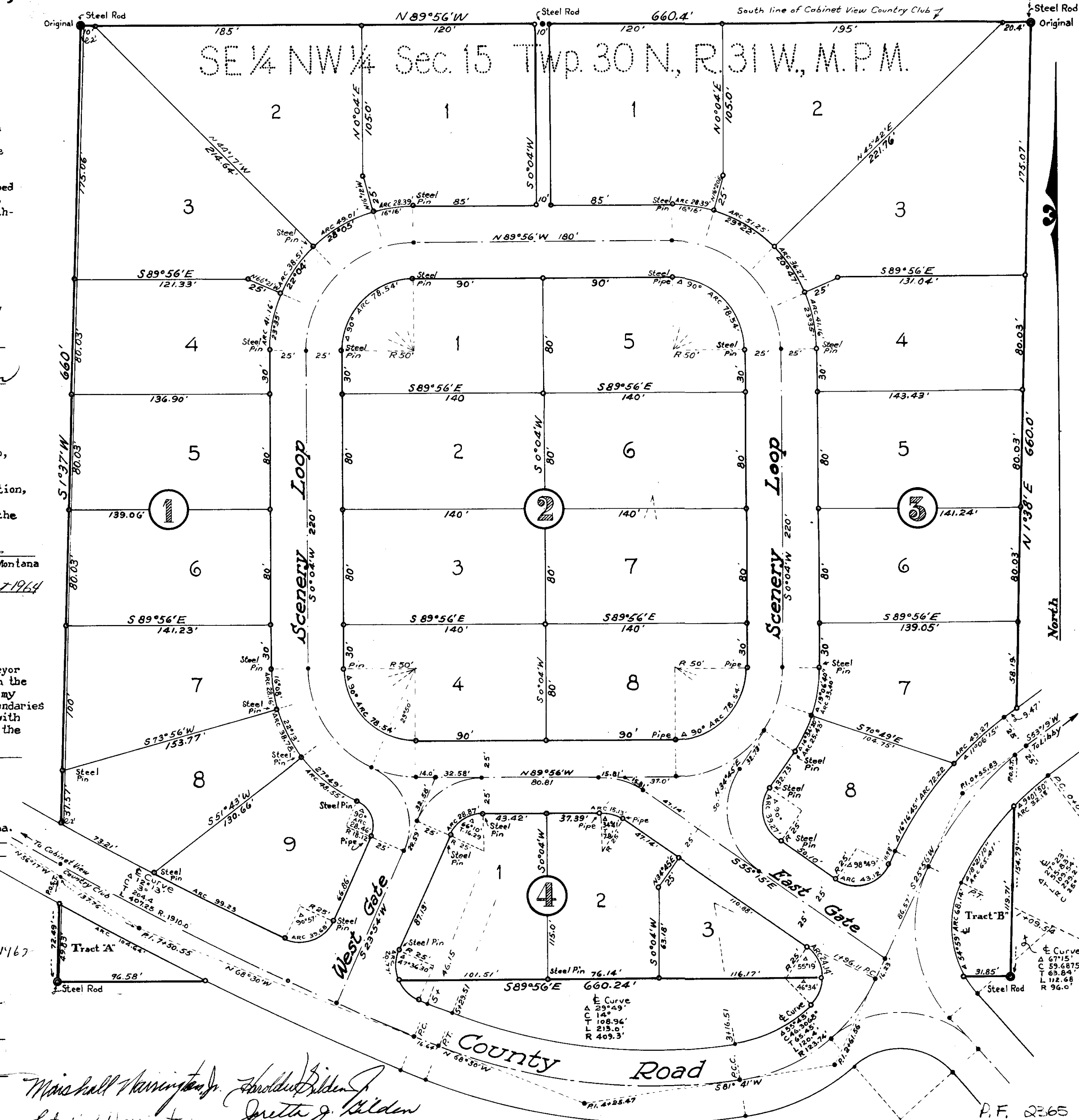
Attested: *M.M. Marshall*  
County Clerk

Approved: *James L. Sloan*  
Chairman of the Board

Approved: *J.W. Ninneman*  
County Surveyor

Approved: *R.L. Fagan*  
Member of the Board

Approved: *Austin E. Fraser*  
Member of the Board



*Marshall Warrington Jr.*  
*Patricia Warrington*  
*Harold W. Gildea Jr.*  
*Joretta J. Gildea*





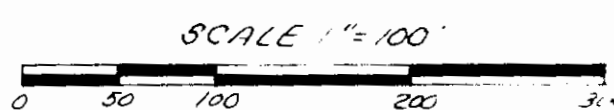


FOR: SPOKLE & MARTINI  
MAY, 13, 1978

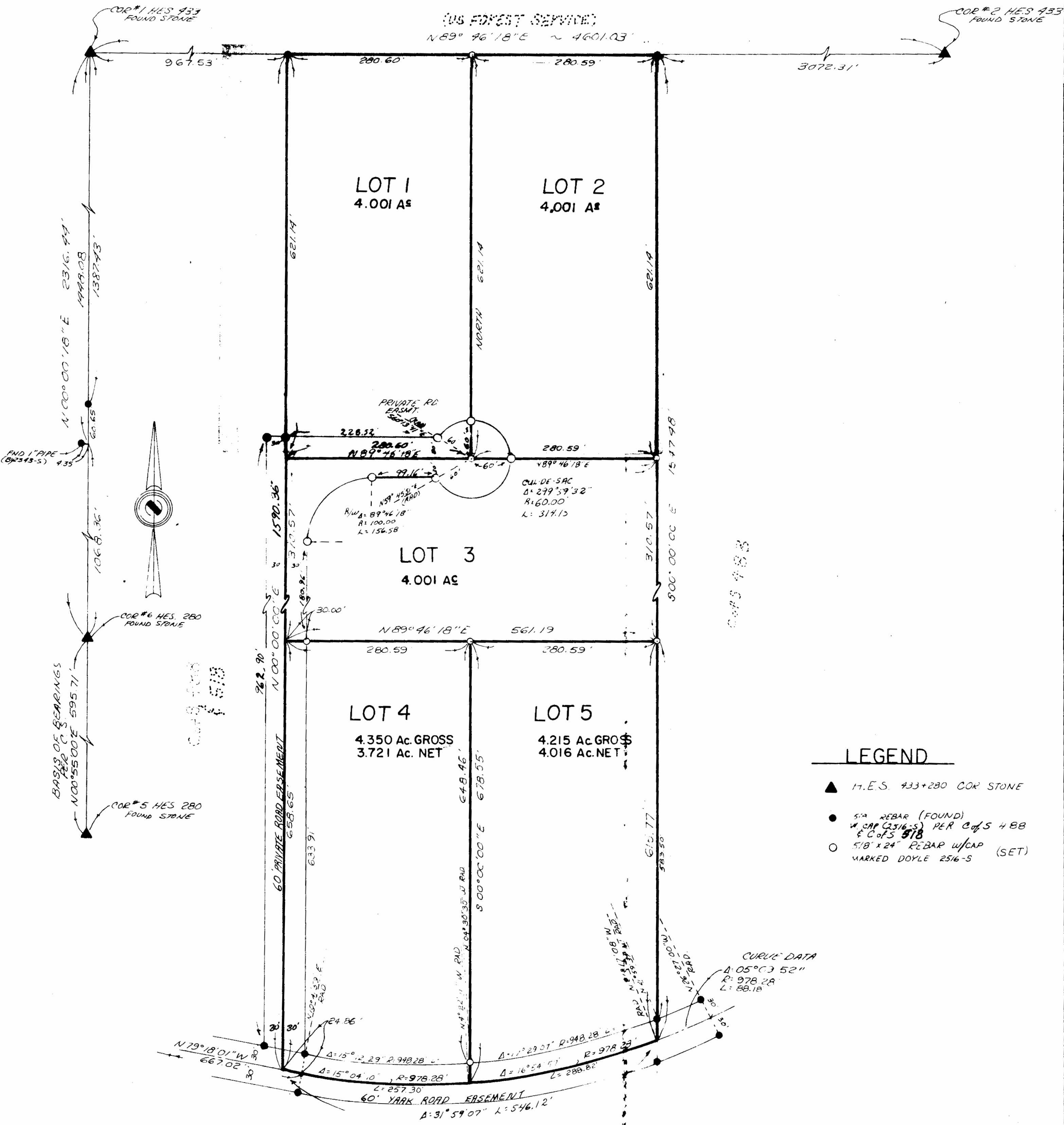
# PLAT AND SUBDIVISION OF YAAK RIVER ESTATES

H.E.S. 433+280, SEC. 3, T.35 N., R.32 W. PM., M., LINCOLN CO.  
A SUBDIVISION OF TRACT 2, AS SHOWN ON C.S. No 488

BY: DOYLE ENTERPRISES  
285 N. MAIN  
KAL. MT. 59901  
PH. 755-6481



PLAT #2376



**AMENDED PLAT OF LOTS 14 & 15  
OF RIVERSIDE ADDITION TO EUREKA  
NE1/4, Sec. 23, T36N, R27W, P.M., Lincoln Co.**

CERTIFICATE OF DEDICATION

WE, THE EUREKA COMMUNITY HOSPITAL ASSOCIATION, INC. AND ANGUS & LAURENE McRAE DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 14 AND 15 OF RIVERSIDE ADDITION TO EUREKA, A RECORDED SUBDIVISION, LINCOLN COUNTY, MONTANA CONTAINING 2.510 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 14 & 15 OF RIVERSIDE ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA.

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-7-207 (1)(A), M.C.A. 1978. WE ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(B), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

EUREKA COMMUNITY HOSPITAL ASSOCIATION

DATED: FEBRUARY 24, 1981

Carl Pershall  
Chairman

Angus McRae  
ANGUS McRAE

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 24th DAY OF FEBRUARY, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Carl Pershall, KNOWN TO ME TO BE THE Chairman OF THE EUREKA COMMUNITY HOSPITAL ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE FIRST ABOVE WRITTEN.

Geraldine K. Trust  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Rexford, Montana  
MY COMMISSION EXPIRES August 24, 1982

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 24th DAY OF August, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANGUS McRAE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE FIRST ABOVE WRITTEN.

Geraldine K. Trust  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Rexford, Montana  
MY COMMISSION EXPIRES August 24, 1982

APPROVED: 3/24

Carl Pershall  
EXAMINING LAND SURVEYOR  
REGISTRATION No. 4974-S

CERTIFICATE OF SURVEYOR

D. K. Marquardt  
D. K. MARQUARDT  
REGISTRATION No. 2989 E

STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE 28th DAY OF April, 1981, A.D., AT Five O'CLOCK P.M.

Sharon L. Vaughn  
COUNTY CLERK AND RECORDER

BY Betty Bell  
DEPUTY

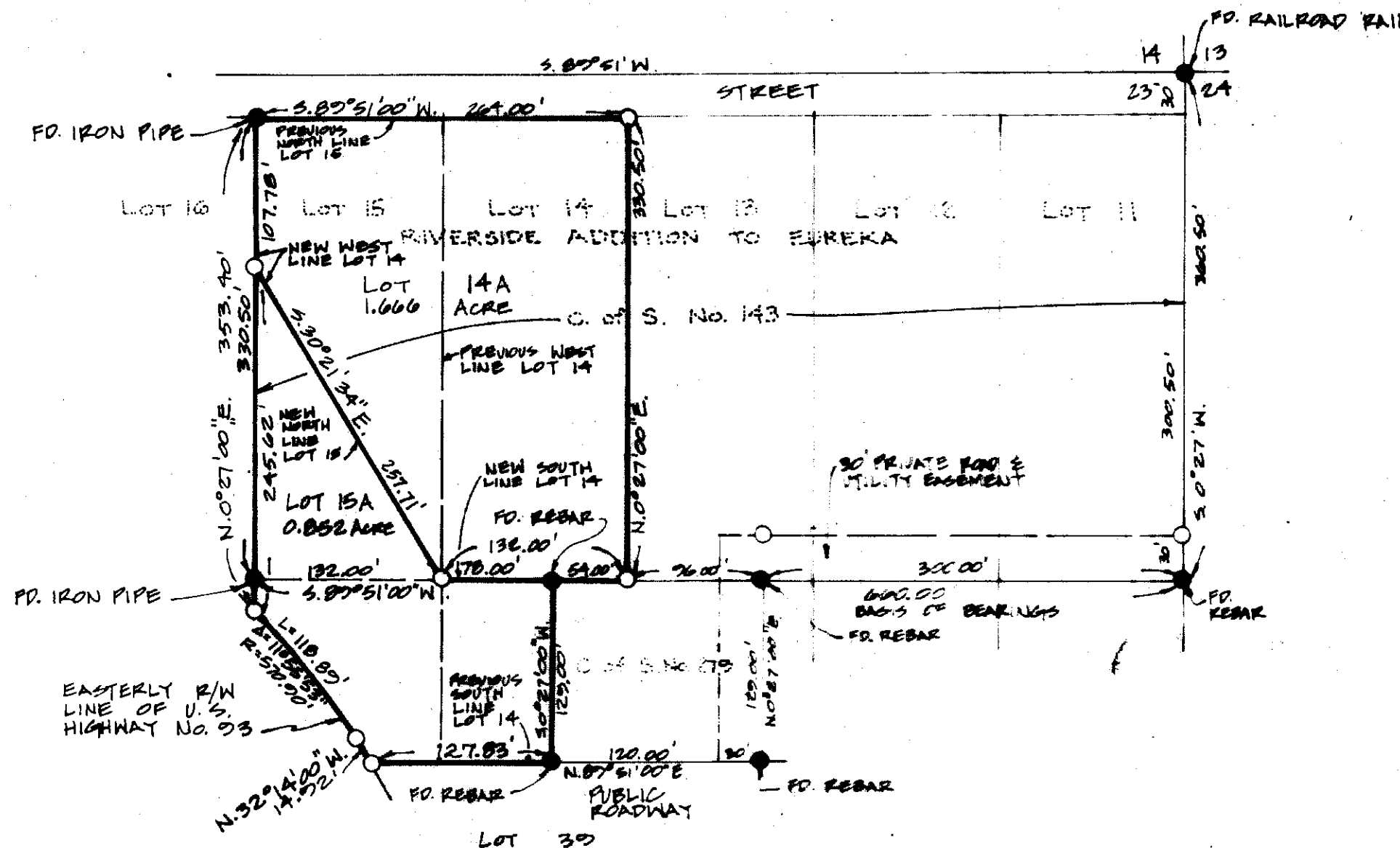
DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

Barbara J. Morgan  
MAYOR OF EUREKA

Carl Pershall

AM. PLAT. NO. 2377



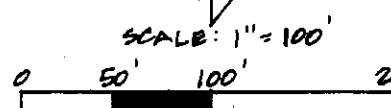
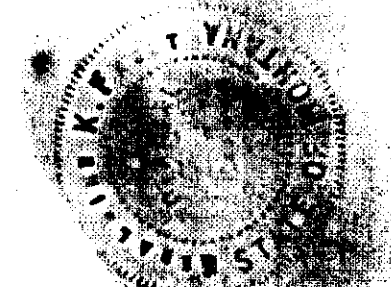
- LEGEND**
- FOUND POINT AS NOTED.
  - SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED W.D.P.E.S.
  - SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED W.D.P.E.S.

Laurene McRae  
LAURENE McRAE  
STATE OF MONTANA  
COUNTY OF LINCOLN ) SS.

ON THIS 23rd DAY OF APRIL, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LAURENE McRAE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Geraldine K. Trust  
NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT REXFORD, MT 59930  
MY COMMISSION EXPIRES 8-24-82



Prepared by: **MARQUARDT ENGINEERING & SURVEYING**  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285

indexed plotted

McRAE

LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF**  
**LOTS 19 AND 20 OF ROUSE TRACTS**  
**IN LOT 2, SECTION 5**  
**TWP. 30 N., R., 31 W., P.M.M.**  
**JANUARY, 1981**

**DESCRIPTION OF TRACT "A"**  
 AMENDED LOT 20  
 An irregular tract of land near Libby in Lincoln County, Montana, lying within Government Lot 2 of Section 5 Twp. 30 N., R. 31 W. P.M.M., containing 4.0410 acres, more or less, and more particularly described as follows:  
 Beginning at a capped steel rod (stamped J.N. 534 ES) marking the North  $\frac{1}{4}$  corner of Section 5 Twp. 30 N., R. 31 W. P.M.M.; thence, along the North line of said Section 5, N 89°42'02" E 737.34 feet to a capped steel pin (stamped J.H.N. 4661S); thence S 0°05'11" E 232.12 feet to a capped steel pin (stamped J.H.N. 4661S); thence S 88°42'07" W 738.59 feet (along an agreed boundary line) to a capped steel pin on the North-South midsection line of Section 5 Twp. 30 N., R. 31 W (stamped J.H.N. 4661S); thence along said midsection line N 0°10'02" E 245.00 feet to the point of beginning.

**DESCRIPTION OF TRACT "B"**  
 AMENDED  $\frac{1}{2}$  LOT 19  
 An irregular tract of land near Libby in Lincoln County, Montana, lying within Government Lot 2 of Section 5 Twp. 30 N., R. 31 W. P.M.M., containing 2.4004 acres more or less, and more particularly described as follows:  
 Beginning at a capped steel rod (stamped J.H.N. 4661S) which point is S 0°10'02" W 245.00 feet from the N $\frac{1}{4}$  corner of Section 5 Twp. 30 N., R. 31 W. P.M.M., and marks the Southwest corner of Tract "A"; thence S 0°10'02" W 133.09 feet, along the North-South midsection line, to a capped steel pin (stamped J.H.N. 4661S); thence S 89°59' E 739.03 feet to a capped steel pin (stamped J.H.N. 4661S); thence N 0°05'11" W 150.00 feet to a capped steel pin (stamped J.H.N. 4661S); thence S 88°42'07" W 738.59 feet (along an agreed boundary line) to the point of beginning.

- LEGEND**
- [ ] Record per certificate of survey No. 158.
  - Found  $\frac{1}{8}$ " steel rod with orange plastic cap stamped J.N. 534 E.S.
  - ⊗ Set  $\frac{5}{8}$ " X 24" rebar with yellow plastic caps stamped J.H.N. 4661S

**EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY**

We, Mark D. and Kelley A. Ingraham and Bernard M. and Brenda L. Bosch, do hereby certify that the purpose for this survey is to relocate a common boundary line between our adjoining properties as delineated hereon, and no additional parcels are hereby created; therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A. We also hereby certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM Chapter 16 Sub Chapter 6 Rule 16.16.605 exclusions (2) (a)

Date: April 16, 1981  
 Mark D. Ingraham      Kelley A. Ingraham  
 Bernard M. Bosch      Brenda L. Bosch

**ACKNOWLEDGEMENT**

State of Montana) ss      The foregoing exemption certificate was subscribed and sworn to  
 County of Lincoln)      before me this 16 day of April, 1981  
 Notary Public in and for the State of \_\_\_\_\_  
 Residing at: \_\_\_\_\_ Commission Expires: MY COMMISSION EXPIRES FEBRUARY 12, 1984



**APPROVED:** [Signature]  
 Examining Land Surveyor  
 Registration No. 4845

**APPROVED:** [Signature]  
 Chairman Board of Commissioners

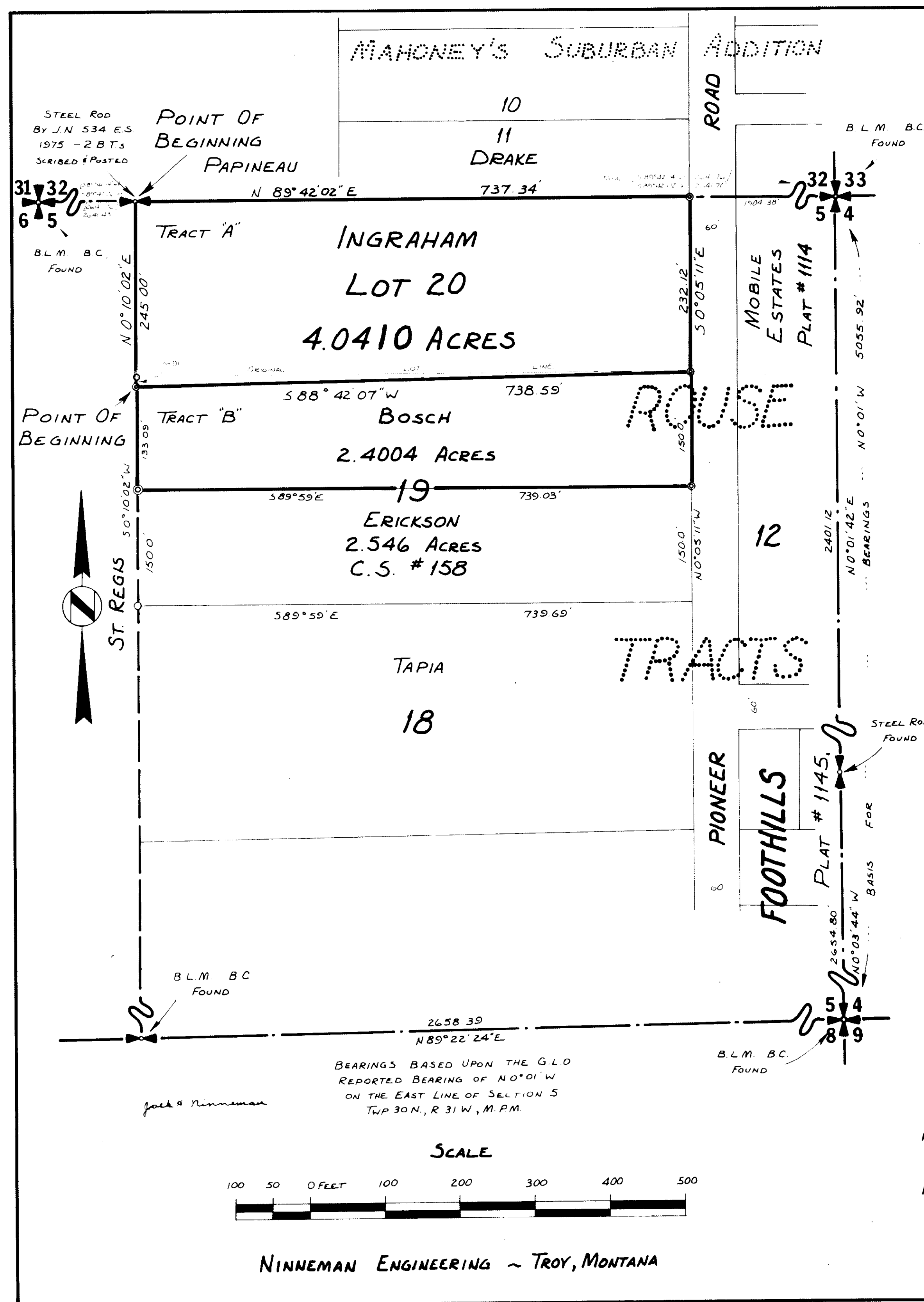
**ATTESTED:** [Signature]  
 County Clerk and Recorder

Dated this 28 day of April, 1981

**STATE OF MONTANA      COUNTY OF LINCOLN**

Filed on this 28th day of April, 1981  
 at 4:10 o'clock P.M.  
[Signature]  
 County Clerk and Recorder  
 by [Signature]  
 Deputy

**Am. PLAT No. 2578**







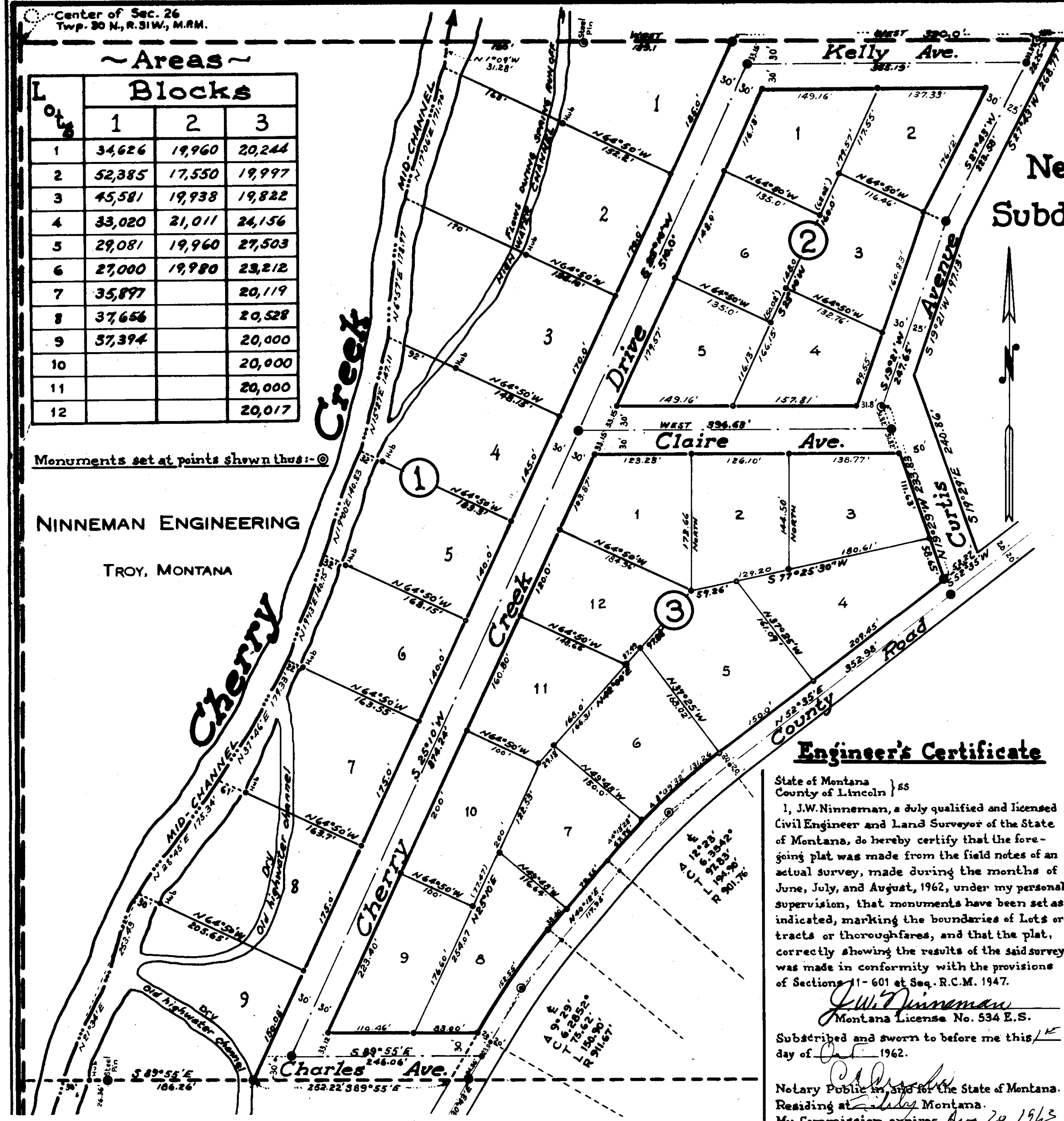
Center of Sec. 26  
Twp. 30 N., R. 31 W., M.P.M.

~ Areas ~

Lots	Blocks		
	1	2	3
1	34,626	19,960	20,244
2	52,385	17,550	19,997
3	45,581	19,938	19,822
4	33,020	21,011	24,156
5	29,081	19,960	27,503
6	27,000	19,980	23,212
7	35,897		20,119
8	37,656		20,528
9	57,394		20,000
10			20,000
11			20,000
12			20,017

Monuments set at points shown thus: ⊙

NINNEMAN ENGINEERING  
TROY, MONTANA



# Granite Park

Near Libby, Lincoln County, Montana.  
Subdivision of part of NW 1/4 SE 1/4 Section 26  
Twp. 30 N., R. 31 W., M.P.M.  
Scale: - 1 Inch = 100 Feet.

### Certificate of Dedication

State of Montana } ss  
County of Lincoln }  
KNOW ALL MEN BY THESE PRESENTS: that we, L. Lloyd Evans and Alice C. Evans, his wife, both of Libby, Montana, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, or Tracts, as shown by the foregoing plat, that part of the NW 1/4 SE 1/4 Section 26 Twp. 30 N., R. 31 W., M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point on the north line of the NW 1/4 SE 1/4 of Section 26 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1368.0 feet west from the east 1/4 corner of the said Section 26; thence East, along the north line of the NW 1/4 SE 1/4 of said Section 26 a distance of 28.25 feet; thence S 27° 43' W 268.77 feet; thence S 19° 21' W 197.13 feet; thence S 17° 29' E 240.86 feet to a point on the northwesterly right of way line of the County Road through the said Section 26; thence along said right of way line, S 52° 35' W 411.72 feet; thence, on the arc of a curve to the left, having a radius of 921.76 feet, turning through an angle of 12° 23', a distance of 199.22 feet; thence S 40° 12' E 117.95 feet; thence on the arc of a curve to the left, having a radius of 931.67 feet, turning through an angle of 9° 29', a distance of 152.55 feet; thence S 30° 43' W 69.72 feet to a point on the south line of the NW 1/4 SE 1/4 of said Section 26; thence, along said south line N 89° 55' W 494.84 feet to a point in mid-channel of Cherry Creek; thence, following the approximate mid-channel of Cherry Creek, downstream, nine courses: N 21° 34' E 253.43; N 28° 45' E 175.34; N 37° 46' E 179.33; N 19° 13' E 140.75; N 19° 00' E 140.83; N 15° 27' E 147.11; N 6° 57' E 178.97; N 17° 06' E 171.70; N 1° 09' W 31.28' to a point on the north line of the NW 1/4 SE 1/4 of said Section 26; thence along said north line, East 759.10 feet to the point of beginning. Containing 17.504 acres, more or less. The same to be known and designated as Granite Park and the land included in the public highways, streets, and thoroughfares, as shown on the said plat, are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have set our hands and seals on this 1st day of October, 1962.  
*L. Lloyd Evans*  
L. Lloyd Evans  
*Alice C. Evans*  
Alice C. Evans

### Engineer's Certificate

State of Montana } ss  
County of Lincoln }  
I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of June, July, and August, 1962, under my personal supervision, that monuments have been set as indicated, marking the boundaries of Lots or tracts or thoroughfares, and that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et Seq. R.C.M. 1947.

*J.W. Ninneman*  
Montana License No. 534 E.S.  
Subscribed and sworn to before me this 1st day of Oct, 1962.  
*M.M. Mansfield*  
Notary Public in and for the State of Montana.  
Residing at Libby, Montana.  
My Commission expires Aug 20, 1965

State of Montana } ss  
County of Lincoln }  
On this 1st day of June, 1962, before me, a Notary Public in, and for the State of Montana, personally appeared L. Lloyd Evans and Alice C. Evans, his wife, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.

*M.M. Mansfield*  
Notary Public in, and for, the State of Montana.  
Residing at Libby, Montana.  
My Commission expires 3-16-64

### Commissioner's Certificate of Approval

State of Montana } ss  
County of Lincoln }  
We, Austin Fraser, James Stagn and R.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 2nd day of July, 1962, that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested *M.M. Mansfield* County Clerk Approved: *J.W. Ninneman* County Surveyor *R. Stagn* Chairman of the Board *Austin E. Fraser* Member of the Board *James L. Stagn* Member of the Board

Sanitary Restriction  
The within plat is received for filing or recording subject to the sanitary restriction imposed by Revised Codes of Montana of 1947, § 69-1345, which provides that no building or shelter, the use of which by persons necessitates supplying water, sewage, or waste disposal, shall be erected until such restriction has been modified or removed.

*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN  
County Clerk and Recorder



**CERTIFICATE OF DEDICATION**

State of Montana )  
 County of Lincoln ) ss

KNOW ALL MEN BY THESE PRESENTS: That we, Ruben Hamann and Tillie Hamann, husband and wife, of Libby, Montana, do hereby certify that we have caused to be surveyed, subdivided and plotted into Lots, or Tracts, as shown on the foregoing plat, a part of the NE 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M. lying north of U.S. Highway No. 2, containing 2.77 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of the NE 1/4 NW 1/4 of Section 4 of Twp. 30 N., R. 31 W., M.P.M.; thence S 0° 01' E along the west line of the NE 1/4 NW 1/4 said Section 4 a distance of 120.0 feet; thence N 89° 54' W 261.71 feet; thence S 0° 12' W 227.88 feet to a point on the northwesterly right of way line of U.S. Highway No. 2 thence southeasterly, along said right of way line, at the arc of a curve to the right, having a radius of 2901.0 feet, which radius at said point bears N 32° 56' 4" W, turning through an angle of 5° 02' 30", a distance of 132.28 feet; thence, leaving said right of way line, S 0° 11' 30" W along the west line of original Hamann Homes, a distance of 541.47 feet to the north line of the NE 1/4 NW 1/4 of said Section 4 thence S 1° 54' W along the north line of the NE 1/4 NW 1/4 of said Section 4 a distance of 411.2 feet to the point of beginning. The same to be known and designated as Hamann Homes Addition ( of Lincoln County, Montana ) and the land used and included in the public thoroughfare, as shown on the said plat is hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have set our hands and seals this 14th day of August, 1963

Ruben Hamann      Tillie Hamann  
 Ruben Hamann      Tillie Hamann

State of Montana )  
 County of Lincoln ) ss

On this 14th day of August, 1963, before me, a Notary Public in and for the State of Montana, personally appeared Ruben Hamann and Tillie Hamann, husband and wife, of Libby, Montana, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Minnie O. Anderson  
 Notary Public for the State of Montana, residing at Libby.  
 My Commission expires: \_\_\_\_\_

**COMMISSIONER'S CERTIFICATE**

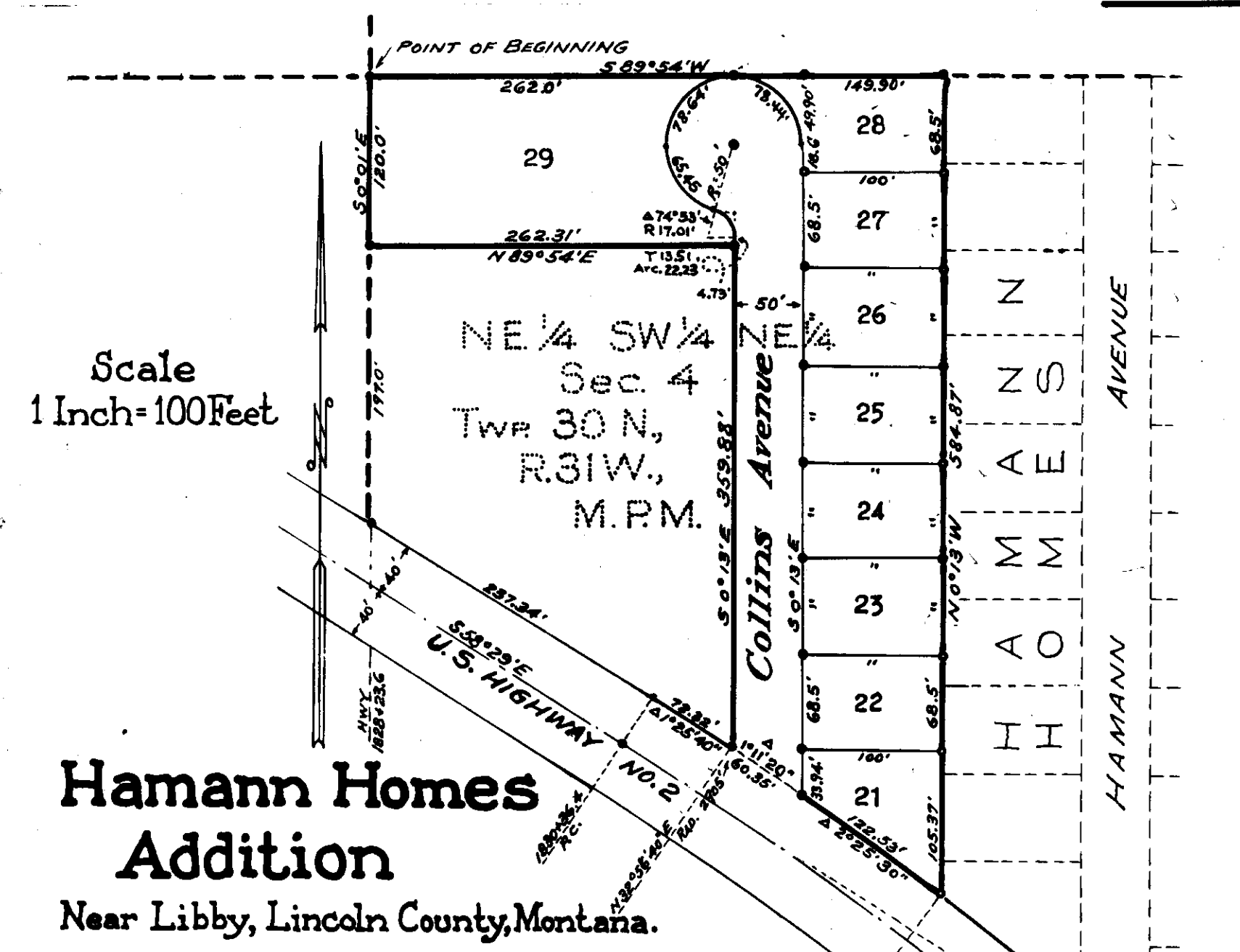
State of Montana )  
 County of Lincoln ) ss

We, James Sloan, Austin Fraser and E.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 14th day of Aug, 1963; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the said plat has been found to conform to law.

Attest: M.M. Mansfield      Approved: Leo K. Celler  
 County Clerk      Chairman of the Board

Approved: Joe C. Miller      Approved: Austin E. Fraser  
 County Surveyor      Member of the Board

Approved: James L. Sloan  
 Member of the Board



**Hamann Homes Addition**  
 Near Libby, Lincoln County, Montana.

**ENGINEER'S CERTIFICATE**

State of Montana )  
 County of Lincoln ) ss

I, J. J. Wynn, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of a actual survey, and during the month of November 1962, under my personal supervision; that steel pins have been set at the points shown thus: o, marking the original plat lots or tracts, and thoroughfares; that the said plat was made in conformity with the provisions of Sections 11-101 et seq. of the Montana Code, and correctly shows the result of the said survey.

J. J. Wynn  
 State License No. 534 M.S.

Notary Public in and for the State of Montana, residing at Troy, Montana.  
 My Commission expires: 9/11/63

**Sanitary Restriction**

The within plat is received for filing or recording subject to the sanitary restriction imposed by Revised Codes of Montana of 1947, § 69-1345, which provides that no building or shelter, the use of which by persons necessitates supplying water, sewage, or waste disposal, shall be erected until such restriction has been modified or removed.

Eleanor L. Vaughn  
 ELEANOR L. VAUGHN  
 County Clerk and Recorder

PLAT #2402



# Lincoln County, Montana. First Addition to Cabinet View

Scale: - 1 Inch = 100 Feet.      June 1964.

**CERTIFICATE OF DEDICATION**

I, the undersigned property owner do hereby certify that I have caused to be surveyed subdivided and platted into lots, blocks, streets, avenues, alleys, parks and playgrounds, as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit:

A tract of land lying in the SW 1/4 of Section 10, Township 30 North, Range 31 West, M.P.M. Lincoln County, Montana, being more particularly described as follows:

Beginning at the southwest corner of Block 2 of Cabinet View, a subdivision on record in the files of the Clerk and Recorder of Lincoln County, Montana, which point, in accordance with the record plat of said Cabinet View, lies south 1592.19 feet and east 603.91 feet from the west i corner of Section 10, Twp. 30 N., R. 31 W., M.P.M.; thence N57°30'E 413.3 feet; thence S32°30'E 77.0 feet; thence S46°09'E 76.25 feet; thence S57°04'E 67.84 feet; thence S42°00'E 60.83 feet; thence S25°33'45"E 90.44 feet; thence S43°13'20"E 39.44 feet; thence S68°25'E 116.18 feet; thence S 0°07'E 286.94 feet; thence N89°56'W 654.90 feet; thence N12°55'W 155.02 feet; thence N 5°55'W 267.59 feet to the point of beginning, containing in all 7.683 Acres, more or less. Subject to those certain restrictions set out in a Reclamation filed as No. \_\_\_\_\_ records of Lincoln County, Montana.

Said tract is to be known and designated as First Addition to Cabinet View and the lands included in all streets, avenues, alleys, parks and playgrounds, as shown on said plat are hereby granted and donated to the use of the public forever.

State of Washington ) ss  
County of Yakima )  
On this 22 day of June, 1964 before me, a Notary Public in and for the State of Washington, personally appeared Stella R. Barenz Reese, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Herbert M. Short  
Notary Public for the State of  
Residing at Mt. Rainier, Wash.  
My Commission expires April 24th 1965

**CERTIFICATE OF SURVEYOR**

State of Montana ) ss  
County of Lincoln )  
I, the undersigned, J.W. Ninneman, being first duly sworn depose and say:  
That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S.  
That between May 4, 1964 and June 20, 1964, under my supervision, First Addition to Cabinet View was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provision of Volume 1 Title II, Chapter VI, Revised Codes of Montana, 1947, being sections 11-601 to 11-616 inclusive of said Codes.

Dated this 22nd day of June, 1964. Jack W. Ninneman

Subscribed and sworn to before me this 22nd day of JUNE, 1964.  
Leonard F. Roth  
Notary Public for the State of Montana  
Residing at Troy Montana.  
My Commission expires 7/1/66

**CERTIFICATE OF COUNTY SURVEYOR**

I, Jack Miller, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of First Addition to Cabinet View, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 9th day of July, 1964. Jack Miller  
County Surveyor #4025

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned Leo K. Collar, Chairman of the Board of County Commissioners of Lincoln County, Montana, and M.M. Mansfield Clerk and Recorder of said County, do hereby certify that the accompanying plat of First Addition to Cabinet View, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 29th day of October, 1964.

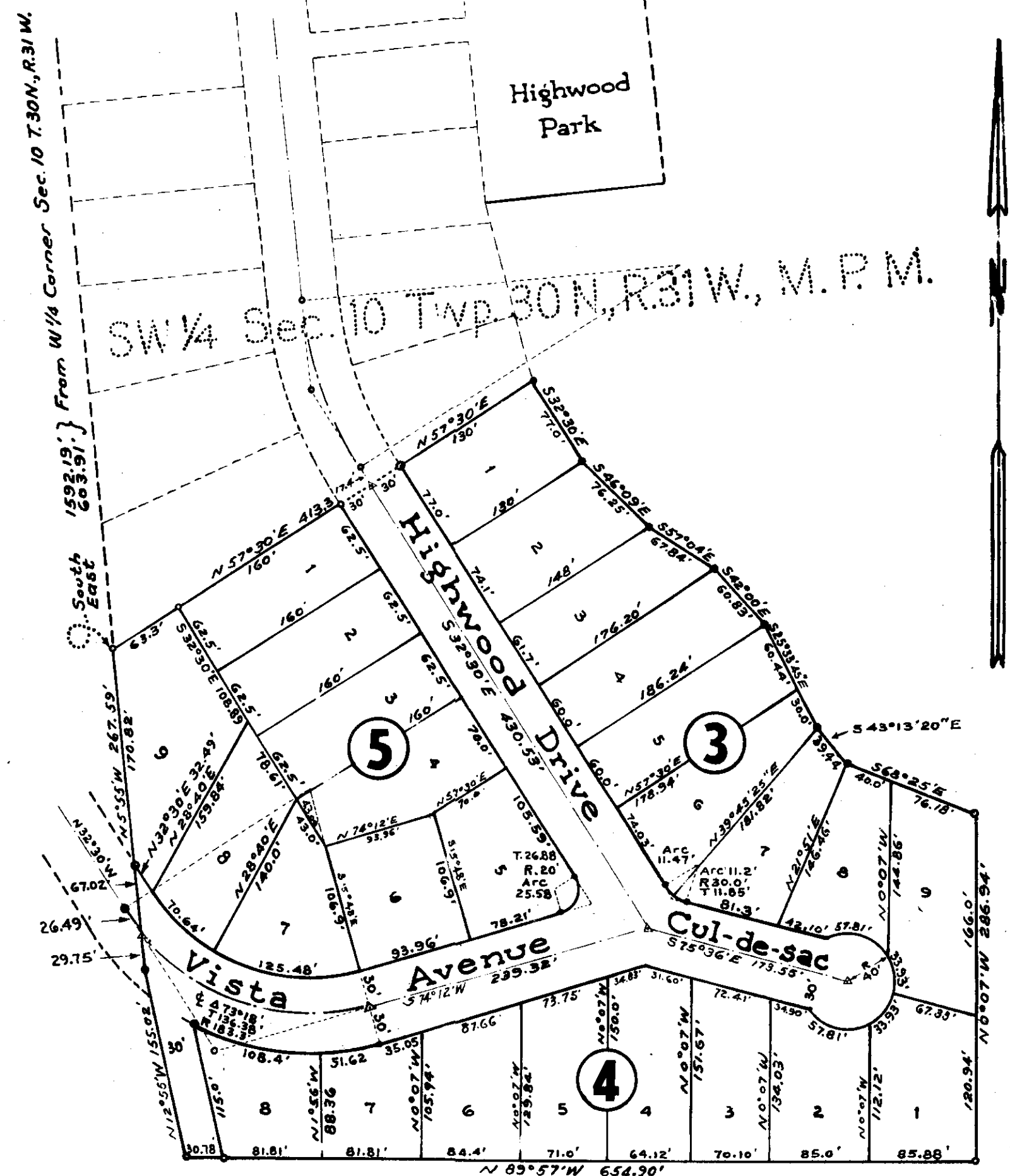
Dated this 29th day of October, 1964.

Leo K. Collar  
Chairman, Board of County Commissioners  
M.M. Mansfield  
Clerk and Recorder, Lincoln County, Montana.

**SANITARY RESTRICTION**

State of Montana ) ss  
County of Lincoln )  
This plat and filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder, Lincoln County, Montana.



Stone monuments:  $\Delta$       Steel rods:  $\circ$

BLOCK	AREAS									TOTALS
	LOTS									
	1	2	3	4	5	6	7	8	9	□'
3	10010	10300	10002	10873	10955	10184	10358	9590	11816	94,088
4	11,056	10098	10014	9979	9934	9950	8928	8683		78,642
5	10000	10000	10000	9985	9982	10036	9787	9787	14759	94,335
<b>TOTALS</b>	6.131 Acres									267,065
<b>STREETS</b>	1.552 "									67,602
<b>PARK</b> (Additional park not required)										
<b>TOTAL</b>	7,683 Acres									334,667

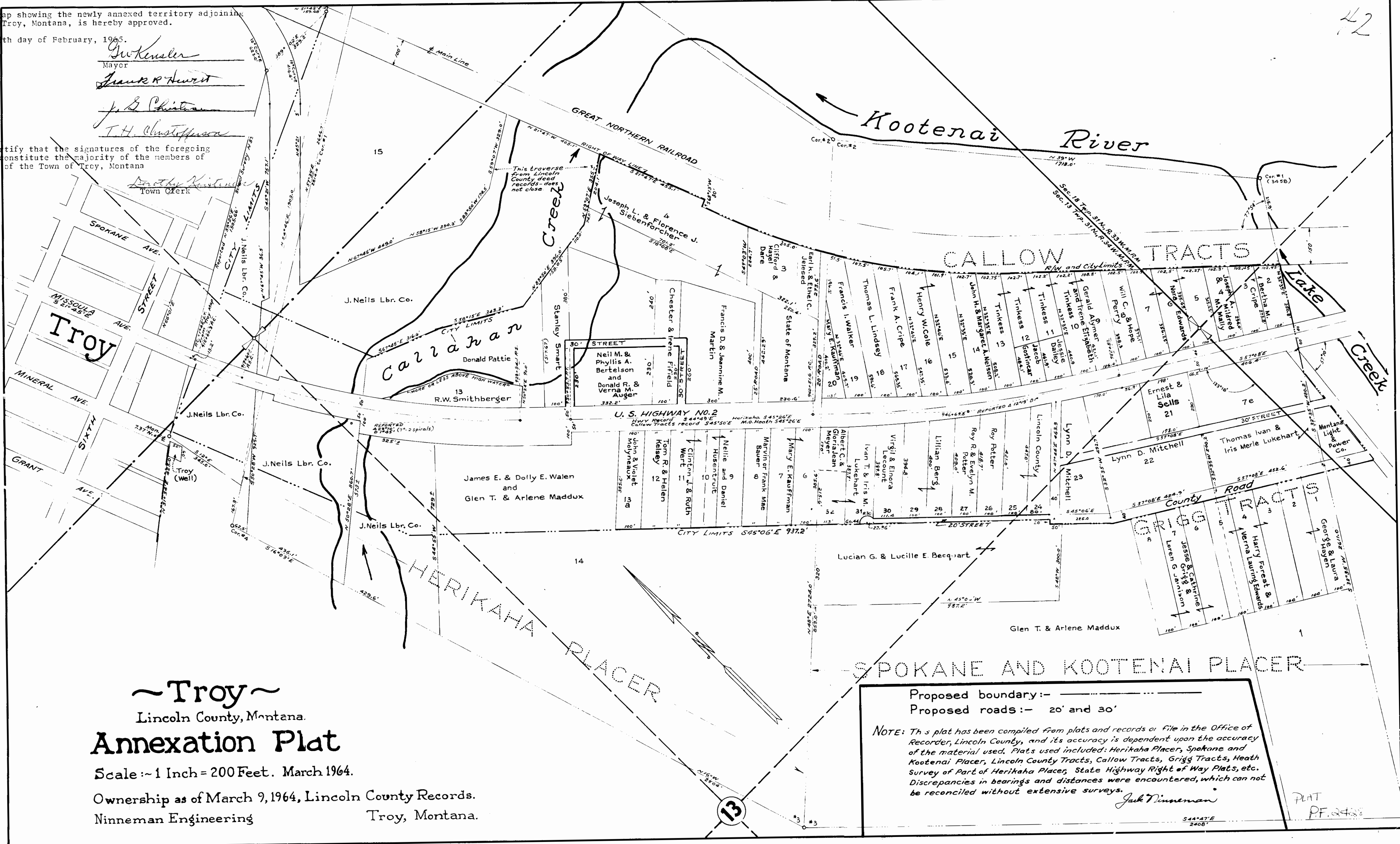
NINNEMAN ENGINEERING - TROY, MONTANA.



The within map showing the newly annexed territory adjoining the Town of Troy, Montana, is hereby approved. Dated the 24th day of February, 1965.

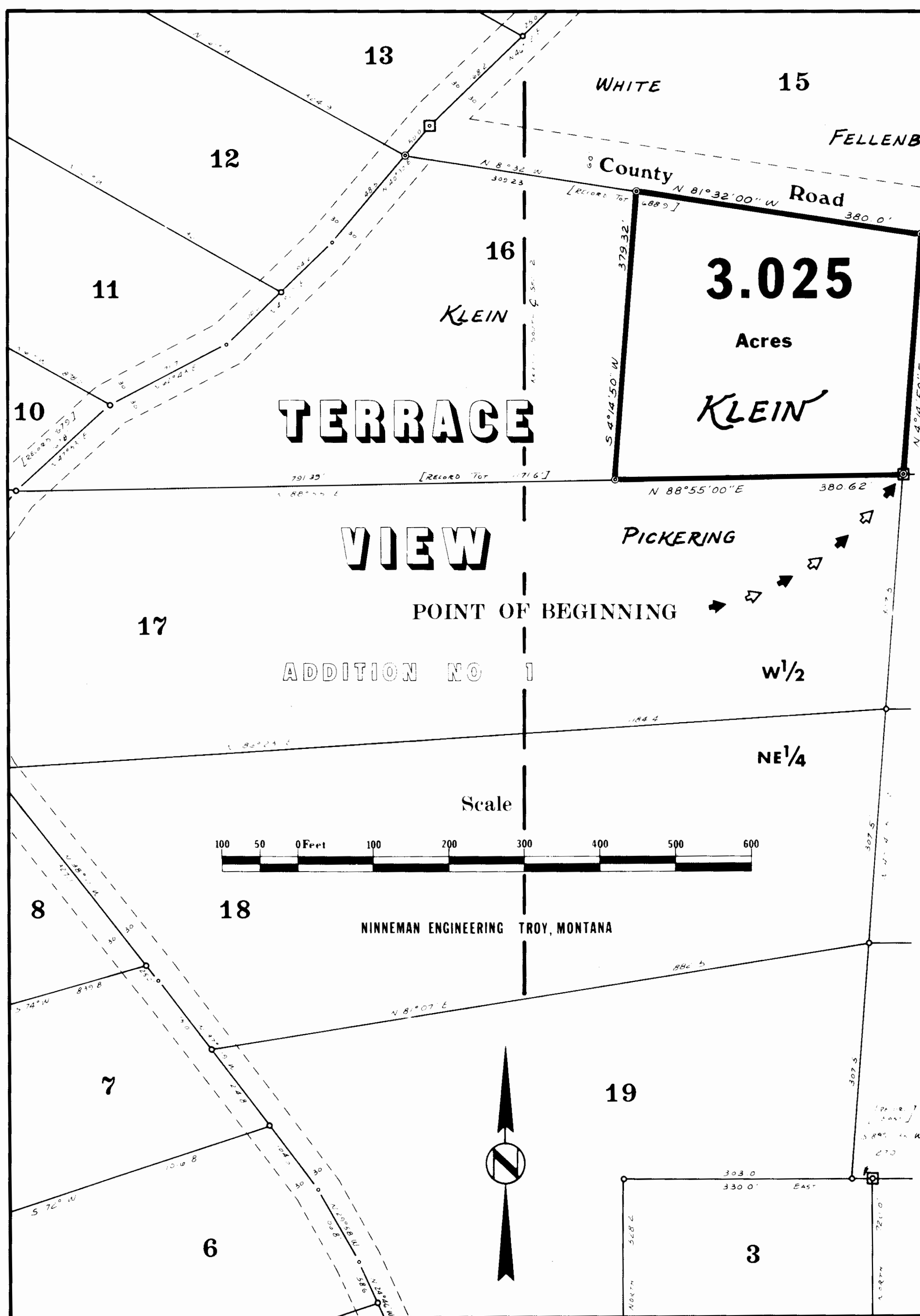
*Jack Kinler*  
Mayor  
*James P. Hewitt*  
*J. S. Clinton*  
*T.H. Christopherson*  
Town Clerk

I hereby certify that the signatures of the foregoing councilmen constitute the majority of the members of the Council of the Town of Troy, Montana.



~Troy~  
Lincoln County, Montana.  
**Annexation Plat**  
Scale: 1 Inch = 200 Feet. March 1964.  
Ownership as of March 9, 1964, Lincoln County Records.  
Ninneman Engineering Troy, Montana.

Proposed boundary: -  
Proposed roads: - 20' and 30'  
NOTE: This plat has been compiled from plats and records on file in the Office of Recorder, Lincoln County, and its accuracy is dependent upon the accuracy of the material used. Plats used included: Herikaha Placer, Spokane and Kootenai Placer, Lincoln County Tracts, Callow Tracts, Grigg Tracts, Heath Survey of Part of Herikaha Placer, State Highway Right of Way Plats, etc. Discrepancies in bearings and distances were encountered, which can not be reconciled without extensive surveys.  
*Jack Ninneman*  
PLAT PF 8438



LINCOLN COUNTY MONTANA  
**AMENDED PLAT OF TERRACE VIEW**

ADDITION NO. 1  
IN THE W 1/2 NE 1/4 OF SECTION 2  
TWP. 29 N., R. 31 W., M.P.M.  
JULY, 1977

DESCRIPTION  
An irregular tract of land near Libby in Lincoln County, Montana, being a part of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) lying wholly within the W 1/2 NE 1/4 of Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 3.025 acres, more or less, and more particularly described as follows: Beginning at the southeast corner of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W 1/2 NE 1/4 of Section 2 Twp. 29 N., R. 31 W., M.P.M.; thence, along the east line of said Lot 16, N 4°14'50" E 316.0 feet to the northeast corner thereof on the southerly right of way line of a County Road 8 1/2' 60.0 feet in width; thence, along the north line of said Lot 16, also said southerly right of way line, N 81°21'00" W 370.0 feet; thence, leaving said north line and said southerly right of way line, parallel to the east line of said Lot 16, S 4°14'50" E 370.32 feet to a point on the south line of said Lot 16; thence, along said south line, N 89°25'00" E 380.62 feet to the point of beginning.

CERTIFICATE OF SURVEY  
I, Jack H. Ninneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W 1/2 NE 1/4 of Section 2 Twp. 29 N., R. 31 W., M.P.M. was made under my supervision in July, 1977 in accordance with the provisions of Sections 11-3155 through 11-3176 of the Revised Codes of Montana, 1947; and that the said "latted area" was laid out on the ground as shown hereon.

Dated this 27th day of July, 1977. *Jack H. Ninneman*  
Jack H. Ninneman Registration No. 4661 S. Troy, Montana.  
BASIS OF BEARINGS  
Bearings were based on the bearing of the East line of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W 1/2 NE 1/4 of Section 2 Twp. 29 N., R. 31 W., M.P.M. referred to bear N 4°14'50" E on the Dedication Plat.  
PURPOSE OF SURVEY  
To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.  
LEGEND  
Found 1/8" x 3/8" or Steel Rod at Original Lot Corner. © Set 5/8" x 24" Steel Rods with Caps stamped: 4661S.  
NOTE  
Bearings and Distances as per Dedication Plat of Addition No. 1 to Terrace View except where noted other.

APPROVED: *John M. ...* Examining Land Surveyor  
Registration No. 24325  
APPROVED: *...* Chairman Board of Commissioners  
ATTESTED: *...* County Clerk and Recorder  
Dated this 24th day of Aug. 1977

STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 25th day of August 1977  
at 2:16 o'clock P.M.  
*William S. ...* County Clerk and Recorder  
by *Betty ...* Deputy

Amended Plat No. 2901

Sanitary Restrictions Repealed Sept 24, 1977

DEDICATION

YAAK RIVER TRACTS

KNOW ALL MEN BY THESE PRESENTS, That Roy M. Leland and Virginia E. Leland, husband and wife, have caused to be laid off and platted into lots the lands shown hereon, to be known as YAAK RIVER TRACTS, being, all of Homestead E. Survey 736, embracing a portion of approximately Twp. 34 N., Range 33 W., Montana Meridian, Lincoln County, Montana, more particularly described as follows: Beginning at corner No. 1, from which U.S. location monument No. 279 bears S 33°08' W 139.05 chains distant, thence N 65°17' W a distance of 16.95 chains, to corner No. 2, thence N 30°49' W a distance of 34.50 chains to corner No. 3, thence N 6°12' W a distance of 28.09 chains to corner No. 4, thence N 79°43' E a distance of 18.98 chains to corner No. 5, thence S 14°22' E a distance of 70.26 chains to corner No. 1, the point of beginning, containing 123.66 Acres, except U.S. Government Road Right of Way.

LINCOLN COUNTY, MONTANA

Scale: 1 inch = 400 feet

RIVER DRIVE shall be dedicated to the owners and all future owners of the lots in this subdivision, it not being intended to make RIVER DRIVE a public thoroughfare, but to retain the exclusive use of, and control thereof, for the owners of the tracts in this subdivision. RIVER DRIVE shall be automatically vacated at the time the proposed U.S. Government road, as shown on this plat, is constructed and put into use.

- A. The grantor reserves such easements as may be necessary over and along each lot for all public utilities.
- B. All installations for sewage disposal shall be of a sanitary type and shall not be located within 75 feet of the high water level of the Yaak River nor within 100 feet of any private well.
- C. All private water supply wells for potable use shall be constructed in a sanitary manner, including sanitary hand pumps.
- D. These covenants are to run with the land and shall be binding on all parties and persons claiming under them until January 2, 1970 and automatically extended for successive ten year periods thereafter unless by a vote of a majority of the then owners of the lots, it is agreed to change the covenants in whole or in part.

IN WITNESS WHEREOF the said persons have caused their signatures to be affixed this 22<sup>nd</sup> day of November, 1965

*Roy M. Leland*  
*Virginia E. Leland*

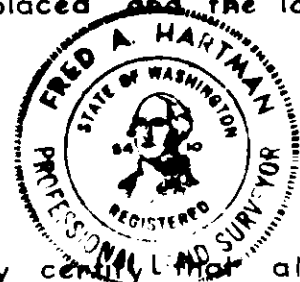
ACKNOWLEDGEMENT

STATE OF WASHINGTON SS  
COUNTY OF SPOKANE  
On this 22<sup>nd</sup> day of November, 1965 before me a Notary Public in and for the above named County and State, personally appeared Roy M. Leland and Virginia E. Leland, known to me to be the identical persons who executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said persons for the uses and purposes therein mentioned. In Witness Whereof I have set my hand and affixed my official seal the day and year first above written.

*Samuel L. Osor*  
Notary Public in and for the State of Washington  
Residing at *Spokane, Washington*

LAND SURVEYORS CERTIFICATE

I hereby certify that the plat of YAAK RIVER TRACTS is based on an actual survey, the distances, courses, and angles are shown correctly thereon, and that the monuments have been placed and the lot corner properly set.



*Fred A. Hartman*  
Registered Land Surveyor  
Montana Registration No. 24053

COUNTY TREASURER

I hereby certify that all taxes on the above described property are fully paid up to and including the year 19\_\_\_

Treasurer, Lincoln County, Montana

COUNTY COMMISSIONERS

APPROVED by Board of County Commissioners, this 22<sup>nd</sup> day of November, A.D. 1965

ATTEST:  
*W.D. Mansfield*  
County Clerk and Recorder

*W.D. Mansfield*  
Chairman, Board of County Commissioners  
Lincoln County, Montana

COUNTY CLERK AND RECORDER

This certifies that this instrument was filed for record in the Auditor's office, Lincoln County, Montana, on the \_\_\_ day of \_\_\_, 1965, at \_\_\_ o'clock and minutes \_\_\_ M., at the request of \_\_\_ and recorded in Book \_\_\_ of Records of Plats, Lincoln County, Montana, and on page \_\_\_ Book of Deeds \_\_\_

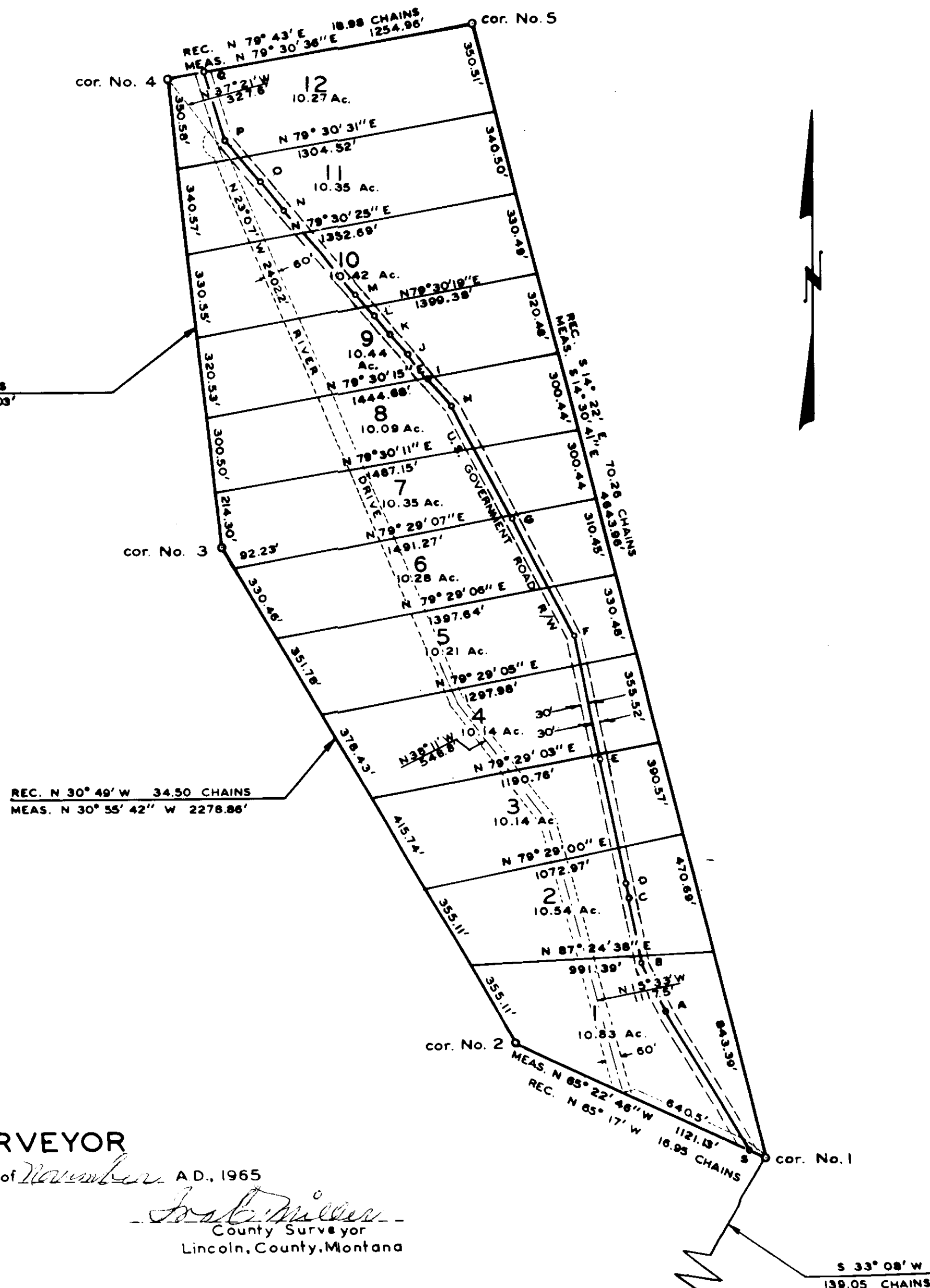
County Clerk and Recorder, Lincoln County, Montana

By \_\_\_ Deputy

REC. N 6°12' W 28.09 CHAINS  
MEAS. N 6° 24' 24" W 1857.03'

U.S. GOVERNMENT ROAD  
R/W ALIGNMENT

STATION	DISTANCE	BEARING
Cor. No. 1	68.8'	N 65°17' W
S	646.7'	N30°30' W
A	218.0'	N29°00' W
B	257.0'	N11°15' W
C	75.0'	N12°00' W
D	500.0'	N11°30' W
E	500.0'	N11°15' W
F	525.0'	N27°15' W
G	509.0'	N28°15' W
H	141.0'	N40°30' W
I	125.0'	N40°45' W
J	100.0'	N41°15' W
K	100.0'	N41°45' W
L	110.0'	N41°30' W
M	446.0'	N40°30' W
N	144.0'	N40°00' W
O	217.0'	N40°30' W
P	268.0'	N17°45' W
Q	143.7'	S79°43' W
Cor. No. 4		



COUNTY SURVEYOR

APPROVED by me, this 22<sup>nd</sup> day of November, A.D. 1965

*John Miller*  
County Surveyor  
Lincoln County, Montana

U.S. location monument No. 279

S 33°08' W  
139.05 CHAINS



Lincoln County, Montana.

# West Wood

Part of Lot 1 Section 5 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

**CERTIFICATE OF DEDICATION**

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit:

A tract of land near Libby in Lincoln County, Montana, lying within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 6.488 acres, more or less, designated Lot 2 of Rouse tracts, and more particularly described as follows: Beginning at a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 659.93 feet N 89°59'W from the northeast corner of the said Section 5; thence S 0°01'E, parallel to the east line of the said Section 5, a distance of 639.44 feet; thence S 89°13'W 440.0 feet; thence N 0°01'W 645.30 feet to a point on the north line of the said Section 5; thence, along said north line S 89°59'E 439.96 feet to the point of beginning.

Said tract to be known and designated as \_\_\_\_\_ and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of the public forever.

James E. Johnson  
Mary E. Johnson

State of Montana } ss  
 County of Lincoln }  
 On this 30th day of September, 1965, before me, a Notary Public in and for the State of Montana, personally appeared  
JAMES E. JOHNSON and MARY E. JOHNSON

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]  
 Notary Public for the State of Montana.  
 Residing at Aug 20, 1966  
 My Commission expires: \_\_\_\_\_

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Austin E. Frass, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor S. Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of \_\_\_\_\_ Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 1st day of August 1965.

Austin E. Frass  
 Chairman, Board of County Commissioners

Eleanor S. Vaughn  
 Clerk and Recorder, Lincoln County, Montana.

**SANITARY RESTRICTION - Removed September 25, 1965**

State of Montana ) ss  
 County of Lincoln )

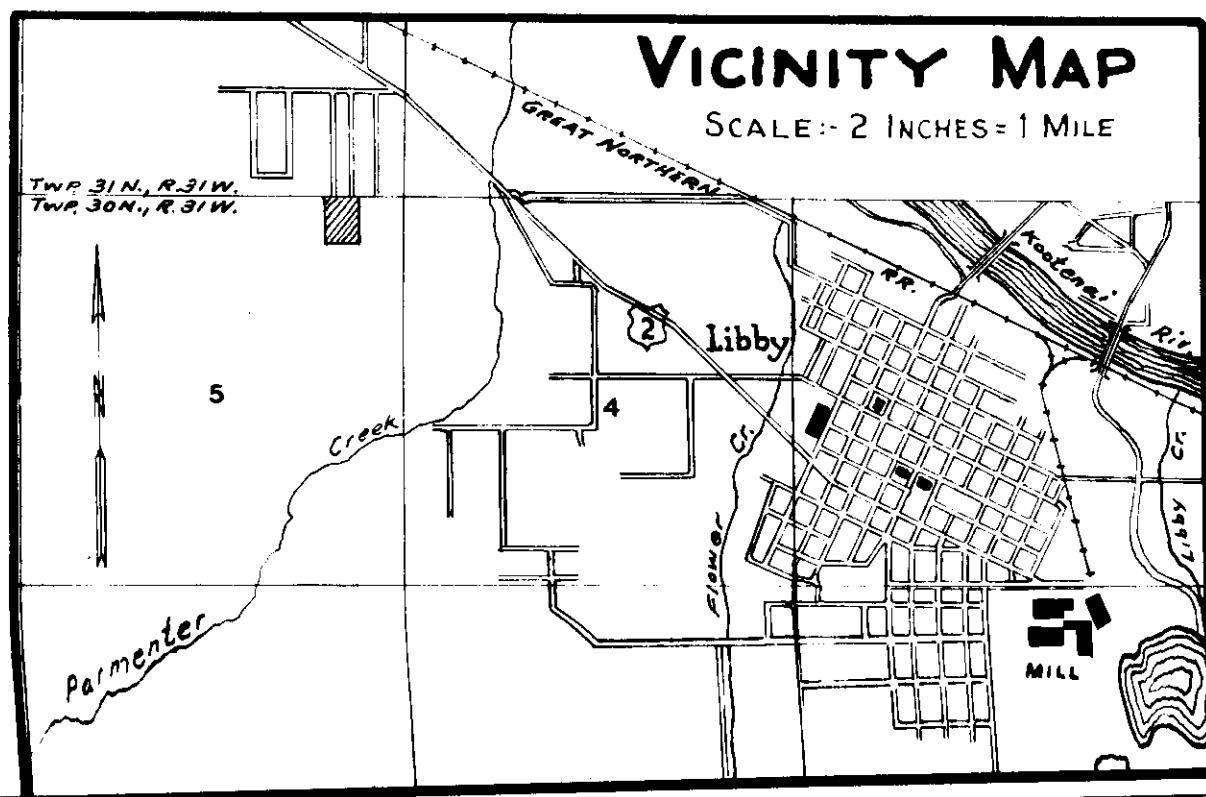
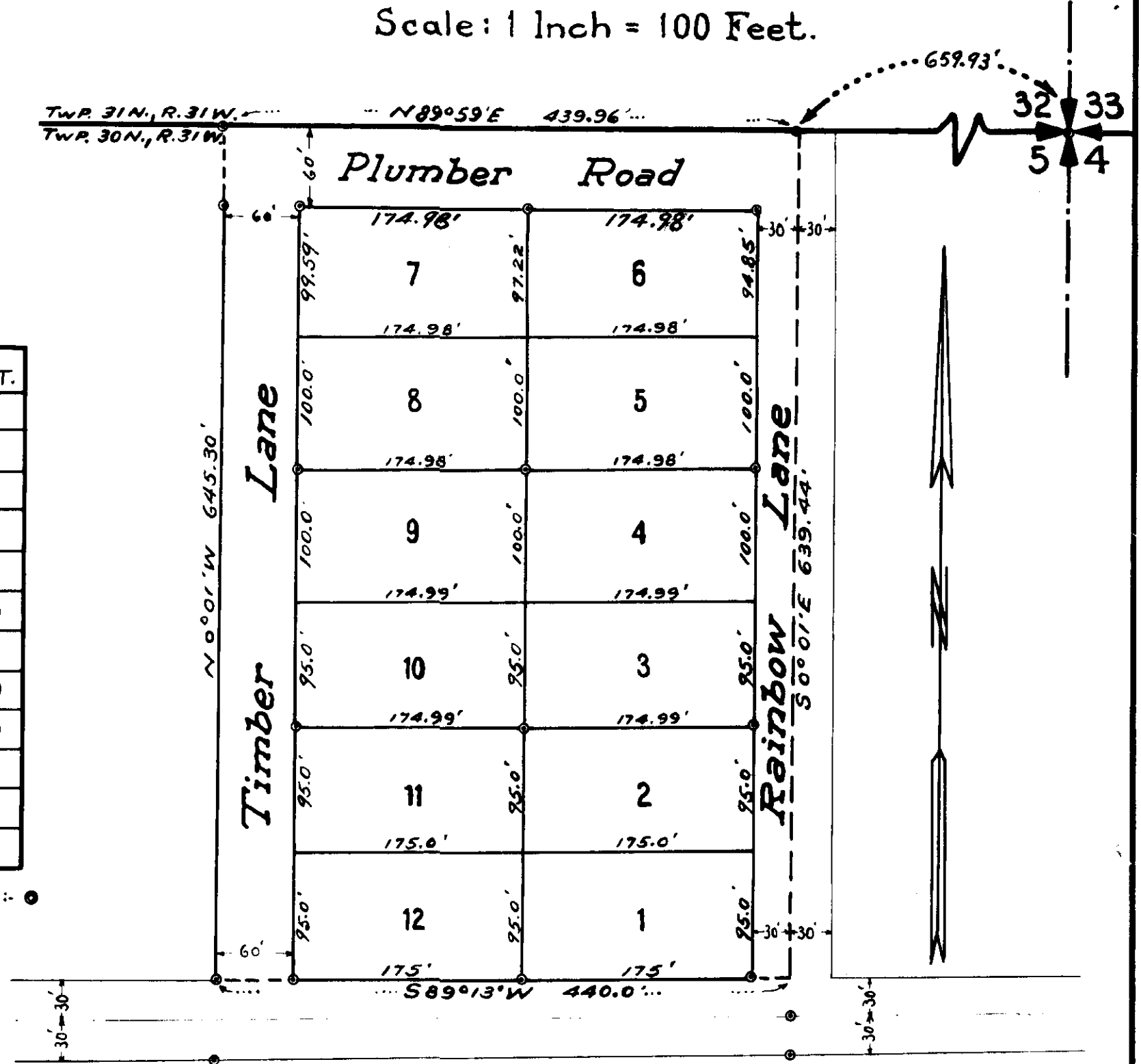
This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Eleanor S. Vaughn  
 Clerk and Recorder, Lincoln County, Montana.

**Areas**

LOT	SQ. FT.
1	16,625
2	16,625
3	16,625
4	17,500
5	17,500
6	16,806
7	17,221
8	17,500
9	17,500
10	16,625
11	16,625
12	16,625

Steel Rods thus: ●



NINNEMAN ENGINEERING - TROY, MONTANA.  
 MONTANA LICENSE NO. 534 E.S.

**CERTIFICATE OF SURVEYOR**

State of Montana ) ss  
 County of Lincoln )

I, the undersigned, J. W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 ES. That between August 23rd and September 3rd of 1965, under my supervision was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being sections II-601 to II-616 inclusive of said Codes.

Dated this 8th day of September 1965.

J. W. Ninneman  
 Subscribed and sworn to before me this 8 day of Sept 1965.

Mary E. Johnson  
 Notary Public in and for the State of Mont.  
 Residing at Libby, Montana  
 My Commission expires Mar 4, 1966

**CERTIFICATE OF COUNTY SURVEYOR**

I, Frank Miller, County Surveyor of Lincoln County Montana, do hereby certify that I have examined the accompanying plat in duplicate of West Wood Lincoln County Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 18th day of October 1965.

Frank Miller, Lincoln  
 County Surveyor

R.F. 2452

# YAAK RIVER ACRES

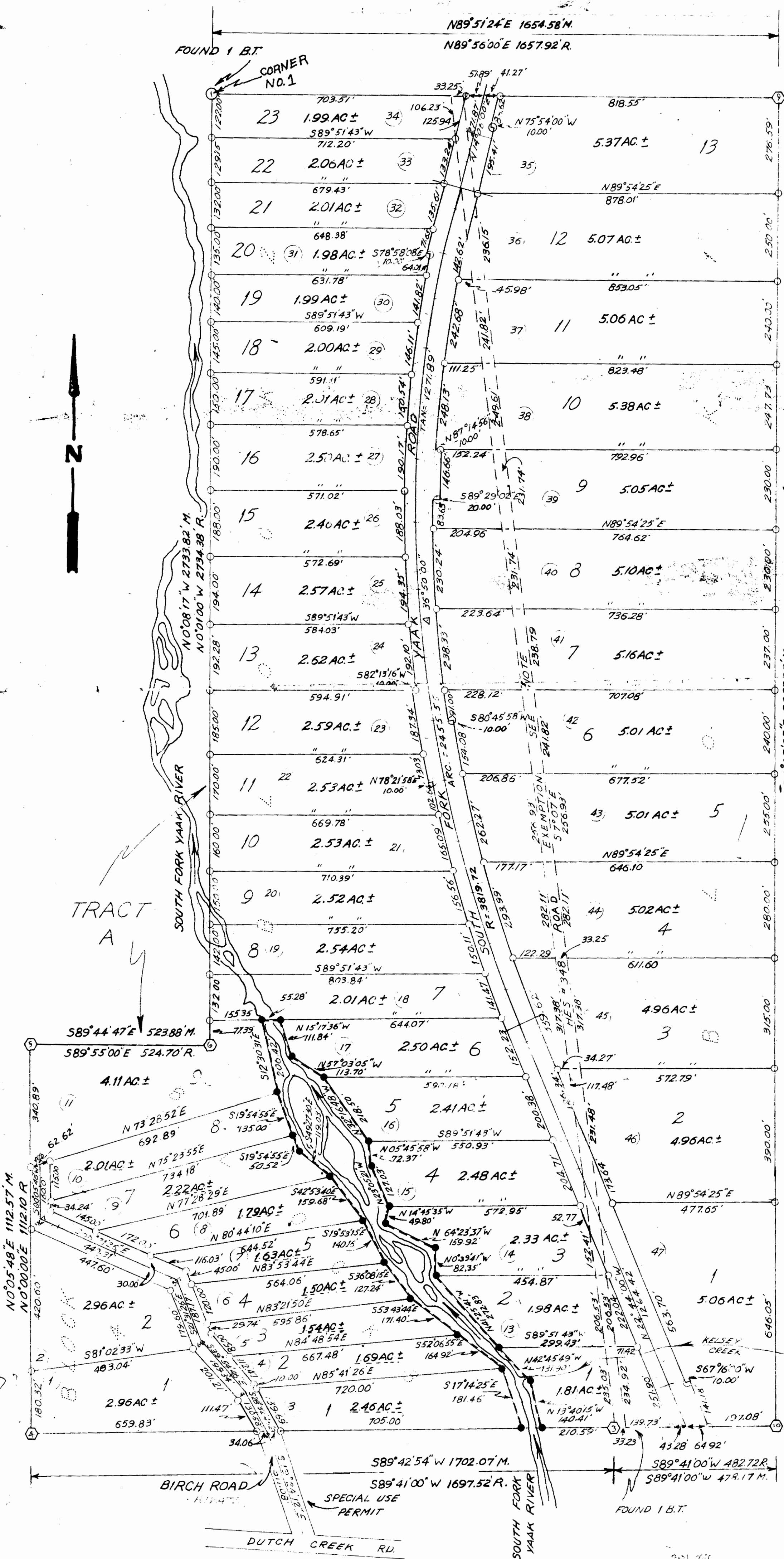
IN HES. #348 UNSURVEYED T35N-R31W. P.M., MONTANA

Plot 2453

LINCOLN COUNTY, MONTANA

SCALE 1"=200'

U.S. LOCATION MONUMENT No 276  
bears N 17° 41' W 6032.40 Ft. From Corner No. 1 of  
H.E.S. 348. (RECORD)



### CERTIFICATE OF DEDICATION

We, Timberland Resources Inc., a Washington Corporation do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, blocks and streets, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land to wit:

All of tracts A and B of Homestead Entry Survey number 348 in unsurveyed T35N R31W P.M.-Mont. being all the lands included in said Homestead Entry Survey number 348 excepting the road exemption originally excluded from this survey and also excepting therefrom the right of way for the main South Fork of the Yaak River Road as shown on the attached plat.

All maintenance of the portion of the private road from Duth Creek road to the boundary of HES 348 shall be the responsibility of the purchasers of lots in Block 3 and 4 of Yaak River Acres.

STATE OF MONTANA ) S.S.  
COUNTY OF LINCOLN )

ON THIS 15th DAY OF NOV. IN THE YEAR 1966 BEFORE ME Shelton A. Williams NOTARY PUBLIC, STATE OF MONTANA, PERSONALLY APPEARED AND KNOWN TO ME THE PRESIDENT AND SECRETARY RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Roy M. Leland  
Roy M. Leland, President Timberland Resources Inc.

James N. McMullen  
NOTARY PUBLIC, STATE OF MONTANA  
RESIDING AT LIBBY, MONTANA  
MY COMMISSION EXPIRES 12/1/67

James N. McMullen  
James N. McMullen Secretary Timberland Resources Inc.

### CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision. The survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw  
J. T. Shaw, Montana Land Surveyor  
Certificate #23438

State of Montana ) ss  
County of Flathead )

On this 14th day of Dec. 1966, before me Shelton A. Williams Notary Public in and for the State of Montana, personally appeared J. T. Shaw, known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same. In witness whereof I have set my hand and seal the day and year first above written.

Shelton A. Williams  
Notary Public, State of Montana, Residing at Libby, Montana. My Commission Expires 12/1/67

A letter from the County Attorney, Marshall C. Davis, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 5th day of December 1966.

Eleanor S. Vaughn  
Eleanor S. Vaughn  
Clerk and Recorder  
Lincoln County, Montana

### CERTIFICATE OF COUNTY SURVEYOR

I, Ina C. Miller, County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana the 5th day of December 1966

Ina C. Miller  
Lincoln County Surveyor

### CERTIFICATE OF COUNTY COMMISSIONERS

I, Austin E. Frazer, chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor S. Vaughn, clerk of said board, do hereby certify that at a meeting of said board held on 5th day of December, 1966 the annexed plat was examined and approved by said Board of Commissioners.

Eleanor S. Vaughn ATTEST Austin E. Frazer

### LEGEND

- 1"x24" GAL PIPE WITH BRASS DISK #23435 (SET)
  - 1"x24" GAL PIPE WITH BRASS DISK #23435 (SET)
  - REFERENCE MONUMENT ON BANK OF RIVER  
NOTE ALL LOT LINES EXTEND TO THE THREAD OF THE STREAM.
  - HES #348 CORNER STONE-FOUND
  - 36" COPPER WELD (SET)
  - MONUMENTS STAMPED WITH NUMBERS  
NOTE  
ALL R/W CHANGES IN SOUTH FORK YAAK ROAD ARE MARKED WITH PIPE  
NOTE  
ACREAGES OF LOTS CROSSED BY HES. ROAD EXEMPTION EXCLUDE ACREAGE WITHIN EXEMPTION
- BASIS OF BEARING**  
S89°41'00"W ON SOUTH LINE OF HES. #348 IN ORIGINAL NOTES AND ASSUMED TO BE CORRECT



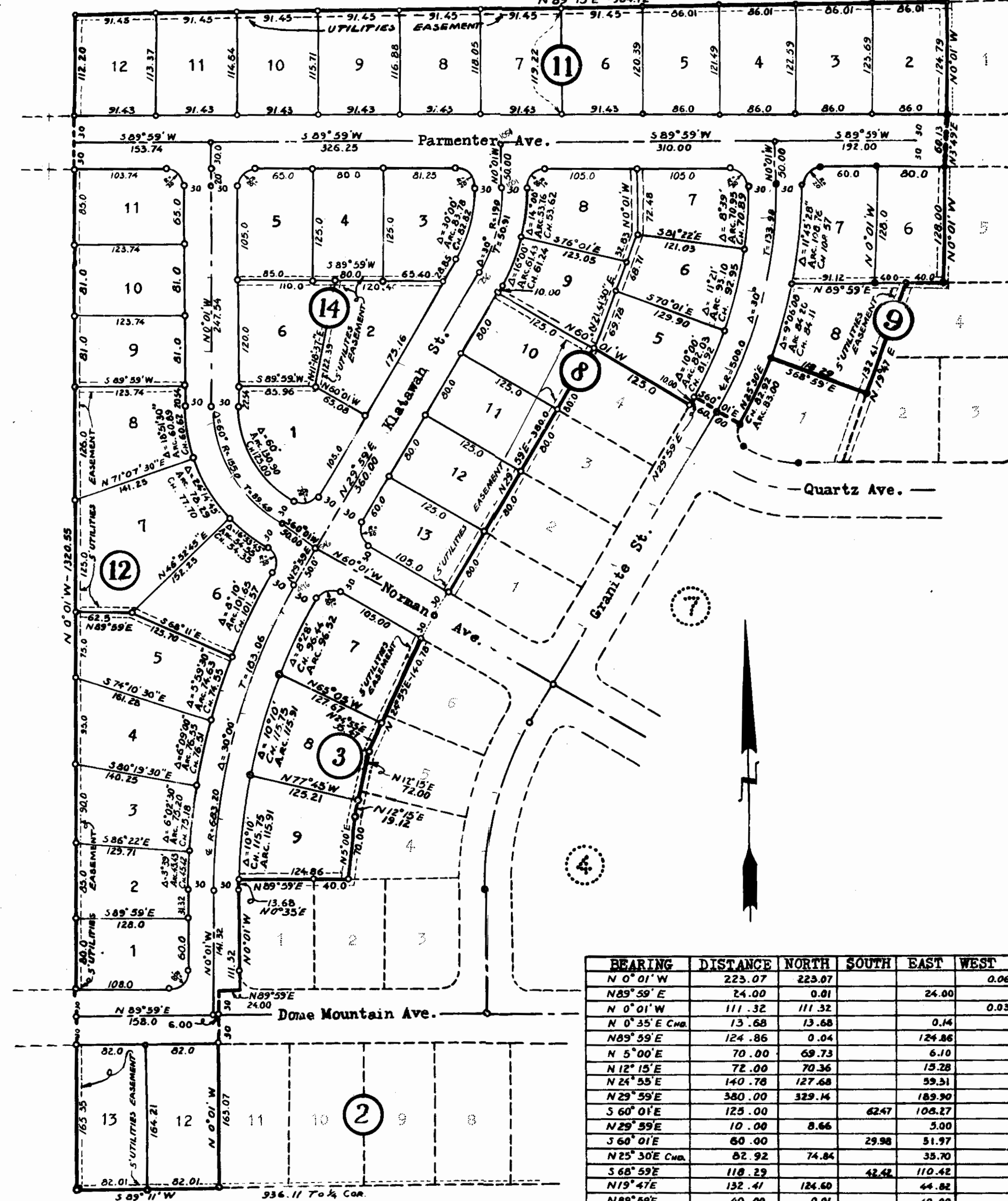
# LINCOLN COUNTY, MONTANA WOODWAY PARK 2<sup>ND</sup> ADDITION

LOCATED IN THE NE 1/4 OF SECTION 5

Twp. 30N., R. 31W., M.P.M.

Scale: 1 Inch=100 Feet

February 1968



BEARING	DISTANCE	NORTH	SOUTH	EAST	WEST
N 0° 01' W	223.07	223.07			0.06
N 89° 59' E	24.00		0.01		24.00
N 0° 01' W	111.32	111.32			0.03
N 0° 35' E Cua.	13.68		13.68		0.14
N 89° 59' E	124.86		0.04		124.86
N 5° 00' E	70.00		69.73		6.10
N 12° 15' E	72.00		70.36		15.28
N 24° 55' E	140.70		127.68		59.31
N 29° 59' E	380.00		329.14		189.90
S 60° 01' E	125.00			62.47	106.27
N 29° 59' E	10.00		8.66		5.00
S 60° 01' E	60.00			29.98	51.97
N 25° 30' E Cua.	82.92		74.84		35.70
S 68° 59' E	118.29			42.44	110.42
N 19° 47' E	132.41		124.60		44.82
N 89° 59' E	40.00		0.01		40.00
N 0° 01' W	128.00		128.00		0.04
N 3° 49' E	60.13		60.00		4.00
N 0° 01' W	124.79		124.79		
S 89° 15' W	984.12			12.80	984.03
S 0° 01' E	1,320.55			1,320.55	0.58
N 89° 11' E	164.02			234	164.00
		1,468.27	1,468.30	284.15	284.20

State of Montana ) ss  
County of Lincoln )  
I, the undersigned, J. J. Winneman, being first duly sworn before and say:  
That I am a Civil Engineer and Land Surveyor, Montana License No. 574, M.P.M.  
That between September 11, 1967 and February 11, 1968, under my supervision, Woodway Park Second Addition was platted and surveyed as shown on the annexed plat and certificate of Dedication the same was done in accordance with the provision of Volume 1 Title 11, Chapter VI, revised Codes of Montana 1947, being sections 11-301 to 11-311 inclusive of said Codes.

Dated this 6<sup>th</sup> day of March, 1968.  
J. J. Winneman  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires June 26 1968

I, IRA C. MILLER, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Woodway Park Second Addition, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.  
Dated this 11 day of March, 1968.  
Ira C. Miller  
County Surveyor

We, the undersigned James L. Sloan, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor L. Vaughn, Clerk and Recorder of said County do hereby certify that the accompanying plat of Woodway Park Second Addition, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 6th day of March, 1968.  
Dated this 6th day of March, 1968.  
James L. Sloan  
Chairman, Board of County Commissioners  
Eleanor L. Vaughn  
Clerk and Recorder, Lincoln County, Montana

Sanitary Restriction  
State of Montana ) ss  
County of Lincoln )  
This plat and filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.  
Eleanor L. Vaughn  
Clerk and Recorder, Lincoln County, Montana  
Restrictions Removed Jan 8, 1971

CERTIFICATE OF DEDICATION  
I, James Byron Rouse, the undersigned, a single man of, Libby, Montana, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into Lots, blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana, to wit:  
Beginning at a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 936.11 feet S 89°11' W from the East Corner of the said Section 5: thence N 0°01' W 223.07 feet; thence N 89°59' E 24.00 feet; thence N 0°01' W 111.32 feet; thence N 0°35' E 13.68 feet; thence N 89°59' E 124.86 feet; thence N 5°00' E 70.00 feet; thence N 12°15' E 72.00 feet; thence N 24°55' E 140.78 feet; thence N 29°59' E 380.00 feet; thence S 60°01' E 125.00 feet; thence N 29°59' E 10.00 feet; thence S 60°01' E 60.00 feet; thence N 29°59' E 82.92 feet; thence S 68°59' E 118.29 feet; thence N 19°47' E 132.41 feet; thence N 89°59' E 40.00 feet; thence N 0°01' W 124.79 feet; thence N 3°49' E 60.13 feet; thence N 0°01' W 124.79 feet; thence S 89°15' W 984.12 feet; thence S 0°01' E, 1320.55 feet; thence N 89°11' E along said east-west centerline of the said Section 5 a distance of 164.02 feet to the point of beginning.  
The said tract of land, containing 11.934 acres, more or less to be known and designated as Woodway Park Second Addition and the lands included in all streets avenues or thoroughfares, as shown on the said plat are hereby granted and donated to the use of the public forever.  
A five foot easement for utility purposes is hereby reserved as shown on the said plat.  
The dedication of this plat is made upon the conditions and covenants following, which are hereby made to run with the land and to be binding on each and every grantee or successor in the ownership of each and every one of the lots shown to wit:

- No lot shall be used except for residential purposes. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwelling not to exceed two stories in height and a private garage for not more than two cars.
- No house or structure shall be moved from a point outside of the plat to a point within the same.
- No dwelling, exclusive of attached garage, shall be permitted on any lot with a ground floor area of less than 900 square feet. No dwelling shall be permitted on any lot at a cost of less than \$10,000.00 exclusive of the land price, based upon cost levels prevailing on the date this plat is filed.
- No building shall be located on any lot nearer than 25 feet to the front lot line, or nearer than 15 feet to any side street line. No building shall be located nearer than 5 feet to an interior lot line, except that no side yard shall be required for a garage or other permitted accessory building located 70 feet or more from the building setback line. No dwelling shall be located on any interior lot nearer than 25 feet to the rear lot line.
- No dwelling shall be erected on any lot having a width of less than 70 feet at the minimum building setback line nor shall any dwelling be erected on any lot having an area of less than 10,000 square feet.
- No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood.
- No structure of a temporary character, trailer, basement, tent, shack, garage, barn or other outbuildings shall be used on any lot at any time as a residence either temporarily or permanently.
- No animals, livestock, or poultry of any kind shall be raised, bred or kept on any lot, except that dogs, cats or other household pets may be kept provided they are not kept, bred or maintained for any commercial purpose.
- Invalidation of any one of these covenants by judgement or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

State of Montana ) ss  
County of Lincoln )  
On this 8 day of March, 1968, before me, a Notary Public in and for the State of Montana, personally appeared James Byron Rouse known to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
James Byron Rouse  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires: June 26 1968







# Amended Plat of Lots 57, 58 and 59 BIG HORN TERRACE Section 14, T31N R32W

CERTIFICATE OF DEDICATION

INCOME PROPERTIES, INC., A MONTANA CORPORATION DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED AND PLATTED INTO LOTS A, B AND C, NEAR BY THE PLAT AND CERTIFICATE OF SURVEY HEREIN TO BE THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LOTS A, B AND C, NEAR BY AND SLEEVESIDE DRIVE, BIG HORN TERRACE, LINCOLN COUNTY, MONTANA.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS A, B AND C, NEAR BY AND SLEEVESIDE DRIVE, BIG HORN TERRACE, LINCOLN COUNTY, MONTANA.

ON THE 20<sup>th</sup> DAY OF January, 1976.

BY Harold

[Signature]  
SECRETARY

Beverly M. Twist  
SECRETARY

IN THIS 20<sup>th</sup> DAY OF January, 1976, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED J. Kenneth Pring KNOWN TO ME TO BE THE PRESIDENT, AND Beverly M. Twist KNOWN TO ME TO BE THE SECRETARY OF INCOME PROPERTIES, INC., A MONTANA CORPORATION AND ACKNOWLEDGED TO ME THAT THEY ARE THE PERSONS WHOSE NAMES ARE ATTACHED TO THE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY ENTERED THE NAME OF INCOME PROPERTIES, INC.

Elizabeth S. Burton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDES AT Calapoozie, Mont.  
MY COMMISSION EXPIRES Aug. 23, 1978

CERTIFICATE OF EXAMINATION

THE ABOVE PLAT IS AN AMENDMENT ONLY, AND SINCE ALL NECESSARY CONTROLLING MONUMENTS ARE ON RECORD ON THE PLAT OF BIG HORN TERRACE, NO FIELD SURVEY WAS COMPLETED FOR THIS AMENDMENT. THE ONLY INFORMATION HEREON IS TAKEN FROM THE PLAT OF BIG HORN TERRACE, PLAT NO. 247, LINCOLN COUNTY, MONTANA, AND THE RECORDS OF THE MONTANA SURVEY AND PLATTING DEPARTMENT OF THE MONTANA SURVEY AND PLATTING DEPARTMENT OF THE MONTANA SURVEY AND PLATTING DEPARTMENT.

STATE OF MONTANA

ON THE 20<sup>th</sup> DAY OF January, 1976, BEFORE ME, THE NOTARY PUBLIC, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED D. J. Magwand KNOWN TO ME TO BE THE PERSON WHOSE NAME IS ATTACHED TO THE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE ENTERED THE NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

D. J. Magwand  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDES AT Calapoozie, Mont.  
MY COMMISSION EXPIRES Aug. 23, 1978

Elizabeth S. Burton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDES AT Calapoozie, Mont.  
MY COMMISSION EXPIRES Aug. 23, 1978

CERTIFICATE OF EXAMINATION AND SURVEY

THE ABOVE PLAT, Melvin D. Lauteren, EXAMINING LAND SURVEYOR OF Lincoln COUNTY, MONTANA, HAS HEREBY CERTIFIED THAT HE HAS EXAMINED THE ABOVE PLAT AND THAT THE SAME IS CORRECT AND ACCURATE AND THAT THE SURVEY IS IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF MONTANA, AND THAT HE FINDS THE SAME TO CONFORM TO LAW AND AS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22<sup>nd</sup> DAY OF January, 1976.

ON THE 22<sup>nd</sup> DAY OF January, 1976.

Melvin D. Lauteren Reg. No. 4232 S  
EXAMINING LAND SURVEYOR  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

ALL THE UNDER SIGNED, Leo K. Collier, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Eleanor S. Vaughn, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF AMENDED PLAT OF LOTS A, B AND C, NEAR BY AND SLEEVESIDE DRIVE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND AS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28<sup>th</sup> DAY OF January, 1976.

ON THE 28<sup>th</sup> DAY OF January, 1976.

Leo K. Collier  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Eleanor S. Vaughn  
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA

CERTIFICATE ACKNOWLEDGING FULFILLMENT OF PARK REQ. REQUIREMENT

Eleanor S. Vaughn, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING HELD ON THE 28<sup>th</sup> DAY OF January, 1976, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO WIT: "INASMUCH AS THE PARK REQUIREMENT FOR THE ABOVE PLAT AS ATTACHED AND FILED AT THE TIME OF THE PLATTING OF THE PLAT OF BIG HORN TERRACE, IT IS HEREBY ACKNOWLEDGED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT THE PARK REQUIREMENTS FOR AMENDED PLAT OF LOTS A, B AND C, NEAR BY AND SLEEVESIDE DRIVE, LINCOLN COUNTY, MONTANA, HAVE BEEN MET."

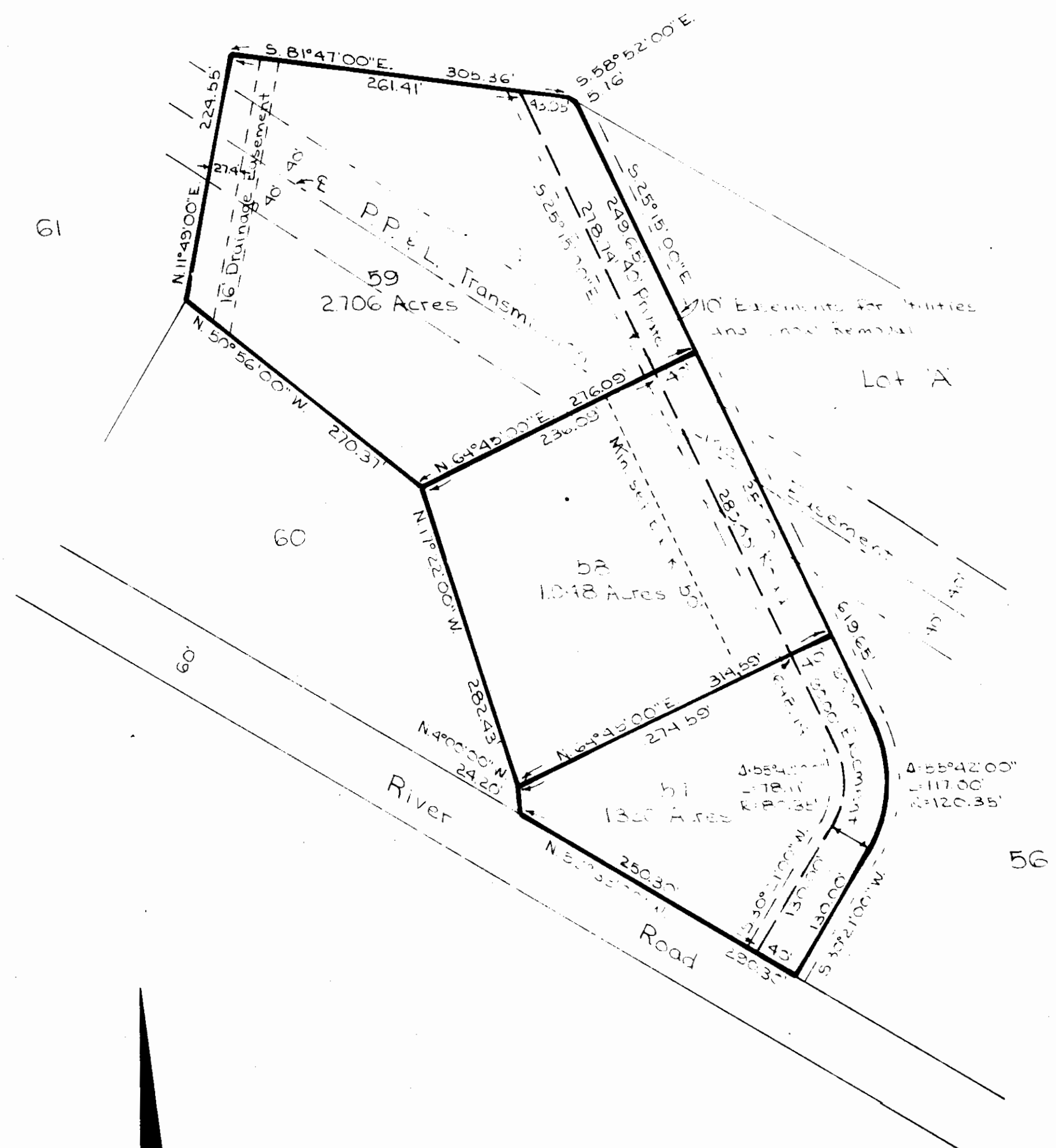
ON THE 28<sup>th</sup> DAY OF January, 1976.

Eleanor S. Vaughn  
COUNTY CLERK, LINCOLN COUNTY, MONTANA

File No. 2473-A

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED FOR RECORD THIS 2<sup>nd</sup> DAY OF February, A.D. 19 76 AT 2:45 O'CLOCK P. M.

Eleanor S. Vaughn, By: Marc Watson, Deputy  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA



Scale of 1" = 100'  
0 50' 100' 200'

The 40' Private Road Easement shown hereon in Lots 57, 58 and 59 is appurtenant to Lots 56 thru 59 and Lot A of Big Horn Terrace. The grantors reserve to themselves the right to use said road easement and to grant said road easement to others.

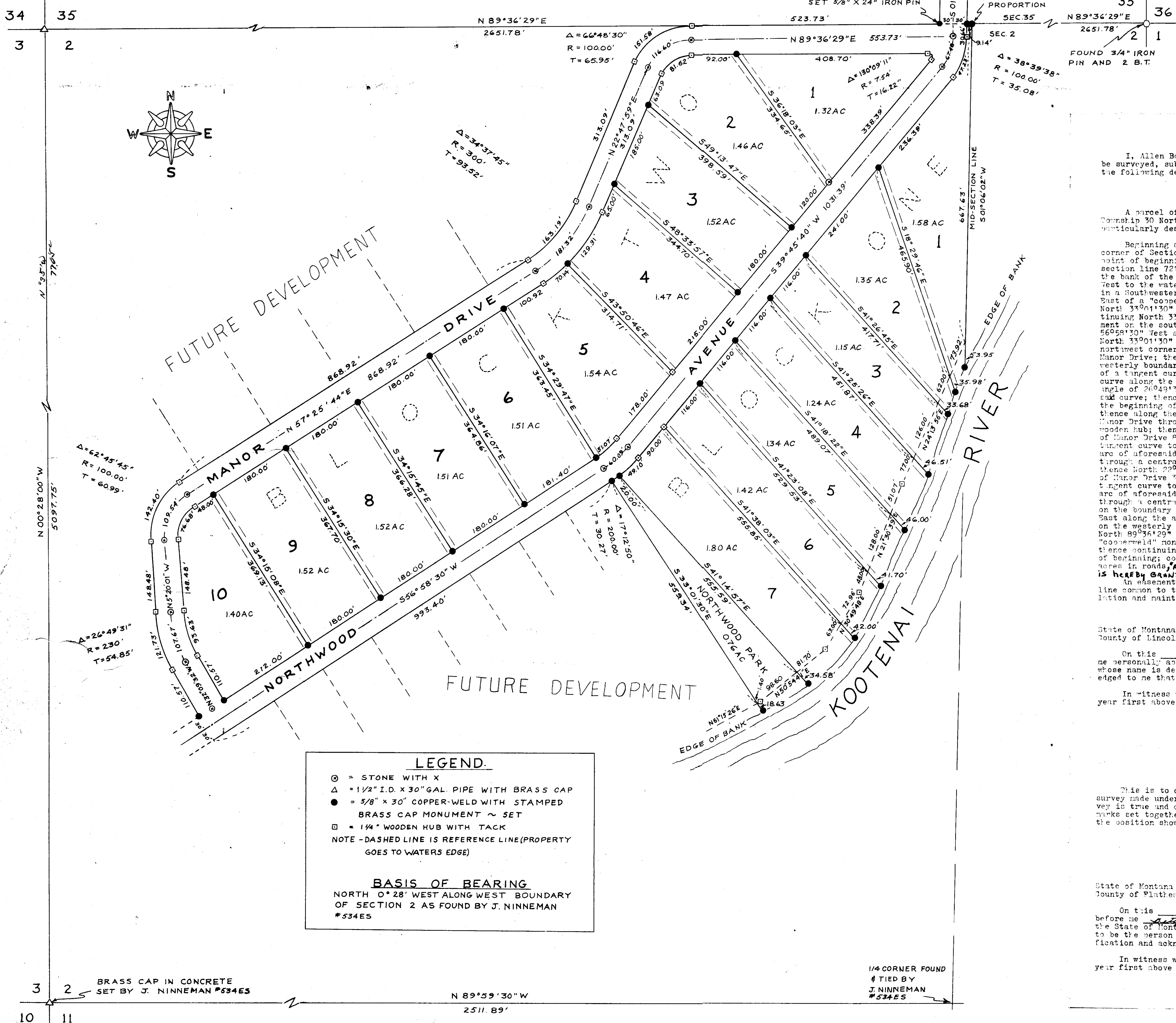
2473-A

Big Horn Terrace

# NORTHWOOD MANOR

IN LOTS 3, 4 & 5 SECTION 2, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'



**LEGEND**

- ⊙ = STONE WITH X
- △ = 1/2" I.D. X 30" GAL. PIPE WITH BRASS CAP
- = 5/8" X 30" COPPER-WELD WITH STAMPED BRASS CAP MONUMENT ~ SET
- = 1/4" WOODEN HUB WITH TACK

NOTE - DASHED LINE IS REFERENCE LINE (PROPERTY GOES TO WATERS EDGE)

**BASIS OF BEARING**  
NORTH 0° 28' WEST ALONG WEST BOUNDARY OF SECTION 2 AS FOUND BY J. NINNEMAN #534ES

CERTIFICATE OF DEDICATION

I, Allen Boothman, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, and roads the following described tract of land to wit:

DESCRIPTION

A parcel of land in Government Lots 3, 4, and 5, Section 2, Township 30 North, Range 31 West, Principal Meridian, Montana, more particularly described as follows:

Beginning at a "cornerweld" monument which marks the north corner of Section 2, Township 30 North, Range 31 West, the true point of beginning; thence South 01°06'02" West along the mid-section line 721.58 feet to a "cornerweld" reference monument on the bank of the Kootenai River thence continuing South 01°06'02" West to the waters edge; thence continuing along the waters edge in a Southwesterly direction to a point which is South 33°01'30" East of a "cornerweld" reference monument on the river bank; thence North 33°01'30" West to the aforementioned monument; thence continuing North 33°01'30" West 577.97 feet to a "cornerweld" monument on the southerly boundary of Northwood Avenue; thence South 56°58'20" West along the aforesaid avenue 993.40 feet; thence North 33°01'30" West 60 feet to a "cornerweld" monument on the northwest corner of the intersection of Northwood Avenue and Manor Drive; thence North 32°09'12" West 110.57 feet along the westerly boundary of Manor Drive to a wooden hub, the beginning of a tangent curve to the right of 260 foot radius arc of said curve along the westerly boundary of Manor Drive through a central angle of 26°04'11" 121.73 feet to a wooden hub the end of aforesaid curve; thence North 59°20'01" West 148.48 feet to a wooden hub the beginning of a tangent curve to the right of 130 foot radius; thence along the arc of aforesaid curve along the westerly boundary of Manor Drive through a central angle of 34°37'15" 163.19 feet to a wooden hub; thence North 79°24'19" East along the aforesaid westerly boundary of Manor Drive 113.09 feet to a wooden hub the beginning of a tangent curve to the right of 130 foot radius; thence along the arc of aforesaid curve, along the northerly boundary of Manor Drive through a central angle of 66°08'30" 151.58 feet to a wooden hub on the boundary between Sections 2 and 35; thence North 89°36'29" East along the aforesaid section line 523.73 feet to an iron pin on the westerly boundary of Northwood Avenue; thence continuing North 89°36'29" East 60 feet along the aforesaid section line to a "cornerweld" monument on the easterly boundary of Northwood Avenue; thence continuing North 89°36'29" East 9.14 feet to the true point of beginning; containing 25.41 acres more or less in lots and 6.42 acres in roads, AND THE LAND INCLUDED IN ALL STREETS AND AVENUES IS HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

An easement 20 feet wide, ten feet on each side of each lot line common to two lots as illustrated is reserved for the installation and maintenance of public utilities.

*Allen Boothman*  
ALLEN BOOTHMAN

State of Montana )  
County of Lincoln) S.S.

On this 30 day of June, 1968, before me personally appeared Allen Boothman known to me to be the person whose name is described in the foregoing certification and acknowledged to me that they executed the same.

In witness whereof I have set my hand and seal on the day and year first above written.

*Shirley J. Peterson*  
Notary Public, State of Montana  
Residing at Libby, Montana  
My commission expires July 15, 1968

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in November, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

*J. T. Shaw*  
J. T. Shaw, Montana Land Surveyor  
Certificate # 3435

State of Montana )  
County of Blaine) S.S.

On this 1st day of December, 1967, before me Shirley J. Peterson Notary Public in and for the State of Montana, personally appeared J. T. Shaw known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof I have set my hand and seal on the day and year first above written.

*Shirley J. Peterson*  
Notary Public, State of Montana  
Residing at Kalispell, Montana  
My commission expires June 15, 1967

CERTIFICATE OF COUNTY COMMISSIONERS

I, *James T. Sloan*, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and *Edna J. Simpson*, Clerk of said board, do hereby certify that at a meeting of said board held on 1st day of September, 1968, the annexed plat was examined and approved by said Board of Commissioners.

ATTESTED

A letter from the County Attorney, *William Douglas*, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 4th day of September, 1968.

CERTIFICATE OF COUNTY SURVEYOR

I, *Jo Miller*, County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 12th day of August, 1968.

Plat # 2487  
*Jo Miller*  
Lincoln County Surveyor



# PLAT

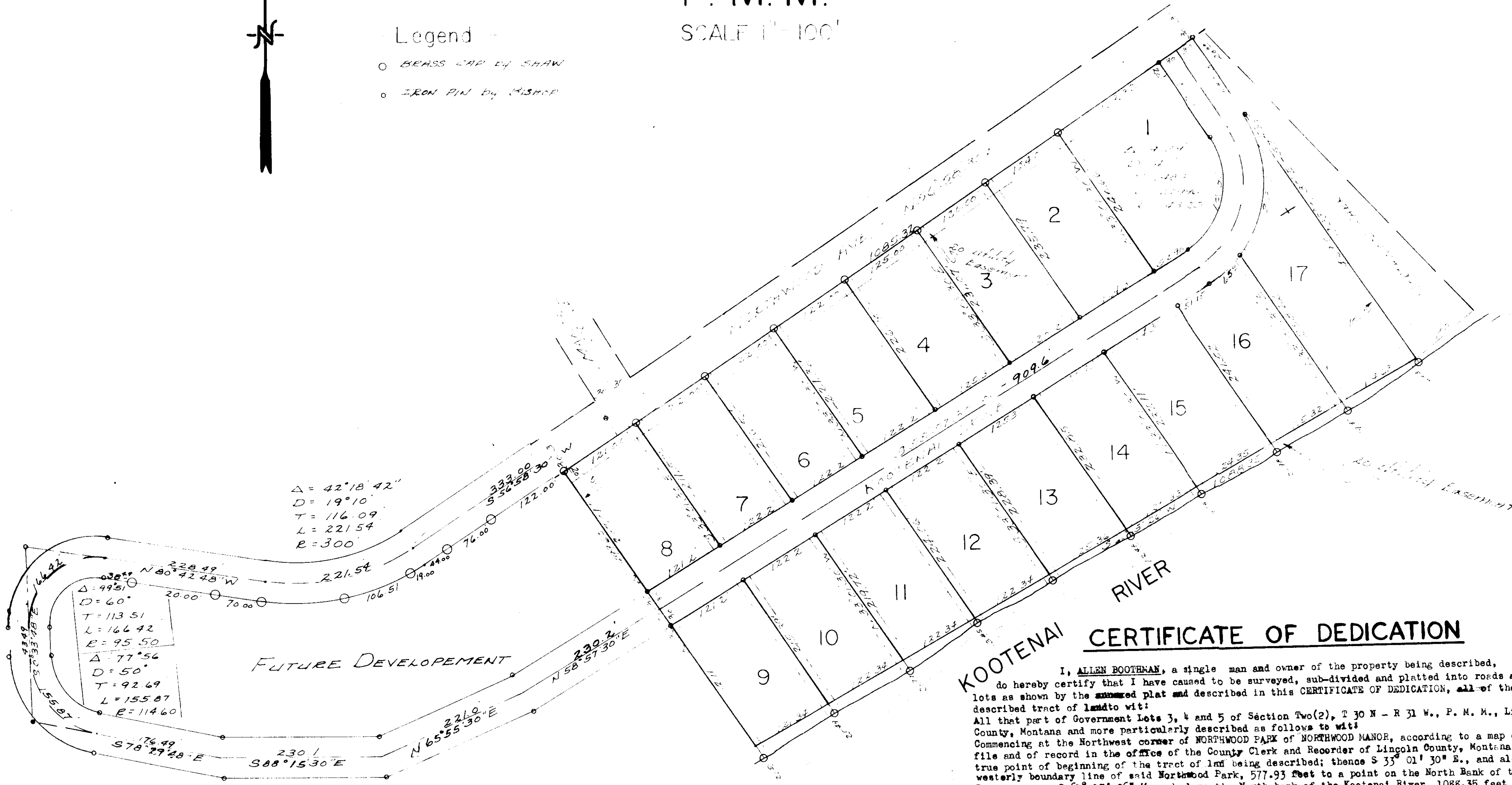
## FIRST ADDITION

# NORTHWOOD MANOR

LOTS 3,4&5  
SEC. 2  
T 30 N — R 31 W  
P. M. M.  
SCALE 1"=100'



- Legend
- BRASS CAP BY SHAW
  - IRON PIN BY BISHOP



### CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the property being described, do hereby certify that I have caused to be surveyed, sub-divided and platted into roads and lots as shown by the annexed plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land to wit:

All that part of Government Lots 3, 4 and 5 of Section Two(2), T 30 N - R 31 W, P. M. M., Lincoln County, Montana and more particularly described as follows to wit:

Commencing at the Northwest corner of NORTHWOOD PARK of NORTHWOOD MANOR, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 35° 01' 30" E, and along the westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai River; thence S 61° 15' 26" W, and along the North bank of the Kootenai River, 1088.35 feet to a point; thence N 35° 01' 30" E, 1088.35 feet to a point on the southerly boundary line of Northwood Ave., a County Road; thence N 56° 58' 30" E, and along the southerly boundary line of said Northwood Ave., 1085.32 feet to the point of beginning and containing approximately 13.44 acres of land, more or less, and that said sub-division is to be known as NORTHWOOD MANOR - FIRST ADDITION and that the roads as shown on the annexed plat are hereby donated to the use of the public forever. The property is described to the bank of the Kootenai River but it is the intent that ownership shall be to the low water line of the Kootenai River. There is also a twenty(20) foot wide easement, being ten(10) feet wide on each side of each lot as indicated on the annexed plat to be reserved for the installation and maintenance of Public utilities. In witness whereof I have set my hand and seal this 19 day of August 1969.

### CERTIFICATE OF SURVEY

STATE OF MONTANA ) SS  
COUNTY OF FLATHEAD )

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during months of September and October of 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practices of Montana.

*Douglas M. Bishop*  
Douglas M. Bishop - Reg. No. 1834-S

STATE OF MONTANA ) SS  
COUNTY OF FLATHEAD )

On this 11<sup>th</sup> day of August 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to me that he executed the same.

*Kenneth E. O'Brien*  
Notary Public, State of Montana  
Residing at Kalispell, Montana  
My Commission Expires June 19, 1971

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

On this 18 day of August 1969, before me a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man and known to me to be the person whose name is subscribed to the Certificate of Dedication and acknowledged to me that he executed the same. In witness whereof I have set my hand and seal on the day and year first above written.

*Allen Boothman* RA# 2516

*Arthur J. Jensen*  
Notary Public, State of Montana  
Residing at Libby, Montana  
My Commission Expires Aug. 15, 1971

### CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

WE, J. ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of NORTHWOOD MANOR - FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 19<sup>th</sup> day of August 1969, and that the requirements of a Park be waived due to the area being less than twenty(20) acres.

*J. Alfred Peltier*  
JAY ALFRED PELTIER  
Chairman  
*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN  
Clerk

A letter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstractor was filed with the County Clerk and Recorder upon this 20<sup>th</sup> day of September 1969.

*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN  
Clerk and Recorder

Sanitary Restrictions Removed  
Oct 27, 1971

### CERTIFICATE OF COUNTY SURVEOR

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

I, Kenneth E. O'Brien, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the plat of NORTHWOOD MANOR - FIRST ADDITION, (in duplicate) and the survey it represents and that I find that the same conforms to law and I hereby approve of same.

Dated this 19 day of August 1969.

*Kenneth E. O'Brien*  
KENNETH E. O'BRIEN  
COUNTY SURVEYOR

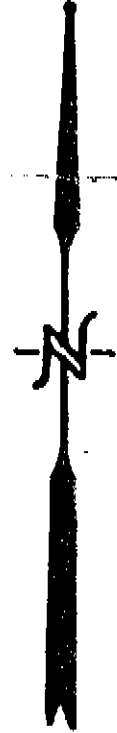
P.F. 2516

# PLAT

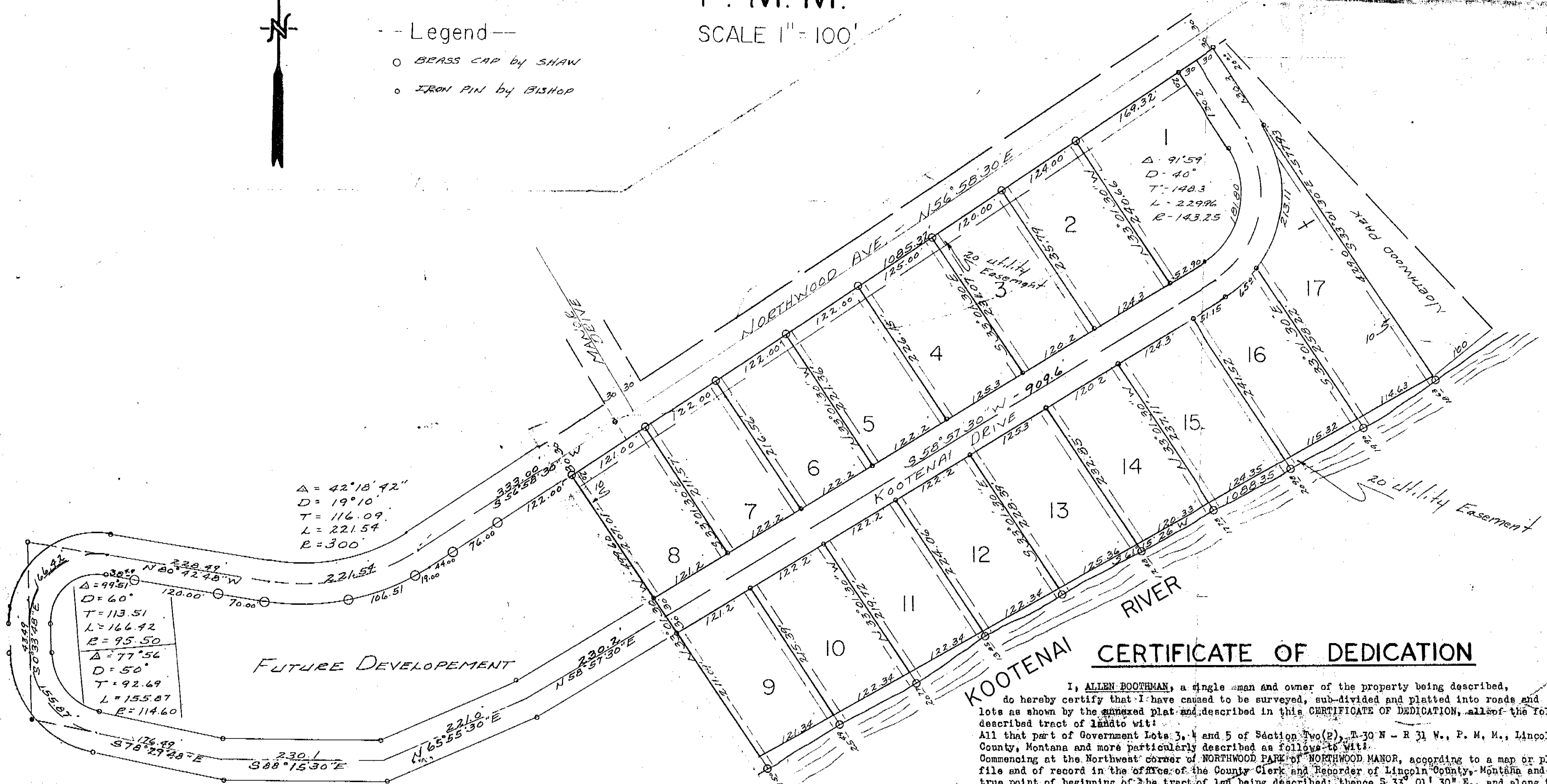
## FIRST ADDITION

# NORTHWOOD MANOR

LOTS 3, 4 & 5  
SEC. 2  
T 30 N — R 31 W  
P. M. M.  
SCALE 1" = 100'



- Legend —
- BRASS CAP by SHAW
  - IRON PIN by BISHOP



### CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the property being described, do hereby certify that I have caused to be surveyed, sub-divided and platted into roads and lots as shown by the annexed plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land to wit:

All that part of Government Lots 3, 4 and 5 of Section Two (2), T. 30 N. - R. 31 W., P. M. M., Lincoln County, Montana and more particularly described as follows to wit:

Commencing at the Northwest corner of NORTHWOOD PARK of NORTHWOOD MANOR, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 33° 01' 30" E., and along the westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai River; thence S 61° 45' 26" W., and along the North bank of the Kootenai River, 1086.35 feet to a point; thence N 33° 01' 30" W., 499.60 feet to a point on the southerly boundary line of said Northwood Avenue, a County Road; thence N 56° 58' 30" E., and along the southerly boundary line of said Northwood Avenue, 1085.32 feet to the point of beginning and containing 13.44 acres of land, more or less, and that said sub-division is to be known as NORTHWOOD MANOR - FIRST ADDITION and that the roads as shown on the annexed plat are hereby donated to the use of the public forever. The property is described to the bank of the Kootenai River but it is the intent that ownership shall be to the low water line of the Kootenai River. There is also a twenty (20) foot wide easement, being ten (10) feet wide on each side of each lot as indicated on the annexed plat to be reserved for the installation and maintenance of Public Utilities. In witness whereof I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1969.

### CERTIFICATE OF SURVEY

STATE OF MONTANA }  
COUNTY OF FLATHEAD } SS

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during months of September and October of 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practices of Montana.

*Douglas M. Bishop*  
Douglas M. Bishop, Reg. No. 1831-S

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

On this 11<sup>th</sup> day of August 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to me that he executed the same.

*Kenneth E. O'Brien*  
Kenneth E. O'Brien  
Notary Public, State of Montana  
Residing at Kalispell, Montana  
My Commission Expires June 12, 1971

Also a strip of land sixty (60) feet in width, being thirty (30) feet wide on either side of the following described centerline and lying directly to the West of the above described tract of land and intended for use as a Public Roadway to Future Development of the lands lying adjacent to and along side of the tract being described:

Commencing at the centerline of the westerly limits of Northwood Avenue of NORTHWOOD MANOR according to a plat or map on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 56° 58' 30" W., 333.00 feet to a point; thence along a 300' radius curve to the right, 221.54 feet to a point; thence N 80° 42' 48" W., 228.49 feet to a point; thence along a 95.50' radius curve to the left, 166.42 feet to a point; thence S 0° 53' 48" E., 47.49 feet to a point; thence along a 114.60 feet radius curve to the left, 153.87 feet to a point; thence S 78° 29' 48" E., 176.49 feet to a point; thence S 88° 15' 30" E., 230.1 feet to a point; thence N 65° 55' 30" E., 221.00 feet to a point; thence N 58° 57' 30" E., 230.2 feet to a point 237.01 feet S 33° 01' 30" E., of the northwest corner of lot 8 of Northwood Manor First Addition, which point is a 5/8" X 3/8" Copper-weld with Brass Cap Monument. Said strip of land containing 2.76 acres of land, more or less for a grand total of 16.20 acres of land, more or less in this subdivision.

### CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

WE, JAY ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of NORTHWOOD MANOR - FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 9<sup>th</sup> day of September 1969, and that the requirements of a Park be waived due to the area being less than twenty (20) acres.

*Jay Alfred Peltier*  
JAY ALFRED PELTIER  
Chairman  
*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN  
Clerk

### CERTIFICATE OF COUNTY SURVEOR

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

I, Kenneth E. O'Brien, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the plat of NORTHWOOD MANOR - FIRST ADDITION (in duplicate) and the survey it represents and that I find that the same conforms to law and I hereby approve of same.

Dated this 19 day of August 1969.

*Kenneth E. O'Brien*  
KENNETH E. O'BRIEN  
COUNTY SURVEYOR

A letter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstractor was filed with the County Clerk and Recorder upon this 9<sup>th</sup> day of September 1969.

*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN  
Clerk and Recorder

Sanitary Restrictions Removed  
08/27/1971



AMENDED PLAT OF  
ANGEL ISLAND

LINCOLN COUNTY, MONTANA

LOCATED IN THE S 1/2 OF SECTION 20 AND N 1/2 OF SECTION 29, T.29N,R.33W,PM  
APRIL, 1970

SCALE: 1"=200'

DEDICATION

Wheeler Lumber Bridge and Supply Company, an Iowa Corporation, do hereby certify that they have caused to be surveyed, subdivided, and platted into lots, blocks, and streets as shown by the plat and certificate of survey here unto annexed, to be known as 'Angel Island', said land being a part of Sections 20 and 29, Township 29 North, Range 33 West of the Principal Meridian in the County of Lincoln and State of Montana further described as follows:

The West 100.0 feet of the South 1600.0 feet of W 1/2 of SE 1/4 and Government Lot 5 in said Section 20; and all of Government Lot 1 in said Section 29 West of State Highway 202, and all of Government Lot 2 in said Section 29. The land included in Public Park as shown on said plat, is hereby granted and donated to the use of the public forever. In Witness Whereof the said corporation has caused its corporate name to be subscribed and its corporate seal to be affixed this 15th day of June, 1970.

By Paul Wanderly Vice President  
By C.A. Studholme Assistant Secretary

ACKNOWLEDGEMENT

State of Washington } S.S.  
County of Pierce }  
On this 15th day of June, 1970, before me personally appeared Paul Wanderly and C.A. Studholme to me known to be the Vice President and Assistant Secretary respectively of Wheeler Lumber Bridge and Supply Company, the corporation that executed the within and foregoing instrument and acknowledged the same to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned. In Witness Whereof, I have hereunto set my hand and affixed my official seal the date first above written.

Lorraine Ebert  
Notary Public in and for the State of Washington,  
Residing at Tacoma, Washington

SURVEYOR'S CERTIFICATE

I, Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made under my supervision in April, 1970 and that lot corners and monuments have been set; and that the said plat was made in conformity with the provisions of 11-601 to 11-616, RCM 1947.

Philip L. Sargent  
Registered Land Surveyor  
Montana License No. 2235-5

ACKNOWLEDGEMENT

State of Washington } S.S.  
County of Spokane }  
Subscribed and sworn to before me this 11th day of June, 1970

James B. Camp  
Notary Public in and for the State of Washington  
Residing at Spokane, Washington

COUNTY COMMISSIONERS

Examined and approved this 24th day of June, 1970.

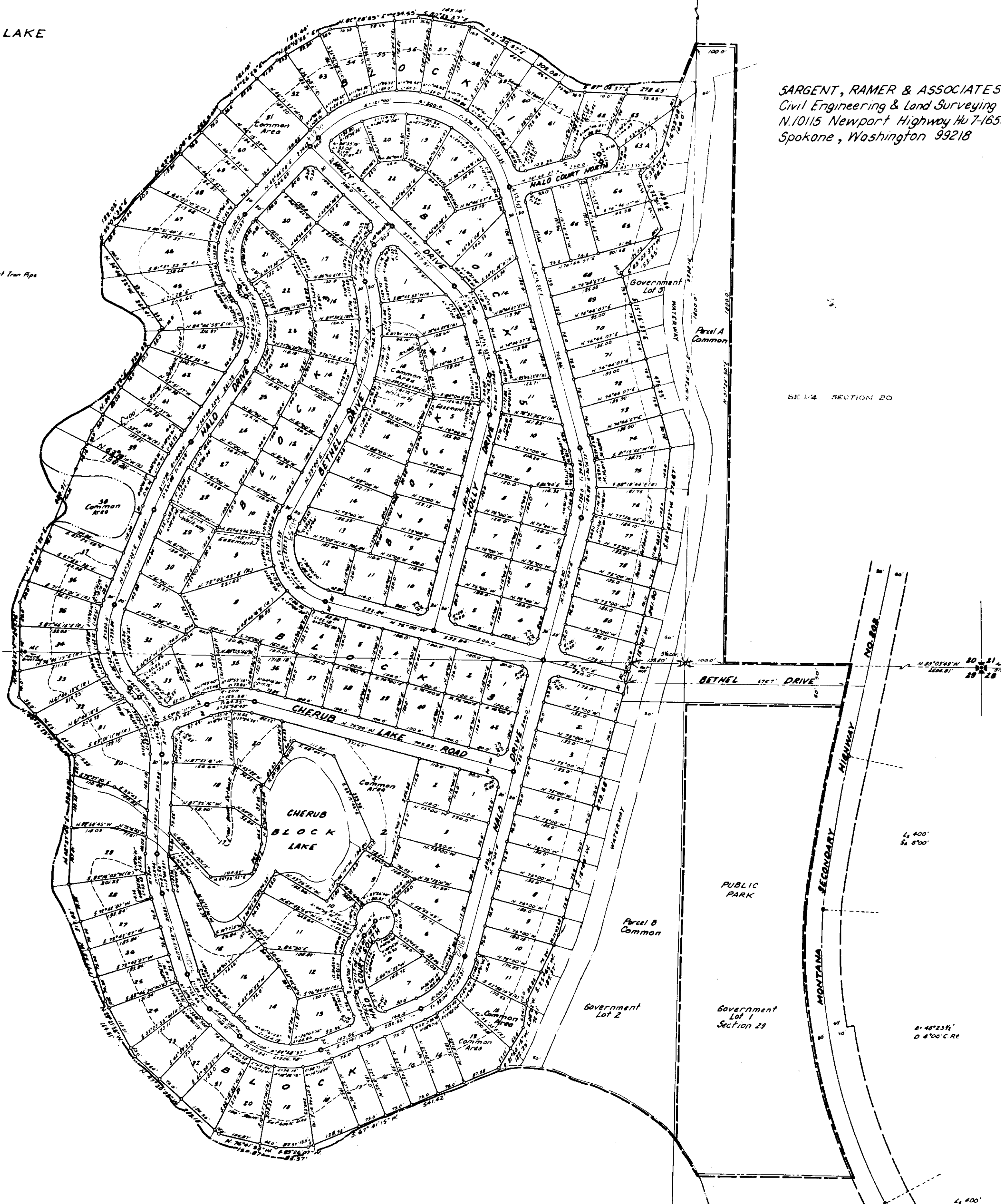
By J. Alfred Pettit  
Lincoln County Commissioners Chairman

By Eleanor L. Taugher  
County Clerk

By Jack Miller, registered and licensed #4025  
Lincoln County Surveyor

BULL LAKE

o indicates Set Iron Pipe

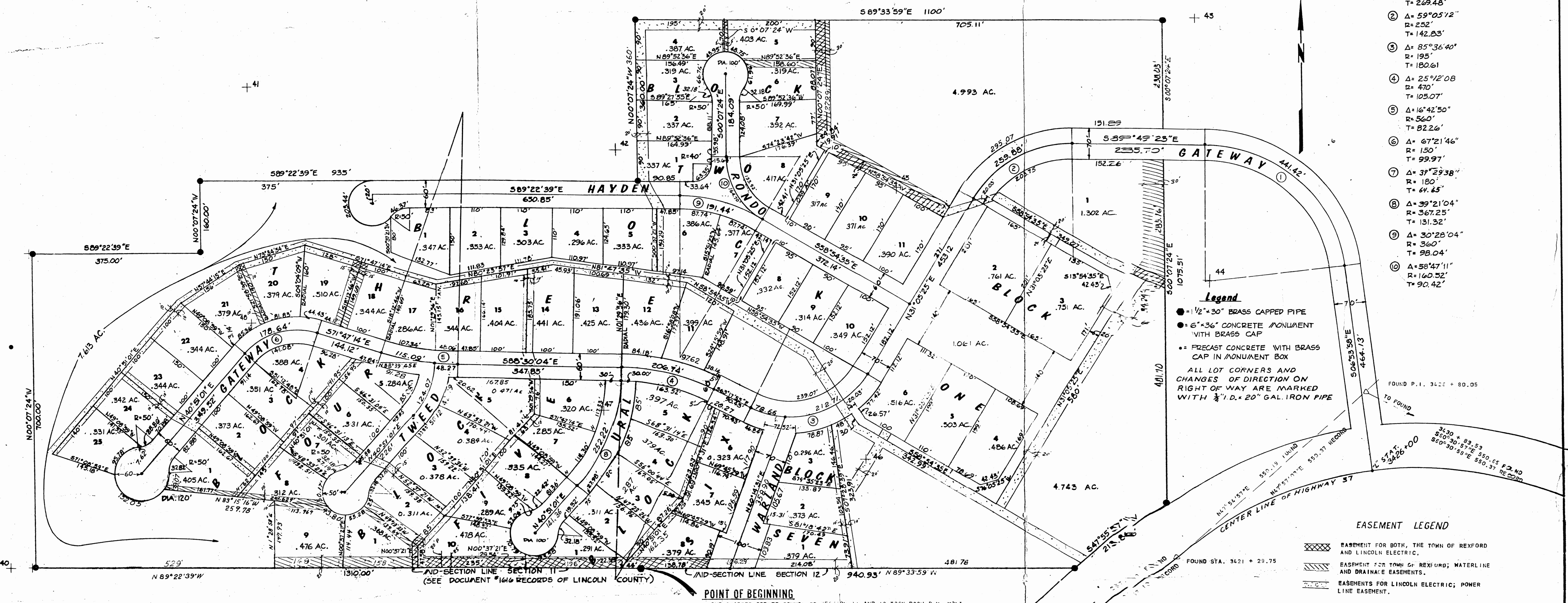


SARGENT, RAMER & ASSOCIATES  
Civil Engineering & Land Surveying  
N.10115 Newport Highway Ht 7-1658  
Spokane, Washington 99218



# NEW REXFORD

IN THE N.E. 1/4 S11 & N.W. 1/4 S12 T36N R28W P.M., M.



- CURVE DATA**
- ① Δ= 82°55'25"  
R= 305'  
T= 269.48'
  - ② Δ= 59°05'12"  
R= 252'  
T= 142.03'
  - ③ Δ= 85°36'40"  
R= 195'  
T= 180.61'
  - ④ Δ= 25°12'08"  
R= 470'  
T= 103.07'
  - ⑤ Δ= 16°42'50"  
R= 560'  
T= 82.26'
  - ⑥ Δ= 67°21'46"  
R= 150'  
T= 99.97'
  - ⑦ Δ= 37°29'38"  
R= 180'  
T= 64.65'
  - ⑧ Δ= 39°21'04"  
R= 367.25'  
T= 131.32'
  - ⑨ Δ= 30°28'04"  
R= 360'  
T= 98.04'
  - ⑩ Δ= 58°47'11"  
R= 160.52'  
T= 90.42'

**Legend**

- = 1/2" x 30" BRASS CAPPED PIPE
- = 6" x 36" CONCRETE MONUMENT WITH BRASS CAP
- = PRECAST CONCRETE WITH BRASS CAP IN MONUMENT BOX

ALL LOT CORNERS AND CHANGES OF DIRECTION ON RIGHT OF WAY ARE MARKED WITH 3/4" I.D. x 20" GAL. IRON PIPE

**EASEMENT LEGEND**

- [Hatched Box] EASEMENT FOR BOTH, THE TOWN OF REXFORD AND LINCOLN ELECTRIC.
- [Diagonal Lines] EASEMENT FOR TOWN OF REXFORD; WATERLINE AND DRAINAGE EASEMENTS.
- [Dotted Box] EASEMENTS FOR LINCOLN ELECTRIC; POWER LINE EASEMENT.

**CERTIFICATE OF DEDICATION**

WE, REXFORD TOWNSITE COMPANY, INC. A MONTANA CORPORATION, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, PARKS AND ROADS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

BEGINNING AT THE QUARTER CORNER COMMON TO AFORESAID SECTIONS 11 AND 12; THENCE NORTH 89°22'39" WEST 1310 FEET ALONG THE MIDSECTION LINE TO A CONCRETE MONUMENT; THENCE NORTH 00°07'24" WEST 700 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 89°22'39" EAST 375 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 89°22'39" EAST 935 FEET TO A CONCRETE MONUMENT; THENCE NORTH 00°07'24" WEST 360 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 89°33'59" EAST 1100 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 00°07'24" EAST 1075.51 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 47°55'57" WEST 213.33 FEET TO A CONCRETE MONUMENT AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY BOUNDARY OF HIGHWAY 37 AND THE MIDSECTION LINE OF SECTION 12; THENCE NORTH 39°37'53" WEST 340.93 FEET ALONG SAID MIDSECTION LINE TO THE POINT OF BEGINNING, ALL BEING FURTHER DESCRIBED BY THE SUBDIVISION OF SECTIONS PLAT FILED AS DOCUMENT NUMBER 1616 IN THE RECORDS OF LINCOLN COUNTY, CONTAINS 55.02 MORE OR LESS.

ALL ROADS, PARKS AND PUBLIC WALKWAYS, SHOWN HEREON ARE DEDICATED TO THE PUBLIC FOREVER, SUBJECT HOWEVER, TO EASEMENTS WHICH REXFORD TOWNSITE COMPANY INCORPORATED, THE DEDICATOR AND GRANTEE, HEREBY EXPRESSLY RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALONG THROUGH, OVER AND ACROSS EACH AND ALL ROADS, PARKS AND PUBLIC WALKWAYS, DESCRIBED AND DEDICATED; AND OVER, ACROSS AND THROUGH ALL EASEMENTS AREAS AS INDICATED AND DIMENSIONED ON THIS PLAT; SAID EASEMENTS BEING FOR INSTALLATION AND MAINTENANCE OF ALL TYPES OF UTILITIES, SUCH AS GAS, ELECTRICAL, TELEPHONE, TELEVISION CABLE, ETC. AND FOR DRAINAGE FACILITIES.

LOTS 1 THROUGH 8 IN BLOCK 2 AND LOTS 1 THROUGH 7 IN BLOCK 3 ARE RESTRICTED TO RESIDENTIAL USE AND SHALL BE SUBJECT TO THE RESIDENTIAL RESTRICTIONS IMPOSED BY THAT STATEMENT FILED WITH THE CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, BY THE DEDICATOR.

LOTS 11 THROUGH 25 OF BLOCK 3 AND ALL OF BLOCK 4 AND BLOCK 5 AND LOTS 1 THROUGH 5 OF BLOCK 6 SHALL BE RESTRICTED TO RESIDENTIAL USE.

LOTS 9, 10 AND 11 OF BLOCK 2; LOTS 8, 4 AND 10 OF BLOCK 3; LOTS 6, 7 AND 8 OF BLOCK 4 AND LOTS 1, 2 AND 3 OF BLOCK 7 ARE RESTRICTED TO SEMI-COMMERCIAL USE AND BLOCK 1 IS RESTRICTED TO COMMERCIAL USE.

STATE OF MONTANA ss  
COUNTY OF LINCOLN ss

ON THIS 16th DAY OF June 1970, BEFORE ME PERSONALLY APPEARED JACK B. PARRISH AND PAUL GARDNER, known to be President and Secretary, respectively, of the CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 16th DAY OF June 1970.

*Notary Signature*  
NOTARY PUBLIC, STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 6  
DAY OF September 1971

A LETTER FROM TOWN ATTORNEY ANDROSE WEAVER, STATING OWNERS OF PLAT A CERTIFICATE OF TITLE FROM A LICENSED ABSTRACTOR WAS FILED WITH THE CLERK AND RECORDER UPON THE 16th DAY OF June 1970.

CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

**NOTE ON MONUMENTATION**

ALL STREET CENTERLINE MONUMENTS SHOWN THUS ● WILL BE PLACED ONE FOOT BELOW FINISHED GRADE AS STREETS ARE CONSTRUCTED. AT PRESENT (FEBRUARY 24, 1970), THE CORNERS OF THE TOWNSITE MARKED THUS ○ ARE MARKED WITH WOODEN STAKES WHICH WILL BE REPLACED WITH CONCRETE MONUMENTS AS SOON AS FROST CONDITIONS ALLOW IT TO BE DONE.

**CERTIFICATE OF SURVEY**

THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY PORTRAYS A SURVEY MADE UNDER MY SUPERVISION DURING JANUARY AND FEBRUARY, 1970; THAT ALL STAKES SET, EXCEPT AS OTHERWISE NOTED, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON.

*J.T. Shaw*  
J.T. SHAW, MONTANA LAND SURVEYOR  
CERTIFICATE #23435

STATE OF MONTANA ss  
COUNTY OF LINCOLN ss

ON THIS 16th DAY OF June 1970, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED J.T. SHAW, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED IN THE FOREGOING CERTIFICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Notary Signature*  
NOTARY PUBLIC, STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 12th  
DAY OF August 1972.

**CERTIFICATE OF CITY ENGINEER**

I, W.C.E. Henricks, CITY ENGINEER FOR THE TOWN OF REXFORD, COUNTY OF LINCOLN, STATE OF MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED PLAT AND SAID PLAT CONFORMS TO THE ADDITIONAL REQUIREMENTS OF THE TOWN OF REXFORD AS APPLICABLE AS NEAR AS THE CIVIL ENGINE'S WILL AND I DO HEREBY APPROVE THE SAME.

DATED AT KALISPELL, MONTANA, THE 16th DAY OF June 1970

*W.C.E. Henricks*  
CITY ENGINEER

**CERTIFICATE OF TOWN COUNCIL**

I, JACK B. PARRISH, MAYOR OF THE TOWN OF REXFORD, LINCOLN COUNTY, STATE OF MONTANA, AND I, EDITH M. MASS, CLERK OF THE TOWN OF REXFORD, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE TOWN OF REXFORD, HELD ON THE 16th DAY OF June 1970, THE ANNEXED PLAT WAS EXAMINED AND APPROVED BY SAID TOWN COUNCIL.

DATED THE 16th DAY OF June 1970.

ATTEST:

*Edna M. Mass*  
CLERK

*Jack B. Parrish*  
MAYOR, TOWN OF REXFORD

REXFORD TOWNSITE COMPANY, INC. ATTEST:

*Jack B. Parrish*  
JACK B. PARRISH, PRESIDENT

*Paul Gardner*  
PAUL GARDNER, SECRETARY



FINAL PLAT OF  
**PLEASANT MEADOW**  
 ON YAAK RIVER

LOCATED IN H.E.S. (Homestead Entry Survey) 846,  
 T. 35 N., R. 33 W., P.M.

SEPTEMBER, 1970.

SCALE: 1"=100'

SARGENT, RAMER & ASSOCIATES INC.  
 Civil Engineers and Land Surveyors  
 N. 10115 Newport Highway  
 Spokane, Washington 99218

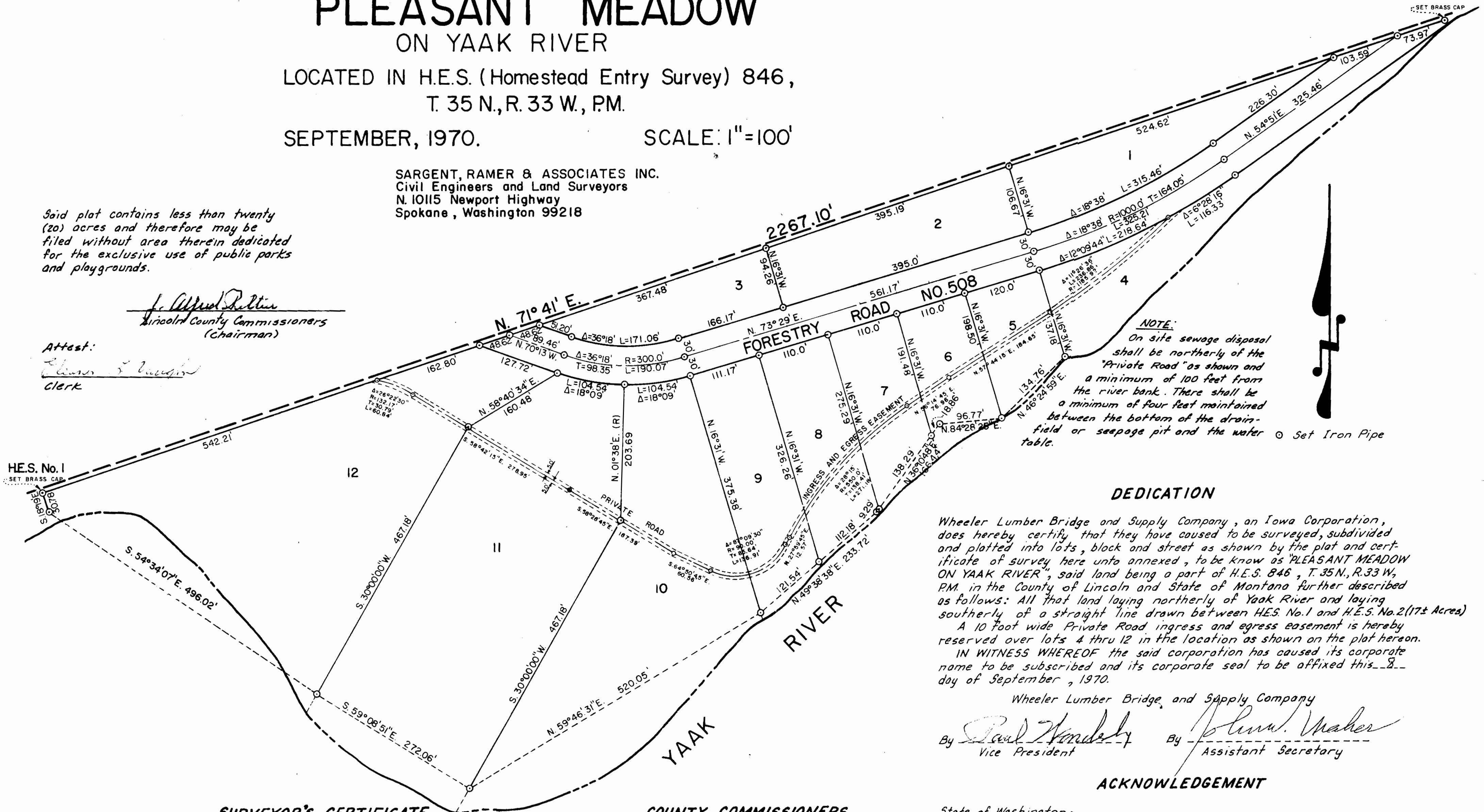
Said plat contains less than twenty (20) acres and therefore may be filed without area therein dedicated for the exclusive use of public parks and playgrounds.


*J. Alfred Raltin*  
 Lincoln County Commissioners  
 (Chairman)

Attest:  
*Clara S. Vaughn*  
 Clerk

H.E.S. No. 1  
 SET BRASS CAP

H.E.S. No. 2  
 SET BRASS CAP



**NOTE:**  
 On site sewage disposal shall be northerly of the "Private Road" as shown and a minimum of 100 feet from the river bank. There shall be a minimum of four feet maintained between the bottom of the drain-field or seepage pit and the water table.  Set Iron Pipe table.

**DEDICATION**

Wheeler Lumber Bridge and Supply Company, an Iowa Corporation, does hereby certify that they have caused to be surveyed, subdivided and platted into lots, block and street as shown by the plat and certificate of survey here unto annexed, to be known as PLEASANT MEADOW ON YAAK RIVER, said land being a part of H.E.S. 846, T. 35 N., R. 33 W., P.M. in the County of Lincoln and State of Montana further described as follows: All that land lying northerly of Yaaq River and lying southerly of a straight line drawn between H.E.S. No. 1 and H.E.S. No. 2 (17± Acres) A 10 foot wide Private Road ingress and egress easement is hereby reserved over lots 4 thru 12 in the location as shown on the plat hereon.  
 IN WITNESS WHEREOF the said corporation has caused its corporate name to be subscribed and its corporate seal to be affixed this 2<sup>nd</sup> day of September, 1970.

Wheeler Lumber Bridge and Supply Company  
 By *Paul Wonderly* Vice President      By *John W. Maher* Assistant Secretary

**ACKNOWLEDGEMENT**

State of Washington } s.s.  
 County of Pierce  
 On this 2<sup>nd</sup> day of September, 1970, before me personally appeared Paul Wonderly and John W. Maher to me known to be the Vice President and Assistant Secretary respectively of Wheeler Lumber Bridge and Supply Company, the corporation that executed the within and foregoing instrument and acknowledged the same to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.  
 In Witness Whereof, I have here unto set my hand and affixed my official seal the date first above written.

*Lorraine Ebert*  
 Notary Public in and for the State of Washington  
 Residing at Tacoma, Washington

**SURVEYOR'S CERTIFICATE**

I, Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made under my supervision in August, 1970 and that lot corners and monuments have been set, and that the said plat was made in conformity with the provisions of 11-601 to 11-618, R.C.M. 1947.

*Philip L. Sargent*  
 Registered Land Surveyor, Montana Licence No. 2235-S

**COUNTY COMMISSIONERS**

Examined and approved this 9<sup>th</sup> day of November, 1970.  
 By *J. Alfred Raltin* Lincoln County Commissioners Chairman  
 By *Clara S. Vaughn* County Clerk

**ACKNOWLEDGEMENT**

State of Washington } s.s.  
 County of Spokane  
 Subscribed and sworn to before me this 1<sup>st</sup> day of September, 1970  
*Steven D. Nolting*  
 Notary Public for the State of Washington

By *Lincoln J. Miller* License # 4025  
 County Surveyor

DEDICATION

YAAK MEADOWS

H.E.S. 402, T36N R31W M.M. LINCOLN COUNTY, MONTANA

47

KNOW ALL MEN BY THESE PRESENTS, That TIMBERLAND RESOURCES INC., a Washington Corporation, and BILLY W. COX and BONNIE L. COX, husband and wife, do hereby certify that we have caused to be surveyed and platted into lots, blocks, parks and private roads all of Homestead Entry Survey No. 402 to be known as YAAK MEADOWS, being a portion of Township 36 North, Range 31 West, Montana Meridian, Lincoln County, Montana, except right of way of Yaak River Road.

All roads and drives shown on this plat except Yaak River Road shall be dedicated to the owners and all future owners of the lots in this subdivision, their heirs, successors, and assigns, as private ways for the exclusive use and convenience of said owners, their heirs, successors, and assigns, it not being intended to make said roads and drives a public thoroughfare or a convenience for the public, but to retain the exclusive use of, and control thereof, for the benefit of the present and future owners of the tracts in this subdivision.

- A. The grantor reserves such easements as may be necessary over and along each lot for all public utilities.
B. All installations for sewage disposal shall comply with the state sanitary regulations.
C. All private water supply wells for potable use shall be constructed in a sanitary manner, including sanitary hand pumps.
D. These covenants are to run with the land and shall be binding on all parties and persons claiming under them until January 2, 1975 and automatically extended for successive ten year periods thereafter unless by a vote of the majority of the then owners of the lots, it is agreed to change the covenants in whole or in part.

IN WITNESS WHEREOF the said persons have caused their signatures to be affixed this 9 day of February 1971.

Timberland Resources Inc. (President), Billy W. Cox (Secretary), Bonnie L. Cox (Signatory)

ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF SPOKANE

On this 9 day of February 1971 before me a Notary Public in and for the above named County and State personally appeared the officers of Timberland Resources Inc. and Billy W. Cox and Bonnie L. Cox, husband and wife, known to me to be the identical persons who executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said persons for the uses and purposes therein mentioned.

My Commission Expires 1-1-72 Notary Public in and for the State of Washington Residing at Spokane, WA

LAND SURVEYORS CERTIFICATE

I hereby certify that the plat of YAAK MEADOWS is based on an actual survey, the distances, courses and angles are shown correctly thereon, and that the monuments have been placed and the lot corners properly set.

Fred A. Hartman Registered Land Surveyor Montana Registration No. 2405 S

COUNTY SURVEYOR

Grady Miller, County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana this 26th day of Feb. 1971.

Montana License # 4085-1 Lincoln County Surveyor

COUNTY ATTORNEY

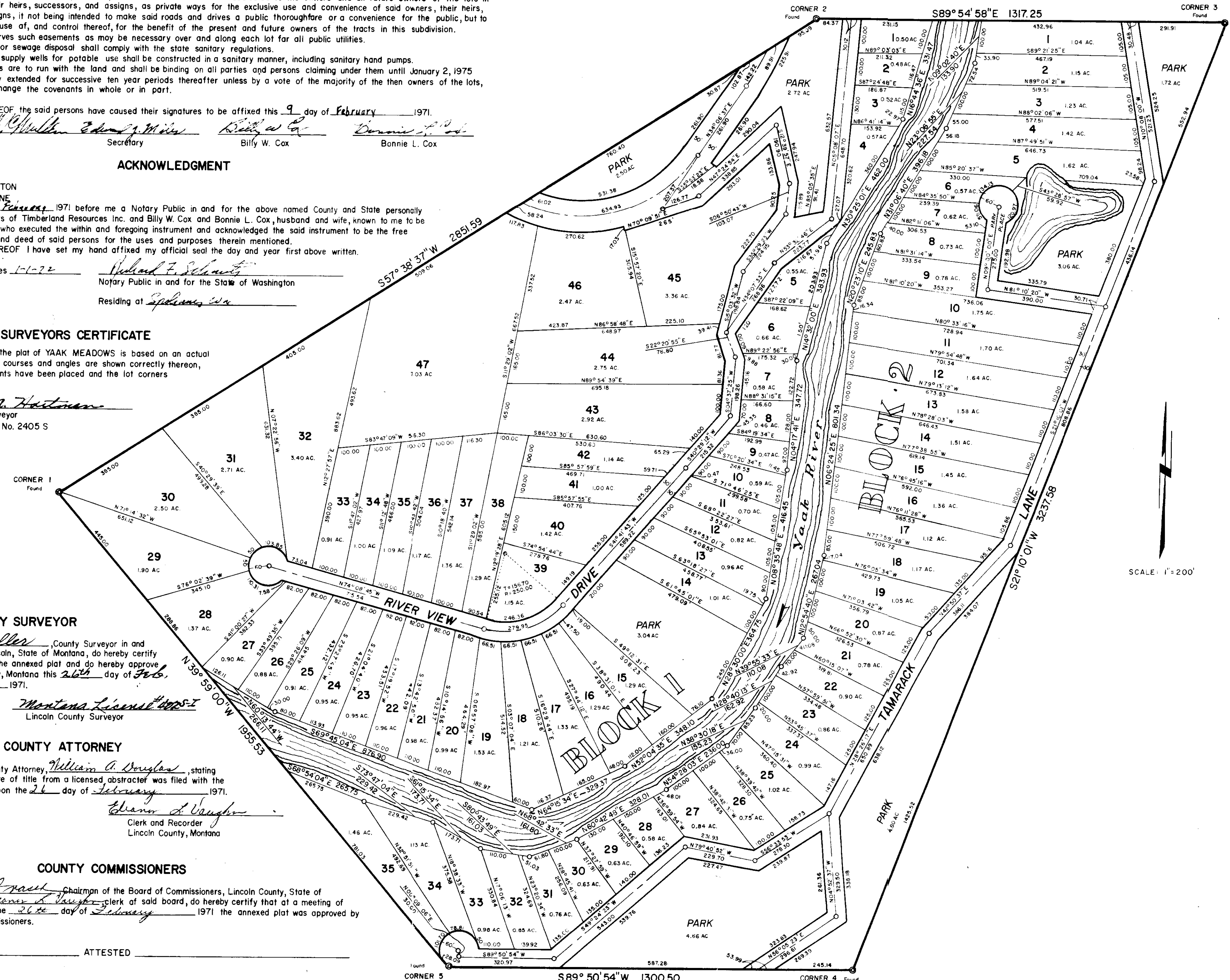
A letter from the County Attorney, William A. Douglas, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 26 day of February 1971.

William A. Douglas Clerk and Recorder Lincoln County, Montana

COUNTY COMMISSIONERS

I, Arthur J. Frank, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Glenn A. Vaughn, clerk of said board, do hereby certify that at a meeting of said board held on the 26th day of February 1971 the annexed plat was approved by said Board of Commissioners.

ATTESTED



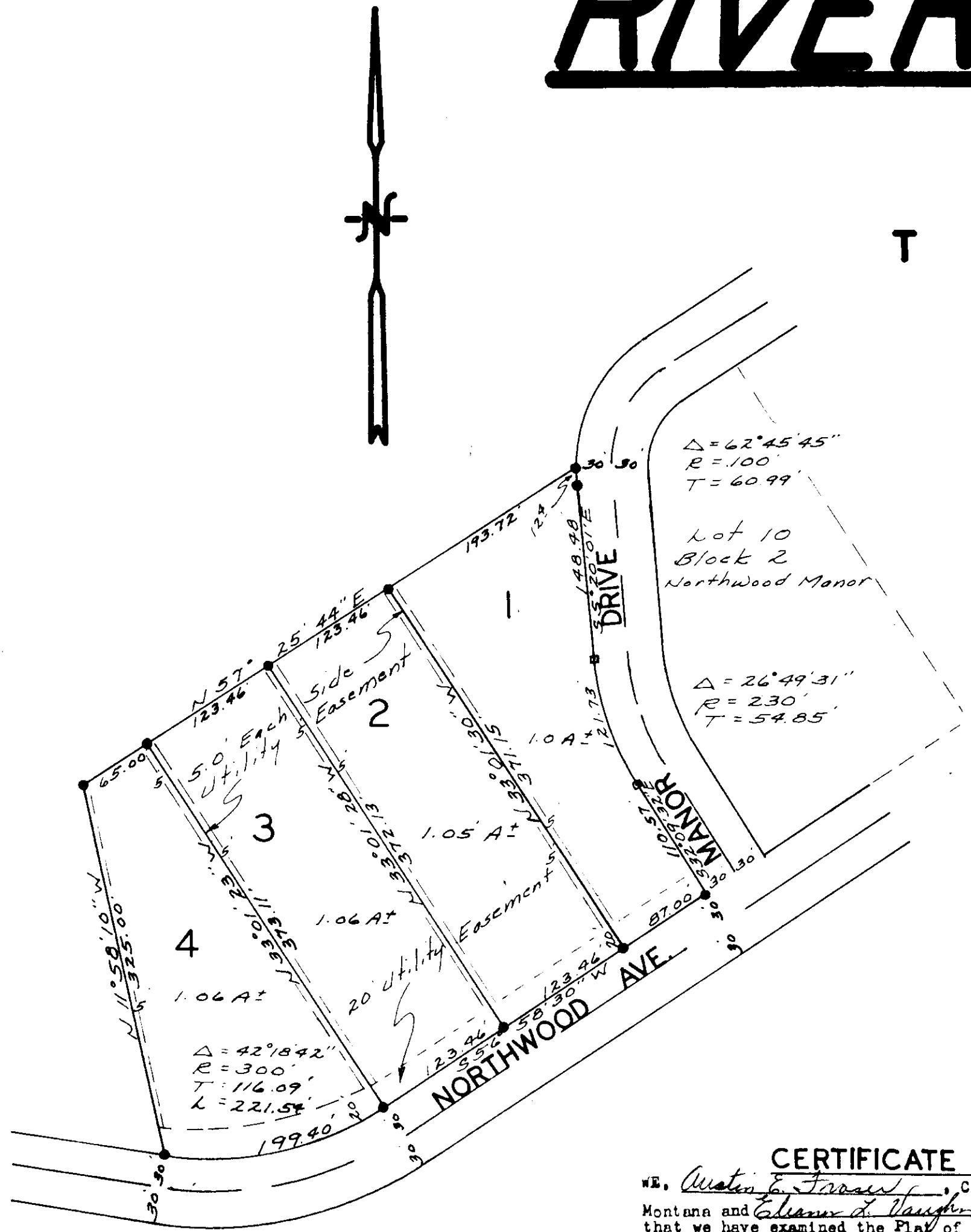
SCALE: 1"=200'



# RIVERVIEW ADD.

LOT 4  
SEC. 2  
T 30 N — R 31 W  
P.M.M.

SCALE 1" = 100'



### CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man, and owner of the following described tract of land, do hereby certify that I have caused to be surveyed, sub-divided and platted into lots all of the following described tract of land to wit:

A tract of land located in Government Lot Four(4) of Section Two(2), T 30 N - R 31 W., P. M. M., Lincoln County, Montana and described as follows: Commencing at the intersection of the northerly boundary line of NORTHWOOD AVENUE and the westerly boundary line of MANOR DRIVE of NORTHWOOD MANOR according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 56° 58' 30" W., and along the westerly extension of the northerly boundary line of said Northwood Avenue, 333.92 feet to a point; thence in a northwesterly direction and along the northerly boundary line of said Northwood Avenue and along a 300.0 foot radius curve to the right, when measured at centerline, 199.4 feet to a point; thence N 11° 58' 10" W., 325.0 feet to a point; thence N 57° 25' 44" E., 505.64 feet to a point on the westerly boundary line of Manor Drive; thence in a southerly direction and along a 100.0 foot radius curve to the left (measured at centerline) 124.4 feet to a point; thence S 5° 20' 01" E., and along the westerly boundary line of said Manor Drive, 148.48 feet to a point; thence in a southeasterly direction and along the westerly boundary line of said Manor Drive and along the radius of a 230.0 feet radius curve to the left (measured at centerline), 121.73 feet to a point; thence S 32° 09' 32" E., and along the westerly boundary line of said Manor Drive, 110.57 feet to the point of beginning and containing 4.17 acres of land, more or less and that said sub-division is to be known as RIVERVIEW ADDITION and that the easements as indicated on the attached sketch are for the purpose of installation and maintenance of utilities. In witness whereof I have caused my hand and seal to be set this 18 day of May 1971.

Allen Boothman  
ALLEN BOOTHMAN

STATE OF MONTANA )  
LINCOLN COUNTY ) SS

On this 18<sup>th</sup> day of May 1971, before me a Notary Public in and for the state of Montana personally appeared ALLEN BOOTHMAN, a single man and known to me to be the person whose name is affixed to the Certificate of Dedication and acknowledged to me that he executed the same.

Shirley Johnson  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires Aug 15, 1971

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, Austin E. Trass, CHAIRMAN of the Board of County Commissioners of Lincoln County, Montana and Eleanor S. Vaughn, Clerk of said Board of County Commissioners, do hereby certify that we have examined the Plat of RIVERVIEW ADDITION in duplicate and the survey it represents and we do hereby approve of same at our regular meeting held on this 18<sup>th</sup> day of May 1971 and that the conditions of a Park be waived in that the requirements have previously been satisfied.

Austin E. Trass  
CHAIRMAN  
Eleanor S. Vaughn  
Clerk

### CERTIFICATE OF COUNTY SURVEYOR

I, Frank Miller, County Surveyor in and for the County of Lincoln County, Montana do hereby certify that I have examined the annexed Plat of RIVERVIEW ADDITION and the survey it represents and do hereby approve of same. Dated at Libby, Montana this 15<sup>th</sup> day of May 1971.

Frank Miller  
County Surveyor

A letter from the County Attorney William A. Douglas, stating ownership and a Certificate of Title from a Licensed Abstractor, was filed with the County Clerk and Recorder of Lincoln County, Montana on the 18<sup>th</sup> day of May 1971.

Eleanor S. Vaughn  
Clerk and Recorder, Lincoln County, Montana

### CERTIFICATE OF SURVEY

STATE OF MONTANA )  
FLATHEAD COUNTY ) SS

I, DOUGLAS M. BISHOP, a registered Land Surveyor, in the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with iron pins and marked thusly  $\odot$  and that said survey was made in accordance with standard surveying practices of Montana.

Douglas M. Bishop  
Reg. No. 1834-S

STATE OF MONTANA )  
FLATHEAD COUNTY ) SS

On this 6<sup>th</sup> day of May 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he executed the same. In witness whereof I have affixed my hand and seal the day and year first written above.

Walter Harrington  
Notary Public for the State of Montana  
Residing at Libby, Montana

My Commission Expires 2/2/74  
P.F. 2549 PLAT #2549

# NORTHWOOD MANOR

## ADDITION NO. 2

LOTS 3 & 4

SEC. 2

T 30 N — R 31 W

P. M. M.

SCALE 1" = 100'

### CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the land platted, do hereby certify that I have caused to be surveyed sub-divided and platted into lots all of the following described tract of land to wit:

#### DESCRIPTION

A tract of land located in Government Lots Three(3) & Four(4) of Section Two(2), T 30 N - R 31 W., P. M. M., Lincoln County, Montana and described as follows: Commencing at the Northwest corner of said Lot Three(3); thence  $3^{\circ} 0' 19''$  W., and along the westerly boundary line of said Lot 3, 213.84 feet to the true point of beginning of the tract of land being described; thence  $3^{\circ} 0' 19''$  W., and along the westerly boundary line of said lot 3, 110.0 feet to the southeast corner of that certain tract of land belonging to the Libby Gun Club; thence  $3^{\circ} 7' 30''$  W., and along the southerly boundary line of the Libby Gun Club property, 621.01 feet to a point; thence  $3^{\circ} 23' 15''$  E., 59.20 feet to a point on the northerly boundary line of a 130.0 feet radius curve of MANOR DRIVE, a recorded sub-division; thence in a northerly direction and along the 130.0 feet radius curve to the right, 60.40 feet to a point on the northerly boundary line of said Manor Drive; thence  $N 57^{\circ} 25' 44''$  E., and along the northerly boundary line of said Manor Drive, 868.32 feet to a point; thence  $N 55^{\circ} 40' 46''$  W., 475.56 feet to the point of beginning and containing 2.0 acres of land, more or less and that said sub-division is to be known as NORTHWOOD MANOR, ADDITION NO. 2 and that the easements as indicated on the attached sketch are for the purpose of installation and maintenance of utilities. In witness whereof I have caused my hand and seal to be set this 15<sup>th</sup> day of May 1971.

*Allen Boothman*  
ALLEN BOOTHMAN

STATE OF MONTANA )  
LINCOLN COUNTY ) SS

On this 15<sup>th</sup> day of May 1971, before me, a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the Certificate of Dedication and acknowledge to me that he executed the same.

*Stanley Swenson*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires Aug. 15, 1971

### CERTIFICATE OF COUNTY SURVEYOR

I, *Oral Williams* County Surveyor in and for the County of Lincoln County, Montana, do hereby certify that I have examined the annexed plat of Northwood Manor, Addition No. 2 and the survey it represents and do hereby approve of same.  
Dated at Libby, Montana the 15<sup>th</sup> day of May 1971.

*Oral Williams*  
Lincoln County Surveyor

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, *Austin E. Frazee* Chairman of the Board of County Commissioners of Lincoln County, Montana and *Eleanor S. Vaughn* Clerk of said Board, do hereby certify that we have examined the Plat of Northwood Manor, Addition No. 2 in duplicate at our regular held meeting on the 18<sup>th</sup> day of May 1971 and do hereby approve of same and that the conditions of a Park be waived in that the requirements of a Park have previously been satisfied.

*Austin E. Frazee*  
Chairman

*Eleanor S. Vaughn*  
Clerk

### CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor in the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly O and that said survey conforms with the standard surveying practices of Montana.

Sanitary Restrictions Removed Oct. 27, 1971

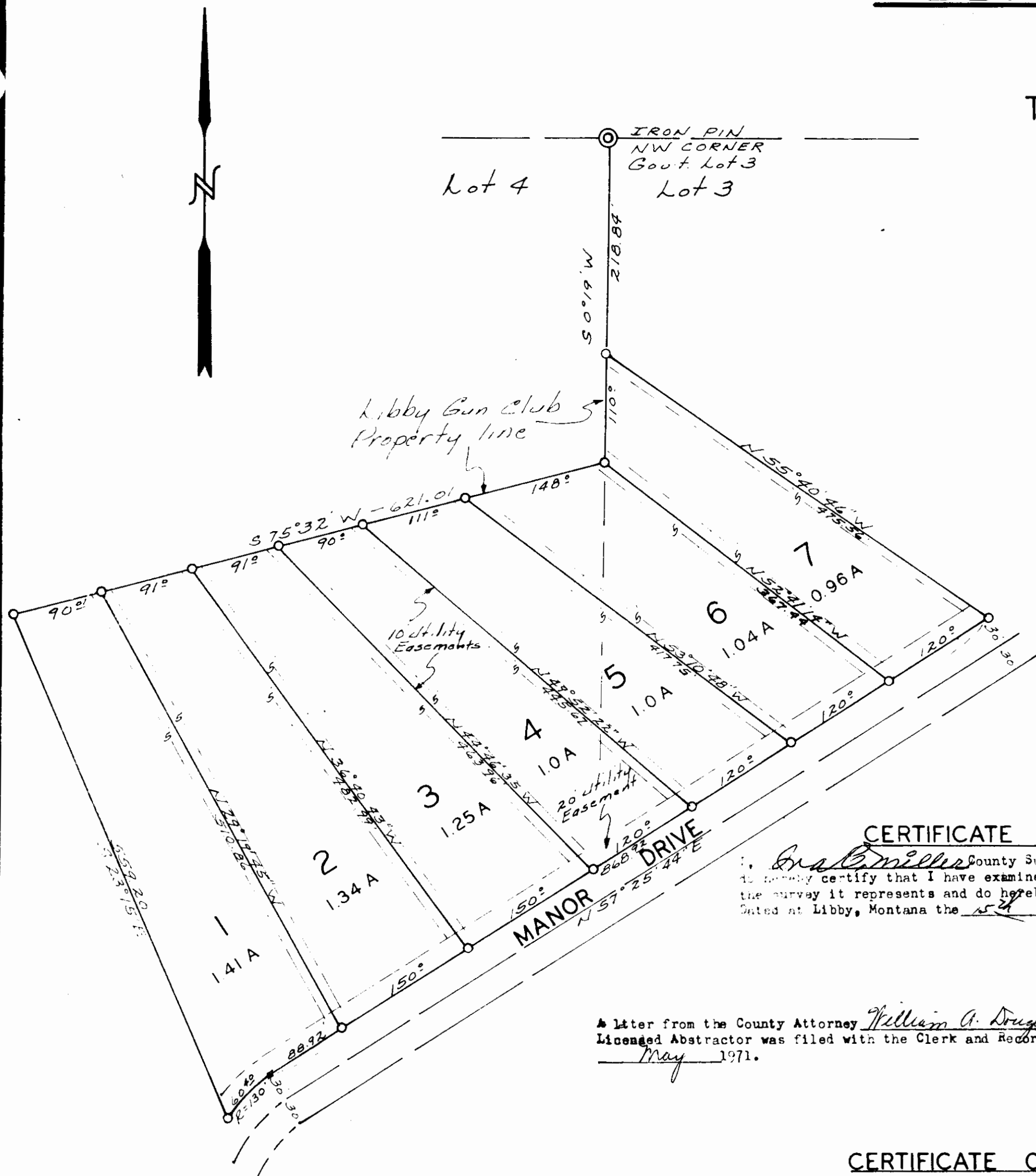
*Douglas M. Bishop*  
Surveyor

STATE OF MONTANA )  
FLATHEAD COUNTY )

On this 26<sup>th</sup> day of April 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he executed the same. In witness whereof I have affixed my hand and seal on the day and year first written above.

*Robert Harrington*  
Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My Commission Expires 5/2/71

P.F. 2550





# YAAK MEADOWS FIRST ADDITION

H.E.S. 403, T 36N, R 31W P.M.M., LINCOLN COUNTY, MONTANA

DEDICATION

ACKNOWLEDGMENT

KNOW ALL MEN BY THESE PRESENTS, That TIMBERLAND RESOURCES, INC., a Washington Corporation, and George P. Stasviken, a single man, does hereby certify that we have caused to be surveyed and platted into lots, blocks, parks and private roads all of Homestead Entry Survey No. 403 excepting therefrom the following described parcel as described in Warranty Deed recorded in Book 2 of Deeds at Page 794: Beginning at Corner No. 1 of said Homestead Entry Survey No. 403, thence east along the northerly boundary thereof 626.13 feet to a point, thence south 836.84 feet to a point, thence west 626.13 feet to a point on the westerly boundary of said Homestead Entry Survey No. 403, thence north 836.84 feet to the point of beginning, to be known as YAAK MEADOWS FIRST ADDITION, being a portion of Township 36 North, Range 31 West, P. M. M., Lincoln County, Montana.

STATE OF WASHINGTON  
COUNTY OF SPOKANE

On this 15th day of October, 1971 before me a Notary Public in and for the above named County and State personally appeared the officers of Timberland Resources, Inc., known to me to be the identical persons who executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said persons for the uses and purposes therein mentioned.

My Commission Expires November 1, 1972

Cathryn B. Yates  
Notary Public in and for the State of Washington  
Residing at Spokane

ACKNOWLEDGMENT

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 15th day of October, 1971 before me a Notary Public in and for the above named County and State personally appeared George P. Stasviken, a single man, known to me to be the identical person who executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said person for the uses and purposes therein mentioned.

My Commission Expires July 24, 1974

John J. [Signature]  
Notary Public in and for the State of Montana  
Residing at Spokane, Montana

All roads and drives shown on this plat shall be dedicated to the owners and all future owners of the lots in this subdivision, including YAAK MEADOWS, their heirs, successors, and assigns, as private ways for the exclusive use and convenience of said owners, their heirs, successors and assigns, it not being intended to make said roads and drives a public thoroughfare or a convenience for the public, but to retain the exclusive use of, and control thereof, for the benefit of the present and future owners of the tracts in this subdivision. The lands included within the parks are hereby dedicated to the public.

Covenants

- The grantor reserves such easements as may be necessary over and along each lot for all public utilities.
- All installations for sewage disposal shall comply with state sanitary regulations.
- All private water supply wells for potable use shall be constructed in accordance with the state sanitary regulations.
- These covenants are to run with the land and shall be binding on all parties and persons claiming under them until January 2, 1975 and automatically extended for successive ten year periods thereafter unless by a vote of the majority of the then owners of the lot, it is agreed to change the covenants in whole or in part.
- The grantor reserves for one year from this date the right to construct improvements for the benefit of the land, such improvements may include, but shall not be limited to, construction of drainage ditches where necessary, road construction and maintenance only on road locations as shown on the plat, culvert installation, and soil testing required by governmental agencies.

IN WITNESS WHEREOF, THE SAID PERSONS HAVE CAUSED THEIR SIGNATURES TO BE

AFFIXED THIS 15th DAY OF October, 1971.

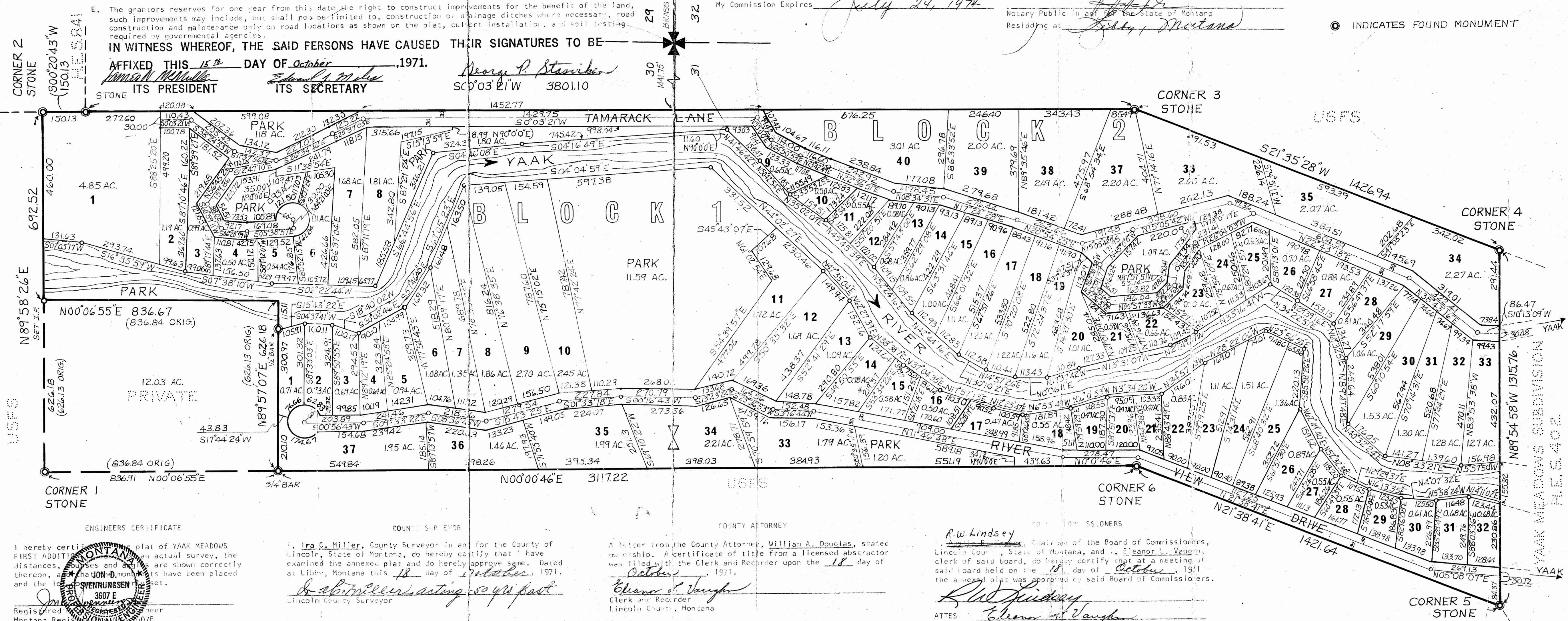
James M. McMillan  
ITS PRESIDENT

Edward A. Miller  
ITS SECRETARY

George P. Stasviken  
SO 0° 03' 21" W 380.110

SCALE: 1" = 200'

● INDICATES FOUND MONUMENT



I hereby certify that the plat of YAAK MEADOWS FIRST ADDITION is an actual survey, the distances, courses and angles are shown correctly thereon, and the found monuments have been placed and the lot corners marked as shown on the plat.

John J. [Signature]  
REGISTERED PROFESSIONAL ENGINEER  
Montana Registration No. 3607 E

I, Ira C. Miller, County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana this 18 day of October, 1971.

Edward A. Miller acting as your partner  
Lincoln County Surveyor

A letter from the County Attorney, William A. Douglas, stated ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 18 day of October, 1971.

Eleanor L. Vaughn  
Clerk and Recorder  
Lincoln County, Montana

R.W. Lindsey, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and Eleanor L. Vaughn, clerk of said board, do hereby certify that at a meeting of said board held on the 18 day of October, 1971 the annexed plat was approved by said Board of Commissioners.

R.W. Lindsey  
ATTES: Eleanor L. Vaughn

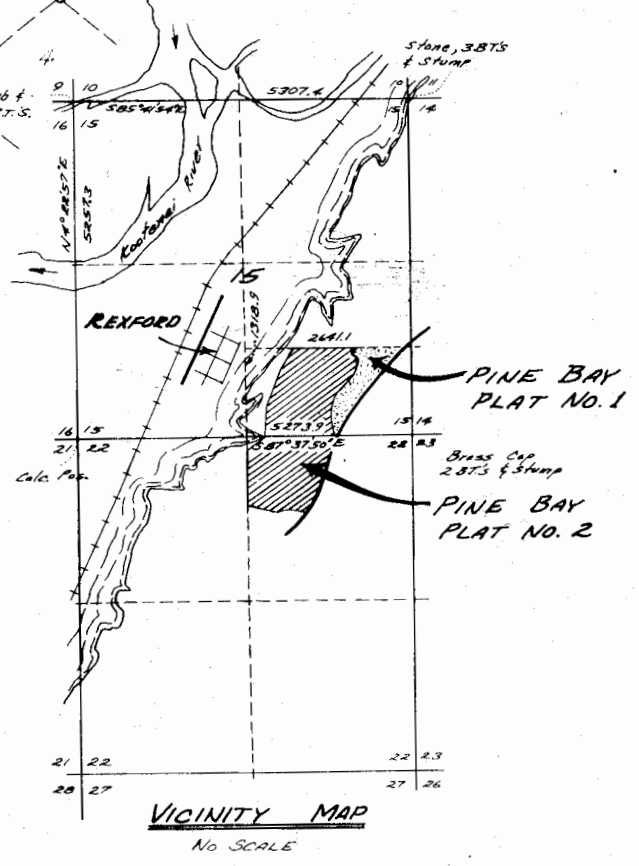
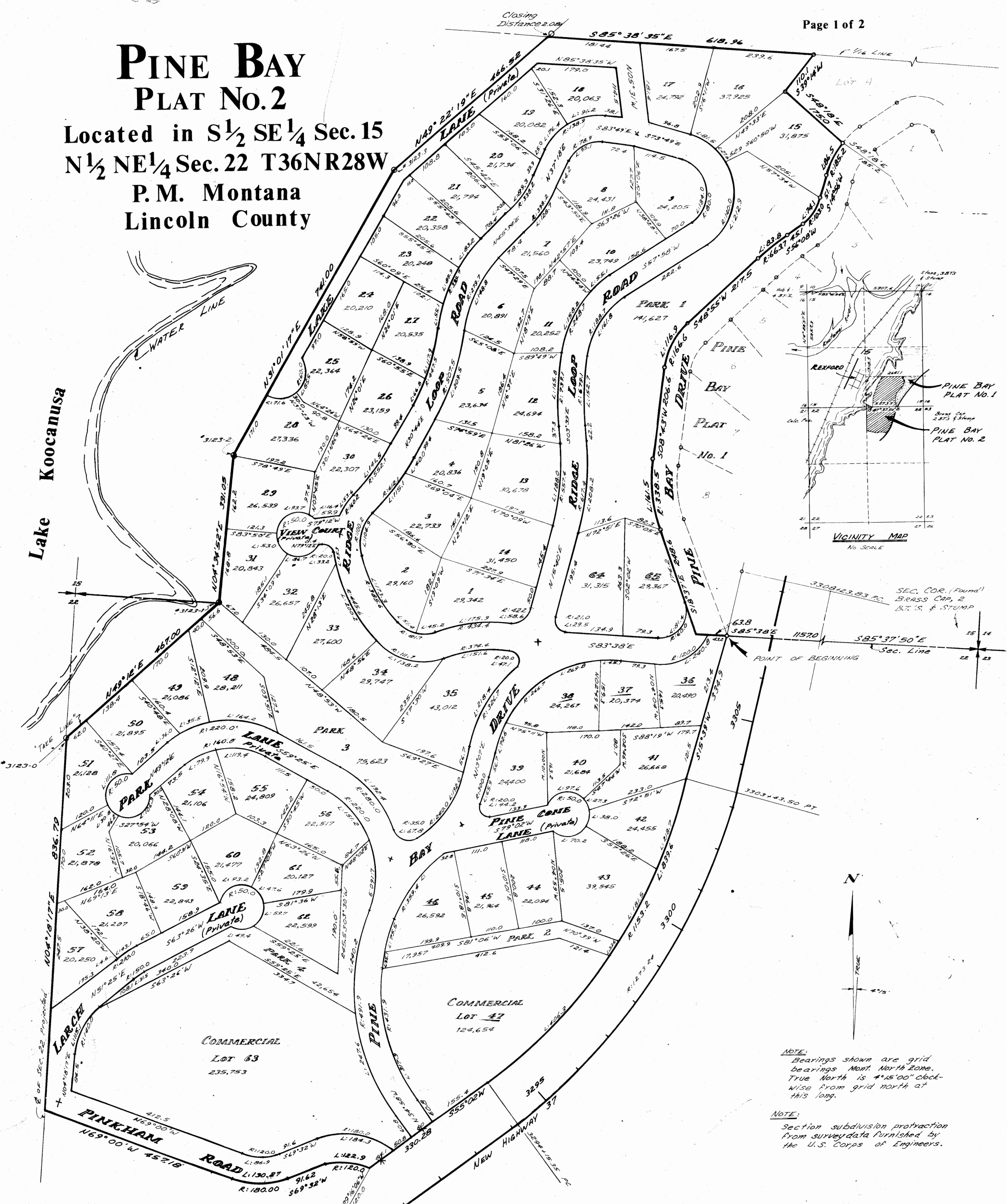
PL. 0506

PLAT # 2556



# PINE BAY PLAT NO. 2

Located in S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 15  
N<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 22 T36NR28W  
P. M. Montana  
Lincoln County

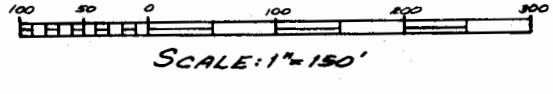


SEC. COR. (Found)  
BRASS CAP, 2  
S.T. S. & STUMP



NOTE:  
Bearings shown are grid bearings Mont. North Zone. True North is 4°15'00" Clockwise from grid north at this long.

NOTE:  
Section subdivision projection from survey data furnished by the U.S. Corps of Engineers.



### LEGEND

- = Corps of Engineers brass cap monuments on the 'Take Line'
- = 1/2" x 1/8" rebar with cap marked 2062 S set for Pine Bay Plat No. 1
- = 1/2" x 1/8" rebar with cap marked 2062 S set for Pine Bay Plat No. 2

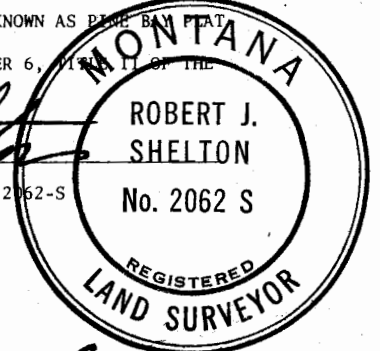
Robert J. Shelton & Associates  
2005 So. Ave. W.  
Missoula, Montana 59801

### SURVEYOR'S CERTIFICATE

STATE OF MONTANA }  
COUNTY OF MISSOULA } SS.

I, THE UNDERSIGNED, ROBERT J. SHELTON, LAND SURVEYOR, REGISTRATION NO. 2062-S, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, AND TO BE KNOWN AS PINE BAY PLAT NO. 2, AND FURTHER THAT THIS SURVEY WAS MADE IN THE MONTH OF AUGUST, 1971, ACCORDING TO THE PROVISIONS OF CHAPTER 6, REVISED CODES OF THE STATE OF MONTANA, 1947.

*Robert J. Shelton*  
ROBERT J. SHELTON, REGISTERED SURVEYOR NO. 2062-S



SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF September, 1971  
*Marlene Sedwell*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT MISSOULA, MONTANA  
MY COMMISSION EXPIRES: 9-3-73

*Sanitary Restrictions Removed P.F. # 5076*



# NORTHWOOD MANOR

## ADDITION NO. 3

LOT 4  
SEC. 2  
T 30 N — R 31 W  
P. M. M

SCALE 1" = 100'

### CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man, and owner of the following tract of land do hereby certify that I have caused to be surveyed, sub-divided and platted into lots all of the following described property according to this CERTIFICATE OF DEDICATION and as shown by the annexed plat or map and more particularly described as follows:

Commencing at the northwest corner of Lot Nine(9) of NORTHWOOD MANOR ADD. NO. 1, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 58° 57' 30" W., and along the southerly boundary line of Kootenai Drive, 232.80 feet to a point; thence S 65° 55' 30" W., and along the southerly boundary line of said Kootenai Drive, 230.80 feet to a point; thence N 88° 15' 30" W., and along said southerly boundary of Kootenai Drive, 239.53 feet to a point; thence N 78° 29' 48" W., and along said southerly boundary line of Kootenai Drive, 139.51 feet to a point; thence S 0° 28' W., 216.19 feet to a point on the northerly shoreline of the KOOTENAI RIVER; thence S 75° 18' 35" E., and along the northerly shoreline of the Kootenai River, 110.95 feet to a point; thence continuing along the shoreline of said Kootenai River, S 88° 33' 38" E., 310.67 feet to a point; thence N 66° 49' 56" E., and along said shoreline of the Kootenai River, 308.01 feet to a point; thence N 61° 15' 46" E., and along the shoreline of said River, 242.92 feet to a point; thence N 33° 01' 30" W., and along the westerly boundary line of Lot 9 of Northwood Manor Add. No. 1, 231.09 feet to the point of beginning and containing 4.55 acres of land, more or less and that said sub-division is to be known as NORTHWOOD MANOR ADDITION NO. 3 and that the easements as indicated on the annexed plat are for the purpose of installation and maintenance of Utilities.

In witness whereof I have caused my hand and seal to be set this 15 day of May 1971.

*Allen Boothman*  
ALLEN BOOTHMAN

STATE OF MONTANA ) SS  
LINCOLN COUNTY )

On this 15<sup>th</sup> day of May 1971, before me a Notary Public in and for the State of Montana personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the CERTIFICATE OF DEDICATION and acknowledged to me that he executed the same.

*Stanley W. Johnson*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires \_\_\_\_\_

### CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA ) SS  
LINCOLN COUNTY )

I, *Frank Miller* County Surveyor in and for the County of Lincoln County, Montana do hereby certify that I have examined the annexed plat of NORTHWOOD MANOR ADDITION NO. 3 and the survey it represents and do hereby approve of same.  
Dated at Libby, Montana this 15<sup>th</sup> day of May 1971.

*Frank Miller*  
Lincoln County Surveyor

Sanitary Restrictions Removed Oct. 27, 1971

### CERTIFICATE OF SURVEY

STATE OF MONTANA ) SS  
FLATHEAD COUNTY )

I, DOUGLAS M. BISHOP, a registered Land Surveyor in and for the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly @ and that said survey conforms with the standard surveying practices of Montana.

*Douglas M. Bishop*  
Reg. No. 187

STATE OF MONTANA ) SS  
FLATHEAD COUNTY )

On this 6<sup>th</sup> day of May 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he executed the same.

*John Harradine*  
Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My Commission expires 7/2/74

PLAT PF. 2571

### CERTIFICATE OF COUNTY COMMISSIONERS

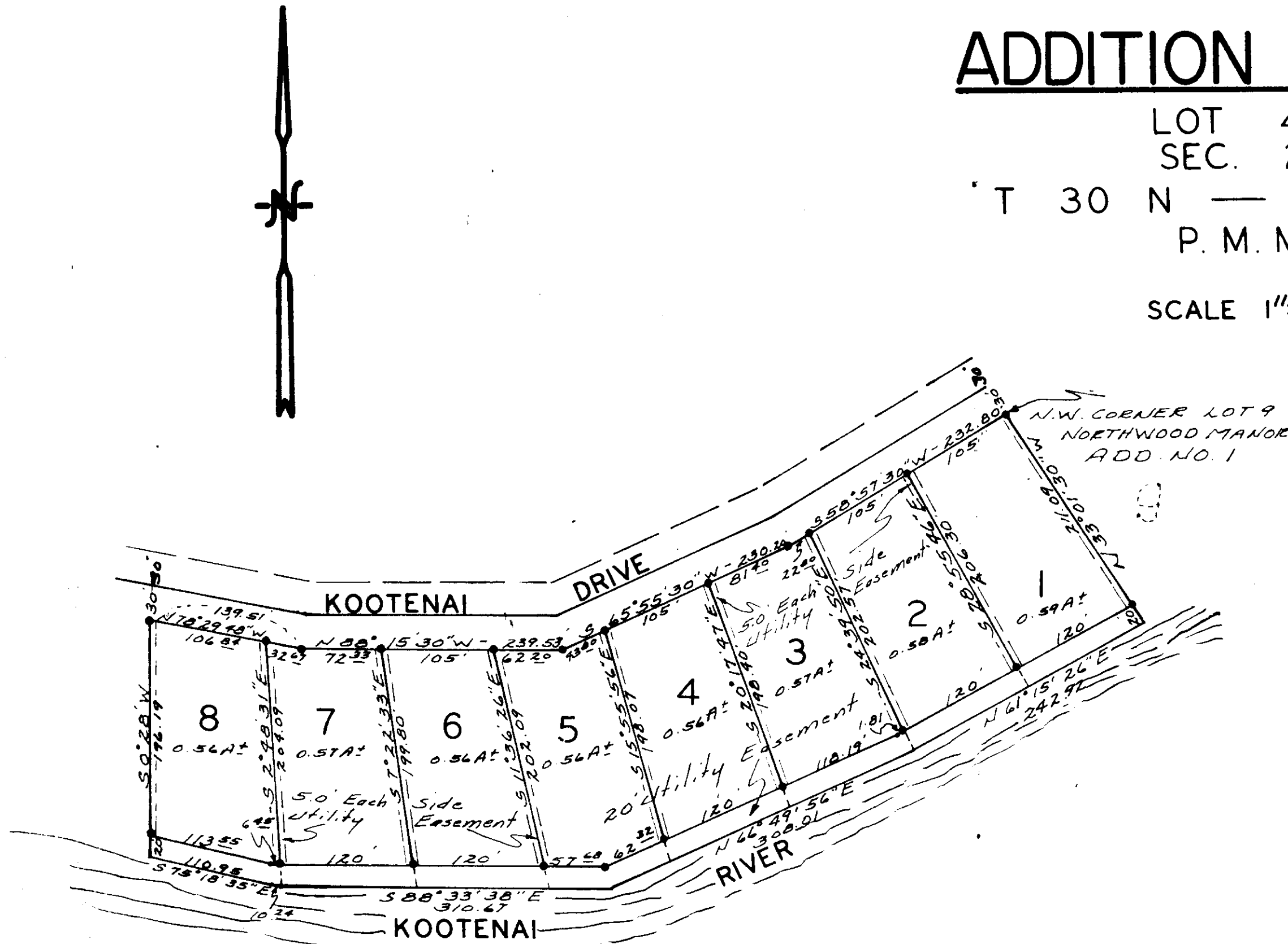
STATE OF MONTANA ) SS  
LINCOLN COUNTY )

WE, *R.W. Lindsey* Chairman of the Board of County Commissioners of Lincoln County, Montana and *Eleanor L. Vaughn* Clerk of said Board of County Commissioners, do hereby certify that at our regular meeting held on the 24<sup>th</sup> day of February 1971, we examined the plat of map of NORTHWOOD MANOR ADDITION NO. 3 in duplicate and do hereby approve of same and that the condition of a Park be waived in that this requirement has previously been satisfied.

*R.W. Lindsey*  
CHAIRMAN  
*Eleanor L. Vaughn*  
CLERK

A letter from the County Attorney *William A. Douglas* stating ownership and a Certificate of Title from a Licensed Abstractor was filed with the Clerk and Recorder of Lincoln County, Montana on the 24<sup>th</sup> day of February 1971.

*Eleanor L. Vaughn*  
Clerk and Recorder, Lincoln County, Montana



# PLAT LINCOLN HILLS

SEC. 32  
T 31 N - R 31 W  
P. M. M.

## CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and roads as shown by this plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land in Lincoln County, Montana to wit:

The northeast quarter of the southwest quarter (NE1/4SW1/4), the southeast quarter of the northwest quarter (SE1/4NW1/4) and a strip of land eighty-two and five-tenths (82.5) feet in width in the northwest quarter of the southeast quarter (NW1/4SE1/4) and bordering the westerly boundary line of said NW1/4SE1/4, all in section thirty-two (32) of T 31 N - R 31 W., P. M. M., Lincoln County, Montana and more particularly described as follows to wit: commencing at the southeast corner of the northeast quarter of the southwest quarter (NE1/4SW1/4) of said section 32; thence S 89° 57' E., 115.0 feet to the southerly boundary line of the NW1/4SE1/4, 33.8 feet to the true point of beginning of the tract of land being described; thence N 51° 53' W., 159.9 feet to a point; thence S 30° 58' W., 315.8 feet to a point; thence N 43° 26' W., 246.0 feet to a point; thence N 35° 56' W., 195.8 feet to a point; thence N 16° 04' W., 724.6 feet to a point; thence N 33° 59' E., 189.2 feet to a point on the southerly boundary line of WESTGATE AVE., which is the southerly extension of the westerly boundary line of WESTGATE TRACTS, an unrecorded plat; thence S 55° 41' E., and along the southerly boundary line of Westgate Ave., 60.0 feet to a point; thence S 33° 59' W., 72.0 feet to a point; thence S 44° 32' E., 556.9 feet to a point; thence S 55° 41' E., 605.9 feet to a point 82.5 feet East of the westerly boundary line of the NW1/4SE1/4 of section 32 when measured at right angles; thence S 0° 11' W., and parallel to the westerly boundary line of the NW1/4SE1/4, 935.0 feet to a point on the southerly boundary line of the NW1/4SE1/4; thence N 89° 57' W., and along the southerly boundary line of the NW1/4SE1/4, 46.7 feet to the point of beginning and containing approximately 16.95 acres of land, more or less, and that said subdivision is to be known as LINCOLN HILLS and that the roadway as shown on the annexed plat are private.

In witness whereof we have caused our hand and seal to be set this 19th day of July 1972.

*Stuart W. Swenson*  
STUART W. SWENSON - PRESIDENT

*Jacqueline S. Swenson*  
JACQUELINE S. SWENSON - SEC. TREAS.

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS  
On this 19th day of July 1972, before me a Notary Public in and for the State of Montana, personally appeared STUART W. SWENSON and JACQUELINE S. SWENSON and known to me to be the persons who subscribed their names to the foregoing CERTIFICATE OF DEDICATION and acknowledged to me that they executed the same.

*Shelton D. Walker*  
Notary Public for the State of Montana  
Residing at Butte  
My Commission Expires July 1972

## CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS  
I, Ray Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the plat of LINCOLN HILLS, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 23rd day of August 1972 and that the requirement of a Park be waived due to the area being less than twenty (20) acres.

*Ray Lindsey*  
Ray Lindsey - Chairman

*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN - Clerk

A letter from the County Attorney, William A. Douglas stating ownership and a Certificate of Title from a licensed Abstractor was filed with the County Clerk and Recorder upon this 23rd day of August 1972.

*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN - Clerk and Recorder

## CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS  
I, Keneth Washburn, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of LINCOLN HILLS of Lincoln County, Montana and the survey it represents and that I find the same conforms to law and I hereby approve of same.

Date this 23rd day of August 1972

*Keneth Washburn*  
Keneth Washburn - County Surveyor

P.F. 2580

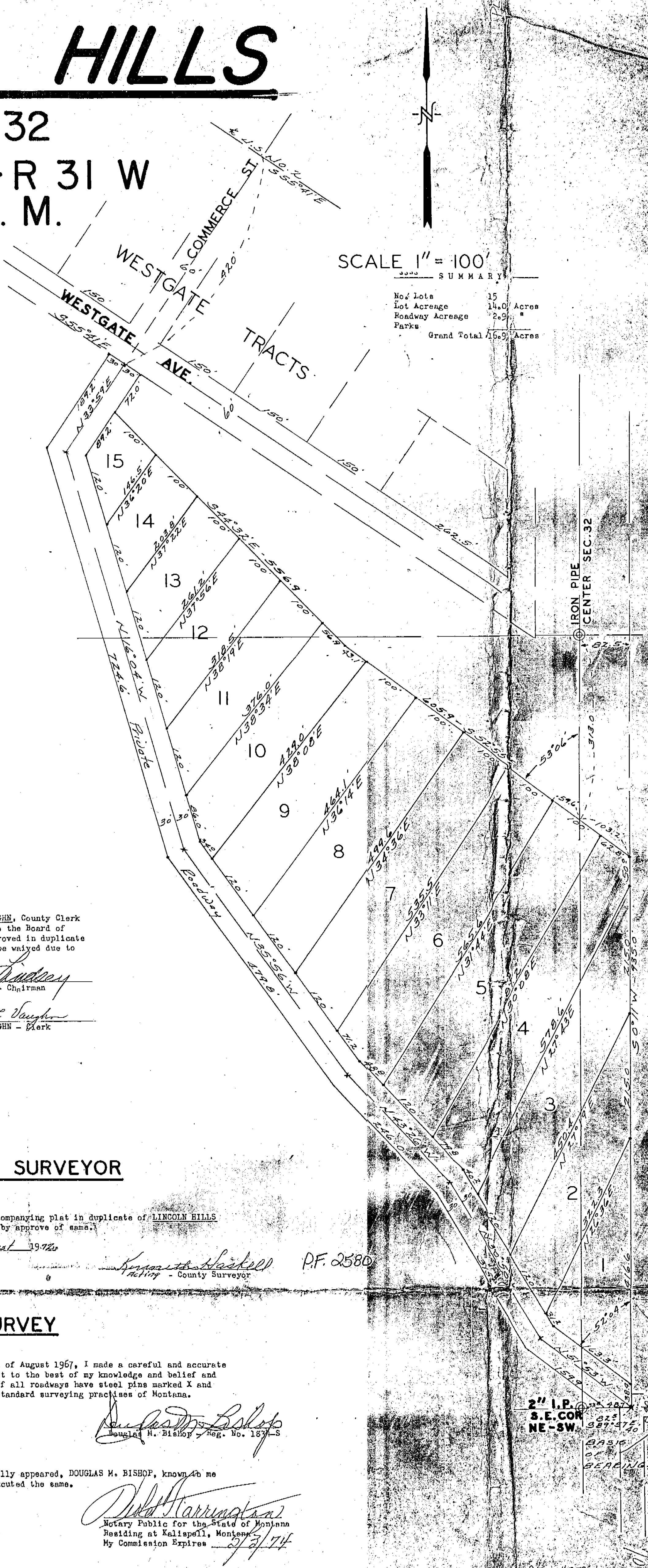
## CERTIFICATE OF SURVEY

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS  
I, DOUGLAS M. BISHOP, a registered Montana Licensed Land Surveyor, do hereby certify that during the month of August 1967, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots were plainly marked on the ground with steel pins and that the intersections of all roadways have steel pins marked X and are approximately 5" below the surface of the roadway sub-grade and that the survey was made according to standard surveying practices of Montana.

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS  
On this 12th day of July 1972, before me a Notary Public for the State of Montana, personally appeared, DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and he acknowledged to me that he executed the same.

*Douglas M. Bishop*  
Douglas M. Bishop - Reg. No. 1871-S

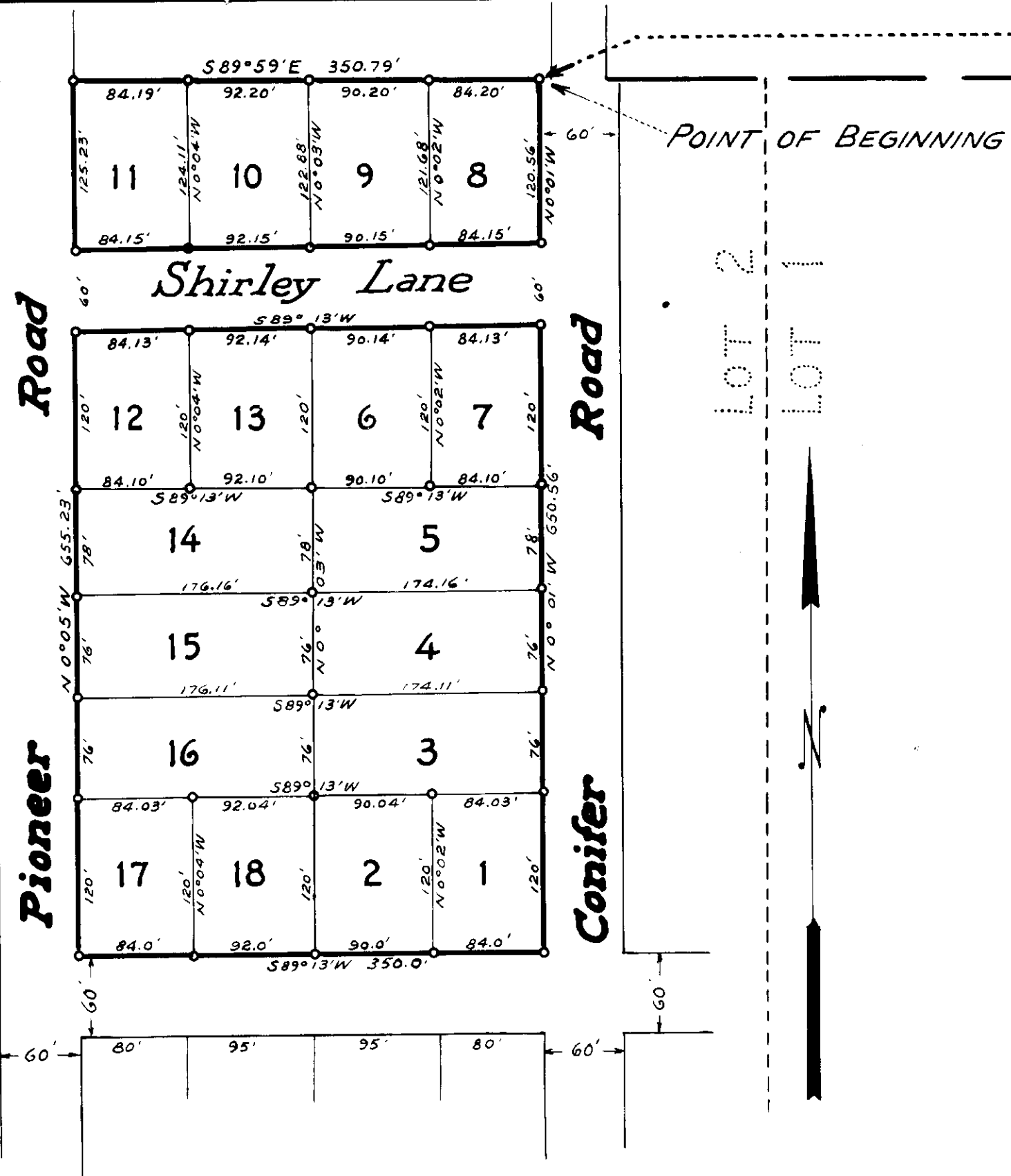
*Walter Harrington*  
Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My Commission Expires 7/27/74



2" I.P.  
S.E. COR  
NE-SW  
PLAT 2580



Lot	Sq. Ft.
1	10,082
2	10,802
3	13,231
4	13,234
5	13,586
6	10,814
7	10,094
8	10,195
9	11,027
10	11,383
11	10,493
12	10,094
13	11,054
14	13,742
15	13,386
16	13,383
17	10,082
18	11,042



Steel rods shown thus: ○

N89°59'W  
1494.86'  
TWP. 31 N., R. 31 W., M.P.M.  
TWP. 30 N., R. 31 W., M.P.M.  
32 33  
5 4

**CERTIFICATE OF DEDICATION**

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided, and platted into Lots as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana, to wit:  
A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 2 of Section 5 of Twp. 30 N., R. 31 W., M.P.M., designated Lot 12 of House Tracts, containing 5.252 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 5 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 1494.86 feet N 89° 59' W from the northeast corner of said Section 5; thence S 0° 01' E, along the west line of Conifer Road, 650.56 feet; thence S 89° 13' W, 350.0 feet to the east line of Pioneer Road; thence, along said east line, N 0° 05' W, 655.23 feet to a point on the north line of the said Section 5; thence, along said north line, S 89° 59' W, 350.79 feet to the point of beginning.  
Said tract to be known and designated as MOBILE ESTATES and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of the public forever.

State of Montana }  
County of Lincoln } ss  
*Shirley J. Fahlund*  
On this 20th day of June, 1971, before me, a Notary Public in and for the State of Montana, personally appeared Felix E. Fahlund and Shirley J. Fahlund, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
*William A. Olson*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission expires: Oct. 1, 1973

**CERTIFICATE OF COUNTY COMMISSIONERS**

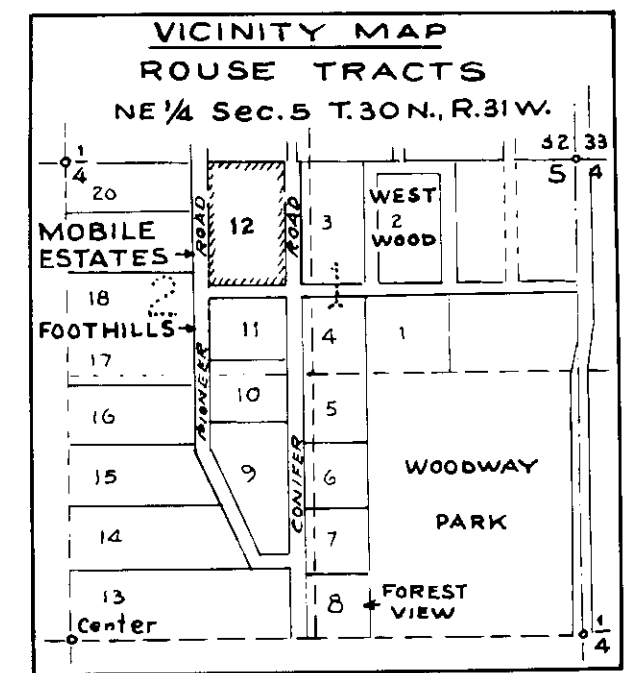
We, the undersigned *R. W. Lindsey*, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of MOBILE ESTATES, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 23 day of August, 1971.  
*R. W. Lindsey*  
Chairman, Board of County Commissioners  
*Eleanor S. Vaughn*  
Clerk and Recorder, Lincoln County, Montana.

Lincoln County, Montana.

# MOBILE ESTATES

Being the subdivision of Lot 12 of Rouse Tracts  
A part of Lot 2 Section 5 Twp. 30N., R. 31W., M.P.M.

Scale: - 1 Inch = 100 Feet.  
June 1971.



NINNEMAN ENGINEERING TROY, MONTANA

**SanITARY RESTRICTION**

State of Montana }  
County of Lincoln } ss  
This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or enciter, the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.  
Restrictions - removed Dec. 19, 1971  
*Eleanor S. Vaughn*  
Clerk and Recorder, Lincoln County, Montana.

**CERTIFICATE OF SURVEYOR**

State of Montana }  
County of Lincoln } ss  
I, the undersigned, J. W. Minneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 L.S. That between May 10th and May 31st, 1971 under my supervision Mobile Estates was platted and surveyed/as shown on the annexed plat and Certificate of Dedication, and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Code.  
Dated this 16 day of June, 1971. *Jack W. Minneman*  
Subscribed and sworn to before me this 16 day of June, 1971.  
*William A. Olson*  
Notary Public in and for the State of Montana  
Residing at Libby, Montana  
My Commission expires: 9-9-73

**CERTIFICATE OF COUNTY SURVEYOR**

I, *Jack W. Minneman*, Acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of MOBILE ESTATES, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.  
Dated this 13th day of Dec, 1971  
*Jack W. Minneman* #4023  
Acting County Surveyor for Lincoln County, Montana.

FILE NO. 2581  
PLAT 2581

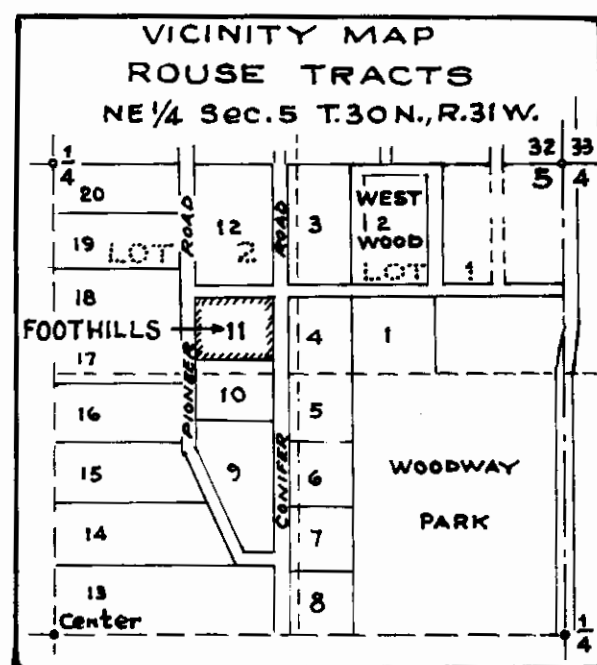
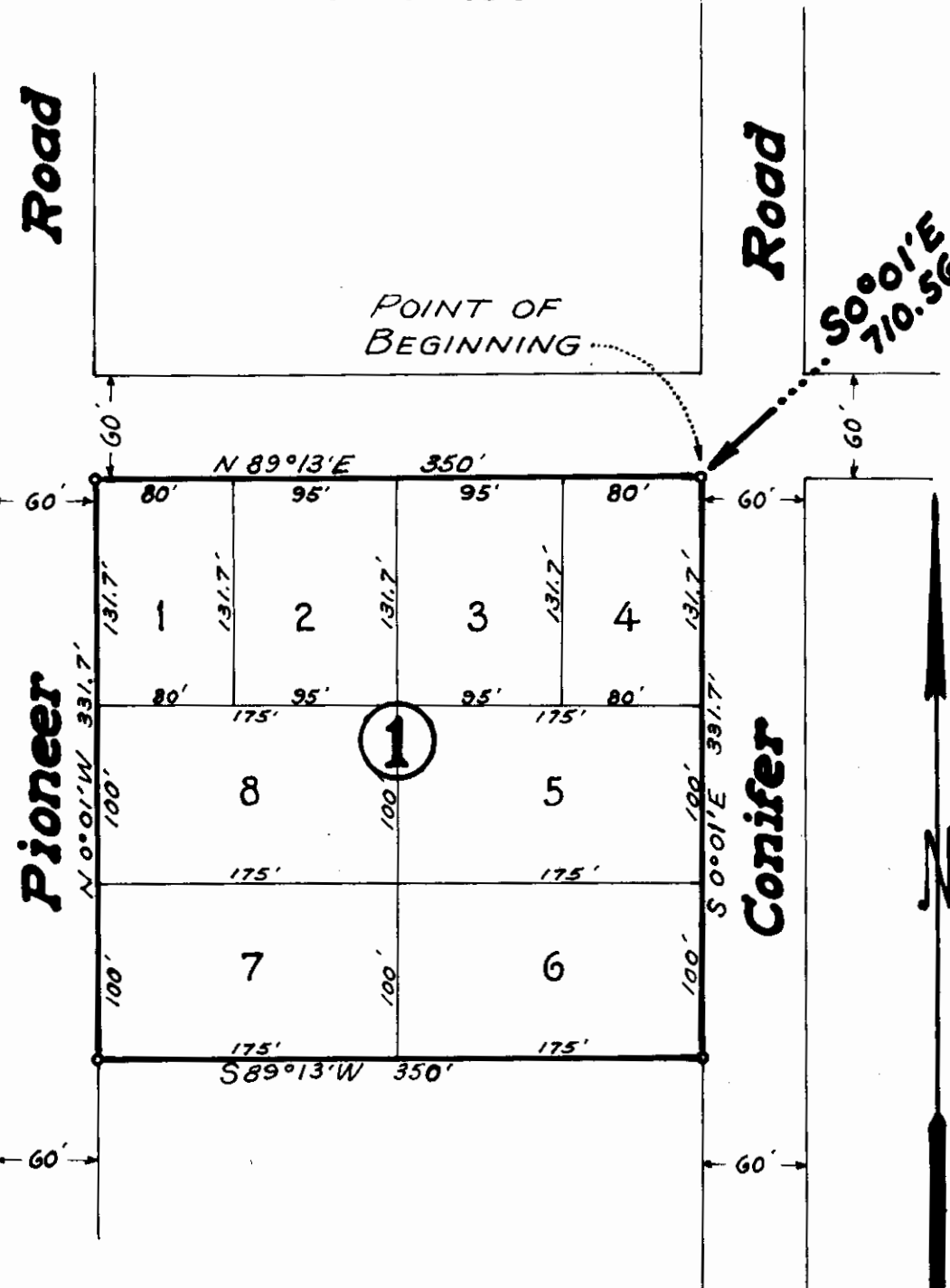
Lincoln County, Montana.

# FOOTHILLS

Being the subdivision of Lot 11 of Rouse Tracts  
A part of Lot 2 Section 5 Twp. 30N., R. 31W., M.P.M.

Scale:- 1 Inch= 100 Feet.

LOT	Sq. FT.
1	10,536
2	12,512
3	12,512
4	10,536
5	17,500
6	17,500
7	17,500
8	17,500



TWP. 31 N., R. 31 W., M.P.M.  
TWP. 30 N., R. 31 W., M.P.M.

N 89°59' W  
1494.86'

32 33  
72  
5 4

### CERTIFICATE OF DEDICATION

I, the undersigned, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana to wit:

A tract of land near Libby in Lincoln County, Montana, lying within Lot 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 11 of Rouse Tracts, containing 2.666 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of Conifer Road, which point is S 0°01'E 710.56 feet from a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at N 89°59'W 1494.86 feet from the northeast corner of said Section 5; thence, along the west line of Conifer Road, S 0°01'E 331.7 feet; thence S 89°13'W 350.0 feet to the east line of Pioneer Road; thence, along said east line, N 0°01'W 331.7 feet; thence N 89°13'E 350.0 feet to the point of beginning. Said tract to be known and designated as Block 1 of Foothills.

*Earl Fahland*

State of Montana }  
County of Lincoln } ss

On this 23<sup>rd</sup> day of August, 1969, before me, a Notary Public in and for the State of Montana, personally appeared Earl Fahland, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Ray D. Mitchell  
Notary Public for the State of Montana  
Residing at Libby  
My Commission expires: 1/20/74

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned R. N. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Block 1 of Foothills, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their Special regular meeting held on the 31<sup>st</sup> day of August, 1969.

R. N. Lindsey  
Chairman, Board of County Commissioners  
Eleanor S. Vaughn  
Clerk and Recorder, Lincoln County, Montana

### SANITARY RESTRICTION

State of Montana }  
County of Lincoln } ss

This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Restrictions Removed August 5, 1969.

Eleanor S. Vaughn  
Clerk and Recorder, Lincoln County, Montana.

### CERTIFICATE OF SURVEYOR

State of Montana }  
County of Lincoln } ss

I, the undersigned, J.W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S. That between Jan. 1, 1968 and May 31, 1969, under my supervision Foothills was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Codes.

Dated this 23<sup>rd</sup> day of July, 1969. J. W. Ninneman

Subscribed and sworn to before me this 23 day of July, 1969.

Raymond W. Lindsey  
Notary Public in and for the State of Montana  
Residing at Libby Mont  
My Commission expires: 9-9-70

### CERTIFICATE OF COUNTY SURVEYOR

I, Oral Miller, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Block 1 of Foothills, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 2<sup>nd</sup> day of August, 1969.

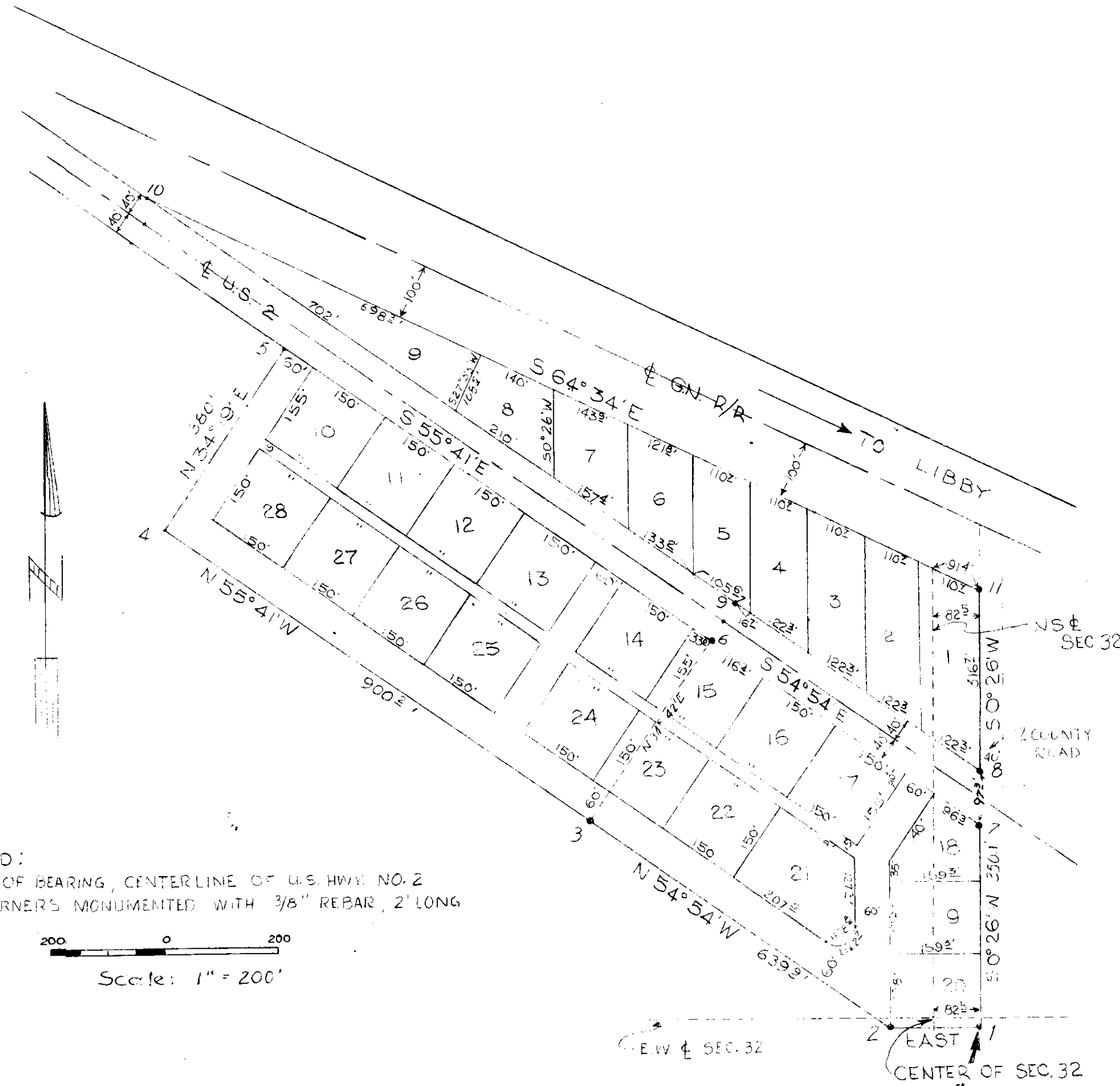
Oral Miller, acting appointee  
County Surveyor of Lincoln County, Montana.



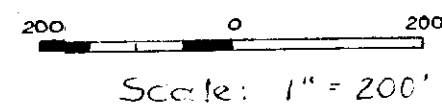
# WESTGATE BUSINESS ADDITION

## A SUBDIVISION OF LINCOLN COUNTY, MONTANA

Located in the NW 1/4 SE 1/4, NE 1/4 SW 1/4, SE 1/4 NE 1/4, and NW 1/4 Section 32, T31N R31W, P.M.M.



LEGEND:  
ORIGIN OF BEARING, CENTERLINE OF U.S. HWY. NO. 2  
ALL CORNERS MONUMENTED WITH 3/8" REBAR, 2' LONG



LOT 1 =	.70	ACRES
LOT 2 =	.65	"
LOT 3 =	.60	"
LOT 4 =	.55	"
LOT 5 =	.50	"
LOT 6 =	.49	"
LOT 7 =	.52	"
LOT 8 =	.48	"
LOT 9 =	.82	"
LOT 10-17 =	.53	"
LOT 18 =	.40	"
LOT 19 =	.47	"
LOT 20 =	.47	"
LOT 21 =	.68	"
LOT 22-28 =	.52	"

POINT NO. 1 BEARS 0.6 FEET NORTH AND 2,727.8 FEET EAST OF 1/4 CORNER COMMON TO SECTIONS 31 AND 32, T31N, R31W, P.M.M.  
COMMENCE DESCRIPTION HERE

### SURVEYOR'S CERTIFICATE

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss  
I, THE UNDERSIGNED, WILBERT C. MEHLHOFF, LAND SURVEYOR, REGISTRATION NO. 2336 S, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT TO BE KNOWN AS WESTGATE BUSINESS ADDITION, AND THAT THIS SURVEY WAS MADE IN SEPTEMBER AND OCTOBER 1965 ACCORDING TO THE PROVISIONS OF CHAPTER 6, TITLE II OF THE REVISED CODES OF THE STATE OF MONTANA, 1947.

Sanitary Restrictions Removed 5/6/68

WILBERT C. MEHLHOFF  
85 ARROWHEAD DR.  
MISSOULA, MONTANA

### CERTIFICATE OF DEDICATION

WE, WESTGATE DEVELOPMENT COMPANY, A MONTANA CORPORATION, HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVED, PLOTTED, AND SUBDIVIDED INTO LOTS, BLOCKS AND STREETS AS SHOWN BY THE ACCOMPANYING PLOT AND CERTIFICATE OF SURVEY, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

WESTGATE BUSINESS ADDITION LOCATED IN THE NW 1/4 SE 1/4, NE 1/4 SW 1/4, AND NW 1/4 OF SECTION 32, T31N, R31W, PRINCIPAL MERIDIAN MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**SOUTH OF HIGHWAY:** BEGINNING AT POINT NO. 1 WHICH BEARS 0.6 FEET NORTH AND 2,727.8 FEET EAST OF THE 1/4 CORNER COMMON TO SECTIONS 31 AND 32, T31N, R31W, P.M.M., THENCE WEST A DISTANCE OF 159.3 FEET, THENCE N54°54'W A DISTANCE OF 639.9 FEET, THENCE N55°41'W A DISTANCE OF 900.2 FEET, THENCE N34°19'E A DISTANCE OF 380.0 FEET, THENCE S55°41'E A DISTANCE OF 903.6 FEET, THENCE S54°54'E A DISTANCE OF 572.7 FEET, THENCE S0°26'W A DISTANCE OF 350.1 FEET TO THE POINT OF BEGINNING CONTAINING 13.8 ± ACRES OF LAND, SURVEYED AND MONUMENTED AS SHOWN.

**NORTH OF HIGHWAY:** BEGINNING AT POINT 8 WHICH BEARS N0°26'E A DISTANCE OF 447.4 FEET FROM POINT 1, THENCE N54°54'W A DISTANCE OF 505.9 FEET, THENCE N55°41'W A DISTANCE 1308.2 FEET TO A POINT ON THE INTERSECTION OF THE SOUTHERN BOUNDARY OF THE G.N.R.R. RIGHT OF WAY AND THE NORTHERN BOUNDARY OF THE U.S. HWY. NO. 2 RIGHT OF WAY, THENCE S64°34'E A DISTANCE OF 1657.5 FEET, THENCE S0°26'W A DISTANCE OF 316.7 FEET TO POINT OF BEGINNING CONTAINING 5.4 ± ACRES OF LAND SURVEYED AND MONUMENTED AS SHOWN.

TO BE KNOWN AND DESIGNATED AS WESTGATE BUSINESS ADDITION; AND THE LANDS INCLUDED IN ALL STREETS AND AVENUES SHOWN ON SAID PLAT, ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, WESTGATE DEVELOPMENT COMPANY, STUART W. SWENSON HAS EXECUTED THIS CERTIFICATE THIS 24<sup>th</sup> DAY OF April, A.D. 1967.

WESTGATE DEVELOPMENT CO.  
BY: *Stuart W. Swenson* PRES.  
ATTEST: *Jan R. May* (SEC.)

### ACKNOWLEDGMENT

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss  
ON THIS 24 DAY OF April, 1967, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA PERSONALLY APPEARED STUART W. SWENSON, KNOWN TO ME TO BE THE PRESIDENT OF WESTGATE DEVELOPMENT CO.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN ABOVE.

*Jan R. May* NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT LIBBY, MONTANA  
MY COMMISSION EXPIRES 9-30-74

### APPROVAL

EXAMINED AND APPROVED THIS 25<sup>th</sup> DAY OF October, 1967, AND IT HAVING BEEN MADE TO APPEAR THAT WESTGATE BUSINESS ADDITION, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY:

THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED ON THE SAID ADDITION ON THIS DATE.

EXAMINED AND APPROVED THIS 19 DAY OF October, 1972  
*Ronald Haskell*  
Act. COUNTY SURVEYOR, LINCOLN COUNTY

COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.  
*R. W. Judy* CHAIRMAN

CERTIFICATE OF OWNERSHIP FOR THIS PARCEL EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1967  
COUNTY ATTORNEY, LINCOLN COUNTY

*Lep K. Cullen* COMMISSIONER  
*Jan R. May* COMMISSIONER

ATTEST:  
DATE: October 25, 1967  
*Eleanor S. Vaughn*  
CLERK AND RECORDER, LINCOLN COUNTY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF October, 1967.  
*Stuart W. Swenson*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT LIBBY, MONTANA  
MY COMMISSION EXPIRES Aug. 15, 1967

P.F. 2587

State of Montana )  
 County of Lincoln ) ss  
 This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter; the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.  
 Sanitary Restrictions Removed 10/28/69  
Glenn S. Vaughn  
 Clerk and Recorder, Lincoln County, Montana.

CERTIFICATE OF SURVEYOR  
 State of Montana )  
 County of Lincoln ) ss  
 I, the undersigned, J. W. Minneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S. That between June 16, 1969 and August 2, 1969, under my supervision Pinewood Village was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Codes.  
 Dated this 17th day of August 1969.  
Jack W. Minneman

Subscribed and sworn to before me this 17th day of August 1969.  
Edmund W. Sanders  
 Notary Public in and for the State of Montana  
 Residing at: Missoula  
 My Commission expires: 7-9-70

CERTIFICATE OF COUNTY SURVEYOR  
 I, Kenneth Haskell Acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Pinewood Village, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.  
 Dated this 10th day of September 1969.  
Kenneth Haskell  
 Acting County Surveyor of Lincoln County, Montana.

CERTIFICATE OF COUNTY COMMISSIONERS  
 We, the undersigned R. W. Sanders, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Pinewood Village, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 15th day of November 1969.  
R. W. Sanders  
 Chairman, Board of County Commissioners  
Glenn S. Vaughn  
 Clerk and Recorder, Lincoln County, Montana.

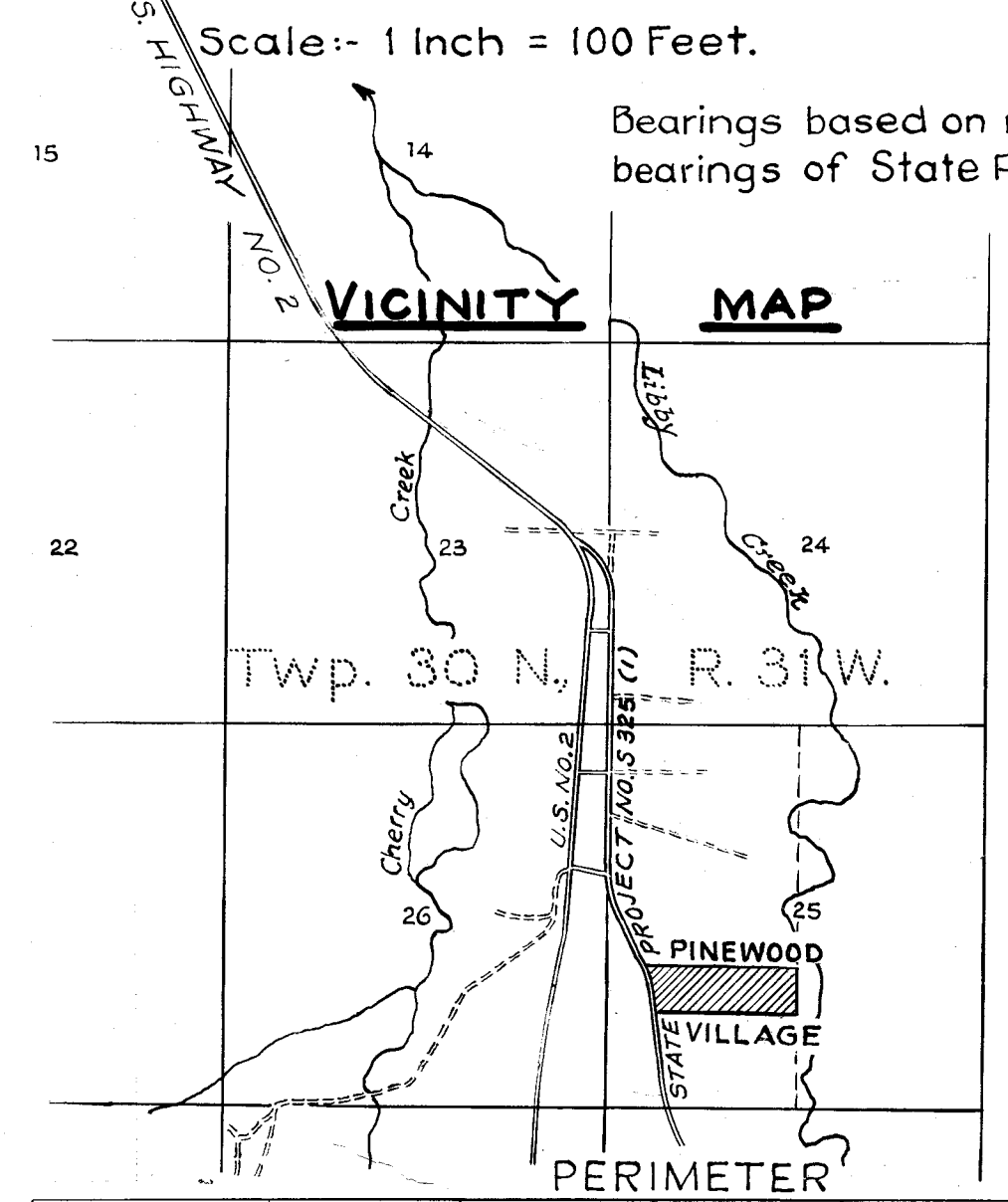
CERTIFICATE OF DEDICATION  
 I, C.W. Twitchell, the undersigned, a single man of Circle, Montana, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots and blocks as shown by this plat and described in this Certificate of Dedication, the following tract of land in Lincoln County, Montana to wit:  
 The South Half of the Northeast Quarter of the Southwest Quarter, the Southeast Quarter of the Northwest Quarter of the Southwest Quarter, and that part of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter lying east of the east line of the State highway as the same now crosses that subdivision of Section 25, Township 30 North, Range 31 West, M.P.M., containing 31.036 acres, more or less, and more particularly described as follows:  
 Beginning at the steel rod marking the southeast corner of the Northeast Quarter of the Southwest Quarter of Section 25 Township 30 North, Range 31 West, M.P.M.; thence proceeding S 89°44'30"W along the south line of the Northeast Quarter of the Southwest Quarter of said Section 25 a distance of 1984.70 feet to a point on the easterly right of way line of State Project No. S 325 (1); thence, along said easterly right of way line, N 7°44'30"W 403.88 feet; thence N 22°03'30"W 42.36 feet; thence, on the arc of a curve to the left having a radius of 1960.0 feet, which radius bears S 81°03'30"W, turning through an angle of 6°21'11", a distance of 217.33 feet to a point on the centerline of a public road bearing east; thence, along said centerline N 89°08'30"E 790.69 feet to a steel rod marking the east end of said public road; thence, continuing N 89°08'30"E 1312.54 feet to a steel pin on the north-south centerline of the said Section 25; thence, along said centerline S 0°11'30"W 674.41 feet to the point of beginning.  
 Said tract to be known and designated as PINWOOD VILLAGE and the lands designated as streets, thoroughfares, or parks, as shown on the foregoing plat, are hereby granted and donated to the use of the public forever.  
C.W. Twitchell  
 C.W. Twitchell

State of Montana )  
 County of Lincoln ) ss  
 On this 30th day of August, 1969, before me, a Notary Public in and for the State of Montana, personally appeared C.W. TWITCHELL known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
Edmund W. Sanders  
 Notary Public for the State of Montana.  
 Residing at CIRCLE, MONTANA  
 My Commission expires: 7-25-70

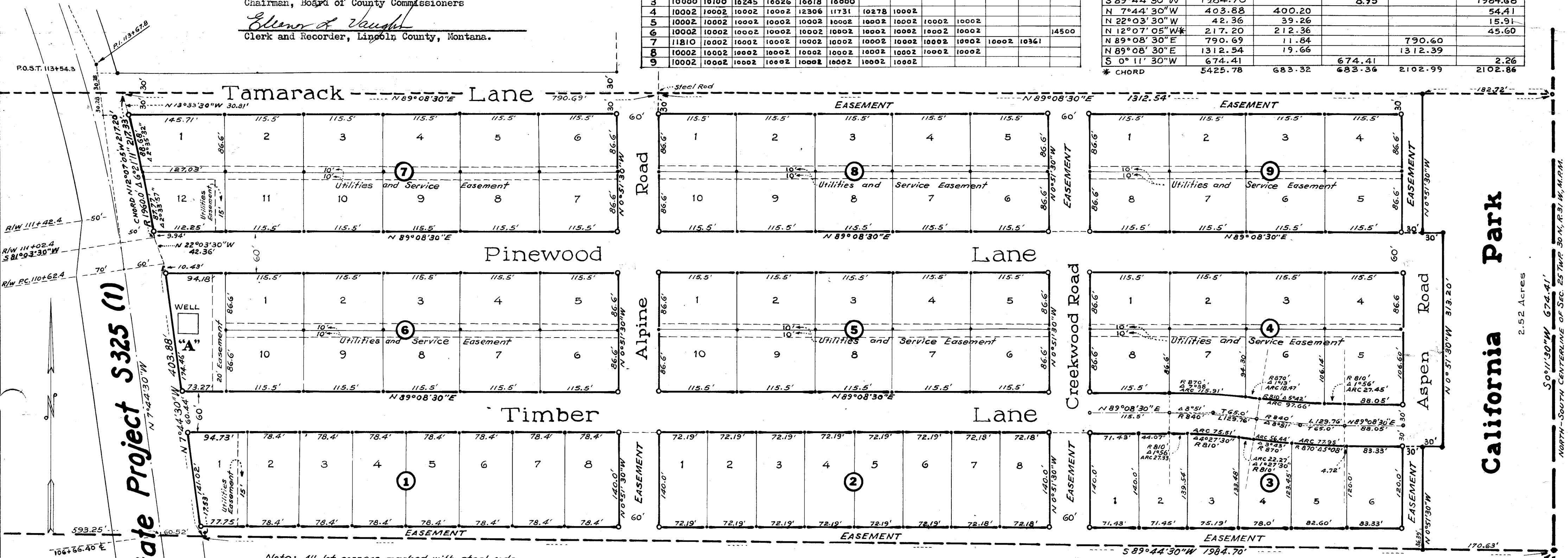
Block	LOT AREAS (SQ. FT.)												A
	1	2	3	4	5	6	7	8	9	10	11	12	
1	12,608	10,976	10,976	10,976	10,976	10,976	10,976	10,976					
2	10,107	10,107	10,107	10,107	10,107	10,107	10,107	10,107					
3	10,000	10,100	10,245	10,026	10,018	10,000							
4	10,002	10,002	10,002	10,002	12,306	11,731	10,278	10,002					
5	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002			
6	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002			14,500
7	11,810	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,361		
8	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002			
9	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002	10,002			

Lincoln County, Montana  
**Pinewood Village**

In the SW 1/4 of Sec. 25 Twp. 30 N., R. 31 W., M.P.M.  
 Scale: 1 Inch = 100 Feet.  
 August 1969.



BEARING	DISTANCE	NORTH	SOUTH	EAST	WEST
S 89°44'30"W	1984.70		8.95		1984.68
N 7°44'30"W	403.88	400.20			54.41
N 22°03'30"W	42.36		39.26		15.91
N 12°07'05"W	217.20	212.36			45.60
N 89°08'30"E	790.69			790.60	
N 89°08'30"E	1312.54		19.66		1312.39
S 0°11'30"W	674.41		674.41		2.26
* CHORD	5425.78	683.32	683.36	2102.99	2102.86



Note: All lot corners marked with steel rods.  
 All block corners marked with "Lifetime" poly-vinyl chloride boundary markers (orange)

California Park  
 2.52 Acres

POINT OF BEGINNING  
R.F. JERA  
 PLAT # 2589



# West Wood 2

## Part of Lots 1 and 2 of Section 5

### Twp. 30N., R.31W., M.P.M.

Scale: 1 Inch = 100 Feet.

#### CERTIFICATE OF DEDICATION

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit: A tract of land near Libby in Lincoln County, Montana, lying within Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 4.98 acres, more or less, designated Lot 3 of Rouse Tracts, and more particularly described as follows;

Beginning at a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1099.89 feet N 89° 59' W from the northeast corner of said Section 5; thence S 0° 01' E parallel to the east line of said Section 5 a distance of 645.30 feet; thence S 89° 13' W 335.0 feet; thence N 0° 01' W 649.76 feet to a point on the north line of said Section 5; thence, along said north line S 89° 59' E 334.97 feet to the point of beginning. Said tract to be known and designated as WESTWOOD 2.

*Bradley B. Smith*  
*James E. Johnson*  
*Shirley Ann Smith*     *Mary E. Johnson*

State of Montana } ss  
 County of Lincoln }  
 On this 27th day of August, 1972, before me, a Notary Public in and for the State of Montana, personally appeared James E. Johnson and Mary E. Johnson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Wendell B. Haseltine*  
 Notary Public for the State of Montana.  
 Residing at Libby  
 My Commission expires: Sept 11, 1972

#### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, R. W. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of WESTWOOD 2, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 4th day of January, 1972.

*R. W. Lindsey*  
 Chairman, Board of County Commissioners  
*Eleanor S. Vaughn*  
 Clerk and Recorder, Lincoln County, Montana.

#### SANITARY RESTRICTION

State of Montana } ss  
 County of Lincoln }  
 This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

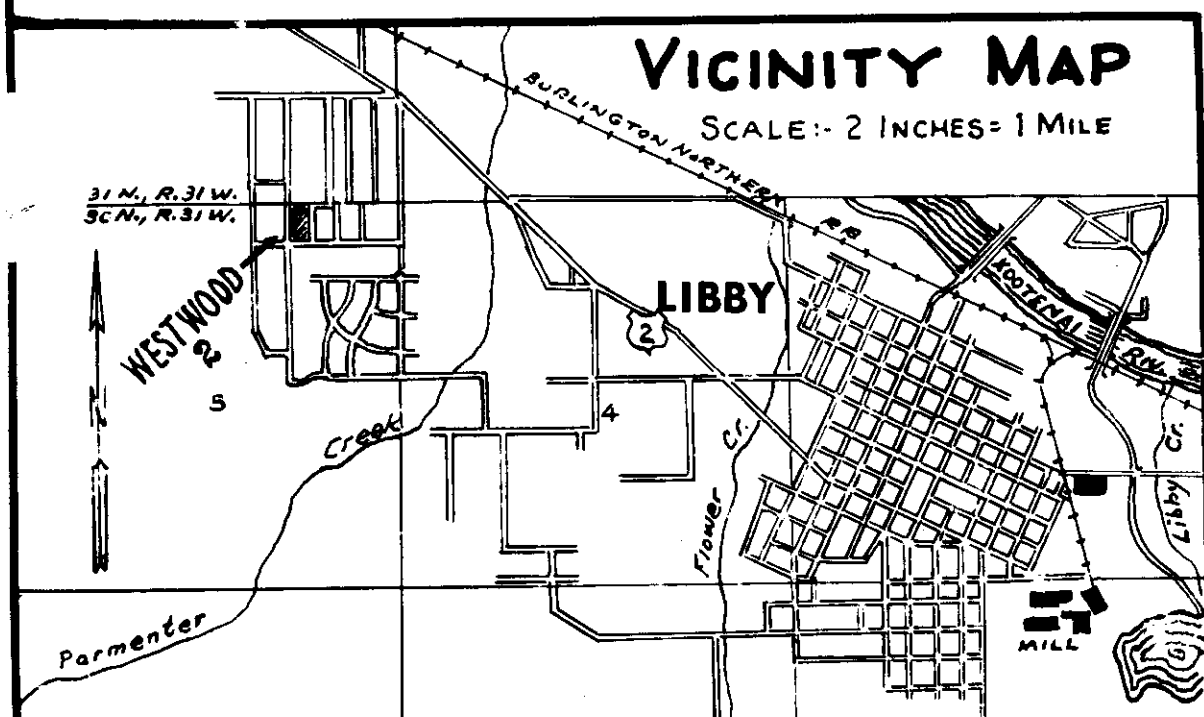
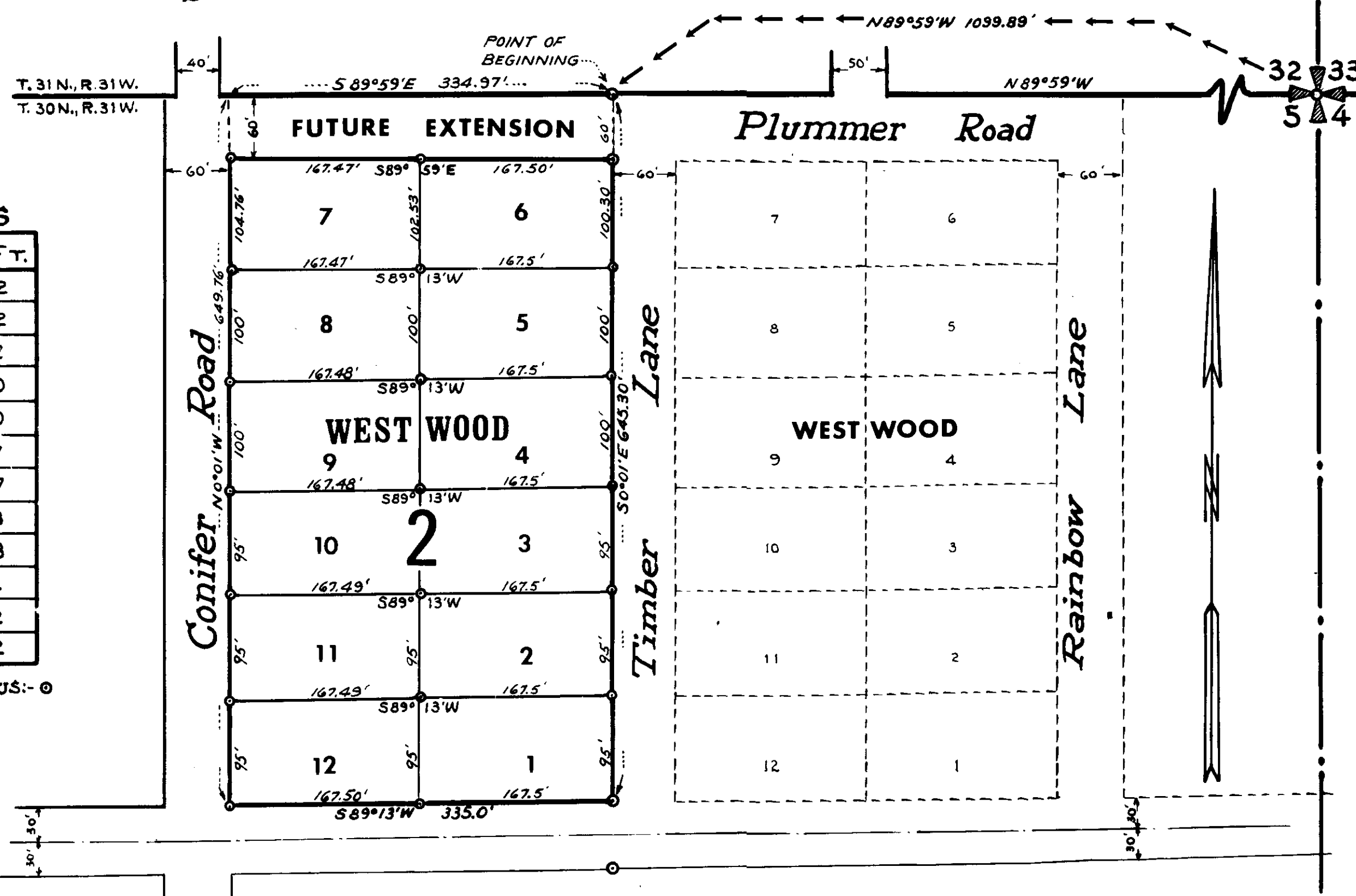
*Eleanor S. Vaughn*  
 Clerk and Recorder, Lincoln County, Montana.

Sanitary Restrictions Removed on Lots 1 & 2 1/4/73  
 Sanitary Restrictions Removed on balance 1-11-73

#### Areas

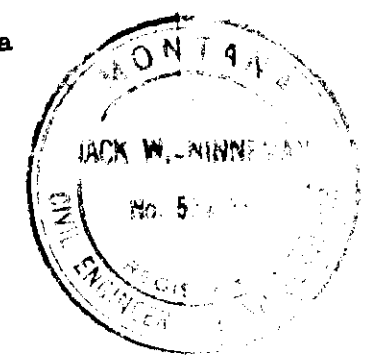
LOT	Sq. Ft.
1	15,912
2	15,912
3	15,912
4	16,750
5	16,750
6	16,987
7	17,357
8	16,748
9	16,748
10	15,912
11	15,912
12	15,912

Steel Rods thus: -o



#### CERTIFICATE OF SURVEYOR

State of Montana } ss  
 County of Lincoln }  
 I, the undersigned, J.W. Ninneman, being first duly sworn and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 ES. That between August 7, 1972 and August 17, 1972, under my supervision, WESTWOOD 2 was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI revised Codes of Montana 1947, being sections II-601 to II-616 inclusive of said Codes.  
 Dated this 17th day of August, 1972.



Subscribed and sworn to before me this 17th day of August, 1972.

*J.W. Ninneman*  
 Notary Public in and for the State of Montana.  
 Residing at Libby  
 My Commission expires January 4, 1974

#### CERTIFICATE OF COUNTY SURVEYOR

I, *Robert P. Walker*, Acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of WESTWOOD 2, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.  
 Dated this 4 day of JANUARY, 1972.

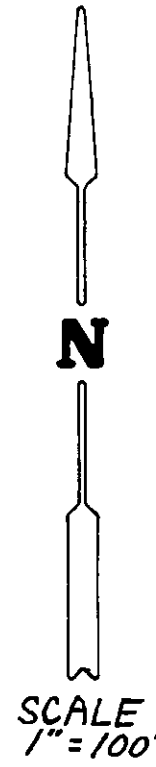
County Surveyor

# NORTHWOOD MANOR ADDITION #4

SEC. 2 T30N R31W  
PM-M

CERTIFICATE OF DEDICATION

76



I, Allen Boothman, a single man, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land, to-wit:

A tract of land in Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, Principal Meridian-Montana, more particularly described as follows:

Beginning at the West 1/16 corner common to Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, and Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, both of the aforementioned meridian, as marked by an iron pin; thence South 0° 19' West 218.84 feet to the Northwest corner of Lot Seven (7) of Northwood Manor Addition #2; thence South 55° 40' 46" East 474.65 feet along the Northeast boundary of the aforementioned lot Seven (7) to the West boundary of Manor Drive; thence Northeast 163.19 feet along the arc of a 270 foot radius curve concave to the Northwest on the West boundary of Manor Drive; thence North 22° 47' 59" East 313.10 feet along the West boundary of Manor Drive; thence Northeast 151.58 feet along the arc of a 130 foot radius curve concave to the Southeast on the West boundary of Manor Drive; thence South 89° 36' 29" West 734.28 feet along the North boundary of Section Two (2) to the point of beginning to be known as Northwood Manor Addition #4, in Lincoln County, Montana.

DATED this 8<sup>th</sup> day of March, A.D., 1973.

Allen Boothman  
Allen Boothman

STATE OF MONTANA)  
County of Lincoln)

On this 9<sup>th</sup> day of March, 1973, before me personally appeared ALLEN BOOTHMAN, known to me to be the person whose name is described in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

(SEAL)

Shelton B. Williams  
Notary Public for the State of Montana  
Residing at: Libby  
My Commission expires 1 Aug 1973

CERTIFICATE OF COUNTY COMMISSIONERS

I, R. W. Lindsey, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 26<sup>th</sup> day of June, 1973, the annexed plat was examined and approved by said Board of Commissioners.

R. W. Lindsey ATTESTED Eleanor L. Vaughn  
Chairman Clerk & Recorder

A letter from the County Attorney, William A. Douglas, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 26<sup>th</sup> day of June, 1973.

Eleanor L. Vaughn  
Clerk and Recorder  
Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana the 26<sup>th</sup> day of June, 1973.

Kenneth Haskell  
Acting County Surveyor

CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Northwood Manor Addition #4, and Allen Boothman is owner in fee simple of the land so platted.

DATED at Libby, Montana this 17<sup>th</sup> day of MARCH, 1973.

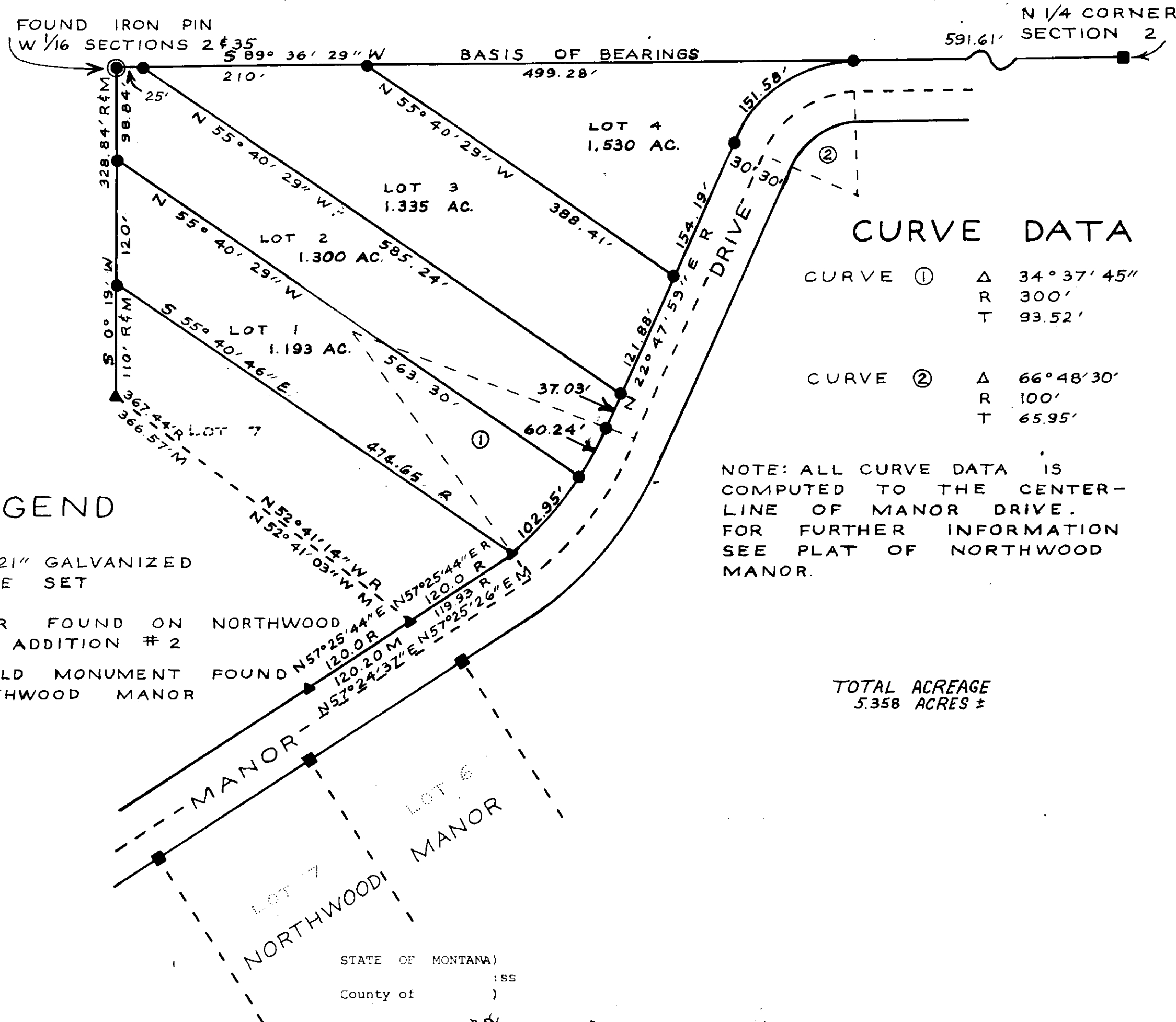
William A. Douglas  
William A. Douglas  
County Attorney

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in October, 1972, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and will occupy the position shown hereon.

J. T. Shaw  
J. T. Shaw, Montana State Surveyor  
Certificate #2343S

Sanitary Restrictions Removed 5/21/73



### CURVE DATA

CURVE ①	Δ	34° 37' 45"
	R	300'
	T	93.52'
CURVE ②	Δ	66° 48' 30"
	R	100'
	T	65.95'

NOTE: ALL CURVE DATA IS COMPUTED TO THE CENTER-LINE OF MANOR DRIVE. FOR FURTHER INFORMATION SEE PLAT OF NORTHWOOD MANOR.

TOTAL ACREAGE  
5.358 ACRES ±

### LEGEND

- 3/4" I.D. X 21" GALVANIZED IRON PIPE SET
- ▲ 1/2" REBAR FOUND ON NORTHWOOD MANOR, ADDITION #2
- COPPERWELD MONUMENT FOUND ON NORTHWOOD MANOR

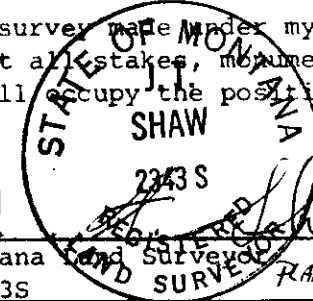
STATE OF MONTANA)  
County of )

On this 2<sup>nd</sup> day of March, 1973, before me personally appeared J. T. SHAW, known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

(SEAL)

J. T. Shaw  
Notary Public for the State of Montana  
Residing at: Rocky Mountain  
My Commission expires: 1-3-75





# FOREST VIEW

Being the subdivision of Lot 8 of Rouse Tracts

A part of the S $\frac{1}{2}$  NE $\frac{1}{4}$  of Sec. 5 T. 30 N., R. 31 W., M.P.M.

**CERTIFICATE OF DEDICATION**

I, the undersigned, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana to wit:

A tract of land near Libby in Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Block 1 of Forest View, containing 2.538 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1435.13 feet S 89° 11' W from East  $\frac{1}{4}$  Corner of Section 5; thence N 0° 01' W, parallel to the east line of said Section 5, a distance of 330.0 feet; thence N 89° 11' E 335.0 feet; thence S 0° 01' E, parallel to the east line of said Section 5, a distance of 330.0 feet to a point on the east-west centerline of said Section 5; thence, along said east-west centerline, S 89° 11' W 335.0 feet to the point of beginning.

Said tract to be known and designated as Block 1 of Forest View and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of public forever.

*Mary Beane Crocker*  
*Notary*

State of Montana }  
County of Lincoln } ss

On this 4<sup>th</sup> day of June, 1973, before me, a Notary Public in and for the State of Montana, personally appeared Mary Beane Crocker, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

*Shelton D. Williams*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission expires: 10 Aug 1973

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned R. W. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Block 1 of Forest View, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 26<sup>th</sup> day of June, 1973.

*R. W. Lindsey*  
Chairman, Board of County Commissioners  
*Eleanor S. Vaughn*  
Clerk and Recorder, Lincoln County, Montana.

**SANITARY RESTRICTION**

State of Montana }  
County of Lincoln } ss

This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

*Eleanor S. Vaughn*  
Clerk and Recorder, Lincoln County, Montana.

**CERTIFICATE OF SURVEYOR**

State of Montana }  
County of Lincoln } ss

I, the undersigned, J. W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S. That between November 1, 1969 and November 14, 1969, under my supervision Forest View was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Codes.

Dated this 19<sup>th</sup> day of November, 1969.  
Subscribed and sworn to before me this 19<sup>th</sup> day of November, 1969.

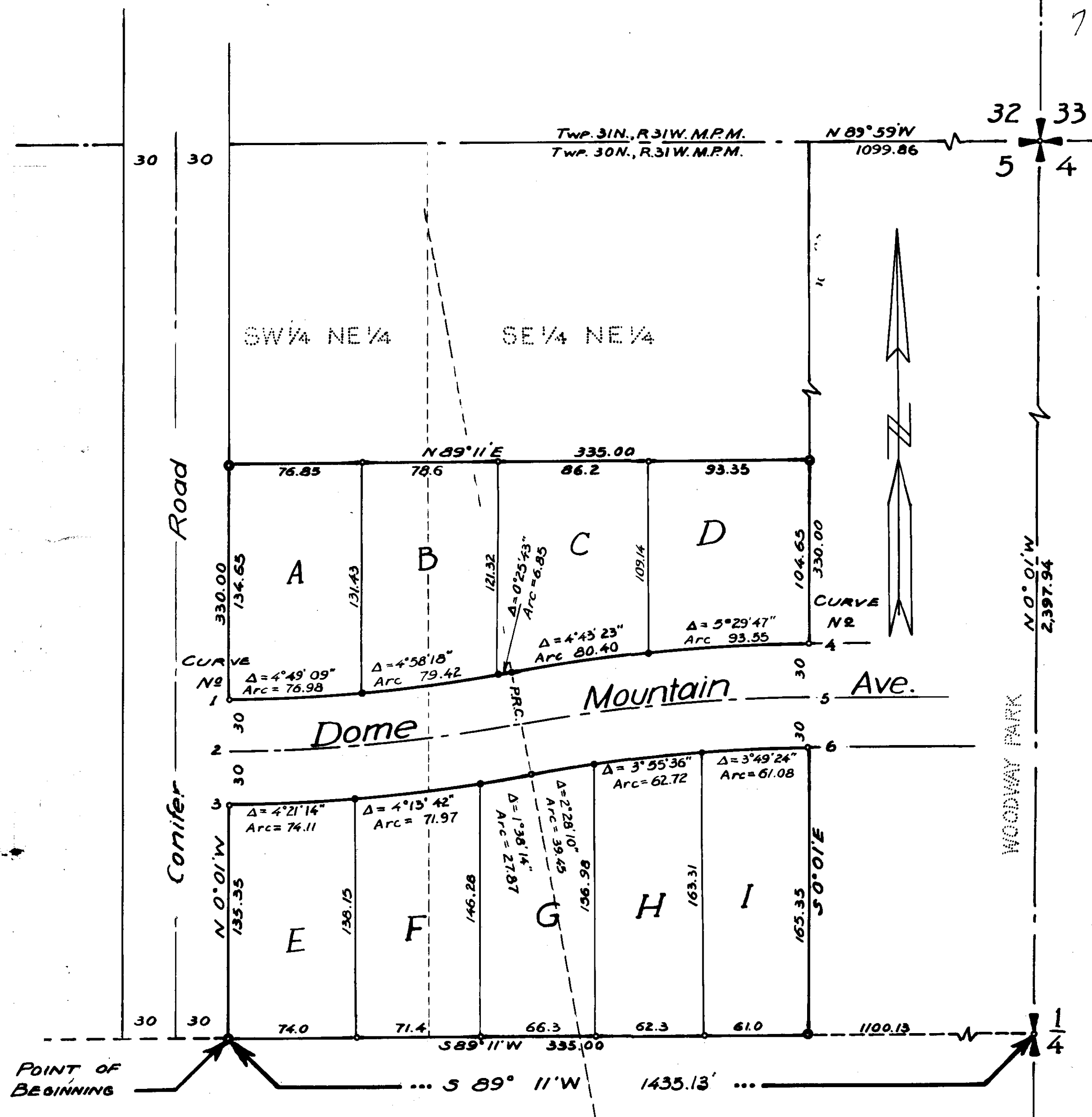
*J. W. Ninneman*  
Notary Public in and for the State of Montana.  
Residing at Libby, Montana  
My Commission expires: Aug, 1970

**CERTIFICATE OF COUNTY SURVEYOR**

I, Kenneth Haskell, Notary County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Block 1 of Forest View, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 22 day of June, 1973.

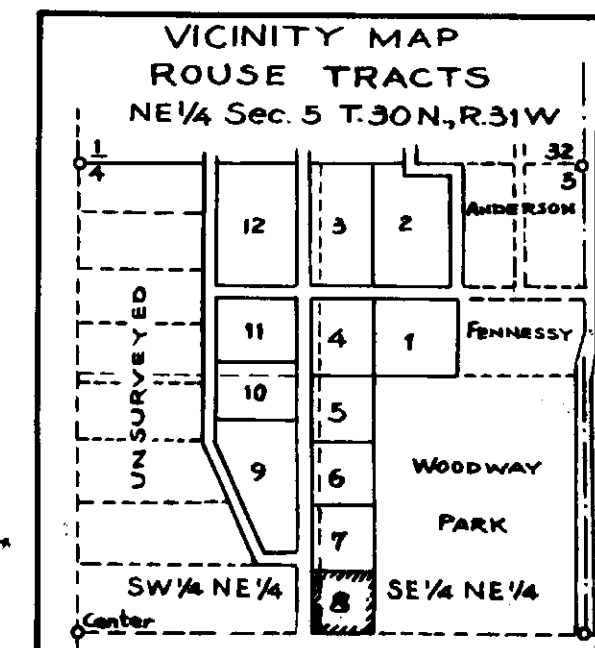
*Kenneth Haskell*  
Notary County Surveyor of Lincoln County, Montana.



CURVE N <sup>o</sup>	A	R	T	L
1	10° 13' 10"	913.28	81.84	163.25
2	"	945.28	84.53	168.60
3	"	975.28	87.21	173.95
4	"	975.28	87.21	173.95
5	"	945.28	84.53	168.60
6	"	913.28	81.84	163.25

Scale: - 1 Inch = 50 Feet.

Lot	A	B	C	D	E	F	G	H	I
SQ. FT.	10,224	9,933	9,933	9,978	10,120	10,154	10,053	9,977	10,024



**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS that Warren J. Robbe and Esther J. Robbe, husband and wife, and the First National Bank of Libby, a member of the National Banking Association, have caused to be platted into lots, block and street the land shown hereon to be known as "ROBBE'S ADDITION", said land being a portion of the Northwest 1/4 of Section 26, T. 31 N., R. 31 W.P.M. in the County of Lincoln and State of Montana more particularly described as follows:  
 Commencing at the Southwest corner of said Northwest 1/4 of Section 26, thence N. 89°49'24"E., 1,265.41 feet along the South line of said Northwest 1/4, to the POINT OF BEGINNING; thence continuing N. 89°49'24"E., 60.00 feet along said South line of the Northwest 1/4 to the Southeast corner of the Southwest 1/4 of said Northwest 1/4; thence N. 00°09'12"E., 1,643.54 feet along the East line of said Southwest 1/4 of the Northwest 1/4 and along the East line of the Northwest 1/4 of said Northwest 1/4; thence S. 89°49'36"W., 887.94 feet; thence S. 00°09'12" W., 984.01 feet; thence N. 89°48'24"E., 380.58 feet to a point on a 70.00 foot nontangent curve, the center of circle of which bears S. 64°45'25"E.; thence southerly and easterly along said curve through a central angle of 171° 41'15", an arc length of 209.76 feet to a point of compound curvature with a 20.00 foot radius curve to the right; thence easterly along said curve through a central angle of 56°15'04", an arc length of 19.64 feet; thence N. 89°48'24"E., 218.41 feet to a point on a radius tangent curve to the right; thence easterly and southerly along said curve through a central angle of 90°20'48", an arc length of 141.92 feet; thence S. 00°09'12"W., 509.23 feet to the POINT OF BEGINNING. The street as shown hereon is hereby dedicated for public use forever.

*Warren J. Robbe*  
 WARREN J. ROBBE

*Esther J. Robbe*  
 ESTHER J. ROBBE

FIRST NATIONAL BANK OF LIBBY

*Bernard J. Remick*  
 BERNARD J. REMICK—President

*Charles S. Croucher*

*Lois M. Croucher*

**ACKNOWLEDGEMENT**

State of Montana } SS  
 County of Lincoln }  
 On this 25<sup>th</sup> day of June, 1972, before me personally appeared Warren J. Robbe, Esther J. Robbe and Bernard J. Remick, President of the First National Bank of Libby, the parties that executed the within and foregoing instrument and acknowledged the same to be the free and voluntary act and deed of said parties for the uses and purposes therein mentioned.

*Lorraine A. Sweeney*  
 Notary Public in and for the State of Montana  
 Residing at Libby, Montana  
 Commission Expires June 21, 1975

**SURVEYOR'S CERTIFICATE**

I, Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made under my supervision in December, 1971 and that lot corners and monuments have been set, and that the said plat was made in conformity with the provisions of 11-601 to 11-616, R.C.M. 1947.

*Philip L. Sargent*  
 Registered Land Surveyor  
 Montana License No. 2235-S

Total Acres = 23.1±

Road Acres = 2.7±

**ACKNOWLEDGEMENT**

State of Washington } SS  
 County of Spokane }  
 Subscribed and sworn to before me this 28<sup>th</sup> day of July, 1972.

*William W. Main*  
 Notary Public in and for the State of Washington  
 Residing at Spokane, Washington

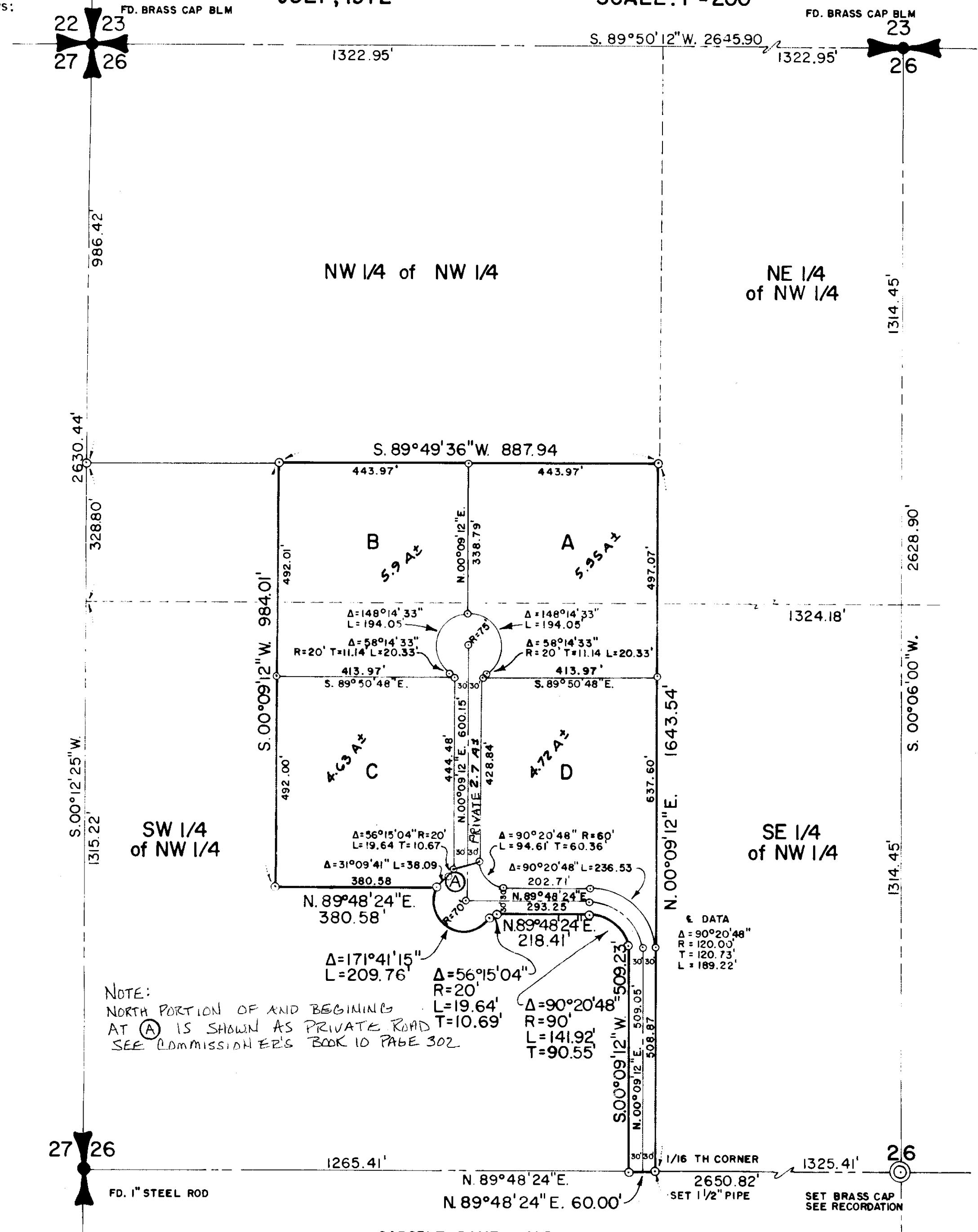
**COUNTY COMMISSIONERS**

Examined and approved this 29<sup>th</sup> day of June, 1972.

By *R. W. Sweeney* Lincoln County Commissioners Chairman  
 By *Kenneth Haskell* Act, County Surveyor

By *Eleanor S. Vaughn*  
 County Clerk

**ROBBE'S ADDITION**  
 LOCATED IN THE SW 1/4 NW 1/4 AND S 1/2 S 1/2  
 NW 1/4 NW 1/4 SECTION 26, T. 31 N., R. 31 W. P. M.  
 LINCOLN COUNTY,  
 MONTANA  
 JULY, 1972  
 SCALE: 1" = 200'



NOTE:  
 NORTH PORTION OF AND BEGINNING  
 AT (A) IS SHOWN AS PRIVATE ROAD  
 SEE COMMISSIONER'S BOOK 10 PAGE 302

SARGENT, RAMER AND ASSOCIATES, INC.  
 Civil Engineering and Land Surveying  
 No. 10115 Newport Highway HU 7-1658  
 Spokane, Washington 99218



# CARPENTER (TETRAULT) LAKE LOTS AMENDED

A SUBDIVISION OF A PORTION OF THE W. 2 SECTION 28,  
T. 37 N., R. 27 W., M.P.M., COUNTY OF LINCOLN, MONTANA

SCALE =

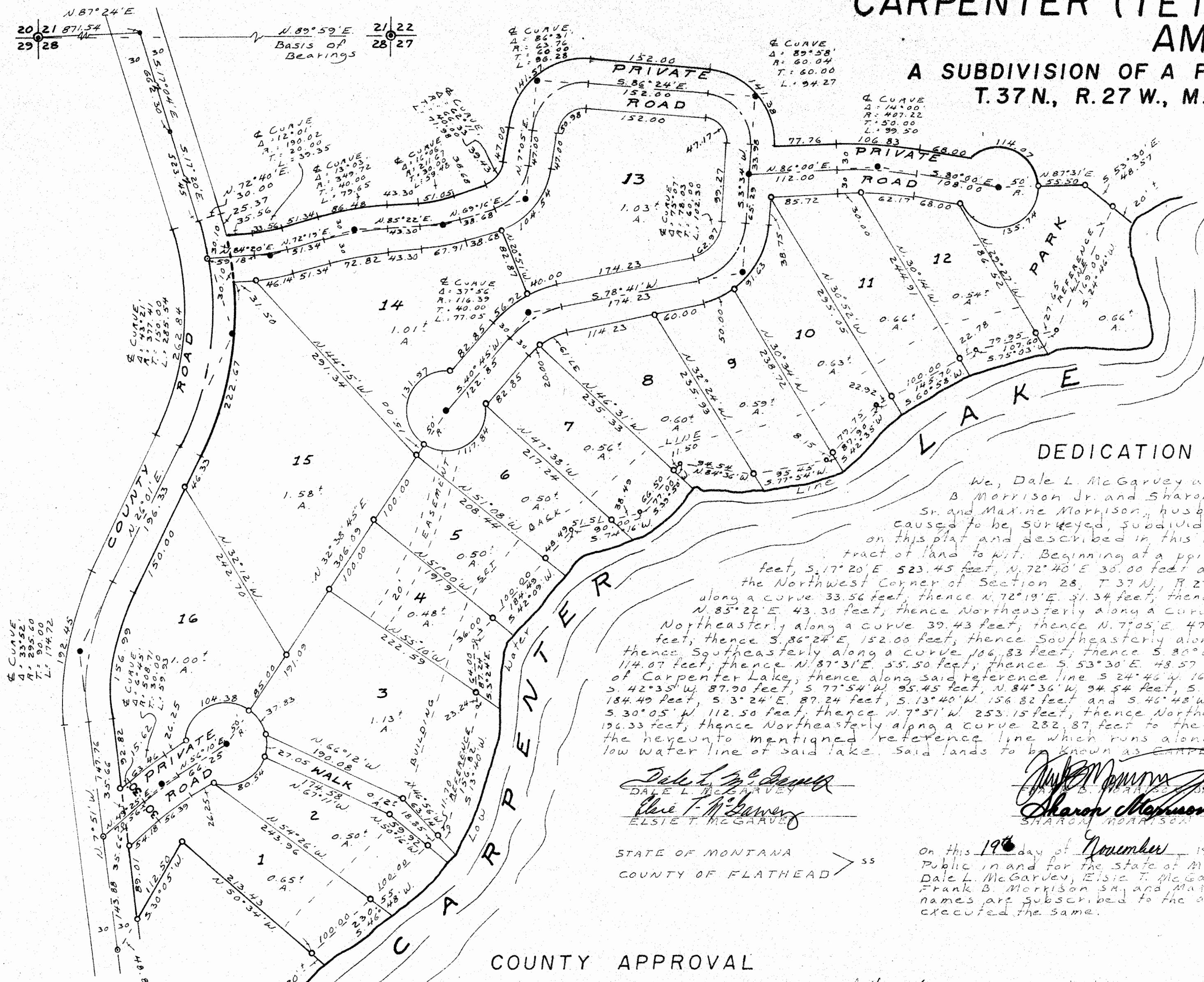
SURVEYED, JUNE, 1972

### MONUMENTATION

- = 5/8" STEEL PIN
- = 3/4" PIPE
- ⊙ = NAIL WITH SHINER
- = STAKE AND TACK

### DEVELOPERS

MR. DALE MCGARVEY, KALISPELL, MONT.  
MR. FRANK B. MORRISON JR., WHITEFISH, MONT.



### DEDICATION AND OWNER'S CERTIFICATION

We, Dale L. McGarvey and Elsie T. McGarvey, husband and wife, FRANK B. Morrison Jr. and Sharon Morrison, husband and wife and Frank B. Morrison Sr. and Maxine Morrison, husband and wife, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land to wit: Beginning at a point that bears N. 87° 24' E. 871.54 feet, S. 17° 20' E. 523.45 feet, N. 72° 40' E. 30.00 feet and Southeastery along a curve 25.37 feet from the Northwest Corner of Section 28, T. 37 N., R. 27 W., thence N. 87° 20' E. 35.56 feet, thence Northeastery along a curve 33.56 feet, thence N. 72° 19' E. 31.34 feet, thence Northeastery along a curve 86.48 feet, thence N. 85° 22' E. 43.30 feet, thence Northeastery along a curve 51.05 feet, thence N. 67° 16' E. 38.68 feet, thence Northeastery along a curve 39.43 feet, thence N. 7° 05' E. 47.00 feet, thence Northeastery along a curve 141.57 feet, thence S. 86° 24' E. 152.00 feet, thence Southeastery along a curve 141.38 feet, thence N. 86° 00' E. 77.76 feet, thence Southeastery along a curve 106.83 feet, thence S. 30° 00' E. 68.00 feet, thence Easterly along a curve 114.07 feet, thence N. 87° 31' E. 35.50 feet, thence S. 53° 30' E. 48.57 feet to a reference line running along the shoreline of Carpenter Lake, thence along said reference line S. 24° 46' W. 169.00 feet, S. 75° 03' W. 107.00 feet, S. 60° 58' W. 145.75 feet, S. 42° 35' W. 87.90 feet, S. 77° 54' W. 95.45 feet, N. 84° 36' W. 94.54 feet, S. 39° 50' W. 77.09 feet, S. 74° 12' W. 90.00 feet, S. 42° 09' W. 184.49 feet, S. 3° 24' E. 87.24 feet, S. 13° 40' W. 156.82 feet and S. 46° 48' W. 239.55 feet, thence N. 50° 34' W. 213.43 feet, thence S. 30° 05' W. 112.50 feet, thence N. 7° 51' W. 253.15 feet, thence Northeastery along a curve 156.99 feet, thence N. 22° 01' E. 196.33 feet, thence Northeastery along a curve 232.87 feet to the point of beginning. Also that area between the hereunto mentioned reference line which runs along the shoreline of Carpenter Lake and the low water line of said lake. Said lands to be known as CARPENTER (TETRAULT) LAKE LOTS, AMENDED.

*Dale L. McGarvey*  
DALE L. MCGARVEY  
*Elsie T. McGarvey*  
ELSIE T. MCGARVEY

*Sharon Morrison*  
SHARON MORRISON  
*Maxine Morrison*  
MAXINE MORRISON

*Frank B. Morrison Jr.*  
FRANK B. MORRISON JR.  
*Maxine Morrison*  
MAXINE MORRISON

STATE OF MONTANA  
COUNTY OF FLATHEAD

On this 19th day of November 1973, before me *Wanita Garamara* a Notary Public in and for the state of Montana, residing at Kalispell, personally appeared Dale L. McGarvey, Elsie T. McGarvey, Frank B. Morrison Jr., Sharon Morrison, Frank B. Morrison Sr. and Maxine Morrison known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

*Wanita Garamara*  
Notary Public  
My commission expires April 13, 1975

### COUNTY APPROVAL

Examined and approved this 30th day of November 1973 and it having been made to appear that CARPENTER (TETRAULT) LAKE LOTS, AMENDED being the platted area herein contained, we, the Board of County Commissioners of Lincoln County approve and accept the subdivision known as CARPENTER (TETRAULT) LAKE LOTS, AMENDED. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 30th day of November 1973.

*Eleanor S. Vaughn*  
LINCOLN COUNTY CLERK AND RECORDER

*John Haskell*  
LINCOLN COUNTY ATTORNEY

*Ed R. Moore*  
COMMISSIONER  
*Jim R. Mory*  
COMMISSIONER  
*Eleanor S. Vaughn*  
ATTEST, COUNTY CLERK

### ACREAGE CHART

LOTS = 11.96  
PARK = 0.66  
WALK = 0.12  
ROADS = 2.86

### SURVEYOR'S CERTIFICATE

I, HARRY P. MEDLAND, Montana R.L.S. No. 22295 do hereby certify this map of CARPENTER (TETRAULT) LAKE LOTS, AMENDED which represents a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

*Harry P. Medland*  
REGISTERED LAND SURVEYOR



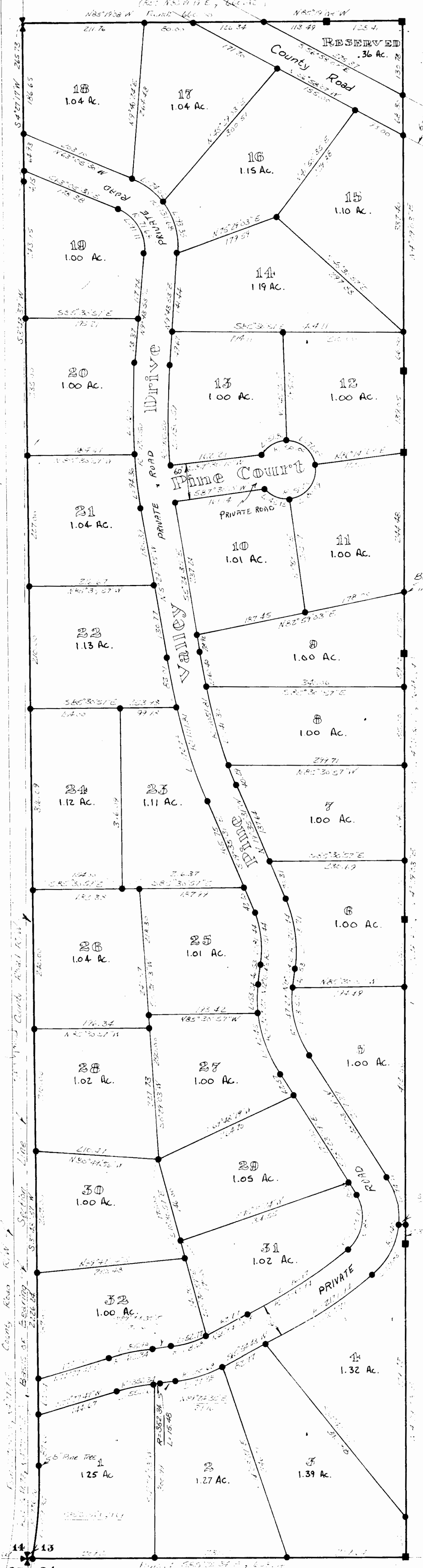
HARRY P. MEDLAND

Box 663  
POLSON, MONT.

P.F. 2608-A



PINE VALLEY ACRES



PINE  
VALLEY  
ACRES

TOTAL ACREAGE: 39.38  
COUNTY ROAD: .48  
NET ACREAGE: 38.90

**LEGEND**

- ✦ BASIS OF BEARING - SUBDIVISION OF SEC. 13, T31N, R28W, PMM BY THE DEPT. OF ARMY, CORPS OF ENGINEERS.
  - ✦ SECTION CORNER OF RECORD IN LINCOLN COUNTY COURTHOUSE.
  - ✦ 1/4 SECTION CORNER OF RECORD IN LINCOLN COUNTY COURTHOUSE.
  - FOUND BRASS CAP MONUMENT AS SET BY THE CORPS OF ENGINEERS.
  - SET 1/8" IRON PIN, UNLESS NOTED OTHERWISE.
  - FOUND REFERENCE MARKER 60' WEST OF SECTION CORNER.
- NOTE: THE LINES ESTABLISHED IN THE SUBDIVISION OF SEC. 13, T31N, R28W, PMM BY THE DEPT. OF ARMY, CORPS OF ENGINEERS WERE ACCEPTED AS THE TRUE BOUNDARY OF THIS SUBDIVISION.

**R. David Schurian**  
Registered Surveyor & Land Use Pl  
Victor Mor

**CERTIFICATE OF DEDICATION**

Melvin L. White and Ethel A. White, husband and wife of Rexford, Montana, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the attached plat and certificate of survey hereunto annexed, the following described tract of land, to wit:

Commencing at the section corner common to Sections 13, 14, 23 and 24, T 37 N, R28W, PM; thence, along the line common to Sections 13 and 24, T 37 N, R 28 W, PM; S85°25'34"E, 0.69 feet to the Easterly right-of-way of an existing county road and the point of beginning; thence, continuing along said section line, S85°25'34"E, 648.85 feet; thence, leaving said section line, N4°29'03"E, 2648.87 feet to the "east-west mid-section line of Section 13, T 37 N, R 28 W, PM; thence, along said mid-section line, S85°13'08"W, 660.00 feet to the 1/4 corner common to Sections 13, 14, T 37 N, R 28 W, PM; thence, along the line common to Sections 13 and 14, T 37 N, R 28 W, PM, S4°27'17"W, 263.73 feet to a point on the Easterly right-of-way of an existing county road; thence, along said right-of-way S3°48'37"W, 2226.24 feet; thence, 159.35 feet along a curve to the right having a radius of 736.20 feet to the point of beginning. Containing 39.38 acres more or less and according to monuments and survey data as shown hereon, and road as described *par attached sheet to be dedicated to the public forever.*

Dated this 31<sup>st</sup> day of August, A.D. 1973.  
Melvin L. White      Ethel A. White  
Melvin L. White      Ethel A. White

STATE OF MONTANA SS  
County of Lincoln

On this 31<sup>st</sup> day of August, 1973, before me personally appeared Melvin L. White and Ethel A. White, known to me to be the persons whose names are described in the foregoing certification and acknowledged to me that they executed the same. In witness whereof, I have set my hand and seal on the day and year first above written.

Julius May  
Notary Public for the State of Montana.  
Residing at Ennis, Mont.  
My commission expires 11-9-75

**CERTIFICATE OF SURVEY**

STATE OF MONTANA SS  
County of Ravalli

R. David Schurian, being duly sworn on his oath deposes and says that the annexed survey and plat of Pine Valley Acres was made according to the provisions of the Montana Subdividing and Platting Act of 1973, that he is a Registered Land Surveyor in the State of Montana and said survey was made under his supervision during the year 1973.

R. David Schurian  
R. David Schurian  
Reg. No. 31028

Sworn and subscribed before me this 27<sup>th</sup> day of Aug., 1973.

Michael P. Vaughn  
Notary Public for the State of Montana  
Residing at Victor, Montana  
My commission expires June 26, 1975

**CERTIFICATE OF COUNTY ATTORNEY**

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Pine Valley Acres, and Melvin L. White and Ethel A. White are the owners in fee simple of the land so platted.

Dated at Libby, Montana, this 6<sup>th</sup> day of Sept., 1973.  
William A. Douglas  
William A. Douglas  
County Attorney.

A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 5<sup>th</sup> day of September, 1973.

Edward J. Vaughan  
Clerk and Recorder  
Lincoln County, Montana.

**CERTIFICATE OF COUNTY SURVEYOR**

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 2<sup>nd</sup> day of November, 1973.

Kenneth Haskell  
Lincoln County Surveyor

Approved this 20<sup>th</sup> day of March, 1974.

Edward J. Vaughan  
Lincoln County  
Clerk and Recorder

Sanitary restrictions lifted this 20<sup>th</sup> day of March, 1974.  
Filed in Bk. \_\_\_\_\_, Pg. \_\_\_\_\_, pursuant to attached statement.

Restrictive covenants filed Bk. \_\_\_\_\_, Pg. \_\_\_\_\_, pursuant to attached statement.

**CERTIFICATE OF COUNTY COMMISSIONERS**

I, W. W. Lindsay, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 2<sup>nd</sup> day of March, 1974, the annexed plat was examined and approved by said Board of Commissioners.

ATTESTED Edward J. Vaughan

It is ordered by the Board of County Commissioners that a cash donation of \$2,400.00 be accepted in lieu of the dedication of land for park and playground purposes.

W. W. Lindsay      Eleanor L. Vaughn  
Chairman Board of Co. Comm.      Secretary

Donation received \_\_\_\_\_  
County Treasurer

Approval No. 74-74-K107 E. S. 74/K10

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith for \_\_\_\_\_  
DATE: 10 MARCH 1974 with conditions as set forth in the attached plat.

David L. Lee  
MONTANA STATE DEPARTMENT OF HEALTH  
AND  
ENVIRONMENTAL SCIENCES  
HELENA, MONTANA 59601

**STATE OF MONTANA  
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 69-5001 to 69-5005, R.C.M., 1947)**

TO: County Clerk and Recorder  
Lincoln County  
Libby, Montana 59923

RE: Pine Valley Acres Subdivision  
No. 27-74-K105  
E.S. 74/K10

THIS IS TO CERTIFY THAT THE plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Pine Valley Acres Subdivision, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the lot size as indicated on the plat filed with the County Clerk and Recorder will not be further altered, and,

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC16-2 14(10)814340 of the State Board of Health and Environmental Sciences to a minimum depth of 50 feet and will be indicated on typical plot plan, and,

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC16-2 14(10)814340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 85 square feet per bedroom, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC16-2 14(10)814340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat and plans and specifications for said plat, in accordance with the requirements of Section 69-5003, Revised Codes of Montana, are hereby and herewith approved

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 13th day of March, 1974.

FOR THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

David L. Lee  
Wilbur O. Atken, P.E.  
Public Health Engineer  
Environmental Sciences Division  
Kalispell Regional Office





Legal description of county road to be dedicated to the public forever.

A parcel in the NW 1/4 SW 1/4 Section 13, T 37 N, R 28 W, P.M.M., described as follows:

Commencing at the 1/4 corner common to Sections 13 and 14, T 37 N, R 28 W, P.M.M.; thence, along the East-West mid-section line in Section 13, S85°19'08"E, 291.76 feet to the point of beginning; thence, continuing S85°19'08"E, 126.34 feet; thence, S56°58'07"E, 275.37 feet; thence, S4°29'03"W, 68.30 feet; thence, N56°58'07"W, 419.20 feet to the point of beginning. According to survey data and monuments as shown on Pine Valley Acres, a subdivision of record in Lincoln County and containing .48 acres more or less.

*R. David Oklusion*

File # 1629

RECORDED  
INDEXED  
MAY 20 1924  
L. H. B. A.  
C. H. B. A.  
M. W. A. A.

RECORDED  
INDEXED  
MAY 20 1924  
L. H. B. A.  
C. H. B. A.  
M. W. A. A.



**CERTIFICATE OF DEDICATION**

Know all men by these presents that LIBBY DAM BUILDERS, a Joint Venture organized under, and by virtue of the laws of the State of Montana, having caused to be platted into Lots, Blocks and Streets the land hereon, to be known as EM-KAYAN VILLAGE in the County of Lincoln, State of Montana; said land being described as follows: Known formerly as the "Wimetz Tract" lying wholly within the SW<sup>1</sup>/<sub>4</sub> and the NW<sup>1</sup>/<sub>4</sub> both of Section 4 Twp. 30 N., R. 30 W., M.P.M., Lincoln County, Montana, containing 148.667 acres, more or less, and more particularly described as follows: Beginning at the One Quarter Corner between Sections 4 and 9 of Twp. 30 N., R. 30 W., M.P.M.; thence, along the south line of said Section 4, S 89° 55' W 1320.55 feet to the southwest corner of the SE<sup>1</sup>/<sub>4</sub> of said Section 4; thence, along the west line of said SE<sup>1</sup>/<sub>4</sub>, N 0° 03' E 1322.73 feet to the northwest corner thereof; thence, along the south line of the NW<sup>1</sup>/<sub>4</sub> of said Section 4, N 89° 56' 15" W 568.70 feet; thence, leaving said standard subdivision line, N 14° 41' 52" W 450.57 feet (between found corners) thence S 75° 05' 29" W 200.0 feet to a point on the easterly right of way line of State Highway No. 37; thence, along said right of way line N 15° 55' 18" W 635.72 feet to a Highway right of way monument; thence, continuing along said right of way line on the arc of a curve to the right having a radius of 565.0 feet, turning through an angle of 15° 16' 36" a distance of 1506.45 feet to a Highway right of way monument; thence N 0° 30' 54" E 165.12 feet to a point on the north line of the SW<sup>1</sup>/<sub>4</sub> of said Section 4; thence along said north line S 89° 38' 43" E 1226.07 feet to the northeast corner thereof; thence, along the east line of said SW<sup>1</sup>/<sub>4</sub>, S 0° 03' E 1322.73 feet to the southeast corner thereof; thence, along the east-west centerline of said Section 4, S 89° 47' 29" E 1326.21 feet to the center of said Section 4; thence, along the north-south centerline of said Section 4, S 0° 10' 21" W 2636.72 feet to the point of beginning.

The aforesaid Joint VENTURE does hereby dedicate to the public use forever the streets as shown hereon. A fifteen (15) foot easement for utilities purposes is hereby reserved as shown on the foregoing plat.

In witness whereof, Libby Dam Builders, a joint venture, pursuant to resolutions of its Joint Venture partners, has caused these presents to be signed by [Signature]

ATTORNEY IN FACT, this 26TH day of JUNE 1974

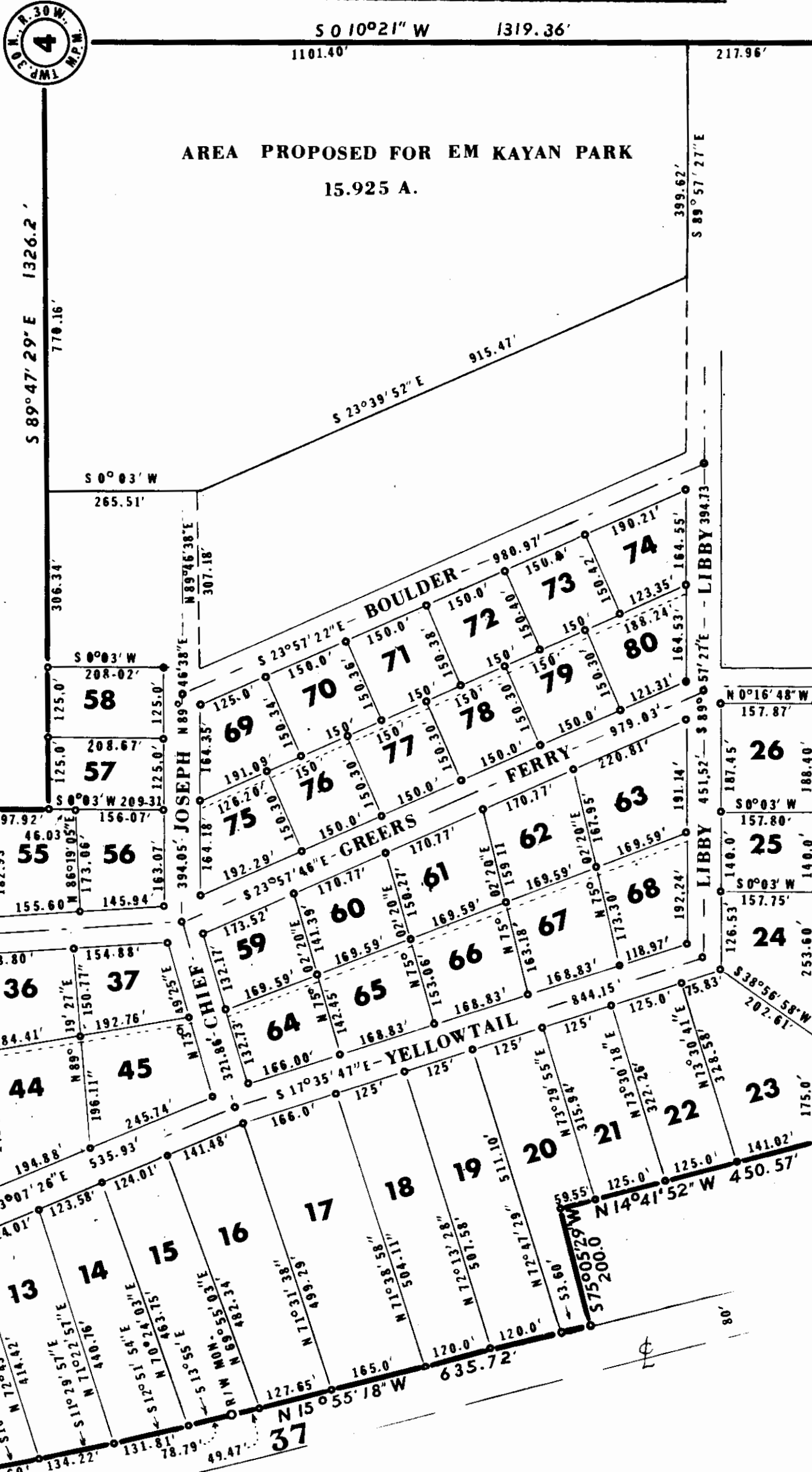
**ACKNOWLEDGMENT**

State of Idaho ) ss  
County of Boise  
On this 6th day of June, 1974 before me personally appeared R. E. MARTIN, Attorney-in-Fact of Libby Dam Builders, the Joint Venture which executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed of said Joint Venture for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and official seal the day and year in the certificate above written.

Notary Public in and for the State of Idaho residing in Boise, My Commission expires April 24, 1978

COUNTY TREASURER  
I hereby certify that the required taxes on hereon platted lands have been fully paid as of June 27, 1974  
[Signature]  
Lincoln County Treasurer

COUNTY SURVEYOR  
Examined and approved this 28 day of JUNE 1974  
[Signature]  
Acting County Surveyor



**ENGINEER'S CERTIFICATE**

I, J. W. Minneman, a duly qualified and licensed Civil Engineer of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during April, May and June, 1974, under my supervision; that the said survey is, in general, a retracement of surveys made during 1968 by Russell A. Kedpath, Montana License No. 2916 S and Kenneth G. Aldyett, Idaho License No. 1825, amending courses and distances; that corners are marked by steel rods; that the bearings are based upon the reported G.L.O. bearing of the south line of the subject Section 4; that the plat was made for the conveyance of tracts by reference thereto and correctly shows the result of the said survey.

[Signature]  
J. W. Minneman, Montana License no. 534 E.S.

**ACKNOWLEDGMENT**

State of Montana ) ss  
County of Lincoln )  
Subscribed and sworn to before me this 25 day of June 1974  
Notary Public in and for the State of Montana  
Residing at Troy  
My Commission Expires 2/1/77 [Signature]

**COMMISSIONER'S APPROVAL**

We, the Board of Commissioners for Lincoln County, Montana have examined the foregoing plat this    day of    1974, and hereby approve the same.

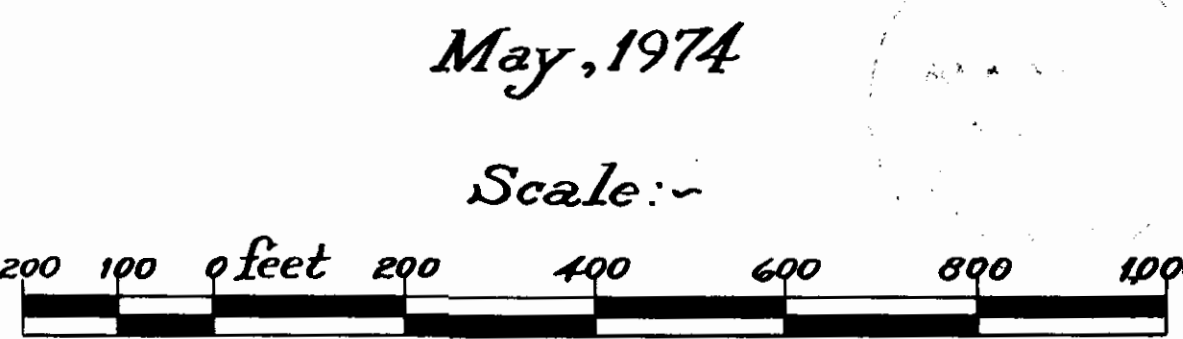
[Signature] [Signature] [Signature]  
Commissioner                      Commissioner                      Commissioner

Attested: Clerk and Recorder [Signature]

Lincoln County, Montana

**EM-KAYAN VILLAGE**

IN THE W<sup>1</sup>/<sub>2</sub> OF SECTION 4  
TWP. 30 N., R. 30 W., M.P.M.

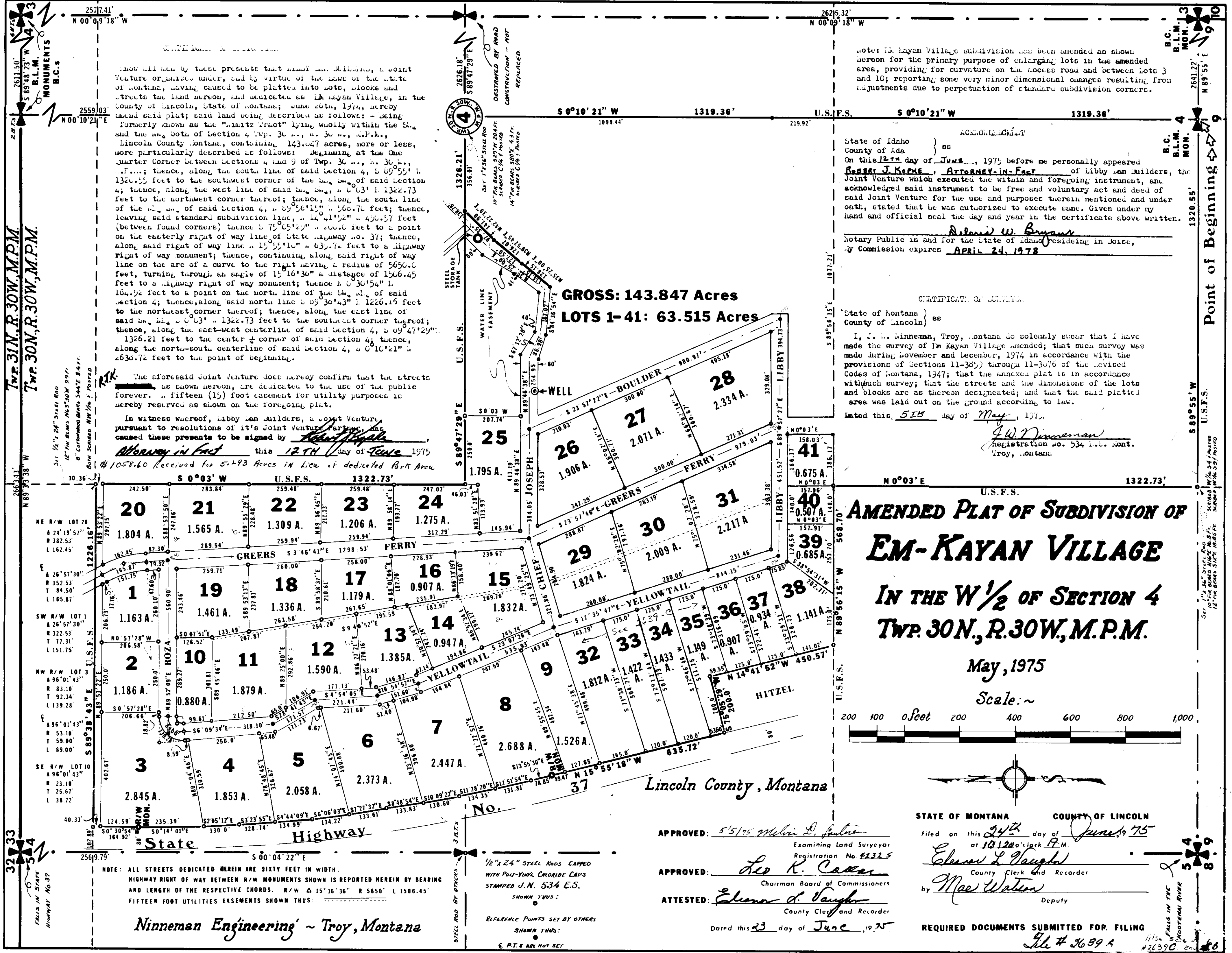


NOTE: ALL STREETS DEDICATED HEREIN ARE SIXTY FEET IN WIDTH. HIGHWAY RIGHT OF WAY BETWEEN R/W MONUMENTS SHOWN IS REPORTED HEREIN BY BEARING AND LENGTH OF THE RESPECTIVE CHORDS. R/W  $\Delta$  15° 16' 36" N 5650' L 1506.45' FIFTEEN FOOT UTILITIES EASEMENTS SHOWN THUS:   

Certificate of Survey No.   

Ninneman Engineering ~ Troy, Montana

See Amended Plat SEE AMEND. PLAT 2639A 2629



Know all men by these presents that Lloyd L. Builders, a joint venture organized under, and by virtue of the laws of the State of Montana, having caused to be platted into lots, blocks and streets the land hereon, and dedicated as Em-Kayan Village, in the County of Lincoln, State of Montana; June 20th, 1974, hereby amend said plat; said land being described as follows: - being formerly known as the "Himitz Tract" lying wholly within the S.W. and the N.W. both of Section 4 Twp. 30 N., R. 30 W., M.P.M., Lincoln County, Montana, containing 143.847 acres, more or less, more particularly described as follows: Beginning at the One Quarter Corner between Sections 4 and 9 of Twp. 30 N., R. 30 W., M.P.M.; thence, along the south line of said Section 4, S 89°55'1" E 1326.21 feet to the southwest corner of the S.W. 1/4 of said Section 4; thence, along the west line of said S.W. 1/4, N 0°03' E 1322.73 feet to the northwest corner thereof; thence, along the south line of the S.W. 1/4 of said Section 4, S 89°56'15" E 560.70 feet; thence, leaving said standard subdivision line, N 14°41'52" E 490.57 feet (between found corners) thence S 75°05'29" E 200.00 feet to a point on the easterly right of way line of State Highway No. 37; thence, along said right of way line N 15°55'10" E 632.70 feet to a highway right of way monument; thence, continuing along said right of way line on the arc of a curve to the right having a radius of 5650.00 feet, turning through an angle of 15°16'30" a distance of 1506.45 feet to a highway right of way monument; thence N 0°30'54" E 164.92 feet to a point on the north line of the S.W. 1/4 of said Section 4; thence, along said north line S 09°30'43" E 1226.15 feet to the northeast corner thereof; thence, along the east line of said S.W. 1/4, N 0°03' E 1322.73 feet to the southeast corner thereof; thence, along the east-west centerline of said Section 4, S 09°47'29" E 1326.21 feet to the center 1/4 corner of said Section 4; thence, along the north-south centerline of said Section 4, S 0°10'21" E 2630.72 feet to the point of beginning.

The aforesaid Joint Venture does hereby confirm that the streets as shown hereon, are dedicated to the use of the public forever. A fifteen (15) foot easement for utility purposes is hereby reserved as shown on the foregoing plat.

In witness whereof, Libby Lem Builders, a Joint Venture, pursuant to resolutions of its Joint Venture partners, has caused these presents to be signed by Robert H. Hagle Attorney in Fact this 12th day of June 1975

#1058.60 Received for 5.293 Acres in Lieu of dedicated Park Area

Note: Em-Kayan Village subdivision has been amended as shown hereon for the primary purpose of enlarging lots in the amended area, providing for curvature on the access road and between Lots 3 and 10; reporting some very minor dimensional changes resulting from adjustments due to perpetuation of standard subdivision corners.

ACKNOWLEDGMENT  
 State of Idaho } ss  
 County of Ada }  
 On this 12th day of June, 1975 before me personally appeared Bobby J. Kopke, Attorney-in-Fact of Libby Lem Builders, the Joint Venture which executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed of said Joint Venture for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and official seal the day and year in the certificate above written.

Deland W. Bryans  
 Notary Public in and for the State of Idaho residing in Boise,  
 My Commission expires April 24, 1978

CERTIFICATE OF SURVEY  
 State of Montana } ss  
 County of Lincoln }  
 I, J. W. Minneman, Troy, Montana do solemnly swear that I have made the survey of Em-Kayan Village amended; that such survey was made during November and December, 1974 in accordance with the provisions of Sections 11-385 through 11-387 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of May, 1975.

J. W. Minneman  
 Registration No. 534 L.S. Mont.  
 Troy, Montana.

**AMENDED PLAT OF SUBDIVISION OF  
 EM-KAYAN VILLAGE  
 IN THE W 1/2 OF SECTION 4  
 TWP. 30N., R. 30W., M.P.M.**

May, 1975  
 Scale: ~

200 100 Feet 200 400 600 800 1000

APPROVED: 5/5/75 Melvin D. Gantner  
 Examining Land Surveyor  
 Registration No. 2232 S

APPROVED: Leo K. Casser  
 Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn  
 County Clerk and Recorder

Dated this 23 day of June, 1975

STATE OF MONTANA COUNTY OF LINCOLN  
 Filed on this 24th day of June, 1975  
 at 10:20 o'clock P.M.  
Eleanor L. Vaughn  
 County Clerk and Recorder  
 by Mae Watson  
 Deputy

REQUIRED DOCUMENTS SUBMITTED FOR FILING  
File # 2639 A

NOTE: ALL STREETS DEDICATED HEREIN ARE SIXTY FEET IN WIDTH.  
 HIGHWAY RIGHT OF WAY BETWEEN R/W MONUMENTS SHOWN IS REPORTED HEREIN BY BEARING AND LENGTH OF THE RESPECTIVE CHORDS. R/W Δ 15°16'36" R 5650' L 1506.45'  
 FIFTEEN FOOT UTILITIES EASEMENTS SHOWN THUS:

**Ninneman Engineering - Troy, Montana**

1/2" x 24" STEEL RODS CAPPED WITH POLY-VINYL CHLORIDE CAPS STAMPED J.N. 534 E.S. SHOWN THUS:

REFERENCE POINTS SET BY OTHERS SHOWN THUS:

E.P.T.S. ARE NOT SET

TWP. 31N., R. 30W., M.P.M.  
 TWP. 30N., R. 30W., M.P.M.

Point of Beginning → 9  
 B.C. B.L.M. MON. 4  
 B.C. B.L.M. MON. 4  
 U.S.F.S. 1320.55'  
 U.S.F.S. 589.55' W  
 U.S.F.S. 1322.73'  
 U.S.F.S. 568.70'  
 U.S.F.S. 1322.73'  
 U.S.F.S. 568.70'  
 U.S.F.S. 1322.73'  
 U.S.F.S. 568.70'



# AMENDED PLAT OF THE EM-KAYAN SUBDIVISION

## LOTS 32 TRU 35 OF AMENDED PLAT OF EM-KAYAN VILLAGE BEING A PORTION OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 4 T.30N., R.30W., P.M.MONTANA.

### DESCRIPTION

Being a portion of Lots 32 through 35 of Amended Plat of Em-Kayan Village in the Northwest 1/4 of the Southwest 1/4 of Section 4 Township 30 North, Range 30 West, Principal Meridian Montana.

Beginning at the Northwest corner of Lot 32 of said Em-Kayan Village, thence N.71°41'56"E. along the line common to Lots 9 and 32, 129.76 feet, thence S.24°23'13"E. 473.75 feet to an anglepoint on the West side of Lot 35, thence S.75°21'20"W. along the boundary of said Village 199.14 feet to a point on the Easterly Right of Way line of State Highway No. 37, thence N.15°57'30"W. along said Right of Way line 458.76 feet to the point of beginning containing 1.749 Acres more or less.

### NOTE:

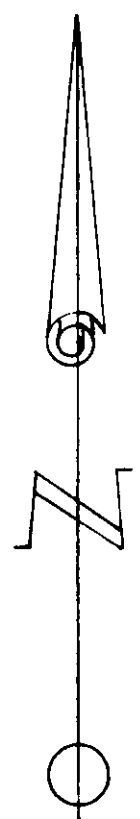
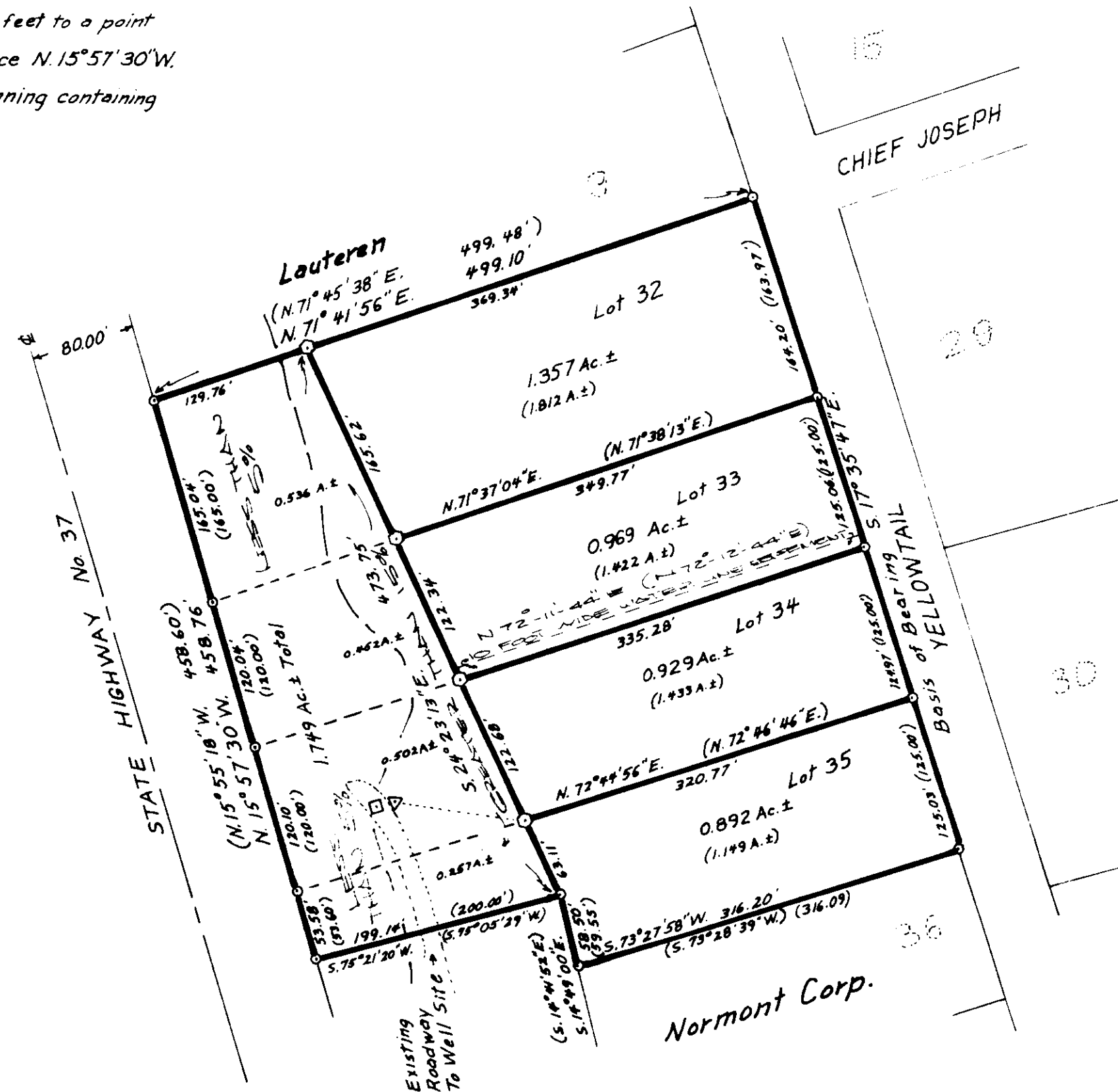
THE EM-KAYAN SUBDIVISION HAS BEEN AMENDED AS SHOWN HEREON FOR THE PURPOSE OF MODIFYING THE SIZE AND SHAPES OF LOTS 32 THROUGH 35 BEING A TOTAL OF 7.49 ACRES TO BE EXCLUDED FROM EM-KAYAN SUBDIVISION.

### ACKNOWLEDGEMENT

STATE OF MONTANA  
COUNTY OF LINCOLN

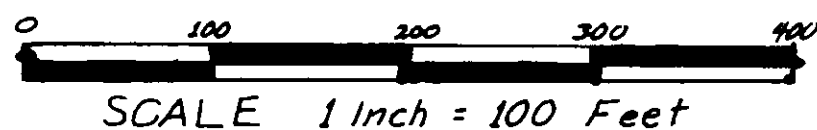
ON THIS 5<sup>TH</sup> DAY OF SEP. 1976 BEFORE ME PERSONALLY APPEARED Quinto Sison PRESIDENT OF NORMONT CORPORATION WHICH EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE A FREE AND VOLUNTARY ACT AND DEED OF SAID NORMONT CORP. FOR THE USE AND PURPOSES THEREIN MENTIONED AND UNDER OATH, STATED THAT HE WAS AUTHORIZED TO EXECUTE SAME, GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE ABOVE WRITTEN

Rebecca J. Steele  
NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA RESIDING IN Billings  
MY COMMISSION EXPIRES 9-22-78



### LEGEND

- = Set 1/2" I.D. Pipe Marked W&R. #232 S
- = Found 1/2" Rebar Marked J.N. 534 E.S.
- △ = Found 3" Brass Cap on 4" Square Concrete Monument Marked U.S.C.E. C-4, R-2
- = Found 4" Well Caseing Drill Hole #22



**WETMORE & RICE**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

APPROVED: This 7 Day of SEPT. 1976 AD.  
Robert C. Koffman  
Examining Land Surveyor Reg. No. 3492 ES

APPROVED: Leo K. Cavan  
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER  
State of Montana, County of Lincoln  
Filed This 15<sup>th</sup> Day of September, 1976 AD.  
At 11:20 o'clock A. M.

Cherise L. Vaughn By Max Watson  
County Clerk Recorder (Deputy)

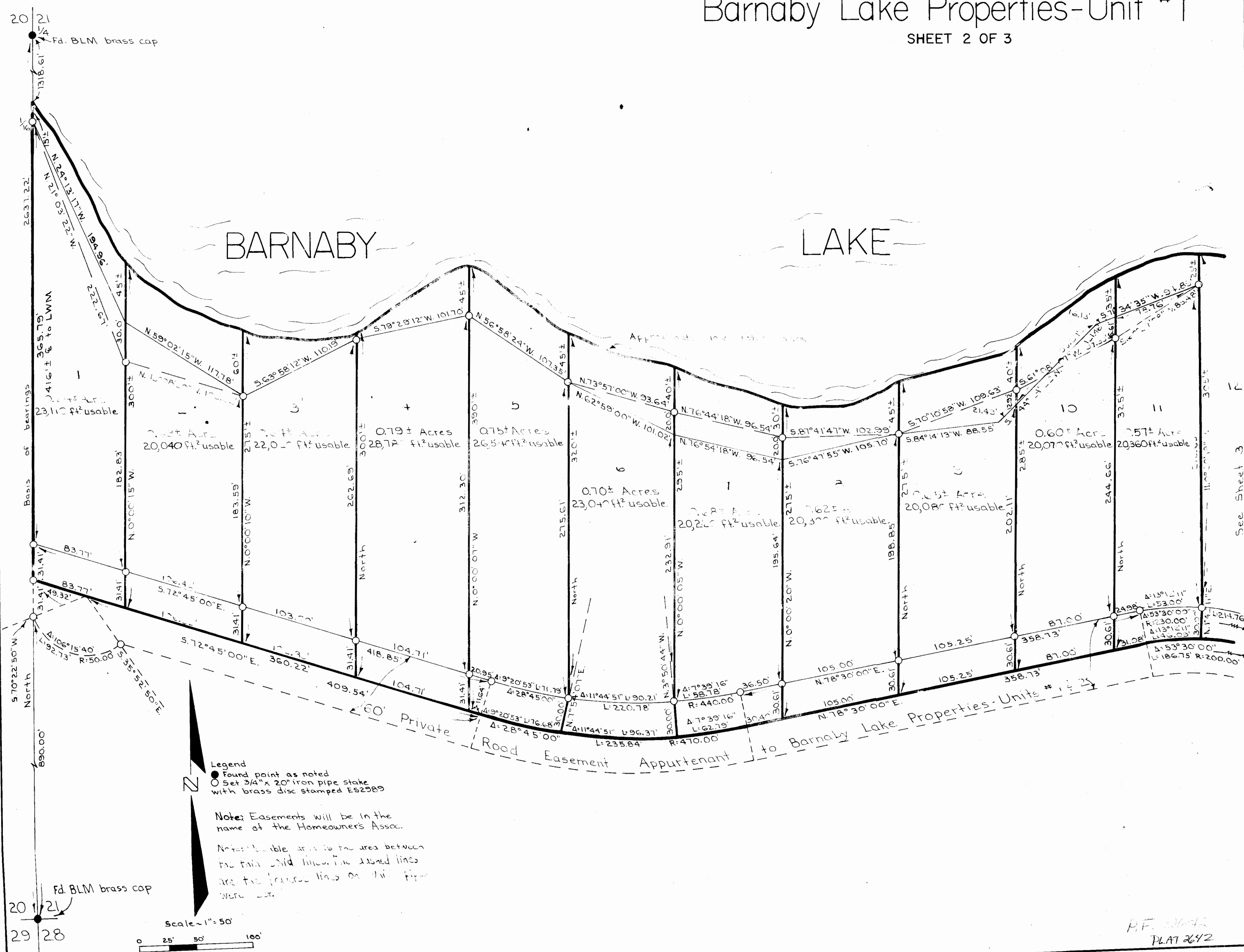
### CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT THE ABOVE MAP CORRECTLY PORTRAYS A SURVEY MADE BY ME IN AUG. 1976 AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND IS IN CONFORMANCE TO THE MONTANA SUBDIVISION AND PLATTING ACT (SECTION 11-3859 THROUGH 11-3876, R.C.M. 1947 AND THE REGULATIONS ADOPTED PURSUANT THERETO.

Melvin D. Lauteren  
MELVIN D. LAUTEREN REG. NO. 42325  
2639 B

# Barnaby Lake Properties-Unit # 1

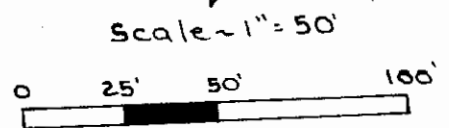
SHEET 2 OF 3



**Legend**  
 ● Found point as noted  
 ○ Set 3/4" x 20" iron pipe stake with brass disc stamped E52989

**Note:** Easements will be in the name of the Homeowners Assoc.

**Note:** Usable area is the area between the fair and lines. The dashed lines are the fence lines on this property.



See Sheet 3

R/W TO COUNTY P.F. 3626

P.F. 3626  
 PLAT 2642



Approval No. 27-74-K140 s. 74/K53

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14<sup>th</sup> day of AUGUST, 19 74 with conditions as set forth in the attached certificate.

Signed [Signature]  
MONTANA STATE DEPARTMENT OF HEALTH  
AND  
ENVIRONMENTAL SCIENCES  
HELENA, MONTANA 59601

CERTIFICATE OF SURVEYOR

I, the undersigned, D.K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 2989 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #1 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 38, RCM 1947.

Dated this 12 day of August, 19 74

STATE OF MONTANA  
County of Flathead

On this 12 day of Aug in the year 1974, before me, Notary Public for the State of Montana, personally appeared the above named persons whose names are subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

[Signature]  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission expires Aug. 23, 1974

[Signature]  
D.K. MARQUARDT  
Reg. No. 2989 ES

# Barnaby Lake Properties-Unit #1

Section 21, T35NR26W  
SHEET 1 of 3

DEDICATION AND OWNER'S CERTIFICATE

Barnaby Lake Company, a partnership does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

That portion of the Southwest 1/4, Section 21, Township 35 North, Range 26 West, Lincoln County, Montana described as follows:  
Commencing at the Southwest corner of Section 21; then along the West line of Section 21 North 921.41 feet to the Point of Beginning; then South 72° 45' 00" East 409.54 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45' 00" 235.84 feet; then North 78° 30' 00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30' 00" 186.75 feet; then South 48° 00' 00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30' 00" 256.30 feet; then North 87° 30' 00" East 203.63 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 35° 02' 21" 122.31 feet; then South 57° 27' 39" East 236.54 feet to the beginning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 35° 13' 01" 107.56 feet to a point in a 3070.00 foot radius curve having a radial bearing of North 86° 40' 26" East; then Northwesterly along the curve thru a central angle of 3° 50' 25" 205.78 feet; then North 7° 10' 00" West 56.83 feet; then South 82° 03' 07" West (South 75° 36' West record) 180.90 feet; then North 5° 26' 57" East 308.37 feet (North 1° 18' West 308.5 feet record); then South 81° 50' 06" West 40 feet more or less to the low water mark of Barnaby Lake; then Westerly along the low water mark 2125 feet more or less to the West line of Section 21; then along the West line South 416 feet more or less to the Point of Beginning, containing 14.87 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #1.

Partner [Signature]

STATE OF MONTANA ) ss.  
County of Flathead )

On this 12 day of August, 1974, before me, [Signature], a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Alfred D. Luciere and known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

[Signature]  
Notary Public  
My Commission Expires Aug 23, 1975

COUNTY APPROVAL

Examined and approved this 21<sup>st</sup> day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #1 being the platted area herein contained, We the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #1. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21<sup>st</sup> day of August, 1974.

[Signature]  
Lincoln County Clerk and Recorder

Lincoln County Attorney  
[Signature]  
Lincoln County Surveyor Examiner Reg. No. #205 S

[Signature]  
Chairman  
[Signature]  
Commissioner  
[Signature]  
Commissioner

ATTEST: County Clerk

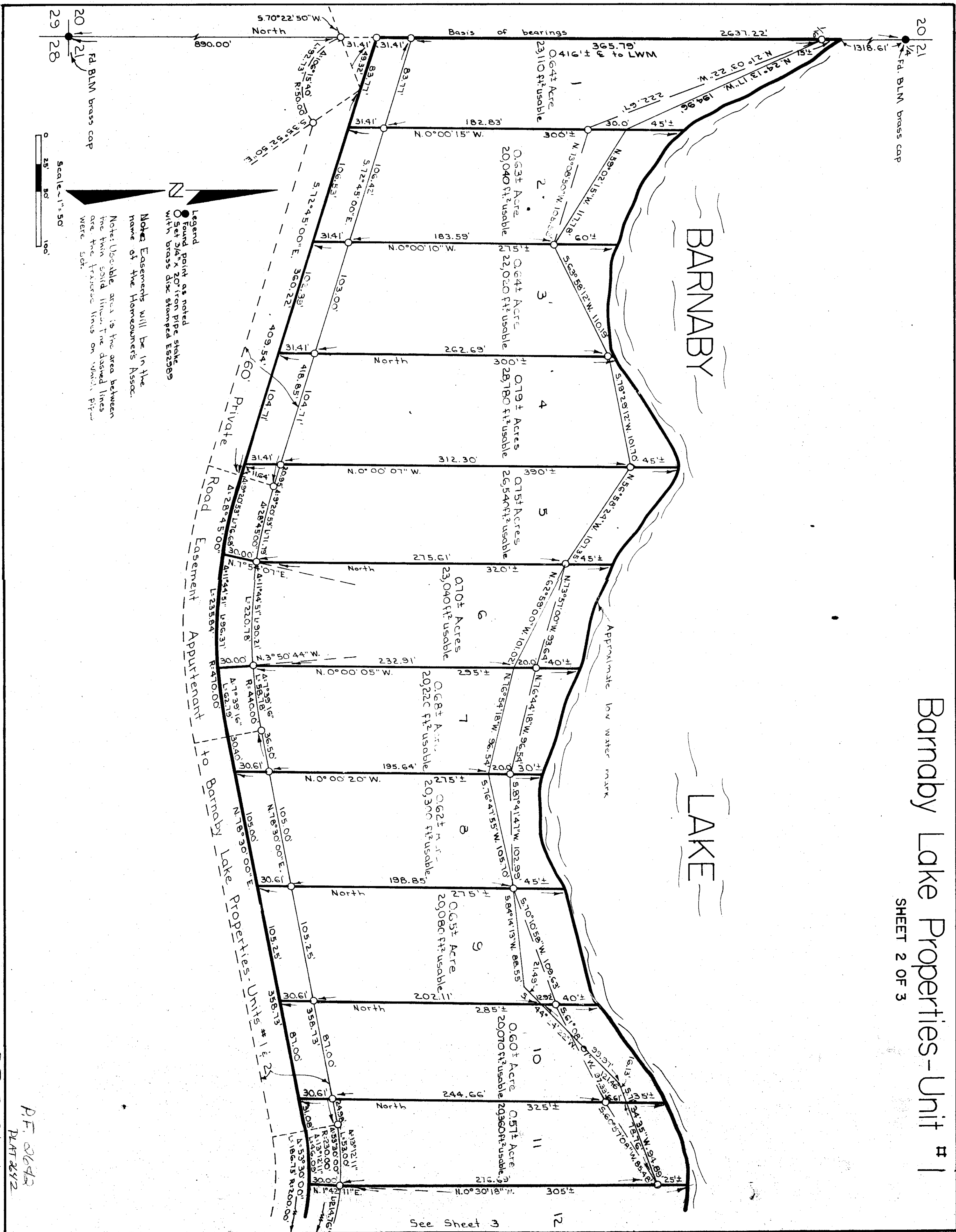
P.F. 2642

PLAT 2642

R/V TO COUNTY P.F. 3626

# Barnaby Lake Properties - Unit # 1

SHEET 2 OF 3



**Legend**  
 ● Found point as noted  
 ○ Set 3/4" x 20" iron pipe stake with brass disc stamped ES2589

**Notes:** Easements will be in the name of the Homeowner's Assoc.  
 Note: Usable area is the area between the thin solid lines. The dashed lines are the fence lines on which pipes were set.



R/W TO COUNTY P.F. 3606

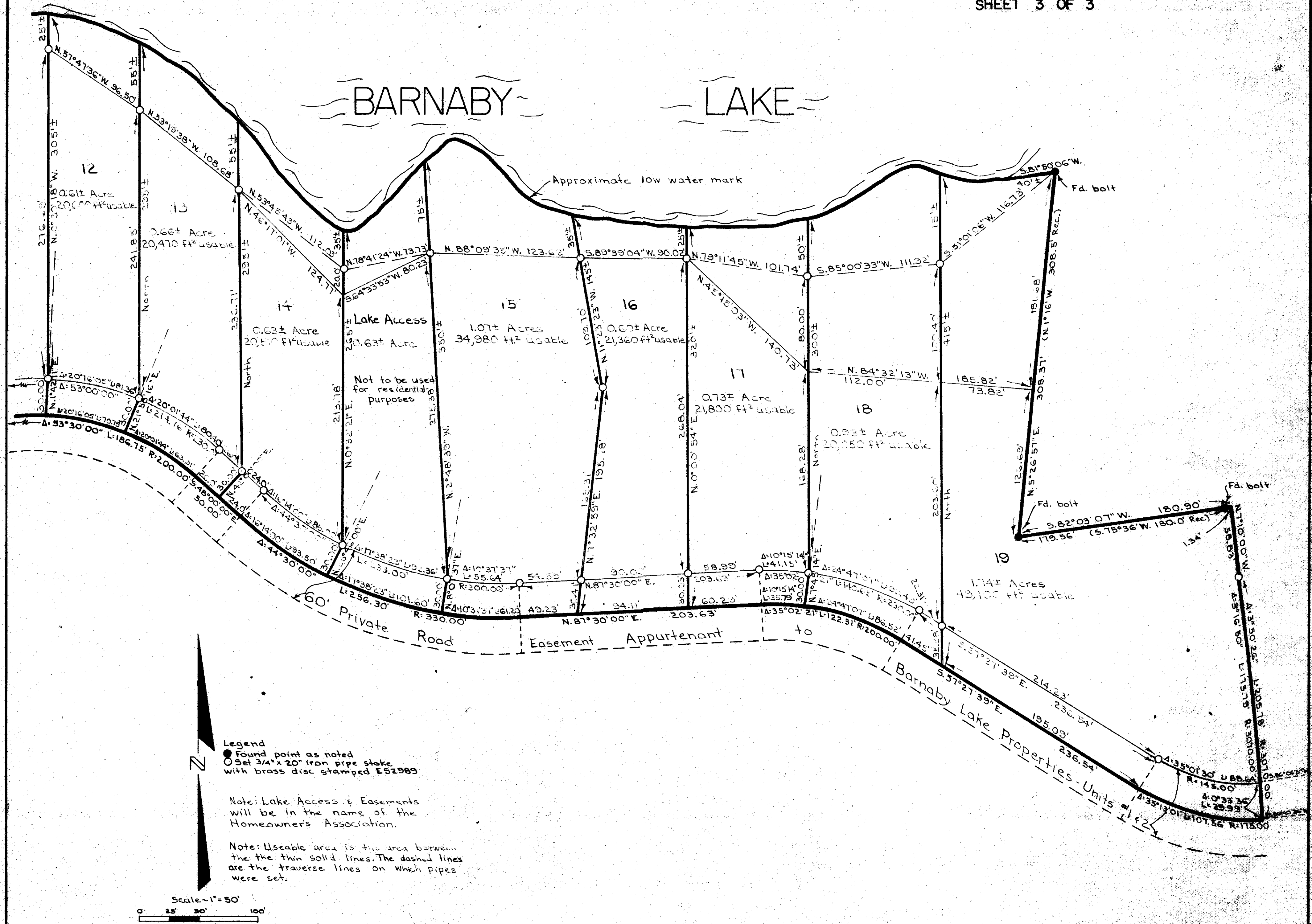
P.F. 0642  
 PLAT 242

See Sheet 3



# Barnaby Lake Properties-Unit #1

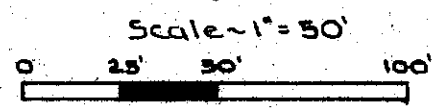
SHEET 3 OF 3



**Legend**  
 ● Found point as noted  
 ○ Set 3/4" x 20" iron pipe stake with brass disc stamped E52989

Note: Lake Access & Easements will be in the name of the Homeowners Association.

Note: Useable area is the area between the thin solid lines. The dashed lines are the traverse lines on which pipes were set.



P.F. 2642  
 PLAT #2642

R/W. TO COUNTY P.F. 3626

STATE OF MONTANA  
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder  
Lincoln County  
Libby, Montana 59923

RE: Barnaby Lake Properties  
Unit No. 1  
No. 27-74-K140  
E.S. 74/K53

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as BARNABY LAKE PROPERTIES-UNIT NO. 1, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the lot sizes as indicated on the plat filed with the County Clerk and Recorder will not further be altered, and,

THAT the water system will be operated by the Barnaby Lake Company until 50% of the lots are conveyed, after which time the water system will be operated by the Barnaby Lake Homeowners Association.

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC 16-2.14 (10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 194 square feet per bedroom, and,

THAT no sewage disposal system shall be constructed within 100 feet of the maximum high water level of the Barnaby Lake shoreline, and a minimum four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT seepage pits are expressly prohibited, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14 (10) S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 14th day of August, 1974.

FOR THE STATE DEPARTMENT OF HEALTH AND  
ENVIRONMENTAL SCIENCES

  
\_\_\_\_\_  
Wilbur O. Aikin, P.E.  
Kalispell, Regional Office

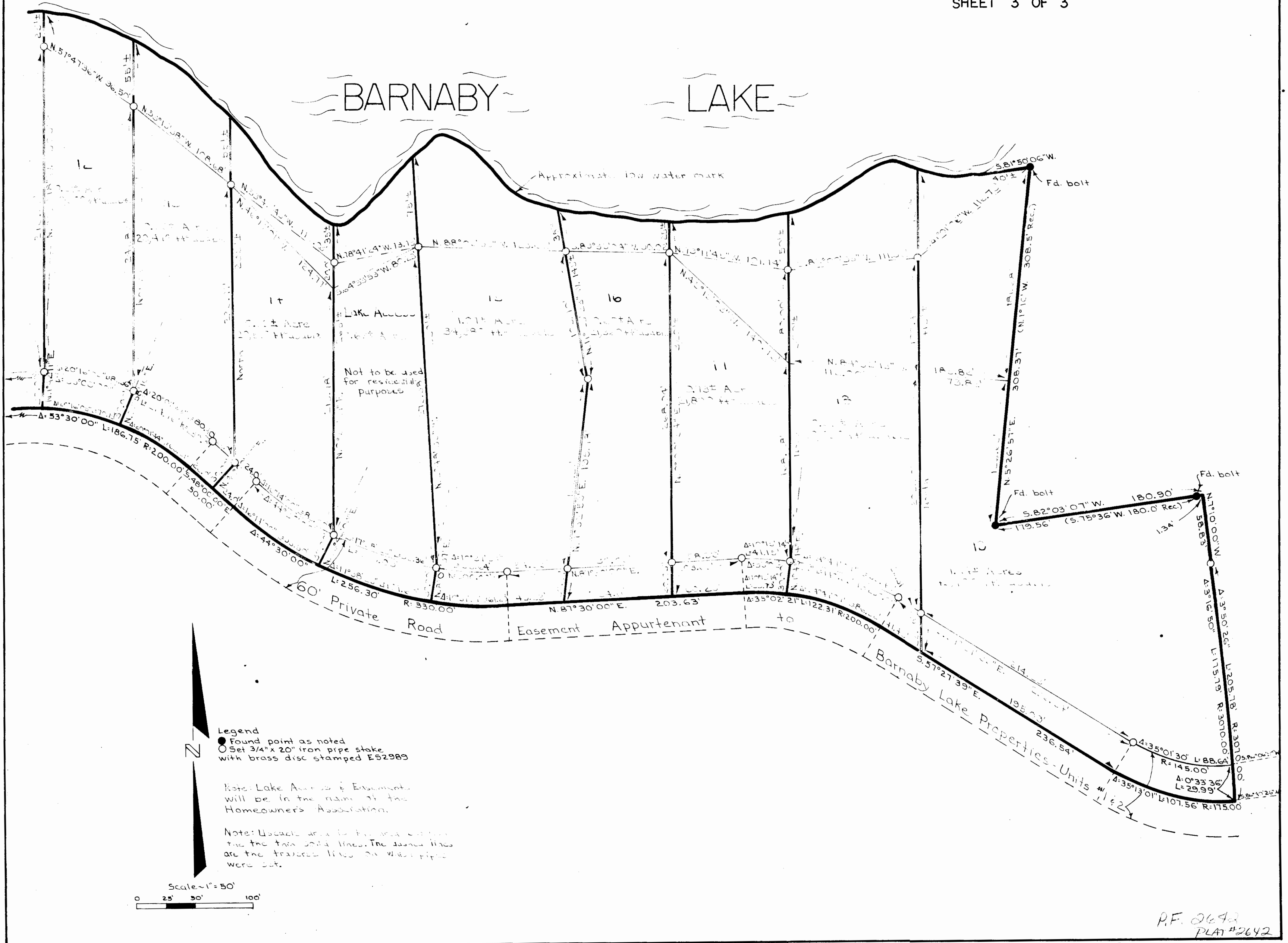
# 2642

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 14th day of  
August, A. D. 1974.  
3:20 P.M.  
Eleanor L. Vaughn  
County Clerk  
Betty Strohacker



# Barnaby Lake Properties-Unit #1

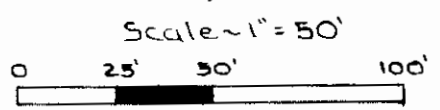
SHEET 3 OF 3



**Legend**  
 ● Found point as noted  
 ○ Set 3/4" x 20" iron pipe stake with brass disc stamped E52989

Note: Lake Access & Easements will be in the name of the Homeowners Association.

Note: Use each unit to find area within the two solid lines. The dashed lines are the traversed lines on which pipes were set.



P.F. 2642  
 PLAT #2642

R/W TO COUNTY P.F. 3686

Approval No. 27-74-K140 s. 74/K53

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14<sup>th</sup> day of AUGUST, 1974, with conditions as set forth in the attached certificate.

Signed: [Signature]  
MONTANA STATE DEPARTMENT OF HEALTH  
AND  
ENVIRONMENTAL SCIENCES  
HELENA, MONTANA 59601

**CERTIFICATE OF SURVEYOR**

I, the undersigned, D. K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 1089 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #1 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 33, RCM 1947.

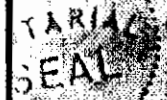
Dated this 12 day of August, 1974

STATE OF MONTANA  
County of Flathead

On this 12 day of August, in the year 1974, before me, Notary Public for the State of Montana, personally appeared the above named persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

[Signature]  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission expires Aug. 23, 1974



[Signature]  
D. K. MARQUARDT  
Reg. No. 2804 ES

# Barnaby Lake Properties-Unit #1

Section 21, T35N R26W  
SHEET 1 of 3

**DEDICATION AND OWNER'S CERTIFICATE**

Barnaby Lake Company, a partnership, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

That portion of the South-east 1/4, Section 21, Township 35 North, Range 26 West, Lincoln County, Montana described as follows:  
Commencing at the South-west corner of Section 21; then along the West line of Section 21 North 921.41 feet to the Point of Beginning; then South 72° 45' 00" East 408.54 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45' 00" 235.84 feet; then North 78° 30' 00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30' 00" 186.75 feet; then South 48° 00' 00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30' 00" 250.30 feet; then North 87° 30' 00" East 203.63 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 35° 02' 21" 122.31 feet; then South 57° 27' 39" East 236.54 feet to the beginning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 35° 13' 01" 107.50 feet to a point in a 3070.00 foot radius curve having a radial bearing of North 86° 40' 25" East; then Northeasterly along the curve thru a central angle of 3° 50' 25" 205.78 feet; then North 7° 10' 00" West 56.83 feet; then South 82° 05' 07" West (South 75° 36' West record) 180.90 feet; then North 5° 26' 57" East 308.37 feet (North 1° 12' West 308.37 feet record); then South 81° 50' 06" West 40 feet more or less to the low water mark of Barnaby Lake; then Westerly along the low water mark 2125 feet more or less to the West line of Section 21; then along the West line South 416 feet more or less to the Point of Beginning, containing 14.87 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #1.

Partner [Signature]

STATE OF MONTANA ) ss.  
County of Flathead )

On this 12 day of August, 1974, before me, Edgar L. Burton, a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Alfred J. Luciani and known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

[Signature]  
Notary Public  
My Commission Expires Aug 23, 1975

**COUNTY APPROVAL**

Examined and approved this 21<sup>st</sup> day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #1 being the platted area herein contained, we the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #1. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21<sup>st</sup> day of August, 1974.

[Signature]  
Lincoln County Clerk and Recorder

Lincoln County Attorney  
[Signature]  
Lincoln County State or Examiner Reg. No. 4205 S

[Signature]  
Chairman  
[Signature]  
Commissioner  
[Signature]  
Commissioner

ATTEST: County Clerk

R.F. 2042

PLAT 2242

R/W TO COUNTY R.F. 3626



STATE OF MONTANA  
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder  
Lincoln County  
Libby, Montana 59923

RE: Barnaby Lake Properties  
Unit No. 1  
No. 27-74-K140  
E.S. 74/K53

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as BARNABY LAKE PROPERTIES-UNIT NO. 1, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the lot sizes as indicated on the plat filed with the County Clerk and Recorder will not further be altered, and,

THAT the water system will be operated by the Barnaby Lake Company until 50% of the lots are conveyed, after which time the water system will be operated by the Barnaby Lake Homeowners Association.

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC 16-2.14 (10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 194 square feet per bedroom, and,

THAT no sewage disposal system shall be constructed within 100 feet of the maximum high water level of the Barnaby Lake shoreline, and a minimum four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT seepage pits are expressly prohibited, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,


THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14 (10) S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 14th day of August, 1974.

FOR THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

  
Wilbur O. Aikin, P.E.  
Kalispell, Regional Office

# 2642

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 14th day of August A.D. 1974  
3:20 P.M.  
Eleanor L. Vaughn  
County Clerk  
Betty Stauch

CERTIFICATE OF SURVEYOR

I, the undersigned, D.K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 2969 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #2 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 38, RCM 1947.

Dated this 20 day of May, 1974.

D.K. Marquardt
D.K. MARQUARDT
Reg. No. 2969 ES

STATE OF MONTANA
County of Flathead
On 20 day of May in the year 1974...

Elizabeth J. Bunker
Notary Public for the State of Montana
Residing at Kalispell
My Commission expires Aug. 23, 1975

Approval No. 27-74-K141 E.S. 74/454

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14th day of August, 1974 with conditions as set forth in the attached certificate.

Signed: J.A. O'Brien
MONTANA STATE DEPARTMENT OF HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

COUNTY APPROVAL

Examined and approved this 21st day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #2 being the platted area herein contained, We the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #2. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21st day of August, 1974.

R.W. Lindsey
Chairman

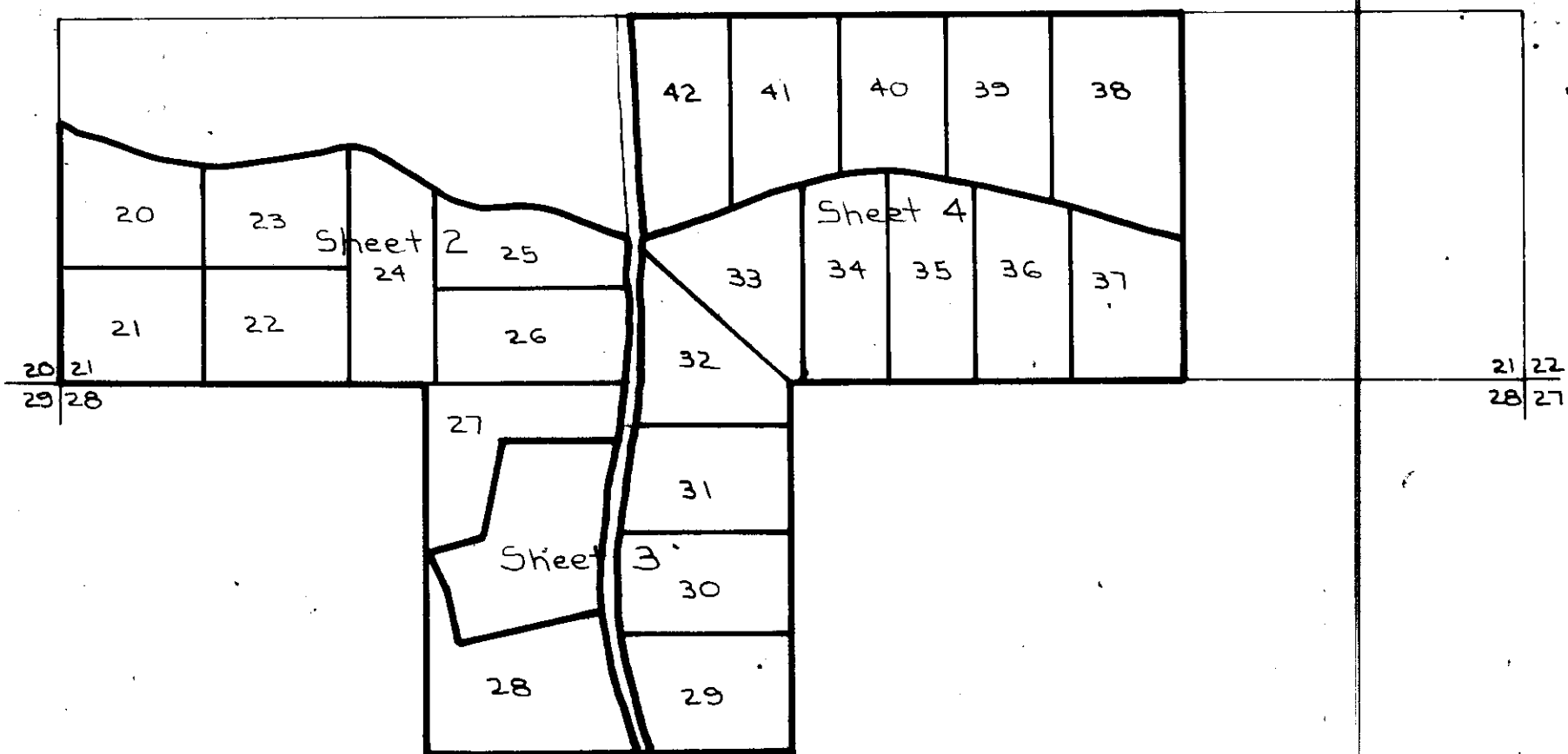
Leo K. Collier
Commissioner

Jim R. Mowry
Commissioner

Lincoln County Attorney

Melvin D. Bunker
Lincoln County Surveyor Examiner Reg. No. 42055

ATTEST: County Clerk



Barnaby Lake Properties-Unit #2

S 1/4, Sec. 21 & NE 1/4 NW 1/4, Sec. 28, T35N R26W

SHEET 1 of 4

DEDICATION AND OWNER'S CERTIFICATE

Barnaby Lake Company, a partnership does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

Those portions of the South 1/4, Section 21 and the Northeast 1/4 North east 1/4, Section 28, Township 35 North, Range 26 West, Lincoln County, Montana described as follows: Beginning at the Southwest corner of Section 21; then along the West line of Section 21 North 921.41 feet; then South 72° 45' 00" East 409.54 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45' 00" 235.84 feet; then North 78° 30' 00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30' 00" 186.73 feet; then South 48° 00' 00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30' 00" 256.30 feet; then North 87° 30' 00" East 203.62 feet to the beginning of a 200.00 foot radius curve to the right; then South-easterly along the curve thru a central angle of 35° 02' 21" 122.31 feet; then South 57° 27' 39" East 236.54 feet to the beginning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 35° 13' 01" 107.56 feet to the Westerly line of a Public Road which point is in a 3070.00 foot radius curve having a radial bearing of North 86° 40' 26" East; then along the Westerly line Southerly along the curve thru a central angle of 12° 35' 00" 876.02 feet and South 9° 17' 26" West 50.67 feet; then South 88° 08' 05" West 414.88 feet; then South 11° 52' 14" West 348.58 feet; then South 78° 37' 11" West 189.83 feet; then South 25° 55' 46" East 116.60 feet; then South 12° 15' 46" East 208.70 feet; then North 77° 44' 14" East 535.40 feet to the beginning of a 743.36 foot radius curve to the left; which point is in the Westerly line of a Public Road; then along the Westerly line thru a central angle of 13° 50' 00" 179.50 feet and South 15° 50' 4" East 366.26 feet to the South line of the Northeast 1/4 Northwest 1/4, Section 28; then along the South line South 89° 58' 50" West 762.79 feet to the West line of the Northeast 1/4 Northwest 1/4, Section 28; then along the West line North 0° 00' 32" West 1324.17 feet to the South line of Section 21; then along the South line South 89° 58' 29" West 1310.75 feet to the Point of Beginning.

Also beginning at the Southeast corner of the Northeast 1/4 Northwest 1/4, Section 28; then along the East line of the North-east 1/4 Northwest 1/4 North 0° 02' 45" East 1325.00 feet to the South line of Section 21; then along the South line North 89° 58' 29" East 1391.16 feet; then North 0° 12' 36" West 1312.47 feet to the North line of the Southeast 1/4, Southeast 1/4, Section 21; then along the North line of the South 1/2 South 1/2, Section 21 North 89° 58' 12" West 1994.37 feet to the Easterly line of a Public Road which point is in a 970.00 foot radius curve having a radial bearing of North 87° 43' 53" East; then Southerly along the Easterly line thru a central angle of 4° 53' 53" 82.92 feet and South 7° 10' 00" East 505.88 feet to the beginning of a 3130.00 foot radius curve to the right; and Southerly along the curve thru a central angle of 15° 27' 31" 899.12 feet and South 5° 17' 35" West 329.24 feet to the beginning of a 970.00 foot radius curve to the left and Southerly along the curve thru a central angle of 11° 18' 12" 191.36 feet and South 2° 00' 46" East 109.98 feet to the beginning of a 683.36 foot radius curve to the right and Southeasterly along the curve thru a central angle of 13° 50' 00" 164.99 feet and South 15° 50' 46" East 383.27 feet to the South line of the Northeast 1/4 North west 1/4, Section 28; then along the South line North 89° 58' 50" East 484.48 feet to the Point of Beginning, containing 124.815 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #2.

Donal D. Smozenski
Partner

STATE OF MONTANA ) ss.
County of Flathead )

On this 20 day of May, 1974, before me, Elizabeth J. Bunker a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Donal D. Smozenski and known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

Elizabeth J. Bunker
Notary Public
My Commission Expires 8-23-75

P.F. 2643

R/W TO COUNTY P.F. 3626

Plot 2643

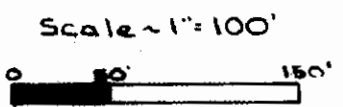


# Barnaby Lake Properties-Unit # 2

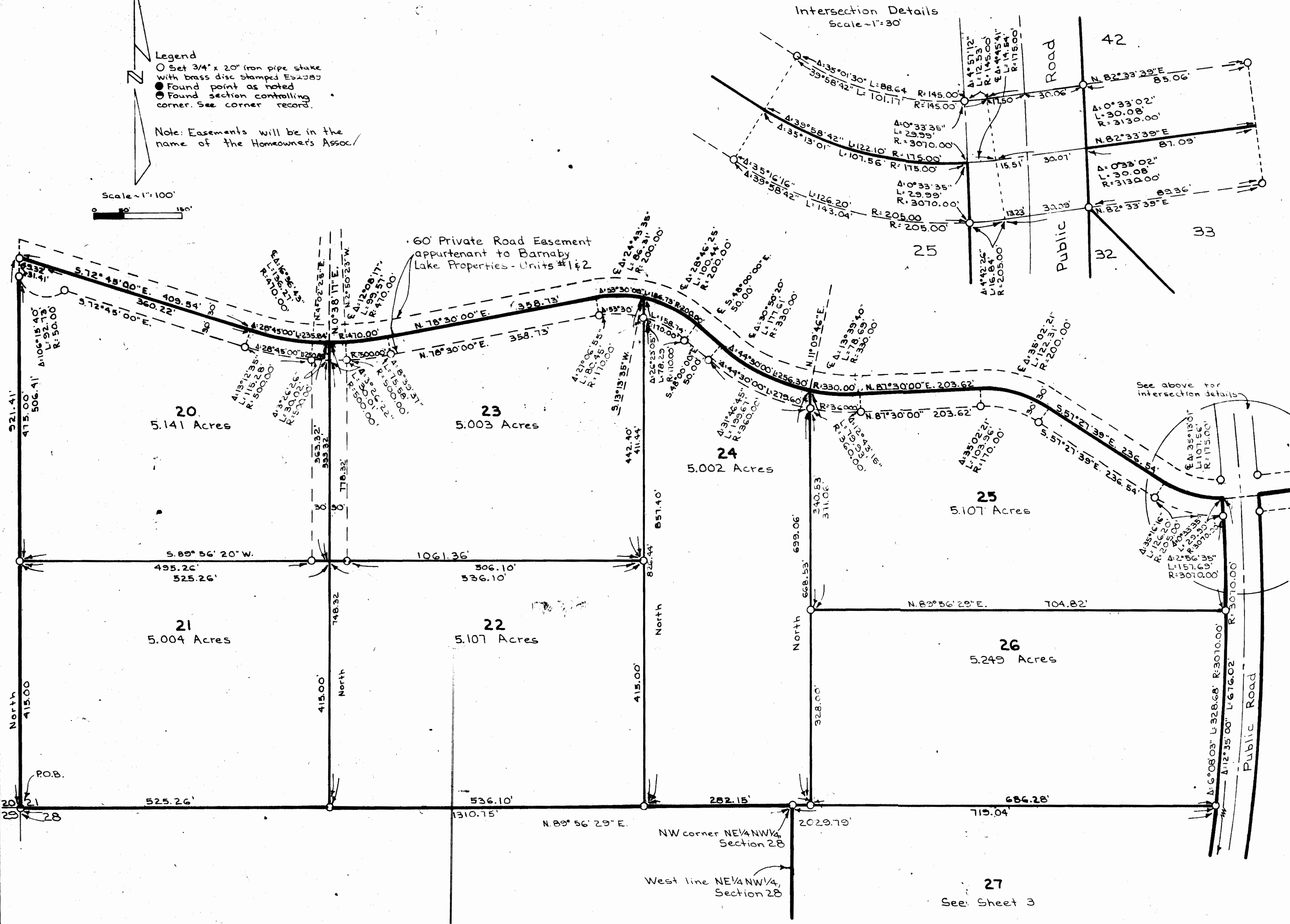
SHEET 2 of 4

- Legend**
- Set 3/4" x 20" iron pipe stake with brass disc stamped E52083
  - Found point as noted
  - ⊙ Found section controlling corner. See corner record.

Note: Easements will be in the name of the Homeowners Assoc.



Intersection Details  
Scale - 1" = 30'

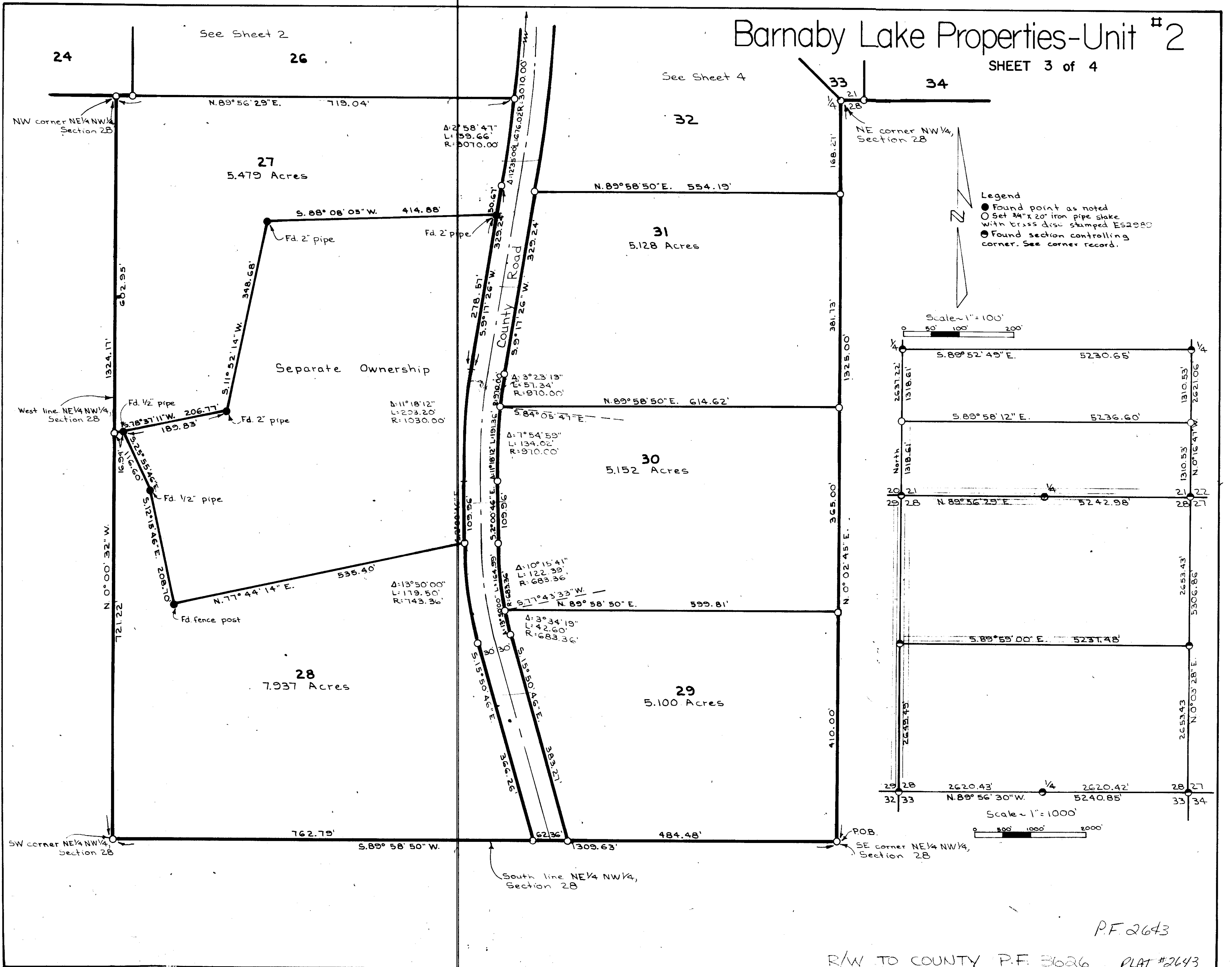


P.F. 2643  
PLAT 2643

R/W TO COUNTY P.F. 3626

# Barnaby Lake Properties-Unit #2

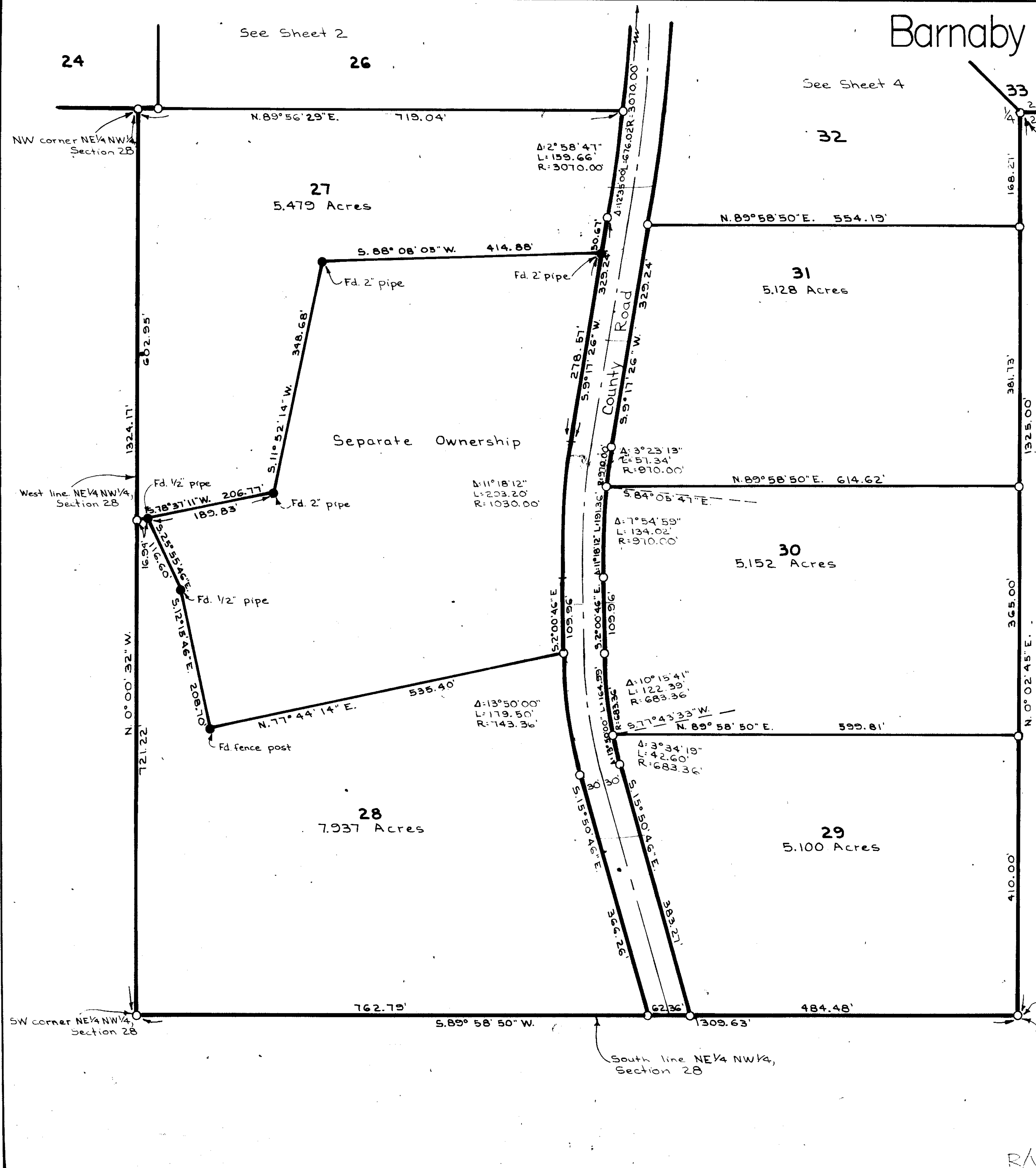
SHEET 3 of 4





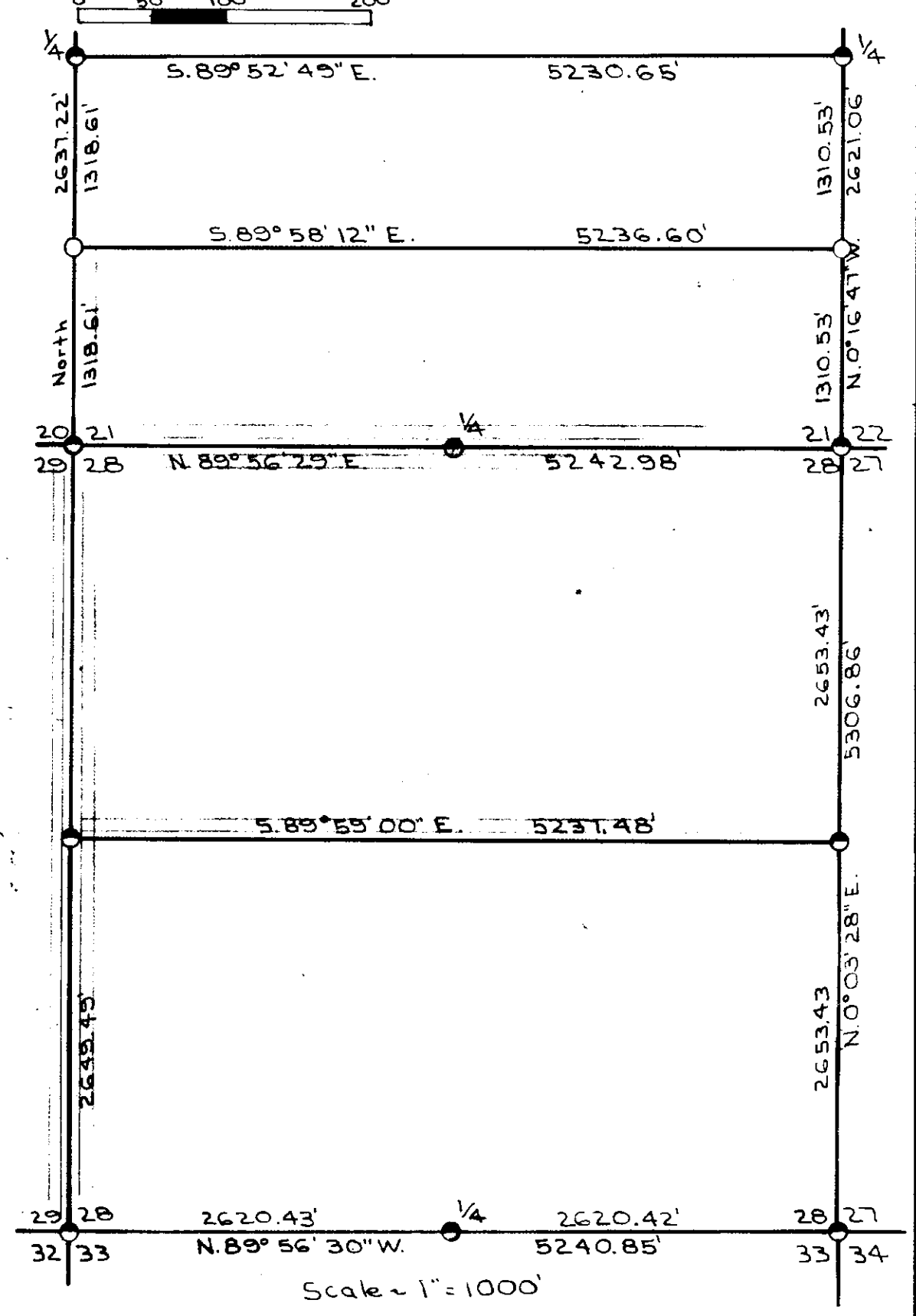
# Barnaby Lake Properties-Unit #2

SHEET 3 of 4



Legend  
 ● Found point as noted  
 ○ Set 3/4" x 20" iron pipe stake with brass disc stamped ES2080  
 ⊙ Found section controlling corner. See corner record.

Scale - 1" = 100'



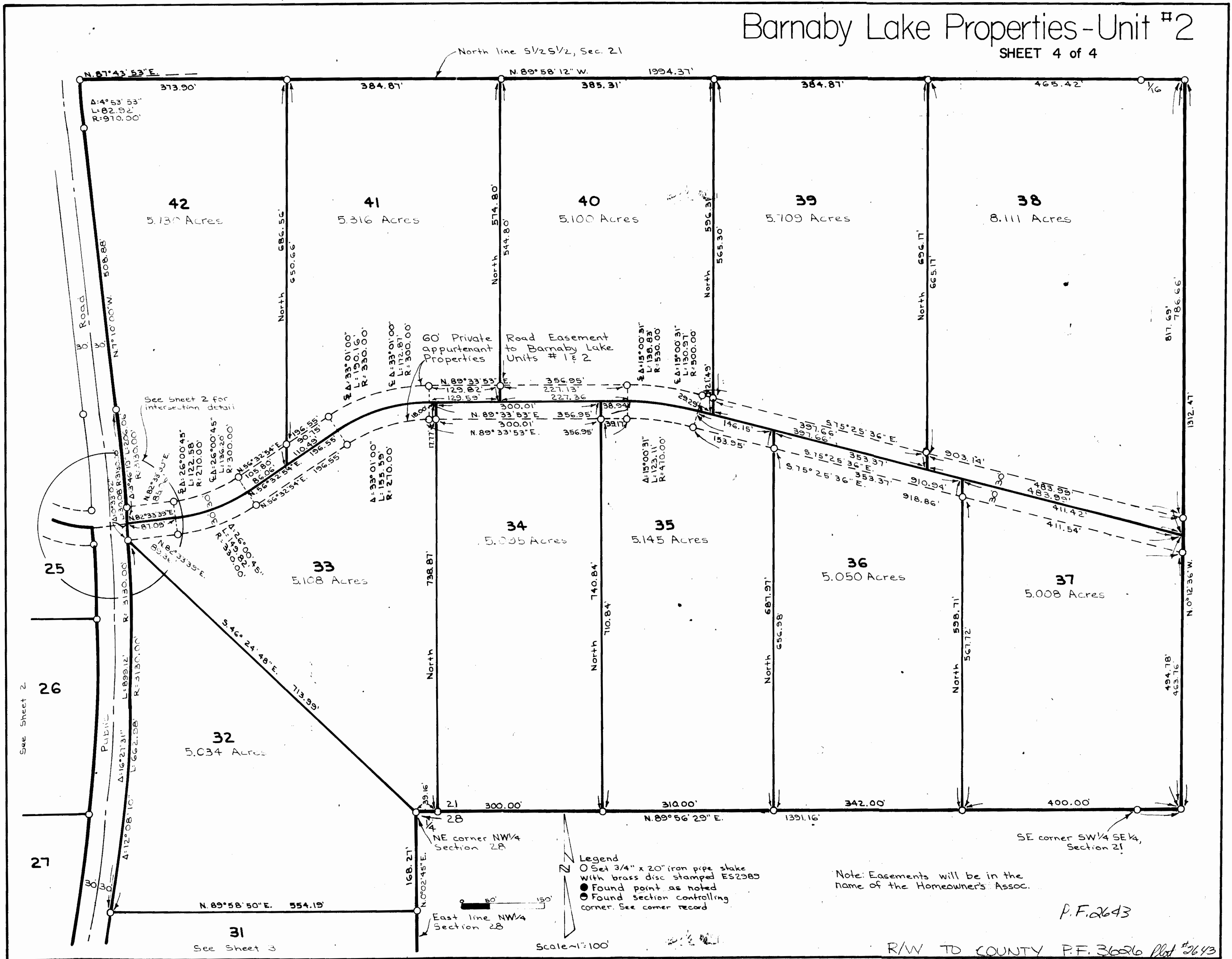
P.O.B. SE corner NE 1/4 NW 1/4, Section 28

P.F. 2643

R/W TO COUNTY P.F. 3626 PLAT #2643

# Barnaby Lake Properties - Unit #2

SHEET 4 of 4





# WHISPERING PINES KOOCANUSA SUBDIVISION NO. 5

IN S<sup>1</sup>/<sub>2</sub> OF S<sup>1</sup>/<sub>2</sub> AND W<sup>1</sup>/<sub>2</sub> OF W<sup>1</sup>/<sub>2</sub> OF SECTION 5  
TOWNSHIP 3<sup>1</sup>/<sub>4</sub> NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA  
LINCOLN COUNTY, MONTANA

Approval No. 27-74-K157 E.S. 74/K71  
This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 18<sup>th</sup> day of OCTOBER, 1974 with conditions as set forth in the attached certificate.  
Signed William O. Ellis  
MONTANA STATE DEPARTMENT OF HEALTH  
AND  
ENVIRONMENTAL SCIENCES  
HELENA, MONTANA 59601  
The CERTIFICATE of SUBDIVISION APPROVAL stating conditions of approval has been affixed to the reverse side of this sheet.

**CERTIFICATE OF CONSENT**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CONSENTED TO THE SUBDIVISION OF A CERTAIN TRACT OF LAND, AS INDICATED BY THE ATTACHED SUBDIVISION PLAT AND DESCRIPTION THEREOF. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5.

DATED THIS 16 DAY OF Sept, 1974.

Yolande Nordahl  
Paul A. Nordahl  
Rose McKenzie  
Thelma L. McKenzie  
Beverly B. Vergutti  
Lila J. Vergutti

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.  
Lincoln

ON THIS 16<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Yolande Nordahl and Paul A. Nordahl

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lesla Ritter  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Trego, MONTANA  
MY COMMISSION EXPIRES 2-10-77

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.  
Lincoln

ON THIS 16<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Rose McKenzie and Thelma L. McKenzie

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lesla Ritter  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Trego, MONTANA  
MY COMMISSION EXPIRES 2-10-77

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.

ON THIS 16<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Beverly B. Vergutti and Lila J. Vergutti

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Virginia C. Krenshberger  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Missoula, MONTANA  
MY COMMISSION EXPIRES March 20, 1977

**CERTIFICATE OF CONSENT**

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, AS SHOWN BY THIS SUBDIVISION PLAT, THE TRACT OF LAND HERIN DESCRIBED. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5.

DATED THIS 16 DAY OF Sept, 1974.

Terry Culbertson  
TERRY CULBERTSON  
WHISPERING PINES DEVELOPMENT CO., INC.

STATE OF MONTANA )  
COUNTY OF Lincoln ) SS.

ON THIS 16<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED TERRY CULBERTSON, TO ME KNOWN TO BE THE Vice President OF WHISPERING PINES DEVELOPMENT CO., INC. AND THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lesla Ritter  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Trego, MONTANA  
MY COMMISSION EXPIRES 2-10-77

NOTARY PUBLIC for the State of Montana  
Residing at Trego, Montana  
My Commission expires February 10, 1977

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
M. L. HAIGES, RLS  
PROFESSIONAL SUITES  
KALISPELL MERCANTILE BUILDING  
KALISPELL, MONTANA

PREPARED FOR  
WHISPERING PINES DEVELOPMENT CO., INC.

**CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF**

I, ELEANOR L. VAUGHN, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF, HELD ON THE 11<sup>th</sup> DAY OF December, 1974, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 1947."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF FLATHEAD COUNTY, MONTANA THIS 31<sup>st</sup> DAY OF December, 1974.

Eleanor L. Vaughn  
ELEANOR L. VAUGHN, COUNTY CLERK  
LINCOLN COUNTY, MONTANA

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, R. W. LINDSEY, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND ELEANOR L. VAUGHN, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 31<sup>st</sup> DAY OF December, 1974.

R. W. Lindsey  
R. W. LINDSEY, CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

Eleanor L. Vaughn  
ELEANOR L. VAUGHN, COUNTY CLERK  
LINCOLN COUNTY, MONTANA

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, MEL LAUTEREN, EXAMINING LAND SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5, AND THE SURVEY IT REPRESENTS, AND THAT I FIND THE SAME CONFORMS TO LAW AND I DO HEREBY APPROVE THE SAME.

DATED THIS 31 DAY OF October, 1974.

Mel Lauteren 42325  
MEL LAUTEREN, EXAMINING LAND SURVEYOR  
LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEYOR**

I, THE UNDERSIGNED, MANFRED L. HAIGES, MONTANA LICENSE NO. 2520S, DO HEREBY CERTIFY THAT BETWEEN OCTOBER 1, 1973 AND SEPTEMBER 11, 1974, WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5 WAS SURVEYED AND PLATTED UNDER MY SUPERVISION, AS SHOWN ON THE ACCOMPANYING PLAT AND AS DESCRIBED IN THE ACCOMPANYING DESCRIPTION, AND THAT SAME WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 1947.

DATED THIS 17 DAY OF SEPT, 1974.

Manfred L. Haiges  
MANFRED L. HAIGES  
LICENSE NO. 2520S

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS.

ON THIS 17<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MANFRED L. HAIGES, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Virginia Ziegler  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES Mar 18, 1977

**CERTIFICATE OF FILING BY CLERK AND RECORDER**

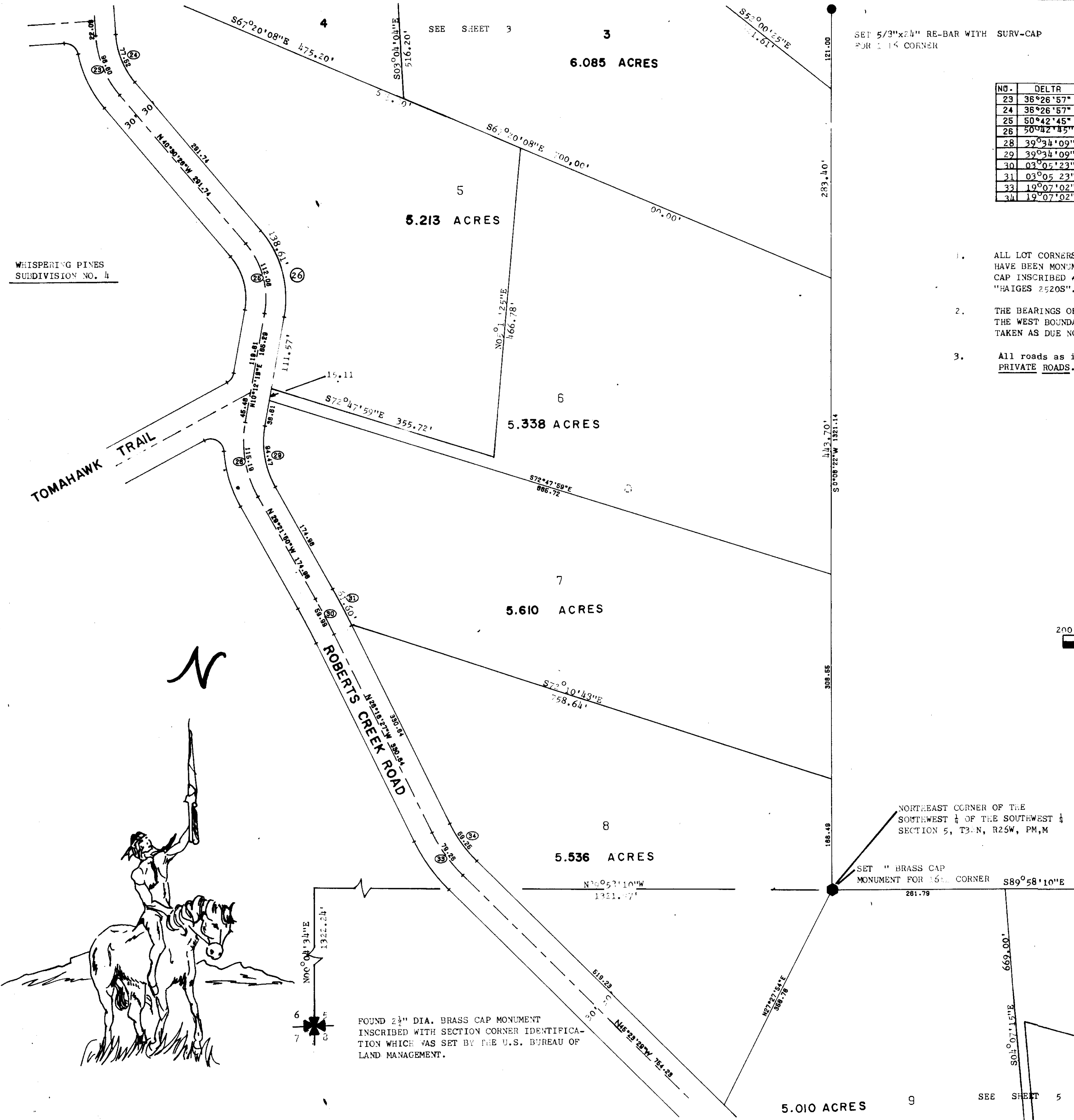
STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED FOR RECORD THIS 31<sup>st</sup> DAY OF December, 1974, AT 3:45 O'CLOCK P. M.

File # 2651  
31<sup>st</sup>  
December 1974  
3:45 P.M.  
Eleanor L. Vaughn  
County Clerk  
Mae Watson

Eleanor L. Vaughn  
ELEANOR L. VAUGHN, COUNTY CLERK & RECORDER  
LINCOLN COUNTY, MONTANA

SHEET 1 OF 6



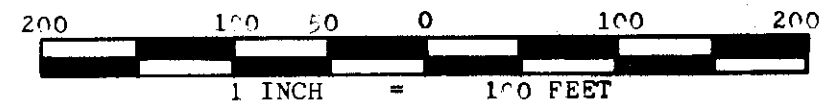
SET 5/3"x24" RE-BAR WITH SURV-CAP FOR 1/4 CORNER

CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
23	36°26'57"	151.86	96.60	50.00	84.98	N22°18'58"W	23
24	36°26'57"	121.86	77.62	40.12	76.22	N22°16'58"W	24
25	50°42'45"	126.61	112.06	60.00	108.44	S15°09'04"E	25
26	50°42'45"	156.61	138.62	74.22	134.13	S15°09'04"E	26
28	39°34'09"	166.80	115.19	60.00	112.92	N09°24'46"W	28
29	39°34'09"	136.80	94.47	49.21	92.61	N09°24'46"W	29
30	03°05'23"	1112.36	59.99	30.00	59.98	S27°49'09"E	30
31	03°05'23"	1142.36	61.60	30.81	61.60	S27°49'09"E	31
33	19°07'02"	237.54	79.26	40.00	78.89	N35°49'58"W	33
34	19°07'02"	207.54	69.25	34.95	68.93	N35°49'58"W	34

- ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH 5/3" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
- THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH
- All roads as indicated on this sheet are hereby classified as PRIVATE ROADS.

PREPARED BY  
 FLATHEAD LAND CONSULTANTS  
 M. L. HAIGES AND ASSOCIATES, RLS  
 PROFESSIONAL SUITES  
 KALISPELL MERCANTILE BUILDING  
 KALISPELL, MONTANA  
 FOR  
 WHISPERING PINES DEVELOPMENT CO., INC.



FOUND 2 1/2" DIA. BRASS CAP MONUMENT INSCRIBED WITH SECTION CORNER IDENTIFICATION WHICH WAS SET BY THE U.S. BUREAU OF LAND MANAGEMENT.

NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 5, T34-N, R26-W, PM, M

SET " BRASS CAP MONUMENT FOR 1/4 CORNER S89°58'10"E

**WHISPERING PINES**  
**KOOCANUSA SUBDIVISION NO. 5**  
 IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5  
 TOWNSHIP 34 NORTH, RANGE 26 WEST  
 PRINCIPAL MERIDIAN, MONTANA  
**LINCOLN COUNTY, MONTANA**

---

**FLATHEAD LAND CONSULTANTS**  
 M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYOR  
 KALISPELL MONTANA

DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN:	SHEET: 4 OF 6

PLAT #2651



A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTH HALF AND IN THE WEST HALF OF THE WEST HALF OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 26, WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER-CORNER OF SAID SECTION 5, INDICATED BY A FOUND 2 1/2" DIA. BRASS-CAP MONUMENT (SET BY THE U.S. BUREAU OF LAND MANAGEMENT), WHICH BRASS-CAP INDICATES THE TRUE POINT OF BEGINNING OF THIS SURVEY;

THENCE S89°58'58"W ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 5, A DISTANCE OF 1382.48 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF ROBERTS CREEK ROAD, DESCRIBED ON PLAT OF KOOCANUSA SUBDIVISION NO. 4 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE N01°57'03"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 46.02 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 22^{\circ}56'05"$ , RADIUS = 197.18 FEET), A DISTANCE OF 78.93 FEET TO A POINT OF TANGENCY;

THENCE N20°59'03"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 131.12 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 10^{\circ}07'03"$ , RADIUS = 338.90 FEET), A DISTANCE OF 59.84 FEET TO A POINT OF TANGENCY;

THENCE N31°06'06"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 172.81 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 42^{\circ}30'24"$ , RADIUS = 128.55 FEET), A DISTANCE OF 95.37 FEET TO A POINT OF TANGENCY;

THENCE N11°24'18"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 56.14 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 20^{\circ}05'14"$ , RADIUS = 168.81 FEET), A DISTANCE OF 59.38 FEET TO A POINT OF TANGENCY;

THENCE N31°33'33"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 141.48 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 15^{\circ}49'56"$ , RADIUS = 247.32 FEET), A DISTANCE OF 59.71 FEET TO A POINT OF TANGENCY;

THENCE N45°23'29"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 154.23 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 19^{\circ}07'02"$ , RADIUS = 237.54 FEET), A DISTANCE OF 79.26 FEET TO A POINT OF TANGENCY;

THENCE N26°16'27"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 330.64 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 03^{\circ}05'23"$ , RADIUS = 1112.36 FEET), A DISTANCE OF 59.99 FEET TO A POINT OF TANGENCY;

THENCE N29°21'50"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 174.53 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 32^{\circ}34'09"$ , RADIUS = 166.30 FEET), A DISTANCE OF 115.19 FEET TO A POINT OF TANGENCY;

THENCE N10°12'19"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 165.29 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 50^{\circ}42'45"$ , RADIUS = 126.61 FEET), A DISTANCE OF 112.06 FEET TO A POINT OF TANGENCY;

THENCE N40°30'26"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 291.74 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 36^{\circ}26'57"$ , RADIUS = 151.36 FEET), A DISTANCE OF 96.60 FEET TO A POINT OF TANGENCY;

THENCE N04°03'29"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 22.09 FEET TO A POINT OF INTERSECTION OF SAID ROBERTS CREEK ROAD AND COYOTE RIDGE PASS, AS DESCRIBED ON SAID PLAT OF KOOCANUSA SUBDIVISION NO. 4;

THENCE CONTINUING N04°03'29"W ON AND ALONG THE EXISTING CENTERLINE OF AN EXTENSION OF SAID ROBERTS CREEK ROAD, A DISTANCE OF 79.95 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 13^{\circ}21'12"$ , RADIUS = 341.71 FEET), A DISTANCE OF 79.64 FEET TO A POINT OF TANGENCY;

DESCRIPTION

THENCE N09°17'42"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 351.11 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 67^{\circ}42'25"$ , RADIUS = 104.35 FEET), A DISTANCE OF 123.32 FEET TO A POINT OF TANGENCY;

THENCE N77°00'07"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 82.36 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 62^{\circ}15'26"$ , RADIUS = 115.91 FEET), A DISTANCE OF 125.95 FEET TO A POINT OF TANGENCY;

THENCE S40°44'27"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 199.98 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 134^{\circ}11'16"$ , RADIUS = 101.41 FEET), A DISTANCE OF 237.50 FEET TO A POINT OF TANGENCY;

THENCE N05°04'17"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 43.50 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 35^{\circ}06'06"$ , RADIUS = 150.09 FEET), A DISTANCE OF 96.85 FEET TO A POINT OF TANGENCY;

THENCE N40°10'24"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 136.20 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 19^{\circ}54'01"$ , RADIUS = 235.02 FEET), A DISTANCE OF 98.97 FEET TO A POINT OF TANGENCY;

THENCE N20°16'23"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 137.94 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 20^{\circ}40'20"$ , RADIUS = 219.32 FEET), A DISTANCE OF 72.13 FEET TO A POINT OF TANGENCY;

THENCE N00°23'57"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 261.62 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 49^{\circ}04'59"$ , RADIUS = 131.41 FEET), A DISTANCE OF 112.57 FEET TO A POINT OF TANGENCY;

THENCE N48°41'02"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 49.28 FEET TO A POINT WHICH INTERSECTS THE SOUTH BOUNDARY OF A COUNTY ROAD RIGHT-OF-WAY;

THENCE S83°30'42"E ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 20.25 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG A CURVE TO THE LEFT ( $\Delta = 09^{\circ}02'54"$ , RADIUS = 179.37 FEET), A DISTANCE OF 28.33 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, P.R.C.", WHICH RE-BAR INDICATES A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF SAID RIGHT-OF-WAY AND THE SOUTHEASTERLY BOUNDARY OF SAID ROBERTS CREEK ROAD;

THENCE CONTINUING EASTERLY ON AND ALONG SAID CURVE TO THE LEFT ( $\Delta = 33^{\circ}12'45"$ , RADIUS = 179.37 FEET), A DISTANCE OF 103.03 FEET TO A SET 5/8" X 48" RE-BAR WITH ALUMINUM SURV-CAP, WHICH RE-BAR INDICATES A POINT OF TANGENCY;

THENCE N54°13'39"E ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 22.66 FEET TO A SET 5/8" X 42" RE-BAR, WHICH RE-BAR INTERSECTS THE EAST BOUNDARY OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 5, AND WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S00°21'22"W ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 1422.55 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1/16 COR.";

THENCE S00°08'22"W ON AND ALONG EAST BOUNDARY OF THE WEST HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 1321.14 FEET TO A SET 2" DIA. BRASS-CAP MONUMENT FOR A 1/16TH CORNER;

THENCE S89°58'10"E ON AND ALONG THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 5, A DISTANCE OF 1321.97 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1/16 COR.";

THENCE S89°55'02"E ON AND ALONG THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 1308.70 FEET TO A SET 2" DIA. BRASS-CAP MONUMENT FOR A 1/16TH CORNER;

THENCE S00°05'56"W ON AND ALONG THE WEST BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, A DISTANCE OF 1320.13 FEET TO A SET 2" DIA. BRASS-CAP MONUMENT FOR A 1/16TH CORNER, WHICH CORNER LIES ON THE SOUTH BOUNDARY OF SAID SECTION 5;

THENCE N87°54'46"W ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1311.11 FEET TO THE TRUE POINT OF BEGINNING OF THIS SURVEY.

THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6, TAKEN AS DUE NORTH.

THIS TRACT CONTAINS 125.995 ACRES.

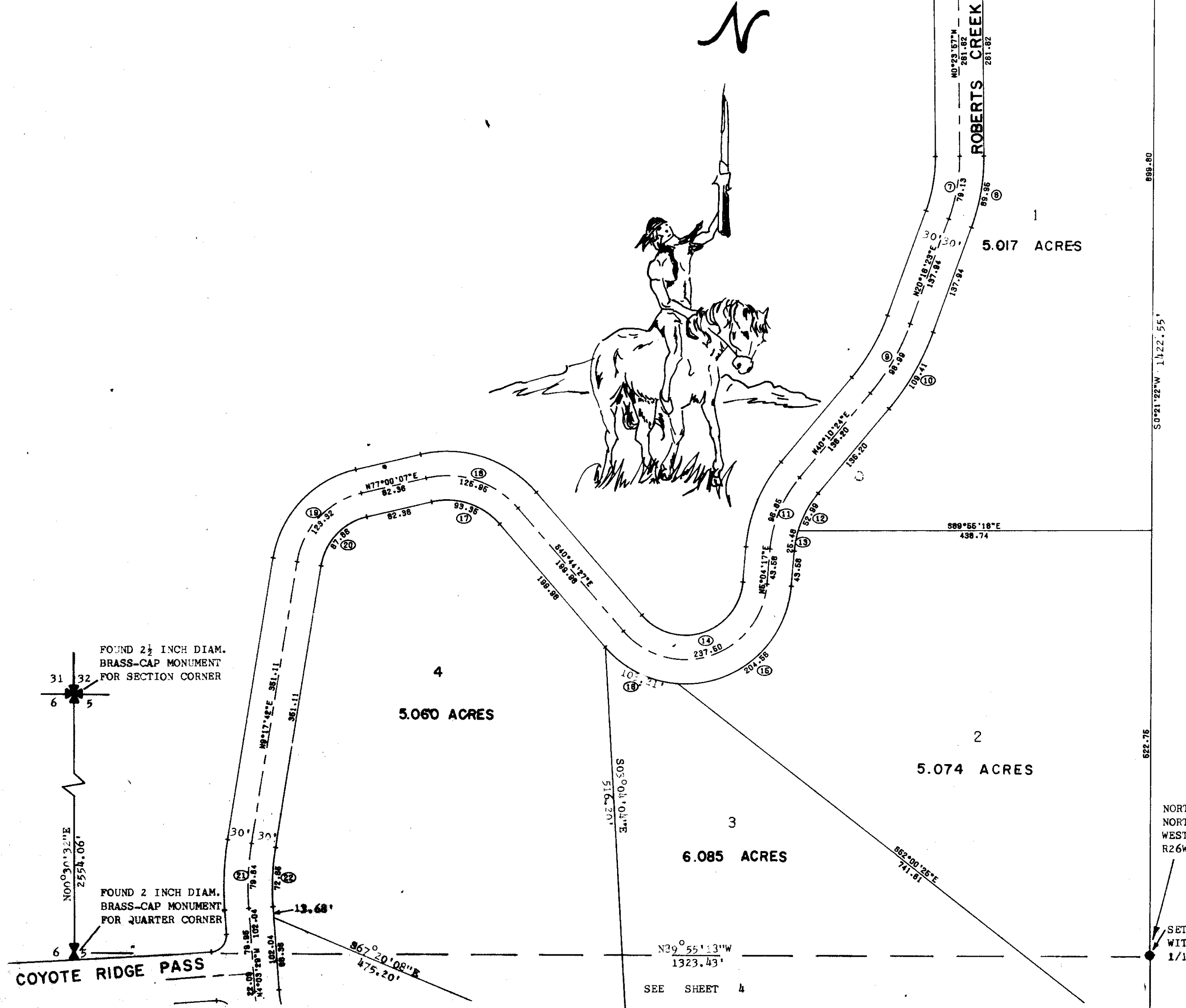
ACREAGE EXCLUDING ROADS = 119.334

<b>WHISPERING PINES</b> <b>KOOCANUSA SUBDIVISION NO. 5</b> IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5 TOWNSHIP 34 NORTH, RANGE 26 WEST PRINCIPAL MERIDIAN, MONTANA <b>LINCOLN COUNTY, MONTANA</b>	
<b>FLATHEAD LAND CONSULTANTS</b> M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYORS KALISPELL MONTANA	
DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN: COMP-TECH	SHEET: 2 OF 6

PLAT #2651

# WHISPERING PINES KOOCANUSA SUBDIVISION NO. 5

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5  
TOWNSHIP 34 NORTH, RANGE 26 WEST  
PRINCIPAL MERIDIAN, MONTANA  
LINCOLN COUNTY, MONTANA



SET 2" DIA. BRASS CAP MONUMENT INSCRIBED WITH 1/16TH CORNER IDENTIFICATION AND "HAIGES 5.065"

CURVE SCHEDULE							
NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
1	33°12'45"	179.37	103.98	53.49	102.53	S70°49'53"W	1
2	29°50'24"	129.37	87.38	34.47	66.62	S69°08'42"W	2
3	12°25'15"	129.37	28.05	14.08	27.99	N89°43'28"W	3
4	38°45'13"	20.00	13.53	7.03	13.27	N66°03'39"E	4
5	49°04'59"	131.41	112.57	60.00	109.16	N24°08'33"E	5
6	49°04'59"	101.41	86.87	46.30	84.24	N24°08'33"E	6
7	20°40'20"	219.32	79.13	40.00	78.70	S 9°56'13"W	7
8	20°40'20"	249.32	89.96	45.47	89.47	S 9°56'13"W	8
9	19°54'01"	285.02	98.99	60.00	98.50	S30°13'23"W	9
10	19°54'01"	315.02	109.41	55.26	108.86	S30°13'23"W	10
11	35°06'06"	158.09	96.85	50.00	95.34	N22°37'21"E	11
12	23°42'10"	128.09	52.99	26.88	52.61	N28°19'19"E	12
13	11°23'57"	128.09	25.48	12.78	25.44	N10°46'16"E	13
14	134°11'16"	101.41	237.50	240.00	186.83	S72°09'55"W	14
15	89°11'16"	131.41	204.56	129.56	184.52	S49°39'55"W	15
16	45°00'00"	131.41	103.21	54.43	100.58	N63°14'27"W	16
17	62°15'26"	85.91	93.35	51.88	88.82	S71°52'10"E	17
18	62°15'26"	115.91	125.95	70.00	119.84	S71°52'10"E	18
19	67°42'25"	104.35	123.32	70.00	116.27	N43°08'55"E	19
20	67°42'25"	74.35	87.86	49.88	82.84	N43°08'55"E	20
21	13°21'12"	341.71	79.64	40.00	79.46	N 2°37'07"E	21
22	13°21'12"	311.71	72.65	36.48	72.48	N 2°37'07"E	22
72	05°02'54"	179.37	23.33	14.19	23.30	N88°02'09"E	72

- NOTES:
- ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 5.065".
  - THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.
  - All roads as indicated on this sheet, with the exception of the County Road, are hereby classified as PRIVATE ROADS.

PRIVATE

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
M. L. HAIGES AND ASSOCIATES, RLS  
PROFESSIONAL SUITES  
KALISPELL MERCANTILE BUILDING  
KALISPELL, MONTANA  
FOR  
WHISPERING PINES DEVELOPMENT CO., INC.

**WHISPERING PINES  
KOOCANUSA SUBDIVISION NO. 5**

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5  
TOWNSHIP 34 NORTH, RANGE 26 WEST  
PRINCIPAL MERIDIAN, MONTANA  
LINCOLN COUNTY, MONTANA

---

**FLATHEAD LAND CONSULTANTS**  
M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYOR  
KALISPELL MONTANA

DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN:	SHEET: 3 OF 6

FOUND 2 1/2 INCH DIAM. BRASS-CAP MONUMENT FOR SECTION CORNER

FOUND 2 INCH DIAM. BRASS-CAP MONUMENT FOR QUARTER CORNER

COYOTE RIDGE PASS

NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTH-WEST 1/4 OF SECTION 5, T34N R26W, PM,M

SET 5/8" X 2 1/2" RE-BAR WITH SURV-CAP FOR 1/16 CORNER

N39°55'13"W 1323.43'

SEE SHEET 4



STATE OF MONTANA  
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 69-5001 to 69-5005, R.C.M., 1947)

To: County Clerk and Recorder,  
Lincoln County,  
Libby, Montana 59923

Re: Whispering Pines Kootenai  
Subdivision Number 5  
No. 27-74157  
E.S. 74/171

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Whispering Pines Kootenai Subdivision Number 5 presently in the process of county review prior to being located in Lincoln County, Montana have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plans of said subdivision is made with the understanding that the following conditions shall apply:

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC 16-2.14(10)S14340 of the State Board of Health and Environmental Sciences to a minimum depth of 90 feet and will be indicated on typical plot plan, and,

THAT the subsurface drainfield shall have an absorption area based on a maximum application rate of 1.00 gallon per square foot per day, and,

THAT no sewage disposal system shall be constructed within 100 feet of any stream, lake, or reservoir and a minimum of four feet of separation shall be maintained between the bottom of the drain pipe and the maximum high ground water elevations, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

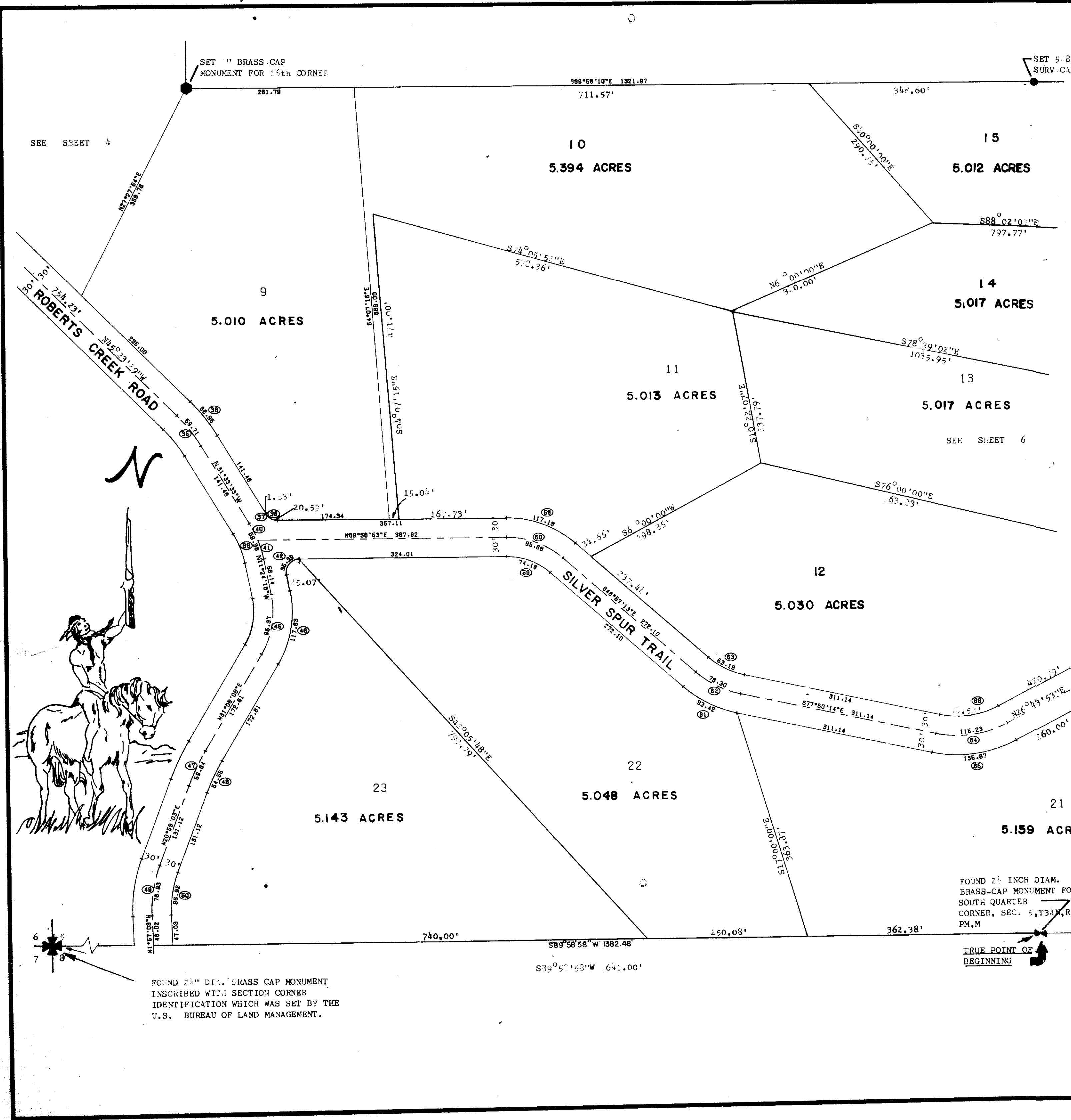
THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14(10)S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5005, Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval certificate with this certificate to the map or plat of said subdivision in the manner required by law.

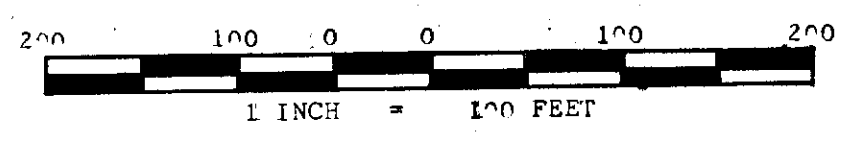
WITNESSED the hand of the Director



CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
35	13°49'56"	247.32	59.71	30.00	59.56	S38°28'31"E	35
36	13°49'56"	277.32	66.95	33.64	66.79	S38°28'31"E	36
37	0°31'41"	198.81	1.83	0.92	1.83	S31°17'46"E	37
38	58°59'14"	20.00	20.59	11.31	19.69	N60°31'29"W	38
39	20°09'14"	168.81	59.38	30.00	59.07	S21°28'56"E	39
40	9°43'25"	168.81	28.65	14.36	28.61	S26°41'50"E	40
41	10°25'49"	168.81	30.73	15.41	30.69	S16°37'13"E	41
42	101°23'12"	20.00	35.39	24.43	30.95	N39°17'18"E	42
43	42°30'24"	128.55	95.37	50.00	93.20	S09°50'54"W	43
44	42°30'24"	158.55	117.63	61.67	114.95	S09°50'54"W	44
45	10°07'03"	338.90	59.84	30.00	59.77	N26°02'34"E	45
46	10°07'03"	308.90	54.55	27.34	54.48	N26°02'34"E	46
47	22°56'05"	197.18	78.93	40.00	79.40	N09°31'00"E	47
48	22°56'05"	167.18	66.92	33.91	66.47	N09°31'00"E	48
49	41°03'53"	103.50	74.13	38.76	72.60	S69°29'10"E	49
50	41°03'53"	133.50	95.68	50.00	93.65	S69°29'10"E	50
51	28°53'00"	185.32	73.42	47.73	92.44	N63°23'43"W	51
52	28°53'00"	155.32	78.30	40.00	77.47	N63°23'43"W	52
53	28°53'00"	125.32	69.13	32.27	62.51	N63°23'43"W	53
54	39°25'53"	167.43	115.23	60.00	112.97	S82°26'50"W	54
55	39°25'53"	197.43	135.37	70.78	133.21	S82°26'50"W	55
56	35°25'53"	137.43	94.58	49.24	92.72	S82°26'50"W	56

- NOTES:
- ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKET "HAIGES 2520S".
  - THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH
  - All roads as indicated on this sheet are hereby classified as PRIVATE ROADS.



PREPARED BY  
FLATHEAD LAND CONSULTANTS  
M. L. HAIGES AND ASSOCIATES, RLS  
PROFESSIONAL SUITES  
KALISPELL MERCANTILE BUILDING  
KALISPELL, MONTANA  
FOR  
WHISPERING PINES DEVELOPMENT CO., INC.

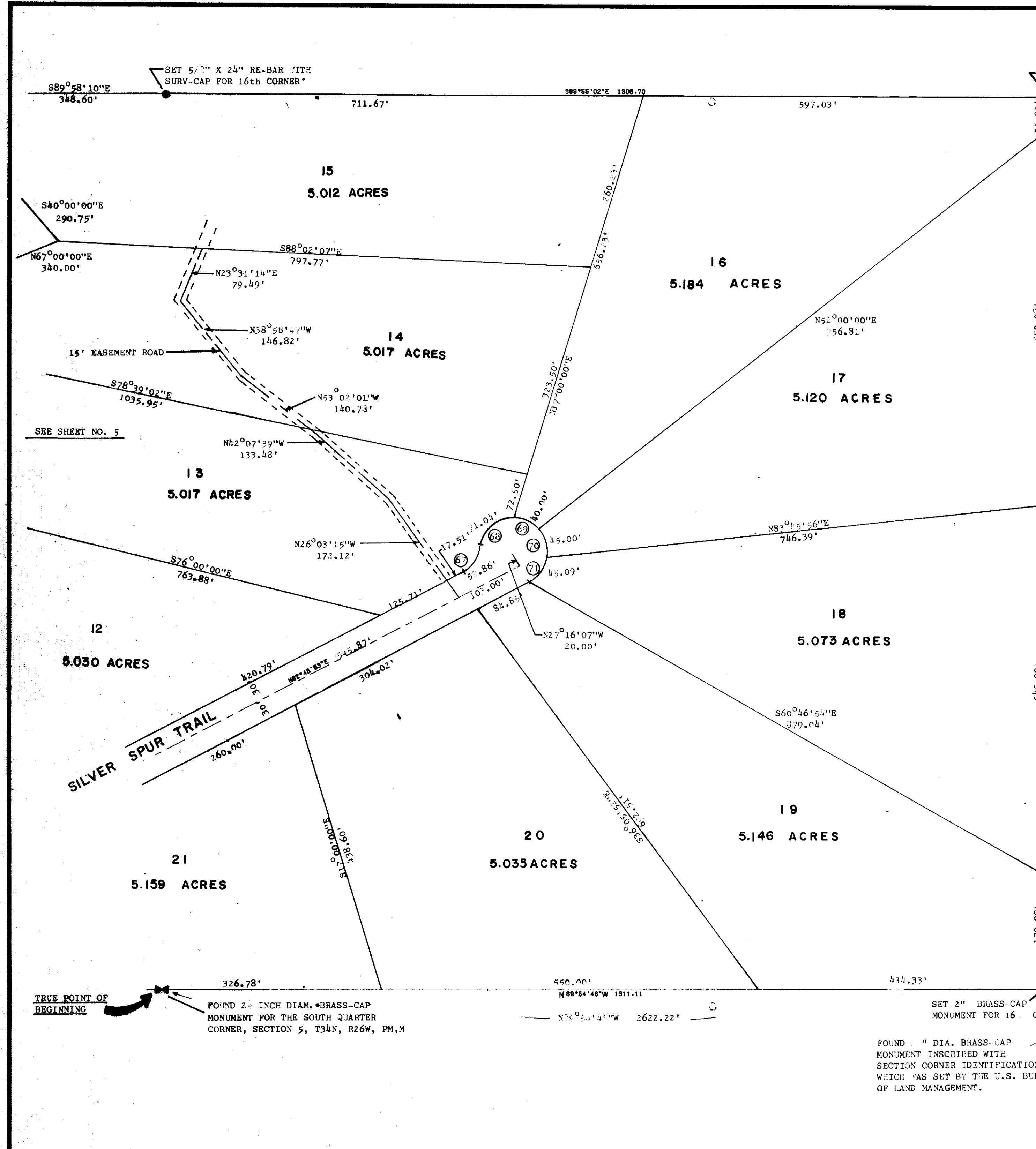
**WHISPERING PINES  
KOOCANUSA SUBDIVISION NO. 5**  
IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5  
TOWNSHIP 34 NORTH, RANGE 26 WEST  
PRINCIPAL MERIDIAN, MONTANA  
LINCOLN COUNTY, MONTANA

**FLATHEAD LAND CONSULTANTS**  
M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYOR  
KALISPELL MONTANA

DATE: \_\_\_\_\_ SCALE: 1" = 100'  
CHECKED: \_\_\_\_\_ REFERENCE: \_\_\_\_\_  
DRAWN: \_\_\_\_\_ SHEET: 5 OF 6

PLAT #2651





CURVE SCHEDULE							
NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
67	50°22'14"	60.00'	52.36'	23.22'	51.17'	N37°29'33"E	67
68	81°24'25"	50.00'	71.05'	43.01'	65.21'	N52°57'24"E	68
69	45°50'12"	50.00'	40.00'	21.14'	37.94'	N63°25'17"W	69
70	51°33'57"	50.00'	45.00'	24.15'	43.50'	N14°43'16"W	70
71	51°40'10"	50.00'	45.09'	24.21'	43.50'	N36°53'48"E	71

- NOTES:
- ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
  - THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.
  - ALL ROADS AS INDICATED ON THIS SHEET ARE HEREBY CLASSIFIED AS PRIVATE ROADS.

PRIVATE

PREPARED BY  
 FLATHEAD LAND CONSULTANTS  
 M. L. HAIGES AND ASSOCIATES, RLS  
 PROFESSIONAL SUITES  
 KALISPELL MERCANTILE BUILDING  
 KALISPELL, MONTANA  
 FOR  
 WHISPERING PINES DEVELOPMENT CO., INC.

200 100 50 0 100 200  
 1 INCH = 100 FEET



**WHISPERING PINES  
 KOOCANUSA SUBDIVISION NO. 5**

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5  
 TOWNSHIP 34 NORTH, RANGE 26 WEST  
 PRINCIPAL MERIDIAN, MONTANA  
 LINCOLN COUNTY, MONTANA

---

**FLATHEAD LAND CONSULTANTS**  
 M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYOR  
 KALISPELL MONTANA

DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN:	SHEET: 6 OF 6

PLAT P.F. 2651

2652  
PLAT

Approval No. 27-74-K158 E.S. 74/172

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 16th day of October, 1974, with conditions as set forth in the attached certificate.

Signed: John D. Slinn  
MONTANA STATE DEPARTMENT OF HEALTH  
AND  
ENVIRONMENTAL SCIENCES  
HELENA, MONTANA 59601

The CERTIFICATE of SUBDIVISION APPROVAL stating conditions of approval has been affixed to the reverse side of this sheet.

# WHISPERING PINES KOOCANUSA SUBDIVISION NO. 6

IN W<sup>1</sup>/<sub>2</sub> OF SECTION 5 AND E<sup>1</sup>/<sub>2</sub> AND SW<sup>1</sup>/<sub>4</sub> OF SECTION 6  
TOWNSHIP 22 NORTH, RANGE 6 WEST, PRINCIPAL MERIDIAN, MONTANA  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF CONSENT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CONSENTED TO THE SUBDIVISION OF A CERTAIN TRACT OF LAND, AS INDICATED BY THE ATTACHED SUBDIVISION PLAT AND DESCRIPTION THEREOF. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6.

DATED THIS 16<sup>th</sup> DAY OF Sept, 1974.

Yolande Nordahl  
Paul A. Nordahl  
Ross McKenzie  
Thelma L. McKenzie  
Beverly B. Vizzutti  
Rido J. Vizzutti

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.  
Lincoln

ON THIS 16<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Ross McKenzie and Thelma L. McKenzie

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Trego, MONTANA  
MY COMMISSION EXPIRES 2-10-77

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.  
Lincoln

ON THIS 16<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Yolande Nordahl and Paul A. Nordahl

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Trego, MONTANA  
MY COMMISSION EXPIRES 2-10-77

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.  
Lincoln

ON THIS 16<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Beverly B. Vizzutti and Rido J. Vizzutti

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Virginia C. Krenzberger  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Missoula, MONTANA  
MY COMMISSION EXPIRES March 20, 1977

### CERTIFICATE OF CONSENT

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, AS SHOWN BY THIS SUBDIVISION PLAT, THE TRACT OF LAND HEREIN DESCRIBED. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6.

DATED THIS 16 DAY OF Sept, 1974.

Terry Culbertson  
TERRY CULBERTSON  
WHISPERING PINES DEVELOPMENT CO., INC.

STATE OF MONTANA )  
COUNTY OF Lincoln ) SS.

ON THIS 16<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED TERRY CULBERTSON, TO ME KNOWN TO BE THE Vice President OF WHISPERING PINES DEVELOPMENT CO., INC. AND THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Trego, MONTANA  
MY COMMISSION EXPIRES 2-10-77

NOTARY PUBLIC for the State of Montana  
Residing at Trego, Montana  
My Commission expires February 10, 1977

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
M. L. HAIGES, RLS  
PROFESSIONAL SUITES  
KALISPELL MERCANTILE BUILDING  
KALISPELL, MONTANA

PREPARED FOR  
WHISPERING PINES DEVELOPMENT CO., INC.

### CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF

I, ELEANOR L. VAUGHN, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF, HELD ON THE 11<sup>th</sup> DAY OF December, 1974, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO WIT: "INASMUCH AS DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 1973."

IN WITNESS WHEREOF, I HAVE HERETO AFFIXED THE SEAL OF FLATHEAD COUNTY, MONTANA THIS 31<sup>st</sup> DAY OF December, 1974.

Eleanor L. Vaughn  
ELEANOR L. VAUGHN, COUNTY CLERK  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, R. W. LINDSEY, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND ELEANOR L. VAUGHN, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 31<sup>st</sup> DAY OF December, 1974.

R. W. Lindsey  
R. W. LINDSEY, CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

Eleanor L. Vaughn  
ELEANOR L. VAUGHN, COUNTY CLERK  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, MEL LAUTEREN, EXAMINING LAND SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6, AND THE SURVEY IT REPRESENTS, AND THAT I FIND THE SAME CONFORMS TO LAW AND I DO HEREBY APPROVE THE SAME.

DATED THIS 31 DAY OF October, 1974.

Mel Lauteren #2325  
MEL LAUTEREN, EXAMINING LAND SURVEYOR  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, MANFRED L. HAIGES, MONTANA LICENSE NO. 25208, DO HEREBY CERTIFY THAT BETWEEN OCTOBER 24, 1973 AND SEPTEMBER 11, 1974, WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6 WAS SURVEYED AND PLATTED UNDER MY SUPERVISION, AS SHOWN ON THE ACCOMPANYING PLAT AND AS DESCRIBED IN THE ACCOMPANYING DESCRIPTION, AND THAT SAME WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 1973.

DATED THIS 17 DAY OF SEPT, 1974.

Manfred L. Haiges  
MANFRED L. HAIGES  
LICENSE NO. 25208

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS.

ON THIS 17<sup>th</sup> DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MANFRED L. HAIGES, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Virginia Ziegler  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES May 18, 1977

### CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED FOR RECORD THIS 31<sup>st</sup> DAY OF December, 1974, AT 3:50 O'CLOCK P. M.

File # 2652

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED  
December 31st day of  
1974  
A.D. 1974  
3:50 P.M.  
Eleanor L. Vaughn  
County Clerk  
Mae Watson

Eleanor L. Vaughn  
ELEANOR L. VAUGHN, COUNTY CLERK & RECORDER  
LINCOLN COUNTY, MONTANA

SHEET 4 OF 4



STATE OF MONTANA  
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder  
Lincoln County  
Libby, Montana 59923

Re: Whispering Pines Kooanusua  
Subdivision Number 6  
No. 27-74-K158  
E.S. 74/K72

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Whispering Pines Kooanusua Subdivision Number 6 presently in the process of county review prior to filing, located in Lincoln County, Montana have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC 16-2.14(10)S14340 in the State Board of Health and Environmental Sciences to a minimum depth of 30 feet and will be indicated on typical plot plan, and,

THAT the subsurface drainfield shall have an absorption area based on a maximum application rate of 1.00 gallons per square foot per day, and,

THAT no sewage disposal system shall be constructed within 100 feet of any stream, lake or watercourse and a minimum of four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,


THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14(10)S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 18th day of October, 1974.

FOR THE STATE DEPARTMENT OF HEALTH  
AND ENVIRONMENTAL SCIENCES

  
\_\_\_\_\_  
Wilbur O. Aikin, P.E.  
Public Health Engineer  
Environmental Sciences Division  
Kalispell Regional Office

# WHISPERING PINES KOOCANUSA SUBDIVISION NO. 6

IN W½ OF SECTION 5 & E½ & SW¼ OF SECTION 6  
TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA  
LINCOLN COUNTY, MONTANA

## DESCRIPTION

A TRACT OF LAND LOCATED IN THE WEST HALF OF SECTION 5 AND IN THE EAST HALF AND THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERIOR QUARTER CORNER OF SAID SECTION 6, INDICATED BY A FOUND 2" DIA. BRASS-CAP MONUMENT DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 3 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA), WHICH MONUMENT INDICATES THE TRUE POINT OF BEGINNING OF THIS SURVEY;

THENCE N00°06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 800.27 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MEADOW CREEK ROAD, DESCRIBED IN SAID PLAT OF KOOCANUSA SUBDIVISION NO. 3;

THENCE N63°40'46"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 59.19 FEET TO A POINT OF CURVATURE;

THENCE ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 138^{\circ}47'21"$ , RADIUS = 50.00 FEET), A DISTANCE OF 121.12 FEET TO A POINT OF TANGENCY;

THENCE N75°06'36"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 44.99 FEET TO A POINT OF INTERSECTION WITH THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3;

THENCE N00°06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 376.19 FEET TO A FOUND 2" DIA. BRASS-CAP MONUMENT, WHICH MONUMENT INDICATES A 1/16TH CORNER OF SAID SECTION 6;

THENCE CONTINUING N00°06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 743.88 FEET TO A FOUND 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 2", WHICH RE-BAR LIES ON THE SOUTH BOUNDARY OF A 100.00-FOOT FOREST SERVICE ROAD RIGHT-OF-WAY;

THENCE N47°24'08"E ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 800.97 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1", WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR LIES ON THE NORTH BOUNDARY OF SAID SECTION 6;

THENCE S89°50'10"E ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 73.09 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S00°12'34"W, A DISTANCE OF 1933.78 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 5, 11", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N89°30'05"E, A DISTANCE OF 658.37 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 12, 13, 18", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N00°18'30"E, A DISTANCE OF 648.52 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 19", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N89°43'44"E, A DISTANCE OF 653.46 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 20", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N00°24'30"E, A DISTANCE OF 636.24 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 21-22", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N89°57'04"E, A DISTANCE OF 660.55 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 22", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S89°56'17"E, A DISTANCE OF 585.08 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 22", WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR ALSO INDICATES A POINT WHICH LIES ON THE SOUTHWEST BOUNDARY OF A 100.00-FOOT COUNTY ROAD RIGHT-OF-WAY;

THENCE N32°40'42"E, A DISTANCE OF 135.31 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 30", WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR ALSO INDICATES A POINT WHICH LIES ON THE NORTH BOUNDARY OF A 100.00-FOOT COUNTY ROAD RIGHT-OF-WAY;

THENCE N00°25'57"E, A DISTANCE OF 443.54 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 30", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S39°57'28"E, A DISTANCE OF 593.54 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 29", WHICH RE-BAR INDICATES A POINT OF INTERSECTION WITH THE EAST BOUNDARY OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, AND WHICH RE-BAR ALSO INDICATES A LOT CORNER;

THENCE S00°21'22"W ON AND ALONG SAID EAST BOUNDARY OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, A DISTANCE OF 959.37 FEET TO A FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1", WHICH RE-BAR INDICATES A LOT CORNER DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 5 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA), AND WHICH RE-BAR LIES ON THE SOUTH BOUNDARY OF A 100.00 FOOT COUNTY ROAD RIGHT-OF-WAY;

THENCE S54°13'39"W ON AND ALONG SAID RIGHT OF WAY, A DISTANCE OF 22.66 FEET TO A FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, PC", WHICH RE-BAR INDICATES A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG A CURVE TO THE RIGHT ( $\Delta = 33^{\circ}12'45"$ , RADIUS = 179.37 FEET), A DISTANCE OF 303.93 FEET TO A FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, PC", WHICH RE-BAR INDICATES A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF SAID RIGHT-OF-WAY AND THE SOUTH EASTERLY BOUNDARY OF ROBERTS CREEK ROAD;

THENCE CONTINUING WESTERLY ON AND ALONG SAID CURVE TO THE RIGHT ( $\Delta = 09^{\circ}02'54"$ , RADIUS = 179.37 FEET), A DISTANCE OF 22.35 FEET TO A POINT OF TANGENCY;

THENCE N35°30'41"W ON AND ALONG SAID COUNTY ROAD RIGHT-OF-WAY, A DISTANCE OF 20.35 FEET TO A POINT WHICH INTERSECTS THE CENTERLINE OF THE SAID ROBERTS CREEK ROAD;

THENCE S43°04'02"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 40.23 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 4^{\circ}04'50"$ , RADIUS = 131.91 FEET), A DISTANCE OF 17.57 FEET TO A POINT OF TANGENCY;

THENCE S00°23'57"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 261.52 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 0^{\circ}20'00"$ , RADIUS = 219.32 FEET), A DISTANCE OF 79.13 FEET TO A POINT OF TANGENCY;

THENCE S20°16'23"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 137.94 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 1^{\circ}54'01"$ , RADIUS = 235.02 FEET), A DISTANCE OF 9.49 FEET TO A POINT OF TANGENCY;

THENCE S40°00'04"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 155.0 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 31^{\circ}08'00"$ , RADIUS = 153.09 FEET), A DISTANCE OF 96.25 FEET TO A POINT OF TANGENCY;

THENCE S05°04'17"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 43.58 FEET TO A POINT OF CURVATURE;

THENCE ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 134^{\circ}11'16"$ , RADIUS = 101.41 FEET), A DISTANCE OF 237.50 FEET TO A POINT OF TANGENCY;

THENCE N40°44'37"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 199.98 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 62^{\circ}15'26"$ , RADIUS = 115.91 FEET), A DISTANCE OF 175.95 FEET TO A POINT OF TANGENCY;

THENCE S77°00'06"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 82.36 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 67^{\circ}42'25"$ , RADIUS = 104.35 FEET), A DISTANCE OF 123.31 FEET TO A POINT OF TANGENCY;

THENCE S09°17'43"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 351.11 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 13^{\circ}21'12"$ , RADIUS = 341.71 FEET), A DISTANCE OF 79.64 FEET TO A POINT OF TANGENCY;

THENCE S04°03'29"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 79.95 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF COYOTE RIDGE PASS, DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 4 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE S86°06'57"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 529.01 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 03^{\circ}44'08"$ , RADIUS = 1533.25 FEET), A DISTANCE OF 99.96 FEET TO A POINT OF TANGENCY;

THENCE S89°51'05"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 370.54 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 08^{\circ}41'05"$ , RADIUS = 658.47 FEET), A DISTANCE OF 99.81 FEET TO A POINT OF TANGENCY;

THENCE S81°05'59"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 126.07 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 25^{\circ}38'30"$ , RADIUS = 219.17 FEET), A DISTANCE OF 98.33 FEET TO A POINT OF TANGENCY;

THENCE N73°11'30"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 119.37 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 45^{\circ}07'02"$ , RADIUS = 168.51 FEET), A DISTANCE OF 132.69 FEET TO A POINT OF TANGENCY;

THENCE S61°41'27"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 97.11 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 19^{\circ}19'30"$ , RADIUS = 293.67 FEET), A DISTANCE OF 99.05 FEET TO A POINT OF TANGENCY;

THENCE S42°21'58"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 159.48 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 14^{\circ}11'23"$ , RADIUS = 401.72 FEET), A DISTANCE OF 99.45 FEET TO A POINT OF TANGENCY;

THENCE S56°33'21"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 69.12 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 13^{\circ}20'16"$ , RADIUS = 427.63 FEET), A DISTANCE OF 99.55 FEET TO A POINT OF TANGENCY;

THENCE S69°53'37"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 127.75 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 36^{\circ}33'59"$ , RADIUS = 151.33 FEET), A DISTANCE OF 96.58 FEET TO A POINT OF TANGENCY;

THENCE S33°10'39"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 202.65 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 05^{\circ}59'30"$ , RADIUS = 955.39 FEET), A DISTANCE OF 99.91 FEET TO A POINT OF TANGENCY;

THENCE S27°20'08"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 532.08 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ( $\Delta = 22^{\circ}14'59"$ , RADIUS = 254.27 FEET), A DISTANCE OF 98.74 FEET TO A POINT OF TANGENCY;

THENCE S05°05'05"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 156.77 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 18^{\circ}42'43"$ , RADIUS = 303.47 FEET), A DISTANCE OF 99.11 FEET TO A POINT OF TANGENCY;

THENCE S23°47'52"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 186.53 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF BULL MOOSE TRAIL, AS DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 2 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE OF BULL MOOSE TRAIL ON A CURVE OF NON-TANGENCY TO THE RIGHT (CHORD BEARING = N28°13'35"W, CHORD DISTANCE = 57.77 FEET), A DISTANCE OF 57.79 FEET TO A POINT OF TANGENCY ( $\Delta = 05^{\circ}18'36"$ , RADIUS = 623.54 FEET);

THENCE N25°34'17"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 188.86 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ( $\Delta = 41^{\circ}20'07"$ , RADIUS = 132.55 FEET), A DISTANCE OF 95.62 FEET TO A POINT OF TANGENCY;

THENCE N15°45'50"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 129.11 FEET TO A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 6;

THENCE N88°58'22"E ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 34.00 FEET TO A FOUND 2" DIA. BRASS-CAP MONUMENT, WHICH MONUMENT INDICATES A 1/16TH CORNER OF SAID SECTION 6;

THENCE N00°06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1307.67 FEET TO THE TRUE POINT OF BEGINNING OF THIS SURVEY.

EXCEPTING THEREFROM THE 100.00-FOOT COUNTY ROAD RIGHT-OF-WAY AREA.

THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

THIS TRACT CONTAINS 154.53 ACRES.

ACREAGE EXCLUDING ROADS 153.164 ACRES.

PLAT # 2652  
SHEET 2 OF 4

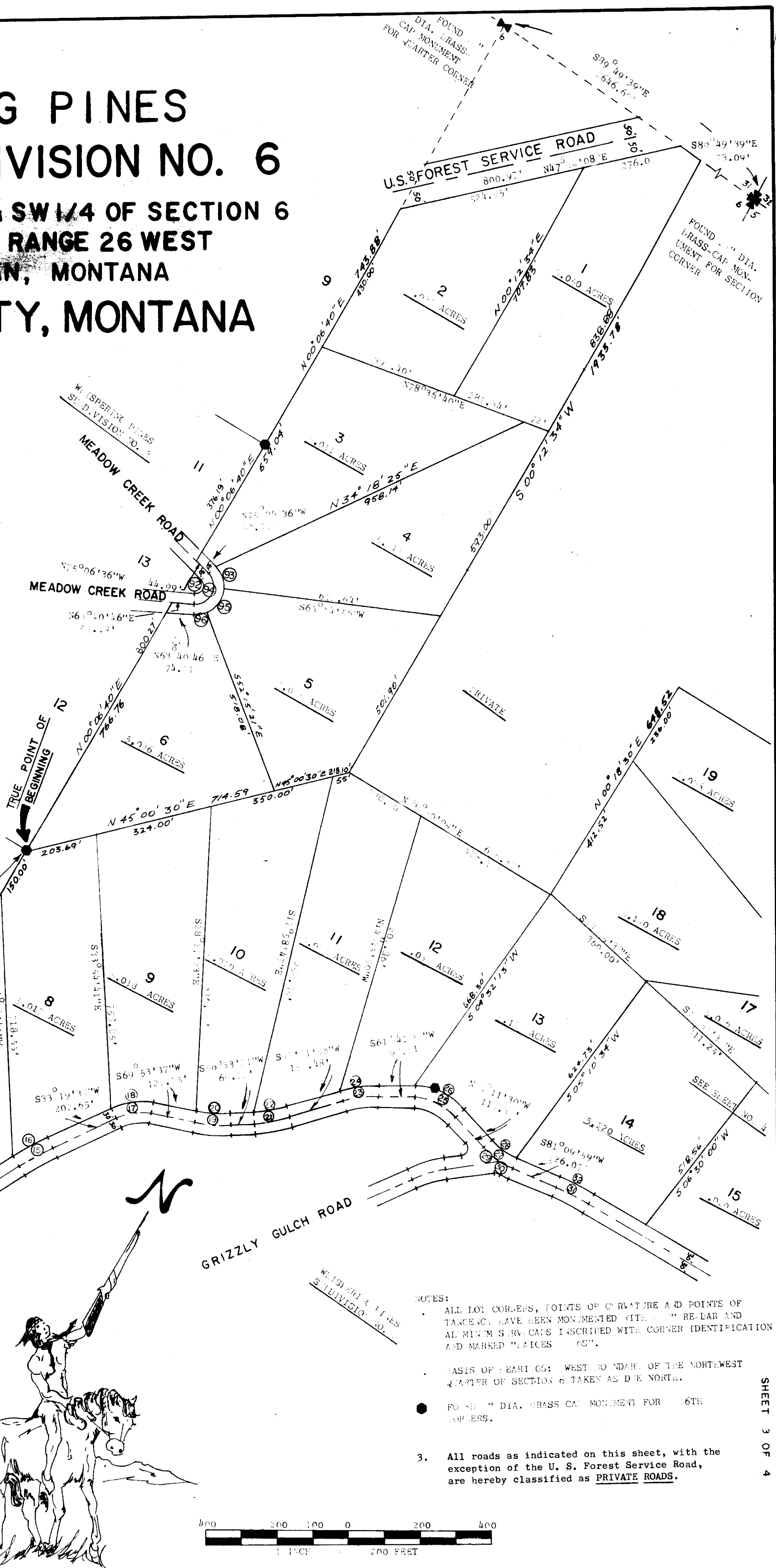


# WHISPERING PINES KOOCANUSA SUBDIVISION NO. 6

IN W 1/2 OF SECTION 5 & E 1/2 & SW 1/4 OF SECTION 6  
TOWNSHIP 34 NORTH, RANGE 26 WEST  
PRINCIPAL MERIDIAN, MONTANA  
LINCOLN COUNTY, MONTANA

CURVE SCHEDULE

NO.	DATA	RADIUS	LENGTH	TANGENT	CHORD	C. ORP BRNG.	NO.
1	02°13'35"	1362.60	130.66	65.34	130.66	N07°27'38"W	1
2	02°13'35"	1362.60	129.50	64.76	129.49	N07°27'38"W	2
3	02°13'35"	1362.60	128.33	64.17	128.22	N07°27'38"W	3
4	24°20'15"	201.87	85.75	49.53	85.11	N03°55'42"E	4
5	24°20'15"	201.87	85.75	49.53	85.11	N03°55'42"E	5
511	24°20'15"	201.87	85.75	49.53	85.11	N03°55'42"E	511
6	41°20'07"	102.55	79.98	38.68	72.25	N04°54'14"W	6
7	41°20'07"	102.55	79.98	38.68	72.25	N04°54'14"W	7
8	30°37'51"	20.00	45.60	43.51	36.54	S89°06'38"W	8
9	10°59'34"	623.54	9.63	60.00	10.45	N89°04'04"W	9
10	05°18'36"	623.54	9.63	60.00	10.45	N89°04'04"W	10
11	18°42'43"	303.47	39.11	50.00	98.67	N10°06'20"E	11
12	18°42'43"	303.47	39.11	50.00	98.67	N10°06'20"E	12
13	22°14'59"	254.27	28.74	50.00	94.00	N16°00'00"E	13
14	22°14'59"	254.27	28.74	50.00	94.00	N16°00'00"E	14
15	05°52'30"	955.39	19.90	50.00	10.86	N89°04'04"W	15
16	05°52'30"	955.39	19.90	50.00	10.86	N89°04'04"W	16
17	30°33'52"	151.33	90.53	50.00	91.95	N5°30'28"E	17
18	30°33'52"	151.33	90.53	50.00	91.95	N5°30'28"E	18
19	13°22'16"	327.63	99.25	50.00	122.20	N63°13'13"E	19
20	13°22'16"	327.63	99.25	50.00	122.20	N63°13'13"E	20
21	14°11'23"	401.72	49.49	50.00	149.50	N49°07'08"E	21
22	14°11'23"	401.72	49.49	50.00	149.50	N49°07'08"E	22
23	19°19'30"	253.67	39.05	50.00	93.93	N50°04'33"E	23
24	19°19'30"	253.67	39.05	50.00	93.93	N50°04'33"E	24
25	45°00'10"	151.51	131.69	71.48	159.19	N81°04'52"E	25
26	45°00'10"	151.51	131.69	71.48	159.19	N81°04'52"E	26
27	50°21'12"	80.00	0.21	17.61	68.00	S41°04'57"W	27
28	50°21'12"	80.00	0.21	17.61	68.00	S41°04'57"W	28
29	50°21'12"	80.00	0.21	17.61	68.00	S41°04'57"W	29
30	50°21'12"	80.00	0.21	17.61	68.00	S41°04'57"W	30
31	01°41'05"	652.41	0.71	50.00	98.11	N89°30'33"W	31
32	01°41'05"	652.41	0.71	50.00	98.11	N89°30'33"W	32
33	50°21'12"	80.00	0.21	17.61	68.00	S41°04'57"W	33
34	50°21'12"	80.00	0.21	17.61	68.00	S41°04'57"W	34
35	62°29'44"	80.00	8.16	48.52	8.00	S06°29'44"W	35
36	62°29'44"	80.00	8.16	48.52	8.00	S06°29'44"W	36



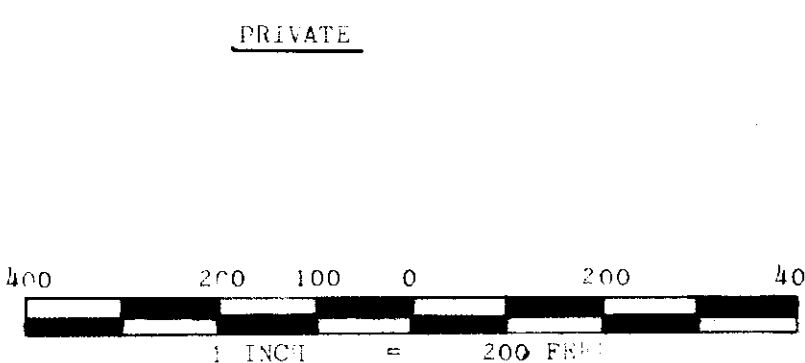
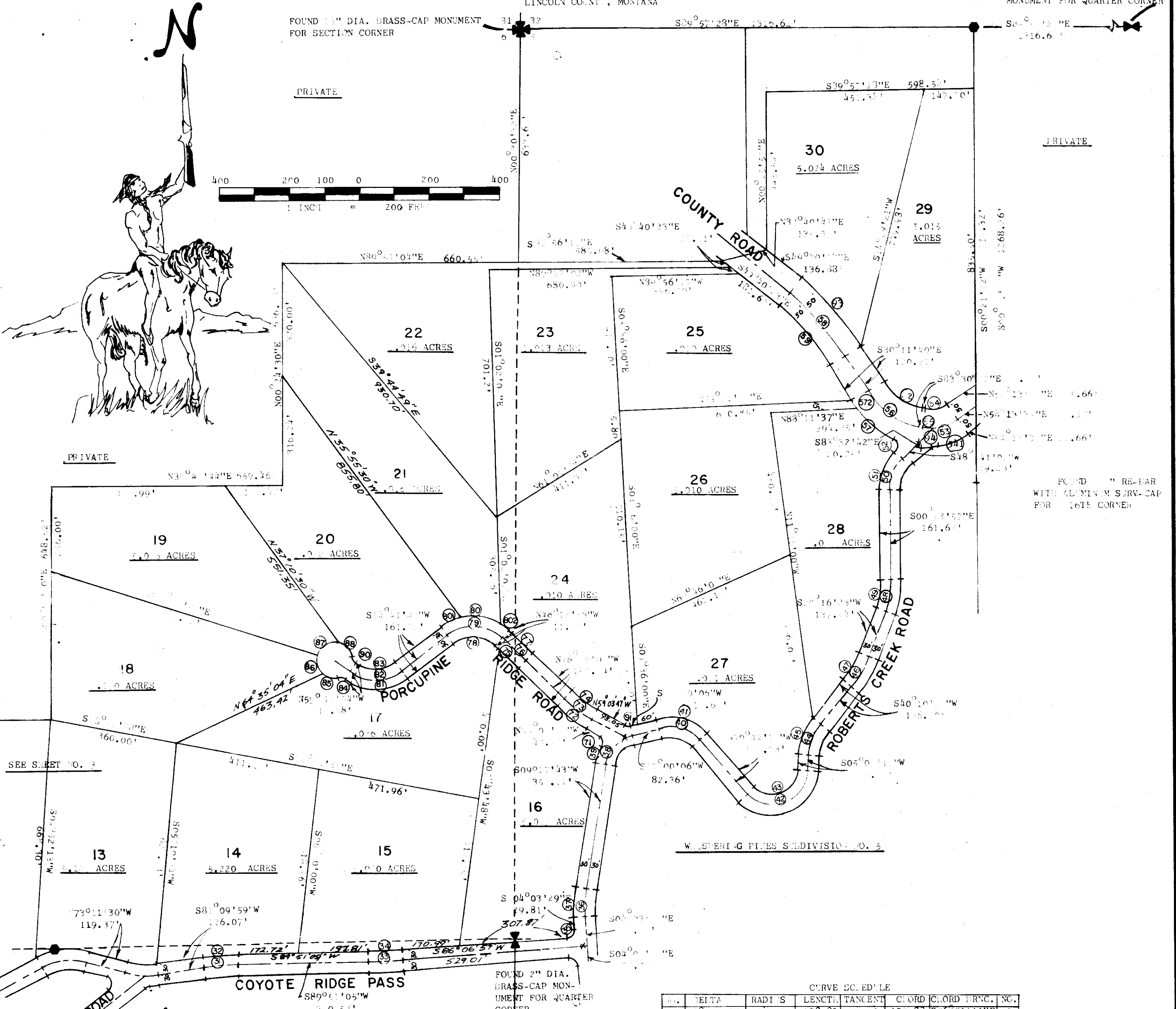
NOTES:

- ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH 1" RE-BAR AND ALUMINUM SERVICE CAPS IDENTIFIED WITH CORNER IDENTIFICATION AND MARKED "AICES 65".
- BASIS OF BEARINGS: WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.
- FOUND 2" DIA. BRASS CAP MONUMENT FOR 6TH LOT CORNER.
- All roads as indicated on this sheet, with the exception of the U. S. Forest Service Road, are hereby classified as PRIVATE ROADS.

# WHISPERING PINES KOOCANUSA SUBDIVISION NO. 6

IN NW 1/4 OF SECTION 5 AND E 1/4 AND SW 1/4 OF SECTION 6  
TOWNSHIP 34 NORTH, RANGE 16 WEST, PRINCIPAL MERIDIAN, MONTANA  
LINCOLN COUNTY, MONTANA

FOUND 2 1/2" DIA. BRASS-CAP  
MONUMENT FOR QUARTER CORNER



CURVE SCHEDULE

NO.	DELTA	RADIUS	LENTH	TANGENT	CHORD	CHORD BRNG.	NO.
31	08°41'05"	25.47	29.22	50.22	50.22	S75°21'29"E	31
32	03°41'05"	25.47	29.22	10.26	10.26	N89°00'00"E	32
33	03°41'05"	1533.25	22.55	50.00	50.00	N89°00'00"E	33
34	03°41'05"	1533.25	28.01	2.02	2.02	N89°00'00"E	34
35	90°00'00"	0.00	31.11	20.00	20.00	N91°02'11"E	35
36	13°02'12"	141.77	75.54	50.00	50.00	S89°00'00"E	36
37	13°02'12"	37.25	86.61	50.00	86.61	N0°00'00"E	37
38	67°44'28"	101.35	21.32	21.32	21.32	N0°00'00"E	38
39	16°44'28"	121.35	6.71	21.32	6.71	N2°05'58"E	39
40	52°15'26"	145.44	15.33	21.32	15.33	S89°00'00"E	40
41	62°15'26"	145.44	18.24	38.12	1.00	S89°00'00"E	41
42	13°02'12"	141.77	3.20	21.32	21.32	S89°00'00"E	42
43	13°02'12"	141.77	16.00	16.00	16.00	S89°00'00"E	43
44	32°05'06"	32.05	16.25	32.05	32.05	N0°00'00"E	44
45	32°05'06"	32.05	31.25	16.25	16.25	N0°00'00"E	45
46	33°12'45"	129.37	103.93	53.49	102.53	S70°49'53"W	46
47	10°54'01"	255.00	25.24	50.00	50.00	S75°21'29"W	47
48	10°54'01"	255.00	88.28	44.78	88.28	S75°21'29"W	48
49	20°40'20"	223.32	31.40	40.00	71.00	S89°00'00"W	49
50	20°40'20"	223.32	68.31	40.00	67.24	S89°00'00"W	50
51	45°04'59"	131.41	112.57	60.00	109.26	N89°00'00"E	51
52	46°05'15"	161.41	12.83	68.66	126.36	N2°38'13"E	52
53	13°03'07"	20.00	29.66	20.00	22.57	S119°02'24"E	53
54	29°50'24"	129.37	67.38	34.47	66.62	S69°03'42"W	54
55	42°15'39"	79.37	58.54	20.67	57.22	N75°21'29"E	55

- NOTES:
- ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH 2" REBAR AND ALUMINUM SURV. CAPS INSCRIBED WITH CURVE IDENTIFICATION AND MARKED WITH 6" OS.
  - THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.
  - All roads as indicated on this sheet, with the exception of the County Road, are hereby classified as PRIVATE ROADS.

CURVE SCHEDULE

NO.	DELTA	RADIUS	LENTH	TANGENT	CHORD	CHORD BRNG.	NO.
56	53°15'02"	149.11	138.25	71.00	135.83	S76°31'11"E	56
57	19°23'41"	749.16	254.68	128.58	253.46	S32°56'01"E	57
58	09°02'54"	179.37	23.33	14.19	23.30	N88°00'00"E	58
59	19°28'11"	64.16	20.6	111.27	219.63	S32°56'01"E	59
60	15°06'00"	20.00	22.20	21.26	7.21	N11°00'00"E	60
61	12°02'42"	480.6	106.23	5.33	106.01	S2°43'20"E	61
62	12°02'42"	480.6	20.00	20.00	20.00	S2°43'20"E	62
63	12°02'42"	480.6	20.00	20.00	20.00	S2°43'20"E	63
64	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	64
65	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	65
66	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	66
67	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	67
68	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	68
69	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	69
70	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	70
71	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	71
72	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	72
73	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	73
74	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	74
75	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	75
76	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	76
77	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	77
78	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	78
79	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	79
80	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	80
81	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	81
82	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	82
83	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	83
84	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	84
85	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	85
86	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	86
87	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	87
88	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	88
89	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	89
90	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	90
91	01°48'12"	250.0	20.00	20.00	20.00	S2°43'20"E	91

P27 #2652



Retain Margize

**CERTIFICATE OF DEDICATION**

We, the undersigned, owners of the following described tract, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to wit: A tract of land lying in the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 13.338 acres, more or less, of which 1.806 acres, shown hereon as public thoroughfare, is hereby dedicated to the use of the Public forever, more particularly described as follows: Beginning at a point situated 504.73 feet N 0°24'48" E thence East 82.09 feet, from the southwest corner of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., Lincoln County, Montana; thence, from said point of beginning, N 0°24'48" E 125.09 feet to a point on the southerly right of way line of State Route No. 37; thence, along said right of way line, N 63°00' E (as reported by the State Highway Department) 1391.63 feet to a point on the north-south centerline of said Section 35; thence, along said north-south centerline, S 0°01'19" W 704.95 feet; thence, leaving said north-south centerline, S 89°37'34" E 60.0 feet; thence S 0°01'19" W 503.71 feet; thence, northwesterly, on the arc of a curve to the left, having a radius of 144.6 feet, which radius bears N 89°58'41" W, turning through an angle of 89°38'53", a distance of 226.25 feet; thence S 89°37'34" E 63.59 feet; thence on the arc of a curve to the left having a radius of 20.0 feet, turning through an angle of 90°21'07", a distance of 31.60 feet; thence N 0°01'19" E 259.99 feet; thence, on the arc of a curve to the left having a radius of 20.0 feet, turning through an angle of 89°38'53", a distance of 31.19 feet; thence N 89°37'34" W 1220.71 feet to the point of beginning.

The above described tract is submitted as a Minor Subdivision to be known as Second Addition to Airfield Tracts.

Mark Schoknecht  
Mark Schoknecht  
A. J. Agather  
A. J. Agather

State of Montana } ss.  
County of Lincoln }

On this 21st day of March, 1975, before me, a Notary Public in and for the State of Montana, personally appeared Mark Schoknecht, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Robert E. Rowan  
Notary Public for the State of Montana.  
Residing at Libby, Mont.  
My Commission expires July 16, 1977

State of CALIF. } ss.  
County of RIVERSIDE }

On this 26th day of MARCH, 1975, before me, a Notary Public in and for the State of CALIFORNIA, personally appeared A.J. Agather, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

William W. Schmidt  
OFFICIAL SEAL  
WILLIAM W. SCHMIDT  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY  
My Commission Expires May 9, 1977  
State of California } ss.  
County of Lincoln }

William W. Schmidt  
Notary Public for the State of CALIF.  
Residing at RAM SPRINGS  
My Commission expires MAY 9, 1977

This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Charles S. Vaughn  
Clerk and Recorder, Lincoln County.

See removal attached

**CERTIFICATE OF SURVEYOR**

State of Montana } ss.  
County of Lincoln }

I, J. W. Ninneman, Troy, Montana, do solemnly swear that a survey was made of Second Addition to Airfield Tracts, a Minor Subdivision, under my supervision, during the month of February, 1975 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 18th day of February, 1975  
J. W. Ninneman  
Signature of Surveyor  
Registration No. 534 E.S.  
Troy, Montana.

**NOTE**

Let Corners are half inch steel rods twentyfour inches long capped and stamped JN 534 ES.  
Basis for bearings: North south centerline of Section 35.  
For Topography see Sheet 2

LINCOLN COUNTY, MONTANA.

# Second Addition to Airfield Tracts

## A minor subdivision in the NE 1/4 SW 1/4 Sec. 35 Twp. 31 N., R. 31 W., M.P.M.

### February 1975

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, Melvin D. Lauteran, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Second Addition to Airfield Tracts (a Minor Subdivision) and find that the survey data shown thereon meet the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 3rd day of June, 1975  
Melvin D. Lauteran Registration No. 4232 S.  
Melvin D. Lauteran Lincoln County, Montana.

Approval No. 27-75-K170 E.S. 75/K9  
This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 19th day of MAY, 1975 with conditions as set forth in the attached certificate.

Signed: James C. Smith  
MONTANA STATE DEPARTMENT OF HEALTH  
AND  
ENVIRONMENTAL SCIENCES  
HELENA, MONTANA 59601

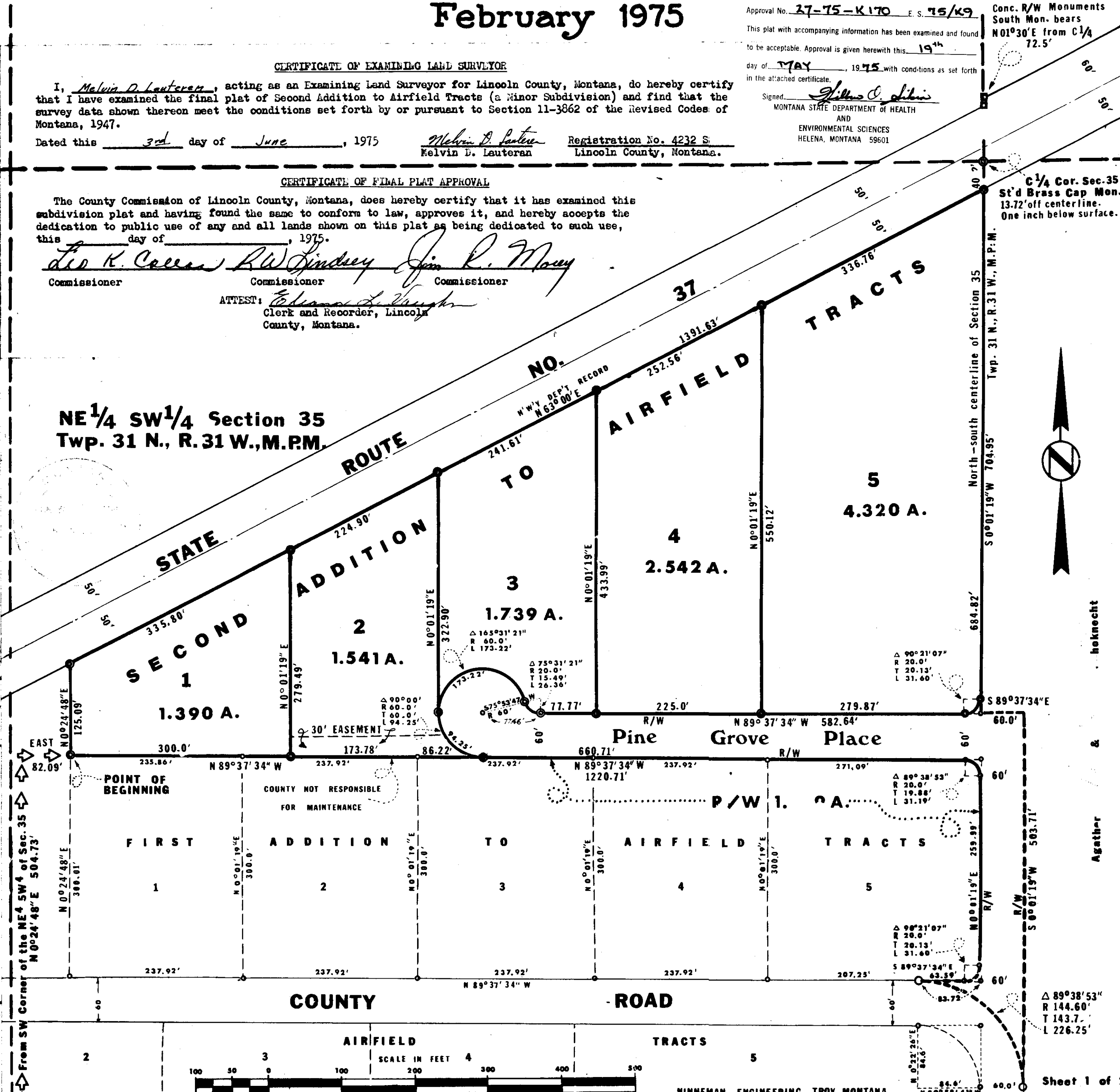
Conc. R/W Monuments  
South Mon. bears  
N01°30'E from C1/4  
72.5'

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this    day of   , 1975.

Leo K. Coates R.W. Lindsey Jim R. Macey  
Commissioner Commissioner  
ATTEST: William S. Thompson  
Clerk and Recorder, Lincoln  
County, Montana.

NE 1/4 SW 1/4 Section 35  
Twp. 31 N., R. 31 W., M.P.M.



C 1/4 Cor. Sec. 35  
St'd Brass Cap Mon.  
13.72' off centerline.  
One inch below surface.

North-south centerline of Section 35  
Twp. 31 N., R. 31 W., M.P.M.  
S 0°01'19" W 704.95'

684.82'

60.0'

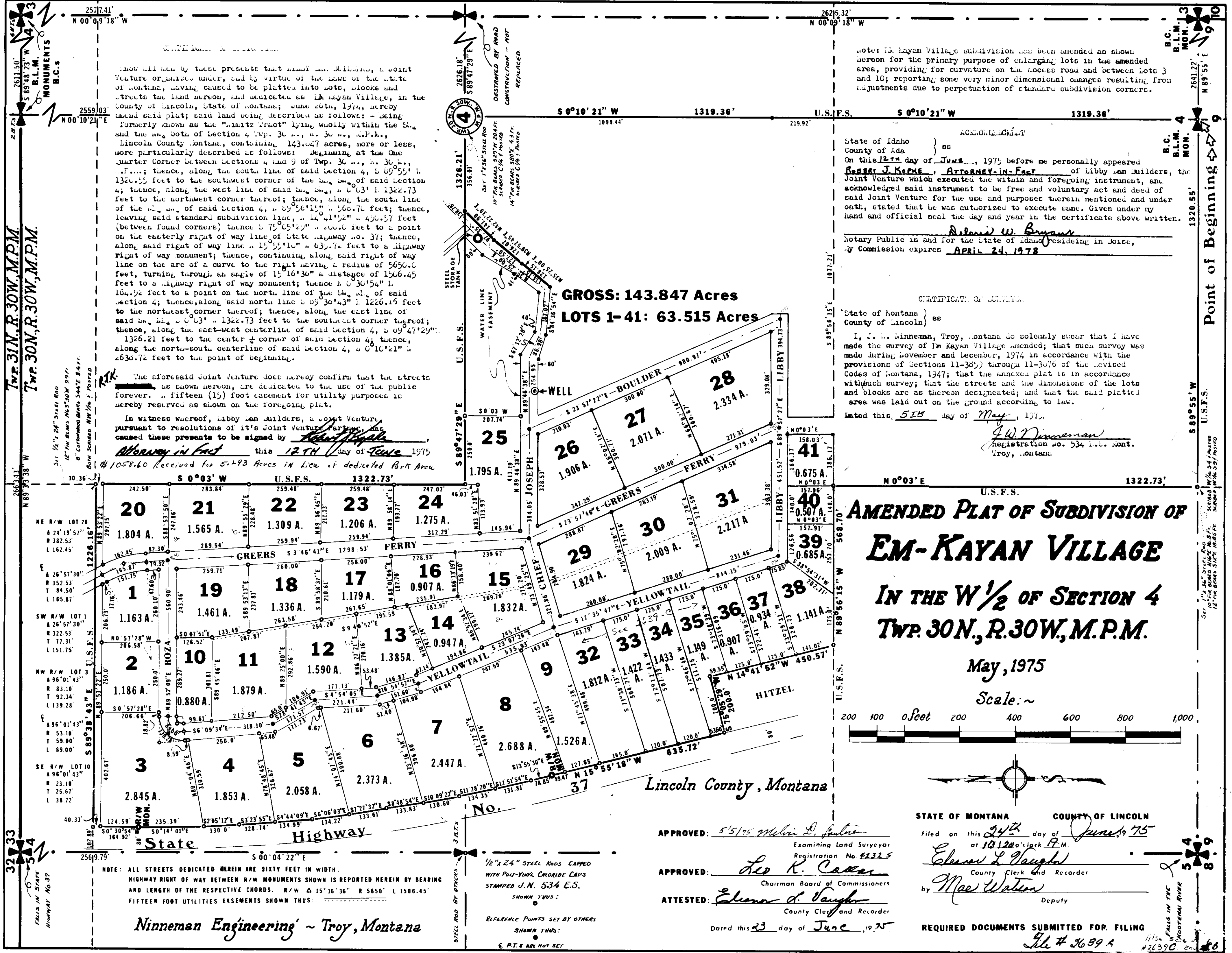
60'

60'

60'

60.0'





Know all men by these presents that Lloyd L. Builders, a joint venture organized under, and by virtue of the laws of the State of Montana, having caused to be platted into lots, blocks and streets the land hereon, and dedicated as Em-Kayan Village, in the County of Lincoln, State of Montana; June 20th, 1974, hereby amend said plat; said land being described as follows: - being formerly known as the "Himitz Tract" lying wholly within the S. 4 and the N. 4 both of Section 4 Twp. 30 N., R. 30 W., M.P.M., Lincoln County, Montana, containing 143.847 acres, more or less, more particularly described as follows: Beginning at the One Quarter Corner between Sections 4 and 9 of Twp. 30 N., R. 30 W., M.P.M.; thence, along the south line of said Section 4, S 89°55'1" E 1326.21 feet to the southwest corner of the S. 4 of said Section 4; thence, along the west line of said S. 4, S 0°03'1" E 1322.73 feet to the northwest corner thereof; thence, along the south line of the S. 4 of said Section 4, S 89°56'15" E 560.76 feet; thence, leaving said standard subdivision line, N 14°41'52" E 490.57 feet (between found corners) thence S 75°05'29" E 200.00 feet to a point on the easterly right of way line of State Highway No. 37; thence, along said right of way line N 15°55'10" E 632.76 feet to a highway right of way monument; thence, continuing along said right of way line on the arc of a curve to the right having a radius of 5650.00 feet, turning through an angle of 15°16'30" a distance of 1506.45 feet to a highway right of way monument; thence N 0°30'54" E 164.92 feet to a point on the north line of the S. 4 of said Section 4; thence, along said north line S 09°30'43" E 1226.15 feet to the northeast corner thereof; thence, along the east line of said S. 4, S 0°03'1" E 1322.73 feet to the southeast corner thereof; thence, along the east-west centerline of said Section 4, S 09°47'29" E 1326.21 feet to the center 1/4 corner of said Section 4; thence, along the north-south centerline of said Section 4, S 0°10'21" E 2630.72 feet to the point of beginning.

The aforesaid Joint Venture does hereby confirm that the streets as shown hereon, are dedicated to the use of the public forever. A fifteen (15) foot easement for utility purposes is hereby reserved as shown on the foregoing plat.

In witness whereof, Libby Lem Builders, a Joint Venture pursuant to resolutions of its Joint Venture partners, has caused these presents to be signed by Robert H. Hagle Attorney in Fact this 12th day of June 1975

#1058.60 Received for 5.293 Acres in Lieu of dedicated Park Area

Note: Em-Kayan Village subdivision has been amended as shown hereon for the primary purpose of enlarging lots in the amended area, providing for curvature on the access road and between Lots 3 and 10; reporting some very minor dimensional changes resulting from adjustments due to perpetuation of standard subdivision corners.

ACKNOWLEDGMENT  
 State of Idaho } ss  
 County of Ada }  
 On this 12th day of June, 1975 before me personally appeared Bobby J. Kopke, Attorney-in-Fact of Libby Lem Builders, the Joint Venture which executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed of said Joint Venture for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and official seal the day and year in the certificate above written.

Deland W. Bryans  
 Notary Public in and for the State of Idaho residing in Boise,  
 My Commission expires April 24, 1978

CERTIFICATE OF SURVEY  
 State of Montana } ss  
 County of Lincoln }  
 I, J. W. Ninneman, Troy, Montana do solemnly swear that I have made the survey of Em-Kayan Village amended; that such survey was made during November and December, 1974 in accordance with the provisions of Sections 11-385 through 11-387 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of May, 1975.

J. W. Ninneman  
 Registration No. 534 L.S. MONT.  
 Troy, Montana.

# AMENDED PLAT OF SUBDIVISION OF EM-KAYAN VILLAGE IN THE W 1/2 OF SECTION 4 TWP. 30N., R. 30W., M.P.M.

May, 1975  
 Scale: ~  
 200 100 Feet 200 400 600 800 1000

APPROVED: 5/5/75 Melvin D. Gantner  
 Examining Land Surveyor  
 Registration No. 2232 S

APPROVED: Leo K. Casser  
 Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn  
 County Clerk and Recorder

Dated this 23 day of June, 1975

STATE OF MONTANA COUNTY OF LINCOLN  
 Filed on this 24th day of June, 1975  
 at 10:20 o'clock P.M.  
Eleanor L. Vaughn  
 County Clerk and Recorder  
 by Mae Watson  
 Deputy

REQUIRED DOCUMENTS SUBMITTED FOR FILING  
File # 2639 A

NOTE: ALL STREETS DEDICATED HEREIN ARE SIXTY FEET IN WIDTH.  
 HIGHWAY RIGHT OF WAY BETWEEN R/W MONUMENTS SHOWN IS REPORTED HEREIN BY BEARING AND LENGTH OF THE RESPECTIVE CHORDS. R/W Δ 15°16'36" R 5650' L 1506.45'  
 FIFTEEN FOOT UTILITIES EASEMENTS SHOWN THUS:

**Ninneman Engineering - Troy, Montana**

1/2" x 24" STEEL RODS CAPPED WITH POLY-VINYL CHLORIDE CAPS STAMPED J.N. 534 E.S. SHOWN THUS:

REFERENCE POINTS SET BY OTHERS SHOWN THUS:

E.P.T.S. ARE NOT SET

TWP. 31N., R. 30W., M.P.M.  
 TWP. 30N., R. 30W., M.P.M.

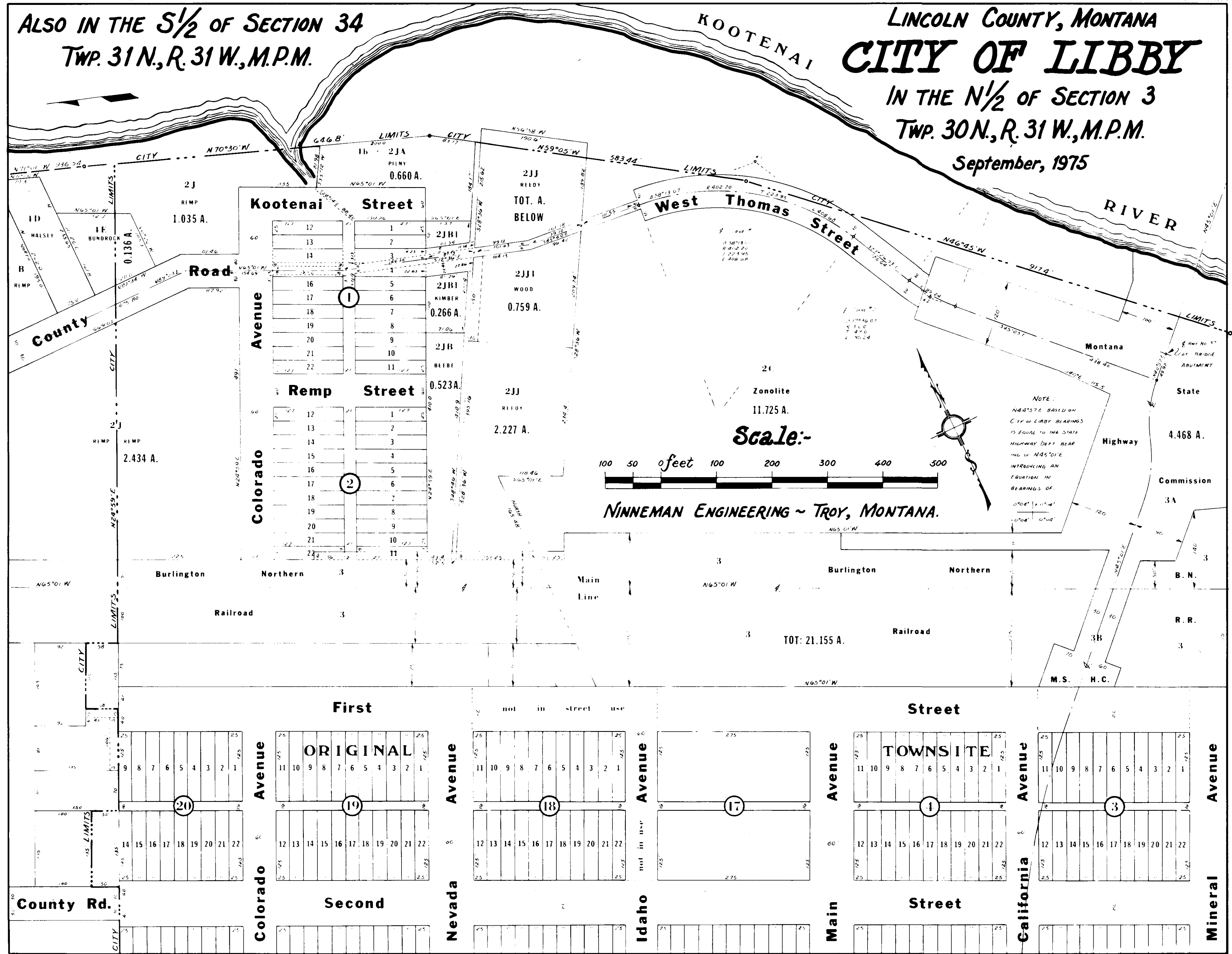
Point of Beginning → 9  
 B.C. B.L.M. MON. 4  
 B.C. B.L.M. MON. 4  
 U.S.F.S. 1320.55'  
 U.S.F.S. 589.55' W  
 U.S.F.S. 1322.73'  
 U.S.F.S. 568.70'  
 U.S.F.S. 1322.73'  
 U.S.F.S. 568.70'  
 U.S.F.S. 1322.73'  
 U.S.F.S. 568.70'



ALSO IN THE S 1/2 OF SECTION 34  
TWP. 31 N., R. 31 W., M.P.M.

LINCOLN COUNTY, MONTANA  
**CITY OF LIBBY**  
IN THE N 1/2 OF SECTION 3  
TWP. 30 N., R. 31 W., M.P.M.

September, 1975



**Scale:-**  
100 50 feet 100 200 300 400 500  
**NINNEMAN ENGINEERING ~ TROY, MONTANA.**

NOTE:  
N45°57'E BASED ON  
CITY OF LIBBY BEARINGS  
IS EQUAL TO THE STATE  
HIGHWAY DEPT BEAR-  
ING OF N45°01'E  
INTRODUCING AN  
EQUATION IN  
BEARINGS OF:  
0°04' 1/4"  
0°08' 1/2"

**Kootenai Street**

12	1
13	2
14	3
16	5
17	6
18	7
19	8
20	9
21	10
22	11

**Remp Street**

12	1
13	2
14	3
15	4
16	5
17	6
18	7
19	8
20	9
21	10
22	11

**Colorado Avenue**

9	8	7	6	5	4	3	2	1
14	15	16	17	18	19	20	21	22

**First Street**

11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

**Nevada Avenue**

11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

**Idaho Avenue**

11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

**Main Street**

11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

**California Avenue**

11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

**Mineral Avenue**

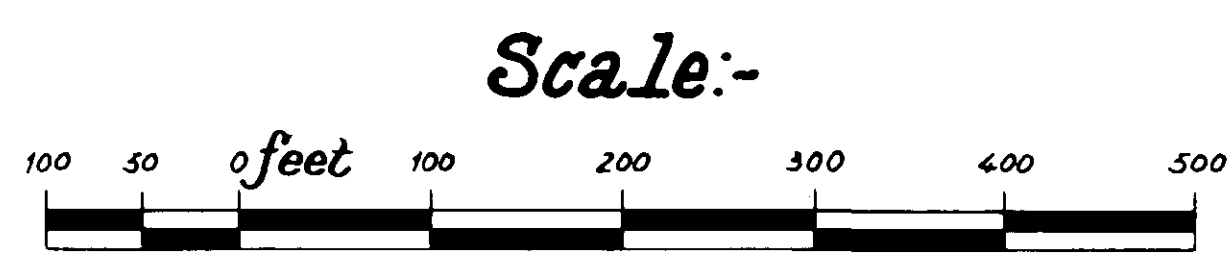
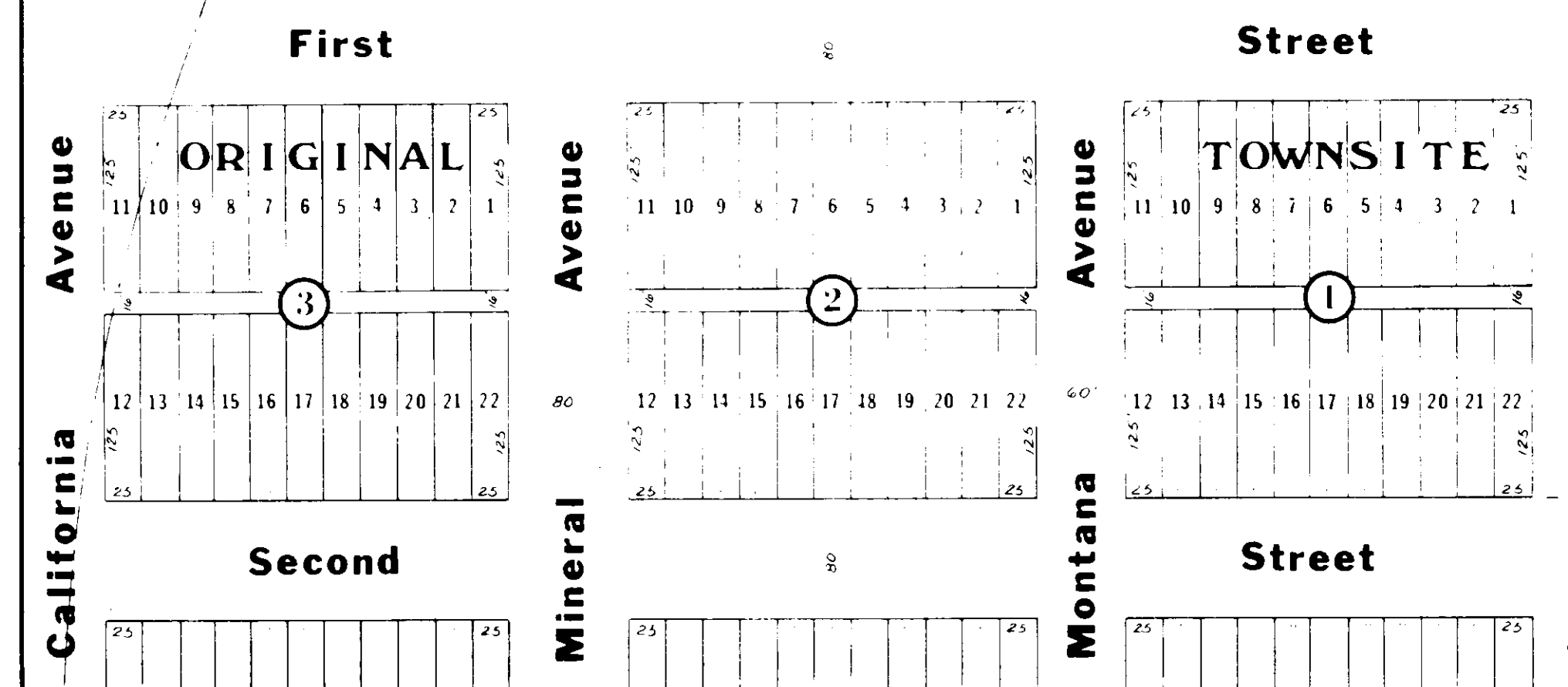
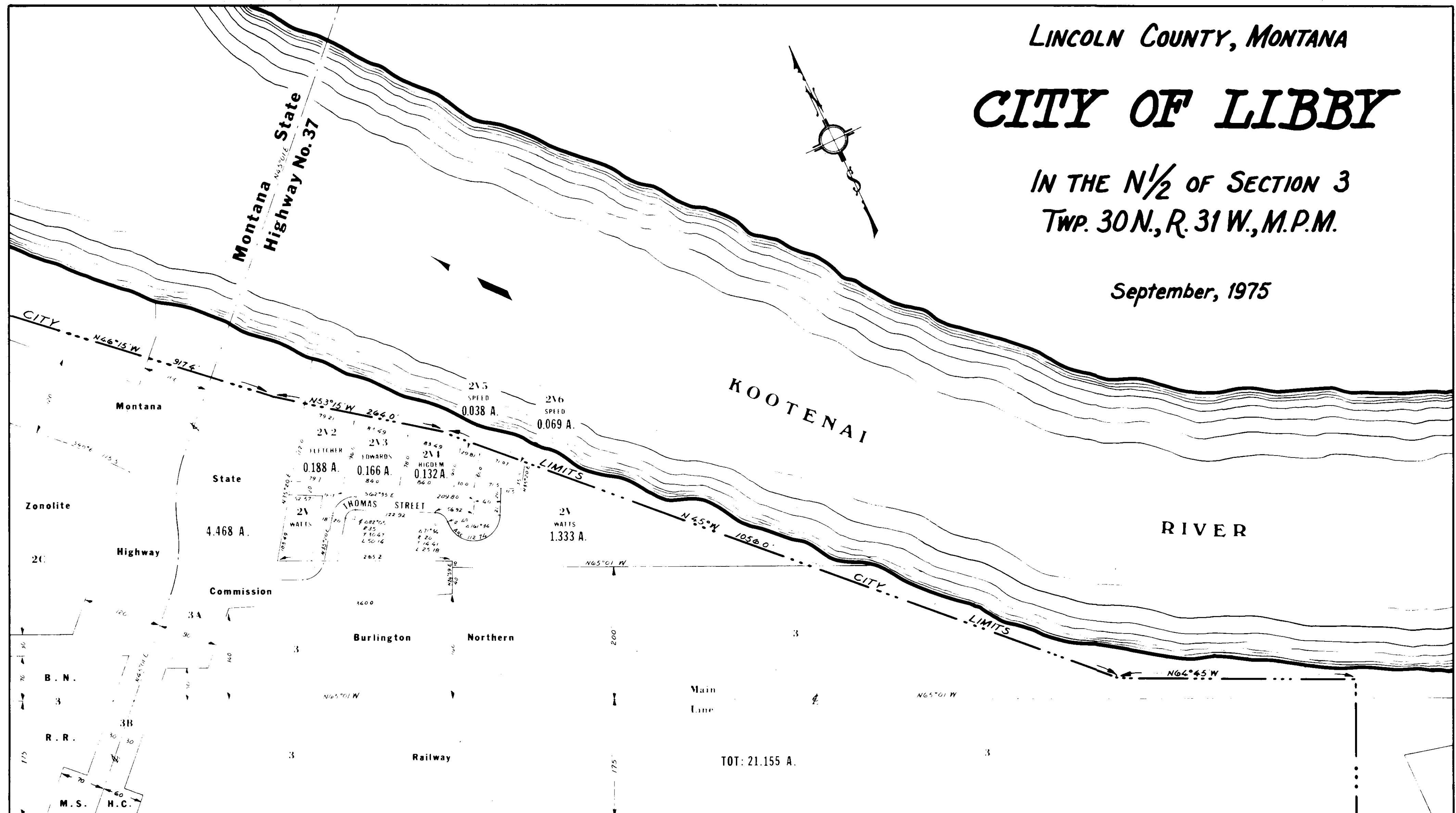
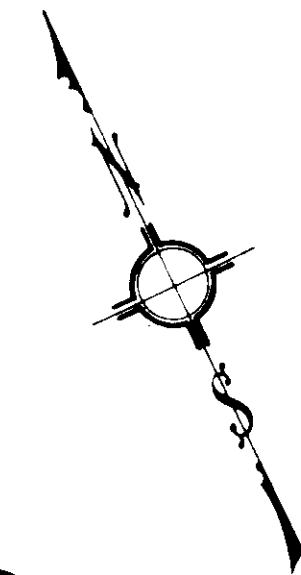
11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

LINCOLN COUNTY, MONTANA

# CITY OF LIBBY

IN THE N<sup>1</sup>/<sub>2</sub> OF SECTION 3  
TWP. 30N., R. 31W., M.P.M.

September, 1975



NINNEMAN ENGINEERING ~ TROY, MONTANA.

CITY LIMITS





LINCOLN COUNTY, MONTANA

# AIRWAY PARK

A Minor Subdivision in the S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> of  
Section 19 Twp. 29 N., R. 30 W., M.P.M.

January, 1976

I, the undersigned, owner of the following described tract, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to wit: An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> of Section 19 Twp. 29 N., R. 30 W., M.P.M., containing 20.126 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 19 Twp. 29 N., R. 30 W., M.P.M. on the southwest-erly right of way line of a County Road (commonly known as the farm to market road) at a distance of 30.0 feet measured at right angles from the centerline at a distance of 0.043 feet N 89° 49' W from the last corner of said Section 19; thence, along said southwesterly right of way line a distance of 1207.34 feet to an intersection with the southeasterly right of way line of a County Road (commonly known as the Hammer Trading Post road) at a distance of 30.0 feet measured at right angles from the centerline; thence, along said southeasterly right of way line, S 79° 36' W 595.88 feet; thence, leaving said southeasterly right of way line, S 18° 53' W parallel to said farm to market road westerly right of way line 1442.70 feet to a point on the east-west centerline of said Section 19; thence, along said east-west centerline, S 89° 49' W 1034.11 feet to the point of beginning.

The above described tract is submitted as a minor subdivision to be shown as Airway Park.  
witness my hand and seal this 15th day of June, 1976.  
Marion Orr      Jeanine Orr  
Marion Orr      Jeanine Orr

State of Montana }  
County of Lincoln } ss. On this 15th day of June, 1976, before me, a Notary Public in and for the State of Montana, personally appeared Marion and Jeanine Orr, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Eleanor L. Vaughn by Dorothy Martin, Deputy  
Notary Public for the State of Montana  
Residing at Libby, Mont.  
My Commission expires: 1-1-79

CERTIFICATE OF SURVEY  
I, J. W. Ninneman, pro., Montana, do hereby certify that a survey was made of Airway Park, a Minor Subdivision, under my supervision, during the month of January, 1976, in accordance with the provisions of Sections 11-3-55 through 11-3-70 of the Revised Codes of Montana, 1973; that the annexed plat is in accordance with such survey; that the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground as shown hereon.

witness my hand and seal this 21st day of January, 1976.  
J. W. Ninneman  
J. W. Ninneman, Registration No. 534, Troy, MT.

I, Melvin S. Sauter, acting as examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined this final plat of Airway Park (a minor subdivision) and find that the survey data shown hereon meets the conditions set forth by ordinance to Section 11-3-602 of the Revised Codes of Montana, 1973.

witness my hand and seal this 21st day of Jan., 1976.  
Melvin S. Sauter  
Melvin S. Sauter, County Clerk, Lincoln County, Montana.

I, Terrence J. Schultz, acting as examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Airway Park, a minor subdivision, and the area defined by said plat, and have found that the minor subdivision as shown hereon meets the prescribed sanitary requirements of Lincoln County, and it is hereby approved.

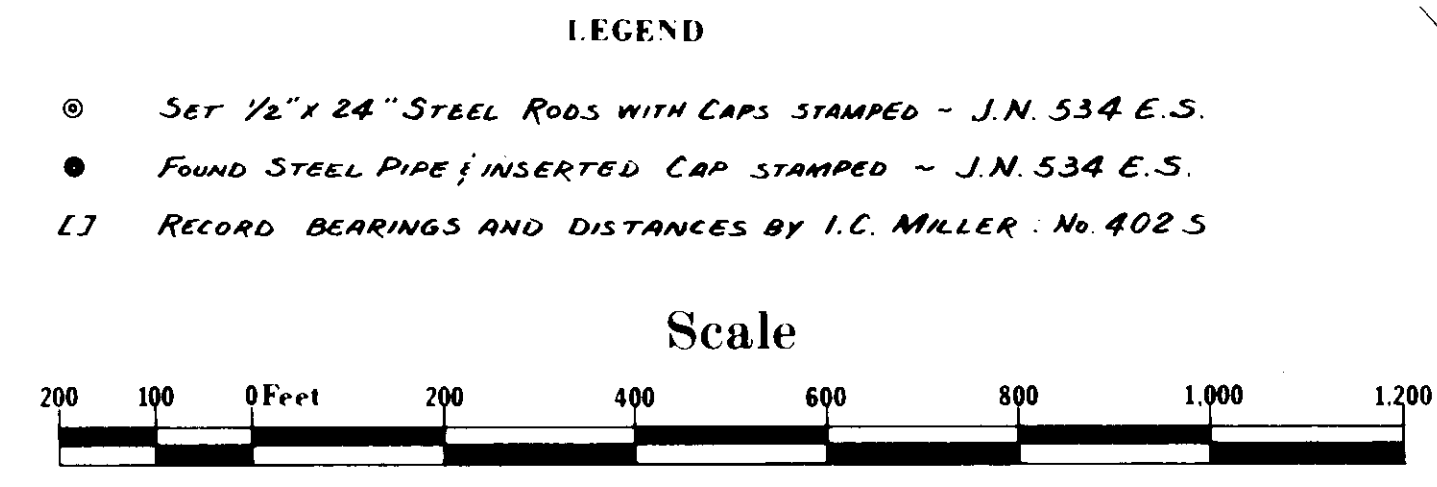
witness my hand and seal this 23rd day of June, 1976.  
Terrence J. Schultz  
Terrence J. Schultz, Sanitarian, Lincoln County, Montana.

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 23rd day of June, 1976.

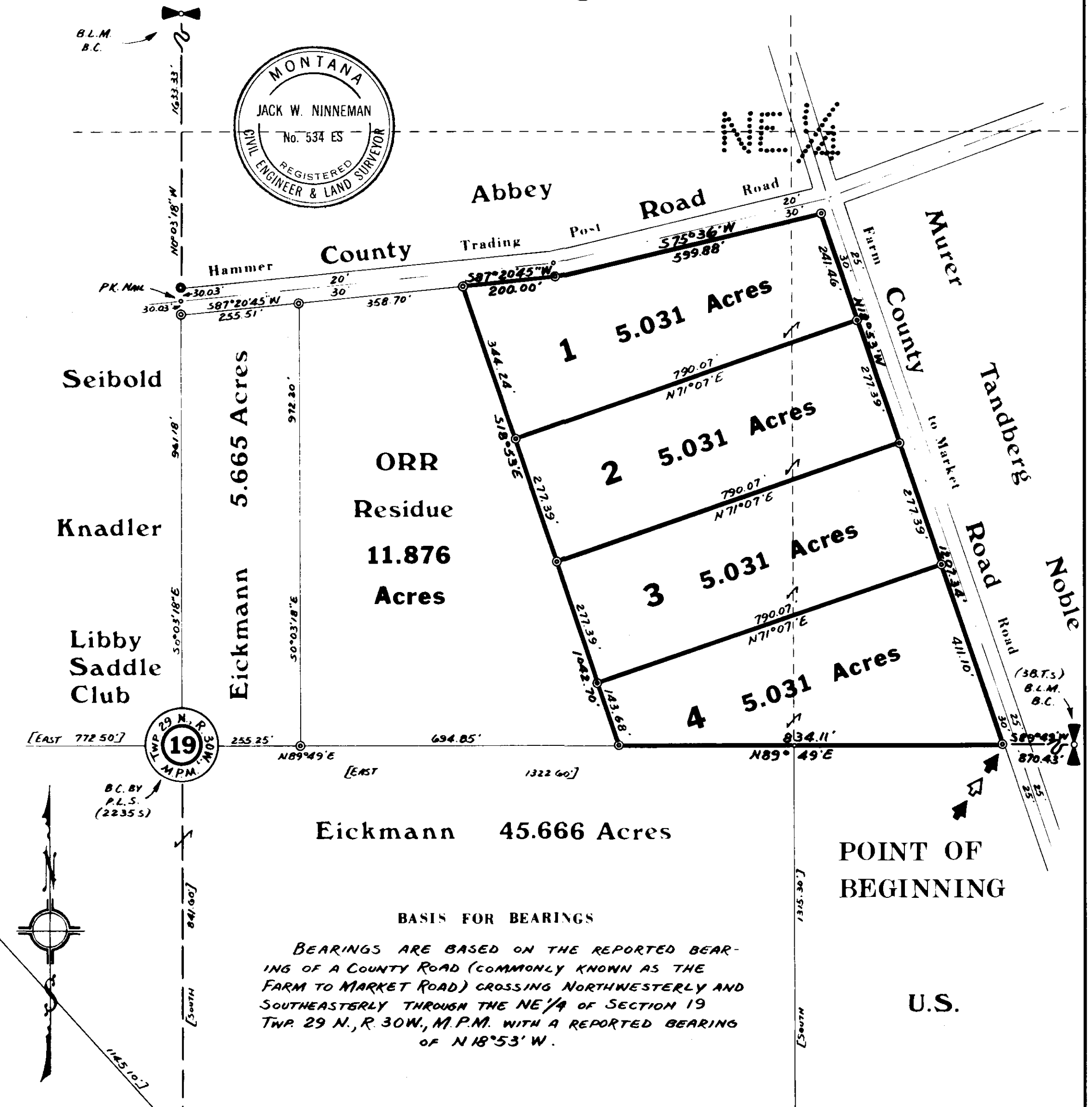
Leo K. Collier      R. W. Lindsey  
Leo Collier      Ray Lindsey  
Commissioner      Commissioner

Attest: Eleanor L. Vaughn by Dorothy Martin, Deputy  
Eleanor Vaughn, Clerk and Recorder  
Lincoln County, Montana.

State of Montana }  
County of Lincoln } ss. Filed for record this 23rd day of June, 1976 at 11:20 o'clock.  
Eleanor L. Vaughn by Dorothy Martin, Deputy  
Eleanor Vaughn, Clerk and Recorder  
Lincoln County, Montana.



NINNEMAN ENGINEERING TROY, MONTANA





# AMENDED PLAT OF AUSTIN ACRES SUBDIVISION

IN THE SE 1/4 SECTION 23, T30N, R31W, P.M.M. BEING PART OF LOT 9, BLOCK 1 AUSTIN ACRES SUBDIVISION

FOR: RORY TENNISON  
MARCH, 1977

NOTES: THIS PARCEL, HEREIN PLATTED, IS VIEWED AS A SUBDIVISION PER (2) CD(1) MAC. 6-2.14(10)-S14340.

### BASIS OF BEARINGS

THE LINE BETWEEN A FOUND PIN AT THE NW CORNER LOT 12 AND A FOUND PIN AT THE SW CORNER OF LOT 4, N 4° 22' E.

### PURPOSE OF SURVEY

LOCATE NORTH 30' LOT 9 PER BOOK M-17 PAGE 511, LINCOLN COUNTY RECORDS. MAKE BOUNDARY ADJUSTMENT TO CLEAR ENCROACHING HOUSE.

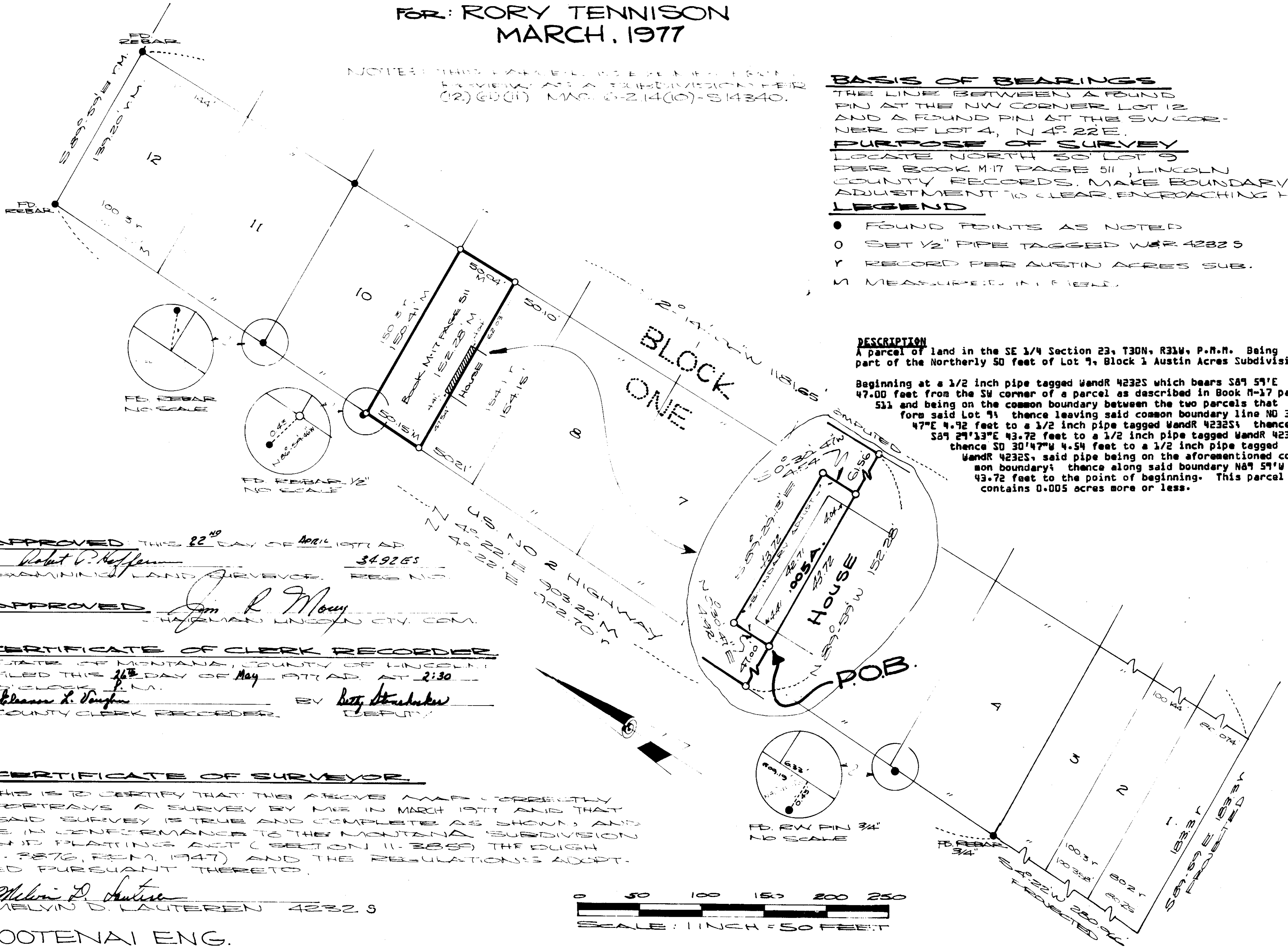
### LEGEND

- FOUND POINTS AS NOTED
- SET 1/2" PIPE TAGGED W&R 4232 S
- Y RECORD PER AUSTIN ACRES SUB.
- M MEASURED IN FIELD

### DESCRIPTION

A parcel of land in the SE 1/4 Section 23, T30N, R31W, P.M.M. Being part of the Northerly 50 feet of Lot 9, Block 1 Austin Acres Subdivision.

Beginning at a 1/2 inch pipe tagged WandR 4232S which bears S89° 59' E 47.00 feet from the SW corner of a parcel as described in Book M-17 page 511 and being on the common boundary between the two parcels that form said Lot 9; thence leaving said common boundary line N 30' 47" E 4.72 feet to a 1/2 inch pipe tagged WandR 4232S; thence S89° 29' 13" E 43.72 feet to a 1/2 inch pipe tagged WandR 4232S; thence S 30' 47" W 4.54 feet to a 1/2 inch pipe tagged WandR 4232S, said pipe being on the aforementioned common boundary; thence along said boundary N87° 59' W 43.72 feet to the point of beginning. This parcel contains 0.005 acres more or less.



APPROVED THIS 22<sup>ND</sup> DAY OF April 1977 AD  
 Robert V. Keffner  
 EXAMINING LAND SURVEYOR. REG. NO. 349265

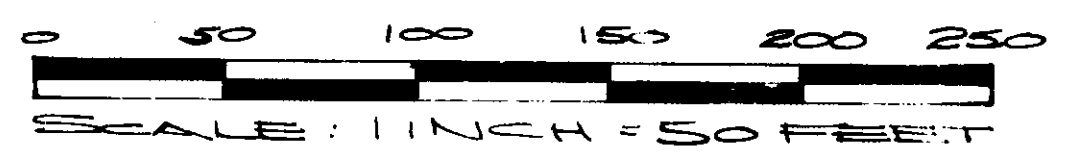
APPROVED  
 Jim R. Mowry  
 TOWNMAN LINCOLN CITY, COM.

CERTIFICATE OF CLERK RECORDER  
 STATE OF MONTANA, COUNTY OF LINCOLN  
 FILED THIS 26<sup>TH</sup> DAY OF May 1977 AD. AT 2:30  
 O'CLOCK P.M.  
 Eleanor L. Tompkins BY Betty Strickland  
 COUNTY CLERK RECORDER. DEPUTY

CERTIFICATE OF SURVEYOR  
 THIS IS TO CERTIFY THAT THE ABOVE MAP CORRECTLY  
 PORTRAYS A SURVEY BY ME IN MARCH 1977 AND THAT  
 SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, AND  
 IS IN CONFORMANCE TO THE MONTANA SUBDIVISION  
 AND PLATTING ACT (SECTION 11-3859) THE DUSH  
 11-3876, P.M., 1947) AND THE REGULATIONS ADOPT-  
 ED PURSUANT THERETO.

Melvin D. Lauteren  
 MELVIN D. LAUTEREN 4232 S

KOOTENAI ENG.  
 ENGINEERING AND LAND SURVEYING  
 LIBBY, M.T. 406-293-7721



# LINCOLN COUNTY, MONTANA

## MOUNTAIN VISTA

### A MINOR SUBDIVISION IN THE NE 1/4 SECTION 14, T36N, R27W, P.M.M.

#### LEGEND

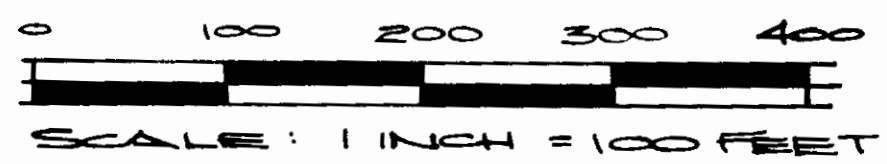
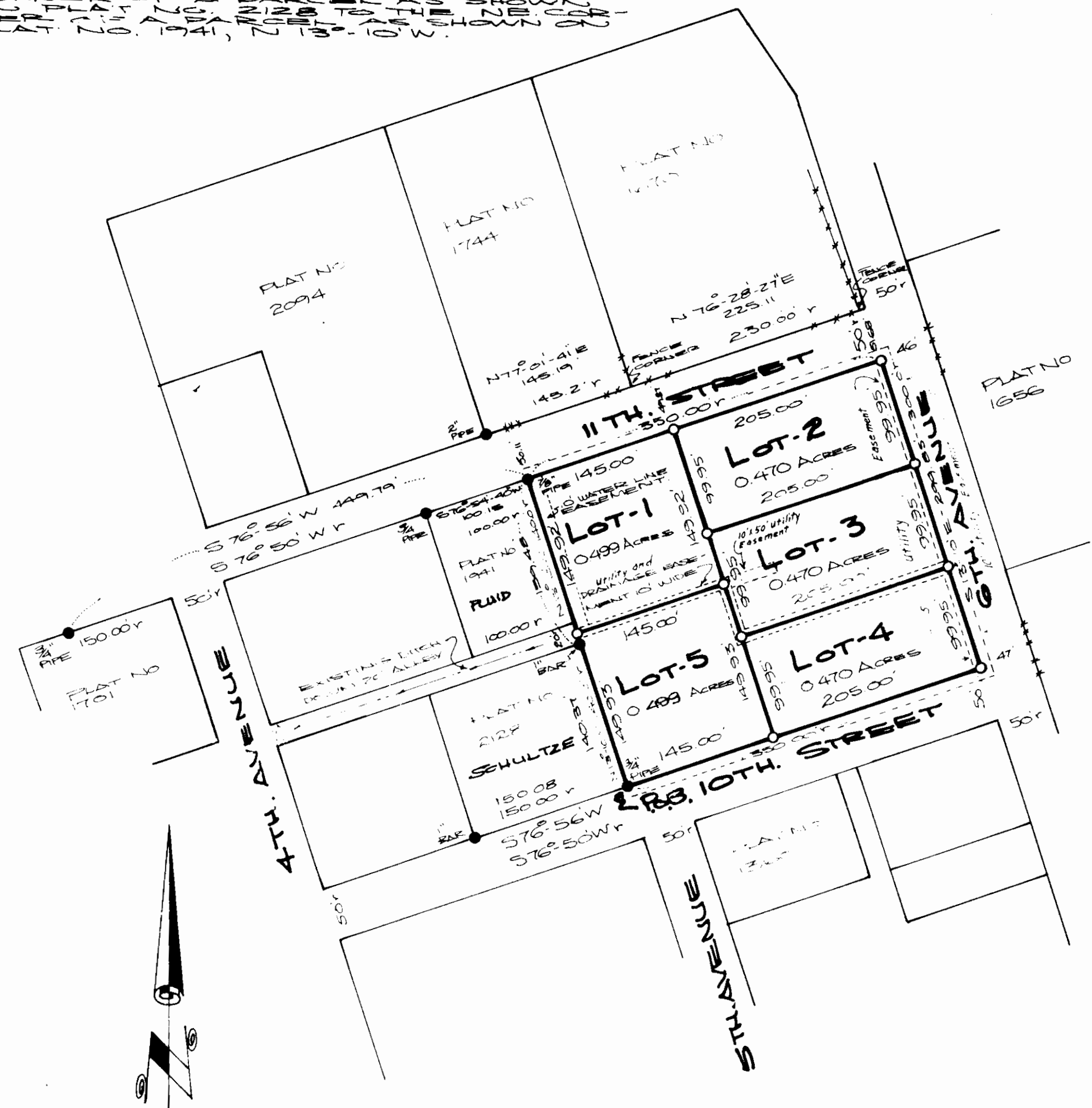
- FOUND POINT AS DESCRIBED
- SET 1/2 INCH PIPE TAGGED W/R 4232 S
- 10' WIDE DRAINAGE EASEMENT DOWN PROPERTY LINES
- RECORD DATA

#### BASIS OF BEARINGS

THE BEARINGS AND DISTANCES ARE BASED UPON THE FOLLOWING DATA:

1. THE BEARINGS AND DISTANCES OF THE LOTS ARE BASED UPON THE BEARINGS AND DISTANCES OF THE BOUNDARIES OF SECTION 14, T36N, R27W, P.M.M. AS SHOWN ON PLAT NO. 2128, LINCOLN COUNTY RECORDS.

2. THE BEARINGS AND DISTANCES OF THE BOUNDARIES OF SECTION 14, T36N, R27W, P.M.M. ARE BASED UPON THE BEARINGS AND DISTANCES OF THE BOUNDARIES OF SECTION 14, T36N, R27W, P.M.M. AS SHOWN ON PLAT NO. 1744, LINCOLN COUNTY RECORDS.



**WETMORE & RICE**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

WET. NO. 222

#### CERTIFICATE OF DEDICATION

I/we the undersigned owner(s) of the following described parcel do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots as shown on this plat, the following described parcel of land in Lincoln County, Montana.

A parcel of land in the Northeast 1/4 of Section 14, T36N, R27W, P.M.M., containing 2.408 acres more or less.

Beginning at a 3/4 inch pipe at the Southeast corner of a parcel of land as shown on Plat No. 2128, Lincoln County records, said corner bears S77°01'E 3304.86 feet from the Northwest corner of Section 14, T36N, R27W, P.M.M., as computed from said Plat No. 2128, said point of beginning also lies on the Northerly line of a 50 foot public road right-of-way being 11th Street; thence N13°10'W 277.85 feet to the Northeast corner of a parcel of land as shown on Plat No. 1744, Lincoln County records, said point also being on the Southerly line of a 50 foot public road right-of-way being 11th Street; thence along said right-of-way N7°54'E 350.00 feet to a point on the Westerly line of a 50 foot public road right-of-way being 4th Avenue, said point being marked by a 1/2 inch pipe tagged W/R 4232; thence along said line S13°10'W 277.85 feet to a point on the Northerly line of a 50 foot public road right-of-way, being 10th Street; thence along said line S7°54'E 350.00 feet to the point of beginning.

The afore described tract is submitted as a Minor Subdivision to be known as MOUNTAIN VISTA.

J.L. Stevens  
OWNER



State of Montana  
 County of Lincoln

On this 18 day of February, 1977 A.D. before me a Notary Public in and for the State of Montana personally appeared J.L. Stevens known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Rebecca J. Jenkins Notary Public in and for the State of Montana. My commission expires September 23, 1978.

#### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Robert V. Halpern, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of MOUNTAIN VISTA (a Minor Subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to section 11-3862 of the Revised Codes of Montana, 1977.

Dated this 17 day of FEBRUARY, 1977. 3492 ES  
 Registration No. Lincoln County, Montana.

#### CERTIFICATE OF COUNTY SANITARIAN

I, Terrence S. Schultz, duly appointed Sanitarian for Lincoln County, Montana, do hereby certify that I have examined the annexed plat of MOUNTAIN VISTA (a Minor Subdivision) and the area defined by said plat, and have found that the Minor Subdivision as shown hereon meets the prescribed sanitary requirements of Lincoln County, and is hereby approved.

DATE: \_\_\_\_\_  
 Terrence S. Schultz, Sanitarian, Lincoln County, Montana.

#### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 6 day of JUNE, 1977.

Leo Collar Commissioner  
Jim R. May Commissioner  
Ray Lindsay Commissioner

ATTEST: Eleanor Vaughn  
 Eleanor Vaughn, Clerk and Recorder—Lincoln County, Montana.

#### CERTIFICATE OF SURVEYOR

State of Montana  
 County of Lincoln

I, Melvin D. Lauter, Libby, Montana, do hereby certify that a survey was made of MOUNTAIN VISTA, a Minor Subdivision, under my supervision, during the month of JANUARY, 1977, in accordance with the provisions of Sections 11-3857 through 11-3876 of the Revised Codes of Montana, 1977, that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

Dated this 5 day of FEBRUARY, 1977.

Melvin D. Lauter  
 Signature of Surveyor—Registration No. 42325—Libby, Montana.



PLAT 2877  
 P.F. # 2877

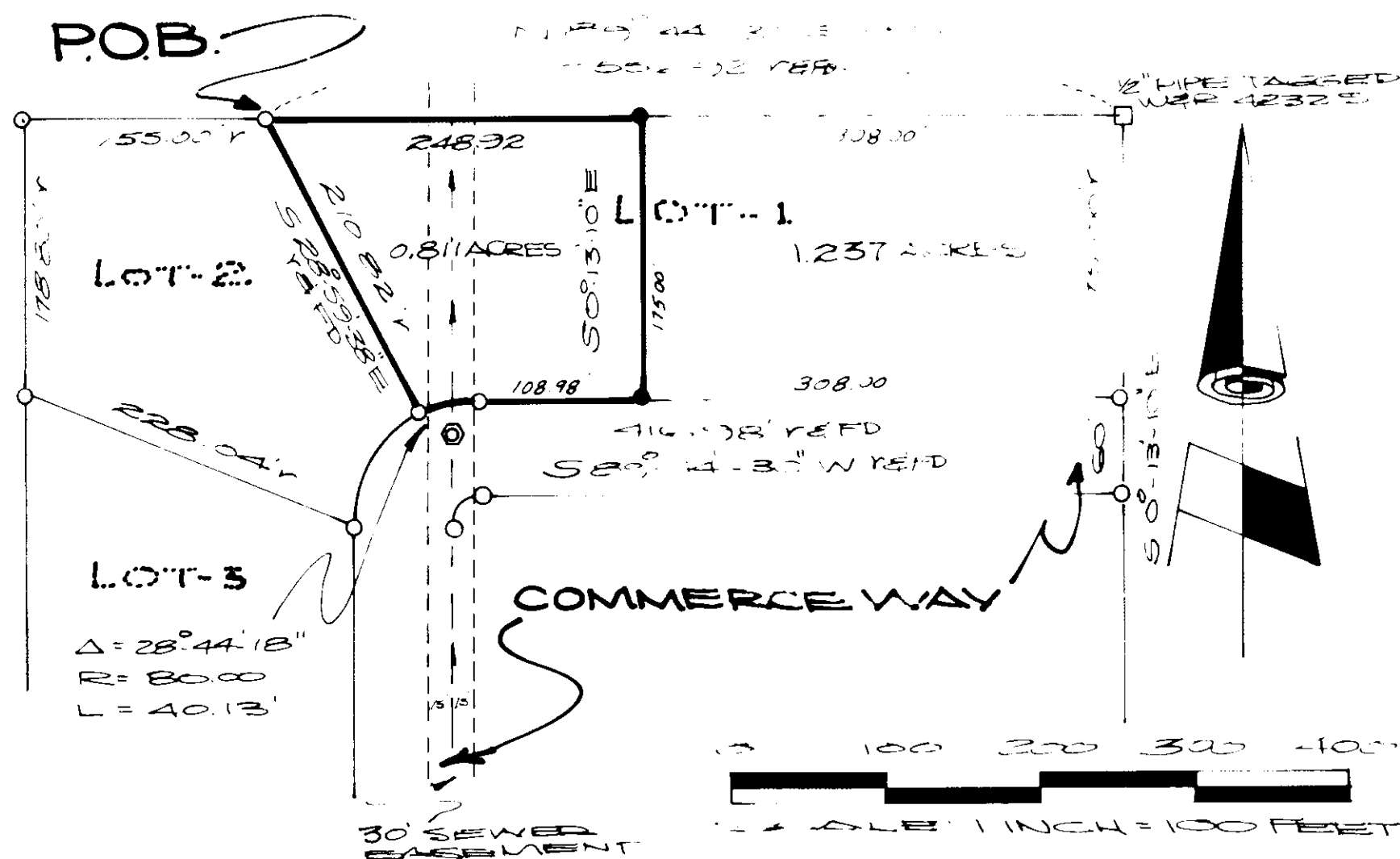


LINCOLN COUNTY, MONTANA  
AMENDED PLAT OF  
**MONTWAY COMMERCIAL PARK**

A MINOR SUBDIVISION IN THE SE 1/4, NE 1/4 SEC-  
TION 4, T30N, R31W, PM, M.

**BASIS OF BEARING**

THE SOUTH BOUNDARY OF LOT 1, S 89° 44' 30" W, PER MONTWAY COMMERCIAL PARK SUBDIVISION PLAT:



**LEGEND**

- FOUND CONCRETE MARK
- FOUND 1/2" PIPE TAGGED W&R 42325
- MANHOLE
- SET 1/2" PIPE TAGGED W&R 42325
- Y L&E PER PLAT NO. 1551

**DESCRIPTION**

A parcel of land in the SE 1/4, NE 1/4, Section 4, T30N R31W P.M.M. Being part of Lot 1 Montway Commercial Park.

Beginning at the NW corner of Lot 1 Montway Commercial Park, being a 1/2 inch pipe tagged WandR 42325; thence N 89° 44' 30" E 248.92 feet along the Northerly boundary of Lot 1 to a 1/2 inch pipe tagged WandR 42325; thence leaving said Northerly boundary, S 13° 10' E 175.00 feet to a 1/2 inch pipe tagged WandR 42325 being on the Northerly right-of-way line of Commerce Way, a dedicated Public Road; thence along said right-of-way S 89° 44' 30" W 108.98 feet to a 1/2 inch pipe tagged WandR 42325; thence on the arc of a tangent curve to the left having a central angle of 28° 44' 18" and a radius of 80.00 feet and distance of 40.13 feet to a 1/2 inch pipe tagged WandR 42325 said point being the common Southerly corner of Lots 1 and 2; thence N 28° 59' 38" W 210.82 feet along the common boundary between Lots 1 and 2 to a 1/2 inch pipe tagged WandR 42325 and the point of beginning.

This parcel contains 0.811 acres more or less.

This parcel is subject to a 30' sewer line easement as shown on Plat No. 1551.

**NOTE:**

Montway Commercial Park has been amended as shown hereon for the purpose of consolidating the Westerly 0.811 acres of Lot 1 with Lot 2, AND NAMING THE DEDICATED STREET WITH THE SUBDIVISION.

**ACKNOWLEDGEMENT**

State of Montana  
County of Lincoln

On this 11 day of April, 1977 before me personally appeared William E. Sted President of Montway Commercial Park which executed the foregoing instrument, and acknowledged said instrument to be a free and voluntary act and deed of said Montway Commercial Park for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above.

Notary Public in and for the State of \_\_\_\_\_  
in \_\_\_\_\_ My commission expires \_\_\_\_\_

APPROVED: This 22<sup>nd</sup> day of April, 1977 A.D.

Robert D. Hoffmann 3492 BS  
Examining Land Surveyor Reg. No.

APPROVED: Fred G. Brown  
Mayor, City of Libby

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln filed this 3<sup>rd</sup> day of July, 1977 A.D. at 10:37 o'clock A.M.

Deanna J. Tauscher by Bob Bus  
County Clerk Recorder Deputy

**CERTIFICATE OF SURVEYOR**

State of Montana  
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Amended Plat at Montway Commercial Park, a Subdivision, under my supervision during the month of

April, 1977, in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1977; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and block are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 5 day of April, 1977

Melvin D. Lauteren  
Signature of Surveyor - Registration No. 42325 - Libby, Montana.

# AMENDED PLAT OF TERRACE VIEW

ADDITION NO. 1

IN THE W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> OF SECTION 2  
23 TWP. 29 N., R. 31 W., M.P.M.

CLOUGH

JULY, 1977

### DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being a part of Lot 16 of Addition No. 1 to Terrace View ( a recorded subdivision of Lincoln County, Montana ) lying wholly within the W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> of Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 3.025 acres, more or less, and more particularly described as follows:  
Beginning at the southeast corner of Lot 16 of Addition No. 1 to Terrace View ( a recorded subdivision of Lincoln County, Montana ) in the W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> of Section 2 Twp. 29 N., R. 31 W., M.P.M.; thence, along the east line of said Lot 16, N 4°14'50" E 316.0 feet to the northeast corner thereof on the southerly right of way line of a County Road R/W 60.0 feet in width; thence, along the north line of said Lot 16, also said southerly right of way line, N 81°32'00" W 380.0 feet; thence, leaving said north line and said southerly right of way line, parallel to the east line of said Lot 16, S 4°14'50" W 379.32 feet to a point on the south line of said Lot 16; thence, along said south line, N 88°55'00" E 380.62 feet to the point of beginning.

### CERTIFICATE OF SURVEYOR

I, Jack H. Minneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in Lot 16 of Addition No. 1 to Terrace View ( a recorded subdivision of Lincoln County, Montana ) in the W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> of Section 2 Twp. 29 N., R. 31 W., M.P.M. was made under my supervision in July, 1977 in accordance with the provisions of Sections 11-3659 through 11-3876 of the Revised Codes of Montana, 1947; and that the said related area was laid out on the ground as shown hereon.

Dated this 27<sup>th</sup> day of July, 1977.

*Jack H. Minneman*  
Jack H. Minneman Registration No. 4661 S. Troy, Montana.

### BASIS OF BEARINGS

Bearings were based on the bearing of the East line of Lot 16 of Addition No. 1 to Terrace View ( a recorded subdivision of Lincoln County, Montana ) in the W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> of Section 2 Twp. 29 N., R. 31 W., M.P.M. reported to bear N 4°14'50" E on the Dedication Plat.

### PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

### LEGEND

□ Found Hub & Tack or Steel Rod at Original Lot Corner.    ⊙ Set 5/8"x24" Steel Rods with Caps stamped: 4661S.

### NOTE

Bearings and Distances as per Dedication Plat of Addition No. 1 to Terrace View except where noted other.

STATE OF MONTANA      COUNTY OF LINCOLN

Filed on this 25<sup>th</sup> day of August, 1977  
at 8:16 o'clock A.M.

*Eleanor S. Vaughan*  
County Clerk and Recorder

by *Betty Lee*  
Deputy

APPROVED: *7/27/77* *Walter J. Antone*  
Examining Land Surveyor  
Registration No. 43325

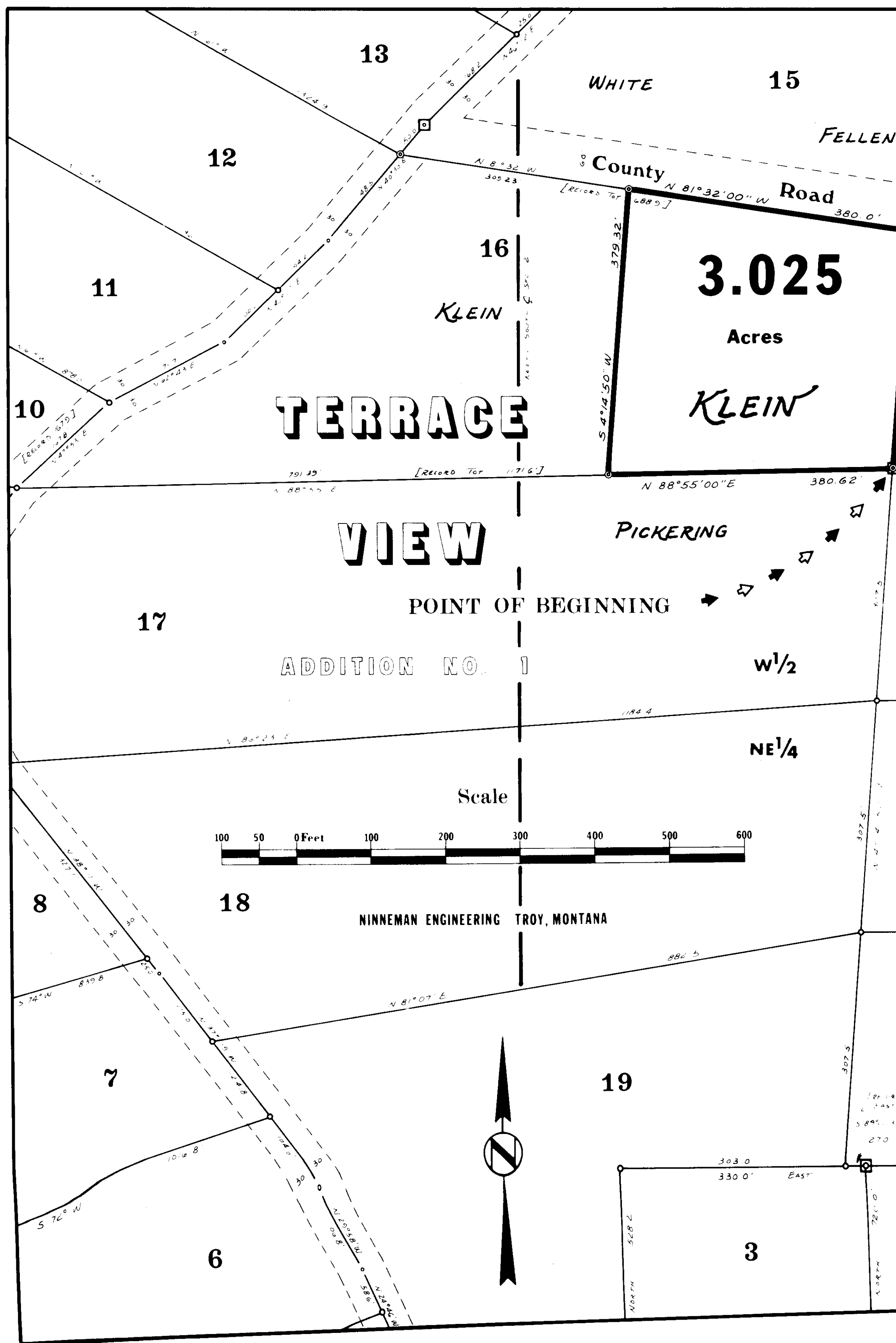
APPROVED: *Jim R. May*  
Chairman Board of Commissioners

ATTESTED: *Eleanor S. Vaughan*  
County Clerk and Recorder

Dated this 24 day of Aug. 1977

Amended Plat No. 2901

Sanitary Restrictions Removed Sept 24, 1977



# RAWLINGS TRACTS

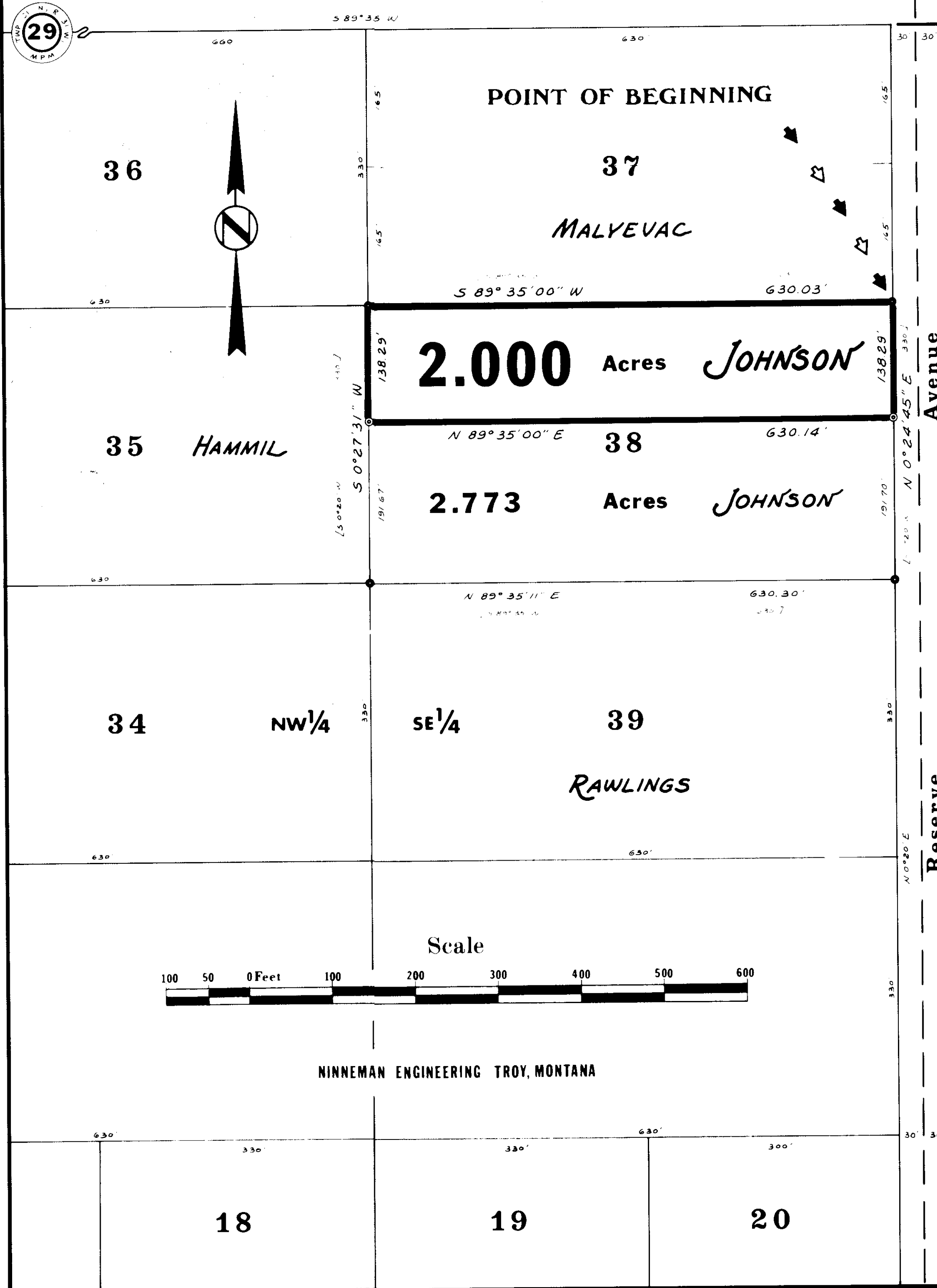
LINCOLN COUNTY MONTANA

## AMENDED PLAT OF

# RAWLINGS TRACTS

IN THE NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> OF SECTION 29  
TWP. 31 N., R. 31 W., M.P.M.

JULY, 1977



### DESCRIPTION

A rectangular tract of land near Libby in Lincoln County, Montana, being a part of Lot 36 of Rawlings Tracts (a recorded subdivision of Lincoln County, Montana), lying wholly within the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 29 Twp. 31 N., R. 31 W., M.P.M., containing 2.000 acres, more or less, and more particularly described as follows: Beginning at the northeast corner of Lot 36 of Rawlings Tracts (a recorded subdivision of Lincoln County, Montana) lying within the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 29 Twp. 31 N., R. 31 W., M.P.M.; thence, from said point of beginning, along the north line of said Lot 36, S 89° 35' 00" W 630.03 feet to the northwest corner thereof; thence, along the west line of said Lot 36, S 0° 27' 31" W 130.29 feet; thence, leaving said west line, parallel to the north line of said Lot 36, N 89° 35' 00" E 630.14 feet to a point on the westerly right of way line of Reserve Avenue at a distance of 38.0 feet measured at right angles from the centerline thereof; thence, along said westerly right of way line, N 0° 24' 45" E 130.29 feet to the point of beginning.

### CERTIFICATE OF SURVEYOR

I, Jack H. Minneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in Lot 38 of Rawlings Tracts (a recorded subdivision of Lincoln County, Montana) in the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 29 Twp. 31 N., R. 31 W., M.P.M. was made under my supervision during July, 1977 in accordance with the provisions of Sections 11-3059 through 11-3076 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated: 21<sup>st</sup> of July, 1977. Jack H. Minneman  
Jack H. Minneman, registration No. 4661 S. Troy, Montana.

### BASIS OF BEARINGS

Bearings were based on the bearing of the north line of Lot 36 of Rawlings Tracts (a recorded subdivision of Lincoln County, Montana) reported to bear S 89° 35' 00" W on the dedication Plat.

### PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

### LEGEND

- [ ] Record Bearings and Distances of Rawlings Tracts.
- Found Original Steel Rod, replaced with 5/8"x24" Steel Rods with Caps stamped J.H.M. 4661 S.
- ◎ Set 5/8"x24" Steel rods with Caps stamped: J.H.M. 4661 S.

NINNEMAN ENGINEERING TROY, MONTANA

STATE OF MONTANA COUNTY OF LINCOLN

APPROVED: 7/22/77 Melvin D. Sauter  
Examining Land Surveyor  
Registration No. 42925

Filed on this 25<sup>th</sup> day of August, 1977  
at 8:20 o'clock A.M.

APPROVED: John L. Massey  
Chairman Board of Commissioners

Charles L. Daughen  
County Clerk and Recorder

ATTESTED: Edwin S. Daughen  
County Clerk and Recorder

by Betty Bell  
Deputy

Dated this 24 day of Aug, 1977

Sanitary Restrictions Removed 8/23/77

**Amended Plat No. 2902**

52-D



Lincoln County Montana

# AMENDED PLAT OF WESTWOOD 2

## PART OF LOTS 1 AND 2 OF SECTION 5 TWP. 30 N., R. 31 W., M.P.M.

NOVEMBER, 1977

### DESCRIPTION

A rectangular tract of land near Libby, in Lincoln County, Montana, being the west 92.50 feet of Lot 12 of Westwood 2 (a recorded subdivision of Lincoln County, Montana) lying wholly within Lots 1 and 2 of Section 5, Twp. 30 N., R. 31 W., M.P.M., containing 0.202 acre, more or less, and more particularly described as follows: Beginning at the northwest corner of Lot 12 of Westwood 2 (a recorded subdivision of Lincoln County, Montana); thence, along the west line of said Lot 12, 50'01" E 95.0 feet to the southwest corner thereof; thence, along the south line of said Lot 12, N 89°13' E 92.50 feet; thence, leaving said south line, parallel to the west line of said Lot 12, N 0°01' E 95.0 feet to a point on the north line of said Lot 12; thence, along said north line, S 89°13' E 92.50 feet to the point of beginning.

### EXEMPTION CERTIFICATE

We, James E. and Mary E. Johnson, being the owners of real property delineated on the accompanying Amended Plat of Westwood 2 (a recorded Subdivision of Lincoln County, Montana) claim the exemption to the review process of the Montana Subdivision and Platting Act as provided under Section 11-3862 (9) subsection (b) as a division of land created by a mortgage of record. We also claim exemption from sanitary review as a division of land created by a mortgage of record, under MAC 16-2.14 (10)-S 14340 SUBDIVISIONS Section (12) subsection (c) subsection (ii).

Date: \_\_\_\_\_

*James E. Johnson*  
James E. Johnson

*Mary E. Johnson*  
Mary E. Johnson

### ACKNOWLEDGMENT

State of Montana }  
County of Lincoln } ss. The foregoing Exemption Certificate was subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1977.

Notary Public in and for the State of Montana.

Residing at: \_\_\_\_\_

By Commission expires: \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

I, Jack H. Minneman, a duly qualified and Licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in Westwood 2 (a recorded subdivision of Lincoln County, Montana) in Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., was made under my supervision during November, 1977 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 4<sup>th</sup> day of November, 1977.

*Jack H. Minneman*  
Jack H. Minneman, Registration No. 4661 S., Troy, Montana.

### BASIS OF BEARINGS

Bearings were based on the bearing of the north line of Lot 12 of Westwood 2 reported to bear S 89°13' W on the Dedication Plat thereof.

### PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

### LEGEND

● Found Steel rod by C.M. 934 E.S., 1972 © Set 5/5"224" Steel rod with Cap Stamped: J.H.M. 4661 S.

STATE OF MONTANA COUNTY OF LINCOLN

APPROVED: *Aaron Spurway*  
Examining Land Surveyor  
Registration No. 4661 S

Filed on this 9<sup>th</sup> day of November, 1977  
at 2:35 o'clock P.M.

APPROVED: *Jim E. Mosy*  
Chairman Board of Commissioners

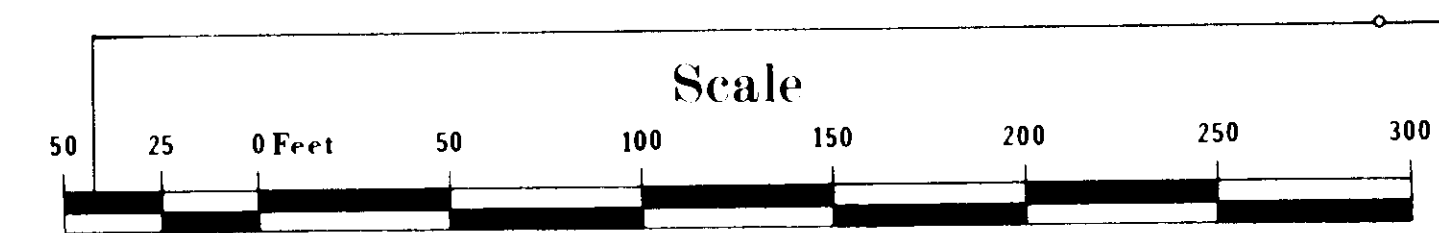
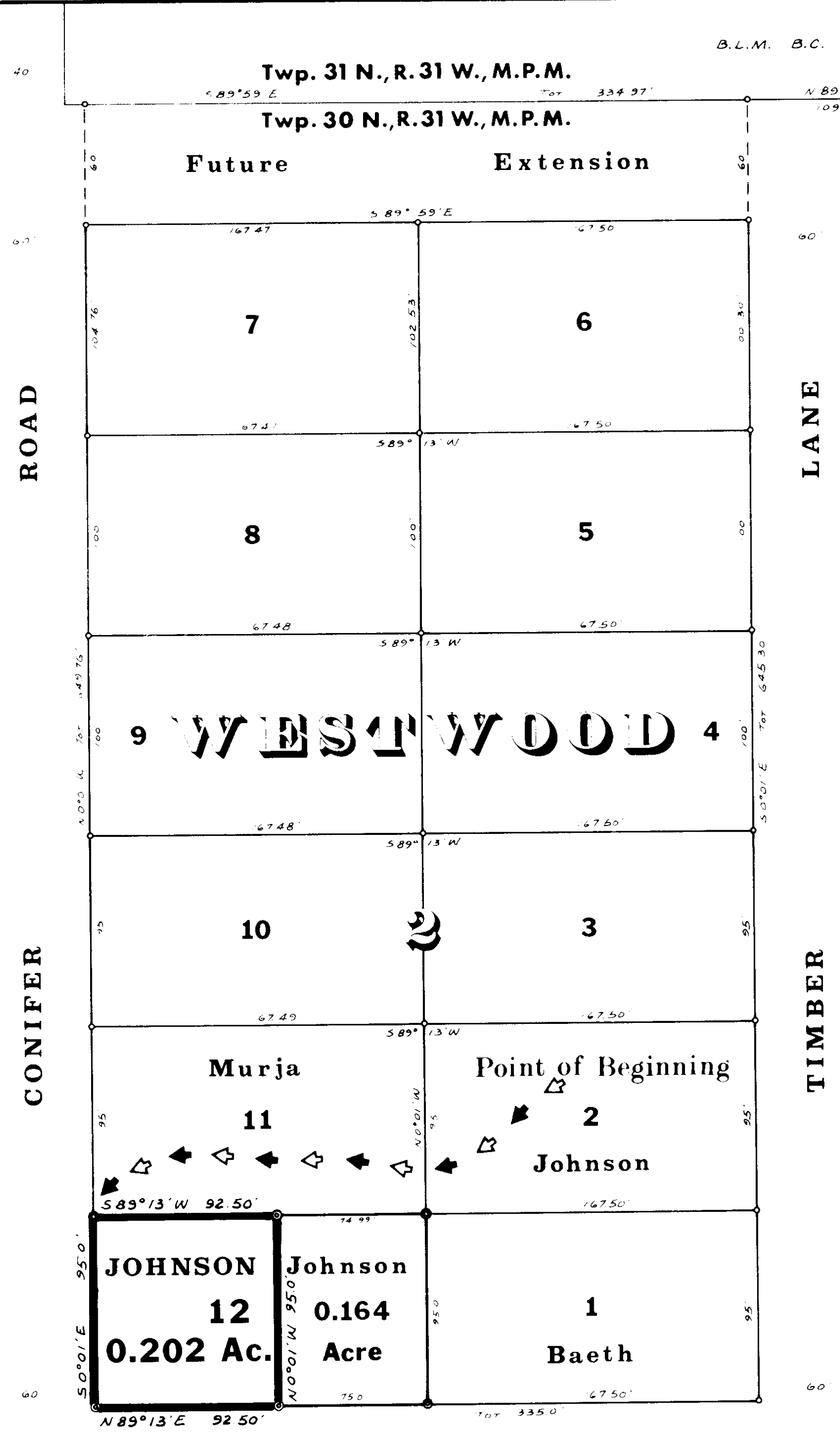
*Charles A. Vaughan*  
County Clerk and Recorder

ATTESTED: \_\_\_\_\_  
County Clerk and Recorder

by *Patty Sue*  
Deputy

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Amended Plat No. 2942



NINNEMAN ENGINEERING TROY, MONTANA

NAP FILE 54-B

CITY OF LIBBY, LINCOLN COUNTY, MONTANA

RENWOOD

A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER SECTION 9, TOWNSHIP 30 NORTH, RANGE 31 WEST, MONTANA PRINCIPAL MERIDIAN.

MAY, 1977

CERTIFICATE OF DEDICATION

I Robert Oliverio the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots, and streets as shown by the Plat hereto annexed, the following described land in the city of Libby, Montana, Lincoln County, to wit: A parcel of land in the North 1/2 of the NE 1/4 Section 9, T30N, R31W, P.M.M. lying wholly within the city limits of Libby, Montana, and containing 4.945 acres.

Beginning at a 1/2 inch pipe tagged MDL 4232S which bears S89 24'36"W 1152.88 feet along the section line from the NE corner of Section 9, T30N, R31W, P.M.M.; thence continuing along said section line, S89 24'36"W 295.64 feet to a 1/2 inch pipe tagged MDL 4232S; thence leaving said section line and running along the Easterly boundary of lands owned by School District No. 4 and parcel 2 ca, and a parcel as shown on Plat 227A; S0 04'E 720.50 feet to a found 1/2 inch rebar; on the Northerly right-of-way line of a 40 foot County Road; thence, along said right-of-way N89 20'E 302.5 feet to a 1/2 inch pipe tagged MDL 4232S, said pipe being at the common Southerly corner of this Subdivision and Chapman Homesites; thence, leaving said right-of-way line and running along the Westerly boundary of Chapman Homesites N0 36'45"W 720.07 feet to the point of beginning.

The above described tract of land is to be known and designated as RENWOOD and the lands included in all streets shown on said plat are hereby granted and donated to the use of the Public forever.

Dated this 16 day of November, 1977. Robert A. Oliverio Owner

State of Montana County of Lincoln

On this 16 day of November, 1977 A.D. before me a Notary Public in and for the State of Montana personally appeared Robert A. Oliverio known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Robert C. Massey Notary Public in and for the State of Montana. My commission expires April 20 1980

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Robert J. Hoffmann, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of RENWOOD (a major subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 12 day of July, 1977. Robert J. Hoffmann 3492 ES Registration No. Lincoln County, Montana.

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 16 day of November, 1977 A.D. at 4:30 o'clock P.M.

Ernest P. Vaughan County Clerk Recorder by Betty Base Deputy

CERTIFICATE OF FINAL PLAT APPROVAL

The City Council of Libby, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of 1977.

Mayor, City of Libby,

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Renwood, a major subdivision, under my supervision, during the month of Sept, 1977, in accordance with the provisions of Section 11-3859 through 11-3875 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this day of 1977.

Melvin D. Lauteren Signature of Surveyor-Registration No. 4232S-Libby, Montana.

P.F. # 2947

SHEET-1 OF 2

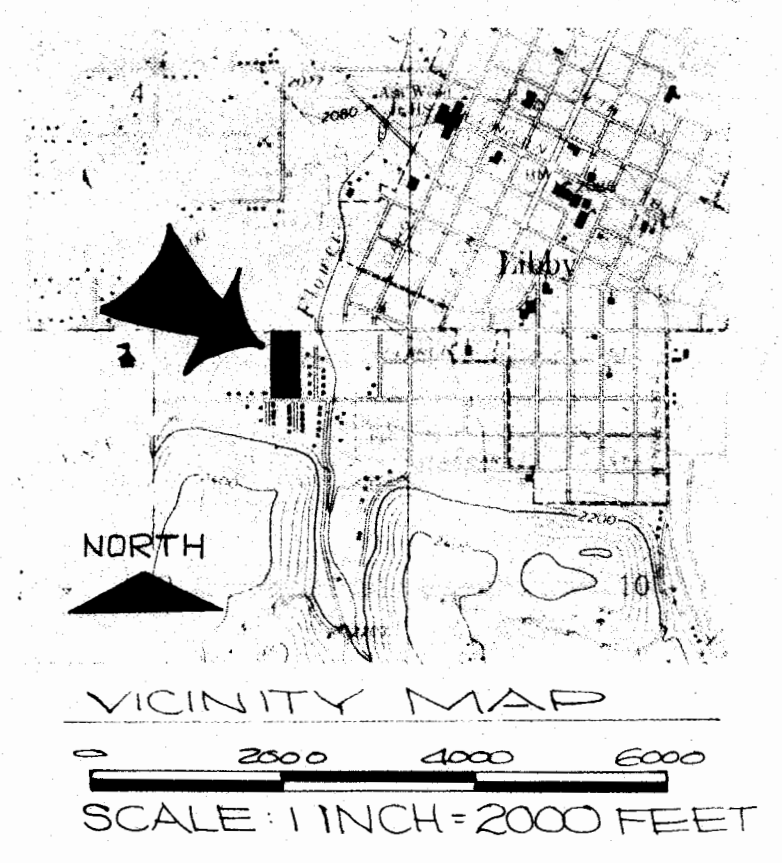
54-C

CITY OF LIBBY, LINCOLN COUNTY, MONTANA

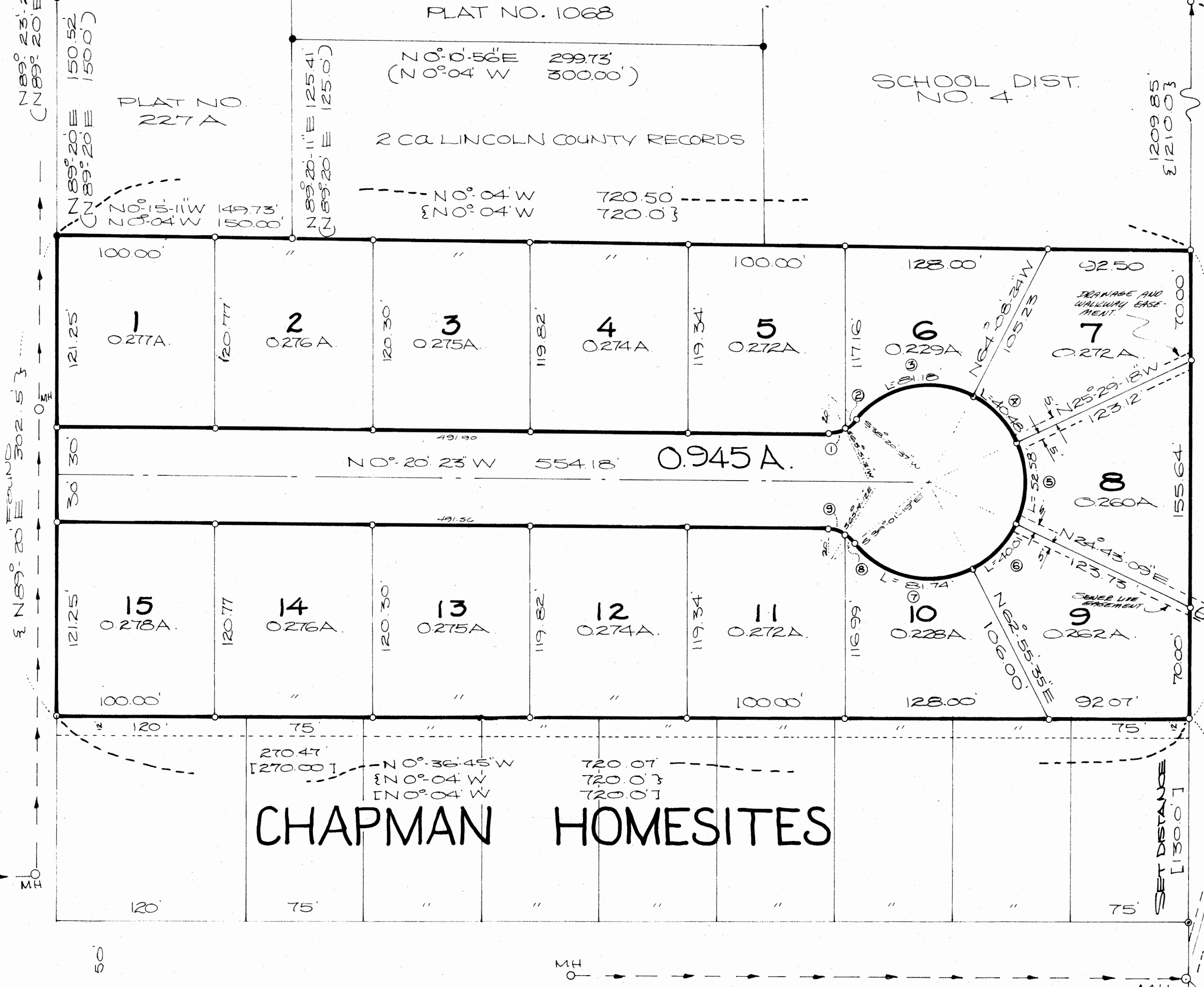
# RENWOOD

A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER SECTION 9, TOWNSHIP 30 NORTH, RANGE 51 WEST, MONTANA PRINCIPAL MERIDIAN.

MAY, 1977



HASCHKE HOMESITES



### LEGEND

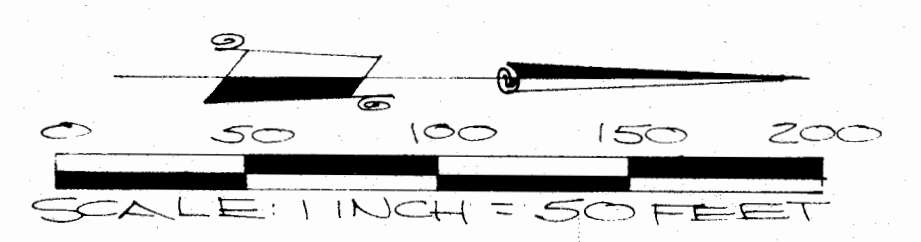
- FOUND 1/2 INCH REBAR
- FOUND 1" IRON ROD
- FOUND RAILROAD RAIL
- ⊕ FOUND BRASS CAP
- ⊕ FOUND CITY MONUMENT
- FOUND 1/2 INCH PIPE
- RECORD PER PLAT NO. 1068
- RECORD PER PLAT NO. 1935
- RECORD PER CHAPMAN HOMESITES

### CURVE DATA

NO-5	R=60'	Δ=50°-12'-27"	L=52.58'
NO-6	R=60'	Δ=38°-12'-26"	L=40.01'
NO-7	R=60'	Δ=78°-03'-06"	L=81.74'
NO-8	R=20'	Δ=26°-17'-53"	L=9.18'
NO-9	R=20'	Δ=25°-01'-11"	L=8.73'

### CURVE DATA

NO-1	R=20'	Δ=23°-48'-01"	L=8.31'
NO-2	R=20'	Δ=27°-30'-54"	L=9.60'
NO-3	R=60'	Δ=77°-30'-59"	L=81.18'
NO-4	R=60'	Δ=38°-39'-06"	L=40.48'



**KOOTENAI ENG.**  
CIVIL ENGINEERING & SURVEYING  
LIBBY, MONTANA 406-293-7721



**AMENDED PLAT OF AUSTIN ACRES SUBDIVISION**

IN THE SE 1/4 SECTION 23, T30N, R31W, P.M.M. BEING PART OF LOT 9, BLOCK 1, AUSTIN ACRES SUBDIVISION.

**DESCRIPTION PARCEL A**

A parcel of land in the SE 1/4, Section 23, T30N, R31W, P.M.M. being a part of the Northerly 50 feet of Lot 9, Block 1, Austin Acres Subdivision.

Beginning at a 1/2 inch pipe tagged W and R 42325 at the SW corner of that parcel described in Book M17, Page 511 Lincoln County Records, thence S87°57'E 47.00 feet to a 1/2 inch pipe tagged W and R 42325 thence N0°30'47"E 4.92 feet to a 1/2 inch pipe tagged W and R 42325 thence N87°29'07"W 46.64 feet to the Easterly right-of-way line of U.S. Highway No. 2 thence S4°22'W 5.34 feet to the point of beginning. This parcel contains 0.005 acres more or less.

**DESCRIPTION PARCEL B**

A parcel of land in the SE 1/4, Section 23, T30N, R31W, P.M.M. being a part of the Northerly 50 feet of Lot 9, Block 1, Austin Acres Subdivision.

Beginning at a 1/2 inch pipe tagged W and R 42325 at the SE corner of that parcel described in Book M17, Page 511, Lincoln County Records, thence N87°57'W 61.56 feet to a 1/2 inch pipe tagged W and R 42325 thence N0°30'47"E 4.54 feet to a 1/2 inch pipe tagged W and R 42325 thence S87°29'07"E 11.68 feet to the Easterly boundary of said Lot 9 thence S2°14'06"W 4.01 feet to the point of beginning. This parcel contains 0.006 acres more or less.

**NOTE**

This parcel is exempt from review as a subdivision per MAC 16-2-14 (10)-S 14340 (12) (d) (ii).

APPROVED: This 15 day of OCTOBER, 1977 A.D.

James R. Mow  
Examining Land Surveyor Reg. No. 3725

APPROVED: Jim R. Mow  
Chairman Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

State of Montana County of Lincoln. Filed this 23<sup>rd</sup> day of November, 1977 A.D. at 11:05 o'clock A. M.

Deanna L. Vaughn by Barthel Martin  
County Clerk Recorder Deputy

**CERTIFICATE OF SURVEYOR**

This is to certify that the above map correctly portrays a survey made by me in MAR. 5 OCT., 1977 and that said survey is true and complete as shown and is in conformance to the Montana Subdivision and Platting Act (Section 11-3859 through 11-3876 R.C.M. 1947) and the regulations adopted pursuant thereto.

Melvin D. Lauteren  
Reg. No. 42325

**PURPOSE OF SURVEY**

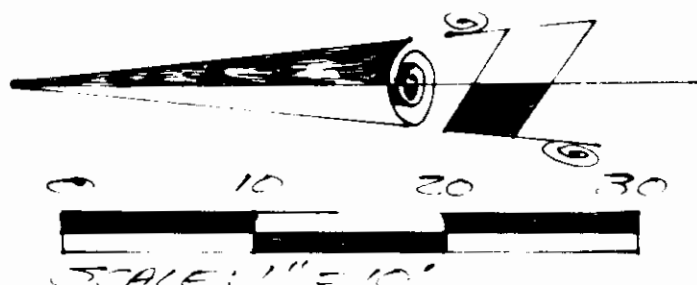
FOUNDATIONAL ADJUSTMENT

**LEGEND**

- 0 FIELD INSTRUMENTS 42325
- 1 FIELD INSTRUMENTS 2863

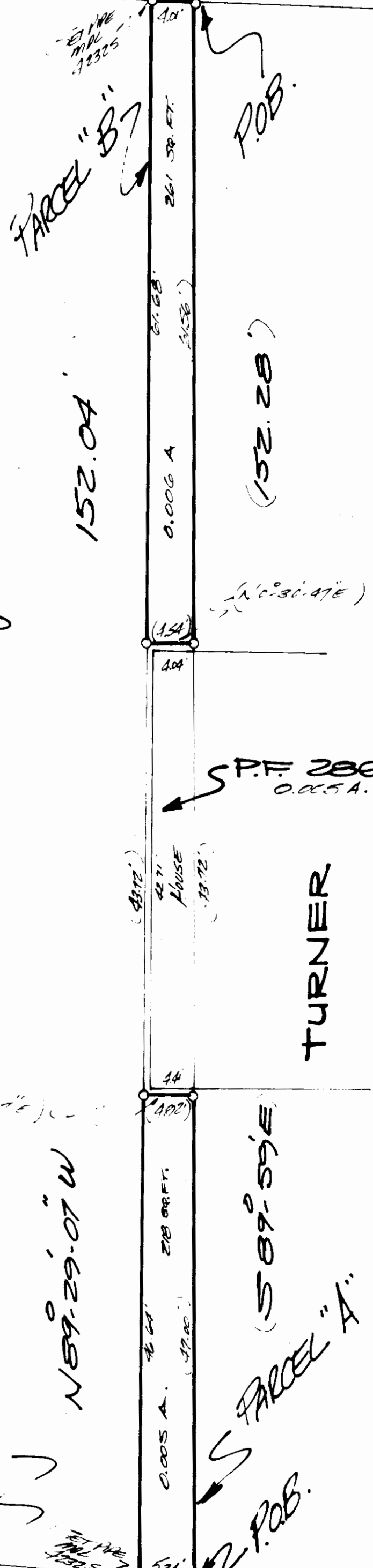
TENNISON  
BOOK M17  
PAGE 511

TURNER



**KOOTENAI ENG.**  
ENGINEERS & SURVEYORS  
LIBBY, MT 406-793-7721

US. NO 2 HIGHWAY



P.F. #2952

# LINCOLN COUNTY, MONTANA PONDEROSA HEIGHTS

A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4  
SECTION 35, T31N, R31W, P.M.M.

SEP., 1977

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln. Filed this 9<sup>th</sup> day of December, 1977  
A.D. at 9:45 o'clock A. M.

Eleanor S. Vaughan by Betty Beal  
County Clerk Recorder Deputy

**CERTIFICATE OF SURVEYOR**

State of Montana  
County of Lincoln

I, Melvin D. Lautaren, Libby, Montana, do hereby certify that a survey was made of PONDEROSA HEIGHTS, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1977, in accordance with the provisions of Section 11-3857 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 29 day of SEP, 1977

Melvin D. Lautaren  
Signature of Surveyor-Reg. No. 4232S-Libby, Montana

**CERTIFICATE OF DEDICATION**

I/we, Raymond Craig Munro, James M. Beasley and Kerry L. Beasley, the undersigned property owners do hereby certify that I/we have caused to be surveyed subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit:

**DESCRIPTION**

A parcel of land in the NW 1/4 of the NE 1/4, Section 35, T31N, R31W, P.M.M., containing 6.028 acres more or less.

Beginning at the East 1/16th corner of Sections 26 and 35, T31N, R31W, P.M.M. Said point also being the NW corner of Collinson Tracts; thence N89° 59'51"W 710.00 feet along the section line to a 1/2" pipe tagged MDL 4232S; thence leaving said line S0°00'09"W 200.00 feet to the Northerly right-of-way of SHALOM DRIVE being marked by a 1/2" pipe tagged MDL 4232S; thence N89° 59'51"W 106.48 feet along said right-of-way; thence leaving said Northerly right-of-way S0° 00'09"W 60.00 feet to a 1/2 inch pipe tagged MDL 4232S on the Southerly boundary of SHALOM DRIVE; thence S89° 59'51"E 257.00 feet along said Southerly right-of-way to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right-of-way S3° 40'10"W 162.44 feet to a 1/2" pipe tagged MDL 4232S; thence N83° 34'59"E 306.00 feet to a 1/2 inch pipe tagged MDL 4232S; thence S86° 02'51"E 245.81 feet to a 1/2 inch pipe tagged MDL 4232S on the reported Westerly boundary of the NE 1/4 of the NE 1/4 said Sect on 35; thence N0° 45'02"E 404.89 feet along said Westerly boundary of the point of beginning.

Together with 10 foot wide utilities easements as shown on the annexed plat.  
Together with a temporary easement for a cul-de-sac at the end of the proposed road.

The above described tract of land is to be known and designated as PONDEROSA HEIGHTS and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 1st day of November, 1977.

Raymond Craig Munro by C. E. Crocker James M. Beasley  
Owner Attorney-in-Fact Owner  
by James M. Beasley by C. E. Crocker  
Owner Attorney-in-Fact Attorney-in-Fact

State of Montana  
County of Lincoln

On this 1st day of November, 1977, before me, a Notary Public for said State, personally appeared C. E. Crocker, known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of Raymond Craig Munro, James M. Beasley and Kerry L. Beasley, and acknowledged to me that he subscribed the names of Raymond Craig Munro, James M. Beasley and Kerry L. Beasley thereto as principals, and his own name as Attorney in Fact.

Frederick C. Montgomery  
Notary Public in and for the State  
of Montana, residing at Libby.  
My Commission expires Aug. 25, 1978.

(SEAL)

(a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2<sup>nd</sup> day of NOVEMBER, 1977.

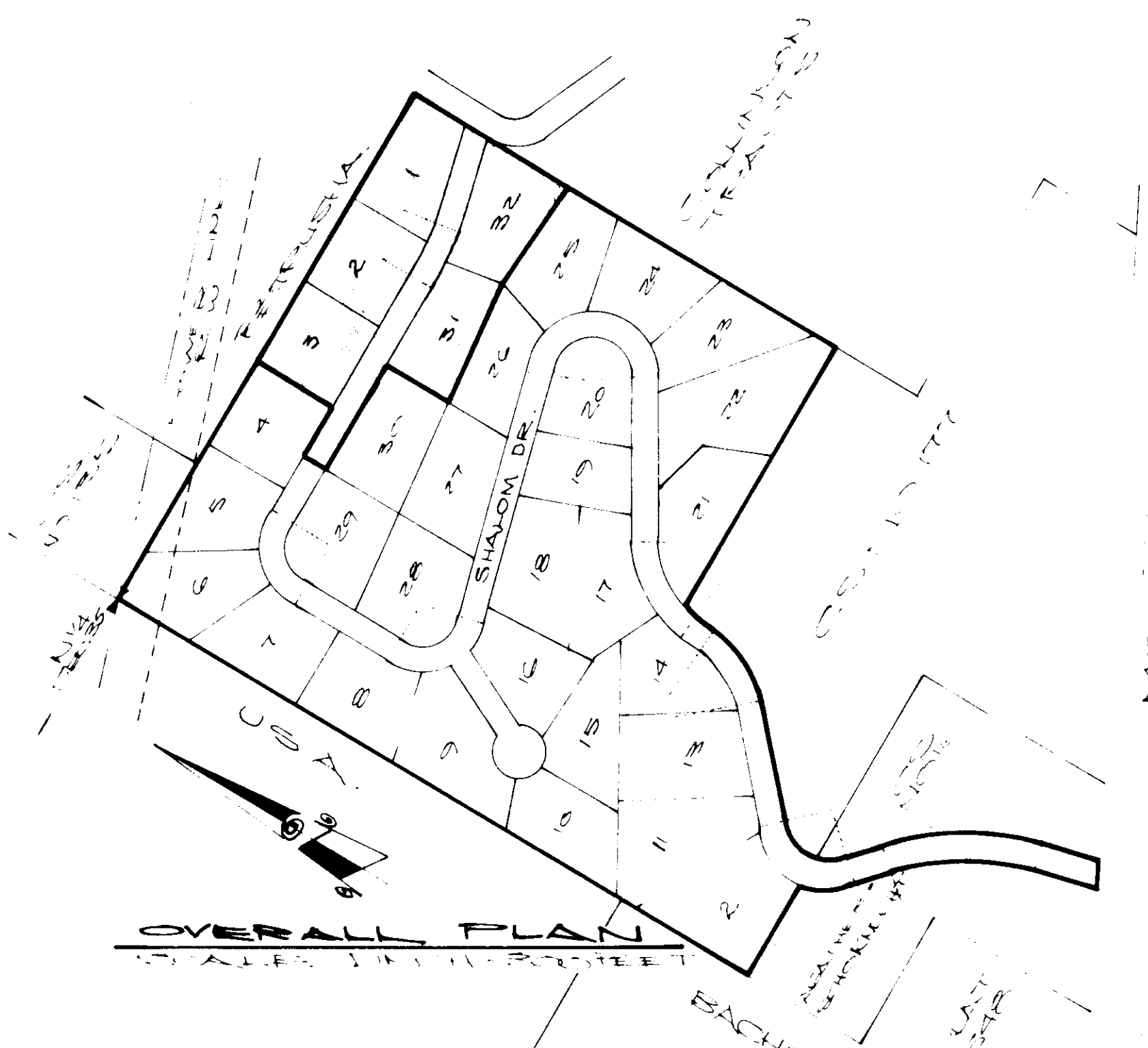
Robert J. Haller 3492ES  
Examining Land Surveyor Reg. No.

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 7 day of December, 1977.

Jim R. Mow Bill Lindsey  
Commissioner Commissioner  
ATTEST: Eleanor S. Vaughan  
Clerk Recorder

\$ 896.00 Paid in Lieu of dedication of park Land.  
Land unsuitable for park additional park lands not  
Necessary in area.



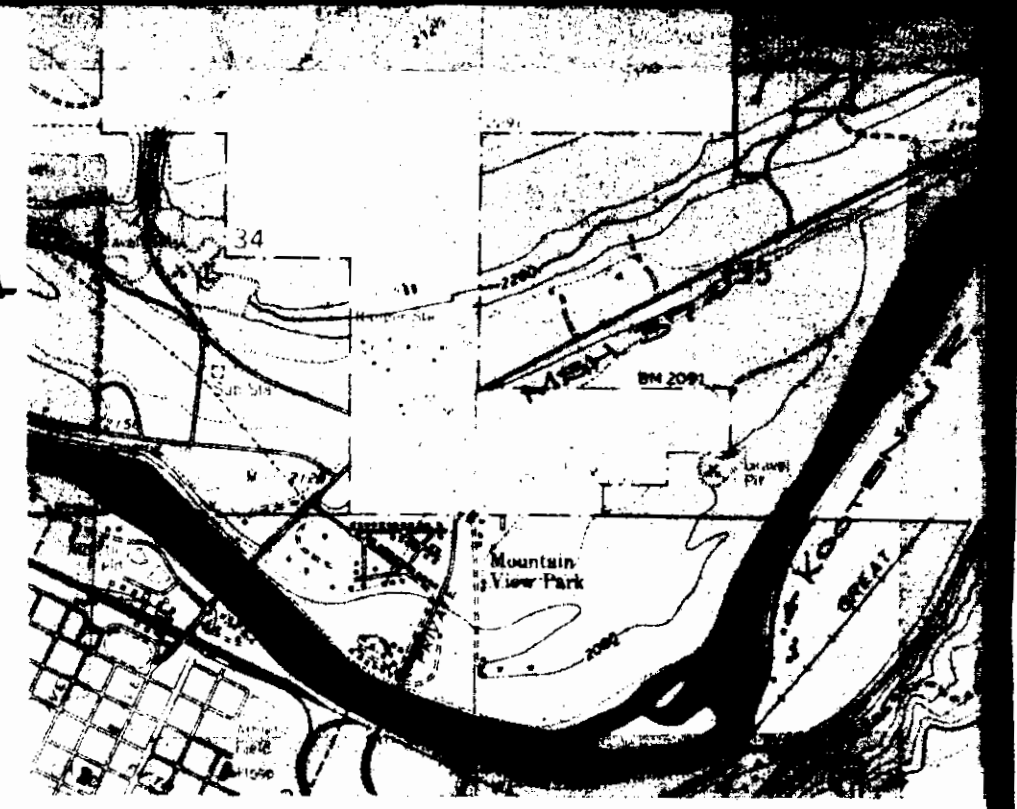
**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MT.  
-106-293-7721

LINCOLN COUNTY, MONTANA

**PONDEROSA HEIGHTS**

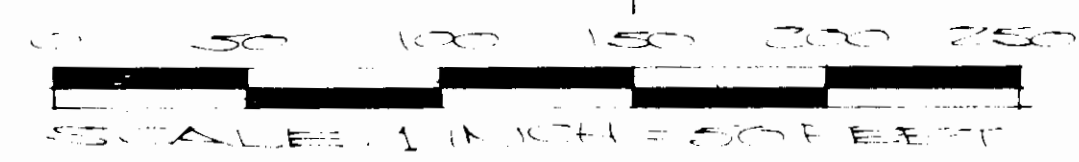
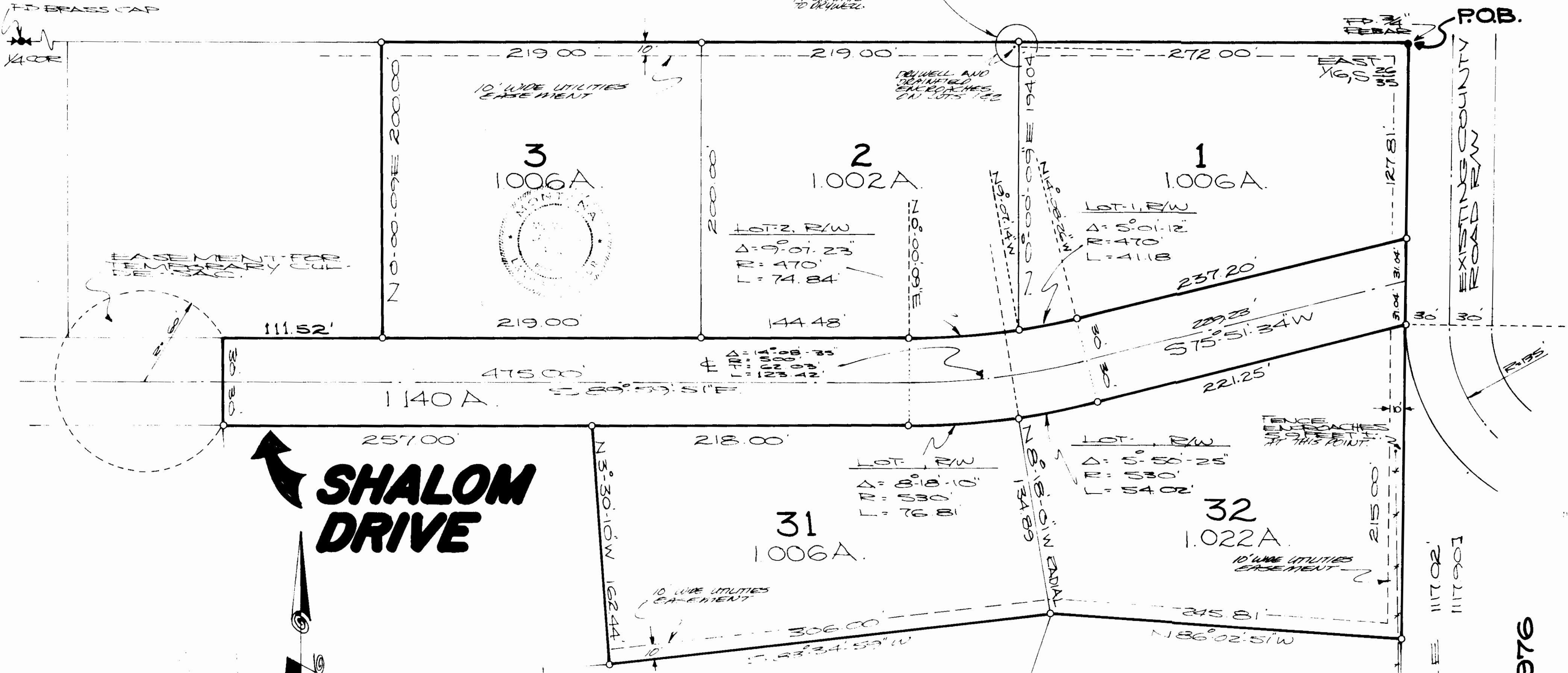
A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4 SECTION 36, T21N, R31W, P.M.M.

SEP., 1977



VICINITY MAP SCALE: 1"=2000'

← S 89° 57' W 1329.00' →  
← N 89° 58' E 1328.57' →  
N 89° 59' 51" W 1327.93'



- LEGEND**
- ◄ RECORD CS. NO. 177
  - ◄ RECORD CS. NO. 354
  - ◄ RECORD CS. NO. 138
  - ◄ RECORD CS. NO. 19
  - ◄ RECORD PLAT NO. 976, COLLINSON TR.
  - FOUND POINT AS NOTED
  - SET 1/2" PIPE TAGGED MDL 4232-S

**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING - LAND SURVEYING  
LIBERTY, MT. TEL. 333-1721

N 0° 45' 02" E 117.02'  
E 1° 0' 38" E 117.901'  
Lot 10

PLAT 976

SH. 2 OF 2



# AMENDED PLAT EM-KAYAN VILLAGE SUBDIVISION

IN THE W/2 SECTION 4, T30N  
R 30 W, R.M.M.

SEP. 1977

**BASE OF BEARINGS**

THE LINE FROM THE SE CORNER TO THE NE CORNER OF LOT 14 AMENDED PLAT DATED JUN. 1970.

**LEGEND**

- FOUND PIN
- SET 1/2" PIPE TAGGED MDL 42329

**NOTE:**

Em-Kayan Village has been amended as shown hereon for the purpose of reducing the lot size in the amended area being lots 26 thru 31 per P.F. 2637A, creating 14 lots in place of the original 6 lots.

**ACKNOWLEDGEMENT**

State of Montana  
County of Lincoln

On this 28<sup>th</sup> day of November, 1977 before me personally appeared Arvid W. Swenson President of Normont Corporation which executed the foregoing instrument, and acknowledged said instrument to be a free and voluntary act and deed of said Normont Corporation for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above written.

Barbara Nelson Notary Public in and for the State of Montana residing in Libby. My commission expires 3-4-79.

APPROVED: This 29<sup>th</sup> day of OCTOBER, 1977 A.D.

Robert O. Hoffmann 3192ES  
Examining Land Surveyor Reg. No.

APPROVED: Jim L. Mosey  
Chairman Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln, filed this 9<sup>th</sup> day of November, 1977 A.D. at 10:42 o'clock A. M.

Cherene L. Vaughn by Betty Reel  
County Clerk Recorder Deputy

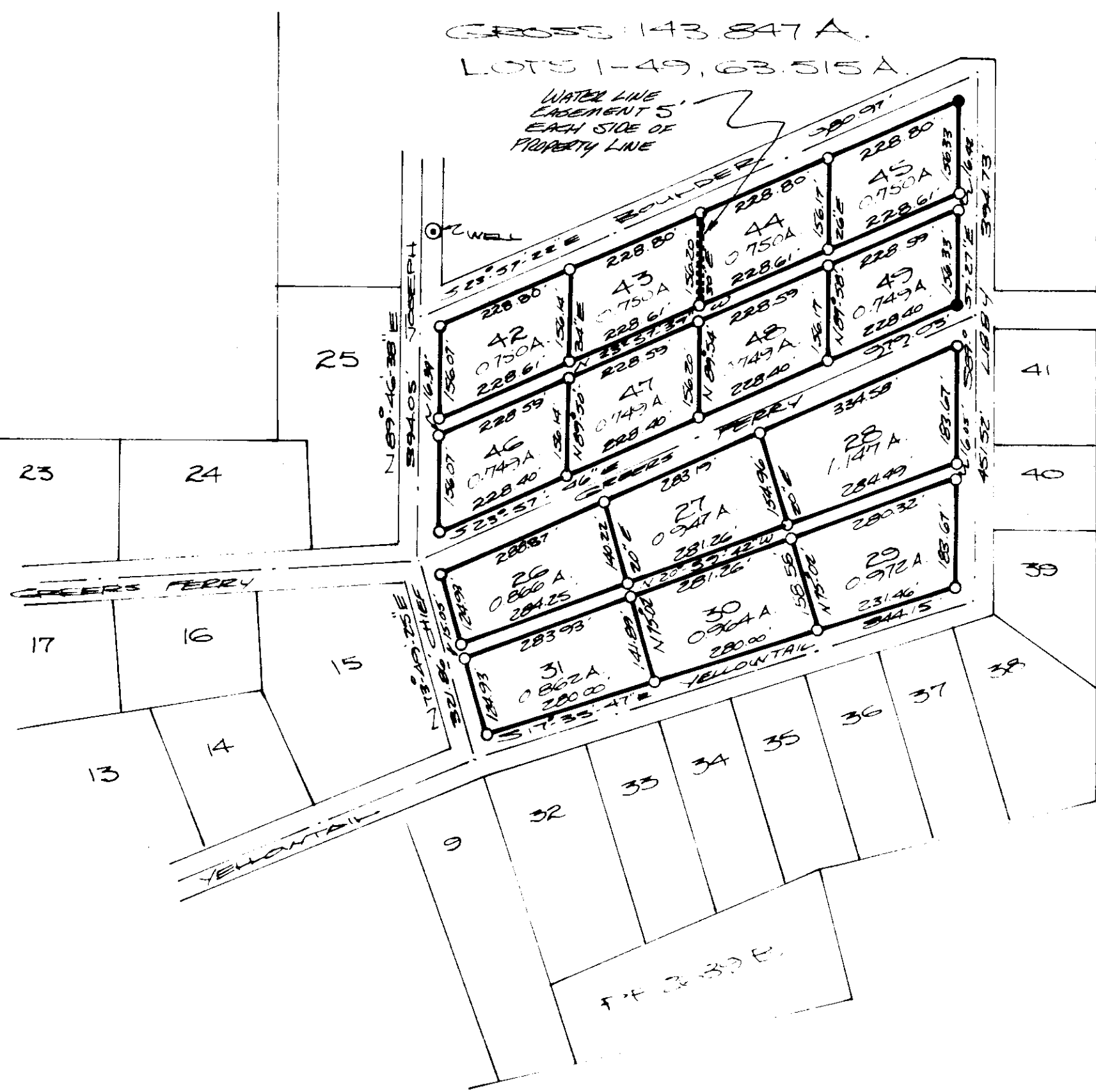
**CERTIFICATE OF SURVEYOR**

State of Montana  
County of Lincoln

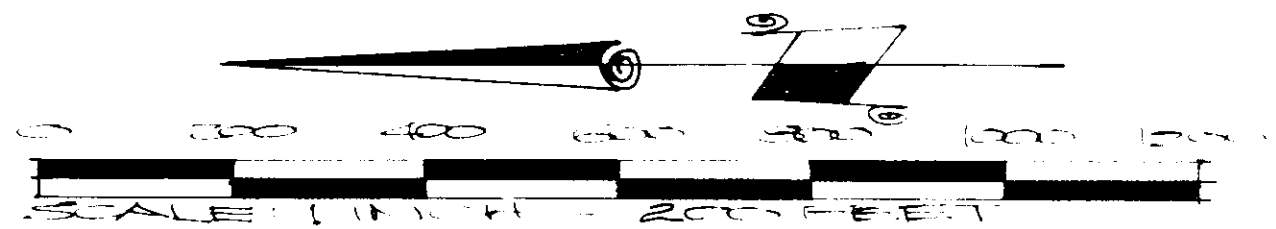
I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Em-Kayan Village Amended, a subdivision, under my supervision during the month of August, 1977, in accordance with the provisions of Sections 11-3857 through 11-387b of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 14<sup>th</sup> day of OCTOBER, 1977.

Melvin D. Lauteren  
Signature of Surveyor-Registration No. 4232S-Libby, Montana.



MSH. NO. 571

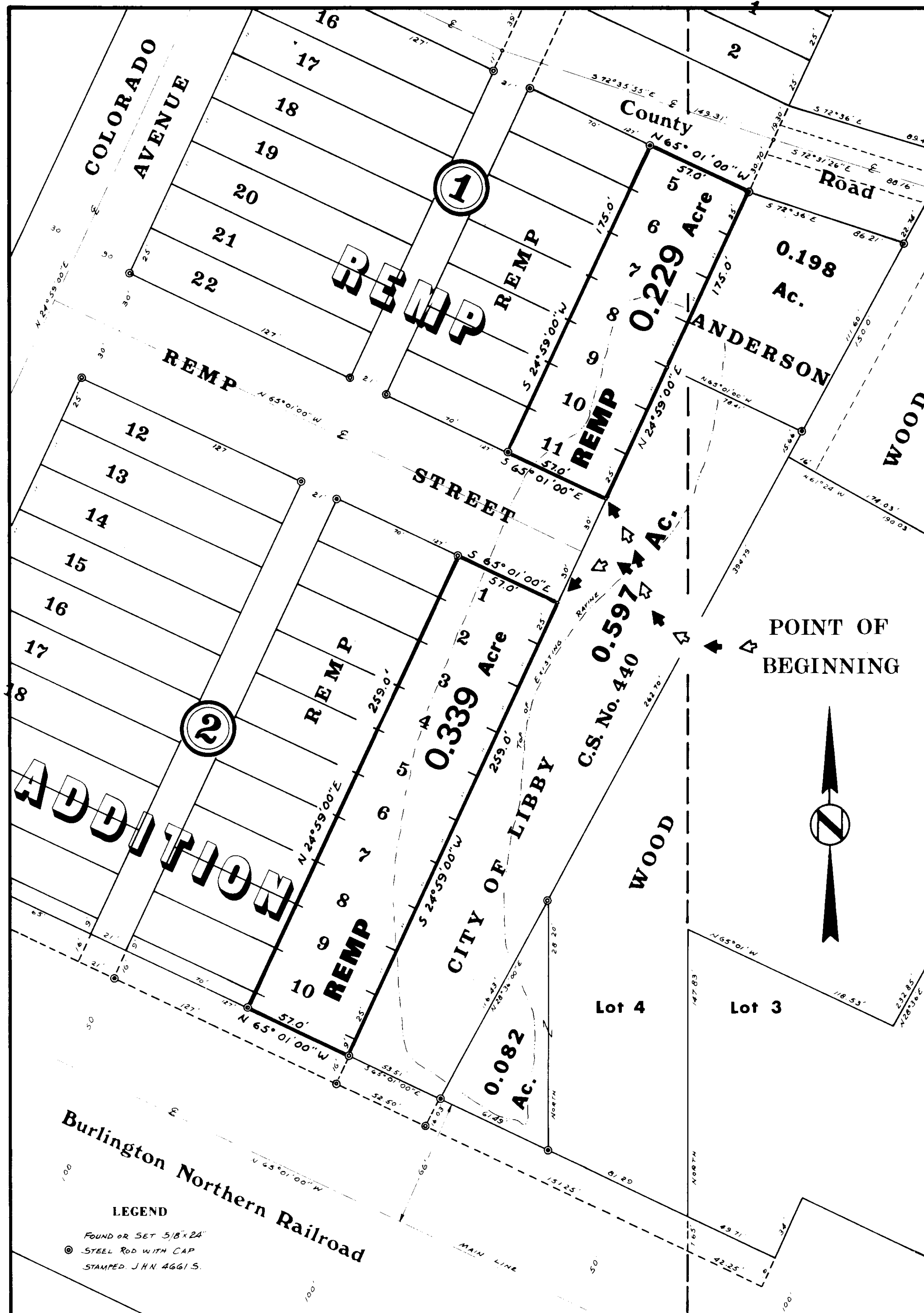


**KOOTENAI ENGINEERING INC.**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MT. 406-293-7731

SS-C  
10/1/77

LINCOLN COUNTY MONTANA  
**AMENDED PLAT OF  
 REMP ADDITION**

IN LOTS 3 AND 4 OF SECTION 3  
 TWP. 30N., R. 31W., M.P.M.  
 FEBRUARY, 1978



**DESCRIPTION 1**

A rectangular tract of land in Libby in Lincoln County, Montana, lying wholly within Lot 3 and Lot 4 of Section 3 Twp. 30 N., R. 31 W., M.P.M., being the easterly 57.00 feet of Lots 5, 6, 7, 8, 9, 10 and 11 of Block 1 of the Remp Addition to Libby (a recorded subdivision of Lincoln County, Montana), which tract contains 0.229 acre, more or less, and is more particularly described as follows:

Beginning at the southeast corner of Lot 11 of Block 1 of the Remp Addition to Libby (a recorded subdivision of Lincoln County, Montana); thence, along the easterly line of said Remp Addition, N 24°59'00" E 175.00 feet to the northeast corner of Lot 5 of said Block 1; thence, along the northerly line of said Lot 5, N 65°01'00" W 57.00 feet; thence, leaving said northerly line, S 24°59'00" W 175.00 feet to a point on the southerly line of said Block 1; thence, along said southerly line, S 65°01'00" E 57.00 feet to the point of beginning.

**DESCRIPTION 2**

A rectangular tract of land in Libby in Lincoln County, Montana, lying wholly within Lot 4 of Section 3 Twp. 30 N., R. 31 W., M.P.M., being the easterly 57.00 feet of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 of Block 2 of the Remp Addition to Libby (a recorded subdivision of Lincoln County, Montana), which tract contains 0.339 acre, more or less, and is more particularly described as follows:

Beginning at the northeast corner of Lot 1 of Block 2 of the Remp Addition to Libby (a recorded subdivision of Lincoln County, Montana); thence, along the easterly line of said Remp Addition, S 24°59'00" W 259.00 feet to a point on the northeasterly right of way line of the Burlington Northern Railroad at a distance of 66.0 feet measured at right angles from the centerline thereof; thence, along said northeasterly right of way line, W 65°01'00" W 57.00 feet; thence, leaving said northeasterly right of way line, N 24°59'00" E 259.00 feet to a point on the northerly line of Lot 1 of said Block 2; thence, along said northerly line, S 65°01'00" E 57.00 feet to the point of beginning.

**EXEMPTION CERTIFICATE**

We, Halstead Remp, being the current owner of real property delineated on the accompanying Amended Plat, and Fred A. Brown, Mayor of Libby, Montana, being the adjoining owner, claim the exemption to the review process of the Montana Subdivision and Platting Act as provided in Section 11-3862 (6) (a), R.C.M., 1947 as a boundary adjustment or consolidation of adjoining parcels of land with the creation of no separate isolated parcels of land. We also claim exemption from Sanitary review under ARM 16-2.14 (10)-S 14340 SUBDIVISIONS Section (13) (f) (1).

Witness my hand and seal this MARCH 22, 1978 day of MARCH, 1978.  
 Halstead Remp  
 Fred A. Brown, Mayor of Libby, Montana.

**ACKNOWLEDGEMENT**

The foregoing Exemption Certificate was subscribed and sworn to before me this 22 day of MARCH, 1978.

J. W. Ninneman  
 Notary Public in and for the State of Montana. My Commission Expires: 4/29/80.

**CERTIFICATE OF SURVEYOR**

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon was made under my supervision in February, 1978 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 10th day of February, 1978.  
J.W. Ninneman  
 J.W. Ninneman Registration No. 534 E.S. Troy, Montana.

**BASIS OF BEARINGS**

Bearings were based on the bearing of the Burlington Northern Railroad crossing through Lots 3 and 4 of Section 3 Twp. 30 N., R. 31 W., M.P.M. reported to bear N 65°01'00" W.

**PURPOSE OF SURVEY**

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

**Scale**



NINNEMAN ENGINEERING TROY, MONTANA.

APPROVED: Ann R. Spurney  
 Examining Land Surveyor  
 Registration No. 46645

APPROVED: John F. Nixey  
 Chairman Board of Commissioners

ATTESTED: Eleanor S. Vaughn  
 County Clerk and Recorder

Dated this 27 day of March, 1978.

STATE OF MONTANA COUNTY OF LINCOLN  
 Filed on this 29th day of March, 1978  
 at 3:05 o'clock P.M.  
Eleanor S. Vaughn  
 County Clerk and Recorder  
 by Charathy Martin  
 Deputy

Amended Plat No. 2984

**LEGEND**  
 FOUND OR SET 5/8"x24"  
 STEEL ROD WITH CAP  
 STAMPED J.H.N. 46615.

Burlington Northern Railroad

# AMENDED PLAT OF CALLOW TRACTS

A PARCEL OF LAND IN SECTION 18, T31N, R33W AND SECTION 13, T31N, R34W, P.M.M. BEING A PORTION OF THAT TRACT DESIGNATED PARCEL 7'E LYING SOUTHWESTERLY OF A 30 FOOT RIGHT OF WAY AS SHOWN ON PLAT NO. 304.

### DESCRIPTION PARCEL "A"

A parcel of land in Section 18, T31N, R33W, and Section 13, T31N, R34W, P.M.M. Being a portion of that tract of land designated "7 E" lying Southwesterly of a 30 foot right of way as shown on Plat No. 304, Lincoln County Records.

Beginning at the Southerly corner of Tract 7 E Callow Tracts marked by a 5/8 inch rebar tagged MDL 4232-S which bears N32°-35'E 1435.90 feet along the boundary from the Southerly corner of Spokane and Kootenai Placer Claim; thence, N57°-50'W 350.50 feet along the Northerly line of a 40 foot right of way; thence, leaving said right of way N32°-36'-24"E 109.36 feet along an existing fence being the South-easterly line of a parcel described in M 41/275 Lincoln County Records; thence, leaving said line S57°-57'-26"E 350.46 feet to a 5/8 inch rebar tagged MDL 4232-S on the aforementioned boundary of Spokane and Kootenai Placer Claim; thence, S32°-35'W 110.10 feet along said line to the Point of Beginning. This parcel contains 0.882 Acres more or less.

### DESCRIPTION PARCEL "B"

All that portion of Tract "7 E" Callow Tracts, Lincoln County Records, lying Southwesterly of that 30 foot wide right of way as shown on Plat No. 124, saving and excepting that parcel described in book M 41-page 275 and Parcel "A" as described on this Certificate of Survey, AND A 20' WIDE EASEMENT ALONG THE SOUTHEASTERLY BOUNDARY AS SHOWN HEREON.

### OCCASIONAL SALE EXEMPTION CERTIFICATE

I certify that the purpose of this survey is to create a parcel as an occasional sale, and that this exemption complies with all conditions imposed on its use; therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (d).

*Joseph J. Neisess* Joseph Neisess 4-7-1978  
 Owner Signature Date

### NOTARY

The foregoing exemption certificate was subscribed and sworn to before me this 7 day of April, 1978 A.D. Notary Public in and for the State of Montana. Residing at Libby. My commission expires September 22, 1978.

*Rebecca J. Vermeseyer*  
 Notary Signature

APPROVED: This 12 day of April, 1978 A.D.

*Jack H. Runyan* 46615  
 Examining Land Surveyor Reg. No.

APPROVED: *Jim B. M...*  
 Chairman, Lincoln County Commissioners

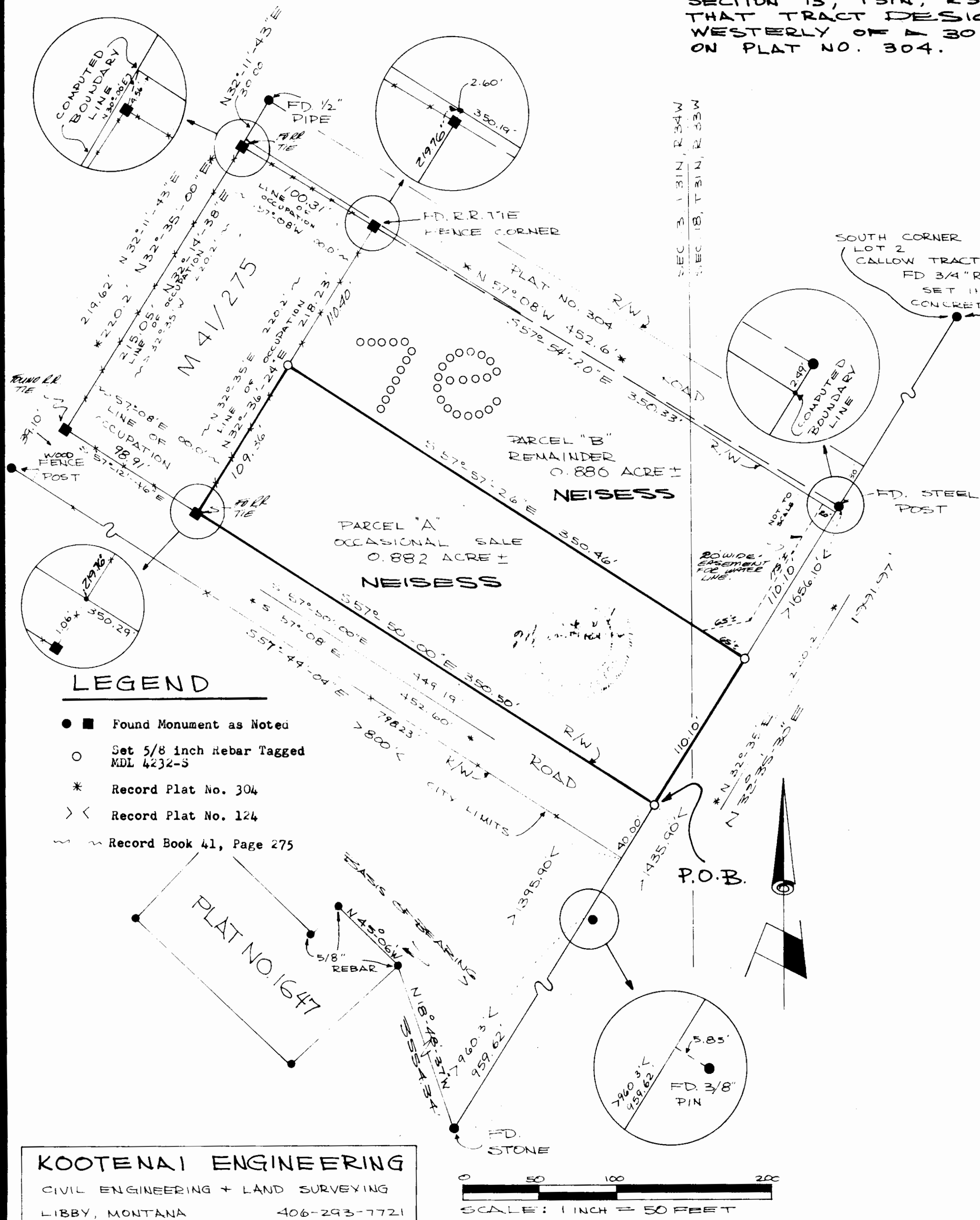
### CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 12<sup>th</sup> day of April, 1978 A.D. at 3:20 o'clock P.M.

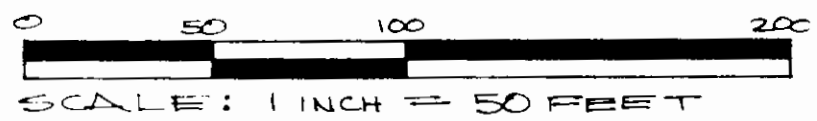
*Deborah L. Vaughn* by *Betty Bell*  
 County Clerk Recorder Deputy

### BASIS OF BEARINGS

The Northeasterly boundary of that Parcel as shown on Plat No. 1647, N45°-06'W.



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING + LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721



# 304

Sanitary Restrictions Removed 4/12/78

PLAT NO. 2992

194 B  
*Michael*



AMENDED PLAT OF

THE PINE TREE ADDITION

TO WEST TROY

LOTS 2 AND 3 OF BLOCK 2 OF THE PINE TREE ADDITION TO WEST TROY IN THE NE 1/4 OF SECTION 12 TWP. 31 N., R. 34 W., M.P.M.

DESCRIPTION PARCEL A

A rectangular tract of land in Troy in Lincoln County, Montana, being the northeasterly 190.00 feet of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE 1/4 of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.523 acre, more or less, and more particularly described as follows:

Beginning at the southeasterly corner of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the southwesterly right of way line of Riverside Avenue at a distance of 40.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the northeasterly line of said Lot 2 and said southwesterly right of way line, N 21°45' W 120.00 feet to the northeasterly corner thereof; thence, along the northwesterly line of said Lot 2, S 68°15' W 190.00 feet; thence, leaving said northwesterly line, parallel to the northeasterly line of said Lot 2, S 21°45' E 120.00 feet to a point on the southeasterly line of said Lot 2; thence, along said southeasterly line, N 68°15' E 190.00 feet to the point of beginning.

DESCRIPTION PARCEL B

A rectangular tract of land in Troy in Lincoln County, Montana, being the southwesterly 181.25 feet of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE 1/4 of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.500 acre, more or less, and more particularly described as follows:

Beginning at the southwesterly corner of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana); thence, along the southeasterly line of said Lot 2, N 68°15' E 181.25 feet; thence, leaving said southeasterly line, parallel to the southwesterly line of said Lot 2, N 21°45' W 120.00 feet to a point on the northwesterly line of said Lot 2; thence, along said northwesterly line, S 68°15' W 181.25 feet to the northwesterly corner of said Lot 2; thence, along the southwesterly line of said Lot 2, S 21°45' E 120.00 feet to the point of beginning.

INCLUDING rights to the 15 foot wide Underground Utility Easement along the southeasterly line of Lot 3 of Block 2 of the Pine Tree Addition to West Troy as shown hereon.

DESCRIPTION PARCEL C

A rectangular tract of land in Troy in Lincoln County, Montana, being the northeasterly 190.00 feet of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE 1/4 of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.523 acre, more or less, and more particularly described as follows:

Beginning at the northwesterly corner of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the southwesterly right of way line of Riverside Avenue at a distance of 40.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the northeasterly line of said Lot 3 and said southwesterly right of way line, S 21°45' E 120.00 feet to the southeasterly corner thereof; thence, along the southeasterly line of said Lot 3, S 68°15' W 190.00 feet; thence, leaving said southeasterly line, parallel to the northeasterly line of said Lot 3, N 21°45' W 120.00 feet to a point on the northwesterly line of said Lot 3; thence, along said northwesterly line, N 68°15' E 190.00 feet to the point of beginning.

SUBJECT to a 15 foot wide Underground Utility Easement along the southeasterly line as shown hereon.

DESCRIPTION PARCEL D

A rectangular tract of land in Troy in Lincoln County, Montana, being the southwesterly 181.25 feet of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE 1/4 of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.500 acre, more or less, and more particularly described as follows:

Beginning at the northwesterly corner of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana); thence, along the northwesterly line of said Lot 3, N 68°15' E 181.25 feet; thence, leaving said northwesterly line, parallel to the southwesterly line of said Lot 3, S 21°45' E 120.00 feet to a point on the southeasterly line of said Lot 3; thence, along said southeasterly line, S 68°15' W 181.25 feet to the southwesterly corner of said Lot 3; thence, along the southwesterly line of said Lot 3, N 21°45' W 120.00 feet to the point of beginning.

SUBJECT to a 15 foot wide Underground Utility Easement along the southeasterly line as shown hereon.

STATE OF MONTANA COUNTY OF LINCOLN

APPROVED: Examining Land Surveyor

Filed on this 24th day of April, 1978

Registration No.

at 2:35 o'clock P.M.

APPROVED: Chairman Board of Commissioners

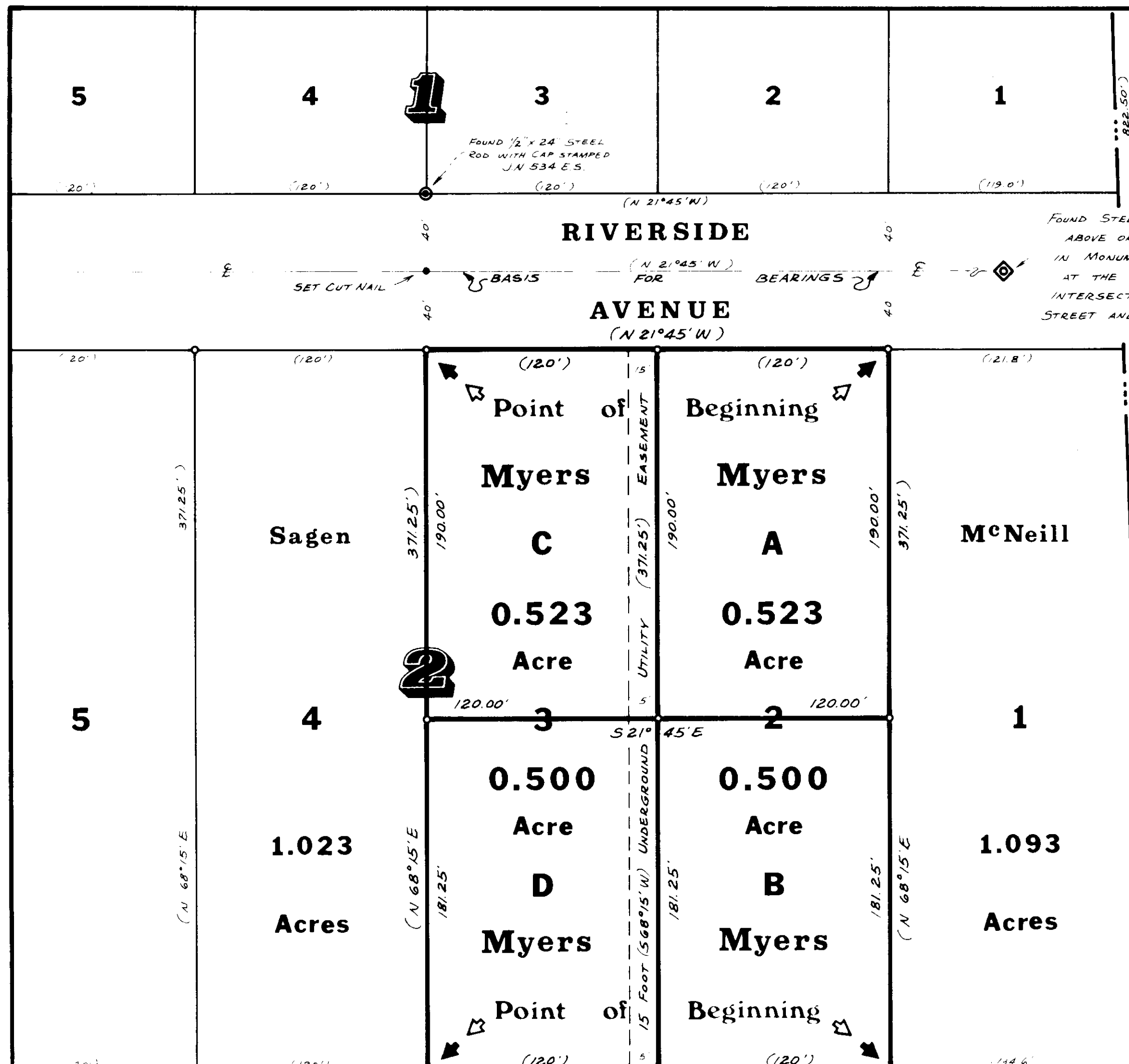
Deputy Clerk and Recorder

ATTESTED: County Clerk and Recorder

by Deputy

Dated this 21 day of April, 1978

Amended Plat No. 2997



PURPOSE OF SURVEY

To Amend Lots 2 and 3 of Block 2 of the Pine Tree Addition to West Troy

MARCH, 1978

LEGEND

SET 3/8" x 24" STEEL ROD WITH CAP STAMPED J.N. 46615.

Scale



NINNEMAN ENGINEERING TROY, MONTANA

Surveyors Assistant: Richard H. Miller

Jack W. Fineman

114 C

# PINE BAY PLAT NO. 2

Page 2 of 2

## DEDICATION

We, ROBERT D. STARLING and RICHARD E. CLARKE of Eureka, Montana, DO CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND VEHICULAR THOROUGHFARES AS SHOWN ON THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERETO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A portion of the S-1/2 SE-1/4 Section 15 and the N-1/2 NE-1/4 Section 22, Township 36 North, Range 28 West, Principal Meridian Montana, more particularly described as follows:

Beginning at the point where the line common to Section 15 and 22 intersects the Westerly Boundary of new Highway 37, from which the corner common to Sections 14, 15, 22 and 23 bears S 85° 37' 50" E (Grid), 1157.0 feet; thence along the said highway boundary S 15° 39' W, 334.9 feet; thence along a curve of 1153.2 feet radius, right an arc length of 839.6 feet; thence S 55° 02' W, 330.28 feet; thence leaving the highway boundary counterclockwise along a non-tangent curve with center bearing S 29° 16' 06" W, radius 120 feet, an arc length of 122.9 feet; thence S 69° 32' W, 91.62 feet; thence along a curve of 180 feet radius, right an arc length of 130.27 feet; thence N 69° 00' W, 457.18 feet to the centerline of Section 22; thence N 04° 18' 17" E, 836.79 feet to the U.S. Government "Take Line" above Kooacanusa Reservoir; thence along the Take Line N 49° 12' E, 467.00 feet; thence continuing N 4° 34' 52" E, 331.05 feet; thence N 31° 01' 17" E, 741.00 feet; thence N 49° 22' 19" E, 466.52 feet to the north line of the S-1/2 of the SE-1/4 thence S 85° 38' 35" E, 618.96 feet along said line to the westerly boundary of Pine Bay Plat No. 1; thence along said westerly bound S 39° 14' W, 110.1 feet; thence continuing S 48° 18' E, 175.0 feet to a non-tangent curve with center bearing S 48° 18' E, radius 185.2 feet; thence counterclockwise along said curve an arc length of 86.5 feet; thence S 14° 56' W, 51.7 feet; thence along a curve of 103.0 ft. radius, right an arc length of 74.1 feet; thence S 56° 08' W, 45.1 feet; thence along a curve of 663.7 ft. radius, left an arc length of 83.8 feet; thence S 48° 55' W, 217.5 feet; thence along a curve of 166.6 ft. radius, left an arc length of 116.9 feet; thence S 8° 43' W, 206.6 feet; thence along a curve of 338.5 ft. radius, left an arc length of 161.5 feet; thence S 18° 37' E, 248.6 feet; thence S 85° 37' 50" E, 63.8 feet to the point of beginning, containing 62.077 acres.

FURTHER, THAT THE ABOVE PARCEL IS TO BE KNOWN AS PINE BAY PLAT NO. 2, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, PUBLIC SQUARES, PARKS, PEDESTRIAN AND VEHICULAR THOROUGHFARES ARE DEDICATED, DONATED AND GRANTED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13<sup>th</sup> DAY OF October, 1971.

Robert D. Starling Richard E. Clarke  
Peggy L. Starling Arlene D. Clarke

## ACKNOWLEDGEMENT

STATE OF MONTANA )  
                          ) ss.  
COUNTY OF LINCOLN )

ON THIS 13<sup>th</sup> DAY OF October, 1971, BEFORE ME, Arlene D. Clarke,

A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, PERSONALLY APPEARED Robert D. Starling AND

Richard E. Clarke KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Arlene D. Clarke  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT EUREKA, MONTANA  
MY COMMISSION EXPIRES May 24, 1972

## EXAMINED AND APPROVED # 2567

SURVEY OF OWNERSHIP FOR THIS PARCEL OF LAND EXAMINED AND APPROVED.

DATE: \_\_\_\_\_  
COUNTY ATTORNEY: \_\_\_\_\_  
LINCOLN, MONTANA

DATE: This 26<sup>th</sup> Day of Jan. 1972  
COUNTY SURVEYOR: Walter Hillman, License No. 40258  
LINCOLN, MONTANA

APPROVED THIS 26<sup>th</sup> DAY OF January, 1972, AND IT HAVING BEEN MADE TO APPEAR THAT PINE BAY PLAT NO. 2, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT IT IS IN THE PUBLIC INTEREST THAT NO PARK OR PLAYGROUND OTHER THAN THOSE SHOWN BE DEDICATED WITHIN THE SAID TRACT. THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED IN THE SAID ADDITION ON THIS DATE.

ATTEST:  
DATE:

R. W. Lindsey  
W. K. Collins  
M. M. Mansfield  
BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.  
Eleanor L. Vaughn  
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA.