

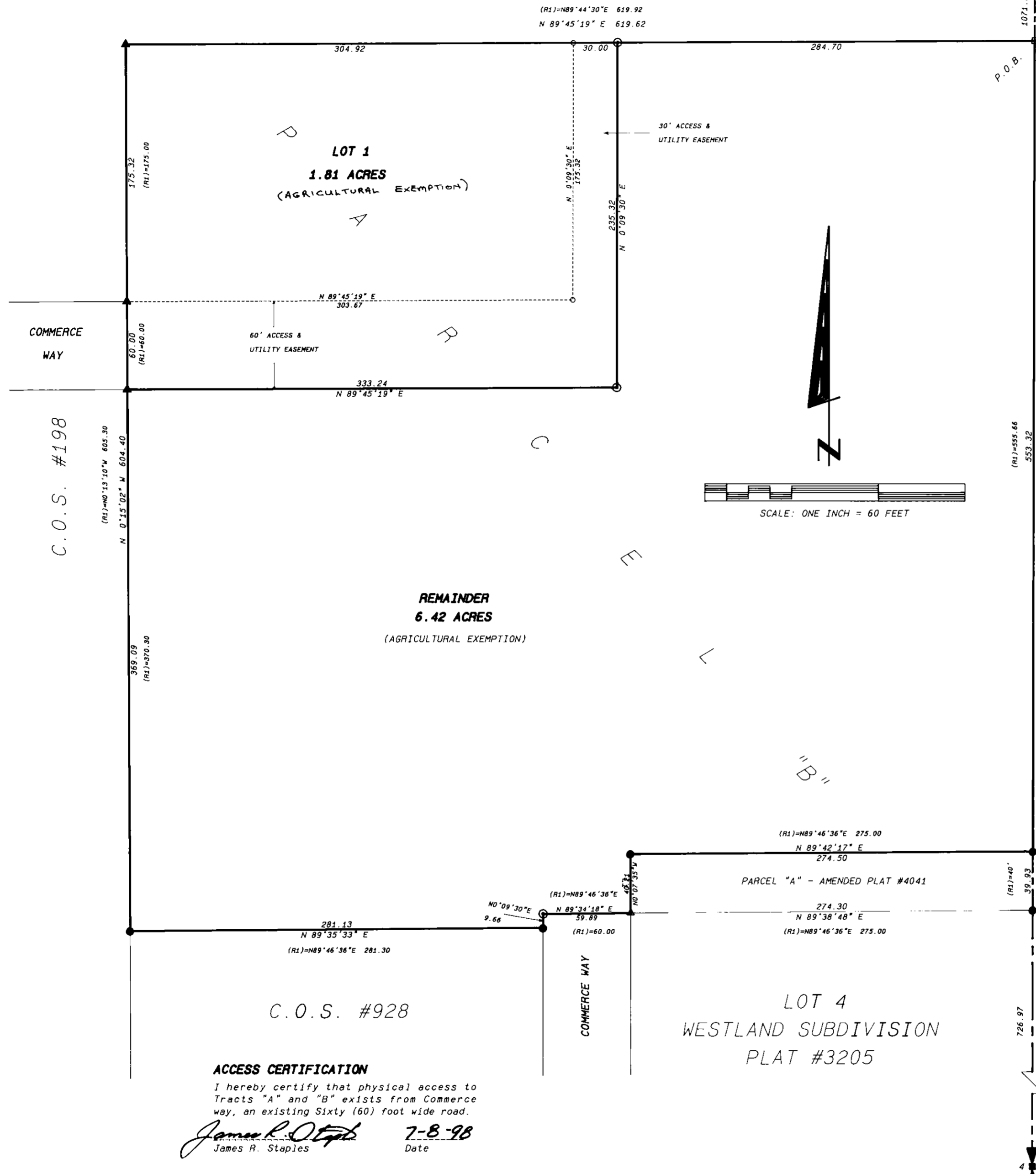
BASIS OF BEARINGS

Bearings are based on the bearing of the east line of Section 4 per Amended Plat No. 4041.

T31N
T30N

PLAT OF WESTLAND #3 SUBDIVISION

IN THE SE1/4 NE1/4, SEC. 4, T30N, R31W, P.M.M. LINCOLN COUNTY, MONTANA FOR **CHAPMAN FAMILY TRUST**



PROPERTY DESCRIPTION-LOT 1

A tract of land, being a portion of that parcel originally shown and described as remainder Parcel "B" on Amended Plat No. 4041, lying in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M.; more particularly described as follows:

Commencing at a point on the east line of said Section 4, which is N 0'09'30" E, 1320.22 feet from the East Quarter Corner of Section 4, which point is marked on the ground by a 1 3/16" O.D. pipe; thence, leaving said east line S 89'45'19" W, 619.62 feet to a 1" O.D. pipe and the TRUE POINT OF BEGINNING; thence, along the east line of Certificate of Survey No. 198, S 0'15'02" E, 235.32 feet to a 1" O.D. pipe; thence, leaving said east line N 89'45'19" E, 333.24 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 0'09'30" E, 235.32 feet to a 5/8" rebar and plastic cap stamped 9958LS on the north line of said Parcel "B"; thence, along said north line S 89'45'19" W, 334.92 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.81 acres.

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide and a Thirty (30) foot wide access and utility easement as shown hereon and more particularly described as follows:

Commencing at a point on the east line of said Section 4 which is N 0'09'30" E, 1320.22 feet from the E1/4 corner of Section 4; thence, leaving said east line S 89'45'19" W, 284.70 feet to the TRUE POINT OF BEGINNING of this easement; thence, S 0'09'30" W, 235.32 feet; thence S 89'45'19" W, 333.24 feet to a 1" O.D. pipe marking the southerly right of way of Commerce Way; thence, along the west line of the above described tract N 0'15'02" W, 60.00 feet to a 1" O.D. pipe marking the northerly right of way of Commerce Way, thence, leaving said west line N 89'45'19" E, 303.67 feet; thence N 0'09'30" E, 175.32 feet to the north line of the above described tract; thence, along said north line N 89'45'19" E, 30.00 feet to the TRUE POINT OF BEGINNING, and the terminus of this easement.

PROPERTY DESCRIPTION-REMAINDER

A tract of land, being a portion of that parcel originally shown and described as remainder Parcel "B" on Amended Plat No. 4041, lying in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M.; more particularly described as follows:

Beginning at a point on the east line of said Section 4, which is N 0'09'30" E, 1320.22 feet from the East Quarter Corner of Section 4, which point is marked on the ground by a 1 3/16" O.D. pipe; thence, leaving said east line S 89'45'19" W, 284.70 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 0'09'30" W, 235.32 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 89'45'19" W, 333.24 feet to a 1" O.D. pipe on the east line of Certificate of Survey No. 198; thence, along said east line S 0'15'02" E, 369.09 feet to a 5/8" rebar and plastic cap stamped MDL 4232S; thence, leaving said east line and along the north line of Certificate of Survey No. 928, N 89'35'33" E, 281.13 feet to a 5/8" rebar and plastic cap stamped MDL 4232S; thence, leaving north line and along the west right of way of Commerce Way N 0'09'30" E, 9.66 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89'34'18" E, 59.89 feet to a 5/8" uncapped rebar; thence, N 0'07'35" W, 40.21 feet to the northwest corner of Parcel "A" as shown on Amended Plat No. 4041, which is marked on the ground by a 5/8" rebar and plastic cap stamped MDL 4232S; thence, along the north line of said Parcel "A", N 89'42'17" E, 274.50 feet to the east line of said Section 4; thence, along said east line N 0'09'30" E, 553.32 feet to the TRUE POINT OF BEGINNING, encompassing an area of 6.42 acres.

EXEMPTION CERTIFICATION

I hereby certify that ~~the~~ parcel as shown hereon will be used exclusively for agricultural purposes, that no structures requiring water or sewer will be erected, therefore, this parcel is exempt from health review pursuant to section 17-36-605 (1) (h), ARM.

Patricia Chapman 7-10-98
Patricia Chapman Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s), on this ____ day of _____, 19____. In witness whereof I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of _____, residing at _____ My commission expires _____.

LEGEND

- ▲ FOUND 1" O.D. PIPE
- FOUND 5/8" REBAR & PLASTIC CAP-MDL 4232S
- △ FOUND UNCAPPED 5/8" REBAR
- ⊙ FOUND BLM BRASS CAP
- FOUND 1 3/16" O.D. PIPE
- FOUND 5/8" REBAR & PLASTIC CAP JHN 4661S
- ⊙ SET 5/8" REBAR & PLASTIC CAP-9958LS
- COMPUTED POINT - NOT SET OR TIED

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of July, 1998.

L.G. Libby
Chairman

Commissioner

Commissioner

Checked by

ACCESS CERTIFICATION

I hereby certify that physical access to Tracts "A" and "B" exists from Commerce way, an existing Sixty (60) foot wide road.

James R. Staples 7-8-98
James R. Staples Date

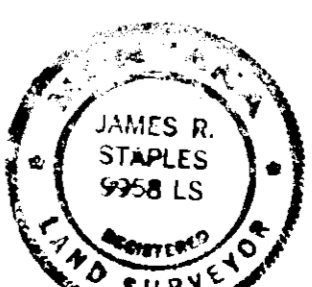
COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.
L.G. Libby 7-8-98
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER
Filed for record this 15th day of July, 1998, at 10:45 A.M.
Carol M. Cummings
Lincoln County Recorder
By: *James R. Staples*
Deputy

DATE: 06-26-98
JOB NO. M97-04
DWN. BY: JDM
REVISION
SHEET 1 OF 1

SE1/4 NE1/4
SECTION 04
TOWNSHIP 30N
RANGE 31W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 7-8-98
James R. Staples, 9958LS Date



J.R.S. SURVEYING INC.
P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

PLAT No. 13374S

**A FINAL SUBDIVISION PLAT OF
MADELINE**
NW 1/4, Sec.13, T37N R27W
P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4, ALSO BEING THE EAST LINE OF U.S. HIGHWAY NO. 93 NORTH 00°28'14" EAST 1323.55 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 89°54'54" EAST 800.13 FEET; THENCE SOUTH 00°44'00" WEST 423.86 FEET; THENCE SOUTH 89°13'37" EAST 528.12 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE SOUTHEAST 1/4 NORTHWEST 1/4 SOUTH 00°19'26" WEST 895.20 FEET AND NORTH 89°50'03" WEST 1328.60 FEET TO THE POINT OF BEGINNING CONTAINING 35.183 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MADELINE, LINCOLN COUNTY, MONTANA.

PATRICIA GARRIS

JEANNE R. LARSON

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 27th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PATRICIA GARRIS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Liberal
MY COMMISSION EXPIRES 5/2/2000

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 27th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JEANNE R. LARSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Liberal
MY COMMISSION EXPIRES 5/2/2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MADELINE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

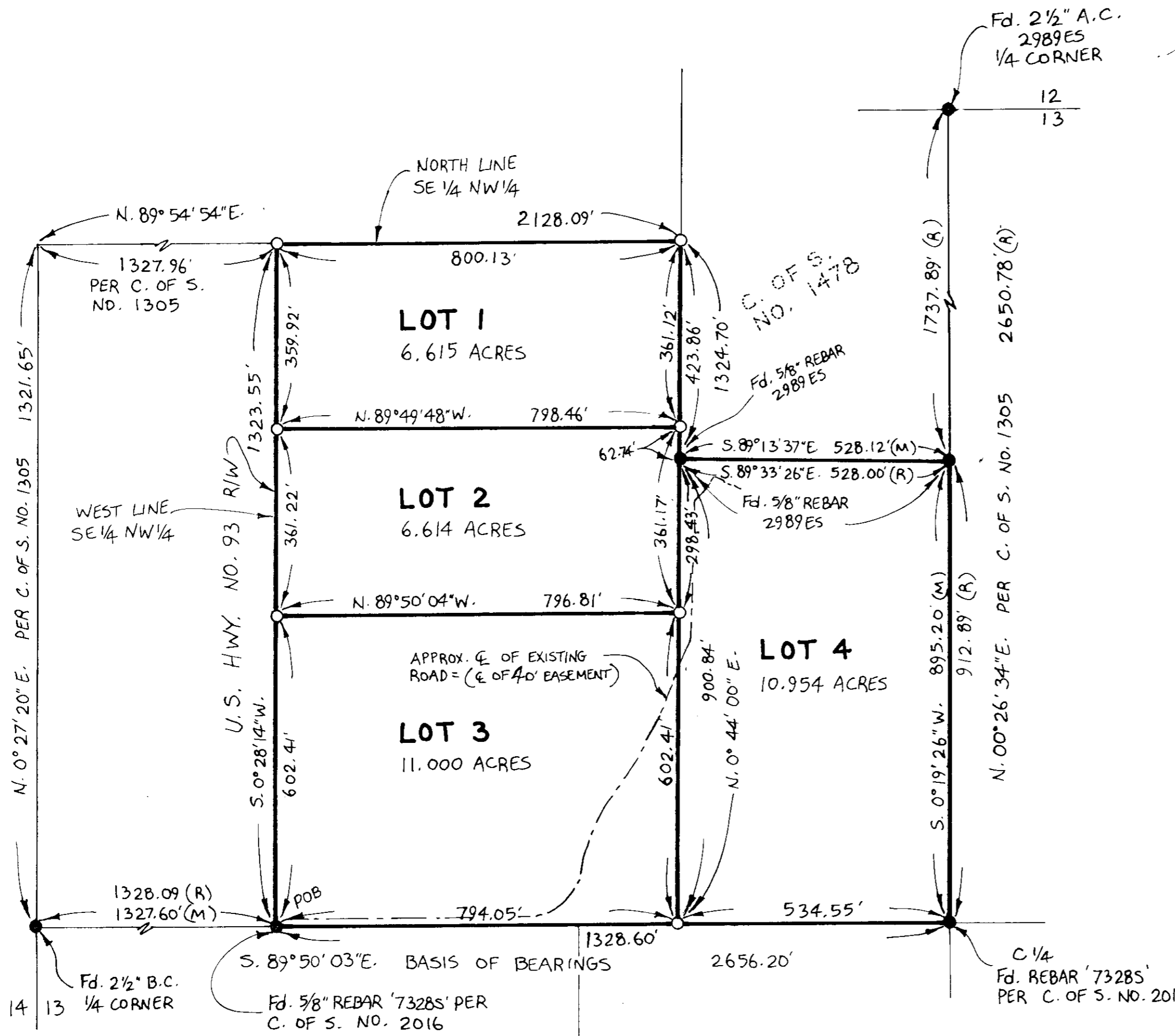
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Drive. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

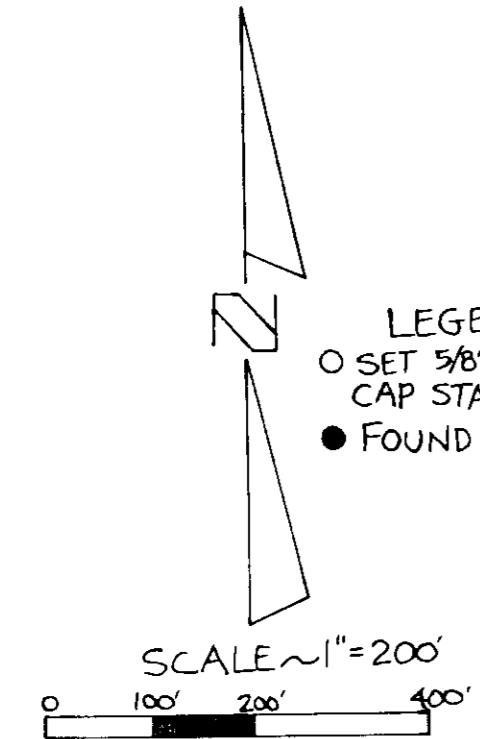
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

TREASURER, LINCOLN COUNTY, MONTANA



PARCEL A C. OF S. NO. 2029
PARCEL B C. OF S. NO. 2029



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 15th DAY OF July, 1998,
A.D., AT 9:05 O'CLOCK A. M.

Donal M. Cunningham
COUNTY CLERK AND RECORDER

BY: Jeanne Annie
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed 133751

P.F. No. 133753
LARSON 97-133

A PLAT OF: AIRBASE FLATS II

A PART OF HES 431 IN UNSURVEYED SECTION 2
TWP 35N., R 32W., P.M.M.
FOR: B. BEASLEY DATE: MARCH 1998

CERTIFICATE OF DEDICATION

I/we, _____
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near Yaak in Lincoln
County, Montana to wit:

LEGEND

- ◆ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY U.S.F.S. AS NOTED
- FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY F.H.A.
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- () RECORD PER PLATS 642 AND 2209
- { } RECORD PER COS NO.1511

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AIRBASE FLATS II a minor subdivision, under my supervision, during the month of JULY 1998, in accordance with the provisions of Sections 78.3.201 through 78.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 31 day of JULY, 1998 A.D.
Kenneth E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 49755

DESCRIPTION OF LOT 1 - AIRBASE FLATS II

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES 431 in Unsurveyed Section 32, Twp. 35 N., R. 32 W., P.M.M., and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped: KED 4795-S, from which bears N 87°01'59" E 2557.24 feet from a found original stone marking Corner No. 6 HES 431; thence, S 53°04'55" W 507.38 feet along a southerly line of Tract A100-1 per C. of S. No.1511, to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP4 of Tract A100-1 per C. of S. No. 1511; thence, S 01°36'45" W 259.92 feet along an easterly line of said Tract A100-1 to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP5 of said Tract A100-1; thence, S 44°27'43" W 175.12 feet along a southeasterly line of said Tract A100-1 to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP6 of said Tract A100-1; thence, S 87°18'00" W 84.95 feet along a southerly boundary of said Tract A100-1 to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP7 of said Tract A100-1; thence, along a non-tangent curve to the left 201.55 feet, turning through a delta angle of 22°45'21" having a radius of 507.46 feet and a radial bearing of N 80°45'22" W along the easterly boundary of Tract A100-E2 per C. of S. No. 1511 to a set 5/8 inch dia. rebar capped: KED 4795-S, marking the intersection of the easterly line of said Tract A100-E2 and the northerly Right-of-Way of Montana State Highway No. 508 which measures 40.00 feet from the centerline thereof, and having a radial bearing of N 58°00'01" W; thence, N 65°55'29" E 190.82 feet along said northerly boundary of Montana Highway No. 508 to a found 2 inch dia. alum. monument by the Federal Highway Administration (F.H.A.) marking Sta. PC 1190+45.18; thence, continuing along said northerly Right-of-Way of Montana Highway No. 508 along the arc of a curve to the left 171.27 feet, turning through a delta angle of 08°47'37", having a radius of 1115.97 feet to a set 5/8 inch dia. rebar capped: KED 4975-S lying on the westerly line of Plat No. 2209; thence, leaving said northerly Right-of-Way line of Montana Highway No. 508, N 36°14'02" W 80.24 feet along the easterly boundary of said Plat No. 2209 to a found 5/8 inch dia. rebar (uncapped) marking the Northwest Corner of said Plat No. 2209; thence, N 53°45'58" E 200.43 feet along the northerly boundary of said Plat No. 2209 to a 5/8 inch dia. rebar(uncapped) lying on the westerly line of Plat No. 642; thence, N 36°19'42" W 108.78 feet along the westerly boundary of said Plat No. 642 to a found 5/8 inch dia. rebar capped: MDL 4232-S marking the Northwest Corner of said Plat No. 642; thence, N 53°50'12" E 208.71 feet along the northerly boundary of said Plat No. 642 to a found 5/8 inch dia. rebar capped: MDL 4232-S marking the Northeast Corner of said Plat No. 642; thence, S 36°13'17" E 193.45 feet along the easterly line of said Plat No. 642 to a set 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said easterly line of Plat No.642 with said northerly Right-of-Way line of Montana Highway No. 508, which measures 40.00 feet from the centerline thereof; thence, along said northerly Right-of-Way line, N 54°02'09" E 65.51 feet to a found 2 inch dia. alum. monument by F.H.A. marking Sta. 1197+00; thence, continuing along said northerly Right-of-Way line, N 42°47'05" E 50.99 feet on a transition from 40.00 feet to 50.00 feet in width, to a found 2 inch dia. alum. monument by F.H.S. marking Sta. 1197+50; thence, continuing along said northerly Right-of-Way line, N 54°03'44" W 198.12 feet to a found 2 inch dia. alum. monument by F.H.A. marking Sta.PC 1199+48.18; thence, leaving said northerly Right-of-Way line, N 36°08'54" W 367.80 feet to the point of beginning.

The aforesaid tract of land is to be known as Lot 1 of Airbase Flats II Subdivision, containing 5.000 acres, more or less, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as Airbase Flats II Lincoln County, Montana.

Dated this 12th day of July, 1998 A.D.

Robert W. Beasley and _____

STATE OF MONTANA
County of Lincoln

On this 13th day of July, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robert W. Beasley June 21, 2000
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

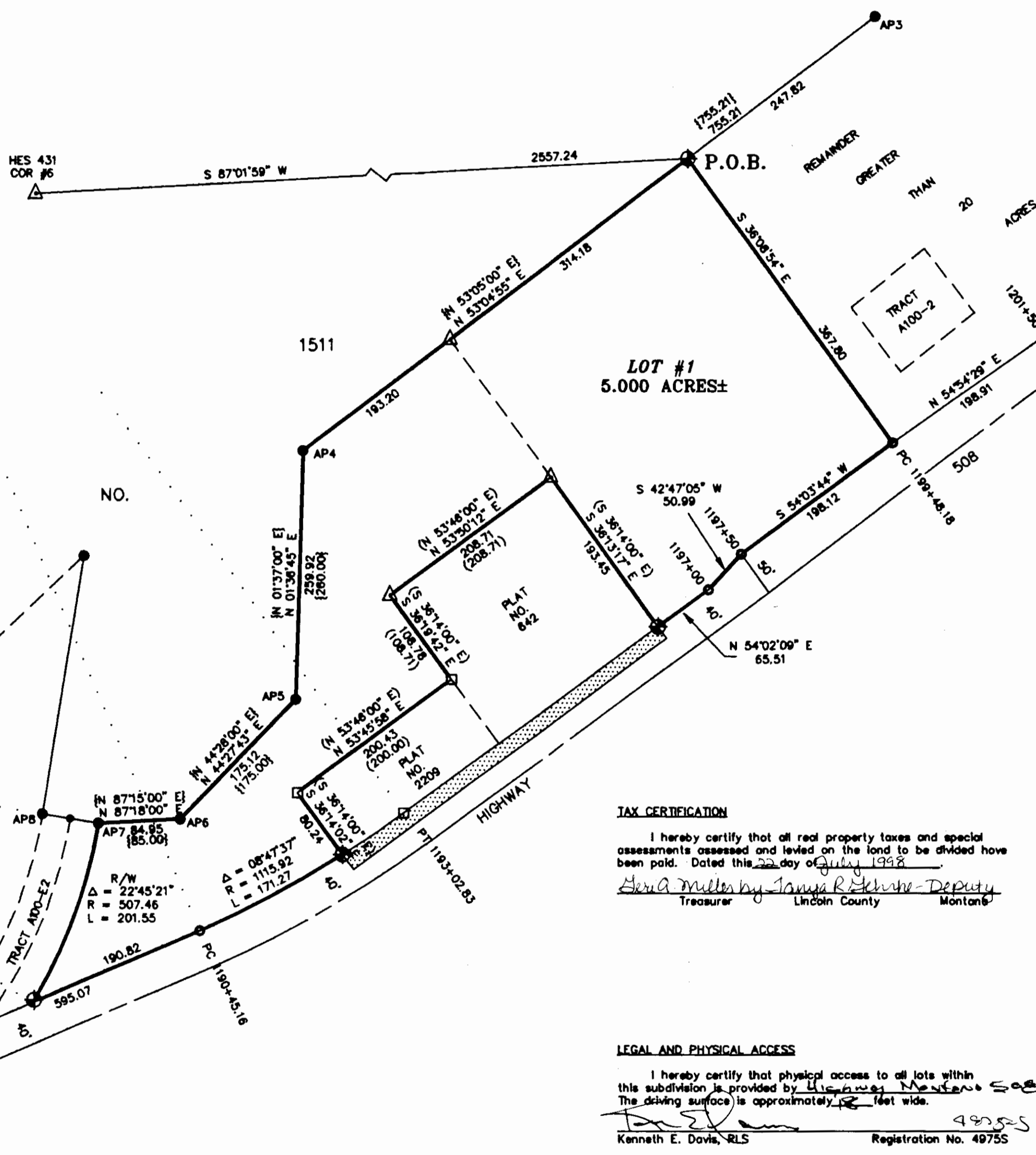
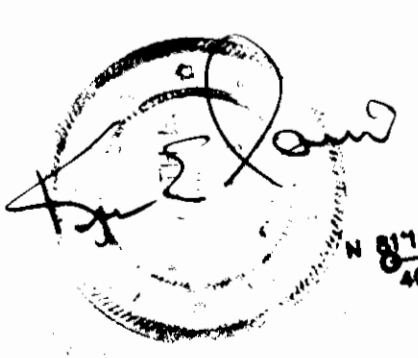
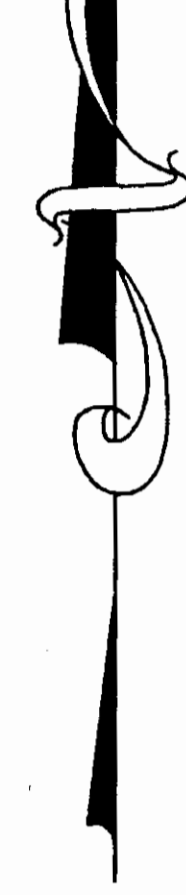
Bill Gumbert DATE: 7-22-98

APPROVED: Lia Wilson
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this _____ day of _____, 1998 A.D. at _____
O'clock _____ m.

County Clerk and Recorder _____ by _____ Deputy

P.F. PLAT NO. **133875**



TAX CERTIFICATION

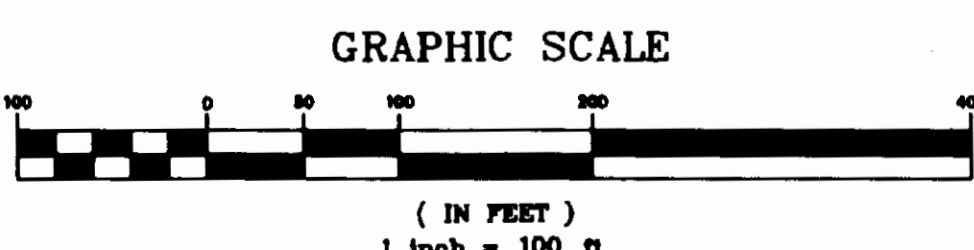
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of July 1998.

Anna Miller by Tanya R. Kehring-Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Highway Montana 508. The driving surface is approximately 62 feet wide.

Kenneth E. Davis, RLS 49755
Registration No. 49755



LINCOLN COUNTY, MONTANA
A PLAT OF:
M-STAR ACRES
 IN THE SW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 25
 TWP 30N., R 31W., P.M.M.
 FOR: MORNINGSTAR DATE: FEBRUARY 1998

CERTIFICATE OF DEDICATION
 I, we, Ken and Susan Miller
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near LIBBY in Lincoln
 County, Montana to wit:

DESCRIPTION OF M-STAR ACRES
 A tract of land near Libby, in Lincoln County, Montana, lying
 within the SW 1/4 SW 1/4 NW 1/4 of Section 25, Twp. 30 N., R. 31 W.,
 P.M.M., being Lot 1 of Ohlerich Place per Plat No. 1879, Lincoln
 County Records, Montana, and more particularly described as follows:
 Beginning at a 5/8 inch dia. rebar marking the Northeast Corner
 of said Lot 1 and being the Northwest Corner of Lot H of Ohlerich
 Place, per Plat No. 1746, Lincoln County Records, Montana; thence,
 from said point of beginning along the east boundary of said Lot 1
 and being the west boundary of said Lot "H", S 00°03'18" E 629.56
 feet to a 5/8 inch dia. rebar marking the Southeast Corner of said
 Lot 1 and being the intersection of said east boundary of Lot 1
 with the north Right-of-Way line of a 60.00 foot wide public road
 known as Granny's Garden Road; thence, along said north Right-of-Way
 line and being the south boundary of said Lot "I", N 89°58'53" W
 386.49 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the
 Southwest Corner of said Lot 1 and being the intersection of said
 north Right-of-Way line with the easterly Right-of-Way line of a
 100.00 foot wide public road known as Farm to Market Road; thence,
 along said easterly Right-of-Way line, N 25°10'19" W 168.08 feet to
 a concrete monument marking a point on said easterly Right-of-Way
 line; thence, on the arc of a curve to the right, having a radius of
 1382.50 feet, turning through an angle of 20°33'01", having a
 distance of 495.86 feet to a 5/8 inch dia. rebar capped: KED
 4975-S, marking the Northwest Corner of said Lot 1 and being the
 intersection of said easterly Right-of-Way line with the north
 boundary line of said Lot 1; thence, along said north boundary
 N 89°56'00" E 584.17 feet to the point of beginning.
 The aforescribed tract of land is to be known as M-Star Acres,
 consisting of Lot 1 and Lot 2, containing 2.616 acres and 4.732 acres,
 more or less, respectively, being subject to and together with all
 appurtenant easements of record.

The above described tract of land is to be known and
 designated as M-STAR ACRES
 Lincoln County, Montana.
 Dated this _____ day of _____, 1998 A.D.
Ken Miller and Susan Miller

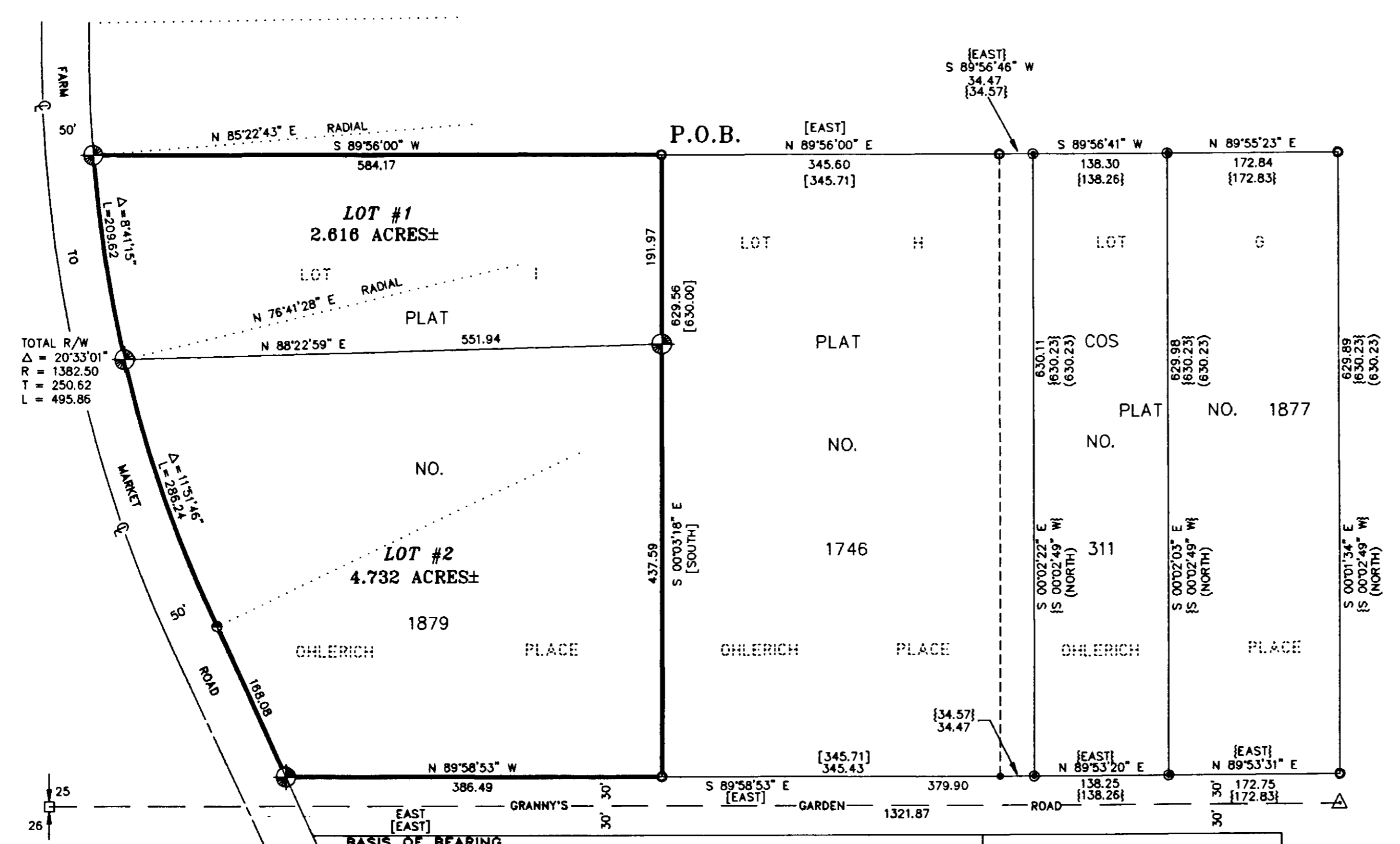
STATE OF MONTANA
 County of Lincoln
 On this 20th day of March, 1998
 A.D., before me, a Notary Public in and for the State of Montana,
 personally appeared _____
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.
Bobby J. Shaw Notary Public My Commission Expires _____

CERTIFICATE OF SURVEYOR
 STATE OF MONTANA
 County of Lincoln
 I, Kenneth E. Davis, do hereby certify that a survey was
 made of M-STAR ACRES, a minor subdivision,
 under my supervision, during the month of FEBRUARY,
 1998, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 platted area was laid out on the ground according to law.
 Dated this 18th day of MARCH, 1998 A.D.
Kenneth E. Davis Registration No. 4975-S
 Kenneth E. Davis, Land Surveyor

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
J. J. Dorschoff DATE: 7-22-98
 APPROVED: K.C. Kelen DATE: 7/22/98
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 22nd day of July 1998 A.D. at 10:25
 o'clock A.M.
Carol Cummings by Jeanne Glenn
 County Clerk and Recorder Deputy

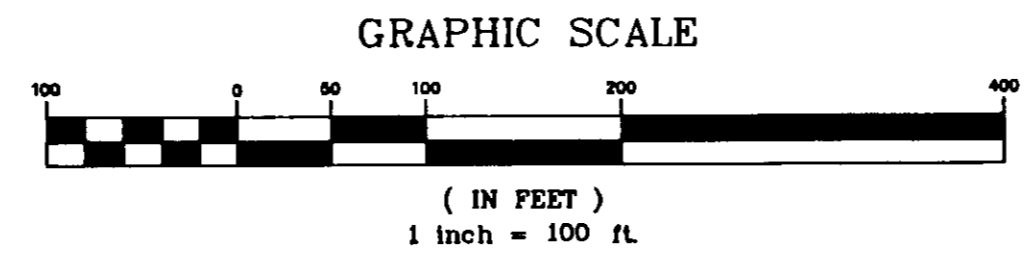
P.F. PLAT NO. 133885



- LEGEND**
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR STAMPED
 - FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED 4232-S
 - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1962) AS 1/4 CORNER
 - △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP (UNLEGIBLE)
 - FOUND 4x4 INCH CONCRETE R/W MONUMENT
 - () RECORD PER PLAT NO. 1877
 - { } RECORD PER COS NO. 311
 - [] RECORD PER PLAT NO. 1879

TAX CERTIFICATION
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of July 1998.
Gene A. Miller by Sandra R. Gehring Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS
 I hereby certify that physical access to all lots within this subdivision is provided by Farm to Market. The driving surface is approximately 12 feet wide.
Kenneth E. Davis, RLS Registration No. 4975-S



Sanitary Restrictions Removed 1/33883

**AMENDED PLAT OF LOT 1
KOOTENAI MEADOWS
SUBDIVISION**

IN THE
SW 1/4 of Section 30 T.31N., R.30W., P.M.MT.
Lincoln County, Montana
AUGUST 1997

OWNERS CERTIFICATE

We THOMAS J. & MELANIE WOOD, The undersigned property owners, do hereby certify that we have caused to be surveyed, an Amended Plat as shown by this survey and includes the following described lots of land to-wit:

Thomas J. Wood Melanie L. Wood
THOMAS J. & MELANIE WOOD

DESCRIPTION LOT 1-2

A tract of land in the Southwest Quarter (SW1/4) of Section thirty (30), Township thirtyone (31), North, Range thirty (30) West, P.M.Mt. Lincoln County, Montana.

Commencing at the Northeast corner of Lot 1 of KOOTENAI MEADOWS SUBDIVISION as shown on Plat No. 4819 filed Lincoln County courthouse, Montana being a found 5/8 inch diam. rebar capped JRS 9958-LS; and the True point of Beginning of the Tract of land herein described; thence S23°-15'-12"E 460.03' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence S66°-13'-00"W 324.49' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence N10°-01'-07"W 534.14' feet to a found 5/8 inch diam. rebar with a plastic cap marked JRS 9958 LS; thence N82°-28'-17"E 210.05' feet to a found 5/8 inch diam. rebar with a plastic cap marked J.R.S. 9958 LS and being the True point of Beginning containing 3.00 acres more or less: Subject to and with all appurtenant easements of record.

DESCRIPTION OF LOT 1-1 REMAINDER

A tract of land in the Southwest Quarter (SW1/4) of Section thirty (30), Township thirtyone (31), North, Range thirty (30) West, P. M.Mt., Lincoln County, Montana.

Commencing at the Northeast corner of Lot 1 of KOOTENAI MEADOWS SUBDIVISION as shown on Plat No. 4819 filed Lincoln County courthouse, Montana being a found 5/8 inch diam. rebar with a plastic cap marked J.R.S. 9958 LS; thence S23°-15'-12"E 460.03' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; and the True Point of Beginning of the Tract of land herein described; thence S23°-15'-12"E 250.00' feet to a found 5/8 inch diam. rebar with a plastic cap marked J.R.S.9958 LS; thence S23°-15'-12"E 25.00' feet to a computed point along the Highwater mark of the Kootenai River; thence S59°-22'-24"W 207.64' feet to a computed point along the Highwater mark of the Kootenai River; thence N10°-01'-07"W 20.00' feet to a found 5/8 inch diam. rebar with a plastic cap marked J.R.S. 9958 LS; thence N10°-01'-07"W 328.26' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence N66°-13'-00"E 324.49' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; and the True point of beginning containing 2.50 acres more or less: Subject to and with all appurtenant easements of record.

NOTARY CERTIFICATE

State of: Montana
County of: Lincoln ss.
on the 3rd day of November, 1997, before me a Notary Public in and for the State of Montana, personally appeared Thomas J. Wood and Melanie L. Wood, known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.
Notary Public for the State of Montana
Residing in Libby, Montana
My commission expires 10-25-2001

CERTIFICATE OF CLERK AND RECORDER:

State of Montana, County of Lincoln, filed this 22nd day of July, 1998, AD. at 11:50 o'clock A.M.
Coral M. Cummings by *Fannie Dennis*
County Clerk and Recorder Deputy

Certificate of Survey NO. 133894

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson, Montana Registration No.9008-LS

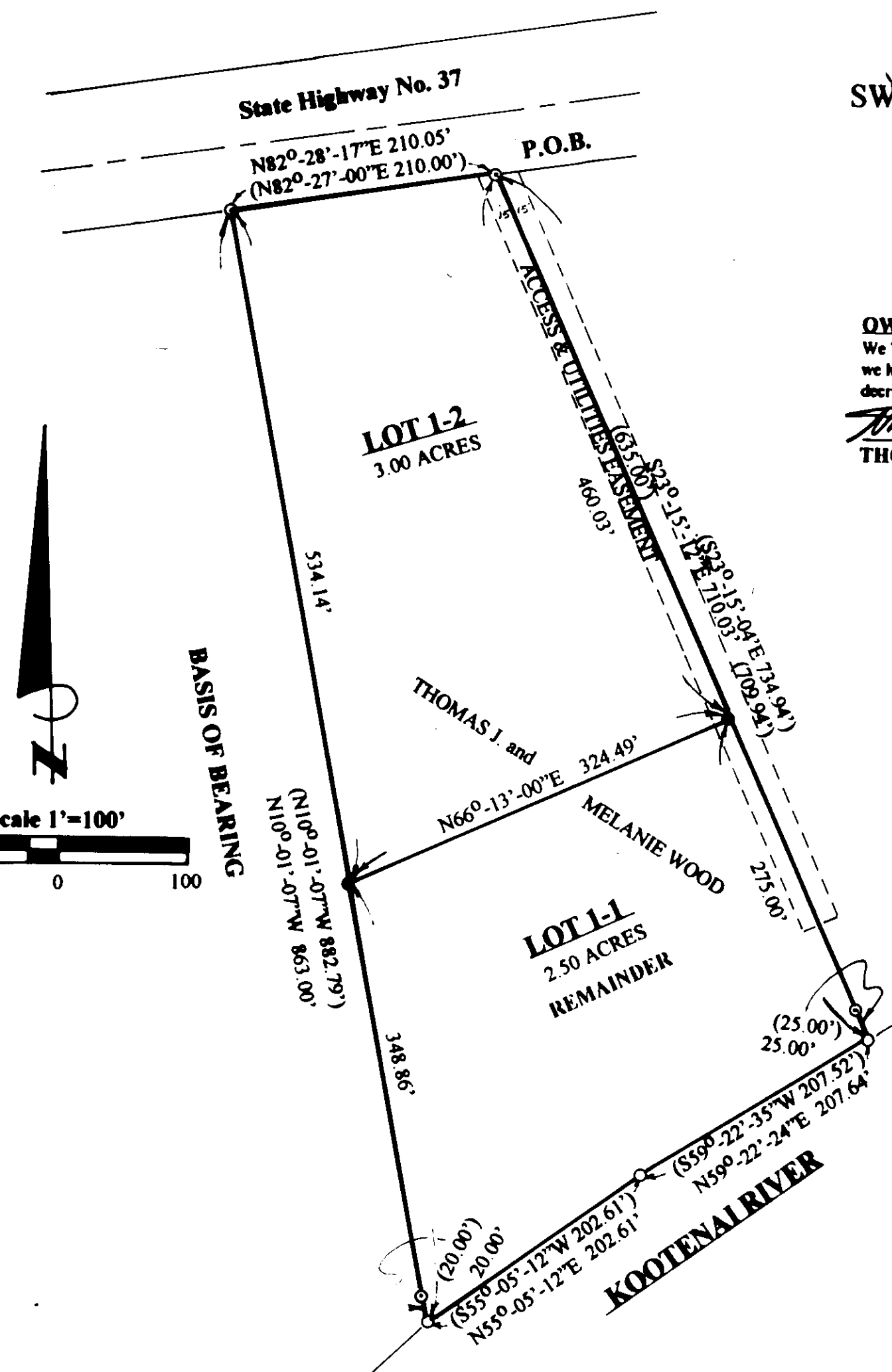
CERTIFICATE OF EXAMINING OFFICER

Approved this 22nd day of July, 1998, AD.

Dave Bushnell
Examining Officer
Approved L.A. Kelly 07/22/98
Chairman, Lincoln County Commissioners



SURVEY NO. 133894



Legend

- Set a 5/8 inch diam. rebar with a yellow cap marked PEARSON 9008 LS
- Found 5/8 inch diam. rebar capped JRS 9958-LS
- Computed point, not set.
- () Record per Kootenai Meadows Subdivision Plat. No. 4819

Treasurer's Certification
I hereby certify that ^{all} real property taxes assessed and levied on the land to be divided are ~~paid~~ ^{paid}.

Dated this 22nd day of July, 1998
Linda Miller by Lynne Peterson Deputy
Treasurer, Lincoln County, Montana

Sanitary Restrictions Removed #133893

LINCOLN COUNTY, MONTANA

A PLAT OF: CROWELL CREEK SUBDIVISION

THE SE 1/4 AND THE E 1/2 OF THE SW 1/4 OF SECTION 17
TWP 29N., R 33W., P.M.M.

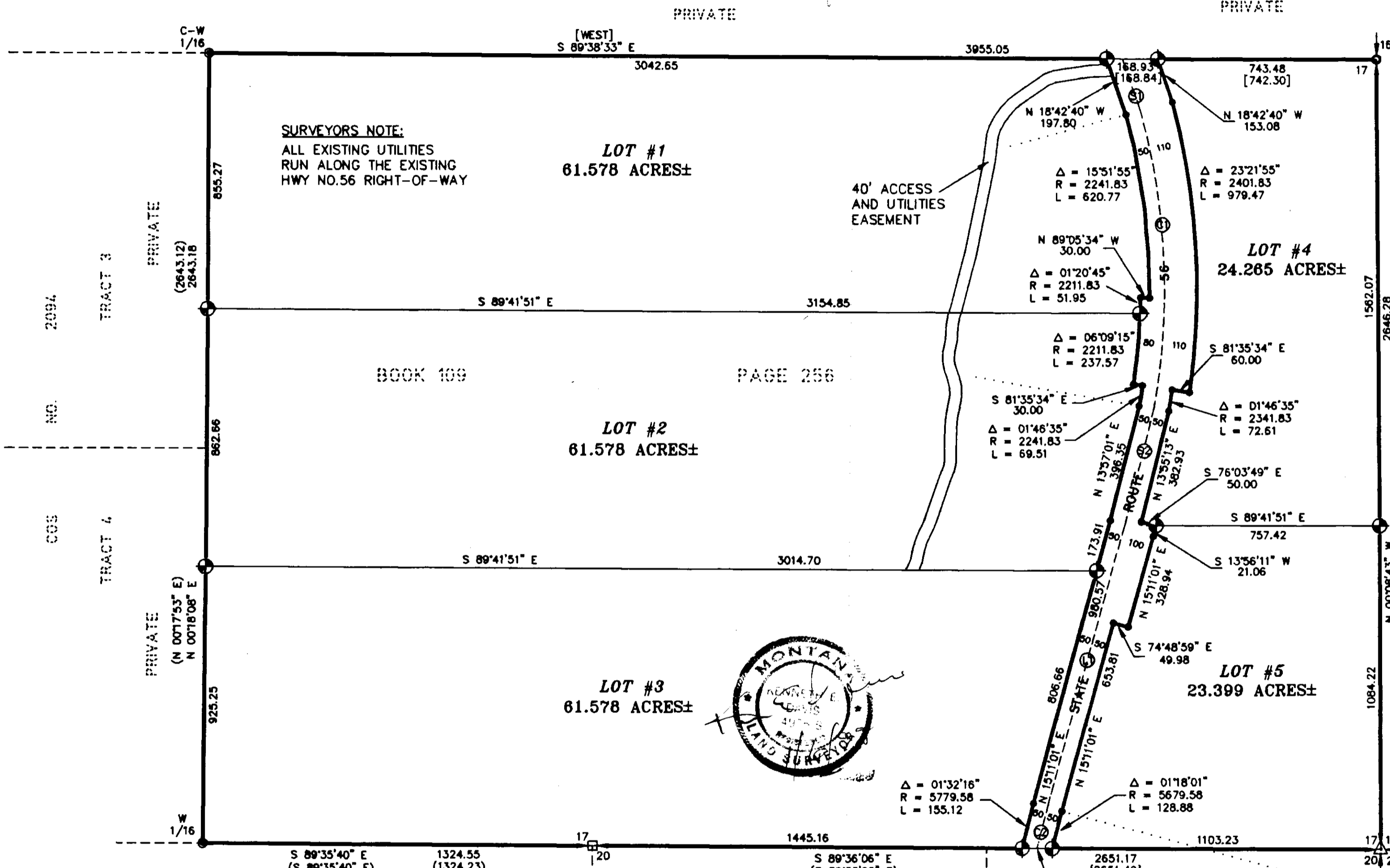
FOR: PEZET DATE: DECEMBER 1997

CENTERLINE HIGHWAY CURVE DATA

| | | | | |
|----|---------------|-------------|------------|-------------|
| C1 | Δ = 25°08'30" | R = 2291.83 | T = 511.06 | L = 1005.67 |
| C2 | Δ = 01°25'12" | R = 5729.58 | T = 71.00 | L = 142.00 |

CENTERLINE HIGHWAY TANGENT AND SPIRAL CHORD DATA

| | | |
|----|---------------|--------|
| S1 | S 18°42'40" E | 183.83 |
| S2 | S 13°56'11" W | 400.71 |
| L1 | N 15°11'01" E | 980.57 |



SURVEYORS NOTE:
ALL EXISTING UTILITIES
RUN ALONG THE EXISTING
HWY NO.56 RIGHT-OF-WAY

LOT #1
61.578 ACRES±

LOT #4
24.265 ACRES±

LOT #2
61.578 ACRES±

LOT #3
61.578 ACRES±

LOT #5
23.399 ACRES±



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- FOUND 2 1/4 INCH DIAMETER BRASS CAP BY 2235-S AS 1/4 CORNER
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS E 1/4 CORNER
- () RECORD PER COS NO.2094
- [] RECORD PER COS NO.2145
- [] RECORD PER COS NO.174

U.S.F.S.

PRIVATE

P.C.T.C.

COS NO. 2145

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by STATE ROUTE 56. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

GRAPHIC SCALE



(IN FEET)
1 inch = 300 ft.

CERTIFICATE OF DEDICATION

I, Genevieve Pezet, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near BULL LAKE in Lincoln County, Montana to wit:

CROWELL CREEK SUBDIVISION

A tract of land near Bull Lake, in Lincoln County, Montana, being the SE 1/4 and the E 1/2 of the SW 1/4 of Section 17, Twp. 29 N., R. 33 W., P.M.M., and more particularly described as follows: Beginning at a found 3 1/4 inch dia. BLM brass cap, being the Southeast Corner of said Section 17, Twp. 29 N., R. 33 W., P.M.M.; thence, from said point of beginning N 89°36'06" W 2651.17 feet along the south line of said Section 17 to a found 2 1/4 inch dia. brass cap by 2235-S, being the S 1/4 Corner of said Section 17; thence, continuing along said south line of Section 17, N 89°35'40" W 1324.55 feet to a found 5/8 inch dia. rebar capped: Sands 7975-S, being the W 1/16 Corner of said Section 17; thence, N 00°18'08" E 2643.18 feet along the easterly boundary of C. of S. No. 2094 to a found 5/8 inch dia. rebar capped: Sands 7975-S, being the C-W 1/16 Corner of said Section 17; thence, S 89°38'33" E 3955.05 feet along the east-west centerline of said Section 17 to a set 3 1/4 inch dia. alum. monument stamped: KED 4975-S, marking the 1/4 Corner of said Section 17; thence, S 00°08'43" E 2646.28 feet along the east boundary of said Section 17 to the point of beginning. The aforescribed tract of land is to be known as Crowell Creek Subdivision, consisting of Lot 1, Lot 2, Lot 3, Lot 4 and Lot 5, being 61.578 acres, 61.578 acres, 61.578 acres, 24.265 acres and 23.399 acres, more or less, respectively, with Lot 1 and Lot 2 being subject to a 40.00 foot wide access and utility easement, as shown hereon, and excepting therefrom a Montana State Highway Right-of-Way (varying in width) per highway plans and Book 97 Pages 186-188, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as CROWELL CREEK SUBDIVISION

Lincoln County, Montana.

Dated this 2nd day of June, 1998 A.D.

Genevieve Pezet

STATE OF MONTANA
County of Lincoln

On this 2nd day of June, 1998 A.D., before me, a Notary Public in and for the State of Montana personally appeared Genevieve Pezet

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sharon M. Murrells 9.17.99
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CROWELL CREEK SUBDIVISION, a minor subdivision, under my supervision, during the month of JUNE, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Code Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions thereon are as shown hereon; and that the said plat is to be placed out on the ground according to law.

Dated this 2nd day of JUNE, 1998 A.D. 4975-S
Kenneth E. Davis, Land Surveyor Registration No. 4975S
LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of July.

Sharon M. Murrells Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Bill W. Bushnell DATE: 7-22-98

APPROVED: L.A. Nelson 6/22/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 2nd day of July, 1998 A.D. at 10:05 o'clock A.M.
Carol Cummins County Clerk and Recorder
Francis Davis Deputy

P.F. PLAT NO. 133955

A FINAL SUBDIVISION PLAT OF Corner Acres SE 1/4, Sec. 34, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JFLI TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF SECTION 34, ALSO BEING THE CENTER LINE OF IOWA FLATS ROAD, SOUTH 89°34'24" WEST 523.19 FEET; THENCE NORTH 00°25'36" WEST 190.00 FEET; THENCE NORTH 33°55'52" EAST 712.23 FEET; THENCE NORTH 89°34'24" EAST 121.70 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 777.96 FEET TO THE POINT OF BEGINNING CONTAINING 6.635 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES, LINCOLN COUNTY, MONTANA.

By: James J. L. Trust
J.F.L.I. TRUST

STATE OF MONTANA)
COUNTY OF LINCOLN) SS:

ON THIS 24th DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED James J. L. Trust, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Paul K. Pinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lawrence
MY COMMISSION EXPIRES 2/12/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22nd DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Co Rd OR Private Road. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22 DAY OF July, 1998.

APPROVED: 7-83, 1998

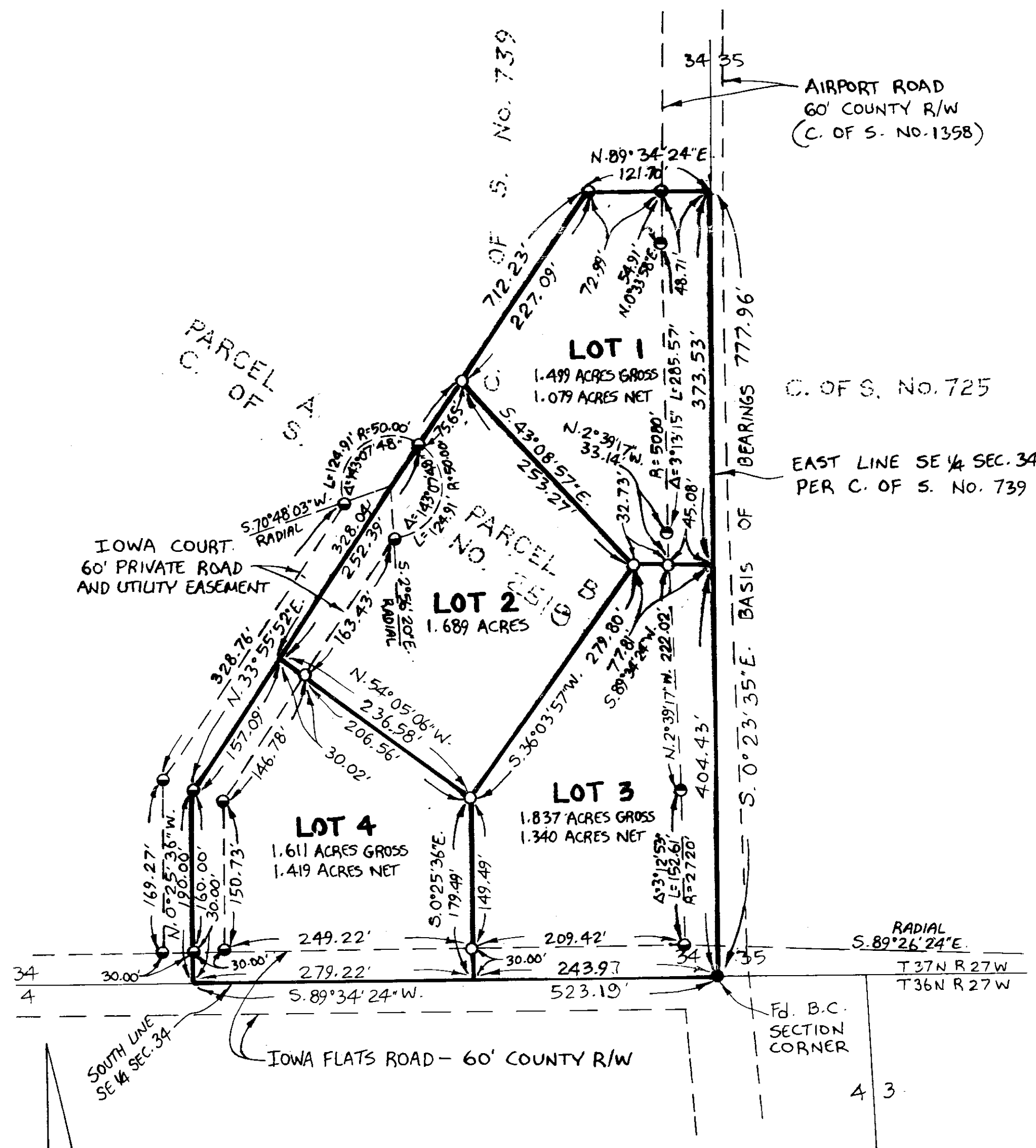
Mari A. Miller by James R. Gehlke
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF July, 1998, A.D., AT 10:40 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

By: Janice Dennis
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2519
 - FOUND POINT AS NOTED
 - FOUND 5/8" REBAR DKM PER C. OF S. NO. 1358

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. 133951.

P.F. No. 133958

LUCIANO-CANAL SUBD. 96-208

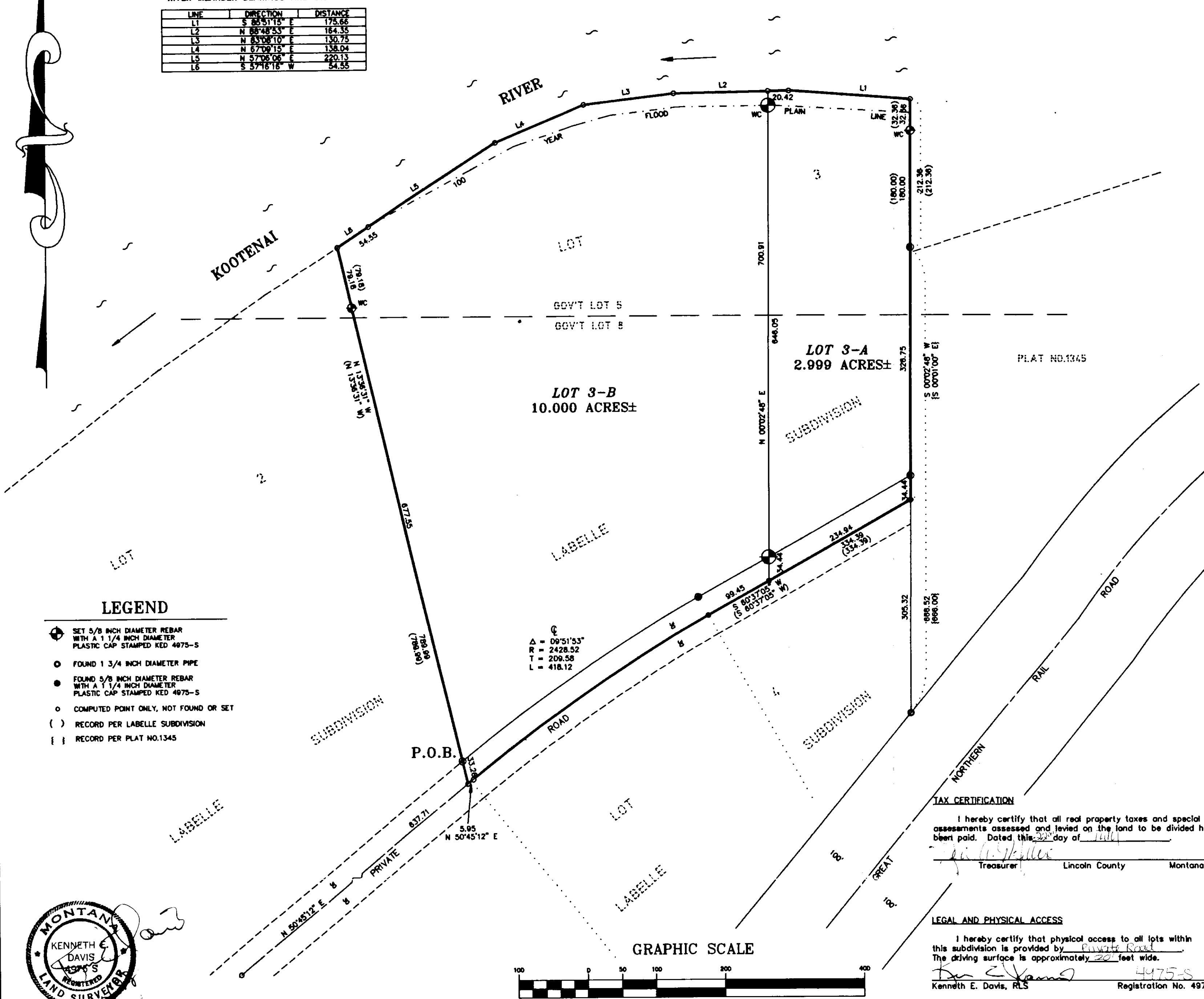
LINCOLN COUNTY, MONTANA

A PLAT OF: AMENDED LOT 3 OF LABELLE SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 AND IN THE SE 1/4 OF THE NW 1/4
IN SECTION 36, TWP 31N., R 31W., P.M.M.
FOR: B. ADAMSON DATE: APRIL 1998

RIVER MEANDER BEARINGS AND DISTANCES

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 85°51'15" E | 175.66 |
| L2 | N 88°48'53" E | 164.35 |
| L3 | N 85°08'10" E | 130.75 |
| L4 | N 67°09'15" E | 138.04 |
| L5 | N 57°06'06" E | 220.13 |
| L6 | S 57°16'16" W | 54.35 |



CERTIFICATE OF DEDICATION

I, we, Bonnie Labelle Adamson
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and plotted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near LIBBY in Lincoln
County, Montana to wit:

DESCRIPTION OF AMENDED LOT 3 OF LABELLE SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, lying in the Northwest Quarter (NW 1/4) of Section 36, Twp. 31 N., R. 31 W., P.M.M., and being Lot 3 of Labelle Subdivision as shown on Plat No. 5878, Lincoln County Records, Montana, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped KED 4975-S marking the intersection of the westerly boundary line of said Lot 3 Labelle Subdivision with the northerly boundary of a 60.00 foot wide private access road; thence, from said point of beginning N 13°36'31" W 677.55 feet along said westerly boundary line to a 5/8 inch dia. rebar capped KED 4975-S set as a witness corner on the left bank of the Kootenai River; thence, continuing along said westerly boundary line N 13°36'31" W 79.18 feet to a computed point marking the intersection of said westerly boundary line with the Kootenai River meander line and being the Northwest Corner of said Lot 3 Labelle Subdivision; thence, along said Kootenai River meander line, the following six (6) courses, N 57°16'16" E 54.55 feet; thence, N 57°06'06" E 220.13 feet; thence, N 67°09'15" E 138.04 feet; thence, N 85°08'10" E 130.75 feet; thence, N 88°48'53" E 164.35 feet; thence, S 85°51'15" E 175.66 feet to a computed point marking the intersection of said Kootenai River meander line with the east boundary line of said Lot 3 Labelle Subdivision; thence, S 00°02'48" W 32.35 feet to a 5/8 inch dia. rebar capped KED 4975-S set as a witness corner; thence, continuing along said east boundary line S 00°02'48" W 506.75 feet to a 5/8 inch dia. rebar capped KED 4975-S marking the intersection of said east boundary line of Lot 3 with the northerly boundary of said 60.00 foot wide private access road; thence, continuing S 00°02'48" W 34.44 feet to a computed point marking the centerline of said private access road, for a total distance of 573.55 feet; thence, along said private access road centerline S 63°37'05" W 334.39 feet to a point; thence, on the arc of a curve to the left 418.12 feet, turning through a delta angle of 09°51'53", having a radius of 2428.52 feet to a computed point; thence, continuing along said access road centerline S 50°45'12" W 5.95 feet to a computed point; thence, leaving said access road centerline N 13°36'31" W 33.26 feet along said westerly boundary line of Lot 3 to the point of beginning.

The aforesaid tract of land is to be known as Amended Lot 3 of Labelle Subdivision and consists of Lot 3-A and Lot 3-B, being 2.999 acres and 10.000 acres, more or less, respectively, for a total of 12.999 acres, more or less. Said Amended Lot 3 Labelle subdivision is subject to a 30.00 foot wide private roadway and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as Amended Lot 3 Labelle Sub, Lincoln County, Montana.

Dated this 7th day of July, 1998 A.D.

Bonnie Labelle Adamson and _____

STATE OF MONTANA
County of Lincoln

On this 7th day of July, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bonnie Labelle Adamson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brutt McCallister 3-22-2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Labelle a minor subdivision, under my supervision, during the month of April 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and distances shown thereon are as shown hereon; and that the said ground was laid out on the ground according to law.

Dated April day of July, 1998 A.D.
KENNETH E. DAVIS 4975-S
Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Debra D. ... DATE: 7-22-98
APPROVED: Zig ... 7/22/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23rd day of July, 1998 A.D. at 10:35
Joanna ...
County Clerk and Recorder Deputy

P.F. PLAT NO. 133961

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of July.

Joanna ...
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

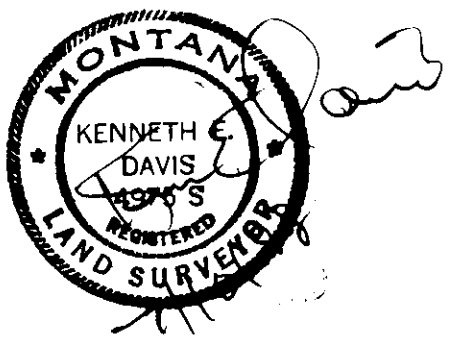
I hereby certify that physical access to all lots within this subdivision is provided by Private Road. The driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registration No. 49755

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

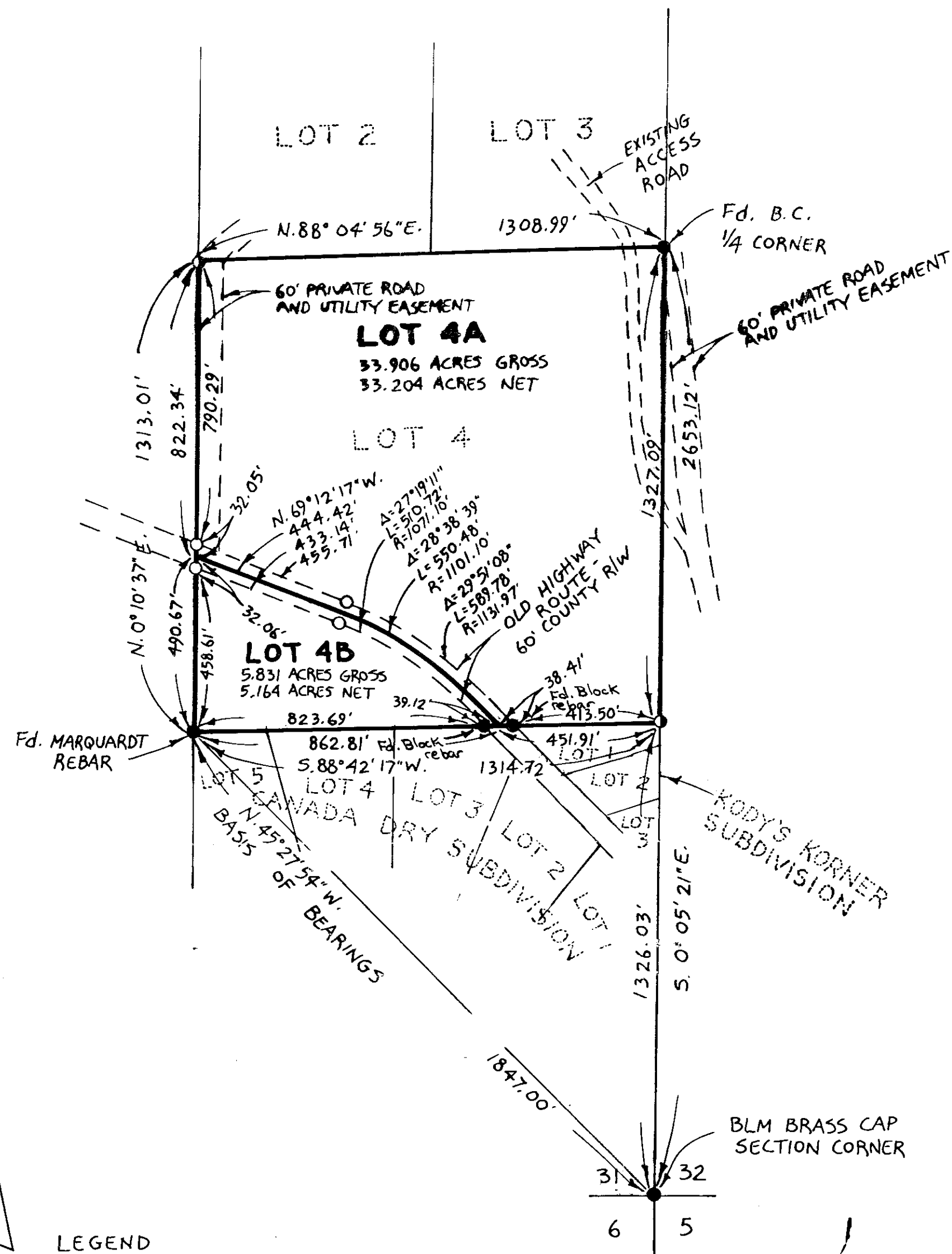


DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

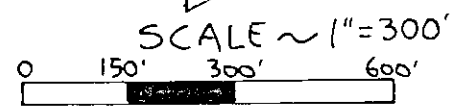
Sanitary Restrictions Removed P.F. 133961

Amended Subdivision Plat of Lot 4, Kettlehorn No. 2

E 1/2, Sec. 31, T36N R26W
P.M., M., Lincoln County, Montana



- LEGEND**
- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND POINT AS NOTED
 - FOUND 3/8" REBAR '73285' PER KETTLEHORN NO. 2



CERTIFICATE OF DEDICATION

WE, GAIL M. AND ALFRED R. LEE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4, KETTLEHORN NO. 2, LINCOLN COUNTY, MONTANA CONTAINING 39.737 ACRES OF LAND ALL AS SHOWN HEREON SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

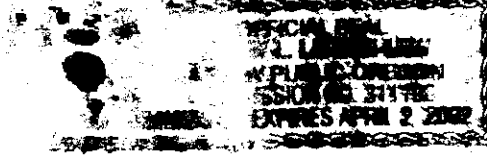
WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Cowboy Road. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 4, KETTLEHORN NO. 2, LINCOLN COUNTY, MONTANA.

GAIL M. LEE _____ ALFRED R. LEE _____
GAIL M. LEE ALFRED R. LEE

STATE OF Oregon)
COUNTY OF Clatsop) SS

ON THIS 16 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED R LEE AND GAIL M. LEE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Steven Chusick
NOTARY PUBLIC FOR THE STATE OF OREGON
RESIDING AT Oregon City - U.S. Bank
MY COMMISSION EXPIRES April 2, 2002

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 22 DAY OF July, 1998.

Steve Miller by Maria R. Meheke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 4, KETTLEHORN NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22nd DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

La. Delgad
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Humming
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-22-98, 1998

CERTIFICATE OF SURVEYOR

BY: Paul Buschert

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF July, 1998, A.D., AT 10:45 O'CLOCK A.M..

Coral M. Humming
COUNTY CLERK AND RECORDER

BY: Francie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

**A FINAL SUBDIVISION PLAT OF
DRUMLIN 3**
SE 1/4, Sec. 11 and NE 1/4, Sec. 14, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, ORIN O. TERRY AND FEROL C. TERRY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 11 AND THE NORTHEAST 1/4, NORTHEAST 1/4, SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 14; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 00°19'04" WEST 60.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°26'56" EAST 400.68 FEET TO THE BEGINNING OF A 156.85 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 31°49'48" 87.14 FEET; THENCE SOUTH 452.03 FEET; THENCE WEST 486.01 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 00°19'04" EAST 433.10 FEET TO THE POINT OF BEGINNING CONTAINING 4.809 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

WE ALSO HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DRUMLIN 3, LINCOLN COUNTY, MONTANA.

Orin O. Terry
ORIN O. TERRY

Ferol C. Terry
FEROL C. TERRY

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 28 DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ORIN O. TERRY AND FEROL C. TERRY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laurel
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Laurel
MY COMMISSION EXPIRES 11-4-2001

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 22 DAY OF July, 1998.

Herb Miller by James R. Mohrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

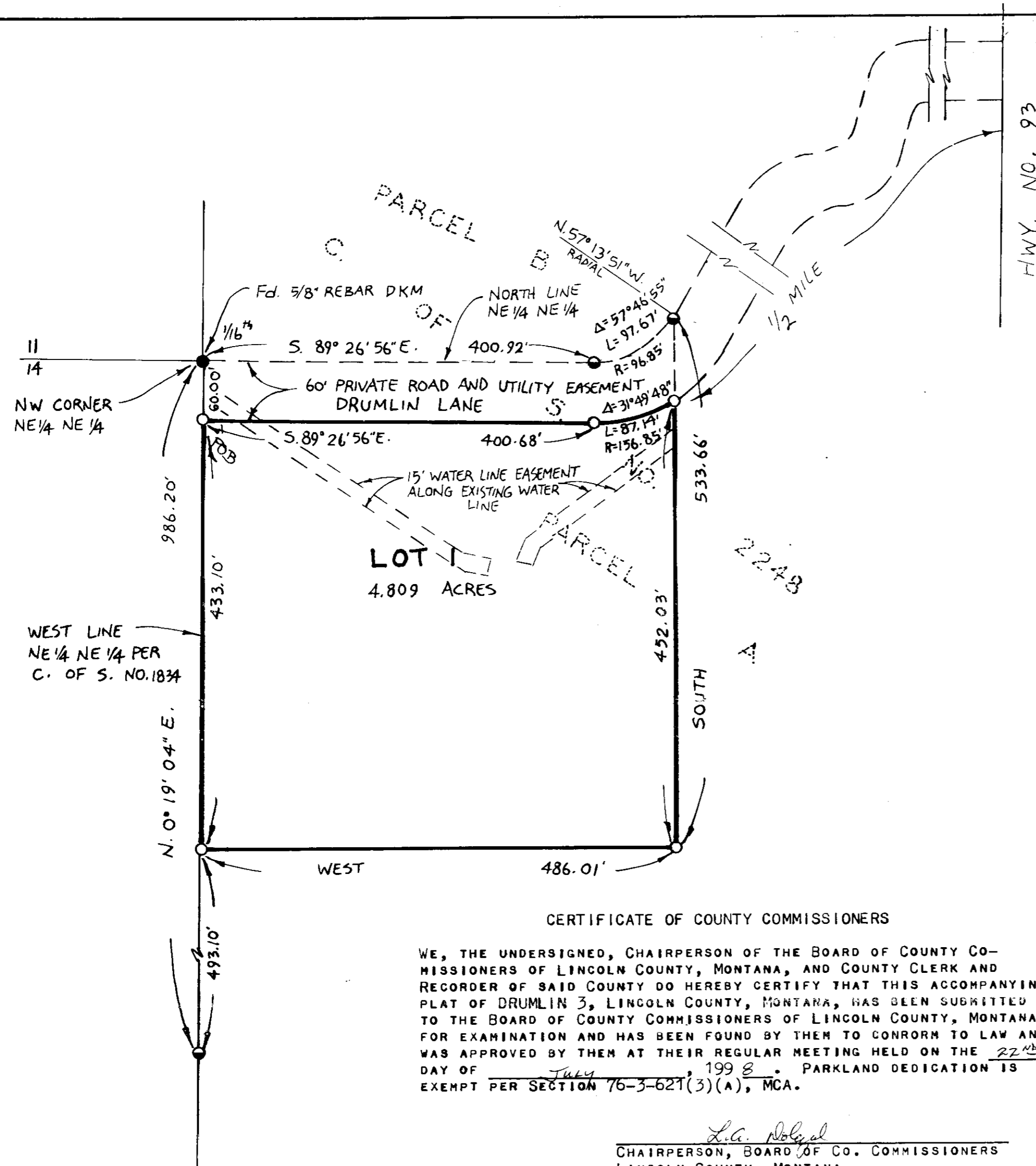
FILED ON THE 23rd DAY OF July, 1998, A.D., AT 11:15 O'CLOCK A. M.

Corbett Cummings
COUNTY CLERK AND RECORDER

BY: Joanne Annis
DEPUTY

APPROVED: 1-22, 1998

BY: Bill Buchanan



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DRUMLIN 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22nd DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Nohel
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Corbett Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2248
 - FOUND POINT AS NOTED

SCALE 1" = 100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 133966

Sanitary Restrictions Removed #133965

TERRY

FINAL SUBDIVISION PLAT OF Coyote Run Estates W1/2 Sec. 27, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST $\frac{1}{2}$ NORTHWEST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$ TOGETHER WITH THAT PORTION OF THE EAST $\frac{1}{2}$, GOVERNMENT LOT 2, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 2; THENCE ALONG THE SOUTH AND WEST LINES OF THE EAST $\frac{1}{2}$, GOVERNMENT LOT 2 SOUTH 89°37'10" WEST 657.72 FEET AND NORTH 0°48'20" WEST 290.01 FEET; THENCE NORTH 88°35'12" EAST 95.21 FEET; THENCE NORTH 24°14'30" EAST 59.39 FEET; THENCE NORTH 89°27'27" EAST 538.56 FEET TO THE EAST LINE OF GOVERNMENT LOT 2; THENCE ALONG THE EAST LINE SOUTH 0°36'22" EAST 347.24 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 25.009 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA.

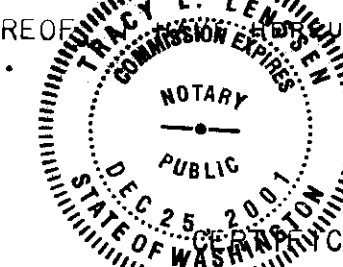
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road ~~per Sub-Improvement Agreement~~. I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (THE REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THE REMAINDER PARCEL OF THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E).

Peter H. Blankers
PETER H. BLANKERS

STATE OF Washington
COUNTY OF Whatcom } ss.

ON THIS 1st DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ACCOMPANYING INSTRUMENTS AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Lawrence A. Deleval
NOTARY PUBLIC FOR THE STATE OF WA
RESIDING AT Lynden
MY COMMISSION EXPIRES 12-25-2001

WE, THE UNDERSIGNED LAWRENCE A. DELEVAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF JUNE, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Deleval
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY,
APPROVED: 7-29, 1998
Bud Buehler
BY

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF July, 1998, A.D., AT 1:20 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

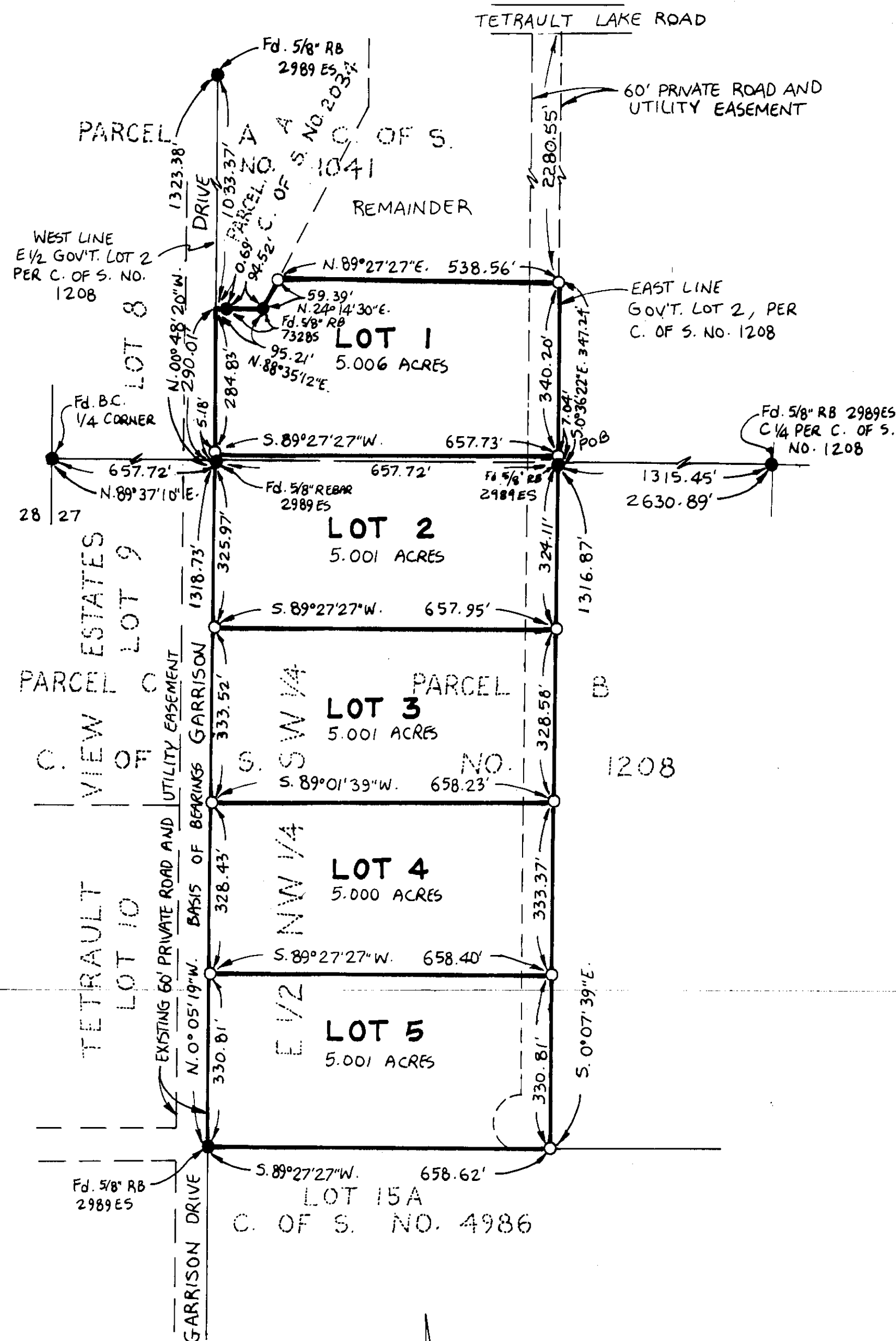
BY Francis D. Duma
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 25th DAY OF June, 1998.

Eric Miller
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 134103

BLANKERS
JOB# 94-244



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. 134103

LINCOLN COUNTY, MONTANA
**A PLAT OF:
 KOOTENAI BLUFF II**

NOTE: SECTION BREAKDOWN PER
 C.O.S. NO. 2082

A PART OF GOV'T LOTS 2 AND 3 IN SECTION 32
 TWP 31N., R 30W., P.M.M.
 FOR: M. OWENS DATE: NOVEMBER 1997

CERTIFICATE OF DEDICATION

I/we, Owens Ventures
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near Libby in Lincoln
 County, Montana to wit:

DESCRIPTION OF KOOTENAI BLUFF II

An irregular tract of land near Libby, in Lincoln County,
 Montana, lying within Gov't Lots 2 and 3 of Section 32, Twp. 31 N., R.
 30 W., P.M.M., and more particularly described as follows:
 Beginning at a 3 1/4 inch dia. brass cap marking the NW 1/16
 Corner of Section 32, Twp. 31 N., R. 30 W., P.M.M., per C. of S. No.
 753, Lincoln County Records, Montana; thence, from said point of
 beginning along the north-south centerline of the NW 1/4 of said
 Section 32, N 00°25'24" W 1320.88 feet to a 3 1/4 inch dia. brass
 cap per said C. of S. No. 753, marking the W 1/16 Corner of said
 Section 32; thence, along the north boundary of said Section 32,
 N 89°39'43" E 964.56 feet to a 5/8 inch dia. rebar capped; KED 4975-S
 marking the intersection of said north boundary of said Section 32
 with the west GLO meander line of the Kootenai River; thence, along
 said GLO meander line, the following four (4) courses, S 34°07'17" E
 165.41 feet to a computed point; thence, S 48°27'17" E 231.00 feet
 to a computed point; thence, S 29°27'17" E 363.00 feet to a computed
 point; thence, S 23°47'17" E 396.09 feet to a computed point;
 thence, leaving said GLO meander line, S 60°49'23" W 357.88 feet to
 a 5/8 inch dia. rebar capped; KED 4975-S, marking a point on the
 north-south centerline of said Section 32; thence, continuing along
 said north-south centerline, S 00°26'05" E 60.00 feet to a 3 1/4
 inch dia. brass cap marking the C-N 1/16 Corner per said C. of S. No.
 753; thence, along the east-west centerline of said NW 1/4 of Section
 32, S 89°33'48" W 1323.53 feet to the point of beginning.
 The aforesaid tract of land is to be known as Kootenai
 Bluff II, consisting of Lots 6, 7, 8, 9, 10, 11 and 12. Lots 6, 7, 8
 and 9 each contain 5.000 acres, more or less, and Lots 10, 11 and 12
 contain 6.264 acres, 8.155 acres and 6.803 acres, more or less,
 respectively. Lots 6, 7, 8, 9 and 10 are subject to a 200.00 foot
 wide railroad easement and a 100.00 foot wide access easement (per
 Book 86 Page 349 and Book 7 Page 12), as shown hereon, and together
 with all appurtenant easements of record.

The above described tract of land is to be known and
 designated as KOOTENAI BLUFF II SUBDIVISION
 Lincoln County, Montana.

Dated this 21st day of July 1998
Mark G. Owens and _____

STATE OF MONTANA
 County of Lincoln

On this 21st day of July 1998
 A.D., before me, a Notary Public in and for the State of Montana,
 personally appeared Mark G. Owens
 known to me to be the persons whose names are subscribed to
 within instrument and acknowledged to me that they executed
 same.

Andrzej Johnson 5-1-2000
 Notary Public My Commission Expires _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of KOOTENAI BLUFF II SUBDIVISION a minor subdivision,
 under my supervision, during the month of November
 1998. In accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 platted area was laid out on the ground according to law.

Dated this 24th day of July 1998
Kenneth E. Davis
 Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 30 day of July 1998.
Brian Miller by Janice R. Johnson Deputy
 Treasurer Lincoln County Montana

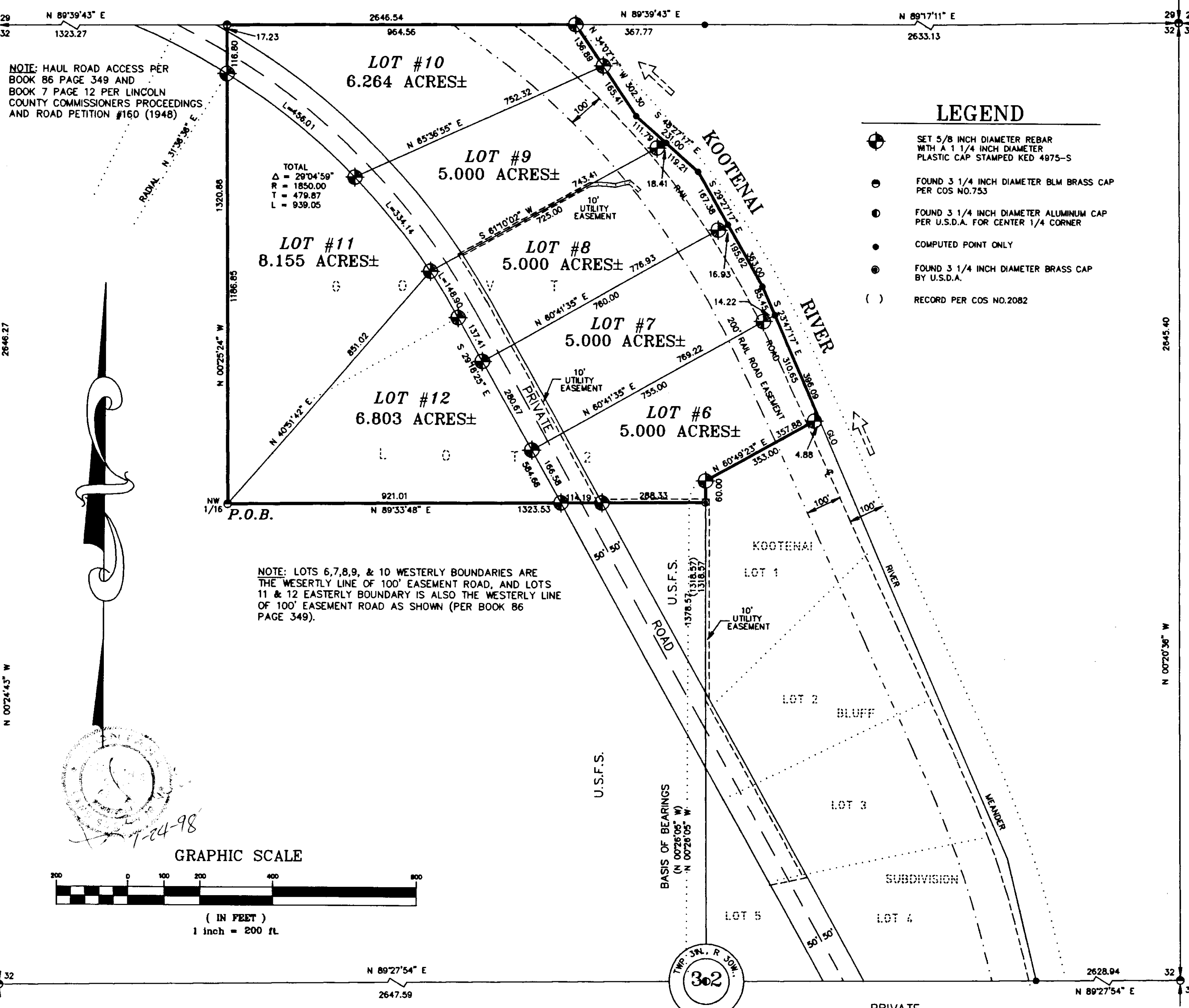
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by Private Rd
 The driving surface is approximately 22 feet wide.
Kenneth E. Davis 49755
 Kenneth E. Davis, RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Burkett DATE: 7-30-98
 APPROVED: J.C. Nelson 07/29/98
 Chairman, Lincoln County, Montana Commissioners

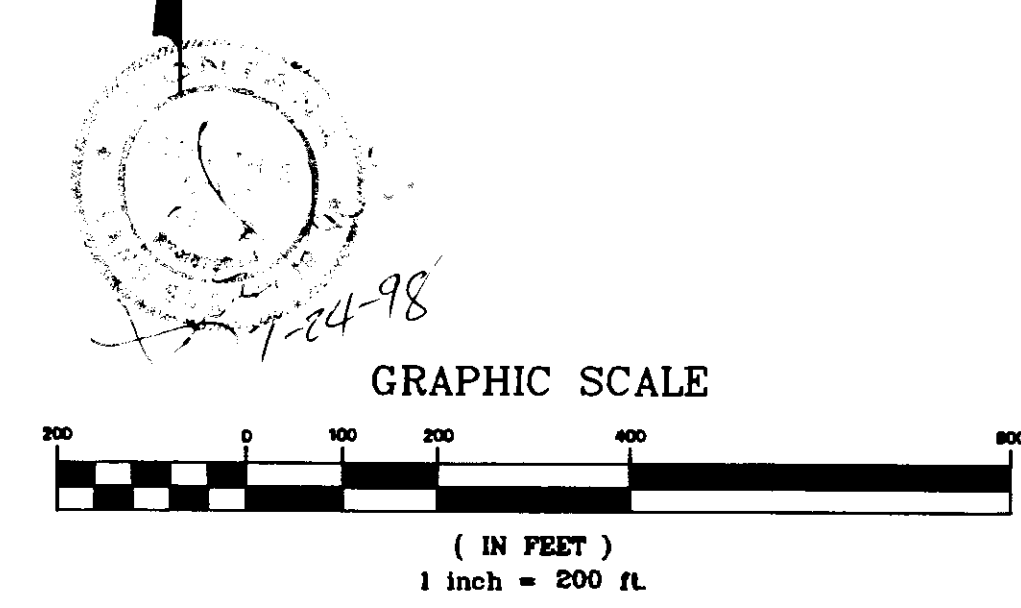
STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 30th day of July 1998 A.D. at 1:40
 o'clock P.M.
Janice Johnson
 County Clerk and Recorder Deputy



NOTE: HAUL ROAD ACCESS PER
 BOOK 86 PAGE 349 AND
 BOOK 7 PAGE 12 PER LINCOLN
 COUNTY COMMISSIONERS PROCEEDINGS
 AND ROAD PETITION #160 (1948)

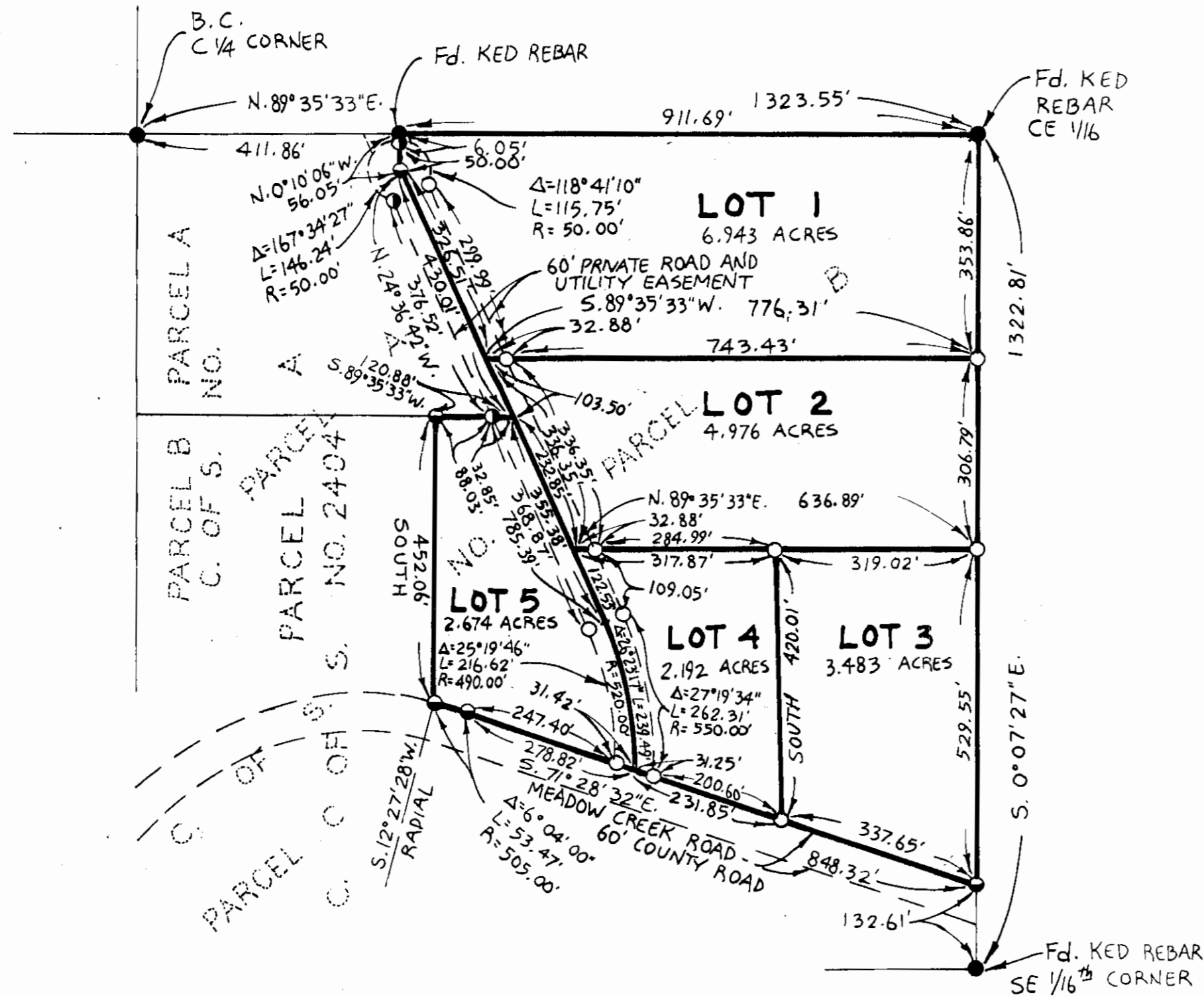
TOTAL
 Δ = 29°04'59"
 R = 1850.00
 T = 479.87
 L = 939.05

NOTE: LOTS 6,7,8,9, & 10 WESTERLY BOUNDARIES ARE
 THE WESTERLY LINE OF 100' EASEMENT ROAD, AND LOTS
 11 & 12 EASTERLY BOUNDARY IS ALSO THE WESTERLY LINE
 OF 100' EASEMENT ROAD AS SHOWN (PER BOOK 86
 PAGE 349).



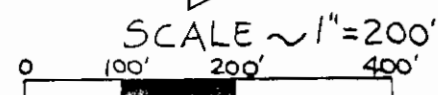
Sanitary Restrictions Removed P.F. 134137

A FINAL SUBDIVISION PLAT OF
Meadow Creek
SE 1/4, Sec. 27, T35N R26W
P.M., M., Lincoln County, Montana



NOTE: UTILITIES ARE LOCATED IN MEADOW CREEK ROAD

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO.
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO.
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, BRADLEY T. AND DEBRA A. NADON, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 00°07'27" EAST 1190.20 FEET TO THE NORTH LINE OF MEADOW CREEK ROAD; THENCE ALONG THE NORTH LINE OF THE ROAD NORTH 71°28'32" WEST 848.33 FEET TO THE BEGINNING OF A 505.00 FOOT RADIUS CURVE TO THE LEFT AND NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 06°04'00" 53.47 FEET; THENCE NORTH 452.06 FEET; THENCE NORTH 89°35'33" EAST 120.88 FEET; THENCE NORTH 24°36'42" WEST 430.01 FEET; THENCE NORTH 00°10'06" WEST 56.05 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°35'133" EAST 911.69 FEET TO THE POINT OF BEGINNING CONTAINING 20.267 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Parcel 21 of County 88. THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS MEADOW CREEK, LINCOLN COUNTY, MONTANA.

BRADLEY T. NADON

DEBRA A. NADON

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 28 DAY OF July, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, BRADLEY T. NADON AND DEBRA A. NADON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte, MT
MY COMMISSION EXPIRES 8/17/2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Duda, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND LuAnn M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOW CREEK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING ON THE 5th DAY OF August, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3) (A), MCA.

L.A. Duda
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

LuAnn M. Cummings
COUNTY CLERK AND
LINCOLN COUNTY, MONTANA

APPROVED: _____, 1998
BY _____

GERTIFICATE OF SURVEYOR
Dawn Marquardt
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT all REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE paid.
DATED THIS 5th DAY OF August, 1998.

Ann Mullenby James R. Hinkle Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF August, 1998, A.D., AT 1:05 O'CLOCK P. M.

LuAnn M. Cummings
COUNTY CLERK AND RECORDER

BY Francis D. ...
DEPUTY

P.F. No. 134243

Survey Restrictions Removed P.F.# 134242

NADON

A FINAL SUBDIVISION PLAT OF Timber Trails NE 1/4, Sec. 18, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, RONALD J. BOATRIGHT AND DOROTHY J. BOATRIGHT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 SOUTH 89°25'24" EAST 366.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°25'24" EAST 1468.35 FEET; THENCE NORTH 44°47'25" WEST 225.39 FEET; THENCE NORTH 22°46'16" EAST 277.79 FEET; THENCE NORTH 51°06'42" WEST 331.24 FEET TO THE BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 29°39'54" 77.66 FEET; THENCE NORTH 80°46'36" WEST 361.03 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 87°51'29" 76.67 FEET; THENCE SOUTH 11°21'55" WEST 38.98 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 86°52'34" 75.81 FEET TO A POINT ON A 130.14 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 08°14'31" WEST; THENCE SOUTHEASTERLY AND SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 161°43'35" 367.34 FEET; THENCE SOUTH 79°58'06" WEST 275.25 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 37°16'07" 65.05 FEET; THENCE SOUTH 42°41'58" WEST 205.50 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 24°25'26" 72.47 FEET TO THE BEGINNING OF A 398.01 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 15°09'07" 105.25 FEET TO THE POINT OF BEGINNING CONTAINING 13.449 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TIMBER TRAILS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS IS PROVIDED BY _____.

Ronald J. Boatright
RONALD J. BOATRIGHT
STATE OF MONTANA
COUNTY OF LINCOLN

Dorothy J. Boatright
DOROTHY J. BOATRIGHT

ON THIS 11 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD J. BOATRIGHT AND DOROTHY J. BOATRIGHT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dolores A. Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Vancouver, Washington
MY COMMISSION EXPIRES 2/27/2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TIMBER TRAILS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF August, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Odger
CHAIRPERSON, BOARD OF Co. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cunningham
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 8-12, 1998

CERTIFICATE OF SURVEYOR

BY: Bruce W. Buckner

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 12th DAY OF August, 1998.

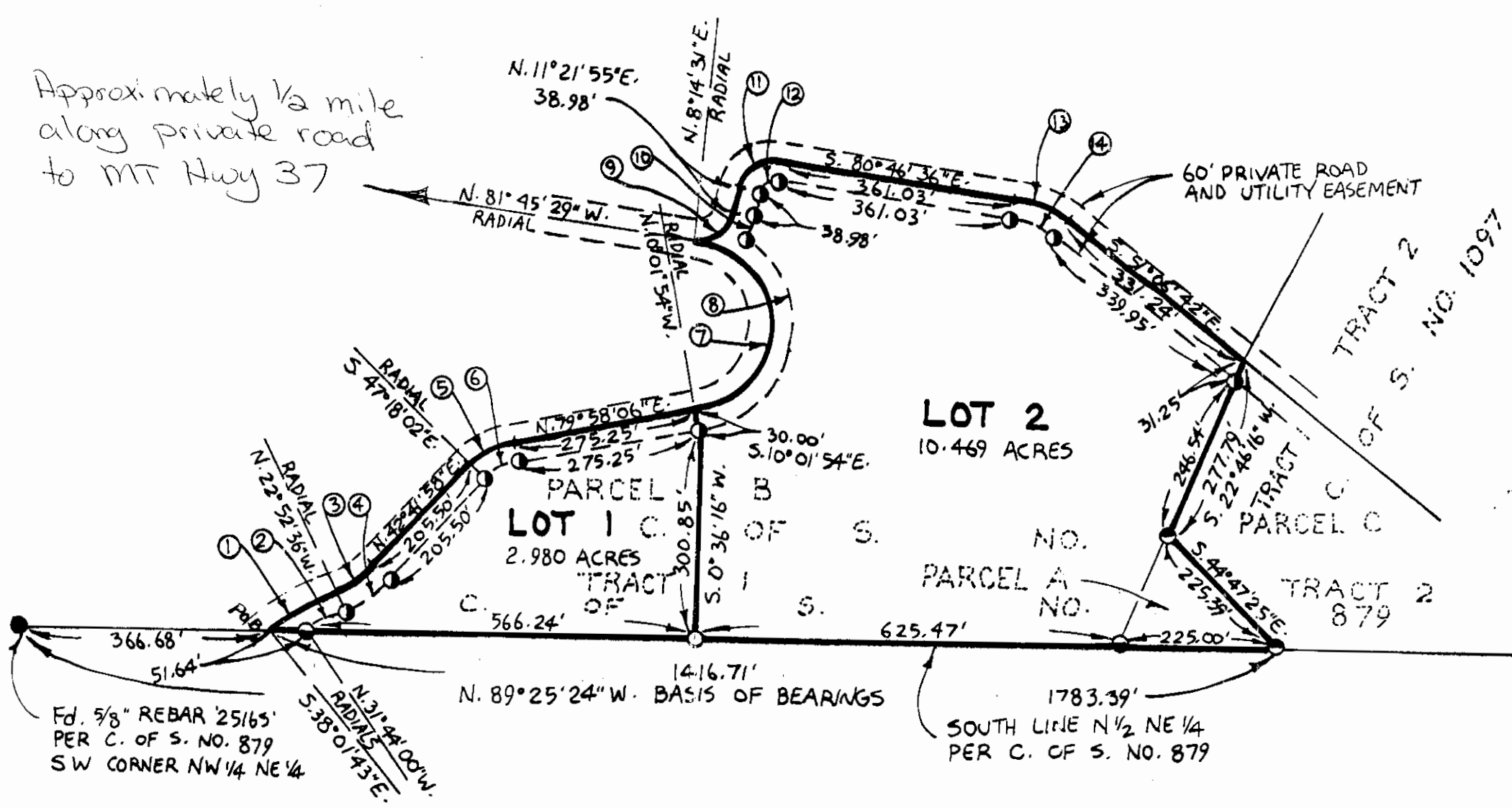
Meri A. Miller by Janice M. Mohr
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 08/12/1998 1:10 PLAT MAP
Carol M. Cunningham CLERK AND RECORDER BY: Janice M. Mohr DEPUTY FEE: \$6.00

BY: _____
DEPUTY

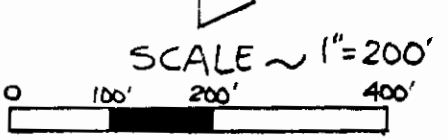
P.F. No. 134354

BOATRIGHT 97-249



| CURVE DATA | | |
|------------|--------------|---------|
| DELTA | LENGTH | RADIUS |
| ① | 15° 09' 07" | 105.25' |
| ② | 8° 51' 24" | 56.89' |
| ③ | 24° 25' 26" | 72.47' |
| ④ | 24° 25' 26" | 85.26' |
| ⑤ | 37° 16' 07" | 65.05' |
| ⑥ | 37° 16' 07" | 45.53' |
| ⑦ | 161° 43' 35" | 367.34' |
| ⑧ | 135° 21' 52" | 378.34' |
| ⑨ | 86° 52' 34" | 75.81' |
| ⑩ | 24° 08' 44" | 33.71' |
| ⑪ | 87° 51' 29" | 76.67' |
| ⑫ | 87° 51' 29" | 30.67' |
| ⑬ | 29° 39' 54" | 77.66' |
| ⑭ | 29° 39' 54" | 62.13' |

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR 'DOYLE 25/165' PER C. OF S. NO. 1097
 - ⊙ RECORD LOCATION PER C. OF S. NO. 5 879 AND 1097
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO.



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

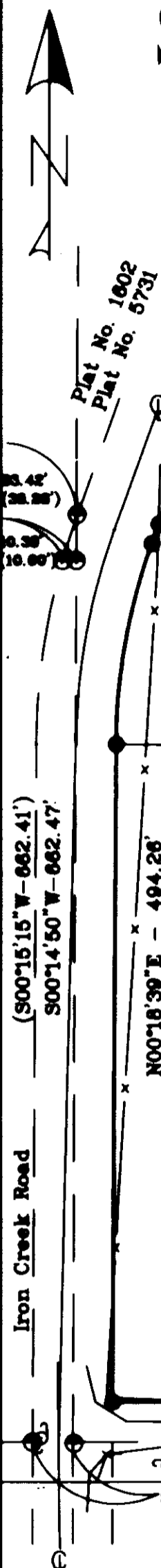
100786

French Creek Subdivision

SW 1/4 NE 1/4, Sec. 25, T31N R34W, PM, MT

Lincoln County, Montana

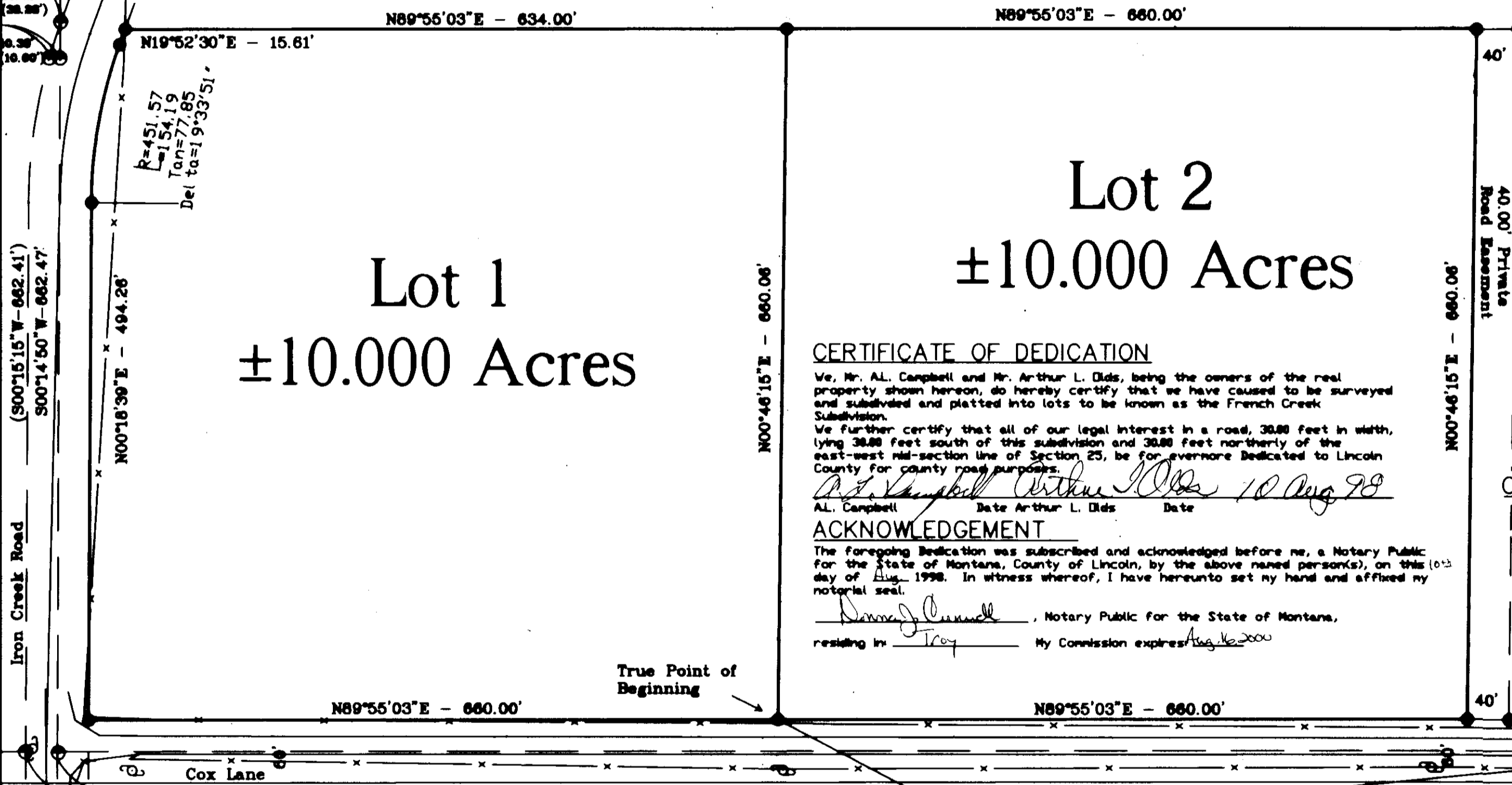
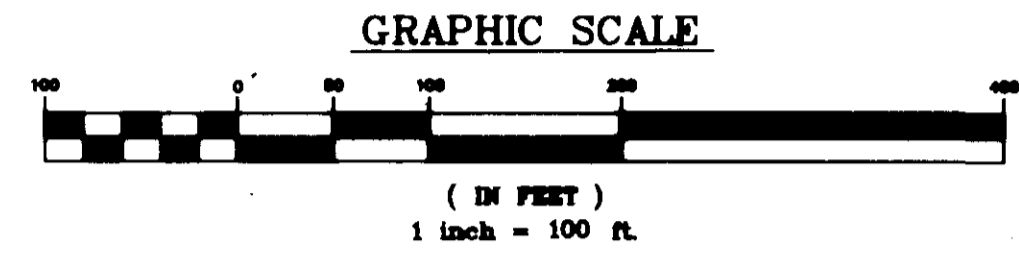
June 1998



Plat No. 1602
Plat No. 5731

COS 612-K.Davis, 4975S
R=481.57
L=164.48
Tan=83.05
Delta=19°34'08"

A.L. Campbell & Arthur L. Olds
Remainder: Over 20 Acres



PURPOSE OF SURVEY
The purpose of this survey is to create a 2 Lot minor subdivision, to be known as the 'French Creek Subdivision' by owners of record, A.L. Campbell and Arthur L. Olds.

BASIS OF BEARING
The basis of bearing for this survey is the east-west mid-section line, Section 25, as shown on Certificate of Survey No. 612, K. E. Davis, 4975S, which bears N89°55'03\"/>

LEGAL DESCRIPTION LOT 1
Be it known that A.L. Campbell and Arthur L. Olds, has caused to be surveyed and subdivided into 2 Lots, as shown on this plat the following described land: An irregular tract of land located in the Southeast quarter of the Northeast quarter, Section 25, T31N, R34W, PM, MT, Lincoln County, Montana, and more particularly described as follows:
Commencing at the East 1/4 corner of said Section 25, a 3 1/4 inch BLM brass capped monument, thence N89°12'08\"/>

LEGAL DESCRIPTION LOT 2
Be it known that A.L. Campbell and Arthur L. Olds, has caused to be surveyed and subdivided into 2 Lots, as shown on this plat the following described land: An irregular tract of land located in the Southeast quarter of the Northeast quarter, Section 25, T31N, R34W, PM, MT, Lincoln County, Montana, and more particularly described as follows:
Commencing at the East 1/4 section corner of said Section 25, a 3 1/4 inch BLM brass capped monument, thence N89°12'08\"/>

Lot 2
±10.000 Acres

CERTIFICATE OF DEDICATION
We, Mr. A.L. Campbell and Mr. Arthur L. Olds, being the owners of the real property shown hereon, do hereby certify that we have caused to be surveyed and subdivided and platted into lots to be known as the French Creek Subdivision.
We further certify that all of our legal interest in a road, 30.00 feet in width, lying 30.00 feet south of this subdivision and 30.00 feet northerly of the east-west mid-section line of Section 25, be for evermore Dedicated to Lincoln County for county road purposes.
A.L. Campbell Arthur L. Olds 10 Aug 98
A.L. Campbell Date Arthur L. Olds Date

ACKNOWLEDGEMENT
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons, on this 10th day of Aug., 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Donny Council, Notary Public for the State of Montana,
residing in Troy My Commission expires Aug. 12, 2000

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Board of County Commissioners, do hereby certify that the 'French Creek Subdivision' has been submitted for review and found by us to conform to Montana Statutes and approved by us at our meeting held on the 12th day of August, 1998. Farmland dedication is exempt per Section 76-3-607, MCA.
Chairman *L.A. Reed* Date 08/12/98
Board of Commissioners
Carol M. Cummings 8-12-98
Secretary

CERTIFICATE OF ACCESS
I hereby certify that physical and legal access to Lots 1 and 2, as shown on this plat is provided by Iron Creek County Road and Cox Lane and that driving surface of these roads meet county standards of 24.00 feet wide.
Alvah F. Hughes 7322LS 8/5/95
Alvah F. Hughes, 7322LS Date

CERTIFICATE OF COUNTY TREASURER
I hereby certify that all real property taxes and special assessments assessed levied on the land to be divided, have been paid.
Meri Millerby, Janice R. Yehrike Deputy Aug. 12, 1998
Lincoln County Treasurer, Lincoln County, Montana Date

LEGEND

- Found 1/4 Corner - BLM Brass Cap with 2 bearing trees.
- Set 5/8" x 24" rebar with 1 inch plastic cap marked 7322LS
- Found 5/8 inch rebar, with 1 1/4 inch diameter plastic cap, marked KEB, 4975S.
- () 1979, C.D.S. No. 612, K.E. Davis, 4975S
- Power Pole

CERTIFICATE OF EXAMINING OFFICER
Approved this 12th day of Aug. 1998, A.D.
Paul W. Brubaker
Examining Officer

SURVEYOR'S CERTIFICATE
I, Alvah F. Hughes, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, (Sections 76-3-101 through 76-3-101 MCA), and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes 7322LS 8/5/98
Alvah F. Hughes, Montana Registration No. 7322LS Date

STATE OF MONTANA LINCOLN COUNTY
RECORDED: 08/12/1998 1:30 PLAT MAP
CLERK AND RECORDER BY: *Janice R. Yehrike* Deputy
FEE: \$6.00
134357
Page 1 of 1



Sanitary Restrictions Removed P.F. 134355