Lincoln County Finance Department

DARREN COLDWELL, Administrator 406-283-2345 dcoldwell@libby.org WENDY DRAKE, Finance Deputy 406-283-2303 wdrake@libby.org DALLAS BOWE, Payroll Deputy 406-283-2312 dbowe@libby.org

08/03/2018

Trego, Fortine, Stryker fire Service Area,

Your valuations for fiscal year 2018/2019 have been completed. Your budget amount for this year is \$40,590. I have included a budget form for you, or you can use the autofill form on the Lincoln County website, under the Finance Department, and then click on **Special District Budget (Online Fillable Form)**. Make sure to print your budget before you send it to me or you will lose your work. If you have any questions concerning your budget, please don't hesitate to call.

Thanks,

Darren Coldwell



Montana Department of Revenue



Steve Bullock Governor

July 27, 2018

To:

Robin Benson

Lincoln County Clerk & Recorder

From:

Bonnie S Drews

Property Valuation Specialist

RE:

Fire District Fees in Lincoln County

EUREKA FIRE SERVICE AREA

Class 1	2144@\$ 50	=	\$107,200.00
Class 2	94 @ \$101	=	\$ 9,494.00
Class 3	16 @ \$135	=	\$ 2,160.00
Class 4	8 @ \$268	=	\$ 2,144.00
Total	2262		\$120,998.00

FISHER RIVER VALLEY FIRE SERVICE AREA

Class 1	268 @ \$140	=	\$ 3	7,520.00
Class 2	3 @ \$280	=	\$	840.00
Class 3	2 @ \$350	=	\$	700.00
Total	273		\$ 3	9,060.00

TREGO - FORTINE - STRYKER FIRE SERVICE AREA

Class 1	765 @ \$ 50	=	\$ 38,250.00
Class 2	19 @ \$ 76	=	\$ 1,444.00
Class 3	8 @ \$112	=	\$ 896.00
Class 4	0 @ \$232	=	\$ 0.00
Class 5	0@\$10	=	\$ 0.00
Total	792		\$ 40,590.00

UPPER YAAK FIRE SERVICE

All Classes 272 @ \$60 = \$ 16,320.00

No additions or deletions are reflected for the fire service areas for 2018.

of local government: TFS Fire Service Area				
Name:				
CASH AVAILABLE, REVE	ENUES, & OTHER FINANCING SOURCES			
	AMOUNT			
Cash Balance in County fund as of June 30th	30363			
Cash Balance all accounts held outside the County as of				
June 30th Monies not yet deposited for all accounts				
Outstanding warrants (checks) as of June 30th				
Capital Improvement Fund	20764			
Cash Available as of July 1st	51127			
Cash Available as of July 1st $(6 = (1 + 2 + 3 + 5) - 4)$				
Revenues	AMOUNT			
Tax Revenue	40590			
NON-TAX REVENUES & OTHER FINANCING SOURCES				
Special Assessments License & Permits				
Intergovernmental				
Federal grants (specify below) RFAVFA grant	1000			
State grants (specify below)				
State shared revenues (specify below) State entitlement				
Charges for Services				
Miscellaneous Contribution & donations				
Sale of junk or salvage (non capital items) Other (specify)				
Investment earnings Other Financing Sources				
Transfers in from other funds (do not use to budget cash transfers between bank				
accounts) Proceeds from long term debt				
Proceeds from sale of capital assets				
TOTAL TAX/ NON-TAX REVENUES & OTHER FINANCING SOURCES:	41590			
Total Resources (Total Resources MUST equal Total	92717			
Requirements from page 2, 11) ($10 = 6 + 9$)	52717			

Name of local government: TFS Fire Service Area	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Name of local government: TFS Fire Service Area Budget for Fiscal Year: FY 18-19	
Fund Name:	
Fund #:	

		D CASH RESERVE	
Expenditures	AMOUNT	Expenditures	AMOUNT
Personal Services (100)		Fixed Charges (500)	1000
Salaries/Wages		Insurance on trucks, buildings, etc.	
Workers compensation		Bank/Investment charges	
Employer contributions	All mines-Message	Cooperative contracts/agreements	
Other (specify)		Clothing allowance	
Supplies (200)		Election costs	
Office supplies	153	Other (specify)	
Equipment (non-capital)	100	Debt Service (600)	
Operating supplies		Principal payments	
Chemicals		Interest payments	
Gas & oil-vehicles		Other (specify)	
Gas & oil-verticles		Grants, Contributions and	
Vehicles (repair & maintenance)	12000	Indemnities (700)	
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	8000	Donations	
Equipment (non-capital)	0000	Other (specify)	
Other (specify)	ደሰበበ	Other (800)	
Building supplies (repair & maintenance)	18 ESTATES I	Other (800)	-
		Transfers to other <u>funds</u>	
		(<u>do not use</u> to budget cash transfers	
Other (specify)		between bank accounts)	
Purchased Services (300)		Depreciation	
Utilities		Losses (bad debt) Enterprise funds only	
Telephone & communication		Capital Outlay (900)	
relephone a demination		(expenditures budgeted to capital outlay	
		MUST meet the local government's	
Electricity and/or natural gas		capitalization policy.)	
Repair & Maintenance		Land	
Building		Building	
Vehicles		Improvement other than building	
Office equipment	7	Machinery & equipment (list below)	
Publicity, subscriptions, dues			
With the state of			
Newspaper publications			
Subscriptions	100		-
Membership fees	100	Capital Improvement Plan	
Training		submitted FY17-18	20764
Tuition/registration costs	600	Submitted 1117 10	20704
Travel reimbursements	600		3 <u></u>
Other (specify)			
Professional services		_	
Legal	1000	_	
Accounting & auditing	1000	~ _	
Other (specify)	39500	_	
Equipment rental			
Control 1 Control 1 Control Control 2 Control 2 Control Contro			
	TO	OTAL APPROPRIATIONS (EXPENDITURES):	
	(The total actual e	xpenditures for the period stated shall not in any	
	event exceed the	total budgeted appropriations, unless a budget	92717
	amendment in ac	cordance with 7-6-4006, MCA has been passed.)	<u> L, </u>
7			
			1
Cash Reserve	serve in the first ser-	the hudgeted each receive amount cannot exceed	1
Criteria - If fund is budgeted to receive tax rev	venue in the fiscal year,	the budgeted cash reserve amount cannot exceed	
1/3 of appropriations. The cash reserve amoun	nt cannot be a negative	amount. nths of July to November of the next fiscal year)	1
(= a reserve to meet expenditures made from	i the lulia during the mo	mins of July to November of the next risear year y	
Total Requirements (Total Requirements M	MUST equal Total Resour	ces from page 1, 10)	92717
(<u>13</u> = <u>11</u> + <u>12</u>)	To the second of		
			10
The second of th		uld auto calculate to a zero balance.	10

Name of local governments Fire Service Area Budget for fiscal Yeary 18-19 Fund Name: Fund #:

This space is reserved for any additional comments or explanations.

Please list any additional non-tax revenues or accounts not reflected in the operating budget or CIP and/or not held in the county account with an explanation of purpose.

Name of financial institution:	Amount:
Name of financial institution:	Amount:
Trume of maneta months.	
Explanation of account:	
Name of financial institution:	Amount:
Explanation of account:	

Name of local gover Budget for Fiscal Ye	rnment: TFS Fire	Service Area					
und Name:							
rund # :	-						
GENERAL INFORMA	ATI ON REQUIRED	2					
BOARD:			NAME			DATE TERM	1 EXPIRE
	Chairman	Michael McMah				4/30/2019	
	Vice-Chairman	Dawain Burges	S			4/30/2019 4/30/2020	
	Board member	Todd Swan				4/30/2020	
	Board member	vacant				((
	Board member	vacant					
	Board member Board member					N-	
	Secretary						
	Treasurer					-	
Prepared by (Print	Name): Michael	McMahon					
Prepared by (Signa	ture):						
Title: <u>1FS_FSA_Boa</u> Date:4/19/2018	ard Chair						
	dress:PO Box 4	12					
City/ State/ Zip cod	e:Fortine. MT 5	12 9918					
District Phone #:							
Email address of D	istrict:						
		BELOW IS FOR INT					
	TO BE COMPLET	ED BY THE Finance	<u>Department</u>				
Darren Coldwell Lincoln County Adr	ministrator						
√ted Mill Levy Inf	ormation						
EV Voted Mi	lls 1st Levied		Last FY Voted Mills will be levied		be levied		
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	70. 10. 201100	Number of Mills (Sunset)					
Emergency Mill lev	v or other permi	ssive mills per 15-1	0-420(9)				
Type of Per	rmissive Mill						
(i.e. emergency,	judgment, etc.)	Number of Mills					
			l				
Current Year Mill le	evy approved by	County Commission	ners:		1		ı
		1972 80 200-000-00-0	Number of	Total			
	5500 M 2500 March	Number of Mills	voted &	number		17.5	
Taxable Valuation	Value Per Mill	Authorized	permissive	of mills	Total Authoriz	red Tax Revenue	
		without a vote	mills levied	levied			
					(should agree	to page 1 7)	
* * *					(Silvulu agree	to page 1, 1)	
Special Notes:	Capital Improvem	ent Plans should be ap	oproved by you	ur board.			
ACTIVITIES AND NOTICE .	internal distribution of				00 29		
estions??	Contact County A	dministrator Darren Co	oldwell	Michael G	McMahon		
GOLIOTIO: :	283-2345			Key: 977ad7180dd160	02006677d4a1edb89cf		
	dcoldwell@libby.	org					