**Acceptance of Certificate of Survey-Agricultural Exemption**

A Certificate of Survey of the following described lands is being submitted for recordation in the office of the Lincoln County Clerk & Recorder whereby the landowners, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, wish to enter into a covenant running with the land and revocable only by mutual consent of the governing body of Lincoln County and the property owner, or their successor in interest, that the land will be used exclusively for agricultural purposes only and no structure and/or facilities will be placed upon without going through fill subdivision review.

Legal Description: Tract A, Certificate of Survey,

Recorded as Document Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Whereas the landowner has signed on the face of the Certificate of Survey his/her intent and desire to enter into said covenant, the Board of County Commissioners of Lincoln County do hereby accept and agree to the covenant being placed upon the above described land. A change in use of the land for anything other than agricultural purposes subjects the land to the provisions of Parts 5 & 6 of the Montana Subdivision and Platting MSPA in the Montana Code Annotated.

Dated this \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_20\_\_\_\_\_\_.

**Lincoln County Board of Commissioners**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commissioner; District 1

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commissioner; District 2 Attest:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commissioner; District 3 (Chairperson) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Robin Benson, Clerk & Recorder

State of Montana, County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_, before me, a Notary Public for the State of Montana, personally appeared before the members of the Board of County Commissioners, and County Clerk & Recorder, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notary seal the day and year first above written.

 Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Notary Public for the State of Montana

 (seal) Residing in Libby, Montana My Commissioner expires: \_\_\_\_\_\_\_\_\_\_