



# LINCOLN COUNTY MONTANA

## Resolution 2020-21

### RESOLUTION OF INTENT FISHER RIVER FIRE SERVICE AREA AMENDED FEE SCHEDULE

**THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY,  
MONTANA FINDS:**

1. The Board of County Commissioners created the Fisher River Fire Service Area under the provision of Section 7-33-2401 M.C.A.
2. The Board of County Commissioners has received a request from the Board of Trustees of the Fisher River Fire Service Area to amend the fee schedule as follows:

CLASSIFICATION	PRESENT FEE	PROPOSED FEE
Residential	\$140.00/year	\$280.00/year
Commercial 1 (w/o fuel)	\$280.00/year	\$500.00/year
Commercial 2 (w fuel)	\$350.00/year	\$600.00/year
Structured Improvements (new)		\$177.00/year

3. A Public Notice will be issued pursuant to Section 7-1-2121 M.C.A.
4. The Board of County Commissioners intends to amend the fee schedule rates to be charged to owners of structures within the Fisher River Fire Service Area pursuant to 7-33-2404 M.C.A. as set forth above.

### THE BOARD RESOLVES:

1. The Lincoln County Board of Commissioners shall conduct a Public Hearing on the 30<sup>th</sup> day of September, 2020, at 6:00 PM, at the Fisher River Community Hall located at 70 West Camp Road, Libby Montana for the purpose of public comments for or against the proposed fee schedule amendment stated above.

288089 BOOK: PF FERM/FILES PAGE: 1455 Pages: 2  
 STATE OF MONTANA LINCOLN COUNTY  
 RECORDED: 09/24/2020 12:27 KOI: RESOLUTION  
 ROBIN A. BENSON CLERK AND RECORDER  
 FEE: \$0.00 BY: *Cydney Remond*  
 FOR LINCOLN COUNTY BOARD OF COMMISSIONERS 5 S CALIFORNIA AVE.



LINCOLN COUNTY  
MONTANA

**THE BOARD FURTHER RESOLVES:**

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:

  
 \_\_\_\_\_  
 Marcia Boris, County Attorney


Date presented to the Board 9/23/20 Approved  Disapproved ( ) Amended ( )

Adopted this 23<sup>rd</sup> day of September 2020.

LINCOLN COUNTY BOARD OF COMMISSIONERS

  
 \_\_\_\_\_  
 Mark Peck, Chair

ATTEST:

  
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 Robin A. Benson, Clerk of the Board