

**City-County Board of Health for Lincoln County**

*02/25/2016 @ 3:30pm*

*Lincoln County Courthouse*

1. Public Health (*J. McCully*)
  - a. General Update
  - b. STD Case Study
  
2. Environmental Health (*K. Hooper*)
  - a. General Update
  
3. Asbestos Resource Program (*N. Raines*)
  - a. General Update
  - b. IC Steering Committee