

Lincoln County
City-County Board of Health Agenda
Lincoln County Courthouse
6:00 PM, August 12, 2020

- **Call to Order**
 - Pledge of Allegiance
 - Roll Call
- **Approval of Minutes**
 - 7/8/20, 7/16/20, 7/20/20, 7/29/20
- **New Business**
- **Program Reports:**
 - **Public Health**
 - COVID-19
 - **Environmental Health**
 - **Solid Waste and Recycling**
 - Landfill O&M update
 - **Asbestos Resource Program**
 - O&M update
- **Focus Area Liaisons:**
 - **Superfund Sites**
 - Asbestos – Ongoing issues
 - Groundwater – Controlled groundwater area position
- **City Representative Reports**
- **Health Officer Report**
- **Old Business**
- **Public comment**
- **Adjourn**

If you prefer to attend this meeting remotely on Zoom or conference call.

To join the Zoom meeting:

<https://zoom.us/j/9984346152>

Meeting ID: 998 434 6152

For audio conferencing dial:

(253) 215-8782 or (669) 900-9128 or (346) 248-7799 or (312) 626-6799

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