

**Lincoln County  
City-County Board of Health Agenda  
November 7, 2016, 7 PM  
School Admin Building**

- 1. Call to Order**
- 2. Approval of Minutes**
  - None to approve
- 3. Program Reports:**
  - a. Asbestos Resource Program Update**
    - Introduce program & staff – Nick Raines
  - b. Environmental Health Update**
    - Introduce program & staff – Kathi Hooper
  - c. Public Health Update**
    - Introduce program & staff – Jennifer McCully
- 4. Health Officer Report**
- 5. County Attorney Report**
- 6. Old Business**
  - No old business
- 7. New Business**
  - Discussion on terms
  - Nominate Officers: Chair, Vice Chair, Secretary
  - Future meeting schedule
  - State training
  - Member biographies
- 8. Public comment**
- 9. Adjournment**