

Lincoln County
City-County Board of Health Agenda
March 8, 2017 @ 6 PM
Lincoln County Courthouse

- 1. Call to Order**
- 2. Approval of Minutes**
 - 2/08/2017 meeting minutes
- 3. Program Reports:**
 - a. Asbestos Resource Program Update**
 - Cooperative Agreement / grant application update
 - SB 315: Create Libby asbestos cleanup oversight team and funding
 - b. Environmental Health Update**
 - Route 93
 - Open burning
 - c. Public Health Update**
 - Snapshot
 - Outreach/Health Fair
- 4. Health Officer Report**
- 5. Old Business**
 - Focus Area Liaison Proposal (G. Jamison)
 - Finalize process for requesting counsel, expectations for Mariman
- 6. New Business**
- 7. Public comment**
- 8. Adjournment**