Lincoln County City-County Board of Health Agenda February 8, 2017 @ 6 PM Lincoln County Courthouse

1. Call to Order

- 2. Approval of Minutes
 - 1/17/2017 meeting minutes
- 3. Program Reports:
 - a. Asbestos Resource Program Update
 - Cooperative Agreement / grant application update
 - O&M Meeting 1/24/17
 - Future Coordination
 - b. Environmental Health Update
 - Food Service Establishment Grading Vote on policy revision
 - Landfill and Recycling Update
 - Route 93 Pizza
 - Creekside Trailer Court
 - c. Public Health Update
 - Snapshot
 - Pandemic Influenza Plan
- 4. Health Officer Report
- 5. Old Business
 - Legal Counsel
 - State training March 21, 2017
- 6. New Business

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- 7. Public comment
- 8. EPA Discussion (7:00pm)
- 9. Adjournment