

Lincoln County
City-County Board of Health Agenda
January 17, 2017 @ 6 PM
Maki Theater

- 1. Call to Order**
- 2. Approval of Minutes**
 - 12/7/2016 meeting minutes
- 3. Program Reports:**
 - a. Asbestos Resource Program Update**
 - Cooperative Agreement / grant application update – N. Raines
 - O&M Meeting 1/24/17
 - b. Environmental Health Update**
 - Ordinance/Regulation review and revision plan: Prioritize reviews
 - Food Service Establishment Grading
 - c. Public Health Update**
- 4. Health Officer Report**
- 5. County Attorney Report**
- 6. Old Business**
 - Legal Counsel
 - State training
- 7. New Business**
 - Setting a regular meeting date
- 8. Public comment**
- 9. Adjournment**