

Revised: 7/31/18 310 Form 270 and Instructions may be downloaded from: <http://dnrc.mt.gov/licenses-and-permits/stream-permitting>

**CD/AGENCY USE ONLY:** Application # \_\_\_\_\_ Date Received \_\_\_\_\_  
 Date Accepted \_\_\_\_\_ / Initials \_\_\_\_\_ Date Forwarded to DFWP \_\_\_\_\_

*This space is for all Department of Transportation and SPA 124 permits (government projects).*

Project Name \_\_\_\_\_  
 Control Number \_\_\_\_\_ Contract letting date \_\_\_\_\_  
 MEPA/NEPA Compliance  Yes  No If yes, #14 of this application does not apply.

## JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS & OTHER WATER BODIES

**This is a standardized application to apply for one or all local, state, or federal permits listed below.**

- Refer to instructions to determine which permits apply and submit a signed application to each applicable agency.
- Incomplete applications will result in the delay of the application process.
- The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work.
- **Other laws may apply.**

✓	<u>PERMIT</u>	<u>AGENCY</u>	<u>FEE</u>
	310 Permit	Local Conservation District	Inquire locally
	SPA 124 Permit	Department of Fish, Wildlife and Parks	No fee
	Floodplain Permit	Local Floodplain Administrator	Varies by city/county (\$25 - \$500+)
	Section 404 Permit, Section 10 Permit	U. S. Army Corps of Engineers	Varies (\$0 - \$100)
	318 Authorization 401 Certification	Department of Environmental Quality	\$250 (318); \$400 - \$20,000 (401)
	Navigable Rivers Land Use License, Lease, or Easement	Department of Natural Resources and Conservation, Trust Lands Management Division	\$50, plus additional fee

### A. APPLICANT INFORMATION

**APPLICANT NAME** (person responsible for project): [Click here to enter applicant name.](#)

Has the landowner consented to this project?  Yes  No

Mailing Address: [Click here to enter mailing address.](#)

Physical Address: [Click here to enter physical address or N/A.](#)

Day Phone: [Click here to enter or N/A.](#) Evening Phone: [Click here to enter or N/A.](#) E-Mail: [Click here to enter or N/A.](#)

**LANDOWNER NAME** (if different from applicant): [Click here to enter name or N/A.](#)

Mailing Address: [Click here to enter mailing address or N/A.](#)

Physical Address: [Click here to enter physical address or N/A.](#)

Day Phone: [Click here to enter or N/A.](#) Evening Phone: [Click here to enter or N/A.](#) E-Mail: [Click here to enter or N/A.](#)

**CONTRACTOR/COMPANY NAME (if applicable):** [Click here to enter name or N/A.](#)

**PRIMARY CONTACT NAME:** [Click here to enter name](#)

Mailing Address: [Click here to enter name or N/A.](#)

Physical Address: [Click here to enter name or N/A.](#)

Day Phone: [Click here to enter or N/A.](#) Evening Phone: [Click here to enter or N/A.](#) E-Mail: [Click here to enter or N/A.](#)

### B. PROJECT SITE INFORMATION

1. NAME OF **STREAM** or **WATER BODY** at project location [Click here to enter text.](#)

Address/Location: [Click here to enter text.](#) Nearest Town [Click here to enter text.](#)

County [Click here to enter text.](#) Geocode (if available): [Click here to enter text.](#)

Township [Enter.](#), Range [Enter](#) Choose. 1/4 of the Choose. 1/4 of the Choose. 1/4, Section [Enter](#)

Latitude [Enter](#) Longitude [Enter](#) Longitude. [Click or refer to section B1 in the instructions.](#)

2. Is the proposed activity within **SAGE GROUSE** areas designed as general, connected, or core habitat?  
Yes  No  Attach Consultation letter if yes. [Click or refer to section B2 in the instructions.](#)
3. Is this a **STATE NAVIGABLE WATERWAY**? The state owns beds of certain navigable waterways.  
Yes  No  If yes, send a copy of this application to the appropriate DNRC land office. [Click or refer to section B3 in the instructions.](#)
4. **WHAT IS THE CURRENT CONDITION** of the proposed project site? Describe the existing bank condition, bank slope, height, nearby structures, and wetlands. What vegetation is present?

### C. PROPOSED PROJECT OR ACTIVITY INFORMATION

1. **TYPE OF PROJECT** (check all that apply)

- Agricultural and Irrigation Projects:** Diversions, Headgates, Flumes, Riparian fencing, Ditches, etc.
- Buildings/Structures:** Accessory Structures, Manufactured Homes, Residential or Commercial Buildings, etc.
- Channel/Bank Projects:** Stabilization, Restoration, Alteration, Dredging, Fish Habitat, or any other work that modifies existing channels or banks.
- Crossings/Roads:** Bridge, Culvert, Fords, Road Work, Temporary Access, or any project that crosses over or under a stream or channel.
- Mining Projects:** All mining related activity, including; Placer Mining, Aggregate Mining, etc.
- Recreation related Projects:** Boat Ramps, Docks, Marinas, etc.
- Other Projects:** Cistern, Debris Removal, Excavation/Pit/Pond, Placement of Fill, drilling or directional boring, Utilities, Wetland Alteration. List any project type not listed here \_\_\_\_\_

2. **WHAT IS THE PURPOSE OR GOAL** of the proposed project?

Click here to enter text.

3. **PROVIDE A BRIEF DESCRIPTION** of the proposed project and how it will be accomplished.

Click here to enter text.

4. **LIST ALTERNATIVES** to the proposed project. Why was the proposed alternative selected? (Does not apply if a Montana or National Environmental Act review has been completed for the proposed action) [Click or refer to section C5 in the instructions.](#)

Click here to enter text.

5. **IS THIS APPLICATION FOR** an annual maintenance permit?  Yes  No  
(If yes attach annual plan of operation to this application) – [Click or refer to section C5 in the instructions.](#)

6. **WHAT ARE THE NATURAL RESOURCE BENEFITS OR POTENTIAL ADVERSE IMPACTS** of the proposed project? Please describe benefits and/or efforts to avoid or minimize negative impacts.

- Erosion, sedimentation, turbidity, or other potential contaminants. (Are the impacts temporary or long term?)

Click here to enter text.

- Impacts on fish and aquatic habitat? What will be done to protect the fisheries?

[Click here to enter text.](#)

- Floodplain, wetland and riparian habitat. What work will be done in these areas and what are plans to protect them?

[Click here to enter text.](#)

- Describe increased or decreased flooding potential upstream and downstream of project.

[Click here to enter text.](#)

- Stream channel and/or flow alterations. Describe planned changes to stream form and function.

[Click here to enter text.](#)

- Vegetation: How will existing vegetation will be protected? Explain the revegetation and weed control plans.

[Click here to enter text.](#)

#### D. CONSTRUCTION DETAILS

- 1. PROPOSED CONSTRUCTION DATES.** Include a project timeline. Start date [Click here to enter a date.](#) Finish date [Click here to enter a date.](#) How long will it take to complete the project? \_\_\_\_\_ Is any portion of the work already completed?  Yes  No (If yes, describe previously completed work.)

[Click here to enter text.](#)

- 2. PROJECT DIMENSIONS.** Impacts? Describe length and width of impacts associated with this project?

[Click or refer to section D2 in the instructions.](#)

[Click here to enter text.](#)

- 3. EQUIPMENT.** List all equipment that will be used for construction of the project. How will the equipment be used on the bank and/or in the water? [Click or refer to section D3 in the instructions.](#)

Will equipment from out of state be used? YES  NO  UNKNOWN

Will the equipment cross the continental divide to the project site? YES  NO  UNKNOWN

Will equipment enter the Flathead Basin? YES  NO  UNKNOWN

[Click here to enter text.](#)

- 4. MATERIALS.** Provide the total quantity and source of materials proposed to be used. Note: This may be modified during the permitting process. It is recommended you do not purchase materials until all permits are issued. List soil/fill type and source, culvert size, rip-rap size, any other materials to be used on the project.

[Click here to enter text.](#)

**E. ADDITIONAL INFORMATION FOR ARMY CORPS OF ENGINEERS SECTION 404 AND SECTION 10 AND FLOODPLAIN PERMITS.**

**Section E should only be filled out by those needing Section 404, Section 10, and/or Floodplain Permits. 404 and Section 10 Applicants should complete E 1- 8. Floodplain Applicants should complete Sections E 7-12.**

1. Identify the specific **Nationwide Permit(s)** that you want to use to authorize the proposed activity. [Click or refer to section E1 in the instructions.](#)

Click here to enter text.

- a) Is this activity for a **non-reporting Nationwide Permit**?  Yes  No  Unknown  
- If so Skip Sections E1 and E6

2. Provide the **quantity and source of materials** proposed to be used in waters of the US. How many cubic yards of fill material will be used in the placement of dredged and/or fill material below the ordinary high water mark, in a wetland, stream, or other waters of the US? Note: Delineations are required of wetlands, other special aquatic sites, and other waters, such as lakes and ponds, and perennial, intermittent, and ephemeral streams, on the project site. [Click or refer to section E2 in the instructions.](#)

Click here to enter text.

3. Describe the **avoidance and minimization of impacts to waters of the US** that the applicant is demonstrating with this course of action. Attach additional sheets if necessary. [Click or refer to section E3 in the instructions.](#)

Click here to enter text.

4. Describe how the applicant is going to **compensate for unavoidable impacts to waters of the US** if the project will impact greater than 0.1 acre of wetland and/or more than 300 linear feet of streams or other waters.

Click here to enter text.

5. **Is the activity proposed within any component of the National Wild and Scenic River System, or a river that has been officially designated by Congress as a “study river”?**  Yes  No [Click or refer to section E5 in the instructions.](#)

**NON-FEDERAL APPLICANTS (6-8)**

6. Does this activity require permission from the Corps because it will alter or temporarily or permanently occupy or use a U.S. Army Corps of Engineers **federally authorized civil project**? [Click or refer to section E6 in the instructions.](#)

Yes  No

7. List the **ENDANGERED AND THREATENED SPECIES** and **CRITICAL HABITAT(s)** that might be affected by the proposed activity. [Click or refer to section E7 in the instructions.](#)

Click here to enter text.

8. List any **HISTORIC PROPERTY** that has the potential to be affected by the proposed activity. [Click or refer to section E2 in the instructions.](#)

Click here to enter text.

9. List **all applicable local, state, and federal** permits and indicate whether they were issued, waived, denied, or pending. Note: All required local, state, and federal permits, or proof of waiver must be issued prior to the issuance of a floodplain permit.

Click here to enter text.

**10. List the NAMES AND ADDRESSES OF LANDOWNERS** adjacent to the project site. This includes properties adjacent to and across from the project site. (Some floodplain communities require certified adjoining landowner lists).

NAME OF **Adjacent Landowner**: [Click here to enter name](#) [Click here to enter Address](#)

NAME OF **Adjacent Landowner**: [Click here to enter name](#) [Click here to enter Address](#)

NAME OF **Adjacent Landowner**: [Click here to enter name](#) [Click here to enter Address](#)

NAME OF **Adjacent Landowner**: [Click here to enter name](#) [Click here to enter Address](#)

**11. Floodplain Map Number** [Click here to enter map number or N/A.](#)

**12. Does this project comply with local planning or zoning regulations?**  Yes  No

## F. REQUIRED ATTACHMENTS

1. **PLANS AND/OR DRAWINGS** of the proposed project. **Include:**

- a cross section or profile view
- dimensions of the project (height, width, depth in feet)
- an elevation or cross section view
- location of storage or stockpile materials dimensions and location of fill or excavation sites
- drainage facilities
- location of existing/proposed structures, such as buildings, utilities, roads, or bridges
- an arrow indicating north

2. **ATTACH A VICINITY MAP OR A SKETCH** which includes: The water body where the project is located, roads, tributaries, other landmarks. Place an "X" on the project location. Provide written directions to the site. This is a plan view (looking at the project from above).

3. **ATTACH ANNUAL PLAN OF OPERATION** if requesting a **Maintenance 310 Permit**.

## G. SIGNATURES/AUTHORIZATIONS

Some agencies require original signatures. [Click or refer to section G in the instructions.](#)

**After completing the form**, make the required number of copies and **then sign each copy**. Send the copies with original signatures and additional information required directly to each applicable agency.

The statements contained in this application are true and correct. The applicant possess' the authority to undertake the work described herein or is acting as the duly authorized agent of the landowner. The applicant understands that the granting of a permit does not include landowner permission to access land or construct a project. Inspections of the project site after notice by inspection authorities are hereby authorized.

APPLICANT (Person responsible for project):

Print Name: [Click here to enter name.](#)

LANDOWNER:

Print Name: [Click here to enter name.](#)

\_\_\_\_\_  
Signature of Applicant                      Date

\_\_\_\_\_  
Signature of Landowner                      Date

\*CONTRACTOR'S PRIMARY CONTACT (if applicable):

Print Name: [Click here to enter name.](#)

\_\_\_\_\_  
Signature of Contractor/Agent      Date

\*Contact agency to determine if contractor signature is required.