

Lincoln County
City-County Board of Health Agenda
Lincoln County Courthouse
6:00 PM, July 8, 2020

- **Call to Order**
 - Pledge of Allegiance
 - Roll Call
- **Approval of Minutes**
 - 6/10/2020
- **New Business**
 - Mental Health Resource Discussion
 - Western Montana Mental Health
 - Lincoln County Detention Center
- **Program Reports:**
 - **Public Health**
 - COVID-19
 - **Environmental Health**
 - DPHHS Cooperative Agreement Amendment
 - PM₁₀ & PM_{2.5} Redesignation Status
 - Animal Control Regulation Revision
 - **Solid Waste and Recycling**
 - **Asbestos Resource Program**
 - PEN Regulation Adoption
- **Focus Area Liaisons:**
 - **Superfund Sites**
 - Asbestos Site: O&M Program Status Update
 - Groundwater Site:
- **City Representative Reports**
- **Health Officer Report**
- **Old Business**
 - Panoramic View Update
- **Public comment**
- **Adjourn**

If you prefer to attend this meeting remotely on Zoom or conference call.

To join the Zoom meeting:

<https://zoom.us/j/9984346152>

Meeting ID: 998 434 6152

For audio conferencing dial:

(253) 215-8782 or (669) 900-9128 or (346) 248-7799 or (312) 626-6799

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