

Lincoln County
City-County Board of Health Agenda
6:00 PM, May 13, 2020

1. Call to Order

- Pledge of Allegiance
- Roll Call

2. Approval of Minutes

- 4/8/2020
- Emergency meetings

3. New Business

- Variance request – Glen Lake Tracts

4. Program Reports:

- **Public Health**
 - COVID-19
- **Environmental Health**
 - Management burns approval process
- **Solid Waste and Recycling**
- **ARP**
 - O&M Update

5. Focus Area Liaisons:

- **Superfund Sites**
 - Asbestos Site:
 - LASOC Update
 - O&M Plan Document
 - Groundwater Site:

6. City Representative Reports

7. Health Officer Report

8. Old Business

- The Shed variance request
- Panoramic View dust abatement

9. Public comment

10. Adjourn

The BOH is following recommendations for social distancing. Please attend this meeting remotely on Zoom or conference call.

To join the Zoom meeting:

<https://zoom.us/j/9984346152>

Meeting ID: 998 434 6152

For audio conferencing dial:

(253) 215-8782 or (669) 900-9128 or (346) 248-7799 or (312) 626-6799

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