

Lincoln County
City-County Board of Health Agenda
September 12, 2018 @ 6 PM
Lincoln County Courthouse

- 1. Call to Order**
- 2. Approval of Minutes**
 - 07/11/2018 Minutes
- 3. New Business**
- 4. Program Reports:**
 - **Public Health**
 - Snapshot
 - Draft Community Health Improvement Plan
 - **Environmental Health**
 - Water Treatment and Disposal Regulation
 - Personnel Change
 - **Air**
 - **Animal Control**
 - **Solid Waste and Recycling**
 - **ARP**
- 5. Focus Area Liaisons:**
 - **Superfund Sites**
 - O&M Advisory Team Meeting Update
 - Timeline update
 - Trihydro Funding
- 6. Health Officer Report**
- 7. Old Business**
- 8. Public comment**
- 9. Adjourn**