

**Lincoln County**  
**City-County Board of Health Agenda**  
**June 14, 2017 @ 6 PM**  
**Lincoln County Courthouse**

- 1. Call to Order**
- 2. Approval of Minutes**
  - 5/10/2017 meeting minutes
- 3. Program Reports:**
  - a. Animal Care and Control Update**
    - Rabies Policy (J. McCully)
    - Draft Animal Control Regulation
    - Warren Trial update
    - Spay/Neuter Event – June 24<sup>th</sup> & 25<sup>th</sup>
  - b. Asbestos Resource Program Update**
    - Cooperative Agreement / grant application update
    - Doney Crowley P.C. time accounting records
  - c. Environmental Health Update**
    - Draft Catering Regulation
    - Planning update
  - d. Public Health Update**
    - Snapshot
- 4. Focus Area Liaisons:**
  - a. Superfund Sites**
    - IC Steering Committee – initial meeting update
- 5. Health Officer Report**
- 6. Old Business**
- 7. New Business**
  - Lincoln County Public Information Policy
- 8. Public comment**
- 9. Adjourn**