

Lincoln County
City-County Board of Health Agenda
June 13, 2018 @ 6 PM
Lincoln County Courthouse

1. Call to Order

2. Approval of Minutes

- 05/09/18 meeting minutes

3. New Business

- Update on BOH authority regulations

4. Program Reports:

- **Public Health**
 - Mental Health Strategic Plan
- **Air**
- **Animal Control**
 - Update to animal control regulations
- **Solid Waste and Recycling**
 - E-Waste collection
- **ARP**

5. Focus Area Liaisons:

- **Superfund Sites**
 - IC Steering Committee:
 - EPA Region 8 Administrator visit update
 - O&M planning meeting update
 - Liaison Position update
 - Realtor/ Banking disclosure process
 - ARP O&M process presentation
 - Permitting/ Assessment process
 - Groundwater
 - Meeting schedule update
 - Conflict of combining groundwater and LA sites

6. Health Officer Report

7. Old Business

8. Public comment

9. Adjourn