

Lincoln County
City-County Board of Health Agenda
May 09, 2018 @ 6 PM
Lincoln County Courthouse

1. Call to Order

2. Approval of Minutes

- 04/11/18 meeting minutes

3. New Business

4. Program Reports:

- **Public Health**
 - Snapshot
 - School Nursing
 - Mental Health First Aid/ Crisis Intervention
- **Air**
 - Air Quality update/ Burn Permit total
- **Animal Control**
- **Solid Waste and Disposal**
 - 2017 Program Report
- **ARP**
 - STEM Day

5. Focus Area Liaisons:

- **Superfund Sites**
 - IC Steering Committee:
 - Liaison Position Update

6. Health Officer Report

7. Old Business

8. Public comment

9. Adjourn