



LINCOLN COUNTY MONTANA

Resolution 2020-09

EMERGENCY RESOLUTION.

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

WHEREAS, President Trump has declared a National Emergency in response to the COVID-19 Novel Corona virus pandemic;

WHEREAS, Governor Bullock has declared a state of emergency for the State of Montana related to the COVID-19 Novel Corona virus;

WHEREAS, this declaration will streamline the utilization of county resources to protect and coordinate the public health of the citizens of Lincoln County;

WHEREAS, Lincoln County is under a current sustained national health emergency and has a significantly higher vulnerable population due to asbestos related respiratory disease;

WHEREAS, the disaster/emergency authorities outlined in Title 10, Montana Code Annotated (MCA), Title 50, MCA authorizes Lincoln County to direct and coordinate public health response to communicable disease outbreaks;

WHEREAS, MCA 10-3-405 authorizes Lincoln County, through unanimous vote of the Commission, to levy up to 2 mills under emergency declaration;

THE BOARD RESOLVES:

NOW, THEREFORE, WE, the County Commission of Lincoln County, pursuant to MCA 10-3-402, hereby declare a county-wide state of emergency and authorize millage of up to 2 mills as defined in MCA 10-3-405.

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.

284602 BOOK: PF PERM/FILES PAGE: 14587 Pages: 2
 STATE OF MONTANA LINCOLN COUNTY
 RECORDED: 03/19/2020 3:00 KOI: RESOLUTION
 ROBIN A. BENSON CLERK AND RECORDER
 FEE: \$0.00 BY: *Robin A. Benson*
 FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE.



LINCOLN COUNTY
MONTANA

- 3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
- 4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:

Marcia Boris

Marcia Boris, County Attorney

Date presented to the Board March 18th, 2020 Approved Disapproved () Amended ()

Adopted this 18th day of March, 2018.

LINCOLN COUNTY BOARD OF COMMISSIONERS

Mark Peck

Mark Peck, Chair

ATTEST:

Chris Nelson

Chris Nelson, Deputy Clerk of the Board