

Resolution 2021-32

LEVIES FOR LINCOLN COUNTY FOR FISCAL YEAR 2021-2022

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

- 1. Notice is hereby given that the Lincoln County Budget for FY 2021/2022 has been prepared, and
- 2. The Board of Commissioners did meet to conduct a preliminary public hearing on September 1, 2021, for the purpose of hearing comments regarding the budget requirements, answer any questions, and to explain reasons for the proposal, and
- 3. All Departments of Lincoln County have submitted budgets to the Board of County Commissioners, and
- 4. The Board of County Commissioners has reviewed each budget and has determined the mill levy necessary for operating each department, and

THE BOARD RESOLVES:

That in a meeting September 8, 2021 that the levies for the operation of Lincoln County for the Fiscal Year 2021/2022 will be as per attached Levy Requirement Schedule, and

THE BOARD FURTHER RESOLVES:

That the Lincoln County Clerk and Recorder forward a copy of said Resolution to the Lincoln County Treasurer and the Department of Revenue, State of Montana.

THE BOARD FURTHER RESOLVES:

- 1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
- 2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.



- 3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
- 4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

		- Charles
Approv	ed as t	o Form:

Marcia Boris, County Attorney

Date presented to the Board $\frac{9/8/202/}{}$ Approved () Amended ()

Adopted this 8th day of Sept. 2021.

LINCOLN COUNTY BOARD OF COMMISSIONERS

ATTEST:

Robin A. Benson, Clerk of the Board

Resolution 2021-32

Page 2 of 2

9/1/2021

FISCAL YEAR 2021-2022 TAX LEVY REQUIREMENT SCHEDULE

ASSESSED TAXABLE VALUATION 2021-2022 LESS TAX INCREMENT DIST.VALUATION

\$41,606 \$255,297 \$41,351.00

FUND NO.	FUND NAME	APPROPRIATION	REVENUE TRANSFER OUT	CASH RESERVES	TOTAL REQUIREMENT	CASH	ALLOCATED	NON-TAX	REVENUE TRANSFER IN	TOTAL NON-TAX		TOTAL		VOTED MILLS
1000	GENERAL FUND	\$ 4,219.627.00	TRANSFER OUT	\$ 170.000.00	\$ 4,389,627.00	* 236,787.00	COST	* 3.787.222.00	TRANSFER IN	RESOURCES \$ 4,024,009,00	REVENUES \$ 365,618.00 \$	RESOURCES 4,389,627.00		MILLS
2140	NOXIOUS WEEDS	\$ 65.547.00		\$ 170,000.00	\$ 65.547.00	\$ 504.00	-	\$ 5,960.00		\$ 4,024,009.00	\$ 59.083.00	65.547.00	8.842 1.429	
2160	FAIR	\$ 74,496.00			\$ 74,496.00	\$ 504.00		\$ 10.000.00		A STATE OF THE PARTY OF THE PAR				
2170	AIRPORT	\$ 107.611.00		\$ 1,000.00	\$ 108,611.00	\$ 50,202.00	-	\$ 22,000.00	\$ -	\$ 10,000.00 \$ 72,202.00	\$ 64,496.00	74,496.00	1.560	
2180	DISTRICT COURT	\$ 329,945.00		\$ 16,000.00	\$ 345,945.00	\$ 43.972.00	-	\$ 86.445.00		\$ 130.417.00		108,611.00		
2210	LIBBY PARK	\$ 105,499.00	-	\$ 10,000.00	\$ 105,499.00	\$ 43,972.00		\$ 600.00		The second secon	\$ 215,528.00 \$	345,945.00	5.212	-
2212	TROY PARK	\$ 15,000.00			\$ 15,000.00	\$ 2,380.00	-			\$ 600.00	\$ 104,899.00 \$	105,499.00	2.537 0.287	
2212	EUREKA PARK	\$ 15,000.00	-		\$ 15,000.00 \$ 15,000.00	\$ 2,380.00		\$ 750.00		\$ 3,130.00	\$ 11,870.00 \$	15,000.00		
	LIBRARY		-	6 40,000,00				00 101 00		\$ 694.00	\$ 14,306.00	15,000.00	0.346	
2220	AMBULANCE	\$ 410,648.00		\$ 12,000.00	\$ 422,648.00	\$ 25,512.00		\$ 22,461.00		\$ 47,973.00	\$ 374,675.00 \$	422,648.00	5.571	3.4
2230	PLANNING	\$ 231,979.11		\$ 151,567.00	\$ 383,546.11	\$ 151,567.00				\$ 151,567.00	\$ 231,979.11 \$	383,546.11	0.109	5.6
2250		\$ 54,285.00			\$ 54,285.00	\$ 15,589.00		\$ 34,269.00		\$ 49,858.00		54,285.00	0.107	
2272	COUNTY BD. OF HEALTH	\$ 118,195.00		\$ 6,000.00	\$ 124,195.00	\$ 22,901.00		\$ 33,786.00	_	\$ 56,687.00	\$ 67,508.00	124,195.00	1.633	
2280	SENIOR CITIZENS	\$ 103,377.50			\$ 103,377.50	5 -			\$ -	\$ -	\$ 103,377.50 \$	103,377.50	0.000	2.50
2281	SR. CITIZENS TRANSP.	\$ 41,351.00			\$ 41,351.00					\$ -	\$ 41,351.00 \$	41,351.00	0.000	1.0
2290	EXTENSION SERVICE	\$ 23,400.00			\$ 23,400.00	\$ 730.00				\$ 730.00	\$ 22,670.00 \$	23,400.00	0.548	
2300	PUBLIC SAFETY	\$ 4,945,338.00		\$ 181,000.00	\$ 5,126,338.00	\$ 1,304,642.00		\$ 1,015,510.00	\$ -	\$ 2,320,152.00	\$ 2,806,186.00 \$	5,126,338.00	67.863	
2382	SEARCH AND RESCUE	\$ 41,351.00			\$ 41,351.00				\$ -	\$ -	\$ 41,351.00 \$	41,351.00	0.000	1.0
					\$ -		- Lancon and the same and the s				\$ - \$	-	0.000	
THE RESIDENCE	TOTAL	\$ 10,902,649.61	\$	\$ 537,567.00	\$ 11,440,216.61	\$ 1,855,480.00	\$ -	\$ 5,019,003.00	S -	\$ 6,874,483.00	\$ 4,565,733.61	11,440,216.61	96.814	13.60
2260	Disaster Emergency	-			\$ -						\$ -			
2372	PERMISSIVE INSUR. LEVY	\$ 1,027,229.00			\$ 1,027,229.00	\$ -				\$ -			24.84	
2371	SRS	\$ 70,099.00			\$ 70,099.00	DO JOSEP SA SERVICIO DE COMPANION DE COMPANI		Statement and a second		Charles and the second			1.70	Appen I There are stronger.
	SUB TOTAL			\$		\$	\$ 114.00	\$	\$ 1000 1000 1000	\$ 75000			123.35	是数据的数
								\$ -		\$ -	5		0.00	
	GRAND TOTAL	新兴	\$ 1000000000000000000000000000000000000			\$ 1,855,480.00	*\$ 類於國際監察研	\$ 5.019,003.00	\$ 200 P	\$ 6,874,483.00	\$ 4,565,733.61	11,440,216.61	10000000000000000000000000000000000000	136.95

TOTAL COUNTY MILLS ALLOWED VOTED MILLS TOTAL PERMISSIVE INSURANCE LEVY ALLOWED TOTAL PERMISSIVE SRS

TOTAL MILLS ALLOWABLE FOF 21-22 TOTAL MILLS LEVIED

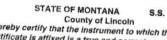
97.87 13.60 24.84 1.70 138.01

Mills Left

1.06

43,662.36

Final Budget for FY 22



STATE OF MONTANA S.S.

County of Lincoln

I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office. Witness my hand and seal of Lincoln County

this 1 day of 202/

ROBIN A. BENSON, Clerk & Recorder

