

Name of local government: Eureka Fire Service Area  
 Budget for Fiscal Year: 2020  
 Fund Name: Eureka Fire Service Area  
 Fund #: 7279

**CASH AVAILABLE, REVENUES, & OTHER FINANCING SOURCES**

AMOUNT

<b>1</b>	Cash Balance In County fund as of June 30th	33045
<b>2</b>	Cash Balance all accounts held outside the County as of June 30th	
<b>3</b>	Monies not yet deposited for all accounts	
<b>4</b>	Outstanding warrants (checks) as of June 30th	
<b>5</b>	Capital Improvement Fund	
<b>6</b>	Cash Available as of July 1st (6 = (1 + 2 + 3 + 5) - 4)	33045

Revenues

AMOUNT

<b>7</b>	Tax Revenue	
<b>8</b>	<b>NON-TAX REVENUES &amp; OTHER FINANCING SOURCES</b>	
	Special Assessments	120947
	License & Permits	
	Intergovernmental	
	Federal grants (specify below)	
	_____	
	_____	
	State grants (specify below)	
	_____	
	_____	
	State shared revenues (specify below)	
	State entitlement	
	_____	
	Charges for Services	
	_____	
	_____	
	Miscellaneous	
	Contribution & donations	
	Sale of junk or salvage (non capital items)	
	Other (specify)	
	Investment earnings	
	Other Financing Sources	
	Transfers in from other funds	
	(do not use to budget cash transfers between bank accounts)	
	Proceeds from long term debt	
	Proceeds from sale of capital assets	
<b>9</b>	<b>TOTAL TAX/ NON-TAX REVENUES &amp; OTHER FINANCING SOURCES:</b>	120947

<b>10</b>	Total Resources (Total Resources <i>MUST</i> equal Total Requirements from page 2, 11) (10 = 6 + 8)	153992
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**This space is reserved for any additional comments or explanations.**

**Please list any additional non-tax revenues or accounts not reflected in the operating budget or CIP and/or not held in the county account with an explanation of purpose.**

Name of financial institution:	Amount:

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Explanation of account:	

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**GENERAL INFORMATION REQUIRED**

<b>BOARD:</b>		<b>NAME</b>	<b>DATE TERM EXPIRES</b>
Chairman		Shawn Vandeberg	4/30/2022
Vice-Chairman			
Board member		Dave Lyons	4/30/2020
Board member		Tom Hall	4/30/2021
Board member		Warren Powell	4/30/2021
Board member			
Board member			
Secretary		Ron Hvizdak	4/30/2022
Treasurer			

Prepared by (Print Name): Ron Hvizdak  
 Prepared by (Signature): \_\_\_\_\_  
 Title: Secretary  
 Date: 8/12/2019  
 District Mailing Address: PO Box 623  
 City/ State/ Zip code: Eureka, Mt. 59917  
 District Phone #: 406-297-9083  
 Email address of District: evfd@interbel.net

**INFORMATION BELOW IS FOR INTERNAL USE  
 TO BE COMPLETED BY THE Finance Department**

Darren Coldwell  
 Lincoln County Administrator

**Voted Mill Levy Information**

<i>FY Voted Mills 1st Levied</i>	<i>Number of Mills</i>	<i>Last FY Voted Mills will be levied (Sunset)</i>

**Emergency Mill levy or other permissive mills per 15-10-420(9)**

<i>Type of Permissive Mill (i.e. emergency, judgment, etc.)</i>	<i>Number of Mills</i>

**Current Year Mill levy approved by County Commissioners:**

<i>Taxable Valuation</i>	<i>Value Per Mill</i>	<i>Number of Mills Authorized without a vote</i>	<i>Number of voted &amp; permissive mills levied</i>	<i>Total number of mills levied</i>	<i>Total Authorized Tax Revenue</i>


(should agree to page 1, 2)

\* \* \*

Special Notes: Capital Improvement Plans should be approved by your board.

Questions??

Contact County Administrator Darren Coldwell  
 288-2345  
[dcoldwell@libby.org](mailto:dcoldwell@libby.org)

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